

CONCORDANCE
TO
MISCELLANEOUS WRITINGS
AND WORKS OTHER THAN
SCIENCE AND HEALTH
BY
MARY BAKER EDDY



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1. 姓名 (Name) 2. 性别 (Sex) 3. 年龄 (Age) 4. 籍贯 (Place of Birth)	
姓名	性别
年龄	籍贯
职业 (Occupation)	教育程度 (Education)
婚姻状况 (Marital Status)	健康状况 (Health Status)
其他 (Other)	

IMPORTANT NOTICE

IF the user of this book does not readily find the reference desired, the Compiler's Preface and List of Abbreviations should be consulted.

The method employed in the Compilation of this Concordance is carefully set forth in the Preface, and instructions are given as to where certain references may be found.

Albert Francis Grant

COMPLETE CONCORDANCE

TO

MISCELLANEOUS WRITINGS

MANUAL OF THE MOTHER CHURCH, CHRIST AND CHRISTMAS, RETROSPECTION AND INTROSPECTION, UNITY OF GOOD, PULPIT AND PRESS, RUDIMENTAL DIVINE SCIENCE, NO AND YES, CHRISTIAN SCIENCE VERSUS PANTHEISM, MESSAGE FOR 1900, MESSAGE FOR 1901, MESSAGE FOR 1902, CHRISTIAN HEALING, THE PEOPLE'S IDEA OF GOD, POEMS, THE FIRST CHURCH OF CHRIST SCIENTIST AND MISCELLANY

TOGETHER WITH

AN INDEX TO THE CHAPTER SUB-TITLES,
HEADINGS, AND TITLES OF THE POEMS

AND AN INDEX TO

THE SCRIPTURAL QUOTATIONS CONTAINED THEREIN

COMPILED IN NINETEEN HUNDRED AND FIFTEEN FROM THE ABOVE BOOKS AS FINALLY REVISED AND ARRANGED BY THEIR AUTHOR

MARY BAKER EDDY

DISCOVERER AND FOUNDER OF CHRISTIAN SCIENCE
AND AUTHOR OF
SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

Published by The
Trustees under the Will of Mary Baker G. Eddy
BOSTON, U. S. A.

Authorized Literature of
THE FIRST CHURCH OF CHRIST, SCIENTIST
in Boston, Massachusetts

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COMPILER'S PREFACE

THE plan of this Concordance to the WRITINGS OF MARY BAKER EDDY, other than SCIENCE AND HEALTH, follows in every detail the plan of the Concordance to SCIENCE AND HEALTH, which was compiled in 1902 under the personal direction and supervision of Mrs. EDDY. It therefore (with the exceptions noted below) contains every noun, verb, adjective, and adverb in the above-mentioned books, together with such pronouns, prepositions, and conjunctions as were deemed of sufficient importance to be introduced.

The books are indexed in the order in which they stand in the list of abbreviations on page vi.

The words are indexed in each book by page and line numbers. The titles of the poems in "Poems," and the titles of the chapters in the other books are not numbered; but all other lines including chapter sub-titles, headings and Scriptural quotations are numbered.

The numbers indicating page and line refer to the word under consideration and not necessarily to the beginning of the line quoted. The letters preceding some of the numbers are abbreviations of the titles of the books indexed, and indicate the books in which these references are to be found. Vacant spaces below the abbreviations indicate that the references are from the same book until a different abbreviation appears.

A special feature of the work is to be found in the fact that every noun of frequent occurrence is provided with sub-titles. These sub-titles are arranged in alphabetical order, under their respective nouns, and consist of adjectives or other qualifying words or phrases, preserving in every case the exact phraseology of the books from which they are taken. By this method all that is said on any given subject will be found grouped in one place.

For example: Man is often referred to as the "image and likeness" of God. More than fifty references to this subject will be found in the sub-title "and likeness" under the principal title "image." The sub-titles also enable those who are familiar with the text to look up passages by means of such words as God, Life, Truth, Love, Mind, matter, error, etc., without searching through several hundred references.

A few adjectives also, such as human, material, mortal, spiritual, etc., are furnished with sub-titles.

Certain words occurring in some places as nouns, are used in other places as verbs or adjectives. For example: the word "healing" is used as a noun, an adjective, and a participle. All such words appearing more than fifty times are classified and grouped under their respective parts of speech. If used less than fifty times in all, these words are not so separated.

The capitalization used in the sixteen books indexed presented many puzzling problems. Where a word referred to Deity when capitalized, and to humanity when not capitalized, it has been indexed under both headings, as for example: Life, life; Truth, truth; Love, love. The two headings have also been retained where the capitalization gave the word a different signification, as in such cases as Master, master; Physician, physician, where the capital referred to Christ Jesus. But where the word began a sentence, or was capitalized simply for emphasis, as in the headings in the Manual, or in the chapter sub-titles in the other books, and the capital did not change the meaning, the word has been indexed under the lower case heading only. For example: "Editor" and "editor" both appear under "editor." In some cases dual headings have been employed, as for example: "Masonic and masonic"; "Massachusetts and Mass."

All references to the Discoverer and Founder of Christian Science are arranged as sub-titles under the title "Eddy." MRS. EDDY'S signatures to various documents and communications will be found under "Eddy-signatures." A few references concerning MRS. EDDY'S childhood and the members of her family are indexed under "Baker" and "Glover."

For all Chapter Sub-titles, Headings, and Titles of the Poems in their entirety see Appendix "A." For individual words in same, consult the main body of the book.

Every Scriptural quotation is indexed under every important word in it, in the same manner as other words, and is followed by the book, chapter, and verse where it may be found in the BIBLE. A separate index of all the books, chapters, and verses of the BIBLE from which passages in quotation marks have been taken for use in the WRITINGS OF MARY BAKER EDDY other than SCIENCE AND HEALTH will be found in Appendix "B."

All passages quoted by MRS. EDDY from other authors, and also reports of church officials, letters, editorials, and other newspaper articles, etc., not written by MRS. EDDY, are indexed in the usual way; but all such references may be identified by the * which precedes the lines taken from these sources. All signatures to documents not written by MRS. EDDY will be found under the title "signatures."

The list of "Church Officers" on page 21, and also the "Application Forms," "Orders of Services," and "Deeds of Trusts" in the Appendix to the Church Manual, and the article entitled "Concord, N.H., to Mrs. Eddy and Mrs. Eddy's Reply" are indexed under their headings only. In indexing the Manual, the 1914 edition was used, and attention is called to the fact that the first three lines on page 85, are to be found at the bottom of page 84 in earlier editions. To find the name of any "Article" in the Manual consult the title "Church Manual." In these references the number of the line corresponds with the beginning of the line quoted. The names of the "Sections" will be found under the titles "Section I," "Sect. II," "Sect. III," etc.

Proper names are indexed under the surnames.

All dates containing years are indexed under "dates," and arranged chronologically; all dates containing months, but not years, are arranged chronologically under "months."

All values given in dollars and cents are indexed under "values."

All numbers consisting of one word, as "one, two, twenty, thirty, etc.," are indexed in their alphabetical places: all numbers consisting of more than one word, as "two thousand, one million, etc.," are indexed under "numbers."

Hours of the day are indicated by sub-titles under the title "time."

For the passages read from the BIBLE and SCIENCE AND HEALTH at the dedication of the extension to The Mother Church, consult "Lesson Sermon on Dedication Sunday."

Page numbers referring to SCIENCE AND HEALTH are indexed as sub-titles under "SCIENCE AND HEALTH."

All words used in the description of the organ in the original Mother Church are indexed as sub-titles under the word "organ."

Titles of more than one word, as "Falmouth and Norway Streets" are indexed in the place indicated by the first important word in the title. The above title is therefore to be found in the "F's."

The complete Concordance to all the writings of our beloved Leader and Teacher, published in book form, is embodied in the Concordance to SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES and the present volume.

ALBERT F. CONANT,
Compiler.

LIST OF ABBREVIATIONS

The abbreviations made use of in this Concordance are as follows:—

BOOKS INDEXED

Mis.... Miscellaneous Writings
Man.... Manual of The Mother Church
Chr.... Christ and Christmas
Ret.... Retrospection and Introspection
Un.... Unity of Good
Pul.... Pulpit and Press
Rud.... Rudimental Divine Science
No.... No and Yes
Pan.... Christian Science versus Pantheism
'00.... Message to The Mother Church, June 1900
'01.... Message to The Mother Church, June 1901
'02.... Message to The Mother Church, June 1902

Hea.... Christian Healing
Peo.... The People's Idea of God
Po.... Poems
My.... The First Church of Christ, Scientist, and
 Miscellany

These abbreviations appear at the left of the references and indicate the book in which the reference is found. Vacant space in this column following the abbreviation indicates that the references are from the same book until another abbreviation appears.

The words "Christian Science" and "Science and Health" have been abbreviated in the lines to C. S., and S. and H. respectively.

BOOKS OF THE BIBLE

Gen......Genesis
Exod......Exodus
Lev......Leviticus
Deut......Deuteronomy
Josh......Joshua
Judg......Judges
Ruth.....Ruth
I Sam......I Samuel
II Sam......II Samuel
I Kings.....I Kings
II Kings.....II Kings
I Chron......I Chronicles
II Chron......II Chronicles
Job.....Job
Psal......Psalms
Prov......Proverbs
Eccl......Ecclesiastes

Song......Song of Solomon
Isa......Isaiah
Jer......Jeremiah
Lam......Lamentations
Ezek......Ezekiel
Dan......Daniel
Mic......Micah
Hab......Habakkuk
Zech......Zechariah
Mal......Malaehi
Matt......Matthew
Mark.....Mark
Luke.....Luke
John.....John
Acts.....Acts
Rom......Romans

I Cor......I Corinthians
II Cor......II Corinthians
Gal......Galatians
Eph......Ephesians
Phil......Philippians
Col......Colossians
I Thess......I Thessalonians
I Tim......I Timothy
II Tim......II Timothy
Heb......Hebrews
Jas......James
I Pet......I Peter
II Pet......II Peter
I John.....I John
II John.....II John
Rev......Revelation

COMPLETE CONCORDANCE

TO THE WRITINGS OF MARY BAKER EDDY OTHER THAN SCIENCE AND HEALTH

A

Aaron's

My. 127-15 even as A' rod swallowed up the

Abaddon

Mis. 190-28 In the Hebrew, "devil" is . . . A' ;

abandon

Mis. 27- 9 other systems . . . a' their own logic.
250-12 which in their human a' become
261-29 one will either a' his claim
My. 40-13 * a' their strongholds of rivalry.
249- 9 moral a' of hating even one's

abandoned

Mis. 393-11 Soon a' when the Master
Po. 51-16 Soon a' when the Master
My. 140-22 a' so soon as God's Way-shower,

abandonment

Mis. 205-25 a' of sin finally dissolves all

abased

My. 140-24 This instructs us how to be a'

abashed

Ret. 31-23 I gazed, and stood a'.

abate

Mis. 324- 9 footfalls a', the laughter ceases.
366-27 a' dishonesty, self-will, envy, and
Un. 54- 8 is to a' the fear of it ;

abated

Mis. 366-26 never have a' . . . self-will, envy, and

abating

Mis. 8- 2 we can aid in a' suffering

Abba

Mis. 184-28 saith A', Father, and is born of

abess

Pul. 32-13 * like any a' of old.

Abbott, D. D., Lyman

Pan. 12- 4 Lyman A', D.D., writes,

Abel

No. 34-19 better things than that of A'.

Abercrombie, Dr.

Pco. 6- 3 Dr. A', . . . writes : "Medicine is the

ab extra

My. 348- 6 not within but a' e'.

abhor

Mis. 147-21 a' whatever is base or unworthy ;
Po. 27- 4 I, dying, dare a'l"

abhors

Mis. 317-29 My soul a' injustice,

abide

Mis. 11- 4 to a' by our State statutes ;
135- 6 and if we a' in these.
149-30 shall a' steadfastly in the faith
153-30 be and a' with this church.
154-19 A' in His word.
154-20 and it shall a' in you ;
215-13 To a' by these we must first
227-21 thoughts a' in tabernacles of
265-24 Those who a' by them do well.
270-19 The Word must a' in us,
298-20 A' by the *morale* of absolute C. S.,
Man. 60-16 love should a' in every heart

abide

Ret. 56- 4 and that we must a' by them.
64-24 It is scientific to a' in conscious
82-16 and therein a'.
88-26 a' in such a spiritual attitude
92- 8 "If ye a' in me, — *John* 15 : 7.
92- 9 my words a' in you, — *John* 15 : 7.
Pul. 21-25 there a' in confidence and hope.
'01. 34-22 be steadfast, a' and abound in
'02. 9-20 should a' forever in man.
Hca. 16-10 a' by your statements, and abound in
Po. 43- 5 You in Him a'.
My. 6- 6 To a' in our unselfed better self
31- 5 * "A' with me ;"
33-15 who shall a' in thy — *Psal.* 15 : 1.
63-14 * to a' with us and enable us
107-23 a' under the shadow of — *Psal.* 91 : 1.
112- 7 those who a' in its teachings
128-19 Christian Scientists a' by the laws of
148- 7 be and a' with you henceforth.
150-23 "If ye a' in me, — *John* 15 : 7.
150-24 my words a' in you, — *John* 15 : 7.
187-16 love of God be and a' with you
192-14 be and a' with you.
227-28 I a' by this rule and triumph by
360-20 A' in fellowship with and obedience

abides

Mis. 19-21 one who a' by his statements
Un. 40-16 Hence Life a' in man,
40-17 if man a' in good,
'02. 9-17 and a' in Christlikeness.
My. 124-16 a' in the hearts of these bearers
160- 2 he a' in a right purpose,
210-15 I a' under the shadow of the Almighty.
358- 1 C. S. a' by the definite rules

abideth

Mis. 111-22 but the Word of God a'.
367-32 and a' in Himself,

abiding

Mis. 26- 2 hath life a' in it,
100-29 a' faith, and affection,
135- 7 A' in Love, not one of you can
311-16 a' consciousness of health,
331- 8 Thus a' in Truth,
Ret. 23- 3 could be a real and a' rest.
My. 140- 1 a' spiritual understanding

abilities

Mis. 185- 7 a' or disabilities, pains or

ability

and popularity

Mis. 295-19 whose a' and popularity

his

No. 22-26 indicated his a' to cast it out.

man's

Mis. 16-12 man's a' to meet them is from God ;
192-20 man's a' to prove the truth of
199- 5 thence comes man's a' to

might and

Un. 42-17 might and a' to subdue material

Mrs. Eddy's

My. 273- 3 * proof of Mrs. Eddy's a'

ability

- my**
My. 42-19 * to the best of my *a'*.
 304-20 he knew my *a'* as an editor.
- natural**
Mis. 183-18 but by the natural *a'*, that
- of Christians**
Hea. 7-27 *a'* of Christians to heal the sick ;
- one's**
Ret. 72-5 it deteriorates one's *a'* to do good,
No. 2-24 destroys one's *a'* to heal mentally.
- our**
Mis. 236-18 to the best of our *a'*,
- student of**
My. 320-10 * and as a student of *a'*.
- their**
Mis. 351-1 called on students to test their *a'*
No. 40-19 forfeit their *a'* to heal
My. 227-16 their *a'* to cope with the claim,
- this**
My. 82-18 * would seem that this *a'*
- to comply**
Mis. 286-8 *a'* to comply with absolute Science,
- to demonstrate**
Mis. 55-5 *a'* to demonstrate to the extent
'Ol. 4-9 *a'* to demonstrate Love according to
My. 242-13 forfeit your *a'* to demonstrate it.
- to gain**
Mis. 38-3 *a'* to gain and maintain health,
- to grasp**
Man. 62-21 *a'* to grasp the simpler meanings of
- to rise**
Mis. 97-2 gives man *a'* to rise above the
- to teach**
Hea. 14-23 to reach the *a'* to teach ;
- will give the**
Mis. 115-26 God will give the *a'* to overcome
- your**
My. 242-13 or you forfeit your *a'* to
 320-23 * spoke of your *a'* without any
- Mis.* 335-16 the *a'*, in belief, of evil
- abject**
My. 110-29 made his life an *a'* failure.
- abjure**
Mis. 197-29 Let man *a'* a theory that is
My. 97-7 * of the sick who *a'* medicine
- abjured**
My. 139-14 Justice, honesty, cannot be *a'* ;
- ablaze**
My. 150-17 moon *a'* with her mild glory.
- able**
Mis. 5-8 *a'* to produce perfect health
 7-23 *a'* to reach many homes
 26-17 Matter is not intelligent, and thus *a'*
 42-16 *a'* to communicate with and to
 45-6 is *a'* to do more than to heal *a*
 54-25 Because none of your students have been *a'* to
 93-1 and by reason thereof is *a'* to
 114-32 and to be *a'*, through Christ,
 126-18 *a'* editors of *The C. S. Journal*,
 133-28 It affords me great joy to be *a'* to attest
 153-21 May you be *a'* to say,
 185-2 *a'* to discern fully and
 200-20 Christians to-day should be *a'* to say,
 260-4 and found *a'* to heal them.
 300-30 *a'* pays whatever he is *a'* to pay
 338-4 to be *a'* to lift others
 342-32 *a'* to make us wise unto salvation!
 352-6 it is *a'* for the first time to discern
 352-8 *a'* to behold the facts of Truth
 359-16 inasmuch as he was *a'* to do this ;
Ret. 7-15 * As a lawyer he was *a'* and learned,
 44-14 *a'* to maintain the church
 84-20 and by reason thereof is *a'* to
 90-12 they were *a'* to fulfil his behest
Un. 1-17 practically *a'* to testify, by their lives,
 7-13 I have been *a'* to replace
 24-24 *a'* to see, taste, hear, feel, smell,
 48-20 faintly *a'* to demonstrate Truth
Pul. 29-24 * The discourse was *a'*,
 47-2 * *a'* lectures upon Scriptural topics.
Rud. 14-15 only from those who were *a'* to pay.
'Ol. 4-23 should be *a'* to explain
Po. 79-7 God *a'* is To raise up seed
My. 15-15 all that you are *a'* to bear now,
 28-1 * *a'* to make this announcement
 29-12 * will ever be *a'* to forget.
 29-29 * *a'* to wait patiently for the
 40-3 * church *a'* to give more adequate
 51-14 * who is so *a'* as she to lead us
 90-3 * faith which is *a'* to raise its
 99-7 * cult *a'* to promote its faith with
 121-10 *a'* to carry navies,

able

- My.* 137-30 *a'* to select the Trustees I need
 145-12 * I do not feel *a'* to keep about.
 147-20 *a'* to heal both sin and disease.
 147-20 persuaded that He is *a'* — *II Tim.* 1: 12.
 156-5 * *a'* to do exceeding — *Eph.* 3: 20.
 156-6 * *a'* to make all grace — *I Cor.* 9: 8.
 156-9 * *a'* to keep that which — *II Tim.* 1: 12.
 162-17 was not *a'* to finish. — *Luke* 14: 30.
 165-20 *a'* to impart truth, health, and
 177-9 I am quite *a'* to take the trip
 196-13 *a'* also to bridle the — *Jas.* 3: 2.
 228-29 *a'* to keep that which — *II Tim.* 1: 12.
 273-6 * fortunate in being *a'* to point to
 296-2 The *a'* discourse of our "learned
 316-22 under Mr. Flower's *a'* guardianship
 323-27 * not have been *a'* to appreciate
- ablation**
Peo. 9-3 not an *a'* of the body,
- ably**
Man. 44-21 these periodicals are *a'* edited
Ret. 42-9 lectured so *a'* on Scriptural topics
No. 45-18 these rights are *a'* vindicated
My. 125-14 Principle they so *a'* vindicate,
- abnegation**
My. 134-1 *a'*, constant battle against the
- abnormal**
Mis. 17-25 normal or *a'* material conditions
 32-10 The query is *a'*, when
 200-4 and evil as the *a'* ;
Man. 41-4 is *a'* in a Christian Scientist,
- abode**
Mis. 174-16 *a'* of Spirit, the realm of the real.
Un. 32-22 truth *a'* not in you. — see *John* 8: 44.
Rud. 7-17 truth *a'* not in him. — see *John* 8: 44.
No. 24-23 truth *a'* not in him. — see *John* 8: 44.
 36-7 It *a'* forever above,
Pan. 5-14 *a'* not in the truth — *John* 8: 44.
- abolish**
Mis. 286-15 To *a'* marriage at this period,
My. 141-16 * *a'* its famous communion seasons.
- abolished**
Mis. 258-4 *a'* this unrelenting false claim
Peo. 10-28 when African slavery was *a'*
My. 141-2 * chapter sub-title
 141-5 * has been *a'* by order of
 142-4 * *a'* the disappointment of
 241-2 * Class teaching will not be *a'*
- abolishing**
My. 140-11 * chapter sub-title
 142-11 *a'* the communion season
- abolition**
Ret. 6-29 *a'* of imprisonment for debt.
- abolitionist**
Peo. 11-4 a new *a'* struck the keynote
- abomination**
My. 229-6 an *a'* unto the Lord : — *Deut.* 18: 12.
- abominations**
My. 229-7 because of these *a'* — *Deut.* 18: 12.
- abortive**
Un. 11-10 this mind and its *a'* laws.
 44-13 This *a'* ego, this fable of error,
- abound**
Mis. 135-6 they will *a'* in us,
'Ol. 33-7 * "Quackery and duperly do *a'*
 34-22 be steadfast, abide and *a'* in faith,
Hea. 16-10 *a'* in Love and Truth,
Po. 77-5 Plenty and peace *a'* at Thy behest,
My. 140-24 how to be abased and how to *a'*.
 156-7 all grace *a'* toward you ; — *I Cor.* 9: 8.
 156-8 *a'* to every good work. — *I Cor.* 9: 8.
 182-30 *a'* in the righteousness of Love,
- abounded**
'Ol. 33-9 * they have fearfully *a'* ;
- abounding**
My. 139-7 its *a'*, increasing, advancing
 140-1 this *a'* and abiding spiritual
 155-5 *a'* in love and good works,
- abounds**
My. 88-15 * its dedication *a'* in remarkable
 124-15 What more *a'* and abides in
- about**
Mis. 29-17 ranks of my *a'* five thousand students.
 32-4 what *a'* that clergyman's remarks
 47-2 carry *a'* this weight daily?
 69-28 for information *a'* his case.
 122-12 were hanged *a'* his neck. — *Matt.* 18: 6.
 130-10 talking *a'* it, thinking it over,
 141-17 parties concerned *a'* the legal quibble,
 143-22 within *a'* three months, donated

about

- Mis.* 154-7 He will dig a: this little church,
 158-6 the changes a: to be made,
 163-3 Three years he went a: doing good.
 163-30 forever a: the Father's business ;
 177-13 What will you do a: it?
 178-15 * "I think it was a: a year ago
 225-28 In a: one hour he awoke, and was hungry.
 239-5 a: to commence a large class
 248-11 simple falsehoods uttered a: me
 266-18 assertion that I have said hard things a:
 271-20 Much is said at this date, 1889, a:
 276-10 a: one thousand Christian Scientists,
 277-25 Though clouds are round a: Him,
 281-2 a: to chant hymns of victory for triumphs.
 348-18 once in a: seven years
 349-4 instructions included a: twelve lessons,
 349-31 no pay from my church for a:
 349-32 put into the church-fund a:
 350-14 second P. M. convened in a: one week
 353-26 at a: three years of scientific age,
 370-16 twines its loving arms a: the
 371-4 wandering a: without a leader,
 375-10 * a: the wonderful new book
- Man.* 61-24 a: eight or nine minutes
 104-9 and hedge it a: with divine Love.
- Ret.* 2-28 grandmother's stories a: General Knox,
 4-4 farm of a: five hundred acres,
 8-3 when I was a: eight years old,
 9-4 Mother told Mehitabel all a: this
 19-21 directions to his brother masons a:
 20-8 my little son, a: four years of age,
 24-22 withdrew from society a: three years,
 40-10 stood by her side a: fifteen minutes
 48-6 conscientious scruples a: diplomats,
 51-3 a: twenty thousand dollars,
 52-4 to build a hedge round a: it
 89-9 scattered a: in cities and villages,
 93-1 Jesus went a: doing good.
 93-3 evangelists of those days wandered a:.
- Un.* 6-16 leading questions a: God and sin,
 6-21 a: the problems of Euclid,
 6-24 our declarations a: sin and Deity
 28-13 The common hypotheses a: souls
- Pul.* 47-26 * so picturesque all a: Concord
 54-28 Note:— A: 1868, the author
 58-4 * Coming to Boston a: 1880,
 68-16 * organized in this city a: a year ago.
 69-1 * came to Baltimore a: three years ago
 69-3 * a: eighteen months ago.
 69-17 * to explain fully all a: it,
 71-12 * THE NEWS A: MRS. MARY BAKER EDDY.
 72-27 * going a: doing good and healing
 73-2 * why should we worry ourselves a:
 86-2 * a: six inches in each dimension,
- Rud.* 7-25 bring a: alteration of species
 8-20 also uttering falsehood a: good.
 11-28 He never talks a: the
 22-1 "driven a: by every— see Eph. 4: 14.
 26-5 infantile talk a: Mind-healing
- '01. 16-28 one hundred falsehoods told a: It
 21-9 * ideas a: the spiritual world
 32-9 busy a: their Master's business,
 33-12 * that they were a: to die."
- '02. 13-7 a: one hundred and twenty thousand
 13-14 a: one half the price paid,
 14-1 A: five thousand dollars
- Hca.* 9-2 We should have no anxiety a:
 14-3 in fine, much ado a: nothing.
 16-16 A word a: the five personal senses,
- My.* vi-7 * knows anything a: C. S. except
 24-18 * Inquired a: the progress of the work
 27-5 a: the time of our annual meeting
 29-28 * began to congregate a: the church
 38-12 * in a: twenty minutes,
 53-14 * a: two hundred and twenty-five.
 54-14 * were present a: eight hundred
 60-2 * a: the early history of C. S.
 61-21 * One feature a: the work
 68-6 * a: one mile and a half of pews.
 71-8 * no need of fussing a: the underlying
 74-7 * arrive in this city just a: in time
 83-2 * of never going a: labelled.
 87-26 * There is one thing a: It :
 89-9 * needs only an open space a: It,
 91-13 * and shed sunshine a: them
 95-13 * cost them a: two million dollars,
 95-20 * They go a: telling of miracles
 98-18 * This structure cost a: two million
 100-5 * cost a: two million dollars
 114-16 read no other book . . . for a: three years.
 123-18 now a: twenty thousand dollars.
 135-18 a: forty thousand members.
 137-25 before . . . I knew aught a: them,
 137-26 consulted Lawyer Streeter a: the
 145-12 * I do not feel able to keep a:.

about

- My.* 162-13 a: eighty thousand dollars,
 169-18 call of a: three thousand believers
 173-19 number of visitors, a: four thousand,
 225-13 questions a: secular affairs,
 225-11 used in writing a: C. S.
 241-25 * beliefs I entertained a: it ;
 242-2 in your statement a: to start for church.
 308-22 and died in a: nine days.
 312-21 stories told . . . a: my father
 313-8 and a: persons being hired to
 314-19 a: to have Dr. Patterson arrested
 315-5 * conversation with him a: his wife,
 319-22 * a: the preparation of a theme,
 319-25 * which I did a: the twentieth of
 320-6 * converse a: you and your work,
 322-10 * a: the Rev. James H. Wiggin's work
 323-10 * not going to lie a: anything
 324-2 * a: you and your work,
 328-16 * how this came a: in Kingston
 331-1 a: accompanying her on her sad
 344-19 If I harbored that idea a: a
 344-21 * heading
 345-24 a: advice on surgical cases."
 346-12 * several turns a: the court-house
 (see also year)

above

- Mis.* ix-17 requires strength from a:
 xii-7 lift my readers a: the smoke of conflict
 12-9 a: all, do not fancy that
 28-18 he arose a: the illusion of
 34-3 metaphysics is a: physics.
 53-18 a: the standard of metaphysics ;
 67-2 A: physical wants, lie the
 68-18 Does the gentleman a: mentioned
 87-1 soar a: , as the bird
 97-2 gives man ability to rise a: the
 102-15 in modes a: the human.
 106-13 On to the best a:
 106-25 a: , beyond, methinks I hear
 107-8 As we rise a: the seeming mists
 120-17 heard a: the din of battle,
 139-16 with a portion of the a: Scripture
 143-6 a: the plane of matter.
 156-27 Experience and, a: all, obedience,
 158-4 the heavens a: the earth
 158-4 Is His wisdom a: ours.
 174-12 A: Arcturus and his sons,
 178-12 those things which are a: , — Col. 3: 1.
 187-5 a: every sense of matter,
 192-23 as the a: Scripture plainly declares,
 206-5 A: the waves of Jordan,
 216-13 might add to the a: definition
 234-4 attempt to mount a: error by
 242-2 article . . . having the a: caption,
 255-27 metaphysics is a: physics.
 267-1 to make itself heard a: Truth's voice.
 277-4 but Truth will soar a: it.
 277-6 trying to be heard a: Truth,
 279-7 but over and a: it all
 282-20 the a: rule of mental practice.
 286-1 The a: prophecy, written years ago,
 291-7 a: personal motives, unworthy aims
 306-18 * a member of the a: organization,
 307-17 and a: all, God's love
 309-22 infinitely a: a bodily form of
 312-21 this man must have risen a:
 317-19 my answers to the a: questions.
 323-4 celestial city a: all clouds,
 331-22 a: the frozen crust of creed
 355-18 but to lift your head a: it,
 357-9 a: the present status of religion
 368-9 * keeping watch a: His own."
 374-11 A: the fogs of sense and
 376-19 a: the horizon, in the east,
 385-2 * A: the sod Find peace in God,
 391-4 For things a: the floor.
 392-17 As grandly rising to the heavens a:
 394-12 God-given mandate that speaks from a:
 395-19 May rest a: my head.
 395-23 Is registered a:.
- Man.* 40-17 a: Church Rule shall be read
 85-20 since receiving instruction as a:.
- Ret.* 18-17 May soar a: matter,
 67-13 rising a: corporeal personality,
 69-25 "A: error's awful din, blackness,
 73-14 lift thought a: physical personality,
 81-24 * a: all: To thine own self be true ;
 89-24 A: all, trespass not intentionally
 18-16 from outside and a: ourselves?
 38-13 a: the living and true God,
 61-1 a: the false, to the true evidence
 13-18 their heads a: the drowning wave
 28-4 * star of Bethlehem shines down from a:.

above

- Pul.* 28-5 * *A'* this is a panel containing the
- 41-24 * one hundred and twenty-six feet *a'* the
- 42-20 * the choir gallery *a'* the platform,
- 53-19 * *a'* the level of the brute,
- 86-28 * Bible and the book alluded to *a'*,
- Rud.* 12-3 *A'* all, he keeps unbroken the
- No.* 14-17 chapter sub-title
- 14-26 Are frozen dogmas, . . . from *a'*?
- 36-7 It abode forever *a'*,
- Pan.* 2-7 looms *a'* the mists of pantheism
- 2-8 higher than Mt. Ararat *a'* the deluge.
- 6-8 but lifeth his head *a'* it
- 12-13 high *a'* the so-called laws of matter,
- 13-23 who is *a'* all,— *Eph.* 4: 6.
- 14-4 Set your affections on things *a'*;
- '00. 5-1 who is *a'* all,— *Eph.* 4: 6.
- 15-4 are distinguished *a'* human title
- '01. 18-20 teaches that . . . is *a'* a demonstration
- 18-21 *a'* the grandeur of our great master
- 33-7 * *a'* all, in the more advanced
- '02. 10-12 *a'* itself towards the Divine,
- Hea.* 11-28 excellence *a'* other systems.
- Pco.* 5-17 has risen *a'* the sod
- 9-23 is seen to rise *a'* physics,
- 11-9 *A'* the platform of human rights
- 12-16 *a'* the demands of matter.
- Po.* 9-10 wishing this earth more gifts from *a'*,
- 10-13 Betokened from *a'*.
- 16-5 it blossoms *a'*;
- 20-21 rising to the heavens *a'*.
- 22-4 and, beckoning from *a'*,
- 23-10 *A'* the world's control?
- 24-19 And from *a'*, Dear heart of Love,
- 25-13 And breath of the living *a'*.
- 28-11 *A'* the tempest's glee;
- 29-17 so far *a'* All mortal strife,
- 30-17 a patient love *a'* earth's ire,
- 34-20 in azure bright soar far *a'*;
- 37-2 * *A'* the sod Find peace in God,
- 38-3 For things *a'* the floor,
- 45-16 mandate that speaks from *a'*,
- 47-7 Ever the gross world *a'*;
- 58-4 May rest *a'* my head.
- 58-8 Is registered *a'*.
- 64-8 May soar *a'* matter,
- 67-21 flowers of feeling may blossom *a'*,
- My.* 6-24 *a'* the work of men's hands,
- 14-4 *a'* the song of angels,
- 15-19 * Of unseen things *a'*,
- 32-10 * *a'* the usual platform tone.
- 38-3 * every perfect gift cometh from *a'*,
- 40-19 * wisdom that is from *a'* — *Jas.* 3: 17.
- 59-7 * It was *a'* conception
- 66-3 * gives to the *a'* society the ownership
- 66-9 * by the *a'* society,
- 67-1 * raises its dome *a'* the city
- 68-11 * two hundred and twenty-four feet *a'*
- 68-22 * *a'* the Readers' special rooms.
- 88-7 * *a'* the average in intelligence.
- 94-27 high *a'* the work of men's hands,
- 99-4 * *a'* the suffering of petty ills;
- 106-8 I name those mentioned *a'* simply to
- 106-10 over and *a'* matter in every mode
- 114-24 Truth and Love, infinitely *a'* me,
- 131-14 *a'* the symbol seize the spirit,
- 143-14 *A'* all this fustian of either denying or
- 156-6 *a'* all that we ask or think," — *Eph.* 3: 20.
- 165-19 rise *a'* the oft-repeated inquiry,
- 182-21 Love that reigns *a'* the shadow,
- 186-10 point the path *a'* the valley,
- 190-20 *a'* matter in healing disease,
- 202-2 soar *a'* it, pointing the path
- 215-2 I was *a'* begging
- 217-15 complied with my request as *a'*
- 227-21 The *a'* quotation by the editor-in-chief
- 235-25 adopt as truth the *a'* statements?
- 238-17 man rises *a'* the letter, law, or
- 245-17 *a'* the approved schools of
- 248-16 *a'* the dire din of mortal
- 249-5 rising *a'* theorems into the
- 250-26 When error strives to be heard *a'*
- 252-29 impulsion of this action . . . from *a'*,
- 320-21 * at the time *a'* referred to,
- 337-14 Betokened from *a'*.
- 350-19 'Thou infinite— dost doom *a'*.
- 351-12 *morale* of Free Masonry is *a'* ethics
- 354-26 * The *a'* lines were written
- 360-30 God is *a'* your teacher, your healer,

above-ground

My. 110-4 *a'* in material sense.

above-mentioned

My. 315-13 * was the *a'* woman.
323-2 * so well written in the *a'* letter.

above-named

- Mis.* 32-16 My sympathies extend to the *a'* class
- 92-23 own a copy of the *a'* book
- 301-5 author of the *a'* book
- 301-10 instances of the *a'* law-breaking
- 349-11 student had taken the *a'* course
- '00. 2-3 springing up in the *a'* cities,
- My.* 238-6 by reading the *a'* books
- 819-26 * twentieth of the *a'* month.

Abraham

- Mis.* 189-14 "Before *A'* was, I am." — *John* 8: 58.
- 360-29 "Before *A'* was, I am." — *John* 8: 58.
- Chr.* 55-15 "Before *A'* was, I am." — *John* 8: 58.
- Ret.* 26-19 He who antedated *A'*,
- Pul.* 82-16 * never called *A'* "Father,"
- '01. 8-25 "Before *A'* was, I am." — *John* 8: 58.
- My.* 161-11 when ye shall see *A'*, — *Luke* 13: 28.

abreast

Man. 44-21 kept *a'* of the times.

abridge

Mis. 266-5 to *a'* a single human right or

abroad

- Mis.* 39-7 There are *a'* at this early date
- 159-30 and some from *a'*,
- 266-28 The spirit of lies is *a'*.
- 370-6 antagonistic spirit of evil is still *a'*;
- 370-7 greater spirit of Christ is also *a'*,
- Ret.* 85-24 and scatter the sheep *a'*;
- Pul.* 46-1 * story has been *a'* that Judge Hanna
- No.* 2-28 not spread *a'* patchwork ideas
- Po.* 33-16 faith spreads her pinions *a'*,
- 77-9 blessings spreadst *a'*,
- My.* 3-11 scattered *a'* in Zion's waste places,
- 74-1 * from *a'* and from the far West

abrogate

No. 44-15 *a'* the rights of conscience

abrogated

Mis. 244-15 * "Has the law been *a'* that
'02. 4-20 a law never to be *a'*"

absence

- Mis.* 27-21 for evil signifies the *a'* of good,
- 65-28 for the *a'* of the other,
- 289-7 It is suppositional *a'* of good.
- 353-15 in the overseer's *a'*,
- 363-6 supposition that the *a'* of good is
- Ret.* 58-5 trying to compensate for the *a'* of
- 60-12 It declares that evil is the *a'* of
- Un.* 4-12 destroys our sense . . . of His *a'*,
- No.* 17-4 evil, is the *a'* of Spirit
- My.* 94-12 * *a'* of dissent among them
- 193-5 that you will not feel my *a'*.
- 220-14 Injustice denotes the *a'* of law.
- 312-3 during her temporary *a'*.

absent

- Mis.* 78-8 *taught to those who are a'*?
- 116-26 Never *a'* from your post,
- 278-19 students, who are *a'* from me,
- 322-19 though I be present or *a'*,
- 344-22 *a'* from the body. — *II Cor.* 5: 8.
- Man.* 36-15 deceased, *a'*, or disloyal,
- 111-17 deceased, *a'*, or disloyal,
- Ret.* 89-16 when he had been some time *a'*
- Un.* 59-7 never *a'* from the earth and heaven;
- 60-21 He is neither *a'* from Himself
- 62-9 God, good, is never *a'*,
- 63-4 never *a'* for a moment.
- No.* 20-18 Love must seem ever *a'* to
- '00. 1-5 we may be *a'* from the body
- 7-19 this Christ is never *a'*.
- Po.* page 23 poem
- My.* 118-14 "a' from the body." — *II Cor.* 5: 8.
- 301-29 If mind be *a'* from the body,

absentness

Mis. 206-14 no illusive vision, no dreamy *a'*,

absolute

- Mis.* 99-1 Science is *a'* and final.
- 108-7 attested the *a'* powerlessness
- 136-17 the *a'* demonstration of C. S.
- 148-20 *a'* doctrines destined for future
- 156-17 Science is *a'*,
- 177-3 an *a'* consecration to the
- 205-25 repentance and *a'* abandonment
- 234-29 God is regarded more as *a'*,
- 260-23 pure Mind as *a'* and entire,
- 286-8 ability to comply with *a'* Science,
- 286-28 Until this *a'* Science of being
- 288-15 and thence achieves the *a'*.
- 298-20 the *morale* of a C. S.,
- 299-16 is the only *a'* good;
- 299-17 is the only *a'* evil.
- 307-20 this *a'* basis of C. S.;
- 311-24 The works . . . contain *a'* Truth,

absolute

- Mis.* 318-2 obsolete terms in a' C. S.
355-9 This a' demonstration of Science
359-23 *The way is a' divine Science :*
364-28 If . . . there is no a' good.
Man. 3-17 a' doctrines destined for future
63-10 must not deviate from the a'
Ret. 27-7 the a' Science of Mind-healing,
31-5 The a' proof . . . of Truth
83-30 deviating from a' C. S.
Un. 8-10 for this evidence is not a',
55-18 Thus the a' unreality of sin,
Pul. vii-20 a' power of Truth
75-9 the a' antipode of C. S.,
Rud. 6-25 definite and a' form of healing,
11-15 a' consciousness of harmony
No. 27-23 Who can say what the a' personality
Pan. 7-16 a' oneness and infinity of God,
'00. 4-22 found final, a', and eternal,
'01. 1-24 gain the a' and supreme certainty
2-13 A' certainty in the practice of divine
22-30 its a' simple statement as to Spirit
My. 22-13 This a' definition of Deity
79-3 * shown the a' necessity of giving,
146-19 * kneeling . . . in a' stillness,
241-15 the a' truth of his sayings
242-5 * should be a' and correct teaching.
246-14 C. S. is a';
250-10 a' scientific unity which must exist
292-14 the real, the a' and eternal,
293-14 lack of the a' understanding
293-16 the power of a' Truth
349-23 God of nature in a' Science.
357-7 a' opposite of spiritual means,

absolutely

- Mis.* 22-12 a' refutes the amalgamation,
50-13 no additional secret
91-5 not a' necessary to ordain
92-6 understood to be a' demonstrated.
288-12 conclusion . . . is not a' right.
317-12 not a' requisite for some people
Ret. 26-28 a' reduce the demonstration of
Un. 15-6 a' cognizant of sin?
29-13 a' immutable and eternal,
No. 6-24 is a' unreal.
'01. 3-10 loyal Christian Scientists a' adopt
My. vi-4 * to state truth a'
77-27 * open its doors a' free of debt,
85-27 * this structure, which is a' unique
91-30 * is a' free from debt.
98-20 * dedicated a' free of debt,
104-23 of which a man knows a' nothing
224-29 which is not a' genuine.
284-24 a' and religiously opposed to war,
338-28 Board of Lectureship is a'
348-1 a' healed of so-called disease

absolve

- My.* 274-5 Death alone does not a' man from

absolved

- My.* 119-8 but is a' by it.
218-14 a' from death and the grave.

absorb

- Ret.* 80-18 will so a' it that this warning will be
Pul. 51-26 * C. S. cannot a' the world's

absorbed

- Mis.* 333-5 could be a' in error!
Pul. 72-11 * very much a' in the work
No. 25-19 Man is not a' in Deity;
My. 119-7 man is not a' in the divine nature,

absorbing

- My.* 234-3 a' one's time writing or reading
336-19 * of a' interest to Christian Scientists

absorbs

- Mis.* 333-8 it a' all the rays of light.

absorption

- Mis.* 22-13 a', or annihilation of
195-2 a' of all action, motive, and

abstain

- My.* 114-4 a' from alcohol and tobacco;
339-26 Merely to a' from eating was not

abstinence

- Mis.* 288-31 a' from intoxicating beverages.
289-4 only temperance is total a'.

abstract

- Mis.* 38-15 such a dry and a' subject?
38-17 is far from dry and a'.
53-27 a' or difficult to perceive,
82-21 comprehend only as a' glory.
200-32 a' statement that all is Mind.
222-25 Error is more a' than Truth.
264-16 assimilate pure and a' Science
Ret. 67-6 Sin is both concrete and a'.

abstract

- Hea.* 16-17 leave our a' subjects for this time.
My. 249-1 You may condemn evil in the a'

abstraction

- Mis.* 53-28 Its seeming a' is the mystery of
250-20 Love cannot be a mere a',
My. 113-23 is C. S. a cold, dull a',

abstractions

- Mis.* 174-6 Let us have a clearing up of a'.
195-27 were spiritual a',
My. 218-16 introduction of pure a' into

abstruse

- Ret.* 7-10 * a' and metaphysical principles,
'02. 4-25 a' problems of Scripture,

absurd

- Mis.* 171-7 is as a' as to think,
My. 111-20 be a' and unscientific?
111-23 Were the apostles a' and
111-29 they may pronounce it a',
344-12 a' to say that when a man dies,

absurdities

- Un.* 16-3 unheard-of contradictions, — a';

absurdly

- Un.* 17-23 Would it not a' follow

abundance

- My.* 36-19 * a' of salvation through His divine
274-22 an a' of material presents;
340-29 are succeeded by our time of a',

abundant

- My.* 198-8 but their a' and ripened fruit.

abundantly

- Pul.* 1-1 *They shall be a' satisfied — P'sal. 36: 8.*
2-13 "They shall be a' satisfied." — *P'sal. 36: 8.*
3-16 "They shall be a' satisfied — *P'sal. 36: 8.*
4-26 "They shall be a' satisfied — *P'sal. 36: 8.*
7-29 "They shall be a' satisfied — *P'sal. 36: 8.*
My. 156-5 "able to do exceeding a' — *Eph. 3: 20.*
194-26 May divine Love a' bless you,
200-3 God will a' bless thls willing

abuse

- Mis.* 31-8 the a' of mental treatment,
78-20 this a', has become too common;
282-29 The a' which I call attention to,
289-3 its slightest use is a';
Pan. 4-13 will be capable of use and of a',
'02. 9-28 bitter comment and personal a'
11-10 a' of him who, having a new idea
My. 219-10 otherwise its use is a'.
343-18 shower of a' upon my head,

abused

- Mis.* 238-12 unmentioned, save when he is a'
250-4 is the best become the most a',
Hea. 6-9 The spiritualists a' me for it

abuses

- Mis.* 284-5 C. S. . . . is subject to a'.
338-16 uses of good, to a' from evil;
Ret. 45-15 uses and a' of organization,
76-24 never a' the corporeal personality.

abusing

- Ret.* 85-20 of a' the practice of Mind-healing

abyss

- Un.* 60-9 the dark a' of nothingness.
My. 200-24 bottomless a' of self-damnation,
291-18 fathomed the a' of difficulties

academic

- My.* 310-2 were given an a' education,
310-5 In addition to my a' training,

academies

- Pan.* 4-12 In a' and in religion it is patent
My. 217-2 You will want it for a'.

academies

- My.* 175-14 up-to-date a', humane Institutions,
Academy of Greece
Pul. 5-27 in the A' o' G',

accelerated

- Pul.* 13-22 comes back . . . with a' force,
My. 239-29 a' by the advent of C. S.,

accent

- Mis.* 116-15 As *crescendo* and . . . a' music,

accented

- Pul.* 24-11 * a' by stone porticos and turreted

accents

- Mis.* 107-3 are earth's a',
Ret. 17-8 tremble with a' of bliss.
Po. 62-8 tremble with a' of bliss.

accentuating

- Mis.* 206-20 a' harmony in word and deed,

accept

- Mis.* 27-13 Mortals *a'* natural science, wherein
27-14 why not *a'* divine Science
76-18 and *a'* it on other topics
83-12 No person can *a'* another's belief,
83-16 to reject or to *a'* this error;
132-21 inconvenient to *a'* your invitation
137-2 *A'* my thanks for your card of
142-11 *A'* my thanks for the beautiful
146-9 I cannot *a'* hearsay,
185-17 as *a'* the truth of being,
189-4 willing to *a'* the divine Principle
191-32 *a'* the Scriptures in their broader,
194-23 *how* to *a'* God's power and guidance,
218-11 It is erroneous to *a'* the evidence
242-10 Will the gentleman *a'* my thanks
242-11 if I should *a'* his bid on Christianity,
244-17 Will he *a'* my reply
319-18 Will all the dear Christian Scientists *a'*
349-24 before I would *a'* the slightest
and if he neglect to *a'*
Man. 51-3 was finally led, . . . to *a'* this fee.
Ret. 50-9 not to *a'* any personal opinion
Un. 5-9 I exhort them to *a'* Christ's promise,
Pul. 38-17 * Scientists do not *a'* the belief
44-28 * refused to *a'* any further checks
54-12 * We *a'* the statement of Hudson :
76-27 * to *a'* the magnificent new edifice
77-15 * invited to visit and formally *a'*
78-14 * formally *a'* this testimonial
87-4 * to *a'* this offering,
87-13 *a'* my profound thanks.
87-19 *a'* your grand church edifice.
'00. 6-26 in the degree that you *a'* it,
'01. 3-13 we *a'* God, emphatically,
Hea. 18-13 the world would *a'* our sentiments ;
My. 24-4 * all who *a'* its divine ministry.
51-20 my dear correspondents *a'* this,
25-16 * *a'* the pastorate for the ensuing
85-11 * One does not need to *a'* the
93-17 * who do not *a'* the doctrine of
120-7 *A'* my gratitude for the chance
129-29 *A'* my counsel and teachings only as
142-10 *A'* my thanks for your approval
156-2 *a'* my gratitude for your dear letter,
160-11 *a'* dead truisms which can be
167-1 *A'* my deep thanks therefor,
172-18 *a'* my thanks for your kind,
172-21 * "I *a'* this gift in behalf of
172-27 *a'* from me the accompanying gift
175-6 Please *a'* the enclosed check
186-25 *A'* my thanks for your cordial card
190-13 *a'* our Master as authority,
191-30 *A'* my thanks.
194-23 gratefully *a'* the spirit of it ;
196-6 *a'* my tender counsel in these words
199-11 *a'* my grateful acknowledgment of
201-27 Please *a'* a line from me in lieu of
208-3 *A'* my deep thanks for your
215-14 begging me to *a'* it,
224-24 not safe to *a'* the latter as standards.
229-22 *a'* profound thanks for their swift
231-28 *a'* my thanks for your interesting
236-2 *a'* my full heart's love for them
237-10 wise to *a'* only my teachings
253-15 *A'* my love and these words of
253-21 *a'* my profound thanks
273-13 I for one *a'* his wise deduction,
274-20 *a'* my thanks for their magnificent
285-2 *a'* my thanks for your kind
285-5 *a'* my hearty congratulations,
308-24 but declined to *a'* the stick,
332-8 * *a'* it as a tribute of grateful hearts
341-10 *a'* your Leader's Spring greeting,
347-8 *a'* my heartfelt acknowledgment of
352-27 *A'* my thanks for your
- acceptable**
Mis. 184-11 presenting our bodies holy and *a'*,
262-11 *a'* to those who have hearts.
No. 28-10 *a'* time for beginning the lesson.
41-7 that is most *a'* to God
My. 17-12 *a'* to God by Jesus Christ. — *I Pet.* 2 : 5.
36-12 * service that shall be *a'* unto God.
167-17 be one *a'* in His sight,
184-22 service *a'* in God's sight.
250-9 *a'* service as church Readers,
- acceptably**
Man. 89-14 practised C. S. healing *a'*
My. 37-6 * can *a'* ascend heavenward
310-3 taught school *a'* at various times
- acceptance**
Mis. 110-23 obvious that the world's *a'*
181-23 urges upon our *a'* this great fact :
196-31 *a'* of the truths they present ;
Pul. 87-14 permit me, . . . to decline their *a'*,

acceptance

- '01. 1-9 nearer the whole world's *a'*.
My. 99-29 * no choice but the *a'* of them
123-8 urge the perfect model for your *a'*
184-29 *a'* throughout the earth,
- accepted**
Mis. 5-28 is something not easily *a'*.
19-13 *a'* the divine claims of Truth
75-29 and the commonly *a'* view is
81-10 in the commonly *a'* teachings
132-3 substance whereof you had already *a'*
187-11 This rule of harmony must be *a'*
237-6 *a'* as the penalty for sin.
247-23 is not so easily *a'*.
297-19 and *a'* the claims of the marriage
349-27 I *a'*, for a time, fifteen dollars
349-30 I have *a'* no pay from my
Man. 18-6 She *a'* the call, and was ordained
81-6 not *a'* by the Pastor Emeritus
Ret. 15-15 I *a'* the invitation and commenced
16-19 She *a'* the call,
44-7 I *a'* the call, and was ordained
Un. 9-17 They have not *a'* the simple teaching
Rud. 55-1 *a'* the one fact whereby
6-16 * fact "almost universally *a'*,
No. 23-10 after the *a'* definition,
31-24 forgiven in the generally *a'* sense,
My. 12-18 now is the *a'* time." — *I Cor.* 6 : 2.
49-32 * Mrs. Eddy *a'* the call.
53-18 * which invitation she *a'*.
59-11 * tenets be *a'* wholly or in part by
145-6 showed it to me, and I *a'* it.
236-16 uniformity with which they *a'* the
324-26 * why he *a'* your invitation

accepting

- Mis.* ix-3 * prevent a man from *a'* charity ;
101-5 and *a'* spiritual truth,
347-17 *a'* the premonition of one of them,
Rud. 5-24 *A'* the verdict of these material

accepts

- Mis.* 13-20 frail human reason *a'*.
47-29 depends upon what one *a'* as
'00. 6-15 child not only *a'* C. S. more readily

access

- Mis.* 155-9 find *a'* to the heart of humanity.

accessible

- Mis.* x-8 *a'* as reference,

accession

- Mis.* 204-28 Through the *a'* of spirituality,

accessions

- Mis.* 149-12 full of *a'* to your love,
My. 9-1 * large *a'* to their membership.

accessories

- My.* 149-23 the Principle in its *a'*,

accessory

- Mis.* 119-7 punish the dupe as *a'* to the fact.
Ret. 63-19 becomes *a'* to it.

accident

- Mis.* 24-9 an injury caused by an *a'*,
282-27 *a'*, when there is no time for
380-13 an *a'*, called fatal to life,
Ret. 24-13 an injury caused by an *a'*,
Pul. 34-6 * met with a severe *a'*,

accidental

- Mis.* 224-23 no . . . *a'* disturbance shall agitate or

accommodate

- Mis.* 66-31 I endeavor to *a'* my instructions to
'01. 22-17 nor say this to *a'* popular opinion
My. 22-5 * *a'* the constantly increasing
39-1 * in order to *a'* those who
80-25 * to *a'* the great throngs who
82-12 * wagons enough to *a'* the demand.
86-28 * *a'* the throng of participants.

accommodated

- Mis.* 136-26 will be *a'* by this arrangement.
My. 75-6 * chapter sub-title

accommodation

- My.* 8-16 * to make reasonable *a'* for

accommodations

- My.* 75-15 * in the matter of securing *a'*.
88-14 * its *a'* are so wide,
123-20 my outdoor *a'* at Pleasant View

accompanied

- Mis.* 51-5 *a'* by great mental depression,
143-28 always *a'* with a touching letter
177-24 * *a'* by Rev. D. A. Easton,
My. 31-23 * *a'* by the Second Reader,
313-18 always *a'* by some responsible
331-7 * who *a'* her to the train

accompanies

Mis. 47-15 *a'* thought with less impediment

accompaniment

My. 23-26 *with its inseparable *a'*,

accompany

Mis. 306-3 *book which will *a'* the bell
Un. 64-14 forever *a'* our being.
My. 74-13 **a'* them in their triumph of mind
 332-10 *to *a'* her only to New York,

accompanying

Mis. 189-23 *a'* consciousness of spiritual power
Ret. 19-22 *a'* her on her sad journey
 58-3 an *a'* sense of power
Un. 37-18 The evil *a'* physical personality
Pul. 86-13 **A'* the stone testimonial
My. 172-28 accept from me the *a'* gift
 331-1 *a'* her on her sad journey

accomplish

Mis. 41-4 to *a'* an evil purpose.
 69-23 in their effort to *a'* this result,
 137-23 To *a'* this, you must give much time
 148-21 absolute doctrines . . . might not *a'*.
 273-31 more than one person can well *a'*.
Man. 3-18 absolute doctrines . . . might not *a'*.
No. 2-9 to *a'* this, you cannot begin by
Hea. 13-3 and *a'* less on either side.
My. 150-12 can *a'* the full scale;
 308-1 divine Love will *a'* what

accomplished

Mis. 8-3 we shall have *a'* much;
 130-19 that they could have *a'*.
 130-21 such Herculean tasks as they have *a'*.
 171-16 the basis upon which are *a'*
 172-13 until the three measures be *a'*,
 238-10 All that ever was *a'*,
 273-18 have not yet *a'* all the good
 297-6 more than has been *a'* by legally
 302-14 Much good has been *a'*
Ret. 45-9 and fellowship has *a'* its end,
 49-7 having *a'* the worthy purpose for which
 86-21 If . . . the duty will not be *a'*.
Pul. 21-11 faithfully struggle till it be *a'*.
 44-4 *The 'prayer in stone' is *a'*.
 54-17 *greatest good could be *a'*.
Pan. 10-23 *a'* by the grace of God,
 '02. 11-15 how much more is *a'* when
 14-12 *a'* on this solid basis.
My. 45-14 *prophetically seen has been *a'*.
 59-30 *has *a'* such a work or
 61-16 *that the work would be *a'*
 78-12 *The seating is *a'* in a
 126-23 saw in spiritual vision will be *a'*.
 203-29 if you have not *a'* all you
 241-3 *until it has *a'* that for which it
 247-28 The little that I have *a'*
 278-6 this means and end will be *a'*.
 280-10 **a'* through the righteous prayer
 283-22 *a'* when self is lost in Love
 292-2 All that can be *a'*, and more
 298-6 already reported of the good *a'*
 308-2 can never prevent being *a'*
 321-4 *had *a'* this great work.

accomplishing

Mis. 122-8 this holy (?) alliance for *a'* such a
 214-15 *a'* its purpose of Love,
 230-12 is no proof of *a'* much.
 273-19 good they are capable of *a'*;
 292-25 C. S. . . is *a'* great good,
 358-25 *a'* the greatest work of the ages,
Ret. 83-2 is *a'* the divine purpose
Pul. 15-4 mental ways of *a'* iniquity.

accomplishment

Man. 52-24 *a'* of what she understands is

accord

Mis. 143-27 "with one *a'* — *Acts* 2: 1.
 238-29 I *a'* these evil-mongers due credit
 354-19 body and soul in *a'* with God.
 372-19 in *a'* with the ancient . . . artists.
Man. 12-14 in *a'* with all of Mrs. Eldy's
Ret. 24-21 in perfect scientific *a'* with divine law.
 45-15 in *a'* with my special request,
 76-22 when the disciples were of one *a'*.
 81-6 keeping them in *a'* with Christ,
Pul. 34-23 perfect scientific *a'* with the divine law."
Pco. 7-32 to *a'* with our thoughts.
My. 3-6 not alone in *a'* with human desire
 36-18 *with blessed *a'* we are come,
 157-16 *in *a'* with the expressed wish of
 212-19 "with one *a'* — *Acts* 2: 1.
 232-28 does that watch *a'* with Jesus' saying?
 362-15 *gathered in one place with one *a'*,

accordance

Mis. 11-16 in *a'* with common law,

accordance

Mis. 266-25 in *a'* with my students' desires,
 272-13 *in *a'* with Statutes of 1883,
Man. 42-11 In *a'* with the C. S. textbooks,
 66-5 then act in *a'* therewith,
 68-25 calls a student in *a'* with
 69-7 to serve our Leader in *a'* with
 72-13 proper application, made in *a'* with
 80-10 in *a'* with the By-Laws
 100-15 in *a'* with said By-Laws.
Un. 38-5 not in *a'* with his law,
Pul. 85-18 *in *a'* with the prayer and
My. 78-17 *in *a'* with the custom of the
 112-23 not in *a'* with the Scriptures.
 212-16 they do not practise in strict *a'*
 323-1 *in *a'* with what Mr. Bates has
 361-21 *in *a'* with your desire for a

accorded

Ret. 6-8 *a'* special household privileges.
My. 284-4 you may have *a'* me more than

according

Mis. 17-24 *a'* to the timely or
 22-23 *a'* to the rules of its
 23-30 *a'* to natural science,
 27-20 *A'* to reason and revelation,
 30-3 *a'* to Jesus' example
 44-1 "a' to the pattern — *Heb.* 8: 5.
 61-21 *A'* to the Word, man is the
 66-10 *a'* to divine decree.
 68-21 *A'* to Webster, metaphysics is
 69-24 *A'* to their diagnosis,
 72-7 *A'* to the beliefs of the flesh,
 76-11 *A'* to human belief the bodies
 91-26 answer them *a'* to it,
 104-12 *A'* to C. S., perfection is normal,
 114-16 enunciation of these *a'* to Christ.
 117-22 *A'* to my calendar, God's time
 147-15 *a'* as Truth and the voice of
 165-32 origin of man *a'* to divine Science,
 171-7 *a'* to the report of some,
 191-10 *A'* to the Scripture,
 215-17 not *a'* to the infantile conception
 217-25 *A'* to Holy Writ, it is a kingdom
 219-1 *A'* to lexicography, teleology is
 220-30 it would be *a'* to the woman's belief;
 223-4 *a'* to God's command,
 247-27 reflects harmony or discord *a'* to
 257-32 *a'* to this lawless law which
 261-6 *A'* to divine law, sin and suffering
 265-13 demonstrates its Principle *a'* to rule,
 289-16 *a'* to the divine precept.
 309-4 *A'* to C. S., material personality is
 334-1 doeth *a'* to His will — *Dan.* 4: 35.
 337-25 such as lived *a'* to his precepts,
 347-1 *a'* to his folly, — *Prov.* 26: 4.
 348-15 *a'* to his folly, — *Prov.* 26: 5.
 360-21 "the Israel *a'* to Spirit"
 366-28 *a'* to His mode of C. S.;
 370-13 *a'* to humanity's needs.
 376-19 *A'* to terrestrial calculations,
Man. 28-12 neither did *a'* to his will, — *Luke* 12: 47.
 34-8 *a'* to the platform and teaching
 39-1 to live *a'* to its requirements
 39-2 application for membership *a'* to
 42-22 practised *a'* to the Golden Rule:
 46-5 *a'* to the laws of our land.
 48-19 *A'* to the Scripture they shall
 56-3 *a'* to Article XI, Sect. 4.
 62-20 *a'* to their understanding or ability
 81-17 *a'* to the provisions in the
 98-13 published *a'* to copy;
 100-8 carried out *a'* to her directions.
 100-11 *a'* to these By-Laws,
 112-10 *a'* to the form on page 114.
Ret. 1-1 My ancestors, *a'* to the flesh,
 14-9 *a'* to his views,
 28-20 *a'* to the law of God.
 36-3 would not expound the gospel *a'* to
 71-20 *a'* to pure and undetiled religion.
 83-23 and be answered *a'* to it,
 89-20 even *a'* to his promise,
Un. 2-20 *A'* to this same rule,
 6-13 Until the heavenly law of health, *a'* to
 11-21 *a'* to the ruder sort then prevalent,
 30-9 suffers, *a'* to material belief,
 31-11 *A'* to C. S., the first idolatrous claim
 31-23 evil does, *a'* to belief,
 36-11 solved by C. S. *a'* to Scripture.
 36-16 demonstration, *a'* to C. S.,
 44-11 *a'* to Biblical history.
Rud. 7-12 *A'* to the evidence of the so-called
 7-23 *A'* to divine Science,
 13-21 *a'* to their own belief
No. v-2 *a'* to the apostle's admonition,
 9-26 and *a'* to Webster, it is

according

- No. 23-12 A' to Crabtree, these devils were
 24-3 A' to Spinoza's philosophy
 24-6 a' to Spinoza, man is an
 24-10 A' to false philosophy and
 25-13 a' to a law of "the survival"
 Pan. 2-10 A' to Webster the word
 13-6 demonstrated a' to Christ,
 '01. 4-9 demonstrate Love a' to Christ,
 8-13 man, a' to C. S.,
 8-18 a' to Holy Writ
 10-28 faith a' to works.
 11-27 a' to his folly,— *Prov.* 26: 4.
 16-17 a' to Holy Writ these qualities
 23-15 a' to the Master's teaching and proof.
 '02. 3-29 A' to Holy Writ, the first lie
 Hea. 10-24 win or lose a' to your plea.
 19-22 a' to the model on the mount,
 Peo. 10-22 a' to the images that thought
 My. 5-2 a' to the Scriptural allegory,
 13-12 A' to his description,
 34-29 *are a' to the 1913 edition.
 75-25 *A' to the custom of the
 79-17 *A' to the despatches,
 93-10 *a' to the pledges which it
 126-17 a' to her works:— *Rev.* 18: 6.
 127-5 to be judged a' to their works,
 128-15 a' to the dictates of his own
 128-29 God will reward your enemies a' to
 141-20 A' to the following statement,
 143-27 a' to His purpose.— *Rom.* 8: 28.
 167-16 a' to time-tables,
 168-2 worship God a' to the dictates of
 186-15 all your needs a' to His riches
 194-26 reward you a' to your works,
 222-1 Gospel a' to St. Matthew,
 229-16 a' to this saying of Christ Jesus:
 240-18 a' to the word of God.
 241-24 *a' to the beliefs I entertained
 243-2 A' to reports, the belief is
 247-7 are a' to Christ Jesus;
 254-28 are a' to Christ Jesus;
 261-6 a' to the custom of the age
 268-11 a' to the Principle of law
 277-13 shall be a' to His laws.
 291-10 zeal a' to wisdom,
 300-4 overcome sin a' to the Scripture,
 300-24 a' to Christ's command,
 302-3 a' to a man's belief,
 (see also **Scriptures**)

accordingly

- Mis. 165-25 a' as this account is settled
 381-13 A', her counsel asked the
 Ret. 9-1 A' she returned with me to
 38-10 A', I set to work.
 '00. 14-30 you prepare a' for the festivity.
 Peo. 1-17 a' as the understanding that we
 My. 180-24 what we know is right, and act a',
 329-2 *license was a' taken out.

accords

- Ret. 65-20 It a' with the trend and tenor of
 '01. 3-15 this a' with the literal sense of
 '02. 7-3 It a' all to God, Spirit,
 My. 294-12 whatever a' not with a full faith

account

- Mis. 65-25 balancing man's a' with his Maker.
 115-7 can a' for this state of mind
 165-25 as this a' is settled with divine Love,
 297-1 Taking into a' the short time that
 Ret. 2-24 full a' of the death and burial of
 36-8 This will a' for certain published
 on a' of persecution,
 No. 41-9 *to read the a' of the dedication
 My. 79-8 *any a' of the marvellous cures
 81-26 balancing his a' with divine Love,
 161-7 an a' of the spiritual creation,
 179-4 *a' of her husband's demise
 334-10 *on a' of its beautiful tribute to
 351-5

accountant

- Man. 77-3 by an honest, competent a'.

accounted

- Un. 17-2 to be a' true.
 My. 269-6 which shall be a' worthy— *Luke* 20: 35.

accounts

- Mis. 131-24 opportunity to cancel a'.
 131-30 to itemize or audit their a',
 221-16 This a' for many helpless
 Pul. 54-18 A careful reading of the a' of his
 '02. 17-19 *to square a' with each passing hour.
 My. 9-27 what my heart gives to balance a'.

accredited

- Pul. 73-25 *has been a' as having been deified.

accretion

- Mis. 206-12 gained through growth, not a'.

accrue

- Mis. 350-25 benefit that would otherwise a'.

accrues

- Un. 2-11 pain which a' to him from it.

accumulates

- Mis. 348-14 Error, left to itself, a'.

accumulating

- Mis. 17-30 a' pains of sense,
 Ret. 44-13 a' work in the College,
 My. 276-7 When a' work requires it,

accumulation

- Ret. 82-19 an a' of power on his side
 My. 12-8 *a' of a sum sufficient to

accumulative

- Mis. 316-18 Imperative, a', sweet demands
 My. 291-2 Imperative, a', holy demands

accurate

- Pul. 67-9 a' census of the religious faiths

accurately

- Un. 31-1 or, more a' translated,

accuse

- Ret. 73-22 or a' people of being unduly personal,
 My. 285-24 whereof they now a' me.— *Acts* 24: 13.

accused

- Man. 52-12 guilty of that whereof he is a'
 12-8 a' them before our God— *Rev.* 12: 10.
 My. 138-13 cruelly, unjustly, and wrongfully a'.

accuser

- Mis. 191-26 define him as an "a'."— *Rev.* 12: 10.
 Pul. 12-7 a' of our brethren— *Rev.* 12: 10.
 for the a' is not there,
 '01. 16-16 defines *devil* as a', *calumniator*;
 33-4 "a'" or "calumniator"— *Rev.* 12: 10.

accusing

- Un. 21-3 a' or else excusing— *Rom.* 2: 15.

accustomed

- Mis. 135-29 in my a' place with you,
 256-22 a' to think and to speak of

achieve

- '02. 1-4 no special effort to a' this result,
 My. 89-10 *to a' its extreme of beauty.
 292-1 What cannot love . . . a' for the race?

achieved

- Mis. xi-7 by what they have hitherto a'
 67-22 right practice of Mind-healing a';
 128-10 a' great gourdons in the vineyard
 238-10 unselfed love a' for the race
 297-5 a' far more than has been
 316-25 had my students a' the point
 Ret. 78-4 student has not yet a' the entire
 88-16 a', both by example and precept.
 Pul. 32-29 *a' eminence as a lawyer.
 '02. 14-12 the only success I have ever a'
 Peo. 11-7 this victory is a', not with bayonet

achievement

- Mis. 185-9 a' of his spiritual identity
 319-25 opportunity for the grandest a'
 340-22 they work on to the a' of good;
 Un. 43-9 a' of this ultimatum of Science,
 Pul. 33-26 *to more than ordinary a',
 84-17 *Of the significance of this a'
 84-26 *This a' is the result of long years of
 '02. 14-20 a' after a' has been blazoned on
 My. 37-16 *By reason of your spiritual a'
 43-29 *with wonder upon this grand a',
 86-18 *regarded as an extraordinary a',
 98-30 *has been a wonderful a',
 124-8 growth, grandeur, and a',
 234-13 from faith to a',
 253-5 What nobler a', what greater glory
 357-18 their success and glory of a'

achievements

- Mis. v-5 a' WHICH CONSTITUTE THE SUCCESS
 10-1 purposes and a' wherewith to
 125-29 remarkable a' that have been
 250-18 noble sacrifices and grand a'
 My. 6-26 beauty, and a' of goodness.
 10-4 *a' of its followers.
 64-2 *a' of our beloved Leader
 74-15 *one of the finest architectural a'
 94-30 beauty, and a' of goodness."
 134-11 Joy over good a'
 256-14 pleasures, a', and aid.
 287-20 new possibilities, a', and

achieves

- Mis. 288-14 and thence a' the absolute.
 My. 274-14 one a' the Science of Life,

achieving

- Mis.* 230-24 * Still *a'*, still pursuing,
266-22 who are toiling and *a'* success
My. 185-6 * Still *a'*, still pursuing,
268-9 affections are enduring and *a'*.

aching

- Mis.* 275-9 bendeth his *a'* head ;
Po. 35-10 An *a'*, voiceless void,

acknowledge

- Mis.* 5-24 They *a'* an erring or mortal mind,
35-8 *a'* and attest the blessings
77-9 not only *a'* the incarnation,
98-25 to *a'* its divine Principle,
247-20 They *a'* the existence of mortal mind,
Man. 15-6 We *a'* and adore one supreme
15-7 We *a'* His Son, one Christ ;
15-10 We *a'* God's forgiveness of sin in
15-14 We *a'* Jesus' atonement as the
16-1 we *a'* that man is saved through
16-5 We *a'* that the crucifixion of Jesus
74-17 societies are required to *a'*
Un. 64-3 God can no more behold it, or *a'* it,
Pul. 85-8 will, in . . . time, see and *a'* it.
Rud. 10-26 learn to *a'* God in all His ways.
Pan. 1-19 shall know and *a'* one God
'01. 35-1 all thy ways *a'* Him,— *Prov.* 3 : 6.
Pco. 12-12 *a'* only God in all thy ways,
My. 52-8 * *a'* our indebtedness to her,
62-26 * We *a'* with many thanks
133-5 at last come to *a'* God,
180-20 refuses to see . . . or to *a'* it,
280-3 * We *a'* with rejoicing
352-8 * *a'* our debt of gratitude to you

acknowledged

- Mis.* 49-12 *a'* and notable cases of
164-8 until it be *a'*, understood,
166-27 even if not *a'*, has come to be
183-4 must be *a'* and demonstrated.
349-21 students have openly *a'* this.
Man. 72-11 "This church shall be *a'* publicly as
Pul. 71-16 * the *a'* C. S. Leader,
82-17 * *a'* woman as man's proper helpmeet.
No. 18-3 *a'* God in all His ways.
My. 103-2 reluctantly seen and *a'*.
146-7 not been *a'* since the third century.
240-3 *a'* throughout the earth.
307-12 He even *a'* this himself,

acknowledges

- Mis.* 62-21 *a'* this fact in her work

acknowledging

- Mis.* 53-15 which is virtually *a'* that
256-7 *a'* the public confidence
260-23 *a'* pure Mind as absolute
Ret. 94-7 though *a'* the true way,
My. 195-4 *a'* your card of invitation
357-29 I thank you for *a'* me as

acknowledgment

- Mis.* 185-9 *a'* and achievement of his
221-20 and *a'* of it in another
Ret. 41-6 without even an *a'* of the benefit.
Un. 7-20 an *a'* of the perfection of
Pul. 69-21 * *a'* of certain Christian and
Po. vii-10 * grateful *a'*, . . . of this permission,
My. 19-26 with *a'* of exemplary giving,
75-2 * respectful *a'* of its enthusiasm,
164-6 chapter sub-title
184-13 I omitted to wire an *a'*
190-12 my grateful *a'* of the receipt of
283-1 chapter sub-title
336-10 * She makes grateful *a'* of this
347-8 *a'* of their beautiful gift

acknowledgments

- Mis.* 274-12 with grateful *a'* to the public
Man. 75-9 she, with grateful *a'* thereof,

acme

- Mis.* 100-22 the *a'* of C. S.
122-14 The divine order is the *a'* of mercy ;
176-28 act up to the *a'* of divine energy
252-17 C. S. is not only the *a'* of Science
355-6 good healing is to-day the *a'* of
Un. 61-20 earthly *a'* of human sense.
My. 208-26 reaching the very *a'* of C. S.

aconite

- Ret.* 26-6 preparation of poppy, or *a'*,
Ilea. 13-11 We have attenuated a grain of *a'*
13-11 until it was no longer *a'*,

acoustic

- My.* 32-7 * *a'* properties of the new structure
72-1 * nicely adjusted *a'* properties
78-22 * The *a'* properties of the temple,

acoustics

- No.* 6-25 optics, *a'*, and hydraulics are

acquaint

- Mis.* 328-11 *a'* sensual mortals with the
34-30 *a'* themselves with the etiquette of
Ret. 28-3 one must *a'* himself with God,
'02. 12-23 a privilege to *a'* communicants with
Pco. 6-24 * *a'* now thyself with Him— *Job* 22 : 21.
My. 7-6 a privilege to *a'* communicants with
239-6 *a'* the student with God.

acquaintance

- Mis.* 151-21 make Him thy first *a'*,
216-15 an *a'* with the author justifies
Un. 4-21 forbid man's *a'* with evil.
54-17 then *a'* with that claimant becomes
54-26 and disowned its *a'*,
'01. 31-12 long *a'* with the communicants of my
Po. v-18 * and who made her *a'*,
My. 223-12 with whom I have no *a'*
320-27 * proud of his *a'* with you,
322-29 * told me of his *a'* with you

acquaintances

- Mis.* 249-14 as well as my intimate *a'*.
Ret. 19-14 large circle of friends and *a'*,
My. 87-15 * congratulate these comfortable *a'*
320-26 large circle of friends and *a'*,

acquainted

- Mis.* 43-4 *a'* with the mental condition of
151-19 art thou *a'* with God?
Un. 55-5 and *a'* with grief,"— *Isa.* 53 : 3.
56-25 become *a'* with that Love which is
My. 42-9 * no doubt already *a'* with him
145-2 You are by this time *a'* with
226-28 becomes better *a'* with C. S.,

acquaints

- Mis.* 175-25 healing which *a'* us with God

acquiescence

- Mis.* 213-8 *a'* in the methods of divine Love.
Mis. 291-10 A tacit *a'* with others' views
Un. 36-18 instead of *a'* therein
Rud. 3-2 Hence their comparative *a'* in
My. 170-3 simply my *a'* in the request of
292-7 joy of *a'* consummated.
293-7 in his loving *a'*, believed that

acquire

- My.* 229-11 *a'* in one year the Science that

acquired

- Mis.* ix-9 *a'* by healing mankind morally,
Ret. 87-8 more thoroughly and readily *a'* by
'00. 13-18 There Esenlapius, . . . *a'* fame ;
'01. 26-27 *a'* taste for what was problematic
My. 273-15 sense of rightness *a'* by experience

acquirements

- Ret.* 7-21 * from his talents and *a'*.

acquiring

- Mis.* 156-26 no aid to students in *a'* solid C. S.
'01. 2-4 indispensable to the *a'* of greater

acquisition

- My.* 87-18 * *a'* of an edifice so handsome

acquired

- My.* 125-21 have *a'* themselves nobly.

acre

- Mis.* 376-21 an *a'* of eldritch ebony.

acres

- Mis.* 140-26 Our title to God's *a'* will be safe
Ret. 4-5 of about five hundred *a'*,
4-7 One hundred *a'* of the old farm
4-21 covered areas of rich *a'*,

across

- Mis.* 71-29 shadows flitting *a'* the dial of time,
143-7 *A'* lakes, into a kingdom,
Ret. 5-1 just *a'* the bridge,
Pul. 44-5 * *A'* two thousand miles of space,
48-10 * *a'* the farm, which stretches
My. 59-14 * gazing *a'* that sea of heads,
124-12 *a'* continents and oceans,
183-11 *Beloved Brethren a' the Sea :*
200-12 stretches *a'* the sea and rises
259-12 To this church *a'* the sea
342-17 * smaller parlor *a'* the hall.

Act

- Mis.* 272-4 * under *A'* of 1874, Chapter 375,
272-5 * "This *A'* was repealed from
272-9 * till the repealing of said *A'*
272-11 * substance of this *A'* is at present

act

- Mis.* 32-7 in what manner they should *a'*
43-2 the capabilities of Mind to *a'*
85-9 every thought and *a'* leading to good.
90-11 It is always right to *a'* rightly ;
108-25 Remember, and *a'* on, Jesus' definition
112-18 regarded his *a'* as one of simple

act

- Mis.* 117-6 motive, and *a'* superinduced by the
124-24 The last *a'* of the tragedy
124-26 This grand *a'* crowned . . . Christianity ;
131-18 did not *a'* under that By-law ;
134-4 contrition for an *a'* which you
139-27 it will be found that this *a'* was
146-24 you will *a'*, relative to this matter,
173-18 space to occupy, power to *a'*,
176-28 *a'* up to the acme of divine energy
197-3 the motive-power of every *a'*.
205-15 omnipotent *a'* drops the curtain on
219-12 mortals think . . . and *a'* wickedly :
272-29 I have endeavored to *a'* toward
289-14 to *a'* as a whole and per agreement.
300-17 When I consent to this *a'*,
305-32 * we ask every one . . . to *a'* at once.
352-17 enables the practitioner to *a'*
- Man.* 53-1 or shall influence others thus to *a'*,
66-5 then *a'* in accordance therewith.
98-22 *a'* under the direction of this
99-22 *a'* as District Manager of the
100-14 *a'* upon this important matter
- Pul.* 3-8 power to think and *a'* rightly,
Hea. 7-11 begins with motive, instead of *a'*,
7-12 it corrects the *a'* that results from
7-16 begins in motive to correct the *a'*,
7-20 regardless of any outward *a'*,
- Peo.* 10-2 Thought is the essence of an *a'*,
My. 12-27 * " *a'* in the living present."
13-3 *a'* in God's time.
108-6 I challenge matter to *a'* apart from
108-8 as it is seen to *a'* apart from matter.
180-24 and *a'* accordingly,
250-23 wait for the favored moment to *a'*
293-4 *a'* as the different properties of
293-5 *a'* — one against the other
327-20 * section of an *a'* in the Legislature
328-23 * machinery *a'* of the Legislature
345-15 could be made to *a'* on me.
359-2 Directors do not *a'* contrary to
362-18 * as their first *a'* send you their

acted

- '01.* 13-6 ought not to be seen, felt, or *a'* ;
14-24 Wrong is thought before it is *a'* ;
Pa. 23-15 If these resolutions are *a'* up to,
My. 345-17 they *a'* just the same

acting

- Mis.* 96-28 not one mind *a'* upon another mind ;
117-15 basis of all right thinking and *a'* ;
119-3 this were no apology for *a'* evilly.
130-13 *a'* thus regarding disease
204-32 evil speaking and *a'* ;
365-13 right thinking and right *a'*,
Ret. 31-14 Truth and Love, *a'* through C. S.
81-11 false thinking, feeling, and *a'* ;
No. 12-4 right thinking and right *a'*,
18-9 Right thinking and right *a'*,
'00. 9-9 right thinking and *a'* is open to
Hea. 3-7 foundation of . . . right *a'*,
15-19 *a'* oppositely to your prayer,
My. 7-18 * *a'* in behalf of ourselves
12-22 lost in speaking or in *a'*,
139-3 living, loving, *a'*, enjoying.
209-6 in right thinking and right *a'*,
254-12 reward of right thinking and *a'*,
273-14 of thinking, feeling, and *a'*,
274-11 right feeling, and right *a'*
309-5 even *a'* as counsel in a lawsuit

action

- all**
Mis. 195-2 follow the absorption of all *a'*,
Hea. 12-8 mind, the basis of all *a'*,
- and effects**
Mis. 12-21 *a'* and effects of this so-called
- any**
Ret. 89-28 to any *a'* not first made known
- atomic**
Mis. 23-21 is not a result of atomic *a'*,
190-1 Atomic *a'* is Mind, not matter.
- before**
Man. 66-10 before *a'* is taken
- ceaseless**
Mis. 224-16 the ceaseless *a'* and reaction
- element of**
Peo. 10-2 the stronger element of *a'* ;
- every**
'01. 32-30 governing impulse of every *a'* ;
Peo. 8-18 governs every *a'* of the body
- excess of**
Mis. 353-4 is either an excess of *a'* or
- fading warmth of**
Mis. 342-6 their fading warmth of *a'* ;
- form of**
Man. 28-7 form of *a'*, nations, individuals,

action

- God's**
Mis. 354-22 pride would regulate God's *a'* .
- governed the**
Ret. 33-3 governed the *a'* of material medicine.
- harmonious**
No. 11-6 their intelligent and harmonious *a'*,
- human**
Mis. 268-3 queries give point to human *a'* ;
283-13 Wisdom in human *a'* begins with
Ret. 93-16 it becomes the model for human *a'*.
'00. 11-28 highest criticism on all human *a'*,
- Immediate**
Man. 51-19 provides for immediate *a'*.
- Impulse, and**
Rud. 3-20 all true volition, impulse, and *a'* ;
- Incentive for**
My. 217-5 generous incentive for *a'*,
Independent
Mis. 289-14 surrenders independent *a'*
- internal**
Mis. 347-4 foretell the internal *a'* of
- Is Science**
Mis. 58-25 the *a'* is Science.
- Its**
Mis. 222-16 mental argument and its *a'* on
- legal**
Man. 67-10 Unauthorized Legal *A'*.
67-12 nor take legal *a'* on a case
- legitimate**
No. 9-10 to prevent their legitimate *a'*
- liberal**
My. 11-17 * because of prompt and liberal *a'*,
- misguide**
'00. 9-13 bias human judgment and misguide *a'*,
- motives for**
Mis. 51-17 the right motives for *a'*,
- normal**
Mis. 350-24 Hence it prevents the normal *a'*,
My. 218-1 to its normal *a'*, functions, and
- of fear**
Mis. 41-22 through the *a'* of fear,
- of God**
Hea. 4-7 we limit the *a'* of God to the
- of man**
Mis. 58-24 If God does not govern the *a'* of man,
- of Mind**
Mis. 70-6 healing *a'* of Mind upon the body
- of mind**
Mis. 48-17 through the *a'* of mind alone.
197-15 such an *a'* of mind would be of no
220-28 in this *a'* of mind over mind,
244-14 which are the *a'* of mind
341-1 right *a'* of mind or body.
- of sickness**
Mis. 353-4 like the *a'* of sickness,
- of the body**
Peo. 8-18 governs every *a'* of the body
- of the church**
Mis. 310-23 will determine the *a'* of the church
of the churches
Man. 70-19 *a'* of the churches in said State.
- of the divine Mind**
Mis. 62-28 based on the *a'* of the divine Mind
My. 108-7 *a'* of the divine Mind is salutary
- of the divine Spirit**
Mis. 40-16 namely, the *a'* of the divine Spirit,
- organizing**
Mis. 177-9 in organizing *a'* against us.
- origin and**
Un. 32-10 cannot be separated in origin and *a'*.
- points of**
Hea. 13-1 so weaken both points of *a'* ;
- put into**
Mis. 288-8 before being put into *a'*.
- right**
Mis. 171-12 our right *a'* is not to condemn
341-1 right *a'* of mind or body.
354-17 right *a'* of the mental mechanism,
- rule of**
My. 43-6 * definite rule of *a'* whereby to
- special**
Man. 27-6 shall order no special *a'* to be taken
- sphere of**
Ret. 89-25 to enlarge their sphere of *a'*.
- stage of**
'01. 17-22 next more difficult stage of *a'*
- such**
My. 362-22 * such *a'* as will unite the churches
- systematizes**
Mis. 235-16 systematizes *a'*, gives a keener sense
My. 287-23 systematizes *a'*, and insures
- tending the**
Mis. 353-20 tending the *a'* that He adjusts.
- their**
Man. 94-5 the churches shall decide their *a'*.

- action**
their
My. 250-13 please send . . . notice of their *a'*.
this
Mis. 166-26 This *a'* of the divine energy,
 214-11 This *a'* of Jesus was stimulated by
 220-28 in this *a'* of mind over mind,
Pul. 45-27 * This *a'*, it appears, was the result
My. 250-26 the impulsion of this *a'* in
 252-27 You are not aroused to this *a'* by
- thought and**
 (see **thought**)
- thought or**
Mis. 3-16 this line of thought or *a'*.
 260-8 line of Jesus' thought or *a'*.
My. 278-30 brings into human thought or *a'*
 308-7 aroused to thought or *a'* only by
- unchristian**
Mis. 81-4 all unpleasant and unchristian *a'*
- unity of**
My. 212-18 there would be unity of *a'*.
- unprecedented**
Ret. 45-17 noble, unprecedented *a'* of
- without**
Mis. 269-21 without Mind the body is without *a'* ;
- wrong**
Mis. 279-4 prevent the wrong *a'*
Pan. 4-14 of right and wrong *a'*,
- your**
Mis. 146-7 to direct your *a'* on receiving or
Mis. 267-27 *a'*, in obedience to God,
 353-5 excess of action or not *a'* enough ;
Man. 90-7 *a'* OF THE BOARD.
My. 278-2 proper incentive to the *a'* of all
 301-20 * by *a'* at its annual meeting
- actions**
Mis. 23-29 mirror repeats . . . the looks and *a'*
 220-10 sick man's thoughts, words, and *a'*,
 237-7 wrought a change in the *a'* of men.
 280-5 weigh the thoughts and *a'* of men ;
 291-10 other people's thoughts and *a'*.
My. 203-16 Our thoughts beget our *a'* ;
 276-20 * seek to dictate the *a'* of others.
- active**
Mis. 206-17 by the *a'*, all-wise, law-creating,
 250-16 call for *a'* witnesses to prove it,
 276-11 Scientists, *a'*, earnest, and loyal,
 278-30 withdrawing from *a'* membership in
 340-23 Be *a'*, and, however slow, thy
 at least one *a'* practitioner
Man. 73-4 unanimous vote of, the *a'* members
 85-19 *a'* and loyal Christian Scientists
 is found to be even more *a'*.
Ret. 33-22 *a'* yet unseen mental agencies
Pul. 14-4 * from *a'* contact with the world.
 36-6 * from *a'* contact with the world.
 68-10 his thoughts are right, *a'*, and
 it makes man *a'*.
 '00. 3-2 * from *a'* contact with the world.
 '02. 8-22 it makes man *a'*.
My. 165-16 an *a'* portion of one stupendous
 230-4 amid ministries aggressive and *a'*,
- actively**
My. 272-2 *a'* strives for perfection,
- activities**
Mis. 204-19 Increases the intellectual *a'*,
 362-32 or lessens the *a'* of virtue.
My. 37-20 * supreme cause of all the *a'* of
 362-16 * enlarging the *a'* of the Cause
- activity**
Mis. 250-21 or goodness without *a'* and power.
 329-21 challenging . . . shadows to *a'*,
 339-11 because of the supposed *a'* of evil.
No. 39-15 purifies, and quickens *a'*,
 '00. 8-19 a percentage due to our *a'*
My. 8-28 * religious denomination and its *a'*.
 37-24 * unbroken *a'* of your labors,
 66-5 * considerable *a'* has been going on
 159-17 this is the only right *a'*.
 213-3 spiritual growth and *a'*.
 213-5 and give *a'* to evil.
 213-6 *a'* is by no means a right of evil
 259-25 give the *a'* of man infinite scope ;
 353-14 *a'* and availability of Truth ;
- Act of 1874, Chapter 375, Section 4.**
Mis. 272-4 * under *A'* of 1874, C' 375, S' 4.
- actor**
Mis. 199-24 but the *a'* was human.
- actors**
Mis. 275-1 chief *a'* in scenes like these,
 '02. 17-13 Earth's *a'* change earth's scenes ;
- acts**
Mis. 46-18 weight of his thoughts and *a'*
 51-16 Motives govern *a'*,
- acts**
Mis. 119-4 responsible for our thoughts and *a'* ;
 130-23 and the majority of one's *a'* are right,
 147-26 for he *a'* no studied part ;
 204-30 ambition, and *a'* of the Scientist.
 216-2 inference from his *a'*,
 219-27 feels wickedly and *a'* wickedly,
 264-19 it *a'* for a season.
 278-12 when my motives and *a'* are
Man. 40-4 A Rule for Motives and *A'*
 40-6 the motives or *a'* of the members
Ret. 78-1 *a'* like a diseased physique,
 79-10 in unselfish motives and *a'*,
Hea. 5-22 of our own thoughts and *a'* ;
Peo. 11-19 as directly as men pass legislative *a'*
My. 3-17 for it *a'* and *a'* wisely,
 211-16 committal of *a'* foreign to the
 240-13 for it *a'* and *a'* wisely.
 352-13 reflect in our thoughts and *a'* the
- actual**
Mis. 71-14 All *a'* causation must interpret
 103-22 hides the *a'* power,
 129-8 an imaginary or an *a'* wrong,
 164-23 in the *a'* likeness of his Maker.
 182-6 perceive man's *a'* existence
 188-27 not . . . an *a'* change in the realities
 269-15 the *a'* Science of Mind-healing
 it is not individual, not *a'*.
Un. 25-22 the *a'* understanding of C. S.
 56-11 the *a'* bliss of man's existence
Pul. vii-21 * *a'* members of different congregations
 55-29 body is not the *a'* individuality
Rud. 13-8 denies the *a'* existence of both
 No. 24-10 never *a'* persons or real facts.
 31-9
Hea. 16-7 hath the most *a'* substance,
My. 86-14 * before the *a'* work was completed,
 100-17 for *a'* being, health, holiness, and
 343-22 an *a'*, unailing causation,
- actuality**
Un. 19-16 without any *a'* which Truth can know.
- actually**
Mis. 171-6 To suppose that Jesus did *a'* anoint
Ret. 61-8 *a'* conscious of the truth of C. S.,
My. 72-26 * before the work was *a'* completed.
- actuate**
 '01. 33-28 motives which *a'* one sect to
- actuated**
 '02. 8-11 unless he is *a'* by love
- actuating**
Mis. 141-17 spirit of Christ *a'* all the parties
- acute**
Mis. 6-9 majority of the *a'* cases
 29-22 *a'* diseases that had defied medical
 41-23 a belief of chronic or *a'* disease,
 44-6 Can C. S. cure *a'* cases
 204-7 sometimes chronic, but oftener *a'*.
Pan. 10-19 organic, chronic, and *a'* diseases
- Adam**
 (see also **Adam's**)
Mis. 2-11 this *A'* legacy must first be seen,
 79-24 "As in *A'* all die.— I Cor. 15: 22.
 109-19 allegory of *A'* and Eve
 179-10 "*A'*, where art thou?"— see Gen. 3: 9.
 182-19 man was never lost in *A'*.
 155-27 The first man *A'*— I Cor. 15: 45.
 185-28 last *A'* was made— I Cor. 15: 45.
 186-3 In the creation of *A'* from dust,
 186-29 last *A'* represented by the Messias,
 188-29 she knew that the last *A'*.
 244-1 from the side of *A'*.— see Gen. 2: 21.
 258-19 Error, or *A'*, might give names
Chr. 53-22 By *A'* bid,
Ret. 55-8 improves the race of *A'*.
 69-26 "*A'*, where art thou?"
Un. 30-14 "The first man *A'*— I Cor. 15: 45.
 30-15 last *A'* was made— I Cor. 15: 45.
 30-16 refers to the second *A'* as
 30-23 I discerned the last *A'* as a
 51-17 but not one . . . is an Eve or an *A'*.
 '01. 5-17 the material race of *A'*.
 '02. 8-28 of man not as the offspring of *A'*,
 Hea. 2-12 * "Old *A'* is too strong for
 17-14 The allegory of *A'*,
 17-16 sleep" (that fell upon *A'*— Gen. 2: 21.
 33-8 "*A'*, Where Art Thou?"— see Gen. 3: 9.
- Adam-dream**
Ret. 69-5 was the *A'*, the deep sleep,
My. 5-1 *A'* . . . in which man is supposed to
 109-4 *A'* of mind in matter,
 296-18 the waking out of his *A'* of evil
- Adam-race**
 '00. 3-16 *A'* are not apt to worship the pioneer

Adam's

Ret. 67-22 in no way contingent on A' thought,
No. 20-23 A' mistiness and Satan's reasoning,

adaptability

Mis. 192-19 learned its *a'* to human needs,
 210-15 woman's special *a'* to lead on C. S.,
My. 250-21 discrimininate as regards its *a'* to

adapted

Mis. 46-7 *a'* to destroy the appearance of evil
 138-22 not so *a'* to the members of
 313-13 jewels of thought, so *a'* to the hour,
 314-31 such as is *a'* to that service,
 315-3 especially *a'* to the occasion,
Man. 63-6 *a'* to a juvenile class,
 104-6 *a'* to The Mother Church only.
 104-8 *a'* to form the budding thought
Ret. 49-10 S. and H. is *a'* to work this result ;
 82-30 better *a'* to spiritualize thought ;
Pul. 59-17 * was well *a'* for its purpose,
 a defence *a'* to all men,
My. 127-31 *a'* to your present unfolding
 216-21 *a'* to deliver mortals from
 233-12 better *a'* to the present demand.
 237-11 *a'* to the key of my feeling
 256-4 *a'* to the key of my feeling

add

Mis. 135-19 A' one more noble offering to the
 216-13 might *a'* to the above definition
 306-17 * We would *a'*, as being of interest,
 314-25 and *a'* to this announcement,
Ret. 40-17 It is sufficient to *a'* her babe was
Pul. 39-9 *a'* . . . a little poem that I consider
 45-6 * but *a'* that they can get their
 50-7 * thus *a'* her influence toward the
 8-4 *a'* one more privilege
No. 2-22 Here we *a'* : The doom of such
 '00. 1-13 *a'* to your treasures of thought the
 '01. 26-26 allow me to *a'* I have read little of their
 20-14 please *a'* to your givings
My. 122-10 and, you may *a'*, with tedious prosaics.
 134-15 And here let me *a'* ;
 163-22 Here let me *a'* that,

added

Mis. 178-26 * pastor again came forward, and *a'*
 270-15 shall be *a'* unto you. — *Matt.* 6 : 33.
 339-19 *a'* one furrow to the brow of care ?
Chr. 55-11 shall be *a'* unto you. — *Matt.* 6 : 33.
Pul. 69-14 * and *a'* : "This C. S. really is a
 72-25 * *a'* the speaker,
 81-11 * the woman of the past with an *a'* grace
No. 45-4 *a'* : "Charity suffereth long, — *I Cor.* 13 : 4.
 '00. 10-18 wisdom of our forefathers is not *a'*
 '01. 2-30 been *a'* since last November
 22-16 I do not say that one *a'* to one is
 '02. 1-7 *a'* to our church during the year
Hea. 2-15 *a'* his testimony :
My. 8-30 * congregations have been *a'*,
 50-25 * members were *a'* to the church."
 69-14 * *a'* magnificent carvings to
 130-22 must have the author's name *a'*
 210-5 plain that nothing can be *a'* to
 222-12 Also he *a'* : "This kind — *Matt.* 17 : 21.
 307-2 *a'* to his copy when I corrected it.
 318-3 where Mr. Wiggin *a'* words,

addenda

'01. 21-3 They are not the *a'*,

addendum

Mis. 57-14 That this *a'* was untrue, is seen

addicted

Mis. 242-30 *a'* to the use of opium

adding

Ret. 44-29 A' to its ranks and influence,
My. 195-18 our only means of *a'* to that talent

addition

Mis. 30-4 Should we adopt the "simple *a'*"
 60-15 to say that *a'* is not subtraction
 106-19 In *a'*, I can only bring
 234-23 in *a'* to this, she has
Man. 68-12 in *a'* to rent and board.
 99-21 he shall, in *a'* to his other duties,
Ret. 59-8 It is like saying that *a'* means
 59-9 and *a'* in another,
Un. 53-18 assertion that the rule of *a'* is
 54-22 distinct *a'* to human wisdom,
My. 16-13 * In *a'* to the members of
 67-19 * *a'* to The First Church of Christ,
 75-26 * big *a'* to The Mother Church
 299-13 In *a'* to this, C. S. presents
 310-5 In *a'* to my academic training,

additional

Mis. 50-14 There is absolutely no *a'* secret
Un. 35-27 which can gather *a'* evidence of
Pul. 50-14 * no *a'* suns outside of the
My. 335-11 * A' facts regarding Major Glover,

Address

Mis. 98-7 my A' at the National Convention
 106-15 chapter sub-title
 116-13 chapter sub-title
 116-7 chapter sub-title
 120-26 chapter sub-title
 143-13 chapter sub-title
 251-1 chapter sub-title
My. 131-17 chapter sub-title
 148-9 chapter sub-title
 170-11 chapter sub-title

address

Mis. 63-13 *a'* himself to the healing of
 69-27 I will send his *a'* to any one
 144-9 laid away a copy of this *a'*,
 155-25 when they *a'* me I shall be apt to
 253-8 speakers that will now *a'* you
 280-23 brief *a'* by Mr. D. A. Easton,
 315-24 shall not . . . mentally *a'* the thought,
 322-9 present to *a'* this congregation,
 368-19 silent *a'* of a mental malpractioner
Man. 52-9 shall *a'* a letter of inquiry
Pul. 5-4 *a'* on C. S. from my pen,
 60-4 * There was no *a'* of any sort,
 86-14 * *a'* from the Board of Directors :
 53-31 * so many different ones *a'* them
 64-22 * *a'* ourselves with renewed faith
 299-4 kindly referring to my *a'*
 363-21 * *a'* before the Christian Scientist

addressed

Mis. 60-3 *the Bible is a'* to sinners
Man. 36-24 A' to Clerk.
 36-25 *a'* to the Clerk of the Church.
Ret. 90-10 St. John *a'* one of his epistles
Pul. 74-11 * *a'* to the editor of the *Herald* :
Rud. 15-23 who cannot be *a'* individually,
My. 140-12 * letter *a'* to Christian Scientists
 223-23 *a'* to the C. S. Board of Directors
 271-20 * *a'* this question, requesting the
 351-3 * her letter of recent date, *a'* to

addresses

Ret. 15-22 made memorable by eloquent *a'*
My. 74-19 * not only evident from their *a'*

addressing

Mis. 320-21 *a'* to dull ears and undisciplined
My. 318-24 and, *a'* me, burst out with :

adds

Ret. 60-9 Material sense *a'* that the
Un. 36-1 only as *a'* lie to lie.
Pul. 63-21 * *a'* interest to the Baltimore
Rud. 2-4 He *a'*, that among Trinitarian
 6-15 he *a'* that this is not
Hea. 11-19 metaphysics *a'*, "until you arrive at
My. 121-22 C. S., however, *a'* to these graces,
 310-25 and *a'* that these "fits" were

adequacy

'02. 4-6 their *a'* and correct analysis of

adequate

Mis. 4-18 *a'* to meet the requirement.
 43-11 trifling sense of it as being *a'* to
 341-31 neither . . . are *a'* to plead for
Man. 101-6 who shall receive an *a'* salary
My. 22-8 * sum of money *a'* to
 40-4 * able to give more *a'* reception to
 56-2 be *a'* for years to come.
 243-14 who are *a'* to take charge of
 248-12 *a'* for the emancipation of the race.

adhere

Mis. 92-16 teacher should strictly *a'* to the
 233-28 they only who *a'* to that standard.
 284-10 Students who strictly *a'* to the right,
 307-27 *a'* to the divine Principle
 309-29 *a'* to the Bible and S. and H.,
Ret. 82-12 *a'* to the orderly methods
 '01. 2-17 these are they who will *a'* to it.
 22-19 I *a'* to my text, that one and one
Hea. 8-26 *a'* to the rule of this Principle
My. 111-18 Can Scientists *a'* to it,
 182-30 May this beloved church *a'* to
 251-29 A' to the teachings of the Bible,

adhered

Mis. 172-29 must be understood and *a'* to ;

adherence

Mis. 65-27 proves that strict *a'* to one is
 140-9 their *a'* to the superiority of
 198-23 suffering is the fruit of . . . *a'* to
 344-2 show strict *a'* to the Golden Rule,
Ret. 50-21 *a'* to divine Truth and Love.
 87-13 implicit *a'* to fixed rules,
My. 84-19 * in numbers, . . . and faithful *a'*.
 94-11 * *a'* of its converts to the faith,

adherent

- Mis.* 62-20 An *a'* to this method honestly.
Pul. 59-18 * not an *a'* of the order,

adherents

- Mis.* 213-18 *a'* of Truth have gone on rejoicing.
Man. 15-3 As *a'* of Truth, we take the
Pul. 30-10 * is not limited to the Boston *a'*,
 57-16 * *a'* of this church have proved
 60-14 * thousands of *a'* who had come
 79-11 * *a'* in every part of the civilized
My. 45-4 * ultimate regeneration of its *a'*
 59-9 * should number its *a'* by
 85-7 * *a'* number probably a million,
 93-31 * *a'* number hundreds of thousands,
 96-17 * generosity of its *a'* towards

adheres

- Ret.* 84-9 he strictly *a'* to the teachings in

adhering

- Mis.* 108-28 believing in, or *a'* to,
Man. 70-6 *a'* strictly to her advice thereon.
My. 111-23 in *a'* to his premise
 235-7 *a'* to the imperative rules of

adieu

- My.* 347-13 * nor ever bid the Spring *a'*!

ad infinitum

- Mis.* 364-30 reality and power to evil *a' i'*;
Un. 41-27 phenomena appear to go on *a' i'*;
No. 21-19 perpetuate the supposed power. . . *a' i'*.
My. 245-19 majestic march of C. S. go on *a' i'*,

adipose

- Mis.* 47-5 *a'* belief of yourself as substance ;

adjoining

- Ret.* 4-5 *a'* towns of Concord and Bow,
 9-2 led my cousin into an *a'* apartment.
Pul. 34-15 * she walked into the *a'* room,
 58-23 * *A'* the chancel is a pastor's
My. 12-7 * land *a'* The Mother Church,
 69-21 * *A'* this foyer are the

adjourn

- Mis.* 139-1 recommend this honorable body to *a'*,

adjourned

- Mis.* 156-13 proposd to merge the *a'* meeting in

adjudged

- Man.* 44-4 shall not be *a'* C. S.

adjust

- Mis.* 283-5 upset, and *a'* his thoughts
 317-20 Human desire is inadequate to *a'*

adjusted

- Mis.* 321-9 balance *a'* more on the side of God,
My. 72-1 * nicely *a'* acoustic properties

adjusting

- Mis.* 379-30 *a'* in the scale of Science

adjustment

- My.* 277-13 its *a'* shall be according to

adjusts

- Mis.* 353-20 the action that He *a'*.

ad libitum

- Mis.* 285-23 new-style conjugality, which, *a' i'*;
 318-9 affection for goodness must go on *a' i'*

administer

- Mis.* 90-22 *a'* the communion,
 241-18 *a'* this alterative Truth :
Peo. 9-19 and then *a'* drugs
My. 129-21 Then will angels *a'* grace,

administered

- Mis.* 90-25 *a'* to his disciples the Passover,
'01. 18-11 who *a'* no remedy apart from Mind,
My. 247-3 its government is *a'* by
 254-24 its government is *a'* by

administering

- Hea.* 13-13 *a'* one teaspoonful of this water

administrators

- My.* 107-15 homœopathist *a'* half a dozen or

administration

- My.* 69-22 * and the *a'* offices,

admirable

- Pul.* 29-19 * In his *a'* discourse Judge Hanna

admirably

- My.* 256-4 *a'* adapted to the key of my feeling

Admiral

- Mis.* 281-12 *A'* Coligny, in the time of the

admiration

- Mis.* 167-23 in *a'* of his origin, he exclaims,
Pul. 61-21 * Much *a'* was expressed by all
My. 25-24 *a'* for and faith in the
 31-16 * expressions of surprise and of *a'*
 70-14 * stood in silent *a'* while

admire

- My.* 85-22 * to reverence and *a'*!
 282-4 I *a'* the faith and friendship of

admired

- Po.* 2-12 *A'* by all, still art thou drear

admirer

- Mis.* 294-26 an *a'* of Edgar L. Wakeman's

admirers

- Pul.* 47-4 * her circle of pupils and *a'*

admires

- My.* 41-19 * affection which *a'* friends and hates

admiring

- My.* 86-1 * the greeting of *a'* eyes,

admissible

- Mis.* 32-15 love alone is *a'* towards friend and
Ret. 21-28 may be *a'* and advisable ;

admission

- Mis.* 46-1 The *a'* of the reality of evil
 196-30 require more than a simple *a'*
 346-16 mortal *a'* of the reality of evil
Man. 67-3 candidates for *a'* to this Church,
 88-18 applying for *a'* to this Board
 91-14 President gives free *a'* to classes.
Pul. 60-2 * waiting for *a'*.
No. 2-14 through such an *a'*,
My. 30-2 * or awaiting *a'* to one.
 30-29 * for *a'* at the ten o'clock service,
 57-20 * more than the hitherto largest *a'*,
 79-12 * to gain *a'* to the temple

admissions

- Mis.* 42-31 our own false *a'* prevent us

admit

- Mis.* 2-9 *a'* the total depravity of mortals,
 14-11 to *a'* this vague proposition,
 57-4 which you *a'* cannot discern
 58-29 you *a'* that there is more than
 59-15 to *a'* that it has been lost
 74-30 If you will *a'*, with me,
 76-25 You will *a'* that Soul is the
 81-3 scholarly physicians openly *a'*.
 109-9 how much of this claim you *a'*
 193-22 to *a'* that all Christians are
Man. 36-23 may *a'* said applicant to membership.
Ret. 54-6 to *a'* the claims of the
Un. 22-9 Thou shalt not *a'* that error
 22-11 To *a'* the existence of error
 22-12 would be to *a'* the truth of a lie.
 36-22 yet *a'* the reality of moral
 54-3 is to *a'* all there is of sickness ;
 54-11 /To *a'* that sin has any claim
 54-12 is to *a'* a dangerous fact.
Pul. 56-10 * Space does not *a'* of an elaborate
No. 2-12 healers who *a'* that disease is real
 31-2 if you *a'* that God sends it
 41-18 never *a'* such as come to steal
'01. 23-4 * *'01.* is Spirit and infinite,
 33-18 *a'* that they do not kill people with
'02. 10-17 Religions in general *a'* that inan
Hea. 12-25 *a'* the higher attenuations are
 15-25 You must *a'* that what is termed
My. 61-22 * as the workmen began to *a'* that
 97-1 * almost every one is inclined to *a'*.
 97-2 * *a'* the power of mind over matter.
 315-27 which they *a'* has snatched me from

admits

- Mis.* 102-13 His character *a'* of no degrees
 209-13 physics *a'* the so-called pains of
Ret. 54-14 when it *a'* Truth without
Un. 34-4 Mortal mind *a'* that it sees only
Hea. 15-17 *a'* in statement which he denies in
My. 211-31 which *a'* of no intellectual culture

admittance

- My.* 39-2 * those who could not gain *a'*
 188-31 When divine Love gains *a'* to
 265-5 and that it finds *a'*

admitted

- Mis.* 219-12 *a'* that mortals think wickedly
Man. 35-6 may be *a'* to membership
Ret. 6-22 *a'* to the bar in two States,
 13-1 *a'* to the Congregational . . . Church,
 54-17 if Truth is *a'*, but not understood,
Un. 23-16 evidence of . . . is not to be *a'*,
 54-24 both knew and *a'* the dignity of
'01. 33-5 must not be *a'* to the vineyard
My. 38-11 * no more were *a'* until the next
 57-18 * number of candidates *a'*
 57-21 * number *a'* during the last year
 311-5 knocked at the door and was *a'*.

admitting

- Mis.* 18-24 Only by *a'* evil as a
 27-31 first *a'* that it is substantial.

admitting

Mis. 109-21 *a'* the existence of both, mortals
 you cannot begin by *a'* its reality.
No. 2-10 begin by *a'* individual rights.
Pan. 4-28 By *a'* self-evident affirmations
Hea. 5-2 While *a'* that God is omnipotent,
My. 222-14 *a'* the claims of the senses
 329-23 * *a'* its interest in the movement,

admixtures

Pan. 8-25 are *a'* of matter and Spirit,

adnish

Mis. 107-7 to *a'* them,
 141-25 I *a'* you: Delay not longer
Man. 56-2 to *a'* that member according to
My. 106-2 I *a'* Christian Scientists either to

admonished

Mis. 361-17 To this great end, Paul *a'*,
 366-20 even as Jesus *a'*,
Man. 51-1 shall be *a'* in consonance with

admonishes

Mis. 339-15 The past *a'* us:
Peo. 10-25 and, as St. Paul *a'*,

admonition

Mis. 292-23 Charity thus serves as *a'* and
 328-27 observe the apostle's *a'*,
Man. 51-4 if he neglect to accept such *a'*,
 78-3 fails to heed this *a'*,
No. v-3 according to the apostle's *a'*,
My. 37-29 * its wise counsel and *a'*.
 287-8 serving as *a'*, instruction, and

admonitions

My. 46-26 * *a'* of our Church Manual

ado

Hea. 14-3 in fine, much *a'* about nothing.

adopt

Mis. 19-11 to *a'* them and bring them out in
 30-4 Should we *a'* the "simple addition"
 215-28 nor *a'* the words, that Jesus used
Man. 59-11 to *a'* the aforementioned method for
 72-2 Branch churches shall not *a'*,
Ret. 88-25 we should *a'* the spirit of
Un. 50-25 *A'* this rule of Science,
'01. 3-10 *a'* Webster's definition of God,
 30-28 and to *a'* Pope's axiom:
Hea. 18-14 would willingly *a'* the new idea,
My. 128-14 man's right to *a'* a religion,
 224-30 let us *a'* the classic saying,
 235-24 *a'* as truth the above statements?
 236-9 please *a'* generally for your name,
 250-7 *a'* this By-law in their churches,
 250-12 churches who *a'* this By-law

adopted

Mis. x-26 *a'* that form of signature,
 111-2 to demonstrate what you have *a'*
 111-32 or is a spiritually *a'* child,
 140-18 *a'* and urged only the
 359-4 Christly method . . . must be *a'*.
Man. 18-23 The Church "penets, . . . were *a'*".
 18-24 By-Law *a'* March 17, 1903,
 46-3 who claims a spiritually *a'* child
 46-3 or a spiritually *a'* husband or wife.
 105-2 No new Tenet or By-Law shall be *a'*,
Ret. 43-10 my *a'* son, Ebenezer J. Foster-Eddy,
 44-25 proper measures were *a'* to
Hea. 2-3 afterwards pardoned and *a'*,
My. 266-28 more spiritual modes . . . are *a'*.
 282-9 Douma recently *a'* in Russia
 313-28 wounded her pride when I *a'* C. S.,

adopting

Mis. 77-20 In *a'* all this vast idea of
 193-21 a word which the people are now *a'*.
My. 250-20 churches *a'* this By-law will

adoption

Mis. 15-6 "waiting for the *a'*," — *Rom.* 8: 23.
 15-15 joyful *a'* of good;
 95-22 "waiting for the *a'*," — *Rom.* 8: 23.
 101-6 that which blesses its *a'* by
 182-10 find their *a'* with the Father;
 184-25 as the seal of man's *a'*.
Man. 46-1 illegal *A'*.
 46-4 There must be legal *a'* and
Ret. 78-16 the *a'* of a worldly policy
Peo. 10-25 "waiting for the *a'*," — *Rom.* 8: 23.

adopts

Man. 71-17 or *a'* The Mother Church's form of

adorable

Mis. 106-23 the most *a'*, but most unadored,
 331-30 this *a'*, all-inclusive God,

adoration

Pul. 5-3 offered his audible *a'* in the words
No. 35-6 through deep humility and *a'*

adore

Mis. 96-20 I reverence and *a'* Christ
 124-22 *a'* the white Christ,
Man. 15-6 *a'* one supreme and infinite God.
Ret. 18-18 freely *a'* all His spirit hath made,
Un. 4-1 He is near to them who *a'* Him.
Po. 64-9 *a'* all His spirit hath made,

adoring

Pan. 14-6 if daily *a'*, imploring, and

adoringly

Ret. 26-3 *A'* I discerned the Principle of

adorn

Mis. 392-3 Clouds to *a'* thy brow,
Po. 20-3 Clouds to *a'* thy brow,
My. 121-16 gems that *a'* the Christmas ring
 195-30 continue to build, rebuild, *a'*, and

adorned

Pul. 48-20 * *a'* the mantel.
My. 125-26 the bride (Word) is *a'*,

adornment

Pul. 42-19 * was rich with the *a'* of flowers.
My. 71-11 * great *a'* to the city.

adorns

Pul. 76-14 * superb mantel . . . *a'* the south wall.
My. 285-8 Whatever *a'* Christianity crowns the

adown

'02. 4-16 *a'* the corridors of time,

adulation

My. 302-24 and I refuse *a'*.

adult

Mis. 34-19 or the *a'* can return to his
 159-20 risen Christ, and the *a'* Jesus.
 241-2 faith of both youth and *a'* should
Pul. 1-8 An old year is time's *a'*,
No. 26-7 identical with the *a'*,
'00. 6-16 more readily than the *a'*,
 6-19 sense which the *a'* entertains of it.

adulterate

Mis. 67-6 thou shalt not *a'* Life, Truth, or
 268-25 let us not *a'* His preparations

adulterated

Man. 43-20 prevent C. S. from being *a'*.
Ret. 61-30 let not the milk be *a'*.

adulterating

Man. 43-13 No *A'* C. S.

adulterer

My. 106-25 a profane swearer, an *a'*,

adulterers

Mis. 324-13 Within this mortal mansion are *a'*,

adulteries

'01. 20-27 will handle its thefts, *a'*, and

adultery

Mis. 67-5 shalt not commit *a'*;" — *Exod.* 20: 14.
 335-18 murder, steal, commit *a'*,
Hea. 7-22 Jesus knew that *a'* is a crime,
My. 268-16 shalt not commit *a'* — *Exod.* 20: 14.
 314-16 cause nevertheless was *a'*.

advance

Mis. xi-6 are still in *a'* of their time;
 6-15 will rank far in *a'* of alopathy
 21-12 As the ages *a'* in spirituality,
 22-8 far in *a'* of human knowledge
 29-26 nor *a'* health and length of days.
 50-26 *a'* Christianity a hundredfold.
 108-16 and *a'* the second stage of
 118-14 *a'* individual growth,
 139-28 in *a'* of the erring mind's
 199-25 as we *a'* in the spiritual
 274-9 more than my teaching would *a'* it:
 359-21 were in *a'* of the period
 366-3 they would *a'* the world.
Ret. 54-21 is far in *a'* of their theory.
 70-12 or *a'* speculative theories
 94-2 Having perceived, in *a'* of others,
'01. 33-28 persecute another in *a'* of it.
'02. 10-7 call them false or in *a'* of the
My. 12-17 As our ideas of Deity *a'*
 20-11 name your gifts to her, in *a'*?
 21-9 * *a'* the erection of many branch
 148-28 scourging the sect in *a'* of it.
 216-26 *a'* in the knowledge of self-support,
 252-25 was a step in *a'*.
 342-32 will *a'* nearer perfection."

advanced

Mis. 52-28 before solving the *a'* problem.
 234-16 never has *a'* man a single step
 295-24 The most *a'* ideas are
 308-12 *A'* scientific students are ready
 311-12 not quite ready to take this *a'* step
 345-21 against an *a'* form of religion,

advanced

Mis. 379-16 He certainly had *a'* virtues
Ret. 34-18 he is *a'* morally and spiritually.
Pul. vii-12 telescope of that *a'* age,
 '01. 33-8 * in the more *a'* decaying stages
Hea. 1-11 to wait until the age *a'*
My. 22-24 * *a'* position taken by our
 44-15 * *a'* to the front of the platform,
 80-5 * of consumption in its *a'* stages,
 95-21 * when "*a'*" clergymen of other
 139-23 you have *a'* from the audible to
 140-23 Christ, points the *a'* step.
 160-28 *a'* psychist knows that this hell is
 310-2 sufficiently *a'* so that they

advancement

Mis. 6-7 needed for the *a'* of the age.
Ret. 49-2 for the *a'* of the world in Truth
 81-30 requisite at every stage of *a'*.
Pul. 50-7 * toward the *a'* of better home life
Hea. 8-12 slow to perceive individual *a'* ;
My. 113-30 steady *a'* of this Science
 239-28 state and stage of mental *a'*,
 241-8 * prevent their *a'* in this direction.
 281-25 * *a'* of the cause of arbitration."
 339-13 New Hampshire's *a'* is marked.

advances

Mis. 309-11 He *a'* most in divine Science who
My. 140-20 He *a'* it spiritually.

advancing

Mis. 2-1 the evolutions of *a'* thought,
 42-19 our joys and means of *a'*
 206-11 The *a'* stages of C. S.
 222-5 to believe that he is *a'* while
 246-31 The *a'* faith and hope
 247-3 *proofs* of *a'* truth
 360-32 No *a'* modes of human mind
 363-30 every *a'* epoch of Truth
Ret. 70-21 the *a'* idea of God,
Un. 61-12 Human perception, *a'* toward the
 61-15 neither *a'*, retreating, nor
No. 19-8 second thought of *a'* humanity.
 33-7 by *a'* the kingdom of Christ.
 39-24 *A'* in this light, we reflect it ;
 46-6 The *a'* hope of the race,
 '01. 1-7 more extended, more rapidly *a'*,
 29-5 mortals in the *a'* stages of their
 '02. 10-12 *a'* above itself towards the Divine,
 11-20 Therefore it is thine, *a'* Christian,
Hea. 2-7 condemned at every *a'* footstep,
My. 45-26 * each *a'* step has logically
 135-12 more peace in my *a'* years,
 135-27 cheer my *a'* years.
 139-7 *a'* footsteps of progress,
 200-2 rapidly *a'*, . . . the genius of C. S.
 242-6 nor *a'* towards it ;
 322-25 * *a'* many good points in the Science,

advantage

Mis. 35-25 It is greatly to your *a'*
 156-14 no *a'*, but great disadvantage,
 255-17 chapter sub-title
 283-2 one can to *a'* speak the
Pul. 62-7 * *a'* of great economy of space,
No. 2-25 Taking *a'* of the present ignorance
 41-10 to the best *a'* for mankind
My. 37-11 * everlasting *a'* of this race.
 97-13 * Scientists have a little the *a'*

advantageous

Mis. 43-14 far more *a'* to the sick
Man. 52-25 of what she understands is *a'*
My. 244-5 if a larger class were *a'* to

advantageously

Rud. 15-19 can *a'* enter a class,

advantages

Mis. 33-21 *What are the a' of your system*
 33-23 C. S. has the following *a'* :
 255-18 *What are the a' of your system*
 255-21 I claim . . . the following *a'* :
Ret. 34-10 following *a'* : . . . It does away with

advent

Mis. 10-26 this is the *a'* of spiritualization.
 162-5 *a'* of a higher Christianity.
 320-5 its earthly *a'* and nativity,
Ret. 70-21 spiritual *a'* of the advancing idea
 81-15 supreme *a'* of Truth in the heart,
Pul. 55-8 * is the *a'* of C. S.
 '01. 24-19 its earthly *a'* is called
My. 239-30 accelerated by the *a'* of C. S.,
 256-19 earthly *a'* and nativity of our Lord
 308-3 *a'* of divine healing

adventure

My. 158-9 in an age of Love's divine *a'*

adversary

'00. 2-24 than the *a'* can hope.

adverse

No. 6-22 more apparent than the *a'* but true
 '01. 29-19 and *a'* winds are blowing,
 '02. 11-4 to and fro by *a'* circumstances,
My. 41-9 * thoughts *a'* to the law of love.
 195-5 *A'* circumstances, loss of help,
 213-25 *a'* influence of animal magnetism.

adversity

Mis. 8-22 * "Sweet are the uses of *a'*."
My. 139-10 Christian Scientist thrives in *a'* ;

adversive

Man. 46-10 which *a'* his business or profession,
 62-18 shall not *a'* as healers,
My. 191-5 Your enemies will *a'* for you.

advertised

Man. 72-15 may be *a'* in *The C. S. Journal*.
 74-19 churches and . . . *a'* in said *Journal*,
My. 57-23 * *a'* in *The C. S. Journal*
 57-25 * number of societies *a'*
 306-24 1 *a'* that I would pay
 334-8 * *a'* in every weekly issue of . . .

Advertiser

Pul. 88-12 * *A'*, Calais, Me.
 88-13 * *A'*, Boston, Mass.
 88-25 * *A'*, New York City.

advertiser

Man. 82-12 without the request of the *a'* ;

advertising

'02. 13-21 *a'* the property in the

advise

Mis. 137-18 dear ones, if you take my *a'*
 236-8 giving *a'* on personal topics.
 236-16 to give, to one or the other, *a'*
 243-23 alludes to Paul's *a'* to Timothy.
 298-24 chapter sub-title
 350-5 by and with *a'* of the very student
 350-10 There was no *a'* given,
Man. 70-6 adhering strictly to her *a'*
 '00. 9-4 1 sometimes withdraw that *a'*
My. 122-1 *a'* that one gratuitously bestows
 313-24 nor did . . . seek my *a'*.
 345-24 about *a'* on surgical cases."

advisable

Mis. 53-11 *Do you sometimes find it a' to*
 89-10 *a'* in most cases that Scientists
Ret. 21-28 may be admissible and *a'* ;
 85-3 Teachers of C. S. will find it *a'*

advise

Mis. 308-32 I earnestly *a'* all Christian Scientists
 347-15 Two individuals, . . . *a'* me.
Man. 67-12 No member . . . shall *a'* against class
No. 8-10 *A'* students to rebuke
 '00. 8-30 1 sometimes *a'* students not to
My. 360-17 1 *a'* you with all my soul to

advised

'02. 15-26 *a'* me to drop both the book and the
My. 319-20 * may interest you to be *a'* that

advisers

Hea. 9-11 their moral *a'* talk for them

advises

My. 226-27 "Mrs. Eddy *a'*, until the public

advising

Rud. 15-12 *a'* diseased people not to enter a

advisory

My. 63-4 * *a'* capacity in the later days ;

advocacy

Ret. 7-18 * *a'* of the side he deemed right.

advocate

Ret. 78-12 which *a'* materialistic systems ;

Æolian

Pul. 26-13 * with *Æ'* attachment.
 60-21 * having an *Æ'* attachment.

aerial

Ret. 11-5 If fancy plumes *a'* flight,
Po. 60-1 If fancy plumes *a'* flight,

Æsculapius

(see also *Esculapius*)
 '00. 13-18 *Æ'*, the god of medicine,
 13-19 serpent was the emblem of *Æ'*.
 13-23 school of Balaam and *Æ'*.
My. 105-4 This *Æ'*, defined Christianly
 205-17 spiritual *Æ'* and Hygeia, saith,

æsthetic

My. 88-28 * *æ'* debt to that great and growing

afar

Mis. 174-19 Is this kingdom *a'* off?
 342-20 fables flee, and heaven is *a'*
 303-16 From the shores *a'*, complete.
 397-13 From tired joy and grief *a'*,
Chr. 53-2 Bright, blest, *a'*,

afar

- Pul.* 18-22 From tired joy and grief *a'*,
Po. 13-1 From tired joy and grief *a'*,
 51-21 From the shores *a'*,
 68-23 whether near or *a'*,
 73-17 *a'* from life's turmoil its goal.
My. 183-25 Not *a'* off I am
 290-4 near sees *a'*; the distant nigh,
 290-18 when all earthly joys seem most *a'*.

affair

- Mis.* 52-13 occasionally a love *a'*.

affairs

- Mis.* 204-25 all the minutiae of human *a'*.
 267-23 human *a'* should be governed by
 297-12 reports of American *a'*
 312-14 * of divine Providence in human *a'*
Man. 69-24 or attend to other *a'* outside
 74-9 interfere with its *a'*.
Pul. 53-28 * in the management of its own *a'*.
My. 43-6 * order aright the *a'* of daily life.
 135-9 attended to my secular *a'*,
 137-12 to my secular *a'*,
 137-19 *a'* carefully taken care of for
 216-1 wisdom should temper human *a'*,
 223-13 questions about secular *a'*,
 340-25 rule righteously the *a'* of state.
 359-9 involved in the *a'* of the church

affect

- Mis.* 31-5 disastrously *a'* the happiness of
Pul. 51-16 * *a'* the well-established methods.
My. 179-25 in no wise *a'* C. S.
 301-25 or *a'* cerebral conditions in any

affected

- Ret.* 33-17 patients not *a'* by a larger dose.

affecting

- Ret.* 71-13 know not what is *a'* them,
My. 328-11 * the law *a'* them passed by the

affection (see also **affection's**)**distinguishing**

- Ret.* 94-26 distinguishing *a'* illustrated in

faith, and

- Mis.* 100-29 forgiveness, abiding faith, and *a'*;

faithful

- Mis.* 110-6 innocence, unselfishness, faithful *a'*,

fervid

- My.* 248-12 honest, fervid *a'* for the race

gratitude and

- Mis.* 203-5 mine through gratitude and *a'*.

growing

- Mis.* 337-18 unless it produces a growing *a'*

higher

- Mis.* 276-23 a purer, higher *a'* and ideal.

human

- Mis.* 287-20 foundations of human *a'*
My. 234-12 human *a'* to spiritual understanding,
 268-8 If the motives of human *a'* are right,

its

- Mis.* 351-28 chastens its *a'*, purifies it,

just

- Ret.* 76-19 This just *a'* serves to

large

- Mis.* 318-5 I have a large *a'*,

legitimate

- Mis.* 287-9 discerning not the legitimate *a'*

may dwell

- Ret.* 18-20 the spot where *a'* may dwell
Po. 64-12 the spot where *a'* may dwell

miscall

- Mis.* 250-5 Mortals misrepresent and miscall *a'*;

natural

- Mis.* 318-9 natural *a'* for goodness

objects of

- Ret.* 31-1 material objects of *a'*

of nations

- My.* 290-7 live on in the *a'* of nations.

one

- No.* 39-18 include all mankind in one *a'*.

or love

- Ret.* 80-1 an unselfish *a'* or love,

our

- Ret.* 80-28 in proportion to our *a'*.
My. 9-12 * declare the depth of our *a'*

permanence of

- Mis.* 160-1 power and permanence of *a'*

preserve

- Mis.* 287-30 preserve ⁴⁵ *a'* on both sides.

pride and

- Mis.* 295-13 Scotchman's national pride and *a'*,

protection and

- Mis.* 263-12 divine protection and *a'*.

pure

- Mis.* 107-11 A pure *a'*, concentric,

pure in

- Mis.* 152-19 made ready for the pure in *a'*,

affection**real**

- Mis.* 91-16 real *a'* for Jesus' character

reason and

- Mis.* 363-23 misguides reason and *a'*,

respect and

- My.* 37-9 * gratitude, respect, and *a'*
 88-25 * turn with respect and *a'*.

same

- No.* 12-13 The same *a'*, desire, and

sentimental

- My.* 41-19 * rise from sentimental *a'* which

significance of

- Mis.* 250-22 the glorious significance of *a'*

so-called

- Mis.* 250-6 so-called *a'* pursuing its

tender

- My.* 36-27 * tender *a'* for the cause of

this

- Ret.* 76-15 This *a'*, so far from being

true

- Mis.* 142-18 varying types of true *a'*,

undivided

- Mis.* 341-3 undivided *a'* that leaves the

wealth of

- My.* 291-14 enfolded a wealth of *a'*,

zealous

- Mis.* 322-26 zealous *a'* for seeking good,

- Mis.* 154-29 Have no ambition, *a'*, nor

affectional

- Ret.* 81-12 spiritual sense, *a'* consciousness,

affectionate

- Mis.* 147-22 the trusty friend, the *a'* relative,
 240-21 *a'*, and generally brave.

Un.

- 48-13 the *a'* Father and Mother

Pul.

- 86-6 * from her *a'* Students,

My.

- 322-6 * Your *a'* student,

affectionately

- Mis.* 132-6 *A'* yours, .
 136-28 Yours *a'*,

Mis.

- 146-26 *A'* yours,
 151-29 *A'* yours in Christ,
 153-31 *A'* yours,

affection's

- Mis.* 388-17 *A'* wreath, a happy home;
Po. 21-6 *A'* wreath, a happy home;
My. 258-10 bowed in strong *a'* anguish,

aims and

- Mis.* 266-3 unselfish and pure aims and *a'*.

alone in the

- Mis.* 145-4 shall exist alone in the *a'*,

and desires

- Ret.* 79-12 purification of the *a'* and desires.

and lives

- My.* 156-22 receive into their *a'* and lives

and motives

- Mis.* 19-10 the *a'* and motives of men

and understanding

- Un.* 2-26 through their *a'* and understanding.

are enduring

- My.* 268-8 *a'* are enduring and achieving.

changing the

- Mis.* 268-20 changing the *a'*, enlightening the

chastened

- Mis.* 356-10 chastened *a'*, and costly hopes,

chasten the

- Ret.* 21-18 to chasten the *a'*, to rebuke human

educate the

- Mis.* 235-23 educate the *a'* to higher resources,

enrich the

- Man.* 41-24 enrich the *a'* of all mankind,

false

- My.* 125-2 false *a'*, motives, and aims,

foundation for the

- Mis.* 74-7 spiritual foundation for the *a'*

human

(see **human**)

hypocrite's

- Un.* 56-22 The hypocrite's *a'* must first be

increased

- Mis.* 289-25 exalted and increased *a'*,

interests and

- Mis.* 289-29 Mutual interests and *a'* are the

my

- Mis.* 290-20 my *a'* involuntarily flow out
 310-13 While my *a'* plead for all
Ret. 23-18 my *a'* had diligently sought

new

- Mis.* 204-14 new purposes, new *a'*,

our

- Mis.* 174-10 Let us open our *a'* to the
Ret. 28-16 must be supreme in our *a'*,

affectious

- our**
Pul. 35-20 must be supreme in our *a'*,
 permeate the
Mis. 223-20 so permeate the *a'* of all
purifies the
My. 131-1 that which purifies the *a'*
union of the
Mis. 52-16 it must be a union of the *a'*
your
Pan. 14-4 Set your *a'* on things above;
Ilea. 16-13 Life and Love will occupy your *a'*,
Mis. 147-17 not guided merely by *a'*
 172-21 received through the *a'*,

affects

- Mis.* 5-31 believe that the body *a'* the mind,
 5-32 than that the mind *a'* the body.
 247-26 believe that the body *a'* mind,

affidavit

- My.* 137-1 chapter sub-title
 137-2 * *a'*, in the form of a letter
 314-31 *a'* by R. D. Rounsevel

affiliate

- Mis.* 80-14 to *a'* with a wrong class

affinities

- Mis.* 291-4 personal channels, *a'*, self-interests,

affinity

- Mis.* 296-24 *a'* for the worst forms of vice?
Un. 57-16 neither held her error by *a'* nor

affirm

- Mis.* 293-24 To *a'* mentally and audibly
 298-5 as some *a'* that we say,
 374-24 frantically *a'* what is what;
Man. 92-5 demonstrates what we *a'* of C. S.,
Un. 2-15 *a'* that the Mind which is good,
 49-25 than to *a'* it to be something which
Peo. 3-11 would *a'* that these are natural,
My. 217-23 all that the material senses *a'*.

affirmation

- Ret.* 9-7 and emphasized her *a'*.
My. 22-18 * put its seal of *a'* upon

affirmations

- Mis.* 65-8 why not submit to the *a'*
Pan. 4-23 By admitting self-evident *a'*

affirmative

- Mis.* 67-29 I modify my *a'* answer.
 193-3 we reply in the *a'*
 337-5 certain of so momentous an *a'*?
Un. 45-17 *a'* to Truth's negative.
My. 61-1 * I gladly answered in the *a'*,

affirmed

- Mis.* 169-14 She *a'* that the Scriptures
 345-22 pagan slanderers *a'* that
My. 84-10 * has *a'* its wisdom.

affirming

- Un.* 38-16 thus *a'* the existence and
Pul. 31-5 * in *a'* the present application of

affirms

- Un.* 24-25 Whatever matter thus *a'*
Pul. 30-18 * It *a'* the atonement;
 30-20 * *a'* the power of Truth

affixed

- Mis.* x-13 To some articles are *a'* data,

afflatus

- Mis.* 166-7 in our midst a divine *a'*.
Ret. 31-30 a present spiritual *a'*.

afflict

- Mis.* 73-6 doth not *a'* willingly." — *Lam.* 3: 33.

afflicted

- Mis.* 168-8 hear not, and are *a'* with
 208-22 "Before I was *a'* — *Psal.* 119: 67.
My. 96-6 * and none of them *a'* with

afflicteth

- Ret.* 74-8 *a'* me not wittingly;
Rud. 10-20 know that He *a'* not willingly

affliction

- Mis.* 9-2 *a'* rightly understood,
 66-16 suffering is the lighter *a'*.
 151-8 the furnace of *a'*.
 276-20 Love is found in *a'*.
My. 303-32 molten in the furnace of *a'*.

afflictions

- Mis.* 327-25 consoling their *a'*, and helping

afford

- Mis.* 13-26 to *a'* opportunity for proof
 35-11 *a'* the most concise, yet complete,
 64-19 philosophy and religion that
 120-24 as often as they can *a'* to

afford

- Mis.* 136-19 You can well *a'* to give me up,
 224-5 can hardly *a'* to be miserable for
 338-6 not by "words," — these *a'* no proof,
 338-13 *a'* the only rule I have found
Man. 44-18 every member, who can *a'* it,
Ret. 6-14 more space than this little book can *a'*.
Un. 34-18 What evidence does mortal mind *a'*
Rud. 5-1 spiritual senses *a'* no such evidence,
 7-14 they *a'* the only true evidence
 '02. 14-28 and *a'* an open field and fair play.
Ilea. 16-20 senses *a'* no evidence of Truth
My. 151-8 these attacks *a'* opportunity for
 161-25 do not *a'* a sufficient defence
 179-30 They *a'* such expositions of
 219-1 that which my books *a'*,
 224-28 cannot *a'* to recommend
 262-19 *a'* little divine effulgence,
 349-10 *a'* little aid in understanding

afforded

- Mis.* 275-21 satisfaction that you *a'* me
Ret. 83-11 *a'* by the Bible and my books,
 '02. 14-23 *a'* me neither favor nor

affords

- Mis.* 72-31 passage quoted *a'* no evidence of
 106-29 *a'* the only strains that thrill
 133-28 It *a'* me great joy to be able
 164-31 Science *a'* the evidence that God is
 186-22 *a'* self-evident proof of immortality;
 319-24 *a'* ample opportunity for
Rud. 1-11 word *person a'* a large margin for
No. 34-14 Physical torture *a'* but a slight
 '00. 7-27 Christ is found near, *a'* help.
Ilea. 19-18 *a'* him fresh opportunities
My. 42-20 * It *a'* me great pleasure to
 91-4 It *a'* refutation of the notion
 189-6 it *a'* even me a perquisite of joy.

afloat

- Po.* 22-5 One hundred years, *a'* with Love,

afloat

- My.* 144-5 lies *a'* that I am sick,

aforenamed

- Man.* 59-11 to adopt the *a'* method

aforesaid

- Mis.* 302-24 copying of my writings as *a'*.
 371-3 If, as the gentleman *a'* states,
 378-10 *en route* for the *a'* doctor
Man. 43-2 a second offense as *a'* shall
 75-18 own the *a'* premises
My. 135-19 of this, the *a'* transaction.
 136-24 To my *a'* Trustees I have
 144-7 either of the *a'* conditions
 284-18 the *a'* Memorial service

aforethought

- Mis.* 227-9 yet with malice *a'*
 248-15 inalice *a'* of sinners."

afortime

- Un.* 19-9 Intended it, or ordered it *a'*,
 '01. 9-26 now, as *a'* — they cast out evils
My. 185-20 Christ, as *a'*, heals the sick,
 204-29 based as *a'* on this divine Principle,
 219-17 healing, as *a'*, of all manner of
 239-8 mankind will, as *a'*,

afraid

- Mis.* 39-17 not *a'* to take their own medicine,
 109-29 "Be not *a'*!" — *Mark* 6: 50.
 211-19 Or, are you *a'* to do this
 324-23 he is *a'* to go on
 335-20 *a'* of its supposed power.
Ret. 9-12 I was *a'*, and did not answer.
Un. 20-9 *Third*: I am *a'* of it.
Pul. 3-27 so small that I am *a'*.
 4-2 "Be not *a'*" — *Mark* 6: 50.
 33-9 * was *a'* and did not reply.
 '02. 20-3 be not *a'*." — *Mark* 6: 50.
My. 165-26 He who is *a'* of being too generous
 336-4 * was *a'* to have her brother,

Africa

- My.* 147-28 From the interior of *A'* to

African

- Mis.* 88-25 * miraculous to the equatorial *A'*,
Peo. 10-27 *A'* slavery was abolished on this

after

- Mis.* x-20 *A'* my first marriage,
 24-13 ever *a'* was in better health
 32-20 seekers *a'* Truth whose teacher
 34-1 none of the harmful "*a'* effects"
 42-1 *A'* the change called death
 42-5 *A'* the momentary belief of
 43-4 *a'* having been made acquainted
 54-18 *a'* one month's treatment
 57-12 *a'* the truth of man had been demonstrated.

after

- Mis.* 60-9 *a'* all other means have failed.
67-30 *a'* all the footsteps requisite
69-11 *a'* our likeness:—*Gen.* 1: 26.
82-13 *a'* the destruction of mortal mind
87-17 to look *a'* the students;
87-20 *A'* class teaching, he does best in
88-18 like a benediction *a'* prayer,
89-22 *I am a seeker a'* Truth.
90-28 *a'* his resurrection,
90-29 *a'* his disciples had left their
103-10 *a'* showing us the way
114-2 to all seekers *a'* Truth.
131-28 *A'* this financial year,
144-7 *a'* presenting the various offerings,
149-8 one *a'* another has opened his lips
156-4 readers, and seekers *a'* Truth
158-9 *a'* His messenger has obeyed the
162-23 *a'* the similitude of the Father,
163-25 *A'* his brief brave struggle,
180-5 the embryo-man *a'* his birth,
188-14 walk not *a'* the flesh,—*Rom.* 8: 1.
188-14 but *a'* the Spirit.—*Rom.* 8: 1.
197-6 and to strive *a'* holiness, both;
197-20 compel us to pattern *a'* both;
201-9 reproduced his body *a'* its burial,
201-25 more securely *a'* a robbery,
201-26 *a'* losing those jewels of character,
205-16 *A'* this, man's identity or
216-22 *some time *a'* the rest of it had gone."
219-14 think also *a'* a sickly conversion.
225-13 Soon *a'* this conversation,
226-5 *a'* eating several ice-creams,
235-18 and thirsting *a'* a better life.
246-32 earnest seeking *a'* practical truth
261-35 a kind of men *a'* man's own making.
265-21 *A'* . . . explaining spiritual Truth
272-5 *repeated from and *a'* January 31,
295-27 an institution which names itself *a'*
302-22 at once *a'* said service.
304-7 **A'* the close of the Exhibition
315-16 look *a'* the welfare of his students,
315-17 not only through . . . but *a'* it;
341-7 *a'* much slipping and clambering,
358-25 *a'* accomplishing the greatest work
360-19 "Israel *a'* the flesh,"—*I Cor.* 10: 18.
364-13 is not a search *a'* wisdom,
378-8 *A'* much consultation among
379-1 *A'* treating his patients, Mr. Quimby
379-27 It was *a'* Mr. Quimby's death
Man. 17-2 earnest seekers *a'* Truth
26-22 *a'* the candidate is approved by
36-21 *a'* which, the unanimous vote
37-4 *a'* the blank has been properly filled
46-9 *a'* his name on circulars,
55-16 *a'* three years of exemplary character.
62-14 *a'* reaching the age of twenty,
64-22 nineteen hundred and three and *a'*,
75-19 *A'* the first church was built,
76-1 *a'* the debts are paid,
83-16 not only during the class . . . but *a'*
84-10 *A'* 1907, the Board of Education
86-3 *A'* a student's pupil has been
94-7 no receptions nor festivities *a'* a
109-12 *a'* being filled out by the
Ret. 7-3 age of thirty-one, *a'* a short illness,
10-11 *A'* my discovery of C. S.,
14-30 *A'* the meeting was over,
19-5 *A'* parting with the dear home circle
20-1 *A'* returning to the paternal roof
20-3 until *a'* my mother's decease.
20-16 written *a'* this separation:
20-25 *a'* our marriage his stepfather
21-1 *A'* his removal a letter was read
24-1 *a'* the death of the magnetic doctor,
27-7 *a'* my discovery of the
31-10 hunger and thirst *a'* divine things,
36-5 Five years *a'* taking out my
38-7 *A'* months had passed,
43-6 No charter was granted . . . *a'* 1883.
43-10 *A'* I gave up teaching,
43-18 *a'* which I judged it best
45-8 *A'* this material form of cohesion
47-18 *A'* having received instructions in
49-6 *a'* having accomplished the worthy
49-27 *A'* due deliberation and earnest
81-15 *A'* the supreme advent of Truth
92-6 *a'* that the full corn—*Mark* 4: 28.
Un. 6-3 fruit *a'* its kind.—*Gen.* 1: 11.
14-5 long *a'* God made the universe,
22-2 made *a'* God's eternal likeness,
60-14 who are made *a'* the—*see Jas.* 3: 9.
Pul. 5-6 one friendship *a'* another
5-13 *A'* the publication of "S. and H.
9-16 *A'* the loss of our late lamented
14-9 *a'* the woman,—*Rev.* 12: 15.

after

- Pul.* 33-13 *and *a'* that it ceased.
36-1 **a'* year *a'* her founding of the
41-4 **a'* the full amount needed
43-13 **a'* an organ voluntary,
50-25 **a'* a little skirmishing,
51-10 *are searching *a'* religious truth.
57-27 *who, *a'* many vicissitudes,
64-19 **A'* careful study she became
69-8 **A'* several doctors had pronounced
72-13 **a'* she had practically been given up
73-6 *an ardent follower *a'* God.
82-14 *because she was created *a'* man,
No. 12-9 *A'* a lifetime of orthodoxy
13-10 centuries passed *a'* those words were
21-7 It was not a search *a'* wisdom;
23-10 *a'* the accepted definition.
27-27 *a'* the change called death,
28-2 *a'* the transition called death,
39-6 *a'* the fashion of Baal's prophets,
Pan. 7-8 belief, that *a'* God, Spirit, had
10-13 *a'* graduation, the best students
11-5 *a'* the image of Him—*Col.* 3: 10.
'00. 7-12 *a'* reading "S. and H.
10-4 that *a'* fight vanisheth
13-13 *a'* a series of wars
15-10 *a'* this Passover cometh victory,
'01. 6-17 *a'* this model of personality?
10-24 *a'* the pattern of the mount.
10-30 *A'* Jesus had fulfilled his mission
21-14 *a'* Mrs. Eddy has gone,
28-29 *A'* a hard and successful career
29-2 Have we looked *a'* or even known
31-12 *A'* a long acquaintance with the
13-19 *A'* the mortgage had expired
'02. 14-20 achievement *a'* achievement has
16-1 *a'* the earthquake and the fire.
Hea. 4-15 *a'* infinite Spirit is
4-18 *a'* a temporary lapse,
13-18 *A'* these experiments you cannot
Pco. 9-14 *a'* the model of our Father,
My. v-19 **a'* nine years of arduous
4-8 followeth *a'* me,—*Matt.* 10: 38.
13-30 returns it unto them *a'* many days,
16-7 **a'* paying out the sum of
17-27 **a'* which the following extracts
30-20 *were returned *a'* having been
32-3 **a'* five minutes of silent communion
32-29 **A'* the reading of the
38-24 *Scientists said *a'* the service
40-5 **a'* thirst *a'* practical righteousness;
47-10 **A'* a work has been established,
50-32 *committee met *a'* the services
52-32 *"Day *a'* day flew by,
53-18 **A'* establishing itself as a church
54-25 *Sunday *a'* Sunday."
61-13 *but *a'* a while, in the night,
91-30 **A'* but a few years,
105-7 *A'* my discovery of C. S.,
113-12 not *a'* the flesh, but *a'*—*Rom.* 8: 1.
114-19 I could not write . . . *a'* sunset.
173-3 **a'* the visit of the Christian Scientists
173-9 *A'* the C. S. periodicals
178-2 do not mislead the seeker *a'* Truth.
205-3 not *a'* the flesh, but *a'*—*Rom.* 8: 1.
214-19 Four years *a'* my discovery of C. S.,
229-18 and come *a'* me,—*Luke* 14: 27.
233-25 followeth *a'* me,—*Matt.* 10: 38.
241-25 **a'* coming to the light of Truth,
246-1 *a'* receiving the first degree,
247-26 *a'* many or a few days
250-9 *a'* three years of acceptable service
251-12 if, *a'* examination in the Board of
251-19 *a'* three years of good practice,
285-25 *a'* the way which they call heresy,
302-25 *a'* it was built and dedicated
307-10 *A'* this I noticed he used that word,
309-10 *A'* it was decided,
309-24 *a'* the prevailing style of
311-7 Shortly *a'* . . . my good housekeeper
312-7 *six months *a'* his marriage,
313-30 *a'* my father's second marriage
314-3 says that *a'* my marriage
314-18 *A'* the evidence had been
320-28 *several times *a'* the class closed,
327-19 **A'* the amendment had been passed,
328-26 **a'* enumerating the different
331-25 *bereaved widow *a'* his decease.
331-31 *extended to her *a'* his death,
332-24 *A'* frequent searchings
335-15 *for many years *a'* his death.
336-5 **a'* her husband's death,
336-12 "*A'* returning to the paternal roof
336-14 *a'* my mother's decease."
338-13 till *a'* the lecture was delivered
342-5 *and *a'* a kindly greeting

after

- My.* 342-25 * *a*: all now concerned in its
343-5 * *a*: a prolonged exordium.
346-10 * *a*: I reached Concord
(see also **death, manner**)

Afterglow

- My.* 250-14 chapter sub-title

afternoon

- Mis.* 168-27 * on the *a*: of October 26,
Ret. 16-1 One memorable Sunday *a*;
38-15 The *a*: that he left Boston
37-9 * and drives in the *a*.
Pul. 39-3 * at two o'clock in the *a*.
My. 56-5 * were held, morning and *a*;
65-7 * voted yesterday *a*: to raise.
78-4 * morning, *a**, and evening
80-29 * as early as three o'clock in the *a**
147-5 morning and *a*: services
171-13 at two o'clock in the *a*;
171-20 * on her regular *a*: drive

afterpiece

- Mis.* xii-5 this *a*: of battle.

aftersmile

- Mis.* 380-24 heaven's *a*: earth's tear-drops gain,
Po. 5-4 heaven's *a*: earth's tear-drops gain,

afterward

- Mis.* 373-7 A few days *a*;
Man. 39-9 *a**, when sufficient time
64-19 *a*: consented on the ground that
Ret. 9-12 *A*: I wept, and prayed that
Pul. 55-17 * *A*: she selected the name C. S.
65-26 * exemplar *a*: became a saint.
Po. v-23 * for years *a**,

afterwards

- Mis.* 11-8 *a*: assisting them peculiarly,
81-16 *a*: to go up into the wilderness,
248-25 *A**, the glorious revelations of
285-5 *A**, by a blunder of the gentleman
318-16 and *a*: studied thoroughly
325-11 and *a*: try to kill him.
332-19 *a*: to have formed an evil sense
348-31 *a*: denied this and objected
Ret. 6-19 *a*: President of the United States;
24-6 which I *a*: named C. S.
38-12 As it *a*: appeared,
40-12 *A*: they showed me the clothes
40-18 The mother *a*: wrote to me,
47-20 and *a*: studied thoroughly
'00. 3-23 Yahwah, *a*: transcribed Jehovah;
'01. 13-24 as it is destroyed, and never *a*;
'02. 13-28 I *a*: gave to my church
Hca. 2-8 *a*: pardoned and adopted,
My. 215-10 *A**, with touching tenderness,
307-18 *a*: I concluded that he only
309-7 Franklin Pierce, *a*: President
311-20 *a*: Mrs. Judge Potter,
319-6 *a*: he wrote a kind

again

- Mis.* 10-12 If they fall they shall rise *a*;
50-1 that God made all . . . is *a*: Scriptural;
54-22 But not to be subject *a*: to
57-1 created man over *a**
61-26 *A**: mortals are the embodiments
73-5 and *a*: "He doth not — *Lam.* 3: 33.
99-29 is *a*: casting out evils
126-4 I half wish for society *a*;
127-7 and *a*: earnestly request,
135-2 *A*: I repeat, person is not
137-18 if you take my advice *a**,
139-3 meet *a*: in three years.
150-29 *A**, this infinite Principle, with its
154-21 *a*: be made manifest in the flesh
178-24 * *a*: to preach, here or elsewhere.
178-25 * the pastor *a*: came forward.
180-8 * Has Christ come *a*: on earth?"
191-22 *A**, our text refers to the devil as
217-21 *A**, that matter is both cause and
221-18 *A**: If error is the cause of disease,
243-31 *A**, the Professor quotes,
246-27 *a*: deluge the earth in blood?
261-1 *A**: evil, as *mind*, is doomed,
261-13 is measured to him *a**,
298-9 measured to you *a*: — *Matt.* 7: 2.
302-5 seeks *a*: to "cast lots — *Matt.* 27: 35.
317-12 *A**, it is not absolutely requisite
324-26 rushes *a*: into the lonely streets,
327-21 only to take them up *a**,
337-30 is *a*: reproduced in the character
369-25 would find our Father's house *a**
370-10 Let the sentinels . . . shout once *a**,
380-15 I *a**, in faith, turned to divine help,
392-23 Scenes that I would see *a**,
394-9 bless, and make joyful *a**,

again

- Man.* 39-18 he shall not *a*: be received
Ret. 8-15 the call *a*: came,
8-19 till *a*: the same call was
9-10 when the voice called *a**,
9-15 When the call came *a**
9-16 never *a*: to the material senses
20-24 dominant thought in marrying *a**
21-6 We never met *a*: until he had
62-1 Unless . . . healing will *a*: be lost,
89-17 once *a*: entered the synagogue
Un. 14-3 do His work over *a**,
23-6 God has no bastards to turn *a*: and
34-18 *A*: I ask: What evidence
61-14 retreats, and *a*: goes forward;
Pul. 14-20 nor *a*: sink the world into the
33-8 * if she heard the voice *a*: to reply
33-12 * reply if the call came *a**,
54-1 * *A**, in a poem entitled "The Master,"
54-5 * And we are whole *a**.
60-13 * The place was *a*: crowded,
No. 31-25 returned, to be *a*: forgiven;
44-21 or rule of error will *a*: unite
Pan. 6-18 *A**: Did one Mind, or two
7-26 *A**: The hypothesis of mind in
11-19 falls physically needs to rise *a**
'00. 6-25 *A**, that C. S. is the Science of
'01. 7-8 *A**, God being infinite Mind,
8-2 *A*: I reiterate this cardinal point:
8-13 *A**: Is man, according to C. S.,
14-2 *A**: To assume there is no reality in
22-28 *A**: Even the numeration table of
24-9 *A**, while descanting on the virtues of
34-16 Give us, dear God, *a*: on earth
'02. 2-29 we shall meet *a**, never to part.
4-3 I *a*: repeat, Follow your
19-4 *A**: True to his divine nature,
Hca. 2-23 *A**, they knew it was not
3-9 must *a*: become the head of
4-17 to show itself infinite *a**.
7-19 *A**, he charged home a crime
16-23 *A**, shall we say that God hath
Peo. 8-21 shall *a*: be swept by the divine
8-23 Then shall C. S. *a*: appear,
14-17 and behold once *a*: the power of
Po. vi-4 * and *a*: in Boston, in 1856.
22-6 *A*: shall bid old earth good-by
41-20 just breaking, reecho *a**
45-12 bless, and make joyful *a**.
47-1 Are the dear days ever coming *a**,
51-5 Scenes that I would see *a**.
72-3 ne'er *a*: Quench liberty that's just.
My. 12-22 it comes not back *a**.
18-4 and *a*: earnestly request,
36-10 * *a*: to consecrate all that we are
37-9 * declare *a*: our high appreciation
54-22 * Hawthorne Rooms were *a*: secured,
59-15 * listening *a*: to your words
62-22 * we *a*: express our thankful
104-13 *A**, what shall be said of him who
Christ, Truth, *a*: healing the sick
128-4 not laying *a*: the — *Heb.* 6: 1.
174-7 in *a*: opening their spacious
185-19 "was dead, and is alive *a*": — *Luke* 15: 32.
196-18 reviled not *a*": — *1 Pet.* 2: 23.
214-8 Christianity is *a*: demonstrating
215-13 it was *a*: mailed to me in letters
227-25 turn *a*: and read you." — *Matt.* 7: 6.
256-17 *A*: loved Christmas is here,
259-1 look *a*: at your gift,
280-4 * which *a*: gives assurance of
290-24 where the high and holy call you *a**
343-30 all back to union and love *a**.

against (see also 'gainst)

- Mis.* 2-29 beliefs that war *a*: Spirit,
8-24 *a*: you *fa*lsely, for my sake; — *Matt.* 5: 11.
25-1 *a*: his holiness and health.
31-18 argue *a*: his own convictions
36-25 [mortal mind] is enmity *a*: God; — *Rom.* 8: 7.
55-13 are using that power *a**
55-14 the sin *a*: the Holy Ghost
56-17 a kingdom divided *a*: itself,
61-5 *a*: the material symbolic counterfeit
68-8 * *Christian would protest a**
89-3 kingdom divided *a*: itself — *Matt.* 12: 25.
114-19 *a*: original sin,
114-31 how to guard *a*: evil
115-2 an offense *a*: God and humanity.
115-23 *a*: the subtler forms of evil,
119-14 strives to tip the beam *a*: the
119-15 the flesh strives *a*: Spirit,
119-15 *a*: whatever or whoever opposes
119-17 *a*: man's high destiny.
121-9 human struggles *a*: the divine,
124-8 warreth *a*: Spirit,

against

- Mis.* 130-25 sin that one can commit *a'*
 139-12 *exalteth itself a' the* — *I Cor.* 10: 5.
 140-24 would not be found fighting *a'* God.
 141- 8 and *a'* this church temple
 148-20 shall not prevail *a'* it." — *Matt.* 16: 13.
 148- 2 meditates evil *a'* us in his heart.
 150-21 who can be *a'* us? — *Rom.* 8: 31.
 152-23 beat *a'* this sure foundation,
 174- 3 to talk and disclaim *a'* Truth;
 174-20 to declare *a'* this kingdom is
 177- 6 conspiracy *a'* the Lord
 177- 7 and *a'* His Christ,
 177-10 in organizing action *a'* us.
 177-11 sworn enmity *a'* the lives of
 187-26 that is divided *a'* itself,
 201-28 bar his door *a'* further robberies.
 206- 5 dashing *a'* the receding shore,
 212-18 currents of human nature rush in *a'*
 213-12 *a'* the evil which, if seen,
 214- 7 at variance *a'* his father, — *Matt.* 10: 35.
 214- 7 the daughter *a'* her — *Matt.* 10: 35.
 214- 8 the daughter-in-law *a'* — *Matt.* 10: 35.
 216-17 a big protest *a'* injustice;
 217-24 and man a rebel *a'* his Maker.
 217-26 kingdom divided *a'* itself,
 221-25 *a'* both evil and disease,
 222-19 This sin *a'* divine Science
 224-27 unless the offense be *a'* God.
 234-21 That one should . . . *a'* such odds,
 246-26 intolerance, arrayed *a'* the
 247-12 charges *a'* my views are false,
 254-11 whose children rise up *a'* her;
 256- 8 in daily letters that protest *a'*
 281- 5 will-power that you must guard *a'*.
 284-19 *a'* human error and hate.
 293-13 *a'* the opposite claims of error.
 307-29 must guard *a'* the deification of
 309-18 *a'* falling into the error of
 312- 2 to guard *a'* that temptation.
 318- 1 to defend themselves *a'*
 319-12 protest *a'* the reality of sin,
 325-27 *a'* sensualism in its myriad forms.
 328-14 and closed it *a'* Truth,
 345- 4 *a'* the charge of atheism;
 345-21 *a'* an advanced form of religion,
 355-17 To strike out . . . *a'* the mist,
 367-22 It was not *a'* evil,
 367-22 but *a'* knowing evil,
 383-11 beat in vain *a'* the immortal parapets
Man. 42- 6 *a'* aggressive mental suggestion,
 51-26 complaints *a'* church members;
 52- 4 A complaint *a'* a member of
 52-20 Working *A'* the Cause.
 52-22 working *a'* the interests of
 77- 5 Prior to paying bills *a'* the
 84- 1 Defense *a'* Malpractice.
 84- 3 how to defend themselves *a'*
 87-13 No member . . . shall advise *a'*
 22-10 *a'* himself." — *Heb.* 12: 3.
Ret. 63-16 is nothing but a conspiracy *a'*
 67-10 self-arrayed *a'* the infinite,
 67-11 the mortal *a'* immortality,
 78-23 is to conspire *a'* the blessings
 78-23 *a'* your own success
 78-24 *a'* the progress of the human race
 79- 1 *a'* honest metaphysical theory
 85-13 Guard yourselves *a'* the subtly
 85-24 who can be *a'* us? — *Rom.* 8: 31.
Un. 17- 6 fought *a'* Sisera. — *Judg.* 5: 20.
 26-20 protest *a'* this stanza of Bowring's,
 36- 4 this lie was the false witness *a'*
 46-17 incensed the rabbins *a'* Jesus,
 60- 4 a kingdom divided *a'* itself.
Pul. 12-23 in our warfare *a'* error,
 50-23 * The opposition *a'* it from the
Rud. 8-20 falsity shuts *a'* him the Truth
 9-18 weighs *a'* his healing power;
 9-28 that what *a'* palliates *a'* health,
 2- 7 leaves you to work *a'* that which
 5-19 and yet is arrayed *a'* being,
 5-22 divided *a'* itself — *Luke* 11: 17.
 9-15 *a'* too great leniency, on my part,
 18-25 This demand militates *a'* the
 23-22 can have no such warfare *a'* Himself.
 38-11 *a'* which the gates of hell cannot
 '00. 9-23 no one can fight *a'* God, and win.
 11-16 measures himself *a'* deeper grief.
 12-18 somewhat *a'* thee, — *Rev.* 2: 4.
 '01. 3- 5 all manner of evil *a'* you — *Matt.* 5: 11.
 14-23 *a'* the approach of thieves.
 15-17 measure of wickedness *a'* all light.
 18- 9 Those who laugh at or pray *a'*
 24-14 when the storms of disease beat *a'*
 25-29 kingdom divided *a'* itself,
 26-10 In one sentence he declaims *a'*

against

- '02. 11-23 all manner of evil *a'* you — *Matt.* 5: 11.
 14- 7 shield *a'* the powers of darkness,
 16-22 in self-defense *a'* false witnesses,
 19-12 no person can commit an offense *a'*
Hea. 2- 4 prejudices arrayed *a'* it,
 11-16 before lifting its foot *a'* its neighbor,
Peo. 11-28 *a'* the liberty and lives of men.
My. v-12 * *a'* the mesmerism of personal pride
 6- 2 knows will be turned *a'* himself.
 10-21 * to contribute money *a'* their will
 11- 6 * storms that have surged *a'* her
 33-20 reproach *a'* his neighbor. — *Psal.* 15: 3.
 33-26 reward *a'* the innocent. — *Psal.* 15: 5.
 40-29 * Human sense often rebels *a'* law,
 50-11 * *a'* the currents of dogma,
 64-20 * warn all her followers *a'* the
 104-31 all manner of evil *a'* you — *Matt.* 5: 11.
 130- 3 *a'* evil suggestions and *a'* malicious
 134- 2 battle *a'* the world,
 143-28 who can be *a'* us? — *Rom.* 8: 31.
 150-31 the disclaimer *a'* God
 151-16 who can be *a'* us? — *Rom.* 8: 31.
 156-10 unto Him *a'* that day." — *II Tim.* 1: 12.
 161-26 a sufficient defence *a'* it.
 162-30 rock of ages *a'* which the waves
 164-28 *a'* which envy, enmity, or malice
 193-18 Protesting *a'* error, you unite with
 196-21 contradiction . . . *a'* himself, — *Heb.* 12: 3.
 199- 7 I have naught *a'* thee.
 213-19 Be ever on guard *a'* this enemy.
 219-27 precautions *a'* the spread of
 224-26 "He that is not *a'* us — *Mark* 9: 40.
 228-30 unto him *a'* that day" — *II Tim.* 1: 12.
 229-31 measures the infinite *a'* the finite.
 232-31 watching *a'* a negative watch,
 233-23 should one watch *a'* such a result?
 234-29 and when the laws are *a'* it,
 292-18 *a'* the *modus operandi* of another,
 293- 5 one *a'* the other
 316- 8 all manner of evil *a'* you — *Matt.* 5: 11.
 339-28 and all that wars *a'* Spirit
 358- 8 whereby the conflict *a'* Truth is

Agassiz

Professor

- '01. 27-27 Professor *A'* said: "Every great
My. 304-24 *A'*, the celebrated naturalist

Age

- Mis.* 231- 1 *A'*, on whose hoary head

age (see also age's)

advanced

- Pul.* vii-12 telescope of that advanced *a'*,
Hea. 1-10 until the *a'* advanced to a more

advancement of the

- Mis.* 6- 8 needed for the advancement of the *a'*.
 and Christianity

- '01. 16-24 to handle . . . *a'* and Christianity!

and manhood

- Mis.* 257-24 childhood, *a'*, and manhood go

any

- Pul.* 75- 1 Whoever in any *a'* expresses most of

apostolic

- '00. 12-27 in the apostolic *a'*

apprehension of the

- Ret.* 26-30 to the apprehension of the *a'*.

commercial

- My.* 91- 6 * in this so-called commercial *a'*.

custom of the

- My.* 261- 6 according to the custom of the *a'*

demand of the

- Ret.* 48-23 demand of the *a'* for something higher

early

- Pul.* 34- 1 * At an early *a'* Miss Baker was

eight years of

- Pul.* 33- 3 * When eight years of *a'* she began,

every

- Mis.* 213-17 In every *a'*, the pioneer reformer

- 374-23 Extremists in every *a'* either

- No.* 44-26 In every *a'* and clime,

- Peo.* 2-21 people's belief of God, in every *a'*,

- Po.* 28- 1 Father of every *a'*,

- My.* 103-10 In every *a'* and at its every

four years of

- Ret.* 20- 8 my little son, about four years of *a'*,

his

- '01. 28-26 among the worldlings in his *a'*,

legal

- My.* 217-13 shall have arrived at legal *a'*,

manhood, and

- Mis.* 324- 6 youth, manhood, and *a'* gayly tread

marvel of the

- My.* 85- 4 * this cult is the marvel of the *a'*.

material

- My.* 221- 2 earthly price . . . in a material *a'*

age

- middle**
Mis. 231-2 middle *a'*, in . . . full fruition of
- of miracles**
My. 80-2 * back to the *a'* of miracles.
- of seventeen**
My. 311-13 I joined the . . . at the *a'* of seventeen
- of thirty-four**
Ret. 21-7 reached the *a'* of thirty-four,
- of thirty-one**
Ret. 7-3 passed away at the *a'* of thirty-one,
- of twelve**
Man. 35-2 arrived at the *a'* of twelve years,
Ret. 13-1 At the *a'* of twelve I was admitted
- of twenty**
Man. 62-10 up to the *a'* of twenty years,
62-15 after reaching the *a'* of twenty.
- old**
Mis. ix-19 There is an old *a'* of the heart,
My. 135-6 may be applied to old *a'*.
273-3 * proof of Mrs. Eddy's ability in old *a'*
- origin and**
Mis. 185-23 by which to learn his origin and *a'*,
- our**
Chr. 53-50 So in our *a'*,
- present**
My. 63-24 * which has come to the present *a'*.
- scientific**
Mis. 353-27 about three years of scientific *a'*,
- scoff of the**
My. 204-22 which was then the scoff of the *a'*.
- ten years of**
Ret. 10-4 At ten years of *a'* I was as
- that**
Mis. 21-5 and in that *a'* culminates in
161-21 or preach in public under that *a'*.
187-17 writers and translators in that *a'*.
Man. 62-12 may be received . . . up to that *a'*,
No. 14-22 to Jesus' students in that *a'*,
38-2 could be done in that *a'*,
- this**
Mis. 1-13 seed of this *a'* should be a sage.
159-2 God has given to this *a'* "S. and H.
167-1 The material questions at this *a'*
222-29 cost of investigating, for this *a'*,
232-6 This *a'* is reaching out towards
310-6 Truth, amplified in this *a'* by
370-13 In this *a'* it assumes,
382-14 healed in this *a'* by C. S.
Pul. 14-21 In this *a'* the earth will help the
77-14 * through you to this *a'*.
78-13 * through you to this *a'*.
No. 14-23 but they extend to this *a'*,
'01. 28-27 not popular with them in this *a'* ;
My. vii-8 * as the revelator to this *a'*
40-16 * demand of this *a'* is for
113-32 great men and women of this *a'*.
146-22 not been demonstrated in this *a'*.
213-8 this *a'* is cursed with one rancorous
323-21 * giving this *a'* such a Leader
- twelve years of**
My. 169-6 Busy Bees, under twelve years of *a'*,
311-15 culminate at twelve years of *a'*.
- yellow with**
Ret. 2-22 some newspapers, yellow with *a'*.
- Mis.* 4-17 is necessary for the *a'*,
159-27 been unveiled to us, and to the *a'!*"
161-20 when he was thirty years of *a'* ;
171-10 When one comes to the *a'* with
234-26 midst of an *a'* so sunken in sin
as the *a'* has strength to bear.
Un. 6-12 * some sixty years of *a'*,
Pul. 32-20 * Biblical scholars of the *a'*.
73-12 * I wish the *a'* was up to his
Hea. 7-23 though it may seem to the *a'* like
11-11 * of Love's divine adventure
My. 158-9 The *a'* is fast answering this question :
190-7 * at eighty-six years of *a'* the most
271-14 * nearly eighty-seven years of *a'*,
272-25 At sixteen years of *a'*,
304-10 A, with . . . patience and unselfed
306-15 spiritual effect upon the *a'* of
318-14
- aged**
Mis. 226-4 unbiased youth and the *a'* Christian
'01. 29-7 The *a'* reformer should not be
My. 153-11 *a'* gentleman healed from the day
271-19 * this *a'* woman of world-wide renown
- agencies**
Mis. 95-20 no human *a'* were employed,
244-16 * visible *a'* for specific ends?"
Pul. 14-5 active yet unseen mental *a'*
- agency**
Mis. 113-7 free moral *a'* is lost ;
119-19 a plea for free moral *a'*,

agency

- Rud.* 12-11 then restored through its *a'*.
No. 46-12 upon free moral *a'* ;
My. 14-9 Godlike *a'* of man.
91-12 * debased through its *a'*.
- agent**
Mis. 4-3 remedial *a'* on the earth.
83-15 you are a free moral *a'*
272-14 * officer, *a'*, or servant of any
Rud. 2-2 a self-conscious being ; a moral *a'* ;
- agents**
Un. 60-18 Mortals are free moral *a'*,
Rud. 2-6 one of the three subjects, or *a'*,
- age's**
'02. 9-25 Did the *a'* thinkers laugh long over
- ages**
Mis. 21-11 As the *a'* advance in spirituality,
112-5 The *a'* are burdened with
140-29 our church will stand the storms of *a'* ;
176-7 has been exemplified in all *a'*,
192-27 that extends to all *a'*
194-9 to heal in all *a'*.
205-23 order of Science is the chain of *a'*,
235-22 must push on the *a'* ;
319-1 are in the darkness of all the *a'*,
320-27 is the light of all *a'* ;
346-7 The origin of evil is the problem of *a'*.
358-26 the greatest work of the *a'*,
370-12 In different *a'* the divine idea
374-10 brought a great light to all *a'*,
383-13 it will go on with the *a'*.
- Ret.* 33-17 mixed with the faith of *a'*,
Un. 9-23 spiritual thinkers in all *a'*.
- Pul.* 72-25 * Man decays and *a'* move ;
No. 12-14 true Christianity in all *a'*,
31-3 has for *a'* been a pretender,
41-19 Through long *a'* people have
'00. 3-5 does the thinking for the *a'*.
'01. 12-16 Christ's command to heal in all *a'*,
21-5 Science leading the *a'* ;
Hea. 3-14 engrossed the attention of the *a'*.
My. 37-19 * philosophy of the *a'* transformed.
103-3 severest conflicts of the *a'*
116-24 Had the *a'* helped their leaders
129-19 ye who leap . . . from this rock of *a'*,
152-20 even as the *a'* have shown,
162-30 may it build upon the rock of *a'*
180-8 which applies to all *a'*,
188-25 As you work, the *a'* win ;
190-24 all peoples, in all *a'*,
279-9 reappearing in all *a'* ;
255-11 belong to the darker *a'*,
288-2 unselfs men and pushes on the *a'*.
- aggregate**
Mis. 62-12 making the *a'* positive,
My. 100-3 * as remarkable in his *a'*
- aggregates**
No. 10-9 it *a'*, amplifies, unfolds, and
- aggregating**
Pul. 40-17 * *a'* nearly six thousand persons,
- aggregation**
My. 99-8 * *a'* of good and beneficial works,
- aggressive**
Mis. 284-26 Evil let alone grows more real, *a'*,
Man. 42-6 against *a'* mental suggestion,
'01. 20-2 yielding to its *a'* features.
My. 230-3 amid ministries *a'* and active,
- aggrieve**
Man. 51-8 *a'* or vilify the Pastor Emeritus
- agitate**
Mis. 224-23 no passing breath . . . shall *a'* or
Un. 5-1 rudely or prematurely *a'* a theme
- agitated**
My. 266-26 are now *a'*, modified, and
- agitation**
Pul. 31-19 * central figure in all this *a'*
51-11 * is more or less in a state of *a'*.
My. 318-22 manifested more and more *a'*,
- aglow**
Mis. 276-17 The wise will have their lamps *a'*,
341-32 tended to keep *a'* the flame
'00. 1-3 glad faces, *a'* with gratitude,
- agnosticism**
Mis. 56-1 theories of *a'* and pantheism,
Ret. 23-21 A, pantheism, and theosophy
My. 318-21 until I began my attack on *a'*.
- ago**
Mis. 165-2 more than eighteen centuries *a'*,
178-15 * it was about a year *a'* that I

ago

- Mis.* 182-32 more than eighteen centuries *a'*.
 242-15 difficult tasks fifteen years *a'*.
 248-24 Many years *a'* my regular
 281-7 I learned long *a'* that the world could
 286-1 prophecy, written years *a'*.
 321-4 less of a miracle than eighteen centuries *a'* ;
 375-11 * Years *a'*, while in Italy.
- Ret.* 1-7 English authoress of a century *a'*.
 16-9 entered this church one hour *a'*
 41-2 encountered a quarter-century *a'*.
- Un.* 6-22 Not much more than a half-century *a'*
- Pul.* 6-13 * "Six months *a'* your book,
 35-9 * nineteen hundred years *a'*.
 36-20 * Several years *a'* Mrs. Eddy removed
 45-23 * A week *a'* Judge Hanna withdrew from
 53-3 * nineteen hundred years *a'*,
 66-5 * was founded fifteen years *a'*
 67-15 * Founded twenty-five years *a'*,
 68-16 * in this city about a year *a'*.
 69-2 * came to Baltimore about three years *a'*
 69-3 * about eighteen months *a'*.
 69-8 * some twelve years *a'*,
 72-13 * healed a number of years *a'*
 79-10 * starting fifteen years *a'*, has already
 85-1 * nearly thirty years *a'*
- Rud.* 8-5 the lion of six thousand years *a'* ;
 '01. 18-6 the sneers forty years *a'*
 27-17 if . . . could start thirty years *a'*
- Po.* 3-15 Written many years *a'*.
 35-15 Written more than sixty years *a'*
 36-6 * externalized itself, ten years *a'*.
- My.* 10-6 * A year *a'* she quietly alluded to
 11-14 * A few days *a'* we received a letter
 22-14 * almost forty years *a'*,
 43-21 * Forty years *a'* the Science of
 50-30 * more than twenty-six years *a'*,
 52-20 * Eighteen years *a'*, the Rev. . . . Wiggin,
 55-31 * Twelve years *a'* . . . the corner-stone
 59-3 * nearly forty years *a'*.
 67-25 * temple, begun nearly two years *a'*,
 68-15 * old church . . . built twelve years *a'*,
 70-5 * its first church . . . twelve years *a'*,
 72-29 * in Boston twelve years *a'*
 76-28 * twenty-seven years *a'* was founded
 85-5 * Thirty years *a'* it was
 92-14 * it is but a few years *a'* that
 91-31 * few years *a'*, men there were who
 99-22 * Less than a generation *a'*
 104-28 to learn of her who, thirty years *a'* ;
 109-10 If nineteen hundred years *a'*
 147-4 Over a half century *a'*
 176-5 Long *a'* you of the dear South
 181-21 Thirty years *a'* (1866) C. S. was
 181-25 thirty years *a'* the death-rate was
 182-1 Thirty years *a'* Chicago had few
 182-4 Thirty years *a'* at my request
 237-3 in the *Sentinel* a few weeks *a'*,
 237-6 some twenty-five years *a'*
 297-21 as when he visited me a year *a'*.
 313-2 a silly song of years *a'*.
 322-15 * Thanksgiving Day twenty years *a'*,
 325-12 * Years *a'* I offered my services
 342-9 * to the portraits of twenty years *a'*,

agonies

- Mis.* 253-24 *a'* that gave that child birth
 of friendlessness, toil, *a'*, and
Rud. 17-11 *a'* whereby the way-seeker gains and
Pan. 12-19

agony

- Mis.* 69-17 barely alive, and in terrible *a'*.
 70-12 Paraisaical rest from physical *a'*
 204-1 *a'* struggles, pride rebels, and
 222-20 cancelled only through human *a'* :
Un. 58-11 what is humanly called *a'*.
 'No. 33-15 the brief *a'* of the cross ;
 '01. 20-20 *a'* and death that it must sooner or
 35-12 From the human *a'* !
 '02. 16-17 *a'* in the life of our Lord ;
My. 105-22 breathing at intervals in *a'*.
 132-15 no longer . . . to strive with *a'* ;
 335-29 * these nine days and nights of *a'*

agree

- Mis.* 58-29 if you *a'* that God is Mind,
 81-7 let each society . . . *a'* to
 117-10 I *a'* with Rev. Dr. Talmage,
 243-13 I *a'* with the Professor, that every
 309-6 All will *a'* with me that material
 365-23 Even doctors *a'* that infidelity,
 'No. 19-5 doctors will *a'* that infidelity,
 45-21 we should *a'* to disagree ;
Pan. 4-7 may *a'* with physics and anatomy
 '02. 2-25 or at least *a'* to disagree, in love,
My. 7-19 * we *a'* to contribute any portion of
 71-10 * all *a'* that it is a stunning
 154-22 I *a'* with him ; and in our era

agree

My. 273-24 *a'* with me that the material body is

agreeable

Pul. 72-10 * a very pleasant and *a'* lady,
 '00. 4-13 ought not this to be an *a'* surprise,
My. 74-10 * chapter sub-title
 74-12 * very interesting and *a'* visitors,
 342-2 * warmth within . . . was *a'*.

agreeably

Ret. 15-28 *a'* informed the congregation that

agreed

My. 9-4 * we have *a'* to contribute
 138-3 *a'* . . . to take care of my property
 318-19 I *a'* not to question him
 320-7 * *a'* with what you had told me.

agreement

Mis. 289-14 to act as a whole and per *a'*.
Man. 68-23 *A'* Required.
 69-2 shall come under a signed *a'* to
My. vi-22 * under *a'* to pay all future profits
 138-5 I consider this *a'* a great benefit
 168-3 practical religion in *a'* with
 318-31 'you have broken our *a'*.

agreements

Mis. 289-12 partnerships are formed on *a'*

agrees

Un. 23-9 *a'* with the word of Scripture,
Pan. 4-1 *a'* with certain forms of pantheism

agriculture

Mis. 340-13 *a'* instead of litigation,
My. 216-7 manufacture, *a'*, tariff, and
 265-28 *a'*, manufacture, commerce,

agriculturist

Mis. 26-9 *a'* ponders the history of a seed,

aid

- Man.* 98-10 apply for *a'* to the Committee
- best**
Pul. 38-30 * their best *a'* and guidance,
- different**
Ret. 87-30 and different *a'* is sought.
- divine**
Pco. 9-18 invoke the divine *a'* of Spirit to heal
My. 166-20 divine *a'* is near.
- his**
Mis. 89-18 to some who sought his *a'* ;
- juvenile**
Pul. 8-30 By juvenile *a'*, . . . have come \$4,460.
- little**
My. 349-10 afford little *a'* in understanding
- material**
Mis. 225-23 Looking away from all material *a'*,
My. 105-25 restored by me without material *a'*,
- no**
Mis. 31-13 no place in, and receives no *a'* from,
 156-25 is no *a'* to students in acquiring
- no other**
Mis. 270-17 Then you will need no other *a'*,
 282-28 and no other *a'* is near.
- no personal**
Mis. 283-26 he needs no personal *a'*.
- no real**
Mis. 267-25 is no real *a'* to being.
- of mind**
My. 301-28 without the *a'* of mind.

Mis. 3-17 never are needed to *a'*
 8-2 If we can *a'* in abating suffering
 52-2 such as seek . . . to *a'* the spiritual,
 57-1 by the *a'* of mankind,
 58-19 *Does the theology of C. S. a'*
 62-6 *a'* an artist in painting a landscape,
 80-8 and possibly to *a'* individual rights
 98-11 mutually to *a'* one another
 143-25 in *a'* of our Church Building Fund,
 149-21 to send him to *a'* me.
 262-5 you will *a'* our prospect
 263-23 lacks the *a'* and protection of
 264-27 to *a'* the mental development of
 266-26 thus we mutually *a'* each other,
 282-26 which may call for *a'* unsought,
 291-29 *a'* the solution of this problem,
 333-19 to *a'* in understanding and securing
 372-25 Not by *a'* of foreign device
Ret. 94-27 *a'* the establishment of Christ's
Un. 17-5 and all that is good will *a'*.
 '01. 29-26 To *a'* my students in starting
 '02. 28-10 *A'* our poor soul to sing
My. 21-13 * *a'* the progress of our Cause
 155-2 a mutual *a'* society,
 175-7 to *a'* in repairing your church
 222-30 will *a'* the ejection of error,
 236-29 and it will greatly *a'* the students

aid

- My.* 256-15 pleasures, achievements, and *a'*.
283-9 To *a'* in this holy purpose is

aided

- Ret.* 33-1 *a'* by hints from homöopathy,
Rud. 12-13 *a'* in this mistaken fashion,
Pan. 9-18 ought to be *a'*, not hindered,
My. 181-5 *a'* only at long intervals with

aiding

- Mis.* 79-27 *a'* persons brought before the courts
119-4 *a'* other people's devices

aids

- Mis.* 64-23 *a'* to a student of the Bible
156-27 are the *a'* and tests of growth
'01. 25-11 call *a'* to divine metaphysics,
Ilea. 14-15 are miserable medical *a'*.
My. 217-25 *a'* in taking the next step
261-13 *a'* in perpetuating purity and

ailing

- Rud.* 12-3 of the body supposed to be *a'*.

ailment

- Mis.* 66-25 like the more physical *a'*.
241-9 the other having a physical *a'*.
241-28 easier to heal . . . than the moral *a'*.
Pul. 6-17 * of an *a'* of seven years' standing.
69-7 * cured . . . of a physical *a'*.
My. 145-13 * an old *a'* my mother had."

ailments

- Mis.* 6-23 confined to the *a'* of the body,
45-17 effectual in treating moral *a'*.
168-10 buried in dogmas and physical *a'*,
268-24 antidotes for the *a'* of mortal mind
Ret. 57-13 causes all bodily *a'*,
Rud. 12-13 their *a'* will return,

aim

- Mis.* 11-5 *a'* a ball at my heart,
67-11 shalt not strike . . . with a malicious *a'*,
154-30 Have no . . . *a'* apart from holiness.
220-9 *a'* to refute the sick man's thoughts,
267-7 whose chief *a'* is to injure me,
277-9 archers *a'* at Truth's mouthpiece;
348-1 But the Scientists *a'* highest.
Ret. 22-17 He alone is our origin, *a'*, and
Pul. 37-14 * it is her most earnest *a'* to
My. 71-28 * *a'* and object of the architect:
213-3 *a'* of perverted mind-power,
257-13 Christ's heavenly origin and *a'*.

aimed

- Mis.* 372-24 I *a'* to reproduce,
Ret. 48-4 was *a'* at its vital purpose,
'01. 32-14 they armed quickly, *a'* deadly,
My. 128-28 shaft *a'* at you or your practice

aiming

- My.* 126-5 strong swimmer . . . *a'* for Truth,

aims

- Mis.* 9-24 unworthy of human *a'*.
50-21 human affections, desires, and *a'*,
204-29 governs the *a'*, ambition, and acts
214-23 their motives, *a'*, and tendency.
227-17 wider *a'* of a life made honest:
266-3 summit of unselfish and pure *a'*
291-7 demonstrates above . . . unworthy *a'*
330-22 higher joys, holier *a'*,
'02. 17-26 take its answer as to thy *a'*,
My. 125-2 false affections, motives, and *a'*.

air

- Mis.* 7-2 nor to breathe the cold *a'*,
7-19 so loaded with . . . seems the very *a'*.
69-13 over the fowl of the *a'*.—*Gen.* 1: 26.
102-29 as one that beateth the *a'*,
240-3 through the cold *a'* the little one
291-23 will at length dissolve into thin *a'*.
347-7 hanging like a horseshoe in the *a'*,
356-8 from lack of *a'* and freedom.
356-18 and the birds of the *a'*.
357-15 The fowls of the *a'* pick them up.
Ret. 2-15 comes that heart-stirring *a'*,
11-22 Free as the generous *a'*.
Pul. 32-10 * wonderful tumult in the *a'*.
49-4 * *a'* of hospitality that marks its
Po. 21-2 Breathe through the summer *a'*.
60-20 Free as the generous *a'*.
65-8 And left but a parting in *a'*.
My. 81-2 * struck with the *a'* or well-being
110-14 navigation of the *a'*:
341-27 * change from the misty *a'* outside

air-castles

- Mis.* 230-18 in building *a'* or floating off on

airy

- Po.* 34-7 Bird of the *a'* wing,
My. 110-16 early dreams of flying in *a'* space,

aisles

- Ret.* 15-19 and benches were used in the *a'*.
My. 56-4 * many stood in the *a'*,
71-21 * neither nave, *a'*, nor transept
151-18 vaulted *a'* by flaunting folly irod,

ajar

- Mis.* 394-19 * I fain would keep the gates *a'*,
Ret. 9-3 The door was *a'*,
Po. 57-5 * I fain would keep the gates *a'*,

akin

- Mis.* 372-29 is *a'* to its Science:
Un. 9-22 because ideas *a'* to mine have been

alabaster

- My.* 258-31 beautiful statuette in *a'*

alacrity

- Mis.* 236-15 with the sweet *a'* and uniformity

alarm

- Un.* 40-20 Death can never *a'* or even

alarmed

- '02. 4-25 Alternately transported and *a'* by

alarming

- No.* 43-15 *a'* the hypocrite, and

alas

- Mis.* 223-15 But, *a'*! for the mistake of
231-29 But, *a'*! for the desolate home;
344-13 *A'* for such a material science
Pul. 13-14 *A'* for those who break faith with
'01. 16-22 *A'*! if now it is permitted
Po. 65-13 *A'*! that from dreams so boundless
My. 257-1 *A'* for the broken household band!

Albany, N. Y.

- Ret.* 89-3 * *Knickerbocker*, *A'*, *N. Y.*
89-8 * *Press*, *A'*, *N. Y.*

Albany (N. Y.) Knickerbocker (see also Knickerbocker)

- My.* 94-15 * [*A'* (*N. Y.*) *K'*]

Albert

- (Baker)
(see Baker)

Albion's

- Mis.* 295-24 resound from *A'* shores.

album

- Mis.* 280-20 elegant *a'* costing fifty dollars,

alchemy

- Mis.* 78-13 occultism, magic, *a'*, or

alcohol

- Mis.* 37-22 appetite for *a'* yields to Science
48-16 produce the effect of *a'*,
Ret. 65-9 odors of persecution, tobacco, and *a'*
My. 106-24 not a brawler, an *a'* drinker,
114-4 abstain from *a'* and tobacco;
212-10 the evil effects of *a'*.

alcoholic

- Mis.* 71-4 an appetite for *a'* drink
243-27 tell you that *a'* drinks cause
297-9 destroys the appetite for *a'* drinks.
My. 212-10 The *a'* habit is the use of

Alcott, A. Bronson

- Pul.* 5-12 the late A. Bronson *A'*.

alcoves

- Pul.* 76-9 * *a'* are separated from the
76-18 * One of the two *a'* is a

alder

- Ret.* 18-6 nestling *a'* is whispering low,
18-26 *a'* growing from the bent branch
Po. 63-15 nestling *a'* is whispering low,
63-24 *a'* growing from the bent branch

alders

- Mis.* 330-14 *a'* bend over the streams to

alehouses

- Mis.* 296-10 barmaids of English *a'*

alert

- Mis.* 374-7 Keen and *a'* was their indignation
My. 226-26 told by the *a'* editor-in-chief of

alertness

- Man.* 42-4 *A'* to Duty.

Alexander the Great

- '00. 12-16 night that *A' the G'* was born.
13-12 *A' the G'* founded the city of

Alger, Rev. William R.

- Pul.* 6-24 the Rev. William R. *A'* of Boston,

alias

- Mis.* 2-10 mortals, *a'* mortal mind,
41-25 for health, *a'* harmony,
75-28 mortal man (*a'* material sense)
257-11 *a'* the minds of mortals.
Ret. 36-6 Science of Mind-healing, *a'* C. S.,
43-8 *a'* the Science of Mind-healing.

alias

- Ret.* 63-8 pleasure of sin, *a'* the reality of sin,
64-6 to efface sin, *a'* the sinner,
67-13 Silencing self, *a'* rising above
67-24 the "devil" (*a'* evil).— *John* 8: 44.
68-5 *a'* an evil offspring.
Un. 22-21 *will-power*, — *a'* intelligent matter.
No. 26-5 spirits, or souls, — *a'* gods.
32-17 *A* lie is negation, — *a'* nothing,
'01. 13-13 evil, *a'* devil, sin, is a lie
Peo. 11-17 Mortals, *a'* mortal minds,
My. 232-31 negative watch, *a'*, no watch,

alien

- My.* 260-3 would make matter an *a'*

alight

- Mis.* 239-13 *a'* and take from his carriage
My. 160-5 is seldom *a'* with love.

alighting

- Po.* v-16 * *a'* from her carriage,

alike

- Mis.* 200-29 were *a'* unreal to Jesus;
268-21 curing *a'* the sin and the
Ret. 64-13 are *a'* simply nothingness;
85-20 Christian Scientist is incapable *a'* of
Pul. 45-15 * of workman and onlooker *a'*
My. 220-31 should share *a'* liberty of conscience,
324-7 * were too much *a'* for the book to

alive

- Mis.* 69-17 I found him barely *a'*,
79-25 shall all be made *a'*.— *I Cor.* 15: 22.
Pul. 34-10 * no probability that she would be *a'*
'02. 18-30 made him keenly *a'* to the injustice,
My. 139-4 *a'* to the reality of living,
185-19 "was dead, and is *a'* again;— *Luke* 15: 32.
275-15 *a'* to the truth of being

All

- Mis.* 16-21 God is a divine *Whole*, and *A'*,
24-24 when good is God, and God is *A'*
26-22 God is *A'*, in all.
26-22 What can be more than *A'*?
27-23 when God is really *A'*.
101-26 If God is *A'*, and God is good,
108-5 that good is infinite, *A'*.
125-19 *A'* that is real is divine,
151-23 God is— what? Even *A'*.
173-17 preexisted in the *A'* and Only
174-21 the *A'* of God, and His omnipresence
208-5 God is *A'*, and by virtue of this
250-1 the infinite *A'* of good,
258-9 the great truth that God is *A'*.
258-14 God is One and *A'*;
260-18 opposite to Him who is *A'*.
293-24 God is *A'* and there is no sickness
350-16 "God is *A'*;
Ret. 60-6 Science reveals Spirit as *A'*,
60-11 God and His idea as the *A'*
63-5 recognition that God is *A'*.
Un. 3-24 If He is *A'*, He can have no
4-6 Truth is *A'*, and there is no error.
5-2 involving the *A'* of infinity.
7-23 because God is *A'*.
18-25 I am *A'*.
24-2 I am the infinite *A'*.
25-24 elements which belong to the eternal *A'*.
31-5 If God is Spirit, and God is *A'*,
31-6 for the divine *A'* must be Spirit.
34-11 God is *A'*, and God is Spirit;
36-5 the fact that Spirit is *A'*,
48-12 To me God is *A'*.
60-6 God is *A'*, and there is none beside
Rud. 9-26 that He is *A'*.
11-8 Therefore good is one and *A'*.
No. 16-18 Mortals do not understand the *A'*;
16-20 He who is *A'*, understands all.
17-6 God is good, ever-present, and *A'*.
24-9 rests on God as One and *A'*.
25-2 God becomes the *A'* and Only
30-11 God's law is . . . "I am *A'*,"
38-7 God is *A'*, and He is good,
Pan. 13-21 life in Life, all in *A'*.
'00. 4-24 God is One and *A'*.
'02. 7-16 *A'*, than which there is naught else.
Hea. 10-13 God is *A'*, and in all:
Po. 79-17 And God is *A'*.
My. 108-16 omnipotent, infinite, *A'*.
109-19 God is one because God is *A'*.
178-13 Scripture declares that God is *A'*.
225-12 all belongs to God, for God is *A'*;
299-19 and that God is *A'*

all (see also all's)

- Mis.* xi-18 to suit and savor *a'* literature.
1-6 the scoffed of *a'* scoffers,

all

- Mis.* 3-10 applicable to *a'* the needs of
3-19 The Principle of *a'* cure is God,
5-16 I have done *a'* that can be done.
6-18 Mind governs *a'*.
6-30 *a'* that she can attend to in
7-15 if you cannot bring peace to *a'*,
8-16 that blesses infinitely one and *a'*?
9-6 passes *a'* His flock under His rod
9-32 *a'* that an enemy or enmity can obtrude
11-18 in *a'* the manifestations wherein
11-22 not leaving *a'* retribution to
11-31 taking by the hand *a'* who
12-9 above *a'*, do not fancy that you
12-30 doing good to *a'*;
12-32 to *a'* within the radius of our
13-3 so far as one and *a'* permit me
13-10 consideration of *a'* Christian Scientists.
19-14 *a'* the wicked endeavors of
20-4 *a'* ye that labor— *Matt.* 11: 28.
21-11 *a'* his words and works.
21-17 *A'* is infinite Mind and its
22-16 *a'* true thoughts revolve in
23-27 manifests *a'* His attributes
23-30 *A'* must be Mind and Mind's ideas;
24-30 put down *a'* subtle falsities
25-13 rejects *a'* other theories of causation,
25-23 the Latin word meaning *a'*,
26-22 God is All, in *a'*.
27-11 (including *a'* inharmony,
27-25 and *a'* that really is,
30-7 demonstrate *a'* the possibilities
32-17 If I had the time to talk with *a'*
32-22 to give to my own flock *a'* the
32-27 *a'* people can and should be just,
33-5 *a'* ministers and ministries of Christ,
33-7 *A'* clergymen may not understand
33-25 It does away with *a'* material
33-27 *a'* "the ills that flesh is heir to,"
34-23 *A'* that are called "communications
36-22 *a'* beliefs relative to the so-called
36-23 and *a'* material objects,
37-5 in *a'* thoughts and desires
37-18 Its antidote for *a'* ills is God,
38-2 *a'* the good we can do
39-12 *a'* her years in giving it birth.
40-14 *A'* true healing is governed by,
41-20 and produces *a'* harmony
41-28 sufficient for *a'* emergencies.
43-6 Do *a'* who at present claim to
44-23 is but a dream at *a'* times.
45-21 If God made *a'* that was made,
48-2 and avoid *a'* that works ill.
49-15 If *a'* that is mortal is a dream
49-19 spirit of Truth leads into *a'* truth,
50-1 God made *a'* that was made,
51-7 *A'* mesmerism is of one of three kinds;
52-9 beyond *a'* human means
53-22 so that *a'* can readily understand it?
54-12 power of C. S. over *a'* obstacles
54-17 to keep well *a'* my life?
55-4 prove *a'* its possibilities.
55-22 *a'* that is unlike Spirit.
57-1 *a'* was later made which He
57-6 The creative "Us" made *a'*,
57-29 But *a'* that really is, always was
59-18 *Is not a'* argument mind over mind?
60-9 after *a'* other means have failed.
61-1 belief, in *a'* its manifestations,
61-6 *A'* the knowledge and vain strivings
63-8 Principle of *a'* pure theology;
66-11 is verified in *a'* directions
67-30 after *a'* the footsteps requisite
71-14 *A'* actual causation must interpret
72-21 need of *a'* these things."— *Matt.* 6: 32.
73-20 *a'* subjective states of false sensation
74-9 *a'* human systems of etiology
74-31 you may have *a'* that is left of it;
77-20 In adopting *a'* this vast idea
78-22 *a'* the clearer for the purification
79-1 *A'* these mortal beliefs will be
79-3 reflects *a'* whereby we can know God.
79-24 "As in Adam *a'* die,— *I Cor.* 15: 22,
79-24 shall *a'* be made alive."— *I Cor.* 15: 22
80-19 promotes and impels *a'* true reform;
81-4 *a'* unpleasant and unchristian action
81-17 shall go forth into *a'* the cities
81-19 if *a'* this be a fair or correct view
82-11 grasp and gather—in *a'* glory
83-1 Principle, of *a'* real being;
85-6 *a'* that he knows of Life,
87-3 To take *a'* earth's beauty into
89-7 be right to treat this patient at *a'*;
89-15 to do him *a'* the good you can,
90-4 you remove *a'* reality from its power.
90-6 will save *a'* who understand it.

all

Mis. 91-13 It is imperative, at *a*'s times
 91-17 Be it remembered, that *a*'s types
 93-18 *a*'s cause and effect are in God.
 96-4 an ever-present help in *a*'s times of trouble,
 96-21 *a*'s who entertain this understanding
 97-12 *A*'s human control is animal magnetism,
 97-14 more despicable than *a*'s other methods
 97-25 we have not seen *a*'s of man ;
 98-23 The lives of *a*'s reformers attest
 99-2 it upsets *a*'s that is not upright.
 101-26 it follows that *a*'s must be good ;
 101-32 elements of *a*'s forms and individualities,
 102-21 which blots out *a*'s our iniquities
 102-21 and heals *a*'s our diseases.
 107-9 *a*'s the heart's homage belongs to God.
 108-23 the conception of it at *a*'s as
 111-4 as meekly, you have tolled *a*'s night ;
 113-6 *a*'s that is real and eternal,
 113-19 so that *a*'s are without excuse.
 114-2 value to *a*'s seekers after Truth.
 114-20 *a*'s the *et cetera* of evil.
 114-27 will test *a*'s mankind on *a*'s questions ;
 116-3 The God of *a*'s grace be with you,
 117-14 the basis of *a*'s right thinking
 118-24 they will uproot *a*'s happiness.
 119-20 full exemption from *a*'s necessity to
 119-25 demands of *a*'s trespassers
 122-28 He made *a*'s that was made.
 125-6 since *a*'s that is real is right.
 125-14 that passeth *a*'s understanding ;
 131-19 not in existence *a*'s of the year.
 131-22 May God give unto us *a*'s that
 132-18 inquiries from *a*'s quarters,
 133-29 Love makes *a*'s burdens light,
 135-1 Christians, and *a*'s true Scientists,
 135-10 conquers *a*'s opposition,
 135-11 surmounts *a*'s obstacles,
 136-17 *A*'s our thoughts should be given to
 137-4 *a*'s of which are complete.
 137-27 give to the world the benefit of *a*'s this,
 138-26 to *a*'s His soldiers of the cross
 138-28 we *a*'s shall take step and march on
 139-25 like *a*'s true wisdom.
 139-29 As with *a*'s former efforts in the
 140-7 *a*'s spiritual good comes to
 141-10 *A*'s loyal Christian Scientists hail with
 141-17 *a*'s the parties concerned
 141-19 to the satisfaction of *a*'s.
 143-26 quiet call . . . found you *a*'s
 147-22 at *a*'s times the trusty friend,
 147-28 In *a*'s his pursuits, he knows
 149-4 Invite *a*'s cordially and freely
 149-22 *a*'s the rich graces of the Spirit.
 150-11 with *a*'s who are with Truth,
 150-27 Not more to one than to *a*'s,
 150-30 is *a*'s that really is or can be ;
 155-17 *a*'s of her interesting correspondence,
 155-23 give to us *a*'s the pleasure of
 156-8 *A*'s is well at headquarters,
 156-23 the basis of *a*'s true thought
 156-27 and, above *a*'s, *obedience*,
 157-10 *a*'s questions important for your case,
 157-11 they furnish *a*'s information
 158-13 The meaning of it *a*'s,
 158-19 *A*'s God's servants are minute men
 159-7 God of *a*'s grace give you peace.
 159-29 *a*'s gifts of Christian Scientists
 163-27 from *a*'s parts of our nation,
 164-27 idea which leadeth into *a*'s Truth
 166-2 but that is real and eternal.
 166-26 but this is not *a*'s of the
 167-9 and *a*'s materialism disappear,
 169-1 *a*'s that resembles God.
 169-2 found *a*'s the divine Science
 169-25 health and peace and hope for *a*'s,
 170-13 interpreted *a*'s spiritually ;
 170-18 we also may *a*'s partake of,
 171-29 *a*'s clad in the shining mail
 172-10 charity, brooding over *a*'s,
 173-6 who healeth *a*'s our sickness
 174-7 removeth *a*'s iniquities,
 174-8 and healeth *a*'s our diseases.
 174-11 moves *a*'s In harmony
 174-32 that leadeth into *a*'s Truth ;
 175-32 remember God in *a*'s thy ways,
 176-7 been exemplified in *a*'s ages,
 177-2 God makes to us *a*'s, right here,
 177-4 greatest and holiest of *a*'s causes.
 179-24 God does *a*'s this through
 182-24 possibility of *a*'s finding their place
 184-13 healeth *a*'s thy diseases.— *Psal.* 103 : 3.
 184-26 which casteth out *a*'s fear,
 185-6 strips matter of *a*'s claims,
 185-8 renunciation of *a*'s that

all

Mis. 185-13 cleansing mortals of *a*'s uncleanness,
 186-14 that God made *a*'s ;
 189-6 that leadeth into *a*'s truth,
 191-5 *a*'s the beasts of the field."— *see Gen.* 3 : 1.
 191-21 *a*'s consistent supposition
 192-8 disease and death, in *a*'s their forms,
 192-27 extends to *a*'s ages
 192-27 and throughout *a*'s Christendom.
 193-4 Jesus did mean *a*'s, and even more
 193-8 practicality of *a*'s Christ's teachings
 193-23 *a*'s Christians are properly called
 194-9 command to heal in *a*'s ages,
 194-25 Love that casts out *a*'s fear,
 195-2 the absorption of *a*'s action,
 198-25 *a*'s of which is corrected
 199-26 understanding that *a*'s substance,
 202-1 basis of *a*'s supposed miracles ;
 204-14 *a*'s pointing upward.
 204-24 *a*'s the minutiae of human affairs.
 204-31 it banishes forever *a*'s envy,
 205-24 and unites *a*'s periods in the
 205-26 dissolves *a*'s supposed material life
 206-1 have turned *a*'s revolutions,
 206-25 and good is the reward of *a*'s who
 208-17 *A*'s states and stages of human
 211-29 "Drink ye *a*'s of it,"— *Matt.* 26 : 27.
 211-29, 30 drink it *a*'s, and let *a*'s drink
 213-3 *A*'s that I have written,
 213-5 I do it *a*'s in love ;
 217-4 *a*'s should conceive and understand
 218-9 *a*'s its conceptions of life,
 223-3 I was saying *a*'s the time,
 223-20 *a*'s those who have named
 224-14 character, from *a*'s the rest ;
 225-23 away from *a*'s material aid,
 226-3 * Father of *a*'s will care for him,
 228-14 momentary success of *a*'s villainies,
 229-14 *a*'s other influences governing
 230-14 *A*'s successful individuals have
 230-19 *a*'s of which drop human life into
 232-1 God comfort them *a*'s !
 232-20 that most important of *a*'s arts,
 232-25 fixed Principle of *a*'s healing
 235-13 cut down *a*'s that bringeth not
 236-12 yield obedience to them in *a*'s
 236-43 rights of conscience, as we *a*'s have,
 236-13 follow God in *a*'s your ways.
 236-24 remedy for *a*'s human discord.
 236-27 blamed for *a*'s that is not right ;
 237-13 *A*'s the different phases of error
 238-5 for *a*'s who dare to be true,
 238-10 *A*'s that ever was accomplished,
 238-16 but what of *a*'s that ?
 240-11 *A*'s education should contribute
 240-16 to the satisfaction of *a*'s.
 244-27 The teachings . . . were for *a*'s peoples
 245-19 in *a*'s the good tendencies,
 246-3 *a*'s unmitigated systems of crime ;
 246-5 blot out *a*'s inhuman codes,
 253-1 and sellecth *a*'s that he hath
 254-5 *a*'s that love which brooded
 254-6 for *a*'s that love that hath fed them
 255-12 *a*'s law was vested in the
 255-25 *a*'s law, Life, Truth, and Love.
 259-21 *a*'s the sons of God should
 259-29 applicable to *a*'s the needs of man.
 260-12 annulled *a*'s other laws.
 262-2 happiness to *a*'s households
 262-24 *a*'s the homage beneath the skies,
 263-13 meet *a*'s human needs
 263-14 and reflect *a*'s bliss.
 265-9 *A*'s must have one Principle
 265-10 *a*'s who follow the Principle
 267-16 Through *a*'s human history,
 267-26 exciting cause of *a*'s defeat
 270-15 *a*'s these things shall be added— *Matt.* 6 : 33.
 271-11 should eschew *a*'s magazines . . . which
 272-2 * with *a*'s the rights and privileges
 272-19 * *A*'s the mind-healing colleges
 272-29 endeavored to act toward *a*'s students
 273-13 and gather *a*'s my students, in the
 273-18 not yet accomplished *a*'s the good
 274-10 therefore I leave *a*'s for Christ,
 275-16 and bless *a*'s who mourn.
 276-4 like *a*'s else, was purely Western
 276-5 I did not hold interviews with *a*'s
 276-24 I pray that *a*'s my students shall
 278-14 Job sinned not in *a*'s he did . . .
 279-7 but over and above it *a*'s
 279-21 evil is naught and good *a*'s
 279-24 they had *a*'s to shout *together*
 280-11 Because God does *a*'s,
 280-14 we imagine *a*'s is well if we
 284-32 thus it is with *a*'s moral obligations.
 284-32 I am opposed to *a*'s personal attacks.

all

- Mis.* 289-12 *A'* partnerships are formed on
290-7 *a'* bonds that hinder progress.
290-20 involuntarily flow out towards *a'*.
290-29 *a'* who are receptive share this
291-13 growth and prosperity of *a'*
291-24 on the hearts and lives of *a'*
292-18 to shut out *a'* opposite sense.
293-3 *a'* the claims and modes of evil ;
293-15 will not understand *a'* your instructions ;
294-18 from . . . *a'* ravening beasts.
296-18 to intemperance, as to *a'* immorality,
297-3 has distanced *a'* other religious
297-21 *a'* the claims growing out of this
297-28 *a'* that belongs to the rights of freedom.
298-1 with *a'* thine heart ;— *Prov.* 3 : 5.
298-19 *a'* the claims of sensuality.
302-21 *a'* destroyed the copies at once
303-10 will rest upon us *a'*.
307-5 you will have *a'* you need
307-9 assurance . . . to *a'* human fears,
307-17 and above *a'*, God's love
307-22 easily-besetting sin of *a'* peoples.
308-19 I thank you, each and *a'*,
308-32 I earnestly advise *a'*
309-6 *A'* will agree with me that
309-21 include *a'* obstacles to health,
309-30 which contain *a'* and much more than
310-14 plead for *a'* and every one,
310-15 *a'* shall be redeemed,
310-19 *A'* who desire its fellowship,
310-27 cordially invite *a'* persons who
311-1 *a'* who love God and keep His
311-16 would help *a'* to gain the abiding
311-28 take the cup, drink *a'* of it,
312-1 sorry that I spoke at *a'*,
312-6 lays *a'* upon the altar,
312-7 and alone, bears *a'* burdens,
312-7 suffers *a'* inflictions,
312-8 endures *a'* piercing for the sake
314-18 shall read *a'* the selections
315-9 *a'* over the world,
317-4 we are *a'* of one kindred.
318-23 demands on *a'* those who
319-1 the darkness of *a'* the ages,
319-18 *a'* the dear Christian Scientists
320-18 "healeth *a'* our — see *Psal.* 103 : 3.
320-27 is the light of *a'* ages ;
321-24 In reply to *a'* invitations
321-30 infinitely beyond *a'* earthly
323-3 city above *a'* clouds,
324-25 find the lights *a'* wasted
325-7 *a'* "drunken without wine."—see *Isa.* 29 : 9.
326-16 Thus are *a'* mortals, . . . driven out
327-13 insisted upon taking *a'* of it
327-23 *A'* this time the Stranger is
329-2 nature in *a'* her moods
329-16 rippling *a'* nature in
329-17 * "breath *a'* odor and cheek *a'* bloom."
331-7 over *a'* the earth"—*Gen.* 1 : 26.
331-30 *a'* earth's hieroglyphics
333-8 it absorbs *a'* the rays
334-11 *a'* its supposed power
335-1 Love that casteth out *a'* fear,
336-22 cognomen of *a'* true religion,
338-7 *A'* must go and do likewise
339-21 venturing its *a'* of happiness
339-24 Remember, that for *a'* this
341-19 find Life eternal : you gain *a'*.
342-27 you shall receive *a'*.
343-4 *a'* that we have to sacrifice,
346-21 *a'* its divine requirements.
347-14 with *a'* the goodness of
349-19 My counsel to *a'* of them
354-20 the Principle of *a'* that
354-24 wherein *a'* is controlled,
356-17 least of *a'* seeds,"—*Matt.* 13 : 32.
357-2 and *a'* the *et cetera* of the
357-20 the greatest of *a'* stages
358-30 fulfilled *a'* the good ends
361-12 overshadowed *a'* human philosophy,
361-25 *a'* eternal individuality,
362-6 and reflects *a'* real mode,
362-12 that God, having made *a'*,
362-12 *a'* that He made was good.
362-25 We *a'* must find shelter
364-16 governing *a'* identity,
364-18 He made *a'* that was made,
365-29 *a'* more than *a'* else,
366-23 God's mortal conclusions start from
368-12 Scripture not metaphysicians,
369-9 *a'* which governs *a'* effects,
370-25 would gather *a'* sorts into a
370-27 the good shepherd cares for *a'*
370-28 Shepherd does care for *a'*,
371-15 mixing *a'* grades of persons

all

- Mis.* 374-9 justified of *a'* — *Luke* 7 : 35.
374-19 brought a great light to *a'* ages,
375-10 * I did not utter *a'* I felt
375-32 * *A'* that I can say to you,
379-9 it was not at *a'* metaphysical
379-15 Principle of *a'* healing.
384-5 And *a'* is morn and May.
386-29 *a'* the crowned and blest,
389-13 me, and mine, and *a'*.
393-7 Science, *a'* unwearied,
398-4 *A'* the rugged way.
399-2 Love wipes your tears *a'* away,
399-10 *A'* thy sorrow and sickness
Man. 27-16 *a'* other C. S. literature
28-18 If an officer fails to fulfil *a'* the
31-5 and of *a'* its branch churches
32-22 read *a'* notices and remarks
32-24 in *a'* the branch churches.
36-24 *A'* applications for membership
42-14 and in accord with *a'* of
45-3 occupation for *a'* its members.
46-14 *a'* private communications
47-17 *a'* thy diseases"—*Psal.* 103 : 3.
47-24 Charity to *A'*.
49-4 *a'* who understand the teachings
59-17 *a'* sects and denominations
60-17 each day of *a'* the years.
66-19 if *a'* of the letter has been read,
66-20 require *a'* of it to be read ;
74-18 *a'* other C. S. churches
77-6 submit them *a'* to said committee
77-20 *a'* the proceedings of the members
90-1 *A'* members of this class must
91-6 on *a'* certificates issued.
92-10 be *a'* that we claim for it.
99-15 By-Law applies to *a'* States except
102-10 *A'* deeds of further purchases
102-13 *a'* the trusts mentioned
102-18 in *a'* such deeds
110-10 *A'* names, whether of applicants,
110-16 *A'* names must be written
110-16 written the same in *a'* places
Chr. 53-12 That stills *a'* strife.
55-10 *a'* these things shall—*Matt.* 6 : 33.
Ret. 5-19 in *a'* the walks of life.
5-25 * was felt by *a'* around her.
9-4 told Mehitable *a'* about this
18-18 *a'* His spirit hath made,
19-20 remarked by *a'* observers.
20-1 lost *a'* my husband's property,
20-19 life is dead, bereft of *a'*,
22-17 God is over *a'*.
22-20 *a'* the children of one parent,
24-8 to trace *a'* physical effects to
24-10 *a'* causation was Mind,
27-8 like *a'* great truths,
29-3 I esteem *a'* honest people,
30-9 *a'* moral and religious reform.
31-21 he is guilty of *a'*—*Jas.* 2 : 10.
34-11 *a'* material medicines,
34-12 antidote for *a'* sickness,
34-14 *a'* the ills which befall mortals.
35-5 *A'* efforts to persuade him
38-19 printed *a'* the copy on hand,
42-6 He forsook *a'* to follow
46-10 *A'* the rugged way.
47-5 *a'* over our continent,
47-12 In view of *a'* this,
48-4 *a'* that was aimed at its
48-9 *a'* these considerations moved me
48-21 sent to *a'* parts of our country,
49-2 willing to sacrifice *a'*
49-17 *a'* that is unlike Christ
49-28 *a'* debts of the corporation
57-13 causes *a'* bodily ailments,
57-20 sufficient to supply *a'*
57-22 *A'* must be of God,
58-4 *a'* this is like trying to
59-19 and *a'* that is made by Him,
60-14 good is *a'* that is real.
61-13 the cause of *a'* sickness ;
64-10 good is equally *one* and *a'* ;
64-24 they are no claims at *a'*.
64-26 to *a'* the illusive forms,
69-5 The parent of *a'* human discord
69-22 God created *a'* through Mind,
69-22 and made *a'* perfect and eternal.
70-28 virtually stands at the head of *a'*
80-11 * With exactness grinds He *a'*.
81-24 * This above *a'* ;
83-26 Above *a'*, trespass not intentionally
90-23 give *a'* her hours to those
91-18 spiritual needs of *a'* who
94-14 When *a'* fleshly belief is
Un. 3-22 He is *a'* the Life and Mind there is

all

- Un. 4-12 diviner sense that God is a'
 8-11 A' that is beautiful and good
 8-17 A' forms of error are uprooted
 9-9 that a' are without excuse who
 9-23 few spiritual thinkers in a' ages.
 10-2 separates my system from a' others.
 11-6 a' in direct opposition to
 14-21 a' cannot be good therein.
 15-2 * death into the world, and a' our woe.
 17-5 and a' that is good will aid
 17-9 predestined from a' eternity ;
 19-7 If God knows evil at a',
 20-17 a' hate and the sense of evil.
 23-13 a' are partakers, — *Heb. 12: 8.*
 24-3 all consciousness, a' individuality
 24-17 Spirit is a' that endureth,
 24-20 constitute a' that exists.
 26-7 a' responsibility for myself
 26-24 A' is real, a' is serious.
 27-9 doubts a' existence except its own.
 29-4 as does a' criminal law,
 29-13 a' that is absolutely immutable
 31-19 a' that denies and defies Spirit,
 35-16 immortal Mind, the Parent of a'.
 37-13 a' Life is eternal.
 38-9 a' is real which proceeds from
 38-18 false sense of life is a' that dies,
 39-28 Science and . . . conflict at a' points,
 41-12 come to a' sooner or later ;
 41-22 A' Life is Spirit,
 42-14 a' the sons of God. — *Job. 38: 7.*
 43-16 till a' be fulfilled." — *Matt. 5: 18.*
 45-8 need most of a' to be rid of
 46-3 A' Truth is from inspiration
 47-5 A' that can exist is God and
 48-9 He heals a' my ills,
 48-14 Father and Mother of a' He creates ;
 51-14 generic term for a' humanity.
 51-16 the generic term for a' women ;
 51-16 of a' these individualities
 53-2 a' its forms are inverted good.
 54-4 a' there is of sickness ;
 57-27 Science wipes away a' tears.
 58-14 over a' mortal mentality
 58-16 "in a' points tempted — *Heb. 4: 15.*
 60-2 mortal inventions, one and a'
 62-25 is a' that can be buried
 64-1 A' that is, God created.
 Pul. 3-13 assurance ends a' warfare,
 3-23 a' human desires are quenched,
 4-20 lives in a' Life,
 4-29 used, in a' its public sessions,
 5-20 with a beauty a' its own
 8-1 A' praise to the press of
 8-11 the donors a' touchingly told their
 10-6 a' thine iniquities — *Psal. 103: 3.*
 10-7 a' thy diseases." — *Psal. 103: 3.*
 11-6 May a' whose means, energies, and
 by which we lay down a' for Truth,
 12-22 At a' times and under a' circumstances,
 15-16 will unite a' interests in the
 15-20 A' the rugged way.
 17-9 This we a' must do to be
 21-6 doing good in a' denominations
 22-3 A' Christian churches have one bond
 25-12 The riders are a' of iron,
 29-20 * Judge Hanna said that while a' these
 30-10 * includes those a' over the country.
 31-19 * the central figure in a' this
 33-20 * A' inquiry in the neighborhood
 37-3 * its attitude toward a' questions.
 38-26 * each and a' these movements.
 38-29 * good that each and a' shall prosper,
 39-1 * that a' meet on common ground
 39-5 * a' teach that one great truth,
 39-25 * 'mid them a' I only see one face,
 41-10 * a' the territory that lies between,
 41-13 * From a' New England the members
 41-20 * a' who wished had heard and seen ;
 41-27 * A' hail the power of Jesus' name,
 42-2 * a' filled with a waiting multitude,
 43-3 * numbering thirty-five singers in a'
 44-11 * While we a' rejoice, yet the mother
 44-12 * the mother in Israel, alone of us a',
 44-18 * chapter sub-title
 44-25 * has flowed in from a' parts of the
 47-26 * picturesque a' about Concord
 49-11 * has come forth a' this beauty!
 51-1 * C. S. does not strike a' as a system of
 51-3 * the same impressions upon a'
 52-23 * obliterated a' vital belief in his
 54-23 * "put them a' out." — *Luke 8: 54.*
 55-19 * a' causation is of Mind,
 55-26 * a' others being branches.
 57-12 * and, indeed, in a' New England.

all

- Pul. 58-18 * The floors are a' mosaic,
 58-20 * a' the windows are of colored glass,
 58-28 * furnished with a' conveniences
 60-15 * from a' parts of the country.
 61-21 * admiration was expressed by a'
 62-13 * and call forth a' the purity
 62-17 * They have a' the beauties of a
 62-22 * as they range in a' sizes,
 63-25 * Scientists a' over the country,
 64-8 * Money came freely from a'
 68-7 * from a' parts of the world,
 69-17 * to explain fully a' about it,
 70-16 * Scientists a' over the country.
 70-18 a' causation was Mind,
 71-13 * in fact a' over the country,
 73-21 * versed in a' their beliefs,
 73-23 * but that a' comes from God,
 74-22 not at a' as I have heard her talk.
 75-21 * a' over North America
 76-19 * a' heavily plated with gold,
 79-6 * the money was a' paid in
 80-29 * a' these ideas are Christian.
 81-2 * A' hail the power of Jesus' name,
 81-10 * We a' know her — she is simply the
 81-15 * of a' those who scorn self
 81-16 * of a' those who seek the brightness
 81-21 * a' the harmonies of the universe
 81-25 * a' that the twelve have left undone.
 81-26 * of missions — the highest of a'
 84-7 * a' that is worth living for,
 84-15 * a' predictions and prognostications
 84-19 * A' who are awake thereto have some
 84-23 * a' obstacles to its completion
 85-15 * a' gratitude and love of a'
 86-20 * students and a' contributors
 Rud. v-4 RESPECTFULLY DEDICATED to a'
 3-4 obstinate resistance to a' efforts
 3-19 which gives a' true volition,
 4-6 *Principle of a' science,*
 4-10 A' true Science represents a
 4-21 a' is God, and there is naught beside
 5-5 then a' must be Mind,
 6-6 A' beauty and goodness are
 7-1 Not that a' healing is Science,
 8-15 In a' moral revolutions,
 9-20 lust, and a' fleshly vices.
 10-26 acknowledge God in a' His ways.
 12-3 Above a', he keeps unbroken the
 12-20 a' the conditions requisite for
 13-26 give a' their time to C. S. work,
 14-3 must give Him a' their services,
 15-17 should be fortified on a' sides
 No. v-7 transparent to the hearts of a'
 2-9 rob disease of a' reality ;
 5-1 A' true Christian Scientists are
 as a' understand who practise
 a' at war with the testimony of
 faithful, and charitable with a'.
 8-8 passeth a' understanding, — *Phil. 4: 7.*
 9-24 and includes a' Truth.
 10-11 postulate of a' that I teach,
 10-12 Principle for a' scientific truth.
 10-25 turns . . . a' hope and faith to God,
 12-14 true Christianity in a' ages,
 12-27 removes a' limits from divine power.
 12-28 a' instead of a part of being,
 13-5 the Principle of a' harmony,
 14-6 a' sensible phenomena are merely
 15-5 would convince a' that their purpose is
 16-20 He who is All, understands a'.
 16-22 can take in no more than a'.
 17-21 these two words a' and *nothing*,
 18-3 acknowledged God in a' His ways.
 18-5 a' presence, power, and glory,
 20-25 a' human philosophy.
 21-10 the Principle of a' phenomena,
 24-2 loses a' place, person, and power.
 24-8 A' these vagaries are at variance
 26-13 A' real being represents God,
 33-25 Jesus suffered for a' mortals
 34-1 the delusion of a' human error,
 38-25 A' prayer that is desire is
 39-23 most of a', it shows us what God is.
 41-12 sinners in a' societies,
 42-8 supplies a' human needs.
 42-10 a' "the ills that flesh is heir to,"
 42-11 a' the vain power of dogma
 43-4 a' ye that labor — *Matt. 11: 28.*
 45-19 with a' its sweet amenities
 Pan. 1-18 even the day when a' people
 2-11 Greek words meaning "a"
 3-2 pantheism suits not at a' the
 4-4 who possesses a' wisdom,
 4-25 a' thine iniquities; — *Psal. 103: 3.*
 4-25 healeth a' thy diseases. — *Psal. 103: 3.*

- all**
- Pan.** 6-2 more effectual than *a'* other
6-17 made *a'* that was made,
10-22 *A'* this is accomplished by
12-14 it showeth to *a'* peoples
12-25 *a'* that the term implies,
12-25 *a'* that is real and eternal.
13-13 Love *a'* Christian churches
13-18 *a'* shall know Him,
13-21 life in Life, *a'* in All.
13-23 Father of *a'*, — *Eph.* 4: 6.
13-23 above *a'*, and through *a'*, — *Eph.* 4: 6.
13-24 and in you *a'*, — *Eph.* 4: 6.
- '00.** 2-27 Well, *a'* that is good,
4-28 reflects *a'* that really is,
4-29 *a'* personality and individuality.
5-1 Father of *a'*, who is above *a'*, — *Eph.* 4: 6.
5-1 through *a'*, and in you *a'*, — *Eph.* 4: 6.
5-25 *a'* systems of religion.
7-8 more Bibles sold than in *a'* the
7-11 those in *a'* the walks of life,
9-16 must be a hero at *a'* points,
10-2 *A'* that worketh good is
11-28 criticism on *a'* human action,
14-24 At *a'* times respect the character
15-10 which of *a'* human experience is
15-16 *a'* this time divine Love has been
- '01.** 1-18 *A'* that is true is a sort of
2-24 *a'* their returning footsteps.
5-9 possesses the nature of *a'*,
5-13 the divine Principle of *a'*.
6-27 *A'* conceivable idea of Him
7-23 The God whom *a'* Christians
10-3 For *a'* these things they will — *see Matt.* 10:17.
12-16 command to heal in *a'* ages,
14-26 To overcome *a'* wrong, it must
15-17 wickedness against *a'* light.
23-6 If . . . the infinite is not *a'* ;
24-7 *a'* the ills of mortals
24-11 *greatest of *a'* temporal blessings,
25-15 matter minus, and God *a'*,
25-17 *a'* such gilded sepulchres
27-2 independent of *a'* other authors
27-24 taken out of its metaphysics *a'* matter
28-22 *a'* that worketh or maketh a lie.
29-10 *a'* the best of his earthly years.
29-22 *A'* honor and success to those
30-1 *a'* other religious denominations
30-13 birth to nothing and death to *a'*,
30-19 destroying *a'* lower considerations.
30-27 under *a'* circumstances to obey the
32-12 to renounce *a'* for Him.
33-7 *above *a'*, in the more advanced
33-18 judged (if at *a'*) by their works.
34-29 with *a'* thine heart; — *Prov.* 3: 5.
35-1 In *a'* thy ways — *Prov.* 3: 6.
- '02.** 2-10 It is purifying *a'* peoples,
4-7 Let us *a'* pray . . . for more grace,
4-23 applicable to *a'* periods
5-6 C. S. stills *a'* distress
5-30 silences *a'* questions on this subject,
6-13 Here *a'* human woe is seen to
6-17 *a'* it includes is obliterated,
6-20 *A'* Christian faith, hope, and
6-20 *a'* devout desire, virtually petition,
7-3 It accords *a'* to God, Spirit,
7-11 *omni*, which signifies *a'*,
9-4 *a'* law and gospel.
12-15 conflicts not at *a'* with another
14-27 silence *a'* private criticisms,
14-28 *a'* unjust public aspersions,
16-20 no darkness, but *a'* is light,
17-6 *a'* are ready to seek and obey
17-27 will put to flight *a'* care
18-28 death of *a'* his disciples
19-9 *a'* the malice of his foes.
19-23 of *a'* these things." — *Matt.* 6: 32.
20-22 but in this, as *a'* else,
20-24 meeting you *a'* occasionally
- Hea.** 2-18 *a'* ye that labor — *Matt.* 11: 28.
4-23 Principle of *a'* that is right,
7-19 more than they *a'*, — *see Mark* 12: 43.
9-23 God made *a'* that was made,
10-13 God is All, and in *a'* :
11-23 Metaphysics places *a'* cause
12-8 mind, the basis of *a'* action,
12-10 *a'* physical effects originate in
14-27 in sympathy with *a'* that is right
14-28 opposed to *a'* that is wrong,
15-5 understood, to heal *a'* ills
15-14 why should man deny *a'* might to
16-3 for the benefit of *a'* who,
17-8 God made *a'* that was made ;
17-10 with *a'* their evidences of sin,
17-12 we shall *a'* learn this as we awake
17-23 but *a'* appeared through the

- all**
- Hea.** 19-11 origin of *a'* mortal things.
Peo. 4-1 *a'* systems of *materia medica*
6-1 **a'* the better for mankind
6-1 **a'* the worse for the fishes.
6-26 for which we are to leave *a'*
7-2 We are *a'* sculptors,
9-24 *a'* evidence of any other power
11-23 *a'* the woes of mankind
12-12 acknowledge only God in *a'* thy ways,
12-13 *a'* thine iniquities; — *Psal.* 103: 3.
12-13 health *a'* thy diseases." — *Psal.* 103: 3.
- Po.** vi-22 **A'* of the author's best-known hymns
2-10 With *a'* the strength of weakness
2-12 Admired by *a'*, still art thou drear
4-12 encircles me, and mine, and *a'*.
9-9 leaves *a'* faded, the fruitage shed,
9-11 reason made right and hearts *a'* love.
11-3 Victorious, *a'* who live it,
14-8 *A'* the rugged way.
16-19 when the winds are *a'* still.
24-14 Is *a'* I need to comfort mine.
29-18 so far above *A'* mortal strife,
29-21 Fill us today With *a'* thou art
32-20 comfort my soul *a'* the wearisome day,
33-8 vanity, folly, and *a'* that is wrong
36-4 And *a'* is morn and May.
39-1 Author of *a'* divine
39-18 "Temples of Honor," *a'*,
40-1 "Good Templars" one and *a'*,
41-18 didst call them to banish *a'* pain,
46-16 Be *a'* thy life in music given,
50-16 with *a'* the crowned and blest,
51-12 Art and Science, *a'* unwearied,
53-19 dead are *a'* The vernal songs
64-9 *a'* His spirit hath made,
75-9 Love wipeth your tears *a'* away,
75-17 *A'* thy sorrow and sickness and sin."
My. vi-22 *to pay *a'* future profits to
vii-14 **a'* Christian Scientists can render
4-15 loves *a'* who love God, good ;
5-10 God giving *a'* and man having *a'*
6-10 overcome sin in *a'* its forms,
8-21 *if they are *a'* to get in."
11-5 *constantly at her post during *a'*
11-11 *we know that in *a'* this time
13-20 *a'* thine iniquities; — *Psal.* 103: 3.
13-20 health *a'* thy diseases; — *Psal.* 103: 3.
13-26 reverberating through *a'* cycles of
15-15 *a'* that you are able to bear now,
17-4 *a'* malice, and *a'* guile, — *I Pet.* 2: 1.
17-5 *a'* evil speakings, — *I Pet.* 2: 1.
18-21 Love *a'* Christian churches for the
18-30 **a'* other published writings of
19-11 be with you *a'*. — *II Cor.* 13: 14.
20-13 Bring *a'* your tithes into
21-3 *We *a'* know of the loving
21-10 **a'* Christian Scientists will gladly
21-26 **a'* will rejoice in the glad reunion
22-6 *attendance at *a'* the services.
22-27 *Is it not therefore the duty of *a'*
24-4 *a'* is ready to heal *a'* who accept its
25-16 Will one and *a'* of my dear
25-25 *a'* vanity of victory disappears
25-27 divinity appears in *a'* its promise.
27-25 *pay *a'* bills in connection with
30-3 **a'* the services were precisely
30-7 *Scientists from *a'* over the world,
30-7 *nearly *a'* the local Scientists,
32-5 *they began *a'* together,
36-11 **a'* that we are or hope to be
36-26 **a'* the beauty of color and design,
37-1 *natural healer of *a'* our diseases
37-10 *appreciation of *a'* that you have
37-20 *supreme cause of *a'* the activities
38-3 *in God is *a'* consolation
38-5 *our love for you and for *a'* that
38-6 **a'* that you have done for us.
38-10 **a'* seating space had been filled
38-18 **a'* the seats in the body of the
38-22 *their service was the same as *a'*.
39-12 *Lord's Prayer, in which *a'* joined.
41-21 *love which is just and kind to *a'*
47-5 *from *a'* parts of the world,
47-16 *victories . . . precious each and *a'*.
48-25 *are *a'* forces that make for
48-31 *to say, in *a'* fairness,
50-24 **a'* very inspiring season to us *a'*,
51-5 **a'* others now interested in
51-30 **a'* thanks and gratitude shared by *a'*
52-9 **a'*, will make greater efforts
59-32 *marvellous beyond *a'* imagining
60-10 *expressed the thought of *a'*
60-19 *"With *a'* thy getting get — *Prov.* 4: 7.
64-7 *for *a'* that she has done.
64-15 *In *a'* her writings, through *a'* the

all

My. 64-20 * Fearlessly does she warn a' her
 64-24 * overcoming a' that is unlike God
 68-18 * color scheme for a' the auditorium
 79-7 * and they are a' paid for.
 70-12 * The effect on a' within earshot
 71-9 * a' agree that it is a stunning
 71-19 * In fact, nearly a' the traditions of
 72-9 * From a' the centres of Europe
 72-14 * chapter sub-title
 72-22 * members of the church a' over the
 73-4 * churches a' over this country
 73-13 * flocking from a' over the world
 73-21 * here the visitors will receive a'
 73-23 * to which a' mail may be directed,
 75-12 * a' the preliminary arrangements
 75-17 * take it a' very good-naturedly.
 76-3 * the largest of them a'.
 76-14 * a' of which goes to show
 76-21 * a' contributions have been voluntary.
 77-1 * the cynosure of a' eyes
 77-9 * From a' over the world
 77-23 * Scientists from a' quarters
 78-2 * in order that a' might participate
 78-31 * apparently understanding a' they
 80-27 * when these places had a' been filled,
 82-1 * they a' have the same stories
 82-6 * this morning it looked as though a'
 84-3 * practically a' the resources
 84-12 * Scientists a' over the world,
 88-7 * It shows strength in a' parts,
 88-22 * a' that increasing host
 89-4 * a' facts inhospitable to it
 89-5 * deemed . . . not to exist at a'.
 89-18 * different from almost a' other
 89-29 * greatest religious phenomenon of a'
 90-4 * a' these things are new,
 90-10 * A' the passionate love for life
 90-25 * from a' over the civilized world,
 96-2 * from a' parts of the world
 96-29 * from a' parts of the United States.
 98-19 * a' of the funds required
 99-18 * from a' parts of the world,
 100-8,9 * coming from a', or nearly a',
 104-5 * a' sorts of institutions flourish
 106-27 the very antipode of a' these?
 107-24 God made a' that was made,
 110-14 a' the *et cetera* of mortal mind
 113-24 a' around us is demonstrated
 114-19 A' thoughts in the line of Scriptural
 117-25 May a' Christian Scientists ponder
 117-31 is a' that I ask of mankind.
 119-17 "heathen a' thy diseases" — *Psal.* 103: 3.
 121-24 is not only polite to a' but is
 125-11 A' honor to the members of our
 127-11 than a' other religions since the
 127-32 a' times, climes, and
 129-6 a' concomitants of C. S.
 130-21 A' published quotations from
 130-28 in a' your public ministrations,
 131-24 "Bring ye a' the tithes" — *Mal.* 3: 10.
 132-21 God a' one, — one Mind
 133-5 So shall a' earth's children
 133-27 my book is not a' you know of me.
 134-17 Life lessens a' pride
 137-14 selected a' my investments,
 138-18 except I leave a' for Christ,
 141-19 * from a' parts of the world.
 143-10 one and a' of my beloved friends
 143-14 a' this fustian of either denying or
 146-2 understood by a' Christians that
 146-17 if they are true at a'.
 148-4 A' that we ask of any people
 148-7 God of a' grace, truth, and love
 148-13 a' unthought of till the day had
 151-26 discovery of a' cause and effect.
 152-16 Principle of a' that really is.
 152-18 There is none else and in whom is a'
 152-25 God demands a' our faith and love;
 152-29 cause of a' that is rightly done,
 153-28 to a' human thought and action,
 154-1 a' salvation from sin, disease,
 154-2 Science of a' healing is based on
 156-6 above a' that we ask — *Eph.* 3: 20.
 156-7 a' grace abound — *II Cor.* 9: 8.
 156-8 having a' sufficiency — *II Cor.* 9: 8.
 158-28 and a' who worship therein
 159-29 A' rights reserved
 160-20 a hell for a' who persist in
 161-9 a' ye workers of — *Luke* 13: 27.
 161-12 and a' the prophets, — *Luke* 13: 28.
 162-4 fulfil a' righteousness" — *Matt.* 3: 15.
 162-11 Scientists a' over the field,
 163-9 Not having the time to receive a'
 163-25 a' and more than I anticipated.
 164-12 a' within the human heart

all

My. 164-26 the sum of a' reality and good.
 165-1 promote and pervade a' his success.
 166-1 infinite source where is a',
 166-20 If a' our years were holidays,
 167-19 Give to a' the dear ones
 169-2 I invite you, one and a',
 170-10 in the minds of a' present
 171-11 invite a' my church communicants
 173-21 my heart welcomed each and a'.
 178-10 and prepared for a' peoples.
 178-13 Then a' is Spirit and spiritual.
 178-15 pronounces a' that God made
 178-18 for He made a'
 178-31 a' else reported as his sayings
 179-11 a' of which divine Science shows
 180-8 which applies to a' ages,
 181-2 settle a' points beyond cavil.
 183-2 with a' thy heart, — *Luke* 10: 27.
 183-2 with a' thy soul, — *Luke* 10: 27.
 183-3 with a' thy strength, — *Luke* 10: 27.
 183-3 with a' thy mind; — *Luke* 10: 27.
 186-13 o'er a' victorious!
 186-14 in whom dwelleth a' life, health,
 186-15 will supply a' your needs
 187-8 exclude a' darkness or doubt,
 187-17 be and abide with you a'.
 188-27 convey a' impressions to man,
 190-23,24 a' peoples, in a' ages.
 191-17 Love, which wipes away a' tears.
 193-6 mine to watch and work for a',
 193-18 unite with a' who believe in Truth.
 195-16 "To do good to a' because we love a",
 195-17 the one talent that we a' have,
 199-16 a' loyal lovers of God and man.
 201-24 A' the rugged way.
 202-8 "Render therefore to a' — *Rom.* 13: 7.
 203-4 a' is in your textbooks.
 203-10 A' that is worth reckoning
 203-26 safe from a' chance of being
 203-29 if you have not accomplished a' you
 205-23 shorn of a' personality,
 210-10 a' whom your thoughts rest upon
 211-9 A' that error asks is to
 214-27 cast my a' into the treasury
 216-2 give a' their time to spiritual
 216-4 a' systems of religion stand on this
 217-18 * "If a' matter is unreal, why do we
 217-22 a' that the material senses affirm.
 218-4 fulfil a' righteousness." — *Matt.* 3: 15.
 219-6 have a' the honor of their success
 220-15 I pray for the pacification of a'
 221-24 A' issues of morality,
 223-17 A' such questions are superinduced
 223-20 A' inquiries, coming directly or
 223-29 Do a' Christian Scientists see or
 225-12 In divine Science a' belongs to God,
 225-15 distinguishes it from a' other names,
 225-22 In this, as in a' that is right,
 225-30 divine Principle includes them a'.
 226-13 governs a' from the infinitesimal to
 228-5 a' that do these things
 228-14 and thus lose a' selfishness,
 230-10 but to one and a' equally.
 230-27 a' taught of God, — *John* 6: 45.
 232-7 whereby a' our debts are paid,
 232-14 I say unto a' Watch" — *Mark* 13: 37.
 234-21 a' our great Master's sayings
 235-16 Did God make a' that was made?
 237-23 I recommend its careful study to a'.
 239-14 and a' are taught of God
 239-18 and so includes a' in one.
 239-22 is the reflection of a' that is real
 239-27 Spirit, who made a' that was made.
 240-17 a' that is unlike God, good
 241-29 * so that a' may know it."
 242-17 a' inquiries . . . relating to C. S.
 243-17 give a' possible time and attention
 244-9 any or a' of you who are ready
 244-21 a' loyal students of my books
 245-24 a' who claim to teach C. S.
 247-28 has a' been done through love,
 249-14 a' this only to satiate its loathing
 251-24 for a' is thine and mine.
 252-29 A' hail to this higher hope
 256-9 I beg to send to you a'
 257-16 healing a' sorrow, sickness, and sin.
 257-20 a' human hate, pride, greed,
 258-8 to a' of holiest worth.
 258-24 sounded a' depths of love, grief,
 259-13 A' our dear churches' Christmas
 260-26 appeals to a' conditions.
 263-6 wishes you a' a happy Christmas,
 263-30 reaching out to a' classes
 266-17 a' codes, modes, hypotheses,
 266-19 origin of a' that really is,
 266-21 by the spiritualization of a'

all

My. 267-6 the originator of *a'* that really is.
 267-30 *a'* the divine modes, means, forms,
 269-12 * *A'* are but parts of one stupendous
 271-5 little understood *a'* that I indited;
 271-23 * will be read with deep interest by *a'*
 273-7 * emerging . . . from *a'* attacks
 275-20 is *a'* that prevents my daily drive.
 275-27 charity brooding over *a'*.
 276-12 to *a'* her dear friends and enemies.
 277-20 can settle *a'* questions amicably
 279-9 reappearing in *a'* ages,
 279-10 *a'* periods in the design of God.
 279-13 is sufficient to still *a'* strife.
 279-14 Had *a'* peoples one Mind,
 280-8 * reminder from you that *a'* the things
 280-19 He will bless *a'* the inhabitants
 280-22 bless *a'* with His own truth
 281-10 brotherhood of *a'* peoples
 282-7 *a'* the ends of the earth."— *Isa.* 45: 22.
 283-15 remedies for *a'* earth's woe.
 284-26 *a'* quarrels between nations
 285-7 in *a'* your wise endeavors for
 286-5 prayed that *a'* the peoples on earth
 287-9 governing *a'* that really is.
 288-11 and He is the Father of *a'*.
 288-31 because God made *a'*,
 289-1 *A'* education is work.
 290-17 never so near as when *a'* earthly joys
 291-11 the interests of *a'* peoples;
 292-2 *A'* that can be accomplished,
 294-6 omnipresent, supreme over *a'*.
 294-14 control *a'* the conditions of man
 297-4 *a'* that Miss Barton really is,
 298-7 distinguished *a'* my working years.
 302-1 *a'* modes of healing disease
 302-8 mind is the cause of *a'* effect
 303-21 what feeds a few feeds *a'*.
 303-25 pith and finale of them *a'*.
 305-21 *A'* that I am in reality,
 307-5 word science was not used at *a'*.
 308-1 *a'* the powers of earth combined
 309-31 * practically *a'* the intellectual life.
 310-1 *A'* my father's daughters were given
 310-3 they *a'* taught school acceptably
 310-17 allegation . . . that *a'* the family,
 315-30 *a'* this because the truth
 316-25 and of *a'* that is right.
 320-15 * the author of *a'* your works,
 320-18 * did not endorse *a'* the statements
 323-18 * *a'* that your wonderful life and
 323-19 * Neither do I now feel at *a'* equal
 325-2 * when amidst *a'* your duties you
 327-12 * it has made glad the hearts of *a'*
 327-25 * "*A'* other professionals who
 328-28 * "*a'* other professionals who
 330-11 * are appreciated by *a'*.
 330-31 was remarked by *a'* observers.
 332-7 * yet it is *a'* we can award:
 336-12 I lost *a'* my husband's property.
 338-3 Victorious, *a'* who live it,
 338-23 But *a'* Christian Scientists deeply
 338-29 charitable towards *a'*.
 339-14 *a'* that it formerly signified,
 339-28 and *a'* that was against Spirit
 340-26 Jesus' example in this, as in *a'* else,
 341-9 Beloved brethren *a'* over our land
 341-14 A love for *a'*
 341-26 * It had been raining *a'* day
 342-25 * after *a'* now concerned in its
 343-29 brought *a'* back to union and love
 344-3 then *a'* his rays collectively
 345-26 They *a'* tend to newer, finer,
 346-29 "S. and H. makes it plain to *a'*
 347-19 in exchange for *a'* else.
 347-20 with *a'* its sweet associations.
 348-4 *a'* effect must be the offspring of
 348-8 the greatest of *a'* questions
 349-30 including *a'* law and supplying *a'* the
 350-19 'Thou *a'*, 'Thou infinite
 351-27 divine Science is *a'* they need,
 353-9 I have given the name to *a'* the
 353-26 the spiritual have *a'* place and
 357-22 therefore *Spirit is a'*.
 358-13 however much I desire to read *a'*
 358-21 through whom *a'* my business is
 359-11 *a'* of which can be read by the
 360-17 I advise you with *a'* my soul to
 361-5 *A'* I say is stated in C. S.
 362-13 Trustees and Readers of *a'* the
 (see also being, churches, consciousness, disease,
 earth, error, evil, faith, good, mankind, manner,
 men, Mind, minds, nations, power, Science,
 sense, sin, space, suffering, things, time, way,
 world)

all-absorbing

Un. 6-17 such a grand and *a'* verity

allay

Mis. 45-7 although its power to *a'* fear,
Ret. 26-6 to *a'* the tortures of crucifixion.

allaying

My. 335-19 * in the hope of *a'* the excitement

all-conquering

My. 253-11 with Christ's *a'* love.

allegation

My. 310-17 the *a'* by McClure's Magazine
 334-5 * *a'* that copies of Mrs. Eddy's book,

allegations

My. 317-4 * *a'* in the public press

allege

Mis. 199-3 to *a'* that only mortal, erring mind

alleged

Mis. 48-13 It is *a'* that at one of his
 248-20 is *a'* to have reported my demise,
My. 136-16 for which it is *a'* he was
 315-24 her *a'* double or dummy
 354-2 because of *a'* misrepresentations

allegement

Mis. 238-25 public *a'* that I am "sick,

allegiance

Mis. 134-18 Firm in your *a'* to the reign of
 276-32 firmer than ever in their *a'* to God.
Ret. 50-19 I mean this,— *a'* to God,
My. 42-27 * how faithful is her *a'* to God,
 299-9 * claim the *a'* of mankind."

allegiant

My. 189-17 for love is *a'*,

alleging

Mis. 380-32 *a'* that the copyrighted works of

allegorical

My. 179-7 In this *a'* document

allegories

'00. 11-27 His *a'* are the highest criticism

allegory

Mis. 24-28 or rather the *a'* describing it.
 109-19 *a'* of Adam and Eve
 323-1 chapter sub-title
 332-13 In the *a'* of Genesis,
 332-13 enter into the Scriptural *a'*,
Pan. 6-19 The *a'* of Adam,
Hea. 17-14 Sin was first in the *a'*,
 17-24 according to the Scriptural *a'*,
My. 5-2 second was an opposite story, or *a'*,
 179-6

alleviate

Mis. 89-12 save him or *a'* his sufferings,

All-Father

Ret. 91-25 holy messages from the *A'*.

All-Father-Mother

Mis. 77-24 learn, . . . somewhat of the *A'* God.

ALL-God

No. 10-10 and expresses the *A'*.

all-harmonious

Mis. 18-16 the *a'* "male and female,"— *Gen.* 1: 27.

alliance

Mis. 122-8 instrument in this holy (?) *a'*

allied

Mis. 97-12 It is in no way *a'* to divine power.
Un. 17-5 Be *a'* to the deific power,
Pul. 83-18 * our own *a'* armies of evil
No. 14-12 is no more *a'* to C. S. than
Po. 10-17 *A'* by nations' grace,
My. 177-17 genesis of C. S. was *a'* to
 337-18 *A'* by nations' grace,

allies

Mis. 288-28 temperance and truth are *a'*,
My. 129-22 and be thy dearest *a'*.

all-important

'01. 33-1 *a'* consideration of their being,
Poi. 13-8 This *a'* understanding is gained in

All-in-all

God is
 (see God)

Mis. 25-9 God is Truth, and *A'*.
 45-25 imply Him to be, *A'*.
 49-27 This belief *a'* . . . that God is not *A'*,
 55-26 If God is Spirit, . . . and *A'*,
 64-1 Spirit might be found "*A'*."
 115-20 since God, good, is *A'*.
 183-8 it will be found that Mind is *A'*,
 200-7 Spirit was to him *A'*,
 366-12 because He is *A'*,

All-in-all

- Ret.* 34- 3 the *A*' of Spirit,
Un. 20-18 perception of God as *A*'.
 37-15 God is Life and *A*'.
 60-20 He will be unto them *A*'.
No. 18- 4 lie that denies Him as *A*'
 36- 4 and therefore as the *A*' ;
My. 158-10 Love's divine adventure to be *A*'.

all-in-all

- My.* 5-15 are the *a*' of C. S.
 64-14 are the *a*' of C. S.'"

all-inclusive

- Mis.* 331-30 this adorable, *a*' God,
My. 46-26 * *a*' instructions and admonitions

all-in-one

- My.* 247- 1 *a*' and one-in-all.
 254-22 *a*' and one-in-all.

all-just

- Mis.* 124-13 unchangeable, all-wise, *a*'

all-knowing

- Mis.* 71-15 omnipotence, the *a*' Mind.
 71-26 God, good, the *a*' Mind.
 '01. 7- 8 *a*' , all-loving Father-Mother,

all-knowledge

- Un.* 27-15 His own all-presence, *a*'

all-loving

- '01. 7- 9 all-wise, all-knowing, *a*'

all-merciful

- Mis.* 124-14 all-wise, all-just, *a*' ;
Po. 28-14 *A*' and good, Hover the homeless

All-Mind

- Un.* 7-25 highest phenomena of the *A*'.

allness

- Mis.* 93- 8 declare the *a*' and oneness of God
 109- 2 the unity of Truth, and its *a*'
 183-24 up to its infinite meaning, its *a*'
 206- 9 eternal existence, God's *a*' , and
 208- 6 by virtue of this nature and *a*'
 253-11 make amends . . . with the *a*' of Mind.
Man. 16- 7 even the *a*' of Soul, Spirit, and
Ret. 26-28 know yet more of . . . the *a*' of Spirit,
Un. 10- 1 you demonstrate the *a*' of God.
Rud. 10-27 understanding of the *a*' of God,
No. 30- 8 by virtue of the *a*' of God.
 35-12 *a*' of Love and the nothingness of
 '01. 12-23 we then see the *a*' of Spirit,
 '02. 16-15 the divine presence and *a*' .
My. 280-21 Out of His *a*' He must bless all
 349-15 he is conscious of the *a*' of God
 364-15 supremacy and *a*' of good.

allopath

- My.* 108- 3 the *a*' who depends upon drugs.

allopathic

- Ret.* 43-13 from Dr. W. W. Keen's (*a*')
 '01. 17-28 where the *a*' doses would not.

allopathy

- Mis.* 6-15 will rank far in advance of *a*'
 252- 4 medical systems of *a*' and
Ret. 33- 8 *a*' , homœopathy, hydropathy,
Pul. 47-12 * schools of *a*' , homœopathy, and
 64-17 * She investigated *a*' ,
Hea. 11-16 recover from the heel of *a*'

allotted

- Mis.* 95-11 time so kindly *a*' me
My. 273- 6 * beyond the *a*' years of man,

allow

- Mis.* 108- 4 To *a*' sin of any sort is
 118- 9 then *a*' one numeral to make
 303-14 *a*' to each and every one the same
 315-25 nor *a*' their students to do thus,
Man. 91- 2 shall not *a*' it or a copy of it
Ret. 82- 5 my students should not *a*' their
No. 7- 5 No personal considerations should *a*'
Pan. 11-12 When will the schools *a*' mortals
 '01. 17-19 when the public sentiment would *a*'
 26-26 *a*' me to add I have read little of
 '02. 12-21 *a*' me to interpolate some matters of
Po. vii- 8 * to *a*' a popular edition to be
My. 7- 4 *a*' me to interpolate some matters of
 39-19 * You will *a*' me, however,
 41-12 * will *a*' no one to escape that
 53- 5 * would she *a*' printer and binder
 156- 3 *a*' me to reply in words of the
 163-11 must not *a*' myself the pleasure
 167-23 *A*' me to send forth a paan of
 173- 5 *A*' me through your paper
 175-11 *A*' me to say to the good folk of
 213-18 *a*' himself to drift in the wrong
 256- 2 *a*' me to improvise some new notes,

allow

- My.* 274-21 *a*' me to say that I am not fond of
 315-25 * *a*' me to thank the enterprising
 324-18 * too honorable to *a*' the thought

allowable

- Mis.* 297-10 Smart journalism is *a*' . . . but

allowed

- Mis.* 7- 1 These children must not be *a*' to
 95- 5 * *a*' ten minutes in which to reply
 217- 4 be *a*' due consideration,
 289-31 *a*' to rise to the spiritual altitude
 296- 2 *a*' myself 'o be elected an associate
 302-13 1 *a*' , till this permission was
 315- 6 No copies from my books are *a*'
 353- 1 the consciousness be *a*' to rejoice
Man. 60-23 No large gathering . . . shall be *a*'
 71-19 specially *a*' and named in this Manual.
 81-24 no evil speaking shall be *a*' .
 93-19 The Board of Lectureship is not *a*'
Ret. 88-28 Itinerary should not be *a*' to
Un. 54-14 for if sin's claim be *a*'
 '01. 29-27 1 *a*' them for several years
 33-15 to be *a*' the rights of conscience
My. 311- 5 She begged to be *a*' to remain
 338-16 not *a*' to consult me relative to

alloweth

- Ret.* 94-19 that thing which he *a*' .— *Rom.* 14 : 22.

allowing

- My.* 173-26 *a*' the visitors to assemble on the
 211- 7 *a*' it first to smoulder,
 359-29 *a*' your students to deify you

allows

- Mis.* 245-24 out, if the pulpit *a*' the people
Man. 68-18 calls to her home or *a*' to visit

all-pervading

- Mis.* 16-21 an *a*' intelligence and Love,
Un. 45-15 its *a*' presence in certain forms of

All-power

- Mis.* 200- 7 understood omnipotence to be *A*' :
 '02. 9- 3 the *A*' — giving life, health,
Pco. 9-26 omnipotence is the *A*' .

all-power

- Mis.* 14- 4 the ever-presence and *a*' of good ;
 25-24 this medicine is *a*' ;
 101-21 Science saith to man, "God hath *a*' ."
 141- 5 revealed to you God's *a*' ,
 173-21 Mind, God, is *a*' and all-presence,
 197-30 God as omnipotent, having *a*' ;
 332-29 The supposition is, that . . . are not *a*' ;
Ret. 60-19 God is *a*' and all-presence,
Un. 27-15 all-presence, all-knowledge, *a*' ,
Rud. 11-23 *a*' and ever-presence of good,
 '02. 7-12 signifies *a*' , all-presence,
Pco. 13- 9 the one God and His *a*'
My. 152-11 conception of Spirit and its *a*' .
 226-22 even as you value His *a*' ,
 274- 9 its *a*' , all-presence, all-Science.

All-presence

- '02. 9- 2 Then God becomes to him the *A*'

all-presence

- Mis.* 141- 5 God's all-power, *a*' , and all-science.
 173-22 Mind, God, is all-power and *a*' ,
Ret. 60-19 God is all-power, and *a*' ,
Un. 27-15 *a*' , all-knowledge, all-power.
 '02. 7-13 signifies all-power *a*' .
My. 226-22 His all-power, *a*' , all-Science,
 274- 9 its all-power, *a*' , all-Science.

all's

- My.* 40-27 * "*A*' love, but *a*' law."

All-science

- '02. 9- 4 *A*' — all law and gospel.

all-Science

- and all-science**
Mis. 25-25 omniscience means as well, *a*' .
 141- 6 all-power, all-presence, and *a*' .
 '02. 7-13 all-power, all-presence, *a*' .
My. 226-22 His all-power, all-presence, *a*' ,
 274- 9 its all-power, all-presence, *a*' .

allude

- Mis.* 280-27 *a*' briefly to a topic of great import
 379-15 *a*' to God as the divine Principle

alluded

- Mis.* 57- 9 its spiritual Science is *a*' to
 301-31 to whom Isaiah *a*' thus :
Pul. 86-28 * Bible and the book *a*' to
 '01. 25-14 *a*' to or required in such
My. 11-14 * she quietly *a*' to the need of

alludes

- Mis.* 243-23 *a*' to Paul's advice to Timothy.
Hea. 3-17 Josephus *a*' to several individuals

alluding

My. 103-15 *A'* to this divine method,

all-unbeguiled

Mis. 386-9 Truth's new birth *A'*
Po. 49-14 Truth's new birth *A'*

allurements

My. 211-14 silent *a'* to health and holiness,
252-27 *a'* of wealth, pride, or power;

allusion

Mis. 88-14 His *a'* to C. S. in the
193-17 thankful even for his *a'* to

all-wise

Mis. 124-13 unchangeable, *a'*, all-just,
206-18 by the active, *a'*, law-creating,
'01. 7-8 He is the *a'*, all-knowing,
Po. 28-7 To Thy *a'* behest

Alma Mater

Mis. 359-1 follow the example of the *A' M'*.
Ret. 49-6 follow the example of the *A' M'*.

Almighty

Un. 57-8 shadow of the *A'*."— *Psal.* 91: 1.
My. 107-23 shadow of the *A'*."— *Psal.* 91: 1.
210-16 abides under the shadow of the *A'*.

almighty

Mis. 227-32 is the command of *a'* wisdom;
Hea. 15-16 he calls God *a'* and admits

Almighty God

My. 147-19 will, in the name of *A' G'*,
200-6 our trust is in the *A' G'*,

almond-blossom

Mis. 231-1 *a'* formed a crown of glory;

almost

Mis. 159-30 *a'* marvel at the power and
375-21 * an *a'* identical resemblance,
Ret. 7-9 * by intense and *a'* incessant study
Pul. 29-27 * *a'* the entire congregation was
49-16 *a'* as big as they are now,
63-13 *a'* as big as they are now,
Rud. 6-16 * fact "*a'* universally accepted,
No. 41-22 Church seems *a'* chagrined that
'01. 28-11 into *a'* every Christian tongue,
'02. 5-9 *a'* unconceived light of
Hea. 20-7 * In notes *a'* divine."
My. 22-14 * Since 1866, *a'* forty years ago,
22-14 * *a'* forty years in the wilderness,
38-21 * in *a'* perfect time.
43-13 * was *a'* as marvellous as
89-18 * different from *a'* all other
89-19 * *a'* as constant as petitions for
97-1 * *a'* every one is inclined to admit.
106-7 organic diseases of *a'* every kind.
225-20 Mankind *a'* universally gives
248-3 its grandeur *a'* surprises me.
306-13 *a'* unutterable truths to translate,
318-2 In *a'* every case where Mr. Wiggin
347-14 would *a'* suggest that nature had

alms

Mis. ix-4 * best *a'* are to show and to enable
ix-5 * enable a man to dispense with *a'*."

aloft

Ret. 53-5 designed to bear *a'* the standard of

alone

Mis. 2-18 will be found *a'* the remedy for sin,
4-18 *a'* adequate to meet the requirement.
4-29 It is not *a'* the mission of C. S.
28-16 he demonstrated that divine Science *a'*
32-15 love *a'* is admissible
48-17 through the action of mind *a'*.
66-9 for the offender *a'* suffers,
97-15 C. S. is not a remedy of faith *a'*,
101-3 He *a'* knows these wonders who
104-31 This *a'* gives me the forces of God
118-18 willing to work *a'* with God
126-8 *a'* he has his own thoughts to guard,
137-21 to work out individually and *a'*,
138-11 student should seek *a'* the guidance of
142-16 Why the letter *a'*?
145-4 shall exist *a'* in the affections,
166-1 *a'* demonstrates the divine Principle
198-26 all of which is corrected *a'* by
236-22 but be guided by God *a'*:"
243-19 their works *a'* should declare them,
244-5 Mind *a'* constructing the human system,
245-28 can walk *a'* the straight and
250-2 the *a'* God, is Love.
266-13 dashing through space, headlong and *a'*.
268-27 Right *a'* is irresistible,
275-10 bereft wife or husband, silent and *a'*,
284-26 Evil let *a'* grows more real,
290-2 Let other people's marriage relations *a'*:
293-5 leave . . . *a'*, and to the special care of

alone

Mis. 301-32 trodden the winepress *a'*;— *Isa.* 63: 3.
303-8 governed by divine Love *a'*
312-7 speechless and *a'*, bears all burdens,
318-5 not *a'* for my students,
319-26 feel themselves *a'* among the stars.
324-16 he *a'* who looks from that dwelling,
328-2 "Let them *a'*"; they must learn
328-21 He *a'* ascends the hill of C. S.
339-24 thou *a'* canst and must atone.
352-23 Through the divine energies *a'*
353-27 set up housekeeping *a'*.
358-10 God *a'* is his help,
359-7 instantaneously, and through Spirit *a'*.
365-1 This philosophy *a'* will bear the strain
365-11 for it rests *a'* on demonstration.
365-19 for what immortal Mind *a'* can supply.
373-31 it presents not words *a'*, but works,
380-2 if a divine Principle *a'* heals,
388-10 For Love *a'* is Life;
Man. 40-8 divine Love *a'* governs man;
51-26 and they *a'* shall vote on cases
61-23 Music from the organ *a'* should
71-12 The Mother Church stands *a'*;
95-22 The duties *a'* of a Reader are ample.
104-7 It stands *a'*, uniquely adapted
111-4 Initials *a'* will not be received.
Ret. 22-17 He *a'* is our origin, alm, and being,
25-15 because Soul *a'* is truly substantial.
28-1 became evident that the divine Mind *a'*
30-1 As the pioneer of C. S. I stode *a'*
Un. 18-19 which *a'* enable Me to rebuke,
31-23 God, or good, is Spirit *a'*;
35-24 Spirit is *spiritual* consciousness *a'*.
38-3 To God *a'* belong the indisputable realities
38-15 by declaring that not He *a'* is Life,
55-1 Jesus accepted the one fact whereby *a'* the
58-6 "the winepress *a'*."— *Isa.* 63: 3.
Pul. 32-16 experiences which *a'* are significant.
44-12 * mother in Israel, *a'* of us all,
52-18 * The name C. S. *a'* is new.
Rud. 6-25 can *a'* answer this question
10-5 know that God *a'* governs man;
No. 5-7 As Truth *a'* is real, then it follows
9-9 let your opponents *a'*,
18-7 it rests *a'* on the demonstration of
18-25 asks for what Mind *a'* can supply.
25-23 immortal *a'* is God's likeness,
'01. 9-20 "Let us *a'*;"— *Mark* 1: 24.
19-19 through spiritual ascendancy *a'*.
20-8 The Christian Scientist is *a'* with his
30-24 working *a'* with God,
'02. 10-8 and reiterate, Let me *a'*.
Hea. 18-26 death has been produced by a belief *a'*.
Pco. 10-15 Mental Science *a'* grasps the standard
10-19 they *a'* have fettered free limbs,
Po. 7-10 For Love *a'* is Life;
page 8
8-1 sitting *a'* where the shadows fall
8-7 I'm waiting *a'* for the bridal hour
8-11 watching *a'* o'er the starlit glow,
8-16 I'm dreaming *a'* of its changeful sky
8-20 I'm thinking *a'* of a fair young bride,
9-3 picturing *a'* a glad young face,
9-8 weeping *a'* that the vision is fled,
19-3 God's eye is upon me — I am not *a'*
66-12 "This breaking *a'*, but a young heart"
My. 3-6 this not *a'* in accord with
89-24 * not . . . of interest to that city *a'*,
89-25 * not to the nation *a'*,
89-25 * not to this time *a'*,
92-7 * brushed aside by ridicule *a'*,
109-25 not *a'* by miracle and parable,
116-24 let them *a'* in, God's glory,
148-19 I, as usual at home and *a'*,
148-24 Christianity is not *a'* a gift,
180-13 It appeals *a'* to God,
189-32 Am I not *a'* in soul?
211-9 All that error asks is to be let *a'*;
211-11 "Let us *a'*;"— *Mark* 1: 24.
247-22 it is Love *a'* that feeds them.
249-20 I *a'* know what that means.
263-2 leaving one *a'* and without
273-30 death *a'* does not awaken man
273-31 *a'* gives the true sense of life
274-5 Death *a'* does not absolve man from
277-20 words and deeds of men *a'*
302-28 went *a'* . . . to the church.
306-18 Divinity *a'* solves the problem
309-26 * states "*A'* of the Bakers, he
332-4 * silent gush of grateful tears *a'* can
338-24 he stands *a'* in word and deed,
342-22 in it *a'* is the simplicity of the

along

Mis. 169-2 all *a'* the way of her researches

along

- Mis.* 214-26 cannot . . . take error *a'* with Truth,
250-26 little feet tripping *a'* the
265-19 extends *a'* the whole line of
274-29 rolls *a'* the streets besneared with
291-28 sentinels *a'* the lines of thought,
295-6 * *a'* a gamut of isms and ists,
339-26 sent *a'* the ocean of events
Ret. 15-3 and my protest *a'* with me.
Pul. 66-18 * the mystical which, *a'* many lines,
No. 2-20 * the shores of erudition ;
'01. 25-22 *a'* with this the
Ica. 19-24 *a'* the rugged way,
My. 308-17 * *a'* the highway,
339-12 *A'* the lines of progressive

alongside

- Pul.* 51-28 * *a'* other great demonstrations

aloud

- Mis.* 266-29 Because Truth has spoken *a'*,
388-5 Love whose finger traced *a'*
Ret. 83-24 occasionally reading *a'* from the book
'02. 20-14 Love whose finger traced *a'*
Po. 7-5 Love whose finger traced *a'*
71-22 "Cry *a'*!" — *Isa.* 55: 1.
My. 61-17 * I said *a'*, "Why, there is no fear ;

Alpha

- Mis.* 333-10 "A' and Omega" of C. S. — *Ret.* 1: 8.
Un. 10-19 whereof God is the A' and Omega,
'02. 2-22 wherein Christ is A' and Omega.
My. 267-9 not the A' and Omega of man
267-12 no end, no A' and no Omega.

alphabet

- Mis.* 67-2 beyond the mere *a'* of Mind-healing.
Ret. 11-4 poem
Po. vi-25 * poem
page 60 poem

Alphabet and Bayonet

- Po.* vi-28 * poem
(see also **Appendix A**)

Alpine

- My.* 257-29 monarch's palace, the A' hamlet,

Alps

- Po.* 65-20 O'er ocean or A', the stranger

already

- Mis.* 7-25 A great work *a'* has been done,
65-19 must be, and *a'* is, apprehended
70-19 and had *a'* begun to die,
98-13 interest *a'* felt in a higher mode
101-9 We *a'* have had two in this nation ;
110-23 *a'* obvisions that the world's acceptance
113-21 A' I clearly recognize that mental
131-30 these will be found *a'* itemized,
132-2 had *a'* accepted as a By-law.
136-8 *a'* brought to your earnest consideration,
150-3 *a'* you have the great Shepherd
150-15 We have *a'* seen the salvation
154-12 have *a'* proof of the prosperity of
154-18 the reign of harmony *a'* within us.
183-18 ability, that reflection *a'* has
238-20 and it *a'* hath a benediction :
261-1 evil, as *mind*, is doomed, *a'*
261-26 *a'* saved with an everlasting salvation.
286-1 above prophecy, . . . has *a'* been fulfilled.
307-12 the rapid sale *a'* of two editions
317-25 having *a'* seen in many instances
335-27 I would have you *a'* out,
362-18 evil mind *a'* doomed,
379-20 I had *a'* experimented in medicine

- Man.* 65-2 *a'* used in our periodicals.

- Ret.* 35-19 it *a'* was and is demonstrated

- 38-3 I had *a'* paid him

- 38-9 what I had *a'* observed

- 40-12 *a'* prepared for her burial ;

- 83-7 *a'* been proven that this volume

- 83-9 are *a'* laid in their minds

- 87-28 It is *a'* understood that

- Un.* 5-4 *a'* gained of the wholeness of Deity,

- 7-2 as *a'* He is glorified

- 48-3 fields are *a'* white for the harvest ;

- 52-7 *a'* told a hundred times,

- 52-7 reign of harmony, *a'* with us.

- Pul.* 30-5 * unite with churches *a'* established

- 52-3 * no sums except those *a'* subscribed

- 79-10 * *a'* gained to itself adherents

- 86-29 * *a'* ordained as our pastor.

- 87-18 I *a'* speak to you each Sunday.

- No.* 39-23 what we *a'* have and are ;

- Pan.* 15-1 *a'* murdering her peaceful seamen

- '00. 1-16 C. S. *a'* has a hearing

- 2-1 are *a'* interested in C. S. ;

- Pco.* 3-14 *a'* spans the moral heavens

- 8-25 *a'* charred, are fast fading into

- My.* 15-14 A' I have said to you

already

- My.* 22-9 * Scientists have contributed *a'*
42-9 * You are no doubt *a'* acquainted
48-32 * *a'* manifest in their faces,
57-30 * no sums except those *a'* subscribed
74-2 * *a'* are *a'* in Boston.
75-12 * not *a'* been provided for.
91-3 * most of whom were *a'*
106-17 It is *a'* proved that C. S.
124-13 the "well done" *a'* yours, — *Matt.* 25: 21.
133-12 in sundries *a'* given out.
135-8 Perhaps you *a'* know that I have
138-5 a great benefit to me *a'*.
139-23 A' you have advanced from
147-23 *a'* dedicated to Christ's service,
170-15 only that this gift is *a'* yours.
177-11 (*a'* imputed to me),
210-5 added to the mind *a'* full.
252-21 and are *a'* rich rays from
253-25 you have His rich blessing *a'*
282-14 We must practise what we *a'* know
298-5 *a'* reported of the good
307-31 had *a'* dawned on me.
339-13 A' Massachusetts has exchanged
347-1 *a'* been revealed in a degree

also

- Mis.* 11-7 I thought, *a'*, that if I taught
13-12 for sinners *a'* love — *Luke* 6: 32.
21-10 shall ye do *a'* ; — see *John* 14: 12.
26-29 Saxon term for God is *a'* good.
27-9 Here *a'* is found the pith of
28-15 A', he demonstrated that
29-8 "for them *a'* which shall — *John* 17: 20.
36-22 *a'*, all beliefs relative to the
50-22 *a'*, that there must be a change from
63-8 *a'*, that this divine trinity is
66-7 that shall he *a'* reap. — *Gal.* 6: 7.
68-5 include *a'* man's changed appearance
68-9 * *He a' maintained that pain and*
73-25 *ye a' shall sit upon* — *Matt.* 19: 28.
76-28 then shall ye *a'* appear — *Col.* 3: 4.
79-18 cause is perfect, its effect is perfect *a'* ;
83-25 *a'* may glorify Thee. — *John* 17: 1.
87-17 *a'*, that no one there was working
91-30 *a'* to require their pupils to study the
105-30 that shall he *a'* reap. — *Gal.* 6: 7.
110-7 You need *a'* to watch, and pray.
121-27 if I *a'* ask you, — *Luke* 22: 68.
124-4 It is *a'* plain, that we should not
125-4 Then shall he *a'* reign with him ;
126-10 We *a'* have gained higher heights ;
132-15 * and, by the way, from Mrs. Eddy, *a'* "
136-23 *a'*, that hereafter you hold
145-22 "The wolf *a'* shall dwell — *Isa.* 11: 6.
152-5 includes *a'* His presence
157-4 shall *a'* reign with him. — *I Tim.* 2: 12.
157-22 trust *a'* in Him ; — *Psal.* 37: 5.
161-21 A', it is natural to conclude
170-12 So, *a'*, she spoke of the hades,
170-18 we *a'* may all partake of.
186-23 *a'*, that the Principle of man cannot
191-26 A', the original texts define him as
192-10 shall he do *a'* ; — *John* 14: 12.
192-24 A', the last chapter of Mark
193-18 and *a'* of what had been said when
195-19 shall he do *a'* ; — *John* 14: 12.
196-15 *a'*, the character of the votaries
197-21 *a'* in Christ Jesus. — *Phil.* 2: 5.
198-18 disease *a'* is treated and healed.
201-12 he *a'* showed forth the error
209-11 *a'* demonstrates this Principle
219-14 think *a'* after a sickly fashion.
221-24 *a'* contradicts the doctrine that we
228-15 This will bring us *a'* to look on a
234-14 *a'* his effort to steal from others
242-26 A', Mr. C. M. H —, of Boston,
256-12 *a'*, that this must prevent
260-16 *a'*, that pure Mind is the truth
264-26 status of thought must be right *a'*.
265-7 *a'* predisposes his students to make
269-1 trust *a'* in Him ; — *Psal.* 37: 5.
281-6 I find *a'* another mental condition
284-21 It must *a'* be remembered that
298-7 causing others to go astray, we *a'*
305-26 * *She is a'* asked to collect two dollars
306-7 * *a'* welcome suggestions of events
311-6 A', I would extend a tender invitation
314-10 A', this First Reader shall
314-15 *a'*, shall read all the selections from
314-27 This form shall *a'* be observed at
335-23 *a'*, to remember the Scripture
347-2 lest thou *a'* be like — *Prot.* 26: 4.
370-7 spirit of Christ is *a'* abroad,
382-26 *a'* the constitution and by-laws
Man. 16-10 which was *a'* in Christ Jesus ;

also

- Man.* 26-1 *a'* for the editors and the manager
 27-18 It shall *a'* be the duty of the
 43-26 *A'* the spirit in which the writer
 46-15 *a'* such information as may come to
 46-24 *A'* he shall reasonably reduce his
 59-10 Members shall *a'* instruct their pupils
 64-8 *a'* the literature published or sold by
 64-25 See *a'* Article XXV, Sect. 7.
 66-20 *a'* to have any authority supposed to
 73-13 *A'* members in good standing with
 78-11 *A'* important movements of the manager
 98-16 It shall *a'* be the duty of the
 102-17 *A'* there shall be incorporated in
Ret. 2-17 My childhood was *a'* gladdened by
 15-2 the good clergyman's heart *a'* melted,
 27-1 I wrote *a'*, at this period,
 38-28 must *a'* gain its spiritual significance,
 42-9 *a'* taught a special Bible-class;
 43-12 and who *a'* received a certificate from
 45-21 turn to him the other *a'*."—*Matt.* 5: 39.
 45-23 I *a'* saw that Christianity has
 76-17 was *a'* in Christ Jesus,"—*Phil.* 2: 5.
 80-3 This *a'* is proverbial,
 83-10 *A'*, they are prepared to receive
 83-25 It is *a'* highly important that
 85-9 Of this *a'* rest assured,
Un. 2-2 they *a'* declare that God pitieth
 4-19 was *a'* in Christ Jesus,"—*Phil.* 2: 5.
 7-8 to make *a'* the following statement:
 14-7 "the stars *a'*,"—*Gen.* 1: 16.
 26-18 how can it be *a'* true that
 37-2 but *a'* "the life,"—*John* 14: 6.
 38-16 but that something else *a'* is life,
 43-25 in the third chapter of Philipians, we are *a'*
 53-15 it is *a'* self-destructive.
 56-14 He *a'* suffereth in the flesh,
Pul. vii-9 but *a'* a registry of the rise of
 3-6 He *a'* said: "The kingdom of—*Luke* 17: 21.
 4-20 Who lives in good, lives *a'* in God,
 5-23 *a'* the same in Great Britain,
 6-29 *A'* that renowned apostle of anti-slavery,
 7-9 remember *a'* that God is just,
 9-10 warmed *a'* our perishless hope,
 14-28 should *a'* know the great delusion of
 47-16 * And she *a'* defines carefully the
 67-19 * In Canada, *a'*, there is a large number of
 73-17 * is *a'* a very prominent member
Rud. 8-19 *a'* uttering falsehood about good.
 12-24 The practitioner should *a'* endeavor
No. 5-15 *a'* avers that Spirit, or Truth,
 6-21 *a'* that the error of the revolution of
 24-5 *A'*, according to Spinoza, man is
 31-26 said *a'*: "If a man keep—*John* 8: 51.
 32-9 that shall he *a'* reap,"—*Gal.* 6: 7.
 35-10 conquered *a'* the drear subtlety of
 35-13 He lived that we *a'* might live.
 37-28 What God knows, He *a'* predestinates;
 40-5 they expect *a'* what is impossible,
Pan. 4-9 *a'*, that the functions of
 4-16 but that man *a'* is a creator,
 6-22 if . . . evil *a'* is mind,
 12-2 Then *a'* will it be learned that
 '00. 3-23 *a'* that women's names contained this
 8-5 the evil man *a'* exhales consciously
 9-27 *A'* that I strove earnestly to
 12-26 and *a'* in private houses.
 13-5 which I *a'* hate,"—*Rev.* 2: 6.
 '01. 3-13 *A'*, we accept God, emphatically,
 9-11 *a'* the mysticism complained of
 11-27 lest thou *a'* be like—*Prov.* 26: 4.
 27-3 My critic *a'* writes:
 27-19 *a'* sinners reformed and
Hea. 5-28 that shall he *a'* reap,"—*Gal.* 6: 7.
My. 6-6 that shall he *a'* reap,"—*Gal.* 6: 7.
 11-20 * we have *a'* made good the pledge.
 16-28 "Judgment *a'* will I lay—*Isa.* 28: 17.
 17-3 * *A'*, 1 Peter 2: 1-6,
 17-11 "Ye *a'*, as lively stones,—*I Pet.* 2: 5.
 17-14 "Wherefore *a'* it is—*I Pet.* 2: 6.
 20-1 this *a'* that she hath done—*Mark* 14: 9.
 21-9 * *a'* advance the erection of many
 23-24 * not only to faith but *a'* to sight;
 24-7 * and *a'* to symbolize your
 37-21 * we *a'* recognize that He has
 40-6 * will *a'* enlarge their hospitality,
 49-14 * *a'* the tenets and church covenant.
 52-16 * *a'* realize we must use more energy
 62-29 * *a'* the services of other members
 66-2 * *a'* in the shape of a triangle,
 69-11 * *a'* placed on the two sides of
 71-4 * There is *a'* a solo organ
 72-21 * *a'* through the *C. S. Sentinel*
 73-23 * There is here *a'* a post-office
 94-14 * *a'* much to convince the skeptic.
 131-1 that which purifies . . . *a'* strengthens

also

- My.* 132-10 he *a'* knows they embark for
 132-24 Divine Love will *a'* rebuke and
 135-29 *a'* you spiritually and scientifically
 136-21 *a'* in Canada, Australia, etc.
 144-1 * Mrs. Eddy *a'* sent the following
 152-24 It will *a'* be seen that this God
 153-1 *A'* I hear that the loving hearts
 162-18 the love that rebukes praises *a'*,
 163-24 *a'* received from the leading people of
 164-17 that faith *a'* possesses them.
 170-22 Delight thyself *a'* in—*Psal.* 37: 4.
 170-23 trust *a'* in Him;—*Psal.* 37: 5.
 173-28 *a'* to Mr. George D. Waldron,
 174-2 *a'* for throwing open their doors for
 190-28 them *a'* which shall believe—*John* 17: 20.
 196-13 able *a'* to bridle the—*Jas.* 3: 2.
 196-16 "Christ *a'* suffered for us,—*I Pet.* 2: 21.
 220-18 I *a'* have faith that my prayer
 221-23 shall he do *a'*,"—*John* 14: 12.
 222-12 *A'* he added: "This kind—*Matt.* 17: 21.
 223-4 *A'* that I neither listen to
 224-14 *A'* be sure that you are not
 224-27 *a'* speak in loving terms of their
 224-31 * They *a'* serve who only stand and
 227-28 turn to him the other *a'*,"—*Matt.* 5: 39.
 231-7 *a'* from the undeserving poor
 233-16 "They have healed *a'*—*Jer.* 6: 14.
 256-9 *A'* I beg to send to you all
 273-25 *a'* that the five personal senses
 276-18 * she has *a'* believed that in such
 280-7 * We rejoice *a'* in this new reminder
 295-13 is *a'* the gift of gifts;
 299-12 as *a'* whatever portions of truth
 308-29 *McClure's Magazine* *a'* declares
 312-11 * *a'* paid Mrs. Glover's fare
 314-25 I was *a'* the means of
 319-14 * and *a'* indicate what he
 319-28 * I *a'* recall very plainly the
 320-5 * He *a'* seemed very much pleased
 320-8 * He *a'* expressed himself freely
 321-8 * *a'* your position as regards
 321-30 * I am *a'* pleased to have had
 322-12 * *a'* Mr. Edward P. Bates' letter
 328-12 * apt *a'* to be pleased with the fact
 336-11 * In this book (p. 20) she *a'* states,

altar

- Mis.* 87-31 imagine they can . . . steady God's *a'*
 149-24 whose *a'* is a loving heart,
 162-16 lay himself as a lamb upon the *a'*
 312-6 which lays all upon the *a'*,
 343-4 have laid upon the *a'*
 394-6 at the *a'* or bower,
Ret. 86-16 when we offer our gift upon the *a'*.
Pul. 9-7 May the *a'* you have built
 '00. 15-19 and you kneel at its *a'*.
 '01. 35-6 and lay ourselves upon the *a'*
Hea. 2-27 and sprinkled the *a'* of Love
Po. 26-10 on her *a'*: our loved Lincoln's own
 32-18 To kneel at the *a'* of mercy and pray
 39-8 from its *a'*: to Thy throne
 45-8 at the *a'* or bower,
My. 36-21 * At this *a'*, dedicated to the only
 302-30 upon the steps of its *a'*.

altars

- Mis.* 120-2 take off their shoes at our *a'*;
 287-32 attempts to steady other people's *a'*,
 326-14 wrapping their *a'* in ruins.
 360-20 who partaketh of its own *a'*,
Hea. 11-13 burn upon the *a'* of to-day;
My. 125-1 kindle *a'* for human sacrifice,
 126-30 at our fire-sides, on our *a'*,
 184-21 lay upon its *a'* a sacrifice

alter

- My.* 41-5 * nor in any wise *a'* its effects.

alteration

- Rud.* 7-25 bring about *a'* of species

alterative

- Mis.* 241-9 the great *a'*, Truth;
 241-19 administer this *a'*, Truth;
Pan. 12-19 without the *a'* agonies whereby

alternately

- Mis.* 314-16 *a'* in response to the congregation,
Man. 99-1 *a'* appoint a Committee on
 99-9 shall annually and *a'* appoint a
Pul. 28-20 * The reading is from the two *a'*;
 '02. 4-25 *A'* transported and alarmed by

alternative

- Mis.* 31-17 leaves the individual no *a'*

although

- Mis.* xi-5 *a'* a reproduction of what
 7-10 *a'* skepticism and incredulity
 45-7 *a'* its power to allay fear,

although

- Mis.* 89-13 *a'* the medical attendant and friends
243-6 *a'* students treat sprains,
260-24 evil is naught, *a'* it seems
273-3 *a'* it will cost him much,
286-18 *a'* it is to-day problematic,
371-16 *a'* he who has self-interest
374-3 *A'* clad in panoply of power,
380-18 *A'* I could heal mentally,
Man. 18-7 *A'* walking through deep waters,
55-14 *A'* repentant and forgiven by the
Ret. 38-12 *a'* I had not thought of such a result,
68-1 *a'* as a serpent it claimed to
Pul. 37-7 * and *a'* her hair is white,
'01. 6-15 must be One *a'* He is three.
24-19 *a'* its earthly advent is called
Hea. 5-15 *a'* we have no evidence of the fact
11-17 *a'* homœopathy has laid the
Po. vi-13 *a'* Boston has since been the pioneer
My. 11-3 * *a'* we may falter or stumble
55-7 * *a'* given up for a time,
82-27 * *A'* the Scientists came to Boston
89-13 * *a'* it cost two million dollars,
94-24 * *A'* Mrs. Eddy, the Founder of C. S.,
146-21 *a'* it has not been demonstrated
281-29 *a'* its purpose is good will towards
308-26 *A'* McClure's Magazine attributes
314-13 *A'*, as McClure's Magazine claims,
320-17 * *a'* he did not endorse all the
336-6 * *A'* he desired to go to her

altitude

- Mis.* 16-28 this new-born spiritual *a'* ;
67-1 until its *a'* reaches beyond the
255-11 that *a'* of Mind which was in
289-31 *a'* whence they can choose only good.
Ret. 76-12 to the *a'* which perceived a light
Pan. 6-26 the *a'* of mind gives it power,
12-12 The *a'* of Christianity openeth,
My. 68-11 * reaches an *a'* twenty-nine feet
110-24 mount higher in the *a'* of being.
146-14 *a'* of its highest propositions
272-10 is not the *a'* of the Infinite.

altogether

- Mis.* 167-6 the one *a'* lovely.
342-12 " *a'* lovely. " — *Song* 5: 16.
Ret. 23-19 " *a'* lovely. " — *Song* 5: 16.
Pul. 66-17 * *A'* the belief and service are
'01. 6-30 " *a'* lovely. " — *Song* 5: 16.
Hea. 13-19 resigned the imaginary medicine *a'*,
Peo. 6-17 because He is found *a'* lovely.
My. 29-23 * assuming an *a'* different status
154-25 *A'* it makes the church militant,

Alumni

- Mis.* 110-13 chapter sub-title

always

- Mis.* 39-15 "Lo, I am with you *a'*" — *Matt.* 28: 20.
389-21 "Lo, I am with you *a'*" — *Matt.* 28: 20.
Ret. 89-21 "Lo, I am with you *a'*" — *Matt.* 28: 20.
Pul. 10-30 God within you, — with you *a'*,
No. 46-1 "Lo, I am with you *a'*" — *Matt.* 28: 20.
'01. 35-10 Love is the way *a'*.
Po. 4-20 "Lo, I am with you *a'*" — *Matt.* 28: 20.
29-22 be thou our saint, Our stay, *a'*,
65-16 moments most sweet are fleetest *a'*,
My. 44-12 * "Lo, I am with you *a'*" — *Matt.* 28: 20.
53-24 * "Lo, I am with you *a'*" — *Matt.* 28: 20.
159-5 "Lo, I am with you *a'*" — *Matt.* 28: 20.
190-32 "Lo, I am with you *a'*" — *Matt.* 28: 20.

always

- Mis.* 5-26 *a'* perfect in God,
19-3 Inst, hatred, malice, are *a'* wrong,
32-29 *a'* should try to bless their
41-29 may not *a'* prove equal to
57-30 *a'* was and forever is ;
64-16 and are *a'* materialistic.
66-10 *a'* according to divine decree.
73-12 it is *a'* mental and moral,
78-30 hypotheses are *a'* human vagaries,
88-20 * have *a'* insisted that this Science
90-11 It is *a'* right to act rightly ;
95-17 have *a'* attended my life phenomena
114-17 They must *a'* have on armor,
117-9 We *a'* know where to look
117-10 and *a'* find him there.
119-12 will *a'* be found arguing for itself,
126-26 honesty *a'* defeats dishonesty.
129-18 will *a'* find somebody in his way,
138-9 is not *a'* to cooperate,
143-28 *a'* accompanied with a touching letter
150-10 Truth is *a'* here,
203-8 it will *a'* mirror their love,
236-18 *a'* with the purpose to restore
237-24 is delayed, and *a'* has been ;
260-26 Words are not *a'* the auxiliaries of

always

- Mis.* 261-23 spirit of sacrifice *a'* has saved,
262-11 its language is *a'* acceptable
263-12 *A'* bear in mind that His
276-15 will *a'* be the bridal hour,
278-16 is *a'* a blessing to the human race.
281-22 *a'* as debtors to Christ, Truth.
304-28 * It will *a'* ring at nine o'clock
330-11 in the Lord *a'*, — see *Phil.* 4: 4.
343-20 are not *a'* destroyed by the
345-19 * *a'* assured and reassured me
347-9 cannot *a'* discern the mental signs
347-22 it is *a'* straight and narrow ;
353-8 human concept is *a'* imperfect ;
371-22 error *a'* strives to unite,
374-6 *a'* the opposite of what it was.
Ret. 8-8 Her answer was *a'*, " Nothing,
8-23 She answered as *a'* before.
44-22 danger to its members which must *a'*
49-12 spiritual formation first, last, and *a'*,
82-9 have *a'* been attained by
85-18 *a'* wait for God's finger to point the
91-19 *a'* leading them into the divine
Un. 18-15 Is not our comforter *a'* ?
59-18 the divine idea is *a'* present.
Pul. 26-28 * *a'* burning day and night.
33-23 * and Mr. Parker *a'* believed,
36-18 * and *a'* with this experience repeated,
No. 8-10 rebuke each other *a'* in love,
'00. 8-17 apathy is *a'* egotism and animality.
'01. 1-20 must *a'* characterize heroic hearts ;
27-30 * they say they had *a'* believed it,
31-1 *a'* stung by a clear elucidation of
'02. 1-17 has *a'* met with opposition and
2-29 I have *a'* taught the student
My. vi-14 * *a'* has been and is now its guide,
3-18 *a'* unfolding the highway of hope,
21-21 * *a'* experienced much pleasure in
28-4 "Divine Love *a'* has met and *a'* will
52-26 * has *a'* filled her coffers anew.
73-9, 10 "Divine Love *a'* has met and *a'* will
112-2 Science has *a'* been first met with
121-13 reliable, helpful, and *a'* at hand.
121-18 *a'* a diamond of the first water ;
125-17 which *a'* thrills the soul.
148-24 Bear in mind *a'* that Christianity
155-5 *a'* abounding in love
155-26 *a'* be gathering Easter lilies
156-7 *a'* having all sufficiency
163-12 I *a'* try to be just,
214-5 Divine Love *a'* has met and *a'* will
228-6 *a'* saying the unexpected to them.
240-13 *a'* unfolding the highway of hope,
248-4 Let your watchword *a'* be :
252-4 *a'* distributing sweet things
276-17 * has *a'* believed that those who
283-18 It is *a'* safe to be just.
290-25 Thou hearest me *a'*, " — *John* 11: 42.
304-28 * say they have *a'* believed it."
305-6 "I have *a'* known it."
313-15 *a'* accompanied by some responsible
313-20 I have *a'* consistently declared
320-14 * He *a'* spoke of you as the author
320-22 * he *a'* referred to you as the author
321-3 * *a'* referred to you as the one who
321-9 and he *a'* gave you that position
324-21 * we *a'* thought that Mr. Wiggin
342-14 * and which are *a'* bright.
345-32 * *a'* from the standpoint of C. S.,
- amalgamation**
Mis. 22-13 It absolutely refutes the *a'*,
'00. 13-25 * *a'* of different pagan religions
'01. 23-18 all error, *a'*, and compounds.
- amaranth**
Peo. 14-4 *a'* blossoms, evergreen leaves,
- amateur**
My. 313-23 * never was "an *a'* clairvoyant,"
- amazed**
Mis. 325-20 *a'* beyond measure that anybody
- amazement**
Mis. 325-19 porter starts up in blank *a'*
375-20 * to my *a'* and delight I find
- Amazons**
Pul. 83-16 * In olden times it was the *A'* who
- ambassador**
Mis. 141-25 As the *a'* of Christ's teachings,
Ret. 3-3 held the position of *a'* to Persia.
- ambiguous**
My. 111-29 pronounce it absurd, *a'*,
113-6 Can such a book be *a'*,
317-14 points that might seem *a'* to
- ambition**
Mis. 110-9 What grander *a'* is there than to

ambition

- Mis.* 154-29 Have no *a'* . . . apart from
204-29 governs the aims, *a'*, and
225-14 mad *a'* and low revenge,
254-13 The victim of mad *a'*
263-27 mad *a'* drives them to
281- 1 and with laudable *a'* are about to
281- 9 and I have now one *a'*
281-10 But if one cherishes *a'* unwisely,
296-21 or foster a feminine *a'*
351-16 repeated attempts of mad *a'*
Ret. 79-13 Dishonesty, envy, and mad *a'*
Pul. 10-13 No dream of avarice or *a'*
'00. 15- 7 start forward with true *a'*.
'02. 3-28 the only true *a'* is to serve God
Po. 16- 7 *A'*, come hither!
33- 9 *a'* that binds us to earth;
My. 129- 9 counteract the trend of mad *a'*.
202- 3 from human *a'*, fear, or distrust
250- 5 promotes wisdom, quiets mad *a'*,
262-23 mad *a'*, rivalry, and ritual of our

ambitions

- Mis.* 224-13 human wills, opinions, *a'*,
291- 8 unworthy aims and *a'*.

ambitious

- Po.* 2- 7 who can fathom thee! *A'* man,

ambler

- Mis.* 183-11 silly *a'* to the so-called pleasures

Ambrose**Abigail Barnard**

- Ret.* 4-23 Abigail Barnard *A'*, daughter of

Deacon

- Pul.* 32-25 * Deacon *A'*, her maternal grandfather,

Deacon Nathaniel

- Ret.* 4-24 Deacon Nathaniel *A'* of Pembroke,

Grandfather

- Ret.* 5- 3 Grandfather *A'* was a very religious

ambush

- Mis.* 126-25 strong race to run, and foes in *a'* ;
Pul. 15-11 telling mankind of the foe in *a'* ?

amelioration

- No.* 8-22 pray for the *a'* of sin,

ameliorative

- Mis.* 235- 9 This Science is *a'* and regenerative,
My. 287-19 Philanthropy is loving, *a'*,

Amen

- My.* 19-11 be with you all. *A'*.— *II Cor.* 13 : 14.
297- 6 I will say, *A'*, so be it.

amenable

- Mis.* 199- 7 *a'* only to moral and spiritual law,
Man. 67-23 break a rule . . . and are *a'* therefor.

amended

- Man.* 105- 3 nor any Tenet or By-Law *a'*
My. 15- 4 * has been *a'* to read as follows :

amende honorable

- My.* 236- 8 permit me to make the *a'* *h'*

amendment

- Mis.* 318-12 is an *a'* of the paragraph
Man. 105- 1 *A'* of By-Laws,
My. 15- 2 chapter sub-title
327-17 * An *a'* was obtained by
327-19 * After the *a'* had been passed,

amendments

- My.* 230-19 your approval of the *a'*

amends

- Mis.* 253-10 *a'* for the nothingness of matter

amenities

- Man.* 40- 9 reflects the sweet *a'* of Love,
No. 45-20 woman's hour, with all its sweet *a'*

America (see also America's)

- Mis.* 170-21 history of Europe and *A'* ;
295- 6 same power which in *A'* leads women
Ret. 2- 8 came to *A'* seeking "freedom to
Pul. 5-23 colleges, and universities of *A'* ;
70-11 * most remarkable women in *A'*.
No. 23-14 eminent divines, in Europe and *A'*,
Po. 11- 1 Brave Britain, blest *A'* !
My. 79-11 * seat of learning of *A'* ;
89- 2 * one of the largest . . . in *A'*,
181-22 C. S. was discovered in *A'*.
338- 1 Brave Britain, blest *A'* !

American

- Mis.* 295- 1 certain references to *A'* women
295-14 has our *A'* correspondent lost
296- 6 Was it ignorance of *A'* society
296- 8 work and career of *A'* women,
297-11 reports of *A'* affairs from
Ret. 2-24 for they were *A'* newspapers,
Pul. 67- 6 * said by a great *A'* writer.
Rud. 6-13 the young *A'* astronomer

American

- My.* 85-31 * sky-lines in an *A'* city,
American, The
Pul. 68-12 * *The A'*, Baltimore, Md.,
American Art Journal
Pul. 57-18 * *A' A' J'*, New York,

Americans

- My.* 271-24 * read with deep interest by all *A'*,

American Secretary

- My.* 282-18 MR. HAYNE DAVIS, *A' S'*,

America's

- Pul.* 8- 1 the press of *A'* Athens,

Amesbury

- Pul.* 54-29 at his home in *A'*,

amiable

- My.* 333-27 * He has left an *a'* wife,

amicable

- My.* 279-24 for the *a'* settlement of the war

amicably

- Mis.* 156-25 listening to each other *a'*,
My. 277-21 can settle all questions *a'*
360-13 settle this church difficulty *a'*

amid (see also 'mid)

- Mis.* ix-16 *a'* the uniform darkness of storm
228- 7 is to be calm *a'* excitement,
228- 7 just *a'* lawlessness,
228- 7 pure *a'* corruption.
277-28 one can be just *a'* lawlessness,
Hea. 2- 9 never seen *a'* the smoke of battle.
Po. 30-21 *a'* the hymning spheres of light,
My. 150-15 sleeping *a'* willow banks
182-27 *a'* the fair foliage of this vine
230- 3 *a'* ministries aggressive and active,

amidst

- No.* 33-22 *a'* physical suffering and
Po. 3- 6 eternal roasting *a'* noxious vapors ;
My. 262- 8 born in a manger *a'* the flocks and
325- 2 * when *a'* all your duties you

Amiens

- Pul.* 65-18 * the story of the cathedral of *A'*,

amiss

- Mis.* 51-31 because ye ask *a'*,— *Jas.* 4 : 3.
No. 20-19 Hence this asking *a'*
40- 2 because ye ask *a'*,— *Jas.* 4 : 3.
Hea. 15-24 because ye ask *a'* ;— *Jas.* 4 : 3.
15-24 is it not asking *a'* to pray for
Po. 9-17 because we "ask *a'* ;"— *Jas.* 4 : 3.

among

- Mis.* ix- 6 *a'* my thousands of students
117-12 * enduring vivacity *a'* God's people."
136-15 come out from *a'* them,— *II Cor.* 6 : 17.
142- 9 *a'* other beautiful decorations,
184- 6 made flesh and dwell *a'* mortals,
203-11 waters that run *a'* the valleys,
225- 6 *A'* the guests, were an
270-29 *A'* the foremost virtues of
281-23 *A'* the gifts of my students,
296- 4 *a'* its constituents and managers
319-27 feel themselves alone *a'* the stars.
323-12 Venomous serpents hide *a'* the rocks,
334- 2 and *a'* the inhabitants— *Dan.* 4 : 35.
343-26 *A'* the manifold soft chimes
371- 1 *a'* the first lessons on healing
378- 8 After much consultation *a'* ourselves,
Man. 66- 8 If . . . shall arise *a'* the members
Ret. 2- 1 *a'* the Scotch Covenanters,
2-21 *A'* grandmother's treasures were
6- 9 *A'* the treasured reminiscences of
6-27 *A'* other important bills which
13- 8 *a'* those who were doomed
15-23 *A'* other diseases cured
23-20 "*a'* ten thousand."— *Song* 5 : 10.
70-27 Preeniment *a'* men, he virtually
Un. 15- 9 Was evil *a'* these good things?
39- 1 "*a'* made flesh" *a'* mortals,— *John* 1 : 14.
62-23 "*a'* the dead?— *Luke* 24 : 5.
Pul. 38-27 * they may differ *a'* themselves,
43-27 * to discourage *a'* her followers
46-17 * *A'* the many souvenirs that Mrs. Eddy
51- 9 * numbered *a'* the many pioneers
56- 6 * *a'* the members of all the churches
60-14 * *a'* the thousands of adherents
63-17 * people *a'* her devoted followers.
Rud. 2- 5 *a'* Trinitarian Christians the word
16-24 springing up *a'* unchristian students,
No. 9- 3 which have sprung up *a'* Scientists
9- 6 or established *a'* another class
23-11 not one person was named *a'* them.
42- 3 * will . . . God's power increase *a'* us."
46-14 were *a'* the first settlers of
Pan. 13- 4 Chief *a'* the questions herein,

among
'00. 2-5 a' the best people on earth
5-15 way under heaven and a' men
11-7 jarring elements as a' musicians
14-18 Let no . . . bitterness spring up a' you,
'01. 27-6 * arise a' the Christian Scientists
28-25 a' the worldlings in his age,
31-20 a' the list of blessings infinite
31-28 a' whom were the Rev. . . . Burnham
3-4 a' the educated classes
'02. 3-4 * A' her earliest poems
Po. vi-26 * A' her earliest poems
My. 40-9 * subsistence of criticism a' workers.
40-14 * Through rivalries a' leaders
53-23 * a' whom was the Rev. A. J. Peabody,
53-27 * statements a' which is this :
53-29 * interest in C. S. a' the people,
55-17 * a' the architectural beauties of
87-10 * a' their visitors of title
88-7 a' classes above the average
90-30 * Prominent a' these is the
94-13 * absence of dissent a' them
95-1 * soon be included a' the cults which
97-8 * than a' those who were
100-13 * a' religious bodies,
113-31 a' the scholarly and titled,
164-19 wrought a resurrection a' you,
177-23 prophecy . . . is fulfilled a' you :
182-14 seemed the least a' seeds,
197-19 else C. S. will disappear from a'
212-15 dissension a' mental practitioners?
243-3 belief is springing up a' you
244-3 a' those who wish to share this
274-24 unity a' brethren, and love to God
274-28 health a' all nations."— *Psal.* 67 : 2.
286-12 preserving peace a' nations.
304-6 A' my early studies were
321-26 * I was a' your early students
324-23 * a' his literary friends.
331-5 * a' whom she remembers the

amount
Mfs. 43-22 rivalry does a vast a' of injury
227-29 a' of happiness it has bestowed
230-4 great a' of time is consumed in
305-27 * send with the a' the name of
349-30 contributions, . . . doubled that a'.
Man. 76-11 a' of funds which the Church has
76-12 the a' of its indebtedness
76-23 a' of funds received by the
Ret. 50-7 This a' greatly troubled me.
Pul. 41-4 * full a' needed was received.
64-10 * When the necessary a' was raised,
No. 23-24 a' of good or evil he possesses.
'02. 13-24 a' due on the mortgage.
My. 9-26 draw on God for the a' I owe you,
10-15 * as to a' and date of payment.
11-28 * the a' to be expended
12-11 * a' to be expended
14-14 * entire a' . . . had been paid in ;
20-26 * expenditure of a large a'
21-1 * a' which they would have expended
23-4 * a' each shall send the Treasurer.
23-10 * A' on hand June 1, 1905,
23-14 * A' necessary to complete the sum
123-18 a' is now about twenty thousand
312-22 took with him the usual a' of money

amphitheatre
My. 59-19 * couple of pews in this grand a' ;

ample
Mfs. 319-24 affords a' opportunity for
Man. 44-23 Church Organizations A'.
82-20 a' time for faithful practice.
95-23 duties alone of a Reader are a'.
Ret. 82-17 is a' to supply many practitioners,
'02. 15-14 income from literary sources was a',
My. 10-9 * in a beautiful a' building,
13-19 with which to build an a' temple
24-5 * express in its a' auditorium
56-15 * a' room for growth of attendance
312-29 My salary . . . gave me a' support.
318-28 a' fund of historical knowledge,
342-1 a', richly furnished house

amplification
Mfs. 261-11 every effect and a' of wrong will
No. 24-3 According to . . . God is a'.
My. 288-24 a' of wrong will revert to the
336-20 * as a' of the facts given by Mrs. Eddy

amplified
Mfs. 310-6 Truth, a' in this age by

amplifies
No. 10-9 It aggregates, a', unfolds, and

amplitude
Mfs. 249-24 In the a' of His love ;
322-24 shown you the a' of His mercy,
My. 236-18 opens wide on the a' of liberty

amply
My. 261-5 seems to have a' provided for this,
amputation
My. 105-14 ready for their a'.

amuse
My. 325-5 * that I think will a' you :

amusement
Mis. 230-11 or planning for some a',
Man. 60-9 A' or idleness is weariness.
'00. 2-13 He takes no time for a',

amusements
Mis. 357-2 no time for idle words, vain a',

amusing
Mis. 62-25 which is a' to astute readers,
Pco. 6-12 * a' the patient while nature

analogy
Mis. 29-12 no a' between C. S. and

analysis
Pan. 2-9 chapter sub-title
'02. 4-7 correct a' of C. S.

analyzing
Ret. 30-11 a', uncovering, and annihilating the
My. 319-24 * in a' and arranging the topics,

anarchy
My. 166-2 will never end in a'

anathema
Mis. 105-6 a' of priesthood and the senses ;
My. 104-29 a' spoken of in Scripture :

anatomical
Rud. 15-26 laid bare for a' examination.

anatomically
Un. 57-3 A' considered, the design of

anatomy
Man. 47-7 on the a' involved.
Un. 28-4 A' has not described nor described
45-17 A' and physiology make mind-matter
Rud. 11-26 the subject of human a' ;
Pan. 4-8 belief may agree with physics and a'

ancestors
Ret. 1-1 My a', according to the flesh,
Pul. 48-27 * She had a long list of worthy a'
No. 46-14 The author's a' were among the
My. 163-23 thank their a' for helping to

ancestral
Pul. 46-13 * in going back to the a' tree
My. 309-28 * at the a' home at Bow.

ancestry
Ret. 68-29 good, and pure constitute his a'.
Pul. 32-24 * from Scotch and English a',
My. 270-10 records of my a' attest honesty and
311-25 which is of my mother's a'.

anchor
No. 45-22 a' the Church in more spiritual
My. 132-11 and a' in omnipotence.

anchorage
Un. 43-7 too finite for a' in infinite good,

anchored
My. 152-3 a' its faith in troubled waters.

anchors
'00. 10-21 our hope a' in God who reigns,

ancient
Mfs. 1-2 a' Greek looked longingly for
40-14 equal the a' prophets as healers.
148-10 solemn conclave as in a' Sanhedrim.
169-4 bypaths of a' philosophies
173-1 A' and modern philosophy,
333-30 The a' Chaldee hung his destiny
333-31 but a' or modern Christians,
344-16 A' and modern philosophies
372-20 a' and most distinguished artists.
Man. 3-6 solemn conclave as in a' Sanhedrim.
Ret. 2-23 were not very a',
10-9 I received lessons in the a' tongues,
34-7 Neither a' nor modern philosophy
57-4 Neither a' nor modern philosophy
through the leaves of an a' oak,
46-26 * looking into the a' languages,
47-13 * No a' or modern philosophy
52-14 * reviver of the a' faith
No. 11-23 A' and modern human philosophy
'01. 9-6 a' worthies caught glorious glimpses
28-8 a' writers since the first century
Hea. 11-13 fires of a' proscription burn upon the
19-12 a' question. Which is first,
Po. 10-7 Thy palm, in a' day,
My. 70-21 * of both a' and modern masters,
103-22 in a' of in modern systems
178-32 a' *Logia*, or imputed sayings of
My. 337-8 Thy palm, in a' day,

anciently

Mis. 121-11 *A'*, the blood of martyrs was
Pul. 20-21 *a'* one of the many dates selected
 '01. 12-10 was *a'* an opprobrium;

ancients

Mis. 191-6 *a'* changed the meaning of the term,

Andover Seminary

Un. 7-4 by the changes at *A' S'*

Andover Theological School

Mis. 178-3 a graduate . . . of *A' T' S'*.

Andrew, Governor

Po. vi-19 *To-day*, by order of Governor *A'*,

anew

Mis. 109-27 and consecrate one's life *a'*.
 125-9 Then shall he drink *a'* Christ's cup,
 246-16 to forge *a'* the old fetters;
 343-17 burnishing *a'* the . . . gems of Love,
 346-8 It confronts each generation *a'*.
 384-6 Come Thou! and now, *a'*,
Rud. 15-28 fill *a'* the individual mind.
 '00. 10-9 unconquerable right is begun *a'*,
Hea. 4-19 to begin *a'* as infinite Life,
Po. 36-5 Come Thou! and now, *a'*,
My. 46-18 *pledge ourselves *a'* to this demand,
 52-26 *has always filled her coffers *a'*,
 97-21 *opened the eyes of the country *a'*
 307-19 referred to the coming *a'* of Truth,

angel (see also **angel's**)

Mis. 141-31 O recording *a'*! write:
 275-6 Who—but God's avenging *a'*!
 374-31 my ideal of an *a'* is
 396-22 wake a white-winged *a'* throng
Pul. 18-6 wake a white-winged *a'* throng
 '00. 13-29 *a'* of the church in Philadelphia
 14-20 *a'* that spake unto the churches
 15-22 may the *a'* of The Mother Church
 '02. 16-18 enigmatical seals of the *a'*,
Pco. 5-15 in *a'* form, saying unto us,
 5-22 not entertain the *a'* unawares.
 7-11 *As an *a'* dream passed o'er him.
Po. 12-6 wake a white-winged *a'* throng
My. 126-3 purpose of the destroying *a'*,
 126-7 recording *a'*, standing with
 148-23 as with the pen of an *a'*
 153-8 *a'* of the church in—*Rev.* 3:7.

angelic

Ret. 85-11 upon which *a'* thoughts ascend
My. 163-3 *a'* song chiming chaste challenge

Angelico's

Mis. 375-25 *hands and feet in *A'* 'Jesus,'

angel's

Mis. 388-22 To fold an *a'* wings below;
 '00. 11-23 *Like the close of an *a'* psalm,
Po. 21-11 To fold an *a'* wings below;

angels (see also **angels')**

Mis. 78-3 and the overture of the *a'*.
 106-26 the soft, sweet sigh of *a'* answering,
 111-3 work, well done, would dignify *a'*.
 145-29 and echo the song of *a'*:
 149-26 fellowship with saints and *a'*.
 152-27 no element of earth to cast out *a'*,
 166-14 for the overture of *a'*
 204-11 sings to the heart a song of *a'*.
 251-21 where *a'* are as men,
 251-21 and men as *a'*
 280-4 one of the *a'* presented himself
 280-6 not *a'* with wings, but messengers
 286-15 but are as the *a'*.
 306-22 chapter sub-title
 306-23 When *a'* visit us, we do not hear the
 306-29 shall give His *a'*—*Psal.* 91:11.
 374-14 *A'*, with overtures, hold charge
 are not my concepts of *a'*.
 386-20 *a'* beckoned me to this bright land,
 389-20 Seeking and finding, with the *a'* sing:
 391-21 When *a'* shall repeat it,
Ret. 10-17 Prosody, the song of *a'*,
Un. 28-10 peopled with demons or *a'*,
Pul. 11-6 mingle with the joy of *a'*
 39-21 *sculptured *a'*, on the gray church
No. 46-11 for joining the overture of *a'*.
 '00. 8-2 and with saints and *a'* shall be
 '01. 26-22 of men and of *a'*,—*I Cor.* 13:1.
 34-17 solace us with the song of *a'*
 '02. 3-25 and the lay of *a'*
 19-14 He entertains *a'* who listens to
Pco. 1-11 are the *a'* of Illis presence,
Po. 4-19 with the *a'* sing:
 10-14 List, brother! *a'* whisper
 38-20 When *a'* shall repeat it,
 50-5 *a'* beckoned me to this bright land,
My. 14-4 blessing above the song of *a'*,

angels

My. 46-29 *company of *a'*,—*Heb.* 12:22.
 122-23 Can we say with the *a'* to-day:
 129-21 Then will *a'* administer grace,
 148-20 What are the *a'* saying or singing
 155-24 sing as the *a'* heaven's symphonies
 189-1 warmest wish of men and *a'*.
 269-9 equal unto the *a'*;—*Luke* 20:36.
 337-15 List, brother! *a'* whisper
 354-23 The tongue of *a'*

angels'

Po. 30-22 and *a'* loving lays,
My. 354-21 Give us not only *a'* songs,

Angelus

My. 70-16 ***A'* had living reproductions

angel-vision

Pco. 7-15 *He had caught the *a'*.
 7-23 *Our lives that *a'*."

anger

Mis. 36-13 Appetites, passions, *a'*, revenge,
 123-13 to appease the *a'* of a so-called god
 223-26 "He that is slow to *a'*—*Prov.* 16:32.
My. 196-10 "He that is slow to *a'*—*Prov.* 16:32.

angles

Pul. 47-30 **a'* and pitch of the roof,
My. 69-6 *no sharp *a'* visible,

Anglican

Pul. 65-5 *Eastern churches and the *A'* fold

Anglo-Israel

Po. 10-19 *A'*, lo! Is marching under orders;
My. 337-20 *A'*, lo! Is marching under orders;

Anglo-Saxon

Mis. 13-28 Seek the *A'* term for God,
 216-12 given to the *A'* tongue,
Pul. 6-7 Good, the *A'* term for God,

angry

Mis. 162-9 stem these rising *a'* elements,
 397-5 o'er earth's troubled, *a'* sea
Pul. 18-14 o'er earth's troubled, *a'* sea
Po. 12-14 o'er earth's troubled, *a'* sea
 46-4 blasts of winter's *a'* storm.
My. 310-29 * "When do you ever see Mary *a'*?"

anguish

Mis. 104-1 was on earth and in *a'*.
 237-5 mental *a'* is generally accepted as
 253-25 Can that child conceive of the *a'*,
Un. 57-25 Mortal throes of *a'*
Pco. 14-15 ye may go to the bed of *a'*,
My. 258-10 bowed in strong affection's *a'*,
 350-16 This weight of *a'* which they

animal

Mis. 23-6 *or dream in the *a'*.
 36-14 *a'* qualities of sinning mortals;
 36-16 qualities of the so-called *a'* man;
 37-13 leave the *a'* for the spiritual,
 156-22 through which the *a'* magnetizer preys,
 184-31 mortal mind purged of the *a'*
 217-14 vegetable, and *a'* kingdoms,
 257-4 dreams in the *a'*,
 281-3 this *a'* element flings open
 287-15 the spiritual over the *a'*,
 294-13 but he is a small *a'*:
 297-24 If the man is dominant over the *a'*,
Ret. 70-2 confers *a'* names and natures
Un. 38-24 mineral, vegetable, or *a'* kingdoms,
No. 24-6 according to . . . man is an *a'* vegetable,
Pan. 3-4 horned and hooped *a'*,
 9-2 *dreams in the *a'*,
 '01. 19-14 That *a'* natures give force to
Hea. 14-2 the bigger *a'* beats the lesser;
My. 245-14 *a'* elements manifested in ignorance,

animality

Mis. 277-32 drunkenness produced by *a'*.
 375-2 personality blind with *a'*.
Pul. 13-12 mortal beliefs, *a'*, and hate,
 '00. 8-17 apathy is always egotism and *a'*.

Animal Magnetism

Mis. 350-9 "There is no *A' M'.*"
Ret. 37-22 the chapter on *A' M'.*
Pul. 38-12 "Marriage," "*A' M'.*"

animal magnetism

(see magnetism)

animals

Mis. 36-6 *Do a'* and beasts have a mind?
Un. 14-6 earth, man, *a'*, plants,
Rud. 7-27 transforming . . . plants into *a'*,

animate

My. 206-2 would unite dead matter with *a'*,

animated

Mis. 325-21 that anybody is *a'* with a purpose,

animated

- Pco.* 5-23 not self-existent matter *a'* by mind,
My. 294-26 have *a'* the Church of Rome
 320-32 * he spoke in a very *a'* manner

animosities

- Mis.* 284-29 I deprecate personal *a'*

animosity

- Man.* 40-5 Neither *a'* nor mere personal
My. 40-13 * forsake *a'*, and abandon this

animus

- Mis.* 38-18 Science that has the *a'* of Truth.
 43-18 as to the *a'* of animal magnetism
 113-32 spiritual *a'* is felt throughout the
 290-4 so long as the *a'* of the contract is
Man. 31-13 spiritual *a'* so universally needed.
Pul. 3-30 unfit for such a spiritual *a'*
 32-9 * but a spiritual *a'*.
Pan. 11-9 gauge the *a'* of man?
 '00. 3-29 *a'* of heathen religion was not
My. 3-16 persuasive *a'*, an unerring impetus,
 26-24 to give the true *a'* of our church
 45-12 * *a'* and spirit of our movement.
 277-11 The mental *a'* goes on,
 339-27 The *a'* of his saying was :

annals

- My.* 45-8 * in the *a'* of our history.
 98-9 * such as religious *a'* hardly parallel
 145-10 In the *a'* of our denomination

annexed

- My.* 138-28 * contained in the *a'* letter

annihilate

- Mis.* 3-32 thus to *a'* hallucination.
 56-6 would destroy Spirit and *a'* man.
Ret. 64-6 This, however, does not *a'* man,
My. 226-16 *a'* matter, and man . . . would remain

annihilated

- Mis.* 10-26 material tendencies . . . are thus *a'* ;
 42-4 When *a'* is not *a'*, nor does he lose
Ret. 94-14 When all fleshly belief is *a'*,
C'n. 31-10 as emphatically as they *a'* sin,
 58-4 before error is *a'*,
No. 26-18 If . . . he would be *a'*,

annihilates

- Mis.* 14-29 Science of Truth *a'* error,
Un. 39-7 omnipotent Love which *a'* hate,
 '01. 13-3 *a'* its own embodiment :

annihilating

- Mis.* 141-14 even the *a'* law of Love.
Ret. 30-11 *a'* the false testimony of
My. 110-13 forces *a'* time and space,

annihilation

- Mis.* 22-14 or *a'* of individuality.
 '01. 13-4 this is the only *a'*.

anniversaries

- Mis.* 304-24 * *a'* of the days on which
 304-27 * on the *a'* of their death.

anniversary

- Mis.* 305-29 * the *a'* of the inauguration of
My. 174-19 one hundred and seventy-fifth *a'* of
 175-2 this deeply interesting *a'*,
 270-8 its one hundred and seventy-fifth *a'* ;

Anno Domini

- Mis.* 131-21 encountered in *A' D' 1894*,
Pul. 24-14 * erected *A' D' 1894*,
 84-14 * close of the year, *A' D' 1894*,

announce

- Mis.* 374-15 *a'* their Principle and idea.
Man. 32-13 *a'* the full title of the book
 59-9 *a'* the name of the author.
Ret. 42-5 to *a'* himself a Christian Scientist,
Pul. 86-17 * We are happy to *a'* to you
My. 242-16 I hereby *a'* to the C. S. field

announced

- Mis.* 114-11 *a'* in the Bible and their textbook,
 177-25 * who was *a'* to preach the sermon,
 256-13 as was *a'* in the October number of
Pul. 55-15 * the ninety-first edition is *a'*.
My. 31-28 * *a'* simply that they would sing
 81-11 * *a'* at the main meeting that
 91-20 * since C. S. was *a'*.
 132-3 We begin with the law as just *a'*,
 157-18 * first *a'* in the *Concord Monitor*
 237-2 *a'* in the *Sentinel* a few weeks ago,

announcement

- Mis.* 168-25 * *a'* that the Rev. Mary B. G. Eddy
 314-25 this *a'*, "the C. S. textbook"
Man. 32-15 Such *a'* shall be made but once
My. 26-2 * chapter sub-title
 27-22 * *a'* made by Mr. Chase
 28-1 * make this *a'* coincident with
 61-9 * *a'* that the services would be

announcement

- My.* 76-8 * formal *a'* was made that no more
 83-23 * *a'*, which has just been made,
 98-15 * remarkable *a'* to the effect
 141-12 * *a'* in regard to the services
 163-8 chapter sub-title
 281-18 * *a'* of peace between Russia and
 294-23 *a'* of the decease of Pope Leo XIII.,

announcements

- Mis.* 84-4 to receive startling *a'*.
Pul. 71-15 * *a'* in New York papers

announcing

- Mis.* 300-5 *a'* the author's name,
 314-24 *a'* the full title of this book,
Man. 58-20 *A'* Author's Name,
No. 35-24 Jesus came *a'* Truth,
My. 26-4 * takes pleasure in *a'* that
 134-24 * In *a'* this letter, he said :
 204-14 A LETTER *A'* THE PURPOSE OF

annoy

- Po.* 31-6 Sad sense, *a'* No more the peace of

annual

- Mis.* 134-11 at the *a'* session of the
Man. 56-10 *A'* Meetings.
 76-11 report at the *a'* Church meeting
 95-16 *A'* Lectures.
 97-13 shall receive an *a'* salary,
 '00. 7-3 show the *a'* death-rate to have
 '02. 20-17 our *a'* gathering at Pleasant View,
My. 8-25 * convened in *a'* business meeting
 23-19 * in *a'* business meeting assembled,
 25-19 at our *a'* communion
 26-5 * on the date of the *a'* communion,
 32-26 * Reading of *a'* Message from
 37-27 * We have read your *a'* Message
 53-25 * *a'* report of the business committee
 57-1 * *a'* meetings were overcrowded
 63-11 * Our *a'* communion and
 76-20 * assembled in their *a'* church meeting
 124-6 Looking on this *a'* assemblage of
 133-11 my *a'* Message is swallowed up in
 140-13 * dropping the *a'* communion service
 141-17 * the *a'* communion season of
 170-7 in my *a'* Message to the church
 207-8 * In *a'* conference assembled,
 (see also meeting)

annually

- Mis.* 136-24 hold three sessions *a'*.
 315-11 can teach *a'* three classes only.
Man. 29-17 salary . . . shall be at present . . . *a'*.
 44-13 pay *a'* a per capita tax
 56-12 shall be held *a'*, on Monday
 76-18 Its members shall be appointed *a'*
 77-2 audited *a'* by an honest,
 79-3 elect *a'* a Committee on Business,
 84-17 The associations . . . shall convene *a'*.
 88-11 vice-president shall be elected *a'*
 91-17 shall be paid over *a'* to
 93-6 shall be elected *a'*
 95-18 branch churches shall call . . . *a'*
 97-10 He shall be elected *a'*
 98-26 shall *a'* and alternately appoint
 99-8 shall *a'* and alternately appoint
 '02. 12-27 who *a'* favor us with their presence
My. 7-10 who *a'* favor us with their presence
 141-4 * held *a'* in The First Church
 284-19 has been held *a'* in some church
 328-14 * This license of five dollars *a'*,

Annual Meeting

- Mis.* 125-21 chapter sub-title
Man. 93-7 on Monday preceding the *A' M'*,
My. 7-12 chapter sub-title
 22-1 * chapter sub-title
 23-16 * *Greeting to Mrs. Eddy from the A' M'*
 38-27 * chapter sub-title
 131-17 chapter sub-title
 154-14 chapter sub-title
 156-1 chapter sub-title

annuity

- Ret.* 40-3 living on a small *a'*.

annul

- Mis.* 199-6 to *a'* his own erring mental law,
My. 219-22 cannot *a'* nor make void the laws

annulled

- Mis.* 28-29 *a'* the claims of physique
 244-18 who *a'* the so-called laws of matter
 260-12 these laws *a'* all other laws.
 290-4 nuptial vow is never *a'* so long as
Man. 105-3 nor any Tenet or By-Law . . . *a'*,
Un. 11-8 He *a'* the laws of matter,
 31-8 *a'* the claims of matter,
Pan. 8-15 *a'* the so-called laws of matter,
My. 268-3 should never be *a'* so long as

annulling

- Man.* 28-6 *a'* its Tenets and By-Laws.
My. 340-17 immediately *a'* such bills

annuls

- Mis.* 99-3 It *a'* false evidence,
 103-1 *a'* the testimony of the senses,
My 234-6 personal worship which C. S. *a'*.

anoit

- Mis.* 171-6 *a'* the blind man's eyes

anoited

- Mis.* 161-13 Christ-Jesus, the Godlike, the *a'*,
 347-26 those whom He has *a'*.
 355-22 is unlike "the *a'*," — *see* Acts 10: 38.
Ret. 28-30 character and practice of the *a'*;

anoiting

- Mis.* 258-8 *a'* the wounded spirit with
Pul. 27-21 * Mary *a'* the head of Jesus,

anoitings

- Pul.* 9-26 prayers, prophecies, and *a'*.

anoits

- Mis.* 130-30 the meek and loving, God *a'*
Chr. 53-9 The Christ-idea, God *a'*
Ret. 91-1 He *a'* His Truth-bearers,
My. 270-26 or by C. S., which *a'* with Truth,

anomalous

- Mis.* 63-2 and *a'* in the other.
 92-1 To omit these important points is *a'*,
 108-4 To allow sin of any sort is *a'*.
 256-26 The assertion that . . . is *a'*.
Ret. 83-27 is *a'*, when we consider the
Pan. 2-3 that C. S. is pantheism is *a'*

anonymous

- Mis.* 295-8 This *a'* talker further declares,
 '02. 15-1 *a'* letters mailed to me

another (see

- also *another's*)
Mis. 1-20 reveals *a'* scene and *a'* self
 22-16 from one individual to *a'*;
 29-7 At *a'* time he prayed, not for
 37-2 if there were in reality *a'* mind
 40-32 unintentionally harms himself or *a'*.
 43-21 If one student tries to undermine *a'*;
 58-28 even one human mind governing *a'*;
 59-23 speaking often one to *a'*,
 59-24 one individual has with *a'*
 60-20 with *a'* who is awake.
 63-4 claim that one erring mind cures *a'*
 67-27 by equivalent words in *a'*,
 71-7 and *a'* that he had sore eyes;
 91-11 love for one *a'*.
 96-28 not one mind acting upon *a'*
 98-11 to aid one *a'* in finding ways
 104-30 I will love, if *a'* hates.
 111-31 or is *a'* Christ,
 129-16 an atom of *a'* man's indiscretion,
 147-3 *A'* year has rolled on,
 147-4 *a'* annual meeting has convened,
 147-4 *a'* space of time has been given us,
 147-5 has *a'* duty been done
 147-6 *a'* victory won for time and
 147-7 in unity, preferring one *a'*,
 148-3 never . . . at variance with *a'*.
 148-12 one person might impose on *a'*.
 149-8 one after *a'* has opened his lips
 155-6 Sacrifice self to bless one *a'*,
 158-8 *a'* change in your pulpit
 173-22 man is not met by *a'* power
 175-23 supposition . . . None mind controls *a'*;
 175-24 one belief takes the place of *a'*.
 183-25 for it claims *a'* father.
 191-3 embodies . . . in *a'* term, serpent,
 191-19 cast out of *a'* individual
 197-24 He believes there is *a'* power
 198-27 supposition of *a'* intelligence
 212-29 before letting *a'* know it.
 215-3 to go from one extreme to *a'* :
 219-15 one person feels sick, *a'* feels
 219-27 *a'* knows that if he can change
 220-4 whom *a'* would heal mentally.
 221-20 acknowledgment of it in *a'*
 221-30 Who would tell *a'* of a crime that
 224-29 wilfully attempt to injure *a'*,
 236-26 in one's efforts to help *a'*,
 238-27 *a'* evidence of the falsehoods
 242-15 I am in *a'* department of
 246-14 from *a'* direction there comes
 246-15 *a'* sharp cry of oppression.
 246-15 *A'* form of inhumanity
 248-6 as, in *a'* Scripture,
 273-27 *a'* and a larger number would
 281-6 But I find also *a'* mental condition
 283-8 management of *a'* man's property.
 283-15 to treat *a'* student without his
 292-5 That ye love one *a'*. — John 13: 34.

another

- Mis.* 311-9 so, loving one *a'*, go forth
 311-20 as soon harm myself as *a'* ;
 325-13 patiently seeks *a'* dwelling,
 236-21 What is it but *a'* name for C. S.,
 295-18 Ere autumn blanch *a'* year,
Man. 3-9 one person might impose on *a'*;
 34-18 a member of *a'* Church of Christ,
 37-18 cannot recommend the pupil of *a'*
 45-4 Joining *A'* Society.
 62-11 transfer from *a'* Church of Christ,
 84-24 shall not teach *a'* loyal
 99-14 with *a'* Church of Christ, Scientist.
 100-13 *a'* Committee to fill the vacancy ;
 to be delivered of *a'* child.
Ret. 40-16 and addition in *a'*,
 59-9 and *a'* one undertakes to carry his
 86-19 professional intercourse . . . with one *a'*.
 88-3 *A'* command of the Christ,
 88-17 *a'* part of C. S. work,
 89-23 employing *a'* student to take charge
 90-6 while he is serving *a'* fold?
Un. 3-4 they awake only to *a'* sphere of
 3-5 must pass through *a'* probationary
 and in less than *a'* fifty years
 6-28 Let *a'* query now be considered,
 8-1 excusing one *a'*. — Rom. 2: 15.
 21-3 good and evil talk to one *a'* ;
 26-7 *a'* line of this hymn,
 34-14 Take *a'* train of reasoning,
 38-13 must enthrone *a'* power,
 39-15 claims *a'* father, and denies
Pul. 5-6 light of one friendship after *a'*
 6-23 *A'* brilliant enunciator, seeker,
 14-5 *a'* extreme mortal mood,
 14-7 for one extreme follows *a'*.
 21-2 inevitably love one *a'*.
 27-20 * *A'* great widow tells its
 33-24 * believed, . . . form from *a'* world.
 38-30 * one form of belief or *a'*.
 42-3 * At 10: 30 o'clock *a'* service began,
 42-4 * and at noon still *a'*.
 48-19 * *a'* distinguished relative,
 48-26 * many *a'* well-born woman's.
No. 7-22 between one person and *a'*,
 9-6 *a'* class who are clearer
 24-26 *a'* and more glorious truth,
 30-13 rebuke any claim of *a'* law.
 40-21 for one mind to meddle with *a'*
Pan. 11-3 "Lie not one to *a'*," — Col. 3: 9.
 13-13 rebuke and exhort one *a'*.
 14-5 Once more I write, . . . love one *a'* ;
 '00. 5-16 loving *a'* as himself. . .
 work that belongs to *a'*.
 '01. 5-14 This suggests *a'* query :
 13-2 *a'* nonentity that beflites
 33-28 to *a'* person of *a'* in advance of it,
 a year of God's loving providence
 '02. 7-22 chapter sub-title
 7-23 proceed to *a'* Scriptural passage
 7-26 love one *a'* : — John 13: 34.
 12-15 with *a'* of his sayings :
 12-25 *a'* united effort to purchase
 18-18 "Love one *a'*," — John 13: 34.
Hea. 2-14 And still *a'* Christian hero,
 4-26 and the opposite of it at *a'*,
 5-20 covered, in one way or *a'*,
 13-27 while it is supposed to cure *a'*,
 13-28 one lie getting the better of *a'*,
 15-15 *a'* mind perpetually at war
 gives *a'* letter to the word
Peo. 2-8 prayer of one and not of *a'* ;
 8-5 *a'* staging for diviner claims,
Po. 43-4 Loving God and one *a'*,
 58-3 Ere autumn blanch *a'* year,
 before making *a'* united effort,
My. 14-12 * letter from a friend in *a'* city,
 18-21 rebuke and exhort one *a'*.
 60-20 * *A'* unusual feature is the foyer,
 * laughingly give precedence to *a'*
 84-17 * *a'* great demonstration of
 85-20 * *A'* glory for Boston, *a'* "landmark"
 94-1 * through *a'* decade
 113-19 Neither is it presumptuous . . . for *a'*,
 122-16 *a'* Christmas has come and gone.
 152-1 turned to *a'* form of idolatry,
 167-6 and unites us to one *a'*.
 157-15 we should love one *a'*." — I John 3: 11.
 157-28 "that ye love one *a'*." — John 15: 12.
 159-12 vibrating from one pulpit to *a'*
 159-12 from one heart to *a'*,
 202-11 but to love one *a'* : — Rom. 13: 8.
 202-11 he that loveth *a'* hath — Rom. 13: 8.
 216-19 indicates *a'* field of work
 218-28 to one no more than to *a'*.
 221-12 Earth has not known *a'* so great

another

- My.* 224-19 same time giving full credit to *a'*
227-6 minimizing of his own goodness by *a'*.
234-20 gives the subject quite *a'* aspect.
240-15 I now repeat *a'* proof,
267-21 *a'* with that of relief from fear
267-22 still *a'* with a bitter sense of
292-18 against the *modus operandi* of *a'*,
292-21 belief unwittingly neutralizing *a'*,
306-11 I have quite *a'* purpose in life
311-24 I have *a'* coat-of-arms,
346-5 * *a'* opportunity for presenting *a'*
(see also member, person)

another's

- Mis.* 11-16 could save it . . . by taking *a'*,
39-23 "one *a'* burdens. — *Gal.* 6: 2.
83-10 *your own thought or a'*."
83-12 No person can accept *a'* belief,
83-15 originated in *a'* mind,
97-6 transmitted to *a'* thought,
98-28 * *a'* heart wouldst reach."
127-19 finds one's own in *a'* good,
184-27 not her own, but *a'* good;
213-16 chastened and illumined *a'* way
223-30 arrow shot from *a'* bow
224-2 makes *a'* criticism rankle,
224-3 makes *a'* deed offensive,
224-4 feels hurt by *a'* self-assertion.
338-23 * *A'* soul wouldst reach;
Ret. 72-2 that hazards *a'* happiness,
88-23 to enter unmasked *a'* pulpit,
No. 3-23 not so much thine own as *a'* good,
29-2 for his own sin, but not for *a'*.
43-20 their own on *a'* foundation.
'00. 14-19 not only her own, but *a'* good.
'01. 34-19 seeketh not her own but *a'* good,
My. 18-16 finds one's own in *a'* good."
19-23 not her own" but *a'* good. — *I Cor.* 13: 5.
188-24 one man's head lies at *a'* feet.
227-5 because of *a'* wickedness

answer (noun)

- Mis.* 4-16 has been devoted to their *a'*.
23-11 The *a'* is self-evident,
50-2 therefore your *a'* is, that error
55-1 failed to get the right *a'*,
67-29 I modify my affirmative *a'*.
89-23 the proper *a'* to this question
93-21 Your *a'* is, that neither fear nor
96-25 This *a'* includes too much
121-25 this *a'* to the questions of the
127-16 fitness to receive the *a'* to its desire;
130-4 She readily leaves the *a'* to
310-11 My *a'* to manifold letters
349-22 In *a'* to a question on the
380-32 *A'* was filed by the defendant,
Man. 41-9 "A soft *a'* turneth away" — *Prov.* 15: 1.
Ret. 8-7 Her *a'* was always, "Nothing,
30-17 The *a'* is plain.
34-5 If I sought an *a'* from the
Pul. 74-10 * preferred to prepare a written *a'*
Rud. 9-15 and an *a'* of the lips
Pan. 5-11 gave the proper *a'* for all time
'02. 17-26 take its *a'* as to thy aims,
Hea. 1-13 our *a'* was, "Then there were no
9-21 only correct *a'* to the question,
My. 18-13 to receive the *a'* to its desire;
23-17 my *a'* to their fervid question:
43-32 * The *a'* is, 'The way out of
51-22 * "she gave no definite *a'*,
59-26 * My *a'* has invariably been,
107-5 and you have the correct *a'*.
113-29 emphasize the *a'* to this
124-22 what shall the *a'* be?
149-16 Epictetus made *a'*,
271-27 heading
277-12 *a'* to the sublime question as to
292-13 My *a'* to the inquiry.
323-5 * written in *a'* to an unfair criticism
343-4 * in her own way, reaching an *a'*

answer (verb)

- Mis.* 41-19 We *a'*, Yes.
51-11 cannot *a'* your question
91-26 *a'* them according to it,
92-14 students will *a'* them from the same
121-27 ye will not *a'* me. — *Luke* 22: 68.
132-21 to accept your invitation to *a'*
142-24 *a'* in a commonplace letter.
145-10 *a'* to his name in this corner-stone
155-18 and less wherein to *a'* it
177-19 *A'* at once and practically,
177-20 and *a'* aright!
238-20 Let one's life *a'* well
280-26 I met the class to *a'* some
290-9 simply *a'* the following question
300-7 We *a'*, It is a mistake;

answer (verb)

- Mis.* 301-21 I *a'*: It is not right to copy my
347-1 "A' not a fool" — *Prov.* 26: 4.
348-15 "A' a fool according" — *Prov.* 26: 5.
Ret. 9-12 I was afraid, and did not *a'*.
9-15 *a'*, in the words of Samuel,
14-24 I replied that I could only *a'*
28-2 the divine Mind alone must *a'*,
68-20 We *a'* that it cannot.
Un. 6-15 not prepared to *a'* intelligently
45-7 We should *a'*: "Yes!
48-4 yet ask, and I will *a'*.
Pul. 74-14 to *a'* for myself,
Rud. 6-25 can alone *a'* this question
No. 46-9 must *a'* the constant inquiry:
'00. 2-19 is supposed to *a'* smilingly:
'01. 11-26 "A' not a fool" — *Prov.* 26: 4.
14-7 We *a'*, Yes and No!
My. 83-15 * questions as to locality to *a'*,
120-8 *a'* your excellent teacher.
186-22 I will *a'*: — *Isa.* 65: 24.
212-15 We *a'*, Because they do not
223-14 about secular affairs, I do not *a'*.
343-8 I can *a'* that. It will be a man."
343-10 "I cannot *a'* that now."
351-9 In which to *a'* it.
360-1 *A'* this letter immediately.

answered

- Mis.* 4-26 When it is *a'* that there is no
218-28 echo *a'*, "Pretty well,
249-9 met *a'* *legally*.
281-17 She *a'* him, "It is wiser
326-32 He *a'*, "The sight of thee
327-7 He *a'*, "I will."
378-16 He *a'* kindly and squarely,
Ret. 8-18 I *a'* not, till again the same
8-23 She *a'* as always before.
9-6 My cousin *a'* quickly,
14-11 I *a'* without a tremor.
25-3 It *a'* my questions as to how I
83-23 and be *a'* according to it.
Pul. 33-12 * *a'* as her mother had bidden her,
34-27 It *a'* my questions as to
'00. 11-12 human sigh for peace and love is *a'*
'02. 5-15 can never be *a'* satisfactorily by
5-17 *a'* this great question forever
14-27 This pregnant question, *a'* frankly
Hea. 19-13 is *a'* by the Scripture.
My. 61-1 * I gladly *a'* in the affirmative,
105-26 When *a'* in the negative,
133-9 chapter sub-title
190-16 He *a'*, "This kind" — *Matt.* 17: 21.
218-21 chapter sub-title
222-8 the master Metaphysician, *a'*,
339-20 he *a'* them in substance:

answereth

- Mis.* 152-4 in water face *a'* to face," — *Prov.* 27: 19.
203-9 in water face *a'* to face, — *Prov.* 27: 19.

answering

- Mis.* 106-26 soft, sweet sigh of angels *a'*,
132-17 or *a'* personally manifold letters
'00. 1-7 I am with thee, heart *a'* to heart,
My. 190-7 The age is fast *a'* this question:
192-28 *a'* your prayers, crowning your

answers

- Mis.* 23-6 Christianity *a'* this question.
81-26 *a'* the human call for help;
92-16 questions and *a'* contained in
95-13 confine myself to questions and *a'*.
132-17 dictating *a'* through my secretary,
167-3 though their *a'* pertain to
317-19 prompt my *a'* to the above
Man. 63-5 questions and *a'* as are adapted to
Un. 8-3 before Science *a'* it.
'00. 2-29 he *a'*: "I am not so successful
'01. 19-1 God *a'* their prayers,
Pro. 8-5 or that *a'* the prayer of one
My. 238-1 chapter sub-title
343-1 * plain that the *a'* to questions

antagonism

- Mis.* 200-19 spiritual law and its *a'* to
320-21 It doth meet the *a'* of error:
My. 11-8 * encountered the full force of *a'*.

antagonist

- Ret.* 7-4 His noble political *a'*,
Un. 41-22 can never dwell in its *a'*, matter.

antagonistic

- Mis.* 78-30 views *a'* to the divine order
217-22 but that the effect is *a'* to its
296-17 C. S., *a'* to intemperance,
370-6 *a'* spirit of evil is still abroad;
Ret. 78-12 works. *a'* to C. S.,
Un. 38-5 not in accordance . . . but *a'* thereto.

antagonistic

No. 20-27 mortal hypotheses, *a'* to Revelation
My. 87-28 * nothing *a'* to it in this doctrine

antagonize

Mis. 85-21 Spirit and flesh *a'*.
Un. 21-13 This would *a'* individual

antagonized

Ret. 56-1 *a'* by finite theories,
My. 306-9 false should be *a'* only for

antagonizes

Mis. 309-23 human concept *a'* the divine.

antecedent

Mis. 26-24 Spirit, God, has no *a'* ;
 consequent of an *a'* false assumption
No. 17-1 If God knows the *a'* ,
 17-2 her duplicate, *a'* , or subsequent.

antedated

Mis. 182-1 he *a'* his own existence,
Ret. 26-19 He who *a'* Abraham,

anteroom

Mis. 379-2 Mr. Quimby would retire to an *a'*

anthem

Mis. 330-3 What is the *a'* of human life?
My. 186-12 *a'* of one Father-Mother God,

anthems

Pul. 81-23 * the unwritten *a'* of love.

Anthony, Susan

Mis. 248-22 my property to Susan *A'*.

anthropomorphic

'01. 4-18 is not corporeal nor *a'*.
 6-23 in the corporeal or *a'* sense.

anti-Christ

Mis. 111-30 The belief in *a'* :
 309-18 falling into the error of *a'*.

anti-Christian

Un. 53-11 Matter and evil are *a'*,

anticipate

My. 219-2 Nor should patients *a'* being

anticipated

My. 21-18 * forego their *a'* visit this year
 21-22 * who have *a'* much joy in meeting
 163-25 all and more than I *a'*.

anticipating

My. 346-7 * Those who have been *a'* nature

anticipation

My. 219-4 such an *a'* on the part of

anticipations

Ret. 81-28 the frailty of mortal *a'*,

antics

Mis. 369-15 indulge in mad *a'*.

antidote

Mis. 33-27 *a'* for sickness, as well as for sin,
 37-18 Its *a'* for all ills is God,
 44-29 applying this mental remedy or *a'*
 255-23 fact that the *a'* for sickness,
 255-26 because it is this divine *a'* ,
 334-24 Then it cannot *a'* error.
Ret. 34-12 recognizes the *a'* for all sickness,

antidotes

Mis. 3-23 *a'* and destroys these material
 189-11 Love *a'* and destroys the errors of
 195-1 Truth that *a'* all error.
 209-1 penalties as its *a'* and remedies,
 268-23 *a'* for the ailments of mortal mind

antiphonal

Pul. 59-15 * *A'* paragraphs were read from

antipode

Mis. 31-3 and is the *a'* of C. S.
 217-12 is the *a'* of Spirit,
 267-24 *a'* of Spirit, which we name
 308-30 human likeness is the *a'* of man
 332-26 the *a'* of immortal man.
 351-26 declares itself the *a'* of Love ;
 351-30 Material life is the *a'* of
Ret. 29-2 spiritualism is the *a'* of C. S.
 60-8 says that matter, Iis *a'* ,
 67-12 a sinner was the *a'* of God.
Un. 31-18 matter, the *a'* of Spirit,
Pul. 75-9 the absolute *a'* of C. S. ,
No. 5-5 *a'* , — the reality of error ;
 27-17 Mortal man is the *a'* of
 35-19 matter, — which is the *a'* of God,
 '02. 5-28 an *a'* of infinite Love
Hea. 13-25 is the *a'* of mesmerism,
My. 106-27 he is the very *a'* of all these
 181-30 material earth or *a'* of heaven.
 301-1 a peaceable party quite their *a'*

antipodes

Mis. 34-25 are the *a'* of C. S. ;
 55-20 these facts are the direct *a'* of
 56-1 the very *a'* of C. S.

Ret. 25-17 and its *a'* , or the temporal,
 59-15 is the *a'* of Life, or God,
Un. 53-11 a.e anti-Christian, the *a'* of Science.
My. 85-9 * meet in Europe and in the *a'* ,

antique

Pul. 24-27 * with doors of *a'* oak richly carved.
 59-1 * behind an *a'* lamp,

anti-slavery

Pul. 6-29 that renowned apostle of *a'* ,
Po. vi-14 has since been the pioneer of *a'*

antithesis

Pul. 6-3 continue till the *a'* of Christianity,
Pco. 8-12 not more the *a'* of Christianity than

anxiety

Hea. 9-2 We should have no *a'* about

anxious

Man. 39-1 *a'* to live according to its
Ret. 8-12 my mother was perplexed and *a'*.

anxiously

Mis. 324-11 *a'* surveying him who waiteth

any

Mis. 5-17 There is no longer *a'* reason for
 7-30 naturally without *a'* assistance.
 8-14 or *a'* other creature separate you
 17- 5 *a'* supposititious law of sin,
 24-31 and thus destroy *a'* supposed effect
 23-32 drink *a'* deadly thing. — *Mark* 16: 18.
 29-13 and *a'* speculative theory.
 30-26 for *a'* seeming mysticism
 46- 8 *a'* doctrine previously entertained.
 48-16 effect of alcohol, or of *a'* drug,
 53-15 by *a'* compromise with matter ;
 54-23 to *a'* disease whatsoever,
 57- 5 of *a'* other creation?
 58- 2 does that disease have *a'* more power
 59-21 *A'* copartnership with that Mind
 60- 2 God does not recognize *a'* ,
 69-27 I will send his address to *a'* one
 72-16 not have occasion *a'* more — *Ezek.* 18: 3.
 74-23 *a'* supposition that matter is
 78-10 than can science in *a'* other direction.
 78-28 *a'* more than goodness,
 79-29 Beware of joining *a'* medical league
 87-19 I never commission *a'* one to
 96-25 to give you *a'* conclusive idea
 making this question . . . of *a'* importance,
 103-21 *A'* inference of the divine
 To allow sin of *a'* sort is
 113-15 refuses to be influenced by *a'*
 128-10 if there be *a'* virtue, — *Phil.* 4: 8.
 128-10 if there be *a'* praise, — *Phil.* 4: 8.
 137-10 if you had *a'* questions to propose,
 144-32 more than *a'* other institution,
 as having *a'* power to see.
 178-17 * If *a'* one had said to me
 179- 9 *a'* other consciousness than
 194-32 to exclude all faith in *a'* other
a' historical event or person.
 229- 1 *a'* one is liable to have them
 prepares one to have *a'* disease
 229-18 neither shall *a'* plague — *Psal.* 91: 10.
 229-26 *a'* other possible sanative method ;
 230- 3 more than upon *a'* other one thing. *
 230-23 * With a heart for *a'* fate :
 241-21 *a'* man's bondage to sin and
 drink *a'* deadly thing. — *Mark* 16: 18.
 256-10 from *a'* other than Mrs. Eddy,
 259- 2 was not *a'* thing made. — *John* 1: 3.
 260-17 destroys *a'* suppositional
 to be found in *a'* language
 266-19 New York, or *a'* other place,
 272-14 * *a'* officer, agent, or servant
 272-14 * of *a'* corporation or
 272-16 * *a'* diploma or degree,
 272-21 * such as *a'* stock company
 272-22 * for *a'* secular purposes ;
 285-13 *A'* exception to the old wholesome rule,
 284- 4 more than *a'* other system
 288-12 *a'* conclusion drawn therefrom
 291-16 If *a'* are not partakers thereof,
 304-13 * *a'* great patriotic celebration
 306- 5 * *a'* ideas on that subject
 308- 6 love or hatred or *a'* other cause
 309- 1 the personal sense of *a'* one,
 314-11 give out *a'* notices from the pulpit,
 318-14 *A'* student, having received instructions
 322-15 By *a'* personal presence, or word
 337-32 Sin of *a'* sort tends to hide from
 349-17 I claim no jurisdiction over *a'*

any

- Mis.* 351-9 and would not if I could, harm *a'* one
351-10 method of Mind-healing, or in *a'* manner.
353-9 concept of me, or of *a'* one,
371-21 To sympathize in *a'* degree with
380-25 *a'* outward form of practice.
- Man.* 28-25 It is the duty of *a'* member
29-3 or of *a'* other officer in this
45-16 shall not be a member of *a'* church whose
49-3 in *a'* church or locality,
50-23 violating *a'* of the By-Laws
51-8 *A'* member who shall unjustly aggrieve
62-4 *a'* special hymn selected
62-9 Sunday School classes of *a'*
62-14 Sunday School of *a'* Church of
65-16 comply with *a'* written order,
66-20 *a'* authority supposed to come
73-10 students in *a'* university
74-5 or control over *a'* other church.
77-24 *a'* possible future deviation from
78-2 If *a'* Director fails to heed
78-19 not exceeding \$200 for *a'* one
91-15 *A'* surplus funds left in the
92-17 in *a'* class in the
95-6 *a'* member of this Board
97-20 or circulated literature of *a'* sort,
100-6 to *a'* Committee on Publication,
100-17 *a'* Church of Christ, Scientist,
and *a'* Committee so named
100-23 land purchased for *a'* purpose
102-16 if a discrepancy appears in *a'*
104-17 nor *A'* Tenet or By-Law
105-2
- Ret.* 14-17 *a'* profession of religion,
14-21 not designate *a'* precise time,
14-27 *a'* wicked way in me, — *Psal.* 139: 24.
25-26 to form *a'* proper conception
27-6 never been read by *a'* one but myself,
40-2 refusing to take *a'* pay
50-13 *a'* real equivalent for my instruction
60-29 *A'* attempt to divide these
61-12 fear or suffering of *a'* sort.
64-9 Need it be said that *a'* opposite
78-18 or *a'* name given to it other than
82-29 clearer than *a'* previous edition,
85-6 *a'* other organic operative method
85-15 *a'* deviation from the order
89-22 *a'* precedent for employing
89-27 *a'* action not first made known
Un. 5-9 not to accept *a'* personal opinion
5-13 frightened sense of *a'* need
10-6 *a'* previous teachers, save Jesus
10-8 If there be *a'* monopoly in my
13-10 in ethics *a'* more than in music.
13-15 If God has *a'* real knowledge of
14-5 Can it be seriously held, by *a'*
19-16 without *a'* actuality which
29-16 *a'* standpoint of their own.
43-3 for *a'* strong demonstration over
48-7 no faith in *a'* other thing or being.
54-7 becomes as tangible as *a'* reality.
54-12 To admit that sin has *a'* claim
54-14 if sin's claim be allowed in *a'* degree,
64-1 If sin has *a'* pretense of existence,
21-20 the welfare of *a'* one.
21-28 cannot come from *a'* other source.
21-29 aught that can darken in *a'* degree
23-5 * Most Unique Structure in *A'* City
24-6 * most unique structure in *a'* city
28-16 * not differ widely from that of *a'* other
32-8 * not by *a'* crude self-assertion,
32-13 * like *a'* abess of old.
36-17 * walked *a'* conceivable distance.
37-1 * *a'* information for *The Inter-Ocean*,"
37-22 * depending on *a'* one personality.
42-8 * at *a'* one of these services.
44-26 * without *a'* special appeal,
44-28 * refused to accept *a'* further cheeks
47-13 * without receiving *a'* real satisfaction.
47-14 * *a'* distinct statement of the Science
50-19 * *A'* new movement will awaken some
50-28 * live down *a'* attempted repression.
53-16 * "That word, more than *a'* other,
58-17 * Scarcely *a'* wood-work is to be found.
60-4 * There was no address of *a'* sort,
72-17 * "I have not taken *a'* medicine
72-17 * or drugs of *a'* kind,
72-22 * *a'* power other than that which
75-1 Whoever in *a'* age expresses
75-8 to think or speak of me in *a'* manner as
87-2 * *a'* services that may be held therein.
- Rud.* 5-14 If there is *a'* such thing as matter,
6-15 * "*a'* metaphysical subtlety,"
7-2 Not . . . is Science, by *a'* means;
12-25 from *a'* sense of subordination
16-7 in *a'* branch of education.
16-16 *A'* departure from Science is

any

- No.* 5-26 *A'* contradictory fusion of Truth with
7-5 *a'* root of bitterness to spring up
7-6 nor cause *a'* misapprehension
10-4 *a'* proof that can be given
14-20 more than *a'* other religious sect,
15-6 would enable *a'* one to prove
17-15 or *a'* mode of mortal mind,
30-9 *a'* more than the legislator need
30-12 to rebuke *a'* claim of another law.
30-17 if he possessed *a'* knowledge of
32-10 chapter sub-title
35-23 *a'* other state or stage of being.
Pan. 6-4 will never disappear in *a'* other way.
'00. 6-9 *A'* mystery in C. S. departs when
'01. 7-26 nor can they gain *a'* evidence of
19-23 to *a'* susceptible misuse of
27-13 If *a'* one as yet has healed
'02. 3-8 to *a'* lingering sense of the
6-1 the thought of *a'* other reality,
14-11 success possible for *a'* Christian
14-15 on *a'* other foundation,
20-18 breaking *a'* seeming connection
Hea. 1-3 *drink a' deadly thing*, — *Mark* 16: 18.
5-14 Does *a'* one think the departed
7-20 regardless of *a'* outward act,
7-25 *drink a' deadly thing*, — *Mark* 16: 18.
9-15 a duty for *a'* one to believe that
15-11 *drink a' deadly thing*, — *Mark* 16: 18.
15-12 to *a'* one's perfect satisfaction
Pro. 9-24 all evidence of *a'* other power
12-3 *drink a' deadly thing*, — *Mark* 16: 18.
My. 8-1 * *a'* portion of two million dollars
9-5 * *a'* portion of two million dollars
10-18 * in *a'* particular,
11-30 * *a'* portion of two million dollars
33-11 *a'* wicked way in me, — *Psal.* 139: 24.
41-5 * nor in *a'* wise alter its effects.
41-21 * unable to cherish *a'* enmity.
41-25 * Why should *a'* one postpone his
42-10 * so that *a'* further words
48-1 * *drink a' deadly thing*, — *Mark* 16: 18.
61-20 * never more did I have *a'* doubt.
67-26 * surpass *a'* church edifice erected
69-19 * view of the platform from *a'* seat.
70-7 * than *a'* other denomination
71-18 * different from *a'* other church
72-15 * do not send us *a'* more money
74-15 in this or *a'* other city,
79-14 * in the world on *a'* occasion;
81-26 * to give *a'* account of the
83-9 * or insignia of *a'* kind.
91-18 * this country or *a'* other country
93-8 * to attract *a'* class save the
98-12 * if they would deal . . . with *a'* effect.
98-24 * to *a'* of the latter-day methods of
98-25 * record is one of which *a'* church
104-26 in this or *a'* other country.
106-1 than *a'* material method.
118-5 *a'* imaginary benefit they receive
119-11 Buddhism or *a'* other "ism."
146-4 *drink a' deadly thing*, — *Mark* 16: 18.
148-5 All that we ask of *a'* people is to
163-11 pleasure of receiving *a'* of them.
182-3 *a'* other city in the United States.
185-5 * With a heart for *a'* fate;
202-10 Owe no man *a'* thing,
220-2 to this century or to *a'* epoch,
223-7 or to *a'* class of individual discords,
223-22 which relate in *a'* manner to
224-25 cannot afford to recommend *a'*
242-23 nor to reply to *a'* received,
244-9 *a'* or all of you who are ready for it,
249-2 without harming *a'* one
267-8 *a'* thing made that was — *John* 1: 3.
269-9 can they die *a'* more: — *Luke* 20: 36.
272-28 * for *a'* publications outside of
299-6 * "If they . . . have *a'* truth to reveal
301-26 in *a'* manner whatever.
303-8 Catholics, or *a'* other sect.
305-21 claim no special merit of *a'* kind.
306-5 or to discover *a'* unity that may
313-11 Nor do I remember *a'* such stuff
318-18 not ask him *a'* questions.
320-24 * without *a'* hesitation or restriction.
321-10 * without *a'* restriction.
323-11 * nor willingly leave *a'* false
324-5 * *a'* idea for your book,
324-7 * hook to have come from *a'* one but
324-16 * had *a'* other thought but that you
324-31 * could have done so *a'* better.
325-12 * in *a'* capacity in which I could
333-16 * nor by *a'* Christian Scientists
344-27 Were vaccination of *a'* avail,
344-29 more dangerous than *a'* material
345-17 pellets without *a'* medication

any

- My.* 346-4 * puzzled by *a'* question,
346-23 * had in mind *a'* particular person
351-25 *a'* assertions to the contrary are
353-24 of *a'* special interest.
359-10 in *a'* other way than through
360-30 your healer, or *a'* earthly friend.
363-26 *a'* other individual but the direct
363-28 *A'* deviation from this direct
364-5 *A'* departure from this golden rule
364-12 *a'* other cause or effect
(see also **man, part, time, way**)

anybody

- Mis.* 80-10 *A'* and everybody, who
87-30 imagine they can help *a'*
325-21 that *a'* is animated with a purpose,

anything

- Mis.* 45-29 without Him was not *a'* made—*John* 1: 3.
61-24 A culprit, a sinner, — *a'* but a man!
68-13 that pain and sickness are *a'*
236-23 by *a'* that is said to you,
281-8 nor give me *a'*
367-15 if He is ignorant of *a'* ;
379-3 if he indited *a'* pathological
of *a'* unlike Himself,
Un. 3-24 *Is a' real of which the physical*
8-4 *a'* so wholly unlike Himself
23-21 *a'* that is real, good, or true:
'01. 5-24 on the existence of *a'* which is
'02. 5-27 never did *a'* for sickness
Hea. 18-18 * knows *a'* about C. S. except
My. vi-7 * *a'* that its foes try to prove
95-6 * that he has ever said *a'* whatever of
321-13 * not going to lie about *a'*
323-10

anywhere

- My.* 69-18 * *a'* in the vast space
79-14 * seldom witnessed *a'* in the world
98-21 * no member of the church *a'*,
129-1 see if there be found *a'* a

anywise

- Man.* 93-19 not allowed in *a'* to meddle with

apace

- My.* 224-32 Our Cause is growing *a'*

apart

- Mis.* 34-12 They are wholly *a'* from it.
57-3 *a'* from the evidence of that
71-26 nothing can be formed *a'* from God,
123-31 far *a'* from physical sensation
125-24 *A'* from the common walks of
154-30 Have no . . . aim *a'* from holiness.
183-24 Asserting a selfhood *a'* from God,
186-21 *a'* from its fundamental basis.
196-3 claim no mind *a'* from God.
200-24 *a'* from the personal senses.
333-2 sin—yea, selfhood—is *a'* from God,
364-20 nothing *a'* from this Mind,
Ret. 20-27 A plot . . . for keeping us *a'*.
31-11 better than matter, and *a'* from it,
60-1 as something *a'* from God,
95-7 * may'st consecrated be And set *a'*
Pul. 59-25 * seats were especially set *a'* for
Rud. 5-10 considered *a'* from Mind.
No. 35-16 a supposed existence *a'* from God.
'01. 18-12 no remedy *a'* from Mind,
24-1 * Matter *a'* from conscious mind is an
'02. 6-3 law, *a'* or other than God
7-2 no origin or causation *a'* from God.
Hea. 11-5 man is seen wholly *a'* from
My. 3-13 C. S. is not a dweller *a'*
5-7 Wholly *a'* from this mortal dream,
108-6 I challenge matter to act *a'* from
108-8 as it is seen to act *a'* from matter.
115-6 were I, *a'* from God, its author.
118-29 entirely *a'* from limitations,
133-25 and we live *a'*.
166-15 we will live on and never drift *a'*.
167-6 which is *a'* from matter,
189-17 there is no loyalty *a'* from love.
205-24 *a'* from human hypotheses,
225-19 sacredly holding His name *a'* from
273-19 utterly *a'* from a material or
274-3 *a'* from the so-called life of matter
357-2 materiality is wholly *a'* from C. S.,
apartment
Ret. 9-2 led my cousin into an adjoining *a'*.
Pul. 29-9 * The spacious *a'* was thronged
42-13 * a superb *a'* intended for
76-3 * *a'* known as the "Mother's Room,"
76-9 * alcoves are separated from the *a'*
My. 231-23 not an empty *a'* in his house,

apartments

- Mis.* 275-29 floral offerings sent to my *a'*
329-8 various *a'* are dismally dirty.
Pul. 27-1 * *a'*, with full-length French mirrors

apathy

- Mis.* 115-4 astounded at the *a'* of some students
Pul. 14-4 present *a'* as to the tendency of
'00. 8-17 mental idleness or *a'* is always
My. 233-20 for *a'*, dishonesty, sin, follow

ape

- Ret.* 63-22 * "The devil is but the *a'* of God."
No. 42-18 said that the devil is the *a'* of God.

apes

- Mis.* 294-18 thy offerings from asps and *a'*,

aphorisms

- Mis.* 316-21 tired *a'* and disappointed ethics ;
My. 291-5 than a mere rehearsal of *a'*,

aping

- Mis.* 61-7 *a'* the wisdom and magnitude of
No. 42-21 false claimants, *a'* its virtues,

Apocalypse

- Un.* 3-9 of which we read in the *A'*
Pul. 27-23 * woman spoken of in the *A'*,
38-16 Genesis, *A'*, and Glossary.
No. 21-2 the vision of the *A'*.

Apocalyptic

- No.* 27-8 similitude of the *A'* pictures.

Apocryphal New Testament

- Ret.* 22-6 essayed in the *A' N' T'*

Apollo

- '00. 13-24 in the city of Thyatira was *A'*.
Peo. 4-23 pagan priests appointed *A'*

Apollyon

- Mis.* 190-29 in the Greek, *A'*, serpent, liar,

apologist

- Mis.* 227-5 without friend and without *a'*.

apology

- Mis.* 119-2 this were no *a'* for acting evilly.
134-6 To reiterate such words of *a'*
Pan. 7-21 or a vague *a'* for contradictions.
'01. 28-18 my only *a'* for trying to follow it
My. 288-5 incentive and sacrifice need no *a'*.

apostate

- My.* 131-13 *a'* praise return to its first love,

apostle (see also apostle's)

- Mis.* 46-21 what the *a'* meant by the
51-30 The *a'* James said,
77-8 in those few words of the *a'*.
96-14 to the *a'* who declared it,
180-25 Here, the *a'* assures us that
181-23 The *a'* urges upon our acceptance
182-22 The *a'* indicates no personal plan
185-30 the *a'* first spake from their
186-28 As the *a'* proceeds in this line
188-12 but the *a'* says,
190-30 The *a'* Paul refers to this
200-11 *a'* Paul insists on the rare rule
200-21 the sweet sincerity of the *a'*,
255-13 recognition of what the *a'* meant
307-23 The *a'* saith, "Little—*I John* 5: 21.
368-20 in these words of the *a'*,
Ret. 54-16 belief cannot say with the *a'*,
Un. 1-5 as the *a'* Peter declared
30-15 *a'* refers to the second Adam as
Pul. 6-29 renowned *a'* of anti-slavery,
81-24 * She is the *a'* of the true.
No. 39-10 Prophet and *a'* have glorified God
40-1 The *a'* James said:
Pan. 10-2 But what saith the *a'*?
'00. 13-10 the *a'* justly regards as heathen,
Peo. 5-1 the *a'* devoutly recommends

apostle's

- Mis.* 128-6 with the *a'* injunction:
328-27 observe the *a'* admonition,
Un. 21-1 *a'* description of mental processes
No. v-2 according to the *a'* admonition,
'02. 8-1 it emphasizes the *a'* declaration,
9-11 and fulfilling the *a'* saying:
Hea. 5-24 but on the *a'* rule,

apostles

- Mis.* 23-7 the *a'*, demonstrated a divine
40-10 same method . . . Jesus and the *a'* used,
179-24 These flowers are floral *a'*.
Ret. 22-6 Writers less wise than the *a'*
Un. 10-6 Jesus and his *a'*, who have thus
56-18 *a'* suffered from the thoughts of
Pul. 65-2 * is not confined to its original *a'*
85-14 * of Jesus and the *a'*.
Peo. 5-4 prophets and *a'*, whose lives are
Po. 25-10 Fair floral *a'* of love,
My. 103-25 and the lives of prophets and *a'*.
106-32 prophets and *a'* and the Christians
111-23 Were the *a'* absurd and
153-31 flowers should be to us His *a'*,

apostleship

My. 191-14 will seal your *a'*.

apostolic

Mis. 245-26 and rejects *a'* Christianity,
Ret. 43-2 since the *a'* days.
Pul. 54-11 * as were necessary in *a'* times.
'00. 12-27 Revelation of St. John in the *a'* age

apothecary

Peo. 6-8 * physician, surgeon, *a'*,

apothegm

Mis. ix-1 *a'* of a Talmudical philosopher

apparel

Mis. 373-17 soft raiment or gorgeous *a'* ;

apparent

Mis. 48-6 One thing is quite *a'* ;
 60-11 make the unreality of both *a'*
 191-17 evils, *a'* wrong traits,
 239-21 Her *a'* pride at sharing in
Man. 95-4 When the need is *a'*,
 100-12 becomes *a'* to the C. S. Board
Ret. 64-7 makes *a'*, the real man,
 81-13 genuine goodness become so *a'*
Un. 63-5 kingdom, not *a'* to material sense,
No. 6-22 is more *a'* than the adverse
'02. 3-4 in the Orient *a'*.
My. 87-6 * *a'* to the most casual observer.
 94-16 * the *a'* permanency of C. S.
 222-26 as God's government becomes *a'*,
 239-14 and see their *a'* identity as
 265-7 more *a'* to reason ;
 266-16 This flux . . . so generally *a'*,
 306-10 purpose of making the true *a'*.

apparently

Mis. 3-27 in *a'* deluding reason,
 241-13 big enough *a'* to neutralize
 378-5 returned *a'* well,
Ret. 14-6 He was *a'* as eager to
Hea. 12-28 divide one's faith *a'* between
My. 50-18 * over the *a'* discouraging outlook
 78-30 * *a'* understanding all they heard,
 92-28 * due *a'* to nothing save the

apparition

Pul. 34-16 and that it was my *a'*,"

appeal

Mis. 179-6 This *a'* resolves itself into
 253-23 should it not *a'* to human sympathy?
Man. 60-19 *a'* to daily Christian endeavors
Ret. 54-7 and *a'* to God for relief through
Un. 49-5 simple *a'* to human consciousness.
Pul. 41-2 * an *a'*, not for more money, but
 44-26 * without any special *a'*,
 83-7 * courage to prosecute the *a'*.
Peo. 7-25 *a'* to mind to improve its subjects
My. 3-11 *a'* to reformers,
 10-15 * No *a'* has ever been made in
 32-6 * in a heartfelt *a'* to the creator.
 90-14 * it is not the only source of *a'*,
 108-17 divine Mind is the sovereign *a'*,
 132-14 no longer to *a'* to human strength,
 219-31 *a'* to the gospel to save him from
 270-22 to Him as my witness to the truth
 316-17 dignified, eloquent *a'* to the press

appealed

My. 29-15 * that *a'* more to the eye,
 29-21 * *a'* to and fired the imagination.
 86-16 * *a'* to his brethren to give no more
 288-19 He never *a'* to matter

appeals

Mis. 63-25 *a'* to its hope and faith,
 105-2 C. S., which *a'* intelligently to
 252-18 It *a'* to man as man ;
Pul. 83-5 * and *a'* from Philip drunk to
'01. 35-7 *a'* loudly to those asleep
My. 153-20 *a'* to an unknown power
 180-13 It *a'* alone to God,
 260-26 *a'* to all conditions,

appear

Mis. 56-19 will *a'* at the full revelation
 57-13 the postulate of error must *a'*.
 76-28 "When Christ, . . . shall *a'*,"— *Col.* 3: 4.
 76-29 shall ye also *a'*— *Col.* 3: 4.
 78-22 C. S. will some time *a'*,
 86-5 but it doth not yet *a'*.
 97-31 hence, it doth not *a'*
 144-9 subscription list on which *a'*
 175-11 and when this shall *a'*,
 196-21 Life that is God, good, shall *a'*.
 213-29 God's universal kingdom will *a'*,
 217-30 must disappear, for Spirit to *a'*,
 229-3 whenever there *a'* the
 232-13 next to *a'* as its divine origin.
 236-29 whatever else may *a'*,

appear

Mis. 250-18 Unless these *a'*, I cast aside the
 252-12 and they should *a'* thus.
 285-28 may *a'* in the role of a superfine
 340-32 sickness, sin, and death still *a'*
 343-18 their pure perfection shall *a'*
 386-2 Beyond the shadow, infinite *a'*
Man. 47-21 testimonials which *a'* in the
 98-9 desirable that this correction shall *a'*,
Un. 40-21 Death can never alarm or even *a'*
 41-19 and when this Life shall *a'*
 41-27 these phenomena *a'* to go on
 49-18 One should *a'* real to us,
 49-20 * we make "the worse *a'* the better
 51-1 everlasting facts of being *a'*,
 62-12 Then shall it *a'* that the true ideal
No. 31-6 *a'* to-day in subtler forms
'00. 8-13 takes it off for his poverty to *a'*.
Pro. 8-23 Then shall C. S. again *a'*,
Peo. 49-4 Beyond the shadow, infinite *a'*
My. 22-26 * *a'* in their proper perspective.
 92-6 * makes it *a'* that Science
 110-10 and the daystar will *a'*,
 154-17 the new-old vesture in which to *a'*
 227-7 but when charity does *a'*,
 265-15 *a'* full-orbed in millennial glory ;
 329-16 * as they *a'* in that paper

appearance

Mis. 46-7 adapted to destroy the *a'* of evil
 68-5 include also man's changed *a'*.
 147-25 He assumes no borrowed *a'*.
 379-8 descriptive of the general *a'*.
Pul. 58-12 * Its *a'* is shown in the pictures
Rud. 1-17 in distinction from one's *a'*
My. 69-7 * presenting an oval and dome *a'*
 100-12 * since the C. S. sect made its *a'*
 195-12 under an *a'* of indifference.
 234-5 they give the *a'* of personal worship

appeared

Mis. 123-21 at-one-ment with Christ has *a'*
 164-6 has *a'* in the ripeness of time,
 164-12 spiritual idea . . . *a'* as a star.
 214-3 it *a'* hate to the carnal mind,
 216-8 there *a'* a review of,
 239-17 sweet face *a'* in the vestibule,
 280-2 Mind spake and form *a'*,
 359-22 period in which he personally *a'* ;
Ret. 25-6 Their spiritual signification *a'* ;
 38-12 As it afterwards *a'*,
 93-3 Christ, or the spiritual idea, *a'*
Un. 59-14 Jesus *a'* as a child,
 61-5 Jesus first *a'* as a helpless
Pul. 33-19 * suddenly *a'* at his side,
 83-27 * there *a'* a great wonder— *Rev.* 12: 1,
No. 36-26 in which he *a'* at his birth,
'01. 27-10 nothing has since *a'* that is
Hea. 17-23 *a'* through the false supposition of
Peo. vi-8 * *a'* in a Lynn, Mass., newspaper,
 vi-25 * which *a'* in various publications
My. 48-15 * *a'* in the Methodist Review
 138-26 * personally *a'* Mary Baker Eddy
 173-2 * following letter *a'* in the
 232-10 A' IN THE C. S. SENTINEL,
 246-21 of the spirit and the Word *a'*,
 315-16 * personally *a'* R. D. Rounsevel
 319-19 * questions which have recently *a'*,
 329-11 * which *a'* in the *Wilmington*
 334-19 * obituary which *a'* in 1845
 346-27 * recent interview which *a'* in
 350-17 * *a'* under the heading "None good but

appearing

Mis. 1-3 Chaldee watched the *a'* of a star ;
 17-22 human birth is the *a'* of a mortal,
 33-10 *a'* in the womanhood as well as
 73-28 It is the *a'* of divine law
 76-30 Science of Soul, Spirit, involves this *a'*,
 114-19 sin, *a'* in its myriad forms ;
 161-15 the *a'* of this dual nature
 165-7 The last *a'* of Truth will be a
 165-10 The daystar of this *a'* is the
 168-19 "We behold the *a'* of the star!"
 320-7 Christ's *a'* in a fuller sense
 320-18 shall be the sign of his *a'*
 338-1 *a'* of good in an individual
 373-15 delineates Christ's *a'* in the flesh,
Ret. 70-20 The second *a'* of Jesus is,
Un. 63-2 interpreted this *a'* as a risen
 63-7 so-called *a'*, disappearing, and
Pan. 1-16 waiteth patiently the *a'*
'00. 7-18 and hath Christ a second *a'* ?
 7-29 wait for the full *a'* of Christ
Peo. vi-1 * *a'* in a book "Gems for You,"
My. 74-21 * intelligent and a happy *a'* body,
 103-11 in every age and at its every *a'*,
 185-2 waited patiently for the *a'* of

appearing

My. 262-30 my conception of Truth's *a*.

appears

Mis. 14-21 What *a*' to mortals from their
 15-25 the stature of man in Christ *a*'.
 41-20 produces all harmony that *a*'.
 77-30 where the miracle of grace *a*'.
 105-24 Nothing *a*' to the physical senses but
 147-27 is indeed what he *a*' to be,
 165-16 perfect and eternal, *a*'
 188-7 that which *a*' second, material, and
 259-3 Whatever *a*' to be law,
 276-22 and the bridegroom *a*'.
 291-12 at least it so *a*' in results.
 371-14 he who deprecates their condition *a*' to,
Man. 104-17 if a discrepancy *a*' in any
Un. 25-10 and hence, whatever it *a*' to say
 32-23 Here it *a*' that a *liar* was
 38-18 is all that dies, or *a*' to die.
 41-26 *a*' to both live and die,
Pul. 45-27 * This action, it *a*', was
No. 6-24 has shown that what *a*' real,
 24-20 Then *a*' the grand verity of C. S. :
Po. 16-3 hopeful though winter *a*'.
My. 25-27 divinity *a*' in all its promise.
 94-5 * evidence *a*' in the concrete

appease

Mis. 123-12 to *a*' the anger of a so-called god
No. 35-11 It was not to *a*' the wrath of God,

appeased

Peo. 3-8 to be *a*' by the sacrifice and

appeases

Un. 15-26 as a criminal *a*', with a money-bag,

appellative

Man. 64-20 this *a*' in the Church meant
 '00. 3-24 contained this divine *a*'
My. 236-17 this *a*' seals the question of
 302-15 the endearing *a*' "Mother,"

append

Pul. 88-8 can *a*' only a few of the names

appendages

Mis. 17-9 lay aside your material *a*' ,

appended

Mis. x-13 a few articles are herein *a*' .

appetite

Mis. 37-22 *a*' for alcohol yields to Science
 71-4 an *a*' for alcoholic drink
 71-5 saved many . . . from this fatal *a*' .
 137-24 control *a*' , passion, pride, envy,
 209-19 tend to rebuke *a*' and
 297-8 destroys the *a*' for alcoholic drinks.
Ret. 65-11 gratification of *a*' and passion,
Po. 32-16 As reason with *a*' , pleasures deny,

appetites

Mis. 36-13 *A*' , passions, anger, revenge,
 114-20 passion, *a*' , hatred, revenge,
 231-7 rich viands made busy many *a*' ;
 240-22 Passions, *a*' , pride, selfishness,
 296-28 and the bad *a*' of men
 324-15 *A*' and passions have
Pan. 10-29 Sin, sickness, *a*' , and passions,
 '00. 6-21 which destroys his false *a*'
 '01. 27-19 habits and *a*' of mankind corrected,
 30-22 or by the stress of the *a*'
Hea. 18-22 Pride, *a*' , passions, envy, and
My. 339-28 Silence *a*' , passion, and all that

appetizing

Mis. 275-29 and the fare is *a*' .

applause

Mis. 325-9 puffed up with the *a*' of the world :

apple

Mis. 22-28 A falling *a*' suggested to Newton
Ret. 24-14 was the falling *a*' that led me to
Rud. 8-1 No rock brings forth an *a*' ;

apples

Mis. 346-23 like *a*' of gold — *Prov.* 25 : 11.
Ret. 4-15 orchards of *a*' , peaches, pears,

appliances

Mis. 243-10 removed these *a*' the same day
Pul. 9-9 whose *a*' warm this house,

applicable

Mis. 3-9 *a*' to all the needs of man.
 29-4 Had it been *a*' only to his
 138-20 My counsel is *a*' to the
 200-13 *a*' to every stage and state of
 259-29 *a*' to all the needs of man.
 '02. 4-23 *a*' to all periods — past, present,
My. 19-30 These are *a*' words :
 238-21 and *a*' to every human need.
 302-18 name is not *a*' to me.

applicant

Mis. 256-18 send to each *a*' a notice
Man. 34-7 *a*' must be a believer in the
 36-23 admit said *a*' to membership.
 37-5 properly filled out by an *a*' .
 37-10 shall send to the *a*' a notice of
 109-17 the *a*' will be notified,
 111-5 If the *a*' is a married woman
 112-8 If the *a*' is not a member of a

applicants

Man. 35-16 evidence of the loyalty of the *a*' .
 35-17 *A*' for membership who have not
 38-9 *A*' for membership in this Church,
 89-10 *A*' AND GRADUATES.
 109-11 Those who approve *a*' should
 109-13 after being filled out by the *a*' ,
 110-10 All names, whether of *a*' , . . . or
 111-1 heading
 111-14 *A*' will find the chief points of
Ret. 47-8 *a*' were rapidly increasing.

application

Mis. 25-10 in its direct *a*' to human needs.
 38-19 *a*' to benefit the race,
 44-9 and its *a*' direct.
 170-21 the spiritual *a*' bears upon
 216-1 in your *a*' of his words
 289-10 at present the *a*' of scientific rules
 298-13 special *a*' to Christian Scientists ;
 375-18 * conscientious *a*' to detail,
Man. 37-3 nor countersign an *a*' for membership
 37-7 If an *a*' for membership with
 38-7 the *a*' must be countersigned by
 39-2 and make *a*' for membership
 72-12 proper *a*' made in accordance with
 73-16 may become members . . . by *a*' to,
 111-2 in filling out the *a*' blank,
 111-9 two regular forms of *a*' .
 111-21 furnished special forms on *a*' to
 112-9 fill out his *a*' . . . according to
 113-1 heading
Ret. 36-1 its *a*' in all time to those who
Pul. 31-5 * present *a*' of the principles
 '01. 27-12 The *a*' of C. S. is healing and
Peo. 12-22 proved the *a*' of its Principle
My. 41-22 * Brings into present and hourly *a*'
 103-18 C. S. and its *a*' to the treatment of
 146-20 their present *a*' to mankind,
 228-24 * *a*' for license was made

applications

Mis. 273-23 one hundred and sixty *a*'
Man. 35-3 whose *a*' are countersigned by
 35-9 *A*' FOR MEMBERSHIP.
 35-10 *A*' for membership with
 36-4 *A*' for membership with
 36-17 refuse to endorse their *a*'
 36-24 All *a*' for membership must be
 37-1 Endorsing *A*' .
 38-10 whose *a*' are correctly prepared,
 39-6 their *a*' shall be void.
 71-7 *A*' nor written on *a*' for membership
 109-2 *A*' for Church Membership.
 109-6 eligible to countersign *a*'
 109-12 should have *a*' returned to them
 109-18 new *a*' will be required.
 110-3 prevent *a*' being duplicated
 111-19 whose teachers refuse . . . to sign *a*'
Ret. 47-7 *a*' from persons desiring to

applied

Mis. 180-28 This term, as *a*' to man,
 353-14 a man who *a*' for work,
Pul. 46-23 * *a*' herself, like other girls,
 54-17 * *a*' it where the greatest good could
 '00. 5-10 *A*' to Deity, Father and Mother are
My. 30-29 * *a*' for admission at the ten o'clock
 135-6 declaration may be *a*' to old age,
 162-13 *a*' to building, embellishing, and

applies

Mis. 203-14 medicine *a*' it physically.
Man. 32-24 This By-Law *a*' to Readers in all
 47-21 This By-Law *a*' to testimonials which
 65-17 *a*' to their official functions.
 99-15 By-Law *a*' to all States except
Rud. 1-16 Blackstone *a*' the word *personal* to
My. 180-8 healing Christianity which *a*' to all
 250-18 By-law *a*' only to C. S. churches in

apply

Mis. 39-1 Many who *a*' for help are
 69-28 *a*' to him for information about
Man. 36-19 *a*' to the Clerk of this Church,
 89-19 may *a*' to the Board of Education
 95-10 may *a*' through their clerks
 98-10 *a*' for aid to the Committee
 102-16 this rule shall not *a*' to

apply

- Ret.* 59-11 even as mortals *a'* finite terms to God,
Un. 12-4 *a'* to the waiting grain the
Pul. 51-5 * *a'* themselves to a matter like
'01. 27-7 * *a'* them more rationally to human
My. 220-6 as to *a'*, on the basis of C. S.,
 230-9 rules *a'* not to one member only,

applying

- Mis.* 44-28 *a'* this mental remedy or antidote
Man. 88-18 *a'* for admission to this Board
Ret. 50-10 then *a'* this rule to a
Un. 27-12 *A'* these distinctions to evil and
'01. 1-23 by feeling and *a'* the nature and

appoint

- Mis.* 335-10 *a'* him his portion — *Matt.* 24: 51.
Man. 29-13 shall *a'* five suitable members
 60-16 *a'* a proper member of this Church
 94-16 shall *a'* a Circuit Lecturer.
 96-2 not *a'* a lecture for Wednesday
 99-1 *a'* a Committee on Publication
 99-9 *a'* a Committee on Publication
 99-12 can *a'* a Committee on Publication
 100-5 Readers shall *a'* said candidate.
 100-18 *a'* another Committee to fill the
 101-5 *a'* an assistant manager,
My. 339-25 but he did not *a'* a fast.

appointed

- Man.* 17-14 Mrs. Eddy was *a'* on the committee
 76-18 Its members shall be *a'* annually
 87-4 shall be *a'* by The Mother Church
 99-20 *a'* by the C. S. Board of Directors,
 99-26 *a'* by the First and Second Readers
Ret. 21-3 a guardian was *a'* him,
 21-11 was *a'* United States Marshal
 32-1 its divinely *a'* human mission,
Pul. 29-12 * Before the *a'* hour every seat in
No. 7-18 God has *a'* for Christian Scientists
'01. 19-2 prayer is a divinely *a'* means of
Pco. 3-28 way that our Lord has *a'* ;
 4-23 pagan priests *a'* Apollo
My. 49-13 * Mrs. Eddy was *a'* on the committee
 340-2 no record of his observing *a'* fasts.

appointee

- Man.* 69-17 *a'* shall go immediately

appointing

- Mis.* 208-19 in the way of God's *a'*.

appointment

- Mis.* 215-16 in the way of His *a'* ,
Man. 80-19 the right to fill the same by *a'* ;
 99-24 *A'* .
My. 223-3 without previous *a'* by letter.
 283-1 chapter sub-title
 283-6 Your *a'* of me as *Fondateur*
 310-13 *a'* on the staff of the Governor of

appointments

- My.* 143-13 by those with whom I have *a'* .

apoints

- Mis.* 130-30 God apoints and *a'* to
Chr. 53-11 The Way in Science He *a'* ,
Ret. 90-30 He *a'* and He apoints His

appreciable

- My.* 107-14 without harm and without *a'* effect.

appreciate

- Mis.* 165-20 can neither *a'* nor appropriate his
 317-6 to *a'* the signs of the times ;
Ret. 73-13 fail to *a'* individual character.
Pul. 87-15 I fully *a'* your kind intentions.
'00. 3-12 workers who *a'* a life,
My. 149-21 to *a'* or to demonstrate Christian
 174-5 I greatly *a'* the courtesy
 194-22 I deeply *a'* it.
 323-27 * may not have been able to *a'*

appreciated

- Mis.* 88-11 whose thought is *a'* by many
 305-20 * will be particularly *a'* .
 365-31 To be *a'* , it must be . . . understood
Pul. 10-21 If you are less *a'* to-day
No. 11-14 To be *a'* , Science must be understood
'00. 7-12 loved the Bible and *a'* its worth
'01. 1-8 better *a'* , than ever before,
My. 26-14 unexpected . . . but not the less *a'* .
 61-31 * I *a'* as never before the faithful,
 330-11 * are *a'* by all.

appreciating

- '02.* 20-23 while gratefully *a'* the privilege

appreciation

- Mis.* 224-19 *a'* of everything beautiful,
 263-28 without credit, *a'* , or
Pul. 85-26 * the *a'* of her labors
My. 37-9 * *a'* of all that you have done
 48-15 * splendid *a'* of her efforts
 51-26 * *a'* of Mrs. Eddy's tireless labors,

appreciation

- My.* 51-31 * *a'* of her earnest endeavors,
 62-23 * thankful *a'* of your wise counsel,
 176-3 IN *A'* OF A GIFT OF FIFTY DOLLARS
 197-11 *a'* of your labor and success
 316-24 sound *a'* of the rights of

apprehend

- Ret.* 28-10 in order to *a'* Spirit.
 88-12 *a'* the living beauty of Love.
Un. 43-23 enable us to *a'* , or lay hold upon,
Pul. 35-14 in order to *a'* Spirit.
Rud. 6-24 The proof of what you *a'* ,
No. v-13 *a'* the pure spirituality of Truth.
Pco. 3-21 begins wrongly to *a'* the infinite,
My. 282-13 to *a'* more, we must practise

apprehended

- Mis.* 65-20 *a'* by those who understand my
Ret. 25-6 and I *a'* for the first time,
Un. 1-12 so little *a'* and demonstrated by
 43-25 ' *a'* of . . . Christ Jesus, ' — *Phil.* 3: 12.
Pul. 35-1 I *a'* the spiritual meaning '
No. 20-9 may seem distant . . . until better *a'* .
'00. 6-5 not myself to have *a'* : — *Phil.* 3: 13.
'01. 7-25 He cannot be *a'* through
My. 90-29 * can be readily *a'* .

apprehending

- Mis.* 261-27 *a'* the moral law so clearly

apprehends

- Un.* 40-27 A sense material *a'* nothing
 58-13 *a'* Christ as "the way." — *John* 14: 6.

apprehensible

- Ret.* 26-13 divinely natural and *a'* ;

apprehension

- Mis.* 74-6 a new *a'* of the true basis
 159-28 in advance of the erring mind's *a'* ;
 201-22 beyond the common *a'* of sinners ;
 363-31 a more spiritual *a'* of the

Ret.

- 26-30 to the *a'* of the age.
 30-13 necessary to the right *a'* of
 32-2 bearing . . . to my *a'* .
 47-4 The *a'* of what has been,
 79-4 nor cometh this *a'* from the
 81-17 blunders which arise from wrong *a'* .
Un. 5-6 will increase their *a'* of God,
 7-1 will be magnified in the *a'* of
 17-15 A right *a'* of the wonderful
 61-13 toward the *a'* of its nothingness,
'01. 11-5 has risen to human *a'* ;
 14-28 scientific *a'* of this grand verity.
My. 133-12 Spiritual *a'* unfolds, transfigures,

approach

- Mis.* 30-29 as we *a'* spirituality,
 180-13 shuddered at her material *a'* ;
 233-28 some fall short, others will *a'* it ;
 352-12 lengthen as they *a'* the light,
Un. 4-3 *a'* Him and become like Him.
 13-5 Men must *a'* God reverently,
 57-4 warn mortals of the *a'* of danger
No. 16-24 in proportion as mortals *a'* Spirit,
'00. 4-9 nearer *a'* to monotheism
'01. 14-23 against the *a'* of thieves.
Hca. 16-25 through which it is impossible to *a'*
Pco. 7-31 must spiritualize to *a'* Him,
My. 93-18 * prone to *a'* it in a spirit of
 178-29 nearest *a'* to the sayings of

approached

- Pul.* 26-20 * The "Mother's Room" is *a'* by
 76-4 * *a'* through a superb archway of
 '02. 15-13 the mythical.

approaches

- Mis.* 2-17 time *a'* when divine Life,
 363-1 an erring so-called mind *a'* .
Pul. 25-15 * and marble *a'* .
 27-3 * in marble *a'* and rich carving,
 49-28 the visitor as he *a'* Pleasant View.
My. 344-15 gradual *a'* to Soul's perfection."

approaching

- Mis.* 321-28 offered upon this *a'* occasion.
'01. 28-2 *a'* the last stage of the

approbation

- Mis.* 214-27 in the recognition of *a'* of it.
My. 166-3 will continue with divine *a'* .

appropriate

- Mis.* 165-20 can neither appreciate nor *a'* his
 263-28 *a'* my ideas and discovery,
 280-23 who in *a'* language and metaphor
 304-6 * the most *a'* place
 358-6 the only *a'* seals for C. S.
Man. 61-20 of an *a'* religious character
Pul. 28-10 * in *a'* decorative effect.
My. 24-31 * could be no more *a'* time for
 80-17 * an *a'* reading from the Bible,

appropriate

- My.* 85-28 * in its symmetrical and *a'* design.
169-19 I was rejoiced at the *a'* beauty of
259-27 most *a'* and proper exercise.
281-19 * seems to offer an *a'* occasion for

appropriated

- Mis.* 150-26 God is universal; . . . *a'* by no sect.
249-8 false report that I have *a'* other
Ret. 51-4 to be *a'* for the erection,
My. 153-1 to be *a'* in building a granite

appropriates

- Mis.* 203-15 metaphysics *a'* it topically as

appropriating

- Mis.* 299-32 does it justify you in *a'* them,
Ret. 75-7 *a'* my language and ideas,

approval

- Mis.* 262-27 little need of words of *a'*
353-4 met with the universal *a'*
Man. 25-9 *a'* of the Pastor Emeritus,
28-2 the *a'* of the Pastor Emeritus,
35-20 only by *a'* from students of
36-11 shall have the *a'* and signature of
63-22 the *a'* of Mary Baker Eddy.
65-24 the *a'* of Mary Baker Eddy.
78-14 the *a'* of Mary Baker Eddy.
78-26 shall be reported, . . . for their *a'*.
79-14 to Mrs. Eddy for her written *a'*.
80-21 subject to her *a'*.
85-21 *a'* of The C. S. Board of Directors.
88-15 *a'* of the Pastor Emeritus.
89-8 on receiving her *a'* shall be elected
93-7 subject to the *a'* of the
101-4 with the *a'* of the Pastor Emeritus,
No. 40-5 receive, a material sense of *a'* ;
'00. 13-30 being bidden to write the *a'* ;
My. 36-5 * rose as one to indicate their *a'*
142-11 Accept my thanks for your *a'* of
230-13 I read with pleasure your *a'*
359-25 * with the latter's unqualified *a'*.

approve

- Man.* 38-1 qualified to *a'* for membership
109-4 are eligible to *a'* candidates
109-11 Those who *a'* applicants should
My. 240-24 * Does Mrs. Eddy *a'* of class teaching :
358-30 *a'* the By-laws of The Mother Church,

approved

- Man.* 26-22 after the candidate is *a'* by
35-3 who are *a'*, and whose applications
94-17 His term of office, if *a'*.
My. 49-22 * minutes . . . were read and *a'*.
245-1 over and above the *a'* schools of

approver

- Man.* 35-5 If the *a'* is not a loyal student

approvers

- Man.* 110-10 applicants, *a'*, or countersigners,

approves

- Man.* 82-1 *a'*, and publishes the books and
My. 240-18 *a'* or disapproves according to

approximate

- Un.* 64-10 The nearer we *a'* to such a Mind,
Pul. 22-12 *a'* the understanding of C. S.
52-6 * a faith *a'* to that of these
No. 38-17 as mortals *a'* the understanding of
My. 58-1 * a faith *a'* to that of these

approximately

- My.* 96-19 * cost *a'* two million dollars.

approximates

- Mis.* 374-22 the one illustrating my poem *a'* it.
My. 31-11 * which *a'* two millions of dollars,

approximation

- Mis.* 161-12 Jesus' *a'* to this state of being

A Priest of the Church

- My.* 299-3 signature "A P' of the C'."

April

- (see months)

April's

- (see months)

apt

- Mis.* 155-25 I shall be *a'* to forward their letters
279-6 too *a'* to weep with those who weep,
287-29 and he will be *a'* to please you ;
300-31 more *a'* to recover than he who
371-17 self-interest in this mixing is *a'* to
'00. 37-16 Adam-race are not *a'* to worship the
'01. 25-6 is *a'* to be the cross,
My. 224-9 not *a'* to be correctly drawn.
328-12 * *a'* also to be pleased with the fact

aptness

- Mis.* 264-16 *a'* to assimilate pure and abstract

Araby

- Mis.* 110-2 The costly balm of *A'*,

Arbiter

- Un.* 30-27 reflect the Life of the divine *A'*.

arbiter

- Mis.* 83-16 you are the *a'* of your own fate,
152-12 as a dictator, *a'*, or ruler,

arbitrary

- Mis.* 148-11 not *a'* opinions nor dictatorial
Man. 3-7 not *a'* opinions nor dictatorial
My. 49-6 * and control, in no *a'* sense,

arbitrated

- My.* 286-8 should be, *a'* wisely, fairly ;

arbitration

- My.* 231-25 * advancement of the cause of *a'*."
284-26 to conciliate by *a'* all quarrels

arbutus

- Mis.* 329-23 paint in pink the petals of *a'*,

archers

- Mis.* 277-9 *a'* aim at Truth's mouthpiece ;

arches

- My.* 46-1 * in symmetrical *a'*.
68-5 * supported on four *a'*
68-26 * plaster work for the great *a'*
78-9 * *a'* in the several façades.

archipelago

- Mis.* 368-16 upas-tree in the eastern *a'*.

architect

- Mis.* 41-19 Mind is the *a'* that builds its own
My. 16-19 * *a'* and the builder of the new
71-28 * aim and object of the *a'* :
89-8 * *a'* has joined lightness and grace

architectural

- Pul.* 9-13 quibbled over an *a'* exigency,
65-19 * whose *a'* construction and
67-21 * marvel of *a'* beauty.
My. 68-22 * It has an *a'* stone screen
74-15 * one of the finest *a'* achievements
84-14 * crown for the other *a'* efforts
85-17 * among the *a'* beauties of
86-2 * unaccustomed to fine *a'* effects,
88-13 * *a'* symbolisms of aspiration

architecturally

- My.* 87-18 * an edifice so handsome *a'*.

architecture

- Pul.* 24-24 * The *a'* is Romanesque throughout.
My. 31-17 * beauty and the grace of the *a'*.
71-7 * chapter sub-title
71-10 * a stunning piece of *a'*
71-18 * For in its interior *a'* it is
71-20 * traditions of church interior *a'*
72-3 * traditions of interior church *a'*.
77-2 * its great size, beautiful *a'*,
309-23 * building of rudimentary *a'*."
309-25 style of *a'* at that date.

archway

- Pul.* 76-4 * superb *a'* of Italian marble

Arctic

- Pul.* 76-16 * brought from the *A'* regions.

Arcturus

- Mis.* 174-12 Above *A'* and his sons,

ardent

- Ret.* 90-19 like the *a'* mother
Pul. 73-5 * an *a'* follower after God.

ardently

- My.* 50-5 * labored faithfully and *a'*,

arduous

- Hea.* 14-18 most *a'* task I ever performed.
My. v-19 * years of *a'* preliminary labor,
51-31 * earnest endeavors, her *a'* labors,

area

- My.* 67-9 * *A'* of site . . . 40,000 sq. ft.

areas

- Ret.* 4-21 covered *a'* of rich acres,

argue

- Mis.* 31-4 To mentally *a'* in a manner that
31-18 *a'* against his own convictions of
Hea. 10-20 *a'* with yourself on the side of
10-23 or to *a'* stronger for sorrow than

argued

- My.* 160-22 Physical science has sometimes *a'*

argues

- '01. 24-3 *a'* that matter is not *without* the

arguing

- Mis.* 119-12 always be found *a'* for itself,
Un. 21-5 perpetually *a'* with ourselves ;
Hea. 1-12 before *a'* with the world
My. 6-1 *a'* for the plaintiff in favor of

argument

- Mis.* 32-1 with his wrong *a'*;
- 59-18 *Is not all a' mind over mind?*
- 116-21 The ultimate . . . is not an *a'* ;
- 119-18 not an *a'* either for pessimism or
- 220-6 The healer begins by mental *a'* .
- 221-3 by a false mental *a'* ;
- 222-15 The malicious mental *a'*
- 319-5 closes the *a'* of aught besides Him,
- 350-23 soundness of the *a'* used.
- 352-25 or he must, through *a'* and
- 359-5 you continue the mental *a'* in
- Ret.* 21-30 *a'* , with its rightful conclusions,
- Un.* 20-10 By a reverse process of *a'*
- Rud.* 9-22 an audible or even a mental *a'* .
- '01.* 3-20 * but this is no *a'* that Love is
- Hea.* 7-28 It contains no *a'* for a creed
- My.* 318-27 continued with a long *a'* .

arguments

- Mis.* 12-22 human mind in its silent *a'* .
- 220-9 His mental and oral *a'* aim to
- 350-26 I issue no *a'* ,
- 350-29 such *a'* only as promote health
- 351-6 *a'* which, perverted, are
- Un.* 9-14 their *a'* and conclusions as to
- 33-1 lesser *a'* which prove matter to be
- My.* 211-13 by unseen, silent *a'* .

aright

- Mis.* 51-18 they will lead him *a'* ;
- 84-28 and teaches Life's lessons *a'* .
- 103-12 hence the utility of knowing evil *a'* .
- 116-13 filling the measures of life's music *a'* ,
- 125-15 "to know *a'* is Life eternal,"
- 177-20 and answer *a'* !
- 235-20 learn God *a'* , and know
- 235-23 must start the wheels of reason *a'* ;
- 299-4 The error that is seen *a'* as error,
- 352-3 quickened to behold *a'* the error,
- Un.* 14-4 it was not at first done *a'* .
- Pul.* 69-23 * must understand these laws *a'* .
- No.* 40-22 and control *a'* the thought
- '02.* 17-7 When mortals learn to love *a'* ;
- Peo.* 6-16 when we learn God *a'* .
- My.* 43-6 * to order *a'* the affairs of daily life.
- 193-2 Him whom to know *a'* is life
- 203-4 Pray *a'* and demonstrate your prayer ;
- 248-22 to conceive God *a'* you must be good,
- 261-12 mould *a'* the first impressions

arise

- Mis.* 106-26 *a'* to spiritual recognition of being,
- 215-7 *A'* , let us go hence ; — *John* 14 : 31.
- 303-12 therefore no queries should *a'* ;
- Man.* 66-8 *a'* among the members
- Ret.* 11-15 Hero and sage *a'* to show
- 81-17 which *a'* from wrong apprehension.
- Un.* 52-18 From this falsehood *a'* the
- Pul.* 53-13 * " *A'* , go thy way : — *Luke* 17 : 19.
- Rud.* 10-9 These beliefs *a'* from the subjective
- No.* 4-21 they do not *a'* from the
- 43-21 *a'* from a spiritual lack,
- '01.* 27-6 * I look to see some St. Paul *a'* .
- '02.* 9-9 Truth will *a'* in human thought
- Peo.* 8-22 I say unto thee, *a'* : — *Mark* 5 : 41.
- Po.* 60-12 Hero and sage *a'* to show
- 79-10 darkling sense, *a'* go hence !
- My.* 183-26 " *A'* , shine ; for thy light — *Isa.* 60 : 1.
- 359-27 Awake and *a'* from this temptation

arisen

- My.* 321-18 * circumstances which have *a'*
- 346-23 * Various conjectures having *a'* as to

arises

- Mis.* 59-23 *a'* from the success that one
- Ret.* 60-30 *a'* from the fallibility of sense,
- Un.* 8-15 *a'* from their deleterious effects,
- No.* 5-9 Disease *a'* from a false and material

arising

- Mis.* 21-32 supposed effect *a'* from false claims
- Ret.* 47-9 had shown the dangers *a'* from
- My.* 335-20 * excitement which was fast *a'* ,

aristocracy

- My.* 72-8 * members of the titled *a'*

aristocratic

- Pul.* 46-13 * *A'* to the backbone,

Aristotle

- Mis.* 226-18 *A'* was asked what a person could

arithmetic

- My.* 8-13 * my faint knowledge of *a'*
- 311-31 * reached long division in *a'* .

ark

- Mis.* 92-23 attempting to steady the *a'* of Truth,
- Ret.* 84-16 attempting to steady the *a'* of Truth,
- No.* 20-25 emerged from the *a'* ,

ark

- My.* 188-9 your *a'* of the covenant will

Arlington, Massachusetts

- Mis.* 225-2 Mr. Rawson, of *A'* , *M'* ,

arm

- Mis.* 114-18 They cannot *a'* loo thoroughly
- 183-21 He to whom the *a'* of the Lord is
- 389-13 His *a'* encircles me, and mine,
- Un.* 39-10 He to whom the *a'* of the Lord is
- Pul.* 7-15 with His outstretched *a'* .
- No.* 32-13 Mind-healing lifts with a steady *a'* ,
- 44-22 through the civil *a'* of government,
- Pan.* 14-17 right *a'* of His righteousness.
- '01.* 1-5 never lack God's outstretched *a'* .
- '02.* 14-26 outstretched *a'* of infinite Love
- Peo.* 8-20 controls the muscles of the *a'* .
- Po.* 4-12 His *a'* encircles me, and mine,
- My.* 42-30 * with an outstretched *a'* — *Deut.* 26 : 8.
- 355-11 strong supporting *a'* to religion

Armageddon

- Mis.* 177-5 The great battle of *A'* is upon us.

armament

- Un.* 6-27 manual of their spiritual *a'* .
- My.* 127-25 Unlike Russia's *a'* , ours is
- 286-11 *a'* of navies is necessary,
- 355-14 the untiring spiritual *a'* .

armaments

- Mis.* xii-2 privileged *a'* of peace.

armed

- Mis.* 5-18 *a'* with the power of Spirit,
- 10-9 He has called His own, *a'* them,
- '01.* 32-14 they *a'* quickly, aimed deadly,
- My.* 277-23 *a'* with power gift for the hour.
- 278-11 faith *a'* with the understanding

Armenians

- Mis.* 123-2 butchers the helpless *A'* ,

armies

- Mis.* 338-19 *a'* of earth press hard upon you.
- Pul.* 33-18 * overcome our own allied *a'* of evil

armor

- Mis.* xii-3 With *a'* on, I continue the march,
- 114-17 They must always have on *a'* ,
- 120-15 with *a'* on, not laid down.
- 171-30 keep bright their invincible *a'* ;
- '02.* 19-12 Meekness is the *a'* of a Christian,
- Peo.* 14-14 put on the whole *a'* of Truth ;
- My.* 189-2 Clad in invincible *a'* .
- 210-3 Good thoughts are an impervious *a'* ;

armored

- Mis.* 176-29 divine energy wherewith we are *a'*

armors

- My.* 251-25 God gives, elucidates, *a'* , and tests

arms

- Mis.* 120-15 Christian success is under *a'* ,
- 124-23 stretch out our *a'* to God.
- 140-23 put back into the *a'* of Love,
- 370-16 babe that twines its loving *a'* about
- 398-16 Take them in Thine *a'* ;
- Ret.* 46-22 Take them in Thine *a'* ;
- 80-23 carries his lambs in his *a'* .
- Pul.* 17-21 Take them in Thine *a'* .
- 43-21 * her family coat of *a'* .
- No.* 15-10 have the civil and religious *a'*
- Pan.* 14-12 for her victory under *a'* ;
- Po.* 14-20 Take them in Thine *a'* .
- My.* 113-19 In the *a'* of divine Love,
- 124-11 world's *a'* outstretched to us,

Armstrong, Joseph

- Pul.* 43-3 * Joseph *A'* , Stephen A. Chase, and
- 59-21 * on the platform sat Joseph *A'* ,
- 86-10 * William B. Johnson, Joseph *A'* ,
- 87-7 * signature
- My.* 21-29 * signature

Armstrong, C. S. D., Joseph

- My.* 296-11 Joseph *A'* , C.S.D., is not dead,

army

- Mis.* 334-2 In the *a'* of heaven, — *Dan.* 4 : 35.
- Pul.* 63-19 * great hold she has upon this *a'* ;
- 80-21 * an *a'* of well-meaning people
- 83-13 * as an *a'* with banners? — *Song* 6 : 10.
- My.* 98-3 * a twentieth of the C. S. *a'*
- 175-15 provisions for the *a'* ,

Arnold, Sir Edwin

- Mis.* 153-23 Sir Edwin *A'* , to whom I presented

aroma

- Mis.* 20-3 *a'* of Jesus' own words,

arose

- Mis.* 28-18 he *a'* above the illusion of matter.
- 164-30 *a'* from the testimony of the senses.
- 249-20 The report that I was dead *a'*

arose

- Mis.* 345-28 thence *a'* the rumor that it was
- 351-11 *a'* solely from mental malicious
- Ret.* 50-28 the blessings which *a'* therefrom.
- Pul.* 79-26 * But when C. S. *a'*,
- Po.* 68-19 When the star of our friendship *a'*

around

- Mis.* 54- 5 the planets to revolve *a'* it
- 210- 8 post *a'* it placards warning people
- 230-12 Rushing *a'* smartly is no proof of
- 279-17 went seven times *a'* these walls,
- Ret.* 5-25 * was felt by all *a'* her.
- Pul.* 37-23 * not to centre too closely *a'*
- 39- 6 * flows *a'* our incompleteness,
- 42- 2 * sidewalks *a'* the church were
- No.* 6-18 revolves *a'* our planet,
- 6-21 error of the revolution of the sun *a'*
- Po.* 25- 7 *A'* you in memory rise!
- My.* 13-11 * planets, revolving *a'* it.
- 99-20 * baskets when passed *a'* were
- 113-24 all *a'* us is demonstrated
- 161- 1 hung *a'* the necks of the wicked.
- 186- 5 cluster *a'* this rock-ribbed church
- 192-15 My heart hovers *a'* your churches
- 343- 3 * and works *a'* a question

arouse

- Un.* 6-25 declarations about sin . . . must *a'*,

aroused

- Mis.* 352-30 moral sense be *a'* to reject the
- Ret.* 13-10 *a'* by this erroneous doctrine,
- No.* 1-11 when public sentiment is *a'*,
- '01. 26-16 land is reached and the world *a'*,
- My.* 252-27 You are not *a'* to this action by
- 308- 7 man is *a'* to thought or action

arranged

- No.* 9-27 * it is "knowledge, duly *a'* and

arrangement

- Mis.* 136-27 will be accommodated by this *a'*.
- 283- 8 and suit one's self in the *a'*.
- Ret.* 82-28 *a'* of my last revision, in 1890,
- Pul.* 65-19 * *a'* of statuary and paintings
- My.* 83- 6 * members of the local *a'* committee

arrangements

- Pul.* 49-19 * something of her domestic *a'*,
- My.* 75-13 * all the preliminary *a'* for

arranging

- Mis.* 330-17 *a'* in the beauty of holiness
- My.* 173-26 for *a'* the details and allowing
- 319-24 * in analyzing and *a'* the topics,

arrant

- Mis.* 163-10 *a'* hypocrite and to dull disciples

array

- Mis.* 299-19 *a'* myself in them, and
- Po.* 15-10 enchantment in beauty's *a'*,

arrayed

- Mis.* 246-26 *a'* against the rights of man,
- No.* 5-19 If disease . . . is *a'* against being,
- Ilea.* 2- 4 prejudices *a'* against it,

arrest

- Mis.* 79-31 because they chance to be under *a'*
- 117- 7 *a'* the former, and obey the latter.
- 121-21 *a'*, trial, and crucifixion of
- 231-18 to *a'* the peel!
- 300-10 liable to *a'* for infringement of
- My.* 88-16 * which must *a'* public attention,
- 314-22 prevented Dr. Patterson's *a'*

arrested

- Mis.* 40- 3 its power would be *a'* if one
- '01. 17-13 would not have *a'* public attention
- My.* 13- 9 my attention was *a'* by
- 222-15 Jesus was not *a'* . . . because of
- 222-18 but he was *a'* because,
- 227-10 *a'* for manslaughter because
- 314-20 about to have Dr. Patterson *a'*

arrival

- Mis.* 69-16 Upon my *a'* I found him barely alive,
- Ret.* 40- 5 On my *a'* my hostess told me
- My.* 54- 9 * before the *a'* of the pastor,
- 244- 1 I have awaited your *a'* before

arrive

- Mis.* 183-30 will *a'* at the true status of man
- 198- 4 To *a'* at this point of unity
- 341-11 to *a'* at the results of Science:
- Ilea.* 4-31 *a'* at a proper conception of
- 11-20 "until you *a'* at no medicine."
- 14- 3 Medicine will not *a'* at the science of
- My.* 73-28 * due to *a'* in Boston to-night,
- 74- 7 * who will *a'* in this city just about
- 357- 3 *a'* at the spiritual fulness of God,

arrived

- Mis.* 142-13 Each day since they *a'* I have

arrived

- Man.* 35- 2 who have *a'* at the age of twelve
- Ret.* 23-13 when the moment *a'* of the heart's
- My.* 96-22 * day set for the dedication *a'*
- 217-12 shall have *a'* at legal age,

arrives

- Mis.* 172-13 and he *a'* at fulness of stature;

arrogance

- My.* 41- 9 * Pride, *a'*, and self-will are

arrogant

- Mis.* 92-27 in times past, *a'* ignorance and
- Ret.* 84-15 In times past, *a'* pride,
- Un.* 17-13 taught the *a'* Pharisees that,

arranged

- My.* 340-14 has *a'* to itself the prerogative of

arrow

- Mis.* 223-30 mental *a'* shot from another's bow
- 330- 6 wherein no *a'* wounds the dove
- 387-12 *a'* that doth wound the dove
- No.* 3- 3 shoot its *a'* at the idea which
- Po.* 6- 7 *a'* that doth wound the dove
- My.* 290-22 where no *a'* wounds the eagle

art

- Mis.* 107- 4 *A'* must not prevail over Science.
- 232- 7 is pushing towards perfection in *a'*.
- 365- 7 what a child's love of pictures is to *a'*.
- 372-17 * are truly a work of *a'*,
- 372-26 Not by aid of . . . could I copy *a'*,
- 372-27 but the *a'* of C. S.,
- 373- 2 illustrate the simple nature of *a'*.
- 374-12 and its *a'* will rise triumphant;
- 375- 5 The truest *a'* of C. S.
- 375- 7 to delineate *this a'*.
- 375-13 * and their great works of *a'*
- 375-14 * an idea of what constitutes true *a'*.
- 375-16 * the study of music and *a'*.
- 375-19 * which is the foundation of true *a'*.
- 375-22 * In other words, the *a'* is perfect.
- 375-28 * to see produced to-day that *a'*
- 375-29 * the only true *a'*
- 376- 1 * the *a'* is perfect.
- 376- 2 * It is the true *a'* of the oldest,
- 393- 7 *A'* and Science, all unweary,
- 393-17 *A'* hath bathed this isthmus-lordling

Ret.

- 95- 5 * skill In comfort's *a'* :
- Pul.* 65-24 * and so was memorialized in *a'*
- 66- 1 * what they term the divine *a'* of healing,
- 78- 3 * examples of the goldsmith's *a'*
- No.* 18-16 what a child's love of pictures is to *a'*.
- '00. 11-16 his composition is the triumph of *a'*,
- Pco.* 6-11 * "The *a'* of medicine consists in
- Po.* 2- 4 chisel of the sculptor's *a'*
- 51-12 *A'* and Science, all unweary,
- 52- 1 *A'* hath bathed this isthmus-lordling

My.

- 70-20 * is replete with rare bits of *a'*,
- 124-18 reflects man and *a'* pencils him,
- 270-29 than I would because of his *a'*.
- 270-31 control both religion and *a'*
- 327-25 * who practise the *a'* of healing,"
- 328-29 * practise the *a'* of healing for pay,

Article

- Man.* 36-13 provided for in Sect. 4 of this *A'*.
- 72- 8 conformity with Sect. 7 of this *A'*,
- (see also Church Manual)

article

- Mis.* 88-10 the author of the *a'* in question
- 132-26 I read in your *a'* these words:
- 133- 2 at the close of your *a'*,
- 242- 2 The *a'* of Professor T—,
- Man.* 48- 8 an *a'* that is uncharitable
- 53-25 an *a'* that is false or unjust,
- 71- 5 *a'* "The" must not be used
- 82- 6 A book or an *a'* of which
- 98- 3 corrected a false newspaper *a'*
- 98-13 *last proof sheet* of such an *a'*
- 98-15 papers containing such an *a'*
- 112- 4 The *a'* "the" . . . must not be
- Pul.* 29- 7 * speak, a little later, in this *a'*.
- 55- 5 * In a previous *a'* we have referred
- 74- 4 * *a'* published in the *Herald*
- 84-18 * not undertake to speak in this *a'*.
- 91- 7 The *a'* on the Church Manual by
- My.* 254-19 * following extract from your *a'*
- 266-12 *a'* on the decrease of students in
- 272-21 * an *a'* sent to us by Mrs. Eddy,
- 303-12 his *a'* of which I have seen only
- 316-11 The *a'* in the January number of
- 327-11 * I know the enclosed *a'* will
- 328- 7 * The following *a'*, copied from

'01.

- 21- 7 * published in the *New York Journal*,
- My.* 257-27 The *a'* on the Church Manual by
- 254-19 * following extract from your *a'*
- 266-12 *a'* on the decrease of students in
- 272-21 * an *a'* sent to us by Mrs. Eddy,
- 303-12 his *a'* of which I have seen only
- 316-11 The *a'* in the January number of
- 327-11 * I know the enclosed *a'* will
- 328- 7 * The following *a'*, copied from

articles

- Mis.* x-10 most of these *a'* were
- x-12 a few *a'* are herein appended.

articles

- Mis.* x-13 To some *a'* are affixed data,
305-20 * *a'* of historic interest
313-15 I was impressed by the *a'*
Pul. 88-1 chapter sub-title
88-5 uniformly kind and interesting *a'*
88-9 whose *a'* are reluctantly omitted.
My. 18-29 It contained the following *a'* :
82-10 * trunks and smaller *a'* of baggage

articulate

- Ret.* 27-25 experience and confidence to *a'* it.
'01. 30-9 struggles to *a'* itself.
My. 133-26 this inmost something becomes *a'*,

articulated

- Mis.* 100-2 were *a'* in a decaying language,
163-14 His words were *a'* in the language of

articulate

- Un.* 60-5 With the same breath he *a'* truth and

artisans

- Pul.* 41-1 * forth from the hands of the *a'*
My. 66-19 * *A'* and artists are working

artist

- (see also *artist's*)
Mis. 62-6 an *a'* in painting a landscape,
239-28 needing but . . . the touch of an *a'*
270-5 What *a'* would question the skill of
372-17 * the *a'* seems quite familiar with
373-4 My *a'* at the easel objected,

artistic

- Mis.* 308-20 scholarly, *a'*, and scientific notices
374-32 is it less *a'* or less natural?
My. 67-24 * never was a more *a'* effect reached.

artist's

- Mis.* 393-4 Gives the *a'* fancy wings.
Po. 51-9 Gives the *a'* fancy wings.

artists

- Mis.* 372-10 from *a'* and poets,
372-20 and most distinguished *a'*.
Rud. 3-13 what the models . . . are to *a'*.
My. 66-19 * Artisans and *a'* are working

artless

- Mis.* 100-1 to *a'* listeners and dull disciples.
357-13 by the wayside, on *a'* listeners.
Ret. 35-22 beneath the stroke of *a'* workmen.

arts

- Mis.* 232-20 most important of all *a'*, — healing.
Pul. 47-20 * definitions of these two healing *a'*.
'00. 12-16 Magical *a'* prevailed at Ephesus ;

Asa

- Mis.* 245-5 *A'* . . . sought not to — *II Chron.* 16: 12.
245-6 *A'* slept with his — *II Chron.* 16: 13.

ascend

- Mis.* 232-16 meekly to *a'* the hill of Science,
323-18 Would ye *a'* the mountain,
327-17 *a'* faster than themselves,
356-13 songs should *a'* from the mount of
Ret. 85-11 upon which angelic thoughts *a'*
My. 34-1 Who shall *a'* into the hill — *Psal.* 24: 3.
37-6 * *a'* heavenward from this house of God.

ascended

- My.* 119-16 to the *a'* Christ,

ascendency

- '01. 19-19 through spiritual *a'* alone.

ascending

- Mis.* 57-28 *a'* the scale of being up to man.
151-27 on the *a'* scale of everlasting Life
292-10 a new tone on the scale *a'*,
Ret. 8-5 three times, in an *a'* scale.
My. 211-12 in its *a'* steps of evil,

ascends

- Mis.* 96-12 as thought *a'* the scale of being
328-21 He alone *a'* the hill of C. S. who
My. 188-32 *a'* the scale of miracles
268-27 harmoniously *a'* the scale of life.

ascension

- Mis.* 28-18 great truth was shown by his *a'*
165-3 because of the *a'* of Jesus,
'02. 19-5 rebuked them on the eve of his *a'*,
My. 131-7 sacrament, sacrifice, and *a'*,
218-12 incorporeal idea, came with the *a'*.

ascet

- Mis.* 206-29 scaled the steep *a'* of C. S.,
265-31 must stop at the foot of the grand *a'*,
323-10 descent and *a'* are beset with peril,
327-14 which must greatly hinder their *a'*.
347-23 *a'* is easy and the summit can be
'01. 19-22 From . . . to C. S. is a long *a'*,
Ica. 19-25 up the steep *a'*, on to heaven,
My. 117-9 to pursue the infinite *a'*,
189-3 you have started in this sublime *a'*,
229-21 steep *a'* of Christ's Sermon on the

ascertain

- My.* 53-16 * to *a'* if she would preach

ascribe

- No.* 18-5 nor does it *a'* to Him all presence,

ascribed

- Mis.* 191-28 opposite characters *a'* to him

ashes

- Mis.* 1-17 fire from the *a'* of dissolving self,
285-26 from the *a'* of free-love,
Poo. 8-26 are fast fading into *a'* ;
My. 178-27 If the world were in *a'*,
306-4 Far be it from me to tread on the *a'*
308-11 tread not ruthlessly on their *a'*.

Asheville, N. C.

- My.* 326-14 Elizabeth Earl Jones of *A'*, N.C.,
328-5 * 105 Bailey St., *A'*, N.C.,

Asia Minor

- '00. 12-8 the capital of *A'* *M'*.

Asiatics

- Pul.* 66-26 * pre-Christian ideas of the *A'*

aside

- Mis.* 9-23 we voluntarily set it *a'*
15-8 Nothing *a'* from the spiritualization
17-8 lay *a'* your material appendages,
71-11 *Does C. S. set a' the law of*
72-4 Science sets *a'* man as a creator,
129-19 and try to push him *a'* ;
136-10 in turning *a'* for one hour
137-8 speaking a few words *a'* to your
179-28 must lay *a'* material consciousness,
250-19 I cast *a'* the word as a sham
335-31 seeking power or good *a'* from
361-17 "Let us lay *a'* — *II b.* 12: 1.
Ret. 81-18 loathes error, and casts it *a'* ;
90-2 most careful not to thrust *a'* Science,
Pul. 21-30 aught that can darken . . . must be set *a'*.
'00. 9-26 years I have desired to step *a'*
15-1 Putting *a'* the old garment,
'01. 6-20 which is set *a'* to some degree,
My. vi-6 * no one on earth . . . *a'* from Mrs. Eddy,
17-4 laying *a'* all malice, — *I Pet.* 2: 1.
67-18 * was set *a'* for the building of this
71-20 * have been set *a'* in this temple,
72-2 * set *a'* the traditions of
85-29 * *A'* from every other consideration,
92-7 * cannot be brushed *a'* by ridicule
191-17 With grave-clothes laid *a'*, Christ,
256-21 springs *a'* at the touch of Love.

ask

- Mis.* 51-30 "Ye *a'*, and receive not, — *Jas.* 4: 3.
51-31 because ye *a'* amiss, — *Jas.* 4: 3.
54-29 You would not *a'* the pupil in
89-21 *I a' for information, not for*
91-26 *a'* questions from it.
121-27 if I also *a'* you, — *Luke* 22: 68.
145-9 let him *a'* himself,
149-5 *A'* them to bring what they possess of
157-10 *a'* them all questions important
195-15 We *a'* what is the authority
244-9 But, we *a'*, have those conditions
298-9 *A'* yourself: Under the same
299-24 The spectators may *a'*,
305-31 * we *a'* every one receiving this
307-2 Never *a'* for to-morrow ;
307-7 More we cannot *a'* ;
317-1 students whom I have not seen that *a'*,
359-29 To *a'* wisdom of God, is the
378-15 but she did *a'* him how
390-20 *A'* of its June, the long-hushed heart,
Ret. 20-22 compelled to *a'* for a bill of divorce,
50-12 *a'* my loyal students if they consider
71-15 *A'* the unbridled mind-manipulator
83-22 they should *a'* questions from it,
91-29 *A'*, rather, what has he not done,
92-9 shall *a'* what ye will, — *John* 15: 7.
95-4 * *A'* God to give thee skill
Un. 34-18 Again I *a'* : What evidence does
35-14 I *a'*, Which was first.
48-1 to *a'* of every one a reason
48-3 yet *a'*, and I will answer.
Pul. 57-18 You *a'* too much when asking
Rud. 14-4 *a'* a suitable price for
No. 40-1 "Ye *a'*, and receive not, — *Jas.* 4: 3.
40-2 because ye *a'* amiss, — *Jas.* 4: 3.
41-6 as much as to *a'*.
42-28 Here a skeptic might well *a'*
Pan. 12-6 we naturally *a'*, how can Spirit
'00. 2-17 *A'* how he gets his money,
14-28 invited to a feast you naturally *a'*
'01. 19-8 "A", and ye shall receive ;" — *John* 16: 24.
19-9 continue to *a'*, and because of
33-13 Scientists . . . *a'* not to be judged on a
33-15 *a'* to be allowed the rights of

ask

- '01. 33-17 they *a'* to be known by their works,
'02. 14-24 I *a'*: What has shielded and
Hea. 4-9 even as we *a'*: a person with
4-10 *a'*: infinite wisdom to possess our
15-23 "Ye *a'*, and receive not, — *Jas.* 4: 3.
15-24 because ye *a'* amiss;" — *Jas.* 4: 3.
Peo. 9-17 We *a'* and receive not,
9-17 because we "*a'* amiss;" — *Jas.* 4: 3.
Po. 34-15 Yet wherefore *a'*: thy doom?
55-21 *A'*: of its June, the long-hushed
My. 19-19 but I *a'*: for more, even this:
20-30 *a'*: the members to contribute
24-1 * those who pass by are impelled to *a'*,
60-27 * may I *a'*: a little of your time
73-7 * If you *a'*: a Christian Scientist
117-31 is all that I *a'*: of mankind.
127-4 who *a'*: only to be judged according to
130-15 Therefore I *a'*: the help of others
130-16 I *a'*: that according to the Scriptures
133-23 and a question to *a'*.
138-14 *a'*: me to receive persons whom I
148-5 All that we *a'*: of any people is to
149-31 while those . . . *a'*: no praising.
150-18 *a'*: God to enable you to reflect God,
150-24 ye shall *a'*: what ye will, — *John* 15: 7.
152-14 *A'*: thyself, Do I enter by the door
156-6 above all that we *a'*: — *Eph.* 3: 20.
175-18 May I *a'*: in behalf of the public
221-31 earnestly *a'*: Shall we not believe
232-18 Here we *a'*: Are Christ's teachings
318-18 not *a'*: him any questions.
329-25 * we *a'*: you to give your readers the
343-7 You would *a'*, perhaps,

asked

- Mis. 33-14 question that is being *a'*: every day.
40-9 It is often *a'*, "If C. S.
137-9 when, having *a'*: in general assembly
180-7 A dear old lady *a'*: me.
226-13 When Aristotle was *a'*: what a
255-13 sometimes *a'*, What are the advantages
287-22 When *a'*: by a wife or a husband
299-26 have you *a'*: yourself this question
305-16 * many persons are to be *a'*:
305-24 * is *a'*: to contribute one cent
305-26 * She is also *a'*: to collect two dollars
316-7 When will you . . . is often *a'*.
333-22 *a'*: "What communion — *I Cor.* 6: 14.
346-9 The question is often *a'*:
379-4 *a'*: if I could see his penings
381-13 her counsel *a'*: the defendant's
Ret. 8-22 *a'*: her if she had summoned me
9-5 *a'*: if she really did hear Mary's
14-23 *a'*: me to say how I felt when
30-10 often *a'*: why C. S. was revealed to
40-7 I *a'*: permission to see her.
54-1 *a'*, Why are faith-cures sometimes
82-27 often *a'*: which revision of S. and H.
89-16 as Jesus was once *a'*: to exhort,
Pul. 50-15 * no additional sums . . . are *a'*: for.
Hea. 1-10 We have *a'*: in our selfishness,
Po. v-19 * *a'* her what she was writing,
My. 43-18 * it was *a'*, "What mean ye — *Josh.* 4: 6.
59-24 * In years gone by I have been *a'*:
60-29 * I was *a'*: by one of the Directors
96-23 * members were *a'*: to quit giving.
98-22 * no member . . . was *a'*: to contribute
105-25 he *a'*: earnestly if I had a work
139-17 When I *a'*: you to dispense with
190-19 I am *a'*, "Is there a hell?"
212-14 *a'*: their great Teacher,
222-7 The question is often *a'*:
276-23 When his disciples *a'*: him why they
324-29 I am *a'*, "What are your politics?"
* When we *a'*: him if he found you could

asking

- Mis. 27-16 *a'*, "Do men gather — *Matt.* 7: 16.
305-12 * *a'*: for her personal cooperation
Ret. 50-8 I shrank from *a'*: it,
Pul. 87-19 *a'*: me to accept your grand church
No. 20-19 Hence this *a'*: amiss
39-17 True prayer is not *a'*: God for love;
Hea. 15-24 is it not *a'*: amiss to pray for
My. 43-31 * many are *a'*, "What mean ye — *Josh.* 4: 6.
148-20 and my heart is *a'*:
240-6 * "Would it be *a'*: too much of you
280-30 And why this *a'*?"

asks

- Mis. 26-13 *a'*, Whence came the first seed,
127-14 faithfully *a'*: divine Love to feed it
244-15 He *a'*, "Has the law been abrogated
315-26 *a'*: for mental treatment.
353-7 If one *a'*: me, Is my concept of you
Ret. 60-16 Material sense *a'*: in its ignorance
Un. 15-3 *a'*: the poet-patriarch.

asks

- No. 18-24 *a'*: for what Mind alone can supply.
Pan. 6-15 and *a'*, If God is infinite good,
My. 18-11 *a'*: divine Love to feed it with the
211-9 All that error *a'*: is to be let alone;
235-8 *a'*: herself: Can I teach my child

asleep

- Mis. 44-21 when awake, or when *a'*: in a dream.
108-2 or the so-called Christian *a'*,
325-14 only to find its inmates *a'*:
392-7 *a'*: in night's embrace,
Ret. 61-8 fall *a'*, actually conscious of
'01. 35-7 appeals loudly to those *a'*:
Po. 20-9 *a'*: in night's embrace,

aspect

- My. 28-31 * changed the whole *a'*: of medicine
89-2 * in its size, if not in its *a'*,
234-20 gives the subject quite another *a'*.

aspects

- Mis. 355-3 presents two opposite *a'*,
Pul. 23-12 * under several different *a'*:
My. 86-24 * in some of its *a'*: the most notable

aspersion

- Mis. 255-4 no fairness or propriety in the *a'*.

aspersions

- '02. 14-28 all unjust public *a'*,

aspirants

- Mis. 351-14 of *a'*: for place and power.
Rud. 16-25 class of *a'*: which snatch at

aspiration

- Pul. 23-21 * manifested in unrest or in *a'*,
My. 88-13 * symbolisms of *a'*: and faith,
303-26 not the inspiration nor the *a'*

aspirations

- My. 91-10 * no person's spiritual *a'*

aspire

- Pul. 51-23 * *a'*: to take its place alongside
My. 113-15 to *a'*: to this knowledge of Christ

asps

- Mis. 294-17 keep back thy offerings from *a'*:
368-21 "the poison of *a'* — *Rom.* 3: 13.

assail

- '00. 10-15 *a'*: even the new-old doctrines of

assailable

- Mis. 122-15 it is neither questionable nor *a'*: :

assailant

- My. 331-15 * would have published the *a'*: of

assailed

- '01. 32-12 When infidels *a'*: them,
Po. vi-15 and *a'*: . . . William Lloyd Garrison
My. 138-11 My personal reputation is *a'*

assails

- Mis. 335-12 One mercilessly *a'*: me for

assassin

- Mis. 112-16 the *a'*: of President Garfield,
226-29 red-tongued *a'*: of radical worth;

assemble

- Mis. 276-12 for the third convention of our
276-13 an *a'*: found waiting and watching
My. 124-6 annual *a'*: of human consciousness,

assemble

- Man. 84-21 or *a'*: a selected number of them,
My. 27-4 *A'*: not at the residence of your
147-9 a modest hall, in which to *a'*:
173-27 allowing the visitors to *a'*: on
284-21 desire to *a'*: in my church building,

assembled

- Mis. 279-11 *A'*: FEB. 25, 1889,
Man. 98-20 in annual meeting *a'*.
Ret. 89-7 Men *a'*: in the one temple
My. 23-20 * in annual business meeting *a'*,
36-9 * *a'*: at this sacred time to commune
44-25 * in annual meeting *a'*,
46-22 * in the presence of this *a'*: host,
65-3 * *A'*: in the largest church . . . meeting
76-20 * *a'*: in their annual church meeting
88-3 * *a'*: at Boston to attend the
96-2 * *a'*: to participate in
171-22 * who were *a'*: on the lawn of the
207-9 * in annual conference *a'*,
352-4 * Informally *a'*, we, the ushers

assemble

- Mis. 315-8 either in private or in public *a'*,
Man. 50-9 in public debating *a'*.
56-14 These *a'*: shall be for listening to
Rud. 15-23 to promiscuous and large *a'*,

assembling

- Mis. 144-22 *a'*: of His people in this temple,
150-24 *A'*: themselves together,

assembling

- Mis.* 79-12 * thirty thousand people *a'*
 85-1 * character of the *a'* membership,

assembled

- Mis.* 137-10 having asked in general *a'* if you
Pul. 5-5 in that unique *a'*.
 22-6 with every praying *a'* on earth,
My. 46-30 * to the general *a'* — *Heb.* 12: 23.
 79-17 * that *a'* was not a gathering of
 95-15 * During the great *a'* of

assent

- Mis.* 109-3 *a'* where they should dissent ;
 240-13 without the *a'* of mind,
Ret. 14-13 if *a'* to this doctrine was essential
My. 291-6 a quiet *a'* or dissent.

assented

- Po.* vii-9 * to which she *a'*.

assert

- Mis.* 55-21 verities of Spirit *a'* themselves
Un. 40-4 is to *a'* what we have not proved ;
Pul. 23-22 * *a'* that the end of a cycle,
Hea. 18-23 will cease to *a'* their Caesar sway
My. 106-13 C. S. has healed cases that I *a'*

asserted

- Mis.* 77-6 great truths *a'* of the Messiah ;
Pul. 31-6 * the principles *a'* by Jesus,

asserting

- Mis.* 183-24 *A'* a selfhood apart from God,
 335-21 by *a'* its nothingness,
 '00. 10-3 *a'* and developing good.
 '01. 34-4 Bible is our authority for *a'* this,
My. 143-14 this fustian of either denying or *a'*

assertion

- Mis.* 191-14 *a'* indicating the existence of
 256-25 The *a'* that matter is a law,
 266-18 *a'* that I have said hard things
Ret. 14-22 he persisted in the *a'* that I had been
Un. 6-22 the *a'* of universal salvation
 53-17 than would be the *a'* that the
My. 84-1 * speak more plainly than mere *a'*

assertions

- Un.* 44-5 The foundations of these *a'*.
My. 351-25 any *a'* to the contrary are false.

asserts

- Mis.* 59-26 who *a'* himself the least,
Pul. 70-17 * Mrs. Eddy *a'* that in 1866

assets

- My.* vi-21 * *a'* valued at forty-five thousand

asservised

- Pul.* 45-18 * repeatedly *a'* to the contrary.

assiduously

- Mis.* 262-14 at work conscientiously and *a'*.
 263-17 working *a'* for our common Cause,
 379-24 *a'* pondering the solution of

assigned

- Man.* 79-10 the business *a'* to them
 95-13 one shall be *a'* them by the Board.
Rud. 2-20 takes away the trammels *a'* to
My. 75-11 * where they were *a'* rooms

assigns

- Po.* 3-24 and *a'* them mortal fetters

assimilate

- Mis.* 264-16 to *a'* pure and abstract Science
Ret. 28-29 *a'* the character and practice of
 84-12 *a'* this inexhaustible subject — C. S.
Un. 6-17 world is far from ready to *a'* such a
Rud. 15-21 *a'* what has been taught them.

assimilated

- Mis.* 213-6 in the proportion that . . . are *a'*.
 317-16 Scarcely a moiety . . . is yet *a'*
My. 292-6 the right government is *a'*,

assimilation

- Mis.* 317-17 yet this *a'* is indispensable to
My. 230-7 during the senses' *a'* thereof,

assist

- Mis.* 53-12 *a'* in producing a cure,
 79-30 which in any way obligates you to *a'*
My. 62-28 * ready to *a'* us in every way
 222-29 *a'* in the holding of crime in check,
 319-24 * to *a'* me in analyzing and
 320-4 * he readily consented to *a'* me,

assistance

- Mis.* 7-30 naturally without any *a'*.
 349-2 even the offer of pecuniary *a'*
My. 331-31 * the *a'* volunteered to
 336-6 * he desired to go to her *a'*,

assistant

- Man.* 101-3 If . . . the manager . . . needs an *a'*,
 101-5 appoint an *a'* manager,

assistant

- Ret.* 43-20 the only *a'* teachers in the College.

assisted

- Mis.* 130-10 whom I have *a'* pecuniarily
 330-11 * *a'* by a Mason of good standing

assisting

- Mis.* 11-9 afterwards *a'* them pecuniarily,

assists

- Mis.* 75-20 *a'* one to understand C. S.

associate

- Mis.* 296-2 elected an *a'* life-member of
Ret. 24-3 spiritualists would *a'* therewith,

associated

- Mis.* 296-19 is by no means *a'* therewith.
Pan. 14-15 those *a'* with his executive trust,
My. 45-7 * significant events *a'* with this,
 153-14 imbued and *a'* with no intrinsic

Associated Press

- My.* 346-25 * gave the following to the *A'*: *P'*,

Association

- Mis.* 111-28 call the attention of this *A'* to
 120-20 *A'* hereafter meet triennially :
 134-9 chapter sub-title
 135-23 chapter sub-title
 137-1 chapter sub-title
Pul. 37-25 * heading
My. 251-23 chapter sub-title
 252-18 chapter sub-title
 253-10 chapter sub-title
 283-12 fruits of said grand *A'*,

association

- Mis.* 272-15 * of any corporation or *a'*,
Man. 85-6 may teach and receive into his *a'*
 86-12 who is not in charge of an *a'*
 86-14 conduct the meetings of their *a'*.
Pul. 58-5 * gathered an *a'* of students,
 '01. 23-29 * phenomena connected by *a'*
 31-24 my early *a'* with
 '02. 19-23 and crowns the *a'* with

Association for International Conciliation

- My.* 282-22 in the success of the *A'* for I' C'
 283-2 chapter sub-title
 283-7 *Fondateur* of the *A'* for I' C'
 285-15 embodied in the *A'* for I' C'

associations

- Mis.* 137-29 organize their students into *a'*,
 315-22 shall form *a'* for this purpose ;
 358-22 organizing churches and *a'*.
Man. 84-16 *A'*.
 84-16 *a'* of the pupils of loyal teachers
 85-3 attend each other's *a'*.
Ret. 50-25 organize churches, schools, and *a'*
 52-16 branch *a'* in other States,
 85-4 band together their students into *a'*.
No. 41-13 for perfection in churches or *a'*.
My. 347-21 loving-cup with all its sweet *a'*.

assume

- Mis.* x-19 to *a'* various *noms de plume*.
 2-3 those *a'* most who have the least
 281-27 realized what a responsibility you *a'*
Man. 70-11 shall *a'* no general official control of
 71-14 branch church to *a'* such position
 83-12 shall not *a'* personal control of,
Pul. 65-9 * whatever attitude Rome may *a'*
 '01. 14-2 To *a'* there is no reality in sin,
My. 334-20 "To *a'* there is no reality in sin,

assumed

- Mis.* 44-25 your belief *a'* a new form,
 63-30 Jesus *a'* for mortals the weakness of
Un. 45-11 evil ego, and his *a'* power,
 46-28 Jesus *a'* the burden of disproof
Pul. 68-1 * Mrs. Eddy *a'* the pastorship of
My. 111-9 now *a'* by many doctors

assumes

- Mis.* 39-28 Scientist, *a'* no more when claiming
 147-25 He *a'* no borrowed appearance.
 274-18 when the press *a'* the liberty to
 370-12 divine idea *a'* different forms,
 370-14 In this age it *a'*,

assuming

- Un.* 33-14 Brain, thus *a'* to testify,
Rud. 6-3 *a'* manifold forms and colors,
My. 29-23 * *a'* an altogether different status
 42-12 * Mr. Gross, on *a'* office, said :

assumption

- No.* 17-1 false *a'* of the realness of
 '01. 13-8 an *a'* that nothing is something.

assumptions

- Un.* 24-6 Your *a'* insist that there is more than

assurance

- Mis.* 307-8 *a* is the "Peace, be still"—*Mark* 4: 39.
373-25 this *a* is followed by
Un. 44-20 thus carrying out the serpent's *a* ;
55-17 Job's faith . . . gained him the *a* ;
Pul. 3-13 heavenly *a* ends all warfare,
9-21 O glorious hope and blessed *a* ,
83-10 * With the *a* of faith she prays,
My. 38-4 * we rest in this satisfying *a* ,
44-30 * and their confident *a* ;
65-11 * with both unanimity and *a* .
280-4 * gives *a* of your watchful care
295-3 blessed *a* that life is not lost ;
333-24 * *a* of his willingness to die,
356-15 I have given no *a* ,

assure

- Ret.* 24-19 could only *a* him that the divine
My. 80-4 * earnestly *a* thousands of auditors
362-21 * *a* you that it is our intention to

assured

- Mis.* 10-16 more *a* to press on safely.
114-26 Rest *a* that God in His wisdom
160-13 Of this we rest *a* , that every trial
276-8 rest *a* my heart's desire met
303-25 I feel *a* that many Christian Scientists
345-19 * has always *a* and reassured me
Ret. 85-9 Of this also rest *a* ,
'01. 1-4 rest *a* you can never lack
Peo. 13-27 * "My heart has *a* and reassured me
My. 139-2 Rest *a* that your Leader is living,
151-12 Rest *a* that the injustice done
162-1 God's mercy . . . is *a* ;
186-13 Rest *a* that He in whom dwelleth all
230-20 Be *a* that fitness and fidelity
252-8 Rest *a* that the good you do
333-31 * "We are *a* that reports of
342-20 continuity of The . . . "is *a* .

assuredly

- My.* 240-26 * She most *a* does,

assures

- Mis.* 180-25 apostle *a* us that man has power to
'01. 21-24 My faith *a* me that God knows
Peo. 10-17 It *a* us, of a verity, that

Assyrian Merodach

- Mis.* 123-14 The *A* *M* , or the god of sin,

astounded

- Mis.* 189-27 were *a* at his doctrine :—*Matt.* 7: 28.
Ret. 58-10 were *a* at his doctrine :—*Matt.* 7: 28.
Un. 42-18 were *a* at his doctrine ;—*Matt.* 7: 28.

astounding

- My.* 65-2 * chapter sub-title
65-10 * This *a* motion was pressed
92-15 * *a* revelation was made

astoundment

- Ret.* 15-1 To the *a* of many,

astounded

- Mis.* 115-3 *a* at the apathy of some students

astray

- Mis.* 208-22 I went *a* :—*Psal.* 119: 67.
298-7 causing others to go *a* ,

astrology

- Mis.* 334-5 *A* is well in its place,

astronomer

- Mis.* 363-26 confutes the *a* ,
Rud. 6-13 Langley, the young American *a* ;

astronomy

- Mis.* 344-5 have you studied music, *a* , and
344-27 Not through *a* did he point out
Ret. 87-6 in religion and scholarship as in *a* ;
Un. 13-2 same principle that it does in *a* .
No. 6-25 *A* , optics, acoustics, and

astute

- Mis.* 62-26 which is amusing to *a* ' readers,

astutely

- Mis.* 71-23 St. Paul declares *a* ,

asunder

- Mis.* 335-10 "And shall cut him *a* ,—*Matt.* 24: 51.

asylums

- My.* 301-21 are committed to insane *a* ;

ate

- Mis.* 170-17 The bread he *a* ,

atheism

- Mis.* 345-4 against the charge of *a* ;
Pan. 3-22 It is opposed to *a* and monotheism,
My. 90-15 * which teaches that hate is *a* ,

atheist

- Mis.* 45-12 Can an *a* or a profane man be cured

Athenian

- Pul.* 26-27 * *A* lamp over two hundred years old,

Athenians

- Ret.* 93-17 St. Paul said to the *A* ,

Athens

- Mis.* 344-30 when he stood on Mars' hill at *A* ,
Pul. 8-1 the press of America's *A* ,
'02. 10-11 * not *A* , but Calvary."

athirst

- Mis.* 324-28 Naked, hungry, *a* , this time he
Pul. 14-15 weary wanderers, *a* in the desert
No. v-9 *a* for the life-giving waters of

athletic

- Pul.* 5-14 his *a* mind, scholarly and serene,

Athol (Mass.) Transcript

- My.* 97-24 * [*A* (*M*.) *T*]

athwart

- Po.* 43-16 Beacon beams—*a* the weakly,

Atlanta**Ga.**

- Pul.* 89-18 * *Journal*, *A* , Ga.

Georgia

- My.* 187-21 chapter sub-title

- Pul.* 56-4 * Scranton, Peoria, *A* , Toronto, and
'00. 1-20 *A* , New Orleans, Chicago,

Atlantic

- Mis.* 251-5 from the Pacific to the *A* ' shore,
359-17 to step upon the *A* '
Ret. 2-9 crossed the *A* ' more than a score of
Pul. 88-3 from the *A* ' to the Pacific ocean,
My. 85-9 * as from the *A* ' to the Pacific

atmosphere

- Mis.* 12-32 the radius of our *a* ' of thought.
86-26 The *a* ' of mortal mind
129-17 send it into the *a* ' of mortal mind
174-13 higher than the *a* ' of our planet,
260-25 Pure Mind gives out an *a* ' that heals
355-28 from thine own mental *a* ' .
356-3 illumine its own *a* ' with spiritual
Man. 31-11 mental *a* ' they exhale shall
Pul. 31-17 * Boston *a* ' was largely thrilled
No. 9-26 Science is the *a* ' of God ;
'00. 9-15 till the mental *a* ' is clear.
'02. 3-29 Envy is the *a* ' of hell.
My. 57-6 * sacred *a* ' of a church home.
197-17 translucent *a* ' of the former must
265-24 the *a* ' of the human mind,

atmospheres

- Mis.* 267-21 for rarefied *a* ' and upward flight.

atom

- Mis.* 129-16 an *a* ' of another man's indiscretion,
173-28 Whence, then, is the *a* ' or molecule
Un. 35-26 material *a* ' is an outlined falsity of
My. 162-7 unity and power are not in *a* ' or in
349-32 from *a* ' and dust draws its conclusions

atomic

- Mis.* 23-20 is not a result of *a* ' action,
190-1 *A* ' action is Mind, not matter.

atoms

- Mis.* 26-14 Was it molecules, or material *a* ' ?
224-17 of these different *a* ' .

atone

- Mis.* 118-14 sympathy can neither *a* ' for error,
330-25 thou alone canst and must *a* ' .
My. 104-22 but what can *a* ' for the vulgar

atoned

- No.* 35-15 He *a* ' for the terrible unreality of

atonement

- Mis.* 96-17 Do I believe in the *a* ' of Christ?
96-18 this *a* ' becomes more to me
123-20 majestic *a* ' of divine Love.
125-3 then hath he part in Love's *a* ' ,
261-16 the *a* ' of Christ loses no efficacy.
Man. 15-14 We acknowledge Jesus' *a* ' as the
Pul. 30-18 * It affirms the *a* ' ;
No. 33-12 chapter sub-title
34-19 The real *a* '—so infinitely beyond
37-11 the vicarious *a* ' of Jesus,
37-18 would make the *a* ' to be less than
42-28 ask if the *a* ' had lost its
'01. 10-22 *a* ' of Christ, whereby good
Ica. 18-18 The doctrine of *a* ' never

at-one-ment

- Mis.* 123-21 *a* ' with Christ has appeared
Un. 54-15 *a* ' , or oneness with God,
No. 33-19 sustains man's *a* ' with God ;
37-19 would make . . . less than the *a* ' ,

Atonement and Eucharist

- Pul.* 38-13 "Prayer," "*A* and *E*."
My. 136-6 depicted in the chapter *A* ' and *E* ' ,

atones
My. 288-27 Love *a'* for sin through love

attach
Mis. 174-8 Let us *a'* our sense of Science to

attached
Mis. 291-9 Too much and too little is *a'* to me
Pul. 77-6 * *A'* to the scroll is a golden key
 78-21 * *A'* by a white ribbon to the scroll
My. 70-30 * *A'* to the organ is a set of
 71-5 * There is also a solo organ *a'*.
 335-7 * He was devotedly *a'* to Masonry,

attaches
Mis. 200-1 *a'* to sin due penalties

attaching
My. 93-21 * *a'* meanwhile no importance to

attachment
Man. 40-5 nor mere personal *a'* should impel
Pul. 26-13 * with *Aolian a'*,
 60-21 * having an *Aolian a'*.

attack
Mis. 90-12 it is inexpedient to *a'*
 316-2 never to *a'* the malpractitioner,
Ret. 63-7 We *a'* the sinner's belief in
 63-10 we *a'* the belief of the sick in
My. 127-22 culminating in fierce *a'*,
 143-22 I do not regard this *a'* upon me as
 213-24 wiser and better through every *a'*
 304-29 The first *a'* upon me was ;
 308-11 The *a'* on me and my late father
 318-21 began my *a'* on agnosticism.

attacked
Mis. 11-15 If one's life were *a'*,
 193-19 when critic *a'* me for
Ret. 19-9 *a'* by this insidious disease,
My. 335-16 * Mr. Glover was *a'* with yellow fever

attacking
My. 300-32 or are they *a'* a peaceable party

attacks
Mis. 285-1 I am opposed to all personal *a'*,
 323-14 masters their secret and open *a'*
No. 5-23 *a'* a normal and real condition
My. 151-2 present schoolboy epithets and *a'*
 151-8 these *a'* afford opportunity for
 210-9 shielded from the *a'* of error
 273-7 * emerging triumphantly from all *a'*
 316-13 *A'* on C. S. and its Founder,

attain
Mis. 86-4 the Christian will, must, *a'* it ;
 147-30 rather fail of success than *a'* it by
Ret. 49-15 *a'* the bliss of loving unselfishly,
'01. 2-16 others will *a'* it,
 24-30 I relinquished the form to *a'* the
'02. 16-13 To *a'* peace and holiness is
Hea. 14-26 to *a'* a mind in harmony with God,
My. 123-27 Seeing that we have to *a'* to the
 149-1 To *a'* to these works, men must

attained
Mis. 42-11 not *a'* by the death of the body,
 46-28 thought has not yet wholly *a'* unto
 86-5 Until this be *a'*, the Christian
 220-14 The end is *a'*, and the patient says
Ret. 82-10 *a'* by those loyal students who
No. 31-18 until a perfect consciousness is *a'*.
 32-19 When this sense is *a'*, we shall no longer
Hea. 13-15 highest attenuation we ever *a'*
My. 237-8 not *a'* the full understanding of
 345-22 or rather *a'* by us,

attaining
My. 93-13 * or *a'* dominion over others,

attainment
Mis. 101-13 holiness, and the *a'* of heaven.
 116-20 research and *a'* in divine Science
Un. 4-9 but the *a'* of the understanding of
Pan. 9-15 *a'* of scientific Christianity
My. 131-5 courage, devotion, and *a'*.

attainments
Mis. 345-32 directed them to spiritual *a'*.
'00. 1-14 rich spiritual *a'*,
My. 64-5 * to us through her spiritual *a'*.
 241-12 fresh impulse to our spiritual *a'*,
 251-1 duties and *a'* beckoning them.

attains
My. 103-13 *a'* the stature of man in Christ
 228-27 He who strives, and *a'* ;

attempt
Mis. 18-27 *a'* to separate Life from God.
 52-24 should *a'* to work out a rule
 118-28 Every *a'* of evil to harm good
 171-5 with the second *a'*,
 175-28 The *a'* to mix matter and Mind,

attempt
Mis. 216-27 * *a'* of phenomenalism to conceive
 216-29 * It is an *a'* to conceive a grin
 224-29 He who can willfully *a'* to injure
 234-4 *a'* to mount above error
 234-8 *a'* to seem what we have not
 268-5 but not vain enough to *a'*
Man. 83-13 *a'* to dominate his pupils,
Ret. 60-29 Any *a'* to divide these
 71-28 one who is unaware of the facts,
 78-19 an *a'* to demonstrate the fact of
Un. 10-21 To *a'* the calculation of His mighty
Rud. 16-10 None . . . should *a'* overmuch in their
No. 6-3 to *a'* to destroy the realities of Mind
 45-10 Such an *a'* indicates weakness,
'00. 7-25 oftentimes this *a'* measurably fails,
'01. 2-8 To *a'* to twist . . . into harmony with
 29-18 if they *a'* to help their parents,
My. 42-22 * I shall not *a'* to speak of the
 74-24 * it would be idle to *a'* to deny them
 81-26 * If an *a'* were made to give
 110-28 Robert Ingersoll's *a'* to convict the
 197-4 *A'* nothing without God's help.
 332-3 * an *a'* at expressing the feelings of
 340-16 this *a'* is shorn of some of its

attempted
Ret. 70-6 is an *a'* infringement on infinity"
Pul. 50-28 * and live down any *a'* repression.

attempting
Mis. 92-27 *a'* to steady the ark of Truth,
 277-15 the present mode of *a'* this
Ret. 84-15 *a'* to steady the ark of Truth,
Un. 5-13 *a'* to solve every Life-problem in

attempts
Mis. 62-23 *a'* to solve its divine Principle by
 217-4 neither philosophy nor reason *a'* to
 233-11 and so strangled in its *a'*,
 287-31 *a'* to steady other people's altars,
 351-15 These repeated *a'* of mad ambition
'00. 9-22 Whoever *a'* to ostracize C. S.
My. 50-22 * feeble *a'* to lead the singing,
 305-3 Failing in these *a'*,
 306-2 *a'* to narrow my life into

attend
Mis. 6-30 has all that she can *a'* to
 209-25 happiness should still *a'* it.
Man. 30-18 the Board shall *a'* to the insurance
 59-23 come to *a'* the morning services.
 62-16 *a'* the Sunday School exercises,
 69-23 or *a'* to other affairs outside
 85-3 *a'* each other's associations.
Pul. 40-12 * TO *A'* THE EXERCISES
 81-3 * We did not *a'*,
'00. 5-30 might and majesty *a'* every
'01. 7-22 *a'* their petitions to divine Love.
My. 25-7 * children who *a'* the Sunday School
 72-11 * who come to *a'* the dedication
 72-20 * to *a'* the dedication exercises,
 73-15 * *a'* the June meetings of The
 88-4 * *a'* the opening of their great new
 105-19 I was wired to *a'* the patient of a
 141-9 * to *a'* the communion seasons
 142-28 I will *a'* the meeting,
 171-12 communicants who *a'* this communion,
 173-16 Why not invite those who *a'* the
 174-18 your kind invitation to *a'* the
 285-4 *a'* the Industrial Peace Conference,
 289-23 It being inconvenient for me to *a'*

attendance
Mis. 279-12 WITH AN *A'* OF SIXTY-FIVE STUDENTS.
Man. 94-3 unite in their *a'* on his lecture,
'01. 34-5 detains the patient from the *a'* of
My. 20-23 * a general *a'* of the members
 22-5 * increasing *a'* at all the services,
 39-11 * the character of the *a'*.
 55-9 * not only was the *a'* rapidly
 55-30 * a steady increase in *a'*.
 56-2 * *A'* at the Sunday service
 56-16 * growth of *a'* in The Mother Church,
 56-21 * *a'* at them and at The Mother Church
 86-26 * The *a'* at the ceremonies
 87-1 * *a'* was greater than the
 84-23 * many . . . were in *a'*.
 94-25 * Mrs. Eddy, . . . was not in *a'*,

attendant
Mis. 89-13 the medical *a'* and friends
Un. 37-19 good *a'* upon spiritual individuality

attendants
Pul. 59-7 * so long as there were *a'* ;
My. 53-19 * number of *a'* steadily increased.
 56-18 * the number of *a'* increased
 56-23 * *a'* at The Mother Church.

attended

- Mis.* 69-18 next day he *a'* to his business.
95-17 There have always *a'* my life
204-7 *a'* throughout with doubt, hope,
Ret. 24-17 homœopathic physician who *a'* me,
My. 30-4 * nobody *a'* more than one,
51-30 * all who have *a'* the services,
58-29 * *a'* the dedicatory services
96-28 * *a'* by people from all parts of
99-18 * *a'* the dedicatory exercises,
135-9 *a'* to my secular affairs,
137-12 *a'* personally to my secular affairs,
141-6 * services *a'* last Sunday
331-23 * *a'* him during his last sickness,
333-23 * friends who *a'* him during his illness
335-25 * *a'* cases of this terrible disease
340-1 Jesus *a'* feasts,

attending

- Mis.* 17-26 material conditions *a'* it.
Pul. 29-8 * *a'* the service held in Copley Hall.
'01. 15-29 * of *a'* His solemn worship.
My. 140-15 * *a'* occasionally The Mother Church.
140-27 occasionally *a'* this church.
145-19 at home *a'* to the machinery

attends

- Mis.* 123-32 such as *a'* eating and drinking
Pul. 37-10 * *a'* to a vast correspondence;

attent

- My.* 188-6 *a'* unto the prayer— *II Chron.* 7: 15.

attention**call**

- Mis.* 282-29 The abuse which I call *a'* to,
My. 91-17 * serves to call *a'* to one of the most
110-32 serve to call *a'* to that book,

call the

- Mis.* 111-27 Let me specially call the *a'* of

close

- Mis.* 127-31 need close *a'* and examination.
Pul. 12-4 stillness . . . indicated close *a'*.

constant

- My.* 175-5 requires my constant *a'* and time,

daily

- My.* 237-14 give daily *a'* thereto.

definite

- Pul.* 24-2 * a keynote of definite *a'*.

direct

- Mis.* 319-26 Christian Scientists can direct *a'*,

directed

- Ret.* 5-27 * directed *a'* to themes at once pleasing

her

- Pul.* 72-12 * given so much of her *a'*.
Po. v-8 * *ihat claimed her a'*.

immediate

- Mis.* 146-16 but will give them immediate *a'*,

kind

- My.* 331-29 * recounting the kind *a'* paid to
332-11 * or remit his kind *a'* until he

less

- My.* 259-15 they require less *a'* than packages

much

- Mis.* 353-11 People give me too much *a'*

my

- Mis.* 276-7 circumstances demanded my *a'*
My. 13-8 my *a'* was arrested by

no mean

- Mis.* 376-1 * as one who gives no mean *a'* to

our

- My.* 27-7 should engage our *a'* at this sacred

present

- Mis.* 299-8 which demands our present *a'*.

profound

- My.* 250-4 has received profound *a'*.

public

- Mis.* 171-28 obtruding upon the public *a'*
221-31 or call public *a'* to that crime?
'01. 17-13 would not have arrested public *a'*
My. 88-17 * which must arrest public *a'*
316-18 appeal . . . demands public *a'*.

require

- My.* 177-7 daily duties require *a'* elsewhere,

serious

- Man.* 43-18 not only calls more serious *a'* to

share of

- Pul.* 51-27 * the share of *a'* it deserves,

special

- Rud.* 13-20 then give special *a'* to
'02. 7-27 special *a'* to his *new commandment*.

their

- Man.* 67-18 who turn their *a'* from the

time and(see *time*)**time or**

- Mis.* 366-2 time or *a'* that human hypotheses

attention**your**

- Mis.* 121-6 cup to which I call your *a'*,
133-8 I call your *a'* and
'00. 14-14 I call your *a'* to this to remind you
My. 224-5 call your *a'* to this demand,
Pul. 2-11 Turning the *a'* from subinary views,
36-10 * such earnestness of *a'* as
47-1 * the *a'* of many clergymen
65-13 * *A'* is directed to the progress
'02. 1-21 C. S., engaging the *a'* of
Hea. 3-14 engrossed the *a'* of the ages.
My. v-5 * *a'* of . . . world is fixed on C. S.,
295-19 engages the *a'* and enriches the

attentive

- My.* 185-23 spoke to an *a'* audience

attenuate

- My.* 108-18 nothing in the divine Mind to *a'*.

attenuated

- Un.* 61-24 how *a'* are our demonstration and
Pul. 35-25 * the more *a'* the drug,
'01. 18-2 *a'* one thousand degrees less
Hea. 13-10 We have *a'* a grain of aconite until

attenuation

- Mis.* 252-5 gains no potency by *a'*,
260-32 is the highest *a'* of evil.
271-2 *a'* of a drug up to the point of
379-21 up to the highest *a'* in homœopathy,
Ret. 33-15 One drop of the thirtieth *a'* of
No. 16-26 its highest *a'* is mortal mind;
'01. 17-27 and this *a'* in some cases
Hea. 13-6 thirty times at every *a'*
13-15 highest *a'* we ever attained

attenuations

- Ret.* 33-18 drug disappears in the higher *a'*
'01. 17-25 In the highest *a'* of homœopathy
Hea. 11-28 higher *a'* of homœopathy
12-23 higher *a'* prove that the power was
12-26 higher *a'* are the most powerful.
13-8 reached soonest by the higher *a'*,
My. 107-10 the one thousandth *a'*
107-12 the lower *a'* have so little

attest

- Mis.* 35-8 acknowledge and *a'* the blessings
98-24 lives of all reformers *a'* the
106-27 "So live, that your lives *a'* your
133-28 *a'* to the truth of Jesus' words.
Pul. 22-9 If the lives of Christian Scientists *a'*
Pan. 10-8 will *a'* its uplifting power,
Po. 31-16 but Truth and Love *a'*
My. 111-31 thousands upon thousands *a'*
270-10 *a'* honesty and valor.

attestation

- Mis.* 220-8 by audible explanation, *a'*, and

attested

- Mis.* 108-7 *a'* the absolute powerlessness
121-11 omnipotence of good, as divinely *a'*.
Man. 66-22 come from her satisfactorily *a'*.
My. 194-16 It stands . . . for Truth as *a'* by

attesting

- Man.* 66-14 Reading and *A'* Letters.
My. 96-12 * joy in *a'* their faith in the creed

attitude

- Mis.* 214-24 *a'* of mortal mind in being healed
214-25 is the same as its *a'* physically.
215-27 cannot in the beginning take the *a'*,
Man. 74-20 an *a'* of Christian fellowship.
Ret. 88-26 abide in such a spiritual *a'* as will
Pul. 37-3 * in its *a'* toward all questions.
65-9 * whatever *a'* Rome may assume
My. 199-14 show explicitly the *a'* of this
290-26 Hold this *a'* of mind,
322-11 * work for and *a'* towards you;
329-24 * fair *a'* of the press everywhere,
345-7 * "What is your *a'* to science

Attleboro, Mass.

- Pul.* 88-23 * *Sun, A', M'.*

attorney

- Man.* 67-11 shall not employ an *a'*.
Ica. 10-23 You are the *a'* for the case,

attract

- My.* 93-8 * to *a'* any class save the

attracted

- Pul.* 47-1 * *a'* the attention of many clergymen
61-25 * *a'* quite a throng of people,

attracting

- Pul.* 46-2 * that he was *a'* listeners

attraction

- Mis.* 173-29 Have *a'* and cohesion formed it?

attraction

- Un.* 36-2 This process it names material *a'*,
- My.* 49-5 * as by an irresistible *a'*.
- 85-23 * become the great centre of *a'*,
- 159-18 tend to check spiritual *a'*
- 159-20 *a'* towards the temporary and

attribute

- Mis.* 2-12 justice, the eternal *a'* of Truth,
- Pul.* 53-18 * It is that *a'* of mind which

attributed

- Mis.* 48-3 If mesmerism has the power *a'* to it
- My.* 312-32 rhyme *a'* to me by *McClure's*

attributes

- Mis.* 1-18 Meekness heightens immortal *a'*
- 23-27 manifests all His *a'* and power,
- 69-2 His essence, relations, and *a'*.
- 69-6 Mind, or God, and His *a'*.
- No.* 10-15 or relates to its so-called *a'*.
- My.* 308-26 *McClure's Magazine a'* to my father

attune

- My.* 158-8 in *a'* with faith's fond trust.

attuned

- Mis.* 151-2 their ears are *a'* to His call.

Auburn, N. Y.

- Pul.* 88-26 * *Bulletin, A', N. Y.*

audacious

- My.* 97-16 * speaks of "the *a'*, stupendous,

audacity

- Un.* 54-27 *a'* of diabolical and sinuous logic

audible

- Mis.* 220-8 by *a'* explanation, attestation, and
- 222-13 listen complacently to *a'* falsehoods
- 267-2 *a'* and inaudible wail of evil
- 319-11 mental and *a'* protest against the
- 351-12 the *a'* falsehood designed to
- Ret.* 9-6 Mary's name pronounced in *a'* tones.
- Pul.* 5-3 offered his *a'* adoration in
- Rud.* 9-22 an *a'* or even a mental argument,
- No.* 39-4 'The *a'* prayer may be offered
- 40-12 *a'* prayer of the right kind ;
- My.* 17-25 * *a'* repetition of the Lord's Prayer
- 32-17 * *a'* repetition of the Lord's Prayer
- 32-30 * *a'* repetition of the Lord's Prayer.
- 39-11 * *a'* repetition of the Lord's Prayer.
- 78-20 * *a'* repetition of the Lord's Prayer ;
- 139-23 from the *a'* to the inaudible prayer ;

audibly

- Mis.* 67-14 a lie, either mentally or *a'*,
- 283-3 speak the truth *a'* ;
- 293-24 affirm mentally and *a'* that God is
- Ret.* 38-22 Not a word . . . *a'* or mentally,
- No.* 2-14 by healing one case *a'*.
- My.* 146-26 Scientist never mentally or *a'*

audience

- Mis.* 48-15 Informed his *a'* that he could
- 95-5 * was presented to Mr. Cook's *a'*,
- 168-27 * drew a large *a'*.
- Ret.* 15-18 not sufficient to seat the *a'*
- Pul.* 12-3 impressive stillness of the *a'*
- Hea.* 17-18 claimed *a'* with a serpent.
- Po.* vi-7 * and was sung by the *a'*
- My.* 81-17 * No more cosmopolitan *a'* ever
- 185-23 spoke to an attentive *a'*

audience-room

- My.* 9-3 * *a'* in The Mother Church which will

audiences

- My.* 68-3 * impressing the *a'* with the beauty and

audit

- Mis.* 131-30 to itemize or *a'* their accounts,

audited

- Man.* 76-10 have the books . . . *a'* semi-annually,
- 77-2 books of the Church Treasurer *a'*
- 77-3 books are to be *a'* on May first.

Auditorium

- My.* 77-5 * In this respect it leads the *A'* of

auditorium

- Pul.* 25-8 * *a'*, seating eleven hundred people
- 25-19 * entrances leading to the *a'*,
- 25-21 * *a'* is seated with pews of
- 27-12 * In the *a'* are two rose windows
- 27-25 * One more window in the *a'*
- 41-16 * The large *a'*, with its capacity for
- 42-18 pulpit end of the *a'* was rich with
- 57-5 * The *a'* is said to seat
- 58-16 * main *a'* has wide galleries,
- My.* 7-16 * *a'* for The Mother Church that will
- 16-11 * The corner-stone of the new *a'*
- 24-5 * to express in its ample *a'*
- 46-2 * in exquisite and expansive *a'*,
- 57-4 * need was felt of an *a'* that would

auditorium

- My.* 68-4 * *a'*, with its high-domed ceiling,
- 68-15 * color scheme for all the *a'* is
- 69-16 * The *a'* contains seven galleries,
- 71-21 * just one vast *a'* which will seat
- 71-25 * every person seated in the *a'*,
- 71-29 * *a'* that would seat five thousand
- 80-11 * old *a'* of The Mother Church,
- 80-21 * into the *a'* of the extension of
- 80-31 * *a'* was comfortably filled.
- 86-28 * Not even the great size of the *a'*

auditors

- Pul.* 59-29 * the *a'* left by the rear doors,
- My.* 80-4 * earnestly assure thousands of *a'*

ought

- Mis.* 10-31 that *a'* but good exists in Science.
- 12-26 Whatever manifests *a'* else
- 18-31 but to believe that *a'*
- 27-4 or *a'* that can result in evil,
- 72-29 cannot cognize *a'* material,
- 124-1 It is plain that *a'* inspiritual,
- 171-26 Few people at present know *a'* of
- 319-5 This closes the argument of *a'*
- 319-5 *a'* else than good.
- 344-7 *a'* of that which leads to bliss,
- 358-11 He that seeketh *a'* besides
- 367-19 if He did know *a'* else,
- 390-9 Too pure for *a'* so mute,
- Un.* 10-14 toward *a'* but infinite Deity.
- 18-26 of *a'* beside Myself is impossible.
- 38-21 in *a'* which is unlike God,
- Pul.* 21-29 *a'* that can darken in any degree our
- 74-21 If she said *a'* with intention to be
- No.* 17-10 to be conscious of *a'* but good.
- 27-4 Matter is not Mind, to claim *a'* ;
- Pan.* 9-4 no reality in *a'* else,
- '00. 5-5 idolatry or *a'* besides God, good,
- '02. 6-2 to have *a'* unlike the infinite.
- Po.* 55-10 Too pure for *a'* so mute,
- My.* 137-25 before . . . I knew *a'* about them,
- 153-19 Faith in *a'* else misguides the
- 261-9 that Santa Claus has *a'* to do with
- 300-2 belief in sin or in *a'* besides God,

augment

- My.* 10-4 * and *a'* the achievements of its

augmented

- Mis.* 289-30 they should be consulted, *a'*, and

August

(see months)

august

- My.* 294-27 The *a'* ruler . . . has now passed

Augusta, Me.

- Pul.* 88-16 * *Kennebec Journal, A', M'.*

Augustus, Emperor

- '00. 12-10 in the time of the Roman Emperor *A'*.

auspices

- Man.* 88-5 under the *a'* of Mary Baker Eddy,
- 90-15 under the *a'* of this Board.
- Pul.* 6-20 * Ho went out under the *a'* of
- My.* 125-20 *a'* of the Massachusetts Metaphysical
- 246-6 examined under its *a'* by the Board

auspicious

- Pul.* 44-10 * *a'* hour in your eventful career.
- 60-15 * come to Boston for this *a'* occasion
- My.* 201-28 on the *a'* occasion of the opening
- 257-17 To this *a'* Christmastide,

Australia

- '00. 1-17 in *A'*, the Philippine Islands,
- My.* 30-15 * from *A'*, from India, from England,
- 136-21 also in Canada, *A'*, etc.
- 208-2 chapter sub-title

authentic

- Mis.* 376-2 * most *a'* Italian school, revived.
- 376-3 * I use the words *most a'*
- 376-7 * said to have been *a'* ;

authentically

- My.* 181-27 *a'* said that one expositor of

authenticate

- My.* 179-20 *a'* Christ's Christianity as the

authenticated

- Mis.* 347-30 only *a'* organ of C. S.

authenticity

- Mis.* 98-24 attest the *a'* of their mission,
- 193-10 the *a'* of the Gospels.
- Ret.* 35-18 no authority for querying the *a'* of
- 70-8 We do not question the *a'* of

author (see also author's)

- Mis.* 50-3 God is not its *a'*.
- 82-23 In that work the *a'* grapples with
- 83-6 "Every sin is the *a'* of itself,

avail
My. 317-11 so as to a' myself of
 344-27 Were vaccination of any a',

availability
My. 353-15 universal activity and a' of Truth;

available
Mis. 62-13 by that much, less a'.
 359-23 and is a' at the right time.
My. 54-13 * could be found that was a',

availed
My. 318-10 I a' myself of the name of

availeth
My. 220-19 I also have faith that my prayer a',
 280-11 * righteous prayer which a' much.

avails
Mis. 33- 2 It is the righteous prayer that a'

avarice
Pul. 10-13 No dream of a' or ambition

ave
My. 204-10 sacred a' and essence of Soul

avenged
Mis. 129- 8 To a' an imaginary or an actual
 227-31 Not to a' one's self upon one's
 228- 5 and yet not to a' thyself,

avenging
Mis. 275- 6 Who— but God's a' angel!
My. 161-27 When evil was a' itself on its

Aventine
Pul. 10- 8 Rome's fallen fanes and silent A'

avenue
Mis. 185-12 good flows into every a' of being,

avenues
 '01. 1- 3 through the mental a' of mankind

aver
Mis. 49-30 God is Truth, the Scriptures a' ;
Rud. 13-19 To a' that harmony is the real
No. 2- 5 To a' that disease is normal,
My. 193-23 Here I a' that you have
 300-14 or a' that there is no death,

average
Mis. 131- 7 of more than a' avoirdupois
Pan. 10-12 were the a' man and woman.
My. 88- 7 * above the a' in intelligence,
 106-24 more than does the a' man,

averrd
Pan. 15-13 best students in the class a'

averring
Ret. 60- 6 a' that there is nothing beside God ;

avers
Mis. 253- 3 not merely a gift, as St. Paul a',
 295- 4 a' that the "cursed barmaid system"
No. 5-15 Material sense also a' that Spirit,

avert
Un. 19- 6 yet which He cannot a'.
No. 2-25 Conceit cannot a' the effects of deceit.

averts
Mis. 71-14 Science never a' law,
Po. 10-21 His hand a' the blow,"
My. 337-22 His hand a' the blow,"

avoid
Mis. 39- 4 To a' being *subject* to disease,
 48- 2 and a' all that works ill.
 127-25 cannot a' wielding it if we reflect
 130-23 a' referring to past mistakes.
 234-14 his effort to . . . a' hard work ;
 322- 7 To a' this, I may hereafter
 347- 4 To a' danger from this source
 363-22 a' the shoals of a sensual religion
Ret. 65-18 it will continue to a' whatever
 84-29 a' leaving his own regular institute
No. 8- 6 A' voicing error ;
 35-15 and how to a' paying it.
My. 160-15 most men a' until compelled to
 224-13 A' . . . public debating clubs,
 226- 1 To a' using this word incorrectly,
 244- 2 in order to a' the stir that might be
 363-25 a' naming, in his mental treatment,

avoidance
Mis. 257-19 reliance where there should be a',
Pul. 15- 6 to ensure the a' of the evil?
My. 211-23 reliance where there should be a',

avoided
Mis. 80-10 A league which . . . should be a'.
 240- 3 squills and bills would have been a' ;

avoiding
Mis. 45- 8 a' the fatal results that frequently
 300- 1 a' the cost of hiring or purchasing?

avoirdupois
Mis. 131- 7 man of more than average a'

avowal
Mis. 83-26 for the a' of this great truth,

avowals
No. 42- 4 Such sentiments are wholesome a' of

avowed
 '01. 25-26 since been a' to be as real,

avowing
My. 95-22 * a' their disbelief in the miraculous.
 200- 2 a' and consolidating the genius of

await
Mis. 241-14 else he will doubtfully a' the result ;
Man. 66-12 to a' her explanation thereof.
My. 222-31 a' the end— justice and judgment.

awaited
My. 244- 1 I have a' your arrival before
 244-13 I have a' the right hour,
 318-13 confidently a' the years to declare

awaiting
Mis. 358-28 a', with staff in hand, God's
 360- 4 a' the hammering, chiselling, and
Ret. 85-22 a' only an opportunity
 '00. 15- 3 for many years has been a' you.
My. 20- 9 a' on behalf of your Leader
 30- 2 * or a' admission to one.
 150- 2 and where its tender lesson is not a'

awaits
Mis. 246-21 a' the crouching wrong that
 '02. 11- 7 a' with warrant and welcome,
 19-24 a spiritual behest, in reversion, a'
My. 177-22 joy of many generations a' it,
 230- 2 eternity a' our Church Manual,
 290-21 He a' to welcome you where no arrow

awake
Mis. 15-21 and man a' in His likeness.
 30-31 and a' in His asleep.
 44-21 when a', or when asleep in a dream.
 47-17 with less impediment than when a',
 60-20 with another who is a'.
 295-12 a', and caught napping?
 299- 1 a' to their cause and character.
 331-29 As mortals a' from their dream
 358-12 "a' in His likeness,"— see *Psal.* 17: 15.
 400- 3 Slumbers not in God's embrace ; Be a' ;
Ret. 61-11 you cannot a' in fear or
Un. 2-21 a' from a sense of death
 3- 4 they a' only to another sphere of
 20-18 You will a' to the perception of
 50-21 and a' from the troubled dream,
Pul. 84-19 * All who are a' thereto have
Rud. 11-16 a' from a night-dream ;
 11-17 just so you can a' from the dream of
No. 36- 5 when we a' in the divine likeness.
 '00. 3-13 a' the slumbering capability of man.
 8- 3 till we a' in his likeness.
 '01. 15- 2 must a' from his belief in this awful
 '02. 17-12 who should keep themselves a'
Hea. 17-12 we shall all learn this as we a' to
Peo. 14-12 a' to a higher and holier love for
Po. 76-14 Slumbers not in God's embrace ; Be a' ;
My. 356- 1 When will mankind a' to know their
 359-27 A' and arise from this temptation

awaken
Mis. 42- 9 to a' with thoughts, and being,
 100- 5 was to a' the dull senses,
 106-30 and a' the heart's harpstrings.
Ret. 61- 6 as when you a' from sleep
Pul. 50-20 * will a' some sort of interest.
 '01. 17- 2 a' the sufferer from the mortal
My. 204- 5 which storms a' to vigor and to
 230-14 and to a' the sinner.
 267-20 a' from his dream of life in matter
 273-30 death alone does not a' man in God's
 297-21 If we would a' to this recognition,

awakened
Mis. 4-10 Much interest is a' and expressed
 16-24 This newly a' consciousness is wholly
 123-10 there has risen to the a' thought
 201-28 is a' to bar his door against
 347-10 A true sense . . . has been a',
No. 39-20 an a' desire to be and do good,
 40- 9 pure pearls of a' consciousness,
 '00. 15-13 a' to see through sin's disguise
 15-18 a feast for this a' consciousness.
My. 155-20 an a' sense of the risen Christ.
 257- 7 To the a' consciousness,
 281- 2 and a' a wiser want,

awakening
Mis. 16-16 a' from the dream of life in matter,
Ret. 21-21 The a' from a false sense of life,
Pul. 23- 9 * The "great a'" of the time of

awakening

My. 316-5 song of the Redeemer *a'* the nations,

awakes

Mis. 15-3 until he *a'* from it.
222-18 the subject scarcely *a'* in time,
Un. 56-21 Until he *a'* from his delusion,
My. 273-28 "Man *a'* from the dream of death

award

My. 332-7 * yet it is all we can *a'* :

aware

Mis. 148-23 not *a'* that the contribution box was
176-26 Are we duly *a'* of our own great
227-13 ere that one himself become,
335-9 hour that he is not *a'* of, — *Matt.* 24 : 50.
Pul. 31-15 * in the early '80's that I became *a'*
34-11 * became *a'* of a divine illumination
My. 342-2 * I became *a'* of a white-haired lady
358-6 You are *a'* that animal magnetism is

away

Mis. 10-24 wherein old things pass *a'*
17-7 before the flames have died *a'*
27-32 Take *a'* the mortal sense of
33-25 It does *a'* with all material
48-27 That persons have gone *a'* from
53-27 the thought educated *a'* from it
58-25 'Take *a'* the theology of
58-26 and you take *a'* its science,
59-25 leading his thoughts *a'* from
74-19 rolled *a'* the stone from the door
77-26 belief that man has fallen *a'* from
84-27 takes them *a'*, and teaches
90-3 'Take *a'* this pleasure, and you
98-4 should turn *a'* from inharmony,
99-21 earth shall pass *a'*, — *Matt.* 24 : 35.
99-22 shall not pass *a'*, — *Matt.* 24 : 35.
111-17 earth shall pass *a'*, — *Matt.* 24 : 35.
111-18 shall not pass *a'*, — *Matt.* 24 : 35.
120-25 *a'* from their own fields of labor.
121-2 his words can never pass *a'*
121-16 put *a'* the guilt — *Deut.* 19 : 13.
123-18 Divine Science has rolled *a'* the stone
144-8 there are laid *a'* a copy of
144-14 laid *a'* as a sacred secret
156-9 when the mist shall melt *a'*
163-19 earth shall pass *a'*, — *Matt.* 24 : 35.
168-19 shall not pass *a'* ! — *Matt.* 24 : 35.
168-29 * and many had to go *a'*
176-22 melted *a'* in the fire of love
179-2 roll *a'* the stone? — see *Mark* 16 : 3.
179-3 The stone has been rolled *a'* by
189-18 quickening spirit takes it *a'* :
198-5 turning *a'* from material gods ;
205-5 and melting *a'* the shadows
210-14 and takes *a'* its sting.
212-14 One step *a'* from the direct line
222-1 It takes *a'* a man's proper sense of
225-23 Looking *a'* from all material aid,
246-11 washed it divinely *a'* in C. S. !
254-19 take *a'* a third part of the stars
255-22 It does *a'* with material medicine,
275-3 would you take *a'* even woman's
275-4 Who can roll *a'* the stone
285-4 I ordered to be laid *a'*
289-21 Rights that are bargained *a'*
292-15 *a'* from the open sepulchres of sin,
324-22 Stealing cautiously *a'* from his comrades,
325-11 seize his pearls, throw them *a'*,
325-17 dreaming *a'* the hours.
325-24 *A'* from this charnel-house
327-32 wipes *a'* the blood stains,
328-18 stumbled, and wandered *a'* ?
333-15 *a'* from the only living and
333-17 *a'* from the divine source of being,
334-11 *a'* goes all its supposed power
335-1 *a'* from this divine Principle
336-28 only to take *a'* its frailty.
343-12 *a'* from the sordid soil of self
343-15 picking *a'* the cold, hard pebbles
343-23 and tear them *a'* from their
345-31 turned men *a'* from the thought
357-16 what has been sown has withered *a'*,
359-10 I put *a'* childish things. — *I Cor.* 13 : 11.
360-16 When C. S. has melted *a'* the
370-5 they went *a'* and took counsel
381-23 publishing, selling, giving *a'*,
385-24 and doomed To pass *a'*.
388-4 What chased the clouds *a'* ?
399-2 Love wipes your tears all *a'*,
399-19 Rolled *a'* from loving heart
turneth *a'* wrath." — *Prov.* 15 : 1.
Man. 41-9 *a'* from personality and numbering
48-20 should go *a'* contemplating truth ;
Chr. 53-53 'To-day, as oft, *a'* from sin
Ret. 7-3 passed *a'* at the age of thirty-one,
18-10 and perfume from buds burst *a'*,

away

Ret. 18-25 This life is a shadow, and hastens *a'*.
20-8 was sent *a'* from me,
34-11 does *a'* with all material medicines,
42-13 In 1882 he passed *a'*,
80-25 sees the door and turns *a'* from it,
89-15 had been *a'* from the neighborhood ;
Un. 2-9 takes *a'* man's fondness for sin
11-18 taking *a'* the material evidence.
14-23 infinite model would be taken *a'*.
25-25 evil can never take *a'*.
30-10 takes *a'* this belief and restores
34-19 Take *a'* mortal mind,
34-21 Take *a'* matter, and mortal mind
never "pass *a'* — see *Matt.* 5 : 18.
57-27 Science wipes *a'* all tears.
Pul. 7-16 and with power to wash *a'*,
14-10 carried *a'* of the — *Rev.* 12 : 15.
16-4 Rolled *a'* from loving heart
36-16 * I came *a'* in a state of
49-20 * to get *a'* from her busy career
50-22 * thoroughly carried *a'* with
54-23 * He kept the unbelievers *a'*,
Rud. 2-20 takes *a'* the trammels assigned to
11-21 takes *a'* every human belief,
No. 1-16 flames die *a'* on the mount
7-12 *a'* from the enemy of sinning sense,
36-24 rolled *a'* the stone from the
40-17 never to take *a'* the rights,
43-23 which they go *a'* to disgrace.
Pan. 10-1 it takes *a'* man's personality
'00. 11-9 turns mortals *a'* from earth
'01. 7-20 have not taken *a'* their Lord,
9-17 taketh *a'* the sin of — *John* 1 : 29.
16-26 and go *a'* to pray?
26-12 *a'* from Christ's purely spiritual
31-27 yielded up . . . what He took *a'*.
'02. 19-20 troubled sea foams itself *a'*,
19-22 treasures, taken *a'* from you?
20-13 That swept the clouds *a'* ;
Hea. 10-1 he saw it pass *a'*, — an illusion.
Peo. 1-5 crumbling *a'* of material elements
5-5 have not taken *a'* our Lord,
5-18 points *a'* from matter and
9-5 washing *a'* the motives for sin ;
11-13 gnawing *a'* life and hope ;
Po. 2-16 On wings of morning gladly flit *a'*,
7-4 What chased the clouds *a'* ?
15-11 whispering voices are calling *a'*
22-10 wipes the tears of time *a'*,
23-22 Bid error melt *a'* !
31-21 That wipes *a'* the sting of death
33-19 That wait me *a'* to my God.
41-14 sunny slopes of the woodland *a'* ;
48-20 and doomed To pass *a'*.
63-21 and perfume from buds burst *a'*,
64-22 'This life is a shadow, and hastens *a'*.
65-18 and death like mist melt *a'*,
70-1 *a'* in the dim distance,
70-14 *A'*, then, mortal sense !
75-9 Love wipes your tears all *a'*,
76-3 Rolled *a'* from loving heart
78-12 When to be wiped *a'*, Thou knowest
the iron in human nature rusts *a'* ;
My. 4-21 the hail shall sweep *a'* — *Isa.* 28 : 17.
24-26 * they have gone *a'* with the conviction
30-28 * hundreds had to be turned *a'*,
44-4 * tears are being wiped *a'*,
45-25 * "He took not *a'* the — *Erod.* 13 : 22.
54-2 * hundreds going *a'* who could not
69-31 * in Cambridge, some four miles *a'*.
82-8 * trying to get *a'* at the same time.
82-19 * seem that this ability to get *a'*
83-10 * but this is usually hidden *a'*
92-22 * but one cannot sneer *a'* the
94-6 * "One cannot sneer *a'* the
111-10 swept *a'* their illogical syllogisms
119-16 *a'* from the supposedly crucified
129-30 spirit of Truth that leadeth *a'* from
129-11 God's spiritual idea that takes *a'* all sin,
132-31 wipes *a'* the unavailing, tired *Cor.*,
135-5 I put *a'* childish things." — *I Cor.* 13 : 11.
153-31 pointing *a'* from matter and man
166-6 Religions may waste *a'*,
171-7 sighing shall flee *a'*." — *Isa.* 35 : 10.
191-16 Love, which wipes *a'* all tears,
191-23 The stone is rolled *a'*.
193-16 Love gives nothing to take *a'*,
247-22 *persuasion* that takes *a'* their fear,
252-13 and run *a'* in the storm,
291-17 I put *a'* childish things." — *I Cor.* 13 : 11.
297-14 blows *a'* the baubles of belief,
313-25 to describe scenes far *a'*,
335-18 * at the end of nine days he passed *a'*.

awe

Mis. 249-28 I am in *a'* before it.

awe
Ret. 25-29 I beheld with ineffable *a'*
My. 63-21 * *a'* and of reverence beyond words,

awed
My. 78-28 * the little children, *a'* by the grandeur of

awe-filled
No. 10-2 I employ this *a'* word in both a

awestruck
Po. 71-10 Righteousness ne'er—*a'* or dumb

awful
Mis. 14-18 This *a'* deception is evil's umpire
 17-1 *a'* detonations of Sinai.
 99-8 cost Galileo, what? This *a'* price:
 238-1 *a'* story that "he helped 'niggers'
Ret. 69-25 "Above error's *a'* din,
No. 35-14 the *a'* price paid by sin,
'01. 15-2 must awake from his belief in this *a'*
Po. 27-3 Bloated oppression in its *a'* hour,

awhile
Po. 33-11 (And mem'ry but part us *a'*),

awoke
Mis. 180-1 I *a'* from the dream of
 225-28 In about one hour he *a'*,
Ret. 20-18 *A'* new beauty in the surge's roll *!*

axe
Mis. 37-17 C. S. lays the *a'* at the root of
 235-12 It lays the *a'* at the root of
 285-19 laying the *a'* at the root of error.

Baal (see also **Baal's**)
Mis. 333-24 worshippers of *B'* worshipped the sun.

Baalites
My. 151-24 the *B'* or sun-worshippers failed to

Baal's
No. 39-6 after the fashion of *B'* prophets,

babbling
No. 1-8 *b'* brooks fill the rivers till they

babe
Mis. 72-2 For the innocent *b'* to be born
 111-32 or is an incarnated *b'*,
 159-19 not so much the Bethlehem *b'*,
 164-13 *b'* Jesus seemed small to mortals;
 167-7 Is the *b'* a son, or daughter?
 370-15 This is the *b'* we are to cherish.
 370-16 *b'* that twines its loving arms
 388-24 nurse the Bethlehem *b'* so sweet,
Chr. 53-24 O'er *b'* and crib.
Ret. 19-18 my *b'* was born.
 20-20 *b'* of my soul.
 31-28 as by the tearful lips of a *b'*.
 40-15 at the birth of her last *b'*,
 40-17 her *b'* was safely born,
 70-9 Virgin-mother and Bethlehem *b'*,
 90-19 comprehend the needs of her *b'*
Un. 6-21 talk to her *b'* about the problems of
 61-6 appeared as a helpless human *b'*;
Pul. 1-4 a *b'* of time, a prophecy
No. 26-7 than the *b'* is identical with
 36-27 was a *b'* born in a manger,
 21-13 the Bethlehem *b'* so sweet,
 29-12 The Bethlehem *b'*—Beloved,
 70-20 As when this *b'* was born,
My. 257-7 the Bethlehem *b'* has left his
 258-17 The memory of the Bethlehem *b'*
 262-7 mortal *b'*—a *b'* born in a manger
 262-10 This homely origin of the *b'* Jesus
 330-30 my *b'* was born.

Babel
My. 245-15 and to their *B'* of confusion

babes
Mis. 167-26 revealed them unto *b'*!"—*Luke* 10: 21.
Ret. 61-29 Let there be milk for *b'*,
Pul. 8-18 and *b'* gave kisses to
 8-22 "Out of the mouths of *b'*—*Matt.* 21: 16.
Rud. 8-3 or provides breast-milk for *b'*.
No. v-11 if you are *b'* in Christ,
 45-2 revealed them unto *b'*."—*Luke* 10: 21.
My. 6-21 evidencing the praise of *b'*
 17-6 "As newborn *b'*,"—*1 Pet.* 2: 2.

baby
Mis. 231-16 And the *b'*!
 231-21 Now! *b'* has tumbled,
 231-26 That was a scientific *b'*;

Babylon
'00. 3-22 Israelites in *B'* hesitated not

axe
'01. 13-15 C. S. lays the *a'* at the root of sin,
 23-17 he laid the *a'* at the root of
My. 268-25 lays the *a'* at the root of all evil,
 287-21 it lays the *a'* at the root of the *a'*,
 296-3 lays the *a'* "unto the root—*Matt.* 3: 10.

axiom
'01. 30-28 and to adopt Pope's *a'*;
Hca. 11-18 it has established this *a'*,
My. 55-6 * proves the truth of the *a'*,
 177-17 was allied to that olden *a'*;
 236-10 An old *a'* says:
 357-23 the *a'* of true C. S.,

axiomatlc
Mis. 271-16 take in this *a'* truism:
Ret. 87-4 is so eternally true, so *a'*,

axioms
'01. 25-13 No Christly *a'*, practices, or

axis
Ret. 88-30 Mind revolves on a spiritual *a'*,

Ayer, D. D., Rev. Franklin D.
My. 174-13 To the Rev. Franklin D. *A'*, *D.D.*,

ayont
Po. 79-15 and lifteth me, *A'* hate's thrall:

azure
Mis. 323-3 city above all clouds, in serene *a'*
Po. 18-1 in the *a'* the eagle's proud wing,
 34-20 in *a'* bright soar far above;

B

Babylonian
Pan. 8-3 *B'* sun god, moon god,
'00. 4-8 *B'* and Neoplatonic religion,

Babylonian Yawa
Mis. 123-15 *B'* *Y'*, or Jehovah,

Babylonish
My. 125-29 The doom of the *B'* woman,
 126-24 The *B'* woman is fallen,

Bachelor
My. 245-29 degrees of *B'* and Doctor of C. S.,

back
Mis. xi-20 to fling it *b'* and forth.
 23-3 the power *b'* of gravitation,
 50-7 is there a secret *b'* of what
 52-27 would be obliged to turn *b'*
 93-6 bring *b'* old beliefs of disease
 93-22 bring on disease or bring *b'* disease,
 99-15 take not *b'* the words of Truth.
 112-20 he sank *b'* in his chair,
 140-23 and now it must be put *b'* into
 169-6 *b'* to the inspired pages.
 184-24 The Science of being gives *b'* the
 184-32 giving *b'* the lost sense of
 195-8 is held *b'* by reason of the lack of
 211-18 to be pitied and brought *b'*
 294-17 keep *b'* thy offerings from asps
 324-23 he departs; then turns *b'*.
 327-1 When I went *b'* into the house
 327-27 Obstinate! holding themselves *b'*,
 327-31 goes *b'* and kindly binds up their
 328-4 will call thee *b'* to the path
 328-17 turned *b'*, stumbled, and wandered
 329-27 calling the feathered tribe *b'* to
 365-28 held *b'* by the common ignorance
 376-14 * You have given us *b'* our Jesus,
 390-8 Gives *b'* some maiden melody,
Ret. 20-25 to get *b'* my child,
Un. 64-17 can never turn *b'* what Deity knoweth,
Pul. 13-21 comes *b'* to him at last
 20-5 gave *b'* the land to the church.
 46-13 in going *b'* to the ancestral tree
 11-11 this system is held *b'* by
Hca. 6-3 and so come *b'* to the world?
 6-24 lying *b'* in the unconscious thought,
Pco. 1-6 translation of law *b'* to its
 23-7 Or give . . . *b'* An image of the soul,
 55-9 Gives *b'* some maiden melody,
 71-7 Corruption's band is driven *b'*;
My. 12-22 it comes not *b'* again.
 47-13 * look *b'* to the picturesque,
 47-16 * To-day we look *b'* over the years
 50-16 * my mind was carried *b'* to
 68-21 * great organ is placed *b'* of the
 69-17 * and three at the *b'*,
 80-1 * *b'* to the age of miracles.
 84-6 * retards and holds *b'* work
 132-32 brings *b'* the wanderer to
 184-18 brought *b'* to me the odor of

back

- My.* 307-5 *b*' of his magnetic treatment
 316-20 turn *b*' the foaming torrents of
 336-5 * to take her *b*' to the North.
 342-18 * Mrs. Eddy sat *b*' to be questioned.
 343-29 brought all *b*' to union and love

Back Bay

- Pul.* 24-3 * church is in the fashionable *B' B'*,
 57-23 * this new edifice on *B' B'*,
My. 77-29 * edifice in the *B' B'* district
 84-15 * in that section of the *B' B'*.
 86-23 * edifice of the . . . on the *B' B'*.
 325-7 * very sure *B' B'* property would never
 325-11 * greater future than the new *B' B'*.

Back Bay Park

- Mis.* 139-19 near the beautiful *B' B' P'*.
Pul. 36-22 * at the entrance to the *B' B' P'*,

backbiteth

- My.* 33-19 He that *b*' not — *Psal.* 15: 3.

backbone

- Pul.* 46-12 * Aristocratic to the *b*'.

background

- Mis.* 266-10 Stationary in the *b*'
 376-25 on a *b*' of cerulean hue;

backs

- Mis.* 325-17 or, flat on their *b*'.

back-to-back

- Mis.* 171-8 *b*' seances with their patients,

backward

- Mis.* 340-1 One *b*' step, one relinquishment of
Pul. vii-11 instructive to turn *b*' the

backwardness

- Pul.* 15-5 Why this *b*' , since exposure is

bacteria

- My.* 344-16 * reject utterly the *b*' theory

bad

- Mis.* 25-29 then they are *b*' and unfit for man ;
 69-20 neutralized the *b*' effects of
 71-12 good or *b*' influences on the unborn
 72-8 good and *b*' traits of the parents
 108-24 belief, fear, theory, or *b*' deed,
 243-3 with no *b*' results,
 296-28 and the *b*' appetites of men
 345-10 * I cannot change from good to *b*'."
 363-31 the influence of *b*' inclinations
Man. 63-24 shall have no *b*' habits,
Un. 15-23 *b*' deity, who seeks to do
Pul. 69-13 * leave no room there for the *b* ,
Hea. 10-14 * question of a good and a *b*' side to
Pro. 13-20 * cannot change . . . from good to *b*'."
My. 87-24 * not be a *b*' thing if all the world
 205-15 * as the thing made is good or *b*' ,
 220-1 save him from *b*' physical results.
 310-26 * mingied with *b*' temper."

bade

- Mis.* 197-10 and *b*' his followers pursue.
Ret. 9-9 *b*' me, when the voice called again,
 13-18 *b*' me lean on God's love,
Pul. 33-7 * and *b*' her, if she heard the voice
My. 149-3 by doing as he *b*' :
 150-13 he *b*' them say to the good man
 215-5 He it was that *b*' me do what I did,
 215-24 he *b*' them take no scrip
 215-26 Next, . . . he *b*' them take scrip.

badge

- Mis.* 137-3 your card of invitation, your *b*' ,
Pul. 42-15 * each of them wore a white satin *b*'

badges

- My.* 83-8 * has been no flaunting of *b*'

badly

- Mis.* 12-5 If you have been *b*' wronged, forgive

badness

- My.* 123-29 small things in goodness or in *b*' ,

baffle

- Mis.* 125-26 the controversies which *b*' it,

baffles

- Mis.* 221-22 *b*' the student of Mind-healing,

baggage

- Mis.* 327-12 These had heavy *b*' of their own,
 327-17 those who, having less *b*' ,
 327-22 determined not to part with their *b*' .
 327-31 Then he who has no *b*' goes
 '02. 10-21 discharges burdensome *b*' .
My. 82-10 * trunks and smaller articles of *b*'

Bailey St.,

- 105
My. 328-5 * 105 *B' S'* , ASHEVILLE, N. C.,

Baker**Abigail (Ambrose)**

- Pul.* 32-18 * Mark and Abigail (Ambrose) *B'* ,

Albert

- Ret.* 6-11 my second brother, Albert *B'* ,
 6-15 My brother Albert was graduated at
 6-20 Albert spent a year in the office of
 7-7 * Albert *B'* was a young man of
 10-8 From my brother Albert I received
Pul. 32-28 * Albert *B'* , graduated at Dartmouth
My. 309-27 * [Albert] received a liberal education.
 310-4 Albert was a distinguished lawyer.
 310-18 * all the family, *excepting Albert,

Congressman

- Pul.* 48-17 * Congressman *B'* from New Hampshire,

George

- My.* 312-13 taken to . . . by her brother George.

George S.

- My.* 332-14 * signature
 336-4 * her brother, George S. *B'* ,

George Sullivan

- My.* 310-9 youngest brother, George Sullivan *B'* ,

Grandfather

- Ret.* 2-26 A relative of my Grandfather *B'*

Hon. Henry M.

- My.* 135-15 namely, the Hon. Henry M. *B'* ,
 136-15 Hon. Henry M. *B'* , who won a suit
 137-22 namely, the Hon. Henry M. *B'* ,

Hon. Henry Moore

- Ret.* 4-9 brother of the Hon. Henry Moore *B'*

James

- Ret.* 4-4 and with his brother, James *B'* ,

Joseph

- Ret.* 1-18 an Englishman, named Joseph *B'* ,
 2-7 Joseph *B'* and his wife,

Mark (see also Baker's)

- Ret.* 4-2 was my father, Mark *B'* ,
 4-23 The wife of Mark *B'* was
Pul. 32-17 * daughter of Mark and Abigail . . . *B'* ,
My. 172-6 * grown on the farm of Mark *B'* ,
 309-9 and Mark *B'* for Bow.
 309-17 Mark *B'* was the youngest of

Mary (see also Eddy)

- Ret.* 8-10 I heard somebody call *Mary* ,
Pul. 32-17 * *Mary B'* was the daughter of
 33-2 * As a child *Mary B'* saw visions
My. 309-27 * *Mary B'* passed her first fifteen years at
 310-23 * *Mary* , a child ten years old,
 310-29 * "When do you ever see *Mary* angry?"
 311-30 * " *Mary B'* completed her education"

Mary Morse

- Mis.* x-18 my Christian name, *Mary Morse B'* .

Mary's

- Ret.* 9-5 if she really did hear *Mary's* name

Miss

- Pul.* 34-1 * At an early age *Miss B'* was married

Mrs. Abigail Ambrose

- Ret.* 5-21 * character of Mrs. Abigail Ambrose *B'*

Mrs. Marion McNeil

- Ret.* 2-1 Mrs. Marion McNeil *B'* was reared

Samuel D.

- My.* 310-15 My oldest brother, Samuel D. *B'* ,

Uncle James

- (see *Baker's*)
Ret. 5-6 In the *B'* homestead at Bow
My. 309-21 describing the *B'* homestead at Bow :
 313-28 to a *B'* that was a sorry offence.

Baker's**Grandmother**

- Ret.* 2-18 one of my Grandmother *B'* books,
 2-30 line of my Grandmother *B'* family

Mark

- My.* 309-20 Mark *B'* father paid the largest tax

Uncle James

- Ret.* 4-8 owned by Uncle James *B'* grandson,

Bakers

- My.* 309-26 * "Alone of the *B'* , he [Albert]

Balaam

- '00. 12-29 It refers to the Hebrew *B'* as the
 13-23 school of *B'* and Æsculapius,

balance

- Mis.* 104-30 gain a *b*' on the side of good,
 263-21 poise the wavering *b*' on the right
 317-21 is inadequate to adjust the *b*'
 321-9 *b*' adjusted more on the side of Good,
 350-2 the *b*' was never receipted for.
Man. 75-20 the *b*' of the building funds,
 75-23 *b*' of the church building funds,
No. 18-13 when weighed in the *b*' ,
My. 9-27 what my heart gives to *b*' accounts.
 16-6 * there was a *b*' of \$226,255.73

balances

- Mis.* 280-5 with *b*' to weigh the thoughts and
288-7 should be dropped into the *b*' of God
365-5 weighed in the *b*' of God

balancing

- Mis.* 65-25 *b*' man's account with his Maker.
325-18 *B*' on one foot, with eyes half open,
My. 161-7 thus *b*' his account with divine Love,

bald

- Pan.* 12-27 unpierced . . . by *b*' philosophy,

ball

- Mis.* 11-5 if a man should aim a *b*' at my heart,

Ballard, William P.

- My.* 174-16 John C. Thorne, William P. *B*'.

balloon

- Mis.* 129-16 will seek occasion to *b*' an atom of

balm

- Mis.* 110-1 The costly *b*' of Araby.
No. 44-19 healing *b*' of Truth and Love
Po. vii-14 * a *b*' to the weary heart.
22-16 probe the wound, then pour the *b*'
24-3 A *b*' — the long-lost leaven
My. 38-1 * the *b*' of heavenly joy,
129-12 brook, blossom, breeze, and *b*'
175-22 Sweeter than the *b*' of Gilead,

balmy

- Mis.* 355-30 at the close of a *b*' autumnal day,

Baltimore**Md**

- Pul.* 68-12 * *The American, B*', Md.,
Pul. 68-21 * adds interest to the *B*' organization.
68-24 * The *B*' congregation was organized
69-1 * the pastor, came to *B*'
'00. 1-20 *B*', Charleston, S. C., Atlanta,

Bancroft, s. p.

- My.* 60-21 * signature

band

- Mis.* 144-6 a little *b*' called Busy Bees.
279-16 Joshua and his *b*' before the walls
279-24 in the case of Joshua and his *b*'
386-19 o'er thy broken household *b*'
Man. 17-1 little *b*' of earnest seekers
Ret. 85-4 to *b*' together their students
Po. 50-4 o'er thy broken household *b*'
71-6 Corruption's *b*' Is driven back;
My. 50-6 * little *b*' of prayerful workers.
50-9 * so this little *b*' of pioneers.
50-21 * fresh courage to the earnest *b*'
158-24 will bless this dear *b*' of brethren.
257-2 alas for the broken household *b*'!

bandage

- Hea.* 19-9 removed the *b*' from his eyes,

bandages

- Mis.* 243-9 doctor had put on splints and *b*'

bands

- Un.* 12-5 bind it with *b*' of Soul.
Rud. 4-13 "loose the *b*' of Orion." — *Job.* 38: 31.

bane

- '00. 8-9 comes forth a blessing or a *b*'
'01. 20-15 This mental *b*' could not bewilder,
My. 224-7 *b*' which follows disobedience,

baneful

- Mis.* 115-28 *b*' effects of sin on yourself,
My. 301-22 *b*' effects of illusion on mortal

banish

- Po.* 41-17 didst call them to *b*' all pain,
My. 95-24 * *b*' faith in the supernatural,

banished

- Ret.* 31-15 *b*' at once and forever the
Po. 70-24 sin, and death are *b*' hence.

banishes

- Mis.* 204-31 *b*' forever all envy, rivalry,

banishment

- Ret.* 13-9 doomed to perpetual *b*'

bank

- Ret.* 5-2 left *b*' of the Merrimac River.

bank-notes

- My.* 78-15 * every basket piled high with *b*'.

bankrupt

- Mis.* 374-20 homage is indeed due, — but is *b*'.
My. 9-19 I am *b*' in thanks to you,

bankruptcy

- Mis.* 122-24 Neither spiritual *b*' nor a

banks

- My.* 150-15 willowy *b*' dyed with emerald.

banner

- Mis.* 138-27 under the *b*' of His love,
285-11 hold high the *b*' of Truth
Po. 10-1 fling thy *b*' To the billows
My. 232-2 unfurling your *b*' to the breeze
291-21 bear its *b*' into the vast forever.
337-3 fling thy *b*' To the billows

banners

- Pul.* 83-13 * as an army with *b*' — *Song* 6: 10.

banquet

- Mis.* 149-4 to this *b*' of C. S.,
Ret. 18-13 Oft plucked for the *b*'
Po. 64-3 Oft plucked for the *b*'.

banquet-rooms

- Mis.* 324-8 parlors, dancing-halls, and *b*'.

bans

- Mis.* 172-8 regardless of the *b*' or clans

banter

- My.* 323-23 * seemed inclined to *b*' me

baptism

- Mis.* 30-31 bathe in the *b*' of Spirit,
82-8 out of the *b*' of Spirit,
125-2 be baptized with his *b*'!
131-12 one faith, one God, one *b*'.
203-17 *b*' serves to rebuke the senses
203-19 *First*: The *b*' of repentance
204-12 *Second*: The *b*' of the Holy Ghost
205-13 *Third*: The *b*' of Spirit.
213-18 must pass through a *b*' of fire,
298-16 the material rite of water *b*'
328-20 awakened through the *b*' of fire
345-12 through the *b*' of flame,
345-24 a *b*' not of water but of
Ret. 48-26 like the *b*' of Jesus,
54-10 being baptized with his *b*'
94-9 so Christ's *b*' of fire,
Pul. 20-23 *b*' of our master Metaphysician,
No. 34-2 through the *b*' of suffering,
'01. 1-15 The *b*' of the Spirit,
'02. 5-8 with the *b*' of Jesus.
Hea. 10-27 for the true fount and Soul's *b*'
Pco. 1-1 one faith, one *b*' — *Eph.* 4: 5.
5-3 one faith, one *b*' — *Eph.* 4: 5.
9-1 one faith, one Lord, one *b*';
9-2 this *b*' is the purification of mind,
9-9 *b*' of Spirit that washes our robes
13-22 went up through the *b*' of fire
14-19 one faith, one *b*' — *Eph.* 4: 5.
My. 161-20 with the *Matt.* that I — *Matt.* 20: 23.
174-21 offered me to Christ in infant *b*'.

baptismal

- Mis.* 206-31 *b*' font of eternal Love.
292-3 and its spirit is *b*';

baptismals

- Mis.* 18-1 *b*' that come from Spirit,

Baptist

- No.* 41-24 a Boston *B*' clergyman,
'01. 32-3 Rev. Mr. Boswell, of Bow, N. H., *B*';
My. 331-6 * Mr. Reperton, a *B*' clergyman,
339-18 disciples of St. John the *B*'
(see also *John the Baptist*)

Baptist Tabernacle

- Ret.* 15-14 *B*' *T*' of Rev. Daniel C. Eddy, D. D.,

baptized

- Mis.* 81-13 *footsteps of Truth being b*' of John,
125-1 be *b*' with his baptism!
194-25 Thou are you *b*' in the Truth
206-7 saying forever to the *b*' of Spirit:
Ret. 54-10 being *b*' with his baptism,
No. 34-12 *b*' in the purification of persecution
Pan. 14-9 and be *b*' in Spirit.
'01. 9-7 truer sense of Christ *b*' them
12-5 be *b*' with the baptism — *Matt.* 20: 23.
My. 161-20 that I am *b*' with." — *Matt.* 20: 23.

baptizing

- Mis.* 184-29 John came *b*' with water.

bar

- Mis.* 114-22 or *b*' their doors too closely.
201-28 *b*' his door against further robberies.
Ret. 6-22 admitted to the *b*' in two States,
'00. 7-10 members of the *b*' and bench,
Po. 46-17 While beauty fills each *b*'.

barbarisms

- Mis.* 29-25 esoteric magic and Oriental *b*'
Pco. 5-12 the *b*' of spiritless codes.

barbarous

- My.* 278-26 War is in itself an evil, *b*'
286-4 *b*' slaughtering of our fellow-beings;

barbs

- Mis.* 224-1 unless our own thought *b*' it.

- bard**
Mis. 126-30 Hebrew *b'* spake after this manner :
 142-23 spiritual strains of the Hebrew *b'*.
 192-14 The Hebrew *b'* saith,
 297-29 The Hebrew *b'* wrote,
My. 273-10 King David, the Hebrew *b'*,
- bare**
Mis. 335-16 I lay *b'* the ability, in belief,
 348-9 one should lay it *b'* ;
 391-16 With *b'* feet soiled or sore,
Un. 44-13 is laid *b'* in C. S.
Rud. 15-25 laid *b'* for anatomical examination.
 '01. 35-5 willing to *b'* our bosom to the blade
Po. 38-15 With *b'* feet soiled or sore,
My. 322-21 * in Boston on the *b'* hope of
- barefaced**
Mis. 43-28 the *b'* errors that are taught
- barely**
Mis. 69-17 I found him *b'* alive,
Ret. 50-7 for tuition lasting *b'* three weeks.
- bares**
Ret. 17-16 *b'* a brave breast to the lightning
Po. 62-20 *b'* a brave breast to the lightning
- bargained**
Mis. 289-21 Rights that are *b'* away
- bark**
Mis. 385-10 thy *b'* is past The dangerous sea,
Pul. 6-25 as my lone *b'* rose and fell
No. 43-27 envy and hatred *b'* and bite at its
Po. 48-1 thy *b'* is past The dangerous sea,
My. 184-15 birch *b'* on which it was written
- barmaid**
Mis. 295-5 * "cursed *b'* system" in England
 296-29 *b'* and Christian Scientist
- barmaids**
Mis. 294-24 chapter sub-title
 296-4 not *b'*, but bishops
 296-10 *b'* of English alehouses
 296-25 And the *b'* !
- barren**
Mis. 151-11 He saith of the *b'* fig-tree,
 228-12 seeking to raise those *b'* natures
 398-9 Strangers on a *b'* shore,
Ret. 46-15 Strangers on a *b'* shore,
Pul. 17-14 Strangers on a *b'* shore,
 49-10 * yet from a *b'* waste
Po. 14-13 Strangers on a *b'* shore,
 24-17 The *b'* brood, O call With song of
- barricaded**
Pul. 2-17 in a poorly *b'* fort,
- barriers**
Mis. 269-4 He cannot escape from *b'*
Pul. 22-16 doctrinal *b'* between the churches
No. 28-5 will burst the *b'* of sense,
- barrister**
Mis. 340-12 *b'* who never brings out a brief.
- barter**
Mis. 270-4 such as *b'* integrity and peace for
- Bartimeus**
Mis. 241-24 Then, like blind *B'*,
- Barton**
Miss
My. 297-1 Now if Miss *B'* were not a
 297-4 all that Miss *B'* really is,
Miss Clara
My. 296-24 chapter sub-title
 296-26 Miss Clara *B'* dipped her pen in
- basal**
Mis. 27-10 the pith of the *b'* statement,
- base**
Mis. 147-21 abhor whatever is *b'* or unworthy ;
 228-2 a deception dark as it is *b'*
Pul. 25-24 * The *b'* and cap are of . . . marble.
Rud. 9-13 *b'* your practice on immortal Mind,
No. 40-8 wise to hide from dull and *b'* ears
- based**
Mis. 34-13 C. S. is *b'* on divine Principle ;
 55-16 Is C. S. *b'* on the facts of
 55-18 C. S. is *b'* on the facts of Spirit
 62-28 The theology of C. S. is *b'* on
 71-18 *b'* on a mortal or material formation ;
 198-24 *b'* on physical material law,
Ret. 93-5 human concept of Christ is *b'* on
Un. 9-13 have not *b'* upon revelation their
 46-8 not *b'* on a human conception
Pul. 55-18 * It is *b'* upon what is held to be
Rud. 11-20 *b'* on a true understanding of God
No. 10-25 *b'* as it is on His omnipotence
 '01. 25-20 metaphysics *b'* on materialism?
Po. 2-5 *b'* on material conceptions of
- based**
Po. 2-14 *b'* on the evidences gained from
 3-20 A personal God is *b'* on finite
My. 96-13 * It is a faith *b'* upon reason,
 108-14 is *b'* on the law of divine Mind,
 116-17 *b'* upon personal sight or sense.
 119-5 *b'* on one infinite God, and man,
 154-2 Science of all healing is *b'* on Mind
 179-26 *b'* on the divine Principle of being,
 204-29 *b'* as aforesaid on this divine
 205-27 it is forever *b'* on Love,
 283-27 *b'* on the enlightened sense of God's
 348-14 was *b'* upon her discovery
- baseless**
Mis. 48-29 is a *b'* fabrication
No. 43-19 build a *b'* fabric of their own
- basement**
Pul. 25-4 * two large boilers in the *b'*
 58-14 * Inside is a *b'* room,
My. 69-23 * in the *b'* is a cloak-room
- bases**
Mis. 101-19 *b'* his conclusions on mortality,
 297-7 *b'* its work on ethical conditions
Ret. 68-21 so long as it *b'* creation on
- basic**
Mis. 6-20 with that *b'* truth we conquer
Un. 49-19 Standing in no *b'* Truth,
My. 348-29 *b'* Principle of all Science,
- basic**
absolute
Mis. 307-20 on this absolute *b'* of C. S. ;
and support
No. 38-15 the *b'* and support of creation,
Biblical
My. 181-2 Biblical *b'* that God is All-in-all ;
broad
Mis. 143-2 broad *b'* and sure foundation of
Christian
Man. 80-2 on a strictly Christian *b'*,
false
Mis. 209-24 on the false *b'* that evil should
 287-10 may place love on a false *b'*
firm
Mis. 232-24 its infinite value and firm *b'*.
former
Hea. 3-8 reestablished on its former *b'*.
for others
Mis. 156-16 becoming the *b'* for others :
for teaching
Man. 86-16 *B'* for Teaching.
founded upon the
Mis. 13-18 founded upon the *b'* of material
fundamental
Mis. 186-21 torn apart from its fundamental *b'*.
heathen
My. 118-25 rests on a heathen *b'* for its Nirvana,
immortal
Hea. 1-9 builds on less than an immortal *b'*,
its
My. 111-19 healing on its *b'*,
less
Un. 28-15 and have less *b'* ;
liberal
My. 245-7 on a broad and liberal *b'*.
material
Mis. 254-22 mental healing on a material *b'*
 341-4 unreal material *b'* of things,
Ret. 85-21 or of healing on a material *b'*.
No. 6-16 trying to heal on a material *b'*.
of a lie
 '02. 6-8 into the world on the *b'* of a lie,
of all action
Hea. 12-8 mind, the *b'* of all action,
of Christian Science
Mis. 307-20 absolute *b'* of C. S. ;
Ret. 15-5 built on the *b'* of C. S.,
Rud. 13-5 Whatever saps, . . . this *b'* of C. S.,
My. 220-6 as to apply, on the *b'* of C. S.,
of Christmas
My. 260-17 The *b'* of Christmas is the rock,
 260-22 *b'* of Christmas is love loving its
of divine liberty
Mis. 163-20 are the *b'* of divine liberty,
of fixed Principle
My. 106-17 rests on the *b'* of fixed Principle,
of harmony
Ret. 60-24 the only sure *b'* of harmony.
of his words
 '02. 11-30 very *b'* of his words and works.
of hypnotism
Mis. 4-5 healing on the *b'* of hypnotism,
of its demonstration
Mis. 357-32 the *b'* of its demonstration,

basis

- of its unreality**
Mis. 63-14 on the *b.* of its unreality
- of justice**
My. 233-21 unite . . . on the *b.* of justice,
- of malpractice**
Rud. 9-10 The *b.* of malpractice is in
- of materia medica**
Mis. 81- 2 not the *b.* of *materia medica*,
 379-21 beyond the *b.* of *materia medica*,
- of matter**
Mis. 243-21 who practise on the *b.* of matter,
- of Mind-healing**
Rud. 6-18 *Is not the b. of Mind-healing a*
of nothingness
'01. 13-16 destroys it on the very *b.* of nothingness.
- of Science**
My. 357- 1 He is the only *b.* of Science ;
- of the sentiments**
Chr. 55- 1 *b.* of the sentiments in the verses,
- only**
My. 357- 1 He is the only *b.* of Science ;
 337-24 only *b.* upon which this Science
- practical**
Ret. 48-19 healing on a purely practical *b.*,
- same**
Mis. 54-28 *they do not heal on the same b.*
Un. 8-15 same *b.* whereby sickness is healed,
- scientific**
Mis. 148-18 hence their simple, scientific *b.*,
 267-27 rests on this scientific *b.* ;
 269-17 Christian, mental, scientific *b.* ;
Man. 3-15 hence their simple, scientific *b.* ;
Ret. 37-17 interpretation of the scientific *b.* for
 57- 5 furnishes a scientific *b.* for
- Scriptural**
My. 240-18 on a Scriptural *b.*,
- solid**
'02. 14-13 accomplished on this solid *b.*,
- sound**
My. v-15 * established the Cause on a sound *b.*
- spiritual**
Un. 25-19 material, not a spiritual *b.*.
Hea. 1-21 more spiritual *b.* and tendency
- spirituality is the**
Mis. 156-23 Spirituality is the *b.* of all true
- such a**
My. 119- 3 or on such a *b.* to demonstrate
- that**
'01. 7-25 cannot be conceived of on that *b.* ;
- that Christ**
'02. 12- 5 on the *b.* that Christ is the Messiah,
Hea. 18-21 on the *b.* that Christ, Truth, heals
- their**
Mis. 200-17 for the sole reason that it is their *b.*
- this**
Mis. 259-11 human life seems to rest on this *b.*.
Rud. 13- 5 Whatever saps . . . this *b.* of C. S.,
 No. 5- 1 can only be healed on this *b.*.
 37-22 On this *b.* Messiah and prophet
My. 4- 9 On this *b.* ; how many are following
 216- 5 systems of religion stand on this *b.*.
 281-10 On this *b.* the brotherhood of all
 300- 1 On this *b.* they endeavor to
- true**
Mis. 74- 6 apprehension of the true *b.* of being,
- Mis.* 19-22 as high a *b.* as he understands,
 117-14 the *b.* of all right thinking
 171-16 seeking out of the *b.* upon which
 188-16 St. Paul first reasons upon the *b.*
 202- 1 *b.* of all supposed miracles ;
 259-27 on the *b.* of a bill of rights,
 333- 7 on the *b.* that black is not
Ret. 35- 5 *b.* it laid down for physical and
 56-16 on the *b.* of the omnipotence
 No. 10-17 on the *b.* that all consciousness is
 38- 6 on the *b.* that God is All,
Pan. 8-22 on the *b.* of the First Commandment
'01. 27-11 the *b.* whereof cannot be traced
My. 10-19 * on the *b.* of fretful or
 281-12 the *b.* on which and by which
 294- 4 on the *b.* that God has all power,
- bask**
Po. 22-11 And *b.* in one eternal day.
- basket**
Pul. 42-28 * large *b.* of white carnations
My. 78-15 * *b.* piled high with bank-notes,
- baskets**
Mis. 149-11 *b.* full of accessions to your love,
My. 99-20 * *b.* when passed around
- bastard**
Un. 23- 2 from his *b.* son Edmund

bastards

- Un.* 23- 6 God has no *b.* to turn again and
 23-14 *b.*, and not sons."— *Heb.* 12: 8.
- bat**
Pco. 14- 8 * " *b.* and owl on the bending stones,
- bated**
Ret. 9- 3 I listened with *b.* breath.
- Bates**
Caroline S.
Pul. 77-20 * signature
 78-18 * signature
Edward P. (see also Bates')
Pul. 59-25 * Edward P. B., Stephen A. Chase,
 77-19 * signature
 78-17 * signature
My. 322- 7 * signature
Gen. Erastus N.
Ret. 43-17 Gen. Erastus N. B. taught one Primary
- Mr.**
My. 172-20 * In reply Mr. B. said,
 323- 1 * what Mr. B. has so well written
- Mr. E. P.**
My. 171-25 * by the President, Mr. E. P. B.,
- President**
My. 172- 8 * this gavel to President B.,
- Bates'**
Mr. Edward P.
My. 322-12 * Mr. Edward P. B. letter to you
- bath**
Hea. 5- 5 the neglect of a *b.*, and so on.
Pco. 9- 6 The cool *b.* may refresh the body,
- bathe**
Mis. 30-31 *b.* in the baptism of Spirit,
 323-20 and *b.* in its streams,
- bathed**
Mis. 393-17 Art hath *b.* this Isthmus-lordling
Ret. 13-18 as she *b.* my burning temples,
Po. 52- 1 Art hath *b.* this Isthmus-lordling
- bathes**
Mis. 203-14 Theology religiously *b.* in water,
 206-30 *b.* in the baptismal font of eternal
 227-27 *b.* it in the cool waters of peace
Pco. 9-10 *b.* us in the life of Truth
- bathing**
My. 228-19 *b.* the human understanding with
- battle** (see also **battle's**)
Mis. xii- 5 this afterpiece of *b.*.
 99-18 and be in the *b.* every day
 105-19 follow this line of light and *b.*.
 120-17 be heard above the din of *b.*.
 136- 5 still with you on the field of *b.*.
 177- 5 *b.* of Armageddon is upon us.
 246-20 conflict more terrible than the *b.* of
 339-10 In the *b.* of life,
 348-13 and show the plan of *b.*.
Ret. 3-11 neighboring *b.* of Chippewa,
 30- 4 they have won fields of *b.* from which
Pan. 14-20 whether in camp or in *b.*.
'02. 14-18 From the beginning of the great *b.*
Hea. 2- 9 never seen amid the smoke of *b.*.
My. 62- 2 * stood at the breastworks in the *b.*,
 134- 2 constant *b.* against the world,
 265-22 lively *b.* with "the world, the flesh
- battle-axe**
No. 32-14 cleaves sin with a broad *b.*.
- Battle-Axe Plug**
Mis. 240-29 " *B. P.* " takes off men's heads ;
- battledores**
Mis. xi-20 no *b.* to fling it back and forth.
- battle-field**
Mis. 304-12 * the *b.* of New Orleans (1812),
 383-14 and on every *b.* rise higher
- battle-ground**
Un. 46-27 It furnished the *b.* of the past,
- battle-grounds**
Mis. xi-25 to old *b.*, there sadly to survey
- battle-plan**
Po. 11- 2 Unite your *b.* ;
My. 338- 2 Unite your *b.* ;
- battle's**
My. 278- 3 to be subserved by the *b.* plan
- battles**
Mis. xi-22 preliminary *b.* that purchased it.
No. 7-21 students must now fight their own *b.*
Pco. 10-16 *b.* for man's whole rights,
 11- 3 scarcely done with their *b.* before
- battle-worn**
Mis. 83- 1 To the *b.* and weary

battling

Mis. 321-22 And *b'* for a brighter crown.

baubles

My. 297-14 blows away the *b'* of belief,

bay

Ret. 17-17 While palm, *b'*, and laurel,
Pul. 26-26 * Before the great *b'* window
27-30 * A large *b'* window,
Po. 63-1 While palm, *b'*, and laurel,

bayonet

Ret. 11-4 poem
Peo. 11-7 not with *b'* and blood,
Po. vi-29 * poem
page 60 poem

Bay State (see also Massachusetts)

Mis. 211-10 people in the old *B' S'*.
Po. 39-14 Sons of the old *B' S'*,

bay-tree

My. 95-2 * like a green *b'*,

B. C.

Pul. 82-28 * The date is no longer *B. C.*

beach

Po. 73-11 Laving with surges thy silv'ry *b' l'*

beacon

Po. 43-16 *B'* beams—athwart the weakly,

beacon-lights

No. 2-20 such teachers are becoming *b'*

Beacon St., No. 5

Mis. 242-27 Mr. C. M. H—, of Boston, . . . No. 5 *B' S'*,

beam

Mis. 119-14 nature strives to tip the *b'* against
212-27 cast the *b'* out of his own eye,
336-14 *b'* in your own eye that hinders
355-21 "Cast the *b'* out—see *Matt.* 7: 5.
398-18 Till the morning's *b'* ;
Ret. 46-24 Till the morning's *b'* ;
Pul. 17-23 Till the morning's *b'* ;
Po. 14-22 Till the morning's *b'* ;
29-15 Thou gentle *b'* of living Love,
My. 277-19 mercy tips the *b'* on the right side,

beams

Ret. 87-26 Truth *b'* with such efficacy as
Un. 58-19 to revelation that *b'* on mortal sense
Po. 43-16 Beacon *b'*—athwart the weakly,
My. 62-12 * brightest *b'* on your pathway,
190-5 morning *b'* and noonday glory of
269-21 *b'* of right have healing in their

bear

Mis. 39-23 *b'* "one another's—*Gal.* 6: 2.
54-10 they *b'* witness to this fact.
67-13 not *b'* false witness!"—*Exod.* 20: 16.
93-24 *B'* in mind, however,
99-24 never *b'* into oblivion his words.
126-25 *b'* in mind that, in the long race,
144-27 so may our earthly sowing *b'* fruit
151-8 Those who *b'* fruit He purgeth,
151-9 that they may *b'* more fruit.
196-11 *b'* in mind that a serpent said that ;
211-32 *b'* refuses to *b'* the cross and
228-10 *b'* with patience the buffetings
263-12 *b'* in mind that His presence,
328-31 *b'* thy cross up to the throne
330-20 learn what report they *b'*,
365-1 will *b'* the strain of time
382-10 *b'* witness to this gift of God
Man. 48-3 calls a member to *b'* testimony
53-20 shall *b'* witness to the offense
Ret. 93-13 *b'* testimony to the facts
22-3 *b'* brief testimony even to the
25-27 "If I *b'* witness—*John* 5: 31.
53-5 to *b'* aloft the standard of
87-24 *b'* the weight of others' burdens,
Un. 6-13 as the age has strength to *b'*.
7-15 can *b'* witness to these cures.
33-8 "If I *b'* witness—*John* 5: 31.
Pul. 11-1 *b'* you outward, upward,
'00. 9-29 "b' the burden—see *Matt.* 20: 12.
'01. 15-25 * He is of purer eyes than to *b'* to
31-17 would *b'* loving testimony.
'02. 3-2 *b'* testimony to this fact.
20-22 I can *b'* the cross,
Hea. 12-18 power of thought brought to *b'* on
Po. 15-6 unless thou canst *b'* A message
26-17 "This record I will *b'*
35-13 Bird, *b'* me through the sky!
My. 15-15 all that you are able to *b'* now,
36-19 * *b'* witness to the abundance of
83-30 * to *b'* each his or her share of
120-9 *B'* with me the burden of discovery
128-32 take no root . . . nor *b'* fruit.
148-24 *B'* in mind always that Christianly
202-29 that ye *b'* much fruit."—*John* 15: 8.

bear

My. 229-17 doth not *b'* his cross,—*Luke* 14: 27.
291-21 *b'* its banner into the vast forever.
297-5 knowing that she can *b'* the blows

bear'd

Un. 11-4 *b'* the lions in their dens.
Pul. 33-18 * an old man with a snowy *b'*

bearer

Man. 91-9 *b'* of a card of free scholarship

bearest

Mis. 386-7 "B' thou no tidings from
Po. 49-11 "B' thou no tidings from

beareth

Mis. 46-22 Spirit itself *b'* witness—*Rom.* 8: 16.
218-19 *b'* witness of things spiritual.
255-14 Spirit itself *b'* witness—*Rom.* 8: 16.
Man. 42-18 whereof the Scripture *b'* testimony.

bearing

Mis. 158-18 obedience in *b'* this cross.
357-17 and is *b'* fruit.
Ret. 32-2 *b'* on its white wings,
54-12 without *b'* the fruits of goodness,
85-11 *b'* on their pinions of light
Un. 6-3 "b' fruit after its kind."—see *Gen.* 1: 11.
Pul. 26-11 * *b'* six . . . silver lamps,
26-24 * with sprays of fig leaves *b'* fruit.
27-17 * two small windows *b'* palms
31-26 * winning in *b'* and manner,
32-21 * elastic *b'* of a woman of thirty,
Hea. 19-23 *b'* the cross meekly
Po. 34-18 *B'* no bitter memory at heart ;
My. 49-1 * their conversation, and their *b'*,
73-28 * *b'* the first instalments of
170-30 *b'* your sheaves with you.

bears

Mis. 21-8 whereof C. S. now *b'* testimony.
170-21 *b'* upon our eternal life.
220-21 has power and *b'* fruit,
312-7 *b'* all burdens, suffers all
320-14 calms man's fears, *b'* his burdens,
Ret. 11-10 No despot *b'* misrule,
Un. 40-8 and *b'* the fruits of Love,
55-15 and the wounds it *b'*.
Pul. 78-6 * It *b'* upon its face the following
No. 21-22 *b'* the strain of time,
Po. 60-7 No despot *b'* misrule,
77-19 *B'* hence its sunlit glow
My. 258-17 *b'* to mortals gifts greater than

beast

Mis. 18-3 efface the mark of the *b'*.
36-10 ferocious mind seen in the *b'*
36-12 for His *b'* is the lion that
113-10 name of the *b'*,—*Rev.* 13: 17.
269-32 name of the *b'*,—*Rev.* 13: 17.
'01. 20-8 to harm either man or *b'*.
Hea. 10-5 *b'* bowed before the Lamb ;

beats

Mis. 36-6 Do animals and *b'* have a mind?
36-7 *B'*, as well as men, express Mind
36-15 *b'* that have these propensities
191-5 *b'* of the field."—see *Gen.* 3: 1.
294-19 and all ravening *b'*.
323-12 *b'* of prey prowl in the path,
323-20 taming the *b'* of prey,
345-8 * "I will set the *b'* upon you,
Ret. 64-17 like the *b'* that perish."—*Psal.* 49: 20.
Un. 52-21 rabid *b'*, fatal reptiles, and
Hea. 14-2 it is the fight of *b'*.
Peo. 13-18 let loose the wild *b'* upon him,
My. 245-13 poisonous reptiles and devouring *b'*,

beat

Mis. 152-23 *b'* against this sure foundation,
383-11 *b'* in vain against the immortal
'01. 24-13 storms of disease *b'* against
My. 162-31 waves and winds *b'* in vain.
164-29 enmity, or malice *b'* in vain.

beaten

Man. 28-13 *b'* with many stripes."—*Luke* 12: 47.
'00. 4-18 *b'* path of human doctrines
Hea. 5-4 saying He is *b'* by certain kinds of

beateth

Mis. 102-29 as one that *b'* the air,
Pan. 6-7 not as one that *b'* the mist,

beating

'01. 1-3 *b'* through the mental avenues of
My. 308-17 * regularly *b'* the ground with
341-13 And in her heart is *b'* A love for all

beatings

Peo. 1-14 *b'* of our heart can be heard ;

beatitude

My. 227-29 The sinner may sneer at this *b'*.

Beatitudes

Mis. 303-19 imbibe the spirit of Christ's *B*.
My. 129-31 Ten Commandments, the *B*.

beatitudes

Mis. 82-17 unfolding the endless *b*' of Being;
My. 200-13 glorious *b*' of divine Love.

beats

Mis. 267-19 while the left *b*' its way downward,
Hca. 14-2 the bigger animal *b*' the lesser;
My. 160-4 The heart that *b*' mostly for self

beauties

Mis. 87-7 let us say of the *b*' of
Pul. 62-17 * *b*' of a great cathedral chime,
My. 85-17 * among the architectural *b*' of
 88-19 * striking as are its *b*,

beautifies

Mis. 390-18 When sunshine *b*' the shower,
Po. 55-19 When sunshine *b*' the shower,

Beautiful

My. 132-19 Divine Love hath opened the gate *B*.

beautiful

Mis. 86-16 Earth is more spiritually *b*'
 139-19 near the *b*' Back Bay Park,
 141-32 how *b*' are her feet!
 142-1 how *b*' are her garments!
 142-7 a *b*' boat presented by
 142-9 among other *b*' decorations,
 142-12 *b*' boat and presentation poem.
 169-29 * how *b*' and inspiring are the
 224-19 appreciation of everything *b*,'
 230-27 It was a *b*' group!
 280-21 *b*' hand-painted flowers
 281-24 one of the most *b*'
 321-25 hospitality of their *b*' homes
 355-29 more *b*' than the rainbow
 356-1 radiant sunset, *b*' as blessings
Ret. 4-20 singing brooklets, *b*' wild flowers,
 5-13 Park Cemetery of that *b*' village.
 6-13 To speak of his *b*' character
 17-1 In the *b*' suburbs of Boston.
 23-22 Being was *b*'
 27-26 natural manifestation is *b*'
 45-2 more *b*' became the garments
 68-28 The *b*', good, and pure constitute
Un. 8-11 All that is *b*' and good
 52-24 *b*' blossom is often poisonous,
 52-25 *b*' mansion is sometimes the home of
 52-27 form the condition of *b*' evil,
 53-1 which make a *b*' lie.
Pul. 22-20 her most *b*' garments,
 23-5 * *A B*' TEMPLE AND ITS FURNISHINGS
 24-5 * It is one of the most *b*'
 27-3 * directors' room is very *b*'
 32-5 * her *b*' complexion and
 36-23 * one of the most *b*' residences
 37-6 * where she has a *b*' residence,
 37-17 * sat in the *b*' drawing-room,
 39-11 * author of "The World *B*."
 40-14 * *B*' ROOM WHICH THE CHILDREN BUILT
 41-7 * to help erect this *b*' structure,
 42-30 * filled with *b*' pink roses.
 48-11 * *b*' meadows and pastures
 57-12 * *b*' buildings in Boston,
 58-7 * *b*' estate called Pleasant View;
 58-22 * a *b*' sunburst window.
 61-15 * *B*' suggestions greet you
 65-16 * *b*' structure of gray granite,
 68-11 * lives in a *b*' country residence
 75-16 * *B*' CHURCH AT BOSTON
 76-3 * *b*' apartment known as
 76-6 * described as "particularly *b*'
 81-20 * full of *b*' possibilities as a
 81-24 * apostle of the true, the *b*'
 85-25 * a *b*' and unique testimonial
 86-11 * The *b*' souvenir is encased in
Po. 14-2 we express them by objects more *b*'
Po. vii-1 * (in the *b*' suburbs of Boston);
 9-6 birth of that *b*' boy.
My. 10-9 * in a *b*', ample building,
 66-24 * from her *b*' home, Pleasant View,
 66-29 * many *b*' houses of worship
 68-17 * platform is of a *b*' foreign marble,
 70-24 * more *b*', more musical,
 71-3 * *b*' effects by means of the bells.
 77-2 * Its great size, *b*' architecture,
 84-27 * dedication of the *b*' structure
 87-24 * gives such serene, *b*' expressions,
 88-18 * and this *b*' temple,
 121-15 plain dealing is a jewel as *b*' as
 125-25 Zion must put on her *b*' garments
 155-29 sweet scents and *b*' blossoms
 157-7 * to build a *b*' church edifice
 157-11 * commodious and *b*' church home
 157-14 * of the same *b*' Concord granite

beautiful

My. 166-23 your gift to me of a *b*' cabinet,
 171-13 and view this *b*' structure,
 174-1 *b*' lawn surrounding their church
 182-19 this *b*' house of worship
 184-15 The *b*' birch bark on which
 184-26 "How *b*' upon the mountains— *I*sa. 52: 7.
 187-23 to consecrate your *b*' temple
 202-14 on the builders of this *b*' temple,
 258-23 *b*' are the Christmas memories of him
 258-30 *b*' statuette in alabaster
 347-9 *b*' gift to me, a loving-cup,
 347-16 *b*' pearls that crown this cup
 351-5 * *b*' tribute to Free Masonry.

beautifully

Mis. 229-21 would thus become *b*' less;
 231-12 mammoth turkey grew *b*' less.
Ret. 73-10 human concept grew *b*' less
 '00. 4-29 St. Paul *b*' enunciates this
My. 171-27 * *b*' bound with burnished brass.
 322-30 * spoke earnestly and *b*' of you

beautify

Mis. 394-9 *b*', bless, and make joyful again.
Po. 7-7 to *b*' and exalt our lives.
Po. 45-12 *b*', bless, and make joyful again.
My. 134-19 *b*', bless, and inspire man's power.
 173-15 *b*' our new church building in

beautifying

Mis. 143-5 participants in *b*' this boat

beauty (see also **beauty's**)**and bounty**

My. 260-1 *b*' and bounty of Life everlasting,

and goodness

Rud. 6-6 *b*' and goodness are in and of Mind,
 6-8 the nature of *b*' and goodness

and perfume

Ret. 18-10 *b*' and perfume from buds burst away,
Po. 46-12 yield its *b*' and perfume
 63-20 *b*' and perfume from buds burst away,

and strength

My. 68-3 * *b*' and strength of the design.

and the grace

My. 31-16 * *b*' and the grace of the architecture.

and use

My. 256-11 for those things of *b*' and use

appropriate

My. 169-19 appropriate *b*' of time and place

architectural

My. 67-21 * marvel of architectural *b*'.

bowers of

Ret. 17-4 zephyrs at play in bowers of *b*'
Po. 62-3 zephyrs at play in bowers of *b*'

burdened with

My. 162-32 its goodly temple — burdened with *b*'

composite

Pul. 81-14 * She represents the composite *b*'

conception of

Mis. 86-22 Even the human conception of *b*'

divine

Mis. 86-24 It is next to divine *b*'

earth's

Mis. 87-3 To take all earth's *b*' into
Ret. 18-14 Earth's *b*' and glory delude
Po. 64-5 Earth's *b*' and glory delude

evidence of that

My. 88-20 * evidence of that *b*' and serenity of

extreme of

My. 89-11 * to achieve its extreme of *b*'.

fled

Mis. 396-8 It voices *b*' fled.
Po. 58-20 It voices *b*' fled.

Helen's

Mis. 374-26 * "Helen's *b*' in a brow of Egypt."

Isle of

Mis. 392-20 Isle of *b*'; thou art singing
 393-21 Isle of *b*'; thou art teaching
Po. 51-2 Isle of *b*'; thou art singing
 52-5 Isle of *b*'; thou art teaching

is marred

Rud. 6-9 the *b*' is marred, through a false

label

Mis. 87-4 and label *b*' nothing.

new

Ret. 20-18 Awoke new *b*' in the surge's roll!

new-born

Po. 30-3 new-born *b*' in the emerald sky,
My. 158-15 lends a new-born *b*' to holiness,

of color

My. 36-26 * all the *b*' of color and design,

of holiness

Mis. 197-18 understand the *b*' of holiness,
 330-18 arranging in the *b*' of holiness
 363-17 declare the *b*' of holiness,
Ret. 32-3 "the *b*' of holiness," — *P*sal. 29: 2.
No. 8-7 the *b*' of holiness, the joy of Love

beauty

- '01. 33-2 the original *b*' of holiness
'02. 17-21 to show man the *b*' of holiness
My. 41-32 * "*b*' of holiness."— *Psal.* 29: 2.
114-12 the *b*' of holiness is not yet won.
196-29 The *b*' of holiness comes with
197-5 May the *b*' of holiness be upon this

of Love

- Ret. 88-13 to apprehend the living *b*' of Love,

of the building

- My. 24-23 * The *b*' of the building,

of the universe

- Mis. 86-14 My sense of the *b*' of the universe is,

personal

- Pul. 31-27 * with great claim to personal *b*'.

ravished with

- Po. 8-10 Ravished with *b*' the eye of day.

rich

- My. 69-15 * the rich *b*' of the interior.

spirit of

- Pul. 2-6 spirit of *b*' dominates The

spiritual

- My. 141-29 has blossomed into spiritual *b*'.

strength and

- My. 39-29 * strength and *b*' of her character.

strong

- Mis. 393-18 In a *b*' strong and meek

- Po. 52-2 In a *b*' strong and meek

sweetness and

- Mis. 107-2 even the sweetness and *b*' in

this

- Pul. 49-12 *b*' has come forth all this *b*'!"

typifies holiness

- Mis. 86-15 *b*' typifies holiness,

- Mis. 87-13 *b*', grandeur, and glory of the
Un. 52-22 elaborate in *b*', color, and form,
Pul. 5-19 with a *b*' all its own
Pco. 7-22 * Its heavenly *b*' shall be our own,
Po. 46-17 While *b*' fills each bar.
My. 6-26 *b*', and achievements of goodness."
94-30 *b*', and achievements of goodness."

beauty's

- Po. 15-9 enchantment in *b*' array,
46-8 A gem in *b*' diadem,

became

- Mis. 153-9 the rock *b*' a fountain;
162-11 Here the cross *b*' the emblem
191-7 serpent *b*' a symbol of wisdom.
326-11 until they *b*' unmanageable;
359-10 when I *b*' a man, — *I Cor.* 13: 11.
Ret. 1-18 *b*' my paternal grandmother,
23-6 As these pungent lessons *b*' clearer,
28-1 It *b*' evident that the divine Mind
45-2 more beautiful *b*' the garments
73-12 corporeality *b*' less to me than
91-24 a fishing-boat *b*' a sanctuary,
91-25 The grove *b*' his class-room,
Pul. 31-14 * in the early '80's that I *b*' aware
34-11 * she suddenly *b*' aware of a
35-23 * Mrs. Eddy *b*' convinced of the
46-28 * *b*' the wife of Asa Gilbert Eddy.
64-20 * she *b*' convinced that
65-26 * afterward *b*' a saint.
70-17 * *b*' certain that "all causation was
it *b*' a sacred duty for her to
No. 12-11 I *b*' early a child of the Church,
'01. 32-5 the note therewith *b*' due,
'02. 13-20 I *b*' poor for Christ's sake.
15-15 until it *b*' popular.
Hea. 18-17 belief that . . . infinity *b*' finity,
Pco. 4-7 * When this *b*' known to her friends,
Po. vii-7 * *b*' divided into warring sects;
My. 43-11 * finally *b*' willingly obedient to
76-6 * *b*' evident to the Board
135-4 when I *b*' a man, — *I Cor.* 13: 11.
165-4 in doing this the Master *b*'
238-15 *b*' requisite in the divine order.
245-2 they *b*' deeply interested in it.
261-17 when I *b*' a man, — *I Cor.* 13: 11.
304-18 Judge S. J. Hanna *b*' editor
342-2 * *b*' aware of a white-haired lady
343-22 position of . . . "*b*' necessary.

because

- Mis. 2-5 *b*' they have so little of their own,
3-25 *B*' God is supreme and
7-2 *b*' there is danger in it;
7-27 *b*' people do not understand
9-29 *B*' it is the great and only danger
10-9 *B*' He has called His own,
11-26 *B*' I can do much general good
12-1 *B*' I thus feel, I say to others:
31-20 *b*' he has no faith in the
35-21 Only *b*' both are important.
51-31 *b*' ye ask amiss, — *Jas.* 4: 3.

because

- Mis. 52-26 *b*' the first rule was not easily
53-24 *b*' of their great lack of spirituality.
54-25 *B*' none of your students have been
54-30 *b*' he failed to get the right answer,
65-7 this is *b*' Science is true,
72-3 *b*' of his parents' mistakes
75-9 *b*' it includes a rule that must
75-15 *B*' Soul is a term for Deity,
79-30 *b*' they chance to be under arrest
93-27 *b*' it cannot go unpunished
100-26 *b*' he loves God most.
103-15 *b*' eternally conscious.
105-31 *B*' God is Mind,
122-3 *b*' of offenses! — *Matt.* 18: 7.
132-16 *B*' of the great demand upon
133-19 *b*' of my desire to set you right
138-23 *B*' the growth of these
142-16 *B*' your dear hearts expressed
155-16 *B*' Mother has not the time
156-14 *b*' I saw no advantage,
165-3 *b*' of the ascension of Jesus,
165-5 *b*' of the corruption of the Church.
178-5 *b*' he was not satisfied with a
179-32 "*B*' he lives, — see *John* 14: 19.
183-31 arrive at the true status of man *b*'
good *b*' it is of God,
187-14 *b*' their transcribing thoughts
188-8 *B*' of human misstatement
192-2 *b*' the Hebrew term for Deity
192-4 *b*' the original text defines devil
192-11 *b*' I go unto my Father. — *John* 14: 12.
194-20 "*b*' I go unto my Father." — *John* 14: 12.
194-20 "*B*" in following him, you — *John* 14: 12.
196-25 *b*' the "*I*" does go unto the Father,
199-2 *b*' of this, we have the right to
200-7 *B*' Spirit was to him All-in-all,
200-23 *b*' it compels me to seek the
201-2 *b*' it meets the immortal demands
201-20 *b*' they were so many proofs
201-32 *b*' it illustrates through the flesh
210-9 *b*' they have stings?
211-16 *B*' you wish to save him from
215-19 *b*' he is a somnambulist,
222-14 *b*' the false seems true.
229-16 "*B*' thou hast made — *Psal.* 91: 9,
233-24 *b*' unwilling to work hard
242-14 *B*' I performed more difficult tasks
244-31 *b*' of their medical discoveries?
247-19 *b*' they do not understand that
255-26 *b*' it is this divine antidote,
262-29 *b*' I take so much pleasure
266-28 *B*' Truth has spoken aloud,
276-6 solely *b*' so many people and
280-10 *B*' God does all,
281-24 *b*' you have signed your names.
285-4 *b*' I had been personal
290-29 emits light *b*' it reflects;
297-7 *b*' this Science bases its work on
299-30 *b*' you have confessed that they are
333-8 *b*' it absorbs all the rays of light.
334-15 *b*' it is a lie, without one word of
334-28 *B*' I have uncovered evil.
339-11 *b*' of the supposed activity of evil.
340-12 *B*' he followed agriculture
350-19 *b*' of the misconception of
and *b*' it is thus governed,
360-6 good, *b*' fashioned divinely,
366-6 *b*' they contain and offer Science,
366-12 And *b*' He is All-in-all,
374-31 *B*' my ideal of an angel is a
378-17 "*B*' it conveys electricity to them."
Chr. 55-16 dead *b*' of sin; — *Rom.* 8: 10.
55-17 *b*' of righteousness. — *Rom.* 8: 10.
Ret. 1-11 *b*' my great-grandmother wrote a
25-10 *Christian*, *b*' it is compassionate,
25-14 *B*' Soul alone is truly substantial.
44-13 *b*' of accumulating work in the
54-3 *B*' faith is belief, and not
63-3 *B*' C. S. heals sin
78-13 *b*' such works and words becloud the
87-12 *b*' their religion demands implicit
89-12 *b*' he was bidden to this privileged
Un. 2-23 *b*' their lives have grown so far
3-25 *b*', if He is omnipresent,
4-21 *B*' evil is no part of the
5-7 *b*' their mental struggles and pride
7-23 *b*' God is All,
9-21 *b*' ideas akin to mine
10-3 *b*' they are not to be found in God,
10-17 They live, *b*' He lives;
10-17 perfect, *b*' He is perfect,
14-3 *b*' it was not at first done aright.
14-16 *b*' His created children proved sinful;
17-20 *b*' He knows all things;
21-16 *b*' there is nothing beside Him

because

- Un.* 22-2 *B'* man is made after God's eternal
24-18 no evil mind, *b'* Mind is God.
28-15 *b'* material theories are built on the
29-6 Spirit never sins, *b'* Spirit is God.
37-11 *B'* God is ever present,
37-13 *b'* God is Life, all Life is eternal.
41-5 *b'* sin shuts out the real sense of
41-23 *b'* God cannot be the opposite of
42-2 *b'* there is no place left for it.
42-7 *b'* it is not a living . . . reality.
43-7 *b'* mortals now believe in the
43-18 *B'* of these profound reasons
46-17 *b'* it was an indignity to
48-9 *B'* He lives, I live.
54-22 *b'* the knowledge of evil would
57-24 *b'* to suffer with him is to
59-15 *b'* he could reach and teach mankind
59-18 *b'* the divine idea is always present.
Pul. 3-29 *B'* of my own unfitness for
12-14 *b'* he knoweth that he— *Rev.* 12 : 12.
15-6 *B'* people like you better
21-4 *b'* it is Love.
43-26 * *b'*, as heretofore stated in
56-17 * *b'* dogma and truth could not unite,
81-12 * *b'* she thinks so much of herself
82-14 * *b'* she was created after man,
Rud. 3-1 *b'*, while mortals love to sin,
3-11 more *b'* of his spiritual than his
7-18 *b'* there is no material sense.
10-21 punished *b'* of disobedience to His
12-14 *b'* the relief is unchristian
12-17 belief that they live in or *b'* of
14-19 *b'* their first classes furnished students
15-5 *B'* the glad surprise
No. 4-19 *b'* they embody not the idea of
11-21 *b'* they teach divine Science,
16-16 *b'* it has no darkness to emit.
21-18 *b'* by it we lose God's ways
24-17 *b'* the evil that is hidden by
24-18 *b'* evil, being thus uncovered,
32-5 *b'* forgiveness, in the popular sense
33-10 *b'* they involve divine Science,
35-17 *b'* of the shocking human idolatry
40-2 *b'* ye ask amiss, — *Jas.* 4 : 3.
40-3 *B'* of vanity and self-righteousness,
mankind are better *b'* of this.
Pan. 5-14 *b'* there is no truth — *John* 8 : 44.
6-2 *b'* it was more effectual than
6-3 *b'* evil and disease will never
8-27 suffering *b'* of it,
11-30 And *b'* Christ's dear demand,
'00. 9-5 not *b'* it is the best thing to do,
9-6 *b'* the student is not willing
12-18 *b'* thou hast left thy — *Rev.* 2 : 4.
'01. 3-9 *b'* their God is not a person.
3-28 *b'* God is Love, Love is divine
4-21 *b'* we understand that God is
4-25 *b'* He is infinite;
4-25 *b'* He is Life, Truth, Love,
6-16 *b'* He is not after this model
7-18 *B'* Christian Scientists call their
7-27 *b'* thou hast seen — *John* 20 : 29.
11-3 *b'* of Jesus' great work on earth,
13-6 *b'* it ought not, we must know
13-17 *b'* he fears it or loves it.
18-14 *b'* the substance of Truth transcends
19-9 *b'* of your often coming
25-12 *b'* of their more spiritual import
29-11 not *b'* reformers are not loved,
29-11 *b'* well-meaning people
34-1 *B'* the effect of prayer.
'02. 7-28 *B'* it emphasizes the apostle's
Hea. 3-21 *B'* God is the Principle of
6-23 *b'* it is lying back in the
15-23 *b'* ye ask amiss" — *Jas.* 4 : 3.
15-26 *b'* you do not understand God,
Peo. 4-11 *b'* a serpent said it,
6-17 *b'* He is found altogether lovely.
6-21 *b'* the grand realities of Life
7-30 *B'* God is Spirit, our thoughts
9-17 *b'* we "ask amiss" — *Jas.* 4 : 3.
My. 10-3 simply *b'* it is more eternal.
10-24 * *b'* they recognize the importance
11-17 * *b'* of prompt and liberal action,
13-28 *B'* Christian Scientists virtually
15-23 * *B'* I know 'tis true;
19-28 *b'* of that gift which you
36-13 * Most of us are here *b'* we have
39-28 * *B'* our own growth in love
40-25 * *b'* she is an exact metaphysician.
41-8 * *b'* they have thoughts adverse to
64-9 * it is *b'* our Leader has
77-1 * *b'* of its great size.
103-2 *B'* Science is unimpeachable.
104-8 *B'* they could find no fault in him,

because

- My.* 105-10 declared incurable *b'* the lungs
106-23 is it *b'* he minds his own business
106-27 *b'* he is the very antipode of
106-28 is it *b'* he heals the sick
109-19 God is one *b'* God is All.
112-21 *b'* of their uniformly pure morals
113-16 *b'* he was not a disciple of
114-10 Simply *b'* the treasures of
116-10 *B'* it would dethrone the
119-13 Mary of old wept *b'* she
127-30 *B'* it is "on earth peace, — *Luke* 2 : 14.
135-28 "Fret not thyself *b'* of — *Psal.* 37 : 1.
137-27 *b'* I had implicit confidence in
138-2 *b'* I wanted it protected
138-16 solely *b'* I find that I cannot
146-6 *b'* I understand it,
151-4 (1) *B'* I sympathize with their
151-6 (2) *B'* I know that no Christian can
151-8 (3) *B'* these attacks afford
151-10 (4) *B'* it is written :
161-25 *b'* one's thought and conduct
178-10 *B'* Science is naturally divine,
195-16 To do good to all *b'* we love all,
212-16 *B'* they do not practise in strict
213-8 *B'* this age is cursed with
217-21 *b'* we can meet this negation
222-4 *b'* of this Jesus rebuked them,
222-9 "B' of your unbelief" — *Matt.* 17 : 20.
222-16 *b'* of his faith and his great
222-18 he was arrested *b'*, as was said,
223-14 *b'* I have not sufficient time to
223-15 *b'* I do not consider myself
227-5 *b'* of another's wickedness
227-5 or *b'* of the minifying of his
227-10 *b'* one out of three of their
229-6 *b'* of these abominations — *Deut.* 18 : 12.
235-21 *B'* Spirit is God and infinite;
236-5 *B'* I suggested the name
240-16 higher criticism *b'* it criticizes evil,
241-20 * *b'* I referred to myself as an
241-22 * *b'* I still lived in my flesh
260-19 not *b'* of tradition, usage, or
260-20 but *b'* of fundamental and
260-21 *b'* of the heaven within us.
270-4 *B'* of the magnitude of their
270-28 quarrel with a man *b'* of his religion
270-29 than I would *b'* of his art.
273-29 *b'* death alone does not awaken man
276-7 or *b'* of a preference to remain
280-18 *b'* of oft speaking,
280-30 *B'* a spiritual foresight of
284-1 *B'* of my rediscovery of C. S.,
288-31 all is good *b'* God made all,
290-15 *b'* he trusteth in Thee." — *Isa.* 26 : 3.
294-8 *b'* of their unbelief, — *Matt.* 13 : 58.
294-8 *b'* of the mental . . . elements,
302-23 *B'* C. S. is not yet popular,
313-30 *b'* after my father's second marriage
316-1 *b'* the truth I have promulgated
316-4 *b'* I still hear the harvest song
316-6 *b'* "blessed are ye, — *Matt.* 5 : 11.
318-8 *b'* at that date some critics
326-5 * not *b'* a favor has been extended,
326-5 * but *b'* their inherent rights are
327-21 * *b'* the representative men of
334-7 * *b'* she has contradicted
342-22 *b'* in it alone is the simplicity of
349-15 *b'* he is conscious of the allness of
349-22 *b'* they are spiritual,
354-2 *b'* of alleged misrepresentations
355-27 Mrs. Eddy is happier *b'* of them;
357-6 *b'* matter is the absolute opposite

beck

My. 350-2 at the *b'* of material phenomena,

beckoned

Mis. 386-20 angels *b'* me to this bright land,
Po. 50-5 angels *b'* me to this bright land,

beckonest

Po. 30-1 thou *b'* from the giant hills

beckoning

Po. 22-3 and, *b'* from above,
My. 46-4 * *b'* us on towards a higher
251-1 duties and attainments *b'* them.

beckons

Mis. 320-14 *b'* him on to Truth and Love

becloud

Ret. 78-13 *b'* the right sense of metaphysical
78-21 To *b'* mortals, . . . is to conspire
Hea. 8-17 *b'* the light of revelation,
My. 161-23 Lest human reason *b'* spiritual

beclouds

Un. 40-20 A sense of death . . . *b'* it.

become

- Mis.* xi-16 *b'* footsteps to joys eternal.
4-13 a newspaper . . . has *b'* a necessity.
7-4 until their bodies *b'* dry,
9-20 having tasted . . . we *b'* intoxicated ;
9-20 *b'* lethargic, dreamy objects of
9-27 *b'* educated to gratification
10-24 and all things *b'* new.
16-8 requisite to *b'* wholly Christlike,
35-17 *is one obliged to b' a student*
Mis. 73-20 this abuse, has *b'* too common :
92-5 *b'* sufficiently understood to be
107-24 may *b'* morally blind,
127-21 condition whereby to *b'* blessed,
134-2 have *b'* "wise — *I Tim.* 3: 15,
164-22 as it shall *b'* understood,
164-26 *b'* so magnified to human sense,
177-15 *b'* real and consecrated warriors
wanted to *b'* a God-like man.
178-6
179-14 Truth has *b'* more to us,
187-24 *b'* a clod, in order to
188-31 This knowledge did *b'* to her
189-3 *b'* willing to accept the divine
194-24 *b'* imbued with divine Love
and thus *b'* material, sensual, evil.
196-10 *is b' the head stone — Psal.* 118: 22.
196-24 *b'* the motive-power of every act.
197-2
217-5 cannot *b'* less than Spirit ;
217-23 must change in order to *b'*
217-29 or to *b'* both finite and infinite ;
227-13 ere that one himself *b'* aware,
229-21 would thus *b'* beautifully less ;
229-24 *b'* healthier, holier, happier,
230-14 *b'* such by hard work ;
235-19 and *b'* Christian Scientists ;
236-7 and *b'* weary with study to
250-3 the best *b'* the most abused ;
250-12 *b'* jealousy and hate,
253-26 until she herself *b'* a mother ?
289-23 the right to *b'* a mother ;
294-26 *b'* an admirer of Edgar L. Wakeman's
310-20 and to *b'* members of it,
316-12 Until minds *b'* less worldly-minded,
318-24 all those who *b'* teachers.
344-3 to *b'* one of his disciples.
368-27
Man. 18-2 *is b' the head — Matt.* 21: 42.
18-6 to *b'* their pastor.
34-5 To *b'* a member of The Mother Church,
45-8 shall not hereafter *b'* members of
73-15 may *b'* members of the
110-8 and *b'* a part thereof.
Rel. 16-19 to *b'* their pastor,
28-10 It must *b'* honest,
28-12 The first must *b'* last.
38-24 grown disgusted . . . and *b'* silent.
44-7 call to me to *b'* their pastor.
64-29 will *b'* the victims of error.
76-29 I *b'* responsible, as a teacher,
81-13 genuine goodness *b'* so apparent
87-4 that it has *b'* a truism ;
87-22 *b'* a law unto themselves.
Un. 4-3 approach Him and *b'* like Him.
14-27 never said that man would *b'* better by
15-19 *b'* only an echo of the divine ?
40-14 than they can *b'* perfect by
52-8 consciousness should *b'* divine,
56-25 *b'* acquainted with that Love
58-3 and must *b'* dis-cased,
64-12 mind-pictures would *b'* to us ;
Pul. 10-20 *is b' the head — Matt.* 21: 42.
35-14 It must *b'* honest,
35-16 The first must *b'* last.
73-3 * If we *b'* sick, God will care for us,
79-27 * *b'* materialistically "lopsided,"
86-27 * to *b'* the permanent pastor of
Rud. 3-6 and *b'* their Saviour,
5-27 must either *b'* non-existent, or
No. 24-15 claims of evil *b'* both less and more
38-14 *is b' the head — Matt.* 21: 42.
'00. 5-24 it will *b'* the head of the corner,
'01. 5-6 *b'* less coherent than the
14-26 it must *b'* unreal to us ;
26-23 *b'* as sounding brass, — *I Cor.* 13: 1.
Hea. 3-9 again *b'* the head of the corner.
4-15 and *b'* finite for a season ;
4-18 *b'* finite, and have an end ;
5-28 The more spiritual we *b'*
8-25 If we work to *b'* Christians
12-11 before they can *b'* manifest
Pco. 2-22 has their Deity *b'* good ;
4-10 *b'* intelligent of good and evil,
7-29 *b'* more or less perfect
10-6 matter will *b'* vague,
14-1 ideas of Deity *b'* more spiritual,
My. 4-26 *b'* as little children, — *Matt.* 18: 3.

become

- My.* 41-1 * to *b'* gladly obedient to law,
49-11 * to Mrs. Eddy to *b'* its pastor.
49-19 * to *b'* pastor of the church.
60-13 * has *b'* the corner-stone of
63-13 * has *b'* a part of our expanding
85-22 * *b'* the great centre of attraction,
the old school has *b'* reconciled,
107-9 *b'* successful healers and models of
111-19 they have *b'* a wonder !
123-2
126-25 'is *b'* the habitation of — *Rev.* 18: 2.
150-19 to *b'* His own image and likeness,
190-25 *b'* students of the Christ, Truth,
190-25 thus *b'* God-endued with power
236-12 may *b'* equivalent to no centre.
251-9 * to *b'* teachers of Primary classes
253-28 *b'* one with his creator,
267-1 *b'* the one and the only religion
(see also power)

becomes

- Mis.* 59-27 and thus *b'* a transparency
96-13 God *b'* to me,
96-18 this atonement *b'* more to me
101-2 how healing *b'* spontaneous,
115-24 *b'* a means of grace.
156-22 and in turn *b'* a prey.
203-5 *b'* mine through gratitude
216-25 * "When philosophy *b'* fairy-land,
218-1 in which nature *b'* Spirit ;
222-10 he *b'* morally paralyzed
235-6 *b'* the partaker of that Mind
277-8 *b'* the mark for error's shafts.
284-25 not something . . . that *b'* more real
293-23 *b'* the creator of the claim
346-25 *b'* requisite to bring out Truth.
351-25 joy that *b'* sorrow.
363-2 more conscious it *b'* of its
391-13 And Love *b'* the substance,
Man. 100-12 *b'* apparent to the C. S. Board
Ret. 21-30 *b'* correspondingly obscure.
63-19 *b'* accessory to it.
80-14 heart *b'* obediently receptive
93-16 *b'* the model for human action.
Un. 24-24 In my mortal mind, matter *b'*
45-16 where it *b'* error's affirmative
45-26 until it *b'* non-existent.
54-6 then disease *b'* as tangible as
54-18 *b'* legitimate to mortals,
Pul. 79-9 * it *b'* us as students of
No. 4-13 *b'* fable instead of fact.
5-20 Disease *b'* indeed a stubborn
25-2 *b'* the All and Only of our being.
Pan. 6-21 what *b'* of them in Christianity?
'01. 16-10 hatred gone mad *b'* imbecile
25-2 *b'* clear to the godly.
'02. 6-25 In the degree that man *b'*
6-26 he *b'* Godlike.
9-2 God *b'* to him the All-presence
10-17 man *b'* finally spiritual.
Po. 38-12 And Love *b'* the substance,
My. 133-26 this inmost something *b'* articulate,
148-11 this church *b'* historic,
165-23 Human reason *b'* tired and calls for
179-9 man *b'* both good and evil,
183-19 when the forest *b'* a fruitful field,
222-26 as God's government *b'* apparent,
226-28 *b'* better acquainted with C. S.,
308-10 it *b'* my duty to be just to the

becometh

- My.* 162-4 thus it *b'* us to — *Matt.* 3: 15.
218-3 thus it *b'* us to — *Matt.* 3: 15.

becoming

- Mis.* 156-16 *b'* the basis for others :
281-16 * wise to count the cost of *b'* a
281-18 * cost of *not b'* a true Christian."
Pul. 83-12 * *b'* "as fair as the morn, — *see Song* 6: 10.
No. 2-20 such teachers are *b'* beacon-lights
3-25 *b'* odious to honest people ;
30-14 not by *b'* human, and knowing sin,
My. 197-2 but *b'* slaves to pleasure is.

bed

- Mis.* 127-32 human heart, like a feather *b'*,
376-19 for me, on my *b'*
Ret. 17-12 heart of the pink — in its odorous *b'* ;
40-11 the sick woman rose from her *b'* ,
Pco. 14-15 ye may go to the *b'* of anguish,
Po. 62-15 heart of the pink — in its odorous *b'* ;

bedew

- Pul.* 5-15 was the first to *b'* my hope with a

bedewing

- Po.* 67-7 *b'* these fresh-smiling flowers !

Bedford

- My.* 45-29 * granite and *B'* stone,

Bedford

- My.* 68-19 * to harmonize with the *B* stone
68-25 * *B* stone and marble form the
68-30 * bronze, marble, and *B* stone.

bedridden

- Mis.* 241-18 to the *b* sufferer administer

beds

- Pul.* 48-3 * dotted with *b* of flowering shrubs,
54-3 * Is by our *b* of pain ;
My. 36-14 * delivered from *b* of sickness
188-24 like *b* in hospitals,

bedside

- Mis.* 63-13 go to the *b* and address himself to
201-30 Go to the *b* of pain,
My. 105-23 Her physician, who stood by her *b*,
153-12 my flowers visited his *b* :

Bee

- Pul.* 89-24 * *B*, Omaha, Neb.

bee

- Mis.* 294-13 a hived *b*, with sting ready
My. 252-4 Then you will be toilers like the *b*,

beefsteak

- No.* 42-27 * eat *b* and drink strong coffee

beehive

- Pul.* 42-16 * golden *b* stamped upon it,
42-16 * and beneath the *b* the words,

Beelzebub

- Mis.* 63-3 healed through *B* ;
97-10 casting out devils through *B*.
'01. 10-5 "If they have called . . . *B*,"—*Matt.* 10: 25.
Hea. 13-26 antipode of mesmerism, *B*.

beest

- Hea.* 8-16 * "What thou seest, that thou *b*."

Beethoven

- '00. 11-14 *B* besieges you with tones

befall

- Mis.* 229-18 there shall no evil *b* thee,—*Psal.* 91: 10.
Ret. 34-14 all the ills which *b* mortals.

befogs

- Mis.* 121-18 whatever belittles, *b*, or

befools

- Mis.* 173-24 pains, fetters, and *b* him.

before

- Mis.* 7-14 Cast not your pearls *b* swine ;
8-25 which were *b* you,"—*Matt.* 5: 12.
9-19 to fall in fragments *b* our eyes.
10-12 stronger than *b* the stumble.
14-15 from evidences *b* him
16-32 You stand *b* the awful detonations
17-6 And, *b* the flames have died away
17-13 meekly bow *b* the Christ.
18-10 no other gods *b* me,"—*Erod.* 20: 3.
21-3 no other gods *b* me,"—*Erod.* 20: 3.
23-13 no other gods *b* me,"—*Erod.* 20: 3.
24-14 better health than I had *b* enjoyed.
26-12 *b* it was in the earth,"—*Gen.* 2: 5.
28-21 no other gods *b* me,"—*Erod.* 20: 3.
29-10 even *b* the Christian era ;
30-2 *b* we prove it,
34-7 *b* the body is renewed
34-16 as they were *b* death.
42-2 do we meet those gone *b* ?
42-10 and being, as material as *b*.
42-15 with those gone *b*.
42-17 *b* the change whereby we meet
45-27 having "other gods *b* me,"—*Erod.* 20: 3.
49-3 to withdraw *b* its close.
49-4 *b* entering the College,
52-28 *b* solving the advanced problem.
53-3 *b* this false claim can be
79-27 persons brought *b* the courts
81-17 *b* it shall go forth into all the cities
89-17 "pearls *b* swine"—*Matt.* 7: 6.
91-31 study the lessons *b* recitations.
92-4 Centuries will intervene *b* the
92-20 to study it *b* the recitations ;
96-20 I reverence and adore Christ as never *b*.
96-30 the evidence *b* the personal senses,
99-10 courage of his convictions fell *b* it.
107-14 *b* poor humanity is regenerated
107-20 pass through . . . *b* yielding error.
109-14 *b* they can be reduced to
110-13 chapter sub-title
112-4 *b* they know it,
116-7 chapter sub-title
117-29 make their moves *b* God makes His,
123-4 no other gods *b* me,"—*Erod.* 20: 3.
132-5 are opening, even wider than *b*,
134-14 such as you never *b* received.
151-24 May mercy and truth go *b* you :
153-6 God went forth *b* His people,

before

- Mis.* 161-3 SUNDAY *b* CHRISTMAS, 1888.
162-7 stepped suddenly *b* the people
165-30 *b* man can truthfully conclude
166-31 *b* it could make him the glorified.
168-26 * speak *b* the Scientist denouination
169-9 *b* Truth dawned upon her
169-16 *b* their message can be borne fully to
172-7 a higher sense than ever *b*,
178-18 * that to-day I should stand *b* you
178-22 * I should not be standing *b* you :
179-26 *b* it sprang from the earth :
187-28 *b* he can be good ;
187-29 dying, *b* deathless ;
187-29 material, *b* spiritual ;
189-14 "B' Abraham was,—*John* 8: 58.
204-3 humble *b* God, he cries,
206-28 going *b* you, has scaled the steep
208-21 "B' I was afflicted—*Psal.* 119: 67.
209-22 having "other gods *b* me,"—*Erod.* 20: 3.
209-23 but are punished *b* extinguished.
210-31 Charity never flees *b* error,
212-28 *b* letting another know it.
214-17 *b* it could be returned
214-29 *b* they can be burned,
216-29 * the attempt . . . may succeed, but not *b* ;
218-10 *b* it can reach the immortality of
230-15 improving moments *b* they pass
238-28 kept constantly *b* the public.
239-12 draw up *b* a stately mansion ;
242-29 *b* leaving the class he took a patient
244-6 *b* surgical instruments were invented,
249-28 What a word ! I am in awe *b* it.
251-2 chapter sub-title
251-27 will fall *b* Truth demonstrated,
251-29 *b* the evangel of Truth
251-30 as the mountain mists *b* the sun,
264-20 *b* they are quite free from the
271-15 *B* considering a subject that is
273-24 lying on the desk *b* me,
274-26 are held up *b* the rabble
277-19 Benjamin Franklin's report *b* the
277-23 No evidence *b* the material senses
278-1 vision of the Revelator is *b* me.
279-16 *b* the walls of Jericho.
280-27 some questions *b* their dismissal,
284-24 not something to fear and flee *b*,
287-3 will go out *b* the forever fact
288-5 *b* you are sure of being a
288-8 *b* being put into action.
288-19 *b* it is understood
307-21 Cast not pearls *b* the unprepared
312-12 in his remarks *b* that body,
316-24 *B* entering the . . . College,
318-19 *B* entering this sacred field of labor,
328-29 which are *b*,"—*Phil.* 3: 13.
330-15 let mortals bow *b* the creator,
330-31 stoops meekly *b* the blast ;
343-3 others *b* us have laid upon *b*,
345-3 had stood four hundred years *b*,
347-20 guardians of His presence go *b* me.
349-24 *b* I would accept the slightest
352-29 uncovered *b* it can be destroyed,
360-19 "B' Abraham was,—*John* 8: 58.
361-29 race that is set *b* us,—*Heb.* 12: 1.
370-14 more intelligently than ever *b*,
373-9 I had never *b* seen it :
382-4 *B* the publication of my first work
391-20 Some good ne'er told *b*,
Man. 26-16 *b* they are elected ;
30-19 attend to the insurance *b* it expires,
32-12 *b* commencing to read from this book,
52-7 shall be laid *b* this Board,
57-3 may properly come *b* these meetings,
57-8 *B* calling a meeting of the members
57-16 *b* he can call said meeting,
66-3 *b* presenting it to the Church
66-10 *b* action is taken it shall be the duty
66-16 brought *b* a meeting of this Church,
69-8 *b* the expiration of the time
71-6 *b* titles of branch churches,
79-12 *B* being eligible for office
93-17 copies of his lectures *b* delivering them,
109-16 *b* sending them to the Clerk
110-15 sign Miss or Mrs. *b* their names
112-6 *b* titles of branch churches.
Chr. 55-15 *B* Abraham was,—*John* 8: 58.
Ret. 7-4 after a short illness, *b* his election.
8-23 answered as always *b*.
9-8 That night, *b* going to rest,
13-5 *B* this step was taken,
16-7 she has not sung *b* since she
20-5 *b* my father's second marriage.
20-12 The night *b* my child was taken
22-11 joy that was set *b* him—*Heb.* 12: 2.
26-12 had *b* seemed to me supernatural,

before

- Ret.* 26-18 *b*' the material world saw him.
27-23 *b*' the mind can duly express it
27-25 *b*' gathering experience and
31-24 bent low *b*' the omnipotence of Spirit,
35-9 *b*' a work on this subject
40-4 called to speak *b*' the Lyceum Club,
40-19 "I never *b*' suffered so little
44-9 five years *b*' being ordained.
47-23 *b*' entering this field of labor
55-1 true sense of the great work *b*' them,
67-1 *b*' the human concept of sin
71-25 *b*' the wheat can be garnered
80-14 *b*' this heart becomes obediently
83-26 study each lesson *b*' the recitation.
84-1 Centuries will intervene *b*' the
Un. 2-23 beyond what they possessed *b*' ;
3-6 *b*' it can be truly said of them ;
8-6 *b*' Science answers it.
8-2 *b*' Science answers it.
10-22 evidence *b*' the material senses,
42-9 *b*' he can be virtuous,
42-10 dying *b*' he can be deathless,
42-10 material *b*' he can be spiritual,
54-21 Satan held it up *b*' man
58-4 *b*' error is annihilated,
58-13 *b*' he apprehends Christ as
59-15 to suffer *b*' Pilate and on Calvary,
8-17 * I had not read three pages *b*' I
Pul. 8-17 Little hands, never *b*' devoted to
12-8 accused them *b*' our — *Rev.* 12: 10.
12-19 than has ever *b*' reached high heaven,
26-26 * *B*' the great bay window
29-12 * *B*' the appointed hour every seat
31-24 * *b*' Mrs. Eddy entered the room.
34-9 * *b*' proceeding to his morning service,
38-3 * *b*' being ordained in this church,
39-24 * hurrying throug *b*' me pass,
41-30 * *B*' this service had closed,
43-29 * *B*' presenting the sermon,
45-11 * *b*' the close of the year
45-16 * *b*' April or May of 1895.
46-16 * not long *b*' the Revolution.
54-15 * as no one *b*' him understood it ;
59-29 * *B*' one service was over
60-6 * *b*' coming into this work,
63-24 * paid for *b*' it was begun,
65-8 * and may have a future *b*' it.
76-14 * *b*' the hearth is a large rug
80-23 * did not believe in them *b*' .
Rud. 12-9 until they hold stronger than *b*'
No. 8-24 *b*' this state of mortal mind,
13-10 *b*' this reappearing of Truth,
13-12 *b*' that saying is demonstrated
39-22 more clearly than we saw *b*' ,
42-6 to have other gods *b*' Him,
Pan. 9-10 no other gods *b*' me," — *Exod.* 20: 3.
10-14 stronger and better than *b*' it.
10-16 broadened and brightened *b*' them,
'00. 5-20 no other gods *b*' me," — *Exod.* 20: 3.
6-7 those things which are *b*' , — *Phil.* 3: 13.
8-22 *b*' we can successfully war with
9-12 *b*' the time?" — *Matt.* 8: 29.
9-17 *b*' he can conquer others.
'01. 1-8 better appreciated, than ever *b*' ,
8-25 " *B*' Abraham was, — *John* 8: 58.
14-24 thought *b*' it is acted ;
22-22 rules, are *b*' the people,
22-24 *b*' they have learned its numeration
26-25 *B*' leaving this subject of the
27-29 * say it has been discovered *b*' .
'02. 4-20 no other gods *b*' me," — *Exod.* 20: 3.
5-30 no other gods *b*' me," — *Exod.* 20: 3.
6-20 no other gods *b*' me," — *Exod.* 20: 3.
10-6 *b*' the time?" — *Matt.* 8: 29.
11-26 which were *b*' you." — *Matt.* 5: 12.
12-25 *b*' making another united effort
15-13 *B*' entering upon my great life-work,
Hea. 1-11 *b*' arguing with the world
4-4 *b*' calculating the results of an
10-5 But the beast bowed *b*' the Lamb :
10-7 fell *b*' the womanhood of God,
11-16 *b*' lifting its foot against its neighbor,
12-11 *b*' they can become manifest
17-17 material sense that *b*' had claimed
19-14 *b*' it was in the earth." — *Gen.* 2: 5.
Peo. 2-26 constantly *b*' the people's mind,
5-26 lecture *b*' the Harvard Medical
7-9 * With his marble block *b*' him ;
7-17 * With our lives uncarved *b*' us,
11-3 scarcely done with their battles *b*'
Po. 33-19 Some good ne'er told *b*' ,
My. 5-14 no other gods *b*' me," — *Exod.* 20: 3.
7-8 *b*' making another united effort
9-24 I never *b*' felt poor in thanks,
29-24 * different status *b*' the world I
30-32 * *B*' half past seven the chimes

before

- My.* 37-15 * *b*' the gaze of universal humanity.
43-3 * wilderness was *b*' them,
43-15 * Red Sea forty years *b*' .
45-19 * Him who went *b*' you
50-1 * deliberation *b*' a Communion Sabbath
50-9 * knew not the trials *b*' them,
50-14 * for deliberation *b*' Communion
54-8 * *b*' the service commenced,
54-9 * *b*' the arrival of the pastor,
57-27 * Shortly *b*' the dedication of The
59-27 * *b*' it was ever written,
59-28 * *b*' it was ever printed."
61-8 * completed *b*' the end of summer,
61-13 * I bowed my head *b*' the might of
61-31 * I appreciated as never *b*' the
64-10 * name an honored one *b*' the world.
64-13 no other gods *b*' me," — *Exod.* 20: 3.
64-19 * standing of C. S. *b*' the world.
64-27 * members of The Mother Church *b*' men.
66-30 * never *b*' has such a grand church
72-7 * Never *b*' has the city been
72-26 * *b*' the work was actually completed.
74-17 * paying for their church *b*'
79-2 * kneeling . . . *b*' the pews,
79-22 * than it ever occupied *b*' .
80-31 * *b*' seven the auditorium was
81-14 * told to name, *b*' beginning,
83-25 * even *b*' the building itself has
86-14 * *b*' the actual work was completed,
88-5 * as now *b*' this continent,
91-9 * paid for *b*' they are dedicated.
95-11 * *b*' the press gallery of
96-21 * *b*' the day set for the dedication
137-24 * *b*' the present proceedings were
138-30 * *B*' me: ALLEN HOLLS,
140-5 darkness light *b*' them, — *Isa.* 42: 16.
149-18 emptied *b*' it can be refilled.
150-1 where Love has not been *b*' thee
153-17 no other gods *b*' me" — *Exod.* 20: 3.
155-14 run in joy, . . . the race set *b*' it,
156-21 " *B*' they call, — *Isa.* 65: 24.
197-20 hope set *b*' us in the Word
221-18 no other gods *b*' me," — *Exod.* 20: 3.
227-24 your pearls *b*' swine, — *Matt.* 7: 6.
229-8 from *b*' thee." — *Deut.* 18: 12.
234-28 *b*' the minds of the people are
244-1 *b*' informing you of my
256-2 *B*' the Christmas bells shall ring,
257-14 Christ is, more than ever *b*' ,
258-14 joy that was set *b*' him — *Heb.* 12: 2.
260-5 withdraw itself *b*' Mind.
260-6 would flee *b*' such reality,
265-4 knocks more loudly than ever *b*'
270-2 prophets which were *b*' — *Matt.* 5: 12.
273-11 nearer my consciousness than *b*' ,
* to put *b*' its readers.
278-9 no other gods *b*' me," — *Exod.* 20: 3.
279-12 no other gods *b*' me" — *Exod.* 20: 3.
298-9 placing this book *b*' the public,
299-8 * *b*' they claim the allegiance of
302-22 am less lauded, . . . than others *b*' me
304-27 * say it has been discovered *b*' .
306-25 *B*' his decease, in January, 1866,
310-8 died *b*' the election.
315-19 * *B*' me, (Signed) H. M. MORSE,
321-31 * knew you years *b*' I did,
322-17 * I had seen you the day *b*' at
323-2 * *B*' we left that evening,
323-8 * How long must it be *b*' the
329-7 * *b*' a board of medical examiners.
329-26 * It will put *b*' them some
344-14 better than he was *b*' death.
346-12 * drove into town . . . before returning.
363-21 address *b*' the Christian Scientist
364-8 no other gods *b*' me," — *Exod.* 20: 3.

beforehand

Mis. 338-4 gained its height *b*' ,

befriended

Pul. 7-6 her laws have *b*' progress.

beg

Ret. 50-11 I *b*' disinterested people to

My. 118-9 I *b*' to thank you for your

165-12 I *b*' to thank the dear brethren

256-9 I *b*' to send to you all a

began

Mis. 33-16 when they *b*' treatment,

101-10 *b*' and ended in a contest for

168-30 * speaker *b*' by saying ;

182-1 *b*' spiritually instead of

237-17 as when this nation *b*' ,

345-17 * since the reign of Christianity *b*'

Ret. 43-2 I *b*' by teaching one student

Pul. 33-3 * she *b*' , like Jeanne d'Arc,

began

- Pul.* 42-4 * At 10: 30 o'clock another service b',
- 55-4 * about 1880, she b' teaching.
- 80-6 * b' in the most intellectual city
- 85-1 * b' to lay the foundation of
- '02. 2-27 I but b' where the Church left off.
- 3-30 leap into perdition b' with
- Po.* v-15 * b' to take form in her thought,
- v-17 * seated herself . . . and b' to write.
- 1-8 when first creation vast b',
- 70-16 discord ne'er in harmony b' 1
- My.* 6-18 b' with the cross;
- 29-27 * b' to congregate about the church
- 31-1 * chimes . . . b' to play,
- 32-4 * b' to repeat the Lord's Prayer,
- 32-5 * they b' all together,
- 61-22 * as soon as the workmen b' to admit
- 72-28 * the way the Christian Scientists b'
- 77-18 * b' to gather at daybreak
- 114-14 b' with notes on the Scriptures.
- 116-23 Every loss in . . . since time b',
- 162-16 "This man b' to build,— Luke 14: 30.
- 291-7 His work b' with heavy strokes,
- 291-9 b' by warming the marble of,
- 304-10 1 b' writing for the leading
- 318-21 b' my attack on agnosticism.

begat

- My.* 132-15 "Of His own will b' He us— *Jas.* 1: 18.

beget

- Ret.* 68-4 it claimed to b' the offspring of
- My.* 203-16 Our thoughts b' our actions;

begets

- Mis.* 210-19 Intemperance b' a belief of
- Ret.* 74-1 and b' a fear of the senses
- No.* 39-20 Prayer b' an awakened desire to
- Hea.* 3-13 divine Principle that b' the quality,

beggar

- Pul.* 65-24 * half of the garment to a naked b' ;

beggared

- My.* 332-3 * language would be but b' by

begged

- My.* 302-14 I b' the students who first
- 311-5 She b' to be allowed to remain

begging

- Pul.* 8-13 no urging, b', or borrowing;
- 31-20 * b' the favor of an interview
- My.* 215-2 I was above b'
- 215-13 in letters b' me to accept it,
- 273-12 nor his seed b' bread."— *Psal.* 37: 25.

begin

- Mis.* 14-13 we b' with the correct statement,
- 32-24 and charity must b' at home.
- 98-22 must b' with individual growth,
- 106-24 and where shall b' that praise
- 218-21 To b' with, the notion of
- 335-5 shall b' to smite— *Matt.* 24: 49.
- 380-11 call for help impelled me to b'.
- Man.* 93-9 The lecture year shall b' July 1
- Ret.* 63-12 we b' to sap it ;
- Pul.* 31-7 * tempted to "b' at the beginning"
- 44-3 * At last you b' to see the fruition
- 83-26 * b' to know what John on Patmos meant
- No.* 2-10 cannot b' by admitting its reality.
- 37-7 to b' and end, to know both
- 46-13 b' by admitting individual rights.
- '01. 22-15 I b' at the feet of Christ
- '02. 4-2 dishonesty in trusts, b' with
- 20-17 b' omitting our annual gathering
- Hea.* 4-19 to b' anew as infinite Life.
- My.* 41-30 * and we b' to understand how
- 41-32 * we b' to comprehend the
- 42-25 * b' to comprehend, even in small degree,
- 132-2 b' with the law as just announced,
- 203-9 b' with work and never stop
- 204-8 can b' and never end.
- 216-31 b' now to earn for a purpose
- 274-13 To b' rightly enables one
- 350-3 b' with the divine noumenon, Mind,
- 357-15 b' on a wholly spiritual foundation,

beginner

- Mis.* 66-25 b' in sin-healing must know this,

beginning

- Mis.* 215-23 My students are at the b' of their
- Pul.* 31-8 * tempted to "begin at the b'."
- 52-18 * At the b' of Christianity it was
- My.* 78-14 * The offertory taken at the b' of
- 107-4 at the b' of the Christian era,

end for the

- Mis.* 215-11 if we take the end for the b'
- Mis.* 56-27 have existed from the b',
- 108-7 of Satan as a liar from the b',

beginning

- Mis.* 164-15 prophet beheld it from the b' as the
- 208-23 He who knows the end from the b',
- 257-21 "a murderer from the b'."— *John* 8: 44.
- 363-14 Truth said, and said from the b',
- Un.* 17-14 that, from the b', their father,
- 32-21 a murderer from the b'.— *John* 8: 44.
- 36-4 From the b' this lie was the false
- No.* 24-23 "a murderer from the b',— *John* 8: 44.
- Pan.* 5-14 a murderer from the b',— *John* 8: 44.
- '01. 13-7 sin is a lie from the b',
- '02. 14-18 From the b' of the great battle
- My.* 187-15 ye heard from the b',— *I John* 3: 11.

in the

- Mis.* 60-26 Evil in the b' claimed the power,
- 186-24 than it produced in the b'.
- 196-7 saying as in the b'.
- 215-27 cannot in the b' take the attitude,
- 258-32 as harmonious to-day as in the b',
- 359-2 is requisite in the b' ;
- Ret.* 48-25 in the b' in this institution,
- 50-30 in the b' of pioneer work.
- '01. 18-2 less than in the b',
- 25-25 which Satan demanded in the b',
- My.* 117-18 "In the b' was the Word,— *John* 1: 1.

its

- My.* 92-4 * its b' has been impressive,

no

- Mis.* 167-13 Of his days there is no b'
- Ret.* 58-12 Life, as defined by Jesus, had no b' ;
- Un.* 42-21 Life had no b' ;
- My.* 267-11 eternal Mind that hath no b'

of Christian Science

- My.* 164-14 b' of C. S. in Chicago

of days

- Chr.* 55-20 neither b' of days,— *Heb.* 7: 3.

of war

- '02. 3-20 at the close than the b' of war.

of wisdom

- Mis.* 359-29 To ask wisdom . . . is the b' of wisdom.

or end

- Mis.* 189-31 Life without b' or end.
- No.* 37-9 He cannot know b' or end.
- My.* 119-24 Life without b' or end of days.

the very

- Un.* 54-20 to know evil at the very b',

without

- Mis.* 189-31 Life without b' or end.
- Ret.* 59-6 eternal, without b' or ending.
- Un.* 13-17 "without b' of years— see *Heb.* 7: 3.
- 40-23 without b' and without end.
- '02. 7-15 Love, without b' and without end,
- Hea.* 4-19 Life, without b' and without end.
- Pco.* 2-24 Life without b' or ending.
- My.* 119-24 Life without b' or end of days.

- Mis.* 47-25 a b' must have an ending.
- 57-28 b' with the lowest form
- 216-20 * b' with the end of the tail,
- 219-13 it is b' to be seen by thinkers,
- Man.* 86-20 b' on page 330 of the revised
- 88-12 B' with 1907, the teacher shall be
- 91-24 once in three years b' A.D. 1907 ;
- Ret.* 60-1 apart from God, b' and ending,
- No.* 28-11 acceptable time for b' the lesson,
- My.* 6-20 remains in the b' of this edifice,
- 56-28 * Therefore, b' October 1, 1905,
- 81-14 * been told to name, before b',
- 179-1 the b' of the gospel writings,
- 236-25 paragraph b' at line 30 of page 442

beginnings

- My.* 123-26 oftentimes small b' have large endings.
- 303-1 foresplendor of the b' of truth

begins

- Mis.* 15-13 b' with moments, and goes on with
- 21-1 C. S. b' with the First Commandment
- 220-5 The healer b' by mental argument.
- 288-13 Wisdom in human action b' with
- 347-11 Where my vision b' and is clear,
- '00. 8-20 man b' to quarrel with himself
- '01. 21-19 b' his calculation erroneously ;
- Hea.* 7-10 It b' with motive, instead of act,
- 7-15 b' in mind to heal the body,
- 7-15 b' in motive to correct the act,
- Pco.* 3-20 b' wrongly to apprehend the infinite,
- My.* 82-5 * chapter sub-title
- 216-28 that charity b' at home,
- 225-17 b' in the minds of men
- 253-26 that which b' in ourselves

begirt

- Mis.* 194-7 b' with the Urim and Thummim of
- 392-5 With peaceful presence hath b' thee
- '01. 12-13 Though a man were b' with
- Po.* 20-6 With peaceful presence hath b' thee

begotten

Mis. 164-25 the only *b'* of the Father,
Ret. 26-24 It must be *b'* of spirituality,
Pul. 35-9 "Divine Science is *b'* of

begs

Mis. 330-26 mere mendicant that boasts and *b'*,
My. 276-4 she *b'* to say, in her own behalf,

beguile

Po. 33-14 Whose mercies my sorrows *b'*,
 35-2 *B'* the lagging hours of weariness

begun

Mis. 16-25 is the new birth *b'* in C. S.
 70-19 and had already *b'* to die,
 141-6 This building *b'*, will go up,
 302-2 purpose to kill the reformation *b'*
 354-27 for a flight well *b'*,
 384-12 The reign of heaven *b'*,
Pul. 63-24 * was paid for before it was *b'*,
'00. 10-9 unconquerable right is *b'* anew,
 15-29 The reign of heaven *b'*,
Po. 36-11 The reign of heaven *b'*,
My. 57-12 * was *b'* in October, 1903,
 67-25 * *b'* nearly two years ago,
 254-2 have *b'* to be a Christian Scientist.

behalf

Mis. 23-17 Satan, the first talker in its *b'*,
 156-1 in *b'* of a suffering race,
 292-20 what he is doing in their *b'*,
Man. 75-5 in *b'* of The First Church of Christ,
Pul. 86-20 * In *b'* of your loving students
My. 7-18 * acting in *b'* of ourselves and
 10-16 * has ever been made in this *b'*,
 20-9 awaiting on *b'* of your Leader
 99-12 * it must be said in their *b'*
 171-24 * greeted in *b'* of the church
 172-21 * "I accept this gift in *b'* of
 175-13 May I ask in *b'* of the public
 190-21 a divine decision in *b'* of Mind.
 216-16 on *b'* of the room of
 265-12 in *b'* of the sacred rights of
 276-4 she begs to say, in her own *b'*,
 280-5 * care and guidance in our *b'*,
 285-3 on *b'* of the Civic League of
 312-24 their provisions in my *b'*
 316-17 in *b'* of common justice and truth
 331-19 in *b'* of the relatives and friends
 332-6 * in *b'* of the unfortunate,

behave

No. 45-5 not *b'* itself unseemly, — *I Cor.* 13: 5.

beheld

Mis. 21-7 *b'* "a new heaven — *Rev.* 21: 1.
 82-7 *b'* the forthcoming Truth,
 164-14 prophet *b'* it from the beginning
 183-32 for she *b'* the meaning of
 260-29 The Revelator *b'* the opening of
Ret. 25-29 I *b'* with ineffable awe our great
My. 143-14 Then we *b'* the omen,
 290-21 Through a . . . mist he *b'* the dawn.

behest

Mis. 385-7 This is Thy high *b'*:
Ret. 90-12 until they were able to fulfil his *b'*
'02. 19-24 a spiritual *b'*, in reversion,
Po. 23-7 To Thy all-wise *b'*
 31-18 The ever Christ, and glorified *b'*,
 37-7 This is Thy high *b'*:
 77-5 Plently and peace abound at Thy *b'*,

behind

Mis. 141-8 the power that is *b'* it;
 160-5 But a mother's love *b'* words
 170-11 This is the reality *b'* the symbol.
 232-10 never do to be *b'* the times
 302-1 *B'* the scenes lurks an evil
 327-28 they fall *b'* and lose sight of
 328-28 things which are *b'*, — *Phil.* 3: 13.
 368-8 * and, *b'* the dim unknown,
 373-3 placing the serpent *b'* the woman
 373-10 out of his mouth, *b'* the woman,
 374-28 Looking *b'* the veil,
Pul. 1-15 path *b'* thee is with glory crowned;
 48-1 * terrace that slopes *b'* the
 59-1 * electric light, *b'* an antique lamp,
 60-19 * recess *b'* the spacious platform,
No. 23-7 "Get thee *b'* me, Satan!" — *Matt.* 16: 23.
'00. 6-6 things which are *b'*, — *Phil.* 3: 13.
Po. 26-2 track *b'* thee is with glory crowned;
My. 38-19 * not a whit *b'* thy elders,
 92-18 * would soon be left *b'*.
 94-2 * every other sect will be left *b'*
 155-11 leave *b'* those things that are *b'*,
 242-6 neither *b'* the point of perfection
 355-19 * "B' a frowning providence

behold

Mis. vil-6 * Then do I love thee, and *b'* thy ends

behold

Mis. 2-14 we *b'* but the first faint view
 16-31 and *b'* for the first time
 17-15 you *b'* for the first time
 107-9 we *b'* more clearly that all the
 123-17 too pure to *b'* iniquity,
 133-32 *b'* the sick who are healed,
 134-23 Like Elisha, look up, and *b'*:
 159-25 Thy children grown to *b'* *Thee!*
 168-19 *b'* the appearing of the star!"
 210-2 *b'* the result: evil, uncovered,
 213-1 could not *b'* his immortal being
 322-3 invite you . . . to preparation to *b'* it.
 323-7 *b'* a Stranger wending his way
 326-27 *B'*, your house — *Matt.* 23: 38.
 330-16 *b'* man in God's own image
 336-25 *b'* a better man, woman, or child,
 342-12 to *b'* the bridegroom,
 342-18 But how could they *b'* him?
 352-3 to *b'* aright the error,
 352-8 able to *b'* the facts of Truth
 367-30 too pure to *b'* iniquity;
 371-6 and *b'* the remedy,
 389-11 Can I *b'* the snare, the pit, the fall:
Chr. 55-26 *B'*, I stand at — *Rev.* 3: 20.
Ret. 42-15 and *b'* the upright: — *Psal.* 37: 37.
 86-10 *B'* its vileness, and remember
 86-13 may *b'* the real man,
Un. 1-11 *Does God know or b' sin,*
 2-1 too pure to *b'* iniquity — see *Hab.* 1: 13.
 18-8 too pure to *b'* iniquity,
 29-28 to *b'* Spirit as the sole origin
 55-20 and *b'* the truth of being,
 55-22 Now and here shall I *b'* God,
 64-3 for God can no more *b'* it,
Pul. 2-4 "B', the half was not — *I Kings* 10: 7.
Rud. 10-7 too pure to *b'* iniquity,
No. 22-17 greater than the corporeality we *b'*.
 24-22 for *b'* evil (or devil) is,
Pan. 13-7 *b'*, the kingdom of God — *Luke* 17: 21.
'00. 7-21 we *b'* the Christ
 8-1 *b'* more nearly the embodied Christ,
 14-3 *B'*, I will make them — *Rev.* 3: 9.
 19-2 Yet *b'* his love!
Hea. 17-12 as we awake to *b'* His likeness.
Peo. 14-17 *b'* once again the power of divine
Po. 4-10 Can I *b'* the snare, the pit,
My. 12-17 "B', now is the accepted — *I Cor.* 6: 2.
 16-24 saith the Lord God, *B'*, — *Isa.* 28: 16.
 17-15 *B'*, I lay in Sion — *I Pet.* 2: 6.
 122-24 *b'* the place where they — *Mark* 16: 6.
 122-28 spiritualized to *b'* this Christ,
 191-20 *B'* the place where they laid me;
 267-28 "B', the kingdom of God — *Luke* 17: 21.
 300-1 than to *b'* evil." — *Hab.* 1: 13.

beholding

Mis. 68-6 visible to those *b'* him here.
 180-6 *b'* me restored to health.
 182-18 *b'* the truth of being;
 324-19 Started beyond measure at *b'* him,
 342-9 *b'* the bridal of Life and Love.
My. 274-23 blessed when *b'* Christian healing,

beholds

Un. 41-1 and *b'* nothing but mortality,

behooves

Mis. 171-29 it *b'* all clad in the shining mail
Pul. 2-26 it *b'* us to defend our heritage.

Being

Mis. 82-18 endless beatitudes of *B'*:
Ret. 56-7 *B'* into beings, — is a misstatement
Un. 19-3 must be one, in an infinite *B'*,
No. 26-20 reflect the supreme individual *B'*,
Pan. 4-4 will of a self-existent divine *B'*,
 '00. 12-5 the radiance of glorified *B'*.
'01. 3-11 * definition of God, "A Supreme B',"
 3-12 * Supreme *B'*, self-existent and
 3-19 fundamental, intelligent, divine *B'*,
Hea. 15-4 omnipotence of the Supreme *B'*.
 19-18 Tireless *B'*, patient of man's
Peo. 2-5 people's . . . views of the Supreme *B'*.
 4-27 false ideals of the Supreme *B'*.
 13-5 Divine *B'* is more than a person,
 (see also **Supreme Being**)

being (noun)

actual
My. 160-17 for actual *b'*, health, holiness,

aid to
Mis. 267-25 is no real aid to *b'*.

aim, and
Ret. 22-17 He alone is our origin, aim, and *b'*.

all

Mis. 78-6 His glory encompasseth all *b'*.
 104-9 In Science all *b'* is individual;
 399-12 Life of all *b'* divine:
Ret. 28-2 Life, or Principle, of all *b'*:

being (noun)

- all**
Un. 24-4 all individuality, all *b'*.
 29-10 Soul of all *b'*, the only Mind
Rud. 3-27 divine Principle of all *b'*,
Po. 75-19 Life of all *b'* divine;
- altitude of**
My. 110-24 higher in the altitude of *b'*.
- arrayed against**
No. 5-19 and yet is arrayed against *b'*,
- avenue of**
Mis. 185-12 good flows into every avenue of *b'*,
- basis of**
Mis. 74-6 of the true basis of *b'*,
- chain of**
My. 202-18 onward and upward chain of *b'*.
 339-4 leads upward in the chain of *b'*.
- cognizes**
Rud. 5-19 consciousness which cognizes *b'*.
- concrete**
Mis. 82-20 Infinite progression is concrete *b'*,
- conscious**
Un. 56-19 Their conscious *b'* was not fully
No. 36-6 Jesus' true and conscious *b'*
- constituency of**
No. 4-23 and true constituency of *b'*.
- deathless**
My. 195-24 lives, moves, and has deathless *b'*.
- demonstration of**
Ret. 26-29 demonstration of *b'*, in Science,
- dome of**
Mis. 1-5 dawned on the dome of *b'*
- dynamics of**
Mis. 258-31 the eternal dynamics of *b'*,
- enriches the**
My. 295-20 enriches the *b'* of all men.
- eternal**
Un. 43-1 eternal *b'* and its perfections,
No. 11-4 Principle, and an eternal *b'*.
- exhaustless**
My. 149-12 mysteries of exhaustless *b'*.
- fact of**
Mis. 186-26 is not the scientific fact of *b'* ;
My. 109-6 is not the spiritual fact of *b'*.
- facts of**
Mis. 37-7 spiritual facts of *b'*.
 187-26 primal facts of *b'* are eternal ;
 234-24 into the spiritual facts of *b'*
Un. 51-1 everlasting facts of *b'* appear,
- fate to**
No. 42-18 determine the fact and fate to *b'*.
- finite**
Mis. 102-4 is only an infinite finite *b'*,
- fragrance of**
Mis. 330-23 freshen the fragrance of *b'*.
- good in**
My. 196-25 good in *b'*, . . . is your daily bread.
- grounds of**
Mis. 68-28 * the ultimate grounds of *b'*,
- harmonious**
Mis. 77-17 one eternal round of harmonious *b'*.
 183-5 grand chorus of harmonious *b'*.
- harmony of**
 (see *harmony*)
- her**
Mis. 160-7 paramount portion of her *b'*.
- His**
Mis. 102-11 His *b'* is individual,
Un. 13-17 in the very fibre of His *b'*,
 32-14 the eternal qualities of His *b'*.
- his**
Mis. 85-8 the divine Principle of his *b'*,
 181-4 reality of his *b'*, in divine Science
Ret. 69-4 and Life is the law of his *b'* ;
No. 36-17 reality and royalty of his *b'*,
Pan. 11-11 the divine Principle of his *b'*,
My. 164-29 lives, moves, and has his *b'* in God,
- his own**
'01. 20-9 Scientist is alone with his own *b'*
- human**
 (see *human*)
- idea of**
Mis. 166-2 Principle and spiritual idea of *b'*.
 188-10 divine Principle and idea of *b'*,
- immortal**
Mis. 213-1 could not behold his immortal *b'*
Un. 57-26 forward the birth of immortal *b'* ;
No. 27-28 learn the definition of immortal *b'* ;
'02. 16-20 and man's immortal *b'*.
- individual**
Mis. 104-2 his individual *b'*, the Christ,
No. 17-9 is a spiritual and individual *b'*,
 26-19 Man's individual *b'* must reflect the
- infinite**
My. 262-17 with the glory of infinite *b'*.

being (noun)

- is God**
Mis. 72-28 *B'* is God, infinite Spirit ;
- is understood**
Mis. 361-13 and *b'* is understood in startling
- justice and**
'02. 15-12 connection between justice and *b'*
- knowledge, and**
Ret. 32-4 spiritual insight, knowledge, and *b'*.
- law of**
Mis. 181-9 blind obedience to the law of *b'*,
 259-18 the only law of *b'*.
No. 2-8 is natural and a law of *b'*.
My. 217-31 not to destroy the law of *b'*,
- laws of**
Mis. 31-7 subverts the scientific laws of *b'*.
- Life and**
Ret. 68-25 Life and *b'* are of God.
- man's**
Mis. 202-4 lift man's *b'* into the sunlight of
Un. 53-15 harmony of man's *b'* is not built on
Rud. 9-14 divine Principle of man's *b'* ;
My. 4-7 C. S., the truth of man's *b'*.
 155-1 Such communing uplifts man's *b'* ;
 246-17 divine Mind or Principle of man's *b'*
 257-22 make man's *b'* pure and blest,
 274-7 consummate man's *b'* with the
- misapprehension of**
Un. 53-13 is a misapprehension of *b'*,
- my**
My. 189-27 song and the dirge, surging my *b'*,
 241-27 * and moved and had my *b'* in God,
- of God**
Un. 47-4 with good, the *b'* of God,
Rud. 7-15 evidence of the *b'* of God and man,
- one in**
'02. 12-19 Father and son, are one in *b'*.
- or consciousness**
Un. 3-21 is perfect *b'*, or consciousness.
- order of**
Mis. 104-23 the divine law and order of *b'*.
Un. 40-11 imperative in the divine order of *b'*.
- our**
Mis. 8-6 and have our *b'* :— *Acts* 17 : 28.
 82-30 and have our *b'* :— *Acts* 17 : 28.
Ret. 93-18 and have our *b'* :— *Acts* 17 : 28.
Un. 64-14 forever accompany our *b'*.
Pul. 2-23 and have our *b'* :— *Acts* 17 : 28.
No. 17-7 and have our *b'* :— *Acts* 17 : 28.
 25-3 becomes the All and Only of our *b'*.
Pan. 13-20 and have our *b'* :— *Acts* 17 : 28.
'02. 12-20 and have our *b'* :— *Acts* 17 : 28.
My. 109-23 and have our *b'* :— *Acts* 17 : 28.
- part of**
No. 12-28 all instead of a part of *b'*,
- personal**
Ret. 25-21 personal *b'*, like unto man ;
- phenomena of**
No. 10-28 constitute the phenomena of *b'*,
- power of**
Pul. 4-25 with it cometh the full power of *b'*.
- predicate of**
Mis. 103-6 ultimate and predicate of *b'*.
- present**
Un. 41-16 illumine our present *b'* with
- Principle of**
Mis. 93-17 by the unerring Principle of *b'*.
 269-11 elucidate the Principle of *b'*,
Man. 67-19 from the divine Principle of *b'* to
My. 179-27 based on the divine Principle of *b'*,
- problem of**
 (see *problem*)
- problems of**
Mis. 125-25 hitherto untouched problems of *b'*,
- real**
Mis. 83-1 Principle, of all real *b'* ;
No. 26-13 All real *b'* represents God,
- realities of**
 (see *realities*)
- reality of**
Mis. 367-11 reality of *b'*— goodness and harmony
Un. 38-27 reality of *b'*, whose Principle is
 51-5 reality of *b'* is neither seen, felt,
No. 16-25 Spirit, which is the reality of *b'*.
- recognition of**
Mis. 196-26 arise to spiritual recognition of *b'*,
- regard**
My. 178-14 those who regard *b'* as material.
- resources of**
Un. 9-15 as to the source and resources of *b'*,
- right**
'01. 2-11 a fair seeming for right *b'*,
- rule of**
Mis. 189-4 divine Principle and rule of *b'*,
- scale of**
 (see *scale*)

being (noun)**Science of**(see *Science*)**scientific**

- Mis.* 288-19 consciousness of scientific *b'*
My. 272-8 ultimate of scientific *b'* presents,
 279-8 is the chain of scientific *b'*

self-conscious

- Rud.* 2-2 * "a living soul; a self-conscious *b'* ;

sense of(see *sense*)**source of**

- Mis.* 333-18 away from the divine source of *b'* ;
Ret. 69-3 primitive and ultimate source of *b'* ;
Un. 46-12 spiritual sense and source of *b'* .

spiritual

- Mis.* 105-10 his individual spiritual *b'* ;
 113-13 scale of moral and spiritual *b'* ;
 352-1 it mocks the bliss of spiritual *b'* ;
Peo. 2-6 material conceptions of spiritual *b'* ,

stage of

- Mis.* 288-22 in every state and stage of *b'* .
No. 38-23 any other state or stage of *b'* .

statement of

- Ret.* 94-1 this scientific statement of *b'* .
My. 19-7 * scientific statement of *b'* ;
 33-4 "the scientific statement of *b'* "
 111-26 "The scientific statement of *b'* "

state of

- Mis.* 161-12 approximation to this state of *b'*
 and is itself a state of *b'* ;
No. 5-19 there is no fallen state of *b'* ;
 17-17

states of

- Mis.* 357-20 of all stages and states of *b'* ;

statuesque

- Pan.* 10-28 promotes statuesque *b'* , health, and

substance of

- Un.* 49-10 reality and substance of *b'* are good,

sum of

- Mis.* 52-29 have the sum of *b'* to work out,

their

- '01.* 33-1 consideration of their *b'* ;
My. 200-28 save sinners and fit their *b'* to

to be eternal

- No.* 4-25 *b'* , to be eternal, must be

true

- Mis.* 104-31 on the side of good, my true *b'* .

true estimate of

- Ret.* 21-20 joy and true estimate of *b'* .

truth of(see *truth*)**unrealities of**

- Mis.* 60-7 as the woeful unrealities of *b'* ,

upholds

- Mis.* 105-15 It upholds *b'* , and destroys the

verities of(see *verities*)**verity of**

- Mis.* 261-8 demonstrates this verity of *b'* ;
 286-27 should recognize this verity of *b'* ;

visible

- Mis.* 205-18 whose visible *b'* is invisible to

was beautiful

- Ret.* 23-22 *B'* was beautiful, its substance,

wonder of

- Un.* 37-10 would reveal this wonder of *b'* .

your

- My.* 139-28 redeem . . . your *b'* from sensuality ;

- Mis.* 42-9 awoken with thoughts, and *b'* , as
 50-25 live thereby, and have *b'* ;
 79-9 we live, move, and have *b'* .

- Un.* 48-7 no faith in any other thing or *b'* .
Po. 34-2 soul of melody by *b'* blest

being (ppr.)

- Mis.* 14-1 it fills all space, *b'* omnipresent ;
 16-12 *b'* His likeness and image,
 24-17 this Life *b'* the sole reality of
 27-24 *b'* in and of Spirit,
 39-4 To avoid *b'* subject to disease,
 42-29 Can I be treated without *b'* present
 43-11 as *b'* adequate to make safe
 46-5 *b'* real, evil, good's opposite, is
 67-30 I believe in this removal *b'* possible
 79-10 origin and existence *b'* in Him,
 93-15 This *b'* true, sin has no power ;
 108-8 a lie, *b'* without foundation in fact,
 115-9 and fear of *b'* found out.
 116-28 *b'* "faithful over a — *Math.* 25 : 21.
 133-8 As to *b'* "prayerless,"
 188-6 presents as *b'* first that which
 193-17 *b'* a modification of silence
 206-2 the former *b'* servant to the latter,
 209-8 The Principle of divine Science *b'* Love,
 220-26 and speak of him as *b'* sick,

being (ppr.)

- Mis.* 221-18 Truth *b'* the cure,
 250-12 to conceive of good as *b'* unlike
 271-21 *b'* the only chartered College of
 288-5 *b'* a fit counsellor.
 300-30 pays for *b'* healed,
 306-17 * We would add, as *b'* of interest,
 346-20 good *b'* real, its opposite is
 367-7 fact of there *b'* no mortal mind,
 381-6 the defendant *b'* present personally
Man. 99-5 *b'* John McNeil of Edinburgh,
Ret. 1-3 *b'* the chief corner-stone. — *Eph.* 2 : 20.
 15-6 *b'* a member in Saint Andrew's Lodge,
 19-11 body *b'* but the objective state of
 34-19 error *b'* a false claim,
 64-23 *b'* 1 The immortal man *b'* spiritual,
 73-1 or accuse people of *b'* unduly personal,
 73-22 so far from *b'* personal worship,
 76-15 *b'* too fast or too slow.
 78-2
 86-6 There is but one way of *b'* good,
 86-6 Virgin-mother's sense *b'* uplifted
Un. 29-28 *b'* spiritual Life, never sins.
 30-7 *fourth*, that matter, *b'* so endowed,
 31-14 Now these senses, *b'* material,
 33-6 Life, God, *b'* everywhere,
 42-1 as *b'* equally identical and
 46-23 *B'* the eternally divine idea.
 49-4 *B'* destitute of Principle.
 49-22
 53-5 *B'* a lie, it would be truthful to
 53-14 *b'* self-contradictory, it is also
 58-16 *b'* "in all points tempted — *Heb.* 4 : 15.
Pul. 1-18 To-day, *b'* with you in spirit,
 3-1 Such *b'* its nature,
 4-13 in *b'* and doing right,
 26-3 * the centre *b'* of pure white light,
 55-26 * all others *b'* branches,
 58-11 * every bill *b'* paid.
 59-10 * certain hymns and psalms *b'* omitted.
 62-15 * superb, *b'* rich and mellow.
 68-2 * *b'* now known as the Rev. . . . Eddy.
 69-7 * *b'* cured by Mrs. Eddy of a
 73-19 * *b'* of the same theory as Mrs. Copeland.
 76-1 * *b'* that used in the doors and pews.
 86-1 * *b'* of granite, about six inches in
Rud. 5-7 *b'* made in the image of Spirit,
 7-16 material evidence *b'* wholly false.
 14-25 People are *b'* healed by means of
No. 13-17 not susceptible of *b'* held as
 24-18 evil, *b'* thus uncovered, is found out,
 25-5 that *b'* dead wherein — *Rom.* 7 : 6.
 27-3 and the claim, *b'* worthless.
Pan. 4-26 This *b'* the case, what need have we
 '00. 4-20 *b'* demonstrable, they are undeniable ;
 5-17 This *b'* the divine Science of
 '01. 3-25 light, *b'* matter, loses the nature of
 6-18 The logic of divine Science *b'* faultless,
 7-5 The trinity . . . *b'* Life, Truth, Love,
 7-8 Again, God *b'* infinite Mind,
 9-24 and these things *b'* spiritual,
 10-8 Christ *b'* the Son of God,
 23-30 * nature *b'* nothing more than
 27-15 rejoice in *b'* informed thereof.
 31-6 *b'* neither personal nor human,
 '02. 8-18 evidence of *b'* Christian Scientists
 17-22 in *b'* and in doing good ;
Po. v-5 * *b'* the spontaneous outpouring of
My. 56-30 * second and third *b'* repetitions of
 66-15 * *b'* in a fine part of the city.
 165-27 power of *b'* magnanimous.
 179-14 *b'* translations, the Scriptures are
 179-26 *b'* contingent on nothing written
 212-18 *B'* like the disciples of old,
 238-9 God *b'* Spirit, His language and
 273-6 * in *b'* able to point to a Leader
 280-23 It *b'* inconvenient for me to
 315-6 * *b'* a pure and Christian woman,
 315-8 * separation *b'* wholly on his part ;
 320-12 * *b'* a very unique book.
 330-23 *b'* a member in St. Andrew's Lodge,
 356-28 God *b'* infinite, He is the only basis

beings

- Tet.* 56-7 Being into *b'* . — is a misstatement
Un. 37-17 Human *b'* are physically mortal,
Pul. 51-7 * their inherent right as human *b'* ,
Rud. 4-3 peopled with perfect *b'* ,
Pco. 1-18 that we are spiritual *b'* here
Po. 17-1 Blest *b'* departed !
My. 294-28 The august ruler of . . . human *b'*
 303-14 divine rights in human *b'* .

belated

- My.* 74-6 * numbers of *b'* church members

belay

- Mis.* 327-16 They stoutly *b'* those who,

- belch**
Mis. 237-9 *b'* forth their latent fires.
- beleaguered**
Mis. 326-18 wanderers in a *b'* city,
- belfry**
Pul. 58-13 * In the *b'* is a set of tubular
Po. 71-14 Joy is in every *b'* bell
- Belial**
Mis. 333-23 hath Christ with *B'?* — *II Cor.* 6: 15.
- belial**
Hea. 6-28 In Hebrew It is *b'*,
- belie**
No. 32-23 to *b'* and belittle C. S.,
40-10 Words may *b'* desire,
- belled**
Mis. 337-23 life of Jesus was belittled and *b'* by
My. 139-13 when misrepresented, *b'*, and
- belief**
according to
Un. 32-1 according to *b'*, obtain in matter ;
- adipose**
Mis. 47-5 adipose *b'* of yourself as substance ;
- alone**
Hea. 18-26 produced by a *b'* alone.
- and service**
Pul. 66-17 * *b'* and service are well suited to
- and understanding**
Pul. 47-19 * the terms *b'* and understanding,
- another's**
Mis. 83-12 No person can accept another's *b'*,
- baubles of**
My. 297-14 blows away the baubles of *b'*,
- begets a**
Mis. 210-19 Intemperance begets a *b'* of
- blind**
Ret. 54-15 Blind *b'* cannot say with the apostle,
- bodily**
Mis. 352-16 supposed bodily *b'* of the patient
- called**
Ret. 54-17 in this mental state called *b'* ;
- called death**
Mis. 42-5 passing through the *b'* called death.
- changed**
Mis. 237-6 This changed *b'* has wrought a change
- common**
Mis. 49-21 common *b'* in the opposite of
- concerning Deity**
Pan. 2-25 *b'* concerning Deity in theology.
- conditions of a**
Mis. 73-16 Belief fulfils the conditions of a *b'*,
- conscientious**
Peo. 6-7 * * * I declare my conscientious *b'*,
- darkness of**
Pul. 13-16 in the deep darkness of *b'*.
- desire or**
My. 292-21 effect of one human desire or *b'*
- destroy belief**
Mis. 334-25 Can *b'* destroy belief?
- destroy the**
Mis. 28-6 Destroy the *b'* that you can walk,
73-17 these conditions destroy the *b'*.
Un. 35-6 Destroy the *b'*, and . . . disappears.
My. 132-25 destroy the *b'* of life in
- entertain a**
Man. 42-16 shall neither entertain a *b'* nor
- erring**
Mis. 186-9 this erring *b'* even separates its
- erroneous**
Mis. 10-30 erroneous *b'* that you have enemies ;
- error of**
Mis. 45-27 This error of *b'* is idolatry,
220-32 error of *b'* has not the power of
No. 4-10 error of *b'*, named disease,
- even in**
Mis. 10-29 Even in *b'* you have but one
- evil**
Mis. 247-30 only an evil *b'* of mortal mind,
Un. 53-10 evil *b'* that renders them obscure.
- except in**
Un. 51-7 hair white or black, except in *b'* ;
- extension of**
Un. 7-3 In the wide extension of *b'*
- fad of**
My. 218-22 fad of *b'* is the fool of mesmerism.
- faith is**
Ret. 54-3 Because faith is *b'*, and not
- false**
Mis. 45-24 It is but a false *b'* ;
48-2 its demonstrations as a false *b'*,
56-19 final destruction of this false *b'*
63-16 to save them from this false *b'* ;
198-14 false *b'* of the personal senses ;
233-30 must be understood as a false *b'*
- belief**
false
Mis. 332-23 second, a false *b'* ;
Un. 50-21 which are but states of false *b'*,
- felon's**
Hea. 19-8 Had they changed the felon's *b'*
- fervor of**
My. 81-30 * fervor of *b'* with which each
- finite**
No. 25-12 is beyond a finite *b'*,
- fleshly**
Ret. 94-14 When all fleshly *b'* is annihilated,
- fulfils**
Mis. 73-16 *B'* fulfils the conditions of a belief,
- her**
Pul. 73-28 * concise idea of her *b'*
- his**
'01. 15-2 awake from his *b'* in this awful
- his own**
Mis. 83-13 with the consent of his own *b'*.
- human**
(see human)
- ignorant**
Ret. 54-19 same channel of ignorant *b'*.
- improved**
My. 217-25 "An improved *b'* is one step out
- in anti-Christ**
Mis. 111-30 The *b'* in anti-Christ ;
- in Christian Science**
Pul. 57-22 * how extensive is the *b'* in C. S.,
- in death**
Un. 40-9 subordinates the *b'* in death,
41-11 (that is, from the *b'* in death)
- in disease**
Mis. 256-2 cured of their *b'* in disease.
- in evil**
Mis. 221-32 *b'* in evil and in the process of
- in God**
Pul. 79-25 * breath of his soul is a *b'* in God.
Rud. 11-4 *b'* in God as omnipotent ;
- in material origin**
Mis. 361-3 *b'* in material origin, mortal mind,
- in material sense**
Mis. 37-10 we oppose the *b'* in material sense,
- in matter**
Mis. 56-19 this false *b'* in matter
Un. 50-8 pantheistic *b'* in matter
- in one God**
Pan. 3-21 In religion, it is a *b'* in one God,
'02. 12-12 unites with the Jew's *b'* in one God,
- in safety**
Mis. 257-19 It fosters . . . a *b'* in safety
My. 211-23 fosters . . . a *b'* in safety
- in sin**
Mis. 319-8 not seeing their own *b'* in sin,
Man. 15-12 *b'* in sin is punished so long as
No. 32-7 *b'* in sin — its pleasure, pain, or
My. 233-13 from the effects of *b'* in sin
300-2 *b'* in sin or in aught besides God,
- in their reality**
Ret. 62-6 than a *b'* in their reality has
- in the personality**
Pan. 3-18 Theism is the *b'* in the personality
- is strong**
Hea. 6-17 if the *b'* is strong enough to
- lasts**
Man. 15-13 punished so long as the *b'* lasts.
- law of**
Mis. 209-10 human belief fulfils the law of *b'*,
Peo. 11-21 ignorant of the law of *b'*.
- man's**
My. 302-3 according to a man's *b'*,
- material**
Mis. 60-28 material *b'* hints the existence of
61-1 it will be seen that material *b'*,
156-7 material *b'* has fallen far below
Un. 30-9 suffers, according to material *b'*,
- matter**
Mis. 60-23 its counterfeit in some matter *b'*.
- may attend**
'01. 7-22 In order that *b'* may attend their
- mere**
Pul. 9-27 spiritual understanding, not mere *b'*,
- mistaken**
Rud. 12-17 C. S. erases . . . their mistaken *b'*
- momentary**
Mis. 42-6 After the momentary *b'* of dying
- mortal**
(see mortal)
- of chronic**
Mis. 41-23 *b'* of chronic or acute disease,
- of death**
Mis. 170-1 salvation from the *b'* of death,
- of disease**
Mis. 198-20 a *b'* of disease is as much the
- of error**
Rud. 12-8 encouraging them in the *b'* of error

belief

of eyesight
Mis. 58-17 through a *b* of eyesight ;

of life
Un. 40-6 *b* of life in matter, must perish,
My. 132-25 destroy the *b* of life in matter.

of material existence
Mis. 42-21 a *b* of material existence

of material eyes
Mis. 170-28 contempt for the *b* of material eyes

of mind
Mis. 26-19 *b* of mind in matter is pantheism.
 179-21 It is the *b* of mind in matter.

of nervousness
Mis. 51-5 *b* of nervousness, accompanied by

of our brethren
 '01. 8-5 than the *b* of our brethren,

of pain
Mis. 44-18 could only have been a *b* of pain

of pantheism
Pan. 9-1 reiterate the *b* of pantheism,

of sensation
Mis. 93-19 Fear is a *b* of sensation in matter :

of the sick
Ret. 63-10 *b* of the sick in the reality of

old
Hea. 18-15 if . . . reconciled with the old *b* ;

one
Mis. 175-23 one *b* takes the place of another.

one form of
Pul. 38-30 * in one form of *b* or another

one's
Peo. 9-7 religious rite may declare one's *b* ;

opposite
Ret. 69-21 opposite *b* is the prolific source of

our
Mis. 234-1 only by reason of our *b* in it :

pantheistic
Un. 50-8 pantheistic *b* in matter

people's
Peo. 2-20 people's *b* of God, in every age,

perpetuates the
Mis. 46-1 perpetuates the *b* or faith in evil.

reason, or
Un. 28-21 human reflection, reason, or *b*

religious
Pul. 50-16 * phase of religious *b*
 51-21 * new project in religious *b*
 51-29 * demonstrations of religious *b*
 63-16 * new phase of religious *b*,

revived
Pul. 52-25 * revived *b* in what he taught

self-constituted
Mis. 186-6 self-constituted *b* of the Jews

sickness is a
Ret. 61-3 declares that sickness is a *b*,

signify a
Man. 42-16 nor signify a *b* in more than one

sinner's
Ret. 63-7 sinner's *b* in the pleasure of sin,

some
Mis. 198-23 some *b*, fear, theory, or bad deed,

stubborn
My. 233-20 most stubborn *b* to overcome,

that God
Mis. 45-24 *b* that God is not what the
Un. 14-2 *b* that God must one day
Peo. 4-4 sprang from the *b* that God is a form,

that intelligence
Mis. 36-28 *b* that intelligence, Truth, and

that it has
Mis. 334-7 *b* that it has, deceives itself.

that Jesus
Pan. 8-6 *b* that Jesus, . . . is God,

that Life
Mis. 77-32 resurrecting . . . to the *b* that Life,

that man
Mis. 77-26 *b* that man has fallen away from

that Mary
Pan. 8-8 *b* that Mary was the mother of God

that matter
Rud. 10-23 *b* that matter can master Mind,
No. 5-10 *b* that matter has sensation.

that Mind
Mis. 49-25 *b*, that Mind is in matter,

that mind
Ret. 69-27 *b* that mind is in matter,

that produces
Hea. 6-22 *b* that produces this result may

that sees
Mis. 58-16 as mortal mind, it is a *b* that sees.

that Spirit
Peo. 4-6 *b* that Spirit materialized into a

that the man
My. 348-12 *b* that the man Jesus, rather than

belief

their
Mis. 256-2 cured of their *b* in disease,
My. 273-5 * enthusiastic in their *b*,

their own
Mis. 319-8 not seeing their own *b* in sin,
Rud. 13-21 according to their own *b*

theological
Pan. 4-7 theological *b* may agree with physics
My. 307-17 my theological *b* was offended

this
Mis. 49-26 This *b* presupposes not only a
 72-10 this *b* is as false as it is
 93-19 this *b* is neither maintained by
 197-27 This *b* breaks the First Commandment
 210-20 this *b* serves to uncover and
 346-13 This *b* is a species of idolatry,
 352-18 in destroying this *b*,
 63-9 in order to destroy this *b*
Un. 30-10 understanding takes away this *b*
Rud. 5-21 this *b* of seeing with the eye,

thought, or
Mis. 70-8 thought, or *b*, was removed,

unreal
No. 5-13 substitutes for Truth an unreal *b*,

vital
Pul. 52-23 * all vital *b* in his teachings.

we call spiritualism
Pul. 38-17 * the *b* we call spiritualism.

woman's
Mis. 220-30 according to the woman's *b* ;

your
Mis. 44-25 your *b* assumed a new form,
 44-27 When your *b* in pain ceases,
 44-29 antidote directly to your *b*,
 59-4 practise your *b* of it in

Mis. 18-26 can we in *b* separate one man's
 45-4 matter is but a *b*,
 50-22 *b* that the heart is matter
 58-8 *b* in the power of disease
 60-14 dead only in *b*?
 182-3 putting him to death, only in *b*,
 193-32 condition insisted upon is, first, "*b* ;"
 197-16 *b* in any historical event or person.
 198-28 a *b* in self-existent evil,
 210-24 *b* in venereal diseases tears the
 293-23 Truth perverted, in *b*, becomes the
 335-16 *b*, of evil to break the Decalogue,
 346-12 It is but a *b* that there is an
Ret. 13-13 *b* in a final judgment-day,
 54-14 *B* is virtually blindness,
 64-20 in *b* an illusion termed sin,
Un. 26-11 *b* in which leads to such teaching
 40-26 mortals die, in *b*,
 41-7 Knowledge of evil, or *b* in it,
Pul. 65-1 * *b* in that curious creed is
 80-26 * The *b* that "thoughts are things,"
Rud. 12-9 *b* that they are first made sick by
Pan. 6-27 the *b* in more than one spirit,
 7-8 *b*, that after God, Spirit, had
My. 74-25 * a *b* in such emancipation.
 218-22 The *b* that an individual can
 243-3 *b* is springing up among you that

beliefs

all
Mis. 36-22 all *b* relative to the so-called

and doctrines
Pul. 73-21 * versed in all their *b* and doctrines.

evil
Mis. 191-29 could only be possible as evil *b*,

false
Mis. 111-28 false *b* inclining mortal mind
Peo. 3-10 false *b* that have produced sin,

human
Mis. 320-25 long night of human *b*,
Rud. 10-8 material laws are only human *b*,
My. 44-1 * the wilderness of human *b*
 206-8 human *b* are not parts of C. S. ;

I entertained
My. 241-24 * according to the *b* I entertained

its own
Mis. 47-15 when let loose from its own *b*,

material
Mis. 2-29 material *b* that war against Spirit,
 5-29 mortal thought with material *b*,
 334-27 remedies the ills of material *b*.

mortal
 (see mortal)

of mortals
My. 146-23 *b* of mortals tip the scale of being,

of Scientists
Pul. 73-20 * in the *b* of Scientists,

of the flesh
Mis. 28-14 destroy the *b* of the flesh,

beliefs

- of the flesh**
Mis. 72-7 According to the *b'* of the flesh,
old
Mis. 93-6 *Can fear or sin bring back old b'*
producing the
Rud. 10-10 producing the *b'* of a mortal
religious
'02. 1-16 systems of religious *b'*
My. 163-27 I respect their religious *b'*,
 271-24 * whatever their religious *b'*,
these
Rud. 10-9 These *b'* arise from the subjective
undisciplined
Mis. 320-22 to dull ears and undisciplined *b'*
Mis. 28-5 *b'* that mortals entertain.
Peo. 4-22 out of *b'* that are as material as
My. 241-28 * the *b'* of an earthly mortal.
- belies**
Mis. 121-18 whatever belittles, befogs, or *b'*
believe
Mis. 5-25 but *b'* it to be brain matter.
 5-31 to *b'* that the body affects the
 13-15 to *b'* in the reality of evil
 18-30 to *b'* that aught that God sends is
 22-1 *b'* in one God, one Christ
 24-27 God warned man not to *b'*
 28-31 them that *b'*; — *Mark* 16: 17.
 29-3 Do you *b'* his words?
 29-8 which shall *b'* on me — *John* 17: 20.
 47-1 *How can I b' that there is no*
 50-18 *Do you b' in change of heart?*
 50-19 We do *b'*, and understand
 60-1 *How can you b' there is no sin,*
 60-4 *How can you b' there is no sickness,*
 63-15 to save such as *b'* in the
 67-24 *Do you b' in translation?*
 67-29 I *b'* in this removal being possible
 68-11 * to *b'* they are illusions.
 68-12 It is unchristian to *b'* that pain
 70-2 That the Bible is true I *b'*,
 77-4 verb *b'* took its original meaning,
 77-20 To *b'* is to *be firm*.
 77-22 To *b'* thus was to enter the
 96-7 Do I *b'* in a personal God?
 96-8 I *b'* in God as the Supreme Being.
 96-17 Do I *b'* in the atonement of Christ?
 96-17 you will not *b'*; — *Luke* 22: 67.
 121-26 as to what I *b'* and teach,
 141-16 I *b'*, — yea, I understand,
 170-5 may still *b'* in death
 180-22 *encl* to them that *b'*; — *John* 1: 12.
 192-26 follow them that *b'*; — *Mark* 16: 17.
 194-1 *b'* that the power of God equals
 194-31 set forth in the text, namely, *b'*;
 196-7 "B" in me, and I will make
 196-28 *B'* on the Lord Jesus — *Acts* 16: 31.
 197-13 let us see what it is to *b'*
 220-25 people *b'* that a man is sick
 220-29 he will *b'* that he is sick,
 222-5 causes the victim to *b'* that
 225-19 * I may be led to *b'*.
 228-27 *b'* what others *b'*,
 228-30 People *b'* in infectious and
 229-9 If only the people would *b'* that
 238-3 sometimes made to *b'* a lie,
 244-28 as many as shall *b'* in him.
 247-21 but *b'* it to reside in matter
 247-25 to *b'* that the body affects mind,
 282-22 and they *b'* in the efficacy of
 313-25 humbly, and, as I *b'*, divinely
 349-31 *b'* that I have put into the
Man. 34-4 *B'* in C. S.
 47-25 do not *b'* in the doctrines of
 48-1 those who do *b'* in such doctrines,
Rel. 10-1 taught to *b'* that my brain was
 16-15 follow them that *b'*; — *Mark* 16: 17.
 28-28 I *b'* in *ism*.
 49-23 which we *b'* will prove a healing
 54-4 easier to *b'*, than to understand
 59-2 to *b'* man has a finite and
 90-26 * "I *b'* the proper thing for us to do
Un. 3-2 and still *b'* in matter's reality,
 19-11 But this we cannot *b'* of God;
 20-21 and *b'* that He can see
 24-5 To *b'* in minds many is to
 37-14 Is it unchristian to *b'* there is no
 37-15 unless it be a sin to *b'* that
 38-11 It is unchristian to *b'* in the
 38-21 no divine fiat commands us to *b'* in
 40-12 Jesus declares that they who *b'*
 41-8 to know death, or to *b'* in it,
 43-8 now *b'* in the possibility that
 45-1 says . . . you shall *b'* a lie,

believe

- Un.** 48-5 *Do you b' in God?*
 48-6 I *b'* more in Him than do most
 48-19 I *b'* that of which I am conscious
 49-1 *Do you b' in man?*
 49-2 I *b'* in the individual man,
 49-7 But I *b'* less in the sinner,
 50-3 *Do you b' in matter?*
 50-4 I *b'* in matter only as I *b'* in evil,
Pul. 38-18 * They *b'* those who have passed the
 38-25 * what they *b'* to be the literal
 51-4 * Freedom to *b'* or to dissent
 65-27 * expresses the faith of those who *b'*
 71-10 * chapter sub-title
 72-21 * nor did she *b'* that Mrs. Lathrop had,
 73-4 * *b'* in His unlimited and divine power.
 79-16 * We *b'* there are two reasons for
 80-22 * people to *b'* in God
 80-23 * did not *b'* in them before.
 85-16 * and who *b'* it to be possible to
Rud. 5-25 *b'* man and the universe to be the
 10-28 to *b'* in the existence of matter,
 14-23 to as many as shall *b'* on him.
No. 15-14 It is no easy matter to *b'* there are
 26-1 mind-quacks *b'* that mortal man is
 29-8 they *b'* . . . sinning sense to be
 42-2 * to *b'* all things written in the
Pan. 5-20 we should neither *b'* the lie,
 5-20 nor *b'* that it hath embodiment
 5-22 we should not *b'* that a lie,
 9-23 (though they *b'* it not),
 11-21 may *b'* that evil develops good,
 2-27 however, I *b'* in working
 4-24 Do religionists *b'* that God is *One*
 7-23 we *b'* in the second coming,
 '01. 5-14 Do Christian Scientists *b'* in
 5-19 We *b'*, according to the Scriptures,
 6-26 We *b'* in God as the Infinite Person;
 7-21 They do not *b'* there must be
 7-24 Christians now claim to *b'* in
 12-7 too transcendental for me to *b'*,
 13-30 or *b'* in the power of sin,
 14-6 Do Christian Scientists *b'* that
 18-30 they *b'* that God answers their prayers,
 19-2 They *b'* that divine power, besought,
 22-8 I do not *b'* in such a compound,
 32-26 I *b'*, if those venerable Christians
 '02. 3-30 began with "B" in me."
 15-19 for I could never *b'* that a
Hca. 1-1 follow them that *b'*; — *Mark* 16: 17.
 6-26 follow them that *b'*; — *Mark* 16: 17.
 7-5 "Them that *b'*" — *Mark* 16: 17.
 9-15 Is it a duty for any one to *b'* that
 15-20 and *b'* that sickness is something
 18-28 *b'* he was bleeding to death.
 19-27 follow them that *b'*; — *Mark* 16: 17.
Peo. 5-27 * "I firmly *b'* that if the whole
 13-3 *b'* that God is a personal Spirit.
My. 8-17 * I *b'* really, with my
 47-30 * follow them that *b'*; — *Mark* 16: 17.
 74-22 * If those outside are unable to *b'*
 90-9 * Thousands upon thousands *b'*
 97-3 * They *b'* that firm faith
 107-16 he tells you, and you *b'* him,
 119-3 Impossible in Science to *b'* this,
 146-5 I *b'* this saying because I
 146-12 Few *b'* this saying.
 146-12 Few *b'* that C. S. contains
 190-29 them also which shall *b'* — *John* 17: 20.
 193-18 unite with all who *b'* in Truth.
 212-2 is led to *b'* and do what he
 219-13 not be more preposterous than to *b'*
 220-12 I *b'* in obeying the laws of the land.
 221-31 Shall we not *b'* the Scripture,
 234-20 I *b'* that all our great Master's
 261-8 not be taught to *b'* that Santa Claus
 278-18 Japanese may *b'* in a heaven for
 282-3 *b'* strictly in the Monroe doctrine,
 284-25 I do *b'* implicitly in the
 293-31 *b'* that ye receive them, — *Mark* 11: 24.
 299-17 Do Christians, who *b'* in sin,
 299-18 *b'* that God is good,
 300-10 not *b'* in the reality of disease,
 303-2 I *b'* in one Christ,
 303-3 I *b'* in but one incarnation,
 321-10 * I *b'* that Mr. Wiggan
 321-13 * cannot *b'* that he has ever
 345-18 *b'* in a science of drugs?"

believed

- Mis.** 44-23 *b'* that if the tooth were extracted,
 77-21 to know in whom he *b'*.
 108-29 who *b'* in the use of drugs,
 121-12 was *b'* to be the seed of the Church.
 183-20 "Who hath *b'* our" — *Isa.* 53: 1.
 195-25 I once *b'* that the practice and

believed

- Mis.* 229-4 If he *b'* as sincerely that health is
333-24 They *b'* that something besides
Ret. 54-16 whom I have *b'*.— *II Tim.* 1: 12.
57-6 Plato *b'* he had a soul,
Un. 3-14 Him in whom they have *b'*.
33-15 and is *b'* to be mind
35-3 If every mortal mind *b'*
39-9 "Who hath *b'* our"— *Isa.* 53: 1.
46-22 This evil ego they *b'* must
Pul. 33-23 * and Mr. Parker always *b'*.
75-25 * *b'* to be the most nearly fire-proof
No. 36-8 even while mortals *b'* it was here.
'*Ol.* 7-28 thou hast *b'*:— *John* 20: 29.
7-29 and yet have *b'*.— *John* 20: 29.
27-30 * say they had always *b'* it."
My. 79-27 * conviction that they would be *b'*,
80-9 * yet they were *b'*.
118-17 and yet have *b'*.— *John* 20: 29.
156-4 "I know whom I have *b'*,— *II Tim.* 1: 12.
228-28 I know whom I have *b'*,— *II Tim.* 1: 12.
276-17 * has always *b'* that those who
276-19 * also *b'* that in such matters
293-8 *b'* that his martyrdom was
293-9 thousands of others *b'* the same,
304-28 * say they have always *b'* it."

believer

- Mis.* 332-25 Is man the supposer, false *b'*,
Man. 34-7 *b'* in the doctrines of C. S.,
Ret. 28-28 Am I a *b'* in spiritualism?
My. 309-15 strong *b'* in States' rights,

believers

- Mis.* 325-5 are *b'* of different sects,
Ret. 14-8 elect *b'* converted and rescued
Pul. 40-11 * ENABLING SIX THOUSAND *B'* to
41-19 * nearly a thousand local *b'*.
44-17 * chapter sub-title
52-15 * *b'* receive light, health, and
58-8 * *b'* throughout this country
66-6 * the number of *b'* has grown
67-17 * quarter of a million of *b'*,
67-22 * single *b'* or little knots of them
71-8 * money comes from C. S. *b'*
My. 77-25 * nearly forty thousand *b'*
95-11 * prosperous body of *b'*
99-4 * able to raise its *b'* above the
169-18 three thousand *b'* of my faith,
271-18 * beloved of thousands of *b'*

believes

- Mis.* 26-10 *b'* that his crops come from the
197-23 Mortal man *b'* in, but does not
197-24 He *b'* there is another power
221-12 unless he *b'* that sin has produced
223-12 to discern what it *b'*,
229-4 which he *b'* produce it.
Pul. 50-3 * *b'* that "the laborer— *Luke* 10: 7.
No. 29-5 He *b'* that Spirit, or Soul,
Pan. 11-17 If . . . it matters not what he *b'* ;
'*Ol.* 5-1 *b'* that three persons are defined
5-3 he *b'* three persons constitute the
'*Ol.* 12-1 The Jew *b'* that the Messiah
12-2 Christian *b'* that Christ is come
12-7 The Jew who *b'* in the
12-10 who *b'* in the First Commandment
My. 97-11 * *b'* that if the figures could be
271-9 what a man thinks or *b'* he knows ;
297-16 Scientist who *b'* that he dies,
300-8 Does he who *b'* in sickness know
300-13 Does he who *b'* in death understand

believeth

- Mis.* 192-10 He that *b'* on me,— *John* 14: 12.
193-27 "He that *b'* on me,— *John* 14: 12.
195-18 "He, that *b'* on me,— *John* 14: 12.
Chr. 55-28 liveth and *b'* in me— *John* 11: 26.
No. 13-8 liveth and *b'* in me— *John* 11: 26.
Pan. 9-13 liveth and *b'* in me— *John* 11: 26.
My. 16-26 he that *b'* shall— *Isa.* 28: 16.
17-16 he that *b'* on him shall— *I Pet.* 2: 6.
221-22 "He that *b'* on me,— *John* 14: 12.

believing

- Mis.* 62-9 *B'* a lie veils the truth from our
68-14 penalty for *b'* in their reality
77-2 depend merely on his *b'* that
77-3 this *b'* was more than faith in
93-25 by *b'* that sin is pardoned without
108-12 to be in danger of *b'* it ;
108-27 *b'* in, or adhering to,
108-32 an individual *b'* in that
179-5 *b'* we have lost sight of Truth,
184-18 persisting in *b'* that he is sick
223-15 But, alas! for the mistake of *b'*
239-20 saying even more bravely, and *b'* it,
288-20 *b'* otherwise would prevent
332-27 false *b'*, suffering are not

believing

- Mis.* 362-11 make the mortal mistake of *b'* that
Ret. 54-12 Millions are *b'* in God, or good,
69-17 *b'* that there is life in matter,
Un. 40-14 can no more receive . . . life by *b'*
40-15 than they can become perfect by *b'*
Pul. 34-13 * *b'* her delirious.
59-26 * The children of *b'* families
69-10 * *b'* that disease comes from evil
'*Ol.* 14-20 from *b'* in what is unreal,
Peo. 6-14 *B'* that man is the victim of his
My. 51-22 * *b'* that it was for the interest of
106-8 to show the folly of *b'* that
206-13 *b'* that you see an individual who
285-27 *b'* all things which— *Acts* 24: 14.

belittle

- No.* 32-23 great evil to belie and *b'* C. S.,

belittled

- Mis.* 337-22 Even the life of Jesus was *b'*

belittles

- Mis.* 121-13 whatever *b'*, befogs, or belies
Pan. 11-22 *b'* man's personality.
'*Ol.* 13-3 another nonentity that *b'* itself

bell

- Mis.* 304-8 * *b'* will pass from place to place
304-22 * is the proposed use of the *b'* ;
305-14 * In creating the *b'* it is
305-19 * can be made a part of the *b'* ;
305-23 * with which to pay for the *b'*.
305-25 * to be fused into the *b'*.
305-28 * In order that the *b'* shall be
306-1 * material to be melted into the *b'*.
306-3 * book which will accompany the *b'*
Pul. 31-23 * rang the *b'* at a spacious house
Po. 71-14 Joy is in every belfry *b'*
My. 189-30 Wherefore, pray, the *b'* did toll?

bells

- Mis.* 120-18 sound of vintage *b'* to villagers
356-15 sweeter than the sound of vintage *b'*.
Pul. 26-17 * chime of *b'* includes fifteen,
62-6 * cast *b'* of old-fashioned chimes.
62-8 * a chime of fifteen *b'*
62-20 * to which these *b'* may be put.
62-23 * down to little sets of silver *b'*
Po. vi-8 * poem
vi-19 *b'* are ringing to celebrate the
page 71 poem
My. 31-7 * "Oh, the clanging *b'* of time ;"
71-4 * by means of the *b'*.
89-7 * a chime of *b'*,
185-3 harvest *b'* are ringing.
256-2 Christmas *b'* shall ring,
302-28 with escort and the ringing of *b'*,

belly

- '*Ol.* 11-23 him whose god is his *b'* :

belong

- Mis.* 22-18 untruths *b'* not to His creation,
112-12 seem to *b'* to the latter days,
192-23 *b'* to every period ;
228-23 *b'* to mind and not to matter.
Un. 10-9 to whom *b'* all things.
25-24 The elements which *b'* to
38-3 To God alone *b'* the
61-3 *b'* to mortal consciousness.
Pul. 8-29 They *b'* to the twentieth century.
Po. 29-10 No natal hour . . . To thee *b'*.
My. 242-24 leave these duties . . . to whom they *b'*,
285-11 war, and . . . *b'* to the darker ages,

belonged

- Man.* 75-22 building funds, . . . *b'* to the Church,

belonging

- Mis.* 375-30 * *b'* to them exclusively,
Ret. 53-2 and the funds *b'* thereto.
Un. 21-20 *b'* to true individuality,
40-28 *b'* to the nature and office of Life.
Pul. 46-18 * *b'* to her grandparents
My. 100-2 * facts and figures *b'* to it,
340-6 *b'* not to the Christian era,

belongs

- Mis.* 51-15 that sensation *b'* to matter.
107-10 the heart's homage *b'* to God.
190-25 *b'* to Mind instead of matter,
240-31 something which *b'* to nature,
259-27 *b'* not to nature nor to God.
297-29 *b'* to the rights of freedom.
Man. 52-5 if said member *b'* to no branch
Pul. 57-26 * site . . . *b'* to the followers of
No. 42-11 All power *b'* to God ;
'*Ol.* 8-19 the work that *b'* to another.
My. 110-1 *b'* not to a dispensation now ended,
225-12 all *b'* to God, for God is All ;
260-13 Nothing conditional . . . *b'* to it.
340-24 which virtually *b'* to the past,

belongs

My. 354-22 But Science vast, to which *b* .

Beloved

Chr. 53-13 What the *B* knew and taught,

beloved

Mis. 110-4 *B*: children, the world has need of
121-22 crucifixion of His *b* Son,
149-20 your *b* pastor, Rev. Mr. Norcross,
151-18 Brother, sister, *b* in the Lord,
152-3 *B* Pastor and Brethren:
156-7 *B* Christian Scientists:
157-5 Reign then, my *b* in the Lord.
170-5 *o*ver the graves of their *b* ;
206-7 "This is my *b* — *Matt.* 17: 5.
322-18 Therefore, *b*, my often-coming
Man. 60-18 sacred words of our *b* Master,
Pul. 10-29 this is His redeemed; this, His *b*.
24-15 * A testimonial to our *b* teacher,
48-5 * straight to her *b*: "lookout"
63-27 * "a testimonial to our *b* teacher,
84-27 * our *b* teacher and Leader,
86-4 * "To our *B* Teacher,
86-16 * our *B* Teacher and Leader;
87-11 *B* Directors and Brethren:
'00. 14-9 *B*, let him that hath an ear
'02. 18-20 *B*, how much of what he did are we
Po. 29-13 *B*, replete, by flesh embound
My. 5-23 *B*, I am not with you
22-15 * our *b* Leader and teacher,
23-17 * *B* Teacher and Leader:
27-2 To the *B* Members of my Church,
36-8 * *B* Teacher and Leader:
42-13 * *B* Friends: — Most unexpectedly
42-26 * inaugurated by our *b* Leader,
43-22 * was revealed to our *b* Leader,
44-23 * *B* Teacher and Leader:
51-29 * to our *b* pastor, Mrs. Eddy,
62-19 * *B* Leader and Teacher:
64-2 * achievements of our *b* Leader
118-1 *b*: members of my church who
129-8 throughout our *b* country
131-1 *B*, that which purifies the
134-26 * been secured from our *b* Leader
135-26 *My B* Church: — Your love
140-18 *B* Christian Scientists: Take
142-10 *B* Christian Scientist: — Accept my
143-10 my *b* friends and followers
150-26 *B* in Christ, what our Master said
157-3 * *B* TEACHER AND LEADER:
162-10 such as my *b* Christian Scientists
163-9 *b*: ones who have so kindly come
170-27 *B*, some of you have come long
193-15 *B*: — The spiritual dominates the
207-7 * *B* Leader: — The representatives of
208-12 *B* Christian Scientists: — Like the
210-2 *B* Christian Scientists, keep your
216-15 *My B* Children: — Tenderly thanking
236-5 *B* Christian Scientists: — Because I
243-20 *B* Christian Scientists: — Your prompt
254-5 *B*: — I am glad you enjoy the dawn
256-7 This year, my *b* Christian Scientists,
263-5 *B*: — A word to the wise
271-17 * *b* of thousands of believers
279-22 Dearly *B*: — I request that every
280-3 * *B* Leader: — We acknowledge
289-16 long honored, revered, *b*.
290-9 *b* as this noble woman,
291-3 *b* President, William McKinley.
297-18 *My b* Edward A. Kimball,
312-26 the remains of my *b* one
315-29 and made me the *b* Leader of
322-9 * *My B* Teacher: — I have just read
323-17 * *B* Teacher: — My heart has
325-14 * in any way, *b* Leader,
327-11 * *B* Leader: — I know the enclosed
335-0 * *b* by his brothers and companions,
352-4 * *B* Leader: — Informally assembled,
352-10 *B* Ushers of The Mother Church
352-27 *B* Christian Scientists: — Accept my
358-9 *B*! you need to watch and pray
361-19 * *B* Leader: — We rejoice that our
(see also brethren, church, student, students)

below

Mis. 53-18 seeks what is *b* instead of above
95-9 * and is transcribed *b*.
186-7 material belief has fallen far *b*
388-22 To fold an angel's wings *b* ;
Pul. 39-22 * Gaze on the world *b*.
48-10 * whole landscape that lies *b*,
No. 26-16 into something *b* infinitude.
'00. 7-28 Thus it is we walk here *b*.
Po. 21-11 To fold an angel's wings *b* ;

Beman, Mr.

My. 63-4 * of Mr. *B* in an advisory capacity

Bemis

Mrs.
Pul. 43-24 * was then read by Mrs. *B*.
43-29 * Mrs. *B*' read the following letter
57-9 * sermon, . . . was read by Mrs. *B*.
Mrs. Henrietta Clark

Pul. 43-10 * and Mrs. Henrietta Clark *B*.
59-19 * read by . . . Mrs. Henrietta Clark *B*;

bench

'00. 7-10 members of the bar and *b*,

benches

Ret. 15-18 and *b* were used in the aisles.

blend

Mis. 134-17 *b* or outweigh your purpose
330-14 alders *b* over the streams
387-11 And on the same branch *b*.

Ret. 17-4 In bowers of beauty, — I *b* to thy lay,
No. 3-2 sad it is that envy will *b* thy bow
Po. 6-6 And on the same branch *b*.
62-3 In bowers of beauty, — I *b* to thy lay,
My. 125-6 to *b* upward the tendrils

blend

Mis. 127-10 not verbally, nor on *b* knee,
204-3 falling on the *b* knee of prayer,
My. 18-7 not verbally, nor on *b* knee,

blendeth

Mis. 275-9 *b* his aching head ;

blending

Mis. 387-14 If thou the *b* reed wouldst break
Ret. 4-14 broad fields of *b* grain
Hea. 2-19 *b* beneath the malice of the world.
Pco. 14-9 * "bat and owl on the *b* stones,
Po. 6-9 If thou the *b* reed wouldst break

blends

Mis. 240-17 The sapling *b* to the breeze,

blendeth (see also "neath")

Mis. 55-29 in matter and *b* a skull bone,
106-25 *B*, above, beyond, methinks I hear
154-13 *b* your own vine and fig-tree
195-21 cannot fall to the ground *b* the
262-24 With all the homage *b* the skies,
263-9 " *b* the shadow of — see *Isa.* 32: 2.
389-18 *B* the shadow of His mighty wing ;
396-16 *B* the maple's shade.
Ret. 35-21 fall to the ground *b* the stroke
79-8 the material pigment *b*
Pul. 27-14 * with six small windows *b*,
27-17 * *B* are two small windows
42-16 * and *b* the beehive the words,
No. 14-16 chapter sub-title
14-24 were not from *b*.
15-2 Are the dews of . . . from *b* ?
'02. 17-29 like the sun *b* the horizon,
Hea. 2-19 bending *b* the malice of the world.
Po. 4-17 *B* the shadow of His mighty wing ;
59-8 *B* the maple's shade.
My. 78-9 * entrances *b* a series of arches
350-23 foundations . . . Sunk from *b* man,

blended

Mis. 8-29 fulfilled through the gospel's *b*.
81-15 *b* of an honored Father,
81-29 This is the Father's *b*.
88-17 like a *b* after prayer,
143-8 with this silent *b* :
152-8 silent *b* over all the earth,
238-21 and it already hath a *b* :
314-14 shall pronounce the *b*.
320-2 God will give the *b*.
Pul. 87-5 * with our humble *b*.
No. 8-25 quietly, with *b* and hope,
'01. 3-3 *b* of our Father-Mother God
'02. 11-21 this is thy Lord's *b* upon it!
Po. 78-16 In that *b* which knoweth best !
My. 19-8 * and the *b*, 2 Corinthians 13: 14 :
33-7 * The *b*.
132-13 may there come this *b* :
188-18 breathing a *b* for God's largess.
202-13 *b* of "Well done, — *Matt.* 25: 23.
295-21 chapter sub-title

blended

Mis. 213-17 perfect their own lives by gentle *b*,
320-8 with divine *b* for mankind.
My. 167-13 their loving *b* upon your lives,
256-17 Christmas . . . full of divine *b*

benefactor

Mis. 161-18 of our Master as a public *b*,

benefactors

My. 200-22 by pulling down its *b*,

benefice

My. 245-3 demand for this universal *b'* is

beneficence

Ret. 81-2 threaten to paralyze its *b'*.
My. 340-30 *b'* of the laws of the universe

beneficent

My. 26-12 Your *b'* gift is the largest sum

beneficial

Mis. 348-27 drugs have no *b'* effect
Ret. 85-7 useful to the Cause and *b'* to
My. 99-8 * aggregation of good and *b'* works,

beneficially

Man. 75-19 own the aforesaid premises . . . *b'*.

benefit**brought a**

Pul. 51-20 * on the other hand, have brought a *b'*.

great

Pul. 14-27 great *b'* which Mind has wrought.

My. 138-5 a great *b'* to me already.

imaginary

My. 118-5 any imaginary *b'* they receive is

most

Mis. 316-26 derived most *b'* from their pupilage,

my

My. 138-8 not for my *b'* in any way,

no personal

'02. 13-11 I receive no personal *b'*

of all

Hca. 16-3 *b'* of all who, having ears, hear

of our Cause

Man. 59-11 for the *b'* of our Cause.

of our race

Un. 13-20 for the *b'* of our race.

of this Church

Man. 76-3 used for the *b'* of this Church,

only

Mis. 59-22 only *b'* in speaking often

share the

Mis. 290-26 share the *b'* of that radiation.

Mis. 11-25 general effort to *b'* the race.
35-19 of what *b'* is your book?
38-19 application to *b'* the race,
64-17 ethics . . . must *b'* every one;
137-27 give to the world the *b'* of
227-20 odor they send forth to *b'* mankind;
241-2 to *b'* the body,
241-3 as to *b'* the mind.
271-26 * "To *b'* the community,
290-24 one must *b'* those who
302-25 *b'* which the student derived
350-24 the *b'* that would otherwise accrue.
351-17 nor *b'* mankind by such endeavors,
378-16 how manipulation could *b'* the sick.
Ret. 41-6 an acknowledgment of the *b'*.
72-5 to *b'* himself and mankind.
No. v-2 to *b'* no favored class,
'01. 20-4 to serve God and *b'* mankind.
21-23 whereby to *b'* the race
My. 24-17 * state, for the *b'* of those who
203-28 doing so much to *b'* mankind
231-7 whom she has labored much to *b'*

benefited

Mis. 35-24 You are *b'* by reading S. and H.,
273-3 neophyte will be *b'* by experience,
291-15 has equal opportunity to be *b'*
Ret. 83-7 seldom *b'* by the teachings of other
85-14 *b'*, by any deviation from
My. 210-11 but all . . . are thereby *b'*.

benefiting

Mis. 130-1 of thereby *b'* him
Pul. 15-10 doing right and *b'* our race.
My. 136-26 *b'* the human race;

benefits

Pan. 9-23 this love *b'* its enemies
'00. 2-12 *b'* society by his example
'02. 1-19 honors God and *b'* mankind
My. 81-7 * *b'* and the healing power of

benevolence

Mis. 50-28 *b'* and love for God and man;
199-1 God does not reward *b'* . . . with penalties;
My. 165-24 Goodness and *b'* never tire,
262-28 in quietude, humility, *b'*, charity,

benevolent

Man. 47-1 he is *b'*, forgiving,

benighted

My. 234-17 success of C. S. in *b'* China,

benign

Mis. 63-5 to hinder his *b'* influence
Pco. 2-27 a *b'* and elevating influence
My. 128-8 less than God's *b'* government,

benison

My. 257-25 I group you in one *b'*

best

Mis. 264-18 * "As the twig is *b'*,
Ret. 18-26 *b'* branch of a pear-tree.
31-24 My heart *b'* low before the
Po. 63-24 *b'* branch of a pear-tree.

bequeathed

Mis. 248-21 and *b'* my property to

bequeathing

'01. 30-5 is only the *b'* of itself to

bequests

Ret. 30-3 The rare *b'* of C. S. are costly,

bereaved

My. 289-13 sympathy with the *b'* nation,
331-20 * in behalf of . . . his *b'* lady,
331-25 * *b'* widow after his decease.

bereavement

Ret. 19-16 in this terrible *b'*.
My. 290-3 this sudden international *b'*,
330-28 * in this terrible *b'*.

bereft (see also **'reft**)

Mis. 275-10 *b'* wife or husband,
352-1 *b'* of permanence and peace.
Ret. 20-19 life is dead, *b'* of all,
Un. 51-10 In pantheism the world is *b'* of
'01. 34-15 wantonly *b'* of the Word of God.

Berkeley (see also **Berkeley's**)**Bishop**

Ret. 37-12 now declare Bishop *B'*, David Hume,
No. 22-5 Hegel, Spinoza, Bishop *B'*,
'01. 21-8 * Bishop *B'* of the Church of England
23-23 Bishop *B'* published a book

Mis. 361-15 Plato, Kant, Locke, *B'*,
No. 22-6 *B'* ended his metaphysical theory
'01. 24-18 *B'*, Darwin, or Huxley.
My. 349-9 *B'*, Tyndall, and Spencer

Berkeley's**Bishop**

'01. 24-14 Bishop *B'* metaphysics and

'01. 24-21 I had not read one line of *B'*

Berlin

'00. 1-23 Dublin, Paris, *B'*, Rome,

berries

Ret. 4-19 green pastures bright with *b'*,

beseeking

Ret. 8-6 *b'* her to tell me what she wanted.

beset

Mis. 318-26 Two points of danger *b'* mankind;
319-9 *b'* with egotism and hypocrisy.
323-10 descent and ascent are *b'* with
361-18 doth so easily *b'* us,— *Heb.* 12: 1.
Ret. 71-7 temptations *b'* an ignorant or an
79-17 if *b'* with misguided emotions,
No. 42-20 C. S. is *b'* with false claimants,
'01. 2-24 *b'* all their returning footsteps.

besetments

Mis. 10-18 with fear and the *b'* of evil;

besets

'02. 19-24 A danger *b'* thy path?

beside

Mis. 63-20 none else *b'* Him,"— *Deut.* 4: 35.
97-19 no God *b'* me."— *Isa.* 45: 5.
151-17 that I desire *b'* thee,"— *Psal.* 73: 25.
206-32 *b'* the still waters,"— *Psal.* 23: 2.
225-21 and sat down *b'* the sofa
227-24 *b'* the still waters, on isles of
322-15 *b'* the still waters,"— *Psal.* 23: 2.
350-16 none *b'* Him,"— *see Deut.* 4: 35.
357-8 and rest *b'* still waters,
366-12 none *b'* Him,"— *see Deut.* 4: 35.
Ret. 60-7 that there is nothing *b'* God;
60-19 and there is nothing *b'* Him;
63-5 and there is none *b'* Him,
Un. 18-26 A knowledge of aught *b'* Myself
21-16 there is nothing *b'* Him
25-12 claiming to be something *b'* God.
36-5 *b'* which there is no other
60-6 and there is none *b'* Him,
62-9 there is none *b'* good,
Rud. 4-21 and there is naught *b'* Him,
9-26 and that there can be none *b'* Him;
13-15 none else *b'* Him,"— *Deut.* 4: 35.
No. 16-13 for there is none *b'* God
16-18 inference of some other existence *b'*
17-20 "none *b'* Him,"— *see Deut.* 4: 35.
24-28 As there is none *b'* Him,
37-22 God, and none *b'* Him;

beside

Pco. 5-15 it sitteth *b'* the sepulchre
Po. 67-13 *B'* you they walk while you weep,
My. 77-5 * *B'* it the dome of the
 112-32 a book which lies *b'* the Bible
 129-26 green pastures *b'* still waters,
 162-26 *b'* the still waters."— *Psal.* 23: 2.
 247-15 when I stood silently *b'* it,

besides

Mis. 22-20 it dwelleth in Him *b'* whom
 27-1 What can there be *b'* infinity?
 27-23 matter claims something *b'* God,
 37-1 and no power *b'* God, good.
 93-12 there is in reality none *b'*
 173-25 whence, then, is something *b'* Him
 319-5 the argument of aught *b'* Him,
 332-30 that there is something *b'* Him;
 333-25 believed that something *b'* God had
 358-11 He that seeketh aught *b'* God,
Ret. 1-9 *b'* other verses and enigmas
 60-8 is something *b'* God,
 60-22 something *b'* Him, which
Un. 22-13 But there is something *b'*
Pul. 5-3 *b'* listening to an address on C. S.
 47-21 * *B'* her Boston home, Mrs. Eddy has
 56-5 * *b'* a large and growing number of
Rud. 14-21 doing charity work *b'*.
 15-13 Few were taken *b'* invalids
'00. 5-5 or aught *b'* God, good.
'02. 6-7 of something *b'* God, good,
Hea. 15-20 trying everything else *b'* God,
My. 300-3 belief in sin or in aught *b'* God,

besieged

Mis. 274-17 press is gagged, liberty is *b'* ;
Pul. 2-17 fiercely *b'* by the enemy.
My. 54-24 * crowds had *b'* the doors

besieges

'00. 11-14 Beethoven *b'* you with tones

besmear

Mis. 337-31 sensualism, . . . would hide or *b'*.

besmeared

Mis. 274-29 the streets *b'* with blood.

besought

'01. 19-3 They believe that divine power, *b'*,

bestraps

My. 133-29 The spiritual *b'* our temporal

best

Mis. ix-4 * *b'* alms are to show and to enable
 2-32 decided views as to the *b'* method
 5-2 devote our *b'* energies to the work.
 9-12 are virtually thy *b'* friends,
 10-17 *b'* lesson of their lives is gained by
 32-19 I would gladly do my *b'* towards
 43-10 who understands it *b'*,
 59-26 That individual is the *b'* healer who
 80-20 at the *b'* time, will redress wrongs
 87-20 he does *b'* in the investigation of
 156-17 *b'* understood through the study of
 216-17 but, the *b'* may be mistaken.
 233-3 malpractice of the *b'* system
 236-17 and the *b'* way to overcome them,
 236-18 to the *b'* of our ability,
 236-21 though it be your *b'* friend ;
 250-3 the *b'* become the most abused,
 257-14 repays our *b'* deeds with sacrifice
 267-5 are the *b'* friends to our growth.
 268-4 Who shall be *b'*?
 271-12 books which are less than the *b'*.
 273-25 I cannot do my *b'* work for a
 288-2 convictions regarding what is *b'*
 293-4 *b'* to leave the righteous unfolding
 295-28 unquestionably the *b'* queen on earth ;
 298-11 having my *b'* friend break troth
 307-14 thought *b'* to stop its publication.
 316-12 the hour *b'* for the student.
 319-17 should do as he deemed *b'*.
 368-26 But while the *b'*, perverted,
Ret. 43-19 judged it *b'* to close the institution,
 49-29 *b'* to dissolve this corporation,
 82-28 which revision . . . is the *b'*.
 83-12 and are their *b'* guides,
 93-13 *b'* spiritual type of Christly method
Un. 48-12 He is *b'* understood as Supreme
 50-11 At *b'*, matter is only a phenomenon
Pul. 38-30 * their *b'* aid and guidance,
 82-23 * sing *b'* by singing most for their
Rud. 2-8 used by the *b'* authorities,
 6-23 Mind-healing is *b'* understood in
 15-15 to fill in the *b'* possible manner
 41-10 repeat his work to the *b'* advantage
 44-6 having its *b'* interpretation in the
Pan. 9-27 the *b'* of people sometimes object to
 10-13 *b'* students in the class averred

best

Pan. 11-14 superior to the *b'* church-member
'00. 2-5 among the *b'* people on earth
 3-6 right thinker and worker does his *b'*,
 3-14 what the *b'* thinker and worker has said
 7-9 *b'* and most scholarly men and
 9-1 which I know it were *b'* not to do,
 9-5 not because it is the *b'* thing
 9-22 challenge . . . workers to do their *b'*.
 10-5 new birth of the greatest and *b'*.
'01. 17-15 the respect of our *b'* thinkers.
 27-3 * "The *b'* contributions that
 29-10 all the *b'* of his earthly years.
'02. 10-25 martyrdom of God's *b'* witnesses
 11-23 the *b'* Christian on earth,
Po. 28-9 Knowing Thou knowest *b'*.
 77-7 Thou knowest *b'* !
 77-13 of Thee, who knowest *b'* !
 77-20 Thou knowest *b'* !
 78-7 Thou knowest *b'* !
 78-12 Thou knowest *b'* !
 78-16 that benediction which knoweth *b'* !
My. 8-9 * the *b'* church in the world,
 8-10 * *b'* expression of the religion of
 8-11 * let us have the *b'* material symbol of
 8-12 * in the *b'* city in the world.
 10-9 * *b'* of design, material, and
 12-12 * *b'* evidenced by the liberality and
 15-27 * For those who know it *b'*
 42-19 * to the *b'* of my ability.
 46-8 * In the *b'* sense it stands in
 60-16 * as a reward for the *b'* paper on
 69-29 * *b'* point of view is on top of the
 97-2 * *b'* physicians now admit the power of
 108-23 Master designated as his *b'* work,
 108-25 *b'* work of a Christian Scientist.
 112-31 chief cities and the *b'* families
 136-5 it is *b'* explained by its fruits,
 145-4 one of Concord's *b'* builders,
 165-3 namely, of choosing the *b'*,
 165-8 The *b'* help the worst ;
 165-28 The *b'* man or woman is the most
 178-20 and this is the *b'* of it.
 180-26 misconstrues our *b'* motives,
 195-18 *b'* way to silence a deep discontent
 203-10 *b'* of everything is not too good,
 205-22 theology at its *b'* touches but the
 229-28 Thou knowest *b'* what we need most,
 237-7 The *b'* mathematician has not
 249-25 individual *b'* fitted to perform this
 250-7 The *b'* Christian Scientists will be
 253-26 We understand *b'* that which
 285-13 *b'*, bravest, most cultured men and
 288-30 can make the *b'* of what God has made.
 304-11 I wrote for the *b'* magazines
 305-13 *b'* and most distinguished men
 331-5 * of Wilmington's *b'* citizens,
 331-13 * by Wilmington's *b'* men,
 332-30 * giving *b'* praises to his honorable
 355-11 your Leader and *b'* earthly friend.
 358-23 Give my *b'* wishes and love to

best-known

Po. vi-22 * All of the author's *b'* hymns

bestow

Mis. 273-23 * *b'* no rights to confer degrees.
 291-20 to *b'* it upon others.
My. 38-1 * *b'* upon you the balm of heavenly
 231-2 *b'* her charities for such purposes

bestowal

My. 247-21 to receive your *b'*,

bestowed

Mis. 77-16 Love that He hath *b'* upon us,
 127-5 hath His love been *b'* upon her ;
 183-18 reflection already has *b'* on him,
 227-29 happiness it has *b'* upon others.
 289-23 has *b'* on a wife the right to
Ret. 2-14 *b'* by Sir William Wallace,
Pul. 46-21 * sword had been *b'* by
 74-3 moments to memory *b'*
Po. 74-3 bath His love been *b'* upon her ;
My. 18-2 gift which you so sacredly *b'*
 19-29 * church home you have so freely *b'*.
 157-12 *b'* without money or price.
 215-3

bestows

Mis. 345-1 The Spirit *b'* spiritual gifts,
Rud. 10-3 you forfeit the power that Truth *b'*,
'01. 15-15 blessings that divine Love *b'*
Pco. 12-27 our Father *b'* heaven
My. 122-1 advice that one gratuitously *b'*

Bethany

Ret. 31-26 Bethlehem and *B'*, Gethsemane and

Bethel

Un. 57-18 This is earth's *B'* in stone,

Bethlehem

- Mis.* 159-19 not so much the *B'* babe,
320-23 star of *B'* is the star of Boston,
320-27 star of *B'* is the light of all ages;
383-24 To nurse the *B'* babe so sweet,
Ret. 31-26 *B'* and Bethany, Gethsemane and
70-9 Virgin-mother and *B'* babe,
Pul. 28-4 * star of *B'* shines down from above.
Po. 21-13 To nurse the *B'* babe so sweet,
29-12 The *B'* babe — Beloved,
My. 110-5 At the present time this *B'* star
257-7 the *B'* babe has left his
258-17 The memory of the *B'* babe

betide

- Po.* 79-5 pure peace is thine, Whate'er *b'*.

betimes

- Mis.* 206-32 As you journey, and *b'* sigh for rest
327-18 and *b'* burden them with their own.

betokened

- Po.* 10-13 bless a bridal *B'* from above.
My. 337-14 bless a bridal *B'* from above.

betokens

- My.* 290-1 It *b'* a love and a loss felt by

betray

- Po.* 2-1 no soul those looks *b'*;

betrayed

- Ret.* 90-14 *b'* him, and others forsook him.
My. 283-16 even though it be *b'*.

betrays

- Mis.* 212-3 a caressing Judas that *b'* you,
Ret. 73-24 *b'* a violent and egotistical
My. 123-24 A lack of wisdom *B'* Truth

better

- Mis.* 24-14 ever after was in *b'* health
42-27 a *b'* state of existence.
45-20 *b'* both morally and physically.
50-8 without this Science there had *b'*
80-12 It is *b'* to be friendly
88-4 the *b'* it is for that student.
110-1 Repentance is *b'* than sacrifice.
122-11 "It were *b'* for him — *Matt.* 18: 6.
130-6 understand how much *b'* it is to
175-9 giving *b'* views of Life;
194-6 know Him *b'*, and love Him more.
200-5 the *b'* representatives of God
218-27 *b'* than Pat's echo, when he said
223-26 *b'* than the mighty." *Prov.* 10: 32.
229-7 quite as surely and with *b'* effect
229-25 a *b'* preventive of contagion
235-18 and thirsting after a *b'* life,
239-4 I never was in *b'* health,
252-6 the more the *b'* in every case.
268-12 in pursuit of *b'* means for healing
269-10 who can *b'* define ethics,
269-10 *b'* elucidate the Principle
273-12 as well as the *b'* part of mankind,
278-28 sooner this lesson is gained the *b'*.
318-7 *b'* than some of mine
333-32 the prophet *b'* understood Him
336-26 behold a *b'* man, woman, or child.
343-7 Thought must be made *b'*,
365-14, 15 *b'* health and *b'* men.
371-8 guide Christian Scientists *b'* than
371-16 not productive of the *b'* sort,
376-14 * and in a much *b'* form.
396-14 I hope it's *b'* made,
Man. 87-20 the *b'* it will be for both
92-3 Healing *B'* than Teaching.
Ret. 11-2 suited my emotions *b'* than prose.
31-11 higher and *b'* than matter,
33-13 the *b'* the work is done;
47-17 a *b'* healer and teacher than
62-5 bring forth *b'* fruits of health,
82-30 and it is therefore *b'* adapted to
84-26 the *b'* it will be for both teacher and
Un. 1-15 had *b'* leave the subject untouched,
14-27 never said that man would become *b'* by
45-21 finally dies in order to *b'* itself.
49-20 * "the worse appear the *b'* reason,"
Pul. 9-19 who, with his *b'* half, is a very
15-7 Because people like you *b'* when
50-8 * *b'* home life and citizenship.
56-16 * It makes people *b'* and happier.
69-24 * may gain a *b'* understanding than the
82-11 * far *b'* than her teachers.
83-4 * our *b'* self is shamed and
84-18 * It can be *b'* felt than expressed.
85-10 * *b'* and higher conception of God
85-16 * a *b'* and grander humanity,
Rud. 14-16 must of necessity do *b'* than
No. 3-6 *b'* to fall into the hands of God,
4-4 had *b'* be undertaken in health
18-11 need of *b'* health and morals.

better

- No.* 20-9 distant or cold, until *b'* apprehended.
29-16 *B'* far that we impute such doctrines
34-18 The blood of Christ speaketh *b'* things
40-24 mankind are *b'* because of this.
40-27 made *b'* only by divine influence.
Pan. 10-14 stronger and *b'* than before it,
10-20 *b'* still, they reform desperate cases
'00. 6-27 you are made *b'* physically,
14-25 philanthropy of the *b'* class of M.D.'s
'01. 1-8 *b'* appreciated, than ever before,
1-21 the *b'* side of man's nature
15-20 dis-ease in sin is *b'* than ease.
17-7 departed from his *b'* self
21-23 Does this critic know of a *b'* way
'02. 9-9 we shall have *b'* practitioners,
11-3 mortals who seek for a *b'* country
Hea. 3-4 to make men *b'*, to cast out error,
8-15 Plato did *b'*; he said,
9-4 if we understood the Principle *b'*
9-7 the *b'* for mankind, morally
11-19 "The less medicine the *b'*."
13-28 one lie getting the *b'* of another,
15-28 as we understand God *b'*.
Peo. 6-1 * all the *b'* for mankind
7-26 and give to the body those *b'*
Po. 59-6 I hope it's *b'* made,
My. 5-22 to love more and to serve *b'*.
6-7 To abide in our unselfed *b'* self
26-16 I thought it *b'* to be brief
39-29 * comprehend *b'* the strength and
63-14 * enable us *b'* to work out the
108-19 The more of this Mind the *b'*
112-22 *b'* representatives of C. S.
150-8 * rendering the world happier and *b'*
162-8 is *b'* than a wilderness of dullards
164-25 into the greater and *b'*.
174-28 humbly pray to serve Him *b'*.
196-10 *b'* than the mighty; — *Prov.* 16: 32.
213-23 Thus you will grow wiser and *b'*
215-26 Can we find a *b'* example
221-13 can we find a *b'* moral philosophy,
221-14 or a *b'* religion than his?
226-28 becomes *b'* acquainted with C. S.,
229-13 *B'* far that Christian Scientists
233-10 are you not made *b'* by watching?
233-12 *b'* adapted to deliver mortals from
236-20 the more the *b'*.
264-16 signifies . . . the Bible *b'* understood.
307-21 understood what I said *b'* than
324-31 * no man could have done so any *b'*.
329-21 * At no *b'* time than now,
334-16 * no *b'* terms than to quote her own
344-13 *b'* than he was before
352-11 * is proved in *b'* lives.
355-25 world is *b'* for this happy group

better-tended

- Mis.* 342-8 *b'* lamps of the faithful.

between

- Mis.* x-15 difference *b'* then and now,
16-32 conflict *b'* the flesh and Spirit.
19-25 *B'* the centripetal and centrifugal
29-12 no analogy *b'* C. S. and
29-13 *b'* it and any speculative theory.
36-19 distinction *b'* mortal mind and
42-21 The difference *b'* a belief of
49-20 *b'* the real and the unreal.
52-4 divided *b'* catnip and Christ;
60-24 *b'* them and real identity,
65-10 Every question *b'* Truth and error,
95-16 *b'* the so-called dead and living.
102-27 conflict *b'* sense and Soul.
110-20 while leagues have lain *b'* us.
111-23 *b'* his doctrines and those of Jesus,
111-25 *b'* the Catholic and Protestant sects.
117-5 *b'* the thought, motive, and
119-23 *b'* the real and the unreal
124-1 intervening *b'* God and man,
168-5 those halting *b'* two opinions
178-29 wall *b'* the old and the new;
178-30 *b'* the old religion in which we
179-19 *b'* us and the resurrection morning?
188-11 a war *b'* the flesh and Spirit,
188-12 a contest *B'* Truth and error;
203-3 *b'* my students and your students;
256-17 intervals *b'* my class terms,
257-6 distinction *b'* that which is and
269-18 his choice *b'* matter and Mind,
271-27 * *b'* true and false teachers
289-9 mortals must first choose *b'*
302-11 discriminate *b'* error and Truth,
312-17 * *b'* religion and Science,
319-28 *b'* the promise and event;
329-7 *b'* taking up the white carpets and
347-18 *B'* the two I stand still;

between

- Mis.* 351-13 designed to stir up strife *b'* brethren,
352-28 *b'* the healing of sin and the
374-29 *b'* the thinker and his thought
Man. 41-6 gulf *b'* C. S. and theosophy,
75-12 *b'* the C. S. Board of Directors and
Ret. 38-22 Not a word had passed *b'* us,
56-12 War is waged *b'* the evidences
68-9 Great difference *b'* these opposites is,
Un. 5-22 spring up *b'* C. S. students and
27-4 have a shade of difference *b'* them.
29-18 *b'* the true Science of Soul and
Pul. 2-16 the war *b'* China and Japan.
20-15 warfare *b'* the flesh and Spirit,
21-20 *b'* our denomination and other sects,
22-16 doctrinal barriers *b'* the churches
24-3 * *b'* Commonwealth and Huntington
38-20 * *b'* the embodied and disembodied
41-10 * and all the territory that lies *b'*,
47-17 * *b'* faith-cure and C. S.,
55-30 * *b'* one hundred thousand and
57-6 * *b'* fourteen and fifteen hundred,
No. 7-5 to spring up *b'* Christian Scientists,
7-22 *b'* one person and another,
14-4 he would know that *b'* those who
31-17 *b'* what is and is not,
Pan. 6-20 colloquy *b'* good and evil,
13-15 the war *b'* flesh and Spirit,
14-28 *b'* United States and Spain
'01. 5-12 metaphysics discriminates *b'*
23-28 * "only the constant relation *b'*
'02. 4-10 peace *b'* Soul and sense
8-12 *b'* the law and the gospel,
8-13 *b'* the old and the new commandment,
15-12 the connection *b'* justice and
20-19 breaking any seeming connection *b'*
Hea. 1-20 The difference *b'* religions is,
5-11 * "b' Christianity and spiritualism,
6-12 *b'* the so-called dead and the
12-28 *b'* matter and mind,
18-8 no connection *b'* Spirit and matter.
Pco. 1-7 final unity *b'* man and God.
My. 9-13 *b'* matter and Spirit;
15-23 war *b'* flesh and Spirit,
65-9 * *b'* four and five thousand persons.
108-10 difference *b'* metaphysics in
124-19 *b'* these lines of thought
147-5 *b'* the morning and afternoon services
180-30 *b'* divine theology and C. S.,
181-18 line of justice *b'* the classes
199-30 fourfold unity *b'* the churches
200-25 gap *b'* this course and C. S.
221-3 moral distance *b'* Christianity and
238-5 degree of comparison *b'* the effects
246-15 exist *b'* the teaching and letter of
259-3 on its pedestal *b'* my bow windows,
265-10 peace *b'* nations,
277-3 *b'* the United States and Spain
277-7 difficulties *b'* individuals
279-24 war *b'* Russia and Japan;
281-18 * peace *b'* Russia and Japan
284-26 quarrels *b'* nations and peoples.
306-5 unity that may exist *b'* C. S. and
309-6 *b'* the towns of Loudon and Bow,
310-22 * *b'* Mary, a child ten years old, and
316-3 Truth divides *b'* sect and Science

beverages

- Mis.* 288-32 abstinence from intoxicating *b'*.

beware

- Mis.* 39-10 false teachers . . . of such *b'*.
79-29 *B'*: of joining any medical league
109-2 *B'*: of those who misrepresent facts;
307-27 should *b'* of unseen snares,
366-13 "b' of the heaven of—*Mat.* 16: 6.
No. 41-1 chapter sub-title
41-4 warned the people to *b'* of Jesus,
My. 241-7 * *b'* the net that is craftily laid

bewilder

- '01. 20-15 This mental bane could not *b'*,

bewilderment

- Pul.* 34-14 * to their *b'* and fright,

beyond

- Mis.* 9-14 far *b'* the present sense
12-5 throughout time and *b'* the grave.
46-8 *b'* the power of any doctrine.
52-9 *b'* all human means and methods.
67-1 until its altitude reaches *b'* the
68-30 * soars *b'* the bounds of experience,
81-18 many of the people from *b'* Jordan?
106-25 above, *b'*, methinks I hear
111-7 extended it *b'* safe expansion;
165-4 grown *b'* the human sense of him,
201-22 *b'* the common apprehension of sinners;
202-6 * *b'* the walks of common life,

beyond

- Mis.* 223-9 Science proves, *b'* cavil, that
228-17 and honest *b'* reproach,
321-30 *b'* all earthly expositions
324-19 Startled *b'* measure at beholding
325-20 amazed *b'* measure that anybody
339-8 and is one day *b'* it,
357-9 *b'* the walks of common life,
367-20 knows nothing *b'* Himself
379-20 *b'* the basis of *materia medica*
385-12 moored at last—*B'* rough foam.
386-2 *B'* the shadow, infinite appear
Ret. 71-1 exalts a mortal *b'* human praise,
76-12 a light *b'* what others saw.
89-3 is proven *b'* a doubt
Un. 2-23 *b'* what they possessed before;
Pul. 26-6 * *b'* the power of words to depict,
36-21 * just *b'* Massachusetts Avenue,
40-4 * *B'* the sapphire sea?
No. 4-17 *b'* other systems of medicine,
12-21 *b'* doctrine and ritual;
25-11 the infinite idea of Truth is *b'* a
34-19 *b'* the heathen conception
'00. 12-1 *b'* the power of the pen.
'01. 24-18 It dates *b'* Socrates,
28-21 proven to me *b'* a doubt
'02. 4-27 *b'* the ken of mortals,
Hea. 8-1 It implies no necessity *b'* the
Po. 1-5 *B'* the ken of mortal e'er to tell
48-5 moored at last—*B'* rough foam.
49-4 *B'* the shadow, infinite appear
70-1 *B'* the clouds, away
My. 8-6 * necessarily here indicated is *b'*
8-7 * resistance in your thought,"
14-4 *b'* the ken of mortals
45-22 * marvellous *b'* human ken.
59-7 * *b'* our mortal vision.
59-32 * marvellous *b'* all imagining
63-21 * awe and of reverence *b'* words,
65-12 * *b'* two brief explanations
77-11 * From *b'* the Rockies,
91-1 established *b'* cavil.
96-26 * *b'* the sneering point.
97-1 * C. S. just goes a little *b'*
107-27 nothing *b'* illimitable divinity.
108-6 I have proved *b'* cavil that
123-2 gifts to me are *b'* comparison
127-26 but it is rich *b'* price,
180-3 knows *b'* a doubt that its life-giving
181-2 settle all points *b'* cavil.
190-20 remains *b'* questioning a divine
250-29 have *b'* it duties and attainments
273-6 * *b'* the allotted years of man,
349-20 *b'* the so-called natural sciences

bias

- Mis.* 264-21 *b'* of their first impressions,
'00. 9-13 Strong desires *b'* human judgment
Hea. 5-7 *b'* a man's character.

biased

- Mis.* 240-20 than the *b'* mind.

Bible (see also Holy Bible)

- Mis.* 24-11 I called for my *B'*,
35-20 Why do we read the *B'*, and then go
60-3 and the *B'* is addressed to sinners
64-14 the *B'*, and "S. and H.
64-24 a student of the *B'* and of C. S.
70-2 That the *B'* is true I believe,
114-12 in the *B'* and their textbook,
139-8 the *B'*, and in the C. S. textbook,
169-1 Within *B'* pages she had found all
169-28 * Taking several *B'* passages, Mrs. Eddy
170-19 The material record of the *B'*,
170-32 "Hand," in *B'* usage,—*Isa.* 59: 1.
180-20 chapter sub-title
279-13 three picture-stories from the *B'*,
284-11 make the *B'* and S. and H. a study,
300-27 the spiritual meaning of *B'* texts;
309-29 soberly adhere to the *B'* and
313-26 I hereby ordain the *B'*, and
314-9 the chapter in the *B'*,
314-29 both the *B'* and the C. S. textbook
318-21 a good *B'* scholar and a devout,
329-11 the *B'*, and "S. and H.
363-27 *B'* is the learned man's masterpiece,
366-1 the *B'* and "S. and H.
382-32 I ordained that the *B'*, and
383-7 its pastor is the *B'* and my book.
Man. 15-4 the *B'* as our sufficient guide
29-22 one to read the *B'*,
32-5 shall read the *B'* texts.
34-12 The *B'*, together with S. and H.
42-12 the *B'*, and S. and H.
58-5 ordain the *B'*, and S. and H.
84-18 shall be guided by the *B'*, and
Ret. 25-3 The *B'* was my textbook.

Bible

- Ret.* 26-12 The miracles recorded in the *B*,
27- 3 the Science of the *B*,
47-25 *B*' scholar and a consecrated Christian.
76- 7 The *B*: is not stolen,
83-11 afforded by the *B*: and my books,
91- 9 compilers and translators of the *B*,
Pul. 7-24 I have ordained the *B*: and
25-27 *illuminated texts from the *B*: and
28-19 *equal measure to its use of the *B*:
29-15 *selections from the *B*: and
34-27 "the *B*: was my only textbook.
45-26 *the *B*: and "S. and H.
52-24 *The *B*: was a sealed book.
58-25 *only pastor shall be the *B*,
60- 5 *no explanation of *B*: or
65-20 *called the *B*: of that city.
66-15 *the literal teachings of the *B*:
69-20 *We find in this view of the *B*:
70-19 *Taking her text from the *B*,
86-28 *the *B*: and the book alluded to
Rud. 5- 3 *B*: says: "Let God — *Rom.* 3: 4.
16- 9 the spiritual signification of the *B*,
No. 11-15 If the *B*: and S. and H.
15- 8 Fatiguing *B*: translations and
33- 5 If the *B*: and my work
'00. 7-12 they never loved the *B*: and
'01. 3-14 definition derived from the *B*,
5- 8 named in the *B*: Life, Truth, Love
8-23 follow the teachings of the *B*:
11-13 True, . . . the *B*, and "S. and H.
27- 2 all other authors except the *B*:
27-29 *people say it conflicts with the *B*:
31-22 daily *B*: reading and family prayer;
32-22 Such churchmen and the *B*,
34- 4 The *B*: is our authority
34-12 or must we have a new *B*:
34-23 study the *B*: and the textbook
'02. 4-28 thoughts of the *B*: utter our lives.
5- 7 doubtful interpretations of the *B*:;
Hca. 15-14 miracles recorded in the *B*:
My. 34-15 * citations from the *B*: and "S. and H.
39- 5 * read from the *B*: and S. and H.
46-25 * sacred teachings of the *B*:
48-12 * a prayerful study of the *B*,
48-19 * daily reading of the *B*:
60-15 * little *B*: which you gave me
80-18 * an appropriate reading from the *B*,
103- 6 our textbooks, the *B*: and "S. and H.
103-25 The *B*: has been my only authority.
112-27 S. and H. in connection with the *B*:
112-32 a book which lies beside the *B*:
114-16 read no other book but the *B*:
130-28 used as a companion to the *B*:
147-15 *B*: and the C. S. textbook
178- 1 Your *B*: and your textbook,
190-23 *B*: was written in order that all
219-19 *B*: record of our great Master's life
238- 2 *B*, if read and practised,
238-19 When the *B*: is thus read
251-29 Adhere to the teachings of the *B*,
264-16 the *B*: better understood
chapter sub-title
295-10 *B*, PRINTED IN NUREMBERG IN 1733
295-13 time-worn *B*: in German.
295-17 The *B*: is our sea-beaten rock.
299- 7 * by the church or the *B*,
299-15 Principle and rules of the *B*,
299-16 in the translations of the *B*:
304-26 * say it conflicts with the *B*:
305-29 *B*: was the only book in his

Bible-class

- Ret.* 42- 9 He also taught a special *B*:;

Bible Lesson

- Pul.* 60- 8 * the Quarterly *B*: L',

Bible Lessons

- Mis.* 180-20 chapter sub-title
Man. 104-13 the Committee on *B*: L',

Bibles

- '00. 7- 8 more *B*: sold than in all the
My. 354- 3 offering *B*: and other books

Biblical

- Mis.* 120-27 *B*: record of the great Nazarene,
169-18 dual meaning to every *B*: passage,
274- 2 we have no *B*: authority for
Man. 58-15 *B*: texts in the Lesson-Sermon
Un. 44-11 according to *B*: history.
Pul. 73-10 * delved deep into the *B*: passages,
73-11 * one of the greatest *B*: scholars of
Hca. 5-18 Such hypotheses ignore *B*: authority,
My. 181- 2 *B*: basis that God is All-in-all;

bid

- Mis.* 242-11 his *b*: on Christianity,
Chr. 53-22 earthly Eves, By Adam *b*,:

bid

- Pul.* 34- 8 * her pastor came to *b*: her good-by
Po. 22- 6 Again shall *b*: old earth good-by
23-22 *B*: error melt away!
53-13 *B*: faithful swallows come
My. 347-13 * nor ever *b*: the Spring adieu!

bidden

- Mis.* 158-14 when you were *b*: to be ordained,
Ret. 9-14 as my mother had *b*: me.
Un. 89-12 *b*: to this privileged duty
Un. 16- 1 perfection which he is *b*: to imitate.
Pul. 33-13 * answered as her mother had *b*: her,
'00. 13-30 *b*: to write the approval of
My. 99- 9 * and *b*: Godspeed."

bidding

- Mis.* 269-26 Many are *b*: for it,
Hea. 19-20 *b*: man go up higher,

bids

- Mis.* 335-23 Watcher *b*: them watch,
348- 8 God *b*: one uncover iniquity,
Un. 4-18 the Father *b*: man have the same Mind
Pul. 3-13 and *b*: tumult cease,
My. 27- 4 Divine Love *b*: me say:
258- 7 *b*: her bind the tenderest tendril

bier

- Ret.* 18-13 but laid on the *b*:.
Pul. 1-17 Pass proudly to thy *b* !
Po. 14- 3 with flowers laid upon the *b*,
Po. 26- 6 Pass proudly to thy *b* !
27-10 To brighten o'er thy *b*?
64- 4 but laid on the *b*:
65-21 gathers a wreath for his *b* ;
My. 326-17 laid on his *b*: the emblems of a

big

- Mis.* 12-11 the future, *b*: with events,
216-17 a *b*: protest against injustice ;
231-16 Why, he made a *b*: hole,
231-17 with two incisors, in a *b*: pippin,
241-13 dose of error *b*: enough apparently
253-14 This period is *b*: with events.
276- 8 was not *b*: enough to fill the order ;
400-19 TO THE *B*: CHILDREN
Pul. 47-28 * *b*: house, so delightfully remodelled
49- 1 * *b*: sunny room which Mrs. Eddy calls
49-15 "Look at those *b*: elms!
49-16 almost as *b*: as they are now,
57-24 * not far from the *b*: Mechanics Building
63-13 almost as *b*: as they are now,
Po. 57-24 To the *B*: Children
My. 65-13 * a *b*: church was required,
75-24 * chapter sub-title
75-26 * *b*: addition to The Mother Church
125- 8 *b*: with promise;

bigger

- Mis.* 134-15 is *b*: than the shadow,
191-20 no *b*: than themselves.
Hea. 14- 1 the *b*: lie occupying the field
14- 2 *b*: animal heats the lesser ;
My. 123-20 outdoor accommodations . . . are *b*: than

biggest

- Mis.* 123- 9 the serpent's *b*: lie!

bigoted

- Un.* 11-20 theologian of some *b*: sect,

bigotry

- Mis.* 365-24 infidelity, *b*: , or sham
Ret. 65- 7 lead to self-righteousness and *b*: ,
Pul. 52-21 * wave of materialism and *b*:
My. 93- 4 * have little of the spirit of *b*: .

bilious

- My.* 335-21 * cause of death as *b*: fever,

bill

- Mis.* 131-25 itemize a *b*: of this church's gifts
208- 7 legislative *b*: that governs millions
289-27 on the basis of a *b*: of rights.
289-27 Can the *b*: of conjugal rights be
300-14 spars you the printer's *b*: ,
330-27 a *b*: in equity was filed
Ret. 20-22 * compelled to ask for a *b*: of divorce,
Pul. 58-11 * every *b*: being paid.
My. 327-15 * a medical *b*: was proposed

Bill of Rights

- Po.* 10-12 our constitutional *B*: of R'.

billow

- '02. 20- 2 mounting the *b*: or going down into

billows (see also billows')

- Mis.* 153- 8 untouched by the *b*: .
162-10 over their fretted, foaming *b*: .
Po. 10- 2 To the *b*: and the breeze ;
My. 337- 4 To the *b*: and the breeze ;

billows'

- Po.* 73-10 list the moan Of the *b*: foam,

billowy

Po. 24-9 From out life's *b'* sea,

bills

Mis. 211-10 Inhuman medical *b'*,
 240-2 doctor's squills and *b'*
 Man. 77-5 *b'* against the Church,
 77-9 its endorsement of the *b'*
 78-18 *b'* of immediate necessity
 78-23 for the payment of such *b'*.
 Ret. 6-27 Among other important *b'*
 My. 27-25 * pay all *b'* in connection with
 30-21 * they were heaped high with *b'*,
 30-23 * Some . . . were one-hundred-dollar *b'*.
 340-17 Immediately annulling such *b'*

bind

Mis. 396-20 whose measures *b'* The power of pain,
 398-5 Thou wilt *b'* the stubborn will,
 Ret. 46-11 Thou wilt *b'* the stubborn will,
 Un. 12-5 *b'* it with bands of Soul.
 Pul. 17-10 Thou wilt *b'* the stubborn will,
 18-4 whose measures *b'* The power of pain.
 Rud. 4-12 " *b'* the sweet influences of — *Job* 38: 31.
 No. 31-28 "Whatsoever thou shalt *b'* — *Matt.* 16: 19.
 Pco. 11-25 " *b'* heavy burdens," — *Matt.* 23: 4.
 Po. 12-4 whose measures *b'* The power of pain,
 14-9 Thou wilt *b'* the stubborn will,
 My. 258-8 *b'* the tenderest tendril of
 350-16 anguish which they blindly *b'*

binder

My. 53-5 * allow printer and *b'* to send forth

binding

Mis. 296-13 *b'* up the wounds of the
 No. 43-14 * *b'* up the broken-hearted,

binds

Mis. 275-15 *b'* up the wounds of bleeding hearts,
 327-32 *b'* up their wounds,
 Po. 33-9 ambition that *b'* us to earth ;
 35-6 Which *b'* to earth — infirmity of woel
 My. 132-29 It *b'* up the broken-hearted ;
 250-17 neither *b'* nor compels the

biographies

Pul. 33-14 * of which Catholic *b'* are full,

birch

Pul. 25-21 * with pews of curly *b'*,
 My. 184-15 *b'* bark on which it was written

bird

Mis. 87-1 as the *b'* in the clear ether of
 124-16 marking the unwinged *b'*,
 267-18 *b'* whose right wing flutters
 No. 7-12 "flee as a *b'* — *Psal.* 11: 1.
 Pan. 3-12 lyre of *b'* and brooklet.
 Hea. 19-13 Which is first, the egg or the *b'*?
 Po. page 34 poem
 34-1 O for thy wings, sweet *b'*!
 34-7 *B'* of the airy wing,
 35-13 *B'*, bear me through the sky!
 My. 126-27 every unclean . . . *b'*" — *Rev.* 18: 2.
 129-12 *b'*, brook, blossom, breeze,
 341-11 The *b'* of hope is singing
 347-15 bough, *b'*, and song, to salute me.

birds

Mis. 356-18 and the *b'* of the air,
 387-10 Like brother *b'*, that soar
 Po. 6-4 Like brother *b'*, that soar
 My. 182-26 May the *b'* of passage rest

birth

commemorates the
 My. 262-7 commemorates the *b'* of a human,
conception and
 Un. 46-9 human conception and *b'*.

day of the
 Pul. 20-23 day of the *b'* and baptism of our

forward the
 Un. 57-26 forward the *b'* of immortal being ;

give
 My. 133-16 give *b'* to the sowing of Solomon.

give it
 Ret. 26-23 Woman must give it *b'*.

given
 Mis. 166-20 given *b'* to the corporeal child

giving
 '01. 30-13 giving *b'* to nothing and death to

giving it
 Mis. 39-12 all her years in giving it *b'*.

his
 Mis. 186-5 embryo-man after his *b'*,
 278-15 cursed the hour of his *b'* ;
 No. 36-26 in which he appeared at his *b'*.

human
 Mis. 17-22 A material or human *b'* is the

material
 Mis. 362-3 material *b'*, growth, and decay :

birth
new

Mis. 15-4 chapter sub-title
 15-5 St. Paul speaks of the new *b'*
 15-13 The new *b'* is not the work of
 15-19 cannot complete, the new *b'* :
 16-25 new *b'* begun in C. S.
 18-6 spiritual signs of the new *b'*
 386-8 toiler tireless for Truth's new *b'*
 '00. 10-5 new *b'* of the greatest and best.
 Po. 49-13 toiler tireless for Truth's new *b'*
 My. 158-13 it points to the new *b'*,

of Christian Science
 Pul. vii-3 story of the *b'* of C. S.,

of Truth
 My. 262-15 *b'* of Truth, the dawn of divine Love

second
 Mis. 51-26 * as from a second *b'*,

spiritual
 Mis. 17-18 spiritual *b'* opens to the enraptured
 17-27 With the spiritual *b'*,

their
 Mis. 77-31 miracles of Jesus had their *b'*,

this
 Mis. 17-23 This *b'* is more or less prolonged

welcome
 Po. 24-10 A wave of welcome *b'*,

without
 Chr. 53-39 Life, without *b'* and without end,

wondrous
 Po. 31-12 veils the leaflet's wondrous *b'*

Mis. 18-8 *b'* in the divine order of Science,
 253-25 agonies that gave that child *b'*
 286-21 Human procreation, *b'*, life, and
 321-3 whose *b'* is less of a miracle than

Chr. 53-25 Yet wherefore signalize the *b'*
 Ret. 40-15 at the *b'* of her last babe,

Po. 9-6 at the *b'* of that beautiful boy.

My. 253-27 by education brightens into *b'*.

birthday

Mis. 225-4 eighty-second *b'* of his mother
 Po. 71-18 freedom's *b'* — blood-bought boon!
 My. 148-12 February 22 — Washington's *b'*.

birthdays

Mis. 304-26 * *b'* of the "creators of liberty ;"
 My. 235-26 meaningless commemoration of *b'*,

birthmark

'02. 2-23 kind of *b'*, to love the Church ;

birthplace

Pul. 43-14 * point out her own *b'*.
 55-7 * in Concord, N. H., near her *b'*.
 '02. 10-10 * *b'* of civilization is not Athens, but
 My. 264-11 * *b'* of Thanksgiving Day,

birthright

Mis. 181-15 When we understand man's true *b'*,
 Ret. 9-25 * redeemed her *b'* of the day,
 My. 128-11 man's inalienable *b'* — *Liberty*.
 248-10 are they whose new-old *b'*
 283-13 find their *b'* in divine Science.

bishop

'01. 25-9 the scholasticism of a *b'*,

bishops

Mis. 296-5 not barmaids, but *b'*

bit

Mis. 159-23 a *b'* of what I said in 1890 :
 231-17 and *b'* the finger

bite

No. 43-27 envy and hatred bark and *b'* at its

bites

'00. 10-1 Hatred *b'* the heel of love

biteth

Mis. 210-18 as it *b'* at the heel.

bits

My. 70-20 * replete with rare *b'* of art,

bitter

Mis. 27-19 sweet water and *b'* ?" — *Jas.* 3: 11
 224-25 to neutralize what is *b'* in it,
 Pul. 65-22 * one *b'* winter day.

'02. 9-27 Is it cause for *b'* comment
 11-19 gave our glorified Master a *b'* cup

Po. 31-16 recalling of the *b'* draft
 31-18 Bearing no *b'* memory at heart :

My. 97-15 * *Zion's Herald*, a rather *b'* critic
 132-10 waters of Meribah here — *b'* waters ;

230-6 nutrition as both sweet and *b'*,
 230-7 and *b'* in experience

252-5 which, if *b'* to sense,
 267-22 *b'* sense of lost opportunities

350-17 this *b'* searing to the core of love ;

bitterly

My. 218-24 false faith that will end *b'*.

bitterness

Mis. 287-26 it will spare you much *b'*.
Pul. 84-4 * wrong be robbed of her *b'*
No. 7-5 any root of *b'* to spring up
'00. 14-17 Let no root of *b'* spring up

Black, Rev. Hugh

'02. 10-10 Rev. Hugh *B'* writes truly :

black

Mis. 210-24 tears the *b'* mask from the
 333-8 basis that *b'* is not a color
Un. 51-7 never make one hair white or *b'*,
Pul. 83-14 * under the *b'* flag of oppression

blacken

My. 130-8 effort of disloyal students to *b'*

blackness

Ret. 69-25 "Above error's awful din, *b'*,
Pul. 52-22 * *b'* of the Dark Ages,

Blackstone

Mis. 340-14 forsook *B'* for gray stone,
Rud. 1-16 *B'* applies the word *personal*

blade

Mis. 195-23 He who never unsheathed his *b'*
 215-31 while the corn is in the *b'*,
 330-32 to put forth its slender *b'*,
Ret. 92-5 "first the *b'*. — *Mark* 4: 28.
'01. 35-6 to bare our bosom to the *b'*

Blair's Rhetoric

My. 304-8 book title

blame

Pul. 80-20 * either to praise or *b'*,
No. 43-26 Science often suffers *b'* through

blamed

Mis. 111-9 *b'* others more than yourself.
 236-27 *b'* for all that is not right :

blameless

My. 40-31 * her own *b'* and happy life,

blames

Mis. 374-30 he that perceives . . . *b'* him not.

blanch

Mis. 395-18 Ere autumn *b'* another year,
Po. 58-3 Ere autumn *b'* another year,

blanched

Ret. 31-23 *B'* was the cheek of pride.

bland

Mis. 31-2 is a *b'* denial of Truth,

blank

Mis. 325-19 starts up in *b'* amazement
Man. 37-4 *b'* has been properly filled out
 111-2 In filling out the application *b'*,

blanketed

My. 89-14 * not *b'* with debts

blasphemous

No. 18-1 chapter sub-title
My. 302-20 I regard self-deification as *b'*.

blasphemy

No. 18-2 *B'* has never diminished sin
 18-3 *B'* rebukes not the godless lie

blast

Mis. 330-31 stoops meekly before the *b'* ;

blasts

Mis. 384-11 The cold *b'* done,
'00. 15-28 The cold *b'* done,
Po. 36-10 The cold *b'* done,
 46-4 Nor *b'* of winter's angry storm,

blazoned

'02. 14-21 *b'* on the forefront of the world
Po. 39-20 *b'*, brilliant temperance hall

bleaching

Mis. 393-23 To my heart that would be *b'*
Po. 52-7 To my heart that would be *b'*

bled

Ret. 2-16 "Scots wha hae wi' Wallace *b'*."
Po. 15-19 pang in the bosom that *b'*,

bleeding

Mis. 243-30 *b'*, vomiting, death.
 266-1 struggle up, with *b'* footprints,
 275-15 binds up the wounds of *b'* hearts,
Un. 58-5 Jesus walked with *b'* feet
No. 34-23 Love bruised and *b'*,
Hea. 18-28 believe he was *b'* to death.
 19-8 belief that he was *b'* to death,
Po. 27-16 Hearts *b'* ere they break
 78-10 Tears of the *b'* slave
My. 201-14 *b'* brow of our blessed Lord,

blemish

Ret. 94-15 and every spot and *b'* . . . is removed,
My. 197-7 without spot or *b'*.

blemished

My. 192-5 make spotless the *b'*,

blemishes

My. 121-17 Few *b'* can be found in a true

blend

Mis. 387-9 'Neath which our spirits *b'*
No. 26-3 that good and evil *b'* ;
Po. 6-3 'Neath which our spirits *b'*
My. 291-27 Tears *b'* with her triumphs.

blended

Mis. 237-18 *b'* with the murmuring winds
Rud. 9-6 more or less *b'* with error ;

blending

'01. 25-24 contradictory as the *b'* of good and
Hea. 5-2 and of good and evil *b'*.
My. 183-25 *b'* with thine my prayer

blends

Chr. 53-37 faith's pale star now *b'*
Pul. 76-6 * *b'* harmoniously with the
No. 14-10 *b'* with its magic and enchantments.
Po. 3-1 starlight *b'* with morning's hue,

bless

Mis. 16-3 so comfort, cheer, and *b'* one,
 32-29 should try to *b'* their fellow-mortals.
 127-22 inevitable condition . . . is to *b'* others :

155-6 Sacrifice self to *b'* one another,
 249-26 more tenderly to save and *b'*.
 273-12 God *b'* my enemies, as well as
 275-16 and *b'* all who mourn.

320-11 *b'* man as he reaches forth for
 333-26 could heal and *b'* ;

348-10 divine Love will *b'* this

388-19 To *b'* the orphan, feed the poor ;

394-9 beautify, *b'*, and make joyful again.

Ret. 11-8 And live to *b'* mankind.

21-24 but for . . . I *b'* God.

Un. 60-13 " *b'* we God, — *Jas.* 3: 9.

Pul. 87-22 our states of mind, to *b'* mankind.

No. 33-3 lead us to *b'* those who curse,

Pan. 9-18 spiritual endeavor to *b'* others,

guide and *b'* our chief magistrate,

Hea. 4-12 to *b'* what is unfit to be blessed.

Po. 10-12 Returns to *b'* a bridal

21-8 *b'* the orphan, feed the poor ;

33-5 *b'* me with Christ's promised rest ;

45-12 beautify, *b'*, and make joyful again.

60-5 And live to *b'* mankind.

68-3 "I'm living to *b'* thee ;

My. 23-7 * *b'* us so long as we follow His

and *b'* our enemies.

134-19 *b'*, and inspire man's power,

143-23 when these things cease to *b'*

158-24 will *b'* this dear band of brethren.

185-27 * we *b'* Thee, Our God,

194-26 May divine Love abundantly *b'* you,

197-28 God will *b'* the work of your hearts

202-29 God *b'* this vine of His planting.

203-20 God *b'* this dear church,

208-24 God *b'* the courageous, far-seeing

209-3 God will abundantly *b'* this

220-21 I pray : "God *b'* my enemies ;

253-24 in three words : God *b'* you,

279-25 pray that God *b'* that great nation

280-19 He will *b'* all the inhabitants

280-22 Out of His allness ! He must *b'* all

337-13 Returns to *b'* a bridal

353-18 but to *b'* all mankind.

360-22 God will *b'* and prosper you.

Blessed

Mis. 337-9 immaculate Son of the *B'*

blessed

Mis. 8-22 " *B'* are ye, when — *Matt.* 5: 11.

8-29 " *B'* are ye," — *Matt.* 5: 11.

15-7 " *B'* are the pure — *Matt.* 5: 8.

93-4 posterity shall call you *b'*,

127-2 He has *b'* her.

127-21 condition whereby to become *b'*,

155-7 even as God has *b'* you.

185-21 reveals man infinitely *b'*,

235-14 *b'* is he, whosoever — *Matt.* 11: 6.

263-8 How *b'* it is to think of

325-2 " *B'* are the poor in — *Matt.* 5: 3.

339-30 wisdom that might have *b'* the past

Ret. 42-2 was a *b'* and spiritual union.

82-7 practitioners of the same *b'* faith.

84-22 posterity will call him *b'*,

86-24 every man cared for and *b'*.

Un. 3-6 " *B'* are the dead — *Rev.* 14: 13.

30-16 the Messiah, our *b'* Master,

blessed

Pul. 9-21 O glorious hope and *b* assurance, requires the spirit of our *b* Master
 15-8 * era in the *b* onward work of C. S.
 44-9
No. 33-14 The sacrifice of our *b* Lord
'01. 3-4 * *B* are ye when — *Matt.* 5: 11.
 7-28 *b* are they that — *John* 20: 29.
'02. 11-22 * *B* are ye, when — *Matt.* 5: 11.
Hea. 4-13 to bless what is unfit to be *b*.
Peo. 12-20 Our *b* Master demonstrated this
Po. 34-16 *B* compared with me thou art
My. 3-7 * *B* are they that do — *Rev.* 22: 14.
 13-31 their loving giving has been *b*.
 17-30 He has *b* her.
 21-26 * they too will be *b*.
 25-21 I shall be with my *b* church
 36-17 * with *b* accord we are come,
 40-22 * * *B* are the peacemakers: — *Matt.* 5: 9.
 41-7 * *b* and comforted by divine Love.
 41-12 * * *B* are the merciful, — *Matt.* 5: 7.
 104-29 * *B* are ye, when — *Matt.* 5: 11.
 118-16 * *B* are they that — *John* 20: 29.
 143-3 are *b* in their results.
 158-24 God has *b* and will bless this
 191-13 * *B* are ye" — *Matt.* 5: 11.
 199-4 *B* art thou.
 201-14 bleeding brow of our *b* Lord,
 232-8 mankind *b*, and God glorified.
 271-23 I am cheered and *b* when
 295-3 *b* assurance that life is not lost;
 316-6 * *b* are ye, when — *Matt.* 5: 11.
 325-1 * God has dignified, *b*, and
 345-16 came like *b* relief to me,
 358-4 you will be *b* in your obedience.

blessedness

Mis. 209-26 goodness and *b* are one:
 290-27 This individual *b* and blessing
My. 40-11 * *b* of peacemakers.
 41-13 * allow no one to escape that *b*;
 41-24 * his real estate is one of *b*.
 162-10 bond of *b* such as my beloved
 208-15 in due expectation of just such *b*,

blesses

Mis. 8-15 that *b* infinitely one and all
 101-5 that which *b* its adoption by
 109-17 seeing the need of . . . *b* mortals.
Pul. 21-13 which Christ organizes and *b*.
Pan. 9-21 Christianity *b* all mankind.
My. 151-14 when it no longer *b* this

blessing

Mis. 11-23 and returning *b* for cursing.
 18-30 Not to know what is *b* you.
 133-22 I retire to seek the divine *b*.
 134-13 God will pour you out a *b*.
 139-5 God will pour you out a *b*.
 212-12 they received the *b*.
 278-16 always a *b* to the human race.
 290-27 individual blessedness and *b*
 291-19 I would part with a *b*.
 351-5 of *b* even my enemies.
Un. 60-16 *b* and cursing, — *Jas.* 3: 10.
Pul. 10-27 breathe Thou Thy *b* on
 14-23 Those ready for the *b* you impart
 74-18 and the *b* it has been to mankind
'00. 8-9 a *b* or a bane upon individuals
'01. 2-19 *b* the poor in spirit
 34-20 return *b* for cursing;
'02. 17-9 is in *b* others, and self-immolation
 19-6 lifting up his hands and *b* them,
My. 4-11 *b* saint and sinner
 14-4 *b* above the song of angels,
 14-5 a *b* that two millions of
 21-19 * will receive a greater *b*.
 34-6 He shall receive the *b* — *Psal.* 24: 5.
 52-4 * *b* them that curse her,
 66-25 * giving her *b* to the structure.
 131-28 pour you out a *b*, — *Mal.* 3: 10.
 131-30 this great, great *b*;
 132-5 pour you out a *b*, — *Mal.* 3: 10.
 154-11 that confers the *b*.
 165-7 I returned *b* for cursing,
 165-16 goodness makes life a *b*.
 182-15 through God's *b* and the faithful
 192-14 May the *b* of divine Love
 201-1 God is *b* you, my beloved students
 203-21 If it is ready for the *b*.
 209-6 faith in the *b* of fidelity,
 224-7 the *b* which follows obedience
 253-24 you have His rich *b* already
 258-26 hallowed by our Lord's *b*.
 269-23 pouring out *b* for cursing,
 269-28 pour you out a *b*, — *Mal.* 3: 10.
 297-16 rich *b* of disbelief in death,
 323-23 * *b* those who would destroy you

blessings

attest the
Mis. 35-8 attest the *b* of this mental system
beautiful as
Mis. 356-1 radiant sunset, beautiful as *b*.
brings
Mis. 85-3 Life eternal brings *b*.
filled with
No. 15-7 filled with *b* for the whole human
Infinite
Mis. 56-24 and brings *b* infinite.
 100-25 crown them with *b* infinite.
 238-15 fraught with infinite *b*,
Pul. 9-29 and call down *b* infinite.
'01. 15-15 infinite *b* that divine Love bestows
 31-20 Among the list of *b* infinite
My. 281-8 Faith . . . brings *b* infinite,
 354-16 O *b* Infinite! O glad New Year!

manifold
My. 262-32 and gives manifold *b*.
my
Po. 33-1 daily remember my *b*.
of the infinite
My. 118-21 supply the *b* of the infinite,
our
My. 256-21 We count our *b*.
recognition of
My. 352-1 * chapter sub-title
recognition of the
My. 352-6 * express our recognition of the *b*.
rehearsal of
Man. 47-15 More than a mere rehearsal of *b*,
rich
Mis. 165-27 to avail himself of the rich *b*.
My. 132-18 Oh, may these rich *b* continue
richest
Mis. 166-28 diffusing richest *b*.
My. 149-17 richest *b* are obtained by labor.
spreadst
Po. 77-8 *b* spreadst abroad,
temporal
'01. 24-11 * greatest of all temporal *b*,
which arose
Ret. 50-28 *b* which arose therefrom.

Ret. 78-23 is to conspire against the *b*.
 42-17 * *b* which have come into my life
 52-9 * our indebtedness . . . for these *b*,

blest

Mis. 106-13 On to the *b* above,
 109-16 Ignorance is only *b* by reason of
 205-30 lives on, God-crowned and *b*.
 207-3 heart meets heart reciprocally *b*,
 212-12 When they were fit to be *b*,
 385-6 And I am *b*!
 386-29 with all the crowned and *b*,
Chr. 53-2 Bright, *b*, afar,
 53-49 As in *b* Palestina's hour,
Po. 11-1 Brave Britain, *b* America!
 17-1 *B* beings departed!
 29-1 *B* Christmas morn, though murky
 30-15 shadows cast on Thy *b* name,
 34-3 soul of melody by being *b*.
 37-6 And I am *b*!
 44-2 Crown the lives thus *b*.
 50-16 with all the crowned and *b*,
My. 31-5 * *B* Christmas morn;
 170-28 to kneel with us . . . in *b* communion
 202-1 springs exultant on this *b* morn.
 234-2 Are the holidays *b* by
 250-28 by the branch churches will be *b*.
 257-22 make man's being pure and *b*.
 338-1 Brave Britain, *b* America!

blight

Mis. 88-1 tends to *b* the fruits of
Chr. 53-57 No *b*, no broken wing.

blighted

Mis. 360-18 *b* flowers of fleeting joys,

blights

Ret. 7-23 * It *b* too many hopes;

blind

Mis. 22-25 and the *b*, healed by it,
 66-23 yea, it is "the *b*" — *Matt.* 15: 14.
 66-29 leading the *b*," — see *Matt.* 15: 14.
 107-24 may become morally *b*,
 134-25 but, *b* to its own fate,
 168-4 *b*, spiritually and physically,
 170-24 Jesus' proceedings with the *b* man
 171-5 and the *b* saw clearly.
 171-6 anoint the *b* man's eyes
 181-8 requirement of *b* obedience.
 210-30 Love opens the eyes of the *b*,
 211-6, 7 else the *b* will lead the *b*.
 234-2 remain no longer to *b* us

blind

- Mis.* 241-24 Then, like *b'* Bartimeus, give sight to one born *b'*.
 242-9 make the *b'* to see,
 244-20 he restored sight to the *b'*,
 258-7 "Ye fools and *b'*!" — *Matt.* 23: 17.
 275-2 harden the heart, *b'* the eyes,
 301-28 opening the eyes of the *b'*,
 307-17 where the *b'* saw them not,
 326-8 Methinks the infidel was *b'*
 345-14 Scholastic dogma has made men *b'*.
 362-8 gives sight to these *b'*,
 368-5 open the eyes of the *b'*,
 370-19 chapter sub-title
 375-2 *b'* with animality.
Ret. 54-15 *B'* belief cannot say with the
Un. 10-25 He is not the *b'* force of a material
Pul. 55-1 * "Not in *b'* caprice of will,
No. 8-23 who is too *b'* for instruction,
 20-26 Human reason is a *b'* guide,
 '01. 17-15 I healed the deaf, the *b'*,
Hea. 18-24 no *b'* Samson shorn of his locks.
Pco. 11-12 The lame, the *b'*, the sick,
 13-23 The infidel was *b'* who said,
My. 22-11 * Let us not be unconsciously *b'*
 105-17 restored sight to the *b'*,
 110-22 solve the *b'* problem of matter.
 140-2 "And I will bring the *b'* — *Isa.* 42: 16.
 152-18, 19 the *b'* is leading the *b'*,
 153-22 This trembling and *b'* faith,
 183-20 eyes of the *b'* see out of obscurity.
 224-15 *b'* to his loss of the Golden Rule,
 270-27 opening the eyes of the *b'*
 311-4 a girl, totally *b'*, knocked
 311-8 * "If this *b'* girl stays
 311-10 to turn the *b'* girl out,

blinded

- Mis.* 332-20 *b'* the eyes of reason,

blinding

- Rud.* 17-5 *b'* the people to the true character

blindly

- Ret.* 27-18 * Groping *b'* in the darkness,
My. 350-16 anguish which they *b'* bind

blindness

- Ret.* 54-14 Belief is virtually *b'*,
Un. 6-19 God's *b'* to errand and
My. 80-5 * they had been cured of *b'*,

Bliss

- Mis.* 153-29 * Far-off, infinite, *B'* !

bliss

- Mis.* 19-32 spiritual sense . . . of itself a *b'*,
 83-2 rhythmic round of unfolding *b'*,
 160-9 meet and mingle in *b'* supernal,
 263-14 and reflect all *b'*.
 287-12 Soul is the infinite source of *b'* :
 328-9 which from the summit of *b'*
 330-12 possibilities are infinite, *b'* is eternal,
 344-7 aught of that which leads to *b'*,
 352-1 it mocks the *b'* of spiritual being ;
 386-30 to reap, . . . Of *b'* the sum,
Ret. 17-8 and tremble with accents of *b'*.
 49-16 the *b'* of loving unselfishly,
Un. 57-17 gospel of suffering brought life and *b'*.
Pul. vii-21 the actual *b'* of man's existence
Rud. 14-10 except the *b'* of doing good.
 '01. 35-15 And the *b'* of blotted-out sin
Po. 22-9 *b'* that wipes the tears of time
 31-15 Nor burdened *b'*, but Truth and Love
 50-17 Of *b'* the sum.
 62-8 tremble with accents of *b'*.
 67-1 *b'* of life's little day
My. 120-10 *b'* of seeing the risen Christ,
 192-4 possession of unburdened *b'*.
 267-17 infinite, boundless *b'*.

bloated

- Mis.* 123-10 pagan priests *b'* with crime ;
Po. 27-3 *B'* oppression in its awful hour,

block

- Pco.* 7-9 * With his marble *b'* before him ;
My. 65-19 * *b'* bounded by Falmouth, Norway, and
 66-4 * the ownership of the entire *b'*.
 66-10 * the ownership of the entire *b'*.
 66-14 * No *b'* is so well situated for

blood**bayonet and**

- Pco.* 11-8 not with bayonet and *b'*,

besmeared with

- Mis.* 274-29 the streets besmeared with *b'*.

brave

- Pul.* 48-25 * of blue and brave *b'*,

his

- Mis.* 65-31 shall his *b'* be shed." — *Gen.* 9: 6.
My. 156-22 "drink of his *b'*" — see *John* 6: 53.

blood**human**

- No.* 33-18 human *b'* was inadequate to
 33-20 shedding human *b'* brought to light
 34-20 conception that God requires human *b'*

innocent

- Mis.* 121-17 the guilt of innocent *b'* — *Deut.* 19: 13.

man's

- Mis.* 65-31 "whoso sheddeth man's *b'* — *Gen.* 9: 6.

of Christ

- No.* 33-18 to represent the *b'* of Christ,
 34-18 *b'* of Christ speaketh better things
 34-26 significance of the *b'* of Christ.

of Jesus

- No.* 35-1 This *b'* of Jesus is everything to

of martyrs

- Mis.* 121-12 *b'* of martyrs was believed to be
 326-13 licking up the *b'* of martyrs

of the Lamb

- Mis.* 358-16 in the *b'* of the Lamb ;" — *Rev.* 7: 14.
Pul. 12-9 * by the *b'* of the Lamb, — *Rev.* 12: 11.
Pco. 9-10 in the *b'* of the Lamb ;

of the martyrs

- My.* 125-31 *b'* of the martyrs of Jesus," — *Rev.* 17: 6.
 177-17 * *b'* of the martyrs is the seed of

of the saints

- My.* 125-31 with the *b'* of the saints, — *Rev.* 17: 6.

real

- No.* 34-22 The real *b'* or Life of Spirit

stained with

- '02. 10-9 footprints . . . are stained with *b'*.
 14-9 * not like Cæsar, stained with *b'*.
My. 248-5 * not like Cæsar, stained with *b'*,

young

- Pul.* 7-2 * "Had I young *b'* in my veins,

- Mis.* 180-23 were born, not of *b'*, — *John* 1: 13.

- 182-14 were born, not of *b'*, — *John* 1: 13.

- 246-27 again deluge the earth in *b'* ?

- 327-32 wipes away the *b'* stains,

- 345-25 baptism not of water but of *b'*,

- No.* 34-27 *b'*, . . . purchasing the freedom of

- Po.* 22-21 and *b'* was not its price.

blood-bought

- Po.* 71-18 freedom's birthday — *b'* boon !

bloodgiving

- No.* 37-15 as a personal and material *b'*

bloodless

- My.* 124-12 *b'* sieges and tearless triumphs,

bloodshed

- My.* 285-10 *B'*, war, and oppression belong to

bloom

- Mis.* x-1 coloring glory of perpetual *b'* ;

- 329-17 * "breath all odor and cheek all *b'*."

- 389-1 To form the bud for bursting *b'*,

- Chr.* 53-31 Sharon's rose must bud and *b'*

- Po.* 21-15 To form the bud for bursting *b'*,

- 46-10 Thus may it ripen into *b'*,

Bloomington, Ill.

- Pul.* 89-35 * *Leader, B', I'*.

blossom

- Mis.* 142-3 to bud and *b'* as the rose !

- 237-18 fresh flowers of feeling *b'*.

- Ret.* 17-20 Its feathery *b'* and branches

- 18-5 colored softly by *b'* and leaves ;

- 95-2 will *b'* into greater freedom,

- Un.* 52-24 The most beautiful *b'* is often

- Po.* 15-16 Here smleth the *b'* and sunshine

- 63-7 Its feathery *b'* and branches

- 63-13 colored softly by *b'* and leaves ;

- 67-21 flowers of feeling may *b'* above,

- My.* 129-12 brook, *b'*, breeze, and balm

- 201-11 repeat my legacies in *b'*.

blossomed

- Pul.* 22-21 budded and *b'* as the rose.

- My.* 141-28 *b'* into spiritual beauty,

blossoming

- '02. 1-10 and *b'* as the rose.

blossoms

- Mis.* 332-15 stately palms, many-hued *b'*,

- Pul.* 4-19 crown the tree with *b'*.

- Pco.* 14-4 amaranth *b'*, evergreen leaves,

- Po.* 16-4 hath thy verdure, it *b'* above ;

- 32-5 *b'* whose fragrance and charms

- My.* 155-29 beautiful *b'* in their Leader's love,

- 160-13 with *b'* on its branches,

- 255-21 *b'* that mock their hope

blot

- Mis.* 246-5 to *b'* out all inhuman codes.

- Ret.* 86-15 should be no *b'* on the escutcheon of

- No.* 7-9 and *b'* it out of others.

- '01. 5-16 We do not *b'* out the material race

blot
'01. 20-21 cannot *b* out its effects on himself

blots
Mis. 102-20 which *b* out all our iniquities

blotted
Pan. 14-25 *b* out the Spanish squadron.

blotted-out
'01. 35-15 And the bliss of *b* sin

blow
'02. 15- 2 contained threats to *b* up the hall
Po. 10-21 His hand averts the *b*."
My. 51-11 * would be a serious *b* to her Cause
337-22 His hand averts the *b*."

blowing
'01. 29-19 adverse winds are *b*,

blows
My. 297- 5 knowing that she can bear the *b*
297-13 *b* away the baubles of belief,

blue
Mis. 87- 1 clear ether of the *b* temporal sky,
330-28 violet lifts its *b* eye to heaven,
376-25 faint, fairy *b* and golden flecks
Pul. 32- 2 * and lighted by luminous *b* eyes,
48-25 * of *b* and brave blood,
Po. 67-19 like the *b* hyacinth,
74- 5 O *b* eyes and jet,
My. 110-18 higher in the boundless *b*.

blue-gray
My. 342-13 * whether *b* or grayish brown,

blunder
Mis. 285- 6 by a *b* of the gentleman who
My. 228- 5 Evil minds signally *b*

blunders
Ret. 81-17 *b* which arise from wrong

blush
Mis. 296-32 his shame would not lose its *b* l
Ret. 88-22 *b* to enter unasked
Pan. 11- 9 roseate *b* of joyous June
My. 115- 4 I should *b* to write of

boa-constrictor
Mis. 62- 6 holding in thought the form of a *b*

Board
Mis. 131-18 *B* did not act under that By-law ;
Man. 26-21 a vacancy occurring on that *B*
26-25 the discussions of this *B*,
27-10 the written consent of said *B*.
30-18 *B* shall attend to the insurance
51-24 Only the members of this *B*
52- 7 shall be laid before this *B*,
52-15 shall be deemed sufficient by the *B*.
57-15 must have the consent of this *B*.
69-14 If the author . . . call on this *B*
69-15 the *B* shall immediately appoint
78- 5 vacancy supplied by the *B*.
80-15 such reasons as to the *B* may
84-26 Outside of this *B* each student
88-14 elected every third year by said *B*,
88-19 applying for admission to this *B*
90- 4 given certificates by this *B*
90- 7 ACTION OF THE *B*.
90-16 under the auspices of this *B*.
95-13 shall be assigned them by the *B*.
95-15 a member of the *B* may lecture
100-22 privilege of this *B* to name the
100-24 any Committee so named by the *B*
101- 4 *B* shall, . . . appoint an assistant
Ret. 48-12 *B* of the Metaphysical College
My. 62-27 * services rendered to this *B*

board
Mis. 231-32 vacant seat at fireside and *b*
Man. 68-12 in addition to rent and *b*.
My. 73-22 * concerning rooms and *b*.
128- 6 coroner's inquest, a *b* of health,
329- 6 * The *b* only excused them from
329- 7 * *b* of medical examiners.
340-13 a simple *b* of health,

boarded
My. 315- 3 * *b* with me in Littleton,
323-29 * Mr. Snider and myself *b* in the

boarding
'02. 15- 7 rooming and *b* indigent students

boarding-houses
My. 82- 9 * Hotels, *b*, and private houses

Board of Directors
Christian Science
Mis. 126-17 obedience of the C. S. *B* of *D* ;
130-17 C. S. *B* of *D* has borne
131-25 have the C. S. *B* of *D* itemize
131-29 C. S. *B* of *D* to itemize
Man. 25-18 incorporation of the "C. S. *B* of *D*."

Board of Directors
Christian Science
Man. 26- 9 vote of the C. S. *B* of *D*
26-20 C. S. *B* of *D* shall consist of
27- 3 transacted by its C. S. *B* of *D*.
27-12 duty of the C. S. *B* of *D*.
27-19 duty of the C. S. *B* of *D*.
28-14 duty of the C. S. *B* of *D*.
29- 7 If the C. S. *B* of *D* fails
35-14 signed by the C. S. *B* of *D*.
38-12 vote of the C. S. *B* of *D*.
39-15 vote of the C. S. *B* of *D*.
51-21 C. S. *B* of *D* has power
56-19 meeting of the C. S. *B* of *D*,
63-22 elected by the C. S. *B* of *D*,
65-22 vote of the C. S. *B* of *D*,
68-20 through the C. S. *B* of *D*.
68-24 When the C. S. *B* of *D* calls a
75- 5 C. S. *B* of *D*, in behalf of
75-13 between the C. S. *B* of *D*
75-16 C. S. *B* of *D* owns the
76- 8 duty of the C. S. *B* of *D*.
76-19 annually by the C. S. *B* of *D*.
77- 1 books of the C. S. *B* of *D*.
79- 2 C. S. *B* of *D* shall elect
80- 8 order of the C. S. *B* of *D*,
80-13 C. S. *B* of *D* shall have the power
81- 3 vote of the C. S. *B* of *D*,
81- 7 not accepted by . . . the C. S. *B* of *D*.
82-13 vote of the C. S. *B* of *D*.
85-22 approval of The C. S. *B* of *D*.
88-12 annually by the C. S. *B* of *D*.
89- 5 meeting of the C. S. *B* of *D*.
95- 4 C. S. *B* of *D* . . . may call
97-11 vote of the C. S. *B* of *D*.
99-17 elected only by the C. S. *B* of *D*.
99-20 appointed by the C. S. *B* of *D*,
100-13 apparent to the C. S. *B* of *D*,
100-16 The C. S. *B* of *D* may notify
101- 1 any time the C. S. *B* of *D* shall
Pul. 9- 4 Brothers of the C. S. *B* of *D*.
59-24 * members of the C. S. *B* of *D*.
85-25 * from the C. S. *B* of *D*.
86- 6 * her . . . Students, the C. S. *B* of *D*.
87- 9 * signature
'02. 13-30 to be known as "The C. S. *B* of *D*."
My. 16-14 * members of the C. S. *B* of *D*,
18-28 members of the C. S. *B* of *D*.
21-32 * signature
26- 3 * C. S. *B* of *D* takes pleasure in
63- 7 * signature
142-25 chapter sub-title
223-24 addressed to the C. S. *B* of *D*.
242-20 should be sent to the C. S. *B* of *D*.
358-31 and require the C. S. *B* of *D* to

Mis. 131-13 If our *B* of *D* is prepared to itemize
Man. 25- 5 a *B* of *D*, a President,
25-10 elected, . . . by the *B* of *D*.
26-14 elected . . . by the *B* of *D*.
27- 8 consulting with the full *B* of *D*.
28-19 the *B* of *D* shall immediately call
29- 2 to inform the *B* of *D*.
29-16 The salary . . . of the *B* of *D*.
30- 8 majority vote of the *B* of *D*.
30-16 The *B* of *D* shall pay from
36-22 unanimous vote of the *B* of *D*.
50-10 the consent of the *B* of *D*.
50-18 a meeting of the *B* of *D*.
53- 3 duty of the *B* of *D*.
54- 2 and if, . . . the *B* of *D* finds
55-17 *B* of *D* may decide if his loyalty
55- 2 duty of the *B* of *D* to admonish
56-17 Meetings of *B* of *D*.
57-11 *B* of *D* and the Pastor Emeritus
62- 5 hymn selected by the *B* of *D*.
67-26 *B* of *D* shall immediately notify
77-13 shall be the duty of the *B* of *D*.
77-25 shall visit the *B* of *D*.
78-13 sanctioned by the *B* of *D*.
78-24 reported, . . . to the *B* of *D* and
104-13 *B* of *D*, the Committee on
Ret. 47-12 *B* of *D* of my College,
Pul. 43-10 * who compose the *B* of *D*;
88-14 * address from the *B* of *D*;
My. 26- 8 chapter sub-title
61-32 * earnest work of our noble *B* of *D*.
76- 6 * became evident to the *B* of *D*.
199-10 *B* of *D* and Trustees of this church

Board of Education
Man. 35- 5 by a student of the *B* of *E*.
36- 8 loyal students . . . in the *B* of *E*.
36-10 examination by the *B* of *E*.
38- 6 or a student of the *B* of *E*.
65-15 duty . . . of the *B* of *E*.
84-10 After 1907, the *B* of *E* shall have

Board of Education

- Man.* 84-26 except it be in the *B' of E'*.
 85-16 has taken . . . in the *B' of E'*.
 88-4 heading
 89-4 There shall be a *B' of E'*.
 89-6 vice-president of the *B' of E'*.
 89-20 may apply to the *B' of E'*.
 90-10 will open with the *B' of E'*.
 91-8 class instruction in the *B' of E'*.
 91-16 left in the hands of the *B' of E'*.
 91-23 Normal class in the *B' of E'*.
 92-2 Metaphysical College *B' of E'*.
 109-8 students of the *B' of E'*.
My. 125-19 The members of the *B' of E'*.
 240-29 * certificates from . . . the *B' of E'*.
 246-7 examined . . . by the *B' of E'*.
 246-10 chapter sub-title
 246-22 *B' of E'* of The Mother Church
 251-9 * class instruction in the *B' of E'*.
 251-12 after examination in the *B' of E'*.
 251-14 taught in the *B' of E'* only.
 251-17 mode of instruction in the *B' of E'*.
 251-21 examined in the *B' of E'*.
 253-19 chapter sub-title
 254-19 your article "C. S. *B' of E'*"

Board of Lectureship

- Man.* 41-15 in the Church or on the *B' of L'*.
 73-19 member of the *B' of L'* may lecture
 93-1 heading
 93-5 shall maintain a *B' of L'*.
 93-11 It is the duty of the *B' of L'*.
 93-19 *B' of L'* is not allowed in any wise
 95-6 any member of this *B' of L'*.
 95-11 to a member of this *B' of L'*.
 95-18 shall call on the *B' of L'*.
 96-2 The *B' of L'* shall not appoint
 '02. 4-5 congratulate our *B' of L'*.
My. 125-12 to the members of our *B' of L'*.
 248-1 chapter sub-title
 338-15 The members of the *B' of L'*.
 338-28 *B' of L'* is absolutely inclined to
 339-7 *B' of L'* is specially requested to

Board of Trustees

- Man.* 79-18 *B' of T'*.
 79-18 The *B' of T'* constituted by
 104-14 *B' of T'* shall each keep a copy
My. 135-13 caused me to select a *B' of T'*.
 136-14 *B' of T'* who own my property;
 137-21 influenced me to select a *B' of T'*.
 360-8 To the *B' of T'*, FIRST CHURCH OF
 361-23 * signature
 362-2 CHARLES A. DEAN, CHAIRMAN *B' of T'*,

Boards

- Man.* 27-26 *B' of Trustees and Syndicates*
 66-26 either to the *B'* or to the executive

boards

- My.* 256-24 the festive *b'* are spread,

boast

- Pul.* 83-22 * It is the proudest *b'* of many
My. 37-2 * No vainglorious *b'* . . . has place
 161-22 We cannot *b'* ourselves of to-morrow;
 192-2 *B'* not thyself,

boasted

- My.* 149-14 a young man vainly *b'*,

boastful

- Ret.* 86-2 to offset *b'* emptiness,
Un. 11-13 *b'* sense of physical law
 27-13 evil is *egotistic*, — *b'*,

boasting

- Mis.* 243-17 *B'* is unbecoming
Un. 11-17 cut off this vain *b'*

boasts

- Mis.* 330-26 mendicant that *b'* and begs,

boat

- Mis.* 142-6 chapter sub-title
 142-7 on receipt of a beautiful *b'*.
 142-9 The *b'* displays, . . . a number of
 142-12 thanks for the beautiful *b'*.
 142-22 A *b'* song seemed more Olympian
 142-26 symbols . . . depicted on the *b'*.
 143-5 in beautifying this *b'*

boatbuilder

- Un.* 14-10 as Burgess, the *b'*, remedies

bodies

- Mis.* 7-4 until their *b'* become dry,
 60-25 as many identities as mortal *b'*?
 61-26 (or *b'*, if you please)
 76-12 the *b'* of mortals are mortal,
 76-13 hence these *b'* must die
 184-10 speaking of presenting our *b'*
 240-30 that it takes from their *b'* a
Man. 66-26 the Boards or to the executive *b'*

bodies

- Pul.* 50-24 * so-called orthodox religious *b'*
Rud. 12-26 subordination to their *b'*.
Pco. 10-23 The emancipation of our *b'*
 11-18 the laws that govern their *b'*.
My. 100-13 * organization among religious *b'*.
 301-23 on mortal minds and *b'*.

bodily

- Mis.* 244-12 *b'* penance and torture,
 309-23 a *b'* form of existence,
 352-16 *b'* belief of the patient
 causes all *b'* ailments,
Ret. 57-13 applies . . . to *b' presence*,
Rud. 1-16 3-3 to heal them of *b'* ills,
My. 110-19 if waking to *b'* sensation
 110-19 if *b'* sensation makes us captives

Bodwell, Miss Sarah J.

- My.* 304-3 a pupil of Miss Sarah J. *B'*,

body**ablution of the**

- Pco.* 9-4 not an ablution of the *b'*,

absent from the

- Mis.* 344-22 absent from the *b'*, — *I Cor.* 5: 8.
 '00. 1-5 absent from the *b'* and present with
My. 118-14 "absent from the *b'*," — *I Cor.* 5: 8.
 301-29 If mind be absent from the *b'*,

action of the

- Pco.* 8-18 governs every action of the *b'*

ailments of the

- Mis.* 6-28 confined to the ailments of the *b'*,

and brain

- Po.* 47-13 The weary of *b'* and brain

and Mind

- Mis.* 86-21 the harmony of *b'* and Mind.

and mind

- Mis.* 163-29 spiritual healing of *b'* and mind.
 241-3 *B'* and mind are correlated
 268-19 heals *b'* and mind, head and heart;

and soul

- Mis.* 354-19 *b'* and soul in accord with God.

believe that the

- Mis.* 5-31 believe that the *b'* affects the mind,
 247-25 to believe that the *b'* affects mind,

benefit the

- Mis.* 241-3 steadfastly in God to benefit the *b'*,

controls the

- Mis.* 5-24 reality that Mind controls the *b'*.

diseased

- My.* 218-1 He restored the diseased *b'* to its

disease in the

- Mis.* 343-6 turn from disease in the *b'*

disease on the

- Hea.* 6-14 mind produces disease on the *b'*,

does not see

- Rud.* 5-19 The *b'* does not see, hear, smell, or

entire

- My.* 30-31 * representative of the entire *b'* of
 45-11 * only a small part of the entire *b'*

everywhere-present

- No.* 20-16 notion of an everywhere-present *b'*

finite

- No.* 20-16 or of . . . starting from a finite *b'*,

function of the

- Hea.* 19-5 every function of the *b'*,

get into the

- Mis.* 240-13 If a cold could get into the *b'*

give to the

- Pco.* 7-26 give to the *b'* those better

governed

- Hea.* 14-28 a *b'* governed by this mind.

governs the

- Hea.* 14-16 to know that mind governs the *b'*

harmonious

- Mis.* 256-5 in order to make the *b'* harmonious.

his

- Mis.* 201-9 Jesus reproduced his *b'*

- 355-24 that makes his *b'* sick,
Ret. 57-7 in order to heal his *b'*.
Hea. 6-19 disease controls his *b'*
 6-22 produce a result upon his *b'*.

his own

- Ret.* 55-6 He lifted his own *b'* from the

- Un.* 55-6 "in his own *b'*" — *I Pet.* 2: 24.

honorable

- Mis.* 136-23 session of this honorable *b'*

- 139-1 I recommend this honorable *b'*

human

- My.* 218-7 destruction of the human *b'*,

improve the

- Ret.* 34-21 renovated to improve the *b'*.

inside of

- Mis.* 344-17 would place Soul wholly inside of *b'*,

instead of

- Mis.* 16-25 from Soul instead of *b'*.
 237-4 mortal mind instead of *b'* :

body
in the
Rud. 13-19 to treat every organ in the *b*.
is an expression
Mis. 247-26 *b* is an expression of mind,
is dead
Chr. 55-16 the *b* is dead because of— *Rom.* 8: 10.
is governed
Mis. 34- 6 *b* is governed by mind;
 256- 3 *b* is governed by Mind,
is renewed
Mis. 34- 7 before the *b* is renewed
is the servant
Mis. 47-18 *b* is the servant of Mind,
its
Pco. 11- 6 can free its *b* from disease
its own
Un. 45-10 telephones over its own *b*,
limited
Mis. 102- 7 could originate in a limited *b*,
No. 19-12 a limited mind nor a limited *b*.
Hea. 4- 2 cannot start from a limited *b*.
manifest on the
Mis. 219-26 made manifest on the *b*,
Ret. 61- 4 made manifest on the *b*,
man's
Mis. 198-19 We know that man's *b*, as matter,
material
 (see **material**)
matter, or the
My. 349- 7 self-evident that matter, or the *b*,
mind affects the
Mis. 5-32 the mind affects the *b*.
Mind and
No. 40-20 obstruct the harmony of Mind and *b*,
mind and
 (see **mind**)
mind or
Mis. 59-25 away from the human mind or *b*,
 97-28 a perfect man in mind or *b*,
 103-22 either as mind or *b*,
 341- 2 right action of mind or *b*.
mind over
Hea. 19- 2 to test the power of mind over *b* ;
mortal
Mis. 75-14 not in matter or the mortal *b*,
Ret. 34-19 mortal *b* being but the objective
Un. 28- 3 is it a reality within the mortal *b*?
Hea. 18- 2 both mortal mind and mortal *b*.
my
Ret. 10- 2 too large for my *b*.
not in the
Mis. 75- 7 and that Soul is not in the *b*.
of a female
Man. 50- 3 the *b* of a female shall be
of a subject
Rud. 15-25 *b* of a subject laid bare for
of believers
My. 95-11 * prosperous *b* of believers
of Christ
My. 126- 1 the *b* of Christ, Truth ;
 131- 7 For the *b* of Christ,
of mind or of
Hea. 9-25 either an error of mind or of *b*.
of people
Mis. 312-16 * *b* of people known as . . . Scientists,
My. 95-18 * well-dressed *b* of people.
 99-14 * optimistic *b* of people,
of Scientists
My. 31-31 * great *b* of Scientists joined in
of the church
My. 35-18 * seats in the *b* of the church,
 80-30 * in the main *b* of the church,
of the holy Spirit
Mis. 76-24 *b* of the holy Spirit of Jesus was
of the infinite
Hea. 3-27 the *b* of the infinite,
one
My. 316- 2 uniting in one *b* those who
on the
Un. 39- 2 is rendered practical on the *b*.
Rud. 10-15 thought manifested on the *b* ;
Hea. 7- 4 harmonious effect on the *b*.
Pco. 7- 3 impress of mind on the *b*.
our own
Pco. 10-21 We possess our own *b*,
over the
Pco. 13-17 triumph of mind over the *b*,
parts of the
Rud. 12- 2 nor manipulates the parts of the *b*.
poor
My. 132-30 heals the poor *b*,
receptivity of the
Mis. 229-15 governing the receptivity of the *b*.
reconstructed the
Ret. 28-22 Mind reconstructed the *b*,

body
reconstructed the
Pul. 35-21 Mind reconstructed the *b*,
redemption of our
Mis. 15- 6 redemption of our *b*.— *Rom.* 8: 23.
 95-23 the redemption of our *b*.— *Rom.* 8: 23.
Pco. 10-26 redemption of our *b*.— *Rom.* 8: 23.
redemption of the
Mis. 182-11 the redemption of the *b*.
reflects God in
Mis. 184- 7 when man reflects God in *b*.
refresh the
Pco. 9- 6 The cool bath may refresh the *b*,
religious
Ret. 15- 4 My connection with this religious *b*.
Pul. 50-26 * No one religious *b* holds the
My. 49- 5 * The religious *b* which can direct,
resuscitating the
My. 293-17 resuscitating the *b* of the patient.
saviour of the
My. 108-30 is the saviour of the *b*.— *Eph.* 5: 23.
scientific
My. 59-12 * every religious and scientific *b*.
sense of the
Mis. 47-15 In sleep, a sense of the *b*.
sick
No. 29-12 * forgiven soul in a sick *b*.
Soul and
No. 29- 5 false sense of Soul and *b*.
Soul is not in
Un. 51-27 whose Soul is not in *b*,
soulless
Ret. 74- 5 *corpus sine pectore* (soulless *b*),
Spirit controls
Mis. 247-20 understand that Spirit controls *b*.
spiritual
My. 218-11 *spiritual b*, the incorporeal idea,
subjugating the
'02. 10-13 subjugating the *b*, subduing matter,
that
Mis. 312-12 his remarks before that *b*.
Ret. 13- 3 having been members of that *b*.
thief's
Mis. 70-22 The thief's *b*, as matter,
this
Mis. 44-20 You call this *b* matter,
to heal the
Hea. 7-15 begins in mind to heal the *b*,
turns to the
Mis. 101-19 He who turns to the *b* for
upbuilding of the
Mis. 169-13 was the upbuilding of the *b*.
upon the
Mis. 7-21 depicted in . . . time upon the *b*.
 70- 6 healing action of Mind upon the *b*.
Rud. 3-22 manifestation of Truth upon the *b*.
Hea. 18- 1 destroy their effects upon the *b*.
My. 301-30 no curative effect upon the *b*.
was interred
My. 333-13 * where the *b* was interred
whole
My. 196-13 bridle the whole *b*.— *Jas.* 3: 2.
your
Mis. 47-10 when moving your *b*,
Man. 47-12 "Glorify God in your *b*.— *I Cor.* 6: 20.
My. 139-27 redeem your *b* from disease ;
Mis. 3-22 and imparts these states to the *b* ;
 42-12 not attained by the death of the *b*,
 76- 9 mortal belief that soul is in *b*,
 76-21 the so-called soul in the *b*,
 269-21 without Mind the *b* is without action ;
Ret. 61-25 it cannot be found in the *b*.
Pul. 82- 1 * make the *b* not the prison, but the
Rud. 5-11 who has ever found Soul in the *b*.
Pco. 4- 6 materialized into a *b*,
 11-20 while the *b*, obedient to
My. 74-21 * intelligent and a happy appearing *b*,
 91- 1 * immense membership of the *b* is
 119-31 away from person— from *b* to Soul,
 217-19 and not the *b* itself?
 269-13 * Whose *b* nature is, and God the Soul.

Boer
'02. 3-19 British and *B* may prosper
Bohemia
My. 347-22 Special contribution to "*B*."
boil
'00. 8-23 will *b* over the brim of life
boilers
Pul. 25- 4 * two large *b* in the basement
bold
Ret. 17-15 hickory rears his *b* form.
Pul. 24-13 inscription carved in *b* relief ;
Pan. 12-27 *b* conjecture's sharp point,

bold
Po. 62-18 hickory rears his *b'* form,
71- 4 and guilt, grown *b'*,

boldly
No. 44-10 no hobby, however *b'* ridden

boldness
Ret. 7-17 * noted for his *b'* and firmness,

Bonaparte
Mis. 345-16 *B'* declared, "Ever since the
Peo. 13-24 *B'* said: "Since ever the

bond
Mis. 77-13 the indissoluble *b'* of union,
91-11 This *b'* is wholly spiritual
Ret. 76-19 and *b'* of perfectness.
Pul. 22- 3 Christian churches have one *b'*
My. 162-10 *b'* of blessedness such as
164-22 *unity*, the *b'* of perfectness,

bondage
Mis. 90-17 Break the yoke of *b'*
103-16 which must be ever in *b'*,
241-21 *b'* to sin and sickness.
Peo. 11-17 children of Israel still in *b'*.
My. 42-31 * from the *b'* of the Egyptians,
74-23 * *b'* of the material world,

bonds
Mis. 135-20 cement the *b'* of Love.
141-12 *b'* and methods of Truth,
150- 5 Yours in *b'* of Christ,
273-13 *b'* of love and perfectness,
290- 7 break all *b'* that hinder progress.
Pul. 22-17 *b'* of peace are cemented by
83-23 * "bound to her by *b'* dearer than
No. 8- 9 fellowship in the *b'* of Christ.
26-23 eternal *b'* of Science,
'02. 19- 3 burst the *b'* of the tomb
Po. 3-13 Till bursting *b'* our spirits part
My. 217- 8 invested in safe municipal *b'*
339- 2 *b'* of Christian brotherhood,
362-23 * in the *b'* of Christian love

bone
Mis. 44-17 What you thought was pain in the *b'*
55-29 and beneath a skull *b'*,
243-32 "He took a *b'* from— *see Gen.* 2: 21.

bones
My. 80- 7 * when having broken *b'* set ;
105-11 diphtheria and carious *b'*

Bonney, Hon. Charles Carrol
Mis. 312-11 Hon. Charles Carrol *B'*, President of

Book
My. 183-20 deaf hear the words of the *B'*,
295-13 This *B'* of books is also the

book
above-named
Mis. 92-23 own a copy of the above-named *b'*
301- 5 author of the above-named *b'*

and author
Man. 32-10 Naming *B'* and Author.

and the title
'02. 15-27 both the *b'* and the title.

clerk's
My. 311-12 clerk's *b'* shows that I joined the

covers of the
My. 178-25 covers of the *b'* were burned up,

credit of the
Pul. 80-16 * rather to the credit of the *b'*

decry the
My. 114-10 and decry the *b'* which has

every
'01. 29-28 every *b'* of mine that they sold.

first
Rud. 16-20 the first *b'*, recorded in

Gerhardt C. Mars'
My. 351-23 have not read Gerhardt C. Mars' *b'*,

her
Mis. 54-14 The reading of her *b'*, "S. and H.
Pul. 58-25 * with her *b'*, called "S. and H.
80-12 * her *b'* has many a time
My. 52-29 * moral rightness of her *b'*."
53- 6 * send forth her *b'* to the world."
304-31 the contents of her *b'*,
336-10 * acknowledgment of this in her *b'*,

Itself
My. 111-20 and yet the *b'* itself be absurd

large
Mis. 276- 1 large *b'* of rare flowers,

little
Ret. 6-14 than this little *b'* can afford.
35- 3 This little *b'* is converted into the
Rud. v- 1 THIS LITTLE *b'* IS . . . DEDICATED
My. 323- 7 * I have his little *b'* yet.

making a
Po. v- 5 * *not . . . with a view of making a b'*,

book
Mrs. Eddy's
Mis. 248-13 mistaken views of Mrs. Eddy's *b'*,
Pul. 28-17 * the use of Mrs. Eddy's *b'*,
38- 5 * first edition of Mrs. Eddy's *b'*,
60-12 * passages . . . from Mrs. Eddy's *b'*.
My. 334- 5 * Mrs. Eddy's *b'*, "Retrospection and
my
Mis. vii- 1 * that tak'st my *b'* in hand,
274- 4 revise my *b'* "S. and H.
301-21 It is not right to copy my *b'*
305-20 scientific notices of my *b'*.
314-15 shall read from my *b'*, "S. and H.
383- 7 its pastor is the Bible and my *b'*.
Ret. 38- 5 to persuade him to finish my *b'*.
Pul. 6-12 thinking she . . . from my *b'*,
87-17 Through my *b'*, your textbook,
My. 133-26 my *b'* is not all you know of me.
223- 2 My *b'* S. and H. names disease,
266-23 My *b'*, "S. and H. with Key to the
318- 5 was not my proofreader for my *b'*
318- 9 critics declared that my *b'* was
343-17 In 1875 I wrote my *b'*.

name for the
'02. 15-21 to suggest a name for the *b'*

new
Mis. 375-11 * new *b'* you have given us.

no other
My. 114-16 and read no other *b'* but the Bible

of Revelation
Pul. 59-15 * read from the *b'* of Revelation

only
My. 308-29 Bible was the only *b'* in his

open
My. 126- 9 has in his hand a *b'* open

or an article
Man. 82- 6 A *b'* or an article of which

published a
'01. 23-23 Bishop Berkeley published a *b'*

read from the
Mis. 91-27 read from the *b'* as authority for

sealed
Pul. 52-24 * The Bible was a sealed *b'*.

small
Pul. 69-16 * It would take a small *b'* to explain

such a
My. 113- 6 Can such a *b'* be ambiguous,

Sibyl Wilbur's
My. 297-30 friends have read Sibyl Wilbur's *b'*,

that
Mis. 50- 7 *is contained in that b'*,
42- 5 inexhaustible topics of that *b'*
No. 3-14 will put that *b'* in the hands of
'02. 15-28 God had led me to write that *b'*,
My. 111- 1 serve to call attention to that *b'*,

this
Mis. 50-17 the contents of this *b'*,
314-24 announcing the full title of this *b'*,
372-13 Knowing that this *b'* would
Man. 32-13 commencing to read from this *b'*,
Ret. 37- 7 "This *b'* is indeed wholly original,
38-23 learns the letter of this *b'*,
39- 1 demand for this *b'* increased,
83- 5 to the teachings of this *b'*,
Pul. 5-16 and pulpit cannonaded this *b'*,
5-24 This *b'*, in 1895,
5-25 This *b'* is the heaven
My. v-23 * copies of this *b'* have been sold
43-25 * teachings of this *b'*
53- 6 * This *b'* has now reached its
112-16 The earnest student of this *b'*.
112-25 student of this *b'* will tell you
113- 4 practises the teachings of this *b'*
114-26 the higher meaning of this *b'*
114-28 Is it too much to say that this *b'*
178-24 snatched this *b'* from the flames.
298- 9 placing this *b'* before the public,
305-17 the demand for this *b'*
320-15 * the author of this *b'*
336-11 * In this *b'* (p. 20) she also states,

title of the
Man. 32-14 announce the full title of the *b'*

unique
Pul. v- 7 UNIQUE *b'* IS . . . DEDICATED BY
My. 320-12 * as being a very unique *b'*,

wonderful
Mis. 372-11 * pictures in your wonderful *b'*

write a
My. 105-27 urged me immediately to write a *b'*

your
Mis. 35-19 *of what benefit is your b'?*
83- 5 *In your b', S. and H.,*
Pul. 6-13 * your *b'*, S. and H., was put
No. 43-10 * "Your *b'* leavens my sermons."
43-13 * "Your *b'* S. and H. is healing
My. 238- 3 *Will . . . heal as effectually as your b',*

book

- your**
My. 325-6 * criticism of you and your *b* ·
 324-2 * especially your *b* · S. and H.
 324-6 * any idea for your *b* ·
 324-17 * the author of your *b* ·
- Mis.* x-8 republish them in *b* · form,
 35-15 *Will the b* · S. and H. . . . *heal the sick*,
 285-17 *b* · that cast the first stone,
 306-3 * *b* · which will accompany the bell
 314-22 shall name, . . . the *b* · chapter, and
 finished my copy for the *b* ·.
- Ret.* 38-12 reading aloud from the *b* · to
 83-24 * Bible and the *b* · alluded to
Pul. 86-28 * in a *b* · "Gems for You,"
Po. vi-3 *b* · by Benjamin Will Newton,
My. 13-4 too short to be printed in *b* · form,
 26-16 *b* · that through the good it does
 112-28 a *b* · which lies beside the Bible in
 112-32 written or indicated in the *b* ·.
 115-1 not one word in the *b* · was effaced.
 178-26 a child . . . reading a *b* ·
 258-31 * *b* · to have come from any one but
 324-7

book-borrowing

Ret. 75-1 *b* · without credit

book-knowledge

Ret. 10-3 I gained *b* · with far less labor

book-learning

Mis. 366-32 what Jesus had not, namely, mere *b* ·.

Book of Life

My. 258-1 Wherever . . . the *B* · of *L* · is loved,

books

- my**
Mis. 32-12 in my *b* ·, on this very subject,
 43-14 contemplative reading of my *b* ·,
 285-6 who fills orders for my *b* ·,
 315-6 No copies from my *b* · are allowed
 378-20 readers of my *b* · cannot fail to
 be afforded by the Bible and my *b* ·.
Ret. 83-11 "My *b* · and teachings maintain
Pul. 74-23 Reading my *b* ·, without prejudice,
 No. 15-4 readers of my *b* · and those interested
 '00. 1-24 regret their lack in my *b* ·.
 '01. 25-12 privilege of publishing my *b* ·
 '02. 13-12 for my *b* ·, placed in my room
My. 166-29 than that which my *b* · afford,
 219-1 My *b* · state C. S. correctly.
 224-21 all loyal students of my *b* ·
 244-22 the publisher of my *b* ·.
 296-11 for only two of my *b* ·.

- Mis.* vii-5 * well made choice of friends and *b* ·;
 vii-7 * making thy friends *b* ·, and thy *b* · friends.
 xi-4 initial "G" in my subsequent *b* ·.
 64-14 through no *b* · except the Bible,
 271-12 *b* · which are less than the best.
 348-5 infringe neither the *b* · nor the business
 381-27 infringing *b* ·, to the number of
 382-16 the first *b* · on this subject;
- Man.* 27-22 publication and sale of the *b* ·
 32-9 not read from . . . but from the *b* ·,
 43-10 *b* · of the Discoverer and Pounder of
 44-8 Obnoxious *B* ·.
 44-11 that has for sale obnoxious *b* ·.
 59-8 *b* · or poems of our Pastor Emeritus,
 71-22 shall not write . . . in their church *b* ·,
 76-9 *b* · of the Church Treasurer audited
 76-26 *b* · of the C. S. Board of Directors
 77-1 *b* · of the Church Treasurer
 77-3 *b* · are to be audited on May first.
 81-9 be connected with publishing her *b* ·,
 81-25 *B* · to be Published.
 82-1 publishes the *b* · . . . it sends forth.
 82-3 disapproves of certain *b* · or
 one of my Grandmother Baker's *b* ·,
Ret. 2-18 *b* · and teaching are but a ladder
Pul. 45-29 * read from the two *b* · by Readers,
 No. 15-6 enable any one to prove these *b* · to
 43-9 * the good your *b* · are doing."
 '00. 12-22 the magical *b* · in that city were
My. 28-8 * treasurer's *b* · will show the dollars and
 97-10 * kept no *b* · on the subject,
 224-23 *b* · less correct and therefore less
 238-6 by reading the above-named *b* ·
 295-13 Book of *b* · is also the gift of gifts;
 354-4 offering Bibles and other *b* · for sale
 354-8 *b* · for which my endorsement is

bookstore

Man. 44-10 *b* · that has for sale obnoxious books.

boon

Po. 71-19 freedom's birthday — blood-bought *b* · I

border

Pul. 26-23 * floor of white has a Romanesque *b* ·

borders

Mis. 127-6 and enlarging her *b* ·.
 142-2 how hath He enlarged her *b* · I
 154-9 enlarge its *b* · with divine Love.
My. 18-3 and enlarging her *b* ·.

bore

Mis. 64-4 Our Master *b* · the cross
 162-18 Jesus *b* · our infirmities,
 225-11 *b* · testimony to the power of Christ,
 385-13 gales celestial, in sweet music *b* ·
Ret. 94-29 Jesus' teachings *b* · much fruit,
Un. 55-4 In his real self he *b* · no infirmities.
 55-6 he *b* · not his sins, but ours,
Po. 25-16 Whose heart *b* · its grief
 48-6 gales celestial, in sweet music *b* ·
My. 326-18 *b* · his remains to their

born

Mis. 72-2 For the innocent babe to be *b* ·
 161-5 unto us a child is *b* ·, — *Isa.* 9: 6.
 166-13 unto us a child is *b* ·, — *Isa.* 9: 6.
 180-22 were *b* ·, not of blood, — *John* 1: 13.
 181-16 *b* ·, not . . . of the will — *John* 1: 13.
 181-32 being *b* · not of the human will
 182-14 were *b* ·, not of blood, — *John* 1: 13.
 182-17 *B* · of no doctrine, no human faith,
 183-10 Man is free *b* ·;
 184-8 The child *b* · of a woman has the
 184-9 man *b* · of Spirit is spiritual,
 184-28 and *is b* · of God!
 205-29 man *b* · of the great Forever.
 242-9 would give sight to one *b* · blind.
 253-18 devour the child as soon as it was *b* ·,
 317-3 When *b* · of Truth and Love,
 321-3 "Unto us a child is *b* ·, — *Isa.* 9: 6.
 370-10 "Unto us a child is *b* ·, — *Isa.* 9: 6.
Chr. 53-26 the birth of him *b* ·, — *Isa.* 9: 6.
 55-14 *b* · of a woman — *Job* 14: 1.
Ret. 5-6 In the Baker homestead at Bow I was *b* ·,
 19-18 my babe was *b* ·,
 26-22 "*b* · of the flesh," — *John* 3: 6.
 40-17 her babe was safely *b* ·.
Un. 23-7 divine children are *b* · of law and order,
Pul. 32-18† * Mary Baker . . . was *b* · in Concord, N. H.,
 48-18 * *b* · and bred in that same
 57-27 * *b* · of an old New Hampshire family,
No. 25-21 That which is *b* · of the flesh
 36-27 a babe *b* · in a manger,
 46-18 that we are free *b* ·.
 '00. 12-16 night that Alexander the Great was *b* ·.
 '01. 8-26 was *b* · of a virgin mother,
 27-26 *b* · of the Spirit and not matter.
Hea. 3-16 *b* · in a remote province
 10-3 as soon as it was *b* ·, — *Rev.* 12: 4.
Peo. 1-3 is not *b* · of human wisdom;
 10-13 "I was free *b* ·, — *Acts* 22: 28.
Po. 25-2 Whence the dewdrop is *b* ·,
 29-4 *b* · where storm enshrouds
 70-20 As when this babe was *b* ·.
My. 162-29 This church, *b* · in my nativity,
 183-12 To-day a nation is *b* ·,
 228-13 none greater had been *b* ·
 239-25 so-called man *b* · of the flesh,
 261-25 Christ was not *b* · of the flesh.
 261-26 *b* · of God — *b* · of Spirit
 261-27 the Galilean Prophet, was *b* · of
 262-8 *b* · in a manger amidst the flocks
 262-11 never *b* · and never dying.
 290-9 *b* · in 1819, married in 1840,
 330-30 my babe was *b* ·.
 357-5 *b* · of God, the offspring of Spirit,

borne

Mis. 130-17 *b* · the burden in the heat of
 147-10 worthy to be *b* · heavenward?
 169-17 *b* · fully to our minds and hearts.
 295-30 and *b* · the English sceptre.
 356-17 has sprung up, *b* · fruit,
 394-2 *b* · on the zephyr at eventide's hour;
Pul. 67-7 * a fact *b* · out by circumstances.
 71-5 * is not *b* · out by the voluntary
No. 1-11 *b* · on by the current of feeling.
Po. 19-5 upward and heavenward *b* ·.
 27-21 Thou hast *b* · burdens,
 45-1 *b* · on the zephyr at eventide's hour;
My. 52-4 * she has *b* · them bravely,

borrow

Mis. 117-27 *b* · oil of the more provident
 121-30 *b* · their sense of justice from
 342-7 *b* · the better-tended lamps
My. 130-31 that you *b* · little else from it,

borrowed

Mis. 147-25 He assumes no *b* · appearance.

† *Incorrect newspaper account, quoted as published.*

borrowed

- Mis.* 371-25 error in *b'* plumes?
Ret. 57-15 Man shines by *b'* light.
Un. 17-12 consolation from *b'* scintillations.
 17-17 despoil error of its *b'* plumes,
Hca. 11-1 play in *b'* sunbeams.
My. 301-2 it shines with *b'* rays

borrower

- Ret.* 30-5 the dainty *b'* would have fled,
 75-17 the *b'* from it is embraced in the

borrowing

- Mis.* 276-26 not one of them be found *b'* oil,
Pul. 8-13 no urging, begging, or *b'*;
My. 130-23 *B'* from my copyrighted works,

borrows

- My.* 224-17 when he *b'* the thoughts,

bosom

- Mis.* 125-13 rest on the *b'* of God;
 145-8 Does a single *b'* burn for fame
 399-1 it calls you,—"Come to my *b'*,
Pul. 13-21 has made his *b'* companion,
'01. 35-5 bare our *b'* to the blade
 '02. 9-20 in the *b'* of the Father,
Po. 8-6 Her *b'* to fill with mortal woes.
 15-18 in the *b'* that bled,
 41-1 *Come, rest in this *b'*.
 44-3 With the guerdon of Thy *b'*,
 75-8 it calls you,—"Come to my *b'*,
My. 203-26 buried . . . in the *b'* of earth
 332-4 *the feelings of a swelling *b'*.

Boston

Mass.

- Mis.* 150-7 *B', Mass., 1889.*
 161-2 CHICKERING HALL, *B', Mass.,*
Man. 15-2 *The First Church . . . B', Mass.*
 19-1 *THE FIRST CHURCH . . . B', Mass.,*
 34-6 *The First Church . . . B', Mass.,*
 37-9 *The First Church . . . B', Mass.,*
 45-16 *The First Church . . . B', Mass.,*
 58-8 *The First Church . . . B', Mass.,*
 65-5 *The First Church . . . B', Mass.,*
 72-27 *The First Church . . . B', Mass.,*
 75-6 *The First Church . . . B', Mass.,*
 92-21 *The First Church . . . B', Mass.,*
 102-12 *The First Church . . . B', Mass.,*
 103-2 *The First Church . . . B', Mass.,*
 103-5 *The First Church . . . B', Mass.,*
 104-5 *The First Church . . . B', Mass.,*

Pul. page 1

- chapter heading
 23-8 **B', Mass., December 28.*
 77-18 *"*The First Church . . . B', Mass.*
 78-16 *"*The First Church . . . B', Mass.*
 88-13 **Advertiser, B', Mass.*
 88-19 **Post, B', Mass.*
My. vi-12 **The First Church . . . B', Mass.,*
 15-7 **The First Church . . . B', Mass.,*
 23-19 **The First Church . . . B', Mass.,*
 27-13 **The First Church . . . B', Mass.,*
 27-19 **B', Mass., June 2, 1906.*
 44-25 **The First Church . . . B', Mass.,*
 46-32 **B', Mass., June 12, 1906.*
 47-3 **The First Church . . . B', Mass.,*
 62-16 **B', Mass., June 30, 1906.*
 63-9 **B', Mass., July 10, 1906.*
 135-25 *THE FIRST CHURCH . . . B', Mass.*
 142-9 *The Mother Church, B', Mass.*
 172-10 **The First Church . . . B', Mass.:*
 175-2 my little church in *B', Mass.,*
 246-24 *The Mother Church . . . B', Mass.*
 280-13 **B', Mass., June 13, 1905.*
 310-16 a large business in *B', Mass.*
 322-8 **B', Mass., November 21, 1906.*
 352-17 **B', Mass., October 9, 1908.*

Massachusetts

- Mis.* 147-2 chapter sub-title
 381-30 destroyed, in *B', Massachusetts.*
My. 244-29 *The . . . College of B', Massachusetts,*
 289-9 *Mother Church . . . B', Massachusetts,*
Mis. 48-13 one of his recent lectures in *B'*
 88-10 a *B'* gentleman whose thought is
 125-22 chapter sub-title
 132-11 *B', March 21, 1885.*
 133-3 **prayerless Mrs. Eddy, of B'."*
 137-5 a meagre reception in *B'*
 139-9 chapter sub-title
 139-19 I gave a lot of land—in *B'*,
 141-27 commence building our church in *B'*;
 141-31 Of our first church in *B'*,
 143-17 "*The First Church . . . in B'.*
 145-31 *The Church of Christ, Scientist, in B',*
 146-5 chapter sub-title
 148-9 *Manual of The First Church . . . B.,*

Boston

- Mis.* 171-21 chapter sub-title
 193-14 *The Church of Christ, Scientist, in B',*
 242-6 *the Metaphysical Church in B',*
 242-26 Also, *Mr. C. M. H.—, of B',*
 249-17 since my residence in *B'*;
 300-23 *The Church of Christ, Scientist, in B',*
 310-13 gone out of *The First Church . . . in B',*
 311-3 unite with *The Mother Church in B'.:*
 316-7 or speak to your church in *B'*
 316-8 I shall speak to my dear church at *B'*
 320-23 star of Bethlehem is the star of *B',*
 380-28 the United States Circuit Court in *B',*
 382-21 edifice of this denomination in *B'*;
Man. 3-5 *Manual of The First Church . . . B',*
 26-4 general Committee on Publication in *B'*
 30-15 No. 385 Commonwealth Avenue, *B'.:*
 97-6 loyal Christian Scientist who lives in *B',*
 98-18 in a leading *B'* newspaper
Ret. 6-21 the Hon. Richard Fletcher of *B'.:*
 15-13 I was called to preach in *B'*
 16-16 charter for *The Mother Church in B'.*
 17-2 in the beautiful suburbs of *B'.:*
 38-16 *The afternoon that he left B'*
 38-16 I started for *B'*
 38-20 he to find me *en route* for *B'.:*
 43-5 *Massachusetts Metaphysical College in B',*
 45-1 *Church of Christ, Scientist, in B'.:*
 46-2 *Church of Christ, Scientist, in B'.:*
 51-1 I gave a lot of land in *B'* to
Pul. v-6 *THE FIRST CHURCH . . . B',*
 6-24 the Rev. William R. Alger of *B',*
 6-26 *At a conversazione in B',*
 7-4 I love *B',* and especially the
 7-8 praised and persecuted in *B',*
 7-27 *The First Church . . . in B',*
 8-28 *The First Church . . . in B'.:*
 20-2 *The First Church . . . in B'.:*
 23-3 **THE FIRST CHURCH . . . B'.:*
 24-2 **first C. S. church erected in B'.:*
 30-3 **when a B' clergyman remonstrated*
 30-10 **is not limited to the B' adherents,*
 30-25 **church in B' was organized by*
 31-17 **B' atmosphere was largely thrilled and*
 36-2 **the Metaphysical College in B'.:*
 36-23 **most beautiful residences in B'.:*
 37-11 **superintends the church in B',*
 40-19 **costly edifice erected in B'.:*
 41-9 **these contributors came to B',*
 47-21 **Besides her B' home, Mrs. Eddy has*
 49-21 **from her busy career in B'.:*
 52-11 **The erection of a massive temple in B'.:*
 55-24 **B' congregation was organized*
 56-11 **the erection of the temple, in B',*
 56-25 **C. S. church was dedicated in B'.:*
 57-12 **one of the most beautiful buildings in B',*
 57-20 **excellent name given to a new B' church.*
 58-4 **Coming to B' about 1880,*
 58-9 **have joined The Mother Church in B';*
 60-15 **had come to B' for this*
 63-7 **BUILT IN HER HONOR AT B'.:*
 63-23 **was dedicated in B'.:*
 64-24 **B' has just dedicated the first*
 65-6 **should not overlook the B' sect*
 65-15 **by the dedication at B' of*
 65-26 **The B' church similarly expresses*
 67-5 **a new faith, go to B',"*
 67-7 **B' can fairly claim to be the*
 68-17 **The dedication in B' last Sunday of*
 70-13 **very recently saw completed in B',*
 70-26 **She has a palatial home in B'.:*
 75-17 **A BEAUTIFUL CHURCH AT B'.:*
 75-19 **took part in the ceremonies at B'.:*
 76-27 **The First Church . . . B',*
 77-11 **erected . . . in the city of B',*
 77-22 **"B', January 6th, 1895."*
 77-26 **The First Church . . . at B',*
 78-10 **erected . . . in the city of B',*
 78-20 **"B', January 6, 1895."*
 79-4 **dedication, in B', of a C. S. temple*
 80-8 **B' is emphatically the women's*
 81-1 **chimes on the C. S. temple in B'.:*
 81-8 **[The New Century, B', February, 1895]*
 84-13 **The First Church . . . in B'.:*
 85-23 **THE FIRST CHURCH . . . IN B'.:*
 85-25 **from the C. S. Board of Directors, B',*
 86-15 **B', March 20, 1895.*
 86-19 **The First Church . . . in B'.:*
 87-13 **The First Church . . . in B'.:*
No. 12-8 *Church of Christ, Scientist, in B',*
 19-7 *C. S. is no "B' craze!"*
 27-19 said, in a lecture in *B'.:*
 41-24 a *B' Baptist clergyman,*
 44-25 a *Congregational clergyman of B',*
 45-13 Let it not be heard in *B'.:*
 '00. 1-19 *B', New York, Philadelphia,*

Boston

- '02. 13-14 The First Church . . . in B';
13-21 in the B' newspapers,
Po. vi-4 * again in B'. In 1856.
vi-12 In 1835 a mob in B'.
vi-13 B' has since been the pioneer of
vii-2 * in the beautiful suburbs of B'.
My. 8-26 * annual business meeting in B';
9-24 enlarge our church edifice in B'.
13-15 The Mother Church . . . in B'.
13-17 pledged to this church in B'.
16-12 * The Mother Church in B'.
20-25 * annual meeting in B'.
20-30 * usual large gathering in B'.
21-11 * forego a visit to B' at this time,
21-28 * the new edifice in B'.
22-31 * The First Church . . . in B'.
27-3 Members of my Church . . . in B':
31-18 * by the Scientists in B'.
38-29 * The annual meeting . . . in B'.
63-11 * 509 Columbus Avenue, B'.
56-10 * in such suburbs of B' as would
65-4 * largest . . . meeting ever held in B'.
65-6 * The First Church of Christ, . . . B',
67-20 * giving B' an edifice that is
72-5 * chapter sub-title
72-6 * gates of B' are open wide
72-20 * Scientists who have come to B'.
72-29 * church in B' twelve years ago
73-14 * from all over the world to B'.
73-28 * due to arrive in B' to-night,
74-3 * are already in B'.
74-14 * B' is indebted to them for
76-21 * annual church meeting in B'.
76-25 * will be dedicated in B'.
76-29 * was founded in B' by
77-7 * leading landmark of B'.
77-14 * pilgrims are pouring into B'.
77-26 * believers had gathered in B'.
79-10 * in the heart of the city of B'.
79-15 * this occurred in staid old B'.
80-1 * close of their visit to B';
81-17 * audience ever sat in B'.
82-7 * have been crowding B'.
82-21 * indications were that B'.
82-27 * came to B' in such numbers
82-29 * to the residents of B'.
83-19 * chapter sub-title
84-12 * B' is the Mecca for
84-17 * B' is near to another great
85-14 * here in B' the zeal and
85-20 * Another glory for B'.
86-4 * As B' has ever loved its
86-10 * have been pouring into B'.
87-5 * Increase of the population of B'.
87-17 * B' is to be congratulated
87-21 * in B' during the past few days.
88-4 * Scientists have assembled at B'.
88-10 * The dedication, Sunday, in B'.
88-29 * a great church in B'.
89-23 * The dedication . . . in B'.
90-23 * The Mother Church of C. S. at B'.
91-16 * a C. S. temple at B'.
91-27 * just been dedicated at B'.
92-10 * convention of . . . Scientists in B'.
93-5 * their great church in B'.
93-29 * now being held in B'.
94-18 * in the recent dedication in B'.
95-10 * magnificent C. S. church in B'.
95-16 * assembly of . . . Scientists in B'.
96-1 * zeal . . . exhibited at B'.
96-18 * The building they were in B' to
96-28 * Mother Church extension in B'.
97-21 * Mother Church . . . at B'.
97-25 * Scientists who descended upon B'.
97-28 * B' has not yet recovered from
98-18 * recently dedicated at B'.
98-28 * The erection in B' of the
99-15 * a splendid cathedral in B'.
100-1 * a C. S. temple in B'.
100-5 * temple recently dedicated at B'.
117-28 I left B' in the height of prosperity
134-22 meeting of April 3, 1907. . . in B'.
135-17 First Reader of my church in B'.
140-15 * The First Church . . . in B'.
141-9 * members . . . outside of B'.
141-15 * The First Church . . . in B'.
141-18 * communion season of the B' church
163-17 When I removed from B' in 1859
172-24 * opened the following day in B'.
173-8 members of my church, . . . in B'.
173-17 attend the communion in B'.
216-18 The First Church of Christ, . . . B'.
217-7 The Mother Church . . . in B'.
246-13 closed my College . . . left B'. and
279-23 of The Mother Church . . . in B'.

Boston

- My. 292-20 1901, Message to my church in B'.
304-13 Chicago, B', Portland,
317-4 * Rev. James Henry Wiggan of B'.
319-21 * entered our Primary class at B'.
322-21 * waiting months in B'.
325-9 * old part of B' in which he lived
338-14 lecture was delivered in B'.

Boston Daily Advertiser

- My. 83-20 * [B' D'A']

Boston Evening Record

- My. 84-16 * [B' E'R']

Boston Evening Transcript (see also Boston Transcript)

- My. 57-28 * the B' E' T' said:
70-9 * [B' E' T']
73-25 * [B' E' T']
74-9 * [B' E' T']
75-23 * [B' E' T']

Boston Globe (see also Boston Sunday Globe, Globe)

- My. 65-17 * [B' G', April, 1903]
69-25 * [B' G']
71-12 * [B' G']
72-13 * [B' G']
73-11 * [B' G']
75-5 * [B' G']
78-25 * [B' G']
86-8 * [B' G']
137-5 * The B' G', referring to this
140-10 * [B' G']
141-1 * [B' G']
264-7 [B' G', November 29, 1900]
278-15 [B' G', December, 1904]
281-15 * [B' G', August, 1905]

Boston Herald

- Pul. 40-7 * [B' H', January 7, 1895]
Po. 11-5 B' H', Sunday, May 15, 1898.
My. 29-2 * Reprinted from B' H'.
79-23 * [B' H']
82-4 * [B' H']
84-11 * [B' H']
85-19 * [B' H']
87-19 * [B' H']
264-1 [B' H', May 5, 1900]
268-1 [B' H', March 5, 1905]
274-16 * [B' H', April, 1905]
277-1 [B' H', March, 1898]
337-1 [B' H', Sunday, May 15, 1898]

Bostonians

- Pul. 71-2 * eight hundred of . . . are B'.

Boston Journal

- Pul. 61-19 * [B' J', January 7, 1895]
My. 65-1 * [B' J', June 19, 1902]
71-6 * [B' J']
304-1 [B' J', June 8, 1903]

Boston Post

- My. 66-17 * [B' P', June 6, 1906]
67-3 * [B' P']
70-18 * [B' P']
72-4 * [B' P']
84-25 * [B' P']
86-21 * [B' P']
276-15 * [B' P', November, 1905]

Boston Sunday Globe

- Pul. 44-15 * [B' S' G', January 6, 1895]

Boston Times

- My. 99-1 * B' T', comments, it is but one of

Boston Transcript

- Pul. 50-9 * [B' T', December 31, 1894]

Boston Traveler

- Mis. 271-24 published in the B' T'.
My. 54-5 * B' T' contained the following

Boswell, Rev. Mr.

- '01. 32-3 Rev. Mr. B', of Bow, N. H..

both

- Mis. 12-18 interest of b' good and evil
16-18 higher sense of b' God and man.
23-18 b' noumenon and phenomena,
24-23 A knowledge of b' good and evil
35-21 Only because b' are important.
44-15 the mind, or extracting, or b'.
45-29 better b' morally and physically.
51-29 Arc b' prayer and drugs necessary to heal?
55-16 Is C. S. based on the facts of b'
60-11 unreality of b' apparent
63-22 C. S. demands b' law and gospel,
65-23 b' in its demonstration, and
65-28 since b' constitute the divine law
68-3 it requires b' time and eternity.

both

- Mis.* 72-7 *b'* good and bad traits
85-31 way out of *b'* sickness and sin.
109-22 but, admitting the existence of *b'*,
118-2 We cannot obey *b'*.
119-6 rise and overthrow *b'*.
121-32 Teacher of *b'* law and gospel
126-12 have *b'* learned, and received,
141-15 *b'* the law of God and the
146-10 *b'* sides of the subject,
158-11 we *b'* had first to obey,
161-16 *b'* human and divinely endowed,
165-3 *b'* because of the ascension
167-8 *B'* son and daughter:
173-14 says that man is *b'* matter and
175-29 *b'* animal magnetism and
180-23 *b'* a material and a spiritual sense.
187-1 regeneration of *b'* mind and body,
187-17 Had *b'* writers and translators
195-8 *B'* the spirit and the letter
197-20 compel us to pattern after *b'*;
197-25 that is *b'* good and evil;
198-22 knowledge of *b'* good and evil;
211-7 will lead the blind and *b'* shall fall.
213-5 Suffering or Science, or *b'*,
217-21 *b'* cause and effect,
217-29 to become *b'* finite and infinite;
220-22 is patent *b'* to the
220-23 *B'* should understand
221-25 against *b'* evil and disease,
222-2 gives him a false sense of *b'*
241-1 the faith of *b'* youth and adult
246-7 *b'* human and divine rights,
247-2 *b'* human and divine rights;
249-10 *B'* in private and public life,
267-20 *B'* wings must be plumed
287-30 preserve affection on *b'* sides.
292-26 great good, *b'* seen and unseen;
295-21 as *b'* untrue and unevil.
297-22 mutual consent of *b'* parties,
314-28 selections from *b'* the Bible and
333-12 is it in *b'* evil and good,
352-5 *b'* material and spiritual,
352-26 consciousness of *b'* evil and good,
367-16 knowledge of *b'* good and evil,
374-15 hold charge over *b'*.
381-31 * *b'* founder and discoverer
Man. 37-15 so long as *b'* are loyal
54-26 member of *b'* The Mother Church and
74-3 shall not be a member of *b'*
87-21 for *b'* teacher and student."
92-12 If *b'* husband and wife are
92-14 either one, not *b'*, should teach
Ret. 1-1 from *b'* Scotland and England,
5-11 names of *b'* father and mother
14-8 *b'* salvation and condemnation
38-18 and were *b'* surprised,
59-16 *b'* in idea and demonstration.
64-4 *b'* sinner and sin will be
67-6 Sin is *b'* concrete and abstract.
67-8 *b'* material and spiritual,
81-3 *b'* for the living and the dead,
84-26 for *b'* teacher and student.
88-16 *b'* by example and precept.
Un. 7-7 due *b'* to C. S. and myself
23-24 knowing *b'* evil and good;
24-11 which is *b'* evil and good.
41-26 appears to *b'* live and die,
46-19 regarded as *b'* good and evil,
52-6 of *b'* God and the universe.
52-10 consciousness of *b'* good and evil,
53-19 sums done under *b'* rules
54-24 *b'* knew and admitted the
61-23 C. S. is *b'* demonstration and
Pul. 1-10 Time past and time present, *b'*,
2-5 *B'* without and within,
10-2 healing *b'* mind and body.
29-4 * *b'* of whom had formerly been
46-15 * *b'* in Scotland and England.
53-9 * the mind of *b'* healer and patient,
69-4 * *B'* were under the instruction of
Rud. 14-26 instructions, *b'* in and out of class.
No. 5-17 *b'* human health and life.
5-27 in *b'* theory and practice,
6-20 the evidence in *b'* cases
10-2 in *b'* a divine and human sense;
12-25 It makes *b'* sense and Soul,
13-6 declare *b'* the Principle and Idea
23-15 *b'* a literal and a moral meaning.
24-10 and denies the actual existence of *b'*
24-15 claims of evil become *b'* less and more
31-19 but he treated them *b'*,
37-7 to know *b'* evil and good;
42-20 declaring itself *b'* true and good.
45-19 by the noblest of *b'* sexes.
Pan. 5-19 It shows that evil is *b'* llar and lle,

both

- '01.* 4-2 for *b'* have the nature of God.
5-29 explains *b'* His person and nature,
10-11 *b'* male and female.
10-13 *b'* the divine and the human,
10-18 as *b'* Father and Mother.
23-13 *b'* in Catholic and Protestant
34-4 for asserting this, in *b'* cases.
'02. 4-15 *b'* ringing like soft vesper chimes
8-4 and *b'* will be fulfilled.
15-27 *b'* the book and the title.
17-10 *b'* the old and the new commandment,
Hea. 3-2 wherewith to heal *b'* mind and body;
8-2 heals *b'* mind and body;
8-8 carrying out this government over *b'*
10-22 be careful not to talk on *b'* sides.
11-25 supposed to be *b'* mind and matter.
13-1 so weaken *b'* points of action;
13-2 *b'* horns of the dilemma,
18-1 *b'* mortal mind and mortal body
My. vi-29 * *b'* of which, . . . are the property of
4-18 interests of *b'* medical faculty and
8-11 * material symbol of *b'* of these,
12-11 * *b'* as to the amount
49-1 * *b'* in public and private.
62-31 * there was urgent need of *b'*.
64-16 * *b'* by precept and example
65-11 * with *b'* unanimity and assurance.
70-21 * *b'* ancient and modern masters,
108-19 for *b'* physician and patient.
137-9 * in *b'* substance and penmanship:
147-20 able to heal *b'* sin and disease.
152-19 and *b'* will stumble into doubt
179-10 *b'* good and evil, *b'* mind and
190-10 My experience in *b'* practices
215-29 to test the effect of *b'* methods
230-6 as *b'* sweet and bitter,
234-18 *b'* sides of the great question
249-26 If *b'* the First and Second Readers
251-8 * *b'* Primary and Normal class
270-30 control *b'* religion and art
277-6 satisfactory to *b'* nations
292-22 *b'* are equally sincere.
300-6 *b'* to will and to do— *Phil.* 2: 13.
307-20 which we *b'* desired;
309-9 *B'* entered their pleas,
324-32 * *B'* Mr. and Mrs. Wiggin frequently
335-7 * retained his membership in *b'*
349-8 susceptible of *b'* ease and dis-ease,
Botticelli's
Mis. 375-26 * or *B'* 'Madonna'!
bottle
Hea. 18-7 the *b'* will break and the wine
18-16 put the new wine into the old *b'*
bottles
Mis. 178-8 could not be put into old *b'*.
No. 43-21 "new wine into old *b'*;"— *Matt.* 9: 17.
Hea. 18-6 put new wine into old *b'*;
18-12 put the new wine into old *b'*.
bottom
Mis. 165-12 rends the veil . . . from top to *b'*.
Peo. 5-28 * sunk to the *b'* of the sea,
My. 52-25 * has reached her *b'* dollar,
301-8 solid Christianity at the *b'*
bottomless
Mis. 134-29 it will tumble into the *b'*.
No. 42-15 engulfing error in *b'* oblivion,
My. 53-3 * a *b'* sea of corrections;
200-23 *b'* abyss of self-damnation,
bough
My. 347-15 primal presence, *b'*, bird, and song,
boughs
My. 347-10 exquisite design of *b'*
347-12 * Ah happy, happy *b'*,
bought
Mis. 253-3 but is *b'* with a price,
Pul. 36-23 * *b'* one of the most beautiful
49-26 * Once *b'*, the will of the woman
My. 123-13 I had the property *b'* by
265-8 and is *b'* at par value;
314-10 *b'* a place in North Groton,
325-6 * that you had *b'* your house
bound
Mis. 101-18 opening the doors for them that are *b'*,
143-7 a closer link hath *b'* us.
157-13 "as *b'* with you,"— *see Heb.* 13: 3.
175-13 rights that man is *b'* to respect.
262-21 to such as are *b'*;
275-18 open the prison to them that are *b'*,
297-20 is held in C. S. as morally *b'*
345-11 *b'* him to the stake,
Ret. 63-17 Do you not feel *b'* to expose

bound

- Un.* 7-11 has so *b'* me to Him
Pul. 83-23 *"*b'* to her by bonds dearer than
 No. 31-28 shall be *b'* in heaven." — *Matt.* 16: 19.
 45-15 rights which man is *b'* to respect.
Pco. 13-20 Then they *b'* him to the stake,
Po. vii-6 * *b'* volumes of her poems,
My. 48-30 * I am *b'* as an observer
 171-27 * *b'* with burnished brass.

boundaries

- Hea.* 11-8 rebels at its own *b'* ;

boundary

- Un.* 37-11 no *b'* of time can separate

bounded

- My.* 65-19 * block *b'* by Falmouth,

bounding

- Mis.* 240-4 *b'* with sparkling eyes,

boundless

- Pul.* 3-4 Can Love be less than *b'* ?
 from dreanis so *b'*
Po. 65-13 higher in the *b'* blue.
My. 110-18 infinite, *b'* bliss.
 267-17

bounds

- Mis.* 68-30 * beyond the *b'* of experience,"
My. 138-19 the *b'* of propriety

bounteous

- Chr.* 53-33 Forever present, *b'*, free,

boundary

- Pul.* 9-23 a *b'* hidden from the world.
My. 260-1 *b'* of Life everlasting,

bouquets

- Mis.* 112-22 * have brought to him *b'*,
 211-8 supplies criminals with *b'*

Bouton, D. D., Rev. Nathaniel

- '01. 32-2 Rev. Nathaniel *B'*, *D. D.*, of Concord,

Bow**N. H.**

- '01. 32-3 Rev. Mr. Boswell, of *B'*, *N. H.*,
My. 172-7 * grown on the farm . . . at *B'*, *N. H.*
 309-7 towns of Loudon and *B'*, *N. H.*

- Ret.* 4-6 towns of Concord and *B'*,
 5-6 the Baker homestead at *B'*
Pul. 48-16 * on the brow of *B'* hill,
My. 309-9 and Mark Baker for *B'*,
 309-19 extensive farm situated in *B'*
 309-22 the Baker homestead at *B'* ;
 309-28 * at the ancestral home at *B'*.

bow

- Mis.* 17-13 meekly *b'* before the Christ,
 223-30 arrow shot from another's *b'*
 330-15 let mortals *b'* before the creator,
 388-6 A *b'* of promise on the cloud.
Pul. 42-28 * fastened with a broad ribbon *b'*.
 No. 3-2 envy will bend its *b'* and shoot
 8-17 *b'* down to the commandments
 '02. 20-15 A *b'* of promise on the cloud.
Pco. 3-14 the *b'* of omnipotence
Po. 7-6 A *b'* of promise on the cloud.
 28-6 Help us to humbly *b'*
 67-11 Should *b'* thee, as winds *b'*
 77-14 To These we'll meekly *b'*,
My. 257-20 *b'* and declare Christ's power.
 259-3 between my *b'* windows,

Bowdoin College

- Mis.* 178-3 He is a graduate of *B'* *C'*

bowed

- Mis.* 339-22 *b'* the o'erburdened head
 386-18 *B'* to His will.
Hea. 10-5 the beast *b'* before the Lamb ;
Po. 46-6 leaves have shed or *b'* the stem ;
 50-2 *B'* to His will.
My. 61-18 * I *b'* my head before the
 258-9 *b'* in strong . . . anguish.
 309-11 Mr. Pierce *b'* to my father

bowels

- Mis.* 69-22 even to move his *b'*,

bower

- Mis.* 354-31 the lark in her emerald *b'*
 394-6 at the altar or *b'*.
Ret. 11-20 From erudition's *b'*.
Po. 8-8 naiad from woodland *b'* ;
 18-9 lark in her emerald *b'* ?
 35-1 O take me to thy *b'* !
 45-8 at the altar or *b'*.
 60-18 From erudition's *b'*.

bowers

- Ret.* 17-4 In *b'* of beauty,
Po. 25-9 From your green *b'* free,
 46-3 Within life's summer *b'* !
 53-1 Come to thy *b'*, sweet spring,

bowers

- Po.* 53-18 To empty summer *b'*,
 62-3 In *b'* of beauty,

Bowing

- Pul.* 28-23 Robertson, Wesley, *B'*,

Bowling's

- Un.* 26-29 protest against this stanza of *B'*,

bows

- Un.* 16-1 *b'* to the infinite perfection

box

- Mis.* 148-24 contribution *b'* was presented
Pul. 78-23 * in a white satin-lined *b'*
 86-3 * contains a solid gold *b'*,
 86-12 * in an elegant plush *b'*,
My. 172-23 * The *b'* containing the gavel
 309-22 * a small, square *b'* building

Boxer's

- My.* 234-25 more fatal than the *B'* rebellion.

boy

- Mis.* ix-20 a Love that is a *b'*,
 162-31 simple as the shepherd *b'*,
Po. 9-7 the birth of that beautiful *b'*.
My. 60-8 * "*My b'*, you will be ruined
 313-31 my little *b'* was not welcome in my

boyhood

- Mis.* 34-20 can return to his *b'*.

bracketed

- Pul.* 25-25 * On the walls are *b'*

Brahmism

- No. 14-10 from the Oriental philosophy of *B'*,

brain

- Mis.* 5-25 believe it to be *b'* matter.
 168-9 "tympanum on the *b'*"
 247-22 believe it to reside in . . . *b'* ;
Ret. 10-1 taught to believe that my *b'*
Un. 33-14 *B'*, thus assuming to testify,
Pul. 82-2 * the *b'* for its great white throne.
Pan. 4-9 located in the *b'* ;
 4-10 conditions of matter, or *b'*,
 4-14 it is patent . . . that *b'* is matter,
 '02. 9-19 not the dream of a heated *b'* ;
Hea. 4-10 with softening of the *b'*
 5-7 the developments of the *b'*
Po. 47-13 The weary of body and *b'* ?
My. 122-3 from the *b'* of a dreamer.
 301-25 cannot of itself go to the *b'*
 302-11 the specific insanity is that *b'*,

brains

- Mis.* 210-19 a belief of disordered *b'*,
Un. 22-20 physical senses and material *b'*,
 33-16 that form of matter called *b'*,

branch

- Mis.* 114-6 *Quarterly* as an educational *b'*.
 357-11 And on the same *b'* bend.
Man. 54-10 a member of a *b'* of
 54-15 *b'* church's list of membership
 54-26 and a *b'* Church of Christ,
 58-13 and of the *b'* Churches
 73-27 a member of one *b'* Church
 95-10 *b'* Churches of Christ, Scientist,
Ret. 18-26 from the bent *b'* of a pear-tree.
 52-16 *b'* associations in other States,
Pul. 67-4 * THE MONTREAL *B'*
Rud. 16-7 in any *b'* of education.
Po. 6-6 And on the same *b'* bend.
 63-24 from the bent *b'* of a pear-tree.
My. 159-9 rich fruit of this *b'* of his vine,
 (see also church, churches)

Branch Churches

(see churches)

branches

- Mis.* 154-3 *b'* of The Church of Christ,
 154-8 prune its encumbering *b'*,
 243-5 mental *b'* taught in my college ;
 344-11 not studied those *b'* ;
 356-10 have lodged in its *b'*.
Man. 45-6 of The Mother Church and of its *b'*
Ret. 17-20 Its feathery blossom and *b'*
Pul. 46-14 * tracing those *b'* which
 55-27 * all others being *b'*.
Po. 63-7 Its feathery blossom and *b'*
My. 125-6 to rejuvenate the *b'*
 160-13 with blossoms on its *b'*,
 192-17 sits smilingly on these *b'*
 257-1 green *b'* of the Christmas-tree.

Brande

- Mis.* 68-27 *B'* calls metaphysics "the science

brass

- Mis.* 316-23 pounding . . . love into sounding *b'* ;
Ret. 2-12 encased in a *b'* scabbard,
Pul. 46-19 * encased in a *b'* scabbard,
 62-5 * tubes of drawn *b'*

brass

- No. 45-4 "as sounding *b'*.— *I Cor.* 13: 1.
'01. 26-23 as sounding *b'*.— *I Cor.* 13: 1.
My. 171-28 bound with burnished *b'*.

brave

- Mis. 163-25 After his brief *b'* struggle,
183-29 He is bravely *b'* who dares
240-22 affectionate, and generally *b'*.
376-17 describe the *b'* splendor of a
385-18 *B'* wrestler, lone.
Chr. 53-4 One lone, *b'* star.
Ret. 17-16 bares a *b'* breast to the lightning
Un. 39-20 be *b'*, and let science declare
Pul. 48-25 * a tincture of blue and *b'* blood,
Pan. 14-19 remember our *b'* soldiers,
14-23 as at Manila, where *b'* men,
'00. 13-6 that their words were *b'*
Po. 11-1 *B'* Britain, blest America!
25-14 Flowers for the *b'*
48-12 *B'* wrestler, lone.
62-20 bares a *b'* breast to the lightning
My. 291-19 was wise, *b'*, unselfed.
338-1 *B'* Britain, blest America!

bravely

- Mis. 137-17 to spread your own so *b'*.
183-28 He is *b'* brave who dares
239-26 so *b'* confessing that she had
239-29 value of saying even more *b'*.
'00. 11-29 His symbolic ethics *b'* rebuke
My. 52-4 * she has borne them *b'*.

bravery

- Ret. 2-15 whose patriotism and *b'*

bravest

- Pul. 5-10 *b'* to endure, firmest to suffer,
My. 285-13 best, *b'*, most cultured men and

brawler

- My. 106-24 is not a *b'*, an alcohol drinker,

braying

- Mis. 370-21 *b'* donkey whose ears stick out

breach

- Mis. 283-16 *b'* of good manners and morals;

breaches

- Mis. 316-21 *b'* widened the next hour;
My. 291-6 uniting of *b'* soon to widen,

bread

- Mis. 127-12 hungry heart petitions . . . for *b'*,
127-15 to feed it with the *b'* of heaven,
170-7 eating of *b'* and drinking of wine
170-16 "I have *b'* to eat— see *John* 4: 32.
170-17 The *b'* he ate, which was
175-7 which says, I am sustained by *b'*,
175-16 unleavened *b'* of— *I Cor.* 5: 8.
254-7 *b'* that cometh down from heaven,
399-15 the water, the *b'*, and the wine.
Ret. 91-23 his . . . teaching was the *b'* of Life.
Pul. 30-13 * outward symbols of *b'* and wine.
Pan. 14-8 *b'* that cometh down from heaven,
Po. 75-22 the water, the *b'*, and the wine.
My. 18-9 hungry heart petitions . . . for *b'*,
18-11 with the *b'* of heaven, health,
131-9 *b'* of heaven whereof if a man eat
156-21 *b'* that cometh down from heaven,
196-26 good in being, . . . is your daily *b'*.
196-27 The poor toil for our *b'*,
247-25 cast your *b'* upon the waters
273-12 nor his seed begging *b'*."— *Psal.* 37: 25.

break

- Mis. 19-3 and will *b'* the rule of C. S.
90-17 *B'* the yoke of bondage
111-5 and at *b'* of day caught much.
123-8 That man can *b'* the forever-lawn
141-31 the universal dawn shall *b'* upon
211-15 Why, then, do you *b'* his peace
283-10 It would be right to *b'* into a burning
283-12 and *b'* through windows
290-6 must ultimately *b'* all bonds
298-12 my best friend *b'* troth with me?
335-17 to *b'* the Decalogue,
387-14 If thou the bending reed wouldst *b'*
398-8 *B'* earth's stupid rest,
Man. 54-10 *b'* the rules of its Tenets
67-22 *b'* a rule . . . and are amenable
Ret. 46-14 *B'* earth's stupid rest,
Un. 30-21 to *b'* the cords of matter,
Pul. 9-6 no Delphian lyre could *b'* the full
13-14 Alas for those who *b'* faith with
17-13 *B'* earth's stupid rest.
Hea. 18-7 if this be done, the bottle will *b'*
Po. 6-9 bending reed wouldst *b'*
14-12 *B'* earth's stupid rest.
15-5 *B'* not on the silence,
27-16 Hearts bleeding ere they *b'*
79-18 The centuries *b'*,

break

- My. 117-10 will *b'* one's own dream of
211-8 *b'* out in devouring flames.
221-17 *b'* the First Commandment of

breaker

- My. 282-2 is its peace maker or *b'*.

breaketh

- Ret. 31-18 which *b'* the divine commandments.
Pan. 7-1 *b'* the First Commandment

breakfast

- Mis. 90-28 His spiritually prepared *b'*,

breaking

- Mis. 123-3 *b'* the First Commandment,
311-20 since by *b'* Christ's command,
'02. 20-18 thus *b'* any seeming connection
Po. 41-19 harpstring, just *b'*, reecho again
66-12 'Tis *b'* alone, but a young heart
My. 31-3 * "The morning light is *b'*;"
160-20 persist in *b'* the Golden Rule
223-22 *b'* of one of the Church By-laws,
262-16 *b'* upon the gloom of matter

breaks

- Mis. 31-6 *b'* the Golden Rule and
101-17 *b'* their chains,
176-1 truth that *b'* the dream of sense,
197-27 *b'* the First Commandment of God,
274-19 outrages humanity, *b'* common law,
301-26 Second: It *b'* the Golden Rule,
'00. 6-20 and *b'* God's commandments,
'01. 4-30 he *b'* faith with his creed,

breast

- Mis. 295-15 lost these sentiments from his own *b'*?
306-24 feathery touch of the *b'* of a dove;
331-14 calls them to her *b'*,
354-33 than the dream in his *b'*.
389-23 drops down upon the troubled *b'*,
398-6 Wound the callous *b'*,
Ret. 17-16 And bares a brave *b'* to the
46-12 Wound the callous *b'*,
Pul. 17-11 Wound the callous *b'*,
Po. 5-3 drops down upon the troubled *b'*,
14-10 Wound the callous *b'*,
18-12 as the dream in his *b'*!
27-23 thy head on time's untired *b'*.
34-5 dear remembrance in a weary *b'*.
62-20 bares a brave *b'* to the lightning
78-11 Tears . . . poured on her *b'*,
My. 191-24 Immortal courage fills the human *b'*

breast-milk

- Rud. 8-2 or provides *b'* for babes.

breasts

- Mis. 240-18 sturdy oak, . . . *b'* the tornado.
Po. 53-16 Their downy little *b'*.

breastworks

- My. 62-1 * stood at the *b'* in the battle,

breath

- Mis. 51-22 * from the lips of Truth one mighty *b'*
224-22 so settled that no passing *b'*
233-7 the *b'* of mental malpractice,
296-30 who utters . . . in the same *b'*?
328-10 with a *b'* of heaven,
329-17 * "Thy all odor and cheek all bloom."
390-4 Thy breezes scent the rose's *b'*;
Ret. 9-4 I listened with bated *b'*;
19-20 With his parting *b'* he gave
48-2 drew its *b'* from me,
Un. 60-5 With the same *b'* he articulates
Pul. 79-24 * as his lungs call for *b'*;
79-24 * the *b'* of his soul is a belief in God.
No. 14-13 the sweet *b'* of springtide,
Hea. 4-4 We must give freer *b'* to thought
Po. 16-23 *b'* from the verdant springtime,
25-13 *b'* of the living above.
30-19 and loudest *b'* of praise
55-5 Thy breezes scent the rose's *b'*;
My. 195-22 deep-drawn *b'* fresh from God,
256-10 deep-drawn, heartfelt *b'* of thanks
330-32 With his parting *b'* he

breathe

- Mis. 7-2 nor to *b'* the cold air,
152-8 *b'* a silent benediction over all
Pul. 10-27 *b'* Thou Thy blessing on every
Po. 24-2 *B'* through the summer air
33-12 *b'* forth a prayer that His love
My. 341-1 and love to *b'* it to the breeze

breathed

- Mis. 189-15 supposition . . . Mind, is *b'* into
396-24 and *b'* in raptured song,
Pul. 18-8 and *b'* in raptured song,
'02. 5-21 and *b'* in the Sermon on the Mount.
Po. 12-8 and *b'* in raptured song,

breathes

- Mis.* 175-1 *b'* His presence and power,
'00. 11-21 Adelaide A. Proctor *b'* my thought;
Po. 68-1 she *b'* in my ear,

breathing

- Mis.* 143-29 *b'* the donor's privileged joy.
293-2 *b'* new Life and Love
My. 105-22 *b'* at intervals in agony.
188-18 *b'* a benediction for God's largess.
270-18 *b'* love for his enemies,

breathings

- Ret.* 9-19 * my spirit's *b'* to control,

bred

- Pul.* 48-18 * was born and *b'* in that same

breeze

- Mis.* 51-23 * like a whirlwind, scatter in its *b'*
240-17 The sapling bends to the *b'*,
329-16 stirring the soft *b'*;
329-26 now chirps to the *b'*;
Po. 10-2 To the billows and the *b'*;
53-4 Bring with thee brush and *b'*,
My. 29-26 * cooling *b'* to temper the heat,
128-10 and whispers to the *b'*
129-12 brook, blossom, *b'*, and balm
208-13 refreshing *b'* of morn,
232-2 unfurling your banner to the *b'*
337-4 To the billows and the *b'*;
341-2 and love to breathe it to the *b'*

breezes

- Mis.* 332-16 perfume-laden *b'*, and crystal
390-4 Thy *b'* scent the rose's breath;
Po. 19-2 *b'* that waft o'er its sky!
55-4 Thy *b'* scent the rose's breath;

brethren

beloved

- Mis.* 109-28 Beloved *b'*, Christ, Truth,
125-23 Beloved *B'*, Children, and
129-2 Beloved *B'*:— If a member
148-23 Beloved *B'*:— Until recently,
149-18 My Beloved *B'*:— Lips nor pen
150-10 Beloved *B'*:— Space is no
154-3 Beloved *B'*:— The spreading
251-4 My beloved *B'*, who have come
322-5 Beloved *B'*:— People coming from
Man. 86-10 Those beloved *b'* whose teacher
Pan. 1-5 Beloved *b'*, since last you
13-10 Beloved *b'*, the love of our loving
'00. 1-1 My beloved *b'*, methinks even I
11-3 Beloved *b'*, have no discord over
'01. 1-1 Beloved *b'*, to-day I extend my
'02. 1-1 Beloved *b'*, another year
20-16 Beloved *b'*, are you ready to
My. 3-4 MY BELOVED *B'*:— The divine might
9-20 thanks to you, my beloved *b'*,
15-12 My Beloved *B'*:— My heart goes out
18-18 "Beloved *b'*, the love of our loving
19-18 Beloved *B'*:— It is conceded that
47-2 * Beloved *B'* of The First Church
108-26 Finally, beloved *b'* in Christ,
121-2 MY BELOVED *B'*:— I have suggested
122-16 Beloved *b'*, another Christmas has
124-6 My Beloved *B'*:— Looking on this
131-18 My Beloved *B'*:— I hope I shall not
133-22 My Beloved *B'*:— I have a secret
139-17 My Beloved *B'*:— When I asked
142-17 My beloved *b'* may some time
144-4 My Beloved *B'*:— Give yourselves
148-10 My Beloved *B'*:— In the annals of
151-23 My Beloved *B'*:— We learn from
154-15 My Beloved *B'*:— At this, your
155-17 Beloved *B'*:— May this glad Easter
156-2 Beloved *B'*:— You will accept my
158-7 Beloved *B'*:— This day
159-3 Beloved *B'*:— Never more sweet than
164-8 My Beloved *B'*:— I have yearned to
165-12 Beloved *B'*:— I beg to thank
166-10 My Beloved *B'*:— Your magnificent gift
166-27 Beloved *B'*:— I am for the first time
167-23 Beloved *B'*:— Allow me to send
170-12 Beloved *B'*:— Welcome home!
172-11 "My Beloved *B'*:— Permit me to
172-27 "My Beloved *B'*:— You will please
174-17 Beloved *B'*:— I have the pleasure of
176-5 My Beloved *B'*:— Long ago you
177-3 BELOVED *B'*:— Most happily would I
183-11 Beloved *B'* across the Sea:
183-18 Beloved *B'*:— I rejoice with you;
184-3 My Beloved *B'*:— Have just received
184-8 My Beloved *B'*:— To-day I am
186-25 Beloved *B'*:— Accept my thanks for
187-22 My Beloved *B'*:— You have met to
189-24 Beloved *b'*, I cannot forget that
191-23 My Beloved *B'*:— Your card of
193-22 Beloved *B'*:— Carlyle writes,

brethren

beloved

- My.* 195-3 Beloved *B'*:— You will pardon my
196-3 My Beloved *B'*:— I congratulate you
196-25 My Beloved *B'*:— The good in being,
197-25 My Beloved *B'*:— At this delicate
199-10 Beloved *B'*:— The Board of Directors
200-11 My Beloved *B'*:— The chain of
201-10 My Beloved *B'*:— Your Soul-full words
201-27 Beloved *B'*:— Please accept a line
202-21 Beloved *B'*:— I thank you for
203-3 Beloved *B'*:— I have nothing new to
204-17 Beloved *B'*:— I congratulate you
205-15 Beloved *B'*:— Love and unity
207-3 Beloved *B'*:— Your communication
208-3 Beloved *B'*:— Accept my deep thanks
231-28 Beloved *B'*:— You will accept my
253-11 Beloved *B'*:— I thank you.
253-15 Beloved *B'*:— Accept my love
283-6 My Beloved *B'*:— Your appointment
341-9 Beloved *b'* all over our land
360-10 Beloved *B'*:— In consideration of
360-16 My beloved *b'* in First Church
362-4 Beloved *B'*:— I rejoice with you

- Mis.* 106-17 Friends and *B'*:— Your Sunday
120-27 Friends and *B'*:— The Biblical
128-6 "Finally, *b'*, whatsoever— *Phil.* 4: 8.
152-3 Beloved Pastor and *B'*:
167-19 they who do the will of . . . are his *b'*.
185-30 with the Corinthian *b'*,
303-11 *b'* in the fullest sense of that word;
311-4 welcomed, greeted as *b'*
351-13 to stir up strife between *b'*,
Ret. 22-20 his *b'* are all the children of one parent,
Un. 60-16 My *b'*, these things— *Jas.* 3: 10.
Pul. 12-8 accuser of our *b'*— *Rec.* 12: 10.
87-11 Beloved Directors and *B'*:
Pan. 6-5 Finally, *b'*, let us continue to
'01. 8-5 than the belief of our *b'*,
11-26 But, my *b'*, the Scripture saith,
34-20 Finally, *b'*, wait patiently on God;
'02. 18-15 least of these my *b'*,— *Matt.* 25: 40.
19-10 *B'*, even as Jesus forgave,
My. 21-22 * their *b'* from far and near,
86-16 * *b'* to give no more money,
125-4 *B'*, our annual meeting is a
147-2 Friends and *B'*:— There are
158-24 will less this dear band of *b'*.
165-12 I beg to thank the dear *b'*
198-3 Beloved Students and *B'*:
199-3 BELOVED STUDENTS and *B'*:
201-t beloved students and *b'*.
274-24 unity among *b'*, and love to God
301-10 unite as *b'* in one prayer:
336-8 * care of her husband's Masonic *b'*,
357-13 When my dear *b'* in New York

brevery

- My.* 170-6 The *b'* of my remarks was due to

bribe

- Un.* 15-25 whom therefore they wish to *b'* with

bric-a-brac

- Pul.* 76-17 * Pictures and *b'*

brick

- My.* 66-2 * a four-story *b'* building

bridal

- Mis.* 276-16 will always be the *b'* hour,
342-9 the *b'* of Life and Love,
Ret. 23-14 heart's *b'* to more spiritual
Po. 8-7 waiting alone for the *b'* hour
10-12 to bless a *b'* Betokened from above.
My. 125-25 beautiful garments— her *b'* robes.
190-1 falling upon the *b'* wreath,
337-13 to bless a *b'* Betokened from above.

bride

- Ret.* 19-19 devotion to his young *b'*
My. 125-26 the *b'* (Word) is adorned,
153-27 "The Spirit and the *b'*,"— *Rev.* 22: 17.
(see also *Eddy*)

bridegroom

- Mis.* 276-21 and the *b'* appears,
342-12 expectancy was to behold the *b'*,
342-17 "The *b'* cometh!"— *Matt.* 25: 6,
Ret. 23-15 and lo, the *b'* came!
My. 125-27 and lo, the *b'* cometh!

bridge

- Ret.* 5-1 near Concord, just across the *b'*,

Bridgeport, Conn.

- Pul.* 88-14 * Farmer, *B'*, *C'*.

Bridgeport (Conn.) Standard

- My.* 99-26 *[*B'* (*C'*.) *S'*]

bringing

- Mis.* 392-22 To my busy mem'ry *b'*
Un. 7-25 *b'* out the highest phenomena of
'02. 4-9 *b'* music to the ear,
Hea. 8-8 *b'* out the results of this higher
Po. 51-4 To my busy mem'ry *b'*
My. 14-3 Then, when this *b'* is consummated,
 150-21 *b'* the sinner to repentance,
 202-26 *b'* your sheaves into the storehouse.
 269-20 The vine is *b'* forth its fruit ;

brings

- Mis.* 9-3 purification it *b'* to the flesh,
 12-4 *b'* suffering upon suffering to
 56-24 and *b'* blessings infinite.
 71-16 Law *b'* out Truth, not error ;
 82-4 *b'* the peace symbolized by a dove ;
 85-2 Life eternal *b'* blessings.
 96-21 It *b'* to my sense, and to the
 102-22 Human pity often *b'* pain.
 109-11 knowledge . . . that *b'* on repentance
 184-12 *b'* to remembrance the Hebrew strain,
 189-12 *b'* to light the true reflection ;
 204-25 *b'* with it wonderful foresight,
 205-8 *b'* the light which dispels darkness.
 208-20 His rod *b'* to view His love,
 210-13 *b'* the serpent out of its hole,
 282-3 *b'* to human view an enlarged sense
 292-2 St. John's Gospel *b'* to view
 292-13 *b'* to human weakness might and
 293-18 *b'* greater torment than ignorance.
 337-16 Science *b'* out harmony ;
 338-3 *b'* to humanity some great good,
 340-12 barrister who never *b'* out a brief.
 350-6 *b'* up the question of this society,
 393-2 Is the moral that it *b'* ;
Chr. 53-45 For C. S. *b'* to view
Ret. 35-14 *b'* out the hues of Deity.
 55-6 *b'* out the nothingness of evil
 64-7 *b'* to light, makes apparent,
Un. 7-24 and *b'* us nearer to God,
 38-19 *b'* to light Life and immortality.
 41-6 *b'* in an unreal sense of suffering
Rud. 4-23 *b'* out the fruits of Spirit
 8-1 No rock *b'* forth an apple ;
 11-9 *b'* forward the next proposition
No. 21-23 *b'* in the glories of eternity ;
 24-26 *b'* with it another and more glorious
 26-11 *b'* forth its own sensuous conception.
'01. 19-5 prayer *b'* the seeker into
Po. 51-7 Is the moral that it *b'* ;
My. 41-22 * It *b'* up present and hourly
 116-16 *b'* on this contagion.
 132-32 *b'* back the wanderer to
 247-20 loving look which *b'* forth
 253-4 *b'* to light the perfect original
 278-30 *b'* into human thought
 281-8 Faith . . . *b'* blessings infinite,

Britain (see also Great Britain)

- Po.* 11-1 Brave *B'*, blest America !
My. 338-1 Brave *B'*, blest America !

British

- Ret.* 3-2 prominent in *B'* politics,
'02. 3-19 *B'* and Boer may prosper in peace,

Britons

- Mis.* 296-19 Do manly *B'* patronize taprooms

broad

- Mis.* 32-2 this *b'* road to destruction.
 81-1 *b'* and sure foundation
 143-1 *b'* basis and sure foundation
 154-5 reaching out their *b'* shelter
 224-24 charity *b'* enough to cover
 253-8 platform is not *b'* enough for me,
 a *b'* picturesque view of the
Ret. 4-11 *b'* fields of bending grain
 4-13 * fastened with a *b'* ribbon bow.
 48-6 * *b'* piazza on the south side
 32-14 cleaves sin with a *b'* battle-axe.
Po. 71-9 Spans our *b'* heaven of light.
My. 46-2 * foyer and *b'* stairways,
 68-28 * seven *b'* marble stairways,
 194-2 Christianity writes in *b'* facts
 245-6 on a *b'* and liberal basis.
 338-21 unfamiliar with his *b'* views

broadcast

- My.* 129-6 Christianity sown *b'*

broaden

- Ret.* 52-3 seeking to *b'* its channels

broadened

- Ret.* 82-1 lessons are changed, modified, *b'*,
Fan. 10-16 wonderfully *b'* and brightened

broader

- Mis.* 2-16 deeper and *b'* philosophy

broader

- Mis.* 136-6 *b'* and higher views,
 174-13 *b'* than the solar system
 191-32 accept the Scriptures in their *b'*,
 the *b'* wants of humanity,
Ret. 52-10

broke

- Mis.* 111-6 net has been so full that it *b'* :
Ret. 27-24 Science first *b'* upon my sense,
 45-2 A new light *b'* in upon it,
Pul. 10-13 *b'* their exalted purpose,
'02. 18-10 who *b'* not the bruised reed
My. 258-10 one word, "Mary," *b'* the gloom

broken

- Mis.* 111-14 it would not have *b'*.
 224-7 *b'* the head of his statue
 282-11 would have our houses *b'* open
 285-25 notifies the public of *b'* vows.
 386-19 o'er thy *b'* household band,
Chr. 53-57 no *b'* wing, no moan,
Ret. 60-4 defines life as a *b'* sphere,
Un. 61-26 the *b'* and contrite heart
Pul. 22-17 doctrinal barriers . . . are *b'*,
 56-21 * We tread upon life's *b'* laws,
 80-14 * fairly *b'* our mental teeth
 83-9 * a million of *b'* pledges.
Po. 50-3 o'er thy *b'* household band,
My. 44-3 * shackles of sin are being *b'*,
 53-30 * must have been very much *b'*
 80-7 * when having *b'* bones set ;
 232-17 to be *b'* through. — *Luke* 12 : 39.
 257-2 alas for the *b'* household band !
 318-30 "you have *b'* our agreement.

broken-hearted

- Mis.* 296-13 binding up the wounds of the *b'*,
No. 43-14 * binding up the *b'*,
My. 132-29 It binds up the *b'* ;

Bronx

- My.* 363-8 CHRISTIAN SCIENCE SOCIETY, *B'*,

bronze

- Mis.* 305-21 * silver, *b'*, copper, and nickel
My. 68-29 * *b'*, marble, and Bedford stone.
 68-31 * *B'* is used in the lighting fixtures,
 69-2 * the eight *b'* chains,

brood

- Mis.* 152-9 *b'* unconsciously o'er the work of
 254-9 nest of the raven's callow *b'* !
 331-12 dove feeds her callow *b'*
 356-21 nests of the raven's callow *b'*.
 387-8 *B'* o'er us with Thy shelt'ring
Po. 6-1 *B'* o'er us with Thy shelt'ring
 24-17 The barren *b'*, O call

brooded

- Mis.* 254-5 love which *b'* tireless
 342-14 darkness profound *b'* over

brooding

- Mis.* 172-10 charity, *b'* over all,
My. 86-6 * *b'* elevation, guarding as it were,
 275-27 charity *b'* over all,

brook

- '02.* 18-19 like the summer *b'*, soon gets dry.
My. 129-12 bird, *b'*, blossom, breeze,

brooklet

- Mis.* 329-30 *b'* sings melting murmurs
Ret. 27-22 like the *b'* in its meandering
Pan. 3-13 lyre of bird and *b'*.

brooklets

- Mis.* 395-24 languid *b'* yield their sighs,
Ret. 4-19 *b'*, beautiful wild flowers,
Po. 58-9 languid *b'* yield their sighs,

BROOKLINE**Mass.**

- My.* 142-23 Box G, *B'*, MASS., June 24, 1908.
 143-6 *B'*, MASS., June 5, 1909.
 144-10 Box G, *B'*, MASS., June 7, 1909.
 168-9 Box G, *B'*, MASS., April 12, 1909.
 208-8 Box G, *B'*, MASS., July 15, 1909.
 208-21 Box G, *B'*, MASS., November 2, 1909.
 237-19 *B'*, MASS., December 24, 1909.
 263-10 Box G, *B'*, MASS., December 25, 1909.
 275-9 *B'*, MASS., May 1, 1908.
 275-29 Box G, *B'*, MASS., May 15, 1908.
 351-29 Box G, *B'*, MASS., June 24, 1908.
 372-24 Box G, *B'*, MASS., October 12, 1908.
 353-4 Box G, *B'*, MASS., November 16, 1908.
 354-11 Box G, *B'*, MASS., April 28, 1909.
 358-27 Box G, *B'*, MASS., July 12, 1909.
 359-14 *B'*, MASS., October 12, 1909.
 360-5 *B'*, MASS., July 23, 1909.
 360-26 *B'*, MASS., November 13, 1909.
 361-13 *B'*, MASS., December 11, 1909.

Brooklyn

N. Y.

My. 183-17 chapter sub-title

My. 363- 5 FIRST CHURCH OF CHRIST, . . . B.
363- 6 FOURTH CHURCH OF CHRIST, . . . B.

Brooklyn (N. Y.) Eagle

My. 88-26 *[B' (N. Y.) E]

brooks

No. 1- 8 babbling b' fill the rivers
Hea. 10-26 hart panteth for the water b',

brother (see also brother's)

Mis. 50-30 and helping our b' man.
129- 4 or to condemn his b' without cause,
129- 7 forgive his b' and love his enemies.
129-10 tell thy b' his fault
151-18 B', sister, beloved in the Lord,
254-11 when b' slays b',
353-13 My b' was a manufacturer ;
353-17 When my b' returned and saw it,
387-10 Like b' birds, that soar and sing,
Man. 64-21 a tender term such as sister or b'.
Chr. 55-24 the same is my b', — *Matt.* 12: 50.
Ret. 4- 3 and with his b', James Baker,
4- 8 b' of the Hon. Henry Moore Baker
6-11 my second b', Albert Baker,
6-15 My b' Albert was graduated at
7- 5 wrote of my b' as follows :
10- 8 From my b' Albert I received
10-10 My b' studied Hebrew
19-21 directions to his b' masons
Pul. 9- 9 b' whose appliances warn this house,
Po. 6- 4 Like b' birds, that soar and sing,
10- 1 Hail, b' ! fling thy banner
10-14 List, b' ! angels whisper
page 23
My. 46-24 * Christly love of God and our b',
296-10 lamented Christian Scientist b'
310- 4 My b' Albert was a distinguished
310- 9 my youngest b', George . . . Baker,
310-15 My oldest b', Samuel D. Baker,
312-13 * she was met . . . by her b' George.
330-32 directions to his b' Masons
336- 4 * her b', George S. Baker,
337- 3 Hail, b' ! fling thy banner
337-15 List, b' ! angels whisper
338-11 last lecture of our dear b',

brotherhood

Mis. 56-20 and the b' of man.
318- 3 universal b' of man
348- 7 help on the b' of men.
Ret. 49-26 uniting them in one common b'.
Po. 13-10 b' of man in unity of Mind
My. 85-27 * spirit of faith and b'
220-16 I pray . . . for the b' of man,
240- 2 one God and the b' of man
265-10 b' of man should be established,
279-18 will establish the b' of man,
280- 9 * universal, loving b' on earth
281-10 On this basis the b' of all peoples
339- 3 cement the bonds of Christian b',

brotherliness

Man. 40-10 in true b', charitableness, and

brotherly

Mis. 149-22 Christianity, b' love, and
Man. 77-19 wisdom, economy, and b' love
'00. 14-14 signifies "b' love." — *Heb.* 13: 1.
My. 41-20 * b' love which is just and kind
153- 9 the church of b' love,
175-26 Let b' love continue.
196- 6 "city of b' love."
213- 2 b' love, spiritual growth and

brother's

Mis. 131- 8 console this b' necessity by
My. 329-14 * and of her b' letter,

brothers

Mis. 142-28 I longed to say to the masonic b' :
167-16 Who are his parents, b', and
Ret. 6-10 my much respected parents, b', and
13- 7 if my b' and sisters were to be
14-16 with my b' and sisters,
Pul. 9- 4 B' of the C. S. Board of Directors,
32-28 * One of her b', Albert Baker,
My. 5- 6 the murderers of their b' !
62- 8 * give it to my b' and sisters
217- 3 help your parents, b', or sisters,
335- 9 * beloved by his b' and companions,

brought

Mis. 3-13 b' to the understanding through
56-18 that shall be b' to desolation.
75-31 b' forth by human thought,
79-27 persons b' before the courts
89- 3 b' to desolation." — *Matt.* 12: 25.

brought

Mis. 98-10 b' us together to minister and to
112-22 * visitors have b' to him bouquets,
112-23 * you have b' what will do him good,"
136- 8 b' to your earnest consideration,
170- 3 resurrection and life immortal are b'
201- 6 Sin b' death ;
211-18 pitied and b' back to life
214-14 The very conflict his Truth b',
217-26 shall be b' to desolation.
231-27 b' sunshine to every heart.
237-12 b' to realize how impossible it is
374-18 To him who b' a great light
Man. 66-16 b' before a meeting of this Church,
Ret. 2-11 With them they b' to New England
20- 2 except what money I had b'
72- 9 b' into desolation. — *Psal.* 73: 19.
Un. 57-17 gospel of suffering b' life
59-11 the divine idea b' to the flesh
Pul. 13-28 b' forth the man child. — *Rev.* 12: 13.
49-16 I had them b' here in warm weather,
51-20 * it may, . . . have b' a benefit.
56-15 * b' hope and comfort to many
63-12 "I had them b' here in warm weather,
76-16 b' from the Arctic regions.
80-24 * it has b' a hopeful spirit into
83-29 * She b' to warring men the
No. 5-22 b' to desolation," — *Luke* 11: 17.
33-17 the glory his sacrifice b'
Pan. 5-25 b' sin, sickness, and death
'01. 1-17 have b' you hither.
'02. 6- 7 b' death into the world
16- 2 b' to me Wyclif's translation of
Hea. 12-18 power of thought b' to bear on
14- 2 b' their tithes into His storehouse.
My. 28-29 * who has b' to the world the
43-12 * b' them into the promised land,
43-25 * has b' us to this hour.
50-20 * b' fresh courage to the
95-10 * has b' that cheerful and
100- 1 * b' out in connection with the
104-27 What was it that b' together this
137-25 before . . . proceedings were b'
138- 6 This suit was b' without my
149-32 canst be b' into no condition,
184-18 b' back to me the odor of
187-24 b' into the light and liberty of
188- 9 b' out of the city of David,
336-13 except what money I had b' with me ;
343-18 It b' down a shower of abuse
343-29 b' all back to union and love
(see also light)

brow

Mis. 210-25 the shameless b' of licentiousness,
225-21 whereon lay the lad with burning b',
325-15 Robust forms, with manly b'
339-20 added one furrow to the b' of care?
340- 3 has torn the laurel from many a b'
374-26 * "Helen's beauty in a b' of Egypt."
386-22 kissed my cold b',
392- 3 Clouds to adorn thy b',
Chr. 53-44 Crowns the pale b'.
Pul. 48-15 * on the b' of Bow hill,
83-25 * royalty which shines from her b'.
'02. 3-22 on the b' of good King Edward,
Po. 20- 3 Clouds to adorn thy b',
23- 2 a shadow on thy b'
50- 8 kissed my cold b',
My. 201-14 bleeding b' of our blessed Lord,

Brown, George T.

Mis. 242-27 George T. B', pharmacist,

brown

My. 342-13 * blue-gray or grayish b',

Browning

Elizabeth Barrett
Pul. 39- 8 * signature _____

bruise

Mis. 336- 5 handle the serpent and b' its head ;
Un. 45- 3 B' the head of this serpent,

bruised

Mis. 275- 9 b' father bendeth his aching head ;
Un. 55- 9 "He was b' for our" — *Isa.* 53: 5.
No. 34-23 Love b' and bleeding,
'02. 18-10 who broke not the b' reed

brush

Mis. 373- 6 Soul's expression through the b' ;
377- 2 should move our b' or pen
Po. 53- 4 Bring with thee b' and breeze.

brushed

My. 92-7 * Science cannot be b' aside by

brutality

'02. 19- 1 treachery, and b' that he received.

brute
Ret. 69-1 His origin is not, . . . in *b'* instinct,
Pul. 53-19 * above the level of the *b'*,

brute-force
Mis. 41-1 *b'* that only the cruel and evil can

bubbles
Mis. 328-10 to burst the *b'* of earth

bucket
Mis. 353-15 to pour a *b'* of water

buckler
'02. 19-13 his shield and his *b'*.

bud
Mis. 142-3 to *b'* and blossom as the rose!
 389-1 form the *b'* for bursting bloom,
Chr. 53-31 Sharon's rose must *b'* and bloom
Po. 21-15 form the *b'* for bursting bloom,
 53-3 The *b'*, the leaf and wing

budded
Pul. 22-21 *b'* and blossomed as the rose.

Buddha
My. 118-25 The doctrine of *B'*,

Buddhism
'02. 3-5 *B'* and Shintoism are said to be
My. 119-11 towards *B'* or any other "ism."

budding
Mis. 330-18 arranging . . . each *b'* thought.
Man. 104-8 adapted to form the *b'* thought

buds
Ret. 18-10 beauty and perfume from *b'*
Po. 63-20 beauty and perfume from *b'*
My. 125-6 and to vivify the *b'*,

Buffalo
 N. Y.
Pul. 89-4 * *News, B', N. Y.*
Pul. 56-2 * New York, Chicago, *B', Cleveland,*

buffetings
Mis. 228-11 the *b'* of envy or malice

bugle-call
Rud. 2-24 *b'* to thought and action,

build
Mis. 5-16 There is nothing to *b'* upon.
 43-24 to *b'* on the downfall of others.
 98-19 *b'* up, through God's right hand,
 133-4 to *b'* a sentence of so few words
 135-13 though you should *b'* to the heavens,
 135-13 you would *b'* on sand.
 144-19 I will *b'* my church; — *Matt.* 16: 18.
 176-18 to *b'* upon the rock of Christ,
 263-7 I will *b'* my church; — *Matt.* 16: 18.
 264-5 They *b'* for time and eternity.
 298-15 To *b'* on selfishness is to *b'* on sand.
 309-8 unfitness for fable or fact to *b'* upon.
Ret. 48-8 should *b'* on his own foundation,
 52-4 to *b'* a hedge round about it
Un. 64-5 To *b'* the individual spiritual
Pul. 8-12 helping to *b'* The Mother Church.
 49-22 * *b'* a substantial home that should
No. 43-19 *b'* on the new-born conception of
 '02. 2-14 *b'* a baseless fabric of their own
 13-13 The wise builders will *b'* on the
Poo. 11-9 on which to *b'* The First Church
Po. 53-14 let us *b'* another staging for
 13-18 And *b'* their cozy nests,
My. 13-24 with which to *b'* an ample temple
 13-24 to *b'* a temple
 48-21 * will certainly *b'* such truth as
 65-8 * to *b'* in this city a church
 77-28 * to *b'* the imposing edifice
 98-10 * all of the funds required to *b'* it
 112-7 and *b'* on its chief corner-stone.
 157-6 * to *b'* a beautiful church edifice
 162-16 "This man began to *b'* — *Luke* 14: 30.
 162-29 may it *b'* upon the rock of ages
 165-30 the means that *b'* to the heavens,
 187-26 *b'* a house unto Him whose name
 192-1 Ye *b'* not to *b'* an unknown God.
 195-25 its united efforts to *b'* an edifice
 195-30 continue to *b'*, rebuild, adorn, and
 357-13 desire to *b'* higher,
 357-18 as they *b'* upon the rock of Christ,

bullded
Mis. 244-1 *b'* up the woman." — *Gcn.* 2: 21.
My. 24-10 * *b'* by the prayers and offerings of

builder (God)
Ret. 48-9 the one *b'* and maker, God,

builder
My. 16-20 * the *b'* of the new edifice.
 63-2 * services of Mr. Whitcomb as *b'*
 162-20 would say to the *b'* of the

builders

Mis. 5-20 stone that the *b'* have rejected,
 196-24 stone which the *b'* — *Psal.* 118: 22.
Man. 18-1 stone which the *b'* — *Matt.* 21: 42.
Pul. 10-19 stone which the *b'* — *Matt.* 21: 42.
 65-17 * its *b'* call it their "prayer in
No. 38-13 rock which the *b'* rejected;
 '00. 5-23 which the *b'* reject for a season;
 '01. 25-6 stone which the *b'* reject
 '02. 2-14 The wise *b'* will build on the stone
Hea. 3-9 stone which the *b'* rejected
My. 25-23 *b'* of this church edifice,
 60-12 * stone which the *b'* — *Matt.* 21: 42.
 71-3 * discoveries of organ *b'*
 129-20 stone which the *b'* — *Matt.* 21: 42.
 145-4 one of Concord's best *b'*
 188-1 stone which the *b'* rejected
 202-14 on the *b'* of this beautiful temple,
 301-9 a foundation for the *b'*.

Building

(see Mother Church)

building (noun)

ample
My. 10-9 * in a beautiful, ample *b'*,

beauty of the
My. 24-23 * The beauty of the *b'*,

box
My. 309-23 * a small, square box *b'*

brick
My. 66-2 * a four-story brick *b'* also in the

burning
Mis. 283-10 to break into a burning *b'*
My. 178-22 on a table in a burning *b'*.

church
Pul. 30-29 * its own magnificent church *b'*.
My. 27-15 * the completion of the church *b'*.
 60-26 * dedication of our new church *b'*.
 173-15 beautify our new church *b'*
 174-1 lawn surrounding their church *b'*.
 175-7 in repairing your church *b'*.
 208-19 prospect of erecting a church *b'*.
 284-14 service . . . held in my church *b'*.
 284-22 to assemble in my church *b'*,

College
Mis. 249-15 to remain in my College *b'*

cost of the
My. 76-8 * the entire cost of the *b'*,

land and
Mis. 140-1 provisions for the land and *b'*

Mother Church
My. 357-11 crowned The Mother Church *b'*

new
My. 11-24 * the new *b'* will be erected,
 16-9 * the site of the new *b'*.
 72-25 * subscribed for the new *b'*,

same
Man. 27-21 located in the same *b'*,
My. 123-12 rooms in the same *b'*.

size of the
My. 11-26 * The size of the *b'* was decided

size of this
My. 69-27 * an idea of the size of this *b'*

some
My. 55-5 * to obtain by purchase some *b'*,

such a
My. 22-8 * adequate to erect such a *b'*

sultable
Man. 27-13 sultable *b'* for the publication of
 this
Mis. 141-6 This *b'* begun, will go up,
 144-4 northeast corner of this *b'*.
My. 28-17 * The significance of this *b'*.
 89-13 * remarkable thing in this *b'*

within the
My. 69-12 * Everywhere within the *b'*

Pul. 57-2 * The *b'* is fire-proof,
 57-9 * the significance of the *b'*,
My. 24-5 * congratulate you that the *b'* is to
 24-20 * erection of the *b'* is proceeding
 24-29 * *b'* with a seating capacity of
 28-2 * the completion of the *b'*
 61-2 * been in the *b'* part of every
 61-7 * seemed impossible for the *b'* to be
 65-13 * why, the *b'* was needed.
 68-7 * dome surmounting the *b'*
 69-31 * From this point the *b'* and dome
 83-25 * even before the *b'* itself has
 87-2 * greater than the *b'* could contain.
 89-5 * The *b'* is of light stone,
 96-18 * The *b'* they were . . . to dedicate
 100-8 * were present in the *b'*,
 359-21 * then occupied offices in the *b'*

building (adj.)

- Man.* 75-20 the balance of the *b* funds,
76-1 *b* funds, which can be spared
My. 11-29 date for commencing *b* operations.
14-25 * *b* operations have been commenced,
19-14 * their local church *b* funds
(see also fund)

building (ppr.)

- Mis.* 141-26 to commence *b* our church
143-24 toward *b* The Mother Church,
144-3 money for *b* "Mother's Room,"
230-18 in *b* air-castles or floating off
263-10 *b* on His foundation,
Ret. 51-4 *b* on the premises
Pul. 44-21 * *b* a church by voluntary
64-6 * funds for the *b* of a new church,
'01. 25-3 *B* on the rock of Christ's
My. v-4 * stirring times of church *b*;
21-6 * *b* church homes of their own,
28-12 * to the *b* of this church.
57-11 * *b* a suitable edifice.
67-18 * for the *b* of this addition
85-16 * the *b* of a church structure
88-29 * the *b* of a great church
98-17 * for the *b* of the church
158-1 in *b* a granite church
162-13 applied to *b*, embellishing,
192-29 *b* for you a house
321-1 * *b* this church for your followers.

Building Committee

- Man.* 102-3 *B* C.
102-4 There shall be a *B* C.

Building Fund (see also fund)

- Mis.* 140-15 contributions to the *B* F.
143-26 in aid of our Church *B* F.,
My. 23-10 * *B* F.: Amount on hand
27-10 * chapter sub-title
27-18 * *Treasurer* of the *B* F.

Buildings and buildings

- Man.* 27-11 Publishing *B*.
75-19 aforesaid premises and *b*,
Pul. 45-7 * get their *b* finished on time,
48-1 * slopes behind the *b*,
57-12 * one of the most beautiful *b*
62-21 * concert halls, and public *b*,
My. 90-2 * *b* should be filled at every
236-1 history of our church *b*.

builds

- Mis.* 5-19 *b* on the stone that the
41-19 Mind is the architect that *b*
Hea. 1-9 *b* on less than an immortal basis,
Pco. 9-2 *b* on Spirit, not matter;
My. 164-27 It *b* upon the rock,
194-10 *b* that which reaches heaven.
195-27 unselfed love that *b* without

built

- Mis.* 131-11 being *b* upon the rock
140-22 on which our church was to be *b*
140-28 *B* on the rock, our church
149-29 *b* the first temple for C. S. worship
319-22 Our church edifice must be *b* in 1894.
349-23 and *b* up the church,
383-10 and *b* upon the rock of Christ.
Man. 19-2 is designed to be *b* on the Rock,
75-20 After the first church was *b*,
103-7 the site where it was *b*,
Ret. 15-5 *b* on the basis of C. S.,
Un. 9-16 but have *b* instead upon the sand
10-4 *b* on Him as the sole cause.
28-15 material theories are *b* on the
53-16 not *b* on such false foundations,
Pul. 9-7 May the altar you have *b*
24-22 * church is *b* of Concord granite
40-15 * ROOM WHICH THE CHILDREN *B*
63-6 * RECENTLY *B* IN HER HONOR
63-26 * *b* as "a testimonial to our
77-13 * *b* as a testimonial to Truth,
78-11 * *b* as a testimonial to Truth,
85-9 * *b* up in human consciousness
No. 38-10 on which he *b* his Church
'00. 5-22 On this rock C. S. is *b*.
Hea. 1-9 whose builds on . . . hath *b* on sand,
2-26 magnifies his name who *b* on Truth,
11-9 immortal superstructure is *b* on
My. 15-8 from the site where it was *b*.
17-11 *b* up a spiritual house, — *I Pet.* 2: 5.
23-26 * is being *b* in our day;
66-30 * has such a grand church been *b*
67-28 * it is so proportionately *b*
68-1 * *B* in the Italian Renaissance style,
68-14 * old church . . . *b* twelve years ago,
71-9 * *b* the C. S. cathedral.
95-4 * church which has been *b* upon the
95-12 * They have *b* a huge church,

built

- My.* 97-27 * *b* at a cost of two million dollars,
99-14 * *b* a splendid cathedral in Boston,
157-14 * The church will be *b* of the
172-3 * It was *b* in 1761,
184-10 having *b* First Church of Christ,
187-30 you have *b* this house
188-4 house, which thou hast *b*, — *I Kings* 9: 3.
302-25 The Mother Church after it was *b* and

bullet

- My.* 277-10 A *b* in a man's heart never
293-11 feared that the *b* would

Bulletin

- Pul.* 88-26 * *B*, Auburn, N. Y.
89-25 * *B*, San Francisco, Cal.

bulwark

- Mis.* 145-2 *b* of civil and religious liberty.

bulwarks

- Pul.* 9-2 you are the *b* of freedom,

bumper

- Mis.* 232-2 in a *b* of pudding-sauce

Bunker Hill

- Mis.* 304-11 * Then it will go to *B* H.
My. 45-31 * loftier than the *B* H. monument,

buoyancy

- Mis.* 371-24 with Truth, to give it *b*.

buoyant

- My.* 110-16 *b* with liberty and the luxury of

burden

- Mis.* 130-18 borne the *b* in the heat of
327-18 *b* them with their own.
Ret. 86-20 undertakes to carry his *b*
Un. 47-1 Jesus assumed the *b* of disproof
Pan. 12-15 lifeth the *b* of sharp experience
'00. 9-29 "bear the *b* — see *Matt.* 20: 12.
My. 120-9 Bear with me the *b* of discovery
138-3 relieved of the *b* of doing this.
158-18 *b* of proof that C. S. is
161-29 "My *b* is light." — *Matt.* 11: 30.

burdened

- Mis.* 112-5 ages are *b* with material modes.
251-22 who, *b* for an hour,
328-16 *b* by pride, sin, and self,
'02. 19-16 To the *b* and weary, Jesus saith:
Ps. 31-15 Nor *b* bliss, but Truth and Love
My. 162-32 *b* with beauty, pointing to the

burdens

- Mis.* 39-23 bear "one another's *b*." — *Gal.* 6: 2.
133-29 Love makes all *b* light,
262-25 yet were our *b* heavy but for
312-7 speechless and alone, bears all *b*,
320-14 calms man's fears, bears his *b*,
351-2 to lift the *b* imposed by
374-19 and named his *b* light,
397-2 sweet mercies show Life's *b* light.
Ret. 87-23 They feel their own *b* less,
87-24 bear the weight of others' *b*,
Pul. 18-11 sweet mercies show Life's *b* light.
Pco. 11-25 "bind heavy *b*," — *Matt.* 23: 4.
Ps. 12-11 sweet mercies show Life's *b* light.
27-21 Thou hast borne *b*,
My. 44-3 * heavy *b* are being laid down,
223-27 *b* that time will remove.

burdensome

- '02.* 10-21 discharges *b* baggage,

Burgess

- Un.* 14-10 as *B*, the boatbuilder, remedies

burial

- Mis.* 201-9 reproduced his body after its *b*,
Man. 50-3 shall be prepared for *b* by
Ret. 2-25 death and *b* of George Washington.
40-13 clothes already prepared for her *b*;
'02. 17-2 knells tolling the *b* of Christ.
My. 312-11 * received a decent *b*.

buried

- Mis.* 78-1 Life, God, is not *b* in matter.
168-9 *b* in dogmas and physical ailments,
212-31 and *b* it our of their sight.
393-15 When the *b* Master hails us
Ret. 21-2 that his mother was dead and *b*.
66-4 no longer *b* in materiality.
Un. 62-26 matter, is all that can be *b*.
63-2 The I AM was neither *b* nor
No. 37-24 *b* in a false sense of being.
'02. 18-25 and it should be *b*.
Pco. 5-13 The right ideal is not *b*.
Ps. 51-20 When the *b* Master hails us
My. 110-4 *b* above-ground in material sense.
159-15 The infinite will not be *b* in
160-11 dead truisms which can be *b*
164-18 *b* in the depths of the unseen,

buried

My. 203-25 and *b'* . . . in the bosom of earth
275-14 is dead, and should be *b'*.

burlesque

My. 278-25 *b'* of uncivil economics.

Burlington, Iowa

Pul. 89-30 * *Gazette, B', I'.*

burn

Mis. 145- 8 Does a single bosom *b'* for fame
Ica. 11-13 *b'* upon the altars of to-day ;
My. 160-31 Only the makers of hell *b'* in their fire.
256-23 the Yule-fires *b'*,

burned

Mis. 214-30 before they can be *b'*,
'00. 12-15 temple was *b'* on the night that
12-22 books in that city were publicly *b'*.
My. 48-26 * *b'* indelibly upon the mind of
178-25 covers of the book were *b'* up,
332-28 * where they were *b'* ;

Burnham, Rev. Abraham

'01. 32-1 Rev. Abraham *B'* of Pembroke, N. H.,

burning

Mis. 92-11 his own lamp trimmed and *b'*.
225-21 with *b'* brow, moaning in pain.
276-25 their lamps trimmed and *b'*.
283-10 right to break into a *b'* building
335-25 get out of a *b'* house,
Ret. 13-18 as she bathed my *b'* temples,
84- 8 his own lamp trimmed and *b'*.
Un. 34-16 yet put your finger on a *b'* coal,
Pul. 26-28 * which will be kept always *b'*
39-15 * The sunset, *b'* low,
59- 1 * perpetually *b'* in her honor ;
My. 125-28 Are our lamps trimmed and *b'* ?
160-26 *b'* in torture until the sinner is
178-22 on a table in a *b'* building.

burnished

My. 171-27 * bound with *b'* brass.

burnishing

Mis. 343-16 *b'* anew the hidden gems of Love,

burns

My. 249-12 heat of hate *b'* the wheat,

burnt

Mis. 51- 3 *B'* offerings and drugs,

burst

Mis. 253-11 but wrong to *b'* open doors
326- 6 The door is *b'* open,
328-10 to *b'* the bubbles of earth with
376-18 *b'* through the lattice
Ret. 18-10 perfume from buds *b'* away,
No. 27- 7 will *b'* upon us in the similitude of
28- 5 will *b'* the barriers of sense,
'02. 19- 2 as he *b'* the bonds of the tomb
Po. 63-20 perfume from buds *b'* away,
My. 202-15 *b'* upon the spiritual sense of
318-24 and, addressing me, *b'* out with :

bursting

Mis. 178- 8 into old bottles without *b'* them,
389- 1 To form the bud for *b'* bloom,
'00. 12- 2 *b'* paraphrases projected from
Po. 3-13 Till *b'* bonds our spirits part
21-15 To form the bud for *b'* bloom,
My. 81- 7 * *b'* with a desire to testify to
162-32 *b'* into the rapture of song

bury

Mis. 129-13 dead *b'* their dead,"— *Matt.* 8: 22.
169-30 dead *b'* their dead ;— *Matt.* 8: 22.
292-16 It calls loudly on them to *b'* the
311- 9 so, *b'* the dead past ;
Man. 60-18 dead *b'* their dead,"— *Matt.* 8: 22.
Ret. 87- 1 dead *b'* their dead,"— *Matt.* 8: 22.
'01. 16-12 Then let the dead *b'* its dead,
'02. 9- 5 dead *b'* their dead,"— *Matt.* 8: 22.
My. 356-25 dead *b'* their dead,"— *Matt.* 8: 22.

burying-ground

My. 333-13 * from thence to the Episcopal *b'*,

busier

Mis. 7- 5 mother of one child is often *b'*

busiest

'00. 2-21 are my *b'* workers ;

Business

(see Committee on Business)

business

assigned
Man. 79-10 the *b'* assigned to them
authority for
Man. 66-18 referred to as authority for *b'*,
conduct the
Man. 79-23 and conduct the *b'* of
Father's
Mis. 163-31 forever about the Father's *b'* :

business**God's**

Mis. 140-13 but this was God's *b'*,

her own

My. 276-11 she is minding her own *b'*,

his

Mis. 69-19 he attended to his *b'*.
Man. 46-10 leaflets, which advertise his *b'*

his own

My. 106-23 because he minds his own *b'*

large

Ret. 7-16 * practice of a very large *b'*.
My. 310-15 carried on a large *b'* in Boston,

lucrative

'00. 2-22 will leave a lucrative *b'*

man of

Mis. 147-23 the conscientious man of *b'*,

Master's

'01. 32- 9 busy about their Master's *b'*,

matters of

'02. 12-21 interpolate some matters of *b'*.
My. 7- 4 interpolate some matters of *b'*

much

My. 309- 4 called upon to do much *b'*

my

My. 358-22 through whom all my *b'* is

of others

Mis. 348- 5 the books nor the *b'* of others ;

other

Man. 56-20 electing officers and other *b'*,
57- 2 transaction of such other *b'*

other people's

Mis. 357- 1 trafficking in other people's *b'*,

profits of the

Man. 80- 5 profits of the *b'* shall be paid

regular

My. 8-16 * accommodation for the regular *b'*

such

Man. 79- 6 such *b'* as Mrs. Eddy,

your own

Mis. 253-14 * "Mind your own *b'*,"

Mis. 13- 4 special care to mind my own *b'*.

141-22 rule this *b'* transaction,
252-28 encourages and empowers the *b'* man

Man. 27- 1 The *b'* of The Mother Church

70- 3 nor enter into a *b'* transaction with

Ret. 19- 8 He was in Wilmington, . . . on *b'*.

Pul. 59-22 * *b'* manager of the Publishing Society,

'02. 13- 8 *b'* of The C. S. Publishing Society

My. 8-25 * convened in annual *b'* meeting

23-19 * in annual *b'* meeting assembled,

30-12 * *b'* men come from far distant points

49-15 * first *b'* meeting of the church was

50-31 * *b'* committee met after the services

53-25 * annual report of the *b'* committee,

62-27 * by the members of the *b'* committee,

65- 3 * largest church *b'* meeting

81-32 * hard-headed shrewd *b'* men.

96- 6 * in the social and *b'* world,

106-26 dishonest politician or *b'* man?

137-28 as to honesty and *b'* capacity.

312-19 While on a *b'* trip to Wilmington,

330-18 * who died there while on *b'*

Buskirk's, Hon. Clarence A.

My. 296-1 chapter sub-title

bustle

Mis. 316-20 my retirement from life's *b'*.
Po. 16-11 *b'* and toil for its pomp and its pride.

busy

Mis. 231- 7 made *b'* many appetites ;
392-22 To my *b'* mem'ry bringing

Ret. 4-13 But change has been *b'*.

Un. 26-13 * Change and change are *b'* ever,

Pul. 49-20 * get away from her *b'* career

'01. 32- 9 *b'* about their Master's business,

Po. 51- 4 To my *b'* mem'ry bringing

My. 75- 7 * Yesterday was a *b'* day at

187- 4 too *b'* to think of doing so

252- 3 Keep yourselves *b'* with divine Love.

338-17 owing to my *b'* life,

Busy Bees

Mis. 144- 6 a little band called *B' B'* ;
Pul. 8-23 workers were called "*B' B'* ;"
42-14 * are known . . . as the "*B' B'* ;"
My. 169- 6 *B' B'* , under twelve years of age,
216-23 drop the insignia of "*B' B'* ;"

busybody

Mis. 356-32 Humility is no *b'* :

butcher

Mis. 250- 7 a *b'* fattening the lamb

butchers

Mis. 123- 2 *b'* the helpless Armenians,

buttons

My. 83-7 * wore tiny white, unmarked *b*,

buy

Mis. 113-9 "no man might *b*— *Rev.* 13: 17.
140-11 No one could *b*, sell, or mortgage
149-2 come ye, *b*, and eat;— *Isa.* 55: 1.
149-2 *b*: wine and milk— *Isa.* 55: 1.
269-28 mortals to *b* error at par value.
269-31 "no man might *b*— *Rev.* 13: 17.
342-24 *b*: for yourselves."— *Matt.* 25: 9.
Man. 43-22 shall neither *b*, sell, nor circulate
My. 334-7 * that efforts are being made to *b*
354-8 under no obligation to *b*

buyeth

Mis. 253-1 all that he hath and *b* it.
253-1 *B*: it! Note the scope

buying

Pul. 50-5 * one of her motives in *b*
My. 298-2 request the privilege of *b*,

By-Law and By-law

Mis. 131-16 that you waive the church *B*
131-18 did not act under that *B*;
132-3 had already accepted as a *B*.
Man. 18-24 *B*: adopted March 17, 1903,
28-9 hence the necessity of this *B*;
29-8 to fulfil the requirements of this *B*;
32-24 This *B*: applies to Readers in
37-6 A member who violates this *B*
43-17 This *B*: not only calls
44-5 the spirit or letter of this *B*
47-21 This *B*: applies to testimonials
51-18 unless a *B*: governing the case
65-18 Disobedience to this *B*: shall be
68-21 This *B*: takes effect on Dec. 15, 1908.
70-2 shall not make a church *B*;
99-3 For the purposes of this *B*;
99-15 This *B*: applies to all States except
105-2 No new Tenet or *B*: shall be
105-3 nor any Tenet or *B*: amended
My. 15-2 chapter sub-title
230-11 each Rule and *B*: in this Manual
231-29 interesting report regarding the *B*:

By-Law and By-law

My. 250-2 The *B*: of The Mother Church
250-8 adopt this *B*: in their churches,
250-12 churches who adopt this *B*
250-15 The *B*: of The Mother Church
250-18 *B*: applies only to C. S. churches in
250-21 churches adopting this *B*

By-Laws and by-laws

Mis. 132-5 to the light of Love—and *B*.
148-8 Rules and *B*: in the Manual
382-25 wrote its constitution and *b*,
382-26 the constitution and *b*: of
Man. 3-3 Rules and *B*: in the Manual
18-22 Church Tenets, Rules, and *B*.
18-26 *B*: pertaining to "Executive Members"
28-6 annulling its Tenets and *B*.
32-26 Enforcement of *B*.
33-4 enforce the discipline and *b*
36-3 Article VI, Sect. 2, of these *B*.
39-3 according to its *B*.
50-22 Violation of *B*.
50-23 found violating any of the *B*.
67-13 case not provided for in its *B*.
71-11 in its *B*: and self-government,
72-5 A member . . . who obeys its *B*.
78-2 comply with the *B*: of the Church.
78-9 debts as are specified in its *B*.
80-10 *B*: contained in this Manual.
87-9 authorized by its *B*: to teach
92-24 Article XXVI of these *B*:
100-11 obligations . . . according to these *B*,
100-15 in accordance with said *B*.
105-1 Amendment of *B*.
My. 15-4 * Article XLI . . . of the Church *B*
49-14 * formulate the rules and *b*,
223-23 breaking of one of the Church *B*,
254-18 * preamble to our *B*,
255-6 publish the foregoing in their *B*.
343-24 I made a code of *b*,
358-30 approve the *B*: of The Mother Church,

cabalistic

No. 9-22 *c*: insignia of philosophy;

cabinet

My. 166-28 gift to me of a beautiful *c*,

cable

'02. 11-13 a steam engine, a submarine *c*,

cabled

My. 259-6 received the following *c*: message:

Cablegram

My. 295-22 [Copy of *C*']

cactus

Ret. 18-4 While *c*: a mellow glory
Po. 63-12 While *c*: a mellow glory

Cæsar (see also Cæsars)

Mis. 374-24 one renders not unto *C*.
Ret. 71-5 "Render to *C*: the things— *Mark* 12: 17.
'02. 14-9 * not like *C*: stained with blood,
Hca. 18-23 will cease to assert their *C*: sway
My. 220-10 "Render to *C*: the things— *Mark* 12: 17.
248-5 * not like *C*: stained with blood,
344-25 "Render to *C*: the things— *Mark* 12: 17.

Cæsars's

Mis. 374-25 things that are *C*:—" *Mark* 12: 17.
376-9 * taken by Fra Angelico from *C*: Cameo,
Ret. 71-6 things that are *C*:,— *Mark* 12: 17.
My. 220-10 things that are *C*:,— *Mark* 12: 17.
344-25 things that are *C*:,— *Mark* 12: 17.

cage

My. 126-27 *c*: of every unclean . . . bird"— *Rev.* 18: 2.

Calais, Me.

Pul. 88-12 * *Advertiser*, *C*, *M*.

calamity

Mis. 347-8 To escape from this *c*
Ret. 7-23 * It is a public *c*
71-2 with the tax it raises on *c*

calcareous

My. 108-1 *c*: salts formed by carbonate and

calculated

'02. 1-15 Whatever seems *c*: to displace
My. 97-30 * *c*: to impress the most determined
327-15 * *c*: to limit or stop the

bypaths

Mis. 169-4 *b*: of ancient philosophies
No. 20-28 straying into forbidden *b*

calculating

Hca. 4-4 before *c*: the results of

calculation

Un. 10-21 attempt the *c*: of His mighty ways,
'01. 21-19 begins his *c*: erroneously;

calculations

Mis. 376-19 According to terrestrial *c*,

calculus

Mis. 22-11 infinite *c*: defining the line,
104-10 *c*: of forms and numbers.
'01. 22-20 infinite *c*: of the infinite God.

Calderon

Ret. 32-11 *C*: the famous Spanish poet,

Caledonia

'02. 13-17 Falmouth and *C*: (now Norway) Streets;

calendar

Mis. 117-23 According to my *c*,

calf

Mis. 145-24 *c*: and the young lion and the
307-25 not intended for a golden *c*,

California and Cal.

Man. 99-3 State of *C*: shall be considered as
(see also *Los Angeles, Oakland, San Francisco, San Jose*)

call (noun)

accepted the
Man. 18-6 accepted the *c*, and was ordained
Ret. 16-19 She accepted the *c*,
44-7 I accepted the *c*,
My. 49-32 * Mrs. Eddy accepted the *c*.

came

Ret. 9-14 When the *c*: came again
Pul. 33-9 * The *c*: came, but the little maid
33-11 * if the *c*: came again.

clarion

Mis. 120-16 the clarion *c*: of peace
Ret. 12-1 nobler far than clarion *c*
'01. 35-8 a clarion *c*: to the reign of
Po. 60-21 nobler far than clarion *c*

cooing

My. 341-12 A lightsome lay, a cooing *c*,

expert

My. 172-19 your kind, expert *c*: on me."

C

cabalistic

cabinet

cable

cabled

Cablegram

cactus

Cæsar (see also Cæsars)

Cæsars's

cage

Calais, Me.

calamity

calcareous

calculated

calculating

calculation

calculations

calculus

Calderon

Caledonia

calendar

calf

California and Cal.

call (noun)

accepted the

came

clarion

cooing

expert

call (noun)

extended a

- Man.* 18-5 extended a c' to Mary Baker Eddy
Ret. 16-18 extended a c' to Mary B. G. Eddy
 44-7 extended a c' to me

heart's

- Po.* 53-17 Come at the sad heart's c'.

His

- Mis.* 151-2 their ears are attuned to His c'.

human

- Mis.* 81-26 answers the human c' for help ;

- Un.* 13-4 coining at human c' ;

imperative

- Mis.* 273-32 the imperative c' is for my

Imperious

- Mis.* 177-1 solemn and imperious c'

kind

- Pul.* 87-12 kind c' to the pastorate of

Love's

- My.* 129-13 They come at Love's c'.

mysterious

- Ret.* 9-16 never again . . . was that mysterious c'

quiet

- Mis.* 143-25 A quiet c' from me for this extra

same

- Ret.* 8-19 the same c' was thrice repeated.

spiritual

- My.* 172-14 material symbol of my spiritual c'

that

- My.* 172-15 and this is that c' :

this

- Mis.* 99-14 Then obey this c'.

- Man.* 68-7 or who declines to obey this c'

to lecture

- Man.* 96-10 a c' to lecture in a place where he

to serve

- My.* 42-14 * the c' to serve you in this

unexplained

- My.* 243-21 at my unexplained c'

- Man.* 57-7 upon the c' of the Clerk.

- 69-18 in obedience to the c'.

- Ret.* 8-15 the c' again came,

- Pul.* 8-9 responded to the c' for this church

- My.* 118-12 In a c' upon my person,

- 169-18 c' of about three thousand

call (verb)

- Mis.* 9-16 Whom we c' friends seem to
 26-23 this is just what I c' matter,
 44-20 You c' this body matter,
 83-20 *Why did Jesus c' himself*
 93-3 posterity shall c' you blessed,
 98-24 and c' the world to acknowledge
 110-28 how fleeting is that which men c' great ;
 111-27 Let me specially c' the attention of
 cup to which I c' your attention,
 131-25 when you c' on the members of the
 133-8 I c' your attention and
 181-1 Jesus said to c' no man father ;
 203-12 coaxed in their course to c' on me,
 221-31 or c' public attention to that crime?
 33-5 c' themselves metaphysicians
 239-1 C' at the . . . Metaphysical College,
 250-16 c' for active witnesses to prove it,
 258-20 and c' Mind by the name of matter,
 282-26 which may c' for aid unsought,
 282-29 The abuse which I c' attention to,
 287-6 "C' no man your father— *Matt.* 23 : 9.
 317-2 "May I c' you mother?"
 328-4 will c' thee back to the path
 330-9 should c' his race as gently
 368-13 who c' themselves so.
 380-11 c' for help impelled me to begin
 387-3 To c' her home.
Man. 28-20 shall immediately c' a meeting
 53-4 immediately to c' a meeting,
 57-16 before he can c' said meeting.
 69-14 c' on this Board for household help
 76-4 as the right occasion may c' for it.
 84-20 shall not c' their pupils together,
 95-5 Mother Church may c' on any member
 95-17 shall c' on the Board of Lectureship
Ret. 8-9 "Mother, who did c' me?
 8-10 I heard somebody c' *Mary*,
 68-13 "c' no man your father— *Matt.* 23 : 9.
 69-11 into what I c' matter,
 84-22 posterity will c' him blessed,
 and c' in vain for the mountains of
Un. 32-16 which I prefer to c' *mortal mind* .
 32-26 which I c' *mortal mind* ;
 44-15 Human theories c', or miscall,
 49-24 right to c' evil a negation,
 53-5 would be truthful to c' itself a lie ;
 53-26 "C' no man your father— *Matt.* 23 : 9.
 60-7 We c' God omnipotent and
Pul. 9-23 and c' down blessings infinite.

call (verb)

- Pul.* 33-17 * the belief we c' spiritualism.
 52-17 * We c' it new.
 62-13 * and c' forth all the purity
 65-17 * c' it their "prayer in stone."
 79-24 * as much as his lungs c' for breath ;
 81-12 * dearest ones c' her "selfish"
Rud. 9-11 outcome of what I c' *mortal mind*,
 16-26 c' it their first-fruits,
Pan. 8-18 "C' no man your father— *Matt.* 23 : 9.
 11-26 are content to c' man,
 '00. 3-22 to c' the divine name Yahwah,
 14-14 I c' your attention to this
 '01. 7-18 c' their God "divine Principle,"
 10-5 much more shall they c'— *Matt.* 10 : 25.
 18-26 Truth, Love— whom men c' God
 25-10 certain individuals c' aids to
 '02. 10-7 c' them false or in advance of the
Hea. 16-21 shall we c' that reliable evidence
Po. 16-22 And c' to my spirit
 24-17 O c' With song of morning lark ;
 41-17 Was it then thou didst c' them
 50-21 To c' her home.
My. 49-30 * to c' Mrs. Eddy to the pastorate
 50-32 * to c' a general meeting of the
 91-17 * serves to c' attention to one of
 104-11 of a man that should c' St. Paul a
 104-13 who shall c' a Christian Scientist a
 110-32 may serve to c' attention to
 150-31 c' this "a subtle fraud,"
 152-23 Principle of good, that we c' God,
 163-1 c' the worshipper to seek the
 186-21 "Before they c', I will— *Isa.* 65 : 24.
 224-5 c' your attention to this demand,
 228-1 I c' disease by its name
 229-1 I c' none but genuine . . . Scientists,
 240-7 * c' C. S. the higher criticism
 251-24 c' you mine, for all is thine and
 256-23 Parents c' home their loved ones.
 285-26 way which they c' heresy, — *Acts* 24 : 14.
 290-24 where the high and holy c' you again
 319-23 * you suggested that I c' on the
 347-16 c' to mind the number of our
- called**
- Mis.* 10-9 Because He has c' His own.
 24-10 I c' for my Bible,
 34-23 All that are c' "communications
 68-8 * *metaphysical healing bring c' C. S.*
 69-14 once c' to visit a sick man
 84-17 was c' the Son of man,
 89-4 *If Scientists are c' upon to care for*
 99-13 c' to voice a higher order of
 112-17 mental state c' moral idiocy.
 131-3 will be c' a moral nuisance,
 139-21 c' The Church of Christ, Scientist.
 144-6 a little band c' Busy Bees,
 161-6 *his name shall be c'— Isa.* 9 : 6.
 162-2 Jacob was c' Israel ;
 164-17 "His name shall be c'— *Isa.* 9 : 6.
 173-28 atom or molecule c' matter
 174-21 Shall that be c' heresy which
 176-10 been c' for and manifested.
 180-27 month is c' the son of a year,
 193-23 Christians are properly c' Scientists
 205-5 c' sin, disease, and death.
 205-23 mortal molecules, c' man,
 234-20 metaphysical healing, c' C. S.,
 248-10 the person they c' slanderer,
 257-20 c' it "a murderer— *John* 8 : 44.
 265-27 constantly c' to settle questions
 272-21 * which may be c' a charter,
 294-12 sometimes c' a man,
 310-22 and upon a meeting being c',
 312-17 * c' to declare the real harmony
 321-5 shall be c' Wonderful.— *Isa.* 9 : 6.
 337-12 "Jesus c' a little child— *Matt.* 18 : 2.
 351-1 c' on students to test their ability
 380-13 an accident, c' fatal to life.
 380-20 people generally, c' for a sign
Man. 17-3 a church without creeds, to be c'
 50-19 a meeting . . . shall be c',
 57-8 C' only by the Clerk.
 64-18 objected to being c' thus,
 65-5 shall not be c' Leader
 69-6 has been c' to serve our Leader
 73-19 When c' for, a member of the
 89-6 shall immediately be c',
 94-2 within the city whither he is c'
 95-14 If c' for, a member of the Board
Ret. 9-10 when the voice c' again,
 14-2 John Calvin rightly c' his own tenet
 15-13 I was c' to preach in Boston
 25-11 God I c' *immortal Mind*.
 25-13 sensuous nature, I c' error
 25-18 Spirit I c' the reality ;
 27-3 my work c' S. and H.,

called

Ret. 33-7 as it has been well c'.
 40-4 c' to speak before the Lyceum
 44-3 to be c' the Church of Christ, Scientist,
 47-12 a meeting was c' of the Board
 52-20 was c' *Journal of C. S.*
 53-2 *The C. S. Journal*, as it was now c',
 54-17 in this mental state c' belief;
 67-16 until the false claim c' sin is
 88-7 c' the physical man from the tomb
 91-3 c' "the pearl of parables,"
 91-5 c' "the diamond sermon."
Un. 15-16 God is commonly c' the *sinless*,
 22-21 c' *human intellect and will-power*,
 33-5 existence of a substance c' *matter*.
 33-16 that form of matter c' *brains*,
 38-11 transition c' *material death*,
 46-1 mortal error, c' *mind*,
 54-3 a false claim, c' *sickness*,
 58-11 through what is humanly c' *agony*.
Pul. 8-23 youthful workers were c' "Busy Bees."
 24-7 * as it is officially c',
 28-21 * c' the "C. S. Hymnal,"
 33-4 * she heard her name c'
 37-6 * residence, c' Pleasant View.
 44-21 * students, as they are c',
 47-6 * It was c' the *Journal of C. S.*,
 51-18 * c' forth the implements of c',
 55-16 * Her discovery was first c',
 58-7 * beautiful estate c' Pleasant View;
 58-25 * her book, c' "S. and H."
 58-27 * and c' "Mother's Room."
 62-20 * They can be c' into requisition in
 65-3 * what is c' the New England mind
 65-14 * progress . . . made by what is c' C. S.
 68-20 * c' the Bible of that city.
 65-25 * c' the divine spirit of giving.
 68-19 * C. S. church, c' The Mother Church,
 72-5 * reporter c' upon a few of the
 82-16 * Jews who never c' Abraham "Father,"
Rud. 3-15 c' the Sermon on the Mount,
 5-16 either mind or matter,
 16-12 c' mortal mind or matter.
 31-23 ev' c' sin, sickness, and death
 41-4 and contemptuously c' him
 '00. 5-29 casting out God's opposites, c' evils,
 '01. 3-19 c' in Scripture, Spirit, Love,
 7-7 divine intelligence c' God.
 9-1 Christ Jesus, c' in Scripture the
 9-12 crucified Jesus and c' him a
 10-4 "If they have c' the—*Matt.* 10: 25.
 13-2 The outcome of evil, c' sin,
 24-4 is generally c' matter
 24-20 is c' the Christian era.
 '02. 7-27 c' his disciples' special attention to
 19-6 c' one a "fool"—see *Luke* 24: 25.
Pco. 4-14 a third person, c' material man,
 7-24 objects of sense c' sickness and
Po. v-7 * c' forth by some experience
My. 13-4 c' "Thoughts on the Apocalypse,"
 21-24 * c' upon to make no less sacrifice
 40-22 * c' the children of God."—*Matt.* 5: 9.
 122-13 It c' forth flattering comment
 143-26 c' according to His purpose.—*Rom.* 8: 28.
 148-3 c' to do your part wisely
 193-27 c' thee by thy name;—*Isa.* 43: 1.
 196-5 c' the "city of brotherly love."
 201-3 whereunto divine Love has c' us
 206-25 Him who hath c' you—*I Pet.* 2: 9.
 228-26 Who shall be c' to Pleasant View?
 228-31 such a one was never c' to
 229-9 Scientists, c' to the home of
 240-9 I c' C. S. the higher criticism
 244-13 c' of God to contribute my part
 244-20 "Many are c',—*Matt.* 22: 14.
 245-11 c' out of their hiding-places those
 246-22 c' the Board of Education
 247-19 c' you to be a fisher of men.
 269-2 image or likeness, c' man,
 269-4 divine Principle, Love, c' God,
 291-26 c' to mourn the loss of her
 309-3 c' upon to do much business for
 311-32 I was c' by the Rev. R. S. Rust,
 317-23 has been c' original.
 320-20 * I c' on Mr. Wiggin several times
 325-3 * c' to inquire of his welfare
 334-18 * while being c' unreal.
 343-14 "I have been c' a pope,
 (see also death)

calleth

Hea. 11-4 A dream c' itself a dreamer,

calling

Mis. 4-6 c' this method "mental science."
 245-11 c' forth the *vox populi*
 329-27 c' the feathered tribe back

calling

Mis. 333-18 c' on matter to work out the
 348-2 towards the mark of a high c'.
 365-18 that mortal mind is c' for what
Man. 57-9 Before c' a meeting of the
 86-13 who is ready for this high c',
Ret. 8-4 c' me distinctly by name,
 8-18 "Your mother is c' you!"
 8-21 your mother is c' you!"
Un. 53-6 c' the knowledge of evil good,
Pul. 21-27 spirit of Christ c' us together.
 23-15 * and ingeniously c' out a
 74-13 c' for an interview
 '00. 6-8 of the high c' of God—*Phil.* 3: 14.
 '01. 4-28 c' God "divine Principle,"
 5-13 c' one the divine Principle
Hea. 6-11 but they take pleasure in c' me a
Po. 15-11 whispering voices are c' away
My. 3-23 Christian Scientist verifies his c'.
 147-30 hearts are c' on me for help,
 201-2 Press on towards the high c'
 229-2 unless I mistake their c'.
 320-3 * Upon c' on Mr. Wiggin,

callous

Mis. 398-6 Wound the c' breast,
Ret. 46-12 Wound the c' breast,
Pul. 17-11 Wound the c' breast,
Po. 14-10 Wound the c' breast,

callow

Mis. 254-9 nest of the raven's c' brood!
 331-12 dove feeds her c' brood,
 356-21 nests of the raven's c' brood.

calls

Mis. 27-2 Science of good c' evil *nothing*.
 68-27 c' metaphysics "the science which
 110-29 that which God c' good.
 132-20 teaching C. S., receiving c',
 230-9 making lingering c',
 274-7 and which God c' me to
 283-31 seldom c' on his teacher or
 292-16 It c' loudly on them to
 325-20 c' out, rubs his eyes,
 331-14 c' them to her breast,
 370-1 when their feebleness c' for help,
 370-17 and c' forth infinite care from
 399-1 Mourner, it c' you,
 399-6 Sinner, it c' you,
Man. 43-18 c' more serious attention to the
 48-3 whenever God c' a member to
 68-18 c' to her home or allows to visit
 68-24 C. S. Board of Directors c' a student
 95-2 c' FOR LECTURES.
Ret. 69-26 voice of Truth still c' c' *substance*.
Un. 34-20 could not feel what it c' *substance*.
 59-21 illusion which c' sin real,
 59-22 illusion which c' sickness real,
Pul. 49-1 * room which Mrs. Eddy c' her den
Rud. 8-18 man who c' himself a Christian Scientist,
Hea. 1-8 c' to higher duties,
 15-16 at the same time he c' God almighty
Pco. 11-21 c' its own enactments "laws
Po. 75-7 Mourner, it c' you,
 75-13 Sinner, it c' you,
My. 84-3 * the interest on which c' for
 165-23 becomes tired and c' for rest.
 180-26 misconstrues . . . and c' them unkind.
 228-7 The evil mind c' it "skunking,"
 310-8 c' my youngest brother,
 314-1 c' Dr. Daniel Patterson,

calm

Mis. 200-25 holy c' of Paul's well-tried hope
 227-21 wherein c', self-respected thoughts
 228-6 is to be c' amid excitement.
 229-25 A c', Christian state of mind
 338-17 and c' strength will enrage evil.
Ret. 60-16 and there is a great c'.
 '00. 11-25 * With a touch of infinite c'.
 '01. 30-25 far-seeing vision, the c' courage,
 underneath is a deep-settled c'.
Hea. 2-2 a c' and steadfast communion with
Po. 22-17 life perfected, strong and c'.
My. 127-8 c' coherence in the ranks of C. S.
 139-14 Life,—c', irresistible, eternal.
 150-20 c' clear, radiant reflection of
 204-5 power which lies concealed in the c'
 333-22 * "His end was c' and peaceful,

calmly

Mis. 247-9 I c' challenge the world,
My. 350-8 c' and rationally, though faintly,

calms

Mis. 320-13 c' man's fears, bears his burdens,
My. 106-20 divine Mind c' . . . with a word.
 166-19 c' of human existence.

calumniator

- Mis.* 191-27 define him as . . . "c";
 '01. 16-17 defines *deril* as *accuser*, c';
 33-4 "c'" must not be admitted to
My. 305-3 Failing in . . . the c' has resorted to
 330-6 * The c' who informed you

calunmy

- My.* 308-6 It is c' on C. S. to say

Calvary

- Mis.* 124-24 last act of the tragedy on C'
Ret. 31-26 Bethany, Gethsemane and C',
Un. 59-15 to suffer before Pilate and on C',
 '02. 10-11 * not Athens, but C'."

Calvin, John

- Ret.* 14-1 as John C' rightly called his

Calvinistic

- Ret.* 2-3 C' devotion to Protestant liberty

Cambridge**Mass.**

- My.* 53-24 * A. J. Peabody, D.D., of C', Mass.
 60-22 * C', MASS., June 12, 1906.

- My.* 56-13 * C', Chelsea, and Roxbury.
 69-30 * in Mt. Auburn cemetery in C',
 318-11 the University Press, C',

came

- Mis.* 24-5 c' to me in an hour of great need ;
 26-13 Whence c' the first seed,
 26-15 Whence c' the infinitesimals,
 82-8 c' up out of the baptism of
 105-9 c' from the testimony of the
 143-27 Each donation c' promptly ;
 144-5 c' from the dear children
 176-22 which c' down from heaven.
 176-23 c' to establish a nation in
 177-26 * c' on the platform.
 178-8 and he c' to us.
 178-25 * the pastor again c' forward,
 184-20 John c' baptizing with water.
 188-24 c' to her through a spiritual sense
 190-11 *And it c' to pass*.— *Luke* 11: 14.
 196-12 that saying c' not from Mind,
 214-5 c' not to send peace.— *Matt.* 10: 34.
 242-3 c' not to my notice until January
 261-18 "I c' not to destroy"— *see Matt.* 5: 17.
 281-26 it c' to me more clearly
 327-3 I c' hither, hoping that I might
 360-23 c' from the Father,"— *see John* 16: 28.
 372-15 From them c' such replies
 376-25 c' out on a background of
Ret. 2-7 c' to America seeking
 8-15 the call again c',
 9-11 The voice c'; but I was afraid,
 9-14 When the call c' again
 13-21 glow of ineffable joy c' over me.
 14-30 After the meeting was over they c'
 21-9 and c' to see me in Massachusetts.
 23-16 and, lo, the bridegroom c' !
 24-6 discovery c' to pass in this way.
 45-14 c' my clue to the uses and
Un. 15-1 c' "death into the world,
 59-9 one who c' down from heaven,
 60-2 Christ Jesus c' to save men,
 62-4 and c' to save me ;"
Pul. 3-14 and forth c' the money,
 9-11 c' to the rescue as
 29-16 * Then c' his sermon, which dealt
 32-23 * On her father's side Mrs. Eddy c' from
 33-9 * The call c', but the little maid
 33-12 * reply if the call c' again.
 33-12 * It c', and she answered
 33-22 * as to whence the stranger c'
 34-7 * There c' a Sunday morning when
 34-8 * her pastor c' to bid her good-by
 35-1 c' to me with a new meaning.
 35-6 * Mrs. Eddy c' to perceive that
 36-7 * To this College c' hundreds
 36-15 * I c' away in a state of exhilaration
 41-1 c' forth from the hands of the
 41-7 c' to help erect this
 41-8 * these contributors c' to Boston,
 41-15 * c' parties of forty and fifty.
 43-19 * few minutes of silent prayer c' next,
 46-3 c' to hear him preach,
 46-16 * Her family c' to this country
 55-0 * cyclic changes that c' during the
 57-4 * contributions for its erection c' from
 64-8 * Money c' freely from all parts of
 68-6 * Students c' to it in hundreds
 69-3 * the pastor, c' to Baltimore
 69-3 * Miss Cross c' from Syracuse, N. Y.,
 72-29 * other than that which c' from God
 73-11 * c' from her seclusion
No. 42-25 clergyman c' to be healed.

came

- '01. 13-19 he c' to do "the will of— *Matt.* 12: 50.
 21-22 Christ c' not to bring death
 31-9 "I c' not to send peace— *Matt.* 10: 34.
 '02. 9-22 and knew not whence it c'
 13-16 I c' to the rescue,
 15-22 Its title, S. and H., c' to me
 15-30 voice" that c' to Elijah— *I Kings* 19: 12.
Hea. 11-22 Miud c' in as the remedy,
 17-27 If sickness . . . c' through mind,
Po. 47-2 As sweetly they c' of yore,
My. 5-11 Whence, then, c' the creation of
 38-18 * when it c' to the singing,
 42-13 * unexpectedly to me c' the call to
 43-19 * Israel c' over this Jordan
 53-1 * from every quarter c' important
 61-9 * Then c' the announcement
 61-16 * conviction . . . c' to me so clearly,
 63-20 * there c' a deeper feeling,
 82-27 * c' to Boston in such numbers
 117-15 and c' unto thee?"— *Matt.* 23: 39.
 163-18 and c' to Concord, N. H.,
 164-1 far from my purpose, when I c' here,
 171-23 * carriage c' to a standstill on
 173-15 it c' to me: Why not invite
 184-12 c' when I was so occupied
 217-30 He c' to the world not to
 218-11 c' with the *ascension*.
 247-15 c' out in orderly line to the
 256-22 and see whence they c'
 258-11 Then c' her resurrection and
 275-18 since I c' to Massachusetts,
 310-13 His . . . title of Colonel c' from
 328-16 * how this c' about in Kingston
 343-17 light of the Science c' first to me.
 345-15 c' like blessed relief to me,
 350-8 c' to the writer's rescue,
 (*see also Jesus*)

camels

- My.* 211-3 and swallowing c'.
 218-20 and swallowing c'.
 235-5 one may swallow c'.
 276-9 strain at gnats or swallow c'

Cameo, Cesar's

- Mis.* 376-9 * the face . . . from Cesar's C',

camera

- Mis.* 264-8 like c' shadows thrown upon the
camera obscura

- My.* 164-11 c' o', a thing focusing light

camomile

- Mis.* 227-19 like the c', the more trampled

camp

- Pan.* 14-20 whether in c' or in battle.

Campbell, Miss Maurine R.

- Mis.* 144-7 organized by Miss Maurine R. C'.

Canada

- Can.**
Man. 94-18 lecture in the United States, in C',
 97-8 throughout the United States, C',
 98-26 United States and in C'

- Pul.* 44-26 * United States and C'
 67-19 * In C', also, there is a large
 88-3 From C' to New Orleans,
My. 77-12 * from C', from Great Britain,
 136-21 also in C', Australia, etc.
 250-20 in the United States and C'.
 (*see also London, Montreal, Toronto*)

Canadian

- My.* 253-14 chapter sub-title

cancel

- Mis.* 131-24 opportunity to c' accounts.

- No.* 7-9 c' error in our own hearts,

cancelled

- Mis.* 222-20 c' only through human agony ;

- 261-7 c' by repentance or pardon.

cancel

- Mis.* 338-12 c' not sin until it be destroyed,

- '02. 12-4 c' the disagreement,

cancer

- Un.* 7-12 a c' which had eaten its way to
Hea. 6-17 whether . . . a flower or a c',

- My.* 80-6 * they had been cured . . . of c' ;

- 105-14 I have healed at one visit a c',

- 310-18 * "excepting Albert, died of c',"

- 310-21 as caused by c',

- 315-23 declared dying of c',

cancers

- Ret.* 15-24 they specified c'.

candidate

- Man.* 26-22 after the c' is approved by

- 65-23 c' shall be subject to the approval

- 88-14 c' shall be subject to the approval

candidate

- Man.* 100-4 *c*' for its Committee on Publication,
100-5 Readers shall appoint said *c*'.
Pul. 83-2 * promise as lover and *c*'

candidates

- Mis.* 146-8 receiving or dismissing *c*'.
Man. 26-15 names of its *c*' before they are
26-17 if she objects, said *c*' shall not
56-22 Regular meetings for electing *c*'
67-3 *c*' for admission to this Church,
109-4 are eligible to approve *c*'
Ret. 14-3 examination of *c*' for membership,
My. 57-17 * The number of *c*' admitted June 5

candle

- Pul.* 28-4 * by the light of a single *c*'.

candle-power

- My.* 69-4 * each lamp of thirty-two *c*'.

candlestick

- '00. 12-19 will remove thy *c*' — *Rev.* 2: 5.

candlesticks

- '00. 12-5 seven golden *c*' — *Rev.* 2: 1.

candor

- Mis.* 147-27 full of truth, *c*', and humanity.

cane

- My.* 308-25 saying, "I never use a *c*'."

canker

- '02. 3-23 triumph *c*' not his coronation,

canonaded

- Pul.* 5-16 press and pulpit *c*' this book,

cannon's

- Po.* 26-20 Purged by the *c*' prayer;

canny

- Mis.* xi-15 will find herein a "*c*'" crumb;

canon

- My.* 199-12 receipt of their Christian *c*'

canonical

- '01. 34-11 *c*' writings of the Fathers,

canonized

- My.* 104-4 Mars' Hill orator, the *c*' saint,
268-24 Truth, *c*' by life and love,

cant

- Mis.* 374-5 To them it was *c*' and caricature,

canvas

- Mis.* 230-27 *c*' and the touch of an artist
374-30 thinker and his thought on *c*'
Ret. 79-7 effaced from the *c*' of mortal mind;

cap

- Mis.* 329-22 put the fur *c*' on pussy-willow,
Pul. 25-24 * The base and *c*' are of . . . marble.

capabilities

- Mis.* 43-1 recognizing the *c*' of Mind
193-30 man's *c*' and spiritual power.
Po. 2-1 we learn our *c*' for good,

capability

- Mis.* 66-32 to the present *c*' of the learner,
'00. 3-13 awake the slumbering *c*' of man.

capable

- Mis.* 13-1 of which I feel at present *c*'
273-10 so *c*' of relieving my tasks
273-19 good they are *c*' of accomplishing;
Pul. 25-9 * *c*' of holding fifteen hundred;
58-14 * *c*' of division into seven
Pan. 4-13 will is *c*' of use and of abuse,
My. 65-9 * a church edifice *c*' of seating
70-24 * or more *c*' instrument.
223-16 do not consider myself *c*' of

capacities

- Ret.* 82-21 Their liberated *c*' of mind
'02. 10-2 Utilizing the *c*' of the human mind
My. 259-26 in which human *c*' find the most

capacity

- Mis.* 49-16 our *c*' for formulating a dream,
49-29 *c*' to err proceeds from
49-31 never created error, or such a *c*'
76-2 destitute of . . . derived *c*' to sin.
204-18 It develops individual *c*'
228-42 to a *c*' for a higher life,
316-14 profited up to their present *c*'
Un. 26-2 and the *c*' to evolve mind.
36-3 double *c*' of creator and creation.
43-23 divine power to human *c*'
Pul. 41-16 * large auditorium, with its *c*' for
No. 21-12 reflecting God and the divine *c*'.
My. 8-20 * should have a seating *c*' of
24-29 * seating *c*' of five thousand.
42-14 * the call to serve you in this *c*'
53-13 * seating *c*' of which place was
55-25 * seating *c*' of six hundred and

capacity

- My.* 56-1 * thought the seating *c*' would be
57-5 * would be of great seating *c*'
63-4 * of Mr. Beman in an advisory *c*'
67-10 * Seating *c*' . . . 5,600
67-22 * exceeds it in seating *c*'
68-14 * seating *c*' of twelve hundred,
69-23 * a cloak-room of the *c*' of
77-4 * seating *c*' of over five thousand.
78-1 * seating *c*' of the temple is
137-29 as to honesty and business *c*'
216-21 to your present unfolding *c*'
230-13 invigorate his *c*' to heal the sick,
296-29 standing and seating *c*'
325-12 * any *c*' in which I could serve you,

caparisoned

- No.* 44-11 boldly ridden or brilliantly *c*'.

capital

- Mis.* 48-31 enemy is trying to make *c*' out of
304-9 * coming first to the *c*'
Pul. 7-5 * whereof this city is the *c*'
47-23 * New Hampshire's quiet *c*'
75-23 * in the great New England *c*'
'00. 2-20 his dupes are his *c*';
3-7 hoards this *c*' to distribute gain."
12-8 the *c*' of Asia Minor.
My. 157-7 *c*' city of your native State.
199-15 attitude of this church in our *c*'
225-7 A correct use of *c*' letters
225-10 where *c*' letters should be used in
265-8 loses *c*', and is bought at par
270-6 my first religious home in this *c*'
289-27 meeting to be held in the *c*'

capitalization

- My.* 225-6 chapter sub-title
225-14 the *c*' which distinguishes it from
318-1 liberty that I have taken with *c*'.

capitalized

- Man.* 112-5 *c*' (The), or small (the),

caprice

- Pul.* 55-1 * "Not in blind *c*' of will,

caps

- My.* 225-7 *c*' the climax of the old

capsicum

- Mis.* 348-19 thea (tea), *c*' (red pepper);

capsize

- Pul.* 80-2 * it is ready to *c*'.

caption

- Mis.* 242-2 having the above *c*'.

captive

- Mis.* 30-19 opened the door to the *c*'
101-17 and sets the *c*' free,
124-16 opening the prison doors to the *c*'
168-1 he giveth liberty to the *c*'
No. 43-15 * preaching deliverance to the *c*'
Po. 71-15 Joy for the *c*'! Sound it long!
My. 110-26 "led captivity *c*'." — *Psal.* 68: 18.
133-15 set the *c*' sense free from self's

captives

- Mis.* 153-17 as *c*' are they enchained.
My. 110-20 if bodily sensation makes us *c*'?

captivity

- Mis.* 139-13 bringing into *c*' every — *II Cor.* 10: 5.
'00. 3-21 during the period of *c*'
My. 110-26 "led *c*' captive," — *Psal.* 68: 18.

captured

- Ret.* 79-28 its spiritual gates not *c*'.

car

- Mis.* 274-28 *c*' of the modern Inquisition
My. 219-13 to ride to church on an electric *c*'.

carbonate

- My.* 108-1 *c*' and sulphate of lime;

Card

- Mis.* 256-6 chapter sub-title
310-10 chapter sub-title
321-23 chapter sub-title
My. 25-15 chapter sub-title
136-12 chapter sub-title
173-1 chapter sub-title
316-10 chapter sub-title
331-17 * heading

card

- Mis.* 137-3 my thanks for your *c*' of invitation,
157-9 their *c*' in *The C. S. Journal*,
Man. 73-4 whose *c*' is published in
74-16 a *c*' in *The C. S. Journal*,
91-10 *c*' of free scholarship from the
91-13 on presentation of the *c*' to the
My. 184-11 Your kind *c*' inviting me to
186-26 your cordial *c*' inviting me to

card

- My* 191-28 Your *c* of invitation to this
195-4 acknowledging your *c* of invitation
332-17 * paper containing this *c* is

cardinal

- Mis.* 27-10 the *c* point in C. S.,
107-14 Three *c* points must be gained
Un. 9-27 What is the *c* point of the
No. 25-3 this *c* point of divine Science,
'Ol. 8-2 I reiterate this *c* point:
My. 339-4 The *c* points of C. S.

cards

- Man.* 46-9 on circulars, *c*, or leaflets,
49-14 *c* of such persons may be
82-10 Removal of *C*.
82-10 No *c* shall be removed . . . without
My. 223-10 practitioners whose *c* are in

care

- all**
'02. 17-27 will put to flight all *c* for
and providence
Pan. 3-29 *c* and providence by which he
and responsibility
My. 123-14 *c* and responsibility of purchasing it,
and worry
My. 45-25 * the discouragement of *c* and worry.

brow of

- Mis.* 339-20 added one furrow to the brow of *c*?

depressing

- Mis.* 133-26 In the midst of depressing *c*

first

- Mis.* 370-29 His first *c* is to separate the

his

- Mis.* 154-7 God's love . . . is manifest in His *c*.

his

- Ret.* 91-19 placed themselves under his *c*,

infinite

- Mis.* 370-17 calls forth infinite *c* from

of nurse

- Ret.* 90-17 to the *c* of nurse or stranger.

of pupils

- Man.* 83-8 *C* of Pupils.

of the sick

- Man.* 49-13 can take proper *c* of the sick.

special

- Mis.* 11-27 I do it with earnest, special *c*
13-4 special *c* to mind my own business.
293-5 special *c* of the unerring modes

take

- Mis.* vii-1 * take *c*, that tak'st my book in hand,
39-13 *Can you take c of yourself?*
Man. 69-23 shall not take *c* of their churches
My. 138-2 my property to take *c* of
138-4 to take *c* of my property

takes

- My.* 166-8 God takes *c* of our life,
203-19 for God takes *c* of it.

tender

- '01.* 29-7 need the watchful and tender *c*

under my

- Mis.* 33-17 place themselves under my *c*,

under the

- Mis.* 304-10 * under the *c* of our society.
304-18 * under the *c* of the Daughters of the
Ret. 20-9 under the *c* of our family nurse,
57-29 under the *c* of a regular physician,

watchful

- My.* 280-5 * your watchful *c* and guidance

- Mis.* 89-4 *Scientists are called upon to c for*
139-30 I took *c* that the provisions for the
226-3 * Father of all will *c* for him."
238-16 Who should *c* for everybody?
238-17 enough, say they, to *c* for a few.
370-28 *good Shepherd does c for all,*
371-6 the *c* of the great Shepherd,
Ret. 20-28 family to whose *c* he was
Pul. 73-3 * God will *c* for us,
79-7 * no debt had to be taken *c* of
1-8 * not discharge from *c*;
My. 60-30 * *c* to do a little watching
87-3 * to *c* for the multitudes
137-19 carefully taken *c* of for
331-24 * extended their *c* and sympathy
336-8 * entrusted herself to the *c* of

cared

- Ret.* 86-24 every man *c* for and blessed.

careening

- Po.* 18-5 *C* in liberty higher and higher

career

- Mis.* 212-6 left his glorious *c* for our
266-12 An erratic *c* is like the comet's
296-7 work and *c* of American women,
Ret. 94-26 affection illustrated in Jesus' *c*,

career

- Pul.* 44-11 * In your eventful *c*.
49-20 * her busy *c* in Boston.
70-4 * *C* of REV. MARY BAKER EDDY,
34-17 the endeavor to crush out of a *c*
'01. 23-29 After a hard and successful *c*

careers

- Mis.* 356-11 give promise of grand *c*.
Un. 4-1 guides every event of our *c*.
'01. 29-6 in the advancing stages of their *c*

careful

- Mis.* 43-13 *c*, . . . reading of my books,
Ret. 43-14 From *c* observation and experience
90-1 student should be most *c* not to
Pul. 54-18 * A *c* reading of the accounts of
64-20 * After *c* study she became convinced
73-20 * made a *c* and searching study
'00. 8-6 hence, be *c* of your company.
Hca. 10-22 be *c* not to talk on both sides,
My. 237-23 I recommend its *c* study to all

carefully

- Mis.* 306-3 * entered *c* in a book
315-13 thirty-three students, *c* selected,
Man. 83-9 shall *c* select for pupils
Ret. 44-17 Examining the situation . . . *c*,
Pul. 47-16 * defines *c* the difference
62-15 * The tubes are *c* tuned,
My. 31-31 * As though trained *c* under
35-8 * *c* trained corps of ushers.
137-19 affairs *c* taken care of
330-13 * *c* investigated the points

careless

- Man.* 41-3 *C* comparison . . . to Christ Jesus

carelessly

- Mis.* 339-25 *C* or remorselessly thou mayest
My. 12-21 the reliable *now* is *c* lost

cares

- Mis.* 341-29 neither the *c* of this world nor
370-27 good shepherd *c* for all
Hca. 4-10 not to forget his daily *c*.
My. 52-23 * Little *c* she, if only

caressing

- Mis.* 212-2 a *c* Judas that betrays you,

carfare

- My.* 65-16 * passing out a nickel for *c*.

caricature

- Mis.* 87-4 ignorantly to *c* God's creation,
374-5 To them it was cant and *c*,

caring

- Man.* 85-4 *C*' for Pupils of Strayed Members.
Rud. 12-20 *c* for all the conditions requisite
My. 243-18 *c* for their own flocks.

carious

- My.* 105-11 *c* bones that could be dented

Carlyle

- '01.* 33-6 *C* writes: "Ouaekery and dupery"
My. 154-18 *C* wrote: "Wouldst thou plant for
193-22 *C* writes, "Give a thing time;

carnage

- Po.* 27-1 "Convulsion, *c*, war;

carnal

- Mis.* 36-24 "The *c* mind . . . is enmity — *Rom.* 8: 7.
38-12 reap your *c* things?" — *I Cor.* 9: 11.
54-1 The *c* mind cannot discern
139-10 not *c*, but mighty — *II Cor.* 10: 4.
169-26 the reading of the *c* mind,
182-16 neither from dust nor *c* desire.
214-3 appeared hate to the *c* mind,
Ret. 78-8 *c* and sinister motives, entering
'01. 9-24 disturb the *c* and destroy it;

carnality

- '02.* 10-27 human error, *c*, opposition to
Hca. 2-22 his spirituality rebuked their *c*,

carnally

- Mis.* 24-3 to be *c* minded is death; — *Rom.* 8: 6.
'02. 6-27 to be *c* minded is death; — *Rom.* 8: 6.

carnations

- Pul.* 42-20 * large basket of white *c*

carnival

- Mis.* 274-23 quill-drivers . . . hold high *c*.

carobs

- Mis.* 369-23 *c* which he shared with the swine,

Carpenter (see also Carpenter's)

Mr.

- Mis.* 48-7 Mr. *C* deserves praise for his
48-14 Mr. *C* made a man drunk on water,

carpenter

- Mis.* 166-31 a good *c*, and a good man,

Carpenter's, Professor

Mis. 47-27 *Professor C' exhibitions of*

carpenters'

My. 145-10 One day the c' foreman said to me:

carpets

Mis. 329-7 between taking up the white c' and

carriage

Mis. 239-12 I observed a c' draw up
239-13 and take from his c' the ominous
* *and alighting from her c'*
Fo. 7-16 * Her c' came to a standstill
My. 171-23 I go out in my c' daily.
275-17 went alone in my c' to the church,
302-29 * Mrs. Eddy's c' drove into town
346-11

carried

Mis. 113-13 c' to the depths of perdition
191-25 and c' the question with Eve.
226- 5 c' the case on the side of God ;
284-31 those rules must be c' out ;
292-30 and c' out my ideal.
364-28 This error, c' to its ultimate,
Man. 100- 8 c' out according to her directions.
Ret. 6-28 c' through the Legislature by
Pul. 14-10 c' away of the flood. — *Rev.* 12: 15.
50-21 * thoroughly c' away with
Peo. 8-14 we say that Life is c' on through
My. 8-22 * motion was c' unanimously.
12- 2 * c' the implication that work should
14-26 * will be c' on without interruption
44-18 * motion was c' unanimously
59-16 * my mind was c' back to
68- 2 * c' out with the end in view of
80- 1 * cures that c' one back
138- 7 c' on contrary to my wishes.
145-10 and saw them c' out.
310-15 c' on a large business in Boston,
333-18 * Major Glover's remains were c'

carries

Mis. 346- 2 c' this thought even higher,
353-24 divine Principle c' on His harmony.
Ret. 7-22 * c' with it too much of sorrow
80-22 c' his lambs in his arms

carry

Mis. 7-19 These descriptions c' fears
47- 2 and c' about *this weight*
117-18 to c' out a divine commission
162-28 To c' out his holy purpose,
355-20 c' the fruit of this tree into
Ret. 44-25 measures were adopted to c'
86-20 undertake to c' his burden
16-22 to c' a most vital point.
'01. 10-22 take the side you wish to c',
Hca. 10-22 * c' with them the memory of it.
My. 38-25 * c' with them the memory of it.
121-10 the ocean, able to c' navies,
211-19 to c' out the designs of
214-28 with which to c' on a Cause
328-27 * to c' them on in this State,

carrying

Mis. 19- 6 c' out what He teaches
Ret. 16-14 c' them on their shoulders.
Un. 44-19 c' out the serpent's assurance ;
Hca. 8- 7 and c' out this government

carve

Peo. 7-20 * c' it then on the yielding stone

carved

Mis. 325- 1 a massive c' stone mansion,
Pul. 24-13 * inscription c' in bold relief :
24-28 * doors of antique oak richly c'.
26- 9 * with richly c' seats
76-12 * in special designs, elaborately c',
Peo. 7-12 * c' the dream on that shapeless stone

carving

Mis. 231-11 Under the skilful c' of the
Pul. 27- 4 * marble approaches and rich c',

carvings

My. 69-14 * sculptor added magnificent c'
78-11 * decorative c' peculiarly rich

Case, Mr. Henry Lincoln

Pul. 43- 5 * direction, . . . of Mr. Henry Lincoln C'

case

Hca. 10-24 You are the attorney for the c',

Mis. 226- 5 carried the c' on the side of God ;

My. 220- 7 reporting of a contagious c' to the

Rud. 7- 4 as the most difficult c' so treated.

Ret. 87-30 until he has done with the c'

Mis. 219-17 remove this feeling in either c',

case

My. 302- 5 produces the result in either c'.

Mis. 40-19 same results follow not in every c',
40-20 student does not in every c'
44-10 in every c' of disease,
252- 7 the more the better in every c'.
My. 318- 3 In almost every c' where Mr. Wiggin

Mis. 49- 1 out of the following c'.

Ret. 40- 9 The physicians had given up the c'
Man. 51-18 By-Law governing the c'

Mis. 378-13 signally failed in healing her c'.
Pul. 34- 6 * her c' was pronounced hopeless

Mis. 69-29 for information about his c' ;
Ret. 19-10 which in his c' proved fatal.
Pul. 69- 9 * pronounced his c' incurable.

Mis. 157-21 relative to Mrs. Stebbin's c'.

My. 379- 5 his pennings on my c'.
My. 307-25 At first my c' improved

Mis. 379- 9 and the nature of the c' :
Pul. 80- 6 * inevitable in the nature of the c'.

My. 132-29 Divine Love . . . never loses a c'.

Hca. 13-18 we cured an inveterate c' of dropsy.

Man. 50-20 offender's c' shall be tried

Pul. 54-22 * In the c' of Jairus' daughter

My. 190-15 a severe c' of lunacy,
222- 3 a violent c' of lunacy.

My. 237-15 taking a c' of malignant disease.

Man. 100-25 C' of Necessity.

Mis. 243- 7 c' of sprain of the wrist-joint,

one *Mis.* 40- 1 in the one c' as in the other.
63- 2 which is infidel in the one c',
No. 2-13 by healing one c' audibly,

Mis. 51-10 We have not the particulars of the c'

Mis. 140-12 Thus the c' rested,

Man. 67-13 if said c' relates to the person

My. 335-18 * the second c' of the dread disease

Mis. 283-22 but this is seldom the c'

Rud. 7- 2 the simplest c', healed in Science,

Mis. 242-20 if he will heal one single c'

Mis. 242-25 cured precisely such a c' in 1869.

Mis. 5-19 takes up the c' hopefully

Mis. 52-27 In that c' he would be obliged
My. 222- 8 why they could not heal that c',

Mis. 49-10 This is the only c' that could be

Mis. 190-23 In this c' it was the evil of

Pan. 4-26 This being the c', what need have we

My. 157-10 questions important for your c',

Mis. 41-21 There is no other healer in the c'.
195-24 unfit to judge in the c' ;
279-24 in the c' of Joshua and his band
282-26 is a c' from accident,
283- 3 then the c' is not exceptional.
Man. 47- 6 c' he cannot fully diagnose,
67-12 c' not provided for in its By-Laws
77-23 In c' of any . . . deviation from
110-15 as the c' may be.
My. 105- 8 a c' which the M.D.'s,
335-27 * the c' was one of yellow fever

cases

Mis. 6- 9 the majority of the acute c'

44- 6 *Can C. S. cure acutic c'*

cases

both
No. 6-20 evidence in both *c'* to be unreal.
'01. 34-4 Bible is our authority . . . in both *c'*.

chronic
Man. 46-25 in chronic *c'* of recovery,

desperate
Ret. 41-4 Many were the desperate *c'*
Pan. 10-20 desperate *c'* of intemperance,

exceptional
Mis. 39-21 There may be exceptional *c'*,
Man. 36-14 Exceptional *C'*,
 96-9 Exceptional *C'*.

extreme
Mis. 112-15 in extreme *c'*, moral idiocy.

healed
My. 106-6 The list of *c'* healed by me
 106-13 C. S. has healed *c'* that

his
My. 108-3 in healing his *c'* without drugs

hopeless
'01. 27-14 has healed hopeless *c'*,

many
Mis. 222-7 in many *c'* causes the victim

most
Mis. 45-15 more in this than in most *c'*;
 89-10 advisable in most *c'* that Scientists

notable
Mis. 49-13 notable *c'* of insanity have been

of candidates
Man. 67-2 *c'* of candidates for admission

of discipline
Man. 67-2 not . . . on *c'* of discipline,
My. 359-8 not . . . in *c'* of discipline,

of disease
Mis. 60-9 healing *c'* of disease and sin

one hundred
My. 127-17 out of one hundred *c'* I healed

some
'01. 17-28 this attenuation in some *c'*

such
Mis. 6-11 such *c'* should certainly prove
 236-20 In such *c'* we have said,
Man. 36-12 such *c'* as are provided for
 71-18 except in such *c'* as are specially
 100-21 In such *c'* it shall be the privilege

surgical
My. 345-24 about advice on surgical *c'*."

these
Ret. 15-26 I had not heard of these *c'*

those
Mis. 6-10 those *c'* that are pronounced

Mis. 43-3 enables one to heal *c'* without even
Man. 46-25 in *c'* where he has not effected a
 52-1 shall vote on *c'* involving
 67-4 *c'* of those on trial for dismissal
Ret. 15-24 The *c'* described had been
My. 335-25 * attended *c'* of this terrible disease

cash
Man. 78-21 a petty *c'* fund, to be used by him

casket
Pul. 77-6 * plush *c'* with white silk linings.
My. 171-27 * a handsome rosewood *c'*
 171-29 * The *c'* contained a gavel

cast
Mis. 7-13 *C'* not your pearls before swine ;
 105-23 the shadow *c'* by this error.
 111-11 *c'* their nets on the right side,
 212-11 *c'* their nets on the right side.
 212-27 *c'* the beam out of his own eye,
 250-18 *c'* aside the word as a sham
 254-20 and *c'* them to the earth.
 280-14 if we *c'* something into the scale
 285-17 the book that *c'* the first stone,
 302-5 "*c'* lots for his vesture," — see *Matt.* 27 : 35.
 305-29 * In order that the bell shall be *c'*
 307-21 *C'* not pearls before the unprepared
 326-4 And they *c'* him out.
 336-15 how to *c'* the mote of evil out of
 353-21 "*C'* the beam out — see *Matt.* 7 : 5.
 355-22 Learn what . . . and *c'* it out ;
 360-8 *c'* in the moulds of C. S. ;
Un. 29-24 * Why art thou *c'* down, — *Psal.* 42 : 11.
Pul. 6-17 * I *c'* from me the false remedy
 12-8 accuser . . . is *c'* down, — *Rev.* 12 : 10.
 13-28 *c'* unto the earth, — *Rev.* 12 : 13.
 62-6 * *c'* bells of old-fashioned chimes.
No. 8-23 no longer *c'* your pearls before this
 22-21 That Jesus *c'* several persons out of
 22-26 indicated his ability to *c'* it out.
 23-11 Jesus *c'* seven devils ;
Pan. 4-21 * Why art thou *c'* down, — *Psal.* 42 : 11.
 5-27 He . . . *c'* it out of mortal mind,
'01. 26-17 and they *c'* lots for it?

cast

Hca. 7-19 "She hath *c'* in more — see *Mark* 12 : 43.
Po. 30-15 shadows *c'* on Thy blest name,
My. 190-16 "Why could not we *c'*" — *Matt.* 17 : 19,
 191-8 and love will *c'* it out.
 206-10 they divide . . . and *c'* lots for it.
 214-27 *c'* my all into the treasury
 237-23 "*Neither c' ye your pearls — Matt.* 7 : 6.
 247-25 *c'* your bread upon the waters

cast out

Mis. 40-21 power to *c'* out the disease.
 70-4 *c'* out the sick man's illusion,
 131-5 darkness in one's self must first be *c'* out,
 152-27 no element of earth to *c'* out angels,
 175-30 in thy name *c'* out devils,
 190-21 *c'* out of another person ;
 190-24 *c'* out by the spiritual truth
 191-19 *c'* out of another individual
 326-1 *c'* out devils, — *Matt.* 10 : 8.
 336-13 *c'* out your own dislike and hatred
 373-10 serpent *c'* out of his mouth,
Pul. 14-8 *c'* out of his mouth — *Rev.* 12 : 15.
 14-12 *c'* out of his mouth, — *Rev.* 12 : 16.
 29-18 * *c'* out demons, — see *Matt.* 10 : 8.
 29-23 * *c'* out the demons of evil thought.
 66-13 * *c'* out demons, — see *Matt.* 10 : 8.
No. 14-19 *c'* out devils ! — *Matt.* 10 : 8.
 15-15 *c'* out of another person.
 22-18 *c'* out devils, — *Matt.* 10 : 8.
 22-23 the evils which were *c'* out.
 23-18 in order to *c'* out this devil
 40-23 Truth and Love that *c'* out fear
 41-21 *c'* out devils, — *Matt.* 10 : 8.
Pan. 11-2 *c'* out the unreal or counterfeit.
'01. 9-26 *c'* out evils and heal the sick.
Hca. 1-2 shall they *c'* out devils ; — *Mark* 16 : 17.
 6-27 shall they *c'* out devils, — *Mark* 16 : 17.
Pco. 4-27 cannot heal the sick and *c'* out
My. 47-30 * shall they *c'* out devils ; — *Mark* 16 : 17.
 192-5 *c'* out fashionable lunacy.
 288-22 *c'* out devils and healed the sick,
 300-2 *c'* out the belief in sin
 300-26 *c'* out devils, — *Matt.* 10 : 8.
 (see also **error, evil, Jesus**)

caste

Mis. 246-8 interests of wealth, religious *c'*,

casteth

Mis. 184-26 *c'* out all fear, all sin,
 229-27 "*c'* out fear" — *I John* 4 : 18.
 334-32 Love that *c'* out all fear,
Ret. 61-17 "*c'* out fear," — *I John* 4 : 18.
Un. 20-16 "*c'* out fear," — *I John* 4 : 18.
Pco. 6-16 "*c'* out fear," — *I John* 4 : 18.

casting

Mis. 25-18 healing the sick, *c'* out evil,
 77-31 healing the sick, *c'* out evils.
 59-16 *c'* "pearls before swine" — *Matt.* 7 : 6.
 97-9 *c'* out devils through Beelzebub.
 99-29 *c'* out evils and healing the sick ;
 139-11 *c'* down imaginations, — *II Cor.* 10 : 5.
 165-1 *c'* out evils and healing,
 175-1 *c'* out error and healing
 187-2 *c'* out evils, healing the sick,
 190-11 *c'* out a devil, — *Luke* 11 : 14.
 191-13 *c'* out devils — *Mark* 9 : 38.
 192-7 in *c'* out error,
 268-13 healing the sick and *c'* out error.
Ret. 65-23 *c'* out evils and healing the sick ;
 66-2 utilized . . . in *c'* out error,
No. 12-18 *c'* out evil, healing the sick,
'00. 5-28 *c'* out God's opposites,
Pco. 13-7 *c'* out error and healing the sick.
My. 110-2 *c'* out evils, healing the sick,
 113-26 men are found *c'* out the evils of
 126-13 *c'* out evil and healing the sick.
 153-26 *c'* out evil and healing the sick.

castle

Un. 28-9 declare some old *c'* to be

Cast out Demons

Pul. 28-8 * and "*C'* out *D'*." — see *Matt.* 10 : 8.

casts

Mis. 68-17 error which Truth *c'* out.
 73-3 when Mind *c'* out the suffering,
 194-18 traits, that Christ, Truth, *c'* out.
 198-13 heals the sick, *c'* out error,
 194-25 divine Love that *c'* out all fear.
 210-30 rebukes error, and *c'* it out.
 241-6 *c'* out sickness as well as sin
Man. 15-12 that *c'* out evil as unreal.
 17-17 *c'* out error, heals the sick,
Ret. 61-20 Love that *c'* out fear.
 81-18 loathes error, and *c'* it aside ;
Hca. 13-23 truth of being that *c'* out error

casts

My. 260-25 c' out evils, heals the sick,

casual

My. 87-6 * apparent to the most c' observer.

casualties

'01. 24-8 ills of mortals and the c' of earth.

casualty

Mis. 35-5 her recovery, . . . from a severe c'

cat

Mis. 216-30 * to conceive a grin without a c'."
218-23 "grin without a c'."
218-23 a grin expresses the nature of a c',

cataracts

Ret. 9-22 * From the far c'

catch

Mis. 229-6 would c' their state of feeling
Pul. 47-24 * when she wishes to c' a glimpse of
No. 39-5 ostensibly to c' God's ear,
Hea. 11-8 would c' the meaning of Spirit.
My. 81-10 * first to c' the Reader's eye.
155-9 May it c' the early trumpet-call,
227-18 to c' them in their sayings;
342-13 * shade of which is so hard to c',

catching

Mis. 228-29 Common consent . . . makes disease c'.
229-5 If he believed . . . that health is c'
My. 6-28 love c' a glimpse of glory.
344-20 think myself in danger of c' it."
344-28 the fear of c' smallpox is more

catechized

My. 241-19 * c' by a C. S. practitioner

categories

No. 22-8 circumlocution and cold c' of Kant

category

Mis. 252-12 Continuing this c', we learn
296-11 same c' with noble women
'02. 7-6 enter not into the c' of creation

cathedral

Pul. 62-17 * beauties of a great c' chime,
65-18 * story of the c' of Amiens,
My. 67-16 * Corner-stone of c' laid . . . 1904
67-17 * C' to be dedicated . . . 1906
71-1 * is a set of c' chimes,
71-9 * that built the C. S. c'.
71-14 * enter this new c' or temple
76-27 * c' erected by the devotees of
99-14 * recently built a splendid c'.
182-18 large membership and majestic c'.
188-20 walls of your grand c'

cathedrals

My. 89-10 * finds in the English c',

Catholic

Mis. 111-25 C' and Protestant sects.
Pul. 33-14 * C' biographies are full,
'01. 28-13 C' and Protestant oratories.
My. 4-15 Scientist loves Protestant and C',
270-25 promoted by C', by Protestant,

Catholics

My. 303-8 Protestants, C', or any other sect.

catnip

Mis. 52-5 divided between c' and Christ;

caught

Mis. 111-5 at break of day c' much.
228-22 must be c' through mind;
231-19 Then he was c' walking!
295-12 awake, and c' napping?
326-7 flames c' in the dwelling
Ret. 16-2 a soprano, . . . c' my ear,
Un. 15-14 very knowledge c' from God,
Pul. 6-12 mistake of thinking she c'
48-21 * c' her family coat of arms
'01. 9-6 c' glorious glimpses of the
Peo. 7-15 * c' the angel-vision.
My. 31-21 * sight which the visitors c'
224-15 c' in some author's net,

causation

Mis. 25-13 all other theories of c',
71-15 c' must interpret omnipotence,
Ret. 24-10 that all c' was Mind,
Pul. 55-19 * that all c' is of Mind,
70-18 certain that "all c' was Mind,
'02. 7-2 no origin or c' apart from God.
Hea. 19-12 Spirit is c',
My. 348-22 an actual, unfailing c',

Cause**great**

'01. 17-14 started the great C' that to-day
'02. 14-25 prospered preeminently our great C',
My. 47-18 * inception of this great C',
204-21 when starting this great C',

Cause**of Christian Science**

Mis. 153-2 establishing the C' of C. S.
278-10 connected with the C' of C. S.
Man. 52-26 advantageous . . . to the C' of C. S.,
'02. 12-30 movements of the C' of C. S.,
My. 10-17 * It is doubtful if the C' of C. S.
37-17 * C' of C. S. has been organized
143-20 The C' of C. S. is prospering
163-20 labor for the C' of C. S.,
199-15 towards the C' of C. S.,
362-17 * C' of C. S. in this community,

our

Mis. x-16 the progress of our C'.
32-27 for the individual, and for our C'.
110-22 unprecedented prosperity of our C'.
148-17 dignity and defense of our C'.
274-9 might hinder the progress of our C'.
351-16 may retard our C', but they never
Man. 3-14 dignity and defense of our C';
59-12 for the benefit of our C'.
Ret. 85-25 our C' is highly prosperous,
'01. 17-23 more difficult stage . . . for our C'.
'02. 13-3 Christ and our C' my only incentives,
My. 21-13 * our C' throughout the world.
24-27 * structure is worthy of our C'.
45-3 * for the furtherance of our C'.
224-32 Our C' is growing apace
316-16 a grand defence of our C'
352-15 * testimony of the efficacy of our C'

Mis. 33-7 to support one's self and a C'.
43-22 a vast amount of injury to the C'.
43-30 on the C', and on the health of
98-16 and the progress of our common C'
263-18 working . . . for our common C',
Man. 48-4 and to defend the C' of Christ,
52-20 Working Against the C'.
Ret. 85-7 commend itself as useful to the C'.
85-25 The C', . . . is highly prosperous,
Un. 5-17 neither will it promote the C' of Truth
Pul. 85-27 * in the C' of their common faith.
No. 9-4 to the hindrance of the C' of Truth.
32-24 a C' which is healing its thousands
'01. 35-5 sacrifice self for the C' of Christ,
My. v-6 * growth and prosperity of the C'.
v-15 * established the C' on a sound basis
10-25 * importance of . . . to the C'.
10-31 * general welfare of the C'.
47-20 * a C' that has rooted itself in so many
50-28 * willing to labor for the C'.
51-11 * would be a serious blow to her C'.
51-23 * it was for the interest of the C'.
55-10 * C' itself was spreading over
58-8 * magnificent growth of this C'.
58-12 * shows the growth of this C'.
157-9 * prosperity of the C'.
214-28 means with which to carry on a C'.
214-29 To desert the C' never occurred

cause (noun)**and cure**

Hea. 11-23 places all c' and cure as mind;
11-24 where c' and cure are supposed to

and effect

Mis. 79-18 c' and effect in Science are
93-18 all c' and effect are in God.
155-2 but one c' and effect.
93-18 Mind is its own . . . c' and effect.
217-22 that matter is both c' and effect,
361-30 are inseparable as c' and effect.
364-15 thought, extension, c', and effect;
My. 151-26 discovery of all c' and effect.
181-4 or material c' and effect,

and effects

My. 212-8 to expose the c' and effects of

and end

Mis. 218-21 Spirit as c' and end,

central

Mis. 295-9 declares, that the central c' of this

Christ's

Mis. 302-19 working faithfully for Christ's c'

establishment of a

Mis. 238-14 labor for the establishment of a c'

evil

Pul. 56-19 * "And still we love the evil c',

exciting

Mis. 69-25 the exciting c' of the inflammation

exciting c'

267-26 exciting c' of all defeat and

predisposing and exciting c'**of its****final**

Mis. 219-2 science of the final c' of things;

for bitter comment

'02. 9-27 Is it c' for bitter comment and

for joy

'02. 3-4 It is c' for joy that among the

cause (noun)
for rejection
Man. 37-13 to report the c' for rejection.
for rejoicing
Mis. 72-10 It is c' for rejoicing that this belief
glorious
Po. 39-15 Work for our glorious c' !
great
Mis. 79-17 If the great c' is perfect,
 173-12 its own great c' and effect.
greatness of a
'00. 10-7 signs . . . of the greatness of a c'
holy
Mis. 273-17 labor for a good and holy c'.
in effect
Mis. 219-3 neither reveals . . . c' in effect,
My. 149-23 Losing . . . c' in effect, and faith in
 349-32 inductive . . . seeks c' in effect,
insufficient
Man. 36-17 whose teachers, for insufficient c',
intelligent
My. 103-5 the intelligent c' in pathology?
into effect
Mis. 362-16 Philosophy . . . puts c' into effect,
its
Mis. 217-23 antagonistic to its c' ;
Judging a
Pan. 11-7 judging a c' by its effects?
latent
Hea. 6-25 latent c' producing the effect
mental
Ret. 24-9 physical effects to a mental c' ;
mind is the
My. 302-8 mind is the c' of all effect
no
'01. 28-18 no c' for not following it ;
My. 339-21 and have no c' to mourn ;
of all disease
Un. 9-1 mortal mind is the c' of all disease.
of all sickness
Ret. 61-13 fear, . . . the c' of all sickness ;
of arbitration
My. 281-25 * advancement of the c' of arbitration."
of Christ
My. 165-6 endured for the c' of Christ,
of Christian Science
Mis. 288-27 strong impulse from the c' of C. S. ;
Man. 95-8 as the c' of C. S. demands.
of death
My. 335-20 * c' of death as bilious fever,
of disease
Mis. 66-29 Ignorance of the c' of disease
 221-18 if error is the c' of disease,
of human weal
My. 36-27 * for the c' of human weal,
of its tear
Po. 65-23 man is the c' of its tear.
of temperance
Mis. 288-26 c' of temperance receives
of the mischief
My. 211-27 unless the c' of the mischief is
of the separation
My. 315-7 * c' of the separation being wholly
of Truth
My. 49-28 * labors in the c' of Truth,"
one
Mis. 25-3 one c' and one effect,
 155-2 there is but one c' and effect.
 271-9 one c' and one effect.
only
Mis. 23-19 the first and only c'.
 36-9 only c' is the eternal Mind,
 97-32 The only c' for making this
or effect
My. 364-12 of any other c' or effect save
other
Mis. 308-6 love or hatred or any other c'
My. 364-12 of any other c' or effect save
present
My. 152-29 remote, predisposing, and present c'
primal
Mis. 22-31 primal c', or Mind-force,
remove that
Mis. 66-30 can neither remove that c' nor its
removing the
Mis. 41-23 removing the c' in that so-called
righteous
Mis. 99-16 ready to suffer for a righteous c',
sole
Un. 10-5 is built on Him as the sole c'.
sufficient
Man. 65-19 sufficient c' for the removal of the
 111-19 refuse, without sufficient c', to
supreme
My. 37-20 * God is the supreme c' of all

cause (noun)
their
Mis. 238-28 and their c' prospers in proportion
 299-2 until one is awake to their c'
this
My. 348-6 I sought this c', not within but
true
Mis. 266-9 The true leader of a true c'
underlying
Mis. 169-8 underlying c' of the long years of
universal
My. 226-9 an effect of one universal c',
 348-5 the offspring of a universal c'.
which governs
Mis. 369-9 c' which governs all effects,
without
Mis. 129-4 condemn his brother without c',
without a
Mis. 9-11 who have hated thee without a c'
 217-3 effect without a c' is inconceivable ;
Mis. 33-26 mortal mind is the c' of all "the ills
 46-15 that which is formed is not c', but
 83-7 c' of his own sufferings."
 217-7 whose c' is the self-created Principle,
 255-6 is not c', but effect ;
Man. 49-25 the c' thereof be unknown,
Ret. 23-22 its substance, c', and currents
'01. 24-7 c' of all the ills of mortals
Po. 39-13 The c' she elevates.
My. 295-26 have c' to lament the demise of
 314-15 the c' nevertheless was adultery.
cause (verb)
Mis. 51-18 c' him to love them,
 66-3 may c' the innocent to suffer
 67-15 nor c' it to be thought.
 211-16 c' him to suffer in coming to life?
 243-27 c' the coats of the stomach to
 331-6 c' them to wait patiently
 350-26 c' none to be used in mental practice,
 368-5 and c' the deaf to hear.
 373-11 c' her to be river-borne."
Man. 43-3 c' the name of said member to be
 48-8 nor c' to be published,
 87-11 or c' or permit others to solicit,
Ret. 29-1 can c' a surrender of this effort.
Pul. 3-10 who or what can c' you to sin
 14-10 c' her to be carried away — *Rev.* 12 : 15.
No. 7-6 nor c' any misapprehension as to
'01. 17-4 c' him to return to the Father's
 20-21 sooner or later c' the perpetrator,
My. 349-7 matter, . . . cannot c' disease.
caused
Mis. x-19 c' me, as an author, to
 xi-3 c' me to retain the initial "G"
 24-9 an injury c' by an accident,
 33-3 high priests of old c' the crucifixion
 44-15 c' the pain to cease
 89-17 c' our Master to refuse help to
 157-7 c' my secretary to write,
 212-9 c' them to remember the
 231-14 c' unconditional surrender.
 267-8 c' me to exercise most patience.
 374-2 c' even the publicans to justify
Ret. 3-7 c' that prolonged contest
 24-13 an injury c' by an accident,
 40-14 condition was c' by an injury
 47-3 c' me to dread the . . . popularity of
Pul. 33-10 * This c' her tears of remorse
 80-21 * c' an army of well-meaning people to
Pan. 11-2 It c' St. Paul to write,
'01. 32-17 c' me to love their doctrines.
'02. 18-11 who c' not the feeble to fall,
My. 135-13 c' me to select a Board of Trustees
 307-29 This . . . might have c' my illness.
 310-21 as c' by cancer.
causeless
Hea. 9-15 * "the curse c' cannot come"
causes
Mis. 12-20 c' that at former periods in
 18-29 c' much that must be repented of
 41-6 c' "the wrath of man" — *Psal.* 76 : 10.
 62-31 its own disease, or that which it c',
 68-26 * and c' of all things existing,"
 138-4 if it c' thought to wander
 177-4 greatest and holiest of all c'.
 222-5 c' the victim to believe that he is
 222-7 c' the victim great physical suffering ;
 229-2 certain predisposing or exciting c'.
 289-1 c' him to degenerate physically
 290-21 cease to judge of c' from a
 292-14 Divine Love eventually c' mortals to
Man. 53-24 publishes, or c' to be published,
Ret. 57-13 c' all bodily ailments,

causes

- Un.* 8-21 heredity and other physical c.
Rud. 10-16 c' sickness and suffering.
Pan. 2-20 the dedication of natural c,
 8-2 c' a man to be mentally deranged;
 if the wisdom you manifest c'

causing

- Mis.* 2-8 c' great obscuration of Spirit.
 244-19 c' him to walk the wave,
 208-7 c' others to go astray,
 323-23 c' to stumble, fall, or faint,
My. 316-6 c' man to love his enemies;

caution

- Mis.* 6-26 c' is observed in regard to diet,
 240-7 by that flippant c',
Hea. 14-9 c' should be exercised in

cautiously

- Mis.* 324-22 Stealing c' away from
 the crow caws c',
Ret. 4-17 it should be met . . . c',
My. 245-5

cave

- Mis.* 370-8 and the c' of ignorance.

caves

- Mis.* 347-8 people prepare shelter in c'

cavil

- Mis.* 193-3 If this be the c', we reply
 223-9 Science proves, beyond c',
My. 8-7 * The necessity . . . is beyond c';
 91-1 * established beyond c';
 108-7 I have proved beyond c' that
 181-2 settle all points beyond c',

caws

- Ret.* 4-17 the crow c' cautiously,

cease

- Mis.* 11-9 did not c' teaching the wayward
 41-16 *caused the pain to c'*
 44-24 You believed . . . the pain would c' ;
 180-2 and strive to c' my warfare.
 290-21 When will the world c' to judge of
 raging of the material elements c'?"
Ret. 60-17 when will my sufferings c' ?
 60-21 and bids tumult c',
Pul. 3-14 * Wonders will never c'.
 52-1 stir of contending sentiments c',
 1-15 and shall c' to love it.
 32-20 When human struggles c',
 35-7 Not that he would c' to do the will of
 41-8 will c' to assert their Caesar sway
 never dry or c' to flow ;
Hea. 18-23 * "Wonders will never c'.
 35-8 mortals will c' to be mortal.
 57-29 when these things c' to bless
 110-25 they will c' to occur.
 143-23 injustice done by press . . . will c',
 143-24 c' special prayer for the peace of
 151-13 and c' in full faith that God
 280-16 to c' praying for the peace of
 280-17
 280-28

ceased

- Mis.* 330-4 Has love c' to moan over the
 8-16 though I had c' to notice it.
Pul. 33-13 * and after that it c'.
 82-30 * c' to kiss the iron heel of wrong.
My. 231-12 c' practice herself in order to

ceaseless

- Mis.* 224-15 the c' action and reaction
 250-24 the silent, c' prayer ;
 329-17 rippling all nature in c' flow,
Ret. 30-5 C' toil, self-renunciation, and
 1-15 c' throbbings and throes of thought

ceases

- Mis.* 28-7 and volition c' ;
 34-22 not a moment when he c' to exist.
 44-14 *and then the pain c',*
 44-27 When your belief in pain c',
 324-10 footfalls abate, the laughter c'.
Ret. 67-15 testimony of . . . personal sense c',

ceasing

- Mis.* 151-25 Pray without c'.
 356-30 "Pray without c'." — *I Thess.* 5: 17.
No. 40-1 "Pray without c'." — *I Thess.* 5: 17.
My. 340-4 "Pray without c'." — *I Thess.* 5: 17.

ceiling

- Pul.* 25-17 * In the c' is a sunburst
 25-29 * sunburst in the centre of the c'
 58-22 * In the c' is a beautiful sunburst
My. 68-4 * with its high-domed c',
 69-5 * c' or roof and side walls

ceilings

- My.* 68-26 * the great arches and c'.

celebrate

- Mis.* 91-1 c' in commemoration of the Christ.

celebrate

- Mis.* 176-14 The day we c' reminds us of
 225-4 c' the eighty-second birthday of
Chr. 53-18 To c' As Truth demands,
Po. vi-19 *bells are ringing to c' the*
My. 262-12 I c' Christmas with my soul,

celebrated

- Mis.* 306-7 * suggestions of events to be c'
Pul. 30-13 * not c' by outward symbols of
 31-1 * on January 6 shall be c'.
 75-21 * c' the dedication of the church
My. 50-23 * c' her Communion Sabbath as
 304-24 Agassiz, the c' naturalist

celebration

- Mis.* 304-13 * any great patriotic c'

celestial

- Mis.* 100-24 unite terrestrial and c' joys,
 311-5 as we journey to the c' city.
 323-3 c' city above all clouds,
 376-29 spangled the gloom in c' space
 385-13 Soft gales c', in sweet music bore
 to obey the c' injunction,
Ret. 87-19 Man is a c' ;
No. 26-24 * fair wisdom, that c' maid."
Pan. 3-17 denotes the c' harmony of
 3-28 his man-face, the c' world.
 3-32 C' the breezes that waft o'er its
 19-2 c' seed dropped from Love's throne.
 31-3 Soft gales c', in sweet music bore
 48-6 on to the c' hills,
My. 186-11

celibacy

- Mis.* 288-16 Is marriage nearer right than c' ?
 341-24 takes the most solemn vow of c'

cell

- Mis.* 112-16 I visited in his c' the assassin of
 294-15 hides it in his c' of ingratitude,
Po. 1-7 sustains thee in thy rock-bound c'.

cells

- Ret.* 18-11 And ope their closed c' to the
Po. 63-22 And ope their closed c' to the

cement

- Mis.* 135-20 so c' the bonds of Love.
 145-1 at present is the c' of society,
Pul. 9-2 c' of society, the hope of
 15-20 c' of a higher humanity
My. 189-14 encircle and c' the human race.
 339-2 c' the bonds of Christian

cemented

- Pul.* 22-17 bonds of peace are c' by

cemeteries

- Po.* 14-4 our c' with amaranth blossoms,

cemetery

- Po.* vi-2 * poem
 page 15 poem
My. 69-30 * Mt. Auburn c' in Cambridge,
 312-27 followed the remains . . . to the c'.

ensor

- Mis.* 297-12 surly c' ventilating his lofty scorn

ensure

- Mis.* 278-11 never given occasion for a single c',
Pul. 51-8 * though they cannot escape c',
 No. 8-6 whenever it can substitute c'.

census

- Mis.* 29-18 The c' since 1875
Pul. 67-9 * c' of the religious faiths

cent

- Mis.* 305-25 * asked to contribute one c'
My. 72-26 * every c' of it was paid in
 73-6 * very few of them owe a c'.
 86-13 * every c' of the estimated cost
 99-17 * not a c' of indebtedness left.
 216-11 without a c' to sustain it
 216-13 or his truth not worth a c'.

Centennial Day

- Ret.* 43-22 C' D' of our nation's freedom.

central

- Mis.* 162-12 c' point of his Messianic mission
 295-9 c' cause of this "same original
 357-12 no c' emblem, no history.
Un. 57-9 The cross is the c' emblem of
Pul. 28-2 * The c' panel represents her
 31-19 * c' figure in all this agitation
 42-10 * children in the c' pews.
My. 73-29 * c' and western sections of
 236-6 name for one c' Reading Room,

centre

- Mis.* 241-2 should c' as steadfastly in God
 308-1 divine Mind as its sole c'
 346-1 Life, . . . the very c' of its faith.
Ret. 83-6 than try to c' their interest on

centre

- Un.* 10-19 Alpha and Omega, the c' and
Pul. 25-29 * sunburst in the c' of the ceiling
 26-3 * the c' being of pure white light,
 37-23 * not to c' too closely around
 42-22 * with a c' of white immortelles,
 56-5 * and nearly every other c' of
 62-23 * placed on a small c' table.
My. 13-10 * like a sun in the c' of its system,
 75-4 * holding the c' of the stage
 85-23 * great c' of attraction,
 98-8 * c' of an enthusiasm and reverence
 236-12 may become equivalent to no c'.

centre-piece

- Pul.* 8-26 even its c', — Mother's Room

centres

- Mis.* 113-28 systematized c' of C. S.
Pul. 8-8 unemployed in our money c',
My. 72-9 * From all the c' of Europe
 236-12 Too many c' may become
 341-21 * interest c' in the personality of

centrifugal

- Mis.* 19-25 centripetal and c' mental forces

centripetal

- Mis.* 19-25 c' and centrifugal mental forces

cents

- Mis.* 305-25 * and twenty-five c' to pay for it.
'Ol. 29-27 fifty c' on every book
My. 28-8 * dollars and c' received by him,

centuries

- break**
Po. 79-18 c' break, the earth-bound wake,
Christian
My. 112-5 in the early Christian c'
combined
My. 127-22 siege of the combined c',
coming
'Ol. 30-5 bequeathing . . . to the coming c'.
dumb
My. 268-18 as silent as the dumb c'
early
'Ol. 18-23 followers in the early c',
eighteen
Mis. 81-12 *Are not the last eighteen c'*
 165-2 more than eighteen c' ago,
 182-32 more than eighteen c' ago.
 321-4 less . . . than eighteen c' ago;

- eighteenth**
Ret. 2-20 the seventeenth and eighteenth c'.
entire
Mis. 193-6 through the entire c',
 312-26 throughout the entire c',
fifteen
Pul. 52-22 * over the world for fifteen c',
first
'Ol. 33-26 what it was in the first c'
forthcoming
Ret. 94-30 and the forthcoming c',
genius of the
Un. 9-12 talent and genius of the c'
lead on the
My. 347-3 lead on the c' and reveal my
nineteen
My. 48-4 * Not until nineteen c' had passed
 220-23 nineteen c' have greatly improved

- of spiritual growth**
Mis. 380-8 as if c' of spiritual growth

- pass**
No. 27-11 Until c' pass, and this vision
passed
No. 13-9 c' passed after those words were
preceding
Pul. 55-6 * last quarter of preceding c'.
race of the
My. 126-31 win we the race of the c'.
will intervene
Mis. 92-4 C' will intervene before the
Ret. 84-1 C' will intervene before the

- Mis.* 80-25 in successive generations for c',
 99-23 winds of time sweep clean the c',
 203-13 served the imagination for c'.
Ret. 17-19 sturdy horse-chestnut for c' hath
 sturdy horse-chestnut for c' hath
Po. 63-5 lost to the c' except by
My. 117-23 pushes onward the c';
 272-5

century

- ago**
Ret. 1-7 English authoress of a c' ago.
My. 147-4 Over a half c' ago,
closing
Pan. 12-10 This closing c', and its successors,

century

- coming**
My. 266-4 confronting the coming c'
every
Pul. 23-19 * closing years of every c'
first
Mis. 40-12 first c' of the Christian era?"
 159-30 not confined to the first c';
Ret. 93-1 first c' of the Christian era
 94-28 first c' of the Christian era
Pan. 8-15 demonstrated in the first c' by
'Ol. 28-8 first c' of the Christian era
My. 107-1 the Christians in the first c'.
 127-11 other religions since the first c'.
 180-5 practised in the first c' by him
 300-29 from the first c' churches,

half

- Mis.* 295-29 who for a half c' has
My. 147-4 a half c' ago, . . . the grand old elm
 229-12 might cost them a half c'.

hence

- Pul.* vii-5 Three quarters of a c' hence,

new

- 'Ol.* 1-6 first communion in the new c'
Po. page 22 poem
My. 280-10 the first month of the new c'.

nineteenth

- Mis.* 99-12 Men and women of the nineteenth c',
 382-12 latter half of the nineteenth c'
Pul. vii-8 latter half of the nineteenth c',
 23-18 * last quarter of the nineteenth c'.
 55-7 * Of our remarkable nineteenth c'
'00. 1-10 last year of the nineteenth c'.
My. 127-21 latter days of the nineteenth c'.
 131-23 latter days of the nineteenth c'.
 257-18 the close of the nineteenth c'.
 264-13 * Thanksgiving Day of the nineteenth c'

patient

- Po.* 22-1 God-crowned, patient c',

present

- Pul.* 23-23 * latter part of the present c',

quarter

- My.* 89-28 * marvels of the last quarter c'.

quarter of a

- My.* 294-27 animated . . . for one quarter of a c'.

quarter of the

- Pul.* 56-14 * the last quarter of the c'.

third

- My.* 146-7 acknowledged since the third c'.

thits

- Mis.* 43-20 great ordeal of this c'.
 166-24 named in this c' C. S.,
'Ol. 16-24 Shall it be said of this c'
 33-25 proof that a religion in this c' is
 mystery and . . . rule not this c'.
My. 192-10 Whatever changes come to this c'
 220-2 last Thanksgiving Day of this c'
 264-15 I stand in relation to this c' as

twentieth

- Pul.* vii-6 elders of the twentieth c'.
 8-30 They belong to the twentieth c'.
 22-10 I predict that in the twentieth c'
'00. 9-20 twentieth c' in the ebb and flow of
'02. 5-5 spiritual dawn of the twentieth c'
My. 95-20 * miracles . . . in this twentieth c'
 155-10 take step with the twentieth c'.
 199-18 on the verge of the twentieth c'.
 229-23 twentieth c' Church Manual
 248-15 sponsors for the twentieth c'.
 264-9 * threshold of the twentieth c'.

cerebellum

- Un.* 45-18 a habitant of the c',

cerebral

- My.* 301-25 drug cannot . . . affect c' conditions

ceremonial

- Mis.* 81-14 c' (or ritualistic) waters
 91-8 not as a perpetual . . . c' of the
Pul. 30-11 * The c' of uniting is to sign a
No. 34-4 We shall leave the c' law when we
My. 88-11 * a c' of far more than usual
 170-2 no formal church c',

ceremonials

- Mis.* 91-14 to perpetuate no c' except as

ceremonies

- Mis.* 17-11 material religion with its . . . c',
Ret. 89-8 for sacrificial c', not for sermons.
Pul. 40-16 * simple c', four times repeated,
 64-27 * to participate in the c'
 75-19 * c' at Boston last Sunday
 doctrines, rites, and c'.
No. 12-10 * c' that appealed more to the eye,
My. 29-15 * take part in the subsequent c'
 86-12 * The attendance at the c'
 86-26 * with the usual c'.
 333-14

ceremoniously

My. 147-25 never stop *c'* to dedicate halls.

ceremony

Mis. 143-15 with quiet, imposing *c'*,
282-27 when there is no time for *c'*
Man. 49-19 A Legal *C'*.
49-20 the *c'* shall be performed by
60-25 Let the *c'* be devout.
Ret. 19-3 the *c'* taking place under the
Pul. 38-3 * *c'* took place in 1881.
My. 19-6 * The *c'* concluded with

certain

Mis. ix-1 A *c'* apothegm of a Talmudical
7-2 not be allowed to eat *c'* food,
64-28 as to be *c'* that he is in a state of
71-8 *c'*, that he healed others who
71-22 mythical origin and *c'* end.
80-24 In a *c'* sense, we should
107-27 in *c'* morbid instances
159-16 where I deposit *c'* recollections
166-22 leave that a *c'* woman hid
193-15 *c'* clergyman charitably expressed it,
220-10 in *c'* directions, and turn them
229-1 *c'* predisposing or exciting causes.
229-11 how much more *c'* would be
242-7 if either would reset *c'* dislocations
272-31 If *c'* natures have not profited
289-12 agreements to *c'* compacts :
295-1 *c'* references to American women
337-4 how can you be *c'* of so momentous
349-3 a *c'* regular-school physician,
353-27 *C'* students, being too much
Man. 82-3 disapproves of *c'* books or
Ret. 1-8 *c'* manuscripts containing Scriptural
36-8 This will account for *c'* published
37-13 or *c'* German philosophers,
Un. 4-8 in a *c'* finite human sense,
7-18 *C'* self-proved propositions
29-4 all criminal law, to a *c'* extent.
45-15 *c'* forms of theology and philosophy,
Pul. 13-13 sweet and *c'* sense that God is Love.
14-4 *c'* active yet unseen mental agencies
29-20 * Injunctions could, under *c'* conditions,
59-10 * *c'* hymns and psalms being omitted.
69-22 * *c'* Christian and scientific laws,
70-17 * in 1866 she became *c'* that
76-10 * in *c'* lights has a shimmer of silver.
Rud. 16-24 originated with *c'* opposing factions,
17-1 Like *c'* Jews whom St. Paul
Pan. 3-8 *C'* moods of mind find an
4-1 *c'* forms of pantheism and polytheism.
'00. 8-30 advise students not to do *c'* things
'01. 10-11 *C'* elements in human nature
Hea. 5-4 *c'* individuals call aids to
Peo. 3-25 implanted in our religions *c'*
My. 44-8 * but one thing is *c'*,
70-3 * One thing is *c'* :
93-27 * *c'* statistics brought to light
105-32 proved to be more *c'*
111-27 *c'* class of professionals
116-6 *c'* individuals are inclined
210-19 *C'* individuals entertain the
221-4 *c'* purely human views.
250-23 *C'* occasions, considered
294-7 In a *c'* city the Master
303-13 not wasted in *c'* directions.
334-12 * *c'* circumstances in 1843,
342-10 * no mistaking *c'* lines

certainly

Mis. 6-11 should *c'* prove to all minds
28-22 It *c'* does not signify a
38-5 as this teaching *c'* does,
61-17 * *c'* I saw him, or his effigy,
87-18 which is *c'* a mistake,
379-16 He *c'* had advanced views
Un. 4-20 which was *c'* the divine Mind ;
33-12 it is *c'* not the Mind of Christ,
Pul. 10-23 as progress *c'* demands,
24-5 * *c'* the most unique structure in
31-2 * *c'* a very remarkable retrospect.
33-15 * *c'* offer food for meditation.
33-25 * *c'* true that many and many persons,
No. 6-2 *c'* would contradict the Science of
22-2 has *c'* not touched the hem
Pan. 7-22 *c'* gives to matter and evil
11-18 as *c'* as the man who
My. 45-21 * will *c'* build such truth
70-1 * it *c'* looks imposing,
75-4 * *c'* holding the centre of the
70-19 * *c'* must be something more
87-26 * *c'* imbued with the spirit of
95-19 * faith of these people is *c'* great.
244-26 will *c'* not exceed three
273-5 * *C'*, Christian Scientists,

certainly

My. 307-1 *c'* read like words that
324-19 * He *c'* never gave us the

certainty

Mis. 210-5 with mathematical *c'*
220-31 with the *c'* of Science
279-3 *c'* of individual punishment
Ret. 24-10 I gained the scientific *c'*
31-4 showing this solemn *c'*
Pul. 55-19 * held to be scientific *c'*,
83-10 * the *c'* of inspiration
'01. 2-1 *c'* that Christianity is now
2-13 Absolute *c'* in the practice of
My. 190-19 *c'* of the divine laws of
295-5 the *c'* of immortality.
348-20 *c'* of its value to the race

certificate

Mis. x-25 *c'* of membership made out to
Man. 85-13 unless he has a *c'* to show
91-21 not having the *c'* of C.S.D.
Ret. 43-13 received a *c'* from Dr. W. W. Keen's
My. 251-22 receive a *c'* of the degree C.S.D.
329-18 * by the *c'* of a notary public

certificates

Man. 85-11 Teachers must have *C'*.
90-3 *C'*.
90-4 given *c'* by this Board
91-6 shall be on all *c'* issued.
My. 240-28 * who have received *c'* from
245-23 students . . . have received *c'*,

cerulean

Mis. 376-26 on a background of *c'* hue ;

cession

Pul. 41-3 * *c'* of the tide of contributions

chaff

Mis. 79-6 sift the *c'* from the wheat,
My. 111-11 as *c'* is separated from the wheat.

chagrined

No. 41-22 Church seems almost *c'* that

chain

Mis. 205-23 order of Science is the *c'* of ages,
Pul. 14-2 hour when the people will *c'*,
Po. 15-15 or die in their *c'*.
26-19 *c'* and charter I have lived to see
34-19 Wearing no earthly *c'*,
72-1 O not too soon is rent the *c'*
My. 200-11 The *c'* of Christian unity,
202-18 onward and upward *c'* of being.
279-8 *c'* of scientific being
339-4 leads upward in the *c'* of being.

chained

Mis. 102-7 If . . . Mind would be *c'* to finity,

chains

Mis. 101-17 undermines the . . . breaks their *c'*,
262-20 looses the *c'* of sickness and sin,
Un. 56-23 be made to fret in their *c'* :
Peo. 11-14 their *c'* are clasped by the false
My. 69-2 * the eight bronze *c'*,

chair

Mis. 112-20 he sank back in his *c'*,
Ret. 8-14 I sat in a little *c'* by her side,
Pul. 48-7 * sit in her swiveling *c'* ;
Po. 3-8 I watch thy *c'*, and wish thee here ;
My. 49-20 * with Mrs. Eddy in the *c'*.

Chairman and chairman

My. 173-28 *c'* of the prudential committee
333-2 * in the possession of the *c'*
361-26 * CHARLES DEAN, *C'*,
362-2 CHARLES A. DEAN, *C'* BOARD OF TRUSTEES

chairs

Mis. 325-16 nodding on cushioned *c'*,
Pul. 29-13 * *c'* pressed into service

Chaldee

Mis. 1-3 The *C'* watched the appearing
333-30 *C'* hung his destiny out upon

challenge

Mis. 247-9 I calmly *c'* the world,
'00. 9-21 *c'* the thinkers, speakers,
My. 108-5 I *c'* matter to act apart from
163-3 angelic song chiming chaste *c'*
248-28 *c'* universal indifference,

challenged

My. 203-27 all chance of being *c'* :
233-7 when *c'* by Truth,

challenges

Mis. 131-1 *c'* the errors of others

challenging

Mis. 329-20 *c'* the sedentary shadows

chamber

- Mis.* 150-13 Into this upper c',
 150-15 In this c' is memory's wardrobe,
 202-5 * c' where the good man meets
 257-29 Even the c' where the good man
 279-23 met together in an upper c';
Pul. 54-26 * in the c' with him,

Chamberlin

- Hon. Judge*
My. 137-10 *HON. JUDGE C', CONCORD, N. H.*
Honorable Judge
My. 138-29 * directed to Honorable Judge C'
Judge Robert N.
My. 137-3 * Judge Robert N. C' of the

chambers

- Mis.* 292-28 searched the secret c' of sense?
 343-27 haunted c' of memory.
Ret. 8-2 through the c' of memory.
Pul. 5-9 holds in her secret c' those
Po. 26-18 the dim c' of eternity
My. 156-19 the upper c' of thought

chamois

- Ret.* 11-21 Farther than feet of c' fall,
Po. 60-19 Farther than feet of c' fall,

chance

- Mis.* 79-30 because they c' to be under arrest
Ret. 14-15 take my c' . . . with my brothers and
Un. 17-1 A lie has only one c' of
 26-13 * C' and change are busy ever,
 26-18 how can it be also true that c'
 26-23 what place has c' in the divine
Rud. 5-25 football of c' and sinking into
My. 49-7 * c' of sweeping the world
 120-7 Accept my gratitude for the c'
 203-26 safe from all c' of being challenged.
 243-28 indifference, c', and creeds.

chancel

- Pul.* 26-8 * corresponding to the c' of
 58-23 * Adjoining the c' is a pastor's

chancery

- Mis.* 122-24 Neither . . . nor a religious c'

chandeliers

- Pul.* 25-30 * takes the place of c'.

change (noun)

actual

- Mis.* 188-27 not . . . an actual c' in the realities

and the grave

- Mis.* 339-29 C' and the grave may part us;

another

- Mis.* 158-8 another c' in your pulpit

before the

- Mis.* 42-17 If, before the c' whereby we meet

called death

- Mis.* 42-1 *After the c' called death*
No. 27-27 go on after the c' called death,

chance and

- Un.* 26-13 * Chance and c' are busy ever,
 26-18 can it be . . . that chance and c' are

in the actions

- Mis.* 237-7 wrought a c' in the actions of men.

in the time

- My.* 121-3 suggested a c' in the time for

no present

- My.* 343-6 * "No present c' is contemplated

of consciousness

- Un.* 11-11 c' of consciousness and evidence,

of death

- Pul.* 38-19 * passed the c' of death

of heart

- Mis.* 50-18 *Do you believe in c' of heart?*
 50-25 c' of heart would deliver man
 51-1 c' of heart is essential to
Ret. 14-20 experienced a c' of heart;

small

- My.* 78-16 * none proffering small c'.

this

- Mis.* 50-25 This c' of heart would
 51-1 This c' of heart is essential
Un. 11-12 effected this c' through the
 '02. 20-20 I shall be the loser by this c',

to health

- No.* 40-25 comes with the c' to health,

- Mis.* 50-20 must be a c' from human affections,
 50-22 must be a c' from the belief that
 82-31 not subject to growth, c', or
Ret. 4-12 But c' has been busy.
Un. 30-22 c' in the mortal sense of things,
 37-9 a c' in human consciousness,
No. 40-24 If a c' in the religious views of
 '01. 23-13 as would a c' of the denominations
My. 60-11 * What a c' in the Christian world!
 341-27 * c' from the misty air outside

change (verb)

- Mis.* 19-15 can never c' the current of that
 23-31 could not c' its species
 26-31 How, then, can this conclusion c',
 118-15 nor c' this immutable decree of Love:
 217-23 nature of God must c' in order to
 217-32 and our convictions c':
 218-8 mortal mind must c' all its
 219-17 must c' his patient's consciousness
 219-20 must c' the patient's sense of
 219-28 he can c' this evil sense and
 298-30 false consciousness does not c' the
 345-10 * I cannot c' from good to bad."
Un. 35-2 Let mortal mind c', and say
 35-5 C' the mind, and the quality changes.
 56-24 c' from flesh to Spirit,
Rud. 6-3 when we c' the nature of beauty
No. 39-12 Prayer can neither c' God, nor
 39-13 can and does c' our modes
 '02. 17-13 Earth's actors c' earth's scenes;
Pco. 13-19 * cannot c' at once from
Po. 67-19 c' not with years;
My. 41-4 * No one can c' the law of
 321-19 * to c' my opinion one iota

changeableness

- Pco.* 8-3 If c' that repenteth itself;

changed

- Mis.* x-17 My signature has been slightly c'
 26-32 or be c', to mean that good
 50-28 c' from self to benevolence
 50-29 c' to having but one God
 52-18 *not dispelled, but only c'*
 65-17 *Have you c' your instructions*
 68-5 include also man's c' appearance
 191-6 c' the meaning of the term,
 220-16 c' his patient's consciousness
 235-1 man has a c' recognition of
 237-6 c' belief has wrought a change in
Man. 18-24 c' the title of "First Members"
 64-13 The Title of Mother C'
Ret. 30-7 motive of my . . . labors has never c'.
 64-13 God's ways . . . have never c',
 82-1 c', modified, broadened,
Rud. 17-15 ways of Christianity have not c'.
No. 1-5 only as our natures are c'
Hca. 19-7 Had they c' the felon's belief
My. 28-31 * c' the whole aspect of medicine
 325-14 * my desire has never c'
 327-21 * an old law, . . . was c'
 327-24 * was c' to read as follows:

changeful

- Pul.* 32-6 * c' expression cannot thus be
Po. 8-16 dreaming alone of its c' sky
 31-14 vassal of the c' hour,
 46-5 Nor April's c' showers,

changeless

- Un.* 26-21 If God be c' goodness,

changes

- Mis.* 158-6 c' about to be made,
 170-6 which never c' to death.
 175-9 Science c' this false sense,
 363-13 the c' of matter, or evil.
Un. 7-4 c' at Andover Seminary
 26-10 the material c', the *phantasma*,
 35-6 Change the mind, and the quality c'.
Pul. 55-5 * cyclic c' that came during
Rud. 7-23 Spirit no more c' its species,
Hca. 5-5 by c' of temperature.
Pco. 1-16 c' from material to spiritual
My. 66-12 * number of c' will be made
 220-1 Whatever c' come to this century

changeth

- My.* 33-24 and c' not. — *Psal.* 15: 4.

changing

- Mis.* 268-20 c' the affections,
Un. 11-10 the need of c' this mind
Pan. 6-13 c' the order and harmony of
Hca. 4-27 demonstrate a c' Principle?
My. 215-31 we have no hint of his c'

channel

- Mis.* 309-15 not the c' through which
 373-18 out of its proper c',
Ret. 54-19 same c' of ignorant belief.

channels

- Mis.* 212-20 flow not into one of their c'.
 220-11 turn them into c' of Truth.
 291-4 forced into personal c'.
 351-29 turns it into the opposite c'.
 359-13 supplies c' for development,
Man. 45-1 supplies within the wide c' of
Ret. 52-4 seeking to broaden its c'
 79-16 Through the c' of material sense,
No. 44-15 and choke the c' of God.

channels

'01. 19-27 flow through no such c'.

chant

Mis. 281-2 c' hymns of victory for triumphs.
Po. 34-9 Wouldst c' thy vespers

chants

Mis. 321-2 watchful shepherd c' his welcome

chaos

Chr. 53-3 O'er the grim night of c'
Ret. 69-25 awful din, blackness, and c',
Un. 13-14 reduce the universe to c'.
56-1 The c' of mortal mind
Pul. 14-21 deep waters of c' and old night.
Po. 1-10 from c' dark set free,

chapel

My. 172-3 * first c' of the college.
184-23 Your rural c' is a social success

chapels

Mis. 150-17 C' and churches are dotting the

chaplain

My. 309-12 For several years father was c' of

chaplet

Mis. 163-6 its c', a grave

Chapter

115

Mis. 272-12 * Public Statutes, C' 115, Section 2,

268

Mis. 272-14 * Statutes of 1883, C' 268,

375

Mis. 272-4 * under Act of 1874, C' 375,

My. 335-9 * officer of the Lodge and C',

chapter

Mis. 32-13 In Mark, ninth c',
57-9 in the first c' of Genesis.
92-13 in the c' on Recapitulation,
92-17 contained in that c' of "S' and H'
191-8 John, sixth c' and seventieth verse,
191-12 In Mark, ninth c' and
192-25 last c' of Mark is emphatic on this
314-8 c' (or portion of the c')
314-22 the book, c', and verses.
332-13 Genesis, third c' and ninth verse,
Man. 86-17 teach from the c' "Recapitulation"
86-24 said c' on "Recapitulation"
Ret. 35-3 c' on Recapitulation in S. and H.
37-22 the c' on Animal Magnetism,
38-2 I had finished . . . as far as that c',
38-8 in my last c' a partial history of
38-21 closing c' of my first edition of
83-19 the c' for the class-room,
84-10 in the c' on Recapitulation.
Un. 43-24 in the third c' of Philipians,
Pul. 27-24 * in the Apocalypse, c' 12,
Pan. 7-19 the third c' of Genesis,
'00. 12-6 In Revelation, second c',
'02. 7-5 In the first c' of Genesis,
My. 60-17 * the first c' of Genesis.
136-6 as depicted in the c'
222-1 the seventeenth c' of the Gospel

chapters

Pul. 38-9 * It consists of fourteen c',
My. 179-3 first and second c' of Genesis,

character

and divinity

Mis. 197-18 the c' and divinity which Jesus

and philanthropy

'00. 14-24 respect the c' and philanthropy

and practice

Ret. 28-30 assimilate the c' and practice of

and sovereignty

Pan. 7-11 lose the c' and sovereignty of

beautiful

Ret. 6-13 To speak of his beautiful c'

cause and

Mis. 299-2 awake to their cause and c'.

Christian

My. 332-31 * record and Christian c' was found;

concrete

Mis. 337-25 understood the concrete c' of

consecrated

Pul. 32-28 * saintly and consecrated c'.

distinguished

Pul. 1-9 was a distinguished c',

divine

Un. 1-17 nearer to the divine c',
Hca. 4-22 conception of the divine c',

elevated

Ret. 5-25 * She gave an elevated c' to

enduring

My. 24-24 * substantial and enduring c' of

character

exemplary

Man. 55-17 three years of exemplary c'.

give force to

'01. 19-14 That animal natures give force to c'

granite

My. 163-26 friendship, and granite c'.

health and

Peo. 7-28 health and c' of man

her

Ret. 2-2 had in her c' that sturdy

My. 39-30 * strength and beauty of her c'.

high-principled

My. 319-9 for his high-principled c'

His

Mis. 102-13 His c' admits of no degrees

his

Mis. 148-3 one part of his c' at variance

293-16 if evil dominates his c',

309-11 contemplation of his c'.

hue and

Mis. 372-28 with true hue and c' of the

human

Mis. 151-7 purifies the human c',

Un. 29-2 hypothesis as to its human c'.

'00. 8-9 so the human c' comes forth

My. 246-18 revealed through the human c'.

identical in

My. 78-3 * six services, identical in c',

individual

Mis. 81-22 Every individual c',

Ret. 73-14 fail to appreciate individual c'.

No.

7-25 distinctions of individual c'

Jesus'

Mis. 91-16 real affection for Jesus' c'

jewels of

Mis. 201-27 losing those jewels of c',

man's

Hca. 5-7 saying . . . bias a man's c'.

my

My. 306-2 misrepresents my c',

nature and

Un. 1-12 nature and c' of God

3-21 in His own nature and c',

6-18 concerning the divine nature and c'

31-18 the nature and c' of matter,

of a liar

Mis. 226-21 c' of a liar and hypocrite

of Christ

Mis. 367-27 in logic, or in the c' of Christ.

of Jesus

Mis. 360-10 and the c' of Jesus,

Ret. 22-8 St. Paul summarized the c' of Jesus

of nations

Peo. 2-28 influence upon the c' of nations

of the Christ

Ret. 23-16 c' of the Christ was illuminated by

of the votaries

Mis. 196-15 the c' of the votaries to

of true greatness

My. 150-5 of the c' of true greatness:

phases of

Mis. 127-30 Mortal mind presents phases of c'

previous

Man. 52-12 and his previous c' has been good,

qualities of

Peo. 8-9 bring out these qualities of c'

refines

My. 131-3 that which refines c'

religious

Man. 61-20 of an appropriate religious c'

scholarship, and

My. 104-26 talents, scholarship, and c'

straightforward

Mis. 233-19 fair-seeming for straightforward c',

subdued

Mis. 354-16 a c' subdued, a life consecrated,

true

Rud. 17-5 true c' of C. S.,

My. 121-18 can be found in a true c',

unstable

Mis. 147-18 a loose and unstable c'.

whatever

No. 24-5 He is extension, of whatever c'.

Mis. 26-27 in the Greek Testament, c',

67-9 with his rights of mind and c'.

120-28 whose c' we to-day commemorate,

224-14 constitution, culture, c',

337-30 again reproduced in the c'

Ret. 5-21 * c' of Mrs. Abigail Ambrose Baker

My. 4-21 unfolding the true metal in c',

30-11 * the c' of the attendance,

85-1 * remarkable in the c' of the

179-22 c' of the Nazarene Prophet

characteristic

'02. 2-22 inherent c: of my nature,
Hca. 12-15 c: peculiarities and
My. 82-20 * c: of Christian Scientists,
 137- 8 * c: in both substance and
 184-16 c: of our Granite State,

characteristics

Pul. 48-25 * one of her c:
 '00. 8- 7 c: of tree and flower,
My. 87- 7 * c: of this crowd of visitors.

characterize

Mis. 126-21 should c: Christian Scientists.
 134- 6 c: justice and Christianity.
 301-12 c: the writings of a few professed
Man. 77-19 c: all the proceedings of
Pan. 14-13 to c: her government,
 '01. 1-20 must always c: heroic hearts:
My. 4-22 c: the seeker and finder of C. S.
 245- 7 Law and order c: its work

characterized

Mis. 84- 4 This wisdom, which c: his sayings,
 112-30 is c: in this Scripture:
 199-31 c: and dated the Christian era.
 363-31 c: by a more spiritual apprehension
Ret. 25-15 God I c: as individual entity,
Un. 1- 9 may justly be c: as wonderful.
Pco. 6-28 Periods and peoples are c: by
Po. vii- 2 * c: by the same lofty trend of
My. 331-27 * c: the people of the South,

characterizes

My. 308-31 whom *McClure's Magazine* c: as

characterizing

Man. 59- 2 or without c: their origin

characters

Mis. 191-28 opposite c: ascribed to him
 357-23 whose Christian c: and lives
 360- 7 colossal c:, Paul and Jesus.
Pul. 5- 9 those c: of holiest sort,
Pco. 3- 2 our ideals form our c:
My. 48-22 * into the marrow of their c:
 186- 3 writes in living c: their lessons
 277-14 c: and lives of men determine the

charge

Mis. 38- 1 *Why do you c: for teaching C. S.,*
 132-19 having c: of a church,
 155-30 to contemplate the universal c:
 306-29 give His angels c:— *Psal.* 91: 11.
 335-13 others c: upon me with
 345- 4 against the c: of atheism;
 374-15 Angels, . . . hold c: over both,
Man. 52-11 as to the validity of the c:
 63-20 take c: of the Reading Rooms
 69-11 whatsoever she may c:
 86-12 who is not in c: of an association
Ret. 84-27 A teacher should take c: only of
 89-23 to take c: of their students,
Pul. 87- 1 * take c: of any services that may
 '00. 14-27 this sin to their c:— *Acts* 7: 60.
 '02. 15- 6 Healing . . . without c:
Po. 33- 1 remember my blessings and c:
My. 12- 6 * those having the work in c:
 16-15 * who have the work directly in c:
 73-20 * It is in c: of G. D. Robertson,
 135-14 to take the c: of my property;
 137-21 to take c: of my property;
 219-18 I would not c: Christians with
 243-14 who are adequate to take c: of
 244-27 No c: will be made for my services.

chargeable

Mis. 363-16 God is not c: with imperfection.

charged

Hca. 7-19 he c: home a crime to mind,

charges

Mis. 247-12 The c: against my views are false,
 311-32 who were reporting false c:
My. 237-15 chapter sub-title
 237-17 their c: for treatment equal to

charging

My. 204-23 the c: of the sick whom you

chariot

My. 115- 2 mighty c: of divine Love,

chariot-paths

Pul. 7- 1 Iron in the c: of justice,

chariots

Un. 17-10 ties its . . . to the divine c:,

chariot-wheels

My. 127- 7 speed of the c: of Truth

charitable

Rud. 14- 8 never sought c: support,
No. 8- 4 faithful, and c: with all,
My. 245-16 let Christian Scientists be c:.

charitable

My. 338-29 instructed to be, c: towards all,
 358-20 to a worthy and c: purpose.

charitableness

Man. 40-10 in true brotherliness, c:,

charitably

Mis. 78-16 We will c: hope, however,
 172- 3 Dispensing the Word c:
 193-15 clergyman c: expressed it,
My. 106- 3 speak c: of all mankind

charities

Mis. 245-20 c:, and reforms of to-day.
My. 231- 2 endeavors to bestow her c:

charity

Mis. ix- 3 * "The noblest c: is to
 ix- 4 * prevent a man from accepting c:;
 7- 7 Great c: and humility is necessary
 13- 2 mercy and c: toward every one,
 32-23 and c: must begin at home,
 130- 2 long-suffering, meekness, c:
 130-27 he who exercises the largest c:
 172-10 white-winged c:, brooding over all,
 209-30 egotism and false c:
 210-27 C: has the courage of conviction;
 210-29 C: is Love;
 210-31 C: never flees before error,
 211- 7 sickly c: that supplies criminals
 224-24 c: broad enough to cover the
 267- 6 C: students, for whom I have
 292-23 C: thus serves as admonition
 311-12 in the full spirit of that c:
 330-27 boasts and begs, and God denies c:
 335-14 having too much c:
 338-12 c: that suffereth long and is
 360-21 white-winged c: that heals and
Man. 47-24 C: to All.

Ret. 50-15 my list of indigent c: scholars
Rud. 14- 1 fed, clothed, and sheltered by c:
 14-21 doing c: work besides.

No. 45- 3 St. Paul said that without c: we
 45- 4 "C: suffereth long.— *I Cor.* 13: 4.

'00. 14-19 c: that seeketh not only her own,
 and c:, and service.— *Rev.* 2: 19.
 '01. 12-14 yet should not have c:
 26-20 a sound faith and c:
 26-20 the greatest of which is c:
 26-23 and have not c:— *I Cor.* 13: 1.
 32- 8 Full of c: and good works,
 34-18 sweet c: which seeketh not
My. 19-22 that her c: . . . shall reap richly
 149-22 to demonstrate Christian c:
 158-15 holiness, patience, c: love,
 175-24 fraternity, and Christian c:
 187-12 c: out of a pure heart.— *I Tim.* 1: 5.
 215- 9 without having c: scholars,
 216-28 that c: begins at home,
 227- 6 C: is quite as rare as wisdom,
 227- 7 but when c: does appear,
 231- 1 chapter sub-title
 231-17 "C: suffereth long— *I Cor.* 13: 4.
 231-18 wisdom must govern c:
 262-28 humility, benevolence, c:
 275-27 c: brooding over all,

charlatan

My. 106-28 * is the Christian Scientist a c:?

charlatanism

Mis. 368-14 C:, fraud, and malice
 '00. 12-23 to purge our cities of c:
Hca. 14-14 ignorance and c: are miserable

charlatans

Mis. 80- 7 defense of medical c: in general,
 243-20 There are c: in "mind-cure,"

Charles

Pul. 39-16 * Throws o'er the C: its flood of

Charleston

S. C.
Pul. 34- 2 * Colonel Glover, of C:, S. C.,
 '00. 1-20 cities, such as . . . C:, S. C.,
My. 312-19 resided in C:, S. C.,
 330-13 * Christian Scientist of C:, S. C.,
 330-16 * who she states was of C:, S. C.,
 335- 3 * resided in C:, S. C.,
 335-13 * a resident of C:, S. C.,

South Carolina

Mis. 8-21 Glover of C:, South Carolina,
Ret. 19- 2 Glover of C:, South Carolina,
 '02. 15-17 Glover, of C:, South Carolina,

'02. 3- 8 put an end, at C:, to any
My. 332-21 * A Christian Scientist in C: was
 335-22 * to take the remains to C:.

Charlestown, Mass.

My. 49-16 * August 16, 1879, in C:, M:;

charm

- Mis.* 390-3 Thou hast a Naiad's c' ;
393-1 Chief, the c' of thy reflecting,
Pul. 81-11 * an added grace — a newer c'.
Pan. 3-7 loneness lacks but one c'
Po. 51-6 Chief, the c' of thy reflecting,
55-3 Thou hast a naiad's c' ;
My. 258-27 A transmitted c' rests on them

charms

- '00. 13-20 included c' and incantations.
Po. 32-5 blossoms whose fragrance and c'

charnel-house

- Mis.* 293-28 the c' of sensuality,
325-25 Away from this c' of the

charred

- Pco.* 8-25 material systems, already c',
My. 178-24 Instantly the table sank a c' mass.

chart

- Mis.* 356-28 the c' of its divine Principle

charter

- Mis.* 272-1 * obtained a college c'
272-21 * grant, which may be called a c',
382-17 obtained the first c' for the
382-21 obtained the first and only c' for a
Man. 18-3 c' for the Church was obtained
Ret. 16-16 c' for The Mother Church
43-5 No c' was granted for
44-4 c' for this church was obtained
49-19 thank the State for its c',
Pul. 20-7 and reobtain its c'
38-1 * c' obtained the following June.
67-28 * and a c' was obtained
Po. 26-19 chain and c' I have lived to see
72-2 c', trampling right in dust !
My. 49-9 * The c' of this little church

chartered

- Mis.* 271-22 only c' College of Metaphysics.
272-25 * but one legally c' college of
Ret. 43-5 College in Boston, c' in 1881.
48-17 College, c' in January, 1881,
'00. 1-11 this first church . . . c' in 1879,
My. 244-30 College . . . was c' A.D. 1881.

charters

- Mis.* 272-8 * no c' were granted for
272-22 * these so-called c' bestow no rights to
272-24 * institutions, under such c',

Chase**Mr.**

- My.* 27-22 * announcement made by Mr. C'

Stephen A.

- Pul.* 43-9 * On the platform . . . Stephen A. C',
59-25 * on the platform . . . Stephen A. C',
86-10 * signatures of . . . and Stephen A. C',
87-8 * signature
My. 16-2 * The report of Mr. Stephen A. C',
21-30 * signature
27-17 * signature
72-17 * the notice which Stephen A. C',

Chase, C.S.D.**Stephen A.**

- My.* 39-16 * Treasurer, Stephen A. C', C.S.D. ;

chase

- Ret.* 17-18 C' tulip, magnolia, and fragrant
Po. 63-3 C' tulip, magnolia, and fragrant

chased

- Mis.* 388-4 What c' the clouds away ?
Po. 7-4 What c' the clouds away ?

chaste

- My.* 163-3 chiming c' challenge to praise

chastely

- Pul.* 77-3 * one of the most c' elegant

chasten

- Ret.* 21-18 is to c' the affections,

chastened

- Mis.* 209-20 False pleasure will be, is, c' ;
213-15 has c' and illumined
281-10 one will be c' for it.
356-10 cultured intellects, c' affections,
Ret. 31-27 spoke to my c' sense

chasteneth

- Mis.* 18-4 Lord loveth He c', — *Heb.* 12 : 6.
73-5 Lord loveth He c', — *Heb.* 12 : 6.
125-4 Lord loveth He c', — *Heb.* 12 : 6.
208-20 Lord loveth He c', — *Heb.* 12 : 6.
Ret. 80-5 Lord loveth He c', — *Heb.* 12 : 6.
Un. 23-12 whom the father c' not — *Heb.* 12 : 7.

chastening

- Un.* 23-10 "If ye endure c', — *Heb.* 12 : 7.

chastens

- Mis.* 126-14 ordeal refines while it c'.

chastens

- Mis.* 351-28 c' its affection, purifies it,
387-25 c' pride and earth-born fear,
Po. 6-20 c' pride and earth-born fear,

chastisement

- Un.* 23-13 if ye be without c', — *Heb.* 12 : 8.

chastisements

- Mis.* 102-18 His c' are the manifestations of
My. 282-10 Through the wholesome c' of Love,

Chattanooga, Tenn.

- My.* 323-15 * C', T', December 4, 1906.

chattel

- Pul.* 82-13 * they treated woman as a c',

cheating

- '00. 2-19 "By c', lying, and crime ;

check

- My.* 26-9 c' of five thousand dollars,
159-13 Material theories tend to c'
175-6 Please accept the enclosed c'
222-30 holding of crime in c',
289-4 c' for five hundred dollars
318-20 He held himself well in c'

checking

- My.* 67-11 * C' facilities . . . 3,000 garments

checks

- Pul.* 44-28 * refused to accept any further c'

cheek

- Mis.* 11-29 When smitten on one c',
329-17 "breath all odor and c' all bloom."
Ret. 31-23 Blanced was the c' of pride
45-21 on thy right c', — *Mat.* 5 : 39.
Po. 8-19 parting the ringlets to kiss my c'.
My. 227-27 on thy right c', — *Mat.* 5 : 39.

cheeks

- Mis.* 240-4 sparkling eyes, and ruby c'

cheer

- Mis.* 16-3 so comfort, c', and bless one,
118-24 Be of good c' ;
157-18 I am glad that you are in good c'.
213-27 Christian Scientists, be of good c' :
231-23 look of c' and a toy from
320-11 to c', guide, and bless man
'02. 17-30 c' the heart susceptible of light
Po. 10-18 c' the hosts of heaven ;
32-21 c' me with hope when 'tis done ;
66-14 Might c' it, perchance,
My. 132-7 be of good c' ; — *John* 16 : 33.
135-26 c' my advancing years.
175-12 growth and . . . of our city c' me.
202-21 I thank you for the words of c'
261-3 c' the children's Christmas
337-19 "Wouldst c' the hosts of heaven ;

cheered

- Mis.* xii-5 Supported, c', I take my pen and
My. 11-19 * she will be c' and encouraged
274-23 I am c' and blessed when
302-22 I am less lauded, . . . and c'

cheerful

- Ret.* 5-24 * like the gentle dew and c' light,
My. 84-21 * c' optimism and energy of its
87-20 * c' looking groups of people
87-29 * c' doing of good.
91-12 * Its communicants are c'
95-10 * c' and prosperous body of

cheerfully

- My.* 87-9 * c' contented multitude
118-2 who c' obey God
232-31 c' await the end — justice and
360-14 c' subscribe these words of love :

cheerfulness

- My.* 31-14 * of light and c',

cheering

- Mis.* 150-15 The outlook is c'.
My. 234-18 regarded on one side only, is c',

cheers

- My.* 202-23 The taper . . . c' the darkness.

Chelsea

- My.* 56-13 * Cambridge, C', and Roxbury.

chemicalization

- Mis.* 10-23 This destruction is a moral c',
Pul. 5-60 This spiritual c' is the upheaval

chemist

- Pco.* 6-9 * c', druggist, or drug

Chemistry and chemistry

- Rud.* 12-22 with the c' of food?
My. 304-8 C', Blair's Rhetoric,

cherish

- Mis.* 253-29 C' these new-born children

cherish

- Mis.* 356-30 C' humility, "watch," — *Matt.* 26 : 41.
- 370-15 This is the babe we are to c'.
- Man.* 48-1 c' no enmity toward those who
- Ret.* 6-13 his beautiful character as I c' it,
- My.* 41-21 * unable to c' any enmity.
- 251-28 C' steadfastly this fact.
- 331-22 * gratitude we owe and c' towards
- 362-21 * We revere and c' your friendship,

cherished

- Ret.* 2-29 for whom she c' a high regard.
- My.* 40-12 * relinquish their c' resentments,
- 195-11 deep love which I c' for you

cherishes

- Mis.* 131-1 and c' his own,
- 281-10 if one c' ambition unwisely,
- '02. 19-8 Scientist c' no resentment ;

cherries

- Ret.* 4-15 apples, peaches, pears, and c'

cherubim

- My.* 188-15 under the wings of the c'.

Cheshire Cat

- Mis.* 216-19 story of the C' C'.

Chesnut Hill

- Mass.*
- Po.* vii-17 * C' H', MASS., September 24, 1910.
- My.* 140-9 C' H', MASS.
- 140-29 C' H', MASS., June 21, 1908.
- 143-31 C' H', MASS., June 7, 1909.
- 198-9 C' H', MASS., June 26, 1909.
- 207-26 C' H', MASS., January 6, 1909.
- 255-11 C' H', MASS., March 6, 1909.
- 352-3 * C' H', MASS.
- 355-16 C' H', MASS., February 7, 1910.
- 356-10 C' H', MASS., April 20, 1910.
- 356-19 C' H', MASS., July 18, 1910.
- 361-18 * MRS. MARY BAKER EDDY, C' H', MASS.
- 362-7 C' H', MASS., January 20, 1910.
- 362-11 * MRS. MARY BAKER EDDY, C' H', MASS.

chews

- Mis.* 240-28 nothing but . . . naturally c' tobacco.

Chicago

- Ill.*
- Pul.* 80-27 * *Elite*, C', Ill.
- 90-9 * *Times*, C', Ill.
- My.* 177-2 chapter sub-title
- 191-27 chapter sub-title
- 208-23 chapter sub-title
- Mis.* 98-7 at the National Convention in C'.
- 98-16 progress of our common Cause in C'.
- 134-18 to be in C' on June 13.
- 156-14 in the one held at C'.
- 157-19 Mr. E. A. Kimball, C. S. D., of C'.
- 266-19 loyal students in C', New York,
- 275-22 at the grand meeting in C'.
- 275-26 C' is the wonder of the western
- 304-7 * coming World's Exposition at C'.
- 321-24 In reply to all invitations from C'.
- Pul.* 4-29 Parliament of Religions, held in C'.
- 23-1 *Daily Inter-Ocean*, C'.
- 28-27 * Judge Hanna, formerly of C'.
- 56-2 * New York, C', Buffalo, Cleveland,
- 79-1 * [*The Union Signal*, C']
- '00. 1-21 C', St. Louis, Denver,
- My.* 36-4 * Mr. Edward A. Kimball of C'.
- 77-5 * leads the Auditorium of C'.
- 146-1 my dedicatory letter to the C'.
- 146-8 in my letter to the church in C'.
- 164-7 heading
- 164-15 beginning of C. S. in C'.
- 177-6 First Church of Christ, . . . in C'.
- 181-23 It is estimated that C' has
- 182-1 Thirty years ago C' had few
- 182-12 Scientist Association in C'.
- 183-5 in this great city of C'.
- 192-16 hovers around your churches in C'.
- 304-13 in New York City, C', Boston,
- 304-21 In a lecture in C', he said :

Chickering Hall

- Mis.* 161-2 in C' H', BOSTON, MASS.
- Pul.* 28-28 * held its meetings in C' H'.
- My.* 54-27 * concluded to engage C' H'
- 54-31 * Sunday service held in C' H'
- 55-10 * attendance . . . in C' H'.
- 55-19 * services were held in C' H'.
- 55-23 * as C' H' was to be remodelled.
- 57-15 * in C' H', October 3, 1893.
- 80-15 * Howe and Woolson Halls, C' H'.
- 80-24 * Woolson Hall, and C' H'.

chides

- Hca.* 1-18 * At fifty, c' his infamous delay,

chief

- Mis.* 163-23 Truth, the c' corner-stone.
- 267-7 whose c' aim is to injure ine,
- 275-1 c' actors in scenes like these,
- 393-1 C', the charm of thy reflecting,
- Man.* 17-15 the c' corner-stone whereof is,
- 111-14 c' points of these instructions
- Ret.* 15-6 the c' corner-stone." — *Eph.* 2 : 20.
- Pul.* 10-18 c' corner-stone in the house of
- 43-23 * c' feature of the dedication,
- No.* 38-15 This is the c' corner-stone.
- Pan.* 13-4 C' among the questions herein,
- 14-15 guide and bless our c' magistrate,
- Po.* 51-6 C', the charm of thy reflecting,
- 78-14 mourners, while yet the c'.
- My.* 17-15 a c' corner stone, — *1 Pet.* 2 : 6.
- 112-8 and build on its c' corner-stone.
- 112-30 c' cities and the best families
- 158-25 He has laid the c' corner-stone ;
- 166-15 Life's ills are its c' recompense ;
- 182-9 Truth, as the c' corner-stone ;
- 282-5 friendship of our c' executive
- 290-19 our nation's c' magistrate,
- 292-10 comfort the c' mourner

chiefest

- Ret.* 23-19 "the c'," the only, — *Song* 5 : 10.

chiefly

- Mis.* 6-27 conversation c' confined to the
- 176-8 c' in the great crises of nations
- Hca.* 5-12 * the question c' is concerning
- My.* 159-28 thought c' regards material things,

child (see also child's)

adopted

- Mis.* 111-32 or is a spiritually adopted c'.
- Man.* 46-3 claims a spiritually adopted c'

another

- Ret.* 40-17 be delivered of another c'.

appeared as a

- Un.* 50-14 Jesus appeared as a c'.

complaining

- Mis.* 236-10 c' complaining of his parents

corporeal

- Mis.* 166-20 to the corporeal c' Jesus,

give the

- Mis.* 226-2 * "Give the c' what he relishes,

God's

- Mis.* 151-28 preexistence as God's c' ;
- Un.* 15-9 Man is God's c' and image.
- '02. 8-29 not as . . . but as God's c'.

govern a

- Mis.* 51-12 *govern a c' metaphysically?*

her

- Mis.* 253-24 Can a mother tell her c' one tithe

His

- No.* 30-14 love of a Father for His c'.

his

- Un.* 48-16 than the . . . enters into his c'.

in sleep

- Mis.* 215-18 as when a c' in sleep walks

is born

- Mis.* 161-5 *unto us a c' is born, — Isa.* 9 : 6.
- 166-10 *unto us a c' is born, — Isa.* 9 : 6.
- 321-3 *"Unto us a c' is born," — Isa.* 9 : 6.
- 370-10 *"Unto us a c' is born, — Isa.* 9 : 6.

little

- Mis.* 145-25 little c' shall lead them." — *Isa.* 11 : 6.
- 337-12 "Jesus called a little c' — *Matt.* 18 : 2.
- 337-14 as this little c' — *Matt.* 18 : 4.
- 344-26 as a little c', — *Luke* 18 : 17.

looks up

- My.* 257-30 Wherever the c' looks up

man

- Pul.* 13-29 brought forth the man c'. — *Rer.* 12 : 13.

Mother, and

- Mis.* 18-19 whereby Father, Mother, and c'

my

- Mis.* 331-21 Keep Thou my c' on upward wing
- 372-12 * book has healed my c'.
- 389-9 Keep Thou my c' on upward wing

Ret.

- 20-42 night before my c' was taken
- 20-25 to be get back my c'.

Po.

- 4-7 Keep Thou my c' on upward wing

My

- 235-8 Can I teach my c' the correct

of God

(see God)

one

- Mis.* 7-5 mother of one c' is often

poor

- Mis.* 239-19 looking up quaintly, the poor c'

spake as a

- Mis.* 359-9 I spake as a c'. — *I Cor.* 13 : 11.
- My.* 135-3 I spake as a c'. — *I Cor.* 13 : 11.
- 261-16 I spake as a c' — *I Cor.* 13 : 11.

child**spiritual**

Mis. 18-15 as God's spiritual *c'* only,

sweet

Mis. 239-26 What if that sweet *c'*,

that

Mis. 253-24 agonies that gave that *c'* birth
253-25 Can that *c'* conceive of the anguish,

this

Mis. 166-10 And what of *this c'*?
166-13 This *c'*, or spiritual idea,

thought as a

Mis. 359-9 I thought as a *c'*:— *I Cor.* 13: 11.
My. 135-4 I thought as a *c'*:— *I Cor.* 13: 11.

tired

Po. 47-14 Weary of sobbing, like some tired *c'*

to devour the

Mis. 253-17 stood ready to devour the *c'*
Hea. 10-3 "to devour the *c'*— *see Rev.* 12: 4.

unborn

Mis. 71-13 influences on the unborn *c'*?

understood as a

Mis. 359-9 I understood as a *c'*,— *I Cor.* 13: 11.
My. 135-3 I understood as a *c'*,— *I Cor.* 13: 11.
261-17 I understood as a *c'*,— *I Cor.* 13: 11.

wife and

Mis. 225-7 clergyman, his wife and *c'*.

will demonstrate

My. 113-21 A *c'* will demonstrate C. S.

woman, or

Mis. 336-26 a better man, woman, or *c'*.
Rud. 2-4 * a corporeal man, woman, or *c'*;

young

My. 122-19 to find where the young *c'* lies,

- Mis.* 184-8 The *c'* born of a woman
339-19 Art thou a *c'*,
359-8 "When I was a *c'*,— *I Cor.* 13: 11.
No. 18-16 A *c'*, in his ignorance, may
'00. 6-12 A *c'* can measurably understand
6-15 *c'* not only accepts C. S.
My. 135-3 "When I was a *c'*,— *I Cor.* 13: 11.
258-31 *c'* with finger on her lip reading a
261-16 "When I was a *c'*,— *I Cor.* 13: 11.
312-15 * with a *c'*, but entirely without
(*see also Eddy*)

child-birth

Ret. 40-19 suffered so little in *c'*."

childhood (*see also childhood's*)

- Mis.* 257-24 *c'*, age, and manhood
395-15 Written in *c'*, in a maple grove
Ret. 1-8 I remember reading, in my *c'*,
2-17 My *c'* was also gladdened by
5-9 During my *c'* my parents
8-2 events connected with my *c'*
11-1 From *c'* I was a verse-maker.
31-9 From my very *c'* I was
89-18 which he had frequented in *c'*.
My. 184-18 the odor of my *c'*,
261-12 inclining thought of *c'*.

childhood's

- Mis.* 238-4 contrast with that *c'* wrong
Ret. 6-6 My *c'* home I remember
'01. 31-19 chapter sub-title
My. 147-7 over my *c'* Sunday noons.

childish

- Mis.* 237-30 *c'* fear clustered round his
310-1 *c'* pleasure of studying Truth
359-10 put away *c'* things,— *I Cor.* 13: 11.
My. 135-5 put away *c'* things,— *I Cor.* 13: 11.
261-18 put away *c'* things,— *I Cor.* 13: 11.

childlike

- Mis.* 15-15 *c'* trust and joyful adoption
133-25 with *c'* confidence that

children (*see also children's*)**are destined**

Pul. 8-28 The *c'* are destined to witness

beloved

Mis. 110-4 Beloved *c'*, the world has need
My. 216-15 *My Beloved C'*:

big

Mis. 400-19 To THE BIG *C'*
Po. 69-7 To the Big *C'*

Christmas for the

My. 261-1 chapter sub-title

created

Un. 14-16 His created *c'* proved

dear

- Mis.* 144-5 came from the dear *c'*
145-32 and to the dear *c'*
My. 217-8 for my dear *c'* contributors
230-24 education of the dear *c'*,
258-25 To the dear *c'* let me say:

children**divine**

Un. 23-7 divine *c'* are born of

 dusky

'02. 3-16 her dusky *c'* are learning

education of

Mis. 286-11 education of *c'* will serve

family of

Mis. 6-29 Take a large family of *c'*

four thousand

Mis. 353-26 the Mother's four thousand *c'*,

gifts from the

My. 25-6 * chapter sub-title

God's

Mis. 170-9 spiritual refreshment of God's *c'*

her

- Mis.* 152-14 for the welfare of her *c'*,
354-9 "justified of her *c'*."— *Matt.* 11: 19.
374-10 justified of all her *c'*."— *Luke* 7: 35.
Ret. 1-20 thus mingling in her *c'*,
6-1 * to the education of her *c'*,
90-16 never willingly neglects her *c'*
90-22 and happiness of her *c'*?
90-24 till her *c'* can walk steadfastly
My. 66-25 * welcoming her *c'* and
228-22 justified of her *c'*."— *Matt.* 11: 19.

His

Mis. 373-14 should, does, guide His *c'*,
My. 187-25 light and liberty of His *c'*,

lessons of the

Man. 62-25 The first lessons of the *c'*

like

'01. 29-13 They are like *c'* that go out

little

- Mis.* 189-3 When, as little *c'*, we are
307-23 "Little *c'*, keep— *I John* 5: 21.
400-13 GIFT to the LITTLE *C'*
Po. 69-1 Gift to the Little *C'*
My. 4-26 become as little *c'*,— *Matt.* 18: 3.
78-28 * little *c'*, awed by the grandeur

loving

Mis. 238-2 Even the loving *c'* are

My

Un. 18-12 tears from the eyes of My *c'*.

new-born

Mis. 254-1 Cherish these new-born *c'*

of darkness

My. 191-10 you are not *c'* of darkness.

of God

- Mis.* 46-23 we are the *c'* of God:— *Rom.* 8: 16.
199-9 liberty of the *c'* of God."— *Rom.* 8: 21.
255-15 we are the *c'* of God:— *Rom.* 8: 16.
My. 40-23 * called the *c'* of God."— *Matt.* 5: 9.
242-11 that mortals are the *c'* of God,
269-10 and are the *c'* of God."— *Luke* 20: 36.

of Israel

Ret. 79-25 *c'* of Israel were saved by
Peo. 11-16 *c'* of Israel still in bondage.
My. 42-31 * *c'* of Israel delivered from the

of light

Mis. 342-29 wiser than the *c'* of light;— *Luke* 16: 8.
Ret. 90-29 one of the *c'* of light.
My. 191-9 *C'* of light, you are
206-31 walk as *c'* of light."— *Eph.* 5: 8.

of men

Rud. 10-20 *c'* of men, who are punished
My. 90-11 * nature endows the *c'* of men,
193-9 to the *c'* of men."— *Psal.* 107: 8.

of one parent

Ret. 22-20 all the *c'* of one parent,

of our Lord

Mis. 244-31 especially the *c'* of our Lord

of this period

Mis. 253-27 Do the *c'* of this period dream

of this world

Mis. 342-28 "The *c'* of this world— *Luke* 16: 8.

of to-day

Pul. vii-5 *c'* of to-day are the elders of

precious

Pul. 8-24 precious *c'*, your loving hearts

rise up

Mis. 254-10 whose *c'* rise up against her;

Sabbath School

Man. 62-19 The Sabbath School *c'* shall

six

Ret. 5-7 youngest of my parents' six *c'*

Sunday School

Po. page 43 poem
My. 155-26 May the dear Sunday School *c'*
162-12 the dear Sunday School *c'*,

teaching the

Man. 62-18 Teaching the *C'*.

teach the

Mis. 240-24 Teach the *c'* early self-government,

their

Mis. 5-9 perfect morals in their *c'*

children

- their**
Pul. 21-1 their c' and grandchildren
82-26 * their husbands, their c', and
- these**
Mis. 7-1 These c' must not be allowed to
Pul. 42-14 * These c' are known in the
- thirteen**
Ret. 4-1 grandmother had thirteen c',
- Thy**
Mis. 159-25 sense of Thy c' grown to
- two**
Mis. 6-32 families of one or two c',
Ret. 21-7 had a wife and two c',
- understood by the**
Mis. 53-26 readily understood by the c' ;
- who forget**
'01. 29-15 c' who forget their parents'
- women and**
Pul. 45-1 * Men, women, and c'
64-9 * Men, women, and c' contributed,
- your**
My. 344-30 let your c' be vaccinated,
Mis. 18-17 as c' of one common Parent,
46-24 if c', then heirs;— *Rom.* 8: 17.
110-5 more as c' than as men
125-23 *Beloved Brethren, C', and*
240-20 C' not mistaught, naturally love
255-15 if c', then heirs;— *Rom.* 8: 17.
315-1 shall be preached to the c',
354-12 the c' are tending the regulator ;
397-15 where Thine own c' are,
Man. 35-1 C' when Twelve Years Old,
35-2 C' who have arrived at the age
Pul. v-3 TWO THOUSAND AND SIX HUNDRED C'
8-16 Even the c' vied with their
9-1 c', you are the bulwarks of freedom,
18-24 where Thine own c' are,
40-14 * ROOM WHICH THE C' BUILT
42-10 * presence of several hundred c'
59-26 * c' of believing families
'02. 2-11 making the c' our teachers,
Po. 13-3 where Thine own c' are,
My. 25-7 * great interest exhibited by the c'
133-5 all earth's c' at last come to
216-14 chapter sub-title
258-30 c' who sent me that beautiful
261-8 c' should not be taught to believe
310-28 for her other c' to imitate,
345-2 vaccination will do the c' no harm.

children's

- Mis.* 72-14 c' teeth are set on edge— *Ezek.* 18: 2.
240-7 freshness out of the c' lives by
252-29 It is the dear c' toy
315-4 The c' service shall be
Man. 63-9 instruction given by the c' teachers
My. 12-29 The dear c' good deeds are
35-16 * It was "c' day" at noon,
78-26 * chapter sub-title
261-3 How shall we cheer the c' Christmas

child's

- Mis.* 51-15 a declaration to the c' mind
51-17 If you make clear to the c' thought
365-7 what a c' love of pictures is to art.
No. 18-16 what a c' love of pictures is to art.

chill

- Pul.* 10-24 rejoice that c' vicissitudes have not
Po. 26-7 C' was thy midnight day,

chime

- Pul.* 26-17 * c' of bells includes fifteen,
62-8 * a c' of fifteen bells
62-17 * beauties of a great cathedral c',
My. 89-7 * a c' of bells, and

chimed

- Pul.* 41-28 * were c' until the hour for

chimerical

- Ret.* 70-11 give c' wings to his imagination,
My. 347-26 that a phenomenon is c',

chimes

- Mis.* 126-5 soft music of our Sabbath c'
343-26 Among the manifold soft c'
Pul. 8-4 church c' repeat my thanks
16-1 Set to the Church C'
41-23 * c' in the great stone tower,
58-13 * In the belfry is a set of . . . c'.
61-20 * chapter sub-title
61-22 * listen to the first peal of the c'
61-27 * The c' were made by
62-6 cast bells of old-fashioned c'.
62-10 * old-fashioned c' required a strong
81-1 c' on the C. S. temple
'02. 4-15 ringing like soft vesper c'

chimes

- My.* 30-32 * Before half past seven the c'
70-10 * chapter sub-title
70-11 * c' for the new C. S. temple
70-15 * while the c' were being tested
71-1 * a set of cathedral c'.
77-21 * pealed from the c' a first hymn
256-1 chapter sub-title

chiming

- My.* 163-3 c' chaste challenge to praise him

China

- Pul.* 2-16 war between C' and Japan.
5-25 Greece, Japan, India, and C' ;
6-20 * missionary to C', in 1884.
My. 234-15 chapter sub-title
234-17 C. S. in benighted C',
234-25 war on religion in C'

Chinese

- Un.* 57-1 More obnoxious than C' stenchnots

chinked

- '00.* 1-3 c' within the storied walls of

Chippewa

- Ret.* 3-12 neighboring battle of C',

chirps

- Mis.* 329-26 now c' to the breeze ;

chisel

- Po.* 7-8 * "C' in hand stood a sculptor-boy,
Po. 2-4 c' of the sculptor's art
My. 69-14 * hammer and c' of the sculptor

chiseled

- Po.* 76-8 (Heaven c' squarely good)

chiselled

- Mis.* 399-24 (Heaven c' squarely good)
Pul. 16-9 (Heaven c' squarely good)

chiselling

- Mis.* 360-4 awaiting the hammering, c',
Po. 7-4 c' to higher excellence,

chivalry

- My.* 331-13 * Southern c' would have scorned to

choice

- Mis.* vii-5 * well made c' of friends and books ;
19-25 Which, then, shall be our c',
227-16 their c' of self-degradation
269-17 his c' between matter and Mind,
Man. 87-5 C' of patients is left to
Ret. 71-14 freedom of c' and self-government.
Pul. 66-20 * largely Oriental in its c'.
Pan. 3-15 * C' of the prudent !
Hea. 14-9 in the c' of physicians.
My. 96-13 * creed of the church of their c'.
99-29 * no c' but the acceptance of
253-30 c' of folly never fastens on the

choicest

- '01.* 28-12 c' memorials of devotion

choir

- Ret.* 16-7 not sung before since she left the c'
Pul. 26-6 * organ and c' gallery is spacious
37-19 * c' of the new church,
42-19 * On the wall of the c' gallery
42-25 * In the c' and the
43-2 * the c' of the home church,
59-11 * There was singing by a c'
Po. 66-9 To join with the neighboring c' ;

choir organ

(see organ)

choirs

- Pul.* 43-1 * Two combined c'

choke

- Mis.* 343-22 c' the coming clover,
No. 44-15 and c' the channels of God.

choose

- Mis.* 19-27 c' our course and its results.
271-13 "C' you this day— *Josh.* 24: 15.
289-9 mortals must first c' between evils,
289-9 of two evils c' the less ;
289-32 whence they can c' only good,
338-10 cannot c' but to labor and love ;
Un. 60-18 to c' whom they would serve.
'01. 31-12 then I cannot c' but obey.
My. 3-23 C' ye !
5-27 Continue to c' whom ye will serve,
165-3 helping others thus to c'.

choosing

- My.* 165-2 namely, of c' the best,

chord

- Mis.* 187-10 a c' is manifestly the reality of
Ret. 82-2 law of the c' remains unchanged,
'00. 3-4 unless he loses the c'.
'01. 34-16 the lost c' of Christ ;

chord

My. 150-11 hallowed by one c' of C. S.,

chords

Mis. 106-29 strains that thrill the c' of feeling
116-16 varied strains of human c'
142-21 c' of feeling too deep for words.
Ret. 17-7 Wake c' of my lyre,
Pul. 9-6 break the full c' of such a rest.
'02. 9-13 Loving c' set discords in harmony.
Pco. 8-20 trembling c' of human hope
Po. 62-7 Wake c' of my lyre,
66-7 Wake gently the c' of her lyre,

chorus

Mis. 188- 5 grand c' of harmonious being.
My. 59-20 * mighty c' of five thousand voices,

chose

Pul. 49-24 * She c' the stubbly old farm

chosen

Mis. 151-23 Ye are a c' people,
161-14 prophet whose words we have c'
191-10 "Have not I c' you — *John* 6: 70.
197- 4 Our c' text is one
200-12 that we have c' for a text ;
327- 8 "thou hast c' the good part ;
Man. 26-17 said candidates shall not be c'.
Ret. 42-12 untriring in his c' work.
91-22 students whom he had c'.
Pul. 85-14 * as the one c' of God to this end,
No. 22-25 "Have I not c' you — *John* 6: 70.
My. 17-10 c' of God, and precious, — *I Pet.* 2: 4.
70-20 * c' from the works of
125-10 with the sling of Israel's c' one
127-24 garrisoned by God's c' ones,
206-23 "Ye are a c' generation, — *I Pet.* 2: 9.
244-21 but few are c'." — *Matt.* 22: 14.

Christ (see also **Christ's**)

according to

Mis. 114-16 enunciation of these according to C'.
Pan. 13- 6 demonstrated according to C',
'01. 4-10 demonstrate Love according to C',

adore

Mis. 96-20 I reverence and adore C'

and our Cause

'02. 13- 2 C' and our Cause my only incentives,

appearing of

'00. 7-29 wait for the full appearing of C'

as an example

Pul. 72-26 * we take C' as an example,

ascended

My. 119-17 to the ascended C', to the Truth

as "the way,"

Un. 58-13 C' as "the way." — *John* 14: 6.

atonement of

Mis. 96-17 Do I believe in the atonement of C' ?
261-16 atonement of C' loses no efficacy.
'01. 10-22 atonement of C', whereby good

at-one-ment with

Mis. 123-21 at-at-one-ment with C' has appeared

basis that

Hea. 18-21 on the basis that C', Truth,

behold the

'00. 7-22 behold the C' walking the wave

be in you

Chr. 55-16 If C' be in you, — *Rom.* 8: 10.

beloved in

My. 150-26 Beloved in C', what our Master said

blood of

No. 33-19 to represent the blood of C',
34-18 blood of C' speaketh better things
34-26 significance of the blood of C'.

body of

My. 126- 8 the church, — the body of C', Truth ;
131- 8 For the body of C',

bonds of

Mis. 150- 5 Yours in bonds of C',
No. 8- 9 fellowship in the bonds of C'.

brethren in

My. 108-26 Finally, beloved brethren in C',

bring him to

Ret. 30-18 schoolmaster, to bring him to C'.

burial of

'02. 17- 2 knells tolling the burial of C'.

came

'01. 21-21 C' came not to bring death but life

cannot leave

Mis. 270-21 we cannot leave C' for

catnip and

Mis. 52- 5 divided between catnip and C' ;

Cause of

Man. 48- 4 to defend the Cause of C',
'01. 35- 5 sacrifice self for the Cause of C',

cause of

My. 165- 7 endured for the cause of C',

Christ

character of

Mis. 367-27 or in the character of C'.

character of the

Ret. 23-16 character of the C' was illuminated

Christianity of

My. 37-12 * rule of the Christianity of C'
179-32 ethics, and Christianity of C'

Church of

(see **Church of Christ; Church of Christ, Scientist**)

church of

'00. 13- 3 * Gentiles entered the church of C''

closely with

'00. 7-24 would walk more closely with C' ;

comes

Chr. 53-34 C' comes in gloom ;

commandments of

No. 8-18 bow down to the commandments of C',

command of

Mis. 318-19 so fulfil the command of C'.
Ret. 47-23 so fulfil the command of C'.
Pul. 29-17 * deal directly with the command of C'
'00. 5-21 to obey . . . the command of C' :

command of the

Ret. 88- 4 Another command of the C',

conception of the

No. 12-16 new-born conception of the C',

cross of

Ret. 30-21 and the cross of C'.

cup of

Mis. 144-28 wine poured into the cup of C'.
No. 34-11 They drink the cup of C'

days of

Un. 9-26 not . . . since the days of C'.

dear

Po. 29- 7 Dear C', forever here and near,

debtors to

Mis. 281-22 always as debtors to C', Truth.

declaration of

'02. 12-14 This declaration of C', understood,

demands

My. 232-29 watching as C' demands

demonstration of

Man. 47-16 illustrates the demonstration of C',

direct line in

'01. 2-23 departure from the direct line in C'

disciple of

'00. 6-23 meek and loving disciple of C',

divine

My. 36-20 * salvation through His divine C'.

doctrines of

Mis. 188- 1 opposed the doctrines of C'

embodied

'00. 8- 2 behold more nearly the embodied C',

enjoins

Mis. 292-19 C' enjoins it upon man to help

eternal

My. 262-11 my sense of the eternal C',

even

My. 182- 9 the same, even C', Truth,

ever-present

Mis. 328- 8 ever-present C', the spiritual idea

existed

'01. 8-25 C' existed prior to Jesus,

faith in

Rud. 11- 4 leading . . . first to faith in C' ;

feet of

'01. 22-15 I begin at the feet of C'

follow

Ret. 65-13 if they would follow C',

follower of

Un. 56-13 every follower of C' shares his cup

following

Mis. 170- 2 for by following C' truly,
245-24 thinking that it was following C' ;

follows

No. 34- 5 sense of following C' in spirit,
'01. 34-26 only so far as she follows C'.
'02. 4- 4 only so far as she follows C'.

found

My. 119-32 St. John found C', Truth,

given by

No. 28-15 way of salvation given by C',

gospel of

Mis. 18- 7 law and gospel of C', Truth,
'02. 5-21 reiterated in the gospel of C',

has said

Mis. 258- 2 C' has said that love is the

has told

Pul. 72-27 * C' has told us to do his work,

healed by

My. 63-30 * had been healed by C', Truth,

healed the sick

Pul. 66- 2 * as it did when C' healed the sick.

healing

Mis. 154-20 the healing C' will again be

Christ

- healing**
Pan. 7-5 demonstration that the healing *C'*;
'00. 6-12 interprets the healing *C'*;
'02. 9-19 spirit of the healing *C'*;
My. 122-17 healing *C'* that saves from sickness
- heart of**
Pul. 12-20 nearer to the great heart of *C'* ;
- His**
Mis. 177-7 against the Lord and against His *C'*;
 193-24 commands of our Lord and His *C'*;
Pul. 12-7 power of His *C'* :— *Rev.* 12 : 10.
My. 260-28 It leaves . . . to God and His *C'*;
- human concept of**
Ret. 93-5 human concept of *C'* is based on
- ideal**
Mis. 166-7 ideal *C'*— or impersonal infancy,
No. 36-28 while the divine and ideal *C'* was
- ideal, or**
Mis. 124-12 rest in the spiritual ideal, or *C'* .
- idea of the**
No. 21-26 demonstrably the true idea of the *C'* ;
- identify**
My. 119-19 could not identify *C'* spiritually.
- I love**
'01. 28-19 I love *C'* more than all the world,
- In accord with**
Ret. 81-6 keeping them in accord with *C'* ;
- incorporeal**
Mis. 164-7 reveals the incorporeal *C'* ;
- is come**
'02. 12-2 Christian believes that *C'* is come
- is divine**
'01. 8-3 *C'* is divine— the Holy Ghost, or
- is here**
My. 44-10 * The *C'* is here,
- is incorporeal**
My. 260-30 *C'* is incorporeal.
- is individual**
Pul. 74-25 " *C'* is individual, and one with God,
- is meekness**
My. 247-11 *C'* is meekness and Truth enthroned.
- is not God**
'01. 8-11 *C'* is not God, but an impartation of
- is One**
'01. 8-1 chapter sub-title
- is rejected**
'01. 9-18 yet *C'* is rejected of men !
- is risen**
My. 122-25 Scientist can say his *C'* is risen
- is speaking**
My. 257-12 The *C'* is speaking for himself
- is the head**
My. 108-29 "*C'* is the head of the— *Eph.* 5 : 23.
- is the idea**
Hea. 3-15 *C'* is the idea of Truth ;
- is the Messiah**
'02. 12-5 on the basis that *C'* is the Messiah,
- is the Truth**
My. 261-25 *C'* is the Truth and Life born of God
- is Truth**
Mis. 180-9 "*C'* is Truth, and Truth is always
- joint-heirs with**
Mis. 46-25 joint-heirs with *C'* :— *Rom.* 8 : 17.
 255-16 joint-heirs with *C'* :— *Rom.* 8 : 17.
- kingdom of**
No. 33-7 by advancing the kingdom of *C'* .
- knowledge of**
Mis. 360-15 with the true knowledge of *C'* ;
 360-32 with the true knowledge of *C'* ;
My. 113-15 to aspire to this knowledge of *C'* ;
 239-14 *comes into the knowledge of C'*
- law of**
Mis. 39-24 so fulfil the law of *C'* :— *Gal.* 6 : 2.
Ret. 45-23 fulfil the law of *C'* in
No. 30-2 law of Life . . . is the law of *C'* ;
- leading you to**
Rud. 11-3 schoolmaster, leading you to *C'* ;
- leave all for**
Mis. 274-10 therefore I leave all for *C'* ;
My. 138-18 except I leave all for *C'* .
- led to**
Mis. 85-30 sick often are thereby led to *C'* ;
- Life in**
Un. 2-22 to a sense of Life in *C'* ;
- life in**
Mis. 197-24 does not understand life in, *C'* .
- Life is**
My. 185-20 for Life is *C'* ;
- life of**
No. 10-10 life of *C'* is the predicate and
 41-14 life of *C'* is the perfect example ;
- live in**
Mis. 84-25 To lose error thus, is to live in *C'* ;
- looks up for**
My. 119-15 The Mary of to-day looks up for *C'* ;

Christ

- lost chord of**
'01. 34-17 again on earth the lost chord of *C'* ;
- love of**
Mis. 246-11 when the love of *C'* would have
Rud. 17-3 to convert . . . to the love of *C'* ;
- loveth**
Pul. 21-3 love wherewith *C'* loveth us ;
- loving**
'00. 7-27 tender, loving *C'* is found near,
- lowly in**
Mis. 168-11 to the poor— the lowly in *C'* ;
- loyal to**
Mis. 264-3 students, who are loyal to *C'* ;
- man in**
Mis. 15-25 fulness of the stature of man in *C'* ;
No. 19-25 fulness of the stature of man in *C'* ;
- material**
My. 122-26 not the material *C'* of creeds,
- Messiah or**
'01. 9-7 glimpses of the Messiah or *C'* ;
- Messiah or the**
'02. 12-1 believes that the Messiah or the *C'* ;
- metaphysics of**
'01. 24-27 metaphysics of *C'*— healing all
- Mind of**
Un. 33-12 it is certainly not the Mind of *C'* ;
- mind of**
My. 142-2 we have the mind of *C'* :— *I Cor.* 2 : 16.
- ministers of**
Mis. 33-6 ministers and ministries of *C'* ;
- ministry of**
My. 327-30 * dignify the ministry of *C'*
- must be spiritual**
'01. 10-9 *C'* must be spiritual, not material.
- name of**
Mis. 19-12 has named the name of *C'* ;
 223-21 named the name of *C'* ;
Pul. 81-4 * we learn that the name of *C'* ;
Hea. 16-9 named the name of *C'* ;
- nativity of**
My. 262-31 splendor of this nativity of *C'* ;
- never died**
Un. 62-18 In Science, *C'* never died.
- never left**
Mis. 180-9 "*C'* never left," I replied ;
- nothing in**
Mis. 155-4 that has nothing in *C'* ;
My. 4-25 that hath nothing in *C'* .
- obedience of**
Mis. 139-14 to the obedience of *C'* :— *II Cor.* 10 : 5.
- obey**
My. 241-27 * to obey *C'* was not to
- office of**
Mis. 366-28 is the office of *C'* ; Truth,
- one**
Mis. 22-1 believe in one God, one *C'* ;
Man. 15-7 We acknowledge His Son, one *C'* ;
 42-11 One *C'* ;
 42-17 a belief in more than one *C'* ;
Pul. 75-1 never can be but one God, one *C'* ;
'00. 7-17 Is there more than one *C'* ;
 7-18 There is but one *C'* ;
'01. 8-3 There is but one *C'* ;
My. 109-20 can be but one God, one *C'* ;
 155-8 have one God, one *C'* ;
 191-12 one God and one *C'* ;
 303-2 I believe in one *C'* ; teach one *C'* ;
 303-3 know of but one *C'* ;
 303-18 one God, one *C'* ; no idolatry.
 344-8 There can be but one *C'* ."
- one in**
My. 204-11 which makes them one in *C'* .
- oneness of**
My. 342-23 the oneness of *C'* and
- organizes**
Pul. 21-12 which *C'* organizes and blesses.
- our Lord and**
Mis. 276-14 full coming of our Lord and *C'* .
- our Model**
Mis. 159-27 our Model, *C'* , been unveiled to us,
- perfect**
My. 11-2 * followers of the perfect *C'* ;
- perfectibility through**
'00. 7-16 Science of perfectibility through *C'* ;
- points the way**
Mis. 211-3 *C'* points the way of salvation.
- power of**
(see power)
- prefers**
Ret. 65-19 and prefers *C'* to creed.
- Principle of**
My. 140-6 The Principle of *C'* is divine Love,
- proving the**
Ret. 31-8 paramount . . . in proving the *C'* .

Christ

reach the
Mis. 309-16 through which we reach the C'.

real
No. 36-12 The real C' was unconscious of

reappearing
No. 46-7 and the reappearing C'.

redemptive
01. 11-8 Through this redemptive C'.

reign of the
My. 64-22 * ideal manhood — the reign of the C'

reigns
My. 183-7 "When C' reigns, and not till then,

rejoiceth
My. 159-6 C' rejoiceth and comforteth us.

respects the
My. 259-28 Christmas respects the C'

rest in
02. 19-18 rest in C', a peace in Love.

return of
My. 181-29 the year . . . for the return of C'

reveals
My. 119-15 the Principle that reveals C'.

risen
Mis. 159-20 the man of God, the risen C',
179-31 revealed to me this risen C',
Un. 63-2 this appearing as a risen C'.
Peo. 5-9 spiritual ideal, the risen C'.
Po. 31-5 Prolong the strain "C' risen!"
My. 120-11 bliss of seeing the risen C',
155-20 awakened sense of the risen C'.
192-8 The risen C' is thine.

risen with
Mis. 178-11 be risen with C', — *Col.* 3: 1.

robe of
My. 192-7 ideal robe of C' is seamless.

robes of
My. 247-12 Put on the robes of C',

rock of
(see *rock*)

said
Mis. 210-9 C' said, "They shall take— *Mark* 16: 18.

sake of
No. 42-14 in the name and for the sake of C'.

Science of
My. 103-9 indeed Science, — the Science of C',

second coming of
00. 6-30 the second coming of C'.

servng
Mis. 7-13 if serving C', Truth,

sitteth
Mis. 178-12 where C' sitteth on the— *Col.* 3: 1.

spirit of
(see *spirit*)

spiritual
Mis. 84-12 The spiritual C' was infallible;

spiritual sense of
My. 257-10 to the spiritual sense of C'

spoke of the
Un. 59-8 spoke of the C' as one who

stand for
My. 344-4 rays collectively stand for C',

statement of the
Pul. 74-24 and statement of the C'

stature in
Pan. 11-10 shall his stature in C',
01. 11-1 fulness of his stature in C',

stature of
Mis. 102-2 nature and stature of C'.

steadfast in
My. 155-5 steadfast in C', always abounding

students of the
My. 190-25 become students of the C'.

suffer for
Mis. 157-3 worthy to suffer for C', Truth.
Un. 57-24 worthy to suffer for C';

summons thee
Chr. 53-54 C' summons thee!

taught
My. 109-10 C' taught his followers to heal

teachings of
Pul. 38-25 * the literal teachings of C'.

the ever
Po. 31-18 The ever C', and glorified

this
Mis. 328-13 Hast not thou heard this C'
00. 7-19 this C' is never absent.
My. 122-28 spiritualized to behold this C'.

through
Mis. 3-14 to the understanding through C',
41-11 purged through C', Truth,
114-32 and to be able, through C',
Man. 16-1 man is saved through C'.
Un. 51-9 through C' as perfect manhood.
Rud. 3-5 to save them from sin through C',
01. 15-8 overcomes them through C'.

Christ

through
02. 6-23 Through C'. . . . points the way,
My. 9-17 * way of salvation through C'.
161-16 is saved through C', Truth.
349-5 gained through C', Truth;

to prove
My. 119-21 the prints of the nails, to prove C',

truer sense of
01. 9-7 truer sense of C' baptized them

trust
Mis. 369-17 devout enough to trust C'

Truth, or
Pul. 12-23 lay down all for Truth, or C',
My. 118-27 Truth, or C', finds its paradise

understand
Ret. 36-2 understand C' as the Truth
Un. 59-11 By this we understand C' to be

understanding of
Mis. 164-20 grew in the understanding of C',
My. 344-2 to my understanding of C'

understanding of the
My. 262-14 human understanding of the C'

unlike
Ret. 49-17 conquering all that is unlike C'

veritable
My. 119-23 the veritable C', Truth,

walketh
02. 19-30 C' walketh over the wave;

was not born
My. 261-25 C' was not born of the flesh.

was not crucified
Chr. 53-29 C' was not crucified

was not human
01. 10-12 The C' was not human.

was "the way"
Mis. 75-2 C' was "the way;" — *John* 14: 6.

what concord hath
Mis. 333-23 what concord hath C' with— *11 Cor.* 6: 15.

white
Mis. 124-22 adore the white C',
212-23 Love, the white C', is the

will command
Pul. 14-24 C' will command the wave.

will give
Pul. 22-13 C' will give to Christianity

will rechristen
Pul. 8-20 C' will rechristen them with

words of
My. 105-1 even more than the words of C',

works of
Mis. 196-23 we shall do the works of C',

Mis. 2-20 C', the spiritual idea of God,
17-13 meekly bow before the C',
63-22 *If C' was God, why did Jesus*
63-26 C' as the Son of God was divine.
76-28 "When C', who is our life, — *Col.* 3: 4.
79-24 even so in C' — *I Cor.* 15: 22.
84-13 Jesus, as material manhood, was not C'.
84-15 C', was the Son of God;
84-20 *to live is C'*, — *Phil.* 1: 21.
91-1 in commemoration of the C'.
96-32 It is C' come to destroy the
104-2 individual being, the C', was at rest
107-8 plant the feet steadfastly in C'.
109-28 C', Truth, saith unto you,
111-31 or is another C'.
151-26 wedded to the spiritual idea, C';
151-29 Affectionately yours in C',
161-11 senses could not cognize the C',
162-23 The spiritual man, or C', was
162-27 dethroned his power as the C'.
163-26 C' or spiritual idea which leadeth
166-15 C', the incorporeal idea of God,
166-29 spiritual idea, or C', entered into
180-8 * *Has C' come again on earth?*
189-13 C' plainly declared, through Jesus,
191-17 that C', Truth, casts out.
195-1 C', the Truth that antidotes all
234-29 C' is clad with a richer illumination
292-22 leading them, if possible, to C',
310-5 substituting personality for the C',
365-3 which is C', Truth.
365-8 whose schoolmaster is not C',
396-17 poem
397-6 I see C' walk,
399-13 Thou the C', and not the creed;
Man. 19-3 to be built on the Rock, C';
42-17 even that C' whereof the
Chr. 53-17 Thus C', eternal and divine,
Ret. 65-17 ruled C' out of the synagogues,
93-3 C', or the spiritual idea, appeared
Un. 42-16 With C'. Life was not merely a
59-5 C' (that is, the divine idea
60-24 if C' be not raised, — *I Cor.* 15: 17.

Christ

- Un.* 60-26 C' cannot come to mortal and
62-3 saith, "C' (God) died for me,
Pul. 18-1 poem
18-15 I see C' walk,
74-14 'Am I the second C'?'
75-8 in any manner as a C',
No. v-11 and if you are babes in C',
18-19 If the schoolmaster is not C',
22-2 not touched the hem of the C' garment.
'00. 7-17 hath C' a second appearing?
'01. 8-24 C' was Jesus' spiritual selfhood ;
9-17 it is the C', Comforter,
10-8 C' being the Son of God,
26-5 only on C', Truth,
28-21 C', Truth, is indeed the way
'02. 2-21 wherein C' is Alpha and Omega.
6-9 C', Truth, demonstrated
10-24 proof that C', Truth, is the way.
Po. page 12 poem
12-15 I see C' walk,
75-20 Thou the C', and not the creed ;
78-13 Thou who in the C' hallowed its
My. 20-3 Gratefully yours in C',
104-15 healer of men, the C', the Truth,
109-12 C' is "the same— *Heb.* 13 : 8.
110-25 C' will have "led— *Psal.* 68 : 18.
129-19 plant thy steps in C', Truth,
135-20 Lovingly yours in C',
140-22 C', points the advanced step.
168-4 C', the Holy One of Israel,
174-21 offered me to C' in infant baptism.
185-20 C', as aforetime, heals the sick,
191-17 C', Truth, has come forth from the
196-16 "C' also suffered for us,— *1 Pet.* 2 : 21.
205-4 C' hath made us free."— *Gal.* 5 : 1.
219-15 C', Truth, the ever-present
219-22 C', the great demonstrator of
238-14 C. S.— the C' Science,
248-23 C' mode of understanding Life
257-13 To-day the C' is, more than ever
260-32 Neither . . . can be or is C',
339-22 those who have not the C',
343-13 * heading
344-2 been spoken of as a C',
344-6 God the Father is greater than C',
344-6 C' is 'one with the Father,'
351-18 Lovingly yours in C',
357-5 C', born of God,
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Christ and Christmas

- Mis.* 32-5 *clergyman's remarks on "C' and C'"*
33-8 illustrations in "C' and C' ;"
307-13 rapid sale . . . of "C' and C' ;"
308-12 are ready for "C' and C' ;"
371-26 chapter sub-title
372-7 "C' and C'" voices C. S.
372-19 find "C' and C'" in accord with
372-22 spirit and mission of "C' and C' ;"
375-9 illustrations of "C' and C' ;"
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Christ-basis

- My.* 46-16 * heal the sick on the C'

Christendom

- Mis.* 192-27 to all ages and throughout all C'.
Pul. 22-14 C' will be classified as
'01. 31-2 prayer, whereby C' saves sinners.
My. 4-13 woman has put into C' and medicine.
40-11 * C' became divided into
150-30 wisdom you manifest causes C'
151-3 attacks of a portion of C' ;
339-12 Along the lines of progressive C',

christened

- Mis.* 121-22 c' by John the Baptist,
Un. 17-11 that its vileness may be c' purity,
Pul. 8-20 these lambs my prayers had c',

christening

- Mis.* 320-28 Love, to-day c' religion undefiled,

Christ-healing

- Mis.* 29-10 C' was practised even before
Pul. 69-27 * demonstrating the C'.
Pro. 3-12 that Christianity and C' are
My. 23-26 * with its . . . accompaniment, the C',

Christian (see also Christian's)

- advancing**
'02. 11-21 it is thine, advancing C',
aged
Mis. 226-4 unbiased youth and the aged C'
any
'02. 14-11 only . . . success possible for any C'
armor of a
'02. 19-13 Meekness is the armor of a C',

Christian

- believes**
'02. 12-2 C' believes that Christ is come
best
'02. 11-28 the best C' on earth,
consecrated
Mis. 318-22 a devout, consecrated C'.
Ret. 47-25 Bible scholar and a consecrated C'.
hero, and
Mis. 166-5 philanthropist, hero, and C'.
impels the
My. 9-8 * impels the C' to turn
Jew and
'02. 11-29 while to-day Jew and C' can unite
mission of a
Pul. 73-13 * mission of a C', to do good
quickenng the
No. 43-16 * and quickening the C'."
the word
'01. 12-10 the word C' was anciently
true
Mis. 68-7 * A true C' would protest
281-16 * cost of becoming a true C'."
281-18 * of not becoming a true C'."
'01. 31-7 Every true C' in the near future
My. 28-14 * qualities which mark the true C',
venerable
Mis. 225-17 he said to this venerable C' :
who believes
'02. 12-10 The C' who believes in the
Mis. 39-28 A C', or a Christian Scientist,
86-4 the C' will, must, attain it ;
108-2 C' asleep, thinks too little of sin.
234-9 not lifted ourselves to be, . . . a C'.
Ret. 28-29 my endeavor, to be a C'.
Un. 62-3 C' saith, "Christ . . . died for me,
Rud. 9-3 not a C', in the highest sense,
Pro. 2-16 make a C' only in theory,
My. 151-6 I know that no C' can or
160-1 The C', . . . strives for the spiritual ;
160-30 the C' has no part in it.
228-9 how one can be a C' and yet

Christian (adj.)

- basis**
Man. 80-2 on a strictly C' basis,
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My. 339-3 bonds of C' brotherhood,
canon
My. 199-12 C' canon pertaining to the hour.
centuries
My. 112-5 Master in the early C' centuries
character
My. 332-31 * honorable record and C' character
characters
Mis. 357-23 whose C' characters and lives
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My. 149-22 to demonstrate C' charity.
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church
Pul. 22-11 every C' church in our land,
churches
Pul. 22-3 C' churches have one bond
Pan. 13-13 Love all C' churches
My. 18-21 Love all C' churches
89-18 * all other of the C' churches,
clergymen
'01. 31-24 distinguished C' clergymen,
compact
Mis. 91-10 The real C' compact is love
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Mis. 136-18 the daily C' demonstration
denominations
Mis. 21-13 trend of other C' denominations
My. v-9 * by other C' denominations,
Discoverer
My. 302-19 C' Discoverer, Founder, and Leader.
education
My. 230-24 C' education of the dear children,
endeavors
Man. 60-19 daily C' endeavors for the living
endeavor society
Pul. 21-12 Let this be our C' endeavor society,
era
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example
Ret. 26-4 C' example on the cross,
My. 52-6 * her C' example, as well as
faith
Ret. 6-5 * living illustration of C' faith.
Pul. 51-2 * Neither does the C' faith
'02. 6-20 All C' faith, hope, and prayer,
fellowship
Man. 51-7 Violation of C' Fellowship,
51-10 does not live in C' fellowship with

Christian (adj.)**fellowship**

Man. 74-20 an attitude of *C'* fellowship.
Ret. 15-20 we parted in *C'* fellowship,

folk

Pul. 52-5 * pity some of our practical *C'* folk
My. 58-1 * pity some of our practical *C'* folk

healers

Mis. 370-26 true fold for *C'* healers,
'01. 9-9 made seers of men, and *C'* healers.

healing

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hero

Mis. 85-2 battle-worn and weary *C'* hero,
'01. 30-26 heart of the unselfed *C'* hero.
Hea. 2-14 And still another *C'* hero,

history

Ret. 45-8 earliest periods in *C'* history.

idea

'02. 12-9 Jew unites with the *C'* idea that

lady

My. 320-9 * high regard for you as a *C'* lady,

life

'01. 28-9 none lived a more devout *C'* life
My. 200-17 What holds us to the *C'* life is the

lives

My. 213-11 to live pure and *C'* lives,

love

My. 362-23 * bonds of *C'* love and fellowship,

manner

Man. 97-16 to correct in a *C'* manner

metaphysics

Mis. 205-21 termed in *C'* metaphysics the ideal
 365-26 *C'* metaphysics is hampered by
No. 11-8 my system of *C'* metaphysics
My. 41-4 * the law of *C'* metaphysics,

motives

Man. 50-17 shall from *C'* motives make

name

Mis. x-18 *C'* name, Mary Morse Baker.
Man. 111-6 sign her own *C'* name,

names

Man. 111-3 one of the *C'* names

people

Pul. 50-17 * number of *C'* people,
My. 60-10 * *C'* (?) people at that time.

practice

Ret. 54-20 whose *C'* practice is far in advance
'01. 11-19 enough for *C'* practice.

religion

Pan. 6-22 the *C'* religion has at least
My. 220-18 establishment of *C'* religion

sacraments

Mis. 345-26 purpose of *C'* sacraments.

Science

(see *Science*)

Scientist

(see *Scientist*)

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Scientists

(see *Scientists*)

Scientists'

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sense

Pan. 3-2 the *C'* sense of religion.

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My. 316-19 freedom of *C'* sentiments,

service

My. 36-11 * to a holy *C'* service

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Man. 77-26 in a *C'* spirit and manner,

standard

Un. 38-27 the *C'* standard of Life,

standpoint

No. 12-2 a purely *C'* standpoint.

state

Mis. 229-25 calm, *C'* state of mind is a

students

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success

Mis. 120-14 *C'* success is under arms,

system

My. 244-31 success of this *C'* system

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Mis. 13-13 chapter sub-title

tongue

'01. 28-12 into almost every *C'* tongue,

unity

My. 200-11 The chain of *C'* unity,

warfare

Mis. 40-26 In this *C'* warfare the student
 281-19 whatever . . . is hard in the *C'* warfare
Ret. 44-23 danger to its . . . in *C'* warfare.

woman

My. 315-7 * a pure and *C'* woman,

Christian (adj.)**work**

Mis. 5-7 themselves to this *C'* work.
 242-15 another department of *C'* work,

world

My. 60-11 * What a change in the *C'* world!

worship

Mis. 345-29 rumor that . . . a part of *C'* worship
Un. 15-28 Surely this is no *C'* worship!
My. 47-26 * an era of *C'* worship founded on

zeal

My. 187-1 fidelity, faith, and *C'* zeal

Mis.

22-22 That C. S. is *C'*,
 30-23 * "is neither *C'* nor science!"
 68-11 * *not C' to believe they are*
 260-16 on a *C'* mental, scientific basis;
 350-13 deliberations were, as usual, *C'*,
Ret. 25-10 *C'*, because it is compassionate,
Pul. 69-22 * certain *C'* and scientific laws,
 80-30 * all these ideas are *C'*,
No. 10-7 are "*C'*" and "*Science*,"
Pan. 7-15 Mosaic, the *C'*, and the
'02. 11-12 neither *C'* nor *Science*.

My. 216-6 *C'*, civil, and educational means,
 245-5 This *C'* educational system
 257-29 the *C'* traveller's resting-place.

Christianity (see also *Christianity's*)**adorns**

My. 285-9 Whatever adorns *C'* crowns the

advance

Mis. 50-27 advance *C'* a hundredfold.

age and

'01. 16-24 to handle with garrulity age and *C'*

altitude of

Pan. 12-12 altitude of *C'* openeth, . . . a door

and materialism

My. 221-3 distance between *C'* and materialism

and Science

Pul. 56-16 * Welding *C'* and *Science*,
My. 179-25 *C'* and *Science*, being contingent on

and spiritualism

Hea. 5-11 * "between *C'* and spiritualism,

antithesis of

Pul. 6-3 continue till the antithesis of *C'*,
Peo. 8-12 not more the antithesis of *C'* than

apostolic

Mis. 245-26 and rejects apostolic *C'*,

as taught

Pan. 8-14 *C'*, as taught and demonstrated
'00. 4-17 *C'* as taught by our great Master;

authority in

'01. 25-20 What, . . . is our authority in *C'* for

beginning of

Pul. 52-19 * At the beginning of *C'* it was taught

bringing

Mis. 344-30 bringing *C'* for the first time

Christ's

Mis. 241-5 Christ's *C'* casts out sickness
My. 179-21 Christ's *C'* as the perfect ideal.
 220-18 Christian religion—Christ's *C'*.

contemporary of

Mis. 22-8 what, but the contemporary of *C'*,

crown of

Mis. 252-18 C. S. is . . . the crown of *C'*.

crowns

Mis. 124-27 crowned and still crowns *C'* :

demand

Mis. 374-8 demanded *C'* in life and religion.

demonstrated

My. 348-25 demonstrated *C'* and proved

demonstration of

Mis. 149-21 refreshing demonstration of *C'*,
Pan. 9-21 demonstration of *C'* blesses all

demonstrator of

'01. 26-4 demonstrator of *C'* is the Master,

divine Principle of

Mis. 30-1 understand the divine Principle of *C'*

elucidates

'02. 8-2 elucidates *C'*, illustrates God,

ends of

No. 12-20 these are the ends of *C'*.

entered

Mis. 373-21 *C'* entered into synagogues,

equity of

My. 181-20 universal equity of *C'*.

essential to

Mis. 51-1 change of heart is essential to *C'*,

ethics and

My. 129-5 spirit of humanity, ethics, and *C'*

Founder of

Pul. 53-2 * by the Founder of *C'*
My. 279-3 The Founder of *C'* said :

genius of

Hea. 2-2 genius of *C'* is works more than

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- genuine**
'02. 18-27 ended in the downfall of genuine C'.
- given to**
Pul. vii-16 impetus thereby given to C' ;
- godliness or**
'01. 34-26 Godliness or C' is a human necessity ;
- grandeur of**
Pan. 12- 9 chapter sub-title
- has withstood**
Ret. 45-24 C' has withstood less the
- healing**
My. 180- 7 healing C' which applies to all
- heart of**
Mis. 25- 5 it is the heart of C'.
- heaven-crowned**
Mis. 328- 7 the mountain is heaven-crowned C'.
- higher**
Mis. 162- 5 advent of a higher C'.
- Hea.* 8- 8 results of this higher C'.
- higher sense of**
Mis. 195-30 have given me a higher sense of C'.
- history of**
Peo. 13-25 * "Since ever the history of C'.
- hope of**
Mis. 246-31 advancing faith and hope of C'.
- ideal of**
My. 40-25 * has presented . . . the ideal of C'.
- infant**
Mis. 15-29 developed into an infant C' ;
- is Christlike**
Mis. 25-19 C' is Christlike only as it
- is consistent**
'01. 6-19 its consequent C' is consistent with
- is divine Science**
'01. 4-15 and C' is divine Science,
- is fit only**
Mis. 345-14 * "C' is fit only for women and
Peo. 13-23 * "C' is fit only for women and
- is the summons**
My. 148-28 C' is the summons of divine Love
- Justice and**
Mis. 134- 6 as characterize justice and C'.
- letter of**
My. 246-15 teaching and letter of C'.
- life of**
Mis. 199-30 outflowing life of C'.
- lost**
Hea. 3-11 it lost C' and the power to heal ;
- lower order of**
Peo. 13- 4 have a lower order of C' than he who
- manifestations of**
Ret. 65-25 practical manifestations of C'.
- means of**
Mis. 269-23 is the proper means of C'.
- model of**
Ret. 22- 9 Jesus as the model of C'.
- morals and**
Mis. 283-20 as well as its morals and C'.
- nature of**
My. 179-19 nature of C' , as depleted in
- new-old**
My. 301- 3 C. S. is the new-old C'.
- no**
'01. 4-16 else there is no Science and no C'.
- of Christ**
My. 37-12 * rule of the C' of Christ
179-31 ethics, and C' of Christ
- one**
Pan. 1-10 acknowledge one God and one C'.
- paragons of**
Mis. 316-28 would be on earth paragons of C'.
- perfect**
Mis. 1- 9 ordeal of a perfect C'.
- pioneers of**
My. 104-19 on the pioneers of C'.
- possibilities of**
Mis. 30- 7 all the possibilities of C'.
- power of**
Mis. 193-26 spirit and power of C'.
- 193-29 power of C' to heal ;
No. 44- 7 power of C' to heal.
- My.* 239-10 redemptive power of C'.
- practical**
Mis. 232-10 a more perfect and practical C'.
- My.* 362-25 * thus demonstrating practical C'.
- practice of**
My. 239- 6 rules, and practice of C'.
- practising**
Mis. 5-10 scientific method of practising C'.
- precedents of**
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- present**
My. 339-21 rejoice in their present C'.
- primitive**
Mis. 192-24 as primitive C' confirms.

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- primitive**
Man. 17-12 should reinstate primitive C'.
- Pul.* 69-16 * return to the ideas of primitive C'.
- Peo.* 5-10 ideals of primitive C' are high.
- My.* 46-12 should reinstate primitive C'.
- 111-16 C. S. maintains primitive C'.
- 245-20 doing the works of primitive C'.
- Principle of**
Mis. 16- 9 The Principle of C' is infinite ;
- 144-30 life-giving Principle of C'.
- privilege of**
Hea. 3- 3 The primitive privilege of C' was
- professed**
Mis. 247- 8 I have professed C' a half-century ;
- progress and**
Hea. 7-24 so important to progress and C'.
- progress of**
No. 32- 2 retarded the progress of C'.
- proof of**
Hea. 2-23 and gave this proof of C'.
- pure**
Mis. 270-16 Gain a pure C' ;
- Peo.* 5-25 a Truth-filled mind makes a pure C'.
- My.* 152-12 restoration of pure C'.
- purity of**
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- quintessence of**
Mis. 336-23 C. S., . . . the quintessence of C'.
- realism of**
Mis. 374- 2 Immanuel and the realism of C'.
- reality of**
Mis. 251-15 rights and radiant reality of C'.
- records of**
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- reign of**
Mis. 345-17 * "Ever since the reign of C' began
- reinstated**
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- requires**
Hea. 3- 1 Such C' requires neither hygiene nor
- reveals God**
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- Science and**
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- Science in**
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- Science of**
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- scientific**
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- '02. 8-21 Scientific C' works out the rule of
- solid**
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- specific**
'01. 6-15 Is this pure, specific C' ?
- spirit of**
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- spiritual**
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- standard of**
'01. 34-10 look for the standard of C'.
- support the**
No. 15-12 to support the C' that heals the sick
- system of**
'01. 34-13 and a new system of C'.
- Teacher of**
My. 338-26 great Teacher of C'.
- tendency of**
Un. 31- 7 tendency of C' is to spiritualize
- their**
My. 107- 1 as a token of their C'.
- theism in**
Pan. 6-21 if . . . what becomes of theism in C' ?
- this**
'00. 4-20 Principle and rules of this C'.
- to elucidate**
'02. 16-25 fail to elucidate C' ;
- true**
Mis. 113-24 evil can be resisted by true C'.
- No.* 12-14 stimulated true C' in all ages.
- My.* 91-14 * no insignificant element in true C'.
- turned men**
Mis. 345-31 C' turned men away from the
- unbiased**
Mis. 235-24 C' unbiased by the superstitions
- understanding of**
My. 51-15 * to the higher understanding of C'.
- vital**
'01. 30- 4 the object of vital C' is
- 32- 6 lover and student of vital C'.
- vital spark of**
Mis. 132-29 is a vital spark of C'.
- watchword of**
No. 44-27 must be the watchword of C'.

Christianity

- ways of**
Rud. 17-15 ways of C' have not changed.
- which heals**
My. 300-23 teach the C' which heals,
- will give to**
Pul. 22-14 Christ will give to C' his
- womanhood and**
My. 330-11 * whose womanhood and C'
- womanhood of**
Mis. 16-7 manhood or womanhood of C',
- work of**
My. 30-26 * by evangelists for the work of C'.
- would commingle**
'00. 4-6 precedent that would commingle C',
- writes**
My. 194-1 only that which C' writes
- Mis.* 16-23 C' is a divine Science.
23-6 C' answers this question.
29-25 will neither flavor C': nor
29-29 they are the signs following C',
107-4 C' is not superfluous.
111-21 The C' that is merely of sects,
193-20 supplying the word Science to C',
242-11 if I should accept his bid on C',
253-2 C' is not merely a gift,
307-16 inquiry of mankind as to C'
345-19 * C' must be a divine reality."
357-11 Without . . . C' has no central emblem,
- Un.* 15-28 In C' man bows to the infinite
Pul. unites Science to C'.
Pan. 8-17 C' then had one God and one law,
8-21 C', as he taught and demonstrated
9-6 in C' they signify
13-5 C' be demonstrated according to
'01. 2-1 C' is now what Christ Jesus taught
2-18 C' is ever storming sin
Hea. 11-27 C' of metaphysical healing,
14-6 What has . . . physics done for C'
Pco. 3-11 C' and Christ-healing are
13-28 * C' must be a divine reality."
My. 4-18 of both medical faculty and C'.
40-16 * C' may more widely reassert its
107-2 Has C' improved upon its
148-24 C' is not alone a gift, but
214-8 C' is again demonstrating the Life
219-20 since C' must be predicated of
221-24 All issues of morality, of C',
239-4 relegates C' to its primitive proof,
267-2 C' is fully demonstrated to be
279-8 C' is the chain of scientific

Christianity's

Mis. 373-19 a sketch of C' state,

Christianization

Mis. 15-9 C' — of thought and desire,
'02. 6-15 C' of mortals, whereby

Christianized

Mis. 269-20 can only be C' through Mind;

Christianly

Mis. 259-24 physically, morally, and C',
Pul. 2-27 do this C' scientific work?
'02. 7-20 proposition can be C' entertained.
My. 105-4 defined C' and demonstrated

Christian's

Mis. 23-15 matter is not the C' God,
123-16 The C' God is neither,
155-11 valiant in the C' warfare,

Christians

Mis. 29-30 C', like students in mathematics,
82-9 Such C' as John cognize the
135-1 C', and all *true* Scientists,
193-23 C' are properly called Scientists
200-20 C' to-day should be able to say,
333-31 ancient or modern C', instructed in
345-23 slanderers affirmed that C' took
345-26 C' met in midnight feasts
383-15 and in the hearts of C'.
Man. 30-3 exemplary C' and good English
38-2 known to them to be C'.
Un. 5-22 between C. S., students and C'
14-12 C' are commanded to *grow in grace*.
26-19 Many ordinary C' protest against
43-18 I urge C' to have more faith in
48-6 I believe more in Him than do most C',
Pul. 9-23 C' rejoice in secret,
Rud. 2-5 among Trinitarian C' the word
No. 41-1 chapter sub-title
42-1 * C' more and more learn their duty
'01. 7-23 all C' now claim to believe
18-30 C' and clergymen pray for sinners;
30-3 since ever the primitive C'.
32-7 Why I loved C' of the old sort was
32-27 if those venerable C' were here

Christians

'02. 8-8 are neither C' nor Scientists.
Hea. 7-27 duty and ability of C' to heal
8-25 If we work to become C'
Po. 25-18 Aye, the C' who wind
My. 91-3 * were already nominal C',
95-28 * days of the primitive C',
106-32 the C' in the first century
146-3 understood by all C'
151-13 this denomination of C'
162-22 in them C' may worship God,
162-23 not that C' may worship church
179-17 C' and Christian Scientists know
190-13 C' who accept our Master
219-18 I would not charge C' with
292-13 "Why did C' of every sect
299-17 Do C', who believe in sin,

Christian Science

(see **Science**)

Christian Science and Spiritualism

Pul. 38-11 "C' S' and S'."

Christian Science and the Bible

My. 323-4 * entitled "C' S' and the B'."

Christian Science Board of Directors

(see **Board of Directors**)

Christian Science Board of Education

(see **Board of Education**)

Christian Science Board of Lectureship

(see **Board of Lectureship**)

Christian Science Church

(see **Church**)

Christian Science Hall

My. 145-5 the plan for C' S' H'

Christian Science Hymnal

(see **Hymnal**)

Christian Science Journal, The

(see **Journal**)

Christian Science Monitor, The

(see **Monitor**)

Christian Science Platform

Man. 86-19 and from the C' S' P',

Christian Science Practice

Pul. 38-14 "C' S' P'."

Christian Science Publishing Society, The

(see **Publishing Society**)

Christian Science Quarterly

(see **Quarterly**)

Christian Science Quarterly Lessons

Man. 63-7 may be found in the C' S' Q' L',

Christian Science Reading Room

My. 236-10 for your name, C' S' R' R'.

Christian Science Sentinel

(see **Sentinel**)

Christian Science Society

Bronx

My. 363-8 * signature

Flushing, L. I.

My. 263-9 * signature

Christian Science versus Pantheism

p. 13

My. 18-25 (C' S' v' P', p. 13.)

Christian Scientist

(see **Scientist**)

Christian Scientist Association

Mis. 116-7 chapter sub-title
271-23 Publishing Committee of the C' S' A'
278-30 membership in the C' S' A'.
382-24 organized the first C' S' A'.
Man. 17-8 At a meeting of the C' S' A',
Rel. 43-21 The first C' S' A'
43-24 At a meeting of the C' S' A',
45-17 action of the C' S' A'.
52-14 delegations from the C' S' A'
52-19 official organ of the C' S' A'.
Pul. 37-26 * The first C' S' A' was organized
67-25 * first C' S' A' was organized by
My. 182-12 formed a C' S' A' in Chicago.
363-19 chapter sub-title
363-21 My address before the C' S' A'
(see also **National Christian Scientist Association**)

Christian Scientist's

(see **Scientist's**)

Christian Scientists

(see **Scientists**)

Christian Scientists'

(see **Scientists'**)

Christ's

- Mis.* 330-10 to the springtide of *C*: dear love.
 358-15 *C*: vestures are put on only when
 362-8 *C*: *logos* gives sight to these blind,
 373-15 clearly delineates *C*: appearing
Chr. 53-43 *C*: silent healing, heaven heard,
 53-59 Eternal swells *C*: music-tone,
Ret. 65-21 *C*: teaching and example,
 94-9 tenor of *C*: baptism of fire,
 94-27 aid the establishment of *C*: kingdom
Un. 43-20 I exhort them to accept *C*: promise,
 52-13 *C*: immortal sense of Truth,
Pul. 4-14 Each of *C*: little ones reflects
 13-11 He that touches the hem of *C*: robe
 14-17 a cup of cold water in *C*: name,
No. 41-20 have slumbered over *C*: commands,
 43-1 and if *C*: power to heal was not
Pan. 11-30 And because *C*: dear demand,
 '01. 6-19 is consistent with *C*: hillside sermon,
 10-22 Love spans the dark passage . . . with *C*:
 21-23 better way than *C*: . . . to benefit the race?
 26-12 turns away from *C*: purely spiritual
 26-14 to preserve *C*: vesture unrent;
 28-16 followed exclusively *C*: teaching,
 34-7 spiritual obedience to *C*: mode
 '02. 15-16 I became poor for *C*: sake.
Po. 33-5 And bless me with *C*: promised rest;
My. 147-24 already dedicated to *C*: service,
 150-20 clear, radiant reflection of *C*: glory,
 153-5 if these kind hearts . . . do this in *C*:
 179-21 *C*: Christianity as the perfect ideal.
 183-1 infinite uses of *C*: creed,
 191-13 *C*: "Blessed are ye"—*Matt.* 5: 11.
 220-18 Christian religion—*C*: Christianity.
 225-17 The coming of *C*: kingdom on earth
 257-13 *C*: heavenly origin and aim.
 257-21 should bow and declare *C*: power,
 258-11 with *C*: all-conquering love,
 262-26 in commemoration of *C*: coming.
 269-11 *C*: plan of salvation from divorce.
 279-6 *C*. S. reinforces *C*: sayings
 300-17 to health in *C*: name,

Christs

- Mis.* 175-19 There are false *C*: that would

Christ Science

(see *Science* under sub-title *Christ*)

Christ-spirit

- Mis.* 40-20 possess sufficiently the *C*:
Ret. 85-12 bearing on their pinions . . . the *C*:
My. 265-9 the *C*: will cleanse the earth of

Christ-thought

- Mis.* 178-31 new, living, impersonal *C*:.

Christus

- Chr.* 53-21 For heaven's *C*: earthly Eves,

Christward

- Mis.* 85-18 feeble flutterings of mortals *C*:
My. 148-25 Christianity . . . is a growth *C*:;

chronic

- Mis.* 29-22 *c*: and acute diseases that had
 41-23 belief of *c*: or acute disease,
 54-18 was healed of a *c*: trouble
 204-6 sometimes *c*: but oftener acute.
 355-7 *c*: recovery ebbing and flowing,
Man. 46-25 in *c*: cases of recovery,
Pan. 10-18 *c*: and acute diseases that

Chronicle

- Pul.* 89-26 * *C*: San Francisco, Cal.
My. 333-22 * The *C*: states:
 333-30 * the *C*: dated September 25,

chronicles

- Mis.* 292-4 he *c*: this teaching,

chronologically

- My.* 349-1 divine Mind was first *c*:,

Church (see also *Church's*)**Christian Science**

- Man.* 18-16 reorganized, . . . the *C. S. C*:
 28-15 * order of service in the *C. S. C*:
 30-6 * *C. S. C*: did not recruit itself from
 37-13 * recognized head of the *C. S. C*:.
 56-24 * chapter sub-title
 70-27 * *C. S. C*: has a membership of
 76-24 * MEMORIALIZED BY A *C. S. C*:.

Clerk of the

- Man.* 36-26 addressed to the Clerk of the *C*:.
 37-10 Clerk of the *C*: shall send
 52-9 Clerk of the *C*: shall address a
 52-17 Clerk of the *C*: shall immediately
 78-17 through the Clerk of the *C*:.
 98-16 a copy to the Clerk of the *C*:.
 109-17 to the Clerk of the *C*:.

this

- Man.* 18-20 were elected members of this *C*:,

Church**this**

- Man.* 26-1 Treasurer of this *C*:
 27-7 in the Manual of this *C*:
 28-16 that the officers of this *C*:
 28-23 shall be dismissed from this *C*:,
 28-25 duty of any member of this *C*:,
 29-4 or of any other officer in this *C*:
 29-9 a member of this *C*:
 29-14 five suitable members of this *C*:
 34-18 This *C*: will receive a member of
 35-20 can unite with this *C*: only by
 36-19 can apply to the Clerk of this *C*:,
 38-6 a Director of this *C*:
 38-10 for membership in this *C*:,
 38-19 been members of this *C*:,
 38-22 may be received into this *C*:
 39-19 not again be received into this *C*:.
 40-11 members of this *C*: should daily
 41-20 duty of every member of this *C*:
 42-5 duty of every member of this *C*:
 42-15 members of this *C*: shall neither
 43-14 member of this *C*: shall not
 43-22 member of this *C*: shall neither
 44-9 member of this *C*: shall not
 44-19 which are the organs of this *C*:;
 44-24 Members of this *C*: shall not unite
 46-2 be a member of this *C*:
 46-13 Members of this *C*: shall hold
 47-5 If a member of this *C*: has
 47-25 members of this *C*: do not
 48-7 member of this *C*: shall not
 50-8 member of this *C*: shall not debate
 50-14 If a member of this *C*: shall
 51-12 regular standing with this *C*:,
 52-21 If a member of this *C*: shall,
 52-25 advantageous to this *C*:
 53-8 If a member of this *C*: shall
 53-16 Members of this *C*: shall not
 53-18 excommunicated from this *C*:
 54-5 from his or her office in this *C*:
 54-10 member of a branch of this *C*:
 54-20 If a member of this *C*:
 55-22 If a member of this *C*: is found
 56-6 dropped from the roll of this *C*:
 57-9 meeting of the members of this *C*:
 58-9 continue to preach for this *C*:
 59-7 duty of every member of this *C*:
 65-6 by members of this *C*:
 65-10 duty of the officers of this *C*:,
 65-26 If the Clerk of this *C*: shall
 66-7 If at a meeting of this *C*:
 66-17 before a meeting of this *C*:
 66-24 Members of this *C*: shall not
 67-1 executive bodies of this *C*:
 67-3 for admission to this *C*:
 67-11 member of this *C*: shall not
 67-18 Members of this *C*: who
 67-22 break a rule of this *C*:
 68-2 member of this *C*: at least three
 69-17 appoint a proper member of this *C*:
 72-5 member of this *C*: who obeys its
 76-4 used for the benefit of this *C*:,
 76-17 three members of this *C*:
 76-23 real estate owned by this *C*:
 77-6 Treasurer of this *C*: shall submit
 78-9 Donations from this *C*:
 79-21 Pastor Emeritus of this *C*:
 82-16 Members of this *C*: who practise
 85-7 of another member of this *C*:
 85-12 member of this *C*: shall not
 87-2 nor a member of this *C*:
 87-12 No member of this *C*: shall
 92-7 that each member of this *C*:
 92-23 who are members of this *C*:
 93-4 This *C*: shall maintain a
 93-16 mail to the Clerk of this *C*:
 97-19 Mrs. Eddy or members of this *C*:
 109-5 to unite with this *C*:.
- Mis.* 121-12 believed to be the seed of the *C*:.
 144-32 The *C*: more than any other institution,
 165-6 because of the corruption of the *C*:.
 245-23 I have loved the *C*: and followed it,
 313-24 chapter sub-title
Man. 18-3 charter for the *C*: was obtained
 18-8 the little *C*: went steadily on,
 18-19 students and members of her former *C*:
 25-12 the annual meeting of the *C*:
 33-8 Rules, and discipline of the *C*:
 37-12 neither the Clerk nor the *C*: shall
 40-16 To Be Read in *C*:
 41-15 disqualifies . . . for office in the *C*:
 44-6 involves schisms in our *C*:
 51-13 withdraw from the *C*: or be
 52-19 shall dismiss a member from the *C*:.

Church

- Man.* 55-14 and forgiven by the C.
 56-21 annual meeting of the C.
 61-17 MUSIC IN THE C.
 64-20 this appellation in the C.
 66-3 before presenting it to the C.
 66-18 it shall be the duty of the C.
 67-5 on trial for dismissal from the C.
 67-8 to a member of her C.
 75-13 between the . . . Directors and said C.
 75-22 belonged to the C.
 76-12 funds which the C. has on hand,
 77-5 paying bills against the C.
 78-2 comply with the By-Laws of the C.
 78-18 pay from the funds of the C.
 87-5 of the authority of their C.
 102-19 phrase, "Mary Baker Eddy's C."
 110-8 recorded in the history of the C.
Ret. 13-2 Congregational (Trinitarian) C.
Pul. 69-24 * than the C. has had in the past.
No. 12-15 to goodness, in or out of the C.,
 38-11 built his C. of the new-born,
 41-22 C. seems almost chagrined that
 41-26 * as the faith of the C. increases,
 44-21 will again unite C. and State,
 45-22 anchor the C. in more spiritual,
 '01. 32-6 I became early a child of the C.,
 '02. 2-23 to love the C.,
 2-24 and the C. once loved me.
 2-26 I never left the C.,
 2-27 I but began where the C. left off.
My. 8-23 * chapter sub-title
 27-2 To the Beloved Members of my C.,
 135-26 My Beloved C. — Your love
 177-18 * is the seed of the C."
 183-24 Beloved Students and C. :— Thanks
 299-2 chapter sub-title
 (see also **Mother Church, The First Church of Christ, Scientist, First Church of Christ, Scientist, Second Church of Christ, Scientist, etc.)**)

Church (adj.)

- Man.* 18-14 C. members met and reorganized,
 21-1 heading
 25-1 heading
 25-4 The C. officers shall consist of
 28-3 Duties of C. Officers.
 28-24 written on the C. records.
 30-17 shall pay from the C. funds
 33-5 C. Reader shall not be a Leader,
 44-16 C. Periodicals.
 44-23 C. Organizations Ample.
 46-18 the offender to C. discipline.
 51-6 from the roll of C. membership.
 52-14 compliance with our C. Rules
 53-6 from the roll of C. membership.
 54-5 suspended . . . from C. membership.
 63-8 read in C. services.
 75-13 C. members own the aforesaid
 76-6 proper management of the C. funds ;
 76-11 to report at the annual C. meeting
 77-11 If it be found that the C. funds
 79-11 shall be paid from the C. funds.
 98-20 letter sent to . . . by the C. members
My. 15-4 Section 3 . . . of the C. By-laws
 223-23 breaking of one of the C. By-laws,

Church, waiter

Mis. 313-17 "The Lamp," by Walter C.,

church (see also church's)

- action of the**
Mis. 310-23 will determine the action of the c'
affairs of the
My. 359-9 involved in the affairs of the c'
and society
Pul. 20-2 purchased by the c' and society.
and State
My. 196-8 to be engrafed in c' and State :
any
Man. 45-17 of any c' whose Readers are not
 49-3 healing work in any c' or locality,
My. 98-25 * record is one of which any c'
any other
Man. 74-5 or control over any other c'.
My. 71-18 * different from any other c'.
around the
Pul. 42-2 * sidewalks around the c' were all
at Ephesus
 '00. 13-4 commends the c' at Ephesus
at Jerusalem
My. 13-9 * "The c' at Jerusalem, like a sun
beautiful
Pul. 75-17 * BEAUTIFUL C' AT BOSTON
beloved
Mis. 149-23 bring to your beloved c' a vision of
My. 133-10 My beloved c' will not receive a

church

- beloved**
My. 169-2 MY BELOVED C. :— I invite you,
 172-14 spiritual call to this my beloved c'
 182-30 May this beloved c' adhere to
 197-6 may this beloved c' be glorious,
best
My. 8-9 * the best c' in the world,
big
My. 65-13 * a big c' was required,
 75-24 * chapter sub-title
blesed
My. 25-21 I shall be with my blessed c'
body of the
Mis. 38-18 * seats in the body of the c',
 80-30 * in the main body of the c',
Boston
Pul. 57-20 * name given to a new Boston c'.
 65-27 * The Boston c' similarly expresses
My. 141-18 * communion season of the Boston c'
branch
Man. 52-6 belongs to no branch c'
 54-17 The Mother Church or a branch c'
 71-14 for a branch c' to assume such
 72-22 each branch c' shall continue its
 72-26 A branch c' of The First Church
 74-3 of both a branch c' and a society ;
 74-6 In C. S. each branch c' shall
 100-24 shall be elected by the branch c'.
 112-9 not a member of a branch c'.
My. 142-15 communion of branch c' communicants
building a
Pul. 44-21 * building a c' by voluntary
building of the
My. 98-17 * for the building of the c'
building, or
My. 55-5 * purchase some building, or c',
built up the
Mis. 349-24 and built up the c',
celebrated
My. 50-23 * The c' celebrated her Communion
ceremonial of the
Mis. 91-8 indispensable ceremonial of the c'.
Chicago
My. 146-2 dedicatory letter to the Chicago c'
Christian
Pul. 22-11 every Christian c' in our land,
Christian Science
Mis. 382-18 charter for the first C. S. c'.
Pul. 24-1 * completion of the first C. S. c'.
 56-25 * A great C. S. c' was dedicated
 68-19 * C. S. c', called The Mother Church,
My. 8-17 * business of the C. S. c'.
 30-31 * entire body of the C. S. c'.
 58-30 * services at the C. S. c'.
 65-22 * to the ownership of the C. S. c'.
 66-8 * conveyed by deed to the C. S. c'.
 77-20 * temple of the C. S. c'.
 78-15 * custom of the C. S. c'.
 95-10 * magnificent C. S. c'.
 99-23 * not a C. S. c' in the land.
 329-2 * healers of the C. S. c',
Christ's
Mis. 91-5 organize materially Christ's c'.
Clerk of the
Mis. 310-22 to the Clerk of the c' ;
 322-9 Clerk of the c' can inform
Concord
My. 157-4 * The members of the Concord c'
 171-9 Concord c' is so nearly completed
conducting the
My. 49-25 * mode of conducting the c'.
connection with the
My. 321-23 * my connection with the c',
construction of the
My. 63-3 * the construction of the c',
cooling of the
Pul. 25-1 * lighting and cooling of the c'
costly
My. 87-16 * their costly c' fully paid for,
dear
Mis. 125-28 turns to her dear c',
 150-4 my forever-love to your dear c'.
 316-8 I shall speak to my dear c'
My. 19-20 That this dear c' shall be
 155-18 the members of this dear c'
 196-6 May this dear c' militant
 203-20 God bless this dear c',
dedication of the
Pul. 75-22 * celebrated the dedication of the c'
doors of the
My. 31-10 * doors of the c' were thrown open
drag on a
My. 81-2 * Nothing is more of a drag on a c'
each
Mis. 314-5 Each c', or society formed for

church

- each**
Man. 55-5 Each c' shall separately and
 63-14 Each c' of the C. S. denomination
 99-10 Each c' is not necessarily
My. 343-28 I wrote to each c' in tenderness,
- enter even the**
My. 126-1 would enter even the c',
- entire**
Pul. 27-9 * the entire c' is a testimonial,
- Episcopal**
Pul. 26-8 * chancel of an Episcopal c'
- experience of the**
Ret. 48-7 recent experience of the c'
- feature of the**
Pul. 76-2 * A striking feature of the c'
- filled the**
Pul. 41-21 * vast congregations filled the c'
- fire-proof**
Pul. 70-14 * a handsome fire-proof c'
 75-26 * the most nearly fire-proof c'
- first**
Mis. 141-31 Of our first c' in Boston.
Man. 75-20 After the first c' was built,
Pul. 64-24 * dedicated the first c' of the
 '00. 1-10 first c' of our denomination,
My. 47-24 * Mrs. Eddy founded her first c'
 67-14 * First c' organized . . . 1879
 67-15 * First c' erected . . .
 70-5 * its first c' only twelve years ago,
 72-29 * when they erected the first c'
 289-10 first c' of C. S. known on earth,
- first such**
Ret. 44-4 first such c' ever organized.
- form a**
Man. 72-7 to form a c' in conformity with
- forming the**
My. 49-13 * interested in forming the c',
- founded a**
Ret. 15-5 till I founded a c' of my own,
- Frankish**
Pul. 65-21 * Frankish c' was reared upon the
- grand**
My. 66-30 * never before has such a grand c'
- great**
My. 88-29 * in the building of a great c'
 93-5 * dedication of their great c'
- head of the**
My. 108-29 the head of the c' :— *Eph.* 5: 23.
- her**
My. vi-23 * all future profits to her c' ;
 vi-24 * she presented to her c'
 40-3 * desired for years to have her c'
 48-14 * future growth of her c',
 144-2 * members of her c' in Concord,
 172-9 * to the members of her c',
- His**
Mis. 399-25 on this rock . . . Stands His c',
Pul. 16-10 on this rock . . . Stands His c',
Po. 76-9 on this rock . . . Stands His c',
My. 20-12 what God gives to His c'.
- his**
My. 300-21 are common to his c',
- history of the**
My. 57-19 * largest in the history of the c'
 284-16 * first time in the history of the c'
- home**
Pul. 43-2 * the choir of the home c',
- huge**
My. 95-12 * They have built a huge c',
- In Boston**
Mis. 141-31 our first c' in Boston,
 316-7 speak to your c' in Boston?
Pul. 30-25 * c' in Boston was organized by
 37-11 * superintends the c' in Boston,
My. 13-17 pledged to this c' in Boston
 135-17 First Reader of my c' in Boston,
 175-2 my little c' in Boston, Mass.,
 292-20 Message to my c' in Boston,
- In Chicago**
My. 146-8 in my letter to the c' in Chicago,
- Infant**
My. 343-28 are dangerous in an infant c'.
- In Philadelphia**
 '00. 13-29 angel of the c' in Philadelphia
 14-13 except the c' in Philadelphia
My. 153-8 c' in Philadelphia."— *Rev.* 3: 7.
 199-6 of the c' in Philadelphia :
- is the mouthpiece**
My. 247-6 c' is the mouthpiece of C. S.,
 254-27 c' is the mouthpiece of C. S.,
- Judæo-Christian**
 '00. 13-28 * of the Judæo-Christian c'."
- known in the**
Pul. 42-14 * children are known in the c' as

church

- land, and the**
Mis. 140-4 The land, and the c' standing on it,
- large**
 '01. 31-13 communicants of my large c',
My. 132-18 every member of this large c'.
- little**
Mis. 149-28 little c' that built the first
 154-7 He will dig about this little c',
My. 47-25 * And this little c', God's word
 49-9 * The charter of this little c'
 50-1 * first meeting of this little c'
 50-26 * little c' in the wilderness,
 154-16 congratulate this little c',
 155-4 May this dear little c',
 175-2 my little c' in Boston,
 184-20 God grant that this little c'
 185-25 spoke of the little c'
 186-9 tells the tale of your little c',
- local**
Man. 55-4 members of their local c' ;
 96-11 local c' is unable to meet the
- magnificent**
My. 98-7 * but that magnificent c',
- maintain the**
Ret. 44-15 found able to maintain the c'
- meeting of the**
Man. 100-2 If prior to the meeting of the c'
 49-15 * first business meeting of the c'
My. 50-32 * to call a general meeting of the c'
 51-19 * meeting of the c', December 15, 1880,
 57-14 * first annual meeting of the c'
 93-28 * meeting of the c' now being held
- member of the**
Mis. 129-2 If a member of the c' is inclined
Pul. 73-18 * prominent member of the c'.
My. 98-21 * no member of the c' anywhere,
- members of a**
Mis. 90-23 *members of a c' not organized*
- members of the**
My. 33-2 * despatch from the members of the c'
 55-14 * twelve of the members of the c'
 62-29 * services of other members of the c',
 72-22 * members of the c' all over the
 141-8 * Of late years members of the c'
- memorial**
Pul. 71-6 * a memorial c' for Mrs. Eddy,
- Message to the**
My. 57-7 * Mrs. Eddy's Message to the c'
 170-8 annual Message to the c'
- militant**
Pul. 3-18 No longer are we of the c' militant,
My. 125-23 grateful that the c' militant
 133-7 c' militant rise to the
 154-25 it makes the c' militant,
 196-6 May this dear c' militant
- Mind-healing**
Ret. 44-2 Mind-healing c', without a creed,
- misfortune of a**
Pul. 37-22 * misfortune of a c' depending on
- my**
Mis. 126-27 God hath indeed smiled on my c',
 144-19 I will build my c' ;— *Matt.* 16: 18.
 263-7 I will build my c' ;— *Matt.* 16: 18.
 349-31 accepted no pay from my c'
Ret. 44-11 my c' increased in members,
 45-5 the prosperity of my c',
 '01. 2-28 my c' of over twenty-one thousand
 31-17 every member of my c' would
 '02. 13-28 gave to my c' through trustees,
 14-3 is to save it for my c'.
My. 13-29 not only to my c' but to Him who
 26-13 ever received from my c',
 118-2 members of my c' who cheerfully
 122-11 my c' tempted me tenderly
 135-17 the First Reader of my c'
 171-1 dear members of my c' ;
 173-7 to the members of my c'.
 175-20 to give my c' *The C. S. Journal*,
 230-21 in the officials of my c'
 280-16 that the members of my c' cease
 280-28 In no way . . . did I request my c'
 281-3 the daily prayer of my c',
 292-20 Message to my c' in Boston,
- my own**
Ret. 16-11 occurrence in my own c'
- needed a place**
My. 55-3 * c' needed a place of its own,
- new**
Mis. 149-24 a vision of the new c',
Pul. 37-19 * for the choir of the new c',
 64-6 * for the building of a new c',
 79-3 * chapter sub-title
 85-28 * corner-stone of the new c'
My. 30-32 * the chimes of the new c'
 70-20 * The new c' is replete with

church

- new**
My. 72-11 *dedication of the new c'
 97-22 *growth of the new c'
- new-old**
My. 182-8 establishing a new-old c',
- Nicolaitan**
 '00. 12-30 Nicolaitan c' presents the
 13-11 denounces the Nicolaitan c'.
- no other**
Man. 71-13 that no other c' can fill,
 74-8 no other c' shall interfere
- obedient**
My. 209-4 this willing and obedient c'
of brotherly love
My. 153-9 the c' of brotherly love,
of Christ
 '00. 13-3 *entered the c' of Christ"
of Christian Science
Mis. 383-6 wherever a c' of C. S. is
My. 289-10 first c' of C. S. known
- of Ephesus**
 '00. 12-7 commence with the c' of Ephesus.
- of Jerusalem**
My. 13-13 c' of Jerusalem seems to
- of our faith**
My. 163-29 in this city a c' of our faith
- of the firstborn**
My. 46-30 *c' of the firstborn." — *Heb.* 12: 23.
- of their choice**
My. 96-13 *of the c' of their choice.
- old**
Mis. 178-4 He has left his old c',
My. 68-13 *The old c' at the corner of
 80-23 *crowded . . . into the old c',
- one**
Man. 71-4 where more than one c' is
My. 67-21 *But one c' in the country
 85-5 *one c' and a mere handful
 243-5 come together and form one c'.
 243-9 should be more than one c' in it.
- organize a**
Man. 17-10 organize a c' designed to
Ret. 44-1 voted to organize a c' to
My. 46-10 organize a c' designed to
- organized a**
Pul. 58-5 *and organized a c'.
- or individuals**
Pul. 21-21 close the door on c' or individuals
- or society**
Mis. 314-5 Each c', or society formed for
- orthodox**
Mis. 111-26 I love the orthodox c';
- our**
Mis. 91-9 If our c' is organized,
 126-15 Perhaps our c' is not yet
 129-10 the rule of our c' is to
 140-14 Our c' was prospered by
 140-21 foundation on which our c' was
 140-28 our c' will stand the storms of ages;
 141-26 to commence building our c'
 '02. 1-7 added to our c' during the year
 20-19 between the sacrament in our c' and
My. 26-24 the true animus of our c'
 352-21 for ushering into our c' the
 361-19 *We rejoice that our c' has
- parent**
My. 10-26 *a prosperous parent c',
- pastorate of the**
Pul. 45-24 *from the pastorate of the c',
My. 49-31 *to the pastorate of the c',
- pastor of the**
Pul. 29-5 *first pastor of the c' here
 43-30 *from a former pastor of the c':
My. 49-19 *to become pastor of the c'.
- pastorship of the**
Pul. 68-1 *assumed the pastorship of the c'
- pastor to the**
Pul. 28-28 *pastor to the c' in this city,
- Pergamene**
 '00. 13-22 The Pergamene c' consisted of
- prayer in**
Man. 42-1 Prayer in C'.
- purity of the**
 '00. 13-1 unity and the purity of the c'.
- Reader in**
Man. 55-13 a Reader in c' or a teacher
- Readers in**
My. 249-21 chapter sub-title
- refers to the**
 '00. 13-21 refers to the c' in this city as
- removed**
My. 55-24 *the c' removed to Copley Hall
- reorganized the**
My. 55-15 *reorganized the c', and named it

church

- reorganize the**
Pul. 20-7 I had to . . . reorganize the c',
- rock-ribbed**
My. 186-5 cluster around this rock-ribbed c'
- ruling**
My. 13-12 *a mother and a ruling c'."
- said**
My. 51-6 *now interested in said c',
- Science**
My. 85-22 *The Science c' has become the
- seats in the**
Man. 59-16 welcomes to her seats in the c',
- some**
My. 284-19 has been held annually in some c'
- South Congregational**
My. 289-24 in the South Congregational c'
- students and**
My. 358-24 to your dear students and c'.
- such a**
Man. 72-15 the services of such a c'
Pul. 57-16 *organization of such a c',
- supplied**
My. 309-29 *The c' supplied the only
- that**
Mis. 111-26 that c' will love C. S.
Man. 100-20 shall be the duty of that c'
- their**
My. 74-17 *paying for their c' before
 86-20 *maintain towards their c',
 96-18 *generosity . . . towards their c'.
 214-2 on the walls of their c'.
- their own**
My. 359-4 individuals in their own c'
- thits**
Mis. 127-2 in proportion as this c'
 144-1 granite for this c' was taken from
 146-20 cannot be the conscience for this c';
 153-30 peace be and abide with this c'.
 310-18 one's connection with this c',
 382-19 I donated to this c' the land
Man. 72-11 This c' shall be acknowledged
Rct. 15-15 by the pastor of this c'.
 16-8 When she entered this c'
 44-5 charter for this c' was obtained in
 44-20 to defend this c' from the envy and
Pul. 7-27 so long as this c' is satisfied with
 8-10 responded to the call for this c'
 20-13 prosperity of this c' is unsurpassed.
 20-21 This c' was dedicated on January 6,
 24-3 *This c' is in the fashionable Back Bay,
 28-10 *The cost of this c' is
 38-3 *being ordained in this c',
 57-17 *the adherents of this c' have
 66-22 *the dedication of this c',
 86-21 *present this c' to you
 86-27 *permanent pastor of this c',
 '00. 13-6 It is written of this c'
 13-14 The Revelator writes of this c'
 14-1 approval of this c' by our Master
 15-23 write of this c';
 '02. 12-24 financial transactions of this c',
 13-10 yield this c' a liberal income.
My. vii-5 *its Leader has done for this c';
 6-27 this c' is the one edifice on
 7-7 financial transactions of this c',
 13-17 pledged to this c' in Boston
 17-30 in proportion as this c' has
 28-12 *to the building of this c'.
 37-23 *that this c' owes itself and
 37-27 *your annual Message to this c'.
 46-9 *primary declaration of this c'
 47-6 *steps by which this c' has
 55-9 *rapidly growing in this c'
 57-17 *membership of this c'
 68-2 *the interior of this c' is
 85-29 *this c', with its robe dome
 89-1 *This c' is one of the largest
 140-27 occasionally attending this c'.
 148-11 this c' becomes historic,
 155-8 May this c' have one God,
 162-29 This c', born in my nativity,
 163-10 come to the dedication of this c',
 165-13 thank the dear brethren of this c'
 165-18 may each member of this c'
 165-29 God grant that this c'
 177-20 nurtured and nourished this c'
 182-7 my early love for this c'
 186-19 May our God make this c'
 195-24 praiseworthy success of this c',
 100-11 Trustees of this c' will please
 100-14 attitude of this c' in our
 230-0 This c' is impartial.
 250-12 To this c' across the sea
 321-1 *building this c' for your

church

to examine the
My. 38-15 * tarry to examine the c'.
to leave the
My. 56-27 * obliged to leave the c'
to ride to
My. 219-12 To say that it is sin to ride to c'
triumphant
Pul. 3-19 but of the c' triumphant;
My. 133-7 rise to the c' triumphant.
 154-26 foreshadowing of the c' triumphant.
 174-30 rejoice in the c' triumphant?
two-million-dollar
My. 86-12 * new two-million-dollar c',
 98-28 * two-million-dollar c' of the
unique
Pul. 61-16 * every part of this unique c',
Unitarian
My. 171-22 * the lawn of the Unitarian c',
 173-29 committee of the Unitarian c',
unite with the
Ret. 14-13 could I unite with the c',
vestibule of the
My. 320-31 * in the vestibule of the c'
voted
My. 53-15 * the c' voted to wait upon
 57-9 * c' voted to raise any part of
was filled
My. 30-27 * Though the c' was filled
 38-11 * The c' was filled for each service
was founded
Pul. 37-28 * 1879, the c' was founded
 67-27 * The c' was founded in April,
went into the
Ret. 16-13 pale cripples went into the c'
will be built
My. 157-14 * The c' will be built of the
without creeds
Man. 17-3 forming a c' without creeds,
work of the
My. 51-26 * this very early work of the c',
yields to the
Pul. 6-5 yields to the c' established by
your
Mis. 155-9 win the . . . stranger to your c',
 159-5 read this letter to your c',
 316-7 or speak to your c' in Boston?
My. 23-18 * The members of your c',
 36-9 * The members of your c',
 62-20 * We, the Directors of your c',
 191-29 the dedication of your c',
 192-21 at the dedication of your c',
 194-18 fair escutcheon of your c'.
 194-27 guide and guard you and your c'
 195-5 dedicatory services of your c'.
 352-5 * we, the ushers of your c',
 360-19 unite with those in your c'
Mis. 35-20 and then go to c' to hear it
 129-12 drop this member's name from the c',
 131-8 kneels on a stool in c',
 132-19 having charge of a c',
 349-25 When the c' had sufficient
Man. 29-1 the First Reader of a c',
 33-4 the c' in which he is Reader.
 33-9 shall not be a President of a c'.
 96-8 paid by the c' that employs him.
 99-27 Readers of the c' employing said
 100-3 send to the First Reader of the c'
Ret. 44-24 recommended that the c' be dissolved.
Un. 26-12 the hymn-verse so often sung in c':
Pul. 20-5 gave back the land to the c'.
 20-10 regive the land to the c'.
 24-22 * c' is built of Concord granite
 30-8 * c' numbers now four thousand
 44-22 * c' which will be dedicated to-day
 52-1 * Here is a c' whose treasurer
 63-6 * C' COSTING \$250,000
 77-1 * which the c' has just erected.
Pan. 14-10 chapter sub-title
Pco. 14-12 thou of the c' of the new-born;
My. 8-19 * c' of twenty-four thousand members
 14-27 * until the c' is finished.
 29-28 * began to congregate about the c'
 30-8 * drawn to the c' from curiosity,
 36-3 * telegram from the c' to Mrs. Eddy
 49-20 * August 27 the c' held a meeting,
 50-23 her Communion Sabbath as a c',
 50-25 * members were added to the c'.
 50-31 * her farewell sermon to the c'.
 53-9 * voted that the c' hold its
 53-19 * establishing itself as a c'
 53-26 * business committee of the c',
 55-22 * c' was obliged to seek other
 57-29 * c' whose Treasurer has
 61-1 * watching at the c'.

church

My. 66-13 * will enable the c' to expand,
 69-1 * c' is unusually well lighted,
 75-27 * No c' has ever yet been
 91-24 * the c' has continued to grow.
 94-4 * figures given out by the c'
 94-26 * "crowning ultimate" of the c';
 95-4 * c' which has been built upon the
 123-22 less sufficient to receive a c' of
 171-25 * greeted in behalf of the c' by
 171-26 * as a love-token for the c'
 172-21 * in behalf of the c',
 173-30 and to the c' itself.
 174-22 until I had a c' of my own,
 187-3 c' in Salt Lake City hath not
 259-10 * members London, England, c'.
 299-7 * by the c' or the Bible.
 302-29 went alone . . . to the c'.
 308-23 as they were about to start for c'.
 328-22 * a prominent healer of the c',

church (adj.)

Mis. 131-16 that you waive the c' By-law
 141-8 and against this c' temple
 177-23 hour for the c' service
 284-30 rules of c' government,
 310-19 comply with the c' rules.
Man. 51-15 No c' discipline shall ensue
 51-26 complaints against c' members;
 70-2 shall not make a c' By-law,
 71-22 in their c' books,
 72-9 c' services conducted by
 72-18 under one c' government.
 75-1 heading
 75-23 balance of the c' building funds,
Ret. 89-6 There was no c' preaching,
Pul. 8-4 c' chimes repeat my thanks
 9-17 c' services were maintained by
 16-1 Set to the C' Chimes
 20-11 ministry and c' government.
 29-26 * heading
 39-21 * on the gray c' tower,
 41-19 * chapter sub-title
 66-4 * first c' organization of this faith
 75-26 * most nearly fire-proof c' structure
 77-7 * golden key of the c' structure.
 78-22 * gold key to the c' door.
 '02. 1-4 our c' communicants constantly
My. v-4 * stirring times of c' building,
 vi-12 * devised its c' government,
 19-14 * their local c' building funds
 19-29 * towards its c' building fund.
 21-6 * building c' homes of their own,
 29-13 * more gorgeous c' pageantries
 29-15 * have been c' ceremonies that
 49-14 * tenets and c' covenant.
 50-4 * left their former c' homes,
 65-3 * largest c' business meeting
 66-15 * so well situated for c' purposes
 71-19 * all the traditions of c' interior
 72-3 * interior c' architecture.
 74-6 * numbers of belated c' members
 76-11 * by the thousands of c' members
 76-17 * support of their c' work,
 76-20 * in their annual c' meeting
 83-31 * necessary expense of c' work,
 84-5 * how a "c' debt" cramps and
 85-16 * in the building of a c' structure
 121-4 our semi-annual c' meetings,
 170-2 no formal c' ceremonial,
 170-4 request of my c' members that
 171-11 invite all my c' communicants
 186-26 on the day of your c' dedication.
 203-7 C' laws which are obeyed without
 223-5 which pertain to c' difficulties
 236-1 history of our c' buildings.
 250-3 three years' term for c' Readers,
 250-10 acceptable service as c' Readers,
 311-16 my first c' membership.
 352-7 * enjoy in this c' work.
 360-13 settle this c' difficulty amicably
 (see also **building, edifice, edifices, home**)

Church-building

Man. 102-1 heading

Church Building Fund

Mis. 143-26 in aid of our C' B' F'.

Church Business

Man. 27-1 C' B'.

Church Directors

(see **Directors**)

Churches and churches (see also churches')

action of the
Man. 70-20 unity and action of the c'
all
Pul. 69-25 * All c' have prayed for the cure of

Churches and churches

all the
Mis. 383-2 pastor, on this planet, of all the c.
Pul. 56-7 * members of all the c.
 '00. 14-12 inspired rebuke to all the c.
 '01. 11-14 the pastor for all the c.
My. 301-9 I would that all the c' on earth
 342-21 It will embrace all the c'.
and associations
Mis. 358-22 organizing c' and associations.
and societies
Man. 74-17 c' and societies are required to
 74-18 other C. S. c' and societies
My. 207-7 * representatives of c' and societies
 362-23 * will unite the c' and societies
are united
Pan. 13-14 c' are united in purpose,
My. 18-22 c' are united in purpose.
branch
Man. 31-3 **AND OF ITS BRANCH C'.**
 31-6 Readers . . . of all its branch c'
 32-17 Readers in Branch C'.
 32-25 Readers in all the branch c'.
 40-18 the branch c' by the First Reader
 45-21 branch c' of this denomination
 48-19 nor that of the branch c'.
 54-25 Members of Branch C'.
 61-11 Communion of Branch C'.
 61-13 be observed in the branch c' on
 70-8 heading
 71-1 Branch c' of The Mother Church
 71-7 before titles of branch c'.
 71-17 no Church . . . that has branch c'
 71-21 Branch c' shall not write the
 72-1 Branch c' shall not adopt,
 72-16 branch c' shall be individual,
 72-26 Organizing Branch C'.
 73-23 branch c' shall not confine their
 74-13 or rooms in the branch c'.
 93-18 No Disruption of Branch C'.
 94-1 organization of branch c'.
 95-9 From Branch C'.
 95-17 branch c' shall call on
 98-24 In Branch C'.
 98-25 three largest branch c' in each
 99-8 its three largest branch c'.
 112-1 When branch c' are designated by
 112-6 before titles of branch c'.
 120-2 heading
 125-2 heading
 127-3 heading
 '02. 1-9 our branch c' are multiplying
My. 10-27 * prosperity of the branch c';
 19-13 * branch c' which contributed
 21-4 * made by many of the branch c'.
 21-9 * erection of many branch c'.
 40-6 * we are sure that now the branch c'
 56-10 * necessary to organize branch c'.
 56-12 * three branch c' were organized,
 56-18 * organization of branch c'.
 56-22 * more branch c' were established
 57-22 * total number of branch c'
 141-26 "The branch c' continue their
 243-7 of the rules for branch c'
 250-18 nor compels the branch c' to
 250-23 the branch c' can wait for the
 250-28 is done . . . by the branch c'.
 359-5 with the members of branch c'.
chapels and
Mis. 150-17 Chapels and c' are dotting the
Christian
Pul. 22-3 Christian c' have one bond
Pan. 13-13 Love all Christian c'
My. 18-21 Love all Christian c'
 89-18 * almost all other of the Christian c'.
Christian Science
Man. 32-2 First Readers in the C. S. c'
 42-2 prayers in C. S. c' shall be
 61-5 reading rooms of C. S. C'.
 71-10 its relation to other C. S. c'.
 74-18 all other C. S. c' and societies
My. 250-19 applies only to C. S. c' in
 255-5 C. S. c' have my consent to
 362-13 * Readers of all the C. S. c'.
 363-15 C. S. c' in Greater New York
conference of
Man. 76-16 No conference of c' shall be held,
Congregational
My. 182-2 Chicago had few Congregational c'.
dear
My. 164-16 Now [1904] six dear c' are there,
 175-13 Its dear c', reliable editors,
dedicate
Mis. 91-6 ordain pastors and to dedicate c';
dozens of
My. 73-4 * They have erected dozens of c'

Churches and churches

each other's
Man. 85-2 Pupils may visit each other's c',
Eastern
Pul. 65-4 * Eastern c' and the Anglican fold
erect
Pul. 45-6 * effect cures . . . and erect c',
evangelical
Mis. 249-13 devout members of evangelical c'
Man. 17-5 were members of evangelical c',
Ret. 64-30 If evangelical c' refuse
My. 182-6 recommendation to evangelical c'
first century
My. 300-30 from the first century c',
five
My. 343-26 they had five c' under discipline.
form
Mis. 137-30 My students can now . . . form c',
from halls to
Mis. 125-30 the rapid transit from halls to c',
halls and
Ret. 40-23 a hearing in their halls and c'.
have risen
My. 85-8 * its c' have risen by hundreds,
messages to the
'00. 12-7 his messages to the c'
more
Man. 63-16 two or more c' may unite in
My. 243-15 to take charge of three or more c'.
new
My. 3-30 * one hundred and five new c'
old
Mis. 179-1 The old c' are saying,
or associat(ions)
No. 41-13 perfection in c' or associations.
organize
Ret. 50-24 continue to organize c', schools,
organizing
Mis. 358-22 organizing c' and associations.
Man. 72-4 Organizing C'.
other
Man. 70-12 no . . . official control of other c',
Ret. 44-21 molestation of other c'.
Pul. 30-7 * not recruit itself from other c',
 66-10 * conversions from other c'.
My. 13-10 * other c', like so many planets,
 284-23 only as other c' had done.
our
Mis. 91-3 observed at present in our c'.
 113-29 Our c', *The C. S. Journal*, and
 158-29 as our c' ordain ministers.
Man. 70-17 our c', located in the same
My. 189-9 The silent prayers of our c'.
 214-2 Otherwise, as our c' multiply,
 249-29 What our c' need is
pastors of
Mis. 143-20 editors, and pastors of c',
seven
 '00. 14-6 He goes on to portray seven c',
several
My. 243-4 the several c' in New York City
shall decide
Man. 94-5 the c' shall decide their action.
small
Man. 72-18 not more than two small c' shall
some
Pul. 56-7 * In some c' a majority of
some of the
My. 10-12 * and some of the c'
strong
Pul. 67-20 * Toronto and . . . have strong c',
such
Man. 71-8 nor written . . . In naming such c'.
My. 99-24 * hundreds of such c',
their
Man. 60-23 take care of their c' or attend to
 94-4 for their c' a less lecture fee;
My. 76-18 * dedicate their c' free of debt
 250-8 said this By-law in their c'.
these
My. 182-3 adopt to have a majority of these c'
Unitarian
Pul. 28-26 * hymn-books of the Unitarian c'.
unity with
Pul. 21-26 Our unity with c' of other
unto the
 '00. 11-27 saith unto the c'." — *REK.* 2: 7.
 14-10 what the Spirit saith unto the c';
 14-20 angel that spake unto the c'
within the city
Man. 94-2 can invite c' within the city
your
My. 192-16 My heart hovers around your c'
 214-4 on the walls of your c'.
Mis. 158-26 directions sent out to the c'.

Churches and churches

- Mis.* 257-26 c', schools, and mortals.
Man. 41-11 misrepresented by the c' or
Ret. 85-5 continue the organization of c',
Pul. 22-16 doctrinal barriers between the c'
 30-5 * unite with c' already established
 '00. 2-2 C' of this denomination are
 '02. 2-28 When the c' and I round the
My. 56-20 * three foregoing named c'
 164-7 heading
 199-21 c' of our denomination
 243-1 chapter sub-title
 250-12 c' who adopt this By-law
 250-20 c' adopting this By-law will
 259-17 c' will remember me only thus.
 300-31 Are the c' opening fire on their own
 340-11 as witness her schools, her c',

churches'

- My.* 259-13 our dear c' Christmas telegrams

Churches and Societies of C. S. in Missouri

- My.* 207-16 * signature

Churches of Christ, Scientist

- Man.* 58-13 of the branch C' of C', S',
 95-10 The branch C' of C', S', may apply
My. 213-30 to the dear C' of C', S'.

church-fund

- Mis.* 349-32 I have put into the c'

churchman

- Ret.* 15-28 c' agreeably informed the

Church Manual (see also Manual)**Article I.**

- Man.* 25-3 NAMES, ELECTION, AND DUTIES.
 78-15 (See A' I, Sect. 6.)

Article II.

- Man.* 29-19 READERS OF THE MOTHER CHURCH.

Article III.

- Man.* 31-2 DUTIES OF READERS OF THE MOTHER CHURCH
 AND OF ITS BRANCH CHURCHES.

Article IV.

- Man.* 34-3 QUALIFICATIONS FOR MEMBERSHIP.

Article V.

- Man.* 35-9 APPLICATIONS FOR MEMBERSHIP.
 37-20 provided for in A' V, Sect. 4.
 109-13 as required by A' V, Sect. 6,
 111-20 (see A' V, Sect. 4),

Article VI.

- Man.* 36-2 as provided in A' VI, Sect. 2,
 37-15 RECOMMENDATION AND ELECTION.

Article VII.

- Man.* 38-16 PROBATIONARY MEMBERSHIP.

Article VIII.

- Man.* 40-3 GUIDANCE OF MEMBERS.

Article IX.

- Man.* 49-18 MARRIAGE AND DECEASE.

Article X.

- Man.* 50-6 DEBATING IN PUBLIC.

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- Man.* 50-12 COMPLAINTS.
 56-3 according to A' XI, Sect. 4.

Article XII.

- Man.* 55-9 TEACHERS.
 85-9 the provisions of A' XII, Sect. 1,

Article XIII.

- Man.* 56-9 REGULAR AND SPECIAL MEETINGS.

Article XIV.

- Man.* 58-3 THE C. S. PASTOR.

Article XV.

- Man.* 58-19 READING IN PUBLIC.

Article XVI.

- Man.* 59-14 WELCOMING STRANGERS.

Article XVII.

- Man.* 60-2 SERVICES UNINTERRUPTED.

Article XVIII.

- Man.* 61-7 COMMUNION.

Article XIX.

- Man.* 61-17 MUSIC IN THE CHURCH.
My. 230-19 amendments to A' XIX.,

Article XX.

- Man.* 62-7 SUNDAY SCHOOL.
My. 230-30 A' XX., Sections 2 and 3
 231-30 A' XX., Section 3

Article XXI.

- Man.* 63-12 READING ROOMS

Article XXII.

- Man.* 64-10 RELATION AND DUTIES OF MEMBERS TO PASTOR
 EMERITUS
 68-25 in accordance with A' XXII, Sect. 11
 69-7 in accordance with A' XXII, Sect. 11
My. 353-20 chapter sub-title

Article XXIII.

- Man.* 70-7 THE MOTHER CHURCH AND BRANCH CHURCHES.
 112-6 See A' XXIII, Sect. 2.

Article XXIV.

- Man.* 75-1 GUARDIANSHIP OF CHURCH FUNDS.

Church Manual**Article XXV.**

- Man.* 64-25 See also A' XXV, Sect. 7.
 79-15 THE C. S. PUBLISHING SOCIETY.

Article XXVI.

- Man.* 83-3 TEACHERS.
 92-24 named in Sect. 9 of A' XXVI

Article XXVII.

- Man.* 86-2 PUPILS.

Article XXVIII.

- Man.* 88-3 ORGANIZATION.

Article XXIX.

- Man.* 89-10 APPLICANTS AND GRADUATES.

Article XXX.

- Man.* 90-7 ACTION OF THE BOARD.

Article XXXI.

- Man.* 93-3 ORGANIZATION AND DUTIES.

Article XXXII.

- Man.* 95-2 CALLS FOR LECTURES.

Article XXXIII.

- Man.* 97-1 COMMITTEE ON PUBLICATION.

Article XXXIV.

- Man.* 102-1 CHURCH-BUILDING.
My. 15-3 * Section 3 . . . XXXIV in revised edition

Article XXXV.

- Man.* 72-3 See Article XXXV, Sect. 1.
 104-1 C' M'.

Article XLI.

- My.* 15-3 * Section 3 of Article XLI

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- My.* 46-13 (C' M', p. 17.)

- Man.* 68-26 in accordance with . . . our C' M'
 69-4 time specified in the C' M'.
 69-8 Article XXI, Sect. II of the C' M'
 104-1 heading
 104-4 C' M' of The First Church
 104-16 subsequent editions of the C' M';
 '02. 14-1 is published in our C' M'.
My. vi-14 * wrote its C' M' and Tenets,
 46-26 * admissions of our C' M'
 229-24 the twentieth century C' M'
 230-2 eternity awaits our C' M'.
 230-20 amendments . . . in our C' M'.
 231-30 Article XX., Section 3 of C' M'.
 237-21 The article on the C' M' by
 243-8 as published in our C' M'.
 359-2 contrary to the rules of the C' M',

church-member

- Man.* 34-19 not a c' from a different
Pan. 11-14 best c' or moralist on earth,

church-members

- Ret.* 14-29 even the oldest c' wept.
 '02. 20-22 the faces of my dear c' ;

Church Membership

- Man.* 34-1 heading
 87-1 C' M'.
 109-2 Regarding Applications for C' M'

churchmen

- '01. 32-21 Such c' and the Bible,

Church of Christ

- Mis.* 140-25 for upbuilding the C' of C'.
 145-3 religious element, or C' of C'.
My. 49-24 * their duties in the C' of C'.
 50-19 * outlook of the C' of C'.
 51-5 * members of the C' of C'.
 345-28 light the way to the C' of C'.

Church of Christ, Scientist

- Mis.* 90-21 pastor of the C' of C', S'.
Man. 17-4 to be called the "C' of C', S'."
 33-2 First Reader in a C' of C', S'.
 34-19 member of another C' of C', S'.
 38-20 members of the C' of C', S'.
 55-1 and a branch C' of C', S'.
 60-24 Corner Stone of a C' of C', S'.
 61-3 A C' of C', S', shall not hold
 62-10 classes of any C' of C', S'.
 62-12 from another C' of C', S'.
 62-14 Sunday School of any C' of C', S'.
 70-14 Each C' of C', S', shall have
 71-15 no C' of C', S', shall be
 72-12 publicly as a C' of C', S'.
 74-1 member of one branch C' of C', S',
 99-14 with another C' of C', S'.
 100-17 may notify any C' of C', S'.
Ret. 44-3 to be called the C' of C', S'.
 45-1 C' of C', S', in Boston,
 46-1 pastor of the C' of C', S', in Boston.
 65-1 fellowship with the C' of C', S'.
No. 12-7 College and C' of C', S'.
My. 156-28 erected a C' of C', S'.
 (see also The Church of Christ, Scientist; The
 First Church of Christ, Scientist)

Church of England
'01. 21-9 * Berkeley of the *C. of E.*

Church Officers
Man. 21-1 names of
 25-1 heading
 28-3 Duties of *C. O.*

Church of Rome
My. 294-26 animated the *C. of R.*

Church Purposes
Man. 136-2 heading

Church Rule
Man. 40-17 *C. R.* shall be read in

Church's
Man. 75-8 this *C.* love and gratitude,
church's
Mis. 131-26 bill of this *c.* gifts to Mother;
Man. 54-15 branch *c.* list of membership
Ret. 44-18 noting the *c.* need, and the
Pul. 45-13 * declared that the *c.* completion
 87-24 our *c.* tall tower detains the sun,
My. 123-1 this *c.* gifts to me are

Church Services
Man. 58-1 heading

Church Tenets
Man. 18-22 The *C. T.*, Rules, and
 40-20 the *C. T.* are to be read.

Church Treasurer
Man. 44-15 forwarded each year to the *C. T.*
 76-9 the books of the *C. T.*
 77-1 books of the *C. T.* audited annually
 (see also **Treasurer**)

Church Universal and Triumphant
Man. 19-6 reflect . . . the *C. U. and T.*

church-yards
Pco. 14-6 dismal gray stones of *c.*

cigarette
Mis. 240-26 If they see their father with a *c.*

Cincinnati
Pul. 56-2 * Buffalo, Cleveland, *C.*,

cipher
My. 235-9 and never name a *c.*?

circle
Ret. 19-5 parting with the dear home *c.*
 19-14 lamented by a large *c.* of friends
 12-5 sickle of Mind's eternal *c.*,
Pul. 47-4 * her *c.* of pupils and admirers
 in the *c.* of love, we shall meet
'02. 2-28
My. 330-26 lamented by a large *c.* of friends

circles
Ret. 5-26 * in the *c.* in which she moved,
Pul. 51-17 * a sensation in religious *c.*,
 57-21 * Few people outside its own *c.*

circling
Chr. 53-1 Fast *c.* on, from zone to zone,
'02. 1-21 C. S., . . . is *c.* the globe,
My. 115-2 is *c.* the whole world.

Circuit Lecturer
Man. 94-14 *C. L.*
 94-16 Mother Church shall appoint a *C. L.*

circuitous
Mis. 139-23 transferred in a *c.*, novel way,

circular
Mis. 305-11 * this *c.* is sent to every member
 305-31 * every one receiving this *c.*
Pul. 24-10 * Romanesque tower with a *c.* front

circulars
Man. 46-9 on *c.*, cards, or leaflets,

circulate
Man. 43-22 shall neither buy, sell, nor *c.*
 98-14 *c.* in large quantities the papers
My. 298-11 to publish and *c.* this work.

circulated
Mis. 285-4 and not one of them *c.*,
Man. 97-20 or *c.* literature of any sort.
My. 305-10 "vulgar" defamers have *c.*,

circulates
Mis. 126-23 yet nothing *c.* so rapidly :

circulating
My. 136-20 *c.* in the five grand divisions of
 297-29 said to be *c.* regarding my history,
 298-2 buying, *c.*, and recommending it

circulation
Mis. 382-6 manuscripts of mine were in *c.*,
Pul. 47-7 * *c.* with the members of this
My. 76-4 * notices . . . had been in *c.*,
 175-27 counterfeit letters in *c.*,
 333-32 * reports of . . . are in *c.*"

circumference
Un. 10-20 God is . . . the centre and *c.*

circumlocution
No. 22-8 The *c.* and cold categories

circumscribed
Un. 21-11 said, . . . your intellect will be *c.*

circumstance
Mis. 91-13 at all times and under every *c.*,
 117-32 hasten to follow under every *c.*,
 118-7 Honesty . . . under every *c.*,
 119-12 more stubborn than the *c.*,
 155-3 pride of *c.* or power
 160-6 through time and *c.*,
Ret. 40-24 This *c.* is cited simply to show
Pul. 55-8 * not the least eventful *c.*
My. 248-18 No fatal *c.* of idolatry can
 330-22 * Mrs. Eddy says of this *c.* :

circumstances
Mis. 17-25 the timely or untimely *c.*,
 90-12 under *c.* exceptional,
 146-10 would need to know the *c.*
 178-28 but will yield to *c.*,
 200-26 met no obstacle or *c.* paramount
 229-4 *c.* which he believes produce it.
 276-7 *c.* demanded my attention
 288-14 nearest right under the *c.*,
 298-10 Under the same *c.*,
 326-16 under every hue of *c.*,
Man. 46-20 shall not, under pardonable *c.*,
Ret. 8-1 Many peculiar *c.* and events
 13-4 some *c.* are noteworthy.
 38-1 will be seen in the following *c.*,
 38-25 motives and *c.* unknown to me.
 53-4 prosperous under difficult *c.*,
Pul. 15-16 At all times and under all *c.*,
 67-7 * fact borne out by *c.*,
'01. 30-27 under all *c.* to obey
'02. 11-4 and to fro by adverse *c.*,
My. 37-3 * no pride of *c.* has place
 52-31 * peculiar knowledge of the *c.*,
 118-14 such *c.* embarrass the
 195-5 Adverse *c.*, loss of help,
 204-20 recommend it under the *c.*
 321-17 * nothing in the *c.* which have
 334-12 * this critic places certain *c.*

citadel
Pul. 2-20 strengthen your *c.* by every means
My. 213-22 strengthen your own *c.*

citadels
Mis. 211-27 Jesus stormed sin in its *c.*
'01. 2-19 ever storming sin in its *c.*,

citations
My. 34-14 * *c.* from the Bible and "S. and H.

cite
Mis. 300-25 I gave permission to *c.*,
My. 107-7 I will *c.* a modern phase of

cited
Mis. 296-9 unknown author *c.* by Mr. Wakeman
Man. 104-18 shall be *c.* as authority
Ret. 40-24 circumstance is *c.* simply to show the
 76-7 it is *c.*, and quoted deferentially.
My. 251-6 I *c.*, as our present need, faith

cites
'00. 6-29 *c.* 1875 as the year of the
 14-20 angel that spake . . . *c.* Jesus as

cities
Mis. 81-17 *c. and towns of Judea*,
 257-26 Earthquakes engulf *c.*, churches,
Ret. 82-14 locate in large *c.*, in order to
 82-16 population of our principal *c.*
 89-9 scattered about in *c.* and villages,
Pul. 5-23 public libraries of the principal *c.*,
 79-13 * or village— to say nothing of *c.*,
No. 1-9 demolishing bridges and . . . *c.*,
'00. 1-19 in most of the principal *c.*,
 2-3 springing up in the above-named *c.*,
 12-23 to purge our *c.* of charlatanism.
My. 112-31 into the chief *c.*

citing
Ret. 75-8 *c.* from the works of other authors

citizen
Mis. 147-24 the public-spirited *c.*,
My. 277-22 every *c.* would be a soldier

citizens
'01. 33-29 Christian Scientists are harmless *c.*
My. 173-6 to thank the *c.* of Concord for
 227-10 *c.* are arrested for manslaughter
 331-5 * of Wilmington's best *c.*,
 333-5 * found by one of your own *c.*,

citizenship

Pul. 50-8 * better home life and c'.

city

above the
My. 67-1 * raises its dome above the c'

American
My. 85-31 * sky-lines in an American c',

another
My. 14-12 * from a friend in another c',

any
Pul. 23-5 * MOST UNIQUE STRUCTURE in ANY C'
24-6 * most unique structure in any c'.

beleaguered
Mis. 326-18 wanderers in a beleaguered c',

best
My. 8-12 * and in the best c' in the world.

capital
My. 157-8 * capital c' of your native State.

celestial
Mis. 311-5 as we journey to the celestial c'.
323-3 celestial c' above all clouds,

certain
My. 294-7 In a certain c' the Master

convention
My. 83-4 * residing in the convention c'.

entire
'00. 12-26 The entire c' is now in ruins.
My. 69-29 * seems to dominate the entire c',

great
My. 183-5 in this great c' of Chicago,

guests of the
My. 74-26 * are as the guests of the c',

heavenly
Pul. 27-13 * one representing the heavenly c'

historic
My. 85-25 * this historic c' is the Mecca

home
My. 157-9 * the Cause in your home c',
174-11 editors in my home c'

illustrious
'00. 12-8 Ephesus as an illustrious c',

intellectual
Pul. 80-7 * in the most intellectual c'

light of the
No. 27-10 Spirit will be the light of the c',

other
My. 74-15 * in this or any other c',
182-3 any other c' in the United States.

our
My. 154-17 this little church in our c',
175-12 growth and prosperity of our c'

picturesque
My. 175-17 Our picturesque c', however,

pleasant
My. 163-24 people of this pleasant c'

renowned
My. 177-16 In your renowned c',

streets of a
Mis. 324-3 streets of a c' made with hands.

that
Ret. 19-8 when the yellow-fever raged in that c',
Pul. 65-20 * called the Bible of that c'.
'00. 12-22 the magical books in that c'
12-24 During St. Paul's stay in that c'
13-3 church of Christ" in that c'.
My. 89-24 * not . . . to that c' alone,
92-11 * than it has evoked in that c',
335-19 * the dread disease in that c',

this
Mis. 251-10 voicing the friendship of this c'
Pul. 7-5 whereof this c' is the capital.
28-28 * pastor to the church in this c',
50-12 * house of worship in this c',
68-16 * was organized in this c'
71-13 * Christian Scientists in this c',
72-4 * feeling of Scientists in this c'
78-1 * Mary Baker Eddy of this c',
'00. 12-11 items concerning this c'.
13-21 refers to the church in this c' as
13-25 "In this c' the amalgamation of
My. 65-9 * to build in this c' a church edifice
67-27 * surpass any church . . . in this c'.
74-7 * who will arrive in this c'
77-10 * rapidly gathering in this c'
83-21 * Christian Scientists in this c'
141-5 * held annually . . . in this c'.
148-1 your pioneer work in this c'.
158-3 church edifice for . . . in this c'.
163-29 in this c' a church of our faith
164-4 give to many in this c' a church
328-19 * C. S. healers in this c'.

town and
My. 92-1 * in every important town and c'
within the
Man. 94-2 can invite churches within the c'

city

your

My. 177-10 able to take the trip to your c',
187-1 Church of Christ, . . . in your c'.
187-4 at some near future visit your c',
330-10 * Christian Scientist of your c',
331-9 * irreprouchable standing in your c'

Mis. 323-2 "a c' set upon a hill,"— see *Matt.* 5: 14.

Ret. 20-23 in the c' of Salem, Massachusetts.

Pul. 77-11 * in the c' of Boston,
78-10 * in the c' of Boston,

'00. 13-12 founded the c' of Smyrna,
13-17 c' of Pergamos was devoted to a
13-24 deity in the c' of Thyatira was Apollo.

'01. 28-17 persecuted from c' to c'.
My. 3-10 gates into the c'.— *Rev.* 22: 14.

46-28 * c' of the living God,— *Heb.* 12: 22,
66-16 * in a fine part of the c'.

70-1 * in their relation to the c' itself,
71-11 * great adornment to the c'.

72-7 * Never before has the c' been more
75-9 * into the c' from every direction
78-8 * from every quarter of the c'.

79-10 * in the heart of the c' of Boston,
82-26 * trains pulled out of the c'

122-15 in our good c' of Concord.

123-11 finest localities in the c',
188-10 brought out of the c' of David,

196-5 "c' of brotherly love".

196-12 that taketh a c'.— *Prov.* 16: 32.

206-20 "The c' had no need of— *Rev.* 21: 23.

270-7 this capital c' of Concord, N. H.,
271-13 * in the c' of Concord,

285-23 nor in the c':— *Acts* 24: 12.

city (adj.)

Po. vi-17 that the c' authorities could

My. 174-8 the efficient c' marshal and his
175-19 favor of our c' government;

City of Mexico, Mex.

My. 95-8 * [*Mexican Herald*, C' of M., M.]

civic

'00. 10-12 c', social, and religious rights
My. 285-8 industrial, c', and national peace.

Civic League of San Francisco

My. 285-3 on behalf of the C' L' of S' F',

civil

Mis. 145-2 c' and religious liberty.

206-2 natural, c', or religious,
246-5 c' and religious reform,
246-9 c' and political power.

251-12 c' and religious freedom,
Ret. 70-28 c', moral, and religious reform.

Pul. 20-17 c', and religious reform
No. 15-10 c' and religious arms

44-22 the c' arm of government,
My. 216-6 c', and educational means,
263-13 the justice of c' codes,

civilization

Pul. 66-27 * with which our c' has developed.

'02. 10-10 * "The birthplace of c' is not

My. 29-14 * and in an older c';
265-10 that c', peace between nations,
278-20 elevating power of c'

278-24 have no right to engraft into c'

civilized

Pul. 79-11 * in every part of the c' world,
My. 59-12 * scientific body in the c' world.

77-13 * practically every c' country,
90-25 * from all over the c' world,

273-9 * covers practically the c' world.

Civil War

My. 332-27 * during the C' W' many Masonic

clad

Mis. 104-16 c' in a false mentality,
162-14 C' with divine might.

171-29 all c' in the shining mail
234-29 c' with a richer illumination

262-7 c' in Truth-healing's new
373-16 as c' not in soft raiment

374-3 c' in panoply of power,
Ret. 28-16 we must be c' with divine power.

Pul. 1-5 promise c' in white raiment,
15-18 C' in the panoply of Love,

35-20 we must be c' with divine power.
No. 29-22 though c' in soft raiment,

My. 189-1 C' in invincible armor,
191-18 c' in immortality.
210-8 c' therewith you are completely
340-13 c' in a little brief authority,

claim (noun)

- any**
Un. 54-12 To admit that sin has any *c*
No. 30-12 to rebuke any *c* of another law.
- being worthless**
No. 27-3 and the *c*, being worthless.
- claimant or a**
Mis. 259-8 that evil is a claimant or a *c*.
- cope with the**
My. 227-17 their ability to cope with the *c*.
- diviner**
Mis. 140-25 The diviner *c* and means for
- evil**
Mis. 284-22 neither an evil *c* nor an
- false**
Mis. 53-1 out of this dream or false *c*
53-3 before this false *c* can be
108-11 Not to know that a false *c* is false,
258-5 unrelenting false *c* of matter
Ret. 64-23 and error being a false *c*,
67-1 Sin existed as a false *c*
67-16 until the false *c* called sin is
32-2 and that evil is a false *c*,
32-15 misnamed mind is a false *c*,
32-26 but the false *c* to personality,
47-5 false *c* to existence or consciousness.
54-3 To say there is a false *c*, called
54-4 it is nothing but a false *c*.
54-5 one must lose sight of a false *c*.
54-8 regard sickness as a false *c*,
No. 16-7 If God knows evil even as a false *c*,
17-24 If God could know a false *c*,
27-3 It issues a false *c*;
'01. 14-8 evil, as a false *c*, false entity,
'02. 6-14 is seen to obtain in a false *c*.
- falsity of the**
Un. 32-28 demonstrate the falsity of the *c*.
- fraudulent**
Mis. 272-25 * is a fraudulent *c*.
- great**
Pul. 31-27 * with great *c* to personal beauty.
- his**
Mis. 261-29 one will either abandon his *c*
381-12 evidence to support his *c*.
- idolatrous**
Un. 31-11 *first* idolatrous *c* of sin is,
- illusive**
Pan. 6-6 illusive *c* that God is not supreme,
- its**
Mis. 31-11 Its *c* to power is in proportion to
108-13 reducing its *c* to its proper
Ret. 35-20 its *c* is substantiated,
- mortal**
Mis. 198-10 the mortal *c* to life, substance, or
- no**
No. 27-4 is in reality no *c* whatever.
'00. 15-14 thence to see that sin has no *c*,
My. 272-9 no *c* that man is equal to God,
- no other**
Mis. 193-10 established on no other *c*
- of error**
Mis. 100-10 *c* of error for Truth to deny
293-23 creator of the *c* of error.
Un. 8-20 nothingness of every *c* of error,
54-10 insensible to every *c* of error.
'01. 15-5 We must condemn the *c* of error
- of evil**
Mis. 55-9 is the universal *c* of evil
115-15 delivered from every *c* of evil,
Ret. 64-11 as the opposite *c* of evil is one.
- of Insanity**
Mis. 49-11 distorted into the *c* of insanity
- of matter**
Mis. 258-5 unrelenting false *c* of matter
Un. 32-3 Hence the *c* of matter usurps the
- of sin**
Un. 31-11 *c* of sin is, that matter exists;
'00. 15-14 awakened to see . . . the *c* of sin,
'01. 13-23 first detect the *c* of sin;
- pushed that**
Un. 54-27 serpent, who pushed that *c*
- sin, as a**
Ret. 63-19 Sin, as a *c*, is more dangerous
- sin's**
Un. 54-14 for if sin's *c* be allowed
- their**
No. 38-5 by knowing their *c*,
My. 134-14 will never lose their *c* on us.
- this**
Mis. 30-10 risen up in a day to make this *c*;
109-9 how much of this *c* you admit
- to error**
No. 30-20 forbids . . . even a *c* to error.
- valid**
Mis. 261-30 or else make the *c* valid.

claim (noun)

- Mis.* 63-4 the *c* that one erring mind cures
Ret. 35-21 a *c* too immanent to fall to the
Un. 32-26 a *c* which C. S. uncovers,
54-6 If the *c* be present to the thought,
54-9 the so-called fact of the *c*
- claim** (verb)
Mis. 3-3 shall *c* no especial gift from our
43-6 *Do all who at present c to be*
196-3 *c* no mind apart from God.
199-4 erring mind can *c* to do thus,
255-20 I *c* for healing by C. S.,
303-16 privileges that we *c* for ourselves.
349-17 I *c* no jurisdiction over any
367-14 to *c* that He is ignorant of anything;
Man. 92-11 science to be all that we *c* for it.
Ret. 34-10 I *c* for healing scientifically the
Pul. 66-11 * *c* to have been rescued from death
67-8 * Boston can fairly *c* to be the hub
74-16 I *c* nothing more than what I am,
No. 27-4 Matter is not Mind, to *c* aught;
'01. 7-24 God whom all Christians now *c*
Hea. 15-15 why should man . . . *c* another mind
My. 26-21 or that I *c* their homage.
245-24 all who *c* to teach C. S.,
299-8 * *c* the allegiance of mankind,"
299-18 those who *c* to pardon sin,
305-21 I *c* no special merit of any kind.
320-16 * *c* to be a Christian Scientist,
351-4 which they *c* have been endorsed by

claimant

- Mis.* 259-8 supposition that evil is a *c*
Un. 54-17 even as a false *c*,
54-18 then acquaintance with that *c*
No. 24-22 evil has no . . . and was never a *c*;

claimants

- Mis.* 263-27 especially by unprincipled *c*,
No. 42-21 C. S. is beset with false *c*,

claimed

- Mis.* 60-26 Evil in the beginning *c* the power,
349-15 which he *c* to be practising;
352-16 what has *c* to produce it,
Ret. 25-17 The real I *c* as eternal;
68-2 as a serpent it *c* to originate
68-4 it *c* to beget the offspring of evil,
Un. 46-19 as is still *c* by the worldly-wise.
Pul. 72-21 * had never *c*, nor did she believe
82-12 * In olden times the Jews *c* to be
Hea. 17-18 had *c* audience with a serpent,
18-19 or *c* to reach that wo;
Po. 8-7 * *experience that c her attention.*
My. 14-13 * *c* to have good authority for
73-6 * it is *c* that very few of them
303-5 and I have never *c* to be.
330-18 * as *c* in your issue
333-16 * It has never been *c* by Mrs. Eddy
354-9 for which my endorsement is *c*.

claiming

- Mis.* 30-29 *c* to work with God
108-5 *c*, as they do, that good is
174-3 it is a lie, *c* to talk
184-1 by *c* that God is Spirit,
223-16 *c* full faith in the divine
255-10 not *c* equality with,
Un. 25-12 *c* to be something beside God,

claims (noun)

- accepted the**
Mis. 297-19 accepted the *c* of the marriage
- all**
Mis. 185-7 it strips matter of all *c*,
- all the**
Mis. 293-3 all the *c* and modes of evil;
297-21 morally bound to fulfil all the *c*
298-19 all the *c* of sensuality.
- divine**
Mis. 19-13 accepted the divine *c* of Truth
- diviner**
Pco. 11-10 another staging for diviner *c*,
- erroneous**
My. 161-18 to destroy its erroneous *c*.
- false**
Mis. 24-32 effect arising from false *c*
109-26 to escape from the false *c* of sin.
- higher**
Mis. 67-3 higher *c* of the law and gospel
Pco. 11-4 struck the keynote of higher *c*,
- his**
No. 2-18 student . . . is modest in his *c*
- infinite**
Mis. 16-11 Principle hath infinite *c* on man,
- its**
Mis. 284-26 aggressive, and enlarges its *c*;
- lawful**
Pul. 82-18 * women had few lawful *c*

claims (noun)

- Mrs. Eddy's**
My. 332-24 * corroborate Mrs. Eddy's c'.
- no**
Ret. 64-23 they are no c' at all.
No. 24-21 evil has no c'
- of envy**
My. 167-28 illegitimate c' of envy, jealousy,
- of error**
Mis. 293-13 against the opposite c' of error.
Ret. 64-22 supposititious c' of error;
- of evil**
Mis. 114-23 deliverance from the c' of evil,
No. 23-20 we need to discern the c' of evil,
24-15 c' of evil become both less and more
- of matter**
Un. 31- 9 annulled the c' of matter,
36-18 rejection of the c' of matter
- of physique**
Mis. 28-29 annulled the c' of physique
- of politics**
My. 266- 5 c' of politics and of human power,
- of sense**
Mis. 172- 8 defeat the c' of sense and sin,
- of Spirit**
Mis. 140-10 superiority of the c' of Spirit
- of the corporeal senses**
Ret. 54- 6 the c' of the corporeal senses
- of the law**
Mis. 67- 3 higher c' of the law and gospel
348- 3 c' of the law and the gospel.
- of the senses**
My. 222-14 from admitting the c' of the senses
- of these senses**
Mis. 198-15 if we deny the c' of these senses
- other**
Mis. 286-28 shut out all sense of other c'.
- Scientist**
My. 81-24 * demonstration of the Scientist c',
- sensible**
No. 38- 4 that . . . and death are sensible c',
- statements and**
Mis. 78-19 false statements and c'.
- strong**
Pan. 12-11 will make strong c' on religion,
- such**
Mis. 297-22 unless such c' are relinquished by
- their**
Mis. 172- 1 their c' and lives steadfast in
- these**
Mis. 16-11 these c' are divine, not human ;
Ret. 54- 9 deny these c' and learn the divine
No. 23-21 fight these c', . . . as illusions ;

Mis. 181-10 c' of the divine Principle.

claims (verb)

- Mis.** 27-22 matter c' something besides God,
62-15 *mind-cure c' to heal without it?*
109- 9 how much, sin c' of you ;
138-12 divine Principle which he c'
183-25 for it c' another father.
243-14 c' more than it practises.
363- 4 "ego" that c' selfhood in error,
Man. 46- 2 who c' a spiritually adopted child
Ret. 56-21 Whatever else c' to be mind,
70- 5 and c' God as their author ;
Un. 39-15 c' another father, and denies
Pul. 47-15 * She c' that no human reason has
72-12 * c' to have been healed
No. 3- 3 which c' only its inheritance,
My. 300-20 If, as this kind priest c',
314-13 as *McClure's Magazine* c',

clairvoyant

My. 313-23 * never was "an amateur c'."

clambering

Mis. 341- 8 after much slipping and c',

clamor

No. 45-25 The people c' to leave cradle
'02. 2- 4 without c' for distinction or

clamorous

My. 203- 7 not c' for worldly distinction.

clanging

My. 31- 7 * "Oh, the c' bells of time ;"

clans

Mis. 172- 9 regardless of the bans or c'
274-21 inordinate, unprincipled c'.

clap

Mis. 168-20 pure in heart c' their hands.
330- 1 the leaves c' their hands,

Clarendon Street

My. 55-24 * Copley Hall on C' S',

clarion

Mis. 120-16 the c' call of peace
Ret. 12- 1 nobler far than c' call
'01. 35- 8 it is a c' call to the reign of
Po. 60-21 nobler far than c' call

clasp

Mis. 143- 8 I reach out my hand to c' yours,
152- 4 in love continents c' hands,
392- 3 skies c' thy hand,
Pul. 84- 5 * revenge shall c' hands with pity,
Po. 20- 4 skies c' thy hand,

clapsed

Pco. 11-14 their chains are c' by the false

claspeth

Po. 65-17 love c' earth's raptures not long,

claspings

Mis. 306-27 it is not the c' of hands,

Class

(see **Primary Class**)

class (noun)

another

No. 9- 6 or established among another c'

any

Man. 92-17 instructions in C. S. in any c'
My. 93- 8 * to attract any c' save the
223- 7 any c' of individual discords.

better

'00. 14-25 the better c' of M.D.'s

certain

My. 111-27 may irritate a certain c' of

College

Mis. 49- 1 A young lady entered the College c'
Man. 90-13 members of the College c'

each

Mis. 315-12 Each c' shall consist of

enter a

Rud. 15-13 diseased people not to enter a c'.
15-20 can advantageously enter a c',

first

My. 59- 3 * member of your first c' in Lynn,

healed in a

Rud. 15- 3 student, if healed in a c',

healed in the

Rud. 14-28 and were healed in the c' ;

her

Mis. 49-14 have been cured in her c'.

higher

'01. 30-17 higher c' of critics in theology

his

Mis. 92-13 textbook of C. S. into his c',
92-21 When closing his c', the teacher

In Christian Science

Mis. 239- 6 commence a large c' in C. S.
316- 6 When will you take a c' in C. S.
316-10 The date of a c' in C. S.
My. 182-11 In 1884, I taught a c' in C. S.

juvenile

Man. 63- 6 are adapted to a juvenile c',

larger

My. 244- 5 if a larger c' were advantageous

my

My. 104-24 in my c' on C. S. were many

my last

My. 125-22 The students in my last c'

no favored

No. v- 2 to benefit no favored c',

Normal

Mis. 143-19 Normal c' graduates of my College,
264-13 enter the Normal c' of my College
Man. 84-11 Normal c' not exceeding thirty
86-17 teachers of the Normal c' shall
90- 1 eligible to enter the Normal c'.
90-19 be given to each Normal c'
91-22 may enter the Normal c' in
Ret. 47-18 Normal c' student who partakes
My. 251- 8 * Primary and Normal c' instruction
251-13 eligible to enter the Normal c',
323-31 * Normal c' in the fall of 1887?

Obstetric

Ret. 43-17 taught the . . . Obstetric c'

of aspirants

Rud. 16-25 fusing with a c' of aspirants

of people

Mis. 80-15 with a wrong c' of people.

of students

Mis. 32-16 the above-named c' of students

one

Man. 84- 8 shall teach but one c' yearly,
84-11 shall have one c' triennially,
92-14 should teach yearly one c'.
Ret. 50-16 as many as seventeen in one c'.
No. 9- 5 errors of one c' of thinkers
My. 215-10 a dozen or upward in one c'.

class (noun)**or creed***My.* 157-10 * without regard to c' or creed,**Primary***Mis.* 273-24 applications . . . for the Primary c'

273-29 if I should teach that Primary c',

280-18 students of this Primary c',

318-15 instructions in a Primary c'

Man. 86-23 teachers of the Primary c'

89-12 taught in a Primary c' by Mrs. Eddy

Ret. 43-18 taught one Primary c', in 1889,

47-16 A Primary c' student,

47-19 instructions in a Primary c'

Rud. 14-13 never taught a Primary c' without*My.* 245-32 given to students of the Primary c' ;

319-21 * I entered your Primary c' ;

320-21 * while I was in your Primary c' ;

322-19 * to enter the next Primary c'

privileged*Mis.* 244-27 not for a privileged c' or**read to the***Man.* 90-22 shall be read to the c',**same***My.* 111-7 same c' of minds to deal with**second***My.* 323-31 * studying in the second c'**this***Man.* 90-1 All members of this c' must*My.* 104-27 that brought together this c'

254-14 faithful teacher of this c'

your*My.* 321-22 * and entered your c'.

324-27 * to sit through your c'.

Mis.

49-12 in a c' of Mrs. Eddy's ;

92-19 point out the lesson to the c',

242-29 before leaving the c' he took

273-26 c' which contains that number.

280-26 met the c' to answer some questions

316-5 chapter sub-title

317-13 to be taught in a c',

Man. 84-9 c' shall consist of not more than

90-21 One student in the c' shall

Ret. 84-11 When closing the c',*Rud.* 14-26 both in and out of c',*Pan.* 10-13 best students in the c' averred*My.* 93-1 * Christian Scientists, as a c',

100-15 * of a c' who are reputable,

243-19 chapter sub-title

254-4 chapter sub-title

254-9 chapter sub-title

319-6 nothing further from him in the c',

320-28 * several times after the c' closed,

class (adj.)*Mis.* 11-10 at close of the c' term,

211-10 medical bills, c' legislation,

256-17 intervals between my c' terms,

273-28 waiting for the same c' instruction ;

274-24 shout for c' legislation,

315-17 not only through c' term, but

not only during the c' term but

87-13 against c' instruction

91-8 Tuition of c' instruction

Pul. 36-9 * I was present at the c' lectures*Rud.* 16-7 to thorough c' instruction*My.* 128-6 or c' legislation is less than the

340-12 and her frown on c' legislation.

(see also **teaching**)**classified***'01.* 28-12 c' with the choicest memorials of*My.* 340-4 He c' the usage of special days**classes***Mis.* 41-18 *Can all c' of disease be healed*

256-13 that this must prevent in y c'

273-29 the other three c'

296-15 This writer c' C. S. with

315-11 can teach annually three c' only.

Man. 62-9 received in the Sunday School c'

87-12 shall not solicit. . . for their c'

90-15 no Primary c' shall be taught under

91-14 President gives free admission to c'.

Rud. 14-11 The only pay . . . was from c',

14-19 No discount . . . made on higher c',

14-19 their first c' furnished students with

14-24 unprepared to enter higher c'.

'02. 3-5 among the educated c'*My.* 88-7 * among c' above the average in

181-18 c' and masses of mankind,

251-10 * become teachers of Primary c' ?'

265-30 reaching out to all c' and peoples.

318-16 to visit one of my c'

classic*Ret.* 86-8 as said the c' Grecian motto.*Hca.* 1-15 A c' writes. — "At thirty, man*My.* 224-30 let us adopt the c' saying,**classical***Ret.* 17-17 palm, bay, and laurel, in c' glee,*Po.* 63-1 palm, bay, and laurel, in c' glee,**classification***My.* 107-25 entitled to a c' as truth or

109-7 When this scientific c' is

224-18 borrows the thoughts, words, and c'

classifications*Mis.* 86-13 scientific c' of the unreal**classified***Mis.* 112-13 strictly c' in metaphysics as*Pul.* 22-15 Christendom will be c' as*Pan.* 4-8 reason and will are properly c' as**classes***Mis.* 252-8 C. S. c' thought thus :**classy***Mis.* 36-3 c' evil and error as mortal mind,*Ret.* 64-21 c' sin, sickness, and death as**class-room***Mis.* 91-25 textbook with him into the c' ;

279-27 We, to-day, in this c' ;

Ret. 83-19 the chapter for the c' ;

91-26 The grove became his c' ;

class-rooms*Pul.* 27-7 * opening from it are three large c'

58-15 * division into seven excellent c' ;

claws*Mis.* 294-21 their stings, and jaws, and c' ;**clay***Mis.* 326-17 driven out of their houses of c'*Pan.* 11-12 allow mortals to turn from c' to*Po.* 2-3 to sport at mortal c' ;

67-4 cold in this spot as the spiritless c' ;

My. 344-10 inhabiting c' and then withdrawn**clean***Mis.* 79-4 swept c' by the winds of history.

99-23 The winds of time sweep c'

398-20 Shepherd, wash them c'.

Ret. 46-26 Shepherd, wash them c'.*Pul.* 17-25 Shepherd, wash them c'.*Po.* 14-24 Shepherd, wash them c'.*My.* 34-3 He that hath c' hands, — *Psal.* 24 : 4.

228-20 washing it c' from the taints of

cleanliness*Mis.* 184-30 a type of physical c'**cleanse***Mis.* 30-30 c' our lives in Christ's

271-13 C' your mind of the cobwebs

399-7 C' the foul senses within ;

Ret. 58-11 C' every stain from this ;*Pul.* 29-18 * c' the lepers, — *Matt.* 10 : 8.

29-22 * c' the leprosy of sin,

66-12 * c' the lepers, — *Matt.* 10 : 8.*Po.* 39-12 will watch to c' from dress

75-14 C' the foul senses within ;

My. 265-9 c' the earth of human gore ;300-26 c' the lepers, — *Matt.* 10 : 8.**cleansed***Mis.* 153-14 Israel, . . . c' of the flesh,153-21 c' my heart in vain." — *Psal.* 73 : 13.

168-7 moral lepers are c' ;

Pul. 53-11 * When the ten lepers were c'*No.* 1-20 healed the sick and c' the sinful.*My.* 265-25 c' of self and permeated with**cleanseth***Mis.* 322-21 healeth the sick and c' the sinner.**Cleanse the Lepers***Pul.* 28-8 * "C' the L," — *Matt.* 10 : 8.**cleansing***Mis.* 124-17 healing the sick, c' the leper,

185-12 c' mortals of all uncleanness,

204-13 spirit of Truth c' from all sin ;

clear*Mis.* 51-16 If you make c' to the child's thought

79-6 until it is c' to human comprehension

87-1 as the bird in the c' ether of the

140-27 * "read our title c'"

181-31 c' discernment of divine Science :

211-6 Our own vision must be c'

215-14 and be c' that it is Love,

347-11 Where my vision begins and is c' ;

357-22 it has been c' to my thought

Man. 66-4 and obtain a c' understanding of*Ret.* 16-1 a soprano. — c', strong, sympathetic,

34-7 Neither ancient nor . . . could c' the clouds,

93-20 It is quite c' that as yet this

Pul. 21-24 a c' expression of God's likeness,

59-19 * in a c' emphatic style,

60-7 * c', manly, and intelligent tones,

Rud. 9-25 imbued with a c' conviction of

clear

- No. 13-14 c' and profound deduction from
 '00. 9-16 till the mental atmosphere is c'.
 '01. 25-2 becomes c' to the godly.
 30-25 like the c', far-seeing vision,
 31-1 by a c' elucidation of truth,
 My. 113-22 have a c' perception of it.
 137-7 * c', plain-speaking English."
 149-19 c' perception of divine justice,
 150-20 calm, c', radiant reflection of
 155-19 a c' vision of heaven here,
 234-5 they only cloud the c' sky,
 297-18 c', correct teaching of C. S.
 342-20 * she said, in her c' voice,

cleared

- Ret. 30-6 have c' its pathway.

clearer

- Mis. 13-23 and reveals in c' divinity the
 13-27 c' discernment of good.
 78-23 will some time appear all the c' for
 84-30 a c' and nearer sense of Life
 277-4 Truth is speaking louder, c'.
 324-17 c' pane of his own heart
 Ret. 23-6 As these pungent lessons became c',
 82-29 makes the subject-matter c'
 Un. 25-4 nothing can be c' than the
 49-24 gives me a c' right to call evil a
 rises c' and nearer to the
 Pul. 12-19 c' and more conscientious
 No. 9-7 * for the c' understanding and
 My. 207-11 in c' skies, less thunderbolts,
 265-27 * c' nomenclature for S. and H.

clear-headed

- Mis. 266-13 c' and honest Christian Scientist

clearing

- Mis. 174-6 a c' up of abstractions.
 343-13 c' the gardens of thought
 My. 57-11 * The labor of c' the land

clearly

- Mis. 37-8 recognized this relation so c'
 42-10 S. and H. c' states that
 92-10 He who sees most c'
 95-19 but I c' understand that no
 107-9 we behold more c' that
 113-21 Already I c' recognize that
 156-10 will see c' the signs of Truth
 164-8 continue to be seen more c'
 171-5 and the blind saw c'.
 186-18 let us not lose this . . . but gain it c';
 261-28 apprehending the moral law so c'
 281-26 came to me more c' this morning
 336-15 that hinders your seeing c'
 373-15 One great master c' delineates
 Ret. 50-23 I see c' that students in C. S.
 84-7 He who sees c' and enlightens
 Un. 7-9 When I have most c' seen
 Pul. 12-24 This rule c' interprets God as
 No. 1-17 read more c' the tablets of Truth.
 39-22 It shows us more c' than we
 '01. 9-4 C. S. shows c' that God is
 27-7 * who will interpret . . . more c',
 My. 45-22 * As c' as in retrospect we see the
 61-16 * conviction . . . came to me so c',
 225-27 In their textbook it is c' stated
 317-14 enable me to explain more c'
 322-26 * which were so c' stated that I

clearness

- Mis. 220-23 understand with equal c',

clears

- Mis. 75-20 sense for soul c' the meaning,
 355-17 To strike . . . never c' the vision;

cleave

- Mis. 2-7 determination of mankind to c' to

cleaves

- No. 32-13 c' sin with a broad battle-axe.

cleaving

- No. 42-21 c' to their own vices.

clemency

- Mis. 274-19 it discounts c', mocks morality,
 295-29 dignity, virtue, c', and

clergy

- Mis. 225-1 chapter sub-title
 Ret. 6-7 to the c' were accorded
 40-22 so stirred the doctors and c'

clergyman (see also **clergyman's**)

- Mis. 193-15 c' charitably expressed it,
 225-6 c', his wife and child,
 Man. 49-21 a c' who is legally authorized.
 Pul. 30-3 * when a Boston c' remonstrated
 No. 41-24 a Boston Baptist c',
 42-25 distinguished c' came to be healed.

clergyman

- No. 44-24 Congregational c' of Boston,
 '01. 21-12 This c' gives it as his opinion
 My. 84-4 * Many a c' can testify
 118-8 chapter sub-title
 331-6 * Rev. Mr. Reperton, a Baptist c',

clergyman's

- Mis. 32-4 *what about that c' remarks on*
 32-31 c' comments on my illustrated poem,
 225-13 c' son was taken violently ill.
 225-14 Then was the c' opportunity to
 226-6 c' son returned home—well.
 229-12 c' conversion of sinners.
 300-13 gives you the c' salary
 Ret. 15-2 the good c' heart also melted,

clergyman

- Mis. 33-7 All c' may not understand the
 Ret. 42-10 c' of other denominations
 Pul. 5-1 one of the very c' who had
 29-4 * formerly been Congregational c'.
 47-1 * c' of other denominations
 '01. 18-30 Christians and c' pray for sinners;
 31-25 distinguished Christian c',
 Hea. 5-11 One of our leading c'
 My. 53-22 * by c' of different denominations,
 95-21 * c' of other denominations

clerical

- Mis. 246-1 pulpit and press, c' robes and

Clerk (see also **Clerk's**)

- Mis. 310-21 send in their petitions . . . to the C'
 322-9 the C' of the church can inform
 Man. 25-6 a President, a C', a Treasurer,
 25-15 C' and Treasurer.
 25-16 The term of office for the C'
 29-10 shall complain thereof to the C'
 36-19 can apply to the C' of this Church,
 36-24 Addressed to C'.
 36-26 addressed to the C' of the Church.
 37-10 C' of the Church shall send to the
 37-11 neither the C' nor the Church shall
 52-8 C' of the Church shall address a
 52-16 C' of the Church shall immediately
 56-15 reports of Treasurer, C', and
 57-7 upon the call of the C'.
 57-8 Called only by the C'.
 57-11 shall be the duty of the C'.
 57-14 C' must have the consent of
 65-26 If the C' of this Church shall
 66-11 duty of the C' to report to her
 73-17 through the C' of the Church,
 73-21 sum of \$500 with the C'.
 93-16 mail to the C' of this Church
 98-16 sending a copy to the C'.
 109-17 before sending them to the C'
 111-21 on application to the C'.
 Ret. 49-31 C. A. FRYE, C'.
 My. 38-7 * WILLIAM B. JOHNSON, C'.
 39-14 * list of officers . . . was read by the C':
 39-16 * C', William B. Johnson, C.S.D.
 46-31 * WILLIAM B. JOHNSON, C'.
 47-1 * heading
 49-17 * August 22 the C', by instructions
 49-30 * voted to instruct the C' to call
 51-16 * It was moved to instruct the C' to
 242-23 leave these duties to the C' of The
 280-12 * WILLIAM B. JOHNSON, C'.
 283-5 MR. JOHN D. HOGINS, C'.
 289-7 MR. WILLIAM B. JOHNSON, C.S.B., C'.
 361-27 * ARTHUR O. PROBST, C'.

clerk (see also **clerk's**)

- My. 314-21 instructed the c' to record the

Clerk of the Court

- My. 137-4 * in the office of the C' of the C',

Clerk's

- My. 22-2 * Extract from the C' Report

clerk's

- My. 311-12 c' book shows that I joined the

clerks

- Man. 95-11 may apply through their c'

Cleveland**Ohio**

- Ret. 52-23 its meeting in C', Ohio,
 * Leader, C', Ohio.
 My. 195-2 chapter sub-title
 Pul. 56-2 New York, Chicago, Buffalo, C',

clew

- Pul. 64-18 * without finding a c';

Cliff

- Mis. 393-12 Crowns life's C' for such as we.
 393-24 To thy whiteness, C' of Wight.
 Po. 51-17 Crowns life's C' for such as we.
 52-8 To thy whiteness, C' of Wight.

cliffs

Mis. 323-19 climbing its rough c'.

climax

No. 17-13 Man is the c' of creation ;
My. 225-8 caps the c' of the old

climb

Mis. 215-10 not seek to c' up some other way,
327-5 "Wilt thou c' the mountain,
Un. 64-15 Mortals may c' the smooth glaciers,
No. 44-9 To c' up by some other way
My. 152-15 or do I c' up some other way ?

climbed

Pul. 9-13 a woman c' with feet and hands

climbing

Mis. 323-19 c' its rough cliffs,
My. 61-14 * I was c' over stones and

clime

No. 44-26 In every age and c'.

climes

My. 127-32 all times, c', and races.

cling

Mis. 310-8 rather than c' to personality
Pul. 40-2 * thoughts of you forever c' to me :
My. 116-7 inclined to c' to the personality

clinging

Mis. 275-4 c' faith in divine power

clings

Mis. 308-6 c' to my material personality.
Ret. 73-19 He who c' to personality,
'01. 14-3 that c' fast to iniquity,
My. 334-21 that c' fast to iniquity.

clip

Ret. 88-28 not be allowed to c' the wings of

cloak

'01. 30-24 * man "clouting his own c'"

cloak-room

My. 69-23 * in the basement is a c'

clod

Mis. 187-25 Did the substance . . . become a c',
395-7 His home the c'
Po. 57-14 His home the c'

clog

Mis. 234-2 and c' the wheels of progress.

clogging

Rud. 17-4 c' the wheels of progress by
My. 215-22 c' the wheels of C. S.

clogs

Mis. 156-20 c' the progress of students,

close

Mis. 11-10 at c' of the class term,
49-3 to withdraw before its c',
127-31 need c' attention and examination.
128-5 Therefore I c' here, with the
133-2 at the c' of your article,
136-23 c' your meetings for the summer ;
137-6 at the c' of the first convention
185-21 so-called material senses would c',
271-18 chapter sub-title
273-5 I c' my College in order to work in
274-13 I c' my College.
277-23 No evidence . . . can c' my eyes to
280-19 at c' of the lecture on the fourth
304-7 * After the c' of the Exhibition
355-30 at the c' of a balmy autumnal day,
Man. 73-22 No C' Communion,
Ret. 3-12 towards the c' of the War of 1812,
6-17 talented, c', and thorough
15-19 At the c' of my engagement
43-19 judged it best to c' the institution.
48-10 to c' my flourishing school,
Un. 55-10 must keep c' to his path,
Pul. 12-4 stillness . . . indicated c' attention,
21-21 and c' the door on church or
31-15 * c' contact with public feeling
34-10 * that she would be alive at its c'.
45-12 * one month before the c' of the year
84-13 * c' of the year, Anno Domini 1894,
No. 45-27 material history is drawing to a c',
Pan. 7-18 c' study of the . . . Testaments
13-15 c' the war between flesh and
'00. 2-8 c' observer reports three types
11-23 * Like the c' of an angel's psalm,
'02. 3-18 c' of the conflict in South Africa ;
3-20 wiser at the c' than the beginning
Hea. 20-1 following hymn was sung at the c' :
My. 15-16 I c' with Kate Hankey's . . . hymn,
18-23 c' the war between flesh and
29-31 * until the c' of the evening service,
78-17 * At the c' of the Lesson-Sermon,
80-1 * c' of their visit to Boston ;

close

My. 81-25 * a fitting c' to a memorable week.
109-28 and will c' with his own words :
256-12 c' the door of mind
257-17 c' of the nineteenth century.

closed

Mis. 214-12 c' — to the senses — that wondrous
244-1 c' up the wound — see *Gen.* 2 : 21.
317-11 when my College c',
328-14 and c' it against Truth,
332-6 doors that c' on C. S.
358-26 Metaphysical College, . . . is c',
Man. 69-27 shall hereafter be c' to visitors
Ret. 18-11 ope their c' cells to the bright,
Pul. 36-4 * c' (in 1889) in the very zenith of
42-1 * had c' the large vestry room
68-8 * The college was c' in 1889,
'02. 9-24 opened my c' eyes.
Hea. 2-5 synagogues as of old c' upon it,
Po. 63-22 ope their c' cells to the bright,
My. 79-3 * in absolute stillness, their eyes c'
246-12 c' my College in the midst of
320-28 * several times after the class c',
333-15 * which was c' in due form."
353-23 shall hereafter be c' to visitors.

closely

Mis. 114-22 or bar their doors too c'.
376-5 * very c' resemble in detail
Pul. 37-23 * not to centre too c' around
'00. 7-24 would walk more c' with Christ ;
My. 10-30 * is c' interwoven with the

closer

Mis. 143-7 a c' link hath bound us.
Un. 1-18 c' to the true understanding of God
Pul. 23-15 * calling out a c' inquiry into
'01. 19-6 c' proximity with divine Love,

closes

Mis. 88-18 c' the task of talking to deaf ears
276-30 it c' the door on itself.
301-16 * until that Exhibition c'.
319-5 c' the argument of aught besides
324-2 His converse . . . in the valley c',

closest

Pul. 54-24 * with his c' friends and followers,

closet

Mis. 133-14 enter into thy c', — *Matt.* 6 : 6.

closing

Mis. 92-21 When c' his class,
244-7 c' the incisions of the flesh.
Ret. 38-21 c' chapter of my first edition of
84-11 When c' the class, each member
Pul. 23-19 * c' years of every century
Pan. 3-12 evening's c' vespers.
12-10 This c' century, and its successors,
My. 29-7 * Such was the c' incident
185-26 c' my remarks with the words of

cloth

Mis. 233-14 new c' of metaphysics ;
'01. 2-8 new-old c' of Christian healing.

clothe

No. 26-26 c' the grass of the field, — *Matt.* 6 : 30.
26-27 much more c' you, — *Matt.* 6 : 30.
Pco. 14-2 we c' our thoughts of death with
My. 154-18 to c' the human race.

clothed

Mis. 6-30 keeping them c' and fed,
104-14 C', and in its right Mind,
185-16 and man be c' with might,
251-21 c' more lightly,
Pul. 83-27 * a woman c' with the sun, — *Rev.* 12 : 1.
Rud. 13-27 to be fed, c', and sheltered
No. 22-5 c' with a "brief authority,"
'00. 6-23 c' and in his right mind,
'01. 29-1 housed, fed, c', or visited
My. 117-14 or naked, and c' thee? — *Matt.* 25 : 33.
349-14 at the feet of Jesus c' in truth.

clothes

Ret. 40-12 c' already prepared for her burlal ;

clothing

Mis. 294-18 from wolves in sheep's c'
323-13 wolves in sheep's c' are ready to
325-6 Christian Scientists in sheep's c' ;
370-21 a wolf in sheep's c'
Hea. 4-7 C' Deity with personality.
My. 215-21 wolves in sheep's c', — see *Matt.* 7 : 15.

cloud

Mis. ix-16 darkness of storm and c'
140-28 Guided by the pillar and the c',
204-2 a dark, impenetrable c' of error ;
257-23 Electricity, . . . sparkles on the c',
277-30 the c' of the intoxicated senses.

- cloud**
Mis. 347-6 A conical *c'*, hanging like a
 360-16 When C. S. has melted away the *c'* of
 386-28 farewells *c'* not o'er our ransomed rest
 388-6 A bow of promise on the *c'*.
Ret. 23-7 *c'* of mortal mind seemed to
 No. 21-28 like a *c'* without rain,
 '02. 20-15 A bow of promise on the *c'*.
Peo. 3-17 like a promise upon the *c'*.
Po. 7-6 A bow of promise on the *c'*.
 50-14 farewells *c'* not o'er our ransomed rest
My. 45-20 * by day in a pillar of
 45-25 * pillar of *c'* by day, — see *Exod.* 13:22.
 178-3 *c'* not the spiritual meaning
 234-5 they only *c'* the clear sky,
- cloud-crowned**
Po. 1-13 Proud from yon *c'* height
- cloudless**
Mis. 395-26 sunny days and *c'* skies,
Po. 58-11 sunny days and *c'* skies,
- clouds**
Mis. 277-25 Though *c'* are round about Him,
 323-3 celestial city above all *c'*,
 355-26 Let no *c'* of sin gather
 377-5 in *c'* and darkness!
 388-4 What chased the *c'* away?
 392-3 *C'* to adorn thy brow,
Ret. 9-26 * And won, through *c'*, to Him,
 18-24 But *c'* are a presage,
 34-7 Neither . . . could clear the *c'*,
Pul. 9-12 as sunshine from the *c'*;
 '02. 20-13 That swept the *c'* away;
Po. 7-4 What chased the *c'* away?
 20-3 *C'* to adorn thy brow,
 29-2 though murky *c'* Pursue thy way,
 30-18 Piercing the *c'* with its triumphal
 54-3 O come to *c'* and tears
 64-20 But *c'* are a presage,
 70-1 Beyond the *c'*, away
My. 149-27 *C'* parsimonious of rain,
 252-14 work midst *c'* of wrong,
- clouting**
 '01. 30-23 * "*c'* his own cloak"
- clover**
Mis. 343-22 to choke the coming *c'*.
- club-house**
My. 174-7 opening their spacious *c'*
- clubs**
Mis. 336-6 resort to stones and *c'*,
My. 224-14 Avoid . . . public debating *c'*.
- clue**
Ret. 45-14 my *c'* to the uses and abuses of
- cluster**
My. 186-5 *c'* around this rock-ribbed church
- clustered**
Mis. 237-30 fear *c'* round his coming.
- coal**
Un. 34-16 put your finger on a burning *c'*,
- coast**
Pul. 41-9 * from the far-off Pacific *c'*
My. 30-17 * from Hawaii, from the *c'* States.
- coat**
Pul. 48-21 * her family *c'* of arms
- coated**
Pul. 25-14 * are of iron, *c'* with plaster;
- coat-of-arms**
My. 211-18 facts regarding the McNeil *c'*
 311-21 presented me my *c'*,
 311-23 with her own family *c'*.
 311-24 I have another *c'*, which is
- coats**
Mis. 243-27 the *c'* of the stomach to thicken
- coax**
Mis. 119-6 If a criminal *c'* the unwary
- coaxed**
Mis. 203-12 you have *c'* in their course
My. 152-32 florist has *c'* into loveliness
- cobellers**
Pul. 71-22 * By her followers and *c'* she is
- cobwebs**
Mis. 271-14 Cleanse your mind of the *c'*
- cocaine**
Mis. 244-30 discoverers of quinine, *c'*, etc.,
- code**
Mis. 257-15 It is a *c'* whose modes
My. 343-23 I made a *c'* of by-laws,
- codes**
Mis. 246-5 to blot out all inhuman *c'*.
Peo. 5-12 barbarisms of spiritless *c'*.
 11-19 as men . . . enact penal *c'*;
My. 266-17 all *c'*, modes, hypotheses,
 268-13 the justice of civil *c'*, and the
- coelbow**
Mis. 138-10 but sometimes to *c'*!
- coequal**
Mis. 319-4 can neither be coeval nor *c'*,
- coercive**
Mis. 80-16 unjust *c'* legislation
 297-6 by legally *c'* measures,
- coeternal**
Mis. 79-23 coexistent and *c'* with God.
 360-30 coexistent and *c'* with God,
Ret. 59-23 as coexistent and *c'* with God,
 No. 25-18 coexistent and *c'* with Him.
- coeval**
Mis. 93-15 its *c'*, is without divine authority.
 319-4 can neither be *c'* nor coequal,
- coexist**
Un. 64-4 than the sun can *c'* with darkness.
 '00. 4-26 Man and the universe *c'* with God
 '02. 8-24 Love, purity, meekness, *c'* in
My. 349-22 and *c'* with the God of nature
- coexistence**
Mis. 47-24 spiritual *c'* with his Maker.
- coexistent**
Mis. 57-26 if he was *c'* with God?
 79-23 *c'* and coeternal with God.
 190-8 man is *c'* with Mind,
 360-29 *c'* and coeternal with God,
Ret. 59-23 *c'* and coeternal with God,
Un. 49-4 man is *c'* with God,
 No. 25-17 *c'* and coeternal with Him.
 '01. 5-25 are *c'* and eternal,
 '02. 7-18 man and the universe *c'* with God.
My. 5-9 His idea, *c'* with Him
- coexists**
My. 239-2 The Science of . . . *c'* with God;
- coffa**
Mis. 348-19 not even *c'* (coffee),
- coffee**
Mis. 348-19 not even coffea (*c'*),
 No. 42-27 * and drink strong *c'* to support
- coffers**
My. 52-26 * has always filled her *c'* anew.
- cognate**
My. 106-11 the folly of the *c'* declaration
- cognizance**
Mis. 28-8 Matter takes no *c'* of matter.
 218-13 can take no *c'* of Spirit
 228-21 in any way takes *c'* of,
Ret. 60-26 no *c'* of the spiritual facts
 28-18 five senses take no *c'* of Soul,
 28-19 so they take no *c'* of God.
 38-1 no *c'* of spiritual individuality,
 No. 6-8 take *c'* of their own phenomena,
 19-22 A sinner can take no *c'* of
- cognizant**
Mis. 208-6 He is *c'* only of good.
 Un. 8-4 of which the physical senses are *c'*?
 15-6 declare Him absolutely *c'* of sin?
- cognize**
Mis. 72-29 it cannot *c'* aught material,
 74-12 how did Jesus, . . . *c'* it?
 82-9 *c'* the symbols of God,
 97-26 more than personal sense can *c'*,
 161-11 could not *c'* the Christ,
Un. 23-25 has no sense whereby to *c'*
 28-7 The five physical senses do not *c'* it.
 34-22 could not *c'* its own so-called
 No. 25-9 *c'* through the material senses.
- cognized**
Mis. 22-29 simple fact *c'* by the senses,
- cognizes**
Rud. 5-19 consciousness which *c'* being.
- cognomen**
Mis. 108-26 This *c'* makes it less dangerous;
 336-22 *c'* of all true religion,
- coherence**
My. 127-8 calm *c'* in the ranks of C. S.
- coherent**
 '01. 5-6 and become less *c'* than the
- cohesion**
Mis. 173-29 Have attraction and *c'* formed it?
 Ret. 45-8 this material form of *c'*

coin
My. 170-16 It is His c', His currency ;

coincide
Mis. 223-8 logic, and revelation c'.
'02. 8-25 Lust, hatred, revenge, c' in
My. 278-1 To c' with God's government

coincidence
Mis. 100-21 c' of the divine with the human,
Un. 52-9 in the c' of God and man,
Pul. 55-12 * regard it as a mere c'
'02. 8-12 The c' between the law and
My. 114-17 a strange c' or relationship
 181-31 It is a marked c' that those dates
 265-22 c' of the human and divine,
 327-3 Is it not a memorable c'

coincident
My. 28-1 * c' with the completion of the
 326-8 * this recognition should be c'

coincides
'00. 5-3 c' with the First Commandment

colaborers
My. 173-30 his c' on said committee

cold
Mis. 7-2 nor to breathe the c' air,
 239-10 * chapter sub-title
 239-20 * "I've got c', doctor."
 240-1 "I have not got c'."
 240-3 through the c' air the little one
 240-8 flippant cantion, "You will get c'."
 240-13 If a c' could get into the body
 339-16 with finger grim and c' it points
 343-15 picking away the c', hard pebbles
 384-11 The c' blasts done,
 386-22 kissed my c' brow,
 398-13 So, when day grows dark and c',
Ret. 46-19 So, when day grows dark and c',
Un. 34-19 is hot or c' ?
Pul. 14-17 Give them a cup of c' water
 16-18 C', silent, stately stone,
 17-18 So, when day grows dark and c',
 21-20 To perpetuate a c' distance
 82-3 * the c' haunts of sin and sorrow,
No. 20-9 it may seem distant or c',
 22-8 c' categories of Kant
'00. 15-28 The c' blasts done,
Hea. 5-8 if a man has taken c' by doing good
 5-9 will punish him now for the c',
Peo. 5-7 into the c' materialisms of dogma
 10-5 as we struggle through the c' night of
Po. 2-15 so c', so glitteringly bright,
 14-17 So, when day grows dark and c',
 26-14 phantom finger, grim and c',
 26-10 The c' blasts done,
 50-7 kissed my c' brow,
 67-3 Grow c' in this spot as the
My. 113-23 Then, is C. S. a c', dull
 252-31 by the c' impulse of a lesser gain !
 265-28 extremes of heat and c' ;

Cole
Mrs.
Pul. 73-20 Mrs. C' has made a careful
Mrs. Henrietta N.
Pul. 73-17 * Mrs. Henrietta N. C' is also a very

Coligny, Admiral
Mis. 281-12 Admiral C', in the time of the

collapse
Un. 10-15 they cannot c', or lapse into
No. 26-14 man can no more relapse or c'
My. 106-15 Without . . . the universe would c' ;

collect
Mis. x-5 to c' my miscellaneous writings
 148-25 c' no moneyed contributions from
 305-26 * to c' two dollars from others,

collected
Pul. 59-27 * c' the money for the Mother's Room,
My. 21-5 * money which had been c' for
 183-23 an attentive audience c' in

collection
Man. 62-3 time required to take the c'.
Po. vi-23 * are included in this c',
My. 32-23 * C'.

collections
Mis. 159-17 and rare grand c'
My. 30-19 * The six c' were large,
 30-25 * record c' secured by evangelists

collective
Ret. 67-21 c' as well as individual.

collectively
Mis. 164-28 reveal man c', as individually,
Man. 42-3 offered for the congregations c'

collectively
My. 134-9 keep the faith individually and c',
 259-23 considered either c' or
 344-4 then all his rays c' stand for

College and college
Mis. 4-14 come to the C' and to the
 5-5 Our C' should be crowded with
 35-23 and then study it at c' ?
 38-13 *How happened you to establish a c'?*
 49-1 A young lady entered the C' class
 49-4 before entering the C'.
 64-9 *prospective students of the C'*
 135-23 chapter sub-title
 143-19 Normal class graduates of my C'.
 243-6 mental branches taught in my C' ;
 249-15 None are permitted . . . in my C'.
 249-22 students, expelled from my C'.
 264-13 enter the Normal class of my C'.
 272-1 * obtained a c' charter in January, 1881,
 272-6 * Mrs. Eddy's grant for a c',
 272-25 * but one legally chartered c' of.
 273-5 I close my C' in order to work in
 274-4 when I opened my C'.
 274-8 outside of C' work,
 274-13 I close my C'.
 317-11 was shut when my C' closed.
 349-2 to take lessons outside of my C'.
 349-10 mode of obstetrics taught in my C'.
 358-24 only C' for teaching C' S'.
 382-22 for a metaphysical medical c'.
Man. 35-10 Students of the C'.
 73-10 students in any university or c',
 73-12 at such university or c',
 73-15 graduates of said university or c',
 73-18 the rules of the university or c'
 73-20 said university or c' organization.
 89-1 Presidency of C'.
 90-13 teacher and members of the C' class
 91-5 and of the President of the C'.
Ret. 10-11 studied Hebrew during his c' vacations.
 43-7 It is the only C', hitherto, for
 43-10 taught two terms in my C'.
 43-20 the only assistant teachers in the C'.
 44-13 accumulating work in the C'.
 45-18 connected with my C'.
 47-4 unprecedented popularity of my C'.
 47-7 persons desiring to enter the C'.
 47-13 Board of Directors of my C'.
 49-20 only one ever granted to a *legal c'*
 50-6 one course of lessons at my C'.
Pul. 36-7 * To this C' came hundreds
 68-8 * The c' was closed in 1880,
No. 43-22 Such students come to my C' to
'01. 29-30 * our tuition for the c' course."
My. 172-3 * the first chapel of the c'.
 246-12 closed my C' in the midst of
 246-22 the result is an auxiliary to the C'

College Association
Mis. 135-23 chapter sub-title

College of Metaphysics
Mis. 271-22 the only chartered C' of M'.

colleges
Mis. 38-21 metaphysics at other c' means,
 272-8 * no . . . granted for similar c',
 272-19 * "All the mind-healing c'.
 272-24 * Hence to name these . . . c',
 c', and universities of America ;

collisions
Mis. 339-13 In the mental c' of mortals
Un. 6-12 forcible c' of thought
Peo. 1-12 intellectual wrestling and c'

colloquialism
Pul. 31-7 * At the risk of c',

colloquy
Mis. 168-15 Here ends the c' ;
Un. 27-2 word employed in the foregoing c'.
Pan. 6-20 c' between good and evil,

Colonel
Mis. x-20 my first marriage, to C' Glover
Ret. 19-1 C' George Washington Glover
 19-19 C' Glover's tender devotion
Pul. 34-1 was married to C' Glover,
'02. 15-16 My husband, C' Glover,
My. 310-13 His military title of C' came from
 330-30 C' Glover's tender devotion

Colonial
Pul. 48-27 * C' and Revolutionary days,

colony
My. 309-20 paid the largest tax in the c'.

color
Mis. 86-19 sensations . . . of form and c',
 87-10 substance of form, light, and c',
 147-18 give the c' of virtue to

color

- Mis.* 333-8 basis that black is not a c
- Un.* 52-22 elaborate in beauty, c, and form,
- Rud.* 6-14 * He says that "c is in us,"
- My.* 36-26 * all the beauty of c and design,
- 68-18 c scheme for all the auditorium

Colorado and Col.

- Pul.* 60-6 * who was a C lawyer
(see also **Colorado Springs, Denver**)

Colorado Springs, Col.

- My.* 19-17 FIRST CHURCH OF . . . C S, C.

colored

- Mis.* 246-13 The cry of the c slave
- Rel.* 18-5 light c softly by blossom and
- Pul.* 58-21 * windows are of c glass,
- Peo.* 11-3 rights of the c man
- Po.* 63-13 light c softly by blossom and

coloring

- Mis.* ix-22 c glory of perpetual bloom ;
- Pul.* 32-21 * c and the elastic bearing of
- 48-10 * gorgeous October c of the

colors

- Rud.* 6-4 assuming manifold forms and c,

colossal

- Mis.* 360-7 unpretentious yet c characters,

Columbia

- My.* 332-28 * records were transferred to C,

Columbian Liberty Bell

- Mis.* 304-4 * to create a C L B,

Columbian Liberty Bell Committee

- Mis.* 304-1 * C L B C, . . . WASHINGTON, D. C.

Columbus (Avenue)

- Pul.* 36-20 * from C to Commonwealth Avenue,

Columbus Avenue

569

- My.* 53-11 * 569 C A, Boston.

571

- Mis.* 132-10 571 C A, BOSTON,
- 279-11 METAPHYSICAL COLLEGE, 571 C A,

- Pul.* 31-24 * at a spacious house on C A,

Columbus, Ohio

- Pul.* 89-33 * Journal, C, O.
- My.* 204-13 chapter sub-title

columns

- My.* vi-19 * principal contributor to its c ;
- 331-18 * Through the c of your paper,
- 346-19 * in the c of the *New York Herald*,

combat

- Mis.* 216-2 your own state of c with error.
- 241-15 by constant c and direful struggles,
- Pul.* 2-19 single-handed to c the foe
- Po.* 71-12 Injustice to the c sprang ;

combated

- My.* 94-6 * concrete and cannot be c,

combating

- Mis.* 285-1 c evil only, rather than person.

combination

- '02. 16-6 Wyclif's use of that c of words,
- My.* 70-25 * it is a c of six organs,

combination pedals

(see organ)

combinations

- Un.* 9-15 its c, phenomena, and outcome,

combine

- My.* 225-29 Mind, Soul, which c as one.

combined

- Mis.* 245-8 c efforts of the materialistic
- 249-21 from the c efforts of
- Pul.* 43-1 * Two c cheers—that of
- Pan.* 2-17 * c forces and laws which
- '02. 1-11 c in formidable conspiracy,
- My.* 127-22 siege of the c centuries.
- 308-2 all the powers of earth c

combines

- Mis.* 97-16 c faith with understanding,
- 217-1 c in logical sequence.
- '01. 26-9 that c matter with Spirit.

combustible

- Pul.* 75-26 * the only c material used

come

- Mis.* 4-14 c to the College and to the
- 16-4 heaven to c down to earth.
- 18-1 baptisms that c from Spirit,
- 20-4 "C unto me,— *Matt.* 11: 28.
- 22-17 they c from God and return to
- 26-10 believes that his crops c from the
- 34-18 can no more c to those they have

come

- Mis.* 42-14 shall have c upon the same plane
- 55-6 will come when the student possesses
- 59-19 "C now, and let us reason— *Isa.* 1: 18.
- 63-11 *why did Jesus c to save sinners?*
- 70-12 rest from physical agony would c
- 70-15 paradise of Spirit would c to Jesus,
- 80-30 c to understand the medical system
- 83-24 the hour is c :— *John* 17: 1.
- 83-26 The hour had c for the avowal of
- 96-32 It is Christ c to destroy the
- 98-17 c to strengthen and perpetuate our
- 99-28 and c up hither."
- 107-6 these c to the rescue of mortals,
- 112-3 not knowing whence they c,
- 116-15 tones whence c glad echoes
- 120-17 and c more sweetly to our ear
- 122-4 needs be that offends c :— *Matt.* 18: 7.
- 122-18 that good may c !— *Rom.* 3: 8.
- 135-2 c into the ranks !
- 136-15 "Wherefore c out— *I Cor.* 6: 17.
- 143-9 May the kingdom of heaven c
- 146-22 that desired to c, into its fold,
- 149-1 c ye to the waters,— *Isa.* 55: 1.
- 149-1 c ye, buy, and eat ;— *Isa.* 55: 1.
- 149-2 c, buy wine and milk— *Isa.* 55: 1.
- 163-28 must needs c in C. S.,
- 166-28 c to be seen as diffusing
- 168-16 seems to say, "C and see."— *Rev.* 6: 1.
- 169-11 had c physical rejuvenation.
- 174-7 Let us c into the presence of Him
- 174-25 "Thy kingdom c :"— *Matt.* 6: 10.
- 176-2 c in with healing, and peace,
- 177-4 The hour is c
- 179-21 c into the spiritual resurrection
- 180-8 * Has Christ c again on earth?"
- 195-11 Son of man is c— *Matt.* 18: 11.
- 199-8 c into their rightful heritage,
- 208-11 c into sympathy with it,
- 211-31 "Thy kingdom c :"— *Matt.* 6: 10.
- 214-5 "Think not that I am c to— *Matt.* 10: 34.
- 214-6 For I am c to— *Matt.* 10: 35.
- 223-3 "C not thou into— *Gen.* 49: 6.
- 229-19 c: nigh thy dwelling."— *Psal.* 91: 10.
- 251-4 who have c all the way from
- 253-19 c, let us kill him,— *Luke* 20: 14.
- 254-14 c, let us kill him,— *Luke* 20: 14.
- 254-26 will c and destroy— *Mark* 12: 9
- 279-1 "Offenses will c :— *Luke* 17: 1.
- 279-2 through whom they c :— *Luke* 17: 1.
- 280-9 You have c to be weighed ;
- 281-15 to c out and confess his faith,
- 281-28 But, whatever may c to you,
- 293-7 punishing of sin must, will c,
- 298-5 that good may c ?— *Rom.* 3: 8.
- 299-10 that this query has finally c
- 311-2 c and unite with The Mother Church
- 312-14 * has c in recent years,
- 332-8 seedtime has c to enrich earth
- 335-7 shall c in a day— *Matt.* 24: 50.
- 335-29 that good may c,
- 339-30 may c too late.
- 345-10 * "Let them c : I cannot change
- 350-18 If harm could c from the
- 356-13 the harvest hour has c ;
- 362-22 revelation must c to the rescue
- 365-30 impostors that c in its name.
- 384-1 poem
- 384-2 C, in the minstrel's lay ;
- 384-6 C, Thou ! and now, anew,
- 384-18 * "The seasons c and go :
- 386-4 Where mortal yearnings c not,
- 386-27 Thy child, shall c
- 387-24 C from that Love, divinely near,
- 397-7 And c to me, and tenderly,
- 399-1 "C to my bosom,
- 399-6 "C to this fountain,
- Man.* 41-21 "Thy kingdom c :"— *Matt.* 6: 10.
- 46-16 c to them by reason of their relation
- 57-2 as may properly c before these
- 59-18 c to listen to the Sunday sermon
- 59-23 c to attend the morning services.
- 66-21 authority supposed to c from her
- 69-1 said student shall c under a
- Chr.* 55-27 I will c in to him,— *Rev.* 3: 20.
- Ret.* 22-16 but this triumph will c !
- 33-19 and had c to tell me
- 33-24 He had c to a standstill
- 44-19 I saw that the crisis had c
- 49-8 the hour has c wherein the
- 79-19 c short of the wisdom requisite
- Un.* 1-18 c closer to the true understanding
- 9-7 That time has partially c,
- 19-10 how could it have c into the world?
- 22-17 Whatever exists must c from God,
- 26-4 From Him c my forms,

come

Un. 41-12 must *c*: to all sooner or later ;
 45-10 egotist must *c*: down and learn ;
 58- 7 *c*: down from the cross." — *Mark* 15: 30.
 59- 1 why did the Messiah *c* ?
 59-17 never saw the Saviour *c*: and go,
 60-26 Christ cannot *c*: to mortal and
Pul. 5-17 * "I have *c*: to comfort you."
 9- 1 into the building fund have *c* ?
 12- 6 Now is *c*: salvation, — *Rev.* 12: 10.
 12-13 the devil is *c*: down — *Rev.* 12: 12.
 18-16 And *c*: to me, and tenderly,
 21-28 It cannot *c*: from any other source,
 22- 7 "Thy kingdom *c*:," — *Matt.* 6: 10.
 35-28 * a physician who had *c*: into
 40- 3 * wonder how the seasons *c*: and go
 41-29 * hour for the dedication service had *c* ?
 49-11 * has *c*: forth all this beauty !"
 53-18 * salvation in the world to *c* ?
 60-14 * thousands of adherents who had *c* ?
Rud. 9-19 and similar effects *c*: from pride,
No. v-10 "C" and drink ;"
 11-13 those who *c*: falsely in its name,
 18-10 physical and . . . *c*: with Science,
 31-25 "C" out of him, — *Mark* 9: 25.
 34-15 pang which *c*: to one upon whom
 41-18 will never admit such as *c*: to steal
 43- 4 "C" unto me, — *Matt.* 11: 23.
 43-22 Such students *c*: to my College to
 46-10 he that should *c* ?" — *Matt.* 11: 3.
Pan. 1- 6 winter winds have *c*: and gone ;
 '00. 2-23 doom of such workers will *c* ?
 9-11 art thou *c*: hither — *Matt.* 8: 29.
 15- 2 you have *c*: to a sumptuous feast,
 15-18 'To-day you have *c*: to Love's feast,
 '01. 9-21 art thou *c*: to destroy us? — *Mark* 1: 24.
 23-30 Has the thought *c*: to Christian Scientists,
 '02. 5-23 "Think not that I am *c*:" — *Matt.* 5: 17.
 5-24 am not *c*: to destroy, — *Matt.* 5: 17.
 10- 6 "Art thou *c*: hither — *Matt.* 8: 29.
 12- 1 believes . . . Christ has not yet *c* ?
 12- 2 believes that Christ is *c* ?
 12- 9 the Christian idea that God is *c* ?
 19-16 "C" unto me," — *Matt.* 11: 28.
Hca. 2-17 "C" unto me, — *Matt.* 11: 28.
 6- 3 and so *c*: back to the world?
 9-16 * "the curse causeless cannot *c* ?"
 10-15 when sorrow seems to *c* ?
 16-13 *c*: nearer your hearts
Peo. 13-19 * "Let them *c* : I cannot change
Po. 6-19 C" from that Love, divinely near,
 12-16 And *c*: to me, and tenderly,
 16- 7 Ambition, *c*: hither!
 16-23 They *c*: with a breath
 22- 2 Thine hour hath *c* !
 23- 6 C" ever o'er thy heart?
 24- 1 C: to me, joys of heaven!
 24- 8 C: to me, peace on earth!
 24-15 C: when the shadows fall,
 page 36 poem
 36- 1 C", in the minstrel's lay ;
 36- 5 C: Thou! and now, anew,
 36-17 * "The seasons *c*: and go ;
 41- 1 * C", rest in this bosom,
 49- 6 Where mortal yearnings *c*: not,
 50-13 Thy child, shall *c* ?
 53- 1 C: to thy bowers, sweet spring,
 53-13 Bid faithful swallows *c* ?
 53-17 C: at the sad heart's call,
 54- 3 O *c*: to clouds and tears
 73- 2 I *c*: to thee O'er the moonlit sea,
 75- 7 "C" to my bosom,
 75-13 "C" to this fountain,
My. 3-21 good which has *c*: into his life,
 22-23 * In years to *c*: the moral and
 30-12 * *c*: from far distant points
 34-11 King of glory shall *c* : — *Psal.* 24: 9.
 35-18 * we are *c*: in humility, to
 43-17 * blessings which have *c*: into my life
 44-10 * *c*: to individual consciousness ;
 49- 2 * "C" thou with us, and we will
 56- 2 * adequate for years to *c* ?
 62- 6 * Whence did it *c* ?
 63-23 * has *c*: to the present age,
 63-27 * of the thousands who had *c* ?
 66-23 * will *c*: from her beautiful home,
 69- 5 * roof and side walls *c*: together
 72-11 * who *c*: to attend the dedication
 72-20 * Scientists who have *c*: to Boston to
 73-15 * for several days to *c* ?
 93-24 * part it has *c*: to play in the
 93-29 * *c*: in the nature of a revelation.
 116-23 has *c*: from injustice and
 118-24 should *c*: from conscience.
 122-16 another Christmas has *c*: and gone.
 125- 8 You *c*: from feeding your flocks,

come

My. 125- 9 you *c*: with the sling of Israel's
 125-26 hour is *c* ? ; the bride (Word) is
 126-14 "C" out of her, my people" — *Rev.* 18: 4.
 126-20 plagues *c*: in one day, — *Rev.* 18: 8.
 129-13 They *c*: at Love's call.
 132-13 may there *c*: this benediction ;
 133- 5 at last *c*: to acknowledge God,
 142- 5 * communicants who *c*: long distances
 153- 7 have *c*: to fulfil the whole law,
 153-29 C", and I will give thee rest,
 155-24 heaven's sympathies that *c*: to
 156-19 may these communicants *c*: with
 163-10 so kindly *c*: to the dedication
 166-14 of shade and shine may *c*: and go,
 170-27 *c*: long distances to kneel with us
 171- 4 *c*: to Zion with songs — *Isa.* 35: 10.
 171-12 to *c*: to Concord,
 173-13 gifts had *c*: from Christian Scientists
 183-19 day has *c*: when the forest
 183-27 for thy light is *c* : — *Isa.* 60: 1.
 191-13 *c*: forth from the tomb of the past,
 219-24 "Think not that I am *c*: to — *Matt.* 5: 17.
 219-25 I am not *c*: to destroy, — *Matt.* 5: 17.
 220- 2 Whatever changes *c*: to this century
 221-25 must *c*: through a correct or
 225- 2 *c*: to the surface to pass off,
 229- 3 No mesmerist . . . is fit to *c*: hither.
 229-18 and *c*: after me, — *Luke* 14: 27.
 232-15 the thief would *c* : — *Luke* 12: 39.
 243- 4 *c*: together and form one church.
 244-23 teachers have *c*: so to regard them.
 247-24 Do you *c*: to your little flock
 273-26 lapse and relapse, *c*: and go,
 277-12 that the answer . . . shall *c*: from God
 281- 4 "Thy kingdom *c* : — *Matt.* 6: 10.
 283-26 lest a worse thing *c* : — *John* 5: 14.
 319-17 * not *c*: under the observation of
 324- 7 * *c*: from any one but yourself.
 336- 5 * *c*: to her after her husband's death,
 352- 6 * blessings that have *c*: to us

comeliness

Mis. 302- 8 the form without the *c* ?
My. 42- 2 * depicted its form and *c* ?
 257- 9 *c*: of the divine ideal,

comers

My. 223- 2 no *c*: are received . . . without

comes

Mis. 1-12 new idea that *c*: welling up from
 5-18 Then metaphysics *c*: in, armed with
 9- 2 *c*: through affliction rightly understood,
 10-27 Heaven *c*: down to earth,
 26-29 From this premise *c*: the
 69-30 Now *c*: the question:
 73-29 the spiritualization that *c*: from
 140- 7 good *c*: to Christian Scientists,
 158-10 *c*: the interpretation thereof,
 171-10 When one *c*: to the age with
 178- 1 I have met one who *c*: from
 199- 5 thence *c*: man's ability to annul
 215- 3 *c*: into the intermediate space,
 218-17 Truth *c*: to the rescue of reason
 227- 8 crime *c*: within its jurisdiction,
 231-31 through which the loved one *c*: not,
 246-14 there *c*: another sharp cry of
 276-10 Out of the gloom *c*: the glory
 276-21 the true sense *c*: out,
 287-31 mischief *c*: from attempts to
 290-27 blessedness and blessing *c* ?
 335-24 when the hour of trial *c* ?
 339- 7 out of defeat *c*: the secret of
 340-28 *c*: out in the darkness to shine
 341-13 *c*: of honesty and humility.
 346-10 whence *c*: the evil?
 394- 8 It *c*: through our tears,
Chr. 53-34 Christ *c*: in gloom ;
Ret. 2-15 *c*: that heart-stirring air,
 51-16 there *c*: an overwhelming sense
Un. 4- 9 that God *c*: to us and piles us ;
 15-13 his destruction *c*: through the
 20- 6 Through . . . evil *c*: into authority ;
 27- 1 From various friends *c*: inquiry
 34-10 Here *c*: in the summary of the
 40-22 *c*: through our ignorance of Life,
 56- 5 all suffering *c*: from mind,
 62- 5 that neither *c*: nor goes,
Pul. 13-21 *c*: back to him at last
 26-12 * The great organ *c*: from Detroit.
 48-24 * lawful pride that *c*: with
 69-10 * believing that disease *c*: from
 71- 7 * money *c*: from C. S. believers
 73-23 * but that all *c*: from God.
 82- 3 * she *c*: like the south wind
No. 1- 4 which *c*: to our recognition
 40-25 *c*: with the change to health,

comes

- Pan.* 12-3 *c* from the rejection of evil
 8-9 so the human character *c* forth
'00. 1-19 Truth *c* from a deep sincerity
 '01. 10-19 man's salvation *c* through
Hea. 6-28 The word *devil c* from
Po. 2-5 * but *c* not to the heart."
 45-10 It *c* through our tears,
My. 5-8 C. S. *c* to reveal man as God's
 12-22 it *c* not back again.
 54-3 * inconvenience that *c* from crowding,
 66-8 * now *c* the purchase of the last
 118-17 saving faith *c* not of a person,
 134-18 Love *c* to our tears like a
 147-3 past *c* forth like a pageant
 196-29 The beauty of holiness *c*
 208-13 *c* your dear letter to my waiting
 239-13 *c* into the knowledge of Christ
 252-28 the impetus *c* from above
 292-4 *c* from God and human faith in

comest

- Mis.* 326-31 "Wherefore *c* thou hither?"

cometh

- Mis.* 37-19 whence *c* all evil.
 101-11 Now *c* a third struggle;
 109-31 and thus, *c* repentance,
 118-32 *c* out of the mouth, — *Matt.* 15: 11.
 122-5 the offense *c* ! — *Matt.* 18: 7.
 145-3 But the time *c* when the
 149-24 that *c* down from heaven,
 251-16 kingdom of God *c* — *Luke* 17: 20.
 254-7 that *c* down from heaven,
 286-19 The time *c*, and now is,
 321-13 "The hour *c*, — *John* 4: 23.
 340-9 that which *c* from God,
 342-17 "The bridegroom *c* ! — *Matt.* 25: 6.
Ret. 79-4 nor *c* this apprehension from
 79-17 Through . . . pride, *c* no success in
Un. 11-28 then *c* the harvest,
 22-19 *c* not from the eternal Spirit,
Pul. 4-25 with it *c* the full power of being,
 27-13 * " *c* down from God — see *Rev.* 3: 12.
No. 34-9 "The hour *c*, — *John* 4: 23.
Pan. 14-8 bread that *c* down from heaven,
 '09. 15-11 after this Passover *c* victory,
 '01. 12-11 "When the Son of man *c*, — *Luke* 18: 8.
 '02. 18-3 wilt know when the thief *c*.
Hea. 10-18 and joy *c* with the light.
 16-28 man *c* unto the Father,
My. 38-2 * every perfect gift *c* from above,
 125-27 and lo, the bridegroom *c* !
 156-21 bread that *c* down from heaven,
 257-15 *c* into the world," — *John* 1: 9.
 364-12 save that which *c* from God.

comet's

- Mis.* 266-12 is like the *c* course,

comfort (see also **comfort's**)

- Mis.* 16-3 so *c*, cheer, and bless one,
 118-20 His rod and His staff *c* you.
 232-1 God *c* them all!
 275-15 *c*, encourage, and bless all
Pul. 5-18 * "I have come to *c* you."
 56-15 * brought hope and *c* to many
 87-16 If it will *c* you in the least,
 '00. 3-6 no heart his *c*.
Po. 24-14 Is all I need to *c* mine.
 32-20 *c* my soul all the wearisome day,
 78-15 Give to the pleading hearts *c*
 38-3 * in God is all consolation and *c*,
 92-29 * for some such *c* as it promises.
 174-2 open their doors for the *c* and
 206-18 words of the Scriptures *c* you:
 230-13 to *c* such as mourn,
 292-9 His rod and His staff *c* the living
 292-10 may His love shield, . . . and *c*

comfortable

- Mis.* ix-8 their *c* fortunes are acquired by
Pul. 58-17 * in its exceedingly *c* pews.
 58-20 * rather dark, . . . for *c* reading,
My. 87-15 * these *c* acquaintances

comfortably

- My.* 71-23 * and seat them *c*.
 80-31 * the auditorium was *c* filled.

comforted

- Pul.* 50-19 * *c* and strengthened by them.
My. 41-7 * blessed and *c* by divine Love.

Comforter

- Mis.* 174-31 Divine Science; the *C* ;
 189-6 *C* that leadeth into all truth.
 195-32 by divine Science, the *C* ;
Man. 15-8 Holy Ghost or divine *C* ;
 '01. 9-17 it is the Christ, *C*,

comforter

- Un.* 18-15 our *c* always from outside and above

comforters

- Ret.* 95-11 * And *c* are needed much

comforteth

- My.* 159-7 Christ rejoiceth and *c* us.

comforting

- Mis.* 124-15 *c* such as mourn,
My. 154-10 *c* to the dear sick,

comfortless

- Mis.* 249-24 will never leave me *c*,

comfort's

- Ret.* 95-5 * give thee skill In *c* art :

comforts

- My.* 132-31 *c* such as mourn,
 295-2 knowing our dear God *c* such

comical

- Mis.* 239-22 Her apparent pride . . . was *c*.

coming

- Mis.* 81-13 *c* up straightway out of the
 136-26 members *c* from a distance
 211-16 cause him to suffer in *c* to life?
 213-26 when he seeth the wolf *c*.
 237-30 fear clustered round his *c*.
 249-25 *c* nearer in my need,
 276-14 *c* of our Lord and Christ.
 304-6 * in the *c* World's Exposition
 304-9 * *c* first to the capital
 322-5 People *c* from a distance
 323-9 working and watching for his *c*.
 335-4 delayeth his *c*; — *Matt.* 24: 48.
 343-22 to choke the *c* clover.
 363-21 brightness of His *c*.
Man. 36-5 *c* from pupils of loyal students
Chr. 55-6 The hour is *c*, — *John* 5: 25.
Un. 13-3 *c* at human call;
 28-12 going in or *c* out.
 58-8 *c* down from the cross,
 61-2 *C* and going belong to
Pul. 44-27 * and it kept *c* until the custodian
 58-3 * *C* to Boston about 1880,
 60-6 * before *c* into this work,
 82-9 * could stop the *c* of spring.
 '00. 6-29 the second *c* of Christ.
 7-23 we believe in the second *c*,
 '01. 19-10 because of your often *c*
 30-5 bequeathing . . . to the *c* centuries.
Po. 47-1 Are the dear days ever *c* again,
My. 17-9 "To whom *c*, as unto — *I Pet.* 2: 4.
 20-8 The holidays are *c*,
 25-3 * special effort during the *c* week
 30-2 * either *c* from a service or
 42-6 * President for the *c* year,
 73-26 * chapter sub-title
 87-4 * multitudes going and *c*.
 99-18 * *c* from all parts of the world,
 100-8 * *c* from all, or nearly all, parts
 223-20 All inquiries, *c* directly or
 225-17 The *c* of Christ's kingdom on earth
 241-25 * after *c* to the light of Truth,
 262-26 in commemoration of Christ's *c*.
 266-4 dangers confronting the *c* century
 307-19 referred to the *c* anew of Truth,

command**another**

- Ret.* 88-4 Another *c* of the Christ,

Christ's

- Mis.* 194-9 permanence of Christ's *c*
 311-21 since by breaking Christ's *c*,
Ret. 71-17 transgressing Christ's *c*.
 '01. 12-15 Christ's *c* to heal in all ages,
My. 227-26 side by side with Christ's *c*,
 300-24 according to Christ's *c*,

divine

- Mis.* 10-14 If they mistake the divine *c*,
Ret. 71-5 obedient to the divine *c*,
My. 224-6 the human need, the divine *c*,
 351-11 is indeed a divine *c*,

first

- Mis.* 347-1 this first *c* of Solomon,

full

- Mis.* 193-25 no one is following his full *c*

God's

- Mis.* 223-5 according to God's *c*.
 298-17 he did not say that it was God's *c* ;
Peo. 7-18 * Waiting the hour when at God's *c*'

His

- Mis.* 153-9 At His *c*, the rock became

his

- Mis.* 282-15 metaphysical tone of his *c*,

Jesus'

- Ret.* 35-24 perpetuity of Jesus' *c*,
 45-20 following Jesus' *c*,

command

- Lord's**
Ret. 88-25 The Lord's *c* means this,
- Master's**
My. 233-2 spirit of our Master's *c*?
- obedience to the**
My. 43-15 * In obedience to the *c*
- of Christ**
Mis. 318-18 and so fulfil the *c* of Christ.
Ret. 47-22 and so fulfil the *c* of Christ.
Pul. 29-17 * dealt directly with the *c* of Christ
'00. 5-21 to obey . . . the *c* of Christ :
- of the Master**
My. 128-20 following the *c* of the Master,
- prime**
Ret. 88-5 his prime *c*, was that his
- proper**
Mis. 138-26 God will give . . . the proper *c*,
- remains**
Mis. 23-12 and the *c* remains,
- sacred**
'02. 5-29 sacred *c*, "Thou shalt have— *Erod.* 20 : 3.
- second**
Mis. 158-15 second *c*, to drop the use of notes,
- this**
Ret. 88-10 significance of this *c*,
My. 156-18 In obedience to this *c*
- transverse**
Mis. 348-14 Solomon's transverse *c* :
- Mis.* xii-3 *c* and countermand ;
56-25 *Why did God c*,
214-13 the *c*, "Put up thy sword."— *John* 18 : 11.
227-32 *c* of almighty wisdom ;
Pul. 14-24 Christ will *c* the wave.
My. 122-13 such as to *c* respect everywhere.
325-14 * *C* me at any time, in any way,

commanded

- Ret.* 4-10 *c* a broad picturesque view of
87-16 as the Master *c*.
Un. 11-6 he *c* the winds,
14-12 are *c* to *grow in grace*.
'01. 19-17 *c* even the winds and waves,
'02. 9-5 Jesus *c*, "Follow me ;— *Matt.* 8 : 22.
My. 106-31 *c* his followers to do likewise.

commanding

- '00. 11-15 tones intricate, profound, *c*.

Commandment

- Mis.* 292-1 chapter sub-title
'02. page 1 heading
(see also **First Commandment**)

commandment

- Mis.* 28-24 Then the *c* means,
73-13 and a *c* to the wise,
292-4 "A new *c* : I give— *John* 13 : 34.
292-7 Love had a new *c* even for him.
- Man.* 43-18 more serious attention to the *c*
and keeping His *c*?"
- Ret.* 69-30
'02. 4-14 new *c* in the gospel of peace,
5-12 subordinated to this *c*,
7-25 "A new *c* : I give— *John* 13 : 34.
7-27 special attention to his new *c*.
8-9 *c* of Christ Jesus shows what
between the old and the new *c*,
8-14 obey both the old and the new *c*,
My. 64-17 * how to obey this *c* and rule,
109-8 *c*, "Love thy neighbor— *Lcv.* 19 : 18.
153-16 the great and first *c*,
187-12 end of the *c* is charity— *I Tim.* 1 : 5.
187-27 would glorify in a new *c*.
364-7 includes and inculcates the *c*,

Commandments

(see **Ten Commandments**)

commandments

- Mis.* 67-15 Obedience to these *c* is
118-16 "Keep My *c*."— *John* 15 : 10.
123-25 love God, and keep His *c*.
268-8 hearkened to My *c* !— *Isa.* 48 : 18.
311-1 love God and keep His *c*,
315-11 love God and keep His *c*,
Ret. 31-18 which breaketh the divine *c*.
No. 8-17 it will bow down to the *c*
'00. 6-20 licentious, and breaks God's *c*,
'01. 32-20 love God and keep His *c*
'02. 4-22 briefly consider these two *c*
17-3 keep my *c*."— *John* 14 : 15.
My. 3-8 they that do His *c*.— *Rev.* 22 : 14.
130-26 to him who keeps the *c*.
160-21 or in disobeying the *c*
268-14 Two *c* of the Hebrew Decalogue,

commands

- Mis.* 18-11 These *c* of infinite wisdom,
193-24 who follow the *c* of our Lord
301-30 the *c* of our hillside Priest,

commands

- Mis.* 358-29 awaiting, with staff in hand, God's *c*.
Un. 3-10 those who have obeyed God's *c*,
38-21 no divine fiat *c* us to believe
49-26 *c* mortals to shun or relinquish,
No. 14-21 are obeying these *c* ;
41-20 have slumbered over Christ's *c*,
Pan. 12-12 inspired Scriptural *c* be fulfilled.
'01. 17-14 *c* the respect of our best thinkers.
'02. 8-3 *c* man to love as Jesus loved.
My. 23-8 * so long as we follow His *c*.
47-27 * founded on the *c* of Jesus :
52-17 * to establish these our Master's *c*
118-13 spiritual sense demands and *c* us ;
131-4 humbles, exalts, and *c* a man,
226-12 *c* the waves and the winds,

commemorate

- Mis.* 120-23 whose character we to-day *c*,
159-18 *c*, . . . the man of God,
251-12 To-day we *c* not only
Man. 17-10 *c* the word and works of our Master,
Ret. 44-1 *c* the words and works of our Master,
'01. 1-10 *c* in unity the life of our Lord,
My. 46-10 *c* the word and works of our Master,
131-8 life that we *c* and would emulate,
158-26 temple which to-day you *c*,
262-13 and so *c* the entrance into

commemorated

- Mis.* 306-8 * names to be *c*.
My. 235-29 *c* in deed or in word

commemorates

- Mis.* 166-3 *c* the earthly life of a martyr ;
My. 262-6 *c* the birth of a human, . . . babe

commemorating

- No.* 34-8 *c* his death with a material rite.

commemoration

- Mis.* 91-1 in *c* of the Christ.
Pul. 64-25 * in *c* of the Founder of that sect,
My. 188-8 Your feast days will not be in *c*,
235-26 meaningless *c* of birthdays,
262-25 in *c* of Christ's coming.

commence

- Mis.* 15-18 Time may *c*, but it cannot complete,
51-25 * reign of Mind *c* on earth,
141-26 Delay not longer to *c* building
198-5 one must *c* by turning away from
239-5 about to *c* a large class in *C. S.*
314-24 *c* by announcing the full title of
c with the church of Ephesus.
'00. 12-7
'01. 16-27 Shall the hope for our race *c* with

commenced

- Mis.* 380-15 and *c* teaching.
Ret. 15-16 accepted the invitation and *c* work.
My. 12-2 * work should be *c* as soon as
14-26 * building operations have been *c*,
54-8 * one hour before the service *c*,

commences

- Mis.* 327-15 The journey *c*.

commencing

- Mis.* 32-13 *c* at the thirty-third verse,
Man. 32-12 before *c* to read from this book,
Un. 10-23 It is like *c* with the minus sign,
My. 11-28 * date for *c* building operations.
12-12 * the date of *c* work,

commend

- Mis.* 97-22 I *c* the Icelandic translation :
Ret. 83-4 *c* students and patients to
85-7 *c* itself as useful to the Cause

commendable

- Mis.* 297-10 Smart journalism . . . is *c* ;

commendation

- Mis.* 313-1 chapter sub-title

commending

- My.* 124-3 *c* ourselves to every— *II Cor.* 4 : 2.

comments

- '00. 13-3 *c* the church at Ephesus

commensurate

- Mis.* 261-2 suffering is *c* with evil,
My. 288-22 suffering is *c* with sin ;

comment

- Mis.* 295-2 which deserve and elicit brief *c*.
No. 44-2 incapacitates him for correct *c*.
'01. 11-18 read each Sunday without *c*
'02. 0-27 Is it cause for bitter *c*?
My. 7-7 * wonderment and frequent *c*,
129-14 It called forth flattering *c*
200-1 chapter sub-title
232-10 *C* ON AN EDITORIAL WHICH APPEARED

commentaries

- No.* 15-8 *c* are employed to explain

commentators

My. 95-11 * the press gallery of c'.

comments

Mis. 32-31 in regard to some clergyman's c'
Ret. 27-1 I wrote . . . c' on the Scriptures,
 27-5 If these notes and c',
 27-10 These early c' are valuable
My. 99-1 * contemporary, the *Boston Times*, c',

commerce

'02. 4-1 Competition in c', deceit in councils,
My. 265-23 agriculture, manufacture, c',

Commercial

Pul. 89-17 * C', Louisville, Ky.

commercial

My. 91-6 * in this so-called c' age.

commingle

Mis. 333-3 The supposition is, that . . . c',
 '00. 4-5 This precedent that would c'

commingled

Mis. ix-13 sigh, and smile c',
 379-16 they c' error with truth,

commingling

My. 189-13 c' in one righteous prayer,

commiserate

Mis. 80-24 c' the lot of regular doctors,

commission

Mis. 87-19 I never c' any one to
 117-18 to carry out a divine c'

commissioned

Pul. 81-24 * c' to complete all that the

commissions

Mis. 18-32 or that those whom He c'

commit

Mis. 19-19 most fearful sin that mortals can c'.
 52-19 *if . . . why not c' suicide?*
 61-13 image of God, does not c' sin.
 67-5 shalt not c' adultery!"—*Exod.* 20: 14.
 119-7 unwary man to c' a crime,
 130-7 to be wronged, than to c' wrong?
 130-25 greatest sin that one can c'
 157-22 "C' thy way unto—*Psal.* 37: 5.
 261-10 suffer from the wrong they c',
 268-32 "C' thy way unto—*Psal.* 37: 5.
 335-17 to murder, steal, c' adultery,
Man. 79-8 such business as . . . shall c' to it.
 '01. 14-2 To assume . . . and yet c' sin,
 '02. 19-11 c' an offense against me that I
My. 170-23 C' thy way unto—*Psal.* 37: 5.
 252-9 the wrong you may c' must,
 268-15 shalt not c' adultery!"—*Exod.* 20: 14.
 334-20 "To assume . . . and yet c' sin,

commits

Mis. 61-14 * *What c' theft? Or who does murder?*
 113-16 c' his way to God,
 212-3 betrays you, and c' suicide.
 269-4 c' his moral sense to a dungeon.
 '01. 16-11 outdoes itself and c' suicide.

committal

My. 211-16 c' of acts foreign to the

committed

Mis. 163-15 c' to the providence of God.
 222-22 The crimes c' under this
Man. 54-3 finds that the offense has been c',
Ret. 20-23 family to whose care he was c'
Pul. 7-18 c' in the name of religion.
 20-12 c' to the providence of God,
 '01. 20-23 crimes c' under this new-old
My. 136-24 c' the hard earnings of my pen,
 156-9 have c' unto Him—*II Tim.* 1: 12.
 196-19 c' himself to Him that—*I Pet.* 2: 23.
 228-29 have c' unto him—*II Tim.* 1: 12.
 231-16 They are c' to the waste-basket
 248-25 I have largely c' to you,
 301-20 c' to insane asylums

Committee and committee

Mis. 114-2 C' on Sunday School Lessons
 271-23 the Publishing C' of
 305-1 * c' of women representing
Man. 17-14 Mrs. Eddy was appointed on the c'
 27-6 action to be taken by said C'
 77-7 submit them all to said c'
 77-7 This c' shall decide thereupon
 79-9 While the members of this C' are
 98-5 which has been forwarded to this C'
 98-9 C' shall immediately apply for aid
 99-12 in selecting this C',
 99-18 C' for the counties in which London,
 100-1 church employing said C'.
 100-19 another C' to fill the vacancy;
 100-22 name the C' if it so desires,
 100-23 any C' so named by the Board

Committee and committee

Man. 102-5 this c' shall not be dissolved until
 102-7 This c' shall elect, dismiss, or
My. 49-13 * Mrs. Eddy was appointed on the c'
 50-31 * business c' met after the services
 53-25 * annual report of the business c'
 62-28 * by the members of the business c',
 83-6 * members of the local arrangement c'
 141-14 * Alfred Farlow of the publication c'
 172-29 chairman of the prudential c'
 173-20 to his collaborators on said c'
 242-18 publication c' work, reading-room work,
 282-19 International Conciliation C',
 333-3 * the C. S. publication c'.
 363-10 * *By the C.*
 (see also **Building Committee, Publication Com-**
mittee, State Committee)

Committee on Bible Lessons

Man. 104-13 the C' on B' L', and the Board

Committee on Business

Man. 79-1 C' on B'.
 79-3 elect annually a C' on B'.
 98-10 apply for aid to the C' on B'.

Committee on Finance

Man. 76-16 There shall be a C' on F',
 77-25 C' on F' shall visit the
 78-25 Board of Directors and the C' on F',

Committee on Publication

Man. 26-3 manager of the general C' on P.
 27-4 manager of the general C' on P.
 29-2 the failure of the C' on P.
 78-12 the manager of the C' on P.
 79-7 C' on P' shall commit to it
 97-1 heading.
 97-4 C' on P', which shall consist of
 97-16 duty of the C' on P' to correct
 98-1 C' on P' shall be responsible for
 98-6 the correction by the C' on P'.
 98-11 the C' on P' shall read
 98-17 duty of the C' on P' to have published
 98-22 under the direction of this C' on P'.
 99-1 appoint a C' on P' to serve
 99-9 appoint a C' on P'.
 99-13 can appoint a C' on P'.
 99-16 C' on P' is elected only by the
 100-4 candidate for its C' on P',
 100-7 special request to any C' on P',
 100-9 If the C' on P' neglects to
 100-18 to remove its C' on P'.
 100-26 not obtainable for C' on P'.
 101-3 manager of the general C' on P'.

Committees and committees

Man. 56-16 reports of Treasure, Clerk, and C',
My. 208-23 chapter sub-title
 208-24 *The C.*
 208-25 God bless the courageous, . . . c'

Committees on Publication

Man. 65-13 members of the C' on P'.
 82-4 The C' on P' are in no manner
 97-7 manager of the C' on P'.
 93-21 The State C' on P'.
 99-22 District Manager of the C' on P'.
 99-24 C' on P' shall consist of men

committing

Mis. 53-3 C' suicide to dodge the question
 115-1 is c' an offense against God
 221-31 a crime that he himself is c',
 331-3 c' their way unto Him who
Rvd. 16-13 some impostors are c' this error.
My. 130-5 This hidden method of c' crime

commodious

My. 46-1 * in c' foyer and broad stairways,
 157-11 * c' and beautiful church home

common

Mis. 11-16 in accordance with c' law.
 13-18 children of one c' Parent,
 26-26 in the c' version of Hebrews
 40-27 those elements of evil too c'
 49-21 the c' belief in the opposite of
 78-21 this abuse, has become too c'
 98-15 the progress of our c' Cause
 125-24 Apart from the c' walks of mankind,
 138-11 the guidance of our c' Father
 145-19 may melt into one, and c' dust,
 155-26 to Him as our c' Parent,
 201-22 beyond the c' apprehension of
 202-6 * beyond the walks of c' life,
 219-14 In c' parlance, one person feels
 228-28 C' consent is contagious,
 247-24 seems, to the c' estimate, solid
 263-18 working assiduously for our c' Cause,
 274-20 outrages humanity, breaks c' law,
 265-27, 28 c' law, c' seuse, and c' honesty,
 300-7 in c' parlance, it is an ignorant

common

- Mis.* 348-22 *Natrum muraticum* (c' salt).
357-10 beyond the walks of c' life,
365-17 form the c' want,
365-28 is held back by the c' ignorance
371-9 guidance of our C' Father,
Ret. 49-25 uniting them in one c' brotherhood.
75-25 no warrant in c' law and
Un. 23-13 The c' hypotheses about souls
Pul. 23-13 * each having the c' identity of
39-1 * all meet on c' ground in the
85-27 * in the Cause of their c' faith,
No. 1-1 c' sentiment of regard for the
3-25 so c' it is becoming odious
11-12 c' ignorance of what it is,
18-22 health and . . . are the c' wants ;
20-20 c' idolatry of man-worship.
'02. 14-16 so counter to the c' convictions of
My. 165-24 a relapse into the c' hope.
168-4 with the demands of our C' Christ,
189-6 in the c' walks of life,
220-3 safely submit . . . to c' justice,
226-1 not be written or used as a c' noun
226-6 termed in c' speech the principle of
247-4 by the c' consent of the governed,
254-25 by the c' consent of the governed,
262-24 ritual of our C' Christmas
300-21 are c' to his church,
316-17 in behalf of c' justice and truth
(see also *sense*)

commonly

- Mis.* 75-29 c' accepted view is that *soul*
81-10 c' *accepted teachings of the day*,
280-13 As we c' think,
Ret. 91-7 c' known as the Sermon on the Mount,
Un. 15-16 God is c' called the *sinless*,
32-7 By matter is c' meant mind,

commonplace

- Mis.* 142-24 send my answer in a c' letter.
379-7 The composition was c',

Commonwealth and Huntington Avenues

- Pul.* 24-4 * between C' and H' A'.

Commonwealth Avenue

No. 385

- Man.* 30-15 No. 385 C' A', Boston.

- Pul.* 36-21 * removed from Columbus to C' A',
My. 325-7 * your house on C' A',

commotion

- Ret.* 79-19 quixsands of worldly c',
My. 121-5 c' of the season's holidays.

commune

- Pan.* 14-5 c' at the table of our Lord
My. 36-9 * assembled at this sacred time to c'

communicants

- '00.* 1-12 sixteen thousand c' in unity,
'01. 2-29 over twenty-one thousand . . . c'
31-13 c' of my large church,
'02. 1-4 our church c' constantly increase
12-23 a privilege to acquaint c' with
My. 7-6 a privilege to acquaint c' with
90-24 * tremendous outpouring of eager c'
91-12 * Its c' are cheerful
141-25 forty-eight thousand c',
142-5 * c' who come long distances
142-15 communion of branch church c'
148-17 membership of seventy-four c'
156-18 In obedience to . . . may these c'
171-11 invite all my church c'
175-3 thirty-six thousand c',

communicate

- Mis.* 34-15 If the departed were to c' with us,
42-16 then we shall be able to c' with
60-20 or for one who sleeps to c' with
My. 203-3 I have nothing new to c' ;

communicates

- Ret.* 83-15 c', . . . his misconception of Truth,

communicating

- Mis.* 60-18 reveals the impossibility of . . . C',
'02. 10-28 like sentencing a man for c' with

communication

- Mis.* 132-12 In your c' to *Zion's Herald*,
Man. 65-26 c' from the Pastor Emeritus
67-7 c' from the Pastor Emeritus
Pul. 38-21 * no possibility of c',
My. 207-3 Your c' is gratefully received.
272-24 * will be interested in this c'.
320-25 * give your readers the following c'.

communications

- Mis.* 34-23 called "c' from spirits."
Man. 46-14 all private c' made to them
65-25 Understanding C'.

communications

- Man.* 66-6 Interpreting C'.
66-9 c' of the Pastor Emeritus
67-6 Private C'.
Hea. 5-13 * trustworthiness of the c',

communing

- Mis.* 171-14 This does not mean c' with spirits
My. 154-27 C' heart with heart,
154-30 Such c' uplifts man's being ;

Communion and communion (noun)

1898

Pan. 1-3 heading

January 2, 1898

My. 121-1 chapter sub-title

June 4, 1899

My. 124-5 chapter sub-title

1904

My. 15-11 chapter sub-title

- Mis.* 60-13 *deny the possibility of c' with*
90-22 *administer the c'*,
90-24 *shall . . . receive the c'?*
90-30 c' which . . . Scientists celebrate
149-25 whose c' is fellowship with saints
282-18 person with whom you hold c'
333-22 "What c' liath light with— *II Cor. 6: 14.*
344-1 chapter sub-title

Man.

- 61-7 C'.
61-8 No more C'.
61-11 C' of Branch Churches.
61-12 C' shall be observed in the
73-22 No Close C'.

Ret.

- 15-3 he received me into their c'.
18-21 sacred c' with home's magic spell I

Pul.

- 30-12 * c', which is not celebrated by

'01.

- 1-6 Our first c' in the new century
1-16 human in c' with the Divine,

Hea.

- 2-3 calm and steadfast c' with God ;

Po.

- 64-14 sacred c' with home's magic spell I

My.

- 19-10 c' of the Holy Ghost,— *II Cor. 13: 14.*
20-24 * at the c' and annual meeting
25-19 at our annual c'
26-5 * on the date of the annual c'.
26-17 This c' and dedication include
29-4 * kneeling in silent c' ;
32-3 * after five minutes of silent c'
32-29 * After the reading . . . silent c',
38-24 * than the silent c'.
54-13 * c' was held at Odd Fellows Hall.
61-8 * c' would likely be postponed
63-11 * Our annual c' and the dedication
78-19 * congregation knelt in silent c',
79-2 * kneeling for silent c'
139-25 material to the spiritual c' ;
140-11 * chapter sub-title
140-20 Relinquishing a material form of c'
140-25 Dropping the c' of The Mother Church
141-29 c' universal and divine.
142-15 c' of branch church communicants
154-26 embodied in a visible c',
170-28 to kneel with us . . . in blest c'
171-12 communicants who attend this c',
173-16 invite those who attend the c'

Communion and communion (adj.)

- Mis.* 120-26 chapter sub-title
314-28 observed at the C' service ;
398-21 poem

Man.

- 40-20 On C' day the Church Tenets
61-10 shall observe no more C' seasons.

'02.

- 4-8 pray at this C' season for

Po.

page 75

My.

- 5-24 memorable dedication and c' season,
27-6 our annual meeting and c' service,
29-3 * chapter sub-title
56-32 * Our c' services and annual meetings
140-13 * dropping the annual c' service
141-2 * chapter sub-title
141-3 * general c' service of the
141-10 * not . . . to attend the c' seasons
141-16 * to abolish its famous c' seasons.
141-17 * c' season of the Boston church
141-26 branch churches continue their c'
141-27 no more c' season in The
142-11 abolishing the c' season of The
142-14 The Mother Church c' season

Communion Day

- Mis.* 315-5 on the Sunday following C' D'.

Communion Doxology

- My.* 33-1 * Singing the C' D'.

Communion Hymn

- My.* 31-1 * first the "C' H."
32-24 * Solo, "C' H."

(see also **Appendix A**)

communions

My. 91-4 * did not find in other *c.*

Communion Sabbath

My. 50-1 * *C. S.* was held at the home of
50-14 * for deliberation before *C. S.*
50-23 * church celebrated her *C. S.*

Communion Services

in Branch Churches

Man. 125-1 heading

Communion Sunday

Mis. 314-32 first Sunday of . . . except *C. S.*,
02. 12-27 their presence on *C. S.*,
My. 7-11 their presence on *C. S.*,
50-19 * *C. S.*, . . . brought fresh courage

communities

My. 95-7 * intelligence of many *c.*

community

Mis. 43-31 the health of the *c.*,
115-11 ignorance of the *c.* on this subject
271-26 * "To benefit the *c.*,
No. 3-21 to be safe members of the *c.*,
'01. 31-16 individual and the *c.*,
My. 94-10 * growth of the sect in every *c.*
362-17 * Cause of *C. S.* in this *c.*,

compact

Mis. 91-10 The real Christian *c.* is love for
290-1 *c.* of two hearts,
Ret. 47-3 wars with Love's spiritual *c.*,

compacts

Mis. 289-13 agreements to certain *c.* :

companion

Pul. 13-21 has made his bosom *c.*,
My. 124-24 time-table, log, traveller's *c.*,
130-28 used as a *c.* to the Bible

companionless

Po. 35-13 in the cringing crowd *C. S.*!

companions

My. 335-10 * beloved by his brothers and *c.*,

company

Mis. 153-12 great was the *c.* of — *Psal.* 68: 11.
272-21 * such as any stock *c.* may obtain
324-21 he seeks to leave the odious *c.*
378-9 in *c.* with several other patients,
Pul. 66-26 * to supplant those in *c.* with
'00. 8-7 be careful of your *c.*,
'01. 12-9 only . . . would be seen in such *c.*"
My. 46-29 * innumerable *c.* of angels, — *Heb.* 12: 22.

comparative

Rud. 3-2 Hence their *c.* acquiescence
'01. 17-21 *c.* ease of healing

comparatively

Pul. 67-21 * have strong churches, *c.*,
'00. 9-9 but few, *c.*, see it ;
My. 29-22 * A *c.* new religion
85-5 * it was *c.* unknown ;
271-8 of *c.* little importance

compare

Man. 109-14 *c.* them with the forms here given,
No. 41-14 to *c.* mortal lives with this model
'01. 21-18 or to *c.* its literature.
My. 107-3 *C.* the lives of its professors with
164-14 *c.* the beginning of *C. S.*

compared

Mis. 67-9 *c.* with his rights of mind and
239-22 her dividend, when *c.* with
317-15 *c.* with the whole of the Scriptures
No. 22-11 *C.* with the inspired wisdom
Po. 34-16 Blessed *c.* with me thou art
My. 96-8 * in no sense, save one, be *c.* with

comparing

Mis. 382-8 *c.* those with the joy of
My. 127-11 *C.* our scientific system of
197-15 *C.* such students with those

comparison

Mis. 102-14 admits of no degrees of *c.*,
294-24 chapter sub-title
Man. 41-3 Careless *c.* or irreverent reference
My. 92-19 * give a feeble impression in *c.* with
96-15 * *c.* with other creeds.
123-2 gifts to me are beyond *c.*
127-9 On *c.*, it will be found that *C. S.*
238-5 *c.* between the effects produced by

comparisons

Mis. 267-15 * *C.* are odorous. — SHAKESPEARE.
My. 338-22 his *c.* and ready humor.

compass

Ret. 70-15 No person can *c.* or fulfil the
Un. 58-16 test the full *c.* of human woe,
Pul. 26-13 * It is one of vast *c.*,
60-22 * It is of three-manual *c.*,

compass

Pul. 60-23 * pedal *c.*, *C. C. C.* to *F. 30.*
Ita. 4-6 the *c.* of infinite Life,
Po. 18-10 higher he soareth to *c.* his rest,
(see also *organ*)

compassed

'02. 14-15 *c.* on any other foundation,

compassion

My. 39-26 * Our hearts were thrilled by her *c.*,

compassionate

Ret. 25-10 *c.* helpful, and spiritual.
Pan. 15-3 as she has been *c.* in peace.
'02. 18-13 Jesus was *c.* true,
My. 37-5 * incense of gratitude and *c.* love

compatible

Mis. 289-18 *c.* with home and heaven.

compel

Mis. 197-20 *c.* us to pattern after both ;

compelled

Ret. 20-22 *c.* to ask for a bill of divorce,
Un. 50-13 though we are *c.* to use the phrase
Pul. 64-11 * *c.* to refuse further contributions,
No. 42-6 mortals are not *c.* to have other gods
My. 160-16 until *c.* to glance at it.

compelling

Ret. 80-24 under his *c.* rod.

compels

Mis. 85-27 pain *c.* human consciousness to
200-23 *c.* me to seek the remedy for it,
209-15 *c.* mortals to learn that
265-32 until suffering *c.* the downfall of
My. 3-21 *c.* him to think genuine,
250-17 nor *c.* the branch churches to
308-13 *c.* me . . . to speak.

compensate

Mis. 65-27 is inadequate to *c.* for the
111-12 *c.* loss, and gain a higher sense to
322-25 *c.* your zealous affection for
Ret. 58-4 trying to *c.* for the absence of
My. 212-26 tries to *c.* himself for his own loss

compensated

'00. 11-12 answered and *c.* by divine love.

compensates

My. 21-15 * divine Love more than *c.* for

compensateth

Mis. 363-8 *c.* vanity with nothingness.

compensation

Mis. 38-10 should expect no *c.*

compete

Ret. 31-3 Nothing can *c.* with *C. S.*,
82-25 *c.* with ecclesiastical fellowship

competent

Man. 77-2 by an honest, *c.* accountant.

competition

'02. 4-1 *C.* in commerce, deceit in councils,
My. 266-7 insufficient freedom of honest *c.* ;

competitor

Mis. 22-19 It hath no peer, no *c.*,

compilation

Mis. 300-6 reading it publicly as your own *c.*,
Pul. 28-20 * *c.* called the "*C. S. Hymnal.*"

compilations

No. 3-26 such *c.*, instead of possessing

compilers

Ret. 91-8 *c.* and translators of the Bible,

compiling

Mis. xi-27 In *c.* this work, I have tried
300-3 *c.* them in connection with
301-1 *c.* and delivering that sermon

complacently

Mis. 222-13 listen *c.* to audible falsehoods
'01. 20-13 People may listen *c.* to the

complain

Man. 29-10 shall *c.* thereof to the Clerk
Pul. 56-20 * And of the just effect *c.* ;

complainant

Mis. 381-18 ordered that the *c.* (Mrs. Eddy)
Man. 29-6 the name of the *c.*

complained

Man. 52-10 to the member *c.* of
'01. 9-11 the mysticism *c.* of

complaining

Mis. 236-10 the child *c.* of his parents

complains

'01. 11-28 St. Paul *c.* of him whose god is

complaint

- Man.* 29-10 and the c' be found valid,
52- 4 A c' against a member of
52- 6 and if this c' is not for
53-1, 2 upon her c' or the c' of a member
53-10 upon her c' that member should
53-18 No member shall enter a c' of
54- 1 upon c' by another member,
54-12 on c' of Mrs. Eddy
54-13 this c' being found valid,
64- 8 upon Mrs. Eddy's c' thereof
'02, 19-19 The thought of it stills c' ;

complaints

- Mis.* 6- 4 but little time free from c'
Man. 50-12 C'
51-25 c' against church members ;
82-15 for the examination of c'
No. 9-14 repeated c' and murmurings
My. 223- 4 that I neither listen to c'
354- 2 In view of c' from the field,

complete

- Mis.* 15-18 it cannot c', the new birth :
35-11 most concise, yet c', summary
50-10 a c' textbook of C. S. ;
75-17 used and make c' sense.
137- 4 all of which are c'.
393-16 From the shores afar, c'.
Ret. 37- 2 the c' statement of C. S.,
60- 3 Science reveals Life as a c' sphere,
78- 6 is c' in S. and H. ;
Un. 43- 9 c' triumph over death,
Pul. 73-27 * c' and yet concise idea
81-25 * commissioned to c' all that the
No. 37- 3 nature and manhood were forever c',
'00, 14- 7 signifies a c' time or number
Po. 51-21 From the shores afar, c'.
My. 14-14 * entire amount required to c'
14-24 * the building fund is not c',
22-12 * in order to c' this great work,
23-14 * Amount necessary to c' the sum
29-17 * c' unanimity of thought
58- 5 * no more funds are needed to c'
66-21 * spacious and elegant edifice c'
81- 5 * so c' this self-abnegation,
113- 9 truth of the c' system of C. S.
158-26 to-morrow c', and thereafter dedicate
194-11 a c' subordination of self.
212-13 to c' the sum total of sin.
221-13 a more c', natural, and divine

completed

- Man.* 102- 7 new church edifice is c'.
Pul. 45-15 * that it could not be c' before
70-13 * very recently saw c' in Boston,
84-24 * and that our temple is c'
My. 86- 1 * the new church . . . just c',
20-28 * should be c' as early as possible,
40- 1 * this c' extension of
61- 7 * for the building to be c'
72-27 * work was actually c'.
76-31 * structure, which is now c'.
83-26 * building itself has been c'.
86-14 * before the actual work was c',
148-11 having c' its organization
171-10 church is so nearly c'
311-30 * c' her education when she

completely

- Pul.* 71-20 * Mrs. Eddy has resigned herself c' to
My. v-17 * reforming the sinner . . . c',
59-31 * or so c' vindicated.
127-13 divine metaphysics c' overshadows
210- 8 c' shielded from the attacks of

completeness

- No.* 10- 5 of the c' of Science.

completing

- My.* 24-31 * appropriate time for c' the
197-11 c' and dedicating your church

completion

- Mis.* 158-25 you will find the forthcoming c'
Pul. 23- 3 * C' OF THE FIRST CHURCH OF CHRIST,
24- 1 * c' of the first C. S. church
45-13 * c' within the year 1894
84-14 * 1894, witnessed the c' of
84-23 * all obstacles to its c'
86-18 * the c' of The First Church of Christ,
My. 21- 8 * c' of The Mother Church,
21-27 * c' of the new edifice
27-14 * c' of the church building,
28- 2 * coincident with the c' of
43-30 * c' and dedication of our
62-11 * which crowns the c' of this
62-21 * c' of the magnificent extension

complex

- My.* 239-20 compound, c' idea or likeness of

complexion

- Mis.* 379- 8 general appearance, height, and c'
Pul. 32- 5 * her beautiful c' and

compliance

- Mis.* 244- 9 without c' to ordained conditions.
Man. 52-14 his c' with our Church Rules
Pco. 9- 6 as c' with a religious rite may
My. 180-23 drop c' with their desires,
204-15 IN C' WITH THE STATE LAWS
231- 3 Giving merely in c' with

compiled

- Man.* 110- 6 conditions be exactly c' with,
My. 217-15 provided he has c' with my request

compliment

- Ret.* 89-14 hortatory c' to a stranger,

compliments

- My.* 184-17 I treasure it next to your c'.

comply

- Mis.* x- 5 c' with an oft-repeated request ;
109-10 claim you admit . . . or c' with.
194-30 we must c' with the first condition
286- 8 ability to c' with absolute Science,
310-19 one must c' with the church rules.
Man. 65-15 c' with any written order,
78- 1 c' with the By-Laws of the Church.
100-20 duty of that church to c' with
'00. 9- 1 they c' with my counsel ;
My. 177- 3 Most happily would I c' with your

compose

- Ret.* 76- 6 he cannot dishonestly c' C. S.
Pul. 43- 9 * who c' the Board of Directors,

composed

- Mis.* 106-17 Sunday Lesson, c' of Scripture and
381- 3 manuscripts originally c' by
Pul. 27-30 * c' of three separate panels,
29-28 * entire congregation was c' of
76-15 * rug c' entirely of skins of
My. 276-10 try to be c' and resigned

composite

- Pul.* 81-14 * represents the c' beauty,
My. 359-19 * quotations from a c' letter,

composition

- Mis.* 379- 6 The c' was commonplace,
'00. 11-15 his c' is the triumph of art,
My. 225- 7 correct use of capital letters in c'

compound

- Mis.* 167- 8 c' idea of all that resembles God.
Pul. 74-26 Love and its c' divine ideal.
'01. 22- 8 I do not believe in such a c'.
22- 9 Truth and Truth is not a c'.
My. 239-20 c', complex idea or likeness of
269- 2 c' idea, image or likeness,
292-16 c' of prayers in which
292-29 mind is a c' of faith and doubt,
293- 6 this c' of mind and matter

compounded

- Mis.* 248-12 falsehoods uttered about me were c',
271- 7 notion that c' metaphysics
Rud. 1-14 Latin verb *personare* is c' of

compounds

- Mis.* 270-27 chapter sub-title
271- 1 exclusion of c' from its pharmacy,
271-14 which spurious "c'" engender.
'01. 22-10 Spirit and matter, are c'
23-18 all error, amalgamation, and c'.

comprehend

- Mis.* 23-24 who c' what C. S. means by
82-21 see and c' only as abstract glory,
197-12 to c' the meaning of the text.
255-12 He should c', in divine Science,
c' the needs of her babe
Ret. 90-18 * enables us to c' better the
My. 39-29 * c' the "beauty of — *Psal.* 29 : 2.
41-32 * begin to c', even in small degree,
42-25 reader who does not c' where
225- 9

comprehended

- Mis.* 164- 9 Saviour, which is Truth, be c'.
187-17 fully c' the later teachings
Ret. 75-16 If one's spiritual ideal is c'
No. 20-13 As the Divine Principle is c',
My. 110- 9 darkness c' it not." — *John* 1 : 5.

comprehendeth

- Mis.* 368- 4 the darkness c' it not,
Un. 63-11 the darkness c' it not.

comprehending

- Mis.* 46-20 but c' at every point,
My. 117- 9 the c' of the divine order

comprehends

Mis. 362-6 *c*: and reflects all real mode,
Pul. 44-12 * *c*: its full significance.
No. 9-25 More . . . than this period *c*.

comprehension

Mis. 79-7 until it is clear to human *c*
 200-15 remote from the general *c* of
Pul. 84-22 * unfold it to the *c* of mankind.
No. 15-5 The *c* of my teachings would
 28-22 neither the *c* of its Principle nor

comprehensive

My. 45-2 * *c*: means by you provided
 149-22 Losing the *c* in the technical,

comprise

Mis. 101-32 *c*: the elements of all forms
No. 4-7 *c*: the whole of mortal existence,

comprised

My. 107-26 *c*: in a knowledge or understanding
 306-24 these *c*: the manuscripts which

compromise

Mis. 53-15 by any *c*: with matter ;
 101-15 enters into no *c*: with
My. 41-16 * makes no *c*: with evil,

compromises

Pul. 51-22 * *c*: have been welcomed.

compulsory

My. 344-30 Where vaccination is *c* .

compute

My. 23-3 * *c*: by the total membership of

comrades

Mis. 324-23 Stealing cautiously away from his *c* .

Comstock's Natural Philosophy

My. 304-7 book title

con

Pul. vii-16 to *c*: the facts surrounding the

Conant

Mrs.
My. 32-8 * Mrs. *C*: could be heard perfectly
 34-17 * read by Mr. McCrackan and Mrs. *C* :
Mrs. Laura Carey
My. 31-24 * Second Reader, Mrs. Laura Carey *C* .

conceal

My. 335-27 * could not *c*: the fact that the case

concealed

Mis. 22-32 *c*: in the treasure-troves of
 209-25 false basis that evil should be *c*
My. 160-32 *C*: crimes, the wrongs done
 166-18 virtues that lie *c*: in the
 204-5 the power which lies *c*
 241-8 * cunningly *c*: to prevent

concede

No. 23-14 *c*: that the Scriptures have
My. 347-24 Most thinkers *c*: that Science is

conceded

Mis. 13-25 only needs to be *c* ,
 218-12 when it is *c*: that the five
My. 19-18 It is *c*: that our shadows

concedes

'02. 7-2 *c*: no origin or causation apart from

conceit

Mis. 234-13 his vain *c* , the Phariseism of
 267-18 *c* . cowardice, or dishonesty.
 348-16 wise in his own *c* :—" *Prov.* 26: 5.
No. 2-24 *C*: cannot avert the effects of

conceivable

Pul. 25-7 * as literally fire-proof as is *c* .
 36-17 * walked any *c*: distance.
 '01. 6-27 lose all *c*: idea of Him as
 7-1 consistently *c*: as the
My. 212-27 hindering in every way *c*
 259-2 sweetest sculptured face and form *c* ,

conceive

Mis. 96-11 worship that of which I can *c* ,
 216-27 * to *c*: the universe as a
 216-29 * to *c*: a grin without a cat."
 217-4 all should *c*: and understand
 253-25 Can that child *c*: of the anguish,
 259-11 too evil to *c*: of good
Un. 23-23 *c*: of God only as like itself,
Pul. 66-14 * what they *c*: to be the literal
Rud. 2-12 We do not *c*: rightly of God, if we
No. 18-18 Thus falsely may the human *c*: of
 20-1 so far as he can *c*: of personality.
 23-2 To *c*: of God as resembling
 '01. 4-24 *c*: of God as One
 6-11 Who can *c*: either of three
 14-19 to *c*: of error as either right or
 15-17 I can *c*: of little short of

conceive

'02. 5-26 why should mortals *c*: of a law,
My. 248-22 to *c*: God aright you must

conceived

Mis. 71-21 Whatever is humanly *c*
 108-14 *c*: of only as a delusion.
 108-21 that which is truly *c*: of,
No. 13-20 No greater opposites can be *c*: of,
Pan. 2-16 * the universe, *c*: of as
 2-20 *c*: as one personified nature,
 '01. 7-24 cannot be *c*: of on that basis ;
My. 262-14 *c*: of Spirit, of God

conceives

Un. 40-28 It *c*: and beholds nothing but

concentrated

Mis. 242-22 in its most *c*: form,
Ret. 93-12 *c*: and immovably fixed
Hea. 12-17 the *c*: power of thought

concentric

Mis. 107-12 A pure affection, *c* ,

concept

human
 (see human)

Mis. 89-25 Mortal man is a false *c*
 353-7 If one asks me, Is my *c*: of you
Ret. 67-2 hence one's *c*: of error is
 67-5 human or physical *c* .
 68-1 material *c*: was never a creator,
 68-10 human material *c*: is *unreal* ,
 68-10 divine *c*: or idea is spiritually
Un. 32-7 universe, is His spiritual *c* .
 41-2 has but a feeble *c*: of immortality.
No. 23-1 incorrect *c*: of the nature of evil
 36-25 from human sense to a higher *c*
 36-27 Mankind's *c*: of Jesus was
 '01. 24-2 * impossible and *unreal* *c* .
 '02. 6-16 mortal *c*: and all it includes
My. 224-11 its right or its wrong *c* ,

conception

above
My. 59-7 * It was above *c*
convey a
My. 81-29 * impossible to convey a *c*: of
divine
Mis. 287-1 the most exalted divine *c* .
false
Rud. 6-10 beauty is marred, through a false *c* ,
frail
Mis. 87-11 Matter is a frail *c*: of mortal mind ;
heathen
No. 34-20 infinitely beyond the heathen *c*
 '00. 3-26 In the heathen *c*: Yahwah,
higher
Pul. 85-10 * a better and higher *c*: of God
holier
Mis. 17-19 much higher and holier *c*: of
human
 (see human)
humanized
Ret. 54-8 a humanized *c*: of His power,
infantile
Mis. 215-17 not according to the infantile *c*
maturing
My. 181-8 Progress is the maturing *c*: of
my
Mis. 354-2 It exceeds my *c*: of human nature.
My. 262-29 express my *c*: of Truth's appearing.
no possible
 '01. 5-1 has no possible *c*: of ours,
of God
Ret. 25-20 I knew the human *c*: of God to be
Pul. 85-10 * better and higher *c*: of God
of man
Mis. 186-10 even separates its *c*: of man from
of sin
 '01. 13-18 destroy the *c*: of sin as something,
of Spirit
My. 152-10 *c*: of Spirit and its all-power.
of the Christ
No. 12-16 new-born *c*: of the Christ,
of Truth
Ret. 83-13 may mistake in his *c*: of Truth,
original
Mis. 263-29 or a single original *c* ,
proper
Ret. 25-26 inadequate to form any proper *c*: of
Hea. 4-21 can we ever arrive at a proper *c*
sensual
Mis. 361-4 When the belief in . . . sensual *c* ,
sensuous
No. 26-11 brings forth its own sensuous *c* .
spiritual
Mis. 286-11 more spiritual *c*: and education

conception

true
Mis. 108-15 This true c' would remove
My. 267-25 to darken the true c' of
your own
Mis. 8-12 the object of your own c' ?

Mis. 108-22 c' of it at all as something

conceptions

Mis. 6-19 c' of Life, Truth, and Love
 68-22 * science of the c' and relations
 170-14 wrong and foolish, c' of God
 218-9 mortal mind must change all its c'
 325-7 small c' of spiritual riches,
 375-2 material c' and personality
Rud. 7-5 infinite and subtler c'
No. 15-16 These c' of Deity and devil
Peo. 2-6 material c' of spiritual being,
 2-14 It is the false c' of Spirit,
 8-8 our c' of Deity,
 8-13 finite and material c' of Deity.
 12-17 advance to truer c',

concepts

Mis. 71-28 even human c', mortal shadows
 294-3 the c' of his own creating,
 351-19 chapter sub-title
 353-3 Human c' run in extremes ;
 361-10 spiritual c' testifying to
 375-3 are not my c' of angels,
My. 293-2 but differing human c'

concern

Rud. 12-22 c' themselves with the chemistry of
 '02. 9-7 pride, and ease c' you less,
My. 104-17 of the utmost c' to the world
 143-9 *To Whom It May C' :*
 276-2 chapter sub-title
 354-1 chapter sub-title

concerned

Mis. 141-17 actuating all the parties c'
My. 99-13 * whenever their . . . religion is c',
 342-25 * all now c' in its government
 351-26 Scientists are not c' with

concerning

Mis. 65-9 c' the greater subject of human weal
 72-13 proverb c' the land of — *Ezek.* 18 : 2.
 78-23 of the public thought c' it,
 79-13 error c' himself and his origin :
 197-14 an opinion entertained c' Jesus
 236-16 to give, . . . advice c' difficulties
 287-23 important questions c' their
 311-31 when rehearsing facts c' others
 335-23 remember the Scripture c' those
 372-22 declaration c' the spirit and
Un. 6-17 c' the divine nature and character
 23-16 when they testify c' Spirit,
 33-7 from their own evidence, and c'
 41-1 misrepresentations are made c' my
Pul. 47-10 * knowledge c' the physical side
 57-15 * c' the organization of
 24-26 great fact c' all error
Pan. 2-25 belief c' Deity in theology,
 '00. 12-11 St. Paul's life furnished items c'
 '01. 18-4 woeful warnings c' C. S. healing
Hea. 5-12 * the question chiefly is c'
Peo. 8-15 speculate c' material forces.
My. 73-22 * information c' rooms and board,
 220-9 c' obedience to human law,
 329-27 * facts c' Mrs. Mary Baker Eddy,
 330-13 * c' Major Glover's history

concerns

Mis. 63-18 the great reality that c' man,
 65-12 your query c' a negative
 321-30 wisdom . . . that c' me, and you,
Ret. 88-11 The spiritual . . . most c' mankind,
 88-18 a part which c' us intimately,

concert

Mis. 314-9 repeat in c' with the congregation
Pul. 62-21 * c' halls, and public buildings,

concession

Mis. 91-7 let it be in c' to the period,

conciliate

My. 284-26 efficacy of divine Love to c'

Conciliation

My. 282-19 International C' Comm'ttee,

concise

Mis. 35-11 most c', yet complete, summary
Pul. 73-27 * c' idea of her belief

conclave

Mis. 148-10 originated not in solemn c'
Man. 3-6 originated not in solemn c'

conclude

Mis. 47-27 *What should one c' as to*
 56-13 *to c' that Spirit constitutes*
 161-22 *it is natural to c' that*
 165-31 *before man can truthfully c'*
 327-19 *they c' to stop and*
 '01. 4-30 *we naturally c' that he breaks faith*

concluded

Mis. 169-19 divines of the world have c' ;
Pul. 70-21 * c' that the way of salvation
My. 19-6 * ceremony c' with the
 32-30 * c' with the audible repetition of
 54-27 * c' to engage Chickering Hall
 307-18 afterwards I c' that he only

concluding

My. 135-6 c' declaration may be applied to

conclusion

any
Mis. 288-12 any c' drawn therefrom is not

correct
Mis. 344-19 would seek a correct c'.

final
Ret. 33-2 my final c' that mortal belief,

follows
Mis. 260-22 c' follows that the correct

his
My. 111-24 proving that his c' was logical

illogical
My. 225-24 and by no illogical c',

inevitable
Un. 38-25 Hence the inevitable c' that

latter
Rud. 5-28 latter c' is the simple solution

logical
Mis. 26-6 The only logical c' is that
 26-30 logical c' that God is
 93-11 logical c' drawn from the
 '02. 7-19 No other logical c' can be

must be met
Ret. 94-4 the c' must be met that

of the sermon
Mis. 178-25 * At the c' of the sermon,

one
Pul. 74-23 teachings maintain but one c'

opposite
Mis. 367-25 opposite c', that darkness dwelleth

premise and
Mis. 101-23 On this proof rest premise and c'
 195-21 one correct premise and c',
 200-9 an error of premise and c',
My. 112-14 with its logical premise and c',

premise and in
My. 111-17 logical in premise and in c'.

rash
Mis. 288-9 A rash c' that regards only

such a
Mis. 195-15 the authority for such a c'.

this
Mis. 9-10 Wherein is this c' relative to
 25-11 Christ's Sermon . . . confirms this c'.
 26-31 How, then, can this c' change,
 119-17 This c' is not an argument
My. 340-1 The fact that . . . confirms this c'.

Mis. 216-16 justifies one in the c' that he
 245-17 The c' cannot now be pushed,
 '01. 3-23 is not lost by the c',
 3-27 the c' is not properly drawn.

conclusions

Mis. 27-6 c' that destroy their premise
 46-13 premises or c' of C. S.,
 101-19 bases his c' on mortality,
 228-26 reliability of its c',
 291-32 over his emotions and c'.
 309-5 must result in erroneous c'.
 312-23 c' which . . . cannot fasten upon.
 366-23 mortal c' start from this false
Ret. 21-28 if spiritual c' are separated from
 21-30 argument, with its rightful c',
Un. 5-16 No stubborn purpose to force c'
 9-14 their arguments and c' as to the
My. 175-29 to c' the very opposite of
 224-8 Hurried c' as to the public thought
 350-1 draws its c' of Deity and man,

conclusive

Mis. 96-25 any c' idea in a brief explanation.
 192-28 Nothing can be more c' than this ;
My. 85-13 * This is c' ;
 321-25 * c' to me in every detail,

conclusively

Un. 9-1 it proves my view c',
My. 103-8 show c' that C. S. is indeed
 348-4 proved c' that all effect must be

concomitants

Mis. 14-16 facts of existence and its c' :
Un. 46-21 sickness, and death were evil's c'.
My. 129-6 all c' of C. S.

Concord (see also **Concord's**)

New Hampshire

Mis. 203-3 Pleasant View, in C', New Hampshire,
Pul. 43-11 * a native of C', New Hampshire.

N. H.

Mis. xii-10 C', N. H. January, 1897
 116-5 PLEASANT VIEW, C', N. H.,
 138-32 C', N. H., May 23, 1890.
 251-2 chapter sub-title
 204-25 Since my residence in C', N. H.,
Pul. 32-18 † * and was born in C', N. H.,
 37-5 * in her removal to C', N. H.,
 43-25 * remained at her home in C', N. H.,
 58-6 * she has lived in C', N. H.,
 63-12 * country home in C', N. H.,
 70-27 * a country-seat in C', N. H.
 74-4 * C', N. H., February 4, 1895.
 76-21 * C', N. H., February 27, 1895
 77-23 * *People and Patriot*, C', N. H.,

'01. 32-2 Nathaniel Bouton, D. D., of C', N. H.,
 Po. 22-22 C', N. H., January, 1901.

24-22 Pleasant View, C', N. H., 1899.
 25-30 C', N. H., May 21, 1904.
 31-23 C', N. H., April 18, 1900.
 44-5 C', N. H., April 3, 1899.
 79-22 C', N. H., January, 1900.

My. 9-29 C', N. H., July 21, 1902.
 20-5 C', N. H., September 1, 1904.
 20-20 C', N. H., October 31, 1904.
 25-29 C', N. H., April 8, 1906.
 26-27 C', N. H., April 23, 1906.

44-22 * Pleasant View, C', N. H.
 58-27 * Pleasant View, C', N. H.
 60-24 * Pleasant View, C', N. H.
 62-18 * Pleasant View, C', N. H.
 66-24 * Pleasant View, in C', N. H.,
 91-21 * Mary Baker Eddy of C', N. H.

123-10 To-day in C', N. H., we have a
 133-19 C', N. H., May 11, 1903.
 135-22 C', N. H., March 22, 1907.
 136-10 C', N. H., April 2, 1907.
 136-23 National State Capital Bank, C', N. H.
 136-30 C', N. H., April 3, 1907.
 137-10 HON. JUDOE CHAMBERLIN, C', N. H.
 138-23 C', N. H., May 16, 1907.

144-2 * her church in C', N. H. :
 144-3 FIRST CHURCH . . . C', N. H.
 145-5 C. S. Hall in C', N. H.
 162-15 our church edifice in C', N. H.
 163-18 and came to C', N. H.

165-14 First Church . . . in C', N. H.
 166-12 First Church . . . C', N. H.
 166-30 First Church . . . C', N. H.
 169-3 C', N. H., on July 5,
 169-11 C', N. H., June 30, 1897.
 169-17 I was happy to receive at C', N. H.,
 171-17 C', N. H., June 11, 1904.
 173-2 * in the C' (N. H.) newspapers
 174-15 Congregational Church, C', N. H.,
 174-20 Congregational Church in C', N. H.,
 175-8 C', N. H., November 14, 1905.
 187-18 C', N. H., November 16, 1898.
 193-11 C', N. H., November 20, 1902.
 197-20 C', N. H., July 27, 1907.
 230-28 C', N. H., November 14, 1904.
 236-21 C', N. H., July 8, 1907.
 250-8 * PLEASANT VIEW, C', N. H.
 261-19 C', N. H., December 28, 1905.
 270-7 in this capital city of C', N. H.,
 271-14 * in the city of C', N. H.,
 272-17 PLEASANT VIEW, C', N. H.
 279-29 C', N. H., June 13, 1905.
 280-2 * Pleasant View, C', N. H.
 280-24 C', N. H., June 27, 1905.
 282-29 C', N. H., April 3, 1907.
 284-8 C', N. H., April 22, 1907.
 284-20 in some church in C', N. H.
 284-29 C', N. H., May 28, 1907.
 285-31 PLEASANT VIEW, C', N. H.
 289-21 C', N. H., January 27, 1901.
 290-30 C', N. H., September 14, 1901.
 295-30 C', N. H., August 31, 1907.
 296-7 C', N. H., October 14, 1907.
 296-22 C', N. H., December 10, 1907.
 297-9 C', N. H., January 10, 1908.
 299-5 First Church . . . C', N. H.,
 301-12 C', N. H., March 22, 1899.
 309-19 situated in Bow and C', N. H.
 327-8 C', N. H., October 16, 1903.
 335-2 * formerly of C', N. H.

Concord

N. H.

My. 346-16 * C', N. H., Tuesday, April 30, 1901.
 351-20 C', N. H., February 9, 1906.

Mis. 251-9 welcomed you to C' most graciously,
Ret. 4-5 adjoining towns of C' and Bow,
 5-1 near C', just across the bridge,
 5-10 eighteen miles from C',
 7-5 Hon. Isaac Hill, of C',

Pul. 24-22 * church is built of C' granite
 47-26 * so picturesque all about C'
 49-23 * do honor to that precinct of C'.
 49-24 * old farm on the road from C',
 a pilgrimage to C'?

'02. 20-20 in our good city of C'.
My. 122-15 Mr. George H. Moore of C',
 148-6 May the good folk of C'
 153-2 Christian Scientists in C'
 153-7 gospel ministry of my students in C'
 157-4 * members of the C' church
 157-14 * of the same beautiful C' granite
 158-6 chapter sub-title
 162-21 Scientists' church edifice in C' :
 164-10 gift to First Church . . . in C',
 169-1 chapter sub-title
 169-14 chapter sub-title
 170-10 minds of all present here in C'.
 171-8 chapter sub-title
 171-9 C' church is so nearly completed
 171-12 invite all . . . to come to C',
 171-19 * heading
 173-6 thank the citizens of C'
 173-15 our new church building in C',
 175-11 say to the good folk of C'
 243-21 Your prompt presence in C'
 284-18 Since my residence in C'.
 346-10 * Soon after I reached C'

concord

Mis. 116-18 gain of its sweet c',
 333-23 what c' hath Christ with— II Cor. 6: 15.

Concord Church

My. 148-9 chapter sub-title
 157-2 * chapter sub-title

Concord Evening Monitor

Pul. 85-20 * [C' E' M', March 23, 1895]

Concord Monitor

My. 157-18 * first announced in the C' M'

Concord (N. H.) Daily Patriot

My. 284-10 [C' (N. H.) D' P']

Concord (N. H.) Monitor

My. 88-9 * [C' (N. H.) M']
 157-1 * [C' (N. H.) M']
 266-10 [C' (N. H.) M', July, 1902]

Concord (N. H.) Street Fund

My. 176-4 TOWARDS THE C' (N. H.) S' F'

Concord Publishing Company

My. 298-8 Miss Wilbur and the C' P' C'

Concord's

My. 145-4 one of C' best builders
 180-20 opportunity in C' quiet

Concord School of Philosophy

Pul. 5-11 founder of the C' S' of P'

concourse

My. 225-3 c' of friends had gathered

concrete

Mis. 82-20 Infinite progression is c' being,
 337-25 understood the c' character of
Ret. 67-6 Sin is both c' and abstract.
My. 92-20 * so huge and c' a demonstration
 94-5 * evidence appears in the c'

concur

'02. 8-4 The law and the gospel c',

concurrence

My. 148-16 and the father of our nation in c'.
 246-20 light and might of the divine c'

condemn

Mis. 22-26 is incompetent to c' it;
 55-1 and then, . . . c' the pupil
 126-22 Most people c' evil-doing,
 129-3 or to c' his brother without cause,
 171-12 right action is not to c'
 '01. 15-5 must c' the claim of error
My. 249-1 You may c' evil in the abstract
 249-2 c' persons seldom, if ever.

condemnation

Mis. 188-13 now no c' to them— Rom. 8: 1.
 285-5 because I had been personal in c'.
 300-14 does it spare you our Master's c' ?
Ret. 14-9 salvation and c' depended,
Pan. 13-11 stern c' of all error,

† Incorrect newspaper account, quoted as published.

condemnation

My. 18-19 stern c' of all error,
113-11 now no c' to them— *Rom.* 8:1.
205-2 now no c' to them— *Rom.* 8:1.

condemned

Mis. 48-5 should be conscientiously c'.
Man. 42-10 and justified or c'.
Un. 29-3 Jewish law c' the sinner to death,
54-25 c' the knowledge of sin
No. 23-3 personality that Jesus c' as
Hea. 2-7 c' at every advancing footstep,
My. 196-14 shalt be c'.— *Matt.* 12:37.

condemnth

Ret. 94-18 he that c' not himself— *Rom.* 14:22.

condemning

Mis. 95-6 * public letter c' her doctrines;
Man. 40-13 prophesying, judging, c'.
93-13 reply to public topics c' C. S.,

condition

diseased
Ret. 40-14 said the diseased c' was caused by

every
Mis. 118-6 Honesty in every c',
'02. 9-14 Every c' implied by the

first
Mis. 109-18 Ignorance was the first c' of sin
194-30 first c' set forth in the text,

form the
Un. 52-26 The senses, . . . form the c' of

higher
Rud. 8-15 higher c' of thought and action.

inevitable
Mis. 127-21 inevitable c' whereby to become

its
Ret. 44-19 exciting cause of its c',

mental
(see **mental**)

no
My. 149-32 canst be brought into no c',

normal
Ret. 13-23 in a normal c' of health.

of mortality
Mis. 64-25 put into this c' of mortality?

of salvation
Mis. 192-26 making healing a c' of salvation,

of sin
Mis. 109-18 Ignorance was the first c' of sin

overcrowded
My. 56-11 * relieve the overcrowded c' of
56-25 * the overcrowded c' of

perplexed
Pul. 8-6 Notwithstanding the perplexed c' of

present
Mis. 98-3 whereby to improve his present c' ;

real
No. 5-23 normal and real c' of man,

spiritual
Un. 7-13 In the same spiritual c' I have

their
Mis. 371-13 he who deprecates their c'

this
Mis. 64-25 into this c' of mortality?
Pul. 79-28 * this c' can never long continue.

wretched
Mis. 52-15 wretched c' of human existence.

Mis. 193-31 The c' insisted upon is,
Pul. 53-7 * c' which Jesus of Nazareth,
My. 318-18 on c' that I should not ask

conditional

My. 260-12 Nothing c' or material belongs to

conditioned

Mis. 64-28 wherefore man is thus c',

conditions

aforsald
My. 144-7 either of the aforsald c'

all
My. 260-26 appeals to all c',

all the
Rud. 12-20 as caring for all the c'
My. 294-14 to control all the c'

certain
Pul. 29-21 * could, under certain c', be

cerebral
My. 301-26 or affect cerebral c' in any manner

ethical
Mis. 297-8 bases its work on ethical c'

fulfils the
Mis. 73-16 Bellef fulfils the c' of a

fulfil the
Mis. 212-1 to fulfil the c' of our

intermediate
No. 28-7 intermediate c'— the purifying

conditions

its own
Rud. 11-1 or . . . frame its own c',

material
(see **material**)

mental
Mis. 91-15 types of these mental c',
Un. 56-27 Such mental c' as ingratitude,

mortal
Un. 59-17 this conformity to mortal c' ;

of environment
Pul. 54-20 * c' of environment and harmonious

of matter
Pan. 4-10 depend on c' of matter,

of mortals
No. 22-9 fail to improve the c' of mortals,

of salvation
Mis. 244-11 are the c' of salvation mental,

ordained
Mis. 244-9 compliance to ordained c'.

other
My. 212-21 impossible under other c',

requisite
Pul. 54-10 * c' requisite in psychic healing
Rud. 12-20 c' requisite for the well-being of man.

strict
Man. 110-5 these seemingly strict c'

their
My. 250-22 its adaptability to their c'.

these
Mis. 73-17 these c' destroy the belief.

those
Mis. 244-10 those c' named in Genesis

My. 69-12 * where c' permitted it

condolence

My. 289-25 send a few words of c',

conducted

Mis. 297-25 consequences of his own c' ;
301-27 a divine rule for human c'.
Man. 31-16 duty of the First Readers to c' the
53-7 No Unchristian C'.

54-11 unjust and unmerciful c'
73-11 form and c' a C. S. organization
79-23 and c' the business of
81-20 Rule of C'.
86-14 c' the meetings of their association.
88-10 nor on their course or c'.

'00. 1-15 fast forming themselves into c'.
'02. 18-25 ignoble c' of his disciples

My. 71-26 * twb Readers who c' the services
161-25 because one's thought and c'
223-1 chapter sub-title

conducted

Mis. 44-10 c' by one who understands
314-4 c' by Readers in lieu of pastors.
Man. 72-9 church services c' by reading the
81-17 copyrighted and c' according to
My. 16-21 * c' by the First Reader,

conducting

My. 49-25 * mode of c' the church."

confer

Mis. 262-3 c' increased power to be good
272-23 * bestow no rights to c' degrees.
272-26 * with powers to c' diplomas
Man. 47-9 to c' with an M.D. on Ontology,
70-18 c' on a statute of said State,
70-18 c' harmoniously on individual unity
88-20 students can c' with their teachers
My. 362-15 * to c' harmoniously and unitedly

conference

Man. 70-15 No c' of churches shall be held,
My. 207-9 * in annual c' assembled,
208-23 chapter sub-title
208-25 God bless the . . . committees in c'

conferred

Mis. 90-27 this prerogative being c' by
272-16 * or authorizes to be c',
Man. 67-15 personally c' with her
Ret. 78-23 the blessings otherwise c',
My. 42-15 * the honor c' upon me.
245-30 c' by the President

conferring

My. 244-8 prior to c' on any or all

confers

Mis. 272-15 * c', or authorizes to be conferred,
Ret. 70-1 c' animal names and natures
Un. 7-21 c' a power nothing else can.
'02. 17-24 what God gives, . . . c' happiness :
My. 154-11 not be . . . that c' the blessing,

confess

Mis. 281-15 come out and c' his faith,
My. 88-27 * stoutest enemies of C. S. will c'
 285-25 this I c' unto thee, — *Acts* 24: 14.

confessed

Mis. 299-30 c' that they are the property of

confessedly

Un. 23-17 c' incompetent to speak.

confessing

Mis. 239-26 c' that she had something that she
 344-10 On Justin's c' that he had not

confession

Man. 52-13 his c' of his error and
Pul. 30-11 * a brief "c' of faith,"
 30-15 * The "c' of faith" includes
My. 42-8 * "witnessed a good c'" — *I Tim.* 6: 13.

confessions

Pco. 13-15 forcing . . . shameful c',

confidence

Mis. 33-18 Patients naturally gain c' in
 133-25 c' that He will reward
 137-28 teach with increased c'.
 229-20 The c' of mankind in
 256-7 acknowledging the public c'
 257-17 suspicion where c' is due,
 323-15 meets . . . attacks with serene c'.
Man. 46-13 shall hold in sacred c' all
Rct. 15-7 In c' of faith, I could say
 27-25 before gathering experience and c'
Pul. 3-11 Our surety is in our c'
 21-25 abide in c' and hope.
Pco. 9-19 full c' in their efficacy,
My. 44-29 * unshaken c' in the unerring
 137-27 because I had implicit c' in
 208-25 their c' in His ways
 332-23 * we had full c' that it would
 340-25 tend to enhance their c'

confident

My. 21-25 * we are c' that they too
 37-26 * c' and favorable expectation,
 44-30 * and their c' assurance

confidently

My. 318-12 c' awaited the years to declare the

confine

Mis. 95-12 c' myself to questions and answers.
 339-2 If people would c' their talk to
Man. 73-24 shall not c' their membership to the

confined

Mis. 6-27 conversation chiefly c' to the
 42-30 Mind is not c' to limits;
 60-21 c' and conformed to the Science of
 150-25 God is universal; c' to no spot,
 189-29 not c' to the first century;
Man. 99-11 church is not necessarily c' to
Pul. 65-1 * not c' to its original apostles
No. 14-22 not c' to Jesus' students

confines

My. 37-4 * sacred c' of this sanctuary.

confining

Un. 62-25 Mortal sense, c' itself to matter,

confirm

Mis. 13-20 what the shifting mortal senses c'
 153-3 God will c' His inheritance.
'02. 7-24 serves to c' C. S.
My. 319-13 * c' her statement regarding the

confirmation

Un. 57-20 Suffering was the c' of Paul's

confirms

Mis. 25-10 c' this conclusion.
 192-24 as primitive Christianity c'.
Un. 36-6 it unwittingly c' Truth,
'02. 8-14 c' the fact that God and Love are
My. 339-30 c' this conclusion.

conflict

Mis. xii-7 above the smoke of c'
 16-31 c' between the flesh and Spirit.
 45-19 in a single instance decides the c',
 73-7 materially, these passages c';
 102-27 c' between sense and Soul.
 105-12 Science would have no c' with Life
 184-4 Science and sense c',
 195-24 unequal to the c',
 214-14 The very c' his Truth brought,
 246-20 c' more terrible than the battle of
Rct. 30-2 I stood alone in this c',
Un. 39-28 Science and material sense c'
'00. 10-5 C' and persecution are the truest
 10-8 Such c' never ends till
'02. 3-19 close of the c' in South Africa;
Po. 77-12 joy and tears, c' and rest,

conflict

My. 306-3 into a c' for fame.
 358-8 whereby the c' against Truth
 361-8 into a personal c'.

conflicting

No. 2-27 c' theories and practice.
My. 134-9 c' elements must be mastered.
 293-13 c' states of the human mind,

conflicts

Mis. 260-2 By c', defeats, and triumphs,
'01. 27-28 * people say it c' with the Bible.
'02. 12-14 c' not at all with another
My. 103-3 severest c' of the ages
 304-26 * people say it c' with the Bible.

conform

Mis. 114-10 Teachers must c' strictly to the
Un. 59-20 to which he seemed to c' :

conformed

Mis. 21-23 c' to the text of the
 60-21 c' to the Science of being.
 127-15 it will be c' to a fitness
My. 18-12 c' to a fitness to receive
 221-21 Our Master c' to this law,

conforming

Mis. 138-6 detail of c' to society,
Man. 62-2 the offertory c' to the time

conformity

Mis. 315-28 educate their students in c' to
Man. 72-7 to form a church in c' with
 83-19 in c' with the unerring laws of God,
Un. 59-16 this c' to mortal conditions ;

confounded

Mis. 4-21 in many minds it is c' with
No. 27-18 the two should not be c'.
My. 17-16 shall not be c'. — *I Pet.* 2: 6.
 245-16 Babel of confusion worse c',

confounding

Rud. 7-27 thus confusing and c' the

confront

Pul. 2-25 The enemy we c' would
My. 229-24 Heaps upon heaps of praise c' me,

confronted

My. 214-21 I was c' with the fact that I

confronting

My. 266-3 imminent dangers c' the

confronts

Mis. 346-7 c' each generation anew.
 346-8 It c' C. S.

Confucius

No. 21-6 C' and Plato but dimly discerned,

confuse

My. 211-25 into his mind, fret and c' it,
 218-18 tends to c' the mind of

confused

My. 170-8 should not be c' with other

confusing

Rud. 7-27 thus c' and confounding the

confusion

Man. 110-4 c' that might result therefrom.
My. 38-9 * was no c' in finding seats,
 245-15 Babel of c' worse confounded,

confutes

Mis. 363-26 c' the astronomer, exposes the

congenial

My. 87-8 * pleasant, c', quietly happy,

congratulate

'02. 4-5 I cordially c' our Board
My. 24-4 * We c' you that the building
 87-15 * c' these comfortable acquaintances
 154-16 permit me to c' this little church
 184-9 to c' the Christian Scientists
 196-3 I c' you upon erecting
 204-17 I c' you tenderly on the
 208-18 I c' you on the prospect of
 270-9 the leading editors . . . c' me ;

congratulated

My. 87-17 * Boston is to be c' upon the
 309-11 bowed to my father and c' him.

congratulation

Pul. 44-8 * receive this brief message of c'.

congratulations

Pul. 44-6 * I send my hearty c'.
My. 62-20 * send you loving greetings and c'
 63-18 * even the greetings and c' of
 197-27 I send loving c',
 234-3 writing or reading c' ?
 281-20 * expression of c' and views
 285-5 and accept my hearty c'.

congratulatory*Man.* 67-20 sending gifts, *c'* despatches**congregate***My.* 29-27 * thousands who began to *c'*
289-11 should upon this solemn occasion *c'* ;**congregation***Mis.* 150-13 dwelleth in the *c'* of the faithful,
314-10 repeat in concert with the *c'*
314-17 alternately in response to the *c'* ;
322- 9 present to address this *c'* ;*Ret.* 15-17 The *c'* so increased in number .15-28 agreeably informed the *c'**Pul.* 29-10 * a *c'* whose remarkable earnestness29-27 * I was told that almost the entire *c'*30- 4 * enticing a separate *c'*41-30 * At 9 a. m. the first *c'* gathered.43-16 * hymn, . . . was sung by the *c'* .45-30 * elected each year by the *c'* .55-24 * Boston *c'* was organized59-11 * singing by a choir and *c'* .59-13 * *c'* repeating one sentence65-15 * C. S. *c'* was organized68-24 * The Baltimore *c'* was organized74- 7 * pastor of the C. S. *c'**My.* 29- 6 * rising in unison from the vast *c'* ;31-27 * *c'* had taken their seats,32- 4 * *c'* began to repeat the35-28 * read to the *c'* the . . . Message54-26 * large *c'* was present.55-28 * *c'* worshipped in Copley Hall78-19 * *c'* knelt in silent communion,78-21 * *c'* singing in perfect unison.81- 3 * prosperity of the great *c'* .97-18 * evidently wealthy *c'*188-12 your tabernacle of the *c'*249-30 thought which spiritualizes the *c'* .**Congregational***Ret.* 13- 1 admitted to the C. . . Church,*Pul.* 29- 4 * formerly been C. clergymen.*No.* 44-24 Rev. S. E. Herrick, a C. clergyman*My.* 182- 1 Chicago had few C. churches.**Congregational Church***Mis.* 178- 2 the C. C. .*Ret.* 5- 4 first C. C. in Pembroke.

'01. 31-21 my early culture in the C. C. ;

My. 174-23 I was a member of the C. C. .

182- 4 I received from the C. C. .

311-13 I joined the Tilton C. C. .

Congregationalist

'01. 32- 4 Rev. Corban Curtis, C. ;

Congregationalists

'01. 32- 2 of Concord, N. H. , C. ;

congregations*Man.* 42- 3 offered for the *c'* collectively*Pul.* 40-17 * presence of four different *c'* ;41-21 * four vast *c'* filled the church55-29 * members of different *c'**My.* 8-30 * one hundred and five new . . . *c'*30-12 * In those huge *c'* were30-21 * having been through the *c'* ,85- 8 * its *c'* meet in Europe and in91-31 * *c'* in every important town**Congress and congress***Ret.* 7- 1 nomination to C. on a majority vote*Pan.* 14-16 give to our *c'* wisdom,*Po.* vi-20 resolution in C. prohibiting*My.* 278-13 President and C. of our favored land

310- 7 was nominated for C. .

congressman*Mis.* 253- 9 the speakers . . . one a *c'***conical***Mis.* 347- 6 A *c'* cloud, hanging like a**conjunctural***Mis.* 290-22 *c'* and misapprehensive !**conjecture's***Pan.* 12-27 unpierced by bold *c'* sharp point,**conjectures***Un.* 28-14 than ordinary material *c'* ,*My.* 346-22 * Various *c'* having arisen**conjoined**'01. 23-29 * *c'* by the operations of the**conjugal***Mis.* 289-26 Science touches the *c'* question289-27 Can the bill of *c'* rights be fairly**conjuality***Mis.* 285-23 may conjure up a new-style *c'* ,285-29 the role of a superfine *c'* ;**conjure***Mis.* 285-22 may *c'* up a new-style conjuality,*Un.* 60- 8 and then *c'* up, from the dark**Conn. (State)**(see **Bridgeport, Hartford, New Haven, New London**)**connected***Mis.* 278- 9 in my history as *c'* with the
309-20 and whatever is *c'* therewith,
309-20 and of other literature *c'* therewith.*Man.* 27-24 nor in rooms *c'* therewith.74-14 shall in no manner be *c'* with81- 8 are in no manner *c'* with these82- 5 *c'* with Capt. John Lovewell*Ret.* 3- 4 ever *c'* with that institution.6-17 events *c'* with my childhood8- 1 in no wise *c'* with this event.24- 4 Association *c'* with my College*Un.* 47- 3 Nowhere in Scripture is evil *c'* with*Pul.* 59-25 * gentlemen officially *c'* with the'01. 23-28 * phenomena *c'* by association*My.* 125-12 Board of Lectureship *c'* with The175- 4 organizations *c'* therewith,321- 3 * in a way *c'* with your work,**connecting***Mis.* 393- 3 Nature, with the mind *c'* ,*Po.* 51- 8 Nature, with the mind *c'* ,**connection***Mis.* x-27 in *c'* with my published works.60-23 what is the *c'* between127- 3 Throughout my entire *c'* with300- 4 compiling them in *c'* with310-18 one's *c'* with this church,*Man.* 65- 7 used in *c'* with C. S.*Ret.* 13- 3 In *c'* with this event,15- 3 My *c'* with this religious body*Un.* 7-19 in *c'* with these experiences ;*Pul.* 86-27 * in *c'* with the Bible*Pan.* 7-18 in *c'* with the original text'02. 15-12 *c'* between justice and being20-19 breaking any seeming *c'* between*Hea.* 18- 8 no *c'* between Spirit and matter.*My.* 17-31 Throughout my entire *c'* with27-25 * in *c'* with the extension of100- 1 * brought out in *c'* with the112-26 S. and H. in *c'* with the Bible.200-28 *c'* with its divine Principle,311-22 in *c'* with her own family315- 2 is of interest in this *c'* ;321-22 * my *c'* with the church,**connects***My.* 205-19 This Idealism *c'* itself with**conquer***Mis.* 6-20 we *c'* sickness, sin, and death.40-30 requires more . . . to *c'* this sin163- 1 to *c'* the three-in-one of error ;235- 4 to *c'* sin, sickness, and death ;*Un.* 18-24 and thus I *c'* death ;'00. 9-18 before he can *c'* others.*My.* 125- 2 Have you learned to *c'* sin,**conquered***Mis.* 74-28 He met and *c'* the resistance of*Pul.* 83-16 * Amazons who *c'* the invincibles,*No.* 35-10 *c'* also the drear subtlety of death.36-23 nor could he have *c'* the malice'00. 9-17 and he must subvert *c'* himself*My.* 48- 3 * that wilderness must be *c'* .**conquering***Ret.* 49-16 *c'* all that is unlike Christ**conqueror**'02. 19-15 happier than the *c'* of a world.**conquerors***Mis.* 176-17 not as the flying nor as *c'* ,**conquers***Mis.* 126-13 sustains us, and finally *c'*135-10 *c'* all opposition, surmounts all'01. 13-20 fear, unconquered, *c'* him,**conquist***Pul.* 12-18 mighty *c'* over all sin ?*My.* 127-28 it is not . . . surrendered in *c'* ,192-11 *c'* over sin and mortality,**conscience***Mis.* 43-23 (see also **conscience**)146-20 at the expense of his *c'* ,147-16 I cannot be the *c'* for this church ;176-24 Truth and the voice of his *c'* .228-16 true freedom, in the rights of *c'* .236-12 just person, faithful to *c'* .237-11 but you have the rights of *c'* .237-16 such a chip of gall that *c'* strikes237-16 is not essentially one of *c'* .246-17 to shackle *c'* , stop free speech,290-30 but does this silence your *c'* ?339-27 surge dolefully at the door of *c'* ,*Un.* 5-19 Let us respect the rights of *c'* ,25- 3 stultify my intellect, insult my *c'* ,

conscience

- Pul.* 10-3 that raised the deadened c',
10-12 they planted . . . the rights of c',
and so abrogate the rights of c'
No. 44-15 allowed the rights of c'
'01. 33-15 at the temple gate of c'
'02. 18-1 putting man to the rack for his c',
Pco. 13-14 should come from c'.
My. 118-24 to every man's c'. — *I Cor.* 4: 2.
128-16 dictates of his own rational c',
160-25 even the fire of a guilty c',
168-3 the dictates of enlightened c',
187-13 and of a good c', — *I Tim.* 1: 5.
197-3 which is least distinct to c'.
220-31 should share alike liberty of c',
222-27 liberty of c' held sacred.

conscience'

- Mis.* 261-28 for c' sake, one will either

consciences

- Mis.* 274-22 those quill-drivers whose c'

conscientious

- Mis.* 80-12 cultured and c' medical men,
147-23 the c' man of business,
220-22 to the c' Christian Scientist
340-20 The c' are successful.
375-18 * c' application to detail,
Ret. 48-5 c' scruples about diplomas,
Un. 25-21 Evil is not conscious or c' Mind;
31-16 Hence my c' position,
Pul. 51-5 * a number of c' followers
No. v-7 hearts of all c' laborers
2-18 is modest . . . c' in duty,
9-7 more c' in their convictions;
Pco. 6-6 * "I declare my c' belief,
My. 112-26 result of his c' study
213-10 c' in their desire to do right

conscientiously

- Mis.* 48-5 should be c' condemned.
146-6 I cannot c' lend my
262-14 who are at work c'
365-31 it must be c' understood
Ret. 55-2 enter . . . and work c'.
Rud. 14-5 and then c' earn their wages,
No. 11-14 understood and c' introduced.

conscious

- Mis.* 42-7 still in a c' state of existence;
42-12 but by a c' union with God.
42-15 same plane of c' existence
73-1 or that God is c' of it.
103-15 true substance, because eternally c'.
219-29 a good sense, or c' goodness,
283-18 c' trespass on the rights of mortals.
383-25 c', meanwhile, that God worketh
363-1 the more c' it becomes of
Ret. 61-8 actually c' of the truth of C. S.,
64-24 scientific to abide in c' harmony,
Un. 4-17 if God be c' of it?
13-13 If God could be c' of sin,
18-24 to be ever c' of Life
18-25 is to be never c' of death.
24-24 becomes c', and is able to see,
25-16 honors c' human individuality
25-21 Evil is not c' or conscientious
36-23 to say that the divine Mind is c' of
36-23 yet is not c' of matter.
44-22 [you shall be c' matter].
45-13 teaching that matter can be c';
45-14 c' matter implies pantheism.
45-28 Matter is not truly c';
48-13 as infinite and c' Life.
48-19 I believe that of which I am c'
50-24 Matter and evil cannot be c';
56-19 Their c' being was not fully exempt
57-28 The only c' existence in the flesh
64-5 c' of only health, holiness, and
64-7 which is c' of sickness, sin, and
Pul. 13-7 c' of the supremacy of Truth,
No. 17-10 c' of aught but good.
19-14 gratefully and lovingly c' of
36-6 Jesus' true and c' being
36-13 was c' only of God,
36-17 c' reality and royalty of his
36-21 Had he been as c' of these
'01. 23-30 * nothing more than c' experience.
24-1 * Matter apart from c' mind
'02. 8-30 c' that God is his Father,
17-24 c' worth satisfies the hungry heart,
My. 221-26 since matter is not c';
294-18 c' understanding of omnipotence,
340-15 c' of the allness of God

consciously

- Mis.* 212-24 If, c' or unconsciously, one is
Ret. 81-19 is c' untrue to the light,
'00. 8-5 exhales c' and unconsciously his

consciousness**accompanying**

- Mis.* 189-23 accompanying c' of spiritual power

affectional

- Ret.* 81-12 spiritual sense, affectional c',

all

- Ret.* 56-18 All c' is Mind,
Un. 4-16 we lose all c' of error,
24-3 proceedeth all Mind, all c',
24-12 All c' is Mind;
No. 10-18 all c' is Mind and eternal,

and life

- Un.* 36-1 evidence of c' and life
My. 203-6 distinct in our c' and life,

any other

- Mis.* 179-9 any other c' than that of good?

awakened

- Mis.* 16-24 awakened c' is wholly spiritual;
No. 40-9 pure pearls of awakened c',
'00. 15-18 feast for this awakened c'.
My. 257-7 To the awakened c', the Bethlehem

being, or

- Un.* 3-21 and is perfect being, or c'.

change of

- Un.* 11-11 demanded a change of c'

disk of

- Ret.* 94-15 blemish on the disk of c'

divine (see *divine*)**diviner**

- Mis.* 96-13 ascends the scale . . . to diviner c',

evil in

- Un.* 49-14 So long as I hold evil in c',

existence or

- Un.* 47-5 false claim to existence or c'.

false

- Mis.* 222-6 This state of false c'
298-30 false c' does not change the fact,
Un. 52-10 false c' of both good and

falsity of

- Un.* 35-27 outlined falsity of c',

finite

- Un.* 24-10 *Evil.* I am a finite c',
24-13 and not a finite c'.
24-16 There is . . . no finite c'.

force the

- Mis.* 288-18 to force the c' of scientific

glorified

- Un.* 49-12 a glorified c' of the only

His

- No.* 17-25 would be a part of His c'.

his

- Mis.* 352-24 his c' is the reflection of the divine,

His own

- No.* 16-21 no . . . inference but His own c',

his own

- Mis.* 302-6 preserves in his own c'
My. 161-15 within his own c',
364-10 excludes from his own c',

human

(see *human*)

idea in

- My.* 263-1 spiritual idea in c',

identity or

- Mis.* 205-17 man's identity or c' reflects only

individual

- Un.* 8-12 individual c' is permanent.
21-13 individual c' and existence.
21-17 Individual c' in man is
24-14 reflected in individual c'
'01. 1-12 rise . . . higher in the individual c'
My. 42-24 * unfolds in each individual c'
44-10 * has come to individual c';

individual in

- My.* 119-9 individual in c' — in Mind,

infinite

- Mis.* 258-24 infinite c', ever-presence,
No. 37-6 eternal God and infinite c'

In Science

- My.* 117-9 divine order and c' in Science,

interchange of

- No.* 14-6 can be no interchange of c',

is Mind

- Ret.* 56-18 All c' is Mind,
Un. 24-12 All c' is Mind;
No. 10-18 all c' is Mind and eternal,

left to

- '02. 7-14 nothing is left to c' but Love,

material

- Mis.* 179-28 We must lay aside material c',
Un. 42-6 results of material c';
42-6 material c' can have no real

mental

- Ret.* 94-13 no matter, to the mental c'.

misguide

- '01. 20-16 bewilder, darken, or misguide c',

consciousness

- mised**
Mis. 222-12 In this state of mised c',
- mode of**
Un. 8-6 What you see, . . . is a mode of c',
- modes and**
Mis. 268-1 materializes human modes and c',
- mortal**
Un. 61-3 belong to mortal c',
Po. 35-5 mortal c' Which binds to earth
- my**
Mis. 222-31 Truth had flowed into my c'
My. 270-11 nearer my c' than before,
- no**
Mis. 259-9 no c' or knowledge of evil ;
Un. 3-24 c' of anything unlike Himself ;
 21-15 With Him is no c' of evil,
 No. 36-22 no c' of human error,
- of corporeality**
Mis. 309-19 The c' of corporeality,
- of disease**
Mis. 308-26 holding in mind the c' of disease
- of ease**
Mis. 219-18 c' of ease and loss of suffering ;
- of error**
Un. 4-14 lose our own c' of error.
 4-16 we lose all c' of error,
- of evil**
Un. 21-15 With Him is no c' of evil,
 50-19 The less c' of evil . . . mortals have,
- of God**
Mis. 352-11 quickens the true c' of God,
'02. 8-30 c' of God as Love gives man power
- of good**
Mis. 9-1 c' of good, grace, and peace,
 259-9 c' of good has no . . . knowledge of
- of harmony**
Rud. 11-15 absolute c' of harmony
- of health**
Mis. 311-17 to gain the abiding c' of health,
My. 349-4 health is a c' of health,
- of heaven**
My. 118-28 c' of heaven within us
- of Life**
Un. 41-3 true knowledge and c' of Life,
- of light**
No. 30-22 c' of light is like the
- of Mind**
My. 131-31 I say with the c' of Mind
- of sickness**
Mis. 179-16 Have we left the c' of sickness
- of the unreality**
Rud. 11-13 c' of the unreality of pain
- of Truth**
My. 63-13 * our expanding c' of Truth,
- old**
Mis. 179-12 This is the old c'.
 179-22 old c' of Soul in sense.
- one**
No. 38-20 Having one God, one Mind, one c',
- our**
Mis. 179-8 Is our c' in matter or in God?
 179-11 We are wrong if our c' is in sin,
 290-24 it should not, to our c',
My. 203-6 distinct in our c' and life,
- patient's**
Mis. 219-18 change his patient's c' of dis-ease
 220-17 changed his patient's c' from
- perfect**
No. 31-18 until a perfect c' is attained.
- plane of**
Pul. 38-19 * entirely different a plane of c'
- pure**
Un. 57-14 His pure c' was discriminating,
- real**
Rud. 5-18 Soul is the only real c'
- realm and**
No. 21-17 mingle in the same realm and c'.
- rise in**
My. 116-3 endeavor to rise in c'
- roused**
Ret. 31-15 acting . . . on my roused c',
- same**
Mis. 364-27 it has the same c',
- sensation and**
Mis. 228-23 perception, sensation, and c'
 360-23 spiritual sensation and c'.
- sense and**
Mis. 219-28 change this evil sense and c'
- sense or**
Mis. 93-29 a sinning sense or c'
Un. 7-24 the sense or c' of sin,
- sensual**
Un. 9-5 Material and sensual c' are
- silences**
Mis. 198-9 c' silences the mortal claim

consciousness

- spiritual**
Un. 23-25 good and spiritual c'
 35-24 Spirit is *spiritual c'* alone.
 35-25 spiritual c' can form nothing unlike
- spiritualize**
No. 11-27 spiritualize c' with the dictum and
- stages of**
Un. 50-16 states or stages of c',
- state of**
Mis. 219-25 state of c' made manifest
 367-22 evil is a different state of c'.
'02. 9-16 urging a state of c' that
- supercilious**
'00. 15-12 supercilious c' that saith
- supreme in**
My. 205-20 makes God more supreme in c',
- temporary**
Un. 4-7 To gain a temporary c' of
- their**
Mis. 267-3 steadfast in their c' of the
- the only**
Un. 21-20 and this is the only c'
- this**
Mis. 180-4 through this c', I was delivered
 278-8 There is great joy in this c',
Un. 24-13 This c' is reflected in
My. 258-27 this c' of God's dear love
- true**
Mis. 298-25 true c' is the true health.
 352-11 quickens the true c' of God,
Un. 4-13 God is all true c' ;
- untrue**
'02. 6-14 a false claim, an untrue c',
- without**
Mis. 47-11 without c' of its weight
- your own**
'01. 1-23 define God to your own c'
- Mis.* 205-20 individual Spirit-substance and c'
 330-12 c' thereof is here and now
 352-32 the c' be allowed to rejoice
Ret. 56-21 claims to be mind, or c',
 69-26 C', where art thou?
Un. 50-22 a c' which is without Mind
 50-24 c' should not be evil.
'01. 30-8 c' which is most imbued
'02. 7-6 category of creation or c'.
My. 349-4 a c' gained through Christ,
- consecrate**
Mis. 5-6 willing to c' themselves to this
 109-27 c' one's life anew.
Ilea. 5-26 elevate, and c' man;
My. 36-10 * c. all that we are or hope to be
 187-22 to c' your beautiful temple
- consecrated**
Mis. x-2 c' life wherein dwelleth peace,
 177-15 become real and c' warriors
 318-22 a devout, c' Christian.
 350-30 My life, c' to humanity
 354-17 character subdued, a life c',
Man. 55-20 consistent, c' Christian Scientist.
Ret. 47-25 good Bible scholar and a c' Christian.
 95-6 * That thou may'st c' be
Pul. 32-27 * a saintly and c' character.
My. 28-19 * c' leadership of Mrs. Eddy,
- consecrates**
Mis. 8-19 sanctifies, and c' human life,
 252-26 c' and inspires the teacher
- consecrating**
Mis. 291-26 refreshing, and c' mankind.
- consecration**
Mis. 177-3 an absolute c' to the greatest
Pul. 30-30 * its c' service on January 6
 59-5 * sentence or prayer of c',
 85-2 * devotion and c' to God
My. 41-28 * through long years of c'
 46-23 * pledge ourselves to a deeper c',
- consecutive**
Man. 68-14 remain with her three c' years,
 91-25 diplomas are for three c' years
Ret. 6-27 faithfully for two c' years.
- consecutively**
Man. 68-5 to remain . . . three years c'.
- consent**
Mis. 77-7 and c' to that infinite demand
 83-13 with the c' of his own belief.
 113-14 depths of perdition by his own c'.
 119-27 Would you c' that others should tear
 228-28 Common c' is contagious,
 282-8 without their knowledge or c'?
 283-6 without his knowledge or c',
 289-22 except by mutual c'.

consent

Mis. 289-25 by mutual c', . . . she may win
 297-22 by mutual c' of both parties,
 300-17 When I c' to this act,
 301- 3 without the author's c',
 301-22 and read it publicly *without my c'*.
 349- 1 received my c' and even the offer of
Man. 26-10 the c' of the Pastor Emeritus
 27-10 the written c' of said Board,
 30- 9 the c' of the Pastor Emeritus,
 43- 1 without her or their c'
 50-10 the c' of the Board of Directors.
 53-13 unnecessarily and without her c',
 57-15 the c' of this Board and the
 67- 9 without her written c'.
 68- 7 without the Directors' c'
 76-20 the c' of the Pastor Emeritus.
 78-10 written c' of the Pastor Emeritus.
 81- 3 the c' of the Pastor Emeritus
 82- 9 without her knowledge or written c'.
 87- 4 c' of the authority of their Church.
 97-11 the c' of the Pastor Emeritus
 103- 7 written c' of the Pastor Emeritus,
 104-11 written c' of its author.
 105- 4 written c' of Mary Baker Eddy,
Ret. 71-10 without the c' or knowledge of
 71-16 if he would c' to this;
 83-24 without the c' of the stated occupant
Pan. 8- 1 or by the c' of Mind!
My. 15- 9 written c' of the Pastor Emeritus,
 61-24 * the human mind was giving its c'.
 247- 4 the common c' of the governed,
 254-25 the common c' of the governed,
 255- 5 churches have my c' to publish
 302-16 But without my c', the use of
 356-16 nor c' to have my picture issued,

consented

Man. 64-19 afterward c' on the ground that
My. 164- 3 demand increased, and I c',
 284-22 I c' thereto only as other
 318-17 he c' on condition that I
 320- 4 * he readily c' to assist me,

consents

'00. 4- 4 unwittingly c' to many minds

consequence

Pan. 8-28 and dying in c' of it.
My. 56- 4 * in c' two services were held,

consequences

Mis. 108-16 mortals' ignorance and its c',
 109-21 knowledge of sin and its c',
 297-24 count the c' of his own conduct;
Pul. 14-17 and never fear the c'.
No. 17- 3 He must produce its c'.
 '02. 6-13 God made neither evil nor its c'.

consistent

Mis. 26-24 God's c' is the spiritual cosmos.
 337-18 c' disaffection for all evil,
No. 6-11 the c' cure of the sick,
 16-28 Death is the c' of an
 '01. 6-18 its c' Christianity is consistent
My. 266-13 c' vacancies occurring in the

consequently

Mis. 31-12 c' to the lack of faith in good.
Ret. 6-22 He was c' admitted to the bar
 59- 3 c' a mortal mind and soul
 68-23 c' no transference of mortal thought
Un. 34-12 * there is no matter.
Pul. 46- 4 * C' the new rules were formulated.
No. 17- 7 c' it is impossible for the true man
My. 14-16 * c' further payments or

conservation

My. 226- 7 c' of number in geometry,

conservative

Mis. 226-30 c' swindler, who sells himself
My. 345-24 c' about advice on surgical cases."

conservators

Pul. 82-12 * c' of the world's morals

consider

Mis. 31- 1 *c' to be mental malpractice?*
 65-14 not c' the false side of existence
 131-19 just to c' the great struggles with
 297-25 will c' the effects, on himself
Chr. 55-13 neither c' the operation - *Isa.* 5: 12.
Ret. 22- 9 " C' him that endured - *Heb.* 12: 3.
 50-12 if they c' three hundred dollars
 83-28 when we c' the necessity of
Pul. 30- 9 poem that I c' superbly sweet
 40- 3 * c' her their spiritual Leader
No. 28-15 The proof . . . I c' well established.
 '02. 4-22 c' these two commandments
My. 138- 4 I c' this agreement a great benefit
 196-20 " C' him that endured - *Heb.* 12: 3.

consider

My. 223-15 do not c' myself capable of
 227-16 c' well their ability to cope with
 236-27 I c' the information there given
 237- 6 I do not c' a precedent for

considerable

Pul. 64- 5 * There is usually c' difficulty in
My. 66- 5 * c' activity has been going on
 74- 5 * will bring c' numbers of

consideration

Mis. 13-10 urge upon the solemn c'
 133- 9 c' to the following Scripture,
 134-17 Let no c' bend or outweigh
 136- 9 brought to your earnest c',
 247- 4 *proofs* . . . be allowed due c',
 350- 8 subject given out for c',
 350-19 the c' of these two topics,
Ret. 88-17 leads inevitably to a c' of
 '01. 33- 1 piety was the all-important c'
My. 54-28 * c' of places for meeting
 85-29 * Aside from every other c',
 297- 4 in c' of all that Miss Barton
 360-10 In c' of the present momentous

considerations

Mis. 317-19 These c' prompt my answers
Ret. 48- 9 all these c' moved me to
No. 7- 4 No personal c' should allow
 '01. 30-20 destroying all lower c'.

considered

Mis. 289-15 This fact should be duly c'
 378- 3 A patient c' incurable left that
Man. 44- 1 spirit . . . shall be definitely c'.
 53-14 it shall be c' an offense.
 53-22 shall be c' a sufficient evidence
 71-16 no Church . . . shall be c' loyal that
 99- 4 c' as though it were two States,
Un. 8- 1 Let another query now be c',
 57- 3 Anatomically c', the design of
Rud. 5-10 c' apart from Mind.
 '02. 5-13 God must be intelligently c'
 15-17 My husband, . . . was c' wealthy,
My. 54-17 * different places were c',
 55- 6 * Several places were c',
 259-23 occasions, c' either collectively
 314- 9 c' a rarely skilful dentist.
 319-27 * I c' the time an important

considering

Mis. 92- 1 c' the necessity for
 271-15 c' a subject that is unworthy
My. 319-18 * c' the questions which have

consign

Mis. 350-27 which c' people to suffering.

consigned

My. 273-27 at length they are c' to dust.

consigning

Ret. 90-17 c' them to the care of nurse

consigns

Mis. 293-28 c' sensibility to the charnel-house

consist

Mis. 315-13 class shall c' of not over
Man. 25- 5 The Church officers shall c' of
 26-20 Board of Directors shall c' of
 63- 5 The next lessons c' of
 64- 5 literature sold . . . shall c' only of
 76-16 shall c' of three members of
 79- 4 shall c' of not less than three
 84- 9 class shall c' of not more than
 97- 5 c' of one loyal Christian Scientist
 99-25 Committees on . . . shall c' of men
Pul. 45-28 * sermons hereafter will c' of

consisted

'00. 13-22 The Pergamene church c' of
My. 34-14 * The Lesson-Sermon c' of

consistencies

Rud. 7- 5 conceptions and c' of C. S.

consistency

'01. 26- 1 unity and c' of Jesus' theory
My. 214-16 letters questioning the c' of

consistent

Mis. 191-21 destroys all c' supposition of
 223-15 disbelieves in . . . and is c'.
 312- 4 Love is c', uniform,
Man. 55-20 c', consecrated Christian Scientist.
 '01. 6-19 c' with Christ's hillside sermon,
Hea. 4-28 c' with our inconsistent statement
 * c' and constant right thinking
My. vii-11 * steady, c' growth of the sect
 94-10 uniform, c', sympathetic,
 291-17

consistently

Mis. 105-13 if this sense were c' sensible.
 '01. 4-24 Scientists c' conceive of God as One

consistently

Ol. 7-1 c' conceivable as the personality of
7-14 c' say, "Our Father-Mother God"
My. 313-20 I have always c' declared

consisting

Mis. 132-16 c' in part of dictating answers
Man. 88-7 c' of three members,
102-4 c' of not less than three members,
My. 80-17 * services were identical, c' of

consists

Un. 4-23 "life eternal" c' in— *John* 17: 3.
22-3 this likeness c' in a sense of
Pul. 38-8 * It c' of fourteen chapters,
'02. 17-22 Happiness c' in being . . . good ;
Pco. 6-12 * "The art of medicine c' in
My. 108-11 c' in this forcible fact :

consolation

Un. 17-12 c' from borrowed scintillations.
My. 38-3 * in God is all c' and comfort,
283-27 c' and peace are based on
290-13 for your support, c', and victory.

console

Mis. 131-8 let the leaner sort c' this brother's
275-18 c' the innocent, and throw wide the
Un. 18-13 in order to c' it.
18-14 you offendest c' others in
'02. 19-3 hastened to c' his unfaithful

consolidate

Man. 72-18 shall c' under one church

consolidating

My. 200-3 c' the genius of C. S.

consoling

Mis. 327-24 c' their afflictions, and helping

consolation

Mis. 364-1 c' with the textbook of C. S.
Man. 51-2 in c' with the Scriptural demand
72-23 in c' with The Mother Church Manual.
Ret. 93-7 in c' with their Principle.

consort

My. 277-16 Killing men is not c' with

conspicuous

Mis. 83-21 meekness was as c' as
My. 272-26 * and leads with such c' success

conspicuously

My. 85-13 * it is c' manifest.
356-3 where God dwells most c'

conspiracy

Mis. 177-6 leagued together in secret c'
Ret. 63-16 nothing but a c' against man's
63-13 feel bound to expose this c',
'02. 1-11 combined in formidable c',

conspirator

My. 128-25 as effectually as does a subtle c' ;

conspire

Ret. 78-22 to c' against the blessings

conspires

Pco. 11-27 Scientific guessing c' unwittingly

constancy

Po. page 3 poem
My. 37-14 * c' of your obedience during

constant

Mis. 115-16 c' watchfulness and prayer
147-14 one who makes it his c' rule
236-15 yielding to c' solicitations
241-15 c' combat and direful struggles,
263-18 their c' petitions for the same,
Ret. 32-17 * Whose most c' substance seems
38-7 I yielded to a c' conviction
Pul. 9-25 c' prayers, prophecies, and
No. 46-9 must answer the c' inquiry:
'01. 33-28 * "only the c' relation between
'02. 18-4 c' spectacle of sin thrust upon
Po. 15-20 c' as love that outliveth the
16-2 c' and hopeful though winter
My. vii-11 * consistent and c' right thinking
48-18 * c' daily reading of the Bible
86-3 * will be c' and sincere.
89-19 * almost as c' as petitions
134-1 c' battle against the world,
160-6 in c' relation with the divine,
175-4 requires my c' attention and time,
192-24 c' recurring demands upon my time
294-19 in spite of the c' stress of

Constantine

Mis. 224-7 courtier told C' that a mob

constantly

Mis. 62-4 opposite image . . . kept c' in mind,
133-27 I turn c' to divine Love,
160-11 gaining c' in the knowledge
177-29 I am c' homesick for heaven.

constantly

Mis. 206-19 Scientist is c' accentuating harmony
238-28 falsehoods kept c' before the public.
265-27 c' called to settle questions
353-30 they c' go to her for help,
Ret. 73-21 C' to scrutinize physical
82-2 yet their core is c' renewed ;
Un. 30-3 c' uses the word *soul*
Rud. 9-4 c' sowing the seeds of discord
Pan. 8-28 They c' reiterate the belief of
12-6 how can Spirit be c' passing
church communicants c' increase
Hea. 5-19 grand truth which is c' covered,
9-5 We are c' thinking and talking
Pco. 2-26 held c' before the people's
My. 11-5 * has been c' at her post
22-5 * the c' increasing attendance
76-5 * new contributions were c' being
95-5 * c' strengthened by members
211-24 lies, poured c' into his mind,
231-19 Mrs. Eddy is c' receiving
305-17 demand for this book c' increases.
308-27 household law, c' enforced,

constellation

Mis. 340-27 Every luminary in the c' of

constituency

No. 4-22 true c' of being.

constituent

No. 4-7 human error, a c' part of

constituents

Mis. 296-4 among its c' and managers
My. 340-23 has suggested to his c'

constitute

Mis. v-6 C' THE SUCCESS OF A STUDENT
65-28 c' the divine law of healing.
234-25 c' physical and mental perfection,
Ret. 65-25 the only evangelism,
67-4 human thought does not c' sin,
68-20 good, and pure c' his ancestry.
Un. 24-20 c' the Mind-healer a wonder-worker,
76-30 God and the universe— c' all
56-27 c' the miasma of earth.
No. 10-27 c' the phenomena of being,
11-6 c' his individuality in the
38-21 and loving . . . c' C. S.,
Pan. 10-30 no part of man, but obscure man.
'01. 1-14 c' mental and physical perfection.
5-4 he believes three persons c' the
My. 5-16 c' a Christian Scientist,
88-17 * externals c' the smallest feature of
136-13 c' the Board of Trustees
259-19 c' man, and nothing less is man

constituted

Mis. 56-14 c' laws to that effect,
217-15 nature is c' of and by Spirit.
Man. 79-19 c' by a Deed of Trust
Ret. 65-16 If the religion of to-day is c' of
My. 80-8 * c' a severe tax upon
167-26 The c' religious rights in
318-2 c' a new style of language.

constitutes

Mis. 9-30 false sense of what c' happiness
56-13 to conclude that Spirit c'
86-27 c' our mortal environment,
86-29 c' their present earth and heaven :
185-8 c' a so-called material man,
206-16 nor lack of what c' true manhood,
233-26 rule of C. S. is what c' its utility :
375-14 * idea of what c' true art.
Man. 28-4 Law c' government,
Ret. 28-20 increases, diminishes, c', and
67-4 c' the human or physical concept.
Un. 53-7 it c' the lie an evil.
Pul. 53-21 * c' the power of the human soul.
'01. 2-14 Absolute certainty . . . c' its utility.
7-5 c' the individuality of the infinite
My. 64-18 * c' the high standing of C. S.

constituting

Mis. 56-11 Every indication of matter's c' life
364-15 c' and governing all identity,
Rud. 2-6 subjects, or agents, c' the

Constitution

My. 128-7 C' of the United States,
200-2 individual rights under the C'
292-22 C' of the United States
282-3 in our C', and in the laws of God.

constitution

Mis. 224-14 different history, c', culture,
382-25 wrote its c' and by-laws,
382-26 also the c' and by-laws of
Pul. 79-22 * something in the c' of man

constitutional

- '01. 33-16 c' laws of their land ;
Pco. 10-12 our c' Bill of Rights.
My. 227-22 justice, c' individual rights,
 340-18 through c' interpretations.

constrained

- My.* 360-12 I am c' to say, if I can settle this

construct

- Mis.* 330-32 c' the stalk, instruct the ear,
My. 71-28 * c' an auditorium that would

constructed

- Pul.* 75-22 * the church c' in the great
My. 157-16 * Building in Washington is c'.

constructing

- Mis.* 244-5 Mind alone c' the human system,

construction

- Pul.* 65-19 * whose architectural c'
 76-1 * material used in its c'
My. 24-24 * enduring character of its c',
 63-3 * the c' of the church,
 71-15 * been in process of c',
 75-29 * any part of the expense of its c'
 83-24 * the c' of the new temple
 318-12 to defend my grammatical c',
 338-21 may have overlooked the c' that

construed

- Mis.* 121-32 c' the substitution of a good man
 291-11 is often c' as direct orders,
No. 9-26 humanly c', and according to Webster,
My. 329-1 * This was c' to include

construes

- Mis.* 301-9 what the law c' as crime.

consult

- Man.* 47-7 may c' with an M. D. on the anatomy
 '02. 17-25 C' thy every-day life ;
My. 338-16 not allowed to c' me relative to

consultation

- Mis.* 378-8 After much c' among ourselves,

consulted

- Mis.* 146-13 have hitherto declined to be c'
 289-30 Mutual interests . . . should be c',
 348-32 student who c' me on this
 349-12 he c' me on the feasibility of
Man. 67-2 is not to be c' on cases of
 70-1 Pastor Emeritus to be C'.
 87-7 is not to be c' on this subject.
 88-16 President not to be C'.
 88-17 President is not to be c'
My. 114-15 I c' no other authors and
 137-26 c' Lawyer Streeter about the method.

consulting

- Man.* 27-8 without c' with the full Board
 70-5 without first c' her on said subject

consume

- Mis.* 51-31 that ye may c' it — *Jas.* 4: 3.
 366-3 attention that human hypotheses c',
No. 40-2 c' it on your lusts." — *sec Jas.* 4: 3.
My. 124-31 that they c' in their own fires
 160-23 will eventually c' this planet.

consumed

- Mis.* 82-26 is c' as a moth,
 230-4 great amount of time is c' in
 326-12 they c' the next dwelling ;
Ret. 72-10 c' with terrors." — *Psal.* 73: 19.
My. 25-18 the time c' in travel,
 105-10 the lungs were mostly c'.
 160-26 until the sinner is c',

consumes

- Mis.* 117-21 each step be taken, c' time,
Ret. 94-10 c' whatsoever is of sin.

consuming

- Mis.* 151-6 God is a c' fire.
 326-15 "God is a c' fire." — *Heb.* 12: 29.
Ret. 79-6 In this c' heat false images
 '02. 18-12 nor spared . . . the c' tares.

consummate

- Mis.* 194-29 c' naturalness of the Life
 200-1 c' naturalness of Truth
 213-7 c' the joys of acquiescence
 355-10 To c' this *desideratum*,
Ret. 82-22 to c' much good or else evil ;
My. 23-6 * to c' the erection of the
 274-7 so c' man's being with the

consummated

- Ret.* 20-27 A plot was c' for
My. 14-3 when this bringing is c',
 292-7 and the joy of acquiescence c'.

consummates

- '02. 6-18 and c' the First Commandment,

consummation

- Mis.* 98-22 * "c' devoutly to be wished."
 322-22 For this c' He hath given you
Un. 17-19 * c' devoutly to be wished."
Pul. 8-19 earn a few pence toward this c'.
 45-11 * features of this glorious c'
My. 60-28 * to perform in this wonderful c'.
 181-16 * c' devoutly to be wished"
 283-11 prayed and labored for the c' of

consumption

- Mis.* 58-1 *If one has died of c'*,
 58-7 learns that c' did not kill him.
Ret. 16-8 since she . . . was in c' !
Pul. 54-30 of incipient pulmonary c'.
 '01. 17-16 the last stages of c', pneumonia,
My. 80-5 * cured of blindness, of c'
 105-7 I healed c' in its last stages,

contact

- Mis.* 110-9 lose them not through c' with the
 229-5 catching when exposed to c' with
 230-7 from c' with family difficulties,
Pul. 31-15 * close c' with public feeling
 36-6 * to retire from active c' with
 68-10 * to retire from active c' with

contagion

- Mis.* 228-20 chapter sub-title
 229-26 a better preventive of c'
My. 116-1 chapter sub-title
 116-5 fact . . . realized will stop a c'.
 116-8 it is a c' — a mental malady,
 116-15 danger and darkness of personal c'.
 116-16 Forgetting . . . brings on this c'.
 116-23 from injustice and personal c'.
 118-4 the disobedient spread personal c',

contagious

- Mis.* 228-28 Common consent is c',
 228-30 infectious and c' diseases,
 229-10 good is more c' than evil,
 229-20 confidence of mankind in c' disease
My. 116-2 At a time of c' disease,
 116-20 not a symptom of this c' malady,
 190-9 of c' and organic diseases?
 219-28 infectious and c' diseases
 220-7 reporting of a c' case to
 226-30 infectious or c' diseases."
 344-23 infectious and c' diseases.

contain

- Mis.* 16-20 more than a person, . . . can c' ;
 76-12 but they c' immortal souls !
 309-30 which c' all and much more
 311-23 The works . . . c' absolute Truth,
 366-6 they c' and offer Science,
Hca. 4-1 finite cannot c' the infinite,
 12-1 c' no medicinal properties,
My. 50-21 * records c' these simple . . . words,
 87-2 * greater than the building could c'.
 179-13 Testaments c' self-evident truths
 334-10 * still c' the original account of

contained

- Mis.* 50-7 c' in that book,
 92-16 c' in that chapter of "S. and H.
 199-27 so-called miracles c' in Holy Writ
 302-29 divine teachings c' in "S. and H.
Man. 34-9 teaching c' in the C. S. textbook,
 43-9 is c' in the books of the
 63-10 C. S. c' in their textbook.
 80-10 By-Laws c' in this Manual.
Ret. 2-24 c' a full account of the
 91-6 c' in what is commonly known as
Pul. 53-10 * c' in the one word — *faith*.
 55-22 * c' in the volume entitled "S. and H.
 '00. 3-24 c' this divine appellative
 '02. 15-1 letters mailed to me c' threats
 17-14 c' in the scripture, — *I Pet.* 2: 6.
 18-28 It c' the following articles :
 54-5 * *Boston Traveler* c' the following
 138-28 * statements c' in the annexed letter
 171-29 * The casket c' a gavel
 199-13 joint resolutions c' therein

containing

- Mis.* 217-18 presuppose . . . person c' infinite
 280-21 c' beautiful hand-painted flowers
Man. 98-15 papers c' such an article,
Ret. 1-9 manuscripts c' Scriptural sonnets,
 37-2 c' the complete statement of C. S.,
Pul. 28-5 * c' the C. S. seal,
 60-20 * c' pneumatic wind-chests
My. 172-23 * box c' the gavel was opened
 223-13 c' questions about secular affairs,
 332-17 * paper c' this card is now in

contains

- Mis.* 273-26 class which c' that number.
Un. 2-18 c' neither discord nor disease.

contains

- Un.* 14-1 platform, which c' such planks as
Pul. vii-1 c' scintillations from press and
 86-2 * c' a solid gold box,
 '01. 6-14 We hear . . . this Person c' three
Hea. 7-28 it c' no argument for a creed
My. 53-26 * c' some very interesting
 68-6 * c' about one mile and a half of pews.
 69-16 * auditorium c' seven galleries,
 98-14 * c' a . . . remarkable announcement
 112-18 c' a Science which is demonstrable
 146-13 C. S. c' infinitely more than
 150-12 C. S. c' no element whatever of
 299-11 c' the entire truth of

contaminating

- Ret.* 52-5 c' influences of those who

contemned

- My.* 33-22 vile person is c'; — *Psal.* 15: 4.

contemplate

- Mis.* 16-28 earnestly to c' this new-born
 155-29 were they to c' the universal
 321-29 wisdom and Love to c'
 '01. 15-14 to c' the infinite blessings

contemplated

- My.* 137-24 I had c' doing this
 237-1 c' reference in S. and H.
 343-6 * "No present change is c'

contemplating

- Mis.* 64-12 Persons c' a course at the
 308-25 c' personality impedes spiritual
 380-7 When c' the majesty and
Man. 94-10 should go away c' truth;
Po. v-10 * c' this lofty *New Hampshire* crag,
My. 216-30 C' these important wants,
 290-2 c' this sudden international

contemplation

- Mis.* 98-3 that his c' regarding himself
 136-11 turning aside for one hour from c'
 309-10 true c' of his character.
 322-2 earnestly invite you to its c'

contemplative

- Mis.* 43-13 c' reading of my books,

contemporary

- Mis.* 22-7 what, but the c' of Christianity,
My. 98-30 * our c', the *Boston Times*,

compt

- Mis.* 170-27 expressing the utmost c'.
 170-28 recorded as having expressed c'.
My. 324-4 * thought of c' for the unlearned,

comptible

- Mis.* 226-21 liar and hypocrite is so c',
 230-8 one of which is c',

contemptuously

- No.* 41-4 Pharisees . . . c' called him

contending

- No.* 1-15 noise and stir of c' sentiments
Hea. 9-13 C' for the reality of
My. 148-27 to gain power over c' sects

content

- Pan.* 11-20 Mortals, c' with something less
 11-26 lost image that mortals are c' to
My. 151-26 They were c' to look no higher

contented

- My.* 80-2 * prosperous, c' men and women,
 87-9 * and cheerfully c' multitude
 95-17 * c' and well-dressed body of people.

contentiously

- Mis.* 156-25 listening . . . amicably, or c',

contents

- Mis.* 9-21 the c' of this cup of selfish
 50-16 understanding of the c' of this book,
My. 178-27 c' of "S. and H. with Key to the
 304-30 she has stolen the c' of
 338-11 The c' of the last lecture

contest

- Mis.* 101-10 they began and ended in a c' for a
 188-11 a c' between Truth and error;
Ret. 3-7 caused that prolonged c'
 56-13 this c' must go on until

contests

- Peo.* 2-19 demoniacal c' over religion.

context

- Mis.* 194-19 The c' of the foregoing
Hea. 8-9 perceive the meaning of the c',

contexts

- My.* 110-32 torn from their necessary c',

continent

- Ret.* 47-5 Students from all over our c'.
Pul. 75-26 * most nearly fire-proof . . . on the c',

continent

- Peo.* 10-23 slavery was abolished on this c'.
My. 85-10 * Atlantic to the Pacific on this c'.
 88-5 * C. S., as now before this c',

continents

- Mis.* 152-4 in love c' clasp hands,
My. 124-12 heart meeting heart across c'
 194-2 in broad facts over great c'

contingent

- Ret.* 67-22 in no way c' on Adam's thought,
No. 43-3 Truth is not c' on matter.
My. 179-26 being c' on nothing written
 293-23 c' on the power of God,

continual

- Mis.* 316-20 c' recapitulation of tired aphorisms
Un. 41-17 c' presence and power of good,
No. 37-17 demands His c' presence,

continually

- Mis.* 92-7 needs c' to study this textbook.
 130-10 looking c' for a fault in
 151-25 c' be full of oil,
 362-20 c', until self-extinguished by
Man. 48-13 c' stroll by her house,
Un. 9-24 Healing has gone on c';
No. 20-28 c' straying into forbidden by-paths
My. 9-11 * c' move us to utter our gratitude
 130-14 to be c' pursuing a lie
 346-1 * her views, . . . were c' surprising.

continuance

- Peo.* 2-2 which insures man's c'
My. 198-7 God grant not only the c' of

continue

- Mis.* xii-3 With armor on, I c' the march,
 42-2 *does life c' in thought only*
 86-6 must c' to strive with sickness,
 92-23 to c' the study of this textbook.
 154-23 C' in His love.
 164-7 This will c' to be seen
 164-22 Thus it will c', . . . until man
 256-18 c' to send to each applicant
 273-19 c', as at present, to send
 286-7 will c' unprohibited in C. S.
 304-16 * will c' until that Exhibition closes.
 310-18 To c' one's connection with this
 312-25 Truth that will c' to reverberate
 359-5 you c' the mental argument
Man. 58-9 will c' to preach for this Church
 61-23 should c' about eight or nine minutes
 72-22 c' its present form of government
 90-12 will c' not over one week.
Ret. 22-15 c' till its involved errors are
 50-24 c' to organize churches,
 65-18 it will c' to avoid whatever
 81-7 and our friendship will surely c'.
 84-4 should c' to study this textbook,
 84-12 c' to study and assimilate this
 85-4 to c' the organization of churches,
Pul. 6-3 it will c' till the antithesis of
 79-28 * this condition can never long c'.
 83-1 * c' to demand woman's love
 7-7 and c' to do so unto the end.
 46-22 I shall c' to labor and wait.
Pan. 6-5 let us c' to denounce evil
 6-6 c' to fight it until it disappears,
 14-12 c' to characterize her government,
 '01. 19-9 c' to ask, and because of your
My. 5-27 C' to choose whom ye will serve.
 13-32 it will c' to "prosper" — *Isa.* 55: 11.
 37-10 * all that you have done and c' to do
 • 122-9 plant will c' to grow.
 123-4 I must c' to prize love even more
 123-8 c' to urge the perfect model
 132-18 Oh, may these rich blessings c'
 141-26 branch churches c' their communion
 166-3 will c' with divine approbation.
 175-26 Let brotherly love c'.
 191-8 C' steadfast in love
 195-29 c' to build, rebuild, adorn, and
 200-29 For this I shall c' to pray.
 246-2 c' for three years as practitioners
 261-7 Let it c' thus with one exception:
 267-4 Nothing can . . . c' forever which is

continued

- Mis.* 110-21 thanksgiving for the c' progress
 192-16 name shall be c' — *Psal.* 72: 17.
Man. 60-3 C' Throughout the Year.
 60-5 c' twelve months each year.
Ret. 8-10 c' until I grew discouraged,
 45-9 c' organization retards spiritual
Pul. 37-21 * "Mother feels very strongly," he c',
 41-4 * contributions which c' to flow in
 49-15 * she c': "Look at those big elms!
 64-12 * to stop the c' inflow of money

continued

- No.* 20-26 *c* series of mortal hypotheses,
Po. v-22 * *c* to reach the author
My. 44-28 * desire to express their *c*: loyalty
 55-20 * *c* there until March, 1894,
 56-31 * *c* growth, this *c*: overcrowding,
 91-24 * the church has *c*: to grow.
 222-10 *c*: "If ye have faith—*Matt.* 17: 20.
 318-27 would have *c* with a long argument,

continues

- Mis.* 188-22 *c* the explanation of the power
 365-21 but it *c*, and increases,
No. 19-4 That it *c* to rise,
 '00. 9-14 reformer *c*: his lightning,
 '02. 6-10 *c* to demonstrate this grand
My. 5-21 *c* to love more and to serve
 94-1 * growth *c* in like proportion
 236-7 this name *c* to be multiplied,

continuing

- Mis.* 252-12 *C*: this category, we learn

continuity

- Pan.* 4-3 owes its origin and *c* to
My. 53-29 * even though the *c*: of thought
 342-19 *c* of The Church of Christ,

continuous

- Pul.* 59-6 * *c* services were held from nine to

continuously

- Man.* 85-18 members who have not been *c*

contract

- Mis.* 243-28 and the organ to *c* ;
 289-16 when by the marriage *c*
 290-5 animus of the *c* is preserved
 297-21 claims growing out of this *c* ,
 297-23 or this *c* is legally dissolved.

contractors

- Mis.* 239-22 must not be retaken by the *c* ,

contracts

- My.* 12-4 * justified the letting of *c* .

contradict

- Mis.* 190-17 will *c* the interpretations that
 382-2 my experience would *c* it
Rud. 7-14 Science and spiritual sense *c*: this,
No. 6-2 would *c* the Science of Mind-healing

contradicted

- Mis.* 295-21 not only be queried, but flatly *c* ,
My. 334-7 * allegation . . . she has *c* herself,

contradicting

- Pan.* 4-28 By admitting . . . and then *c* them,
 6-12 talking serpent, *c* the word of God
My. 294-10 unrighteous *c*: minds of mortals.
 330-8 * thus *c* his own statement,

contradiction

- Mis.* 83-11 please explain this seeming *c* ?
 361-14 *c*: of human hypotheses ;
Ret. 22-10 endured such *c*: of sinners— *Heb.* 12: 3.
Un. 38-4 Death is a *c*: of Life,
My. 196-20 endured such *c*: of sinners— *Heb.* 12: 3.

contradictions

- Un.* 16-8 unheard-of *c*:— absurdities ;
Pan. 7-21 or a vague apology for *c* ;
Hea. 4-23 with such self-evident *c* ?

contradictory

- Mis.* 190-15 too limited and *c* .
 372-2 incorrect, *c* , unscientific,
Ret. 34-6 the reply was dark and *c* .
 59-4 have no *c* significations.
No. 5-26 Any *c* fusion of Truth with error,
 '01. 25-23 as *c* as the blending of good and

contradicts

- Mis.* 14-3 material view which *c* the
 96-31 Science *c*: this evidence ;
 195-17 divine logic, . . . *c*: this inference,
 221-24 Such denial also *c*: the doctrine
Ret. 60-25 Material sense *c*: Science,
 94-5 and yet *c*: divine Science

contradistinction

- Mis.* 36-4 in *c* to good and Truth,
 73-30 in *c* to the testimony of
Un. 52-1 in *c* to the supposition that
 52-9 *c* to the false consciousness of
 '01. 24-24 In *c* to his views I
 '02. 2-8 in *c* to all error,

contrary

- Mis.* 29-28 On the *c* , they fulfil His laws ;
 350-12 On the *c* , our deliberations were,
 350-28 On the *c* , I cannot serve two
Man. 55-23 *c* to the statement thereof
 86-22 shall teach nothing *c* thereto.
Ret. 38-10 I set to work, *c* to my inclination,
 72-4 is *c* to the law of God ;

contrary

- Un.* 4-18 on the *c* , the Father bids man
 14-28 but the *c* , that by this knowledge,
 19-5 are *c* to His creative will,
 19-15 On the *c* , evil is only a delusive
Pul. 45-18 * repeatedly asseverated to the *c* .
 54-13 * On the *c* , the whole transaction
 84-16 * to the *c* notwithstanding.
Rud. 11-1 *c* to the law of Spirit.
No. 21-1 *c* to the life and teachings
 '00. 9-3 *c* to their inclination.
My. 106-12 On the *c* , C. S. has healed cases
 138-7 carried on *c* to my wishes.
 215-25 on the *c* , he bade them take script.
 308-30 On the *c* , my father was
 351-25 any assertions to the *c* are false.
 359-2 These Directors do not act *c* to

contrast

- Mis.* 238-4 to *c* with that childhood's wrong

contrasted

- Ret.* 30-14 as *c* with the foibles
 41-2 as *c* with its present welcome

contribute

- Mis.* 156-1 they would *c*: oftener to the pages
 240-12 All education should *c* to
 305-24 * asked to *c* one cent
My. 7-19 * we agree to *c*: any portion of
 9-5 * agree to *c*: any portion of
 9-22 to *c*: any part of two millions
 10-20 * not expected to *c*: money against
 20-30 * to ask the members to *c* to
 21-12 * in order to *c*: more liberally
 96-20 * invited to *c* what they could
 98-22 * no member . . . was asked to *c*
 216-24 and no longer *c*: to The
 244-14 to *c*: my part towards this result.

contributed

- Mis.* 203-2 pretty pond *c* to Pleasant View,
Pul. 64-9 * Men, women, and children *c* ,
 19-13 * of the many branch churches which *c* *
 22-9 * Christian Scientists have *c*: already
 28-6 * experience of many who have *c* *
 31-12 * *c* from over the entire world.
 58-13 * *c* to the erection of these mighty
 86-14 * *c* before the actual work was

contributes

- My.* 68-23 * *c* not a little to the imposing

contributing

- My.* 78-16 * high with bank-notes, everybody *c* ,

contribution

- Mis.* 143-25 call from me for this extra *c* ,
 148-24 I was not aware that the *c*: box
Pul. 71-5 * *c* of a quarter of a million dollars
My. 12-14 * promptness of his own *c* .
 99-19 * *c*: baskets when passed around
 347-22 Special *c* to "Bohemia."

contributions

- Mis.* 140-15 *c* to the Building Fund
 143-21 *c*: of one thousand dollars each,
 148-26 *c* from the people present
 156-8 send in your *c* as usual
 303-26 will respond to this letter by *c* .
 305-16 * small *c*: from many persons
 305-17 * rather than large *c* from a few.
 306-12 * *C*: should be sent to the
 349-29 the *c* , when I preached,
 350-1 two thousand dollars of my own *c* .
Man. 96-13 and trust to *c* for his fee.
Pul. v-4 *C*: OF \$4,460 WERE DEVOTED
 41-3 * a cessation of the tide of *c* *
 44-21 * building a church by voluntary *c* ,
 57-4 * *c* for its erection came from
 63-24 * by the voluntary *c* of
 64-12 * compelled to refuse further *c* .
 '01. 27-3 * "The best *c* that have been made
My. 14-29 * *c* to the building fund
 23-1 * to delay our *c* *
 25-9 * their *c* to the building fund.
 30-22 * Some of these *c* were
 76-5 * *c* were constantly being received ;
 76-9 * no more *c* to the building fund
 76-21 * all *c* have been voluntary.
 98-23 * *C*: were entirely voluntary.

contributor

- Mis.* 305-28 * name of each *c* .
My. 217-11 in equal shares to each *c* .
 217-13 each *c* will receive his dividend
 (see also *Eddy*)

contributors

- Mis.* 141-29 to the several *c* ,
 313-12 *c* to *The C. S. Journal*
Pul. 41-8 * four thousand of these *c*

contributors

- Pul.* 42-11 * little *c*' to the building fund,
86-20 * all *c*' wherever they may be,
My. 27-10 * chapter sub-title
27-11 * The *c*' to the building fund
42-10 * helpful *c*' to our periodicals,
216-14 chapter sub-title
217-9 bonds for my dear children *c*'
217-12 *c*' shall have arrived at legal age,

contrite

- Un.* 61-27 *c*' heart soonest discerns this truth,

contrition

- Mis.* 134-3 as you have expressed *c*'

control

- Mis.* 37-11 under the *c*' of God,
45-4 enables you to *c*' pain.
69-32 want of *c*' over "the fish—*Gen.* 1: 26.
97-13 All human *c*' is animal magnetism,
137-24 *c*' appetite, passion, pride,
140-1 such as error could not *c*'.
199-20 manifest in the *c*' it gave him
220-13 harmonious thought has the full *c*'
Man. 70-12 no . . . *c*' of other churches,
74-5 or *c*' over any other church.
83-12 shall not assume personal *c*' of,
Ret. 9-19 * my spirit's breathings to *c*'
Pul. 32-8 * to dominate, to lead, to *c*'
Rud. 16-1 If publicity and material *c*' are
No. 40-21 *c*' aught the thought
'Ol. 14-24 *c*' it in the first instance,
14-25 or it will *c*' you in the second.
Po. 23-10 Above the world's *c*'
My. 49-5 * *c*' in no arbitrary sense,
159-26 could not *c*' human will,
270-30 *c*' both religion and art in unity
293-25 law of Spirit to *c*' matter,
294-14 *c*' all the conditions of man
318-23 could *c*' himself no longer

controlled

- Mis.* 66-18 material sense must be *c*' by
354-24 all is *c*' . . . by wisdom, Truth, and
Man. 70-13 shall be *c*' by none other.
Ret. 82-6 not . . . be *c*' by other students,
My. 275-7 until they are *c*' by divine Love;

controller

- Rud.* 10-2 throne of the *c*' of all mankind.

controllers

- No.* 11-2 not the creators, *c*' nor

controls

- Mis.* 5-24 reality that Mind *c*' the body.
175-23 supposition . . . that one mind *c*'
247-20 understand that Spirit *c*' body.
Man. 87-18 "The less the teacher personally *c*'
Ret. 84-24 The less the teacher personally *c*'
Rud. 12-18 *c*' the health or existence of
'Ol. 17-27 must be mind that *c*' the effect;
Ica. 6-19 Man thinks . . . disease *c*' his body
Pco. 8-19 *c*' the muscles of the arm.

controversies

- Mis.* 125-26 the *c*' which baffle it,

controversy

- Mis.* 89-22 for information, not for *c*'
Un. 5-21 Let no enmity, no untempered *c*'
No. 8-19 hold no *c*' or enmity over
'00. 12-30 presents the phase of a great *c*'
13-2 * "a *c*' was inevitable when
My. 129-32 Refrain from public *c*';
306-8 newspaper *c*' over a question

controvert

- Mis.* 109-6 try to reverse, . . . or *c*' Truth;

controverted

- My.* 322-4 * facts which cannot be *c*'

contusions

- Mis.* 243-7 students treat sprains, *c*' etc.,

convenc

- Mis.* 315-23 *c*' as often as once in three months.
Man. 57-14 for which the members are to *c*'
70-17 *c*' to confer on a statute
84-17 pupils of loyal teachers shall *c*'
My. 280-12 *c*' for the sacred purpose of

convened

- Mis.* 147-4 another annual meeting has *c*'
350-14 second P. M. *c*' in about one week
My. 8-35 * *c*' in annual business meeting
251-26 You have *c*' only to convince
333-7 * was *c*' for the purpose of

convenience

- Pul.* 27-2 * French mirrors and every *c*'
My. 174-3 *c*' of the Christian Scientists

conveniences

- Pul.* 58-28 * furnished with all *c*' for living,

convenient

- Mis.* 52-12 That it is often *c*'
150-17 *C*' houses and halls can now
'00. 2-27 working when it is *c*'
9-10 and wait for a more *c*' season;
My. 119-1 It is *c*' for history to record
211-2 sticklers for a false, *c*' peace,

conveniently

- Man.* 27-20 provide suitable rooms, *c*' and

convening

- Mis.* 136-24 *c*' once in four months;

convention

- Mis.* 137-6 close of the first *c*' of the
138-4 to prepare for this national *c*'
276-12 the third *c*' of our National
370-25 gather . . . into a "national *c*'"
Ret. 52-17 general *c*' at New York City,
My. 83-3 * the holding of a great *c*'
83-4 * residing in the *c*' city.
92-9 * prodigious *c*' of Christian Scientists

converge

- Un.* 10-13 Spiritual phenomena never *c*' toward

convergence

- Pul.* 22-4 one nucleus or point of *c*'

conversant

- My.* 319-16 * I am *c*' with some facts

conversation

- Mis.* 6-27 *c*' chiefly confined to the
228-8 *c*' drifted to . . . C. S. ;
225-13 Soon after this *c*'
Man. 91-26 under Mrs. Eddy's daily *c*'
Ret. 5-26 * elevated character to the tone of *c*'
Pul. 5-19 *c*' with a beauty all its own
My. 48-32 * manifest in their faces, their *c*'
315-5 * *c*' with him about his wife,
319-22 * in *c*' with you about the
319-29 * recall very plainly the *c*'
320-29 * last *c*' I had with him
322-13 * reminds me of a *c*' I had with

conversations

- Pul.* 72-6 * number of very interesting *c*'
My. 306-30 holding long *c*' with him
307-3 In his *c*' with me
320-24 * *c*' were at times somewhat long
321-24 * my many *c*' with you,
321-30 * *c*' with people who knew you

conversazione

- Pul.* 6-26 At a *c*' in Boston, he said,

converse

- Mis.* 148-28 Let the invitation to this sweet *c*'
324-1 His *c*' with the watchers
Pul. 72-10 * agreeable lady, ready to *c*'
My. 320-6 * to *c*' about you and your work,

conversed

- My.* 149-15 * *c*' with many wise men,"

conversion

- Mis.* 229-12 clergyman's *c*' of sinners.
My. 82-2 * same stories of their *c*'

conversions

- Pul.* 66-9 * than from *c*' from other churches,

convert

- Mis.* 279-27 enough to *c*' the world if we are
Rud. 17-2 Jews whom St. Paul had hoped to *c*'

converted

- Mis.* 281-13 was *c*' to Protestantism through
Ret. 14-8 *c*' and rescued from perdition;
35-3 *c*' into the chapter on Recapitulation
Pul. 69-6 * *c*' to C. S. by being cured
My. 92-6 * large numbers . . . *c*' to it

convertible

- 'Ol.* 4-3 major premise must be *c*' to the

converting

- Mis.* 39-30 than in *c*' the sinner.

converts

- Pul.* 70-13 * over one hundred thousand *c*'
My. 94-12 * adherence of its *c*' to the faith,
343-19 it won *c*' from the first.

convey

- My.* 44-26 * *c*' to you their sincere greetings
78-27 * No mere words can *c*' the
81-29 * impossible to *c*' a conception of
188-27 *c*' all impressions to man.
226-5 and *c*' its meaning in C. S.

conveyed

- Mis.* 140-4 must be *c*' through a type
140-12 my gift as I had it *c*'
Man. 79-23 manage the property therein *c*'

conveyed

Ret. 51-5 on the premises thereby c',
 '02. 13-27 land legally c' to me,
My. 66-7 * estates having been c' by deed
 77-26 * Word was c' to them that
 157-23 which c' to them the sum of
 324-24 * Everything he said c' this

conveying

Mis. 133-5 c' ideas more opposite to the fact.
Man. 136-1 heading

conveys

Mis. 378-17 "Because it c' *electricity*
No. 20-12 fully c' the ideas of God,

convict

My. 110-28 Robert Ingersoll's attempt to c'

convicting

No. 43-15 * c' the infidel, alarming the

conviction

Mis. 210-27 Charity has the courage of c' ;
 222-8 c' of his wrong state of
 222-9 failing of c' and reform,
 299-11 with the courage of c'
Ret. 30-13 Why was this c' necessary to
 38-7 I yielded to a constant c'
 48-7 growing c' that every one should
 and here is one such c' :
Un. 7-20 as expressed in his c',
 55-21 * From that hour dated her c' of
Pul. 34-18 clear c' of the omnipotence
Rud. 9-25 thoughts are our honest c'.
No. 40-12 it yields to sharp c'
 '00. 15-15 * have gone away with the c' that
My. 24-26 * and the c' that the work
 61-15 * c' that they would be believed,
 79-27 a true, tried mental c'
 121-8

convictions

Mis. 31-19 against his own c' of good
 99-9 courage of his c' fell
 116-19 the courage of honest c',
 217-32 and our c' change :
 238-6 honest to their c',
 247-3 his honest c' and *proofs*
 288-2 sincere and courageous c'
Ret. 71-22 they proceed from false c'
Un. 5-12 following upward individual c',
No. 9-7 conscientious in their c' ;
 '00. 1-14 right c' fast forming
 '01. 32-13 courage of their c' was seen.
 32-15 Their c' were honest,
 '02. 14-17 counter to the common c' of mankind

convince

No. 15-4 c' all that their purpose is right.
My. 94-14 * much to c' the skeptic.
 251-27 c' yourselves of this grand verity :

convincd

Mis. 6-23 once c' of the uselessness of
 358-31 c' that by leaving the material
Pul. 35-23 * Mrs. Eddy became c' of the
 64-20 * c' that the curative Principle was
 '01. 24-11 * c' that under Providence I
My. 146-18 I am c' of the absolute truth of

convinces

Un. 4-13 c' us that, as we get still nearer

convincing

Ret. 93-24 give to the world c' proof of

convulsion

Po. 27-1 "C', carnage, war ;

convulsions

My. 201-17 scan the c' of mortal mind,

cooing

My. 341-12 A lightsome lay, a c' call,

Cooke, Mr.

My. 332-9 * Many thanks are due Mr. C',

Cook's, Mr.

Mis. 95-5 * was presented to Mr. C' audience,

cool

Mis. 225-26 a c' perspiration spread over it,
 227-27 bathes it in the c' waters of peace
 323-21 rest in its c' grottos,
 332-14 walking in the c' of the day
Ret. 18-3 C' waters at play with the
Pco. 9-6 The c' bath may refresh the body,
 14-5 c' grottos, smiling fountains,
Po. 63-10 C' waters at play with the

cooling

Pul. 25-1 * lighting and c' of the church
 25-2 * for c' is a recognized feature
My. 29-26 * c' breeze to temper the heat,

coolly

Mis. 285-25 c' notifies the public of

cooperate

Mis. 138-9 is not always to c',
 152-8 c' with the divine power,
 364-23 must either c' or quarrel

cooperates

Pco. 11-11 wherein man c' with and

cooperation

Mis. 40-2 healing demands such c' ;
 305-12 * asking for her personal c'
My. 162-9 Unity is spiritual c',

copartnership

Mis. 59-21 Any c' with that Mind

cope

Mis. 183-9 there is no matter to c' with.
My. 227-16 their ability to c' with the claim,

Copeland

Mrs.

Pul. 72-9 * Mrs. C' is a very pleasant and
 72-12 * Mrs. C' claims to have been healed
 72-16 * past eleven years," said Mrs. C',
 72-19 * In regard to Mrs. Eddy, Mrs. C' said
 73-19 of the same theory as Mrs. C'.

Mrs. D. W.

Pul. 72-8 * Mrs. D. W. C' of University Avenue

Copernicus

No. 6-23 C' has shown that what appears

copied

Mis. 381-2 but had been c' by her,
Pul. 88-8 To those which are c'
My. 317-16 Mr. Calvin A. Frye c' my writings,
 328-7 * following article, c' from the
 331-10 * c' from the *Wilmington Chronicle*

copies

Mis. 300-12 from c' of my publications
 301-13 have read c' of my works
 302-21 destroyed the c' at once
 315-6 No c' from my books
 376-12 * c' of an engraving cut in a stone.
Man. 32-8 shall not read from c'
 93-16 c' of his lectures
Ret. 37-9 edition numbered one thousand c'.
Pul. 5-22 edition of one thousand c'.
My. v-22 * over four hundred thousand c'
 53-8 * each of one thousand c'.
 329-13 * photographed c' of the notice
 334-5 * allegation that c' of Mrs. Eddy's

Copley Hall

Pul. 29-1 * held its meetings . . . later in C' H',
 29-9 * service held in C' H'.
My. 53-24 * The church removed to C' H'
 55-29 * congregation worshipped in C' H'

Copley Square

Pul. 29-2 * Studio Building on C' S.

copper

Mis. 305-21 * gold, silver, bronze, c', and

copy

Mis. 92-22 to own a c' of the above-named book
 144-8 laid away a c' of this address,
 153-23 to whom I presented a c' of
 281-13 through a stray c' of the Scriptures
 299-13 * "Is it right to c' your works
 300-4 taking this c' into the pulpit,
 300-9 If you should print and publish your c'
 300-19 Your manuscript c' is liable,
 301-20 "Is it right to c' your works
 301-21 It is not right to c' my book
 302-26 derived from making his c',
 372-26 Not by aid of . . . could I c' art,
 379-6 I read the c' in his presence,
Man. 91-2 shall not allow it or a c' of it
 98-14 published according to c' ;
 98-16 sending a c' to the Clerk of the
 104-15 a c' of the Seventy-third Edition
Ret. 38-11 finished my c' for the book.
 38-14 finished printing the c' he had
 38-17 with my finished c'.
 38-19 printed all the c' on hand,
 84-11 should own a c' of S. and H.,
 '02. 13-30 A c' of this deed is published in our
 16-8 happy possessor of a c' of Wyclif,
Po. v-21 * each requested a c',
My. 189-23 from which I c' this verse :
 295-9 GIFT OF A C' OF MARTIN LUTHER'S
 295-22 [C' of Cablegram]
 307-3 which I . . . added to his c'
 333-30 * we c' the following :

copying

Mis. 300-3 C' my published works
 302-20 c' and reading my works
 302-23 desist from further c' of my

copyright

- Mis.* 300-10 arrest for infringement of c',
302-5 encourages infringement of iny c',
Ret. 36-5 after taking out iny first c',
39-2 the c' was infringed,
39-3 entered a suit at law, and iny c' was
76-3 nor would protection by c' be
My. 116-25 C', 1909, by Mary Baker Eddy.
150-29 C', 1901, by Mary Baker G. Eddy.
210-22 C', 1909, by Mary Baker Eddy.
273-32 C', 1907, by Mary Baker G. Eddy.

copyrighted

- Mis.* xi-2 c' at the date of its issue, 1875,
381-1 c' works of Mrs. Eddy
Man. 43-16 from Mary Baker Eddy's c' works
71-20 Tenets C'.
71-25 c' in S. AND H. WITH KEY TO THE
81-16 c' and conducted according to
104-6 written by Mary Baker Eddy and c',
Ret. 35-1 I c' the first publication on
76-2 C. S. is not c';
My. 130-23 Borrowing from my c' works,

cord

- My.* 105-16 so that it stood out like a c'.

cordial

- My.* 177-4 comply with your c' invitation
and to return my c' thanks
184-14 Accept my thanks for your c' card
186-25

cordiality

- Mis.* 276-4 purely Western in its c'

cordially

- Mis.* 149-4 Invite all c' and freely to this
306-9 * Very c' yours,
310-27 would c' invite all persons who
Pul. 87-1 * most c' invite you to be present
'02. 4-5 I c' congratulate our Board

cords

- Un.* 30-22 to break the c' of matter,
'02. 3-3 loosening c' of non-Christian

core

- Mis.* 251-10 loyal to the heart's c' to religion,
Ret. 82-1 yet their c' is constantly renewed;
My. 350-17 bitter searing to the c' of love;

Corinthian

- Mis.* 185-29 reasoning . . . with the C' brethren,

Corinthians

first epistle to (xv. 45)

- Un.* 30-13 In his first epistle to the C' (xv. 45)

II. (13 : 14)

- My.* 19-8 * benediction, 2 C' 13: 14:

corn

- Mis.* 215-31 while the c' is in the blade.
330-31 patient c' waits on the elements
331-1 crown the full c' in the ear,
Ret. 92-6 full c' in the ear."— *Mark* 4: 28.

corner

- Mis.* 144-4 tower on the northeast c'
195-24 head stone of the c'."— *Psal.* 118: 22.
306-13 * c' Liberty and West Streets,
Man. 13-2 the head of the c'."— *Matt.* 21: 42
Ret. 7-12 * explored their every nook and c',
Pul. 10-20 the head of the c'."— *Matt.* 21: 42.
61-23 * c' of Falmouth and Norway Streets,
38-14 the head of the c'."— *Matt.* 21: 42.
'00. 5-25 will become the head of the c',
'01. 25-7 the crown and the head of the c',
'02. 2-15 on the stone at the head of the c';
13-17 c' of Falmouth and Caledonia
Hea. 3-10 become the head of the c'.
My. 16-26 a precious c' stone.— *Isa.* 28: 16.
17-15 a chief c' stone.— *I Pet.* 2: 6.
29-9 * c' of Falmouth and Norway Streets,
48-7 * "the head of the c'."— *Matt.* 21: 42.
67-1 * c' of Falmouth and Norway Streets.
68-13 * c' of Falmouth and Norway Streets,
70-16 * on every c' in the neighborhood.
73-19 * c' of Huntington and Massachusetts
188-2 have made the head of the c'.

corners

- Mis.* 133-13 c' of the streets.— *Matt.* 6: 5.
Pul. 24-12 * stone porticoes and turreted c'.

Corner Stone and corner-stone

- Mis.* 143-13 chapter sub-title
143-15 c' of "The First Church of Christ,
145-10 in this c' of our temple;
163-23 eternal as Trnth, the chief c'.
399-17 c' of The Mother Church
Man. 17-16 the chief c' whereof is,
60-22 Laying a C' S'.
60-24 when laying the C' S' of a Church
Ret. 15-6 being the chief c'."— *Eph.* 2: 20.

Corner Stone and corner-stone

- Un.* 14-20 but the c' of living rock,
Pul. 10-18 c' in the house of our God.
16-2 poem
43-15 * for the c' laying last spring,
85-28 * It was a facsimile of the c'
No. 38-15 This is the chief c'.
Po. 76-1 the c' of The Mother Church.
My. 16-10 * chapter sub-title
16-11 * c' of the new auditorium
18-27 * The c' was then laid by the
55-32 * the c' of The Mother Church
57-12 * the c' was laid July 16, 1904.
60-13 * c' of this wonderful temple
67-16 * C' of cathedral laid . . . 1904.
112-8 and build on its chief c'.
158-6 chapter sub-title
158-25 He has laid the chief c' of the
182-10 Christ, Truth, as the chief c'.
203-24 You have laid the c' of

coronals

- My.* 258-20 c' of meekness, diadems of love.

coronation

- '02. 3-23 triumph canker not his c',

coroner's

- My.* 128-6 c' inquest, a board of health,

corporation

- Mis.* 272-15 * agent, or servant of any c'
Ret. 49-28 all debts of the c' have been
49-29 deemed best to dissolve this c',

corporeal

- Mis.* 51-21 to resort to c' punishment.
97-30 c' man is this lost image;
102-3 A c' God, as often defined;
152-11 I, as a c' person, am not in
161-4 C' and *Incorporeal Saviour*.
162-18 c' Jesus bore our infirmities,
165-26 crucifixion of the c' man,
164-2 incorporeal and c' are distinguished
166-20 given birth to the c' child Jesus,
205-15 the last scene in c' sense.
205-27 c' or mortal man disappears
308-29 invisible to c' sense.
Ret. 309-20 C' falsities include all obstacles
45-11 even as the c' organization
54-7 the claims of the c' senses
73-2 material, c', and temporal
76-24 never abuse the c' personality,
89-21 C' and selfish influence is human,
91-21 His power . . . was spiritual, not c'.
Rud. 2-3 * a c' man, woman, or child;
'01. 4-18 is not c' nor anthropomorphic.
6-23 the c' or anthropomorphic sense.
12-26 embodies itself in the so-called c',
My. 109-15 whose person is not c',
257-10 has passed from a c' to the
260-19 tradition, usage, or c' pleasures,
(see also **personality**)

corporeality

- Mis.* 162-24 without c' or finite mind.
165-9 fetters of the flesh, or c'.
165-14 The material c' disappears;
309-2 their own or others' c',
309-19 The consciousness of c',
Ret. 25-16 but His c' I denied,
73-12 personal c' became less to me
73-21 sure victim of his own c'.
74-1 increases one's sense of c',
74-6 the false sense of c'.
No. 22-17 greater than the c' we behold.

corporeally

- Mis.* 60-19 even if touching each other c';
123-32 as attends eating and drinking c'.

corps

- My.* 38-8 * carefully trained c' of ushers,

corpse

- My.* 302-7 Neither . . . can be produced on a c',

corpuscule

- No.* 26-21 never originated in molecule, c',

corpus sine pectore

- Ret.* 74-4 defines it by his own c' s' p'

correct

- Mis.* 14-13 we begin with the c' statement,
65-6 If man's *ipse dixit* . . . is c',
81-19 if all this be a fair or c' view
86-9 Is it c' to say of material objects,
86-11 words which need c' definition,
195-20 but one c' premise and conclusion,
202-3 are found to c' the discords of
264-21 whether those be c' or incorrect.
266-24 If 1 c' mistakes which may be made
269-23 c' Mind-healing is the proper means
344-19 would seek a c' conclusion.

correct

- Man.* 43-24 C. S. literature which is not c'
97-16 to c' in a Christian manner
109-17 If not c', the applicant will be
Un. 7-17 views here promulgated . . . are c'.
25-1 thus affirms is mainly c'.
Rud. 5-3 Which testimony is c' ?
No. v-4 c' involuntary as well as voluntary
44-2 incapacitates him for c' comment.
'01. 3-22 The first proposition is c',
27-10 nothing . . . that is c' on this subject
'02. 4-6 c' analysis of C. S.
10-19 his predicate tending thereto is c',
Hea. 7-16 begins in motive to c' the act,
9-21 only c' answer to the question,
16-27 gain our . . . from the c' source.
Peo. 4-17 mysterious ideas . . . are far from c'.
My. 107-5 and you have the c' answer.
130-1 c' the false with the true
221-25 c' or incorrect state of thought,
224-20 more fashionable but less c'.
224-23 books less c' and therefore less
225-7 A c' use of capital letters in
235-8 c' numeration of numbers
237-11 my teachings that I know to be c'
241-15 * absolute and c' teaching.
242-2 scientifically c' in your statement
243-3 c' sin through your own perfectness.
249-24 The report . . . I desire to c'.
267-3 Nothing can be c' . . . which
284-17 next issue please c' this mistake.
297-18 clear, c' teaching of C. S.
301-23 supposition that we can c' insanity by
317-10 to c' my diction.
349-27 is c' only as it is spiritual,
356-28 only possible c' version of C. S.

corrected

- Mis.* 109-13 must be seen . . . in order to be c' ;
141-18 it can easily be c'
198-25 is c' alone by Science,
256-4 mortal mind must be c' in order to
285-7 mistaken for the c' edition,
356-3 a life c' illumine its own
Man. 98-2 c' a false newspaper article
Ret. 81-9 c' by a diviner sense of liberty
83-14 is sure to be c'.
'01. 27-20 and appetites of mankind c',
My. 304-2 chapter sub-title
307-3 his copy when I c' it.

correcting

- Man.* 98-2 shall be responsible for c'
Ret. 57-7 would be like c' the principle of
No. 1-21 c' the individual thought,
Hea. 7-3 c' error in thought,
7-12 and there c' the motive,
My. 322-10 * your statement c' mistakes

correction

- Mis.* 137-24 self-examination and c' ;
Man. 98-6 If the c' by the Committee
98-8 desirable that this c' shall appear,
My. 217-16 chapter sub-title
284-11 chapter sub-title

corrections

- Mis.* 133-1 you will not delay c' of the
My. 53-3 * a bottomless sea of c' ;
272-22 * with the c' on the manuscript

correctly

- Mis.* 43-7 Do all . . . teach it c' ?
58-11 read and studied c'.
Man. 38-11 whose applications are c' prepared,
110-2 that are not c' made out.
Rud. 16-18 Whatever is said and written c'
'01. 22-29 is not taught c' by those who
My. 224-9 are not apt to be c' drawn.
224-21 My books state C. S. c'.
242-13 you must state its Principle c',
298-4 experience which, if c' narrated
313-2 C' quoted, it is as follows,

correctness

- Mis.* 13-26 opportunity for proof of its c'
56-23 proves the c' of my statements,

corrects

- Mis.* 37-19 Mind, which c' mortal thought,
287-11 Science c' this error with the
363-25 This Word c' the philosopher,
'01. 12-3 and it c' the material sense
Hea. 7-12 it c' the act that results from

correlated

- Mis.* 241-4 Body and mind are c'

correlative

- Mis.* 106-18 its c' in "S. and H.
Man. 32-3 c' texts in S. AND H.

correlative

- Man.* 58-15 c' Biblical texts in the
My. 33-5 * c' Scripture, 1 John 3: 1-3.

correlatives

- My.* 218-16 introduction of . . . without their c',

correspond

- Mis.* 32-18 If I had the time to . . . c' with
217-8 c' in quality and quantity.

correspondence

- Mis.* 74-1 divine c' of nounenon and
155-17 all of her interesting c',
205-23 maintain their obvious c',
Pul. 23-8 December 28.— *Special Correspondence.*
37-10 * attends to a vast c' ;
My. 279-9 its obvious c' with the Scriptures

correspondent

- Mis.* 295-14 has our American c' lost
My. 341-25 * received the *Herald* c'.

corresponds

- Mis.* 155-15 chapter sub-title
322-10 Clerk of the church can inform c'.
My. 25-16 Will one and all of my dear c'

corresponding

- Mis.* 279-18 c' to the seven days of creation :
Pul. 26-7 * c' to the chance of
'00. 12-11 C' to its roads, its gates,

correspondingly

- Ret.* 22-1 becomes c' obscure.

corresponds

- Mis.* 158-28 c' to the example of our Master.
Chr. 55-2 whereto their number c'.

corridors

- Mis.* xi-25 through the dim c' of years,
'02. 4-16 adown the c' of time.
My. 189-10 through the dim c' of time,

corroborate

- Ret.* 83-24 to c' what they teach.
My. 332-23 * c' Mrs. Eddy's claims.
338-9 * will fully c' this statement.

corroborating

- '00. 5-6 words of our Master c' this

corroborative

- My.* 317-20 quoting c' texts of Scripture.

corrupt

- Mis.* 223-7 impure streams flow from c' sources.

corruption (see also *corruption's*)

- Mis.* 165-5 because of the c' of the Church,
228-8 and pure amid c'.
No. 14-8 Theosophy is a c' of Judaism.
14-8 This c' had a renewal in the
'00. 12-1 His types of purity pierce c'

corruption's

- Po.* 71-6 C' band Is driven back ;

coruscations

- No.* 14-13 brilliant c' of the northern sky

Cosmopolitan

- My.* 272-18 * [C' , November, 1907]
272-20 * The C' presents this month
272-32 * C' gives no editorial indorsement

cosmopolitan

- My.* 81-16 * No more c' audience ever

cosmos

- Mis.* 26-25 God's consequent is the spiritual c'.
362-25 spiritual c' and Science of Soul.
Un. 56-2 to the c' of immortal Mind.
My. 180-32 the whence and why of the c'
226-19 immortality of man and the c'
350-10 the c' and Science of man.

cost

- Mis.* 84-8 This c' them their lives,
99-7 It c' Galileo, what?
165-24 This c', none but the sinner can pay ;
199-15 c' him the hatred of the rabbis.
211-22 c' protects himself at his neighbor's c',
212-15 One step away . . . c' them— what?
222-29 I shall not forget the c' of
236-29 doing our duty, . . . at whatever c'.
273-4 although it will c' him much,
281-16 * to count the c' of becoming a true
281-17 * to count the c' of not becoming a
288-21 To reckon the universal c' and gain,
300-1 and so avoiding the c' of hiring
342-25 It should c' you something ;
381-19 recover of the defendant her c' of
382-7 c' more than thirty years of
Man. 96-7 the c' of hall shall be paid by
Pul. 26-14 * c' eleven thousand dollars.
28-10 * The c' of this church is
50-12 * c' two hundred thousand dollars,

cost

- Pul.* 52-12 * c' of over two hundred thousand
57-3 * c' over two hundred thousand
53-10 * c' of over two hundred thousand
60-17 * at a c' of eleven thousand dollars,
62-7 * economy of space, as well as of c',
63-22 * c' of two hundred and fifty thousand
68-20 * c' over two hundred thousand
70-15 * c' two hundred and fifty thousand
'00. 11-1 c' me a tear!
Hea. 11-2 Did we survey the c' of sublunary
My. 31-11 * the c' of which approximates
67-6 * C' . . . \$2,000,000
76-8 * entire c' of the building,
76-19 * estimated c' of the extension
86-13 * every cent of the estimated c'
89-14 * although it c' two million dollars,
90-23 * paid-up c' of two million dollars
91-27 * The temple . . . c' two million dollars,
95-13 * c' them about two million dollars,
96-19 * c' approximately two million dollars,
97-27 * at a c' of two million dollars,
98-18 * c' about two million dollars,
99-15 * at a c' of two million dollars,
100-5 * c' about two million dollars
123-16 original c' of the estate was
127-26 not costly as men count c',
167-2 self-sacrifice it may have c'
229-12 might c' them a half century.

costing

- Mis.* 280-20 album c' fifty dollars,
Pul. 30-29 * c' over two hundred thousand
63-6 * CHURCH C' \$250,000
79-5 * c' over two hundred thousand
My. 166-28 c' one hundred and seventy-five

costly

- Mis.* 110-1 The c' balm of Araby,
117-22 experiments oftimes are c'.
262-8 new and c' spring dress.
281-24 most beautiful and the most c',
356-11 chastened affections, and c' hopes,
Ret. 30-4 bequests of C. S. are c',
Pul. 40-18 * c' edifice erected in Boston
87-11 your c' offering, and kind call
My. 87-16 * their c' church fully paid for,
127-25 not c' as men count cost,

costs

- Mis.* 108-23 conception of it . . . c' much.
138-6 c' you what it would
'01. 2-23 c' a return under difficulties ;

cot

- My.* 287-12 Love lived in a court or c'

cottage

- My.* 113-2 sinners in court and in c',

couch

- Mis.* 388-23 And hover o'er the c' of woe ;
Po. 21-12 And hover o'er the c' of woe ;
My. 313-13 with a c' or cradle

cough

- Mis.* 239-18 suffused eyes, c', and tired look,

councils

- '01. 10-4 deliver you up to the c'" — *Matt.* 10: 17.
'02. 4-1 deceit in c', dishonor in nations,

counsel

- Mis.* 138-20 My c' is applicable to the state of
146-7 I cannot conscientiously lend my c'
146-22 and c' and help him to
236-8 weary with study to c' wisely
236-20 "Take no c' of a mortal,
243-24 Did he refer to that questionable c',
263-16 The need of their teacher's c',
301-18 my private c' they disregard,
347-18 I follow his c', take a few steps,
349-19 My c' to all of them was
359-28 Men give c' ; but they give not
370-5 they went away and took c'
381-6 present personally and by c'.
381-8 gave notice through his c'
381-11 to inquire of defendant's c'
381-13 her c' asked the defendant's c'
381-17 drawn up and signed by c',
83-19 and patiently c' his pupils
Man. 83-19 puts this pious c' into a father's
Ret. 81-23 I-13 c' my students to defer this
Un. 1-13 * high c' and serious thought,
Pul. 33-20 c' each other to work out his
No. 8-25 This c' is not new,
Pan. 13-12 I c' thee, rebuke and exhort
'09. 9-2 and they comply with my c' ;
'01. 30-27 I c' Christian Scientists under all
'02. 13-19 paying for it . . . through my legal c'.
13-21 were instituted by my c'
13-27 conveyed to me, by my c'.

counsel

- My.* 18-20 I c' thee, rebuke and exhort
37-29 * its wise c' and admonition,
44-9 * c' of our ever faithful Leader,
49-6 * but through sane c',
55-15 * upon Mrs. Eddy's c', reorganized
62-23 * appreciation of your wise c',
129-20 Accept my c' and teachings only as
196-7 accept my tender c' in these words
309-5 even acting as c' in a lawsuit
309-8 was the c' for London

counseling

- Man.* 40-14 condemning, c', influencing

counselor

- My.* 362-20 * we rejoice . . . in your wise c'.

Counselor

- Mis.* 161-7 C' ; *The mighty God*, — *Isa.* 9: 6.
164-18 C' ; *The mighty God*, — *Isa.* 9: 6.
321-6 C' ; *The mighty God*, — *Isa.* 9: 6.
(see also **Eddy**)

counselor

- Mis.* 288-5 sure of being a fit c'.
(see also **Eddy**)

count

- Mis.* 8-17 c' your enemy to be that which
149-11 c' the baskets full of accessions
281-16 * "It is wise to c' the cost of
281-17 * wiser to c' the cost of *not*
281-19 we must c' as nothing,
281-21 c' ourselves always as debtors to
207-24 he will c' the consequences of his
391-8 Will c' their mercies o'er,
'00. 6-4 "I c' not myself to have— *Phil.* 3: 13.
'01. 31-20 blessings infinite I c' these dear :
Po. 38-7 Will c' their mercies o'er,
My. 127-26 not costly as men c' cost,
256-21 We c' our blessings and see

counted

- Mis.* 176-15 c' not their own lives dear
Man. 55-16 shall not be c' loyal till after

countenance

- Mis.* 148-1 never shows us a smiling c'
Ret. 42-14 smile . . . resting on his serene c'.
Un. 29-26 health of my c', — *Psal.* 42: 11.
Pan. 4-24 health of my c', — *Psal.* 42: 11.
My. 249-17 c' such evil tendencies,

counter

- Mis.* 301-30 c' to the commands of our
'02. 14-16 so c' to the common convictions of

counteract

- Mis.* 7-21 A 'periodical of our own will c'
291-30 c' the influence of envious minds
My. 129-9 c' the trend of mad ambition,
249-7 c' its most gigantic falsities,

counteracting

- Mis.* 223-22 no c' influence can hinder
My. 294-9 because of the mental c' elements,

counteracts

- '02. 9-29 c' ignorance and superstition

counterfeit

- Mis.* 60-28 has its c' in some matter belief,
61-5 against the material . . . c' sciences.
71-27 is the c' of the divine,
173-26 the c' of man's creator
250-19 cast aside the word as a . . . c',
375-4 c' of the spiritual
No. 25-25 sinful mortal is but the c' of
Pan. 11-2 to cast out the unreal or c'.
My. 175-27 am sure that the c' letters

counterfeits

- Mis.* 351-20 Evil c' good ;
Rud. 4-5 of which . . . are the c'.

countermand

- Mis.* xii-4 command and c' ;
10-15 c' their order, retrace their
119-29 reverse your rules, c' your orders,
124-3 would tend to . . . c' the Scripture
346-26 c' this first command of Solomon,

counterpart

- Mis.* 173-26 not the c' but the counterfeit

counterpoised

- My.* 129-16 c' his origin from dust,

countersign

- Man.* 37-3 c' an application for membership
109-6 No persons are eligible to c'

countersigned

- Man.* 33-4 c' by one of Mrs. Eddy's loyal
38-8 application must be c' by

countersigners

Man. 110-11 applicants, approvers, or c',
Countess of Dunmore and Family
My. 295-23 C' of D' and F', 55 Lancaster Gate

counties

Man. 99-18 Committee for the c' in which

counting

My. 178-12 * "c' the legs of insects"?

countless

My. vi-1 * to well-nigh c' numbers
 42-17 * gratitude for the c' blessings

countries

Pul. 53-3 * though practised in other c'
My. 73-5 * in other c' since that time,
 94-23 * foreign c' were in attendance,
 315-30 in our own and in other c',

country (see also **country's**)

Mis. 251-11 religion, home, friends, and c'.
 303-24 profitable to the heart of our c'.
Ret. 7-15 * distinguished men in the c'.
 48-22 and sent to all parts of our c',
Pul. 23-11 * has swept over the c'.
 30-10 * includes those all over the c'.
 36-8 * from Europe as well as this c'.
 46-16 * Her family came to this c'.
 47-22 * Mrs. Eddy has a delightful c' home
 47-26 * driving rather into the c'.
 58-8 * believers throughout this c'
 60-16 * from all parts of the c'.
 62-2 * a novelty in this c'.
 63-12 * her delightful c' home in Concord,
 63-25 * Christian Scientists all over the c',
 66-8 * societies in every part of the c'.
 66-19 * uncommon development in this c'
 68-11 * c' residence in her native State.
 70-16 * Christian Scientists all over the c'.
 71-14 * and in fact all over the c',
 78-3 * ever wrought in this c'.
 80-7 * the freest c' in the world
Pan. 3-27 patron of c' life,
 14-10 chapter sub-title
 14-11 Pray for the prosperity of our c',
 14-20 Oh, may their love of c',
 '00. 10-29 serving his c' in that torrid zone
 '02. 11-3 mortals who seek for a better c'
 15-5 * protection of the laws of my c'.
My. 29-14 * pageantries have been seen in this c'
 67-22 * But one church in the c' exceeds
 71-17 * church edifices in the c'
 73-5 * churches all over this c'
 74-1 * western sections of this c'.
 77-13 * practically every civilized c'.
 79-19 * intelligence and wisdom of the c'
 85-18 * architectural beauties of the c'.
 91-18 * this c' or any other c'
 92-13 * every other sect in the c'
 97-21 * has opened the eyes of the c'
 98-4 * C. S. army in this c'
 98-22 * in this c' or elsewhere,
 100-9 * nearly all, parts of the c',
 104-27 in this or any other c'.
 129-8 throughout our beloved c'
 167-30 In our c' the day of heathenism,
 234-24 teaching C. S. in her c'.
 278-19 him who dies in defence of his c',
 284-16 * history of the church in this c'
 291-30 work for their own c'.
 311-3 his c' home in North Groton, N. H.,
 313-23 * nor did "the superstitious c' folk
 329-22 * when the whole c' is recognizing

country's

Po. 10-8 Didst rock the c' cradle
My. 337-9 Didst rock the c' cradle

Country-Seat and country-seat

Ret. page 17 poem
Pul. 70-26 * c' in Concord, N. H.
Po. vi-29 * poem
 page 62 poem

county

Man. 99-6 Each c' of Great Britain

couple

My. 59-18 * scarce fill a c' of pews
 118-30 which would . . . c' evil with good.
 314-26 the means of reconciling the c'.

coupled

'02. 17-1 c' with selfishness, worldliness,

couplers

(see organ)

couples

'00. 4-1 misnomer c' love and hate,
My. 108-13 c' faith with spiritual understanding

couplet

Un. 44-7 if the . . . c' may be so paraphrased
My. 347-11 illustrated by Keats' touching c',

courage

Mis. 30-26 Take c', dear reader,
 99-9 c' of his convictions fell
 116-18 the c' of honest convictions,
 210-27 Charity has the c' of conviction;
 257-18 fear where c' is requisite,
 294-22 but thank God and take c',
 299-11 come with the c' of conviction
Pul. 83-6 * moral strength and c'
 '01. 30-25 far-seeing vision, the calm c'.
 32-13 c' of their convictions was seen.
My. 50-20 * brought fresh c' to the
 131-5 gives him c', devotion, and
 140-18 *Christian Scientists*:— Take c'.
 191-24 Immortal c' fills the human breast
 209-7 fidelity, c', patience, and grace.
 211-22 fear where c' should be

courageous

Mis. 288-2 and c' convictions regarding
My. 208-24 God bless the c', far-seeing

COURSE**above-named**

Mis. 349-11 had taken the above-named c'

college

'01. 29-30 * our tuition for the college c'."

comet's

Mis. 266-12 career is like the comet's c',

erroneous

Mis. 352-8 error of its present erroneous c',

free

Man. 91-12 a free c' in this department

No. 45-24 Let the Word have free c'

native

Pul. 6-30 the native c' of whose mind

of lessons

Ret. 50-5 one c' of lessons at my College,

Primary

Mis. 264-14 not fitted for it by the Primary c'.

regular

Rud. 14-27 regular c' of instruction from me,

right

Mis. 212-19 rush in against the right c' ;

straight to the

Mis. 268-14 Scientist keeps straight to the c'.

such a

Mis. 349-7 Such a c' with such a teacher

their

Mis. 41-13 keep the faith and finish their c'.

203-12 you have coaxed in their c',

280-29 the rocks and sirens in their c',

Man. 88-19 nor on their c' or conduct.

Ret. 11-14 That widen in their c'.

Po. 60-11 That widen in their c'.

this

Mis. 220-12 He persists in this c' until the

My. 200-25 gap between this c' and C. S.

unswerving

Mis. 291-22 true and unswerving c' of a

Mis. ix-15 To preserve a long c' of years

19-27 choose our c' and its results.

39-2 c' of instruction in C. S.

64-12 Persons contemplating a c' at the

79-26 *What c' should Christian Scientists*

225-8 In the c' of the evening,

Man. 68-13 members whom she teaches the c'

Ret. 14-4 I was of c' present.

Pul. 32-9 * Of c' such a personality,

82-9 * no more turn her from her c' than

No. 45-9 is of c' out of the question.

Po. 19-1 My c', like the eagle's,

68-22 Be its c' through our heavens,

My. 12-1 * of c' carried the implication

21-7 * c' suggested will not only

92-1 * Of c' the new idea will never

232-1 you are recognizing the proper c',

304-5 finished my c' of studies under

343-21 but of c' the term pope is

Courser, Rev. Enoch

'01. 32-4 Rev. Enoch C', . . . Congregationalist ;

courses

Un. 17-6 the stars in their c' — *Judg.* 5:20.

Court

Mis. 380-29 by decree and order of the C',

381-22 under the seal of the said C',

My. 137-4 * office of the Clerk of the C',

327-3 in the C' of New Hampshire,

(see also **Superior Court**)

court

Rud. 1-17 appearance (in c', for example)

Pan. 3-17 * We c' fair wisdom,

court

- My.* 113-2 in c' and in cottage,
188-23 C. S. has a place in its c',
287-12 Love lived in a c' or cot is
294-30 c' of the Vatican mourns him ;
314-13 the c' record may state
314-17 who were present in c'
314-20 the c' instructed the clerk to

courtesy

- Ret.* 88-1 The same c' should be observed
Pul. 36-15 * by her hospitable c'
36-27 * to whose c' I am much indebted
My. 123-13 by the c' of another person
174-6 c' extended to my friends
174-8 c' of the efficient city marshal
271-21 * requesting the c' of a reply ;
271-28 To your c' and to your question
341-2 breathe it to the breeze as God's c'.

court-house

- My.* 346-12 * made several turns about the c'

courtier

- Mis.* 224-7 c' told Constantine that a mob

court-room

- My.* 185-12 in the pulpit, in the c',

courts

- Mis.* 79-27 persons brought before the c'
373-18 as living feebly, in kings' c'.
Man. 48-10 impertinent towards . . . the c',
My. 326-3 * legislatures and c' are thus
340-17 c' immediately annulling such

cousin

- Ret.* 3-9 A c' of my grandmother
8-13 One day, when my c', Mehitabe
8-17 surprised, my c' turned to me
8-24 my c' had heard the voice,
9-2 led my c' into an adjoining
9-6 My c' answered quickly,
Pul. 48-17 * her c', was born and bred in that

covenant

- Mis.* 285-24 severs the marriage c',
297-19 claims of the marriage c',
My. 49-15 * also the tenets and church c',
131-13 seals the c' of everlasting love,
177-24 everlasting c' with them." — *Isa.* 61 : 8.
188-9 your ark of the c' will not be

cover

- Mis.* 19-18 wherewith to c' iniquity,
147-26 He seeks no mask to c' him,
172-10 shall c' with her feathers
209-31 to c' iniquity and punish it not,
210-29 foolhardiness to c' iniquity,
224-24 to c' the whole world's evil,
263-8 "He shall c' thee — *Psal.* 91 : 4.
Pul. 86-3 * upon the c' of which
86-8 * On the under side of the c'
My. 127-31 a c' and a defence adapted to
212-31 he says this to c' his crime of

covered

- Mis.* 263-11 and c' from the devourer
352-31 while sickness must be c' with the
Ret. 4-21 herds, c' areas of rich acres,
'01. 10-7 there is nothing c'. — *Matt.* 10 : 26.
Hca. 5-19 grand truth which is constantly c',

covereth

- Mis.* 153-16 wherein violence c' men
213-9 "He that c' his sins — *Prov.* 28 : 13.

covering

- Mis.* 335-21 notion that one is c' iniquity
Pul. 26-1 * c' one hundred and forty-four
52-22 * c' it with the blackness of the
My. 328-23 * act of the Legislature c' it

coverings

- Mis.* 7-4 loaded down with c'

covers

- Mis.* 208-4 it c' all sin and its effects.
246-2 that cradles and c' the sins of
Ret. 63-19 Whosoever c' iniquity becomes
My. 178-25 c' of the book were burned up,
273-9 * c' practically the civilized world.

covert

- Mis.* 144-16 c' from the tempest ; — *Isa.* 32 : 2.
My. 182-29 and a c' from the tempest.

coveted

- My.* 163-23 retirement I so much c',

covetousness

- Mis.* 19-2 c', lust, hatred, malice,
118-21 c', envy, revenge, are foes to
123-6 idolatry, envy, jealousy, c'.

coward

- My.* 225-1 in which the c' and the hypocrite

cowardice

- Mis.* 210-28 neither the c' nor the foolhardiness
211-21 C' is selfishness.
267-18 from individual conceit, c', or
'02. 18-8 c' and self-seeking of his disciples

cowardly

- Mis.* 211-4 His mode is not c', uncharitable,
My. 211-4 too c', too ignorant, or too wicked

coworker

- Pan.* 6-18 creator or c' with God?

coworkers

- '01.* 29-15 grand c' for mankind,

cozy

- Po.* 53-14 And build their c' nests,

Crabtre

- No.* 23-12 According to C', these devils were

cradle

- Mis.* 321-2 over the c' of a great truth,
329-20 rocking the oriole's c' ;
331-15 remember *their* c' hymns,
Ret. 11-18 The c' of her power,
Pul. vii-17 C' of this grand verity
No. 45-25 to leave c' and swaddling-clothes,
'01. 31-23 my c' hymn and the Lord's Prayer,
Po. 10-8 Didst rock the country's c'
29-8 No c' song, No natal hour
60-15 The c' of her power,
My. 257-5 the new c' of an old truth.
257-6 from c' to crown,
313-13 with a couch or c'
315-28 from the c' and the grave,
337-9 Didst rock the country's c'

cradled

- My.* 122-21 not . . . finitized, cribbed, or c',

cradles

- Mis.* 246-2 c' and covers the sins of the world,

craft

- '01.* 30-15 they have no c' that is in danger.

craftily

- My.* 241-7 * beware the net that is c' laid

craftiness

- Mis.* 191-1 "dishonesty, c'. — *see II Cor.* 4 : 2.
'01. 16-15 world's god as dishonesty, c',
My. 124-1 not walking in c'. — *II Cor.* 4 : 2.

craftsmen

- My.* 66-20 * c' are hurrying on with their

crag

- Po.* v-11 * *this lofty New Hampshire c'*,

cramps

- My.* 84-6 * a "church debt" c' and retards

crannies

- My.* 186-6 in the c' of the rocks,

crass

- Pul.* 79-18 * from the c' materialism of

crave

- Mis.* 369-28 c' the privilege of saying to

craving

- Mis.* 227-26 the mind c' a higher good,
No. 46-6 c' health and holiness,

cravings

- Mis.* 16-2 the c' for immortality,
287-13 can satisfy immortal c',
325-8 few c' for the immortal,
My. 189-20 satisfies the immortal c'

create

- No.* 19-8 C. S. is no "Boston c' ;"
My. 302-10 c' is that matter masters mind ;

create

- Mis.* 25-28 if He could c' them otherwise,
26-18 to evolve or c' itself ;
174-1 to evolve or to c' matter
187-25 c' a sick, sinning, dying man?
304-4 * c' a Columbian Liberty Bell,
306-25 love they c' in our hearts,
362-17 and out of nothing would c'
Un. 23-21 can He c' anything so wholly unlike
Pan. 5-6 What, then, can matter c'
5-8 Did God c' evil?
My. 122-2 this would c' for one's self
149-11 tides of truth . . . c' and govern it ;

created

- Mis.* 25-27 If God c' drugs good,
25-29 and if He c' drugs for healing
49-31 Truth never c' error,
56-30 first spiritually c' the universe,
56-30 implies that Spirit, . . . c' man over
57-23 universe with man c' spiritually.
57-24 and the universe c' materially.
61-12 was c' in the image of God,

created

- Mis.* 97-23 "He c' man in the image and likeness of Mind c' He him."
97-24 c' neither from dust nor
182-16 c' man in His own image
186-2 Everything that God c',
247-29 If God c' only the good,
346-9
Ret. 22-18 nor is he ever c' through the flesh ;
60-9 sense adds that the divine Spirit c'
67-18 The sinner c' neither himself nor
67-19 sin c' the sinner ;
69-22 God c' all through Mind,
Un. 14-16 c' children proved sinful ;
15-8 God c' all things,
20-7 *First:* The Lord c' it.
23-20 unless God has c' them?
64-1 All that is, God c'.
Pul. 82-14 * because she was c' after man,
82-15 * was c' solely for man.
No. 17-9 c' in the eternal Science of being
Pan. 7-9 c' all things spiritually,
11-6 Him that c' him."— *Col.* 3: 10.
'01. 5-12 the creator and the c',
18-17 If God c' drugs for medical use,
Hca. 16-24 shall we say that God hath c'
17-7 personal senses were c' by God?
My. 87-12 * The impression c' is that of
122-14 c' surprise in our good city of
182-22 that c' and governs the universe
232-25 man c' by and of Spirit,
239-26 spiritual man, c' by God,

creates

- Mis.* 27-4 That God, good, c' evil,
27-5 or that Spirit c' its opposite,
Un. 48-14 Father and Mother of all He c' ;
My. 189-16 love it c' in the heart of man ;
225-19 the names of that which He c'.
262-1 God c' man perfect and eternal

creating

- Mis.* 37-2 c' or governing man or the universe.
294-4 the concepts of his own c',
305-13 * In c' the bell it is particularly

Creation

- Pul.* 38-10 "C'." "Science of Being,"

creation (see also creation's)**bases**

- Ret.* 68-21 it bases c' on materiality"

category of

- '02. 7-6 not into the category of c'

climax of

- No.* 17-13 Man is the climax of c' ;

creator and

- Un.* 36-3 double capacity of creator and c'.
My. 103-10 of the creator and c'.

error of

- Mis.* 57-23 The false sense and error of c'

every

- Mis.* 60-27 every c' or idea of Spirit

Genesis of

- Mis.* 258-12 In the spiritual Genesis of c',

God's

- Mis.* 87-5 to caricature God's c',
286-13 in the dawn of God's c',
Pan. 6-14 order and harmony of God's c'.

His

- Mis.* 22-18 untruths belong not to His c',
362-14 part and parcel of His c' ?
Un. 30-17 interpretation of God and His c'
48-15 no more enters into His c' than
48-16 His c' is not the Ego,
Pan. 3-20 reveals Himself . . . to His c',
9-3 means one God and His c',
'02. 7-8 understanding . . . of God and His c',

His own

- Mis.* 354-21 to govern His own c',

impossible

- '02. 6-15 human woe . . . an impossible c',

its own

- Un.* 45-20 imaginary sphere of its own c'

law of

- Mis.* 258-15 This is the law of c' :
259-14 Lawgiver was the only law of c',

material

- Pan.* 7-9 belief, . . . a material c' took place,

named in the

- '00. 14-7 number of days named in the c',

no other

- My.* 235-22 no other creator and no other c'.

of Adam

- Mis.* 186-3 In the c' of Adam from dust,

of the schools

- '01. 34-14 but a c' of the schools

other

- Mis.* 57-5 what evidence . . . of any other c' ?

creation**Principle of**

- Mis.* 361-27 God, . . . divine Principle of c',

reckons

- My.* 349-31 reckons c' as its own creator,

reflection is

- Mis.* 23-23 God, whose reflection is c',

regards

- Mis.* 362-15 regards c' as its own creator,

Science of

- Mis.* 57-22 Science of c' is the universe with
57-27 Science of c' is stated in

seven days of

- Mis.* 279-18 to the seven days of c' :

spiritual

- My.* 179-5 account of the spiritual c',

support of

- No.* 38-15 the basis and support of c',

true

- Mis.* 57-8 the true c' was finished,

understood

- Mis.* 286-32 c' understood as the most exalted

vast

- Po.* 1-8 when first c' vast began,

work of

- '00. 3-28 improved on his work of c',

- Mis.* 8-10 thing outside thine own c' ?
23-11 Was it Mind or . . . that spake in c',
27-23 C', evolution, or manifestation,
57-25 a c' of the sixth and last day,
185-31 namely, that c' is material :
188-4 c' joined in the grand chorus
My. 5-11 Whence, then, came the c' of matter,

creation's

- Mis.* 388-2 Which swelled c' lay :

- '02. 20-11 Which swelled c' lay,

- Po.* 7-2 Which swelled c' lay :

- 70-19 To hail c' glorious morn

creations

- Ret.* 69-18 believing that . . . are c' of God,

creative

- Mis.* 57-5 The c' "Us" made all,

- 361-27 is by no means a c' partner

- Un.* 19-5 contrary to His c' will,

creator**and creation**

- Un.* 36-3 double capacity of c' and creation.

and preserver

- My.* 103-10 Science . . . of the c' and creation.

and the created

- '01. 5-12 God and man, the c' and the created,

- Mis.* 330-16 let mortals bow before the c',

evil is not a

- Un.* 25-20 Evil is not a c'.

his

- Mis.* 46-19 in the scale with his c' ;

- 294-11 and honors his c'.

- Un.* 14-26 which is everlasting in his c'

- 15-15 for his likeness to his c'.

- My.* 247-5 whereby man governed by his c' is

- 254-1 one with his c',

- 254-26 whereby man governed by his c' is

Intelligent

- Pan.* 6-18 intelligent c' or coworker with God?

its own

- Mis.* 362-16 regards creation as its own c',

- My.* 349-32 reckons creation as its own c',

man's

- Mis.* 173-26 counterfeit of man's c'

Mind was the

- Mis.* 57-6 and Mind was the c'.

no other

- My.* 235-22 no other c' and no other creation.

of man

- Pan.* 4-16 He is the c' of man,

of the claim

- Mis.* 293-23 c' of the claim of error.

one

- Mis.* 361-11 testifying to one c',

the only

- Mis.* 56-9 Life is God, the only c',

- 286-27 Spirit, God, is the only c' :

- Un.* 25-21 God, good, is the only c'.

- 32-6 Spirit is the only c',

- 35-26 Spirit is the only c',

- No.* 6-6 God is the only c',

underived from Its

- Mis.* 46-16 no power underived from its c'.

was never a

- Ret.* 68-1 material concept was never a c',

creator

- Mis.* 26-32 or the *c* of evil?
72-4 Science sets aside man as a *c*,
Un. 25-18 *Evil.* I am a *c*,
32-4 saying, "I am a *c*,"
Pan. 4-16 but that man also is a *c*,
My. 32-6 * in a heartfelt appeal to the *c*.
235-20 Is mortal man a *c*,

creators

- Mis.* 57-19 ye shall be as gods," *c*. — *Gen.* 3: 5.
304-26 * birthdays of the "c of liberty;"
No. 11-2 desire, and fear, are not the *c*,
Pan. 4-17 making two *c*;

creature

- Mis.* 8-10 Is it a *c* or a thing
8-14 or any other *c* separate you
175-4 showeth them unto the *c*,
Ret. 25-1 and show them to the *c*,
Un. 15-14 and the *c* is punished for
'01. 9-23 showeth them unto the *c*;
My. 47-29 * gospel to every *c*. — *Mark* 16: 15.
253-28 Let the *c* become one with
300-25 gospel to every *c*. — *Mark* 16: 15.

credentials

- Man.* 89-15 such *c* as are required to
My. 245-24 these *c* are still required

credible

- My.* 85-26 * Last Sunday it was entirely *c*

credibly

- Mis.* 49-3 We are *c* informed that,

credit

- Mis.* 238-29 I accord these evil-mongers due *c*
263-28 without *c*, appreciation, or a
264-1 and give them *c* for every
Ret. 75-1 book-borrowing without *c*
75-8 give *c* when citing from the works
Pul. 73-23 * She placed no *c* whatever in the
80-16 * *c* for this extraordinary work.
My. vi-10 * *c* for this extraordinary work.
70-6 * fine church edifices to its *c*
130-24 without *c*, is inadmissible.
224-19 at the same time giving full *c*

credited

- Mis.* 226-19 * "Not to be *c* when he
My. 118-22 *c* only by human belief,

credulity

- My.* 80-9 * severe tax upon frail human *c*,

creed

- Mis.* 176-21 frozen ritual and *c* should forever
195-28 but deed, not *c*, and
331-23 frozen crust of *c* and dogma,
338-31 * A great and noble *c*.
399-13 Thou the Christ, and not the *c*;
Ret. 44-3 Mind-healing church, without a *c*,
65-19 and prefers Christ to *c*.
65-26 and they need no *c*.
Pul. 65-1 * belief in that curious *c*,
'01. 5-1 he breaks faith with his *c*.
5-28 necessitates a *c* to explain both
33-14 platform, a *c*, or a diploma
Hea. 7-28 contains no argument for a *c*.
Po. 29-19 Or cruel *c*, or earth-born taint:
75-20 Thou the Christ, and not the *c*;
My. 47-26 * in the wilderness of dogma and *c*,
50-12 * against the currents of dogma, *c*,
85-15 * followers of this *c*
87-28 * whatever one's special *c* may be,
96-12 * attesting their faith in the *c*
148-25 it is not a *c* or dogma,
157-10 * without regard to class or *c*,
183-1 infinite uses of Christ's *c*,
205-24 human hypotheses, matter, *c* and
266-7 ritual, *c*, and trusts in place of
288-15 *c*, dogma, or *materia medica*.
301-7 dogma and *c* will pass off in scum,

creedal

- Ret.* 14-18 even if my *c* doubts left me outside

creeds

- Man.* 17-3 forming a church without *c*,
Pul. 67-12 * enumeration of John Bull's *c*.
No. 15-9 explain and prop old *c*,
15-13 notions . . . to be found in *c*
24-16 human philosophies or *c*;
'00. 7-5 *c* and dogmas have been sifted,
My. 96-15 * comparison with other *c*,
122-26 not the material Christ of *c*,
248-28 indifference, chance, and *c*,
290-13 portions of truth may be found in *c*,
290-16 and lacking in the *c*,
307-27 *materia medica*, dogma, and *c*,
350-25 horoscope of crumbling *c*,

creeping

- Mis.* 111-6 human pride, *c* into its meshes,

crept

- Mis.* 326-13 *c* unseen into the synagogue,

crescendo

- Mis.* 110-15 As *c* and *diminuendo* accent music,

crest

- Mis.* 276-2 and the *c* with a star.

crest

- Un.* 45-5 rears its *c* proudly,
Po. 1-2 unfallen still thy *c*!

crib

- Chr.* 53-24 O'er babe and *c*.

cribbed

- My.* 122-21 finitized, *c*, or cradled.

cricket's

- Mis.* 396-5 *c* sharp, discordant scream
Po. 55-17 *c* sharp, discordant scream

cried

- Pul.* 44-27 * custodian of funds *c*: "though!"
My. 81-16 * "Dresden!" "Peoria!" they *c*.
211-10 unclean spirits *c* out,
290-16 have I *c* unto Thee." — *Psal.* 130: 1.

cries

- Mis.* 204-4 humble before God, he *c*,
Ret. 4-17 now the lone night-bird *c*,

crieth

- '01. 9-20 *c* out, "Let us alone; — *Mark* 1: 24.

crime

- Mis.* 61-15 * is held responsible for the *c*;
112-12 The mental stages of *c*,
112-18 He had no sense of his *c*;
119-7 coax the unwary man to commit a *c*,
122-1 to suffer for evil-doers — a *c*;
122-22 lessens not . . . the criminal's *c*;
123-10 pagan priests bloated with *c*;
221-30 Who would tell another of a *c* that
221-31 or call public attention to that *c*?
227-3 no fraternity where its *c* may stand
227-8 *c* comes within its jurisdiction.
246-3 all unmitigated systems of *c*;
301-9 for what the law construes as *c*.
362-30 And pleasure is no *c* except when
Pul. 7-17 power to wash away, . . . every *c*,
No. 32-6 can neither extinguish a *c* nor
'00. 2-19 "By cheating, lying, and *c*;
Hea. 7-20 he charged home a *c* to mind,
7-22 knew that adultery is a *c*,
Po. 71-2 When earth, inebriate with *c*,
My. 130-5 hidden method of committing *c*:
212-31 he says this to cover his *c*.
222-29 holding of *c* in cheek,

crimes

- Mis.* 222-22 *c* committed under this new
'01. 20-23 *c* committed under this new-old
20-29 darkest and deepest of human *c*.
My. 160-32 Concealed *c*, the wrongs done

criminal (see also **criminal's**)

- Mis.* 70-13 rest . . . would come to the *c*, if
119-6 If a *c* coax the unwary man to
211-17 Then, if a *c* is at peace,
Un. 15-26 *c* appeases, with a money-bag,
29-4 as does all *c* law,
No. 30-10 *c* who is punished by the law
32-4 pardon may encourage a *c*
Hea. 7-22 and mind is the *c*.
My. 276-3 watched, as one watches a *c*

criminal's

- Mis.* 122-21 hater's hatred nor the *c* crime;

criminals

- Mis.* 211-8 supplies *c* with bouquets

crimson

- Mis.* 376-27 gold, orange, pink, *c*, violet;
Ret. 17-9 peers out, from her *c* repose,
'00. 11-22 * It flooded the *c* twilight
Po. 16-12 flitting through far *c* glow,
62-9 peers out, from her *c* repose,

cringing

- Po.* 35-12 And in the *c* crowd

cripples

- Ret.* 16-12 Many pale *c* went into the church
Po. 3-5 helpless invalids and *c*.

crises

- Mis.* 176-8 in the great *c* of nations

crisis

- Ret.* 44-19 I saw that the *c* had come

crisp

- My.* 137-7 * *c*, clear, plain-speaking English."

critic

- Mis.* 88-14 *c'* who knows whereof he speaks.
 '01. 21-14 I am sorry for my *c'*.
 21-23 Does this *c'* know of a better
 27-3 My *c'* also writes:
 '01. 97-15 * a rather bitter *c'* of Mrs. Eddy
 330-15 * are questioned by this *c'*
 334-12 * since this *c'* places certain

critical

- Mis.* 245-12 directing more *c'* observation to

critically

- Rud.* 15-25 may be dissected more *c'*

criticise

- Mis.* 353-31 *c'* and disobey her;
 '01. 21-18 manifest unfitness to *c'* it

criticism

- Mis.* 88-16 glows in the shadow of darkling *c'*
 216-16 conclusion that he is a power in *c'*,
 224-2 makes another's *c'* rankle,
Pan. 6-15 But the higher *c'* is not satisfied
 '00. 11-27 His allegories are the highest *c'*
My. 3-19 higher *c'*, the higher hope;
 40-8 * subsidence of *c'* among workers.
 118-15 embarrass the higher *c'*.
 136-28 spiritual thought and the higher *c'*.
 237-2 reference . . . to the "higher *c'*"
 240-5 chapter sub-title
 240-8 * call C. S. the higher *c'*
 240-9 I called C. S. the higher *c'*
 240-16 higher *c'* because it criticizes evil,
 323-6 * unfair *c'* of you and your book
 329-30 * *c'* of this good woman

criticisms

- '01. 18-4 weak *c'* and woeful warnings
 '02. 14-28 forever silence all private *c'*,
My. 317-12 so as to avail myself of his *c'*,
 317-13 which *c'* would enable me to

criticized

- My.* 142-13 important events are *c'*.
 146-9 has been quoted and *c'*:
 179-15 the Scriptures are *c'*.
 276-5 therefore to be *c'* or judged

criticizes

- My.* 240-16 higher criticism because it *c'* evil,

critics

- Mis.* 66-22 Cynical *c'* misjudge my meaning
 193-19 when *c'* attacked me for
 372-1 *c'* declared that it was incorrect,
 372-14 I sought the judgment of sound *c'*
Ret. 37-6 the *c'* took pleasure in saying,
 '01. 30-17 higher class of *c'* in theology
My. 95-23 * higher *c'* and the men of science
 98-10 * *c'* who seek the light
 318-8 *c'* declared that my book was

critique

- Mis.* 88-7 author of that genuine *c'* in

crook

- Pan.* 3-29 his shepherd's *c'*,

crooked

- My.* 140-5 *c'* things straight. — *Isa.* 42: 16.

crops

- Mis.* 26-10 believes that his *c'* come from the

Cross, Miss

- Pul.* 69-2 * Miss C' came from Syracuse,

cross**agony of the**

- No.* 33-15 the brief agony of the *c'* ;

and the crown

- Mis.* 135-15 take this *c'*, and the crown
Pul. 28-9 * The *c'* and the crown and the star

bearing the

- Ica.* 10-23 bearing the *c'* meekly along the

hear the

- Mis.* 211-32 refuses to bear the *c'* and to
 '02. 20-23 but in this, . . . I can bear the *c'*,

bore the

- Mis.* 64-4 Our Master bore the *c'*

down from the

- Un.* 58-7 come down from the *c'*. — *Mark* 15: 30.
 58-9 coming down from the *c'*,

endured the

- Ret.* 22-12 endured the *c'*, — *Ileb.* 12: 2.
My. 258-15 endured the *c'*, — *Ileb.* 12: 2.

example on the

- Ret.* 26-5 Christian example on the *c'*,

glorifies the

- '02. 19-28 divine Science glorifies the *c'*

his

- Ret.* 86-18 taking up his *c'* and following
My. 4-8 taketh not his *c'*. — *Matt.* 10: 38,
 229-17 doth not bear his *c'*, — *Luke* 14: 27.

CROSS**his**

- My.* 233-24 taketh not his *c'*, — *Matt.* 10: 38.

is the central emblem

- Un.* 57-9 *c'* is the central emblem of

kiss the

- Mis.* 397-3 I kiss the *c'*, and wake to know
Pul. 18-12 I kiss the *c'*, and wake to know
Po. 12-12 I kiss the *c'*, and wake to know

last at the

- Mis.* 100-5 woman, "last at the *c'*,"
 388-20 Last at the *c'* to mourn her Lord,
No. 43-14 woman, "last at the *c'*"
Po. 21-9 Last at the *c'* to mourn her Lord,
 39-10 And she—last at the *c'*,

no

- Ica.* 1-13 "Then there were no *c'* to take up,

of Christ

- Ret.* 30-21 and the *c'* of Christ.

soldiers of the

- Mis.* 138-26 to all His soldiers of the *c'*
Un. 39-20 As soldiers of the *c'* we must

take up the

- Mis.* 115-13 take up the *c'* as I have done,
Ret. 65-12 Mortals must take up the *c'*
No. 2-11 deny self, sense, and take up the *c'*.

this

- Mis.* 135-15 Then take this *c'*,
 158-18 obedience in bearing this *c'*.

thy

- Mis.* 328-31 bear thy *c'* up to the throne

to crown

- My.* 163-5 from *c'* to crown, from sense to Soul,

wait at the

- My.* 305-22 I still wait at the *c'* to learn

without the

- Mis.* 357-11 Without the *c'* and healing,

without the

- Mis.* 135-14 Is it a *c'* to give one week's time
 138-16 love made perfect through the *c'*.
 162-11 *c'* became the emblem of Jesus'
 212-30 friends took down from the *c'*
 '01. 25-6 the *c'*, which they reject
My. 6-19 modest edifice . . . began with the *c'* ;
 155-30 in the flowers and the *c'* from
 180-27 But this is the *c'*.

cross-bearing

- Mis.* 213-4 through *c'*, self-forgetfulness,
Ret. 54-5 It demands less *c'*,

crossed

- Mis.* 285-15 first *c'* swords with free-love,
Ret. 2-9 the Atlantic more than a
 2-23 nor had they *c'* the ocean ;

crossing

- Mis.* 10-17 *c'* swords with temptation,
My. 43-12 * The *c'* of the Jordan

Croton oil

- Mis.* 69-15 given three doses of C' o',
My. 292-23 *c'* o' is not mixed with morphine

crouching

- Mis.* 246-21 awaits the *c'* wrong that refused

croup

- Mis.* 44-7 acute cases . . . as in membranous *c'*?

crow

- Ret.* 4-17 the *c'* caws cautiously,
Pul. 48-15 * Straight as the *c'* flies,

crowd

- Mis.* 339-12 The elbowing of the *c'*
Ret. 16-4 pushing their way through the *c'*
Po. 35-12 in the cringing *c'* Companionless !
My. 30-29 * the largest *c'* of the day
 87-7 * the characteristics of this *c'*

crowded

- Mis.* 5-6 *c'* with students who are
 60-1 * vestibule and street . . . were *c'*
 60-13 * The place was again *c'*,
My. 54-8 * *c'* one hour before the service
 55-1 * at this service . . . the hall was *c'*,
 55-21 * was *c'* to overflowing.
 75-10 * C' as the hall was yesterday,
 80-21 * *c'* into the auditorium
 304-12 lectured in large and *c'* halls

crowding

- My.* 54-4 * inconvenience that comes from *c'*,
 82-7 * *c'* Boston the last week
 323-20 * *c'* thoughts of gratitude

crowds

- My.* 30-1 * held large *c'* of people,
 54-24 * *c'* had besieged the doors
 73-29 * *c'* of Christian Scientists
 82-17 * edifice was emptied of its *c'*

crown

- Mis.* 100-25 *c*: them with blessings infinite.
135-15 take this cross, and the *c* with it.
155-12 and peace will *c*: your joy.
231- 2 formed a *c*: of glory;
252-18 the *c*: of Christianity.
295-30 worn the English *c*:
321-22 And battling for a brighter *c*:
330-29 and *c*: imperial unveils its regal
331- 1 *c*: the full corn in the ear,
340- 9 win and wear the *c*: of the faithful.
383-16 Her dazzling *c*: her sceptred throne,
389- 2 The hoary head with joy to *c*:;
392- 9 her noonday glories *c*?
Ret. 85-26 will *c*: the effort of to-day
86- 2 to *c*: patient toil, and rejoice in
Pul. 4-19 *c*: the tree with blossoms.
4-22 his diadem a *c*: of crowns.
28- 9 * The cross and the *c*: and the star
83-29 * a *c*: of twelve stars." — *Rev.* 12: 1.
'00. 13-15 give thee a *c*: of life." — *Rev.* 2: 10.
14- 5 that no man take thy *c*:" — *Rev.* 3: 11.
'01. 25- 7 whereby is won the *c*:
'02. 18- 9 helped *c*: with thorns the life of
Uca. 2-15 passed from his execution to a *c*:
Po. 20-13 her noonday glories *c*:
21- 4 Her dazzling *c*: her sceptred
21-16 The hoary head with joy to *c*:;
44- 2 *C*: the lives thus blest
My. 6-19 its excelsior extension is the *c*:
84-14 * Its stately cupola is a fitting *c*:
125-22 stars in my *c*: of rejoicing.
128-13 No *c*: nor sceptre nor rulers
150- 9 joy and *c*: of such a pilgrimage
163- 5 from cross to *c*: from sense to
180-27 Take it up,— it wins the *c*:;
201-13 Even the *c*: of thorns.
253- 9 * manhood's glorious *c*: to gain."
257- 6 from cradle to *c*:
274-25 this is my *c*: of rejoicing,
347-16 beautiful pearls that *c*: this cup

crowned

- Mis.* 124-26 *c*: and still crowns Christianity:
320- 4 *c*: with the history of Truth's idea,
360-14 When shall earth be *c*: with
376-21 *c*: with an acre of eldritch ebony.
386-29 with all the *c*: and blest,
Pul. 1-15 path behind thee is with glory *c*:;
'00. 1-11 *c*: with unprecedented prosperity;
Po. 26- 3 track behind thee is with glory *c*:;
50-16 with all the *c*: and blest,
My. 256-18 *c*: with the dearest memories
350-26 Truth delightful, *c*: with endless
357-11 *c*: The Mother Church building

crowneth

- My.* 13-21 who *c*: thee with — *Psal.* 103: 4.

crowning

- My.* 6-22 Its *c*: ultimate rises to
94-26 "c: ultimate" of the church
192-28 *c*: your endeavors, and
208-15 *c*: the hope and hour of
323-22 * Your *c*: triumph over error

crowns

- Mis.* 118-27 obedience *c*: persistent effort
124-27 crowned and still *c*: Christianity:
267-29 and *c*: them with success;
393-12 *C*: life's Cliff for such as we.
Chr. 53-44 *C*: the pale brow.
Ret. 71- 4 not the forager . . . that God thus *c*:
Pul. 4-22 his diadem a crown of *c*:
'02. 19-28 *c*: the association with our Saviour
Po. 51-17 *C*: life's Cliff for such as we.
My. 62-11 * glory which *c*: the completion of
250- 6 and *c*: honest endeavors
285- 9 *c*: the great purposes of life

crucial

- My.* 225- 1 This is a *c*: hour,

crucible

- Mis.* 79- 2 dissolved in the *c*: of Truth,

crucified

- Mis.* 187-32 such as *c*: our Master,
345-28 and talked of the *c*: Saviour;
Chr. 53-29 Christ was not *c*:
Un. 56- 7 "c: the Lord of glory." — *I Cor.* 2: 8.
'01. 9-12 rabbi, who *c*: Jesus
14- 5 self-righteousness *c*: Jesus.
My. 119-16 away from the supposedly *c*:
333-25 * on the merits of a *c*: Redeemer.
334-23 self-righteousness *c*: Jesus."

crucifixion

- Mis.* 33- 4 *c*: of even the great Master;
63-28 through the *c*: of the human,

crucifixion

- Mis.* 121-21 arrest, trial, and *c*: of
122- 2 foretelling his own *c*:
163-25 *c*: of the corporeal man.
Man. 16- 5 We acknowledge that the *c*: of
Ret. 26- 7 to ally the tortures of *c*:.

crucifixions

- Mis.* 107- 6 self-denials, and *c*: of the flesh.

crucify

- Mis.* 270-22 schools which *c*: him,

crude

- Mis.* 360- 3 encumbered with *c*: rude fragments,
Un. 4-28 at the present *c*: hour,
Pul. 32- 8 * not by any *c*: self-assertion,
My. 111- 5 false psychics, *c*: theories or modes

cruder

- Pul.* 79-19 * materialism of the *c*: science

crudest

- Pco.* 3- 3 *c*: ideals of speculative theology

cruel

- Mis.* 19- 1 is unjust, — is wrong and *c*:
41- 1 brute-force that only the *c*: and evil
257-13 is *c*: and merciless.
324-21 odious company and the *c*: walls.
Un. 23- 1 *c*: treatment received by old Gloucester
Po. 29-19 *c*: creed, or earth-born taint:

cruelly

- Man.* 53- 9 disrespectfully and *c*:
My. 138-13 *c*: unjustly, and wrongfully accused.

crumb

- Mis.* xi-15 will find herein a "canny" *c*:;
369-19 *c*: that falleth from his table.

crumble

- Mis.* 140-30 though . . . should *c*: into dust,
Pul. 7-22 tabernacles *c*: with dry rot.

crumbled

- Pco.* 14- 7 churchyards have *c*: into decay,

crumbling

- Pco.* 1- 5 *c*: away of material elements
My. 200-21 on *c*: thrones of justice
350-25 horoscope of *c*: creeds,

crumbs

- Mis.* 106-20 *c*: fallen from this table of Truth.
My. 133-12 These *c*: and monads will feed the

crush

- No.* 34-16 the endeavor to *c*: out of a career its

crushed

- Ret.* 32- 8 is *c*: as the moth.
My. 128- 9 Truth *c*: to earth springs . . . upward,

crushing

- My.* 350-18 This *c*: out of health and peace,

crust

- Mis.* 331-23 frozen *c*: of creed and dogma,

crutches

- Mis.* 168- 6 or hobbling on *c*:
Ret. 16-13 went into the church leaning on *c*:

cry

- My.* 63-22 why did Jesus *c*: out,
64- 2 human *c*: which voiced that struggle;
81-23 *c*: in the desert of earthly joy;
209- 6 and *c*: "Peace, peace;" — *Jer.* 6: 14.
246-13 The *c*: of the colored slave
246-15 another sharp *c*: of oppression.
342-19 Hear that human *c*:
369- 6 chapter sub-title
Pul. 82-28 * remain deaf to their *c*?
'00. 7-26 fails, and we *c*: "Save, — *Matt.* 8: 25.
9-11 or as of old *c*: out:
'02. 10- 5 and mortals *c*: out.
Po. 71-22 "C: aloud!" — *Isa.* 58: 1.
73-13 The sea-mew's tone *c*:,

crying

- Mis.* 99-26 voice of one *c*: in the wilderness,
231-22 instead of a real set-to at *c*:
246-23 was heard *c*: in the wilderness,

crystal

- Mis.* 332-16 *c*: streams of the Orient.
Pul. 7-15 Those *c*: globes made morals for

crystallized

- No.* 2- 2 that *c*: expression, C. S.
My. 13-31 *c*: into a foundation for our

C. S.

- Man.* 46- 7 Use of Initials "C. S."
46- 9 the initials "C. S." after his name

C. S. B.

Man. 92-19 nor receive the degree of *C. S. B.*
My. 245-32 The first degree (*C. S. B.*) is given

C. S. D.

Man. 89-17 to receive the degree of *C. S. D.*
 91-22 not having the certificate of *C. S. D.*
 92-19 the degree of *C. S. B.* or *C. S. D.*,
My. 244-9 the degree of *C. S. D.*,
 246-1 second degree (*C. S. D.*) is given to
 251-22 certificate of the degree *C. S. D.*

Cuba

Pan. 14-29 for the liberty of *C.*
 '02. 3-12 inauguration of home rule in *C.*;
My. 81-15 * "Des Moines!" "Glasgow!" "*C.*!"

Cubans

My. 278-4 so that the *C.* may learn to

cuckoo

Mis. 320-26 *c'* sounds her invisible lute,

Cullis, Dr.

Mis. 132-15 * "like to hear from Dr. *C.* ;
 132-28 * misrepresented either Dr. *C.* or

culminate

Mis. 366-25 *c'* in sickness, sin, disease, and
My. 311-15 seemed to *c'* at twelve years

culminates

Mis. 21-5 *c'* in the Revelation of
 85-13 it *c'* in the fulfilment of

culminating

My. 127-22 *c'* in fierce attack,

culpable

Mis. 115-5 *c'* ignorance of the workings of
 234-7 nor gained by a *c'* attempt
 283-17 mistaken kindness, a *c'* ignorance,

culprit

Mis. 61-23 A *c'*, a sinner, — anything but a

cult

My. 77-2 * the *c'* which it represents.
 77-11 * feature in the life of their *c'*.
 85-4 * growth of this *c'* is the marvel of
 88-28 * debt to that great and growing *c'*.
 94-18 * magnificent new temple of the *c'*.
 96-26 * evident that the *c'* will soon
 97-16 * critic of Mrs. Eddy and her *c'*.
 99-7 * a *c'* able to promote its faith
 100-10 * number of the followers of the *c'*.
 341-22 * the Founder of the *c'*.

cultivated

Ret. 4-7 are still *c'* and owned by
My. 309-3 *c'* in mind and manners.

cultivation

No. 1-13 silent *c'* of the true idea

cults

My. 95-1 * included among the *c'*

culture

Mis. v-5 INDISPENSABLE TO THE *C.* AND
 88-12 intellectual *c'*, reading, writing,
 224-14 constitution, *c'*, character,
 265-26 is not in the *c'* but the soil.
 317-26 *c'*, and singleness of purpose
 '01. 31-21 my early *c'* in the Congregational
My. 211-31 admits of no intellectual *c'*.
 304-23 * sound education and liberal *c'*."

cultured

Mis. 80-12 better to be friendly with *c'*
 356-10 My students, with *c'* intellects,
My. 285-14 most *c'* men and women

cumbereth

Mis. 151-12 why *c'* it the ground?" — *Luke* 13: 7.

cunning

Pul. 55-2 * Not in *c'* sleight of skill,

cunningly

My. 241-7 * craftily laid and *c'* concealed

cup

bitter
 '02. 11-19 gave our glorified Master a bitter *c'*

Christ's

Mis. 125-9 Then shall he drink anew Christ's *c'*,

drain the

Ret. 30-21 No one else can drain the *c'*

drop in the

'02. 19-30 no redundant drop in the *c'*

his

Mis. 212-32 had not yet drunk of his *c'*,
Un. 56-14 shares his *c'* of sorrows.

Jesus'

Ret. 54-9 drinking Jesus' *c'*,

life's

Mis. 9-16 friends seem to sweeten life's *c'*

cup**Master's**

Mis. 125-1 indeed drink of our Master's *c'*,
My. 258-21 they who drink their Master's *c'*

my

Mis. 211-26 drink indeed of my *c'*. — *Matt.* 20: 23.
My. 161-20 drink indeed of my *c'*. — *Matt.* 20: 23.

of Christ

Mis. 144-28 wine poured into the *c'* of Christ.
No. 34-11 They drink the *c'* of Christ

of cold water

Pul. 14-16 Give them a *c'* of cold water

of gall

Mis. 237-11 earth gives them such a *c'* of gall

of martyrdom

Mis. 121-7 even the *c'* of martyrdom:

of salvation

Pan. 14-9 drink of the *c'* of salvation,

of their Lord

My. 161-17 *c'* of their Lord and Master

take the

Mis. 311-28 ought not that one to take the *c'*,

this

Mis. 9-17 We lift this *c'* to our lips;
 9-22 this *c'* of selfish human enjoyment
 211-28 He drank this *c'* giving thanks,
Ret. 30-24 without tasting this *c'*;
My. 347-11 design . . . encircling this *c'*,
 347-16 pearls that crown this *c'*

Mis. 121-6 is not the *c'* to which I call your
Co. 66-1 pure nectar our brimming *c'* fill,
My. 126-18 *c'* which she hath filled — *Rev.* 18: 6.
 131-10 *c'* red with loving restitution,

cupola

My. 84-14 * Its stately *c'* is a fitting crown

curative

Ret. 25-1 reveal the great *c'* Principle,
 33-21 Mind, the *c'* Principle, remains,
 34-1 utility of using a material *c'*.

Pul.

64-16 * search for the great *c'* Principle.
 64-20 * the *c'* Principle was the Deity.
 70-20 * to find the great *c'* Principle

Hea.

13-20 Mind as the only *c'* Principle.

My.

105-28 my *c'* system of metaphysics.
 106-1 proved to be more certain and *c'*
 301-30 drugs can produce no *c'* effect

cure (noun)**all**

Mis. 3-19 The Principle of all *c'* is God,

cause and

Hea. 11-23 places all cause and *c'* as mind;
 11-25 where cause and *c'* are supposed

effected the

Mis. 243-11 effected the *c'* in less than one week.

instantaneous

Mis. 355-8 not guesswork, . . . but instantaneous *c'*.

inventor of this

Pul. 71-7 * Mrs. Eddy, the inventor of this *c'*.

its

Mis. 343-6 to find disease . . . and its *c'*,

not effected a

Man. 46-26 where he has not effected a *c'*.

of disease

Pul. 69-25 * prayed for the *c'* of disease,
Rud. 3-1 harder than the *c'* of disease;
 3-18 He wrought the *c'* of disease

of the sick

No. 6-11 the consequent *c'* of the sick,
 30-26 *c'* of the sick demonstrates

Principle of

Mis. 209-12 demonstrates this Principle of *c'*

Principle of his

Mis. 260-11 Principle of his *c'* was God,

producing a

Mis. 53-12 to assist in producing a *c'*,

Truth being the

Mis. 221-19 Truth being the *c'*,

work a

Pul. 69-13 * if they . . . they can work a *c'*.
 69-22 * to work a *c'* the practitioner must

Pul.

69-10 * but rely on Mind for *c'*,
My. 40-18 * power to bring health and a *c'* to
 82-2 * through a *c'* to themselves or
 268-2 chapter sub-title

cure (verb)

Mis. 37-16 *Can your Science c' intemperance?*
 38-28 to *c'* his present disease,
 44-6 *Can C. S. c' acute cases?*
 48-26 Mind-healing would *c'* the insane.
 62-31 can *c'* its own disease,
 242-24 to *c'* that habit in three days,

cure (verb)

- Mis.* 359-6 until you can c' without it
 399-9 That exalts thee, and will c'
Ret. 33-17 would c' patients not affected by
Pul. 53-11 * Can drugs suddenly c' leprosy?
Rud. 8-24 whom he is supposed to c'
 12-7 strengthen . . . instead of c' it;
Hea. 12-9 when matter cannot c' it,
 13-27 while it is supposed to c' another,
Po. 75-16 That exalts thee, and will c'
My. 106-14 impossible for the surgeon . . . to c'.
 190-14 Jesus' students, failing to c' a
 222-3 once failed mentally to c'

cured

- Mis.* 45-12 profane man be c' by metaphysics,
 49-14 have been c' in her class.
 242-25 I c' precisely such a case in 1869.
 243-2 c' her perfectly of this habit,
 256-2 c' of their belief in disease,
Ret. 15-24 Among other diseases c'
Pul. 69-7 * being c' by Mrs. Eddy of a
 73-6 * c' herself of a deathly disease
Hea. 13-14 c' the incipient stage of fever.
 13-17 c' an inveterate case of dropsy.
My. 80-5 * c' of blindness, of consumption
 81-19 * gratitude for ills c'.
 90-9 * it has c' them of diseases many
 223-1 and have c' it thus;

cures

- Mis.* 40-11 perform as instantaneous c' as
 63-4 claim that one erring mind c'
 255-25 and c' where they fail,
Rcl. 34-15 c' when they fail, or only relieve;
 54-2 some of the c' wrought through
Un. 7-16 bear witness to these c'.
Pul. 45-6 * can effect c' of disease
Hea. 12-9 c' it thus when matter cannot
Pco. 6-12 * while nature c' the disease."
My. 79-23 * told of c' from diseases,
 80-1 * c' that carried one back
 81-27 * account of the marvellous c'
 227-31 Statistics show that C. S. c'

curing

- Mis.* 33-30 c' where these fail,
 54-15 c' hundreds at this very time;
 263-21 c' alike the sin and the

curiosity

- Mis.* 343-24 I wanted to satisfy my c'
 379-2 I had a c' to know
My. 30-9 * from c', and from sympathy, too.

curious

- Pul.* 23-19 * History shows the c' fact that
 65-1 * belief in that c' creed

curly

- Pul.* 25-21 * with pews of c' birch,

currency

- My.* 14-5 two millions of love c'
 170-16 It is His coin, His c';
 216-9 regulated by a government c',

current

- Mis.* 19-16 can never change the c' of that life
 126-24 even gold is less c'.
 223-25 Floating with the popular c'
 234-22 even the entire c' of mortality,
Ret. 2-19 with the phraseology c' in the
No. 1-12 borne on by the c' of feeling.
My. 19-2 c' numbers of *The Christian Science Journal*,
 214-25 to meet my own c' expenses.

currents

- Mis.* 135-16 Sending forth c' of Truth,
 157-23 the eternal c' of Truth.
 212-13 c' of human nature rush in
Ret. 23-22 its substance, cause, and c'
Un. 11-3 c' of matter, or mortal mind.
No. 34-27 the vital c' of Christ Jesus' life,
'01. 19-26 c' of God flow through no such
My. 50-11 * against the c' of dogma,

curse

- Mis.* 17-17 from under the c' of materialism,
 278-15 a c' on sin is always a blessing
 292-21 and therefore c' him;
Un. 60-14 therewith c' we men, — *Jas.* 3: 9.
No. 33-4 lead us to bless those who c',
'02. 6-4 c' . . . was pronounced upon a lle,
Hea. 9-15 * "the c' causeless cannot come"
My. 52-4 * blessing them that c' her,

cursed

- Mis.* 278-14 he c' the hour of his birth;
 295-5 * "c' barnald system" in England
Hea. 9-17 God never c' man,
My. 213-8 Because this age is c' with

 cursing

- Mis.* 11-23 returning blessing for c'.
Un. 60-16 blessing and c'. — *Jas.* 3: 10.
'01. 34-21 return blessing for c'.
My. 165-7 I returned blessing for c'.
 269-23 pouring out blessing for c',

curtail

- Mis.* 302-25 injunction did not c' the benefit

curtailed

- My.* 127-27 it is not c' in peace,

curtain

- Mis.* 205-16 drops the c' on material man
 346-26 lift the c', let in the light,
 395-11 The c' drops on June;
'02. 17-14 the c' of human life should be
Po. 57-18 The c' drops on June;
My. 263-25 lifts the c' on the Science of being,
 305-31 to lift the c' on wrong,

curtains

- My.* 296-27 lifting the c' of mortal mind,

Curtis, Rev. Corban

- '01.* 32-4 Rev. Corban C', Congregationalist;

curve

- Pul.* 26-10 * following the sweep of its c',

curved

- My.* 69-7 * gently c' and panelled surface,

curving

- Un.* 12-4 c' sickle of Mind's eternal circle,

cushioned

- Mis.* 325-15 nodding on c' chairs,

custodian

- Pul.* 44-27 * kept coming until the c' of funds
 64-11 * the c' of the funds was

custodians

- Man.* 77-17 of which they are the c'.

custom

- Ret.* 89-13 It was the c' to pay this
Pul. 43-27 * her c' to discourage among her
My. 75-25 * c' of the Christian Scientists,
 78-18 * c' of the C. S. church,
 83-2 * c' Christian Scientists have
 96-25 * It is the c' to sneer at C. S.,
 202-9 c' to whom c'; — *Rom.* 13: 7.
 261-6 according to the c' of the age

cut

- Mis.* 151-11 "C' it down; — *Luke* 13: 7.
 233-16 into a more fashionable c'
 235-13 to c' down all that bringeth not
 335-10 shall c' him asunder, — *Matt.* 24: 51.
 335-24 would c' off somebody's ears.
 376-12 * an engraving c' in a stone.
Un. 11-17 c' off this vain boasting
 23-6 nor c' with the dissecting-knife.
Pul. 25-30 * There is a disc of c' glass in
 78-6 * inscription, c' in script letters;
My. 122-7 To c' off the top of a plant

cuts

- My.* 160-14 trenchant truth that c' its way

cycle

- Pul.* 23-22 * assert that the end of a c',
My. 270-3 c' of good obliterates the

cycles

- Un.* 11-24 Jesus required neither c' of time
My. 13-26 all c' of systems and spheres.
 160-28 This may take millions of c',

cycle

- Pul.* 55-5 * c' changes that came during

cyclone

- Mis.* 347-7 foreshadows a c'.

cyclones

- Mis.* 257-27 C' kill and destroy,

cymbal

- No.* 45-4 or a tinkling c'; — *I Cor.* 13: 1.
'01. 26-24 or a tinkling c'. — *I Cor.* 13: 1.

cynical

- Mis.* 66-23 C' critics misjudge my meaning

cynically

- Mis.* 255-2 It is sometimes said, c'.
My. 93-10 * It has been said c'

cynosure

- My.* 77-1 * been the c' of all eyes

cypress

- Po.* 16-1 gentle c', in evergreen tears,
 67-17 The c' may mourn with

D

dabbled

My. 313-22 * never 'd' in mesmerism,"

Daily

Pul. 88-27 * D', York, Pa.

daily

- Mis.* 7-10 has d' to be exemplified ;
19-14 is d' departing from evil ;
19-20 D' letters inform me that a perusal
47-3 and carry about this weight d'
102-30 proves d' that "one on God's side
127-9 pray d' for themselves ;
156-18 d' Christian demonstration thereof.
256-8 confidence manifested in d' letters
294-26 I have read the d' paper,
307-2 they give you d' supplies.
311-15 My deepest desires and d' labors
366-30 and this is being done d'.
373-31 d' demonstration of Truth and Love.
397-17 My prayer, some d' good to do
Man. 40-12 should d' watch and pray
41-19 D' Prayer.
42-6 to defend himself d' against
60-19 appeal to d' Christian endeavors
91-26 under Mrs. Eddy's d' conversation
97-19 by the d' press, by periodicals or
Ret. 83-20 to God's d' interpretation.
Pul. 4-11 and d' demonstrate this.
19-1 My prayer, some d' good to do
31-16 * editorial work in d' journalism
37-2 * "for it is the great d' that is
37-9 * she takes a d' walk and
79-13 * a d' paper in town or village
No. 43-2 d' meat and drink.
43-13 specimen of those received d' ;
Pan. 14-6 if d' adoring, imploring, and
'01. 31-22 d' Bible reading and family prayer ;
Hea. 4-10 not to forget his d' cares.
Po. 13-5 My prayer, some d' good to do
28-16 Give us this day our d' food
33-1 To d' remember my blessings
My. 15-13 d' desire that the Giver of all good
18-6 pray d' for themselves ;
36-23 * devotion to the d' life and purpose
42-29 * performance of her d' tasks.
43-6 * order aright the affairs of d' life.
48-19 * constant d' reading of the Bible
77-13 * d' trainloads of pilgrims are
128-30 Watch, and pray d' that evil
134-7 inasmuch as our d' lives serve to
143-11 am seen d' by the members of my
175-5 with the exception of a d' drive.
177-6 d' duties require attention
196-26 The good . . . is your d' bread.
233-4 in yourself, in your d' life,
237-14 give d' attention thereto.
244-12 need of which I d' discern.
275-17 I go out in my carriage d',
275-20 that prevents my d' drive.
276-6 d' drive or a dignified stay at home,
281-3 d' prayer of my church,
286-3 I have prayed d' that there be
352-14 * that our d' living may be
353-2 and read our d' newspaper.

Daily Inter-Ocean (see also Inter-Ocean)

Pul. 23-1 D' I, Chicago, December 31, 1894

dainty

Mis. 329-22 Her d' fingers put the fur cap on
Ret. 30-5 the d' borrower would have fled.
Po. 47-3 the olden and d' refrain,

daisies

Mis. 329-19 turning up the d',

dale

Po. 32-7 scattered o'er hillside and d' ;

Dallas, Tex.

Pul. 89-22 * Times-Herald, D', T'.

damaging

Mis. 43-29 d' effects these leave

damnation

Mis. 122-18 whose d' is just."—*Rom.* 3: 8.
298-6 whose d' is just."—*Rom.* 3: 8.
335-29 "whose d' is just ;"—*Rom.* 3: 8.
No. 14-26 the doctrine of eternal d'.
My. 6-9 smile and deceit of d'.

damned

Mis. 368-26 the destinies of the d'.

damning

My. 211-1 error that is d' men.

damp

My. 341-26 * raining all day and was d'

damsel

Pco. 8-22 "'D', I say unto thee,—*Mark* 5: 41.

dancing-halls

Mis. 324-7 d', and banquet-rooms.

danger

- Mis.* 7-3 because there is d' in it ;
9-29 great and only d' in the path
12-19 d' of yielding to temptation
67-20 if you see the d' menacing
108-11 is to be in d' of believing it ;
126-1 from d' to escape,
240-9 Predicting d' does not dignify life,
257-20 where there is most d'.
284-11 in no d' of mistaking their way.
318-26 Two points of d' beset mankind ;
319-7 mortals are in d' of not
347-4 To avoid d' from this source
Ret. 13-14 in the d' of endless punishment,
44-22 from the d' to its members
54-16 There is d' in this mental state
Pul. 15-14 stewards who have seen the d'
37-21 * feels very strongly," . . . "the d'
Un. 57-4 warn mortals of the approach of d'
No. 23-4 is fraught with spiritual d'.
'01. 18-11 d' of questioning Christ Jesus'
30-15 they have no craft that is in d'.
'02. 19-23 A d' besets thy path?
My. 116-14 Hence the sin, the d' and
129-3 I reluctantly foresee great d'
211-24 where there is most d' ;
234-23 there would be no d' in
234-30 is fraught with d'.
344-20 I should think myself in d' of

dangerous

- Mis.* 7-18 reflects that it is d' to live,
108-27 This cognomen makes it less d' ;
209-14 that destroy its more d' pleasures.
252-6 its largest dose is never d'.
335-11 thy bark is past The d' sea,
Ret. 63-20 is more d' than sickness,
71-22 selfish motives . . . are d' incentives ;
Un. 8-9 d' to rest upon the evidence of
54-12 is to admit a d' fact.
Po. 48-3 thy bark is past The d' sea,
My. 179-15 Some d' skepticism exists as to
224-10 is helpful or d' only in
283-29 Lured by fame, . . . success is d',
343-27 Dissensions are d'.
344-29 more d' than any material infection,
364-1 is more or less d'.

dangers

Ret. 47-9 Example had shown the d'.
My. 266-3 To my sense, the most imminent d'

dangle

Mis. 61-22 or d' at the end of a rope?

dangling

Mis. 61-17 * d' at the end of a rope.

Daniel's

My. 181-28 one expositor of D' dates

Dante

No. 18-17 may imagine the face of D' to be

dare

Mis. 22-5 Who d' say that matter or mortals
238-5 for all who d' to be true,
Pco. 9-18 d' to invoke the divine aid of Spirit
Po. 27-4 I, dying, d' abhor !"
My. 253-27 D' to be faithful to God

dared

Mis. 110-26 d' the perilous defense of Truth,

dares

Mis. 183-29 d' at this date refute the evidence
Un. 28-8 Who, then, d' define Soul as

daring

Ret. 2-4 poetic d' and pious picturesqueness

dark

Mis. 51-24 * d' pile of human mockeries ;
53-30 but to . . . the ungodly, it is d'
117-25 he works somewhat in the d' ;
180-5 the d' shadow and portal of death,
204-2 a d', impenetrable cloud of error ;
228-2 a deception d' as it is base
250-28 lighting the d' places of earth.
265-5 He grows d', and cannot regain,
276-31 In the d' hours, . . . stand firmer

dark

- Mis.* 330-2 make melody through *d'* pine groves.
360-28 to sensitive ears and *d'* disciples,
385-21 The *d'* unknown.
398-13 So, when day grows *d'* and cold,
Ret. 4-18 low requiems through *d'* pine groves.
18-8 *D'* sentinel hedgerow is guarding
20-13 knelt by his side throughout the *d'* hours,
23-10 The world was *d'*.
34-6 the reply was *d'* and contradictory.
46-19 So, when day grows *d'* and cold,
Un. 40-4 *d'* shadow of material sense,
60-8 the *d'* abyss of nothingness,
64-15 leap the *d'* fissures,
Pul. 17-18 So, when day grows *d'* and cold,
32-1 * her face, framed in *d'* hair
58-19 * It is rather *d'*, often too much so
'01. 10-21 Divine Love spans the *d'* passage of sin,
Po. 1-10 from chaos *d'* set free,
14-17 So, when day grows *d'* and cold,
22-18 The *d'* domain of pain
24-16 And night grows deeply *d'*;
26-15 *d'* record of our guilt unrolled,
30-15 And stern, *d'* shadows cast
34-8 In what *d'* leafy grove
42-3 sunshine without a *d'* spot;
48-15 The *d'* unknown.
63-17 *D'* sentinel hedgerow is guarding
67-15 o'er the *d'* wavy grass.
My. 61-26 * *d'* stillness of the night,
222-15 in those *d'* days Jesus was not
256-24 the gifts glow in the *d'* green
297-13 *d'* hour that precedes the dawn.
340-27 *d'* days of our forefathers
350-12 did'st not Thou the *d'* wave treading

Dark Ages

- Pul.* 52-23 * the blackness of the *D' A'*,

darken

- Ret.* 18-24 they *d'* my lay:
Pul. 21-29 aught that can *d'* in any degree
'01. 20-15 could not bewilder, *d'*, or
Po. 64-20 they *d'* my lay:
My. 206-9 *d'* the discernment of Science;
267-25 *d'* the true conception of man's

darkened

- Mis.* 169-5 insight had been *d'* thereby,
Ret. 35-15 *d'* the glow and grandeur
My. 350-20 mortal sense is *d'* unto death

darkens

- Mis.* 291-6 *d'* the understanding that

darker

- My.* 285-11 war, and . . . belong to the *d'* ages,

darkest

- '01. 20-28 *d'* and deepest of human crimes.

darkling

- Mis.* 88-16 the shadow of *d'* criticism
Po. 79-10 *d'* sense, arise, go hence!

darkly

- Mis.* 359-11 see through a glass, *d'*;— *I Cor.* 13: 12.

darkness**and death**

- Po.* 65-18 *d'* and death like mist melt away,

and doubt

- Ret.* 68-20 *D'* and doubt encompass thought,

and gloom

- Mis.* 320-20 wading through *d'* and gloom,

cannot see

- Mis.* 367-24 sees light, and cannot see *d'*.

cheers the

- My.* 202-23 taper unseen in . . . cheers the *d'*.

children of

- My.* 191-10 you are not children of *d'*.

clouds and

- Mis.* 377-5 radiant relief in clouds and *d'*!

coexist with

- Un.* 64-4 than the sun can coexist with *d'*.

danger and

- My.* 116-14 danger and *d'* of personal contagion.

deeper

- Ret.* 81-20 so sinks into deeper *d'*.

discern

- Mis.* 131-6 in order rightly to discern *d'*.

dispels

- Mis.* 205-9 light which dispels *d'*.

doubt and

- Mis.* 342-4 thus they were in doubt and *d'*.

'00. 7-20

- In doubt and *d'* we say as did Mary

My. 152-20

- stumble into doubt and *d'*,

flies in

- Mis.* 145-15 hooded hawk which flies in *d'*.

for light

- Mis.* 174-27 We do not look into *d'* for light.

darkness**illumine the**

- Mis.* 276-18 light will illumine the *d'*.

in one's self

- Mis.* 131-4 *d'* in one's self must first be

its

- Un.* 17-11 and its *d'* get consolation from

light and

- Mis.* 34-27 as direct opposites as light and *d'*.

light with

- Mis.* 333-22 hath light with *d'*?— *II Cor.* 6: 14.

melt into

- Mis.* 264-9 they melt into *d'*.

mental

- Mis.* 355-18 Mental *d'* is senseless error,

no

- Mis.* 113-3 spiritual light, wherein is no *d'*.

'No. 16-17

- because it has no *d'* to emit.

30-21

- light wherein there is no *d'*,

'02. 16-20

- in whom there is no *d'*,

of belief

- Pul.* 13-16 in the deep *d'* of belief.

or doubt

- My.* 187-8 exclude all *d'* or doubt,

our

- My.* 232-13 as living lights in our *d'* :

out of

- Mis.* 130-31 out of *d'* into light.

'My. 206-25

- called you out of *d'*— *I Pet.* 2: 9.

pierce the

- Mis.* 320-25 pierce the *d'* and melt into dawn.

place of

- My.* 199-4 In place of *d'*, light hath

power of

- My.* 206-29 from the power of *d'*,— *Col.* 1: 13.

powers of

- '02. 14-8 against the powers of *d'*,

profound

- Mis.* 342-14 *d'* profound brooded over

shineth in

- Mis.* 368-3 let the light that shineth in *d'*,

'Un. 63-10

- that light which shineth in *d'*,

'My. 110-8

- "shineth in *d'*";— *John* 1: 5.

sometimes

- My.* 206-30 "Ye were sometimes *d'*,— *Eph.* 5: 8.

that

- Ret.* 27-19 * Touch God's right hand in that *d'*,

'81-22

- how great is that *d'*!"— *Matt.* 6: 23.

'Un. 19-15

- how great is that *d'*!"— *Matt.* 6: 23.

to daylight

- Mis.* 126-3 yea, from *d'* to daylight,

walked in

- Chr.* 55-8 that walked in *d'*— *Isa.* 9: 2.

within

- No.* 30-21 holding *d'* within itself.

works of

- Rud.* 4-24 extinguishes forever the works of *d'*

'Mis. ix-16

- d'* of storm and cloud and tempest,

165-14

- neither *d'*, doubt, disease, nor

212-16

- reign of difficulties, *d'*, and

319-1

- in the *d'* of all the ages,

340-29

- comes out in the *d'* to shine

367-25

- conclusion, that *d'* dwelleth in light,

368-4

- the *d'* comprehendeth it not,

'Ret. 27-18

- * Groping blindly in the *d'*,

61-15

- you are *d'*, nothingness.

81-21

- light that is in thee be *d'*,— *Matt.* 6: 23.

'Un. 19-14

- light that is in thee be *d'*,— *Matt.* 6: 23.

63-11

- the *d'* comprehendeth it not.

'00. 6-24

- is not *d'* but light.

'01. 2-23

- d'*, doubt, and unrequited toil

'My. 110-8

- d'* comprehended it not,"— *John* 1: 5.

140-4

- I will make *d'* light— *Isa.* 42: 16.

Dartmouth

- Pul.* 32-29 * Albert Baker, graduated at *D'*

Dartmouth

- Ret.* 6-15 graduated at *D' C'* in 1834,

darts

- Mis.* 387-13 *D'* not from those who watch

'Po. 6-8

- D'* not from those who watch

Darwin

- Mis.* 361-15 Berkeley, Tyndall, *D'*;

'01. 24-18

- Leibnitz, Berkeley, *D'*,

dashing

- Mis.* 206-5 *d'* against the receding shore,

266-12

- comet's course, *d'* through space,

dastardly

- My.* 340-20 paltering, timid, or *d'* policy,

data

- Mis.* x-13 To some articles are affixed *d'*,

'Pul. 36-28

- * some of the *d'* of this paper.

date

- Mis.* xi-2 the *d'* of its issue, 1875,
xii-2 and to retain at this *d'* the
4-12 At this *d'*, 1883,
29-16 Since that *d'* I have known of
29-18 the *d'* of the first publication
39-8 abroad at this early *d'*
81-23 at some *d'* must cry in the
139-2 to three years from this *d'* ;
183-29 who dares at this *d'* refute the
271-20 Much is said at this *d'*, 1889,
293-7 will come, at some *d'*,
314-3 From this *d'* the Sunday services
316-10 The *d'* of a class in C. S. should
316-16 the word spoken at this *d'*.
366-16 At this *d'*, poor jaded humanity
372-9 *d'* of its publication in December,
Ret. 26-19 gave the world a new *d'* in the
Pul. 53-4 * in other countries at an earlier *d'*.
67-23 * *d'* of the Declaration of Independence,
82-28 * The *d'* is no longer B. C.
86-11 * with the *d'*, "1895."
'00. 15-2 a new one that is up to *d'*.
Po. vi-9 * under the *d'* of February 3, 1865.
My. 10-15 * as to amount and *d'* of payment.
11-28 * *d'* for commencing building
12-12 * and the *d'* of commencing work,
16-6 * \$226,285.73 on hand on that *d'*,
26-5 * on the *d'* of the annual communion,
26-22 should *d'* some special reform,
55-1 * This *d'* is memorable as the one
56-6 * The *d'* of the inauguration of
57-16 * membership at that *d'* was 1,545.
148-13 Memorable *d'*, all unthought of
169-7 requested to visit me at a later *d'*,
184-14 my cordial thanks at an earlier *d'*.
216-22 I request that from this *d'*
217-14 dividend with interest thereon up to *d'*,
266-26 points . . . at that *d'* undisturbed,
307-16 At that *d'* I was a staunch orthodox,
309-25 style of architecture at that *d'*.
311-16 *d'* of my first church membership.
318-8 because at that *d'* some critics
334-3 * newspaper reports of that *d'*
351-3 * publish her letter of recent *d'*,

dated

- Mis.* 163-8 He who *d'* time, the Christian era,
199-31 *d'* the Christian era.
Man. 41-2 He who *d'* the Christian era
Pul. 34-18 * From that hour *d'* her conviction of
My. 138-29 * and *d'* May 16, 1907.
180-8 by him . . . who *d'* time.
333-30 * *Chronicle*, *d'* September 25, 1844,
359-19 * composite letter, *d'* July 19,

dates

- 145 (A. D.)**
My. 178-31 written in A. D. 145,
325
'02. 18-28 about the year 325,
1620
My. 183-6 what John Robinson wrote in 1620
1710
'01. 23-23 published a book in 1710
1722-1725
Ret. 3-7 Indian troubles of 1722-1725,
1733
My. 205-11 PRINTED IN NUREMBERG IN 1733
1761
My. 172-4 * It was built in 1761,
1812
Mis. 304-12 * battle-field of New Orleans (1812),
Ret. 3-12 towards the close of the War of 1812.
1814
Ret. 3-11 and won distinction in 1814
1819
My. 290-9 this noble woman, born in 1819,
1820-'30
Pul. 32-19 * in the early decade of 1820-'30.
1834
Ret. 6-16 at Dartmouth College in 1834,
1835
Po. vi-12 In 1835 a mob in Boston
1837
Ret. 6-23 In 1837 he succeeded to the
1840
My. 290-10 married in 1840,
1841
Ret. 6-30 In 1841 he received further
1843
Ret. 19-1 In 1843 I was united to my first husband,
My. 330-8 * in Wilmington in 1843,
330-18 * in 1844, not in 1843, as claimed
334-13 * certain circumstances in 1843,
1844
Pul. 34-3 * to her father's home—in 1844

dates

- 1844**
'02. 15-19 sell them at his decease in 1844,
My. 159-28 a poem written in 1844,
330-18 * in 1844, not in 1843, as claimed
332-30 * George Washington Glover in 1844
334-13 * records show really existed in 1844,
1844, June
My. 312-7 * in *J'*, 1844, . . . he died
333-6 * twenty-eighth day of *J'*, 1844,
335-16 * Wilmington, N. C., in *J'*, 1844,
1844, July 3
My. 333-19 * *Wilmington Chronicle* of *J'* 3, 1844,
1844, August 21
My. 329-17 * issues of July 3 and *A'* 21, 1844,
331-11 * *Wilmington Chronicle* of *A'* 21, 1844,
1844, September 25
My. 333-30 * *Chronicle*, dated *S'* 25, 1844,
1845
My. 334-27 * obituary which appeared in 1845
1850
Po. vi-4 * in *Manchester, N. H.*, in 1850,
1853
Peo. 10-8 succored a fugitive slave in 1853,
My. 13-6 in London, England, in 1853,
1856
Po. vi-4 * and again in Boston, in 1856.
1861
My. 306-22 In 1861, when I first visited
1865
Mis. 378-1 About the year 1862, while the author
1866
Po. page 26 poem
1866
Mis. 179-31 In 1866, when God revealed to me
246-23 the spiritual famine of 1866,
379-28 I discovered, in 1866, the momentous
Ret. 24-9 and in the latter part of 1866
Pul. vii-3 birth of C. S., in 1866,
5-1 my form of prayer since 1866 ;
34-4 * until 1866 no special record is
34-5 * In 1866, while living in Lynn,
64-15 * she discovered C. S. in 1866.
70-17 * Mrs. Eddy asserts that in 1866
Po. vi-6 * in *Lynn, Mass.*, in 1866,
My. v-15 * discovered C. S. in 1866,
22-14 * Since 1866, almost forty years ago,
67-13 * C. S. discovered . . . 1866
181-21 (1866) C. S. was discovered
181-28 fixed the year 1866 or 1867
343-16 It was in 1866 that the light of
1866-'69
Pul. 34-24 * From 1866-'69 Mrs. Eddy withdrew
1866, January
My. 306-26 *J'*, 1866, Dr. Quimby had
1866, February
Ret. 24-1 in *F'*, 1866, and after the death
1867
Mis. 29-15 In 1867, I taught the first
Ret. 43-1 In 1867 I introduced the first
My. 181-28 fixed the year 1866 or 1867
1868
Pul. 54-28 About 1868, the author of *S.* and *H.*
Po. page 28 poem
1869
Mis. 242-25 cured precisely such a case in 1869.
My. 105-19 About the year 1869, I was wired
1870
Ret. 35-1 In 1870 I copyrighted the first
1874
Mis. 272-4 * Act of 1874, Chapter 375, Section 4.
My. 315-3 * About the year 1874, Dr. Patterson,
1875
Mis. xi-2 at the date of its issue, 1875,
29-18 The census since 1875
285-14 about the year 1875 that *S.* and *H.*
Ret. 27-4 *S.* and *H.*, published in 1875.
37-5 was published in 1875.
Pul. 38-6 * *S.* and *H.*, was issued in 1875.
55-14 * has been published in 1875.
Rud. 16-20 which I published in 1875.
'00. 6-29 cites 1875 as the year of
My. v-19 * in 1875, after nine years of
266-24 * *S.* and *H.*, published in 1875.
343-17 In 1875 I wrote my book.
1876
Ret. 43-22 and six of my students in 1876,
1876, July 4
Pul. 37-27 * was organized on *J'* 4, 1876.
67-24 * when on *J'* 4, 1876, the first
1877
Ret. 42-4 last marriage . . . in the year 1877.
Pul. 35-27 * In 1877 Mrs. Glover married
46-27 * marriage was in the spring of 1877,
My. 266-22 Since 1877, these special "signs

dates

1878
Ret. 15-13 In the year 1878 I was called
No. 3-9 In 1878, some irresponsible people

1879
Man. 17-1 In the spring of 1879, a little band
 38-20 organized in 1879 by Mary Baker Eddy,
'00. 1-11 first church . . . chartered in 1879,
My. 67-14 * First church organized . . . 1879

1879, April
Pul. 37-28 * A', 1879, the church was founded
 67-27 * church was founded in A', 1879,

1879, April 19
Man. 17-9 A' 19, 1879, on motion of
Ret. 43-24 A' 19, 1879, it was voted
Pul. 30-26 * meeting held on A' 19, 1879.
 55-25 * was organized A' 19, 1879,

1879, June
Man. 18-4 was obtained J', 1879,
Ret. 16-17 was obtained J', 1879,
 44-5 was obtained in J', 1879,

1879, August 16
My. 49-16 * was held A' 16, 1879,

1879, August 23
My. 49-10 * was obtained A' 23, 1879,

1879, October 19
My. 49-26 * meeting held O' 19, 1879,

1880
Pul. 58-4 * Coming to Boston about 1880,
Peo. 10-10 practice of medicine in 1880.

'80's
Pul. 31-14 * some year in the early '80's

1880, January 2
My. 50-3 * Communion . . . J' 2, 1880.

1880, January 4
My. 50-22 * "Sunday, J' 4, 1880.

1880, May 23
My. 50-29 * record of M' 23, 1880,

1880, December 15
My. 51-19 * meeting . . . D' 15, 1880,

1881
Man. 18-7 was ordained A.D. 1881.
Ret. 16-20 was ordained A. D. 1881.
 43-5 chartered in 1881.
 44-8 was ordained in 1881,
Pul. 38-4 * ceremony took place in 1881.
 68-2 * and in 1881 was ordained,
 68-5 * by Mrs. Eddy in 1881,
My. 244-30 was chartered A.D. 1881.

1881, January
Mis. 272-2 * charter in J', 1881,
 272-9 * from J', 1881, till
Ret. 48-17 chartered in J', 1881,

1881, July 20
My. 51-27 * record . . . of J' 20, 1881,

1882
Ret. 42-13 In 1882 he passed away,
Pul. 36-1 * Dr. Eddy died in 1882,
 47-3 * He died in 1882.

1882, January
Mis. 272-10 * said Act in J', 1882.

1882, January 31
Mis. 272-6 * from and after J' 31, 1882.

1882, September 8
My. 53-9 * S' 8, 1882, it was voted

1883
Mis. 4-12 At this date, 1883,
 35-7 In 1883, a million of people
 272-14 * In accordance with Statutes of 1883,
Ret. 43-6 No charter was . . . after 1883.
My. vi-18 * founded *The C. S. Journal* in 1883,
 304-16 1883, I started *The C. S. Journal*,

1883, April
Mis. x-7 published . . . since A', 1883,
 139-15 A', 1883, I started the *Journal*
 380-27 A', 1883, a bill in equity was
Ret. 52-21 I started it, A', 1883,

1883, October 22
My. 53-15 * At a meeting O' 22, 1883,

1883, November
My. 53-12 * until N', 1883,

1884
Pul. 6-20 * a missionary to China, in 1884.
My. 182-11 In 1884, I taught a class in

1884, December
Mis. 242-28 he was my student in D', 1884 ;

1885
Mis. 39-5 In 1885, this knowledge
 245-9 the pulpit and press in 1885,

1885, February 8
My. 54-13 * F' 8, 1885, communion was held

1885, March 16
Mis. 95-3 * on Monday, M' 16, 1885,

1885, October 18
My. 54-26 * On O' 18, 1885, the rooms

dates

1885, October 25
My. 54-32 * first Sunday service . . . O' 25, 1885.

1885, December 7
My. 53-25 * year ending D' 7, 1885,

1886
Mis. 83-28 * revised edition of 1886.
Ret. 52-12 to my students, in 1886,

1886, January
Mis. 35-30 * prior to that of J', 1886.

1886, February 11
Ret. 52-18 at New York City, F' 11, 1886.

1887
My. 306-24 manuscripts which in 1887
 323-31 * Normal class in the fall of 1887

1887, January
My. 319-21 * J', 1887, I entered your

1887, Jan. 10
My. 322-19 * Primary class (J' 10, 1887).

1888
Mis. 134-11 and meet *en masse*, in 1888,
 161-3 SUNDAY BEFORE CHRISTMAS, 1888,
 274-22 At this period, 1888, those quill-drivers
 275-23 Scientist Association in 1888.
My. 185-22 In 1888 I visited these

1888, June 13
Mis. 98-8 Convention in Chicago, J' 13, 1888.

1889
Mis. 239-2 Metaphysical College, in 1889,
 271-20 Much is said at this date, 1889,
Ret. 43-18 taught one Primary class, in 1889,
Pul. 36-4 * and it was closed (in 1889)
 68-5 * The college was closed in 1889,
My. 163-17 I removed from Boston in 1889
 246-11 In the year 1889, to gain a
 284-18 my residence in Concord, 1889,

1889, Feb. 25
Mis. 279-12 THAT ASSEMBLED F' 25, 1889,

1889, June
Ret. 52-23 in Cleveland, Ohio, J', 1889,

1889, Oct. 29
Ret. 48-13 College Corporation, O' 29, 1889,

1889, December
Ret. 51-1 In D', 1889, I gave a lot of

1889, December 10
Mis. 139-18 D' 10, 1889, I gave

1890
Mis. 159-23 a bit of what I said in 1890 :
 309-32 See the revised edition of 1890.
 379-32 revised edition of 1890,
Ret. 82-28 my last revision, in 1890,
My. 92-15 * since 1890 its following had
 93-29 * In 1890 the faith had but

1891, April 15
My. 178-21 A' 15, 1891, the C. S. textbook

1891, June 3
Mis. 135-25 Association, J' 3, 1891.

1891, September
Ret. 37-10 S', 1891, it had reached

1892
Ret. 51-3 valued in 1892 at about
Pul. 20-6 In 1892 I had to recover the land

1892, September
Man. 18-12 twenty-third day of S', 1892,
My. 55-13 * twenty-third day of S', 1892,

1892, September 1
My. 55-11 * S' 1, 1892, Mrs. Eddy gave

1893
Pul. 1-8 1893 was a distinguished character,
 4-28 In 1893 the World's Parliament of
My. 172-4 * razed in 1893 to make room for
 304-18 In 1893, Judge S. J. Hanna became

1893, October 3
My. 57-15 * Chickering Hall, O' 3, 1893,

1893, December
Mis. 372-9 its publication in D', 1893,

1894
Mis. x-24 In 1894, I received from the
 131-21 encountered in Anno Domini 1894,
 310-26 year of religious jubilee, 1894,
 319-22 edifice must be built in 1894,
 382-20 1894 was erected the first church
Man. 103-4 The edifice erected in 1894 for
Pul. 1-12 garner the memory of 1894 ;
 6-13 wrote to me in 1894,
 24-15 * erected Anno Domini 1894 ;
 42-24 * "Love-Children's Offering — 1894,"
 45-13 * completion within the year 1894
 78-8 * During the year 1894 a church
 84-14 * year, Anno Domini 1894,
My. 15-6 * edifice erected in 1894 for The
 23-6 * of the present edifice in 1894,
 67-15 * First church erected . . . 1894

eighteen hundred and ninety-four
Pul. 77-9 * year e' h' and n'

dates

1894, February 27
Pul. 68-26 * meeting . . . on *F.* 27, 1894.

1894, March
My. 55-20 * continued there until *M.* 1894,

1894, 21st day of May, A. D.
Mis. 143-15 On the 21st *d.* of *M.*, A. D. 1894,

1894, December 30
My. 55-28 * for occupancy, *D.* 30, 1894.

1895
Mis. 382-32 In 1895 I ordained that the Bible,
Pul. 5-21 book, in 1895, is in its ninety-first
 20-10 In 1895 I reconstructed my
 45-16 * before April or May of 1895.
 86-11 * with the date, "1895."
 '00. 7-6 In 1895 it was estimated that
My. 57-28 * before the dedication . . . in 1895,
 76-14 * time of the dedication . . . in 1895,
 320-31 * time of the dedication . . . in 1895.

1895, February
Pul. 78-15 * *F.*, 1895, at high noon.

eighteen hundred and ninety-five
Man. 64-14 year *e' h' and n'.*

eighteen hundred and ninety-five, February
Pul. 77-16 * *F.*, *e' h' and n'.*

eighteen hundred and ninety-five, March
Pul. 87-4 * *M.*, *e' h' and n'.*

1895, March 20
Man. 75-4 Whereas, on *M.* 20, 1895,

1896
Mis. 383-8 In 1896 it goes without saying,

1896, April 26
My. 56-7 * The date of . . . was *A.* 26, 1896.

1897
My. 121-17 by my students in 1897.

1897, October
My. 145-3 in *O.*, 1897, I proposed to

1897, October 29
My. 145-7 From that time, *O.* 29, 1897,

1898
Mis. 347-31 *The C. S. Journal* . . . up to 1898.
My. vi-20 * Publishing Society, which in 1898,
 125-22 students in my last class in 1898

1898, January twenty-fifth
Man. 79-22 on *J. t.*, 1898,

1898, January 31
My. 157-22 On *J.* 31, 1898, I gave a

1898, March 19
My. 157-19 * *Concord Monitor* of *M.* 19, 1898.

1898, November 21
My. 104-24 On *N.* 21, 1898, in my class

1899, Oct. 12
My. 217-17 the last *Sentinel* [*O.* 12, 1899]

1900
Mis. 304-14 * until 1900..when it will be sent to
My. 8-29 * "Since the last report, in 1900,
 256-16 chapter sub-title

1901
My. 334-19 * Message to The Mother Church [1901] :

1901, May 16
My. 346-26 * Associated Press, *M.* 16, 1901 :

1901, June
My. 292-19 In the *J.*, 1901, Message

1901, August
My. 330-2 * in your paper in *A.*, 1901.

1902
Man. 86-21 revised editions since 1902,
 '02. 20-17 in 1902 to begin omitting our *annual*
My. 22-3 * In the year 1902 our *Leader*
 23-15 * pledged at the annual meeting, 1902,
 57-7 * Message to the church in 1902
 76-21 * church meeting in Boston, in 1902,
 259-17 I hope that in 1902 the churches

1902, June
 '02. 1-8 during the year ending *J.*, 1902,
My. 22-7 * annual meeting in *J.*, 1902,

1902, June 19
My. 23-12 * total receipts *J.* 19, 1902

1903
My. 13-6 was presented to me in 1903
 305-18 in the *National Magazine* (1903)
 327-5 in 1903, made it legal to

nineteen hundred and three
Man. 64-22 year *n' h' and t'*

1903, March
Man. 102-15 deeds given by . . . In *M.*, 1903 ;

1903, March 1
My. 25-12 * *M.* 1, 1903 to February 29, 1904,

1903, March 17
Man. 18-24 By-Law adopted *M.* 17, 1903,

1903, June
My. 57-21 * 2,194 more than . . . of *J.*, 1903.

1903, July 16
My. 347-10 presented *J.* 16, 1903.

1903, October
My. 57-12 * was begun in *O.*, 1903,

dates

1903, October 24
My. 329-12 * appeared . . . *O.* 24, 1903.

1904
My. 67-16 * Corner-stone . . . 1904
 150-29 Copyright, 1904, by
 164-16 Now [1904] six dear churches are
 173-4 * visit of . . . Scientists in 1904 :
 254-20 * in the June *Journal* of 1904,

1904, February 29
My. 25-12 * March 1, 1903 to *F.* 29, 1904,

1904, March 1
My. 25-13 * *M.* 1, 1904 to February 28, 1905,

1904, May 31
My. 16-5 * up to and including *M.* 31, 1904,

1904, June 1
My. 23-11 * expenditures *J.* 1, 1904

1904, June 13
My. 171-14 Monday, *J.* 13, 1904.

1904, July 16
My. 16-12 * Saturday, *J.* 16, 1904,
 57-13 * corner-stone . . . laid *J.* 16, 1904.

1905
My. 56-24 * In the spring of 1905
 270-5 In 1905, the First Congregational

1905, February 28
My. 25-13 * March 1, 1904 to *F.* 28, 1905,

1905, March 1
My. 25-13 * *M.* 1, 1905 to February 28, 1906,

1905, May 31
My. 23-11 * June 1, 1904 to *M.* 31, 1905,

1905, June 1
My. 23-10 * Amount on hand *J.* 1, 1905,
 23-13 * June 19, 1902 to *J.* 1, 1905,

1905, September 23
My. 232-11 *SENTINEL*, *S.* 23, 1905

1905, October 1
My. 56-28 * beginning *O.* 1, 1905,

1906
My. 67-17 * Cathedral to be dedicated . . . 1906

1906, February 28
My. 25-14 * March 1, 1905 to *F.* 28, 1906,

1906, April 23
My. 26-10 generous check . . . *A.* 23, 1906,

1906, June 10
My. 26-6 * annual communion, . . . *J.* 10, 1906.
 240-11 Message . . . *J.* 10, 1906,

1906, December 1
My. 317-2 * *Sentinel* of *D.* 1, 1906,

1907
Man. 84-10 After 1907, the Board of Education
 88-12 Beginning with 1907, the teacher
 91-24 beginning A.D. 1907 ;
My. 273-32 Copyright, 1907, by

1907, January
My. 308-13 *McClure's Magazine*, *J.*, 1907,

1907, April 3
My. 134-21 * meeting of *A.* 3, 1907,

1907, May
My. 138-26 * sixteenth day of *M.*, 1907,

1907, May 16
My. 138-29 * and dated *M.* 16, 1907,

1908
Mis. 21-24 1908 edition of S. and H.

1908, January 6
My. 296-25 *New York American*, *J.* 6, 1908,

1908, February 29
My. 236-27 will be issued *F.* 29 [1908].

1908, July 8
Man. 18-26 On *J.* 8, 1908, the By-Laws

1908, Dec. 15
Man. 68-22 takes effect on *D.* 15, 1908.

1909
Mis. 318-28 See edition of 1909.
My. 116-25 Copyright, 1909, by
 210-22 Copyright, 1909, by

1909, June 7
My. 142-28 annual meeting . . . *J.* 7, 1909.

1909, July 31
My. 356-17 * In the *Sentinel* of *J.* 31, 1909.

1909, August 30
My. 361-10 not written to her since *A.* 30, 1909.

1910, May
Po. vii-5 * *In M.*, 1910, *Mrs. Eddy requested*

1910, September 10
My. 237-22 in the *Sentinel* of *S.* 10 [1910]

1913
My. 34-30 * according to the 1913 edition.

Mis. 148-14 were written at different *d.*,
Man. 3-10 were written at different *d.*,
Pul. 20-22 one of the many *d.* selected
 '01. 24-18 It *d.* beyond *Socrates*,
My. 67-12 * *Notable D.* in *C. S.*
 181-23 one expositor of Daniel's *d.*
 181-31 those *d.* were the first two years of

dates

My. 319-26 * These *d'* are very well fixed in
(see also **months**)

dates — addresses

1888, June 13
Mis. 98- 8
1895, June 3
Mis. 116- 6

dates — affidavits

1902, Jan'y
My. 315-16 *
1907, May 16
My. 138-24

dates — chapter sub-titles

1885, January 18
Mis. 171-22

1893
Mis. 116- 9

1895
Mis. 110-14

1895, May 26
Mis. 106-16

1896
Mis. 125-22

1896, January
Mis. 120-26

1897
Mis. 251- 3

1897, July 4
My. 169- 1

1897, December 12
My. 147- 1

1898
My. 243-19

1898, January 2
My. 121- 1

1898, December
My. 256- 1

1899
My. 339-11

1899, February
My. 148- 9

1899, April 19
My. 151-21

1899, June 4
My. 124- 5

1899, June 6
My. 131-17

1900
My. 256-16

1900, January 11
My. 154-14

1901
My. 169-14

1902
My. 155-16

1902, June 15
My. 7- 2

1903
My. 251-23

1903, June
My. 133-21

1903, July 20
My. 294-22

1904
My. 15-11

1904, January 6
My. 156- 1

1904, July 17
My. 159- 2

1904, December
My. 253-20

1905
My. 254- 4

1906, June 10
My. 3- 3

dates — headings

1895, January 6
Pul. page 1

1898
Pan. 1- 3

1902, June 18
My. 7-13

1904, June 14
My. 16- 1 *

1905, May
My. 20-22 *

dates — headings

1905, June 13
My. 22- 1 *

1906, June 12
My. 38-27 *

dates — interview

1901, April 30
My. 346-17 *

dates — letters from Mrs. Eddy

1885, March 21
Mis. 132-11

1889
Mis. 150- 7

1890, May 23
Mis. 138-32

1895, Feb. 12
Mis. 146-28

1895, March 25
Pul. 87-28

1895, Sept. 30
Mis. 148- 6

1897, June 30
My. 169-12

1898, November 16
My. 187-19

1899, March 22
My. 301-13

1902, July 21
My. 9-30

1902, November 20
My. 193-12

1903, May 11
My. 133-20

1903, October 16
My. 327- 9

1904, June 11
My. 171-18

1904, September 1
My. 20- 6

1904, October 31
My. 20-21

1904, November 14
My. 230-29

1905, June 13
My. 279-30

1905, June 27
My. 280-25

1905, November 14
My. 175- 9

1905, December 28
My. 261-20

1906, February 9
My. 351-21

1906, April 8
My. 25-30

1906, April 23
My. 26-28

1907, March 22
My. 135-23

1907, April 2
My. 136-11

1907, April 3
My. 136-31

1907, April 22
My. 282-30

1907, April 22
My. 284- 9

1907, May 28
My. 284-30

1907, July 8
My. 236-22

1907, July 27
My. 197-30

1908, June 21
My. 140-30

1908, June 24
My. 142-24

1908, October 12
My. 352-25

1908, November 16
My. 353- 5

1909, March 6
My. 255-12

1909, April 12
My. 168-10

1909, June 5
My. 143- 7

1909, June 7
My. 144-11

1909, June 26
My. 198-10

1909, July 12
My. 358-28

1909, July 15
My. 208- 9

dates — letters from Mrs. Eddy

- 1909, July 23
My. 360-6
- 1909, November 2
My. 208-22
- 1909, December 11
My. 361-14
- 1909, December 25
My. 263-11
- 1910, January 20
My. 362-8
- 1910, February 7
My. 355-17
- 1910, April 20
My. 356-11 *

dates — letters to a newspaper

- 1844, August 12
My. 332-16 *

dates — letters to Mrs. Eddy

- 1895, January 6
Pul. 77-22 *
78-20 *
- 1895, March 20
Pul. 86-15 *
- 1903, October 11
My. 328-6 *
- 1905, June 13
My. 280-13 *
- 1906, June 12
My. 60-22 *
- 1906, June 30
My. 62-16 *
- 1906, July 10
My. 63-9 *
- 1906, November 21
My. 322-8 *
- 1906, December 4
My. 323-16 *
- 1906, December 7
My. 325-20 *
- 1908, October 9
My. 352-17 *
- 1910, January 19
My. 361-29 *
- 1910, February 5
My. 363-12 *

dates — newspaper articles

- 1894, December 31
Pul. 23-1 *
50-9 *
- 1895, January
Pul. 84-9 *
- 1895, January 6
Pul. 44-15 *
- 1895, January 7
Pul. 40-7 *
61-19 *
- 1895, January 9
Pul. 71-3 *
- 1895, January 10
Pul. 65-10 *
- 1895, January 12
Pul. 75-13 *
- 1895, January 14
Pul. 68-12 *
- 1895, January 18
Pul. 70-1 *
- 1895, January 19
Pul. 56-23 *
- 1895, January 20
Pul. 52-8 *
- 1895, January 26
Pul. 57-18 *
- 1895, February
Pul. 81-8 *
- 1895, February 1
Pul. 71-9 *
- 1895, February 2
Pul. 63-1 *
67-1 *
- 1895, February 6
Pul. 74-1 *
- 1895, February 7
Pul. 64-22 *
- 1895, February 27
Pul. 76-21 *
77-23 *
- 1895, March 23
Pul. 85-20 *
- 1895, July
My. 363-17
- 1898, March
My. 277-1
- 1900, May 5
My. 264-1

dates — newspaper articles

- 1900, November 29
My. 264-7
- 1900, December
My. 266-1
- 1901, May 1
My. 341-17 *
- 1902, June 19
My. 65-1 *
- 1902, July
My. 266-10
- 1903, April
My. 65-17 *
- 1903, May 16
My. 10-1 *
11-22 *
- 1903, May 30
My. 12-15 *
- 1903, June 8
My. 304-1
- 1904, January 2
My. 14-10 *
- 1904, March 5
My. 15-1 *
- 1904, December
My. 278-15
- 1905, February
My. 267-13
- 1905, March 5
My. 268-1
- 1905, June 17
My. 279-20
- 1905, July 1
My. 280-14
- 1905, July 22
My. 280-26
- 1905, August
My. 281-15 *
- 1905, November 25
My. 24-16 *
- 1906, March 17
My. 25-5 *
- 1906, April 14
My. 26-1
- 1906, April 28
My. vii-15 *
26-7 *
- 1906, June 6
My. 66-17 *
- 1906, June 9
My. 27-20 *
- 1906, June 16
My. 29-1 *
- 1906, June 23
My. 63-10 *
- 1906, November
My. 269-15
- 1907, January 19
My. 316-9
- 1907, August
My. 271-11 *
- 1907, November
My. 272-18 *
- 1908, April
My. 274-16 *
- 1908, May
My. 286-1
- 1908, May 1
My. 275-10
- 1908, May 15
My. 275-30
- 1908, May 16
My. 276-1
- 1908, November
My. 276-15 *
- 1908, November 25
My. 353-7
- 1909, November 13
My. 360-27
363-18
- 1910, July 18
My. 356-20

dates — notices

- 1906, June 2
My. 27-19 *
- 1908, June 24
My. 351-30
- 1909, April 28
My. 354-12
- 1909, June 7
My. 143-32
- 1909, October 12
My. 359-15
- 1909, December 24
My. 237-19
- 1910, September 28
My. 242-26

dates — poem by Lilian Whiting

1888, April 15
Pul. 40—6 *

dates — poems by Mrs. Eddy

1865, February 3
Po. vi—10
 72—5

1865, August 24
Po. 68—24

1865, December 7
Po. 78—17

1866, January 1
Po. 27—25

1866, August 4
Po. 40—5

1866, August 25
Po. 66—15

1866, September 3
Po. 9—12

1866, November 8
Po. 23—23

1866, December 8
Po. 46—18

1867, March 3
Po. 74—7

1868, January 1
Po. 28—18

1868, February 19
Po. 42—8

1871, April
Po. 70—26

1871, September 3
Po. 47—23

1876, May 6
Po. 21—19

1898, May 15
Po. 11—5
My. 337—1

1898, December
Po. 29—23

1899
Po. 24—22

1899, April 3
Po. 44—5

1900, January
Po. 79—22

1900, April 18
Po. 31—23

1901, January
Po. 22—22

1904, May 21
Po. 25—20

1910, January 1
My. 354—14

dates — prefaces

1895, February
Pul. vii—24

1897, January
Mis. xii—11

1910, September 24
Po. vii—17 *

dates — telegrams, cablegrams

1895, February 4
Pul. 74—4 *

1901, December 24
My. 259—11 *

1906, June 12
My. 46—32 *

1909, January 5
My. 207—19 *

1909, January 6
My. 207—27

dates — tributes

1901, January 27
My. 289—22

1901, September 14
My. 290—31

1907, August 31
My. 295—31

1907, October 14
My. 296—8

1907, December 10
My. 296—23

1908, January 10
My. 297—10

dating

Mis. xi—12 *d'* the unseen, and enabling

Man. 26—4 *d'* from the time of election

80—25 *d'* from the time of election

Po. v—3 * *d'* from her early girlhood

daughter

Mis. 126—23 my church, — this *d'* of Zion :

167—7 Is the babe a son, or *d'* ?

167—8 Both son and *d'* :

daughter

Mis. 214—7 *d'* against her mother, — *Matt.* 10 : 35.

Ret. 1—15 Marion Moor McNeil had a *d'*,

4—24 *d'* of Deacon Nathaniel Ambrose

16—6 " Did you hear my *d'* sing ?

Pul. 27—16 * the raising of the *d'* of Jairus, . . .

32—17 * Mary Baker was the *d'* of

54—22 * In the case of Jairus' *d'*

54—27 * he raised the *d'* to life.

My. 233—17 the *d'* of my people — *Jer.* 6 : 14.

282—24 importance to every son and *d'*

daughter-in-law

Mis. 214—8 the *d'* against her — *Matt.* 10 : 35.

Daughter of the Revolution

(see *Eddy*)

daughters

Mis. 182—26 the Elohim, His sons and *d'*.

295—16 the dignity of her *d'*

Pul. 83—17 * we must look now to their *d'*

Po. 40—2 Good " Sons," and *d'*, too,

My. 185—29 *d'* of the Granite State

310—1 All my father's *d'* were

Daughters and Sons of the American Revolution

Mis. 305—4 * *D'* and *S'* of the *A' R'*.

Daughters of the American Revolution

Mis. x—24 from the *D'* of the *A' R'* :

304—3 * TO THE *D'* of the *A' R'* :

304—18 * care of the *D'* of the *A' R'*.

304—30 * of the *D'* of the *A' R'*.

305—10 * of the *D'* of the *A' R'*

Daughters of the Revolution

Pul. 48—22 * Society of the *D'* of the *R'*.

dauntless

Pon. 14—23 led by the *d'* Dewey,

My. 50—10 * *d'* Leader and teacher,

David (see also *David's*)

Mis. 151—15 *D'* sang, " Whom have I — *Psal.* 73 : 25.

162—30 Of the lineage of *D'*,

196—23 and, in the words of *D'*,

208—21 *D'* said, " Before I was — *Psal.* 119 : 67.

229—16 would teach man as *D'* taught :

Chr. 55—4 the offspring of *D'*, — *Rev.* 22 : 16.

Un. 30—12 restoreth my soul," says *D'*. — *Psal.* 23 : 3.

Pul. 83—19 * *D'* sang — " God shall help — *Psal.* 46 : 5.

'00. 14—21 hath the key of *D'* ; — *Rev.* 3 : 7.

My. 188—10 out of the city of *D'*,

244—15 place," whereof *D'* sang, — *Psal.* 91 : 1.

273—10 King *D'*, the Hebrew bard, sang,

David's

Ret. 15—7 I could say in *D'* words,

Dr.

My. 105—20 Dr. *D'* of Manchester, N. H.

Dr.

My. 282—21 Dear Mr. *D'* : — Deeply do I thank you

Mr. Hayne

My. 282—18 MR. HAYNE *D'*, American Secretary,

down

Mis. 78—2 the spiritual *d'* of the Messiah,

144—31 the universal *d'* shall break

174—28 Death can never usher in the *d'*

286—13 the *d'* of God's creation,

313—10 *d'*, kindling its glories in the east,

320—26 pierce the darkness and melt into *d'*,

390—6 lark's shrill song doth wake the *d'* :

Un. 61—10 twilight and *d'* of earthly vision,

No. 20—15 omnipresence will *d'* on mortals,

22—14 as Stygian night to the kindling *d'*.

'01. 35—14 Doth it *d'* on you and me ?

'02. 5—1 As silent night foretells the *d'*

5—4 *d'* of the twentieth century

20—5 hues of heaven, tipping the *d'*

Po. 17—1 Ye echoes at *d'* !

27—8 *d'* with wisdom's light

29—6 Nor *d'* nor day !

55—7 lark's shrill song doth wake the *d'* :

My. 110—9 But the day will *d'*

155—22 *d'* that knows no twilight

254—5 am glad you enjoy the *d'* of C. S. ;

262—16 *d'* of divine Love breaking upon

282—10 no uncertain ray of *d'*.

290—21 Through a . . . mist he beheld the *d'*,

297—13 dark hour that precedes the *d'*.

350—26 *D'* Truth delightful, crowned with

dawned

Mis. 1—4 *d'* on the dome of being

24—6 daystar that *d'* on the night of

24—12 healing Truth *d'* upon my sense ;

169—9 Truth *d'* upon her understanding,

dawned

- Ret.* 14-24 the new light *d'* within me.
No. 46-20 has *d'* on the sick-bound and
My. 265-14 Science of Christianity has *d'*
 307-31 had already *d'* on me.

dawning

- Mis.* 320-13 *d'* upon human imperfection,
 385-27 radiant glory sped The *d'* day.
Po. 28-5 Of truth, this *d'* year!
 49-2 radiant glory sped The *d'* day.

dawns

- Mis.* 17-28 *d'* on human thought,
 84-11 which *d'* by degrees on mortals.
 213-28 night is far spent, the day *d'* ;
 222-32 as easily as *d'* the morning light
 '00. 6-10 *d'* the spiritual meaning thereof ;
 7-30 morning *d'* on eternal day.
My. 185-3 day *d'* and the harvest bells are

Day

- My.* 252-25 in England on New Year's *D'*,

day (see also **day's**)**after day**

- My.* 52-32 *"*D'* after day flew by,

all

- My.* 341-26 * It had been raining all *d'*

ancient

- Po.* 10-7 Thy palm, in ancient *d'*,
My. 337-8 Thy palm, in ancient *d'*,

and night

- Mis.* 177-9 are engaged *d'* and night in
 341-26 replenished with oil *d'* and night,
Pul. 12-9 *d'* and night.—*Rev.* 12: 10.
 26-23 * kept always burning *d'* and night.

autumnal

- Mis.* 355-30 close of a balmy autumnal *d'*,

before

- My.* 322-17 * I had seen you the *d'* before

before the

- My.* 96-21 * before the *d'* set for the

break of

- Mis.* 111-5 and at break of *d'* caught much.

busy

- My.* 75-7 * Yesterday was a busy *d'* at the

by day

- My.* 31-6 * "*D'* by day the manna fell ;"
 207-10 * strive more earnestly, *d'* by day,

children's

- My.* 38-16 * It was "children's *d'*" at noon,

Communion

- Man.* 40-20 On Communion *d'* the Church Tenets

cool of the

- Mis.* 332-14 walking in the cool of the *d'*

dawning

- Mis.* 385-27 radiant glory sped The dawning *d'*.
Po. 49-2 radiant glory sped The dawning *d'*.

dawns

- Mis.* 213-28 night is far spent, the *d'* dawns ;
My. 185-3 *d'* dawns and the harvest bells

dedication

- Pul.* 79-7 * taken care of on dedication *d'*.
My. 77-17 * chapter sub-title
 77-22 * It was dedication *d'*,

distant

- My.* 59-6 * might be true in some far distant *d'*
 147-8 And now, at this distant *d'*,

during the

- Pul.* 43-25 * in Concord, N. H., during the *d'*,
My. 29-11 * repeated six times during the *d'*.
 174-4 Christian Scientists during the *d'*.

each

- Mis.* 142-12 Each *d'* since they arrived
Man. 41-21 duty of . . . to pray each *d'* ;
 60-16 should abide in every heart each *d'*
My. 161-23 sufficient unto each *d'* is the
 174-27 Each *d'* I know Him nearer,
 220-14 Each *d'* I pray for the
 220-21 Each *d'* I pray : " God bless my
 279-24 pray each *d'* for the . . . settlement of

endless

- Mis.* 399-5 glories of one endless *d'*.
Po. 75-12 glories of one endless *d'*.

eternal

- '00. 7-30 morning dawns on eternal *d'*.
Po. 22-11 And bask in one eternal *d'*.

everlasting

- Mis.* vii-18 sprung from Spirit. In everlasting *d'* ;
 '02. 20-6 tipping the dawn of everlasting *d'*,

every

- Mis.* 38-14 that is being asked every *d'*.
 99-13 and be in the battle every *d'*
 345-20 every *d'*, and especially at dinner.
My. 48-11 * make, every *d'*, a prayerful study
 48-27 * every *d'* through its reading,
 145-8 I inspected the work every *d'*,

day**every**

- My.* 167-21 this and every *d'*.
 340-3 every *d'* and every hour.

eye of

- Po.* 8-10 Ravished with beauty the eye of *d'*.

facts of

- My.* 110-21 unfold in part the facts of *d'*,

following

- '02. 15-25 The following *d'* I showed it to my
My. 172-24 * was opened the following *d'*

glad

- My.* 158-8 it is a glad *d'*, in attune with
 173-21 It was a glad *d'* for me

grayest

- My.* 87-23 * make sunshine on the grayest *d'*.

grows dark

- Mis.* 398-13 So, when *d'* grows dark and cold,
Ret. 46-19 So, when *d'* grows dark and cold,
Pul. 17-18 So, when *d'* grows dark and cold,
Po. 14-17 So, when *d'* grows dark and cold,

has come

- My.* 183-18 *d'* has come when the forest becomes

heat of the

- Mis.* 130-18 the burden in the heat of the *d'*,
 '00. 9-30 heat of the *d'*.—*Matt.* 20: 12.

hours of the

- My.* 94-21 * at different hours of the *d'*,

in Concord

- My.* 171-19 * heading

interesting

- Mis.* 320-4 This interesting *d'*, crowned with

is at hand

- My.* 202-7 and the *d'* is at hand.

is not distant

- Pan.* 1-17 *d'* is not distant in the horizon

last

- Mis.* 57-26 the sixth and last *d'*,

laughing

- Ret.* 18-11 to the bright, laughing *d'* ;
Po. 63-23 to the bright, laughing *d'* ;

little

- Po.* 67-2 brief bliss of life's little *d'*

memorable

- Mis.* 144-8 On this memorable *d'* there are

midnight

- Po.* 26-7 Chill was thy midnight *d'*,

next

- Mis.* 69-18 next *d'* he attended to his

night and

- My.* 66-19 * artists are working night and *d'*

no

- My.* 129-10 there is no *d'* but in His smile.

no distant

- Mis.* 6-14 At no distant *d'*, Christian healing

of dedication

- Pul.* 57-7 * services on the *d'* of dedication.

of heathenism

- My.* 167-30 In our country the *d'* of heathenism,

of rest

- Mis.* 279-20 the seventh is the *d'* of rest,

of the birth

- Pul.* 20-23 *d'* of the birth and baptism of our

one

- Mis.* 339-8 and is one *d'* beyond it.
 353-13 one *d'*: a workman in his mills,
Ret. 8-13 One *d'*, when my cousin,
Un. 14-2 the belief that God must one *d'*
Pul. 33-17 * at work in a field one *d'*
My. 126-21 plagues come in one *d'*.—*Rev.* 18: 8.
 145-10 One *d'* the carpenters' foreman
 307-5 till one *d'* I declared to him

one especial

- My.* 325-2 * spoke of one especial *d'* when

oppressive

- My.* 29-30 * inconveniences of an oppressive *d'*.

or night

- Pul.* 58-29 * make it a home by *d'* or night.

or two

- Pul.* 75-20 * and for the *d'* or two following,

other

- My.* 70-15 * were being tested the other *d'*.
 96-23 * The dedication of . . . the other *d'*,

our

- My.* 23-27 * is being built in our *d'* ;

pillar by

- My.* 164-21 pillar by *d'*, kindling, guiding,

same

- Mis.* 243-10 removed these appliances the same *d'*

seventh

- My.* 336-2 * would have died on the seventh *d'*.

sixteenth

- My.* 138-26 * On the sixteenth *d'* of May, 1907,

teachings of the

- Mis.* 81-11 accepted teachings of the *d'*,

tenth

- My.* 319-20 * On the tenth *d'* of January, 1887,

day
that
Mis. 70-25 That *d'* the thief would be with
304-30 * organization on that *d'* of the
Pul. 60-9 * happened that *d'* to be on Jesus'
Po. vi-26 * various publications of that *d'*.
My. 156-10 against that *d'*. — *II Tim.* 1: 12.
228-30 against that *d'*. — *II Tim.* 1: 12.
that thou eatest
Mis. 367-17 "In the *d'* that thou eatest — *Gen.* 2: 17.
the other
Hea. 6-4 "When I was told the other *d'*,
third
Mis. 24-10 On the third *d'* thereafter,
Mis. 335-23 * third *d'* of her husband's illness,
this
Mis. 271-13 "Choose you this *d'* — *Josh.* 24: 15.
Po. 28-16 Give us this *d'* our daily food
My. 158-7 This *d'* drops down upon the
158-10 This *d'* is the natal hour of my
three times a
Mis. 133-22 Three times a *d'*, I retire to seek
throughout the
My. 31-2 * following hymns throughout the *d'*:
20th
Pul. 78-14 * on the 20th *d'* of February, 1895,
twentieth
Pul. 77-16 * on the twentieth *d'* of February,
twenty-eighth
My. 333-6 twenty-eighth *d'* of June, 1844,
twenty-fourth
Pul. 87-3 * on the twenty-fourth *d'* of March,
twenty-third
Mon. 18-12 On the twenty-third *d'* of September,
My. 55-13 * On the twenty-third *d'* of September,
wearisome
Po. 32-20 all the wearisome *d'*.
we celebrate
Mis. 176-14 The *d'* we celebrate reminds us
when all people
Pan. 1-18 even the *d'* when all people
will dawn
My. 110-9 *d'* will dawn and the daystar
winter
Pul. 65-22 * bitter winter *d'*, a Roman soldier
Mis. 7-17 the newspapers of the *d'*,
39-10 risen up in a *d'* to make this claim;
57-16 "In the *a'* that thou eatest — *Gen.* 2: 17.
226-16 * must follow, as the night the *d'*,
335-7 *d'* when he looketh not — *Matt.* 24: 50.
Ret. 9-25 * redeemed her birthright of the *d'*,
81-25 * must follow, as the night the *d'*,
Un. 5-13 every Life-problem in a *d'*.
17-22 in the *d'* when they should partake of
44-20 "In the *d'* ye eat thereof — *Gen.* 3: 5.
Po. vi-27 * poem
29-6 Nor dawn nor *d'* I
page 32 poem
My. 30-29 * by far the largest crowd of the *d'*
45-19 * by *d'* in a pillar of cloud
45-25 * pillar of cloud by *d'*. — *see Exod.* 13: 22.
75-20 * and warm as the *d'* was,
148-13 unthought of till the *d'* had passed I
153-12 healed from the *d'* my flowers
173-17 on the *d'* when there are no formal
186-26 on the *d'* of your church dedication.
187-24 Since the *d'* in which you were
327-29 * and look forward to the *d'*.
daybreak
Un. 27-14 fleeing like a shadow at *d'*;
My. 77-19 * began to gather at *d'*
day-dream
Mis. 47-13 tend to elucidate your *d'*,
day-dreams
Ret. 12-5 echoes still my *d'* thrill,
Po. 61-3 echoes still my *d'* thrill.
My. 109-3 Matter has no . . . in our *d'*.
day-god
Po. 16-14 when the *d'* is low;
daylight
Mis. 126-3 yea, from darkness to *d'*,
day's
My. 92-12 * hardly more than a *d'* wonder.
days (see also **days'**)
apostolic
Ret. 43-2 since the apostolic *d'*.
beginning of
Chr. 55-20 neither beginning of *d'*, — *Heb.* 7: 3.
dark
My. 222-15 Even in those dark *d'* Jesus was not
340-27 The dark *d'* of our forefathers
dear
Po. 47-1 Are the dear *d'* ever coming again.

days
early
Mis. 345-27 midnight feasts in the early *d'*,
My. 63-3 * early *d'* of the construction of
eight
My. 323-32 * eight *d'* in Mr. and Mrs. Wiggin's
endless
My. 350-26 crowned with endless *d'*,
end of
Un. 13-18 or end of *d'*. — *see Heb.* 7: 1;
My. 119-25 without beginning or end of *d'*.
feast
My. 188-7 Your feast *d'* will not be in
few
Mis. 80-17 must be 'of few *d'*, — *Job* 14: 1.
373-7 A few *d'* afterward, the following
Chr. 55-14 is of few *d'*, — *Job.* 14: 1.
My. 14-11 * A few *d'* ago we received a
86-10 * into Boston in the past few *d'*.
87-22 * in Boston during the past few *d'*.
145-12 * "I want to be let off for a few *d'*.
247-26 after many or a few *d'*.
319-22 * A few *d'* later, in conversation'
for prayer
My. 340-3 St. Paul's *d'* for prayer were
full number of
'00. 14-7 full number of *d'* named in the
later
My. 63-4 * advisory capacity in the later *d'*;
319-22 * A few *d'* later, in conversation
latter
Mis. 112-13 seem to belong to the latter *d'*,
My. 127-21 latter *d'* of the nineteenth century.
131-22 in this hour of the latter *d'*
length of
Mis. 29-26 nor advance health and length of *d'*.
67-17 happiness, and length of *d'*.
many
My. 13-30 returns it unto them after many *d'*,
may be few
Po. 33-17 I ponder the *d'* may be few
nine
My. 312-21 and died in about nine *d'*.
335-17 * and at the end of nine *d'*.
335-29 * In these nine *d'* and nights
of Christ
Un. 9-25 since the *d'* of Christ.
of Eden
Un. 44-10 In the *d'* of Eden, humanity was
of shade
My. 166-13 *D'* of shade and shino may come
pioneer
Mis. x-10 in the early pioneer *d'*.
Revolutionary
Pul. 48-28 ' in Colonial and Revolutionary *d'*,
seven
Mis. 279-18 corresponding to the seven *d'* of
several
My. 73-15 * as they have been for several *d'*
73-15 * will be for several *d'* to come,
six
Mis. 279-18 the six *d'* are to find out the
special
My. 340-5 usage of special *d'* and seasons
sunny
Mis. 395-26 Of sunny *d'* and cloudless skies,
Po. 58-11 Of sunny *d'* and cloudless skies,
ten
Man. 52-8 within ten *d'* thereafter,
68-3 to go in ten *d'* to her,
My. 76-3 * Up to within ten *d'*
these
Pul. 51-4 * a great privilege in these *d'*.
those
Ret. 89-5 In those *d'* preaching and
93-2 The evangelists of those *d'*
Pul. 82-18 * In those *d'* women had few lawful
three
Mis. 242-24 cure that habit in three *d'*.
Pul. 3-5 in three *d'* I will — *John* 2: 19.
thy
My. 252-16 "As thy *d'*, so shall thy — *Deut.* 33: 25.
270-17 "as thy *d'*, so shall thy — *Deut.* 33: 25.
Mis. 167-13 Of his *d'* there is no beginning
304-24 * anniversaries of the *d'* on which
Pul. 34-20 * *d'* when Jesus of Nazareth
'02. 15-12 *d'* wherein the connection between
My. 95-28 * since the *d'* of the primitive
days
Mis. 239-5 had but four *d'* vacation
My. 74-4 * within two or three *d'* ride.
214-11 Jesus' three *d'* work in the sepulchre
322-22 * few *d'* instruction by Mrs. Eddy

dayspring

- Pul.* 10-25 descended like *d'* from on high.
Po. 30-7 O gladsome *d'* 'reft of mortal sigh

daystar

- Mis.* 24-6 *d'* that dawned on the night of
 165-10 *d'* of this appearing is the light of
 '02. 2-2 sees through the mist . . . this *d'*,
My. 110-10 *d'* will appear, lighting the gloom,

dazzling

- Mis.* 162-6 From this *d'*, God-crowned summit,
 376-22 over a deeply *d'* sunlight,
 388-16 Her *d'* crown, her sceptred throne,
 '02. 3-21 The *d'* diadem of royalty
Po. 21-4 Her *d'* crown, her sceptered throne,
My. 193-7 *d'* glory in the Occident,

D. C. (District of Columbia)
(see **Washington**)**D. D.**

- My.* 4-15 Protestant and Catholic, *D.D.* and

D. D. S.

- My.* 314-9 He had the degree *D.D.S.*,

deacon

- My.* 60-7 * my uncle, the good old *d'* of

Deacons

- My.* 174-16 Ballard, . . . Morrison, *D'*.

dead

- Mis.* 25-19 and raising the spiritually *d'*.
 28-28 healed the sick and raised the *d'*.
 60-13 *d'* only in belief?
 74-19 he raised the *d'*, and
 95-16 the so-called *d'* and living.
 124-18 raising the *d'*, saying sinners.
 129-13 *d'* bury their *d'*. — *Matt.* 8: 22.
 168-9 the *d'*, those buried in dogmas
 169-30 *d'* bury their *d'*; — *Matt.* 8: 22.
 170-4 to us there can be no *d'*.
 187-2 healing the sick, and raising the *d'*.
 237-27 in honor of the *d'* hero
 238-27 allegement that I . . . am *d'*,
 244-21 and the *d'* to be raised
 248-19 not more true than that I am *d'*.
 249-20 The report that I was *d'* arose
 292-17 bury the *d'* out of sight;
 311-9 so, bury the *d'* past;
 326-1 raise the *d'*; — *Matt.* 10: 8.
 385-20 Man is not mortal, never of the *d'*.
Man. 60-18 *d'* bury their *d'*. — *Matt.* 8: 22.
Chr. 53-7 rouse the living, wake the *d'*.
 55-6 *d'* shall hear the voice — *John* 5: 25.
 55-16 body is *d'* because of — *Rom.* 8: 10.
Ret. 20-19 life is *d'*, bereft of all, with thee,
 21-2 was *d'* and buried.
 66-2 in casting out error, in raising the *d'*.
 81-3 both for the living and the *d'*.
 87-1, 2 *d'* bury their *d'*. — *Matt.* 8: 22.
 88-5 "raise the *d'*." — *Matt.* 10: 8.
 88-8 so-called *d'* forthwith emerged into a
 88-11 "Raise the *d'*." — *Matt.* 10: 8.
Un. 3-7 "Blessed are the *d'* — *Rev.* 14: 13.
 41-11 Resurrection from the *d'*
 61-8 neither *d'* nor risen.
 62-24 the living among the *d'*? — *Luke* 24: 5.
Pul. 9-29 without works is *d'*." — *James* 2: 26.
 29-18 * raise the *d'*, — *Matt.* 10: 8.
 66-13 * raise the *d'*, — *Matt.* 10: 8.
No. 25-5 that being *d'* wherein — *Rom.* 7: 6.
 37-23 saved the sinner and raised the *d'*.
 '01. 16-12 Then let the dead bury its *d'*,
 19-17 healed the sick, raised the *d'*,
 '02. 9-5, 6 *d'* bury their *d'*; — *Matt.* 8: 22.
Hea. 2-24 not in the power of . . . a *d'* rite
 6-12 the so-called *d'* and the living.
Pco. 12-21 healing the sick and raising the *d'*
Po. 15-17 blossom and sunshine not *d'*.
 25-12 Fragrance fresh round the *d'*.
 48-14 Man is not mortal, never of the *d'*.
 53-19 and *d'* are all The vernal songs
 67-10 memory of dear ones deemed *d'*
 78-1 our honored *d'* fought on
My. 110-3 healing the sick, and raising the *d'*
 128-4 repentance from *d'* works. — *Heb.* 6: 1.
 133-14 "d' in trespasses — *Eph.* 2: 1.
 139-3 She is neither *d'* nor
 150-22 *d'* in trespasses and sins
 158-20 letter without the spirit is *d'*:
 160-11 willingly accept *d'* truisms
 185-18 "was *d'*, and is alive — *Luke* 15: 32.
 189-31 *D'* is he who loved me dearly:
 191-19 The sepulchres give up their *d'*.
 192-5 raise the living *d'*.
 206-1 would unite *d'* matter with
 218-10 The power . . . to raise the *d'*
 219-16 spiritual idea, who raises the *d'*,

dead

- My.* 269-7 resurrection from the *d'*; — *Luke* 20: 35.
 270-15 Mary Baker Eddy is not *d'*,
 275-14 is *d'*, and should be buried.
 296-12 Joseph Armstrong, C.S.D., is not *d'*,
 300-26 raise the *d'*, — *Matt.* 10: 8.
 306-4 to tread on the ashes of the *d'*
 353-25 *d'* bury their *d'*. — *Luke* 9: 60.

deaden

- Pul.* 10-3 raised the *d'* conscience,
My. 91-11 * no person's . . . were ever *d'*

deadly

- Mis.* 28-32 drink any *d'* thing, — *Mark* 16: 18.
 177-10 Their feeling and purpose are *d'*.
 249-6 drink any *d'* thing, — *Mark* 16: 18.
 368-16 more *d'* than the upas-tree
Un. 54-16 its most potent and *d'* enemy.
 32-15 they armed quickly, aimed *d'*.
Hea. 1-3 drink any *d'* thing, — *Mark* 16: 18.
 7-26 drink any *d'* thing, — *Mark* 16: 18.
 15-11 drink any *d'* thing, — *Mark* 16: 18.
Peo. 12-4 drink any *d'* thing, — *Mark* 16: 18.
My. 48-1 * drink any *d'* thing, — *Mark* 16: 18.
 146-4 drink any *d'* thing, — *Mark* 16: 18.

deaf

- Mis.* 22-24 with the sick, the lame, the *d'*,
 88-18 task of talking to *d'* ears
 108-7 the *d'* — those who, having ears,
 244-21 the *d'* to hear, the lame to walk,
 362-9 ears to these *d'*, feet to these lame,
 368-6 and cause the *d'* to hear?
Pul. 82-28 * remain *d'* to their cry?
 '00. 11-13 The *d'* Beethoven besieges you with
 '01. 17-15 It was that I healed the *d'*.
My. 105-17 sight to the blind, hearing to the *d'*,
 183-19 the *d'* hear the words of the Book,

deal

- Mis.* 4-25 must require a great *d'* of faith
 64-19 are those which *d'* with facts
Peo. 12-10 *D'*, then, with this fabulous law
My. 98-12 * would *d'* with the phenomenon
 111-7 same class of minds to *d'* with

dealeth

- Un.* 23-11 *d'* with you as with sons; — *Heb.* 12: 7.

dealing

- Ret.* 71-19 is not *d'* justly and loving
 82-3 *d'* with a simple Latour exercise
My. 121-14 Peace, like plain *d'*.
 121-15 plain *d'* is a jewel as beautiful as
 181-4 *d'* with human hypotheses,

dealt

- Mis.* 12-23 *d'* with by divine justice.
 211-8 *d'* with summarily by
 284-16 so *d'* with at the outset.
 284-20 sin must now be *d'* with as evil,
Pul. 29-17 * *d'* directly with the command of

Dean,**Charles**

- My.* 361-26 * signature

Charles A.

- My.* 362-2 CHARLES A. D', CHAIRMAN

dear

- Mis.* 16-27 *d'* reader, pause for a moment
 30-26 Take courage, *d'* reader,
 42-17 we meet the *d'* departed,
 61-11 * "D' Mrs. Eddy: — In the October
 81-5 by right of God's *d'* love.
 132-12 *D' Sir:* — In your communication
 134-3 *d'* sir, as you have expressed
 137-17 *d'* ones, if you take my advice,
 142-17 your *d'* hearts expressed in their
 145-18 friendship, delicate as *d'*.
 176-15 counted not their own lives *d'*
 180-7 A *d'* old lady asked me,
 239-1 let me say to you, *d'* reader:
 252-29 It is the *d'* children's toy
 262-1 *D'* readers, our *Journal* is designed to
 266-22 They are essentially *d'* to me,
 313-8 rest on the *d'* readers,
 317-9 The *d'* ones whom I would have
 319-18 Will all the *d'* Christian Scientists
 320-6 *D'* to the heart of Christian Scientists;
 328-6 *D'* reader, dost thou suspect that
 330-10 the springtide of Christ's *d'* love.
Ret. 19-5 parting with the *d'* home circle
 21-13 It is well to know, *d'* reader,
Un. 20-15 Try this process, *d'* inquirer.
Pul. v-2 TO THE *D'* . . . CHILDREN
 7-10 were our *d'* Master in our
 44-2 * "D' Teacher, Leader, Guide:
 77-9 * *D' Mother:* — During the year
 78-8 * "D' Mother: — During the year 1894
 82-11 * many things *d'* to the soul

dear

- Pan.* 11-30 because Christ's *d'* demand,
 '01. 31-20 of blessings infinite I count these *d'* ;
 '02. 20-21 faces of my *d'* church-members ;
Po. 24-20 *D'* heart of Love,
 29- 7 *D'* Christ, forever here and near,
 34- 5 *d'* remembrance in a weary breast.
 47- 1 Are the *d'* days ever coming again,
 67- 9 memory of *d'* ones deemed dead
 77-17 some *d'* lost guest
My. 12-29 *d'* children's good deeds are gems
 25-16 all of my *d'* correspondents
 55-28 * *My D' Teacher*:— Of the many
 60-25 * *D' Leader and Guide* :
 82- 3 * one near and *d'* to them.
 90-12 * for self or *d'* ones.
 118- 9 *My D' Sir*:— I beg to thank you
 122-12 department of its *d'* members
 145- 2 *D' Errors*:— You are by this time
 148-21 of this *d'* little flock,
 154-10 comforting to the *d'* sick,
 155- 4 May this *d'* little church,
 155-26 *d'* Sunday School children
 156- 3 my gratitude for your *d'* letter,
 158-24 will bless this *d'* band of brethren.
 162-11 *d'* Sunday School children,
 163-17 *D' Editor*:— When I removed from
 164-16 Now . . . six *d'* churches are there,
 165-12 I beg to thank the *d'* brethren
 166-22 *d'* ones, let us together sing
 167- 2 may have cost the *d'* donors.
 167-19 Give to all the *d'* ones my love,
 168- 6 people of my *d'* old New Hampshire.
 171- 1 *d'* members of my church :
 173- 5 *D' Mr. Editor*:— Allow me
 175-12 Its *d'* churches, reliable editors,
 175-23 *d'* as the friendship of
 175-29 minds of this *d'* people
 176- 5 Long ago you of the *d'* South
 189- 4 So *d'*, so due, to God is *obedience*,
 197- 5 be upon this *d'* people,
 199-16 C. S., so *d'* to our hearts
 202-25 From the *d'* tone of your letter,
 206-30 kingdom of His *d'* Son"— *Col.* 1: 13.
 208-14 your *d'* letter to my waiting heart,
 213-30 *d'* Churches of Christ, Scientist,
 234-14 this class and its *d'* members.
 234-17 * *D' Leader*:— May we have permission
 257- 3 His *d'* love that heals the
 258-28 consciousness of God's *d'* love for you
 259-13 *d'* churches' Christmas telegrams
 270-18 words of our *d'*, departing Saviour,
 274-10 *D'* reader, right thinking,
 274-20 Will the *d'* Christian Scientists
 275-21 my *d'* friends' and my *d'* enemies'
 276-12 all her *d'* friends and enemies.
 282-21 *D' Mr. Davis*:— Deeply do I thank
 284-12 *D' Editor*:— In the issue of
 290-12 *D' Mrs. McKinley*:— My soul reaches
 302-27 *d'* members wanted to greet me
 319-16 * *D' Teacher*:— I am conversant
 326-12 *D' Editor*:— I send for publication
 327-22 * representative men of our *d'* State
 327-22 * as lived by our *d'* Leader,
 338-11 lecture of our *d'* brother.
 357-13 When my *d'* brethren in New York
 (see also *children, church, God, student, students*)

dearer

Pul. 83-23 * by bonds *d'* than freedom."

dearest

Ret. 6-12 the very *d'* of my kindred.
Pul. 81-12 * Some of her *d'* ones
My. 129-22 and be thy *d'* allies.
 256-18 *d'* memories in human history
 271-22 * "What is nearest and *d'*
 271-30 what is "nearest and *d'*"

dearly

Chr. 53-15 understanding, *d'* sought,
My. 189-31 Dead is he who loved me *d'* ;
 279-22 *D' Beloved*:— I request that
 313-27 My oldest sister *d'* loved me,

dearth

Po. 33- 7 selfishness, sinfulness, *d'*,

death (see also death's)

after

Mis. 2-21 Man's probation after *d'*
 2-24 If man should not progress after *d'*,
 23-18 shown by his ascension after *d'*,
 34-17 after *d'*, they can no more come
 222-19 suffer its full penalty after *d'*.

agony and

'01. 20-20 Even the agony and *d'* that it

alone

My. 273-30 *d'* alone does not awaken man
 274- 5 *D'* alone does not absolve man

death

and burial

Ret. 2-25 *d'* and burial of George Washington.

and humanity

My. 258-24 love, grief, *d'*, and humanity.

and the grave

Un. 30-19 victorious over *d'* and the grave.

Pro. 5-14 overcome *d'* and the grave.

My. 215-15 absolved from *d'* and the grave.

before

Mis. 34-16 see them as they were before *d'*,

My. 341-14 better than he was before *d'*.

belief in

Un. 40-10 subordinates the belief in *d'*,

(that is, from the belief in *d'*)

belief of

Mis. 170- 1 salvation from the belief of *d'*,

believes in

My. 300-14 Does he who believes in *d'*

believing in

Un. 40-14 by believing in *d'*.

bleeding to

Hea. 18-28 believe he was bleeding to *d'*.

19- 8 belief that he was bleeding to *d'*,

brought

'02. 6- 7 brought *d'* into the world

called

Mis. 42- 1 After the change called *d'*

42- 5 through the belief called *d'*.

42-13 passed the ordeal called *d'*,

Un. 2-28 this transition, called *d'*.

40- 4 shadow of material sense, called *d'*,

No. 14- 5 the transition called *d'*.

27-27 after the change called *d'*.

28- 3 after the transition called *d'*,

My. 206-14 through the shadow called *d'*.

came

Un. 15- 2 came "d' into the world,

can be nowhere

Un. 42- 1 must follow that *d'* can be nowhere ;

can never

Mis. 174-27 *D'* can never usher in the dawn of

Un. 40-20 *D'* can never alarm or

cause of

My. 335-21 * cause of *d'* as bilious fever,

Mis. 52-19 but only changed, by *d'*,

change of

Pul. 33-19 * passed the change of *d'*

conquer

Un. 18-24 saith, . . . thus I conquer *d'* ;

darkness and

Po. 65-18 darkness and *d'* like mist melt away,

demonstration over

Un. 43- 4 strong demonstration over *d'*,

deprives

Un. 48-10 deprives *d'* of its sting.

destroy

Mis. 193-13 C. S., . . . will destroy *d'*.

destroys

Mis. 235- 5 reflect Him who destroys *d'*

336-24 heals disease . . . and destroys *d'*

disbelief in

My. 297-17 blessing of disbelief in *d'*,

disease and

(see *disease*)

disease, nor

Mis. 165-14 darkness, doubt, disease, nor *d'*.

disease, sin, and

Un. 10- 1 unreality of disease, sin, and *d'*,

My. 106-20 expressed in disease, sin, and *d'*,

dissolving

Po. 24- 4 Dissolving *d'*, despair I

does not destroy

Mis. 28-14 *d'* does not destroy the beliefs of

door named

Mis. 84-30 through the door named *d'*,

dream of

Mis. 58- 6 Waking from the dream of *d'*,

My. 273-28 "Man awakes from the dream of *d'*"

early

My. 335-10 * who mourn his early *d'*.

ends in

Mis. 361- 6 its miscalled life ends in *d'*.

Ret. 60-15 false sense . . . which ends in *d'*"

error and

Hea. 8- 5 that destroy error and *d'*.

fear of

'02. 3-22 the muffled fear of *d'*

has lost

My. 191-23 *D'* has lost its sting,

has no

Un. 38-20 *D'* has no quality of Life ;

41-14 second *d'* has no power.

death

her husband's

- My.* 329-14 * notice of her husband's *d'*
336-5 * come to her after her husband's *d'*,

his

- Mis.* 71-4 John B. Gough . . . until his *d'* ;
84-5 did not prophesy his *d'* ;
Ret. 7-18 * His *d'* will be deplored,
No. 34-8 by commemorating his *d'* with a
My. 331-31 * extended to her after his *d'* ;
335-15 * for many years after his *d'* .

illness and

- My.* 335-12 * regarding . . . his illness and *d'* ;

illusion that

- Un.* 59-23 illusion that *d'* is as real as

into Life

- Un.* 41-18 portal from *d'* into Life ;

is a contradiction

- Un.* 38-4 *D'* is a contradiction of Life,

is at war

- Mis.* 217-23 *d'* is at war with Life,

is not the goal

- Un.* 45-22 *d'* is not the goal which Truth seeks.

issues of

- Mis.* 222-1 holds the issues of *d'* to the

is the consequent

- No.* 16-28 *D'* is the consequent of an

itself

- Mis.* 361-6 *d'* itself is swallowed up in

jaws of

- Pan.* 14-25 victoriously through the jaws of *d'*

know

- Un.* 41-8 to know *d'*, or to believe in it,

last enemy

- My.* 185-21 destroys the last enemy, *d'*.

law of

- My.* 154-6 transcending the law of *d'*.

leadership and

- Ret.* 3-6 whose gallant leadership and *d'*,

lead to

- Mis.* 61-7 vain strivings . . . that lead to *d'*,

life and

(see life)

life from

- My.* 139-29 redeem . . . your life from *d'*.

life nor

- My.* 302-6 Neither life nor *d'*, health nor

Life, not

- Un.* 39-24 and embodies Life, not *d'* .

- My.* 239-1 it demonstrates Life, not *d'* ;

life, not

- Mis.* 346-1 Life, not *d'*, was and is the

Life, not of

- Un.* 3-19 of Life, not of *d'* .

Life over

- Mis.* 61-10 and of Life over *d'* .

321-12 of Life over *d'*,

material

- Un.* 38-12 transition called *material d'*,

Mr. Quimby's

- Mis.* 379-27 It was after Mr. Quimby's *d'*

must know

- Un.* 18-22 Error says God must know *d'*

never changes to

- Mis.* 170-7 which never changes to *d'* .

never conscious of

- Un.* 18-25 is to be never conscious of *d'* .

never see

- Mis.* 76-5 shall never see *d'* .— *John* 8 : 51.

No. 31-27 shall never see *d'* .— *John* 8 : 51.

My. 300-19 shall never see *d'* .— *John* 8 : 51.

no

- Mis.* 179-32 this Life that knows no *d'* ;

183-3 Love, and . . . that know no *d'* .

194-27 sense of Life that knows no *d'* ;

Un. 37-14 to believe there is no *d'* ?

39-8 that Life which knows no *d'* .

43-5 namely, that there is no *d'* ;

43-27 Life which knows no *d'* ;

55-3 namely, that there is no *d'* .

No. 13-13 in Life that knows no *d'* ;

My. 297-15 chapter sub-title

297-15 no evil, no disease, no *d'* ;

300-14 aver that there is no *d'* ,

no spiritual

- Un.* 29-8 there can be, no spiritual *d'* .

not through

- Un.* 41-20 not through *d'* , but through Life ;

My. 181-11 not through *d'* , but through the

not to bring

- '01. 21-22 came not to bring *d'* but life

of an individual

- '01. 21-15 *d'* of an individual who loves God

of a sparrow

- Mis.* 184-4 from . . . to the *d'* of a sparrow.

death

of her husband

- My.* 329-9 * reference to the *d'* of her husband,

of Pope Leo XIII

- My.* 294-22 chapter sub-title

of sinners

- Un.* 50-27 maturity, and *d'* of sinners,

or the grave

- Mis.* 104-5 not subject . . . to *d'*, or the grave.

pain or

- My.* 90-12 * pain or *d'* for self or dear ones.

pangs of

- Pco.* 1-17 Even the pangs of *d'* disappear,

physical

- Mis.* 37-21 leads to moral or physical *d'* .

portal of

- Mis.* 180-5 dark shadow and portal of *d'* ,

power over

- Mis.* 64-4 to show his power over *d'* ;

- No.* 33-22 Love and its power over *d'* .

putting him to

- Mis.* 182-3 impossibility of putting him to *d'* ,

put to

- No.* 29-2 put to *d'* for his own sin,

- '02. 11-27 put to *d'* the Galilean Prophet,

recording the

- My.* 332-29 * papers recording the *d'* of

rescued from

- Pul.* 66-11 * claim to have been rescued from *d'*

second

- Mis.* 2-26 second *d'* hath no power"— *Rev.* 20 : 6.

Un.

- 3-8 the second *d'*, of which we read

- 41-14 the second *d'* has no power.

sense of

- Un.* 2-22 awake from a sense of *d'*

- 40-19 A sense of *d'* is not requisite

shadow of

- Chr.* 55-9 land of the shadow of *d'*,— *Isa.* 9 : 2.

- My.* 294-29 passed through the shadow of *d'*

sickness and

(see sickness)

sickness, disease, or

- Mis.* 65-4 sin, sickness, disease, or *d'*,

sickness or

- Pco.* 12-6 The only law of sickness or *d'*

sickness, sin, and

(see sickness)

sin and

(see sin)

sin brought

- Mis.* 201-7 Sin brought *d'* ; and death is an

sin, disease, and

(see sin)

sin, disease, or

- My.* 146-27 the side of sin, disease, or *d'* .

sin, or

- Mis.* 30-11 they were without pain, sin, or *d'* .

- Un.* 62-16 sin, or *d'* is a false sense of

sin, sickness, and

(see sin)

sin, sickness, or

- Mis.* 17-6 law of sin, sickness, or *d'* .

- Un.* 4-3 finite sense of sin, sickness, or *d'* ,

- Hea.* 9-7 less . . . of sin, sickness, or *d'* ,

- 16-18 evidence . . . of sin, sickness, or *d'*

sin unto

- Mis.* 120-9 whether of sin unto *d'*, or— *Rom.* 6 : 16.

source of

- Ret.* 59-7 Life never means . . . source of *d'*,

sting of

- Po.* 31-21 wipes away the sting of *d'*

stung to

- Pul.* 13-24 The dragon is at last stung to *d'*

subjection to

- Mis.* 67-28 without his subjection to *d'*,

subtlety of

- No.* 35-10 also the dear subtlety of *d'* .

suffering and

- Un.* 41-6 unreal sense of suffering and *d'* .

- My.* 161-32 triumph over . . . suffering, and *d'* .

surrenders to

- Mis.* 257-30 where the good man surrenders to *d'*

their

- Mis.* 304-28 * anniversaries of their *d'* .

thoughts of

- Pco.* 14-3 clothe our thoughts of *d'* with

to all

- '01. 30-13 birth to nothing and *d'* to all,

tragic

- My.* 312-4 the tragic *d'* of my husband,

triumph over

- Un.* 43-10 complete triumph over *d'*,

twin sister of

- Po.* 65-11 Ah, sleep, twin sister of *d'*

ultimate

- Mis.* 257-16 lead to immediate or ultimate *d'* .

death

- until**
Mis. 286-4 * "until *d'* do us part ;"
- unto**
Mis. 351-25 life that leads unto *d'*;
'00. 13-15 faithful unto *d'*. — *Rev.* 2: 10.
My. 80-8 * that when wasted unto *d'*
350-20 sense is darkened unto *d'*
- unto the**
Pul. 12-11 their lives unto the *d'*. — *Rev.* 12: 11.
- violent**
'02. 18-28 violent *d'* of all his disciples
- what is termed**
Hca. 18-26 You must admit that what is termed *d'*
- word**
My. 235-3 without using the word *d'*;
- Mis.* 17-3 the material law of *d'* ;
23-9 disease, *d'*, winds, and waves,
24-3 carnally minded is *d'* ; — *Rom.* 8: 6.
27-12 inharmony, sin, disease, *d'*
30-11 *D'* was not the door to
42-11 not attained by the *d'* of the body,
42-14 theory that *d'* must occur,
76-27 wages of sin is *d'* ! — *Rom.* 6: 23.
76-32 overcame the last enemy, *d'*;
96-3 robbed . . . of its sting,
105-16 its opposites — *d'*, disease, and
105-28 the thought of sin, sickness, *d'*;
123-27 not through the *d'* of a man,
170-5 may still believe in *d'* and
174-26 did not teach us to pray for *d'*
180-17 of Life, and not of *d'* ;
196-27 not through *d'*, but Life,
201-7 *d'* is an element of matter,
211-17 wish to save him from *d'* ;
243-30 bleeding, vomiting, *d'* ;
259-6 law of Life, not of *d'* ;
332-24 third, suffering ; fourth, *d'* ;
Ret. 24-2 after the *d'* of the
Un. 29-4 condemned the sinner to *d'* ;
37-7 *d'* is not the real stepping-stone
38-6 *D'*, then, is error, opposed to
58-1 sin, pain, *d'* — a false sense of
No. 13-7 *d'* must be swallowed up in Life,
17-27 Then . . . *d'* as real as Life ;
Pan. 12-7 passing out of mankind by *d'* ;
'01. 21-20 *D'* is neither the predicate nor
'02. 6-27 carnally minded is *d'* ; — *Rom.* 8: 6.
My. 126-21 *d'*, and mourning, and — *Rev.* 18: 8.
150-17 C. S. meets . . . *d'* with Life,
192-12 living way to Life, not to *d'* ;
248-24 and their penalty, *d'* ;
288-21 Jesus cast out evil, disease, *d'* ;
310-19 there was never a *d'* in my

death-bed

Mis. 24-6 give it to you as *d'* testimony

death-blow

Mis. 299-4 The error . . . has received its *d'* ;

death-couch

Mis. 385-25 faith triumphant round thy *d'*

Po. 48-21 faith triumphant round thy *d'*

death-dealing

Mis. 257-25 go down in the *d'* wave.

deathless

Mis. 75-30 accepted view is that *soul* is *d'* .

104-15 individuality is sinless, *d'* ,

184-3 that Deity is *d'* ,

187-29 dying, before *d'* ;

Ret. 64-25 *d'* Truth and Love.

Un. 39-26 that Deity is *d'* ,

40-7 in order to prove man *d'* .

41-23 Life, therefore, is *d'* ,

42-3 Soul, Spirit, is *d'* ,

42-10 dying before he can be *d'* ,

Pul. 4-22 His existence is *d'* ,

5-8 the glow of some *d'* reality.

No. 29-4 and a *d'* sense of being.

Pco. 5-6 they have resurrected a *d'* life

Po. 28-3 Help us to write a *d'* page

29-16 living Love, And *d'* Life!

My. 195-24 lives, moves, and has *d'* being.

214-12 He proved Life to be *d'*

deathly

Pul. 73-7 * cured herself of a *d'* disease

death-penalty

Un. 40-22 *d'* comes through our ignorance of

death-rate

'00. 7-3 statistics show the annual *d'*

My. 151-26 the *d'* was at its maximum.

death's

Mis. 386-13 "When, severed by *d'* dream,

Po. 49-19 "When, severed by *d'* dream,

deaths

Mis. 29-16 but fourteen *d'* in the ranks of
48-21 tragic events and sudden *d'*

death's-head

Mis. 233-8 *d'* at the feast of Truth ;

'01. 2-18 *d'* at the feast of Love,

debar

My. 140-15 * need not *d'* distant members from

debased

My. 91-11 * or his moral standards *d'*

debate

Man. 50-8 shall not *d'* on C. S. in public

debaters

Mis. 88-19 deaf ears and dull *d'* .

debating

Man. 50-6 *d'* IN PUBLIC.

59-7 No Unauthorized *D'* .

50-9 in public *D'* assemblies.

My. 224-14 Avoid . . . public *d'* clubs.

débri's

Mis. 393-5 Soul, sublime 'mid human *d'* ,

Po. 51-10 Soul, sublime 'mid human *d'* ,

debt

Mis. xi-8 one's *d'* of gratitude to God,

261-12 pays his full *d'* to divine law,

Man. 78-6 *D'* and Duty.

Ret. 6-29 abolition of imprisonment for *d'* .

Pul. 44-24 * dedicated to-day . . . and free of *d'* .

79-6 * no *d'* had to be taken care of

My. 75-27 * dedicated to-morrow free from *d'* .

76-18 * free of *d'* without exception.

77-27 * open its doors absolutely free of *d'* ,

84-3 * heavy *d'* , the interest on which

84-5 * "church *d'*" cramps and retards

84-9 * until it be wholly free from *d'* .

88-28 * æsthetic *d'* to that great and

91-30 * Church is absolutely free from *d'* .

94-20 * the structure was free from *d'* .

98-8 * dedicated free from *d'* .

98-21 * dedicated absolutely free of *d'* .

98-30 * and its dedication free from *d'* .

161-2 paid our *d'* and set us free

352-8 * acknowledge our *d'* of gratitude

debtor

Mis. 382-11 comparing those . . . I am the *d'* .

debtors

Mis. 281-22 always as *d'* to Christ, Truth.

My. 161-3 for which we are still his *d'* ,

debts

Man. 76-2 after the *d'* are paid,

78-7 not . . . responsible for the *d'* of

78-8 except such *d'* as are specified

Ret. 49-28 all *d'* of the corporation

My. 81-18 * *d'* of gratitude for ills cured,

89-14 * not blanketed with *d'* ;

232-7 whereby all our *d'* are paid,

decade

Pul. 23-10 * paralleled during the last *d'* by

32-19 * in the early *d'* of 1820-30.

66-30 * during the last *d'* ;

67-16 * practically unknown a *d'* since,

'02. 2-12 Within the last *d'* religion

My. 94-2 * through another *d'*

Decalogue

Mis. 254-2 to which the *D'* points

335-17 to break the *D'* . — to murder,

Man. 43-19 commandment of the *D'* ,

Ret. 65-12 in the gospel or the *D'* .

Pan. 7-2 First Commandment in the *D'* .

'00. 5-4 First Commandment of the *D'* .

5-19 First Commandment of the *D'* ;

'01. 32-22 First Commandment of the *D'* .

My. 221-18 First Commandment of the *D'* .

264-18 First Commandment of the *D'*

decapitated

Mis. 274-24 *d'* reputations, headless trunks,

decay

Mis. 362-3 material birth, growth, and *d'* ;

305-20 Touched by the finger of *d'*

Ret. 81-12 and falsity must thus *d'* ,

Pco. 14-7 churchyards have crumbled into *d'* ,

Po. 58-5 Touched by the finger of *d'*

My. 189-20 that which defies *d'*

decaying

Mis. 100-3 articulated in a *d'* language,

121-1 written in a *d'* language,

'01. 33-8 * *d'* stages of religion,

decays

Un. 26-14 * Man *d'* and ages move ;

26-19 that man *d'* ?

decease

- Man.* 49-18 MARRIAGE AND *d.*
49-23 Sudden *D.*
49-24 If a member . . . shall *d.* suddenly,
Ret. 20-4 until after my mother's *d.*
'02. 15-19 I declined to sell them at his *d.*
My. 294-23 *d.* of Pope Leo XI.,
306-26 Before his *d.*, in January, 1866,
312-23 At his *d.* I was surrounded by
331-25 * bereaved widow after his *d.*
335-7 * membership in both till his *d.*
336-15 after my mother's *d.*"

deceased

- Man.* 36-15 *d.*, absent, or disloyal,
111-17 *d.*, absent, or disloyal,
My. 290-10 *d.* the first month of the new
290-23 * towards those friends of the *d.*
331-30 * the *d.* during his late illness,
333-12 * the residence of the *d.*,

deceit

- No.* 2-25 cannot avert the effects of *d.*
'02. 4-1 *d.* in councils, dishonor in nations,
15-17 no emulation, no *d.*, enters into
My. 5-32 Indulging *d.* is like the defendant
6-9 smile and *d.* of damnation.
261-10 *d.* or falsehood is never wise.

deceitfully

- Mis.* 191-2 word of God *d.*"— *II Cor.* 4: 2.
'01. 16-15 handling the word of God *d.*
My. 34-5 nor sworn *d.*— *Psal.* 24: 4.
124-2 word of God *d.*— *II Cor.* 4: 2.

deceive

- Mis.* 78-15 which would *d.*, if possible,
175-20 "*d.*, if it were— *see Matt.* 24: 24.
341-14 Do human hopes *d.*?
My. 258-19 hopes that cannot *d.*,

deceived

- My.* 212-22 are being *d.* and misled.

deceiver

- '01. 9-12 called him a "*d.*"— *Matt.* 27: 63.

deceives

- Mis.* 334-7 the belief that it has, *d.* itself.

deceiveth

- Pan.* 10-4 he *d.* himself."— *Gal.* 6: 3.

December

- (*see months*)

decent

- My.* 312-11 * and thus received a *d.* burial.

decently

- Mis.* 310-16 *d.* and in order."— *I Cor.* 14: 40.

deception

- Mis.* 14-18 This awful *d.* is evil's empire
228-2 a *d.* dark as it is base
338-16 will subject one to *d.*;
Un. 17-1 one chance of successful *d.*,
19-16 evil is only a delusive *d.*,

decide

- Mis.* 65-11 Science must and will *d.*
81-8 patiently wait on God to *d.*,
Man. 55-18 may *d.* if his loyalty has been
77-8 This committee shall *d.*
94-5 the churches shall *d.* their action.

decided

- Mis.* 2-32 While we entertain *d.* views
243-3 with *d.* improvement in health.
306-5 * motto has not yet been *d.* upon,
Man. 55-11 it may be *d.* that a teacher has
My. 11-26 * The size of the building was *d.*
20-29 * *d.* to omit this year too
54-29 * *d.* that this hall was too large,
237-3 I have since *d.* not to publish.
309-10 After it was *d.*, Mr. Pierce bowed to
324-9 * so original and so very *d.*

decides

- Mis.* 45-19 when Science in a single instance *d.*

decision

- Mis.* 65-11 Left to the *d.* of Science,
Ret. 50-11 the wisdom of this *d.*;
My. 6-1 *d.* which the defendant knows will
11-27 * there still remained for definite *d.*
12-9 * *d.* of these remaining problems.
76-13 * A similar *d.* was reached
190-21 divine *d.* in behalf of Mind.
204-18 *d.* you have made as to the
314-17 the *d.* was given by the Judge

declaims

- '01. 26-10 In one sentence he *d.* against

declaration

- Mis.* 28-30 his *d.*, "These signs— *Mark* 16: 17.
46-22 apostle meant by the *d.*,

declaration

- Mis.* 48-17 *d.* as to the animus of
51-14 virtually a *d.* to the child's mind
76-16 rendered void by Jesus' divine *d.*,
172-30 *d.* in Scripture that God is good ;
187-30 is but the *d.* of the material senses
192-30 *d.* of our Master settles the
193-28 unmistakable *d.* of the right
201-3 *d.* resolves the element misnamed
278-13 *d.* that Job sinned not
372-21 gives no uncertain *d.* concerning
373-26 is followed by Jesus' *d.*,
381-32 *d.* were either a truism or a rule,
Ret. 35-19 the authenticity of this *d.*,
Un. 30-24 understood the meaning of the *d.*
32-20 To this *d.* C. S. responds,
Pul. 4-16 therefore is the seer's *d.* true,
30-15 * "confession of faith" includes the *d.*
No. 13-13 the *d.* is nevertheless true,
Pan. 2-2 a *d.* from the pulpit that
'01. 15-1 *d.* that evil is unreal,
'02. 8-1 *d.*, "God is Love."— *I John* 4: 8.
12-14 This *d.* of Christ, understood,
My. 46-9 * primary *d.* of this church
106-11 folly of the cognate *d.* that
135-6 *d.* may be applied to old age,
190-17 This *d.* of our Master,
326-8 * the *d.* of this recognition

Declaration of Independence

- Pul.* 67-24 * from the date of the *D.* of *I.*,

declarations

- Un.* 6-24 our *d.* about sin and Deity
Pul. 45-20 * oft-repeated *d.* of our textbooks,

declare

- Mis.* 23-18 Reason and revelation *d.* that
46-2 Scriptures *d.*, "To whom— *Rom.* 6: 16.
55-26 Spirit, as the Scriptures *d.*,
63-21 as the Scriptures *d.*
93-8 Scriptures plainly *d.* the allness
141-28 you yourselves *d.* you have had no
166-17 how to *d.* its spiritual origin,
172-4 *d.* the positive and the negative
174-20 first to *d.* against this kingdom
183-32 Scriptures *d.* reflects his Maker,
189-20 Scriptures *d.* Life to be the
243-19 works alone should *d.* them,
258-23 did *d.* a mighty individuality,
312-17 * to *d.* the real harmony between
346-17 and the Scriptures *d.* that
362-12 Scriptures *d.* that all that He made
363-17 His modes *d.* the beauty of
Man. 80-14 to *d.* vacancies in said trusteeship,
Ret. 37-12 *d.* Bishop Berkeley, David Hume,
Un. 2-1 *d.* that God is too pure to
2-2 they also *d.* that God pitieth
15-6 may *d.* Him absolutely cognizant of
25-13 this lie *I.* an illusion.
28-9 As well might you *d.* some old castle
39-21 *d.* the immortal status of man,
56-3 suffered, as the Scriptures *d.*
Pul. 13-23 Scriptures *d.* that evil is temporal,
74-16 to *d.* in His infinite mercy.
75-7 they can justly *d.* it.
No. 5-8 to *d.* error real would be to
13-5 *d.* both the Principle and idea
Pan. 5-4 The Scriptures plainly *d.*,
11-10 shall his stature . . . *d.* him?
'01. 7-11 as the Scriptures *d.* ;
7-17 as the Scriptures *d.* He will
15-1 *d.* that he must awake from his
Hea. 3-24 The Scriptures *d.* that
Peo. 5-17 to *d.* His omnipotence."
6-6 * "*I d.* my conscientious belief,
9-7 religious rite may *d.* one's belief ;
9-12 * *d.* the depth of our affection
37-9 * *d.* again our high appreciation
127-16 I deliberately *d.* that when I
155-9 Saviour whom the Scriptures *d.*
242-4 *d.* yourself to be immortal
257-21 bow and *d.* Christ's power,
271-1 if, as the Scriptures *d.*,
298-3 *d.* that nothing has occurred in my
300-8 *d.* that there is no sickness or
305-5 defamer will *d.* as honestly (?),
318-13 *d.* the moral and spiritual effect
359-8 I hereby publicly *d.*

declared

- Mis.* 24-29 *d.* that his followers should handle
30-12 gates thereof he *d.* were inlaid
57-18 *d.*, "God doth know— *Gen.* 3: 5.
83-22 he *d.* his sonship with God ;
96-14 as to the apostle who *d.* it,
121-16 prophet *d.*, "Thou shalt— *Deut.* 19: 13.
172-26 *d.* on the side of immutable right,

declared

- Mis.* 189-113 Christ plainly *d*; through Jesus,
201-17 *d*' that "the law of the — *Rom.* 8: 2;
225-16 what the Christian Scientist had *d*;
345-106 Bonaparte *d*: "Ever since the
372-1 critics *d*' that it was incorrect,
Ret. 8-23 earnestly *d*' my cousin had heard the
15-11 hitherto have I *d*' — *Psal.* 71: 17.
30-17 St. Paul *d*' that the law was
56-14 until peace be *d*' by
Un. 1-5 such as the apostle Peter *d*'
37-1 Jesus not only *d*' himself
Pul. 45-12 * *d*' that the church's completion
45-17 * hopeful, trustful ones, who *d*'
53-9 * *d*' to be essential.
Pan. 7-10 *d*' that man should die,
'01. 23-27 In later publications he *d*'
'02. 12-13 is not God, as he himself *d*;
Ica. 8-20 what the Scriptures have *d*;
My. 45-17 * *d*' you to be *in extremis*,
94-26 * greetings in which she *d*'
98-2 * but these, it is *d*, are but
105-9 *d*' incurable because the lungs
105-23 *d*' that she could not live.
152-6 and our Master *d*'.
228-14 Referring to . . . our Master *d*':
307-5 till one day I *d*' to him
313-20 I have always consistently *d*'
315-23 *d*' dying of cancer,
318-9 some critics *d*' that my book
(see also *Jesus*)

declares

- Mis.* 26-11 even while the Scripture *d*'
30-20 law of Life, which St. Paul *d*'
71-23 St. Paul *d*' astutely,
122-17 denounces him that *d*'
123-29 Holy Writ *d*' that God is Love,
176-2 harmony of Science that *d*' *Him*,
192-24 as the above Scripture plainly *d*'.
217-13 Nature *d*', throughout the mineral,
218-5 visible universe *d*' the invisible
218-6 by reversion, as error *d*' Truth.
259-12 *d*' that God knows iniquity!
295-9 anonymous talker further *d*'
309-7 this *d*' its unfitness for fable
351-26 *d*' itself the antipode of Love;
Ret. 60-12 *d*' that evil is the absence of
60-28 *d*' that there is but one Truth,
61-3 *d*' that sickness is a belief,
Un. 4-5 *d*' that Truth is All,
4-23 John's Gospel *d*' (xvii. 3) that
17-21 *d*' God told our first parents
29-10 Science *d*' God to be the Soul
29-20 *d*' can never be seen or measured
31-2 "God is Spirit", *d*' the Scripture
32-17 *d*' itself material, in sin, sickness,
33-26 *d*' that matter sees through the
34-2 *d*' that matter is the master
40-12 *d*' that they who believe
Pul. 63-26 * *d*' that it was built as
64-16 * she *d*', in a search for the
Pan. 5-25 as the Scripture *d*'.
'02. 1-12 The Scripture *d*'.
My. 107-24 Scripture *d*', God made all
113-9 Paul *d*' the truth of the
178-12 The Scripture *d*' that God is All,
224-25 since the Scripture *d*'
308-29 *McChurc's Magazine* also *d*'
334-19 * She *d*' in her Message

declaring

- Mis.* 108-30 while *d*' that they have no
109-1 *d*' the unity of Truth,
334-9 does this as a lie *d*' itself,
354-1 *d*' they "never disobey Mother"!
Ret. 14-12 *d*' that never could I unite with
Un. 38-15 by *d*' that not lie alone
No. 42-19 by *d*' itself both true and good.
My. 116-18 *D*' the truth regarding an
326-3 * courts are thus *d*' the liberties of
346-7 * *d*' Mrs. Eddy non-existent

decline

- Mis.* 342-6 hence the steady *d*' of
Pul. 87-14 permit me, respectfully, to *d*'
My. 138-15 *d*' to receive solely because I
194-24 but I must *d*' to receive
226-29 *d*' to doctor infectious or

declined

- Mis.* 146-12 hence I have hitherto *d*' to
Man. 75-10 *d*' to receive this munificent gift,
Pul. 71-4 * The idea that C. S. has *d*'
'02. 15-18 I *d*' to sell them in his decease
My. 302-28 but I *d*' and went alone
308-24 *d*' to accept the stock,
336-7 * she *d*' on this ground,

declines

- Man.* 68-7 or who *d*' to obey this call

declineth

- Ret.* 21-17 shadow when it *d*' — see *Psal.* 102: 11.

declining

- Mis.* 163-14 language of a *d*' race,
'02. 15-15 *d*' dictation as to what I should

decoction

- No.* 21-4 an unsafe *d*' for the race.

decomposition

- My.* 107-31 stops *d*', removes enteritis,

decorated

- Pul.* 26-24 * *d*' with sprays of fig leaves
28-6 * *d*' with emblematic designs,

decoration

- Pul.* 76-7 * pale green and gold *d*'
76-14 * Mexican onyx with gold *d*'

decorations

- Mis.* 142-9 among other beautiful *d*'.

decorative

- Pul.* 26-1 * disc of cut glass in *d*' designs,
28-10 * in appropriate *d*' effect.
My. 78-11 * in soft gray with *d*' carvings

decrease

- My.* 266-12 article on the *d*' of students in

decreased

- My.* 181-27 Since that time it has steadily *d*'.

decree

- Mis.* 66-10 always according to divine *d*'.
118-15 this immutable *d*' of Love!
121-14 a divine *d*', a law of Love!
122-11 predestined to fulfil a divine *d*';
341-20 implicit treason to divine *d*'.
380-28 by *d*' and order of the Court,
381-16 a *d*' in favor of Mrs. Eddy
Ret. 14-1 "horrible *d*'" of predestination

decry

- My.* 114-9 *d*' the book which has moulded their

dedicate

- Mis.* v-4 *d*' THESE PRACTICAL TEACHINGS
91-6 to ordain pastors and to *d*' churches;
Po. 39-21 temperance hall To Thee we *d*'.
40-3 We *d*' this temperance hall
My. 13-19 an ample temple *d*' to God,
76-17 * enables them to *d*' their churches
96-18 * building they were in Boston to *d*'
97-26 * to *d*' the new temple,
147-25 never stop ceremoniously to *d*'
158-27 *d*' to Truth and Love.
182-19 *d*' this beautiful house of worship
193-1 *d*' your temple in faith unfeigned,

dedicated

- Pul.* v-7 THIS UNIQUE BOOK IS TENDERLY *d*' BY
11-5 *d*' to the ever-present God
20-21 church was *d*' on January 6,
40-22 * *d*' to the worship of God,
41-25 * church which will be *d*' to-day
50-13 * which will be *d*' to-morrow.
56-25 * church was *d*' in Boston
59-3 * *d*' on New Year's Sunday
61-24 * Church . . . *d*' yesterday.
63-23 * Church . . . was *d*' in Boston.
64-24 * has just *d*' the first church of
Rud. v-3 TENDERLY AND RESPECTFULLY *d*'
My. 26-5 * will be *d*' on the date of the
36-21 * *d*' to the only true God,
67-17 * Cathedral to be *d*' . . . 1906
75-26 * *d*' to-morrow free from debt.
75-28 * *d*' by this denomination
76-25 * *d*' in Boston to-morrow
84-8 * may not be formally *d*' until
91-9 * paid for before they are *d*'
91-27 * which has just been *d*' at Boston
98-7 * church, . . . *d*' free from debt,
98-17 * was recently *d*' at Boston.
98-20 * *d*' absolutely free of debt,
99-16 * when it was *d*' there was not
100-4 * temple recently *d*' at Boston
147-24 already *d*' to Christ's service,
193-25 *d*' to God and humanity,
302-26 after it was built and *d*'

dedicating

- My.* 74-17 * paying for their church before *d*' it.
193-17 You are *d*' yours to Him,
197-12 completing and *d*' your church

dedication

- at Boston

- Pul.* 65-14 * by the *d*' at Boston of

attend

- My.* 72-11 * attend the *d*' of the new church

deemed

- Po.* 49-21 She *d'* died, and could not know
67-10 memory of dear ones *d'* dead
My. 89-4 *are *d'* by its professors not to exist

deems

- Po.* 31-19 which *d'* no suffering vain

deep

- Mis.* ix-17 *d'* draughts from the fount of
3-31 *d'* demand for the Science of
107-26 and of *repentance* therefor, *d'*;
133-9 *d'* consideration to the following
142-21 chords of feeling too *d'* for words.
225-26 The *d'* flush faded from the face,
255-18 *d'* down in human consciousness,
387-2 joy divinely fair, the high and *d'*,
388-18 The right to worship *d'* and pure,
Ret. 17-5 while I worship in *d'* sylvan spot,
42-11 listened to him with *d'* interest.
69-6 the Adam-dream, the *d'* sleep,
Un. 29-22 *d'* meaning of the Scriptures
Pul. 13-15 in the *d'* darkness of belief.
73-10 * *d'* into the Biblical passages,
76-10 * hangings of *d'* green plush,
and *d'* systematic thinking
Rud. 15-10 and *d'* systematic thinking
No. 34-25 this is the *d'* significance of the
35-5 through *d'* humility and adoration
'01. 1-19 Truth comes from a *d'* sincerity that
'02. 20-2 or going down into the *d'*,
Hea. 17-16 " *d'* sleep" — *Gen.* 2: 21.
Po. 2-19 thy *d'* silence is unbroken still.
21-7 The right to worship *d'* and pure,
23-12 With utterance *d'* and strong,
31-8 *D'* loneliness, tear-filled tones of
50-20 divinely fair, the high and *d'*,
53-6 On vale and woodland *d'*;
62-5 while I worship in *d'* sylvan spot,
68-11 Enchant *d'* the senses
My. 42-22 * *d'* significance of this momentous
44-26 * greetings and their *d'* love.
113-31 the *d'* thinkers, the truly great
154-19 * *d'* infinite faculties of man.
157-5 * *d'* gratitude that your generous
167-1 Accept my *d'* thanks therefor,
d' love which I cherished for you
195-11 best way to silence a *d'* discontent
197-11 express my *d'* appreciation
203-18 A *d'* sincerity is sure of success,
208-3 Accept my *d'* thanks for your
245-15 reaching *d'* down into the universal
271-23 * read with *d'* interest by all
289-13 expressing our *d'* sympathy with
348-4 induced a *d'* research,
(see also *waters*)

deep-drawn

- My.* 195-22 *d'* breath fresh from God,
256-10 *d'*, heartfelt breath of thanks

deeper

- Mis.* 2-16 a *d'* and broader philosophy
Ret. 81-20 so sinks into *d'* darkness.
Pul. 2-9 a thought higher and *d'*
36-5 * *d'* foundation of her religious work
'00. 11-17 measures himself against *d'* grief.
Po. 34-12 thy love-lorn note — In *d'* solitude,
My. 46-22 * to a *d'* consecration,
63-21 * there came a *d'* feeling.

deepest

- Mis.* 311-15 My *d'* desires and daily labors
'01. 20-28 darkest and *d'* of human crimes.

deeply

- Mis.* 176-6 *d'* and solemnly expounded
256-10 I feel, *d'*, that of necessity this
274-11 *D'* regretting the disappointment
317-24 My sympathies are *d'* enlisted
376-22 over a *d'* dazzling sunlight,
392-16 *d'* rooted in a soil of love;
Pul. 1-13 and records *d'* engraven,
Po. v-6 * *outpouring* of a *d'* poetic nature
20-20 *d'* rooted in a soil of love;
24-16 And night grows *d'* dark;
My. 6-16 *d'* do I thank you for this proof
28-2 * will be *d'* significant.
37-28 * We are *d'* touched by its
58-30 * one so *d'* impressed
125-23 *d'* grateful that the church militant
149-20 too *d'* read in scholastic theology
175-1 *d'* interesting anniversary,
194-22 I *d'* appreciate it,
245-2 became *d'* interested in it.
282-21 *D'* do I thank you
326-13 *d'* interesting letter from
326-19 *D'* grateful, I recognize the divine
333-23 Christian Scientists *d'* recognize

deep-settled

- '02.* 19-20 underneath is a *d'* calm.

deep-toned

- Mis.* 204-16 freedom, *d'* faith in God;

deer

- Po.* 41-1 * my own stricken *d'*.

defaces

- Mis.* 8-18 defiles, *d'*, and dethrones the

defacing

- Mis.* 337-23 possessing these *d'* deformities.

defame

- '01.* 32-10 to *d'* their fellow-men.

defamer

- My.* 305-5 Lastly, the *d'* will declare

defamers

- '01.* 16-12 surviving *d'* share our pity.

- My.* 305-10 "vulgar" *d'* have circulated.

defeat

- Mis.* 172-7 *d'* the claims of sense and sin,
204-8 hope, sorrow, joy, *d'*, and triumph,
267-26 cause of all *d'* and victory
339-7 out of *d'* comes the secret of
'00. 10-1 Success in sin is downright *d'*.
My. 134-10 *D'* need not follow victory.
278-26 Victory in error is *d'* in Truth.

defeats

- Mis.* 126-26 honesty always *d'* dishonesty.
260-3 By conflicts, *d'*, and triumphs,
268-2 divine Principle . . . *d'* them.
268-7 victories of rivalry . . . are *d'*.
My. 43-9 * in the wilderness they suffered *d'*

defence (see also defense)

- My.* 127-31 a *d'* adapted to all men,
161-26 a sufficient *d'* against it.
264-2 chapter sub-title
278-19 dies in *d'* of his country,
316-15 grand *d'* of our Cause

defend

- Mis.* 112-9 can neither *d'* the innocent nor
115-22 relying on God to *d'* us
295-16 *d'* the dignity of her daughters
315-32 how to *d'* themselves against
371-20 has no truth to *d'*.

Man.

- 42-5 *d'* himself daily against aggressive
48-4 to *d'* the Cause of Christ,
54-2 how to *d'* themselves against
Ret. 44-20 to *d'* this church from the envy
Pul. 2-26 behooves us to *d'* our heritage.
My. 318-12 to *d'* my grammatical construction,
364-13 to *d'* themselves from all evil,

defendant (see also defendant's)

- Mis.* 380-32 Answer was filed by the *d'*,
381-6 *d'* being present personally
381-7 testimony on the part of the *d'*
381-19 recover of the *d'* her cost of suit,
381-22 restraining the *d'* from directly or
My. 5-32 like the *d'* arguing for
6-2 decision which the *d'* knows will be

defendant's

- Mis.* 381-10 inquire of *d'* counsel why he
381-13 asked the *d'* counsel this question.

defenders

- Po.* 11-2 *d'* of the rights of the

defending

- Mis.* 345-3 *d'* himself against the charge of
My. 207-23 mastering evil and *d'* good,

defends

- My.* 316-18 It *d'* human rights

defense (see also defence)

- Mis.* 80-7 *d'* of medical charlatans in general,
110-26 dared the perilous *d'* of Truth,
115-16 protection and *d'* from sin
148-17 dignity and *d'* of our Cause;
229-28 Love" . . . is a sure *d'*. — I John 4: 18.
238-7 no time to give in *d'* of his own
258-16 "My *d'* is of God. — *Psal.* 7: 10.
338-18 move majestically to your *d'*
Man. 3-14 dignity and *d'* of our Cause;
84-1 *D'* against Malpractice.
Ret. 91-1 God is their sure *d'* and refuge.
Pul. 2-21 remain within the walls for its *d'*
No. 15-10 religious arms in their *d'*;

defenses

- Mis.* 10-10 furnished them *d'* impregnable.

defer

- Un.* 1-14 to *d'* this infinite inquiry.

deference

- Mis.* 60-6 To regard . . . death with less *d'*,
My. 235-14 giving unto His holy name due *d'*,

deferentially

Ret. 76-8 cited, and quoted *d'*.

deferred

Mis. 17-29 travail of mortal mind, hope *d'*,
262-19 heart grown faint with hope *d'*.
359-15 For hope *d'*, ingratitude, disdain 1
Po. 4-14 For hope *d'*, ingratitude, disdain 1

defiance

Pul. 54-7 * not in *d'*, suppression, or

defiant

Mis. 190-4 Life, *d'* of error or matter.
Un. 42-24 Truth, *d'* of error or matter,
No. 2-23 the most *d'* forms of disease.

deficiency

Mis. 115-6 even the teacher's own *d'*

defied

Mis. 29-22 diseases that had *d'* medical skill.
199-17 denied and *d'* their superstition.
223-2 mystery of error . . . at first *d'* me.

defies

Mis. 86-23 is something that *d'* sneer.
Un. 31-19 all that denies and *d'* Spirit,
My. 189-20 that which *d'* decay

defiled

Un. 50-2 how can infinite Mind be *d'* ?

defilement

Mis. 109-7 a sure pretext of moral *d'*;
Un. 50-2 implies the possibility of its *d'* ;

defiles

Mis. 8-17 *d'*, defaces, and dethrones

defileth

Mis. 118-32 *d'* a man ;— *Matt.* 15: 11.
119-1 this *d'* a man."— *Matt.* 15: 11.

define

Mis. 13-29 then *d'* good as God,
191-26 the original texts *d'* him as
269-10 a man who can better *d'* ethics,
Ret. 59-20 five material senses *d'* Mind and
Un. 28-8 Who, then, dares *d'* Soul as
29-16 that which the senses cannot *d'*
Rud. 1-1 *How would you d' C. S.?*
'01. 1-22 As Christian Scientists you seek to *d'*
3-16 to *d'* Love in divine Science
'02. 7-13 Use these words to *d'* God,
Po. 42-6 Without heart to *d'* them,
My. 235-4 to *d'* truth and not name its

defined

Mis. 68-21 metaphysics is *d'* thus :
102-3 A corporeal God, as often *d'*
150-25 God is . . . *d'* by no dogma,
180-27 word "son" is *d'* variously ;
193-12 as *d'* and practised by Jesus,
Ret. 32-11 is graphically *d'* by Calderon,
58-12 Life, as *d'* by Jesus,
Un. 42-21 As *d'* by Jesus, Life had no
No. 9-25 Divinely *d'*, Science is the
22-24 Jesus *d'* devil as a mortal who
'01. 5-2 *d'* strictly by the word Person,
5-15 their personality is *d'* spiritually,
6-1 human person, as *d'* by C. S.,
6-6 Person is *d'* differently by
My. 105-4 Æsculapius, *d'* Christianly and

defines

Mis. 68-24 Worcester *d'* it as "the philosophy
102-32 Science *d'* omnipresence as
190-31 and then *d'* this god as
191-4 then *d'* this serpent as
192-5 *d'* devil as a "liar."— *John* 8: 44.
300-11 law *d'* and punishes as theft.
Ret. 59-23 Science *d'* man as immortal,
60-1 *d'* life as something apart from
60-4 sense *d'* life as a broken sphere,
74-4 *d'* it by his own *corpus sine pectore*
Un. 29-17 C. S. *d'* as material sense ;
Pul. 47-16 * *d'* carefully the difference
Rud. 2-18 Science *d'* the individuality of
'01. 16-14 St. Paul *d'* this world's god as
16-16 original text *d'* devil as *accuser*,
My. 180-32 *d'* noumenon and . . . spiritually,

defining

Mis. 22-11 infinite calculus *d'* the line,
Rud. 2-9 in *d'* person as especially a
My. 248-8 grasping and *d'* the demonstrable,
317-2 * *d'* her relations with the

definite

Un. 49-3 man is as *d'* and eternal as God,
Pul. 24-2 * keynote of *d'* attention.
Rud. 6-25 *d'* and absolute form of healing,
No. 23-26 He is *d'* and individual,
Po. 8-11 *d'* form of a national religion,
My. 11-27 * remained for *d'* decision

definite

My. 43-5 * *d'* rule of action whereby to
51-22 * "she gave no *d'* answer,
343-11 * Here, then, was the *d'* statement
358-1 C. S. abides by the *d'* rules

definitely

Man. 44-1 spirit . . . shall be *d'* considered.
57-13 state *d'* the purpose for which
Rud. 2-7 God is *d'* individual,
My. 235-12 should *d'* name the error,
305-23 to learn *d'* more from my

definition

Mis. 68-31 is a further *d'*.
86-12 which need correct *d'*.
108-6 in his *d'* of Satan
108-26 Jesus' *d'* of sin as a lie.
190-14 Its *d'* as an individual is
216-13 might add to the above *d'*
258-29 the divine *d'* of Deity
371-23 in a *d'* of purpose,
Rud. 1-12 misapprehension, as well as *d'*.
No. 22-26 His *d'* of evil indicated
23-10 not a *devil*, after the accepted *d'*.
27-28 learn the *d'* of immortal being ;
Pan. 5-7 chapter sub-title
5-18 Jesus' *d'* of devil (evil) explains
'01. 3-11 adopt Webster's *d'* of God,
3-12 Standard dictionary's *d'* of God,
3-14 higher *d'* derived from the Bible,
'02. 5-19 This absolute *d'* of Deity
My. 221-10 establish the *d'* of omnipotence,

definitions

Mis. 52-14 Marriage is susceptible of many *d'*.
Pul. 47-20 * *d'* of these two healing arts.
Rud. 2-1 Other *d'* of person,
2-21 introduces us to higher *d'*.
No. 25-12 Man outlives finite mortal *d'* of

deformed

Mis. 107-26 lack of seeing one's *d'* mentality,
167-5 Is he *d'* ?

deformities

Mis. 337-23 possessing these defacing *d'*.

deformity

Mis. 203-22 rends the veil that hides mental *d'*.
332-20 masked with *d'* the glories of
My. 121-21 No *d'* exists in honesty,

defrauds

Rud. 15-1 has shown that this *d'* the scholar,

deft

Pul. 8-25 loving hearts and *d'* fingers

degenerate

Mis. 289-1 causes him to *d'* physically

degrade

Pan. 10-23 does not *d'* man's personality.

degree**any**

Mis. 371-22 To sympathize in any *d'* with error,
Un. 54-14 if sin's claim be allowed in any *d'*,
Pul. 21-29 aught that can darken in any *d'* our

C.S.D.

My. 251-22 a certificate of the *d'* C.S.D.

diploma or

Mis. 272-16 * who confers, . . . any diploma or *d'*;

final

Mis. 86-3 final *d'* of regeneration is saving,

first

My. 245-31 first *d'* (C.S.B.) is given to

246-2 after receiving the first *d'*,

great

Pul. 37-8 * retains in a great *d'* her energy

greater

Pul. 75-6 a greater *d'* of this spirit than in

highest

Mis. 334-20 of the highest *d'* of nothingness :

Un. 50-12 of which evil is the highest *d'* ;

holds a

Man. 38-7 student . . . who holds a *d'*,

large

My. 74-2 * to a large *d'* are already in Boston.

last

Mis. 85-16 The last *d'* of regeneration rises

of comparison

My. 238-5 exact *d'* of comparison between

of C.S.B.

Man. 92-18 nor receive the *d'* of C.S.B.

of C.S.D.

Man. 89-16 to receive the *d'* of C.S.D.

My. 244-9 conferring . . . the *d'* of C.S.D.,

of M. D.

Mis. 349-6 students with the *d'* of M. D.,

receive the

Man. 68-15 receive the *d'* of the . . . College.
89-16 to receive the *d'* of C.S.D.

degree

remarkable

- Ret.* 83-3 purpose to a remarkable *d'*.
My. 287-6 used in a remarkable *d'*

second

- My.* 246-1 the second *d'* (C.S.D.)

small

- Rud.* 7-3 as . . . scientific, in a small *d'*.
No. 38-3 to-day proving in a small *d'*.
'00. 7-15 lived, and learned, in a small *d'*.
My. 42-25 * comprehend, even in small *d'*.

smallest

- Rud.* 13-7 even in the smallest *d'*.

some

- Mis.* 195-10 every one can prove, in some *d'*.
Man. 19-6 thus to reflect in some *d'* the
Un. 39-17 must reflect, in some *d'*, the power
Pul. 31-10 * some *d'* of familiarity with the
'01. 6-20 which is set aside to some *d'*.
My. 63-19 * in some *d'* sharing in our joy.
 112-17 demonstrates in some *d'* the truth

- Man.* 100-9 who have been given a *d'*.
Pul. 85-12 * in the *d'* in which she has
'00. 6-26 in the *d'* that you accept it,
'02. 6-25 In the *d'* that man becomes
My. 314-9 He had the *d'* D.D.S.,
 335-5 * *d'* of a Royal Arch Mason
 347-1 been revealed in a *d'* through

degrees

- Mis.* 84-12 dawns by *d'* on mortals.
 86-7 strive . . . though in lessening *d'*
 102-13 admits of no *d'* of comparison.
 165-3 spiritual idea . . . disappeared by *d'*;
 272-3 * (including the right to grant *d'*)
 272-23 * bestow no rights to confer *d'*.
 272-26 * to confer diplomas and *d'*.
 359-25 Science is demonstrated by *d'*,
'01. 18-2 attenuated one thousand *d'* less
My. 245-27 *d'* that follow the names of
 245-29 indicate, . . . *d'* of Bachelor and

de Hirsch

Baron and Baroness

- My.* 287-2 chapter sub-title
 287-4 the late Baron and Baroness *de H'*
My. 289-5 *De H'* monument fund.

deific

- Mis.* 45-16 *d'* law that supply invariably meets
Ret. 70-6 usurps the *d'* prerogatives
Un. 17-5 Be allied to the *d'* power,
Pul. 4-13 thus demonstrating *d'* Principle.
Rud. 1-9 these are the *d'* Principle.
My. 262-19 *d'* presence or power.

deification

- Mis.* 307-11 chapter sub-title
 307-29 the *d'* of finite personality.
Pul. 72-4 * the reported *d'* of Mrs. Eddy,
 74-24 statement of the Christ and the *d'* of
Rud. 17-9 pride, rivalry, or the *d'* of self.
Pan. 2-20 the *d'* of natural causes,

deified

- Mis.* 308-11 revelators . . . will not be *d'*.
Pul. 6-9 not the *d'* drug, but the goodness of
 71-10 * chapter sub-title
 73-25 * accredited as having been *d'*.

deify

- My.* 359-29 allowing your students to *d'*

deities

- Mis.* 255-3 on pedestals, as so many petty *d'*;
No. 36-2 did not teach that there are two *d'*,
Peo. 4-23 as material as the heathen *d'*.
 4-25 inquired of these heathen *d'*

Deity

and man

- My.* 350-1 draws its conclusions of *D'* and man,
 applied to

belief concerning

- '00.* 5-10 Applied to *D'*, Father and Mother are

conceptions of

- No.* 15-16 These conceptions of *D'* and devil
Peo. 8-9 if . . . are our conceptions of *D'*,
 8-14 material conceptions of *D'*.

definition of

- Mis.* 258-29 divine definition of *D'*
'02. 5-19 This absolute definition of *D'*

dethrone

- Mis.* 260-22 seeking to dethrone *D'*.

dethroning

- Mis.* 3-28 denying . . . and dethroning *D'*.

Deity

drugs to

- My.* 139-25 advanced . . . from drugs to *D'*;

entertained of

- Ilea.* 8-17 mistaken views entertained of *D'*

essence of

- Mis.* 121-19 nature and essence of *D'*,

fact of

- '00.* 4-30 this fundamental fact of *D'* as the

foreknows

- Un.* 19-3 What *D'* foreknows, Deity must

good

- Un.* 15-23 who worship not the good *D'*,

hues of

- Mis.* 194-15 bring out the entire hues of *D'*;

ideal of

- Ret.* 35-14 brings out the hues of *D'*.

ideas of

- Peo.* 6-18 spiritual and true ideal of *D'*

ideas of

- Ret.* 56-1 The following ideas of *D'*;

- Peo.* 12-17 As our ideas of *D'* advance

infinite

- Un.* 10-14 As our ideas of *D'* become more

is deathless

- Mis.* 184-3 claiming . . . *D'* is deathless, but

its

- Un.* 39-26 presuppose . . . *D'* is deathless, but

knoweth

- Peo.* 2-17 and form its *D'* out of the worst

misconception of

- Un.* 64-18 can never turn back what *D'* knoweth,

monument of

- Mis.* 124-11 Moslem's misconception of *D'*,

must foreordain

- Po.* 1-12 Ye rose, a monument of *D'*,

name of

- Un.* 19-3 foreknows, *D'* must foreordain;

nature of

- Mis.* 75-24 name of *D'* used in that place

not absorbed in

- Mis.* 79-1 antagonistic to . . . the nature of *D'*.
 192-9 terms and nature of *D'* and devil

personal

- No.* 25-19 Man is not absorbed in *D'*;

possible in

- No.* 19-10 chapter sub-title

recognition of

- Un.* 15-17 if . . . could be possible in *D'*,

relation to

- Mis.* 1-16 to a higher recognition of *D'*.

scoff at

- Mis.* 181-21 his spiritual relation to *D'*;

sense of

- Mis.* 69-3 sneer at metaphysics is a scoff at *D'*;

signify

- (see sense)

sin and

- No.* 20-8 Principle is used to signify *D'*

statement of

- Un.* 6-24 our declarations about sin and *D'*

term for

- Ilea.* 5-1 our inconsistent statement of *D'*;

their

- Mis.* 75-15 Soul is a term for *D'*,
 192-3 Hebrew term for *D'* was "good,"

to indicate

- Peo.* 2-22 has their *D'* become good;

truth of

- Ret.* 59-13 *Life* is a term used to indicate *D'*;

understanding of

- Peo.* 9-27 This truth of *D'*, understood,
 understanding of

was forever

- Un.* 13-13 gain the true understanding of *D'*.

wholeness of

- Mis.* 218-3 fact that *D'* was forever Mind,

would fashion

- Un.* 5-4 of the wholeness of *D'*,

- No.* 20-6 Error would fashion *D'* in a manlike

- Mis.* 217-18 and that *D'* is a finite person

- Un.* 218-15 they make *D'* unreal and

- Ret.* 25-2 great curative Principle, — *D'*.

- Un.* 15-18 would *D'* then be sinless

- Un.* 19-13 if . . . there would be sin in *D'*,

- Pul.* 64-21 * curative Principle was the *D'*,

- Un.* 70-20 * great curative Principle — the *D'*.

- No.* 23-22 *D'* can have no such warfare

- Ilea.* 4-7 Clothing *D'* with personality,
 15-22 as if drugs were superior to *D'*.

- Peo.* 12-25 As if *D'* would not if He could,

deity

- Mis.* 123-16 Jehovah, was the Jewish tribal *d'*.

- Un.* 15-24 the had *d'*, who seeks to do

- Pan.* 2-24 mythological *d'* of that name;

deity

- Pan.* 3-1 mythical *d'* may please the fancy,
3-3 Pan, as a *d'*, is supposed to
'00. 13-24 principal *d'* in the city of
Pco. 13-2 have a more material *d'*,
My. 189-8 You worship no distant *d'*,

delay

- Mis.* 133-1 you will not *d'* corrections
141-26 *D'* not longer to commence building
151-20 *d'* not to make Him thy
341-22 the evil of inaction and *d'*.
Ica. 1-18 * chides his infamous *d'*,
My. 23-1 * not necessary for us to *d'* our
195-3 You will pardon my *d'*

delayed

- Mis.* 237-24 Honor to faithful merit is *d'*,
273-30 classes . . . would be *d'*.
Pul. 83-8 * sunlight cannot long be *d'*.

delayeth

- Mis.* 335-4 *d'* his coming; — *Matt.* 24: 48.

delegates

- Mis.* 276-10 My students, our *d'*,

delegations

- Ret.* 52-14 *d'* from the . . . Association

deleterious

- Un.* 8-15 arises from their *d'* effects,

deliberately

- My.* 127-16 I *d'* declare that when I was

deliberation

- Ret.* 49-27 due *d'* and earnest discussion
85-18 without due *d'* and light,
My. 50-1 * meeting of this little church for *d'*
50-14 * "The tone of this meeting for *d'*"

deliberations

- Mis.* 350-12 On the contrary, our *d'*
Man. 17-2 went into *d'* over forming

delicacy

- Mis.* 133-20 I should feel a *d'* in making

delicate

- Mis.* 145-18 friendship, *d'* as dear,

delicious

- Mis.* 9-26 *d'* forms of friendship,
231-14 *d'* pie, pudding, and fruit

delight

- Mis.* 375-21 * to my amazement and *d'*
Ret. 50-17 Loyal students speak with *d'* of
Pul. 46-12 * Mrs. Eddy takes *d'* in
61-26 * people, who listened with *d'*.
My. 170-21 *D'* thyself also in — *Psal.* 37: 4.

delighted

- Mis.* 372-18 *d'* to find "Christ and Christmas"

delightful

- Pul.* 47-21 * a *d'* country home one mile from
63-11 * *d'* country home in Concord,
My. 350-26 Trnth *d'*, crowned with endless days,

delightfully

- Pul.* 47-28 * big house, so *d'* remodelled

delighting

- Pul.* 46-24 * *d'* in philosophy, logic, and

delights

- Mis.* 131-23 sense of gratitude which *d'* in

delineate

- Mis.* 375-7 it demands more . . . to *d'* this art.

delineated

- Mis.* 309-10 been so unnaturally *d'*
Ret. 82-13 orderly methods herein *d'*.

delineates

- Mis.* 373-15 *d'* Christ's appearing in the flesh,

delineations

- Mis.* 372-18 * *d'* from the old masters."
Pco. 7-26 give to the body those better *d'*.

delirious

- Pul.* 34-13 * believing her *d'*.

delirium

- Mis.* 243-1 without it . . . she would have *d'*

dellver

- Mis.* 50-26 would *d'* man from heart-disease,
81-28 *d'* mortals out of the depths of
114-28 He will *d'* us from temptation
298-18 Trials purify mortals and *d'* them
301-2 you *d'* without the author's consent,
Ret. 91-13 Where did Jesus *d'* this great lesson
'01. 10-3 *d'* you up to the councils" — *Matt.* 10: 17.
My. 150-4 to save, to heal, and to *d'*,
233-6 "D' us from evil" — *Matt.* 6: 13.
233-12 better adapted to *d'* mortals from

deliverance

- Mis.* 114-23 *d'* from the claims of evil.
No. 43-15 * preaching *d'* to the captive,
Po. 33-6 To hourly seek fo. *d'* strong
My. 43-1 * but this *d'* did not put them in

delivered

- Mis.* 115-18 *d'* from every claim of evil,
161-2 *D'* IN CHICKERING HALL,
171-21 chapter sub-title
178-10 * *d'* an interesting discourse
180-4 I was *d'* from the dark shadow
211-13 I *d'* thee." — *Psal.* 81: 7.
281-31 righteous shall be *d'*." — *Prov.* 11: 21.
Man. 40-12 pray to be *d'* from all evil,
Ret. 40-16 *d'* of another child.
Pul. 1 — chapter heading
No. 25-5 we are *d'* from the law, — *Rom.* 7: 6.
'01. 14-20 *d'* from believing in what is unreal.
Ica. 19-1 felon was *d'* to them for experiment
My. 36-13 * *d'* from beds of sickness
36-22 * we who have been *d'* from the
42-31 * children of Israel *d'* from the
206-28 *d'* us from the power of — *Col.* 1: 13.
338-13 after the lecture was *d'*

deliverer

- Mis.* 399-11 Strongest *d'*, friend of the
Po. 75-18 Strongest *d'*, friend of the
My. 132-15 this benediction: . . . I am thy *d'*.
252-15 wait on God, the strong *d'*,

delivering

- Mis.* 235-10 *d'* mankind from all error
301-1 compiling and *d'* that sermon
Man. 93-17 his lectures before *d'* them.

delivers

- Mis.* 298-21 then Truth *d'* you from the

dell

- Mis.* 390-13 Through woodland, grove, and *d'* ;
Po. 55-14 Through woodland, grove, and *d'* ;

Delphian

- Pul.* 9-5 no *D'* lyre could break the

Delsarte

- Pul.* 31-28 * flexible . . . as that of a *D'* disciple ;

delude

- Ret.* 18-14 Earth's beauty and glory *d'*
Po. 64-5 Earth's beauty and glory *d'*

deluded

- Mis.* 107-21 *d'* sense must first be shown its
254-24 filling with hate its *d'* victims,
'01. 15-19 waken such a one from his *d'* sense ;
15-19 for all sin is a *d'* sense,

deluding

- Mis.* 3-27 *d'* reason, denying revelation,
260-20 *d'* reason and denying revelation,

deluge

- Mis.* 246-27 again *d'* the earth in blood?
355-25 like the dove from the *d'*.
Pan. 2-8 higher than Mt. Ararat above the *d'*.

dellusion

- Mis.* 11-1 wake from his *d'* to suffer
15-3 endure the effects of his *d'*
108-15 conceived of only as a *d'*.
109-32 your superiority to a *d'* is won.

Ret.

- 32-15 * *Feeling* pleasure, fond *d'*,
69-6 in which originated the *d'*
Un. 30-4 under the *d'* that the senses
33-16 only through error and *d'*.
53-14 which will die of its own *d'* ;

Pul.

- 56-21 Until he awakes from his *d'*,
14-28 the great *d'* of mortal mind,
No. 4-8 material sensation and mental *d'*.
34-1 *d'* of all human error,

Pan.

- 5-19 liar and lie, a *d'* and illusion.
Ica. 17-26 did not mind originate the *d'* ?
My. 5-8 this illusion and *d'* of sense,

dellusions

- Mis.* 112-4 may deem these *d'* verities,

dellusive

- Mis.* 65-1 *d'* evidence, Science has dethroned
Un. 19-16 evil is only a *d'* deception,

dellved

- Pul.* 73-9 * *d'* deep into the Biblical passages,

dellving

- Mis.* 340-14 dug into soils instead of *d'* Into

dellmand

- accommodate the**
My. 82-13 * enough to accommodate the *d'*.
and example
No. 14-24 The *d'* and example of Jesus
and supply
My. 216-8 subsist on *d'* and supply,

demand

- dear**
Pan. 11-30 because Christ's dear *d*,
- deep**
Mis. 3-31 Hence the deep *d* for the Science of
- every**
My. 41-29 * has obeyed its every *d*,
- feasibility of the**
Hea. 19-21 or doubts the feasibility of the *d*.
- for this book**
Ret. 39-1 *d* for this book increased,
My. 305-17 *d* for this book . . . increases.
- great**
Mis. 132-16 great *d* upon my time,
- His**
Mis. 18-32 bring to you at His *d* that which
- his**
My. 339-27 not sufficient to meet his *d*.
- immediate**
Mis. 148-16 immediate *d* for them as a help
Man. 3-12 immediate *d* for them as a help
- imperative**
My. 134-13 some imperative *d* not yet met.
- increased**
My. 164-3 But the *d* increased, and I
- infinite**
Mis. 77-7 infinite *d* made upon the eunuch
- its**
Mis. 8-27 its *d* and sentence,
- Master's**
Mis. 287-5 and the Master's *d*,
- meets**
Mis. 45-16 law that supply invariably meets *d*,
- meet the**
Mis. 91-9 it is to meet the *d*
Ret. 48-23 to meet the *d* of the age
Pul. 8-17 vied with . . . to meet the *d*.
No. 39-28 silent prayer can meet the *d*,
- met the**
Mis. 276-9 my heart's desire met the *d*.
- of mortal thought**
Mis. 44-24 *d* of mortal thought once met,
- of the times**
Mis. 232-21 healing, . . . is a *d* of the times.
- of this age**
My. 40-15 * *d* of this age is for peacemaking,
- of this hour**
My. 132-1 Love . . . is the *d* of this hour
- present**
My. 237-11 adapted to the present *d*.
- Scriptural**
Man. 51-2 consonance with the Scriptural *d*
- special**
My. 132-2 fulfilment of . . . the special *d*.
- spiritual**
Pul. 23-14 * common identity of spiritual *d*.
Hea. 19-20 makes a more spiritual *d*,
- that**
My. 224-2 understand the importance of that *d*
- this**
No. 18-25 This *d* militates against the
My. 46-18 * pledge ourselves anew to this *d*,
224-5 call your attention to this *d*,
- wide**
My. 245-3 wide *d* for this universal benefice
- would diminish**
Mis. 365-21 If . . . the *d* would diminish ;
- Mis.* 136-4 as society and our societies *d*.
235-15 opportunity to *d* a proof of
232-23 would desire and *d* it,
247-1 *d* for man his God-given heritage,
Man. 78-1 *d* that each member thereof
Ret. 61-26 Posterity will have the right to *d*
Pul. 83-1 * *d* woman's love and woman's help
No. 19-4 and the *d* to increase,
Pan. 12-11 and *d* that the inspired Scriptural
'01. 10-28 This is what the Scriptures *d*
My. 168-4 with the *d* of our common Christ,
219-30 I recommend, if the law *d*,
- demanded**
Mis. 49-5 obedience *d* of His servants
158-8 change in your pulpit would be *d*.
276-7 circumstances *d* my attention
283-12 if no emergency *d* this.
298-18 implied that the period *d* it,
374-8 *d* Christianity in life and
11-11 *d* change of consciousness
'01. 25-25 which Satan *d* in the beginning,
My. 103-5 The faith and works *d* of man
348-18 since Science *d* a rational proof

demanding

- Mis.* 23-2 Science, *d* more, pushes the
Ret. 26-1 *d* neither obedience to

demanding

- Pul.* 82-24 * They are *d* the right to help
My. 231-15 letters from invalids *d* her help
- demands** (noun)
- dictatorial**
Mis. 148-11 not . . . opinions nor dictatorial *d*,
Man. 3-8 not . . . opinions nor dictatorial *d*,
- eternal**
My. 159-22 only legitimate and eternal *d*
- Father's**
Pec. 3-27 obedience to our Father's *d*,
- great**
Mis. 204-20 great *d* of spiritual sense are
My. 222-17 his great *d* on the faith of
- highest**
No. 45-26 urging its highest *d* on mortals,
- holy**
My. 291-2 Imperative, accumulative, holy *d*
- immortal**
Mis. 201-2 meets the immortal *d* of Truth.
- important**
My. 231-20 important *d* on her time
- increasing**
Pul. 37-4 * increasing *d* of the public
My. 135-11 increasing *d* upon my time
137-17 increasing *d* upon my time,
- indispensable**
Mis. 318-23 These are the indispensable *d*
- manifold**
Mis. x-9 manifold *d* on my time
- of Love**
Pec. 9-8 or meet the *d* of Love.
- of matter**
No. 18-26 so-called *d* of matter,
Pec. 12-16 lifts man above the *d* of matter.
- of the hour**
Mis. 70-18 not equal to the *d* of the hour ;
- of the law**
My. 43-7 * Obedience to the *d* of the law
- recurring**
My. 192-24 recurring *d* upon my time and
- sacred**
My. 163-14 sacred *d* on my time and
- strong**
Mis. 250-16 I make strong *d* on love,
- sweet**
Mis. 316-19 sweet *d* rest on my retirement
My. 46-14 * *d* of this early pronouncement
118-20 furnishing the *d* upon the finite
275-19 *d* upon my time at home,
- demands** (verb)
- Mis.* 2-13 the outlook *d* labor,
3-2 shall express these views as duty *d*,
16-29 this statement *d* demonstration,
37-29 least difficult of the labor that C. S. *d*.
40-2 healing *d* such cooperation ;
45-14 moral status of the man *d* the
65-21 C. S. *d* both law and gospel,
65-30 The Jewish religion *d* that
67-19 mercy *d* that if you see the danger
112-11 this knowledge *d* our time and attention.
119-25 *d* of all trespassers upon the
123-11 a religion that *d* human victims
215-12 C. S. *d* order and truth.
244-15 * *d* the employment of visible
261-12 *d* oneness of thought and action.
299-7 which *d* our present attention.
317-8 demonstrate, as this period *d*,
318-4 and *d* to be demonstrated.
375-6 it *d* more than a Raphael
Man. 95-8 as the cause of C. S. *d*.
Chr. 58-19 To celebrate As Truth *d*,
Ret. 54-5 It *d* less cross-bearing,
57-1 *d* nighty wrestlings with mortal
87-12 *d* implicit adherence to fixed rules,
Pul. 10-23 as progress certainly *d*.
No. 37-16 *d* His continual presence,
Pan. 11-26 *d* man's unfallen spiritual
My. 3-5 *d* well-doing in order to
118-13 spiritual sense *d* and commands
152-25 God *d* all our faith and love ;
232-29 Can watching as Christ *d*
316-18 truth *d* public attention.
355-9 However, if the occasion *d* it,
- dematerialized**
Pro. 2-21 has been *d* and unfulfilled
8-1 Religion and medicine must be *d*
- dematerializing**
No. 10-24 *d* and spiritualizing mortals
- demean**
Mis. 32-3 How shall we *d* ourselves towards
- dementia**
Mis. 113-22 insanity, *d*, or moral idiocy.

demerit

Mis. 80-14 on its own merit or *d'*.
My. 306-17 Human merit or *d'* will find its

demise

Mis. 248-21 alleged to have reported my *d'*.
My. 295-26 lament the *d'* of Lord Dunmore;
 334-10 * account of her husband's *d'*

democratic

Man. 74-7 distinctly *d'* in its government,
My. 247-3 Essentially *d'*, its government is
 254-24 Essentially *d'*, its government is
 361-21 * *d'* and liberal government.

demolish

My. 127-23 cannot *d'* our strongholds.

demolished

Man. 103-6 *d'*, nor removed from the site
Pul. 3-2 *d'*, or even disturbed?
My. 15-7 *d'* nor removed from the site

demolishing

No. 1-8 *d'* bridges and overwhelming cities.

demon

'01. 16-8 whereby the *d'* of this world,

demoniacal

Peo. 2-19 *d'* contests over religion.

demons

Mis. 19-15 endeavors of suppositional *d'*
Un. 28-10 peopled with *d'* or angels,
Pul. 29-19 * cast out *d'*. — see *Matt.* 10: 8.
 29-23 * cast out the *d'* of evil thought.
 66-13 * cast out *d'*. — see *Matt.* 10: 8.

demonstrable

Mis. 26-3 truth, as *d'* as mathematics.
 150-27 God *d'* as divine Life, Truth, and
 193-7 self-evident *d'* truth.
Man. 49-10 *d'* knowledge of C. S. practice,
Ret. 56-3 *d'* rules in C. S.,
Un. 49-5 This is *d'* by the simple appeal to
Pan. 2-6 neither hypothetical nor . . . but *d'*,
 '00. 4-20 being *d'*, they are undeniable;
 '01. 2-15 divine and *d'* Principle and rule
 21-5 students of a *d'* Science
My. 58-20 * revealed a *d'* way of salvation,
 112-19 it contains a Science which is *d'*.
 143-21 an eternal and *d'* Science,
 179-32 as make even God *d'*,
 243-8 grasping and defining the *d'*,
 260-20 fundamental and *d'* truth,
 299-14 presents the *d'* divine Principle
 348-26 a *d'* Principle and given rule.

demonstrably

Mis. 12-27 aught else . . . *d'* is not Love.
 80-32 C. S. Mind-healing rests *d'* on
Rud. 7-3 as *d'* scientific, in a small degree,
No. 10-3 C. S. is *d'* as true,
 21-3 Divine philosophy is *d'* the true
 28-20 What is *d'* true cannot be gainsaid;
Pan. 12-23 is *d'* the self-existent Life,
My. 4-31 divinely natural and *d'* true,

demonstrate

Mis. v-7 AND *d'* THE ETHICS OF C. S.
 3-7 *d'* in our lives the power of
 22-27 a willing sinner, cannot *d'* it.
 30-7 *d'* all the possibilities of
 30-19 enabled man to *d'* the law of
 44-11 to *d'* its highest possibilities.
 52-23 failing to *d'* one rule
 55-5 ability to *d'* to the extent
 59-3 can neither understand nor *d'* its
 65-22 in order to *d'* healing,
 75-10 or it is impossible to *d'* the
 111-2 to *d'* what you have adopted
 115-19 till you intelligently know and *d'*,
 138-12 Principle which he claims to *d'*,
 148-19 requisite to *d'* genuine C. S.,
 181-5 power to *d'* his divine Principle,
 185-3 to discern fully and *d'* fairly
 195-6 is unable to *d'* this Science;
 201-30 you can *d'* the triumph of good
 220-1 *d'* this rule, which obtains in
 243-16 can *d'* only in proportion as he
 247-16 *d'* this Science by healing the sick;
 258-21 could neither name nor *d'* Spirit,
 264-11 and to *d'* the divine One,
 282-1 going out to *d'* a living faith,
 283-27 genius of C. S. to *d'* good,
 317-6 to *d'* self-knowledge and
 317-8 and to *d'*, as this period demands,
 322-13 the Love they *d'*,
 334-32 *d'* the might of perfect Love
 344-20 *d'* the Science of Life,
 366-5 *d'* what they teach
 380-9 to *d'* what I had discovered:

demonstrate

Man. 3-16 so requisite to *d'* genuine C. S.,
 92-8 *d'* by his or her practice,
Chr. 53-20 this living Vine Ye *d'*.
Ret. 28-6 to *d'*, even in part,
 38-29 in order to *d'* C. S.
 78-19 an attempt to *d'* the facts
 88-15 its power to *d'* immortality.
Un. 8-21 You *d'* the process of Science,
 10-1 you *d'* the ailness of God.
 32-27 to *d'* the falsity of the claim.
 48-20 faintly able to *d'* Truth and Love.
 55-10 *d'* "the way"—*John* 14: 6.
Pul. 4-11 and daily *d'* this.
Rud. 8-7 How should I undertake to *d'* C. S.
No. 11-19 and *d'* what these works teach,
 11-24 are inadequate . . . to *d'* it.
 12-6 to understand and to *d'* God.
 26-9 to *d'* my metaphysics.
 33-9 and *d'* what these volumes teach,
 38-22 must *d'* the nothingness of
Pan. 11-14 will *d'* man to be superior
 '00. 4-23 Does it *d'* its doctrines?
 6-2 Principle and rules which *d'* it.
 '01. 4-9 destroys the ability to *d'* Love
 15-3 to understand and *d'* its unreality.
 23-14 cannot *d'* C. S. except
 24-26 to *d'* the divine Science of
 '02. 6-10 to *d'* this grand verity,
 8-17 his deeds, *d'* Love.
Hea. 3-23 or we cannot *d'* it in part.
 4-27 how can we *d'* a changing Principle?
Peo. 13-6 can *d'* in part this great
My. 3-5 in order to *d'* truth,
 5-29 they cannot *d'* the omnipotence
 111-16 shows how to *d'* it.
 113-21 A child will *d'* C. S.
 119-3 or on such a basis to *d'* the
 149-21 or to *d'* Christian charity.
 187-10 to *d'* the perfect man
 203-4 Pray aright and *d'* your prayer;
 233-13 can you *d'* over the effects of
 234-27 to teach and to *d'* C. S.
 242-3 You can never *d'* spirituality until
 242-9 you have no Principle to *d'*
 242-14 or you forfeit your ability to *d'* it.
 254-7 Watch, pray, *d'*.
 279-18 *d'* "on earth peace, — *Luke* 2: 14.
 303-17 to *d'* Science and its pure
 357-14 *d'* C. S. to a higher
 358-1 which *d'* the true following of
 (see also Principle)

demonstrated

Mis. 22-23 *d'* it, according to the rules
 23-7 *d'* a divine intelligence
 25-6 that Jesus taught and *d'*.
 28-16 he *d'* that divine Science alone can
 40-15 and *d'* on, the same Principle
 41-28 if *d'*, is sufficient for all
 52-26 first rule was not easily *d'*?
 54-5 discovered, *d'*, and teaches C. S.?
 57-13 after the truth of man had been *d'*,
 70-3 I *d'* its truth when I
 74-26 *d'* the lifelessness of matter,
 76-6 is true, and remains to be *d'*;
 92-6 sufficiently . . . to be absolutely *d'*.
 101-3 divine Mind is understood and *d'*
 104-26 divine Principle and idea are *d'*,
 107-15 is regenerated and C. S. is *d'*;
 172-21 understood, and *d'* in our lives,
 183-5 must be acknowledged and *d'*.
 188-2 that *d'* the opposite, Truth,
 251-27 will fall before Truth *d'*,
 258-9 he *d'* the healing power and
 270-9 He who *d'* his power over sin,
 286-29 *d'* in the offspring of divine Mind,
 318-4 is stated and demands to be *d'*.
 334-26 By the substitution of Truth *d'*,
 342-2 the joy of divine Science *d'*.
 359-25 Science is *d'* by degrees,
 367-12 goodness and harmony — is *d'*.
Man. 16-2 Love as *d'* by the Galilean Prophet
 17-17 taught and *d'* by our Master,
Ret. 26-9 *d'* for all time and peoples
 35-19 was and is *d'* as practical,
 61-27 stated and *d'* in its godliness
 71-26 wheat can be garnered and C. S. *d'*.
 84-3 sufficiently understood to be fully *d'*.
 93-21 has not been fully *d'*,
Un. 1-13 little apprehended and *d'* by mortals,
 53-9 they are here to be seen and *d'*;
 55-2 rule of Life can be *d'*,
Pul. 21-8 live, to see this love *d'*.
 63-19 *d'* in a very tangible and
 70-22 * way of salvation *d'* by Jesus

demonstrated

- Pul.* 85-9 *unfolds and *d'* divine Love,
85-13 *she has *d'* the system of healing
No. 13-12 before that saying is *d'* in Life
14-2 nor misconceived, when properly *d'*.
21-10 Science *d'* the Principle of all
28-18 Truth, as *d'* by Jesus,
36-1 *d'* the infinite as one,
Pan. 8-14 Christianity, as taught and *d'* in
8-21 Christianity, as he taught and *d'* it,
9-8 that hath *d'* one God
11-29 grand realism . . . is *d'* by C. S.,
13-5 When shall Christianity be *d'*?
'01. 2-2 what Christ Jesus taught and *d'*
4-14 and *d'* as divine Love;
23-20 he *d'* his power over matter, sin,
23-22 as no other person has ever *d'* it.
25-21 He *d'* what he taught.
'02. 6-9 Christ, Truth, *d'* and continues to
Pco. 12-20 Our blessed Master *d'* this great
My. 37-15 *you have *d'* this Science
103-20 I have *d'* through Mind
105-4 defined Christianity and *d'*
105-5 rules *d'* prove one's faith
112-20 is fully understood when *d'*.
113-24 is *d'* on a fixed Principle
146-13 infinitely more than has been *d'*.
146-21 has not been *d'* in this age,
152-28 understood and *d'*. is found to be
162-12 have *d'* in gifts to me
181-14 which, *d'* on the Golden Rule,
205-27 it is *d'* by perfect rules;
238-9 discerned, understood, and *d'*.
267-3 fully *d'* to be divine Science?
275-27 spiritually understood and *d'*.
300-12 Principle of C. S., *d'*, heals
343-24 *d'* Christianity and proved
357-25 upon which this Science can be *d'*.
(see also **Jesus**)

demonstrates

- Mis.* 67-18 gospel of healing *d'* the law of Love.
85-7 and *d'* what he understands.
98-20 *d'* God and the perfectibility of man.
101-22 omnipotence *d'* but one power,
116-26 Obeying the divine . . . *d'* Truth.
166-1 which alone *d'* the divine Principle
189-31 *d'* Life without beginning or end,
190-5 *d'* Mind as dispelling a false sense
209-9 rule of this Principle *d'* Love,
209-11 Metaphysics also *d'* this Principle
252-22 *d'* the divine Principle, rules and
259-24 Truth *d'* good, and is natural;
261-8 *d'* this verity of being;
265-13 *d'* its Principle according to rule,
291-6 *d'* above personal motives,
300-20 C. S. *d'* that the patient
338-14 only rule . . . which *d'* C. S.
Man. 92-4 *d'* what we affirm of
Ret. 65-21 it *d'* the power of Christ
88-23 Mind *d'* omnipresence and
Un. 40-10 *d'* Life as imperative in the
No. 4-14 Science *d'* the reality of Truth
6-28 and C. S. *d'* this,
30-26 cure of the sick *d'* this grand
Pan. 9-16 Whoever *d'* the highest humanity,
'01. 15-11 *d'* the Science of Christianity.
22-2 whosoever *d'* the truth of these
'02. 6-24 points the way, *d'* heaven here,
My. 5-19 understanding which *d'* C. S.,
112-17 *d'* in some degree the truth of
181-9 it *d'* the scientific, slless
238-19 Science is reached that *d'* God,
238-23 is Science, for it *d'* Life,
274-1 *d'* the Principle of life eternal;
274-14 *d'* health, holiness, and
274-25 for it *d'* C. S.
275-5 it lives love, it *d'* love.
279-7 Principle of C. S. *d'* peace,
285-9 and *d'* the Science of being,
288-9 *d'* Truth and reflects divine Love.

demonstrating

- Mis.* 42-31 false admissions prevent us from *d'*
54-11 she is *d'* the power of C. S.
64-5 *d'* the nothingness of sickness,
116-22 doing, the Word - *d'* Truth
147-7 *d'* the divine Principle of C. S.
163-28 *d'* the spiritual healing of body
185-13 *d'* the true image and likeness.
270-12 used in *d'* Life scientifically,
380-3 human modus for *d'* this,
380-24 *d'* the Science of metaphysical
Man. 45-12 *d'* the rules of divine Love.
Ret. 37-17 *d'* the spiritual Principle of
79-20 *d'* the victory over self and sin.
Pul. 4-13 thus *d'* delific Principle.

demonstrating

- Pul.* 69-27 **d'* the Christ-healing."
Rud. 1-3 *d'* the divine Principle
No. 4-3 *d'* it understandingly
Hea. 9-4 employed our thoughts more in *d'* it.
15-6 How much are you *d'* of this
16-11 unless you do this you are not *d'* the
My. 214-8 *d'* the Life that is Truth,
297-23 *d'* the fundamental truth of C. S.
362-24 *thus *d'* practical Christianity.

demonstration**absolute**

- Mis.* 136-18 absolute *d'* of C. S.
355-9 absolute *d'* of Science must be

and fruition

- Un.* 61-23 C. S. is both *d'* and fruition,

Christian

- Mis.* 156-19 daily Christian *d'* thereof.

daily

- Mis.* 373-32 dally *d'* of Truth and Love.

demands

- Mis.* 16-29 this statement demands *d'*.

dethrones

- Mis.* 221-22 Such denial dethrones *d'*.

feeble

- Mis.* 30-2 in at least some feeble *d'* thereof,

gospel, or

- Mis.* 367-1 letter without law, gospel, or *d'*.

grand

- My.* 321-1 *grand *d'* in building this church

great

- My.* 84-17 *near to another great *d'* of

higher

- Mis.* 355-16 gives scope to higher *d'*.
No. 44-5 higher *d'* of medicine and religion.

his

- Mis.* 3-11 his *d'* hath taught us
74-20 His *d'* of Spirit
192-7 his *d'* of Truth in casting out
215-29 used at the end of his *d'*
'01. 11-3 his *d'* over sin, disease, and death,

idea and

- Ret.* 59-17 both in idea and *d'*.

inquiry and

- Mis.* 268-15 His whole inquiry and *d'*

its

- Mis.* 19-4 and prevent its *d'*;
56-22 its *d'* proves the correctness
65-23 I have taught them both in its *d'*,
214-13 summed up its *d'* in the command,
357-32 Divine Love . . . the basis of its *d'*,
Ret. 31-3 C. S., and its *d'*,
94-3 a struggle for its *d'*.
Un. 25-13 Truth and its *d'* in C. S.,
My. 113-16 knowledge of Christ and its *d'*,
242-10 and no rule for its *d'*.
361-20 *has promptly made its *d'*

manifestation, and

- My.* 357-8 manifestation, and *d'*.

marvellous

- No.* 37-14 this most marvellous *d'*,

of being

- Ret.* 26-29 *d'* of being, in Science,

of Christ

- Man.* 47-10 illustrates the *d'* of Christ,

of Christianity

- Mis.* 149-21 refreshing *d'* of Christianity,
Pan. 9-20 *d'* of Christianity blesses all

of Christian Science

- Mis.* 136-18 absolute *d'* of C. S.
335-6 but by *d'* of C. S.,

- Man.* 43-25 rules and the *d'* of C. S.
Ret. 78-10 will prevent the *d'* of C. S.,
'01. 23-12 Principle, rule, or *d'* of C. S.,
28-20 my *d'* of C. S. in healing
My. 136-3 At this period my *d'* of C. S.

of divine Life

- No.* 18-14 *d'* of divine Life and Love;

of divine power

- Mis.* 268-10 the *d'* of divine power,

of God

- (see **God**)

of healing

- '01.* 18-21 is above a *d'* of healing.

of infinity

- Ret.* 59-12 in *d'* of infinity.

of Jesus

- Mis.* 244-26 teachings and *d'* of Jesus

of Love

- Mis.* 214-2 was full of Love, and a *d'* of Love,

of the Science

- Rud.* 11-18 *d'* of the Science of Mind-healing

of the science

- Ret.* 59-10 *d'* of the science of numbers;

demonstration

of the truth
Mis. 87-27 indispensable to the *d'* of the truth
of the unreality
Ret. 62-7 A *d'* of the unreality of evil

of Truth

Mis. 192-7 and to his *d'* of Truth
 373-32 *d'* of Truth and Love.
Ret. 75-11 writings on ethics, and *d'* of Truth,
 No. 11-28 dictum and the *d'* of Truth

origin and

Mis. 58-23 not human, in origin and *d'*.

our

Mis. 359-25 our *d'* rises only as we rise
Un. 61-24 our *d'* and realization of this

perfection and

Ret. 57-30 perfection and *d'* of metaphysical,

practical

Un. 36-26 interfere with its practical *d'*.
Rud. 6-23 best understood in practical *d'*.
My. 81-24 * It was a practical *d'* of the

prevents the

Pan. 7-5 and thus prevents the *d'*

Principle and

Mis. 69-7 Science rests on Principle and *d'*.

progress is

Mis. 235-8 progress is *d'*, not doctrine.

rule and

Mis. 336-12 insist on the rule and *d'* of

Ret. 94-24 in Principle, rule, and *d'*.

rule, and the

My. 272-14 rule, and the *d'* of this idealism.

rules for

Mis. 307-28 Principle and rules for *d'*.

scientific

Mis. 288-20 would prevent scientific *d'*.
Ret. 40-21 This scientific *d'* so stirred the
Pul. 45-19 * indeed, then, a scientific *d'*.

strong

Un. 43-3 for any strong *d'* over death,

supreme in

Ret. 28-15 For Spirit to be supreme in *d'*,
Pul. 35-19 For Spirit to be supreme in *d'*,

teaching and

Ret. 25-7 Jesus' teaching and *d'*,

that

My. 79-22 * higher pedestal by that *d'*

their

Mis. 215-23 at the beginning of their *d'*;

thereof

Mis. 30-2 some feeble *d'* thereof,
 55-4 understanding and *d'* thereof
 156-19 daily Christian *d'* thereof.
Ret. 87-13 in the orderly *d'* thereof.
Pco. 5-20 *d'* thereof in healing the sick.
My. 348-20 the *d'* thereof was made,

this

Mis. 105-7 this *d'* is the foundation of C. S.

Man. 92-6 nothing can substitute this *d'*.

Rud. 11-19 This *d'* is based on a true

understanding and

Mis. 55-4 least understanding and *d'* thereof

Man. 19-3 understanding and *d'* of divine Truth,

wonderful

My. 95-29 * wonderful *d'* of religious faith

Mis. 252-15 My proof of these . . . is *d'*,

346-3 *d'* of moral and spiritual healing

for it rests alone on *d'*.

Un. 36-16 is the *d'*, according to C. S.,

No. 13-4 *d'* of moral and physical growth,

18-8 *d'* of God's supremacy

'01. 25-14 *d'* of matter minus, and God all,

Hea. 3-6 a *d'*, more than a doctrine.

My. 25-4 * of this feature of the *d'*.

47-22 * *d'* of the knowledge of God,

92-20 * so huge and concrete a *d'*

221-9 the *d'* which was to destroy sin,

demonstrations

Mis. 4-26 faith to make your *d'*.

48-1 I measure its *d'* as a false belief,

70-28 wonderful *d'* of divine power,

105-5 Master's individual *d'* over sin,

172-1 to keep their *d'* modest,

187-18 the later teachings and *d'* of

263-25 Science is hampered by immature *d'*,

Un. 31-8 *d'* of Jesus annulled the

Pul. 51-29 * other great *d'* of religious belief

'01. 17-11 my first *d'* of C. S.

My. 103-24 *d'* of our great Master

111-31 attest with their individual *d'*.

demonstratively

Mis. 288-3 must be *d'* right yourself,

demonstrator

'00. 6-3 Only the *d'* can mistake or

'01. 26-3 great teacher, preacher, and *d'*

My. 219-23 great *d'* of C. S., said,

338-25 visible discoverer, founder, *d'*,

348-27 The human *d'* of this Science

demoralize

Ret. 81-9 tends to *d'* mortals,

demoralized

My. 122-20 our sense of Truth is not *d'*,

demoralizes

Ret. 71-28 *d'* the person who does this,

demoralizing

Mis. 162-26 *d'* his motives and Christlikeness,

Demosthenes

Mis. 345-4 place where *D'* had pleaded

demurrer

My. 307-17 I entered a *d'* which rebuked him.

den

Pul. 49-1 * which Mrs. Eddy calls her *d'*

denial

Mis. 31-2 malpractice is a bland *d'* of Truth,

183-24 is a *d'* of man's spiritual sonship;

194-10 this *d'* would dishonor that office

221-19 *d'* of this fact in one instance

221-21 Such *d'* dethrones demonstration,

221-23 Such *d'* also contradicts the doctrine

247-32 must be met, . . . with a *d'* by Truth.

Un. 25-14 This *d'* enlarges the human intellect

31-16 in the *d'* of matter,

45-12 These falsities need a *d'*.

No. 29-16 a *d'* of God's power?

42-22 *D'* of the authorship of "S. and H.

My. 275-12 chapter sub-title

denials

Pul. 83-9 * not be disheartened by a thousand *d'*

denied

Mis. 7-26 Oftentimes we are *d'* the

184-20 he has *d'* the power of Truth,

199-17 *d'* and defined their superstition.

348-31 afterwards *d'* this and objected to

Ret. 25-16 His corporeality I *d'*.

35-24 and *d'* the perpetuity of Jesus'

Un. 21-12 your personal senses be *d'*.

50-5 something to be *d'* and destroyed

54-13 Hence the fact must be *d'*;

Pul. 46-5 * at C. S. headquarters this is *d'*;

Pan. 5-27 He *d'* it, cast it out of mortal mind,

'00. 14-2 hast not *d'* my name.—*Rev.* 3: 8.

My. 195-13 We must resign . . . what we are *d'*,

denies

Mis. 31-14 *d'* the grand verity of this Science,

102-23 supports harmony, *d'* suffering,

211-32 when the heart *d'* it,

221-14 if he *d'* it, the good effect is lost.

330-27 boasts and begs, and God *d'*

Un. 31-19 all that *d'* and defies Spirit,

39-16 and *d'* spiritual sonship;

Rud. 12-12 *d'* the Principle of Mind-healing.

No. 18-4 lie that *d'* Him as All-in-all,

24-9 *d'* . . . both matter and evil.

'01. 24-2 He *d'* the existence of matter,

Hea. 15-17 admits in . . . what he *d'* in proof?

denominated

Mis. 112-15 *d'* in extreme cases, moral idiocy.

190-28 "devil" is *d'* Abaddon;—*Luke* 11: 14.

Ret. 25-14 Soul I *d'* substance,

denomination (see also *denomination's*)

Mis. 168-26 * would speak before the Scientist *d'*

314-3 Sunday services of our *d'*

334-21 reduce this falsity to its proper *d'*,

382-20 first church edifice of this *d'*

383-3 all the churches of the C. S. *d'*.

Man. 34-20 member from a different *d'*

45-21 read in branch churches of this *d'*

48-23 The periodicals of our *d'*

63-15 Each church of the C. S. *d'*

Ret. 28-18 to their own mental *d'*.

Un. 35-10 Reduced to its proper *d'*,

Pul. 21-20 between our *d'* and other sects.,

24-20 * and the first pastor of this *d'*.,

31-3 * the Founder of this *d'*

40-14 * MARY BAKER EDDY, FOUNDER OF THE *D*

41-13 * members of the *d'* gathered;

45-9 * a publication of the new *d'*;

64-4 * the first pastor of this *d'*.,

70-10 * first pastor of the C. S. *d'*,

'00. 1-10 this first church of our *d'*.,

2-3 Churches of this *d'* are

'01. 11-15 churches of the C. S. *d'*;

34-24 Bible and the textbook of our *d'*;

denomination

- My.* 8-4 * "Our *d'* is palpably outgrowing
8-28 * Leader of our religious *d'*.
26-24 animus of our church and *d'*.
65-6 * Mother Church of the *d'*.
70-7 * any other *d'* in the world,
75-28 * been dedicated by this *d'*.
90-27 * the Founder of a great *d'*.
96-4 * The Mother Church of that *d'*.
99-24 * *d'* has grown with a rapidity
141-4 * communion service of the C. S. *d'*.
148-10 In the annals of our *d'*.
151-13 injustice done . . . to this *d'*.
151-14 when it no longer blesses this *d'*.
189-25 first church edifice of our *d'*.
194-17 attested by the Founder of your *d'*.
196-4 the first edifice of our *d'*.
199-21 between the churches of our *d'*.

denominational

- Mis.* 32-25 *d'* and social organizations
155-28 reading-matter for our *d'* organ.
382-28 our *d'* form of Sunday services,
My. 139-21 the *d'* to the doctrinal,
173-18 exercises at the *d'* headquarters

denomination's

- My.* 90-30 * *d'* peculiar department of healing,

denominations

- Mis.* 21-13 trend of other Christian *d'*
Man. 34-17 Free from Other *D'*.
59-17 persons of all sects and *d'*.
Ret. 42-10 clergymen of other *d'* listened
Pul. 21-15 in all *d'* of religion,
21-26 unity with churches of other *d'*.
47-1 * many clergymen of other *d'*.
'01. 23-13 change of the *d'* of mathematics;
30-2 as all other religions *d'* have
My. v-9 * extended . . . by other Christian *d'*.
53-23 * by clergymen of different *d'*.
74-16 * other *d'* might profit by
84-7 * It is a rule in some *d'*.
91-7 * a good example to other *d'*.
95-21 * clergymen of other *d'* are avowing
112-8 Our religious *d'* interpret the

denominator

- Mis.* 108-13 reducing its claim to its proper *d'*,

denotes

- Pan.* 3-28 *d'* the celestial harmony of
My. 220-14 Injustice *d'* the absence of law.

denounce

- Pan.* 6-5 let us continue to *d'* evil
My. 210-21 and only *d'* error in general,

denounced

- Mis.* 57-15 is seen when Truth, God, *d'* it,
Ret. 65-16 hence Jesus *d'* it.
'01. 25-17 *d'* all such gilded sepulchres
My. 218-19 ultimates in what Jesus *d'*,

denounces

- Mis.* 122-17 Holy Writ *d'* him that declares,
'00. 13-11 he *d'* the Nicolaitan church.

dens

- Un.* 11-5 beard the lions in their *d'*.

densely

- Mis.* 168-28 * Hawthorne Hall was *d'* packed,

dented

- My.* 105-12 could be *d'* by the finger,

dentist

- My.* 314-2 * second husband, "an itinerant *d'*."
314-10 considered a rarely skillful *d'*.
315-3 * Dr. Patterson, a *d'*, boarded with

dentistry

- Mis.* 45-11 in the practice of *d'*.

denunciation

- Ret.* 63-12 this *d'* must precede its
'01. 32-15 aimed deadly, and spared no *d'*.
My. 104-22 what can atone for the vulgar *d'*?

denunciations

- My.* 112-2 always been first met with *d'*.

Denver

- Mis.* 152-2 chapter sub-title
'00. 1-21 St. Louis, *D'*, Salt Lake City,

Denver (Col.) News

- My.* 89-21 * [*D'* (C') *N'*]

Denver (Col.) Republican

- My.* 99-10 * [*D'* (C') *R'*]

deny

- Mis.* 58-11 *d'* the evidences of the senses
60-12 to *d'* the possibility of communion
100-11 for Truth to *d'* or to destroy.
171-13 not to condemn and *d'*, but to

deny

- Mis.* 193-7 Doctrines that *d'* the substance
194-8 yet should *d'* the validity or
198-15 if we *d'* the claims of these senses
199-2 *d'* the supposed power of matter to
335-18 Those who *d'* my wisdom or right
374-23 doggedly *d'* or frantically affirm
Ret. 54-8 *d'* these claims and learn the
63-11 When we *d'* the authority of sin,
Un. 10-3 these so-called existences I *d'*.
25-1 If you, O good, *d'* this,
25-1 than I *d'* your truthfulness.
36-21 To *d'* the existence or reality of
38-22 or to *d'* that He is Life eternal.
39-21 *d'* the evidence of the material senses,
46-7 I do not *d'*, I maintain, the
Rud. 3-17 they will . . . prescribe drugs, or *d'* God.
5-2 but *d'* the testimony of the
No. 2-11 *d'* self, sense, and take up the cross.
Pan. 5-22 *d'* it and prove its falsity.
'01. 8-9 *d'* the self-existence of God?
12-15 *d'* the validity and permanence of
23-25 to *d'*, on received principles of
Hea. 15-14 why should man *d'* all might to
Po. 32-16 reason with appetite, pleasures *d'*.
My. 74-24 * to *d'* them the satisfaction
217-18 * why do we *d'* the existence of
217-21 We *d'* first the existence of disease,
224-25 We would not *d'* their authors a

denying

- Mis.* 3-28 deluding reason, *d'* revelation,
198-5 *d'* material so-called laws and
260-21 deluding reason and *d'* revelation,
333-13 *d'* that God, good, is supreme,
Un. 25-12 *d'* Truth and its demonstration
No. 6-14 healed by *d'* its validity;
My. 143-14 *d'* or asserting the personality
211-5 by *d'* that this evil exists.

Deo volente

- Mis.* 67-21 you shall, *D'* r., inform them
My. 123-19 I will see you in this hall, *D'* r.;

depart

- Mis.* 21-13 to *d'* from the trend of
215-7 let us *d'* from the material senso
270-6 Shall we *d'* from the example of
270-20 We cannot *d'* from his holy example,
316-13 and *d'* farther from the primitives
338-19 White as wool, ere they *d'*.
399-21 Lifted higher, we *d'*.
Man. 50-14 If a member of this Church shall *d'*
94-12 opportunity to *d'* in quiet thought
Ret. 46-25 White as wool, ere they *d'*.
90-12 and *d'* on their united pilgrimages,
Un. 24-5 to *d'* from the supreme sense of
Pul. 16-6 Joyous, risen, we *d'*.
17-24 White as wool, ere they *d'*.
4-6 To *d'* from the rule of mathematics
'01. 14-23 White as wool, ere they *d'*.
Po. 24-7 A sign that never can *d'*.
31-9 *D'*! Glad Easter glows with gratitude
76-5 Lifted higher, we *d'*.
My. 161-9 "*D'* from me, — Luke 13: 27.
228-9 yet *d'* from Christ's teachings.

departed

- Mis.* 34-15 If the *d'* were to communicate with
34-19 than we, . . . can go to the *d'*.
42-17 change whereby we meet the dear *d'*.
60-13 *d'* friends — dead only in belief
171-15 supposed to have *d'* from the earth,
385-9 poem
No. 12-22 in nothing else has she *d'* from the
'01. 17-7 prodigal — *d'* from his better self
22-29 those who have *d'* from its
Hea. 5-14, 15 think the *d'* are not *d'*.
Po. 17-1 Best beings *d'*! Ye echoes at dawn!
34-22 O'er joys *d'*, unforgotten love.
page 48 poem
My. 97-28 * have mostly *d'*, but Boston
267-17 the *d'* enter heaven in proportion to
290-5 The *d'* Queen's royal and imperial
392-7 a corpse, whence mind has *d'*.
308-10 my duty to be just to the *d'*.

departeth

- Mis.* 335-30 whoso *d'* from divine Science,

departing

- Mis.* 19-14 is daily *d'* from evil;
101-4 *d'* from the thralldom of the senses
Ret. 58-2 then *d'* from this statement
Pul. 83-30 * and he, *d'*, left his scepter
My. 82-28 * *d'* with such remarkable expedition,
270-18 words of our dear, *d'* Saviour,
292-9 comfort the living as it did the *d'*.

department

- Mis.* 115-7 deficiency in this *d*.
 242-15 At present, I am in another *d*
 a free course in this *d*.
Man. 91-12 to fill . . . the *d* of healing.
Rud. 15-15 * denomination's peculiar *d* of
My. 90-30

departments

- Rud.* 15-16 should have separate *d*.

departs

- Mis.* 268-11 who *d* from Mind to matter,
 324-23 Stealing cautiously away . . . he *d* ;
 325-28 As he *d* , he sees robbers
 '00. 6-9 Any mystery in C. S. *d* when
My. 220-25 which *d* from the instructions
 254-1 mysticism *d* , heaven opens,

departure

- Mis.* 71-21 is a *d* from divine law ;
 136-2 it was a *d* , socially, publicly,
 234-28 In this new *d* of metaphysics,
 247-10 to furnish a single instance of *d*
Man. 41-13 A *d* from this rule
 44-4 A *d* from the spirit or letter of this
 50-13 *D* from Tenets.
Ret. 78-21 *d* from the Science of Mind-healing.
Pul. 31-9 * and take, as the point of *d* ,
 66-21 * *d* from long respected views
Rud. 16-16 *d* from Science is an irreparable
 '01. 2-22 a *d* from the direct line in Christ
 4-7 a *d* from the Principle and rule
 6-5 Here is the *d* .
 6-25 Our *d* from theological personality
 14-10 Our only *d* from ecclesiasticism
 19-15 fiat *d* from Jesus' practice
 23-11 This *d* , however, from the
 '02. 8-28 a *d* from God, or His lost likeness,
My. 151-27 This *d* from Spirit, . . . was
 181-10 *d* from matter to Spirit,
 197-1 comes with the *d* of sin.
 289-14 in the sudden *d* of the late
 300-29 C. S. is not a *d* from
 331-8 * to the train on her *d* ,
 348-11 *d* from divine Science sprang from
 348-14 writer's *d* from such a religion
 364-6 *d* from this golden rule is

departures

- Mis.* 265-29 growing out of the *d* from Science
 278-32 and led to some startling *d*
Ret. 57-24 Human systems . . . are *d* from C. S.

depend

- Mis.* 77-1 *Did the salvation of the eunuch d*
 319-10 *d* on the fitness of things,
Pul. 13-26 must *d* upon sin's obduracy.
Pan. 4-10 *d* on conditions of matter,
My. 226-23 *d* on Iliin for your existence.
 244-25 This, however, must *d* on results.
 342-11 * *d* upon the osseous structure ;

depended

- Ret.* 14-9 salvation and condemnation *d* ,

dependence

- Ret.* 28-14 and *d* on spiritual things.
Pul. 35-18 and *d* on spiritual things.
Peo. 3-26 such as *d* on personal pardon

dependent

- Mis.* 28-5 *d* on the beliefs that
Ret. 59-21 mutually *d* , each on the other,
No. 3-12 People *d* on the rules of this
 5-14 *d* on material conditions.
 '02. 15-9 while *d* on the income from the

depending

- Pul.* 37-22 * *d* on any one personality.

depends

- Mis.* 47-29 *d* upon what one accepts as
 88-28 *d* upon what kind of a doctor it is.
 230-2 Success in life *d* upon persistent
Man. 31-9 prosperity of C. S. largely *d* .
Pul. 82-26 * *d* the welfare of their husbands,
My. 108-4 allopath who *d* upon drugs.

depict

- Ret.* 76-26 sees each mortal in an impersonal *d* .
Pul. 26-7 * beyond the power of words to *d* .

depicted

- Mis.* 7-20 *d* in some future time upon the
 142-26 symbols of freemasonry *d* on the
 42-1 * *d* its form and conclines.
My. 136-6 as *d* in the chapter Atonement
 179-19 as *d* in the life of our Lord,
 296-28 she *d* its rooms, guests,

depictive

- Po.* 43-1 picture *d* of Isaiah xi.

depicts

- Rud.* 11-27 never *d* the muscular, vascular,

deplorable

- Mis.* 107-24 this *d* mental state is moral idiocy.
 '01. 15-14 *d* sight is to contemplate the

deplorably

- Mis.* 25-25 sick are more *d* situated than

deplored

- Ret.* 7-19 * His death will be *d* ,

department

- My.* 122-12 The *d* of its dear members

desist

- Mis.* 159-16 where I *d* certain recollections
 159-20 Here I *d* the gifts that
Man. 76-2 should remain on safe *d* ,
 78-20 keep on *d* the sum of \$500

deposits

- My.* 135-10 investments, *d* , expenditures,
 137-13 investments, *d* , expenditures,

depot

- Ret.* 38-17 We met at the Eastern *d* in Lynn,

depraved

- Mis.* 354-10 When *d* reason is preferred to
Rud. 7-13 material, fallen, sick, *d* ,

depravity

- Mis.* 2-10 admit the total *d* of mortals,
 112-32 exemplification of total *d* ,

deprecate

- Mis.* 97-12 Such suppositional healing I *d* .
 284-29 I *d* personal animosities

deprecates

- Mis.* 371-13 he who *d* their condition

depressing

- Mis.* 133-26 In the midst of *d* care and labor

depression

- Mis.* 51-6 accompanied by great mental *d* ,

deprivation

- My.* 21-16 * every seeming trial and *d*

deprive

- Mis.* 281-8 could neither *d* me of something nor
 291-20 could not *d* them of it.
My. vii-6 * not unwittingly made to *d*

deprives

- Mis.* 14-29 *d* evil of all power,
 41-7 It *d* those who practise it
Un. 48-10 *d* death of its stung,

depth

- Mis.* 8-14 Can height, or *d* , or any other
 122-13 in the *d* of the sea" — *Matt.* 18 : 6.
My. 9-12 * declare the *d* of our affection
 81-21 * the *d* of sincerity,
 128-2 *d* of desire can find no other

depths

- Mis.* 81-28 out of the *d* of ignorance
 111-11 like Peter, they launch into the *d* ;
 113-14 *d* of perdition by his own consent.
 211-13 "Out of the *d* — *Psal.* 130 : 1.
Ret. 73-9 great fact leads into profound *d* ;
My. 36-22 * have been delivered from the *d* ;
 37-8 * *d* of tenderest gratitude,
 164-19 buried in the *d* of the unseen,
 194-28 guard you . . . through the *d* ;
 200-27 spare this plunge, lessen its *d* ,
 258-24 all *d* of love, grief, death, and
 290-16 "Out of the *d* — *Psal.* 130 : 1.

deputy

- Rud.* 1-18 (in court, for example) by *d*

deranged

- Pan.* 8-3 causes a man to be mentally *d* ;

Derby's, J. C.

- Pul.* 78-26 * window of J. C. *D* jewelry store.

deride

- Mis.* 126-28 to *d* her is to incur the penalty
Man. 94-10 who goes to hear and *d* truth,

derided

- No.* 41-7 work most *d* and envied

derision

- Mis.* 126-32 shall have them in *d* . — *Psal.* 2 : 4

derisively

- My.* 162-17 This was spoken *d* .

derivation

- Pan.* 2-12 Webster's *d* of the English word

derivative

- Mis.* 14-25 cannot be, the *d* of good.
 14-26 neither a primitive nor a *d* ,

derive

- Mis.* 33-20 recognize the help they *d*

derived

- Mis.* 76-2 self-created or *d'* capacity
103-21 Any inference of the divine *d'* from
162-15 his power, *d'* from Spirit,
244-17 *d'* from the life and teachings of
302-26 *d'* from making his copy,
316-26 could have *d'* most benefit from
Un. 6-7 higher selfhood, *d'* from God,
No. 10-1 *and from which it is *d'*.
Pan. 2-10 *d'* from two Greek words
'01. 3-14 definition *d'* from the Bible,
Hea. 3-15 was *d'* from the word *good*.

derives

- My.* 189-15 government of divine Love *d'* Its

demier ressort

- Mis.* 357-5 the schoolroom is the *d' r'*.

descant

- Un.* 60-11 yet we *d'* upon sickness, sin,
No. 46-12 Theologians *d'* pleasantly upon

descanting

- '01.* 24-9 *d'* on the virtues of tar-water,

Descartes

- No.* 22-4 Leibnitz, *D'*, Fichte,

descend

- Ret.* 55-11 angelic thoughts ascend and *d'*,

descendants

- No.* 46-16 As dutiful *d'* of Puritans,

descended

- Pul.* 10-25 which *d'* like day-spring
My. 97-25 *Christian Scientists who *d'* upon

descending

- My.* 342-3 *lady slowly *d'* the stairs.

descent

- Mis.* 323-10 *d'* and ascent are beset with
Chr. 55-20 without mother, without *d'*, — *Heb.* 7: 3.

describe

- Mis.* 376-17 *d'* the brave splendor of a
My. 313-25 I never went into a trance to *d'*

described

- Ret.* 15-24 cases *d'* had been treated
25-18 the temporal, I *d'* as unreal.
Un. 28-5 has not described nor *d'* Soul.
Pul. 60-20 *and is *d'* as containing
62-22 *from those *d'* down to little sets
76-6 **d'* as "particularly beautiful,
My. 95-16 *were *d'* in the newspapers
315-24 dummy heretofore *d'*?

describes

- Mis.* 259-20 rhythm that the Scripture *d'*,
My. 271-12 *chapter sub-title

describing

- Mis.* 24-28 or rather the allegory *d'* It.
My. 105-25 a work *d'* my system of healing.
309-21 *d'* the Baker homestead

descried

- Un.* 28-4 has not *d'* nor described Soul.

description

- Mis.* 306-2 *send fullest historical *d'*.
376-9 *from a *d'*, in *The Galaxy*,
Man. 47-18 shall not include a *d'* of
Un. 21-1 we read the apostle's *d'* of
Pul. 23-4 **D'* OF THE MOST UNIQUE
57-11 *From the *d'* we judge that
My. v-24 *record for a work of this *d'*;
13-13 According to his *d'*, the church
67-4 *chapter sub-title
150-5 Pliny gives the following *d'*
297-6 said *d'* of her soul-vist,

descriptions

- Mis.* 7-19 These *d'* carry fears to many
Man. 45-23 *d'* of our church edifices,
My. 306-23 his scribblings were *d'* of

descriptive

- Mis.* 379-7 *d'* of the general appearance,

desert

- Mis.* 81-23 in the *d'* of earthly joy;
150-22 and the *d'* a resting-place
154-26 never *d'* the post of spiritual
246-22 to yield its prey the peace of a *d'*,
325-24 grieve Him in the *d'*. — *Psal.* 78: 40.
Pul. 14-15 weary wanderers, athirst in the *d'*
'00. 15-16 it waits in the *d'*
My. 214-29 To *d'* the Cause never
332-10 *but did not *d'* her

desertion

- My.* 314-15 granted on the ground of *d'*,

deserts

- '01.* 3-25 *d'* its premise, and expresses
My. 167-10 Love . . . which never *d'* us,
361-2 and though it be through *d'*

deserve

- Mis.* 295-2 which *d'* and elicit brief comment.
My. 160-10 than that we *d'* it.

deserved

- My.* 83-22 *takes on a tone of *d'* satisfaction,
253-4 lifts a system . . . to *d'* fame?
284-4 accorded more than is *d'*.

deserves

- Mis.* 48-7 Mr. Carpenter *d'* praise for his
Pul. 50-4 *he *d'* to have a home and
51-27 *get the share of attention it *d'*,
Hea. 4-12 *d'* to be punished,
Pco. 9-15 sin that *d'* to be punished
My. 130-7 and punished as it *d'*.
150-6 * "Doing what *d'* to be written,
150-7 * writing what *d'* to be read ;

deserving

- My.* 46-20 *obedient, *d'* disciples.

Desha**Mary**

- Mis.* 306-10 *signature

Miss Mary

- Mis.* 306-15 *notification . . . to Miss Mary *D'*,

desideratum

- Mis.* 355-10 To consummate this *d'*,

design

- Mis.* 205-24 all periods in the divine *d'*.
249-23 of their mental *d'* to do this
Un. 57-3 the *d'* of the material senses
Pul. 24-10 *the *d'* a Romanesque tower
25-26 *silver lamps of Roman *d'*.
Rud. 3-18 in its nature, method, and *d'*.
My. 10-9 *embodying the best of *d'*.
36-26 *all the beauty of color and *d'*.
68-3 *the beauty and strength of the *d'*.
85-28 *symmetrical and appropriate *d'*.
190-3 merciful *d'* of divine Love,
279-10 all periods in the *d'* of God.
347-10 exquisite *d'* of boughs

designate

- Ret.* 14-21 could not *d'* any precise time.
Pul. 15-13 *d'* those as unfaithful stewards

designated

- Man.* 112-1 branch churches are *d'* by number,
My. 108-23 our Master *d'* as his best work,
137-20 I have *d'* by my last will.

designation

- Man.* 102-10 *D'* of Deeds.
My. 268-30 the *d'* man meaning woman as well,

designed

- Mis.* 84-24 discipline of the flesh is *d'* to
262-1 is *d'* to bring health and happiness
351-13 falsehood *d'* to stir up strife
Man. 17-10 church *d'* to commemorate the word
19-2 *d'* to be built on the Rock, Christ ;
Ret. 53-5 *d'* to bear aloft the standard of
Pul. 25-10 **d'* for the exclusive use of
28-1 **d'* to be wholly typical of the
My. 46-10 church *d'* to commemorate the word
244-11 This opportunity is *d'* to impart
353-11 *d'* to put on record the

designs

- Pul.* 26-1 *cut glass in decorative *d'*,
28-6 *decorated with emblematic *d'*,
76-8 *floor is of mosaic in elegant *d'*,
76-12 *white mahogany in special *d'*,
No. 39-12 nor bring His *d'* into mortal modes ;
My. 211-19 tools to carry out the *d'* of
212-32 in furtherance of unscrupulous *d'*.

desirable

- Mis.* 4-3 potent and *d'* remedial agent
97-10 by no means a *d'* . . . healer.
100-20 Their mental state is not *d'*,
139-23 I had this *d'* site transferred
Man. 98-8 perlocution in which it is *d'* that
Un. 54-21 Satan held it up . . . as something *d'*
My. 14-29 *it is *d'* that the contributions
121-15 peace is *d'*, and plain dealing is a

desire (noun)**and fear**

- No.* 11-2 human will, intellect, *d'*, and fear.

and motives

- No.* 12-13 The same affection, *d'*, and motives

and thought

- Pul.* 55-20 *has its origin in *d'* and thought.

awakened

- No.* 39-20 an awakened *d'* to be and do good.

desire (noun)

carnal
Mis. 182-16 neither from dust nor carnal *d'*.
daily
My. 15-13 daily *d'* that the Giver of all
depth of
My. 128- 2 depth of *d'* can find no other
devout
'02. 6-21 all devout *d'*, virtually petition,
due to a
My. 170- 6 was due to a *d'* on my part
for notoriety
Mis. 296-26 from a *d'* for notoriety and a
for services
My. 54-21 * *d'* for services was so great
for something
Ret. 31-10 *d'* for something higher
heart's
Mis. 276- 9 my heart's *d'* met the demand.
hope and
My. 9-16 * modestly renew the hope and *d'*
human
Mis. 317-20 Human *d'* is inadequate to adjust
 360- 1 Meekness, moderating human *d'*.
My. 3- 7 not alone in accord with human *d'*
 292-21 the effect of one human *d'*
humble
'01. 14- 4 Publican's wail won his humble *d'*.
My. 334-22 Publican's wail won his humble *d'*.
its
Mis. 127-16 to receive the answer to its *d'* ;
My. 18-13 to receive the answer to its *d'* ;
kindling
No. 38-26 kindling *d'* loses a part of its
may belie
No. 40-10 Words may belie *d'* ,
my
Mis. 133-19 my *d'* to set you right on this
 291-17 and is far from my *d'* ;
 310-14 my *d'* is that all shall be
My. 128- 1 cannot quench my *d'* to say this ;
 159- 8 every pulse of my *d'* for the
 325-13 * my *d'* has never changed.
 352-29 My *d'* is that every
no
Mis. 198- 2 will have no *d'* to sin.
 321-27 no *d'* to see or to hear what
no time or
'01. 32-10 no time or *d'* to defame their
prayer is a
Pco. 9-22 Silent prayer is a *d'*, fervent,
quenchless
Po. 18- 6 unfolding a quenchless *d'*.
retain a
'00. 8-28 retain a *d'* to follow your own
rightful
Mis. 179- 4 rightful *d'* in the hour of loss,
stronger
Mis. 235-17 and a stronger *d'* for it.
tender
My. 292-17 one earnest, tender *d'* works
their
Mis. 230- 1 due credit for their *d'*.
My. 213-11 in their *d'* to do right
 284-21 the Veterans indicated their *d'*
thought and
Mis. 15-10 Christianization— of thought and *d'* ,
to be just
Mis. 132-29 Even the *d'* to be just is a
to testify
My. 81- 7 * bursting with a *d'* to testify
untamed
Ret. 31-18 untamed *d'* which breaketh the
worldly
Mis. 354-29 Inflated with worldly *d'* .
your
My. 361-21 * in accordance with your *d'* for
No. 38-25 All prayer that is *d'* is
My. 23- 5 * divine Love that prompted the *d'* ,
 92-28 * nothing save the *d'* in the human heart
 275-14 (and I trust the *d'* thereof)

desire (verb)

Mis. 90-15 Do you *d'* to be freed from sin?
 143-25 I specially *d'* that you collect no
 151-17 *d'* beside thee." — *Psal.* 73 : 25.
 232-23 demand *d'* and demand it,
 274- 4 I *d'* to revise my book
 282-21 If the friends of a patient *d'* you to
 291-12 I *d'* the equal growth and prosperity
 294-22 *d'* to help even such as these.
 310-20 All who *d'* its fellowship,
 363-15 a perfect man would not *d'* to
Man. 89-19 pupils who so *d'* may apply to
Ret. 74- 9 for I *d'* never to think of it,

desire (verb)

Pul. 85-16 * *d'* a better and grander humanity,
 87- 3 * We especially *d'* you to be present
 87-20 more of earth now, than I *d'* ,
'00. 9- 4 "You may do it if you *d'*."
'02. 13-12 no personal benefit . . . and *d'* none
My. 12-30 The good they *d'* to do,
 17- 6 *d'* the sincere milk — *I Pet.* 2 : 2.
 42-14 * *d'* to improve this opportunity
 44-28 * *d'* to express their continued
 138-15 persons whom I *d'* to see
 204- 1 not accomplished all you *d'* ,
 249-24 The report . . . I *d'* to correct.
 293-31 "What things soever ye *d'* , — *Mark* 11 : 24.
 352- 5 * *d'* to express our recognition
 357-13 brethren in New York *d'* to
 358-13 however much I *d'* to read all

desired

Mis. 86-16 beauty . . . is something to be *d'* .
 127- 7 One thing I have greatly *d'* ,
 146-21 every reformed mortal that *d'*
 276- 6 all with whom I *d'* to,
 305-14 * *d'* that the largest number of
Un. 53- 6 and greatly to be *d'* ,
'00. 9-26 I have *d'* to step aside
'02. 20- 4 bringth us into the *d'* haven,
My. 14-17 * further payments . . . were not *d'* .
 18- 4 "One thing I have greatly *d'* ,
 40- 3 * She has *d'* for years to
 164- 3 retirement I so much *d'* .
 292-19 would prevent the result *d'* .
 307-20 Truth, which we both *d'* ;
 336- 6 * he *d'* to go to her assistance,

desires

Mis. 32- 1 if indeed he *d'* success in this
 37- 5 manifest in all thoughts and *d'*
 50-20 human affections, *d'* , and aims,
 71-12 law of transmission, prenatal *d'* ,
 155-18 (however much she *d'* thus to do),
 235-11 It gives to the race loftier *d'*
 266-26 in accordance with my students' *d'* ,
 282-18 should know that the person . . . *d'* it.
 311-15 My deepest *d'* and daily labors
 356-18 uplifted *d'* of the human heart,
 371-19 Whoever *d'* to say, "good right,
Man. 69- 3 remain with Mrs. Eddy if she so *d'* ,
 100-23 name the Committee if it so *d'* ,
Ret. 79-12 purification of the affections and *d'* .
Pul. 3-23 when all human *d'* are quenched,
'00. 9-13 Strong *d'* bias human judgment
My. 12-11 * that his individual *d'* ,
 170-22 *d'* of thine heart. — *Psal.* 37 : 4.
 180-23 drop compliance with their *d'* ,
 287-20 wakens lofty *d'* , new possibilities,
 359-12 individual who *d'* to inform himself

desiring

Ret. 47- 7 persons *d'* to enter the College,
 86-17 *d'* growth in the knowledge of Truth,

desirous

My. 170- 1 *d'* that it should be understood

desist

Mis. 302-23 *d'* from further copying of my
 358-22 or to *d'* from organizing churches

desk

Mis. 273-24 applications lying on the *d'*
 283- 7 to enter a house, unlock the *d'* ,
 379- 2 and write at his *d'* .
Pul. 42-26 * *d'* was wreathed with ferns

Des Moines

My. 81-15 * "D. M.!" "Glasgow!" "Cuba!"

desolate

Mis. 231-30 But, alas! for the *d'* home ;
 326-28 left unto you *d'* . — *Matt.* 23 : 38.
Po. 34-14 Divinely *d'* the shrine to paint?
My. 292-11 mourner at the *d'* home!

desolating

Mis. 257-27 *d'* the green earth.

desolation

Mis. 56-18 that shall be brought to *d'* .
 81-25 *d'* of human understanding,
 89- 3 is brought to *d'* . — *Matt.* 12 : 25.
 217-27 shall be brought to *d'* .
Ret. 72- 9 brought into *d'* , — *Psal.* 73 : 19.
No. 5-22 brought to *d'* ; — *Luke* 11 : 17.

despair

Mis. 30- 5 *d'* of ultimately reaching them,
 275-11 looks in dull *d'* at the vacant
Un. 64-13 the hope . . . must yield to *d'* ;
 24- 4 Dissolving death, *d'* !
My. 150- 2 Therefore *d'* not nor murmur,
 350-13 Lift from *d'* the struggler

despairing*Mis.* 327-18 *D'* of gaining the summit,**despatch***Pul.* 74-13 *d'* is given me, calling for
My. 33-2 * *d'* from the members of the church
44-16 * Read the following *d'*;
44-20 * The *d'* was as follows;
65-15 * pledged with the readiness and *d'*
184-3 I have just received your *d'*.**despatches***Man.* 67-20 congratulatory *d'* or letters
My. 79-17 * According to the *d'*;
223-11 Letters and *d'* from individuals**desperate***Mis.* 177-8 Large numbers, in *d'* malice,
Ret. 41-4 Many were the *d'* cases
Pan. 10-20 *d'* cases of intemperance,**despicable***Mis.* 97-13 more *d'* than all other**despise***Mis.* 269-8 and *d'* the other. — *Matt.* 6: 24.
My. 356-23 and *d'* the other. — *Matt.* 6: 24.**despising***Ret.* 22-12 *d'* the shame, — *Heb.* 12: 2.
My. 258-15 *d'* the shame, — *Heb.* 12: 2.**despite***Ret.* 45-5 *D'* the prosperity of my church,
Un. 11-13 *d'* the boastful sense of
Pul. 59-30 * (*d'* the snowstorm)
Pan. 8-1 *d'* of Mind, or by the consent of
Pco. 9-20 *d'* the authority of Jesus
My. 91-23 * *d'* the obstacles put in the way
153-1 *d'* our winter snows.**despitefully***Mis.* 11-22 persecute and *d'* use one,
147-12 hate you and *d'* use you
Man. 41-10 However *d'* used and misrepresented
Ret. 29-4 "d' use you" — *Matt.* 5: 44.
My. 6-11 men may revile us and *d'* use us,
52-5 * loving them that *d'* use her,**despoil***Un.* 17-17 *d'* error of its borrowed plumes,**despot***Ret.* 11-10 No *d'* bears misrule,
Po. 60-7 No *d'* bears misrule,**despotic***Mis.* 48-7 its so-called power is *d'*,**despotism***My.* 260-5 The *d'* of material sense**destined***Mis.* 148-20 doctrines *d'* for future generations
Man. 3-17 doctrines *d'* for future generations
Pul. 8-28 The children are *d'* to witness
Pul. 33-26 * whose life has been *d'* to more than
'02. 11-2 Our heavenly Father never *d'*
My. 266-29 C. S. is *d'* to become the one and**destines***Mis.* 147-20 *d'* him to do nothing but what is**destinies***Mis.* 368-25 working out the *d'* of the damned.
My. 291-4 Presiding over the *d'* of a nation**destiny***Mis.* 1-4 to him, no higher *d'* dawned
119-17 in the scale against man's high *d'*.
232-12 standard . . . that regulates human *d'*.
333-30 Chaldee hung his *d'* out upon
Ret. 48-21 fulfilled its high and noble *d'*.
No. 34-17 endeavor to crush . . . its divine *d'*.
45-23 and so fulfil her *d'*.
46-19 Man has a noble *d'*;
46-20 full-orbed significance of this *d'*.
Po. 78-9 star whose *d'* none may outrun;
My. 122-3 *d'* more grand than can issue from
229-30 Truth is strong with *d'*;**destitute***Mis.* 76-2 *d'* of . . . derived capacity to sin.
Un. 49-22 Belong *d'* of Principle,
50-18 Like evil, it is *d'* of Mind,
No. 16-13 *d'* of time and space;**destroy***Mis.* 4-30 but to *d'* sin in mortal thought.
24-31 thus *d'* any supposed effect
27-6 conclusions that *d'* their premise
28-6 *D'* the belief that you can walk.
28-14 death does not *d'* the beliefs
31-19 so *d'* his power to be or to do good,
37-20 God can and does *d'* the
40-17 power of Truth to *d'* error,
45-8 *d'* the necessity for ether
46-7 to *d'* the appearance of evil**destroy***Mis.* 47-22 Truth does not *d'* but substantiates
56-5 disorganization would *d'* Spirit
60-8 is the only way to *d'* them;
73-17 these conditions *d'* the belief.
85-29 tends to *d'* error;
97-1 to *d'* the power of the flesh;
97-4 and *d'* mortal discord with
100-11 for Truth to deny or to *d'*.
105-3 disdain the fears and *d'* the discords
105-28 *D'* the thought of sin, sickness,
105-29 and you *d'* their existence.
116-1 *d'* your own sensitiveness to the
157-27 Error has no power but to *d'* itself.
193-13 casts out error, and will *d'* death.
201-11 its powerlessness to *d'* good,
200-13 that *d'* its more dangerous pleasures.
200-19 *d'* the peace of a false sense.
254-26 will come and *d'* — *Mark.* 12: 9.
257-27 Cyclones kill and *d'*;
261-19 to *d'* the law, — *Matt.* 5: 17.
334-25 Can belief *d'* belief?
352-20 enable one to *d'* it and its effects.
365-11 If C. S. lacked . . . it would *d'* itself;
366-27 To *d'* sin and its sequence,*Man.* 91-3 but shall *d'* this paper.
Ret. 55-4 sufficient knowledge of error to *d'* it
63-9 to *d'* this belief and save him*Un.* 9-2 *D'* the mental sense of the disease,
9-3 *D'* the sense of sin,
18-8 and *d'* everything that is unlike
18-20 eventually *d'*, every supposition of
20-17 then see if this Love does not *d'*
25-19 *Erll.* . . . I give life, and I can *d'* life.
35-6 *D'* the belief, and the
49-27 relinquish, lest it *d'* them.
54-8 does not *d'* the so-called fact of the
62-15 *D'* this sense of sin,
62-16 *D'* this trinity of error,*Pul.* 3-5 "D' this temple, — *John* 2: 19.
Rud. 5-21 *d'* this belief of seeing with the
5-26 *D'* the five senses as*No.* 10-25 an error which Truth will *d'*.
5-17 material conditions can and do *d'*
6-3 attempt to *d'* the realities of
30-16 could not *d'* our woes totally if'00. 31-15 *d'* the works of — *I John* 3: 8.
3-19 would *d'* this man's goodness.'01. 13-1 ready to *d'* the unity and
9-21 art thou come to *d'* us? — *Mark* 1: 24.
9-25 they disturb the carnal and *d'* it;
13-10 take possession of us and *d'* us,
13-18 *d'* the conception of sin as13-19 and you *d'* the fear
'02. 5-23 to *d'* the law. — *Matt.* 5: 17.
5-24 not come to *d'*. — *Matt.* 5: 17.6-8 Love and Truth *d'* this
16-26 they never *d'* one iota of hypocrisy,
Hea. 8-5 that *d'* error and death.*My.* 18-1 *d'* their effects upon the body,
132-24 will also rebuke and *d'* disease,
132-25 *d'* the belief of life in matter.161-5 would *d'* himself eternally,
161-18 to *d'* its erroneous claims.
217-31 not to *d'* the law of being,
218-9 to *d'* all disease and219-24 to *d'* the law, — *Matt.* 5: 17.
219-25 not come to *d'*. — *Matt.* 5: 17.221-9 demonstration which was to *d'* sin,
269-25 not *d'* the fruits of — *Mal.* 3: 11.
296-14 to harm, to hinder, or to *d'*
301-28 Drugs cannot . . . *d'* disease323-24 * blessing those who would *d'* you**destroyed***Mis.* 37-22 sin of every sort, is *d'* by Truth.
42-13 or *d'* this last enemy,
58-9 When the belief . . . is *d'*.
67-23 discerned, disarmed, and *d'*.
118-19 until all error is *d'*
194-4 sickness, disease, and death are *d'*;
210-6 when found out, is two-thirds *d'*,
213-13 evil which, if seen, can be *d'*.
302-21 each and all *d'* the copies
338-13 but cancels not sin until it be *d'*.
343-20 not always *d'* by the first uprooting;
352-30 uncovered before it can be *d'*.
355-14 Error found out is two-thirds *d'*.
356-7 that they be *d'* through suffering;
381-29 and their unlawful existence *d'*.*Ret.* 64-5 *d'* by the supremacy of good,
64-28 illusion, error, may be *d'*;*Un.* 11-18 and *d'* human pride by
15-12 If man must be *d'* by the
50-5 something to be denied and *d'**Pul.* 81-17 * not as the moth to be *d'*
No. 29-21 sin, disease, and death are *d'*;

destroyed

- No. 30-5 will not let sin go until it is *d'*,
'01. 13-24 never punishes it only as it is *d'*,
16-6 till the sin is *d'*.
Pco. 9-15 can be *d'* only through suffering,
My. 103-22 if they did . . . they would be *d'*.
111-5 cannot be *d'* by false psychics,
130-18 lie left to itself is not so soon *d'*.
160-27 sinner is consumed, — his sins *d'*.
207-13 * by which sin and sickness are *d'*
211-28 cause . . . is found out and *d'*.

destroyer

- Mis.* 210-26 save him from his *d'*.
My. 161-5 The intentional *d'* of others
161-28 avenging itself on its *d'*,

destroyers

- No. 11-3 nor *d'* of life or its harmonies.

destroying

- Mis.* 40-7 Truth is as effectual in *d'* sickness
70-18 sin was *d'* itself,
185-13 *d'* all suffering,
214-23 prevent the possibility of *d'* the
261-21 by Truth's *d'* error.
352-18 in *d'* this belief.
Ret. 57-8 for the purpose of *d'* discord.
71-30 will end in *d'* health and morals.
94-12 divine mercy, *d'* all error,
Un. 47-1 *d'* sin, sickness, and death,
No. 30-2 *d'* all sense of sin and death.
Pan. 15-2 *d'* millions of her money,
'01. 30-19 *d'* all lower considerations.
Pco. 6-22 *d'* sin, sickness, and death;
My. 126-3 purpose of the *d'* angel.
194-9 healing sickness and *d'* sin.
265-18 mitigating and *d'* sin, disease, and

destroys

- Mis.* 3-23 *d'* these material elements
14-20 that good, . . . forcibly *d'*.
14-30 *d'* all error, sin, sickness,
41-8 *d'* their own possibility of
78-4 *d'* all sense of sin, sickness, and
101-24 This virtually *d'* matter and evil,
102-23 denies suffering, and *d'* it
105-15 *d'* the too common sense of
107-30 so severe that it *d'* them,
184-22 *d'* his self-deceived sense
189-11 antidotes and *d'* the errors of
189-25 *d'* sin, disease, and death.
191-21 *d'* all consistent supposition of
194-26 in the Truth that *d'* all error,
235-5 to reflect Him who *d'* death
260-17 *d'* any suppositional or
283-29 mandate of Truth which *d'* all error.
297-8 *d'* the appetite for alcoholic drinks,
336-23 heals disease and sin and *d'* death!
Ret. 62-8 A demonstration of . . . *d'* evil.
67-14 reforms the sinner and *d'* sin.
Un. 4-7 Truth *d'* every phase of error.
4-11 *d'* our sense of imperfection,
32-12 *d'* all sense of matter as substance,
48-10 heals all my ills, *d'* my iniquities,
54-14 if . . . then sin *d'* the *at-one-ment*,
56-12 C. S. first eliminates and then *d'*.
Rud. 3-20 *d'* the mental error made manifest
No. 2-24 Dishonesty *d'* one's ability to heal
4-12 *d'* the feasibility of disease;
13-2 *d'* sin quickly and utterly.
30-8 God's law reaches and *d'* evil
30-9 He need not know the evil He *d'*,
32-22 domination of good *d'* the
Pan. 11-24 good supreme *d'* all sense of evil,
'00. 6-21 which *d'* his false appetites
'01. 4-7 To depart from . . . *d'* the proof of
4-9 *d'* the ability to demonstrate
10-23 whereby good *d'* evil,
13-12 such a sense of its nullity as *d'* it.
13-16 *d'* it on the very basis of
18-27 if God *d'* the popular triad
Pco. 9-27 *d'* discord with the higher and
My. 119-12 C. S. *d'* such tendency.
119-23 *d'* the false sense with the
185-21 *d'* the last enemy, death.
212-25 *d'* the true sense of Science,
233-22 *d'* his peace in error,
278-20 civilization *d'* such illusions
288-27 through love that *d'* sin.
(see also **error, Truth**)

destructibility

- Un.* 50-1 notion of the *d'* of Mind

destruction

- Mis.* 10-23 This *d'* is a moral chemicalization,
32-2 in this broad road to *d'*.
40-7 as in the *d'* of sin.

destruction

- Mis.* 55-22 in the final *d'* of all that
56-18 final *d'* of this false belief
82-13 after the *d'* of mortal mind
215-1 and the final *d'* of error
237-22 can only work out its own *d'*;
Man. 15-11 forgiveness of sin in the *d'* of sin
Ret. 63-13 denunciation must precede its *d'*.
Un. 1-7 unto their own *d'*. — *II Pet.* 3: 16
15-13 then his *d'* comes through the
Rud. 6-18 *d'* of the evidence of the
No. 6-10 indispensable to the *d'* of false
23-1 hinders the *d'* of evil.
24-20 exposure is nine points of *d'*.
31-12 which is the sure *d'* of sin;
31-13 I insist on the *d'* of sin
42-10 God's pardon is the *d'* of
'01. 15-24 * swallowed up in everlasting *d'*.
My. 13-21 thy life from *d'*; — *Psal.* 103: 4.
218-6 the *d'* of the human body,
219-14 the *d'* of disease germs.
249-11 let loose for one's own *d'*.
360-1 It will be your *d'* if you

destructive

- Mis.* 103-7 materiality, and *d'* forces.

detail

- Mis.* 35-26 who explains it in *d'*.
138-5 The *d'* of conforming to society,
148-18 simple, scientific basis, and *d'*
375-18 * conscientious application to *d'*,
376-5 * very closely resemble in *d'*.
Man. 3-15 simple, scientific basis, and *d'*
Un. 31-22 It can be shown, in *d'*,
Pul. 46-10 * much is told of herself in *d'*.
My. 320-25 * *d'* regarding your work,
321-26 * conclusive to me in every *d'*,

detailed

- Mis.* 299-8 I have no time for *d'* report

details

- My.* 145-9 suggested the *d'* outside and inside
173-26 for arranging the *d'* and

detains

- Pul.* 87-24 church's tall tower *d'* the sun,
'01. 34-5 interval that *d'* the patient from

detect

- Mis.* 112-9 neither defend the innocent nor *d'*
'01. 13-27 first *d'* the claim of sin;

detected

- Un.* 57-16 for it was *d'* and dismissed.

deter

- Mis.* 236-28 must not *d'* us from doing our duty,

deteriorates

- Ret.* 72-5 *d'* one's ability to do good,

determination

- Mis.* 2-7 *d'* of mankind to cleave to
My. 273-8 * remarkable skill, *d'*, and energy

determine

- Mis.* 310-23 will *d'* the action of the church
Man. 101-2 C. S. Board of Directors shall *d'*
Ret. 65-27 As well expect to *d'*, without a
No. 42-17 with power to *d'* the fact
My. 277-14 characters and lives of men *d'* the
306-12 Time and goodness *d'* greatness.

determined

- Mis.* 234-25 *d'* not to be offended when no
304-4 * It has been *d'* to create a
327-21 *d'* not to part with their baggage.
My. 11-26 * The location is, therefore, *d'*.
92-2 * *d'* its real position in the
98-1 * impress the most *d'* skeptic.
238-7 can only be *d'* by personal proof.

determines

- Pul.* 80-29 * *d'* where we shall be hereafter
No. 6-19 Science *d'* the evidence in both
My. 117-4 *d'* the right or the wrong of
270-24 What we love *d'* what we are.

deterrent

- My.* 129-1 a *d'* of Truth and Love,

dethrone

- Mis.* 260-21 and seeking to *d'* Deity.
No. 21-13 philosophy would *d'* perfection,
30-24 would *d'* God as Truth,
My. 116-10 would *d'* the First Commandment,

dethroned

- Mis.* 65-2 delusive evidence, Science has *d'*
162-27 would have *d'* his power
Un. 20-10 evil must be *d'* :

dethrones

Mis. 8-13 defiles, defaces, and *d'* the
221-22 Such denial *d'* demonstration,
My. 193-16 Nothing *d'* His house.

dethroning

Mis. 3-28 denying revelation, and *d'* Deity.

detonation

Mis. 356-6 need no terrible *d'* to free them.

detonations

Mis. 17-1 before the awful *d'* of Sinai.

detract

Mis. 302-26 nor *d'* from the good that
349-9 nor *d'* from the metaphysical mode

detracta

'02. 1-18 met with opposition and *d'* ;

Detroit

Mich.
Pul. 89-29 * *Free Press, D', Mich.*
My. 183-23 chapter sub-title

Pul. 26-13 * great organ comes from *D'* ;
56-3 * Philadelphia, *D', Toledo,*
60-17 * Farrand & Votey in *D',*

Deuteronomy

26: 1, 2, 5-10 (first sentence)
My. 32-15 * *D'* 26: 1, 2, 5-10 (first sentence).

Rud. 13-14 In *D'* (iv. 35) we read :

devastating

Mis. 343-21 they reappear, like *d'* witch-grass,

develop

Mis. 14-10 through which to *d'* good.
18-2 *d'*, step by step, the original
Un. 42-26 mortal does not *d'* the immortal,
No. 37-2 offspring had to grow, *d'* ;
Hca. 14-19 educate and *d'* the spiritual sense
My. 166-16 they *d'* hidden strength.
342-28 Its government will *d'* as

developed

Mis. 15-28 *d'* into an infant Christianity ;
201-23 they tested and *d'* latent power,
247-13 healing force *d'* by C. S.
278-31 This has *d'* higher energies
Ret. 27-9 Science *d'* itself to me until
Pul. 66-27 * which our civilization has *d'* .
69-20 * power fully *d'* to heal the sick.
No. 24-6 *d'* through the lower orders of
My. 358-9 conflict . . . is engendered and *d'* .

developing

'00. 10-3 asserting and *d'* good.
'01. 1-21 man's nature *d'* itself.

development

Mis. 75-5 man's possible earthly *d'* .
264-27 aid the mental *d'* of the student ;
356-22 second stage of mental *d'* is
Mis. 359-13 proper channels for *d'* ,
Pul. 31-10 * *d'* of some degree of familiarity
53-1 * fresh *d'* of a Principle that
66-19 * has shown an uncommon *d'* .
79-17 * reasons for this remarkable *d'* ,
My. 48-20 * a means of spiritual *d'* .
84-24 * Its hold and *d'* are most notable.
88-6 * is the *d'* of a short lifetime.
88-20 * material *d'* in evidence of

developments

Hca. 5-6 Phrenology will be saying the *d'* of

develops

Mis. 204-18 It *d'* individual capacity,
Pan. 11-21 may believe that evil *d'* good,

deviate

Man. 63-9 children's teachers must not *d'* from
Rud. 3-14 will not more *d'* morally from

deviating

Mis. 92-3 present liability of *d'* from C. S.
Ret. 83-29 liability of *d'* from absolute C. S.

deviation

Man. 77-24 In case of any . . . *d'* from duty,
Ret. 85-15 any *d'* from the order prescribed by
My. 363-28 Any *d'* from this direct rule

devie

Mis. 372-25 Not by aid of foreign *d'*

devices

Mis. 119-4 instead of adding other people's *d'*
159-28 rich *d'* in embroidery, silver,
Pan. 4-18 chapter sub-title

devil

Mis. 68-15 Jesus cast out a *d'* ,
97-3 "He is a *d'* ." — see *John* 6: 70.
163-2 the world, the flesh, and the *d'* .
190-11 casting out a *d'* . — *Luke* 11: 14.
190-12 *d'* was gone out, — *Luke* 11: 14.
190-13 meaning of the term "*d'*" — *Luke* 11: 14.
190-21 the *d'* herein referred to was
190-25 In the Hebrew, "*d'*" — *Luke* 11: 14.
191-2 the term "*d'*" — *Luke* 11: 14.
191-9 refers to a wicked man as the *d'* ;
191-10 one of you is a *d'* ?" — *John* 6: 70.
191-11 if *d'* is an individuality,
191-12 if . . . there is more than one *d'* ;
191-15 indicating . . . more than one *d'* ;
191-22 existence of one personal *d'* .
191-23 our text refers to the *d'* as dumb ;
191-24 the original *d'* was a great talker.
192-4 we mean not that he is a personal *d'* ,
192-5 defines *d'* as a "liar." — *John* 8: 44.
192-9 nature of Deity and *d'* be understood.

248-11 word synonymous with *d'* .
Ret. 63-22 * "The *d'* is but the ape of God,"
67-24 the "*d'*" (*alias* evil), — *John* 8: 44.

Un. 17-14 the *d'*, was the would-be murderer
52-11 good and evil, God and *d'* .
52-18 world, the flesh, and the *d'* .

Pul. 12-13 *d'* is come down — *Rev.* 12: 12.
13-22 the *d'* knoweth his time is short.

No. 15-17 conceptions of Deity and *d'*
22-15 chapter sub-title

22-19 shows that the term *d'* is generic,
22-20 that there is more than one *d'* .

22-24 that a mortal who is full of evil,
22-25 one of you is a *d'* ?" — *John* 6: 70.

23-9 and therefore was not a *d'* .
23-17 moral sense of the world *d'* .

23-18 in order to cast out this *d'* ?
24-22 for behold evil (or *d'*) is,

31-15 the works of the *d'* " — *I John* 3: 8.
32-16 the *d'* was "a liar," — *John* 8: 44.

42-18 said that the *d'* is the ape of God.
Pan. 5-12 your father, the *d'* — *John* 8: 44.

5-18 Jesus' definition of *d'* (evil)
'00. 5-8 opposite of God . . . named *d'* .

'01. 13-14 evil, *alias d'*, sin: is a lie
16-13 In the Greek *d'* is named *serpent*

16-16 defines *d'* as *accuser* .
Hca. 6-27 word *d'*: comes from the Greek

Peo. 3-13 mysterious God and a natural *d'* ;
4-13 personal God and a personal *d'* ;
7-1 by their God and their *d'* .

My. 14-20 * If the *d'* were really an entity,
60-9 * It is the work of the *d'* ."
252-3 and you will have no *d'* .
268-22 "the world, the flesh and the *d'* ."

devilish

No. 23-4 that Jesus condemned as *d'* .
My. 278-26 War is . . . barbarous, *d'* .

devils

Mis. 97-9 casting out *d'* through Beelzebub,
175-30 in thy name cast out *d'* ,
191-14 casting out *d'* — *Mark* 9: 38.
326-1 cast out *d'* . — *Matt.* 10: 8.
No. 14-19 cast out *d'* ! — *Matt.* 10: 8.
22-18 cast out *d'* . — *Matt.* 10: 8.
23-11 Jesus cast seven *d'* ;
23-12 these *d'* were the diseases
41-21 cast out *d'* ; — *Matt.* 10: 8.
Hca. 1-2 shall they cast out *d'* ; — *Mark* 16: 17.
6-27 shall they cast out *d'* ; — *Mark* 16: 17.
Peo. 4-28 and cast out *d'* . error.
My. 47-30 * shall they cast out *d'* ; — *Mark* 16: 17.
126-26 the habitation of *d'* . — *Rev.* 18: 2.
288-23 cast out *d'* and healed the sick.
300-27 cast out *d'* . — *Matt.* 10: 8.

devious

My. 260-14 philosophy may pursue paths *d'* ,

deviously

Mis. 111-29 including mortal mind more *d'* :

devise

My. 51-1 * to *d'* means to pay our pastor,

devised

My. vi-12 * *d'* its church government,

devoid

Un. 49-23 it is *d'* of Science.

devote

Mis. 5-2 *d'* our best energies to the work.
Man. 31-6 *d'* a suitable portion of their time
82-20 *d'* ample time for faithful practice.
My. 358-19 I shall a it to a worthy

devoted

- Mis.* 4-16 has been *d'* to their answer.
 4-17 periodical *d'* to this work
 37-26 Her time is wholly *d'* to instruction,
 48-19 purpose to which it can be *d'*,
 318-7 love some of those *d'* students
Pul. V-4 WERE *d'* TO THE MOTHERS'S ROOM
 8-17 never before *d'* to menial
 42-12 * was *d'* to the "Mother's Room,"
 58-2 * *d'* herself to imparting this
 58-27 * a room *d'* to her,
 63-17 * among her *d'* followers.
 71-22 * thousands . . . are now so entirely *d'*.
'00. 13-17 *d'* to a sensual worship.
My. 30-14 * professional men, *d'* women
 49-28 * *d'* labors in the cause of Truth,"
 88-24 * by a noble and *d'* woman,
 272-23 * Mrs. Eddy's own *d'* followers,
 321-7 * your *d'* and faithful friends,
 328-3 * With *d'* love,

devotedly

- My.* 335-7 * He was *d'* attached to Masonry,

devotees

- Un.* 15-22 There are, or have been, *d'* who
Pul. 79-8 * never have been, *d'* of
My. 76-27 * erected by the *d'* of a religion

devotes

- Pul.* 44-18 * chapter sub-title

devoting

- Mis.* 375-15 * *d'* every moment to the study of

devotion

- Mis.* 176-9 supreme *d'* to Principle
 177-2 fervent *d'* and an absolute
 342-1 keep aglow the flame of *d'*
Ret. 2-3 that sturdy Calvinistic *d'*
 19-19 tender *d'* to his young bride
Pul. 85-2 * *d'* and consecration to God
'01. 28-13 choicest memorials of *d'*
My. 30-10 * *d'* of the members to their
 36-23 * the measure of our *d'* to
 41-31 * supports such selfless *d'*,
 86-19 * the generosity of the *d'*
 131-5 courage, *d'*, and attainment.
 330-30 Colonel Glover's tender *d'* to his

devotional

- Pul.* 28-22 * those *d'* hymns from Herbert,
 28-24 * other recognized *d'* poets,

devour

- Mis.* 82-28 the errors which *d'* it.
 253-17 stood ready to *d'* the child
 323-13 wolves . . . are ready to *d'*;
Hea. 10-3 *d'* the child as soon—see *Rev.* 12: 4.
 10-4 ready to *d'* the idea of Truth.

devourer

- Mis.* 263-11 covered from the *d'* by
'00. 12-29 Balaam as the *d'* of the people.
My. 269-24 "I will rebuke the *d'*—*Mal.* 3: 11.

devouring

- My.* 211-8 break out in *d'* flames.
 245-12 poisonous reptiles and *d'* beasts,

devout

- Mis.* 240-12 The most *d'* members of
 318-22 a *d'*, consecrated Christian.
 337-24 Only the *d'* Marys, and such as
 369-17 *d'* enough to trust Christ
Man. 60-25 Let the ceremony be *d'*,
 64-1 and a *d'* Christian Scientist.
Ret. 54-20 The faith-cure has *d'* followers,
Pul. 10-22 if you are as *d'* as they,
 80-24 * women more thoughtful and *d'*;
'00. 3-30 not the incentive of the *d'* Jew
 14-26 as the *d'* St. Stephen said:
'01. 28-9 none lived a more *d'* Christian life
 31-21 *D'* orthodox parents;
'02. 6-21 hope, and prayer, all *d'* desire,
My. 5-19 enables the *d'* Scientist to
 38-24 * *D'* Scientists said after the service
 90-3 * *d'* worshippers, wooed by no
 249-29 *d'*, unselfed quality of thought

devoutly

- Mis.* 98-23 * "consummation *d'* to be wished,"
Un. 17-19 * consummation *d'* to be wished."
Pco. 5-2 *d'* recommends the more spiritual
My. 181-16 * consummation *d'* to be wished"

dew

- Mis.* 291-23 The *d'* of heaven will fall gently
 394-3 It falls on the heart like the *d'*
Ret. 5-24 * like the gentle *d'* and cheerful light,
Po. 3-3 I miss thee as the flower the *d'* I
 45-3 It falls on the heart like the *d'*

dewdrop

- Ret.* 17-11 *d'* is shed On the heart of the pink
Pul. 4-14 A *d'* reflects the sun.
Po. 25-2 Whence the *d'* is born,
 62-13 *d'* is shed On the heart of the pink

Dewey

- Pan.* 14-24 led by the dauntless *D'*,

dews

- Mis.* 154-8 water it with the *d'* of heaven,
 343-11 watered by the heavenly *d'* of Love,
 360-17 *d'* of divine grace, falling upon
Ret. 95-1 watered by *d'* of divine Science,
No. 14-26 *d'* of divine Truth,
My. 208-12 Like the gentle *d'* of heaven

dewy

- Po.* 73-12 Night's *d'* eye,

dexterous

- Mis.* 231-13 *d'* use of knife and fork,

dexterously

- My.* 6-13 *d'* and wisely provided for

diabolical

- Mis.* 41-2 is given vent in the *d'* practice of
Un. 54-27 audacity of *d'* and sinuous logic

diabolism

- Mis.* 334-18 *d'* of suppositional evil
'01. 20-24 new-old regime of necromancy or *d'*

diabolos

- Hea.* 6-28 word *devil* comes from the Greek *d'*;

diadem

- Ret.* 85-27 with a *d'* of gems from the
Pul. 4-21 his *d'* a crown of crowns.
'02. 3-21 The dazzling *d'* of royalty
Po. 46-8 A gem in beauty's *d'*,
My. 201-15 with a *d'* of duties done.

diadems

- My.* 258-20 coronals of meekness, *d'* of love.

diagnose

- Man.* 47-6 case he cannot fully *d'*,

diagnosed

- My.* 310-25 these "fits" were *d'* by Dr. Ladd

diagnoses

- Hea.* 12-8 he *d'* disease as mind,

diagnosis

- Mis.* 69-25 According to their *d'*,

dial

- Mis.* 71-29 flitting across the *d'* of time.
Ret. 23-11 were indicated by no floral *d'*.

diameter

- My.* 68-8 * having a *d'* of eighty-two feet

diametrical

- Mis.* 220-18 *d'* opposite of what it was

diametrically

- Pul.* 38-22 * They are *d'* opposed

diamond

- Mis.* 376-27 *d'*, topaz, opal, garnet,
Ret. 91-5 be called "the *d'* sermon."
No. 13-25 and sparkle like a *d'*;
My. 121-18 a *d'* of the first water;

diamonds

- Pul.* 8-14 forth came the money, or *d'*,
My. 175-23 richer than the *d'* of Golconda,

Diana

- '00.* 12-14 *D'*, the tutelary divinity

diapason

- Mis.* 206-21 repeating this *d'* of heaven:
My. 189-11 a *d'* of heart-beats,
 (see also *organ*)

Dickey

- Adam II.*
Po. vij-16 * signature

Mr. Adam

- My.* 240-24 * through her student, Mr. Adam *D'*,
 358-21 Mr. Adam *D'* is my secretary,

dictate

- My.* 223-5 nor *d'* replies to letters which
 276-19 * no one should seek to *d'* the

dictated

- My.* 114-24 which *d'* "S. and H. with Key to

dictates

- My.* 128-16 *d'* of his own rational conscience
 168-2 *d'* of enlightened conscience,

dictating

- Mis.* 132-17 *d'* answers through my secretary,

dictation

- '02.* 15-15 declining *d'* as to what I should write,

dictator

Mis. 152-12 as a *d'*, arbiter, or ruler,

dictatorial

Mis. 148-11 arbitrary opinions nor *d'* demands,
Man. 3-8 arbitrary opinions nor *d'* demands,

diction

Mis. 341-28 and the *d'* purely Oriental.
Ret. 27-15 express in feeble *d'* Truth's ultimate.
My. 317-10 to correct my *d'*.
317-17 left my *d'* quite out of the
317-22 My *d'*, as used in explaining C. S.,

dictionary (see also **dictionary's**)

Mis. 252-30 the wise man's spiritual *d'* ;
363-29 the ignorant man's *d'*,

dictionary's

'01. 3-12 Standard *d'* definition of God,

dictum

Mis. 133-18 following the *d'* of Jesus ;
No. 11-28 *d'* and the demonstration of Truth

did

Mis. 40-12 as *d'* those in the first century of
47-10 *d'* this without consciousness of
54-26 as *Jesus and his disciples d'*,
55-6 to the extent that Jesus *d'*,
77-3 It *d'* ; but this believing was more
165-19 rich legacy of what he said and *d'*,
178-4 left his old church, as I *d'*,
182-31 will yield to it, even as they *d'*
237-27 dead hero who *d'* the hard work,
244-22 he *d'* this for man's example ;
253-4 knoweth as *d'* our Master
283-23 the person who *d'* it.
311-25 I *d'* this even as a surgeon
373-5 objected, as he often *d'*,
Man. 28-12 neither *d'* according to— *Luke* 12 : 47.
Ret. 9-10 bade me, . . . to reply as he *d'*,
89-11 he *d'* so informally, and because
90-13 This he *d'*, even though one of the
Un. 32-21 even as *d'* our Master :
50-9 We should subjugate it as Jesus *d'*,
62-20 Jesus seemed to die, though he *d'* not.
Pul. 33-8 * bade her, . . . reply as he *d'* :
34-13 * and reluctantly they *d'* so,
51-2 * If it *d'*, it would be a prodigy.
66-2 * exists as much to-day as it *d'* when
74-11 * which she *d'* in this letter,
No. 31-7 in subtler forms than they *d'*
46-17 rejoicing, as Paul *d'*,
'00. 7-12 as they *d'* after reading
7-20 we say as *d'* Mary of old :
'02. 11-28 for the truths he said and *d'* :
18-21 how much of what he *d'*
Hea. 8-15 Plato *d'* better ; he said,
18-18 never *d'* anything for sickness
My. 3-22 to think genuine, whoever *d'* it.
59-25 * Some say she *d'* not."
59-27 * "Send those who say she *d'* not
112-5 *d'* just what he enjoined
190-28 would remain, even as it *d'*,
212-18 If they *d'*, there would be unity
215-5 bade me do what I *d'*,
219-21 what Christ Jesus taught and *d'* ;
220-32 seems more divine to-day than it *d'*
235-16 Did God make all . . . He *d'*.
292-9 as it *d'* the departing.
294-7 "d' not many mighty— *Matt.* 13 : 58.
307-21 better than some others *d'*.
313-14 *d'* everything they could think of
319-14 * work which the Rev. Mr. Wiggan *d'*
319-25 * which I *d'* about the twentieth of
320-5 * consented to assist me, which he *d'*.
321-31 * knew you years before I *d'*,

die

Mis. 57-17 thou shalt surely *d'*."— *Gen.* 2 : 17.
58-7 and that he did not *d'* ;
69-16 and then had left him to *d'*.
70-17 He was too good to *d'* ;
70-19 and had already begun to *d'*,
75-28 it shall *d'*."— *Ezek.* 18 : 4.
75-29 mortal man . . . that sinneth, shall *d'* ;
76-13 hence these bodies must *d'* ;
76-23 sense, which sinneth and shall *d'* ;
76-26 Now if Soul sinned, it would *d'* ;
79-24 "As in Adam all *d'*,"— *I Cor.* 15 : 22,
84-20 and to *d'* is gain."— *Phil.* 1 : 21.
208-3 "Thou shalt surely *d'*."— *Gen.* 2 : 17.
209-22 Evil passions *d'* in their own flames,
235-3 to sin, be sick, and *d'*
258-1 lawless law which dooms man to *d'*
367-17 thou shalt surely *d'*."— *Gen.* 2 : 17.
Chr. 55-28 shall never *d'*."— *John* 11 : 26.
Un. 2-21 if they *d'* in the Lord
3-7 which *d'* in the Lord."— *Rev.* 14 : 13.

die

Un. 17-23 declares . . . they must surely *d'*.
22-7 ye shall not touch it, lest ye *d'*.
28-2 it shall *d'*."— *Ezek.* 18 : 4.
37-4 Must man *d'*, then, in order to
38-18 all that dies, or appears to *d'*.
40-13 who believe his sayings will never *d'* ;
40-26 mortals *d'*, in belief,
41-26 matter appears to both live and *d'*,
53-14 will *d'* of its own delusion ;
62-19 The fleshly Jesus seemed to *d'* ;
Pul. 3-3 Can Life *d'* ?
No. 1-16 flames *d'* away on the mount of
13-9 shall never *d'*."— *John* 11 : 26.
28-26 it shall *d'*."— *Ezek.* 18 : 20.
Pan. 7-11 declared that man should *d'*,
9-13 shall never *d'*."— *John* 11 : 26.
'01. 33-12 * that they were about to *d'*."
Po. 15-14 or *d'* in their chain.
My. 128-15 to live or to *d'* according to
164-30 man must live, he cannot *d'* ;
195-22 mortals expect to live and *d'*,
269-9 neither can they *d'*— *Luke* 20 : 36.
333-24 * assurance of his willingness to *d'*,

did

Mis. 17-7 before the flames have *d'*
58-1 If one has *d'* of consumption,
58-6 proves to him who thought he *d'*
238-26 or that I *d'* of palsy.
248-21 said that I *d'* of poison,
386-14 She deemed I *d'*,
Un. 62-3 saith, "Christ (God) *d'* for me,
62-18 In Science, Christ never *d'*."
62-19 In material sense Jesus *d'*,
Pul. 34-15 "and they thought I had *d'*,
36-1 * Dr. Eddy *d'* in 1882,
47-3 * He *d'* in 1882.
49-17 big elms! . . . and not one *d'*."
63-14 and not one *d'*."
'01. 11-3 never suffered and never *d'*.
Po. 49-21 She deemed I *d'*,
My. 97-8 * a larger proportion have *d'*
189-26 There my husband *d'*,
241-24 * lived or *d'* according to the
297-23 and realize that he never *d'* ;
310-8 * but *d'* before the election.
310-18 * "excepting Albert, *d'* of cancer,"
312-8 he *d'* of yellow fever.
312-21 *d'* in about nine days.
330-17 * *d'* there while on business
333-9 * *d'* on the night of the
333-21 * *d'* on Thursday night,
335-1 * *D'* at Wilmington, N. C., on the
336-1 * would have *d'* on the seventh day.

dies

Mis. 2-22 for good *d'* not
184-3 by claiming that . . . man *d'*.
209-10 and *d'* of its own physics.
268-30 error *d'* of its own elements.
277-7 its voice *d'* out in the distance.
Ret. 25-12 That which sins, suffers, and *d'*,
Un. 38-18 false sense of life is all that *d'*,
39-22 which testify that man *d'*,
39-26 presuppose . . . that man *d'*,
40-2 It is mortality only that *d'*.
40-5 but man in Science never *d'*.
41-25 hence matter neither lives nor *d'*.
43-14 that man *d'* not,
45-21 until it finally *d'* in order to
45-22 But Truth never *d'*.
62-4 God *d'* not, and is the ever-presence
No. 29-3 mortal sense, sins and *d'*.
My. 194-5 The letter of your work *d'*.
227-12 *d'* while the others recover,
278-18 *d'* in defense of his country,
297-16 Scientist who believes that he *d'*,
344-13 absurd to say that when a man *d'*,

diet

Mis. 6-27 observed in regard to *d'*,

differ

Mis. 117-23 God's time and mortals' *d'*.
252-4 allopathy and homeopathy *d'*.
288-30 People will *d'* in their opinions
Un. 5-23 wholly or partially *d'* from them
Pul. 24-16 * does not *d'* widely from that of
38-27 * may *d'* among themselves,

difference

Mis. x-15 *d'* between then and now,
42-21 The *d'* between a belief of
111-23 no greater *d'* existed between
271-27 * *d'* between true and false teachers
352-28 *d'* between the healing of sin and
Ret. 68-8 *d'* between these opposites
Un. 9-27 the cardinal point of the *d'* in

difference

- Un.* 10-2 This *d'* wholly separates my
27-4 really have a shade of *d'*
Pul. 47-17 * defines carefully the *d'*
57-14 * whatever *d'* of opinion there may be
Rud. 16-23 shades of *d'* in Mind-healing
Hea. 1-20 The *d'* between religions is,
My. 75-16 * it would not make much *d'*,
108-10 * *d'* between metaphysics in
319-2 would make no *d'* to me.

different

- Mis.* 60-18 sleepers, in *d'* phases of thought,
100-30 *d'* stages of man's recovery
148-13 were written at *d'* dates,
191-29 *d'* phases of sin or disease
224-12 thousand million *d'* human wills,
224-13 each person has a *d'* history,
224-16 action . . . of these *d'* atoms.
237-13 All the *d'* phases of error
325-5 These are believers of *d'* sects,
367-21 evil is a *d'* state of consciousness,
370-12 In *d'* ages the divine idea assumes *d'*
Man. 3-10 were written at *d'* dates,
34-20 church-member from a *d'* denomination
Ret. 33-7 I sought knowledge from the *d'* schools,
61-4 *d'* forms of fear or disease.
80-7 As the poets in *d'* languages have
87-30 and *d'* aid is sought.
Un. 9-23 So they have, but in a far *d'* form.
Pul. 23-12 * under several *d'* aspects
38-19 * entirely *d'* a plane of consciousness
40-17 * four *d'* congregations,
47-11 * *d'* schools of allopathy,
51-13 * others who have *d'* methods,
51-14 * with them bring *d'* ideas,
55-29 * members of *d'* congregations
'00. 13-25 * amalgamation of *d'* pagan religions
'01. 7-13 thoughts that express the *d'* mentalities
22-22 and the *d'* religious sects
Po. v-2 * were written at *d'* periods
My. 24-22 * fifteen *d'* trades represented,
29-23 * *d'* status before the world!
47-22 * many of *d'* races and tongues
53-22 * clergymen of *d'* denominations,
53-31 * *d'* ones address them on the
54-17 * *d'* places were considered,
71-18 * *d'* from any other church
89-17 * *d'* from almost all other
94-21 * held at *d'* hours of the day,
95-7 * in *d'* parts of the world.
179-24 * renderings or translations of
293-4 act as the *d'* properties of drugs
315-5 * During his stay, at *d'* times,
328-26 * enumerating the *d'* professions

differently

- '01. 6-6 defined *d'* by theology,

differing

- Mis.* 380-17 practised in slightly *d'* forms.
'01. 7-16 *d'* needs of the individual mind
22-23 and the *d'* schools of medicine
Hea. 11-24 *d'* in this from homeopathy.
My. 293-2 *d'* human concepts as to the
321-15 * said anything . . . *d'* from what he

differs

- Mis.* 258-29 *d'* essentially from the human.

difficult

- Mis.* 37-28 is in reality the least *d'* of
52-3 It is *d'* to say how much
52-5 but not so *d'* to know that
52-25 a rule farther on and more *d'*
53-12 when it is *d'* to start the
53-24 *d'* to make the rulers understand,
53-28 abstract or *d'* to perceive.
54-1 to . . . the ungodly, it is dark and *d'*.
117-18 It is *d'* for me to carry out a
133-4 *d'* to build a sentence of
242-14 I performed more *d'* tasks
245-20 It is *d'* to say which may be
Ret. 53-4 prosperous under *d'* circumstances,
63-20 more subtle, more *d'* to heal,
83-17 find it more *d'* to rekindle
Un. 10-5 It would be *d'* to name any
Pul. 37-23 * *d'* not to centre too closely
Rud. 7-4 as the most *d'* case so treated.
'01. 17-20 overcome a *d'* stage of the work,
17-22 more *d'* stage of action
Po. 27-13 let today grow *d'* and vast

difficulties

- Mis.* 53-16 acknowledging that under *d'*
131-20 perplexities and *d'* which
212-16 return under the reign of *d'*,
236-7 shrunk from contact with family *d'*,
236-16 advice concerning *d'* and the
'01. 2-23 costs a return under *d'*;

difficulties

- '01. 29-27 a tithes of my own *d'*,
My. 220-15 pacification of all national *d'*,
223-5 which pertain to church *d'*
277-3 *d'* between the United States and
277-7 *d'* between individuals and
291-18 fathomed the abyss of *d'*
359-3 trouble me with their *d'*

difficulty

- Mis.* 379-30 there remained the *d'* of
Pul. 64-5 * considerable *d'* in securing
My. 134-1 *D'*, abnegation, constant battle
360-13 settle this church *d'* amicably

diffusing

- Mis.* 166-28 *d'* richest blessings.

dig

- Mis.* 154-7 *d'* about this little church,

digest

- Mis.* 313-5 It is a *d'* of good manners,
Rud. 3-15 that divine *d'* of Science

digested

- My.* 230-8 *d'* only when Soul silences the

digestion

- My.* 229-19 chapter sub-title
230-5 *d'* of spiritual nutriment

dignified

- Mis.* 226-26 *d'* natures cannot stoop to
Man. 61-22 *d'* and suitable manner,
My. 276-6 daily drive or a *d'* stay at home,
309-2 'The man . . . was uniformly *d'*
316-16 a *d'*, eloquent appeal to the press
327-27 * this *d'* legal protection
328-1 * *d'*, blessed, and prospered it,

dignify

- Mis.* 111-3 work, well done, would *d'* angels,
199-4 and *d'* the result with the name of
240-9 Predicting danger does not *d'* life,
My. 327-30 * will *d'* the ministry of Christ

dignitaries

- Pul.* 71-17 * various *d'* of the faith.

dignity

- Mis.* 126-12 lift us to that *d'* of Soul
148-17 *d'* and defense of our Cause;
295-16 defend the *d'* of her daughters
295-29 such *d'*, clemency, and virtue
Man. 3-14 *d'* and defense of our Cause;
Un. 54-24 admitted the *d'* of evil.
My. 39-24 * her graciousness and *d'*.
58-11 * *d'* of this church edifice

dilates

- Mis.* 356-2 *d'* and kindles into rest.

dilemma

- Mis.* 134-5 you are placed in this *d'* :
Hea. 13-2 both horns of the *d'*,
My. 350-7 It was in this *d'* that

diligence

- My.* 340-31 which man's *d'* has utilized.

diligently

- Mis.* 154-96 Watch *d'*; never desert the
206-26 all who *d'* seek God.
Ret. 23-18 He whom my affections had *d'*
31-12 seek *d'* for the knowledge of God
My. 122-18 Are we still searching *d'*

dim

- Mis.* xi-25 the *d'* corridors of years,
368-8 * behind the *d'* unknown,
383-13 go down the *d'* posterns of time
Chr. 53-58 Truth's fane can *d'*;
Ret. 9-20 * His presence in the vast and *d'*
33-5 *d'* mazes of *materia medica*,
Po. 18-7 Would a tear *d'* his eye,
26-18, the *d'* chambers of eternity
70-2 In the *d'* distance, lay
My. 189-10 the *d'* corridors of time,

dimension

- Mis.* 22-12 fourth *d'* of Spirit.
Pul. 86-2 * about six inches in each *d'*,

dimensions

- My.* 77-8 * its *d'* are only half as great.

diminish

- Mis.* 365-21 the demand would *d'*;
Un. 5-8 their . . . will proportionately *d'*.

diminished

- No.* 18-2 never *d'* sin and sickness,
'00. 7-4 death-rate to have gradually *d'*.

diminishes

- Ret.* 28-19 *d'*, constitutes, and sustains,
67-16 sin *d'*, until the false claim

diminishing

- Mis.* 8-2 abating suffering and *d'* sin,
- No.* 32-25 *d'* the percentage of sin,
- My.* 107-17 *d'* of the drug does not disprove

diminuendo

- Mis.* 116-15 *crescendo* and *d'* accent music,

diminution

- Mis.* 82-31 not subject to growth, change, or *d'*,

dimly

- Mis.* 87-10 what I now through you discern *d'* ;
- Pul.* 39-17 * *D'*, as in a dream, I watch the flow
- 39-23 * *D'*, as in a dream, I see the
- No.* 21-6 Plato but *d'* discerned,

dimmed

- Mis.* 92-28 have *d'* the power and glory of
- 324-16 have so *d'* their sight
- Un.* 54-1 bright gold of Truth is *d'* by

dims

- Mis.* 1-19 removing the dust that *d'* them.
- 291-5 it *d'* the true sense of God's
- 354-30 No tear *d'* his eye

din

- Mis.* 120-17 heard above the *d'* of battle,
- Ret.* 69-25 "Above error's awful *d'*."
- '02. 5-1 foretells the dawn and *d'* of morn ;
- My.* 245-18 dire *d'* of mortal nothingness,

dine

- My.* 322-16 * to *d'* with the Wiggin family.

dinner

- Mis.* 230-26 chapter sub-title
- 348-21 every day, and especially at *d'*,

dinner-table

- Mis.* 231-6 Four generations sat at that *d'*.

dip

- My.* 125-11 *d'* my pen in my heart to say,

diphtheria

- My.* 105-11 I healed malignant *d'*
- 107-32 pneumonia, *d'*, and ossification

diploma

- Mis.* 272-16 * any *d'* or degree,
- Pul.* 48-22 * *d'* given her by the Society of
- '01. 33-14 platform, a creed, or a *d'*

diplomacy

- My.* 277-5 by statesmanship and *d'*,

diplomas

- Mis.* 272-26 * with powers to confer *d'*
- Man.* 91-25 provided their *d'* are for three
- Ret.* 48-6 conscientious scruples about *d'*,

dipped

- My.* 296-26 Clara Barton *d'* her pen in my heart,

dire

- My.* 245-17 the *d'* din of mortal nothingness,

direct

- Mis.* 25-10 *d'* application to human needs,
- 34-26 as *d'* opposites as light and darkness,
- 44-9 and its application *d'*,
- 55-20 *d'* antipodes of the so-called facts
- 56-12 *d'* opposite of immortal Life,
- 146-7 to *d'* your action on receiving or
- 147-29 the fair, open, and *d'* one,
- 157-6 He that marketh . . . will *d'* thy way.
- 212-14 One step away from the *d'* line
- 282-9 *d'* rule for practice of C. S.
- 291-11 is often construed as *d'* orders,
- 319-26 Christian Scientists can *d'* attention,
- Ret.* 37-16 Scriptures gave no *d'* interpretation in
- Un.* 11-7 *d'* opposition to human philosophy
- Pul.* 50-22 * simple and *d'* as they are,
- Rud.* 9-22 without a *d'* effort,
- '01. 2-23 departure from the *d'* line in Christ
- 35-1 He shall *d'* thy paths ;" — *Prov.* 3 : 6
- My.* 49-5 * The religious body which can *d'*,
- 129-29 Trust God to *d'* your steps.
- 161-27 "He shall *d'* thy paths." — *Prov.* 3 : 6.
- 177-23 "I will *d'* their work" — *Isa.* 61 : 8.
- 361-3 He will *d'* you into the paths of
- 363-28 Any deviation from this *d'* rule

directed

- Mis.* 264-19 As mortal mind is *d'*,
- 313-25 as I believe, divinely *d'*,
- 345-32 *d'* them to spiritual attainments.
- Ret.* 5-26 * *d'* attention to themes
- Pul.* 65-13 * Attention is *d'* to the progress
- Pan.* 2-22 the religious sentiment is *d'*.
- Ica.* 15-8 spiritual power divinely *d'*.
- My.* 73-23 * to which all mail may be *d'*,
- 138-28 * *d'* to Honorable Judge Chamberlin
- 156-11 Jesus *d'* his disciples to
- 342-29 * *d'* by a single earthly ruler?"

directing

- Mis.* 245-12 *d'* more critical observation to

direction

- Mis.* 78-10 than can science in any other *d'*,
- 80-9 aid individual rights in a wrong *d'*
- 115-32 Using mental power in the right *d'*
- 127-23 know yourself, under God's *d'*,
- 156-28 growth and understanding in this *d'*.
- 172-17 nor of human *d'*.
- 212-25 If . . . one is a work in a wrong *d'*,
- 229-13 encourage faith in God in this *d'*,
- 245-25 to go no further in the *d'* of
- 246-14 from another *d'* there comes
- 297-5 In the *d'* of temperance it has
- 304-31 * and the *d'* of its use,
- 347-16 Take the opposite *d'* !
- 381-2 copied by her, or by her *d'*,
- Man.* 98-22 under the *d'* of this Committee
- Ret.* 84-29 place themselves under his *d'* ;
- Pul.* 43-4 * led the singing, under the *d'*,
- No.* 39-15 in the *d'* that is unerring,
- '01. 13-21 conquers him, in whatever *d'* . . .
- Ica.* 14-8 encourage faith in an opposite *d'* ?
- My.* 10-13 * have taken steps in this *d'*,
- 75-9 * into the city from every *d'*,
- 117-7 helping a leader in God's *d'*,
- 171-27 only in the right *d'* !
- 146-25 in the right or in the wrong *d'*.
- 213-18 to drift in the wrong *d'*
- 215-31 no hint of his changing this *d'* ;
- 241-9 advancement in this *d'*.
- 250-27 whatever is done in this *d'*
- 266-15 flux and flow in one *d'*,

directions

- Mis.* 33-18 and follow the *d'* given.
- 66-11 precept is verified in all *d'*
- 89-8 to follow the doctor's *d'* ?
- 158-26 divine *d'* sent out to the churches.
- 220-10 words, and actions, in certain *d'*,
- 273-5 in order to work in other *d'*,
- Man.* 100-8 carried out according to her *d'*.
- Ret.* 19-21 pathetic *d'* to his brother masons
- My.* 231-5 working in wrong *d'*.
- 330-13 wit was not wasted in certain *d'*.
- 330-32 pathetic *d'* to his brother Masons
- 361-1 Follow the *d'* of God

directly

- Mis.* 37-23 yields to Science as *d'* and
- 44-29 applying this . . . *d'* to your belief,
- 381-22 *d'* or indirectly printing,
- Pul.* 29-17 * dealt *d'* with the command of
- Ica.* 8-25 as *d'* upon a divine principle,
- 8-27 as *d'* as we do to the rule of
- 12-13 God, *d'* or indirectly, through His
- 19-5 is governed *d'* and entirely by
- Pco.* 8-19 as *d'* as it moves a planet
- 11-18 as *d'* as men pass legislative acts
- My.* 16-15 * have the work *d'* in charge,
- 82-30 * leading *d'* to Horticultural Hall.
- 223-20 All inquiries, coming *d'* or

Director

- Man.* 29-5 *D'* shall not make known the
- 35-5 by a *D'*, or by a student of
- 38-6 a *D'* of this Church, or a student of
- 78-2 If any *D'* fails to heed this

Directors (see also Board of Directors, Directors')

- Mis.* 131-21 difficulties which the *D'* encountered
- 322-8 notify the *D'* when I shall be present
- Man.* 25-17 The *D'* shall fix the salaries of
- 26-19 *D'*,
- 29-11 the *D'* shall resign their office or
- 30-1 *D'* shall select intelligible Readers
- 44-20 the duty of the *D'* to see that these
- 75-22 remained in the hands of the *D'*,
- 75-23 not solely to the *D'*.
- 76-7 Report of *D'*.
- 79-7 such business as Mrs. Eddy, the *D'*, or
- 95-3 from the *D'*.
- 100-14 it shall be the duty of the *D'*
- 109-8 *D'*, and students of the Board of
- Pul.* 20-10 and through *D'* reglve the land
- 86-9 * facsimile signatures of the *D'*,
- 87-11 *Beloved D'* and *Brethren* ;
- My.* 20-22 * chapter sub-title
- 60-30 * was asked by one of the *D'*
- 62-19 * We, the *D'* of your church,
- 82-16 * pride of the Church *D'* that the
- 359-1 *D'* do not act contrary to the
- 360-15 support the *D'* of The Mother Church,
- 360-20 supporting The Mother Church *D'*.

Directors'

- Man.* 68-6 without the *D'* consent

directors'

- Pul.* 25-11 * "d' room," and the vestry.
25-20 * "Mother's Room," and the d' room.
27-3 * d' room is very beautiful

directory

- Mis.* 363-29 the wise man's d'.

directs

- Mis.* 117-31 Be sure that God d' your way ;
My. 143-2 Watch and pray that God d' your
231-14 as God, not man, d'.

direful

- Mis.* 241-16 by constant combat and d' struggles,
Pul. 2-15 d' scenes of the war

dirge

- Mis.* 400-7 D' and song and shoutings low
Pul. 16-19 D' and song and shoutings low,
Po. 76-18 D' and song and shoutings low
My. 189-27 the song and the d',
326-18 in long procession with tender d'

dirty

- Mis.* 329-9 various apartments are dismally d'.

disabilities

- Mis.* 185-7 abilities or d', pains or pleasures.

disable

- My.* 4-5 dishonesty, sin, d' the student ;

disadvantage

- Mis.* 156-15 I saw no advantage, but great d',

disaffection

- Mis.* 337-18 consequent d' for all evil,

disaffections

- Mis.* 265-27 questions and d' toward C. S.

disagree

- Mis.* 81-7 agree to d', and then patiently
243-25 Even doctors d' on that
327-16 encumbered travellers halt and d',
345-16 even infidels may d'.
No. 45-22 we should agree to d' ;
'02. 2-25 at least agree to d', in love,
Pco. 13-24 infidels d' ; for Bonaparte said :

disagree ment

- Man.* 66-7 a doubt or d' shall arise
Un. 41-28 implies perpetual d' with Spirit.
'02. 12-4 cancels the d', and settles the

disagreements

- My.* 286-8 National d' can be, and

disallowed

- My.* 17-9 d' indeed of men, — *I Pet.* 2: 4.

disappear

- Mis.* 28-1 and the stone itself would d',
41-24 the effect or disease will d'
72-19 do they d' only to the natural sense?
165-16 eternal, appears — never to d'.
166-26 and all materialism d'.
198-17 the temptation will d'.
217-30 matter must d', for Spirit to appear.
290-10 whatever is false should d'.
296-9 When every form and mode of evil d'
367-9 will d' in the proportion that
395-16 Quickly earth's jewels d' ;
Un. 60-23 Without Him, the universe would d',
No. 16-23 sin, sickness, and death — d'
17-23 would d', and the eternal, infinite
20-17 and the notion . . . will d'.
Pan. 6-3 will never d' in any other way.
Hea. 9-14 Contending for . . . what should d'
18-5 mortality shall d' and immortality be
Pco. 1-17 Even the pangs of death d',
Po. 58-1 Quickly earth's jewels d' ;
My. 197-18 else C. S. will d' from
260-8 the inaccuracy of . . . would d'.

disappearance

- Mis.* 68-4 means more than mere d'
271-3 the point of its d' as matter

disappeared

- Mis.* 165-3 spiritual idea . . . d' by degrees ;
Un. 63-6 never d' to spiritual sense,

disappearing

- Mis.* 338-2 involves the d' of evil.
Un. 63-8 appearing, d', and reappearing
My. 266-27 agitated, modified, and d',

disappears

- Mis.* 165-15 The material corporeality d' ;
205-27 mortal man d' forever.
Ret. 33-18 d' in the higher attenuations of
73-7 as the fleshly nature d'.
Un. 9-3 and the disense itself d'.
9-4 and sin itself d'.

disappears

- Un.* 35-7 Destroy the belief, and the quality d'.
50-27 as the history of man d'
57-5 as this sense d' it foresees the
62-15 Destroy this sense of sin, and sin d'.
No. 38-19 and material incumbrance d'.
Pan. 6-7 continue to fight it until it d',
'01. 13-20 destroy the fear . . . and sin d'.
13-29 sin d', and its unreality is proven.
Hea. 12-24 drug d' by your process
My. 25-26 all vanity of victory d'.
232-24 material error finally d',

disappointed

- Mis.* 316-21 aphorisms and d' ethics ;
322-7 People . . . are frequently d'.
'02. 11-3 d' travellers, tossed to and fro
My. 229-28 my d' hope and grateful joy.

disappointment

- Mis.* ix-12 joy, sorrow, hope, d',
274-11 Deeply regretting the d'
My. 142-4 * has only abolished the d'

disappointments

- My.* 43-10 * suffered defeats and met with d',

disapprove

- Mis.* 109-4 as authority for what I d',

disapproves

- Man.* 82-2 d' of certain books
My. 240-18 approves or d' according to

disarm

- Mis.* 134-27 can neither silence nor d' God's
162-31 to d' the Goliath.
'02. 19-4 and to d' their fears.

disarmed

- Mis.* 67-23 discerned, d', and destroyed.
My. 364-9 are d' by the practitioner who

disarrangement

- Pan.* 8-2 it follows that the d' of matter

disastrous

- Mis.* 9-31 more d' to human progress
Man. 71-14 such position would be d' to C. S.

disastrously

- Mis.* 31-4 a manner that can d' affect

disband

- My.* 216-22 that from this date you d'

disbelief

- My.* 95-22 * their d' in the miraculous.
297-16 blessing of d' in death,

disbelieves

- Mis.* 223-14 individual d' in Mind-healing,

disbursal

- My.* 217-11 This d' will take place when the

disbursed

- My.* 217-10 on interest till it is d'

disbursements

- My.* 14-30 * keep pace with the d'.

disc

- Pul.* 25-30 * There is a d' of cut glass in

discern

- Mis.* 1-7 d' the face of the — *Matt.* 16: 3.
1-8 d' the signs of — *Matt.* 16: 3.
2-1 d' the power of Truth and Love
49-20 d' between the real and the
54-1 carnal mind cannot d' spiritual
57-4 that which you admit cannot d'
66-17 to d' God's perfect ways
73-8 once d' their spiritual meaning,
d' and consent to that infinite
77-7 what I now through you d'
87-10 what I now through you d'
103-25 so far as material sense could d'
109-26 must d' the nothingness of evil,
117-5 d' between the thought, motive, and
131-5 in order rightly to d' darkness
185-3 shall be able to d' fully
188-28 that we can d' more of them.
223-12 sufficiently strong to d' what
287-16 until progress lifts mortals to d'
347-9 d' the face of the skies
347-10 cannot always d' the mental signs
352-6 able for the first time to d'
355-23 then thou wilt d' the error
Un. 62-27 Mary had risen to d' faintly
No. 23-20 need to d' the claims of evil,
34-12 who d' his true merit,
'00. 9-2 I d' that this obedience is
My. 45-23 * we now d' the fulfilment of
114-1 d' the signs of — *Matt.* 16: 3.
244-12 need of which I daily d'.

discerned

- Mis.* 30-8 St. John spiritually *d'* and
67-23 *d'*, disarmed, and destroyed.
169-16 truths . . . must be spiritually *d'*,
172-24 *d'*, understood, and obeyed.
190-24 divine Principle is *d'* in C. S.,
Ret. 26-4 Adoringly I *d'* the Principle
Un. 28-11 never a light or form was *d'*
30-23 then I *d'* the last Adam
No. 20-3 neither self-created, nor *d'* through
21-6 Confucius and Plato but dimly *d'*,
34-23 The real blood . . . is not yet *d'*.
'00. 15-8 Passover, spiritually *d'*, is a
'01. 18-15 *d'* only through divine Science.
My. 14-6 to be *d'* in the near future
151-30 *d'* its idolatrous tendencies,
238-9 *d'*, understood, and demonstrated.
350-9 she spiritually *d'* the divine idea

discerneth

- '00. 14-9 (that *d'* spiritually)

discerning

- Mis.* 287-9 *d'* not the legitimate affection of
326-29 *D'* in his path the penitent one
Pco. 10-12 *D'* the God-given rights of

discernment

- Mis.* 13-27 and the clearer *d'* of good,
112-29 intellectual, and spiritual *d'*,
181-31 a clear *d'* of divine Science;
215-32 spiritual *d'* must be used
312-21 and his own spiritual *d'*.
My. 22-21 * spiritual *d'* of the needs of
206-9 they darken the *d'* of Science;

discerns

- Un.* 61-27 contrite heart soonest *d'* this

discharge

- Hca.* 1-8 not *d'* from care;

discharged

- No.* 8-11 Having *d'* this duty,
My. 119-21 *d'* evidence of material sense

discharges

- '02. 10-21 *d'* burdensome baggage,

disciple

- Mis.* 28-15 proved to his doubting *d'*,
151-2 In the words of the loving *d'*,
Pul. 32-1 * as that of a Delsarte *d'*;
'00. 6-23 meek and loving *d'* of Christ,
'01. 28-24 enough for the *d'* — *Matt.* 10: 25.
My. 44-11 * faithful *d'* rejoices in prophecy
113-8 not an immediate *d'* of our Lord,
113-17 not a *d'* of the personal Jesus
119-18 doubting *d'* could not identify
229-18 cannot be my *d'*. — *Luke* 11: 27.
244-21 In the highest sense of a *d'*,

disciples (see also disciples')**and prophets**

- Mis.* 84-7 *d'* and prophets thrust disputed

dark

- Mis.* 360-28 to sensitive ears and dark *d'*,

deserving

- My.* 46-20 * faithful, obedient, deserving *d'*.

dull

- Mis.* 100-2 artless listeners and dull *d'*.
163-11 to arrant hypocrite and to dull *d'*
337-27 to itching ears and to dull *d'*

first

- My.* 347-17 our great Master's first *d'*,

her

- My.* 48-20 * has given to her *d'* a means of

his

- Mis.* 54-26 healing as Jesus and his *d'* did,
90-25 administered to his *d'* the Passover,
90-29 after his *d'* had left their nets
212-31 His *d'*, who had not yet drunk
274-1 history of Jesus and of his *d'*,
344-4 the wish to become one of his *d'*.
Ret. 90-7 towns whither he sent his *d'*;
Pul. 32-20 * practised by Jesus and his *d'*.
'00. 10-16 of Jesus and his *d'*.
'01. 18-12 and taught his *d'* none other.
18-18 Jesus and his *d'* would have
23-19 and taught his *d'* and followers
'02. 18-9 self-seeking of his *d'*.
18-25 ignoble conduct of his *d'*
18-28 all his *d'* save one.
My. 150-27 our Master said unto his *d'*,
156-11 directed his *d'* to prepare
186-7 taught his *d'* the healing
190-22 Jesus gave his *d'* (students)
222-7 When his *d'* asked him
339-24 Jesus said to his *d'*,

disciples**immediate**

- Mis.* 29-5 only to his immediate *d'*,
Ret. 91-16 primarily to his immediate *d'*.

Jesus'

- '01. 2-21 Jesus' *d'* of old experienced,

met together

- Mis.* 279-22 picture is of the *d'* met together

Mrs. Eddy's

- Pul.* 68-14 * chapter sub-title

my

- My.* 156-16 passover with my *d'*? — *Luke* 22: 11.
339-20 My *d'* rejoice in their

of Christian Science

- Pul.* 41-6 * love-offerings of the *d'* of C. S.

of Jesus

- My.* 222-2 even the *d'* of Jesus once failed

of Mary Baker Eddy

- Pul.* 52-13 * of the *d'* of Mary Baker Eddy,

of old

- '01. 2-21 Jesus' *d'* of old experienced,
My. 212-19 Being like the *d'* of old.

of St. John

- My.* 339-17 *d'* of St. John the Baptist said

thy

- My.* 339-19 thy *d'* fast not? — *Matt.* 9: 14.

true

- Mis.* 171-18 By these signs are the true *d'*
Ret. 76-21 the *d'*, too, were of one mind.
the *d'* were of one accord.

disciples'

- '02. 7-27 called his *d'* special attention

discipleship

- My.* 188-30 be God-endowed for *d'*.

discipline

- Mis.* 6-2 *d'* to bring man nearer to God,
84-23 *d'* of the flesh is designed to
Man. 33-3 to enforce the *d'* and by-laws of
33-7 Rules, and *d'* of the Church.
40-1 heading
41-16 renders this member liable to *d'*.
46-18 subject the offender to Church *d'*.
46-22 on penalty of *d'*.
51-15 No church *d'* shall ensue until
51-21 Board of Directors has power to *d'*.
52-2 involving The Mother Church *d'*.
55-6 and independently *d'* its own
67-2 not to be consulted on cases of *d'*.
Ret. 77-1 for laxity in *d'* and
80-15 receptive of the heavenly *d'*.
'00. 8-13 till God's *d'* takes it off
My. 343-27 had five churches under *d'*.
359-8 not to interfere in cases of *d'*,

disciplined

- Man.* 37-6 member who . . . shall be *d'*.
43-1 A member . . . shall be *d'*.
54-22 shall immediately be *d'*,

disclaim

- Mis.* 174-3 claiming to talk and *d'* against

disclaimer

- My.* 150-30 or the *d'* against God

disclaims

- Ret.* 56-15 Divine Science *d'* sin.

disclose

- My.* 224-13 the future must *d'* and dispel.

discomfited

- Pul.* 71-14 * startled and greatly *d'*

discomfort

- Mis.* 219-21 a sense of *d'* in sin
My. 233-11 Is not *d'* from sin

discomforted

- Mis.* 241-30 sick who are dis-eased, *d'*,

discomforts

- My.* 75-22 * *d'* they might have endured

disconnected

- Ret.* 93-11 is not fragmentary, *d'*,

disconsolate

- Mis.* 262-17 and hope to the *d'*;

discontent

- Mis.* 332-7 * long winter of our *d'*.
My. 195-19 deep *d'* with our shortcomings.

discontinue

- Hca.* 9-12 subjects they would gladly *d'* to

discontinued

- Ret.* 47-15 voted that the school be *d'*.
My. 51-12 * to have the public services *d'*.
141-22 * these gatherings will be *d'*;

discord

- Mis.* 40-17 *d'* of whatever sort.
65-3 no more proof of human *d'*,
97-4 destroy mortal *d'* with immortal
187-8 *d'*, as seen in disease and death,
187-11 and *d'* the unreality.
187-27 extinguished in a night of *d'*.
236-24 the remedy for all human *d'*.
247-27 and reflects harmony or *d'*.
265-18 whose minds . . . disturbed by this *d'*,
283-28 good, not evil, — harmony, not *d'*;
287-8 To an ill-attuned ear, *d'* is harmony;
Ret. 57-8 for the purpose of destroying *d'*.
69-5 parent of all human *d'*.
Un. 2-19 contains neither *d'* nor disease.
13-8 principle . . . knows nothing of *d'*.
18-21 every supposition of *d'*.
Rud. 9-5 the seeds of *d'* and disease,
13-20 and *d'* is the unreal,
No. 16-4 and *d'* must be eternal.
'00. 11-3 have no *d'* over music.
Pro. 9-27 destroys *d'* with the higher and
Po. 70-16 *d'* ne'er in harmony began!
My. 90-15 * that *d'* is poisonous,

discordant

- Mis.* 396-5 cricket's sharp, *d'* scream
Pro. 10-22 harmonious or *d'* according to
Po. 58-17 cricket's sharp, *d'* scream

discords

- Mis.* 105-3 *d'* of this material personality.
202-3 correct the *d'* of sense,
No. 10-22 earth's *d'* have not the reality
'02. 9-13 Loving chords set *d'* in harmony.
My. 223-7 any class of individual *d'*.

discount

- Rud.* 14-18 No *d'* on tuition was made

discountenanced

- '00. 13-26 * *d'* by the authorities of

discounts

- Mis.* 274-18 it *d'* clemency, mocks morality,

discourage

- Pul.* 43-27 * *d'* . . . that sort of personal worship

discouraged

- Ret.* 8-11 continued until I grew *d'*,

discouragement

- My.* 48-24 * with the *d'* of care and worry,

discouraging

- My.* 50-18 * apparently *d'* outlook of the

discourse

- Mis.* 149-9 has opened his lips to *d'*
178-10 * delivered an interesting *d'*.
Pul. 29-19 * In his admirable *d'* Judge Hanna
29-24 * *d'* was able, and helpful
My. 153-23 May those who *d'* music to-day,
296-2 able *d'* of our "learned judge,"

discourses

- Mis.* 126-2 from fragmentary *d'* to one

discursing

- My.* 339-8 wise in *d'* on the great subject

discursive

- My.* 327-22 * did not wish to be "*d'*"

discover

- Mis.* 380-14 had driven me to *d'* the Science of
Un. 50-26 you will *d'* the material origin,

discovered

- Mis.* 34-30 *d'* the Science of healing
54-5 Who is it that *d'*, demonstrated,
75-26 she *d'* the spiritual origin of man,
165-29 secret stores of wisdom must be *d'*,
188-21 found it, when she *d'* C. S.
337-1 I have 1 *d'* and founded at this period
370-23 What manner of man . . . has *d'* an
379-27 1 *d'*. In 1866, the momentous facts
380-10 to demonstrate what I had *d'*:
382-12 1 *d'* the Science of Christianity
Ret. 24-4 1 *d'* the Science of divine
Un. 30-21 When 1 *d'* the power of Spirit
Pul. 64-14 * she *d'* C. S. in 1866.
70-3 * chapter sub-title
Pan. 5-3 Can . . . be *d'* in matter?
'01. 27-29 * say it has been *d'* before.
Hea. 12-10 *d'* that all physical effects
My. v-14 * Mary Baker Eddy *d'* C. S.
41-27 * not only *d'* C. S., but
61-29 * As 1 *d'* the many intricate
67-13 * C. S. *d'* . . . 1866
103-19 just as I have *d'* them.
133-29 even as your heart has *d'* it.
181-21 C. S. was *d'* in America.
304-27 * say it has been *d'* before.

dis-covered

- Mis.* 334-28 and *d'* for you divine Science,

Discoverer

(see Eddy)

discoverer

- Mis.* 381-32 both founder and *d'* of
My. 143-18 the *d'* of an eternal truth
338-25 visible *d'*, founder, demonstrator,
(see also Eddy)

discoverers

- Mis.* 244-30 Are the *d'* of quinine,

discoveries

- Mis.* 244-32 because of their medical *d'*?
No. 39-21 new and scientific *d'* of God,
41-22 by new *d'* of Truth sin is losing
My. 71-2 * intricate *d'* of organ builders
237-9 in his earliest studies or *d'*.

discovering

- Pul.* 35-24 * *d'* that the more attenuated the

discovers

- Mis.* 352-9 when it *d'* the truth,

discovery

- Mis.* 22-9 the *d'* of even a portion of it
121-10 up to a point of *d'*;
188-29 At the moment of her *d'*,
263-25 by the infancy of its *d'*,
263-28 to appropriate my ideas and *d'*,
297-2 elapsed since the *d'* of C. S.,
310-6 amplified in this age by the *d'* of C. S.
379-29 and named my *d'* C. S.
382-4 prior to my *d'* of this Science.
382-6 The *d'* and founding of C. S.
Ret. 10-11 After my *d'* of C. S.,
24-6 The *d'* came to pass in this way.
24-8 During twenty years prior to my *d'*
24-15 the *d'* how to be well myself,
26-21 *d'* of the Science of being
26-23 divine Science must be a *d'*.
27-7 *d'* of the absolute Science of
27-13 I had not fully voiced my *d'*.
Pul. 55-16 * Her *d'* was first called,
'01. 27-1 experience, and final *d'*.
'02. 9-25 Morse's *d'* of telegraphy?
Pro. 7-27 Scientific *d'* and the Inspiration of
My. 66-28 * Since the *d'* by Mrs. Eddy,
91-20 * a *d'* of Mary Baker Eddy
105-7 After my *d'* of C. S.,
120-10 Bear with me the burden of *d'*
151-26 thus missing the *d'* of all cause
181-32 first two years of my *d'* of C. S.
214-19 Four years after my *d'* of C. S.,
283-13 *d'*, and presentation of C. S.
296-29 gave her *d'* to the press.
348-1 My *d'* that mankind is absolutely
348-15 was based upon her *d'* that

discredit

- Mis.* 223-13 and to say, if it must, "I *d'*"
'02. 1-15 calculated to displace or *d'*"

discrepancy

- Man.* 104-17 if a *d'* appears in any
Un. 29-18 herein lies the *d'* between

discretion

- Mis.* 287-32 venturing on valor without *d'*,
Man. 96-5 left to the *d'* of the lecturer.

discriminate

- Mis.* 302-11 *d'* between error and Truth,
My. 250-21 *d'* as regards its adaptability

discriminates

- Mis.* 119-23 *d'* between the real and the unreal
'01. 5-11 *d'* between God and man,

discriminating

- Un.* 57-14 His pure consciousness was *d'*,

discriminations

- No.* 7-26 *d'* and guidance thereof

discussed

- Man.* 90-23 thoroughly *d'*, and understood;
My. 271-15 * most *d'* woman in all the world.

discussing

- '01. 22-23 schools of medicine are *d'* them

discussion

- Ret.* 49-27 deliberation and earnest *d'*
Un. 6-23 provoked *d'* and horror,
My. 107-7 general subject under *d'*,

discussions

- Man.* 26-25 shall neither report the *d'* of
Un. 1-14 in their *d'* of C. S.

disdain

- Mis.* 105-3 *d'* the fears and destroy the discords
389-15 hope deferred, ingratitude, *d'* 1
Po. 4-14 hope deferred, ingratitude, *d'* 1

disdainfully

- My.* 129-18 O ye who leap *d'* from this rock

disease**acute**

- Mis.* 41-23 belief of chronic or acute *d'*,

all

- Un.* 9-1 mortal mind is the cause of all *d'*.
No. 4-26 All *d'* must be . . . healed on this
My. 204-30 Its therapeutics, . . . heals all *d'*.
218-10 to destroy all *d'* and to raise the

all classes of

- Mis.* 41-18 Can all classes of *d'* be healed

all manner of

- Ret.* 60-18 saith to all manner of *d'*,
My. 239-10 by healing all manner of *d'*,
245-1 system of healing all manner of *d'*,

and death

- Mis.* 14-31 sin, sickness, *d'*, and death.
36-21 includes all evil, *d'*, and death;
187-3 sin, sickness, *d'*, and death.
187-8 *discord*, as seen in *d'* and death,
194-4 *d'*, and death are destroyed;
No. 6-9 sickness, *d'*, and death.
Pan. 10-27 no necessity for *d'* and death.
My. 172-17 cast out evil, *d'*, and death;
180-16 sin, sickness, *d'*, and death.
240-17 it criticizes evil, *d'*, and death

and sin

- Mis.* 60-9 healing cases of *d'* and sin
105-16 opposites — death, *d'*, and sin.
336-23 heals *d'* and sin and destroys death 1
No. 31-6 *D'* and sin appear to-day in subtler
31-8 *d'* and sin are ureal,

any

- Mis.* 54-23 not to be subject again to any *d'*
229-3 prepares one to have any *d'*

arises

- No.* 5-9 *D'* arises from a false and material

becomes

- Un.* 54-6 then *d'* becomes as tangible as
No. 5-20 *D'* becomes indeed a stubborn

belief in

- Mis.* 256-2 *D'* not only cured of their belief in *d'*,

belief of

- Mis.* 198-20 belief of *d'* is as much the product of

beliefs of

- Mis.* 93-6 *beliefs of d' that have been healed*

bring back

- Mis.* 93-22 neither . . . can . . . bring back *d'*,

bring on

- Mis.* 93-22 neither fear nor sin can bring on *d'*

cannot cause

- My.* 349-7 the body, cannot cause *d'*,

cast out

- Mis.* 6-4 Jesus cast out *d'* as evil.

cast out the

- Mis.* 40-21 power to cast out the *d'*.

cause of

- Mis.* 66-29 Ignorance of the cause of *d'*
221-18 If error is the cause of *d'*,

consciousness of

- Mis.* 308-26 holding . . . the consciousness of *d'*

contagious

- Mis.* 229-20 confidence . . . in contagious *d'*
My. 116-2 At a time of contagious *d'*,

controls

- Ica.* 6-19 when he is sick, *d'* controls

cure of

- Pul.* 60-26 * prayed for the cure of *d'*.
Rud. 3-1 harder than the cure of *d'*;
3-19 He wrought the cure of *d'* through

cures of

- Pul.* 45-6 * they can effect cures of *d'*

cures the

- Pco.* 6-13 * says: . . . nature cures the *d'*."

deathly

- Pul.* 73-7 * cured herself of a deathly *d'*

destroy

- My.* 132-24 will also rebuke and destroy *d'*,
301-28 or destroy *d'* without the aid of

diagnoses

- Ica.* 12-8 he diagnoses *d'* as mind,

discord and

- Rud.* 9-5 seeds of discord and *d'*.

discord nor

- Un.* 2-19 contains neither discord nor *d'*.

dread

- My.* 335-19 * the second case of the dread *d'*

effect or

- Mis.* 41-24 the effect or *d'* will disappear

disease**eradicate**

- No.* 31-1 you cannot eradicate *d'* if you

every case of

- Mis.* 44-10 heal in every case of *d'*,

evidence for

- No.* 6-19 as . . . real as the evidence for *d'*;

evidence of

- No.* 6-13 error indicates, the evidence of *d'*

evil and

- Mis.* 221-25 struggle against both evil and *d'*,
Un. 37-16 Evil and *d'* do not testify of
Pan. 6-1 His treatment of evil and *d'*,
6-3 because evil and *d'* will never

fear or

- Ret.* 61-5 different forms of fear or *d'*.

feasibility of

- No.* 4-13 destroys the feasibility of *d'*;

feel

- Mis.* 234-1 feel *d'* only by reason of our belief

forms of

- No.* 2-23 the most defiant forms of *d'*.

heal

- My.* 117-11 heal *d'*, and make one a
180-18 overcome evil and heal *d'*.
300-9 Does he . . . thus heal *d'*?
300-11 heal *d'*, for the reason that

healed

- No.* 31-19 He healed *d'* as he healed sin;

healed of

- My.* 113-5 and thereby is healed of *d'*.

healed of the

- Mis.* 34-5 not only healed of the *d'*,

healing

- Mis.* 33-22 *ordinary methods of healing d'?*
51-3 effect physically . . . healing *d'*.
My. 190-20 divine laws . . . in healing *d'*,
302-1 all modes of healing *d'*

healing of

- Mis.* 63-14 to the healing of *d'*,

health nor

- My.* 302-6 life nor death, health nor *d'*,

health, not

- My.* 239-1 Life, not death; health, not *d'*;

heart

- My.* 80-6 * been cured . . . of heart *d'*,

his

- Ret.* 34-18 not only healed of his *d'*, but

idea about a

- My.* 344-19 harbored that idea about a *d'*,

in error

- Mis.* 85-29 *D'* in error, more than ease

insidious

- Ret.* 19-9 attacked by this insidious *d'*.
My. 334-3 * some insidious *d'* was raging

in the body

- Mis.* 343-5 turn from *d'* in the body

in the mortal mind

- Mis.* 343-6 to find *d'* in the mortal mind,

intruding

- My.* 221-29 open to the intruding *d'*,

is more

- No.* 4-6 *D'* is more than *imagination*;

is treated

- Uca.* 14-4 until *d'* is treated mentally

is unreal

- Rud.* 12-28 In Science, *d'* is unreal;
No. 4-16 proposition, . . . that *d'* is unreal;

itself

- Mis.* 40-31 nullify either the *d'* itself or
Un. 9-2 the *d'* itself disappears.

its own

- Mis.* 62-31 notion that . . . can cure its own *d'*,

loaded with

- Mis.* 7-18 so loaded with *d'* seems the

malignant

- My.* 227-15 taking a case of malignant *d'*.

material

- Rud.* 10-12 of material *d'* and mortality.

medium of

- Ica.* 6-19 thinks he is a medium of *d'*;

mental

- Mis.* 112-24 This mental *d'* at first shows

more

- No.* 2-15 I have healed more *d'* by the

named

- No.* 4-10 error of belief, named *d'*,

name of the

- Man.* 47-20 the generic name of the *d'*

names

- My.* 228-3 S. and H. names *d'*,

no

- Mis.* 93-23 since there is in reality no *d'*.
334-14 since there is no *d'*?

disease

- no**
Un. 7-10 the infinite recognizes no *d'*,
My. 297-15 in reality no evil, no *d'*,
- nor death**
Mis. 165-14 darkness, doubt, *d'*, nor death.
- one**
Hea. 13-26 Mesmerism makes one *d'* while it
- on the body**
Hea. 6-13 mind produces *d'* on the body,
- origin of**
Hea. 19-11 The illusive origin of *d'*
- pain and**
Mis. 68-10 * maintained that pain and *d'* are not
68-15 is the very pain and *d'*.
Rud. 11-14 the unreality of pain and *d'* ;
- pain or**
Rud. 10-14 see, or report pain or *d'*.
- power of**
Mis. 58-9 belief in the power of *d'*
- present**
Mis. 38-28 in order to cure his present *d'*,
- producing**
My. 302-2 vehicle . . . of producing *d'*.
- propagation of**
My. 344-17 * theory of the propagation of *d' r''*
- regarding**
Mis. 130-13 acting thus regarding *d'*
- return of the**
Mis. 54-21 return of the *d'* that you were
said to
No. 31-25 but Jesus said to *d'* ;
- same**
My. 227-11 patients, having the same *d'*
- seizure of**
My. 336-16 * seizure of *d'* was so sudden
- sense of**
Ret. 61-24 If you rule out every sense of *d'*
Rud. 12-7 strengthen the sense of *d'*, instead of
- sense of the**
Un. 9-2 Destroy the mental sense of the *d'*,
- sickness and**
Pul. 73-2 * worry . . . about sickness and *d' r''*
Peo. 7-24 To remove . . . sickness and *d'*,
My. 364-16 heals all manner of sickness and *d'*,
- sickness or**
My. 300-9 there is no sickness or *d'*,
- sickness, . . . or death**
Mis. 65-4 sin, sickness, *d'*, or death,
- sin and**
Mis. 101-25 evil, including sin and *d'*.
No. 4-19 Sin and *d'* are not scientific,
My. 147-21 able to heal both sin and *d'*.
221-20 with which to heal sin and *d'*.
- sin, and death**
Un. 10-1 unreality of *d'*, sin, and death,
My. 106-19 expressed in *d'*, sin, and death,
- sin, . . . and death**
(see sin)
- sin or**
Mis. 191-30 phases of sin or *d'* made manifest.
- sin, . . . or death**
My. 146-27 the side of sin, *d'*, or death.
- sin, sickness, and**
Mis. 251-29 Sin, sickness, and *d'* flee before
- smites with**
Mis. 257-28 pitiless power smites with *d'*
- so-called**
My. 228-4 so-called *d'* is a sensation of mind,
348-2 absolutely healed of so-called *d'*.
- spread**
My. 336-3 * The *d'* spread so rapidly
- storms of**
'01. 24-13 when the storms of *d'* beat against
- subject to**
Mis. 39-4 To avoid being *subject to d'*,
- terrible**
My. 335-25 * attended cases of this terrible *d'*
- that**
Mis. 58-2 and he has no remembrance of that *d'*
58-2 does that *d'* have any more power
- their**
Ret. 25-30 as to their *d'* or its symptoms,
'01. 33-11 * was not the health . . . but their *d'*,
- to rob**
No. 2-9 scientific to rob *d'* of all reality ;
- treat**
Mis. 334-13 Why do Christian Scientists treat *d'*
- treating**
Mis. 35-9 mental system of treating *d'*.
65-18 the right way of treating *d'?*
97-14 all other methods of treating *d'*.
368-18 Science of treating *d'* through Mind.
Hea. 14-4 at the science of treating *d'*

disease

- treatment of**
Hea. 14-21 the metaphysical treatment of *d'* ;
My. 103-19 application to the treatment of *d'*
- treatment of a**
My. 204-23 The too long treatment of a *d'*,
- unreal**
No. 4-5 chapter sub-title
13-3 makes *d'* unreal, and this heals it.
- worse than the**
My. 118-7 remedy is worse than the *d'*.
- Mis.* 23-9 *d'*, death, winds, and waves,
27-12 inharmony, sin, *d'*, death
58-9 belief . . . destroyed, *d'* cannot return.
66-23 *D'* that is superinduced by sin
181-26 *d'*, sickness, sin, and death
198-18 *d'* also is treated and healed.
228-28 and it makes *d'* catching.
334-13 Why . . . treat disease as *d'*,
- Pul.* 69-10 * believing that *d'* comes from evil
- Rud.* 10-15 *D'* is a thing of thought
11-11 What seem to be *d'*, vice, and
No. 2-6 To aver that *d'* is normal,
2-12 healers who admit that *d'* is real
5-5 and *d'* is one of the severe
5-18 If *d'* is as real as health,
6-1 If *d'* is real it is not illusive,
6-14 If, . . . then *d'* cannot be healed by
Peo. 11-6 can free its body from *d'*
- My.* v-25 * has healed multitudes of *d'*
139-27 redeem your body from *d'* ;
217-19 * deny the existence of *d'*
217-21 deny first the existence of *d'*,
219-14 the destruction of *d'* germs.
228-1 I call *d'* by its name and have
288-21 cast out evil, *d'*, death,
300-11 do not believe in the reality of *d'*,
349-5 while *d'* is a mental state
349-8 *d'* is in a sense susceptible of
- dis-ease**
Mis. 219-18 his patient's consciousness of *d'*
'01. 15-20 *d'* in sin is better than ease.
My. 233-11 should we prefer, ease or *d'* in sin?
349-9 susceptible of both ease and *d'*,
- diseased**
Ret. 40-14 *d'* condition was caused by
78-1 acts like a *d'* physique,
Rud. 13-21 according to their own belief is *d'*,
15-12 advising *d'* people not to enter a
My. 106-18 overcomes the evidence of *d'*
218-1 He restored the *d'* body to its
- dis-eased**
Mis. 241-30 the sick who are *d'*,
Un. 58-3 must become *d'*, disquieted,
- diseases**
acute
Mis. 29-22 chronic-and acute *d'* that had defied
Pan. 10-19 acute *d'* that M.D.'s have failed to
- all manner of**
'01. 2-5 Science of healing all manner of *d'*.
24-27 healing all manner of *d'*.
34-3 in the healing of all manner of *d'*.
'02. 15-6 Healing all manner of *d'* without
My. 190-23 power over all manner of *d'* ;
214-21 and for healing all manner of *d'*,
219-18 healing, . . . all manner of *d'*.
- contagious**
Mis. 228-30 in infectious and contagious *d'*,
My. 219-28 so-called infectious and contagious *d'*,
226-30 to doctor infectious or contagious *d'*.
344-23 of infectious and contagious *d'*.
- cures from**
My. 79-28 * Scientists told of cures from *d'*,
- healeth all our**
Mis. 174-8 and healeth all our *d'*.
- imaginary**
My. 106-12 limited to imaginary *d'* !
- infectious**
My. 344-21 * heading
- inflammatory**
My. 107-30 organic and inflammatory *d'*,
- inveterate**
Rud. 9-23 oftentimes healed inveterate *d'*.
My. 300-13 heals the most inveterate *d'*.
- malignant**
My. 227-32 a larger per cent of malignant *d'*
- many**
My. 90-9 * has cured them of *d'* many
- mysterious**
Mis. 221-17 practitioners and mysterious *d'*.
- of mortal mind**
Rud. 10-13 *d'* of mortal mind, and not of

diseases

organic

- My.* 106-1 in functional and organic *d'*
106-7 organic *d'* of almost every kind.
190-9 of contagious and organic *d'*?

other

- Ret.* 15-24 Among other *d'* cured

our

- Mis.* 102-21 and heals all our *d'*.
320-19 all our *d'*; — *see* *Psal.* 103: 3.
My. 37-1 * natural healer of all our *d'*

their

- My.* 28-27 * and healed them of their *d'*

thy

- Mis.* 184-13 healeth all thy *d'*; — *Psal.* 103: 3.
Man. 47-17 healeth all thy *d'*; — *Psal.* 103: 3.
Pul. 10-7 healeth all thy *d'*; — *Psal.* 103: 3.
Pan. 4-25 healeth all thy *d'*; — *Psal.* 103: 3.
Pco. 12-14 healeth all thy *d'*; — *Psal.* 103: 3.
My. 13-20 healeth all thy *d'*; — *Psal.* 103: 3.
119-17 "healeth all thy *d'*" — *Psal.* 103: 3.

venerable

- Mis.* 210-24 belief in venerable *d'* tears the

- No.* 23-12 these devils were the *d'*

disembodied

- Mis.* 205-19 *d'* individual Spirit-substance
Pul. 38-20 * between the embodied and *d'*

disengage

- Mis.* 344-8 *d'* the soul from objects of sense,

disgorging

- My.* 82-10 * *d'* trunks and smaller articles

disgrace

- Mis.* 41-5 malpractice would *d'* Mind-healing,
No. 43-23 which they go away to *d'*.

disgraces

- Mis.* 226-27 *d'* human nature more than

disguise

- Pan.* 11-22 whatever strips off evil's *d'*
'00. 15-13 awakened to see through sin's *d'*
My. 121-20 to *d'* internal vulgarity and

disguised

- My.* 180-24 the *d'* or the self-satisfied mind,

disguises

- Mis.* 210-2 strips off its *d'*.

disgusted

- Ret.* 38-23 had grown *d'* with my printer,

disgusting

- Mis.* 233-5 feverish, *d'* pride of those who

disheartened

- Mis.* 264-4 will not be *d'* in the midst
325-13 Somewhat *d'*, he patiently
Pul. 83-8 * will not be *d'* by a thousand

dishonest

- Mis.* 288-23 the shift of a *d'* mind,
Ilea. 12-23 it would be *d'* and divide one's
My. 106-26 *d'* politician or business man?

dishonestly

- Ret.* 76-6 he cannot *d'* compose *C. S.*

dishonesty

- Mis.* 126-26 honesty always defeats *d'*.
191-1 "d", craftiness. — *see* *II Cor.* 4: 2.
267-18 conceit, cowardice, or *d'*.
396-27 *d'*, self-will, envy, and lust.

- Ret.* 75-20 *d'* retards spiritual growth

- 79-13 *D'*, envy, and mad ambition

- No.* 2-24 *D'* destroys one's ability to heal

- 3-19 *D'* necessarily stultifies

- 39-8 no *d'* or vanity influences the

- '01. 16-15 defines this world's god as *d'*.

- '02. 4-2 dishonor . . . *d'* in trusts,

- My.* 4-5 *d'*, sin, disable the student;

- 121-1 hidden things of *d'*. — *II Cor.* 4: 2.

- 203-16 *D'* is a mental malady

- 233-20 *d'*, sin, follow in its train.

dishonor

- Mis.* 194-10 denial would *d'* that office
236-19 restore harmony and prevent *d'*.
'01. 12-16 he would *d'* that office

- '02. 4-1 *d'* in nations, dishonesty

dishonored

- Mis.* 163-6 a grave to mortal sense *d'*
Pul. 83-4 * better self is shamed and *d'*.
No. 43-17 *C. S.* Mind-healing is *d'* by

dishonors

- Mis.* 367-14 it *d'* God to claim that He

disinterested

- Ret.* 50-11 I beg *d'* people to ask my

disk

- Ret.* 94-15 on the *d'* of consciousness

dislike

- Mis.* 336-13 *d'* and hatred of God's idea,

dislocated

- Un.* 7-14 able to replace *d'* joints

dislocations

- Mis.* 242-7 reset certain *d'* without the

disloyal

- Mis.* 32-4 the students of *d'* students?
Man. 36-16 are deceased, absent, or *d'*.
111-18 are deceased, absent, or *d'*.
'01. 20-11 he is *d'* to God and man
'02. 3-2 ten thousand loyal . . . to one *d'*.
My. 130-4 *d'* to the teachings of *C. S.*
130-8 The effort of *d'* students
229-3 nor *d'* Christian Scientist

dismal

- Pco.* 14-6 *d'* gray stones of church-yards

dismally

- Mis.* 329-9 various apartments are *d'* dirty,

dismayed

- Mis.* 278-3 but I am not *d'*.
My. 294-16 faithful M.D. is not *d'* by a

dismiss

- Man.* 26-24 shall *d'* a member.
52-18 shall *d'* a member from the Church.
102-8 This committee shall elect, *d'*, or

dismissal

- Mis.* 101-6 and the *d'* of sorrow.
280-27 some questions before their *d'*.
Man. 28-23 his *d'* shall be written on the
41-17 *d'* from The Mother Church.
67-4 on trial for *d'* from the Church.
My. 182-5 letter of *d'* and recommendation

dismissed

- Mis.* 280-18 *d'* the fifth of March.
344-11 he was *d'* by the professor.
Man. 28-23 shall be *d'* from this Church,
39-7 Members once *D'*.
78-3 he may be *d'* from office
Un. 57-16 for it was detected and *d'*.

dismissing

- Mis.* 146-7 on receiving or *d'* candidates.

disobedience

- Mis.* 267-29 *d'* to this divine Principle
Man. 28-4 *d'* to the laws of The Mother Church
65-15 *D'* to this By-Law shall be
Un. 15-1 by man's first *d'*, came
Rud. 10-21 *d'* to His spiritual law.
My. 159-23 enforcing obedience and punishing *d'*.
224-8 and the bane which follows *d'*.

disobedient

- Mis.* 117-29 The *d'* make their moves before
My. 118-4 *d'* spread personal contagion,

disobey

- Mis.* 73-13 The foolish *d'* moral law,
208-16 and so *d'* the divine order.
353-31 criticize and *d'* her;
334-1 declaring they "never *d'* Mother!"

disobeying

- My.* 160-20 *d'* the commandments of God.

disordered

- Mis.* 210-19 begets a belief of *d'* brains.
375-1 Pictures which present *d'* phases
My. 301-27 cannot . . . restore *d'* functions.

disorderly

- My.* 131-19 I hope I shall not be found *d'*.

disorganization

- Mis.* 56-5 if . . . *d'* would destroy Spirit

disorganize

- Mis.* 137-19 *D'* the National . . . Association!
139-2 adjourn, if it does not *d'*.
139-3 if it does *d'*, to meet again
Un. 34-1 *D'* the so-called material structure,

disowned

- Un.* 54-26 and *d'* its acquaintance,

disparagement

- No.* 29-15 Is not this a *d'* of the person

dispassionately

- My.* 249-6 Meet *d'* the raging element of

dispel

- Mis.* 368-4 *d'* this illusion of the senses,
My. 224-13 future must disclose and *d'*.

dispelled

- Mis.* 52-18 *If this life is a dream not d'*,
53-3 false claim can be wholly *d'*.

dispelling

Mis. 190-5 as *d'* a false sense
Un. 42-24 Science, *d'* a false sense

dispels

Mis. 205-9 the light which *d'* darkness.
Un. 7-23 realization of this fact *d'* even

dispensation

Ret. 87-22 In this orderly, scientific *d'*
My. 110-2 belongs not to a *d'* now ended,
221-7 foresaw the new *d'* of Truth

dispense

Mis. ix-5 * enable a man to *d'* with alms."
My. 139-17 When I asked you to *d'* with

dispensing

Mis. 172-3 *D'* the Word charitably,

dispersed

Po. vi-14 In 1835 a mob . . . *d'* a meeting

displace

Mis. 283-7 unlock the desk, *d'* the furniture,
'02. 1-15 Whatever seems calculated to *d'*

displacing

Mis. 294-5 and *d'* his fellows.

display

Man. 60-23 No large gathering of people nor *d'*

displayed

Mis. 66-5 the genius whereof is *d'* in
Ret. 88-30 and its power is *d'*

displays

Mis. 142-9 boat *d'*, among other beautiful

displeasure

Pul. 15-9 and so risk human *d'*

disporting

Mis. 112-1 *d'* itself with the subtleties of

disposal

Man. 80-4 *D'* of Funds.
My. 167-24 noble *d'* of the legislative question
281-6 faith in God's *d'* of events.

dispose

My. 25-3 * *d'* fully and finally of this feature

disposed

Mis. 4-14 questions important to be *d'* of
My. 93-19 * too often *d'* to touch upon it

disposer

Un. 26-5 author, authority, governor, *d'*.

disposing

Mis. 381-24 *d'* of, the enjoined pamphlet,

disposition

Man. 80-9 is authorized to order its *d'*
My. 211-26 spoiling that individual's *d'*,
310-27 often presented my *d'* as
311-2 as illustrative of my *d'* :

dispositions

Un. 57-1 *d'* which offend the spiritual sense.

dispossess

Pul. 3-8 nothing can *d'* you of this
No. 42-12 to *d'* the divine Mind of

dispraise

Mis. 245-22 the praise or the *d'* of men.

disproof

Un. 47-1 Jesus assumed the burden of *d'*

disprove

Mis. 101-29 *d'* the evidence of the senses.
My. 107-18 does not *d'* the efficiency of

disproved

My. 303-16 If . . . C. S. would be *d'* ;

dispute

Un. 25-3 and *d'* self-evident facts ;
'02. 10-7 and mortals . . . *d'* the facts,

disputed

Mis. 84-7 prophets thrust *d'* points
Peo. 12-9 *d'* and trampled under the feet
My. 111-8 *d'* his teachings on practically

disputing

My. 285-21 in the temple *d'* with— *Acts* 24 : 12.

disqualifies

Man. 41-14 *d'* a member for office

disquieted

Un. 58-3 must become *dis-cased*, *d'*,
Pan. 4-22 why art thou *d'* within— *Psal.* 42 : 11.

disregard

Mis. 301-18 my private counsel they *d'*.
Ret. 72-3 To *d'* the welfare of others
My. 41-25 * *d'* his lawful inheritance,

disrespectfully

Man. 53-9 to treat the author of our textbook *d'*

disrupt

Man. 93-20 to meddle with nor to *d'* the

disrupts

Man. 93-18 No *D'* of Branch Churches.

dissected

Rud. 15-24 mind of the pupil may be *d'*

dissecting-knife

Un. 28-6 nor cut with the *d'*.

dissension

My. 212-15 Why is there so much *d'*

dissensions

My. 343-27 *D'* are dangerous in an infant church.

dissent

Mis. 109-3 assent where they should *d'* ;
Pul. 51-4 * Freedom to believe or to *d'*
My. 94-12 * absence of *d'* among them
291-6 a quiet assent or *d'*.

dissented

My. 317-19 *d'* from what I had written,

dissenting

Ret. 44-26 passing without a *d'* voice.

dissever

My. 306-5 to *d'* any unity that may exist

dissimulation

Un. 56-26 Love which is without *d'*

dissolve

Mis. 70-23 *d'* into its native nothingness ;
291-23 will at length *d'* into thin air.
358-21 to *d'* their organizations,
Ret. 49-29 deemed best to *d'* this corporation,
87-26 such efficacy as to *d'* error.
Un. 60-28 must yield . . . and so *d'*.

dissolved

Mis. 53-6 *d'* only as we master error
79-2 beliefs will be purged and *d'*
297-23 or this contract is legally *d'*.
350-17 I *d'* the society,
364-25 impossible partnership is *d'*.
Man. 34-21 until that membership is *d'*.
102-6 shall not be *d'* until the
Ret. 44-24 recommended that the church be *d'*.
49-30 and the same is hereby *d'*.

dissolves

Mis. 205-26 *d'* all supposed material life
361-4 *d'* through self-imposed suffering,

dissolving

Mis. 1-17 from the ashes of *d'* self,
290-9 Mistaken views ought to be *d'* views,
Ret. 45-18 when *d'* that organization,
Po. 24-4 *D'* death, despair !

distance

Mis. x-15 as mile-stones measuring the *d'*,
79-14 he cannot get out of the focal *d'* of
120-21 members reside a long *d'* from
136-26 members coming from a *d'*
263-17 especially by those at a *d'*,
277-7 its vice dies out in the *d'*.
322-5 People coming from a *d'*
Ret. 65-28 magnitude and *d'* of the stars,
Un. 20-22 outside of His own focal *d'*.
Pul. 21-20 To perpetuate a cold *d'* between
36-17 * could have walked any conceivable *d'*.
47-23 * an easy driving *d'* for her
102-21 shortens the *d'*.
Po. 70-2 In the dim *d'*, lay
My. 221-2 moral *d'* between Christianity and
332-1 * restore her to her friends at a *d'*

distanced

Mis. 297-3 has *d'* all other religions

distances

My. 142-5 * communicants who come long *d'*
170-27 some of you have come long *d'*

distant

Mis. 6-14 At no *d'* day, Christian healing
347-3 *d'* rumbling and quivering of the
Pul. 41-15 * and even from the *d'* States
No. 20-9 it may seem *d'* or cold.
Pan. 1-17 day is not *d'* In the horizon of
Po. 31-8 tear-filled tones of *d'* joy,
My. 30-12 * come from far *d'* points
47-21 * rooted itself in so many *d'* lands,
50-6 * true in some far *d'* day
140-15 * need not debar *d'* members from
140-26 does not prevent its *d'* members
147-8 And now, at this *d'* day,
188-8 You worship no *d'* deity,
280-4 the near seems afar, the *d'* nigh,
327-29 * not far *d'*, when the laws

distilled

- Mis.* 278-2 are the *d'* spirits of evil.
Pul. 8-25 *d'* the nectar and painted the
My. 178-9 *d'* in the laboratory of

distinct

- Mis.* 32-25 *D'* denominational and social
 or give me one *d'* statement
Ret. 34-8 define Mind and matter as *d'*;
 59-21 *d'* addition to human wisdom,
Un. 51-22 * gave her any *d'* statement of
Pul. 47-14 * gave her no *d'* statement of
 64-19 were in two *d'* manuscripts.
My. 179-3 is least *d'* to conscience.
 197-3 should be *d'* in our consciousness
 203-6

distinction

- Mis.* 36-19 *What is the d' between*
 203-3 I make no *d'* between my
 227-10 is the nice *d'* by which
 257-6 *d'* between that which
Ret. 3-11 won *d'* in 1814 at the
Rud. 1-17 in *d'* from one's appearance
 '02. 2-4 without clamor for *d'* or
My. 87-11 * visitors of title and *d'*.
 203-7 not clamorous for worldly *d'*.
 343-15 I have sought no such *d'*.

distinctions

- Un.* 27-12 Applying these *d'* to evil and
No. 7-25 *d'* of individual character

distinctive

- '00. 13-10 *d'* feature the apostle justly regards
My. 100-12 * as a *d'* organization

distinctly

- Man.* 32-13 *d'* announce the full title
 74-7 *d'* democratic in its government,
Ret. 8-4 calling me *d'* by name,
 14-14 *D'* do I recall what followed.
Un. 17-13 Jesus *d'* taught the arrogant
Pul. 33-5 * heard her name called *d'*.
My. 39-27 * even more *d'* may we realize

distinguish

- Ret.* 74-5 fails to *d'* the individual,
Un. 14-28 learning to *d'* evil from good.

distinguish

- Mis.* 68-25 * *d'* from that of matter,
 68-29 * *d'* from its phenomenal modifications."
 164-3 incorporeal and . . . are *d'* thus:
 168-29 * The *d'* speaker began by saying:
 372-20 the ancient and most *d'* artists.
Ret. 5-21 * *d'* for numerous excellences.
 7-14 * made himself one of the most *d'* men
Pul. 1-8 1893 was a *d'* character,
 43-11 * Mrs. Henrietta Clark Bemis, a *d'*
 48-19 * Hon. Hoke Smith, another *d'* relative,
No. 42-25 A *d'* clergyman came to be healed.
 43-10 A *d'* Doctor of Divinity said:
 '00. 7-9 *d'* members of the bar and bench,
 14-29 being told they are *d'* individuals,
 15-4 *d'* above human title
 '01. 31-21 with *d'* Christian clergymen,
My. 105-20 the patient of a *d'* M.D.,
 174-10 *d'* editors in my home city
 298-7 has *d'* all my working years.
 305-13 best and most *d'* men
 310-4 Albert was a *d'* lawyer.
 335-24 * sent for the *d'* physician

distinguish

- Pul.* 69-13 * He *d'* C. S. from the
My. 225-14 capitalization which *d'* it

distinguishing

- Man.* 59-3 *d'* them from the writings of
Ret. 94-25 the modesty and *d'* affection
My. 82-19 * is a *d'* characteristic of

distorted

- Mis.* 49-11 *d'* into the claim of insanity
 250-11 is *d'* into human qualities.

distorting

- Mis.* 345-25 thus *d'* or misapprehending the

distress

- '02. 5-6 C. S. stills all *d'*

distresses

- Mis.* 199-12 in *d'* for Christ's sake. — II Cor. 12: 10.

distribute

- Mis.* 149-9 *d'* what God has given him
 '00. 3-8 hoards this capital to *d'* gain."

distributed

- Pul.* 25-4 * *d'* by the four systems

distributing

- Mis.* 381-24 selling, giving away, *d'*, or
Ret. 36-7 and *d'* them unsparily.
My. 252-4 like the bee, always *d'* sweet

distribution

- Man.* 77-16 proper *d'* of the funds
Po. vii-7 * her poems, for private *d'*.

district

- My.* 77-29 * edifice in the Back Bay *d'*
 309-30 * the *d'* school practically all the

District Manager

- Man.* 99-22 act as *D'* M' of the Committees

distrust

- My.* 202-3 from human ambition, fear, or *d'*
 211-21 suspicious *d'* where honor is due.

disturb

- Mis.* 124-2 would tend to *d'* the divine order,
 '01. 9-24 they *d'* the carnal and destroy it;

disturbance

- Mis.* 224-23 no passing breath nor accidental *d'*

disturbed

- Mis.* 265-18 must be, *d'* by this discord,
Pul. 3-2 be demolished, or even *d'*?
My. 126-4 the *d'* human mind

ditch

- Mis.* 230-20 drop human life into the *d'*

diverged

- Mis.* 322-17 must not be diverted or *d'*,

divergence

- Mis.* 265-5 if he . . . this *d'* widens.
Rud. 17-1 slight *d'* is fatal in Science.

diverges

- Mis.* 265-2 If he *d'* from Science
Ret. 56-5 *d'* from the one divine Mind,

diverse

- Mis.* 265-8 *D'* opinions in Science are
My. 90-10 * of diseases many and *d'*.

diversions

- My.* 309-30 * supplied the only social *d'*,

diversities

- Mis.* 347-13 *d'* of operation by the same spirit.

diverted

- Mis.* 322-16 must not be *d'* or diverged,

divest

- Mis.* 14-2 *D'* your thought, then, of the mortal

divests

- Mis.* 92-32 *d'* himself of pride and self,
Ret. 84-19 *d'* himself most of pride and self,

divide

- Mis.* 194-14 to *d'* the rays of Truth,
Ret. 60-30 Any attempt to *d'* these
 85-23 to *d'* the ranks of C. S.
 '01. 12-20 to *d'* the rays of Truth,
Hea. 12-28 dishonest and *d'* one's faith
My. 206-10 they *d'* Truth's garment

divided

- Mis.* 52-4 *d'* between catnip and Christ;
 56-17 a kingdom *d'* against itself,
 89-2 *d'* against itself — Matt. 12: 25,
 197-26 that is *d'* against itself,
 217-26 a kingdom *d'* against itself,
 237-20 a period of . . . *d'* interests,
Un. 33-23 find them *d'* in evidence.
 60-4 a kingdom *d'* against itself.
No. 5-21 *d'* against itself — Luke 11: 17,
 '01. 25-29 a kingdom *d'* against itself,
My. 40-15 * *d'* into warring sects;

dividend

- Mis.* 239-22 her *d'*, when compared with
My. 217-13 will receive his *d'* with interest

divides

- Ret.* 28-19 *d'*, subdivides, increases,
 35-13 *d'* its rays and brings out the
 56-6 Whatever . . . *d'* Mind into minds,
Rud. 10-7 *d'* His power with nothing evil
My. 316-3 *d'* between sect and Science

dividing

- Man.* 99-5 *d'* line being the 36th parallel
Pco. 9-12 *d'* our homage and obedience

Divina

- My.* 268-19 centuries without a living *D'*.

Divine

- Un.* 50-6 and is unknown to the *D'*.
Rud. 4-6 or only of *D'* or C. S.?
No. 18-19 the human conceive of the *D'*.
 '01. 1-17 human in communion with the *D'*,
 '02. 10-13 above itself towards the *D'*,

divine

- adventure*
My. 158-9 an age of Love's *d'* adventure

affatus

- Mis.* 166-7 moves in our midst a *d'* affatus.

divine

aid
Pco. 9-18 invoke the *d'* aid of Spirit
My. 166-20 When we . . . *d'* aid is near.

All
Un. 31- 6 the *d'* All must be Spirit.

antidote
Mis. 255-26 because it is this *d'* antidote,

appellative
'00. 3-24 contained this *d'* appellative

approbation
My. 166- 3 will continue with *d'* approbation.

Arbiter
Un. 30-27 reflect the Life of the *d'* Arbiter.

art
Pul. 66- 1 * what they term the *d'* art of healing,

authority
Mis. 93-16 fear, . . . is without *d'* authority.
Un. 33- 7 yet we have it on *d'* authority :
'01. 14-27 wrong has no *d'* authority ;

beauty
Mis. 86-24 It is next to *d'* beauty

Being
Pan. 4- 4 a self-existent *d'* Being,
'01. 3-19 intelligent, *d'* Being,

benedictions
Mis. 320- 8 with *d'* benedictions for mankind.
My. 256-17 full of *d'* benedictions

blessing
Mis. 133-22 to seek the *d'* blessing

capacity
No. 21-12 reflecting God and the *d'* capacity.

character
Un. 1-16 draw nearer to the *d'* character,
Hea. 4-22 conception of the *d'* character,

chariots
Un. 17-10 evil ties its . . . to the *d'* chariots,

children
Un. 23- 7 *d'* children are born of law and

Christ
My. 36-20 * salvation through His *d'* Christ.

claims
Mis. 19-13 accepted the *d'* claims of Truth

Comforter
Man. 15- 8 Holy Ghost or *d'* Comforter ;

command
Mis. 10-14 If they mistake the *d'* command,
Ret. 71- 5 obedient to the *d'* command,
My. 224- 6 the human need, the *d'* command,
 351-11 is indeed a *d'* command,

commandments
Ret. 31-18 breaketh the *d'* commandments.

commission
Mis. 117-18 to carry out a *d'* commission

concept
Ret. 68-10 *d'* concept . . . is spiritually real.

conception
Mis. 287- 1 most exalted *d'* conception.

concurrence
My. 246-20 *d'* concurrence of the spirit and

consciousness
Mis. 366-14 or can be *d'* consciousness.
Un. 51-20 The Ego is *d'* consciousness,
No. 4-22 do not arise from the *d'* consciousness
 16- 1 found in the *d'* consciousness.
 17-16 *d'* consciousness and God's verity.

correspondence
Mis. 74- 1 *d'* correspondence of noumenon and

decision
My. 190-21 *d'* decision in behalf of Mind.

declaration
Mis. 76-16 void by Jesus' *d'* declaration,

decree
Mis. 66-10 always according to *d'* decree.
 121-14 even a *d'* decree, a law of Love
 122-10 predestined to fulfil a *d'* decree.
 341-20 implicit treason to *d'* decree.

definition
Mis. 258-28 *d'* definition of Deity

design
Mis. 205-24 unites all periods in the *d'* design.

destiny
No. 34-17 to crush out . . . its *d'* destiny.

digest
Rud. 3-15 that *d'* digest of Science

directions
Mis. 158-26 *d'* directions sent out to the

economy
Un. 26-23 *chance* in the *d'* economy?

efficacy
Rud. 17- 6 its *d'* efficacy to heal.

effulgence
My. 262-19 *d'* effulgence, deific presence

element
Mis. 337-21 they obscure its *d'* element,

divine

emanation
'01. 10- 8 a spiritual, *d'* emanation,

energies
Mis. 176-12 more of the *d'* energies of good,
 352-23 Through the *d'* energies alone
 360-22 fill earth with the *d'* energies,
Ret. 88-13 its practicality, its *d'* energies,
'02. 10- 4 spiritual forces, the *d'* energies,

energy
Mis. 166-27 This action of the *d'* energy,
 176-28 up to the acme of *d'* energy
 208- 3 This law is a *d'* energy.
 292-13 partly illustrate the *d'* energy
 343- 8 for the *d'* energy to move it
My. 355-13 in our ranks of *d'* energy,

Esse
My. 202-25 the underived glory, the *d'* *Esse*.

essence
Mis. 163-30 This idea or *d'* essence was,
Un. 39- 6 quenched in the *d'* essence,

ever-presence
My. 192-28 *d'* ever-presence, answering your

Father
Mis. 33-11 our *d'* Father and Mother.

Father-Mother
Mis. 102-15 loving, *d'* Father-Mother God.
 127-11 petitions the *d'* Father-Mother God
My. 18- 8 petitions the *d'* Father-Mother God

fiat
Un. 38-21 no *d'* fiat commands us to

food
My. 247-24 so filled with *d'* food

God is
Pan. 4-12 reason and will are human ; God is *d'*.

good
Mis. 164- 4 idea that represents *d'* good,
Ret. 56-17 omnipresence of God, or *d'* good.
 80- 2 this is the pledge of *d'* good
Un. 24- 4 My Mind is *d'* good,

government
Mis. 56-15 opposed to the *d'* government.

grace
Mis. 360-17 and the dews of *d'* grace,

hand
Ret. 27-29 *d'* hand led me into a new world
My. 326-20 I recognize the *d'* hand in

healing
Mis. 2-17 a more rational and *d'* healing
Ret. 28- 7 the perfect Mind and *d'* healing.
Pul. 34-17 * heading
 34-19 * the Principle of *d'* healing,
 67-13 * the Principle of *d'* healing,
My. 308- 3 the advent of *d'* healing

help
Mis. 39-30 *D'* help is as necessary in the one
 158-17 a lack of faith in *d'* help,
 380-15 I again, in faith, turned to *d'* help,

history
Ret. 10-15 *d'* history, voicing the idea of

honors
Mis. 358- 5 will graduate under *d'* honors,

idea
Mis. 18-20 divine Principle and *d'* idea,
 186-16 the *d'* idea named man ;
 370-12 *d'* idea assumes different forms,
Un. 49- 4 as being the eternally *d'* idea,
 59- 5 *d'* idea of the divine Principle
 59-11 *d'* idea brought to the flesh
 59-18 the *d'* idea is always present.
No. 26- 8 than . . . belief resembles the *d'* idea.
My. 350- 9 spiritually discerned the *d'* idea
 357- 4 even the *d'* idea of C. S.,

ideal
Mis. 103-26 exchanges this . . . for the *d'* ideal,
Un. 51-26 *d'* ideal, whose Soul is not in body,
Pul. 74-26 Love and its compound *d'* ideal.
My. 257- 9 form and comeliness of the *d'* ideal,
 272-11 and ever shall be the *d'* ideal,

Illumination
Pul. 34-11 * became aware of a *d'* illumination

impetus
My. 248-21 fall for lack of the *d'* impetus.

import
'00. 14-11 seek thou the *d'* import of the

infinitude
Un. 20-20 as you realize the *d'* infinitude

influence
No. 40-27 are made better only by *d'* influence.

influx
My. 206- 4 hinder the *d'* influx and lose

intelligence
Mis. 23- 8 demonstrated a *d'* intelligence
 82-31 *d'* intelligence, or Principle, of all
 336-27 the fiat of *d'* intelligence,
'01. 7- 6 infinite Person or *d'* intelligence

divine

Interpretation

My. 114-21 the influx of *d'* interpretation

justice

Mis. 12-24 dealt with by *d'* justice.
277-25 *d'* justice and judgment are
289-19 Neither *d'* justice nor human
My. 149-20 clear perception of *d'* justice,
227-13 turn to *d'* justice for support

knowledge

Un. 4-22 no part of the *d'* knowledge.

largess

My. 349-12 a *d'* largess, a gift of God

law

Mis. 65-28 constitute the *d'* law of healing.
71-22 is a departure from *d'* law ;
73-28 It is the appearing of *d'* law
104-23 *d'* law and order of being.
107-23 oft-repeated violations of *d'* law,
119-25 prominent statute in the *d'* law,
261-6 According to *d'* law, sin and
261-12 pays his full debt to *d'* law,
Ret. 24-21 perfect scientific accord with *d'* law.
26-16 the operation of the *d'* law.
Un. 13-6 in obedience to *d'* law,
18-17 I show My pity through *d'* law,
56-16 but the *d'* law is supreme,
Pul. 34-24 scientific accord with the *d'* law." *
35-7 natural fulfilment of *d'* law
No. 26-23 immutable harmony of *d'* law.
My. 106-4 for love fulfils *d'* law
129-22 *d'* law gives to man health
131-23 much of the *d'* law and the gospel.
131-24 The *d'* law has said to us :
153-23 unmindful of the *d'* law of Love,
154-8 to infringe the *d'* law of Love
190-26 with power (knowledge of *d'* law)

laws

My. 190-19 certainty of the *d'* laws of Mind

liberty

Mis. 163-20 and are the basis of *d'* liberty,

Life

Mis. 2-17 The time approaches when *d'* Life,
123-27 but through a *d'* Life,
150-27 God demonstrable as *d'* Life,
167-17 His Father and Mother are *d'* Life,
331-19 O Life *d'*, that owns each waiting
389-7 O Life *d'*, that owns each waiting
Un. 61-12 nightless radiance of *d'* Life.
Pul. 30-22 * the possibilities of the *d'* Life.
No. 15-24 estranges mortals from *d'* Life
18-14 demonstration of *d'* Life and Love ;
33-21 efficacy of *d'* Life and Love
Pan. 14-7 living the *d'* Life, Truth, Love,
'01. 18-26 The *d'* Life, Truth, Love
Pco. 2-23 but the *d'* Life, Truth, and Love,
14-17 power of *d'* Life and Love
Po. 4-3 O Life *d'*, that owns each waiting
22-8 New themes seraphic, Life *d'*,
My. 109-21 reflex images of this *d'* Life,
150-14 to reflect the *d'* Life, Truth, and
153-32 up to the one source, *d'* Life
257-22 the reign of Truth and Life *d'*
348-29 *D'* Life, Truth, Love is the basic

life

Po. 70-6 Making this life *d'*,

light

Mis. 113-7 and *d'* light to be obscured,
223-8 *d'* light, logic, and revelation
Un. 6-11 presented to the people in *d'* light,
My. 187-6 May the *d'* light of C. S.,
194-14 human self lost in *d'* light,
258-7 seems illuminated . . . with *d'* light.

likeness

Ret. 60-2 as very far from the *d'* likeness.
Un. 39-27 losing the *d'* likeness.
No. 36-5 when we awake in the *d'* likeness.
My. 121-23 and reflects the *d'* likeness.

logic

Mis. 195-17 Master's *d'* logic, as seen in
My. 350-5 minus *d'* logic and plus human

Love

Mis. ix-18 draughts from the fount of *d'* Love,
20-2 with the radiance of *d'* Love ;
28-27 together with his *d'* Love,
81-26 *d'* Love hears and answers the human
111-8 losing hold of *d'* Love, you lost
113-24 *D'* Love is our hope, strength, and
221-28 greater than human pity, is *d'* Love,
122-20 *d'* Love *d'* spurned, lessens not the
122-27 *D'* Love knows no hate ;
123-20 majestic atonement of *d'* Love.
125-13 rest, in the understanding of *d'* Love
127-14 faithfully asks *d'* Love to feed it
127-17 the tributary of *d'* Love.
133-27 I turn constantly to *d'* Love

divine

Love

Mis. 144-29 To-day I pray that *d'* Love,
154-10 and enlarge its borders with *d'* Love.
154-16 the purpose of *d'* Love to resurrect
155-30 wherewith *d'* Love has entrusted us,
158-10 has obeyed the message of *d'* Love,
160-11 knowledge of Truth and *d'* Love,
165-26 this account is settled with *d'* Love,
186-15 that God is *d'* Love ;
186-15 *d'* Love is the divine Principle
194-25 *d'* Love that casts out all fear.
208-13 notion of the law of *d'* all
209-32 *D'* Love, . . . pursues the evil
213-8 acquiescence in the methods of *d'* Love.
223-20 *d'* Love so permeate the affections
236-23 seek in *d'* Love the remedy
261-21 No greater type of *d'* Love can be
262-19 *d'* Love which looseth the chains of
276-20 *d'* Love is found in affliction.
292-14 *D'* Love eventually causes mortals to
303-7 be governed by *d'* Love alone .
307-3 *d'* Love is an ever-present help ;
317-28 *d'* Love will open the way
328-25 Whatever . . . *d'* Love will remove ;
335-15 path made luminous by *d'* Love.
348-9 *d'* Love will bless this
351-27 *d'* Love *d'* punishes the joys of
357-31 *D'* Love is the substance of C. S.,
381-15 Light, Love *d'* is here,
386-3 infinite appear Life, Love *d'*,
Man. 40-7 *d'* Love alone governs man ;
45-12 demonstrating the rules of *d'* Love.
104-9 hedge it about with *d'* Love.
Un. 55-22 here shall I behold God, *d'* Love.
Pul. 3-15 *d'* Love gives us the true sense of
3-21 is a tributary of *d'* Love,
71-26 with God, in the sense of *d'* Love
77-14 * as revealed by *d'* Love through you
78-12 * as revealed by *d'* Love through you
85-9 * unfolded and demonstrated *d'* Love,
Rud. 12-19 induces rest in God, *d'* Love,
No. 19-18 feel no sensation of *d'* Love,
35-8 to the purpose of *d'* Love,
Pan. 14-22 May the *d'* Love succor and
'00. 4-58 *d'* Love includes and reflects all
5-17 divine Science of *d'* Love,
5-28 utilize the power of *d'* Love in
15-6 partake of what *d'* Love hath
15-17 all this time *d'* Love has
'01. 1-24 practical possibilities of *d'* Love ;
4-14 demonstrated as *d'* Love ;
4-28 Principle," meaning *d'* Love,
7-23 may attend their petitions to *d'* Love,
9-14 the spirit of *d'* Love,
10-20 *D'* Love spans the dark passage of sin,
15-15 blessings that *d'* Love bestows
17-5 quickly to return to *d'* Love,
19-6 closer proximity with *d'* Love,
21-27 or felt the incipient touch of *d'* Love
35-11 *d'* Love *d'* that plucks us From the human
'02. 2-5 to wait on *d'* Love ;
5-10 almost unconceived light of *d'* Love,
6-22 image and likeness of *d'* Love.
7-9 the true idea of God—*d'* Love
D' Love waits and pleads to save
19-22 It is *d'* Love that doeth it,
20-9 with the fulness of *d'* Love."
Po. 3-14 Love *d'* doth fill my heart.
24-12 O Love *d'*, This heart of Thine
36-14 Love *d'* is here, and thine ;
49-5 infinite appear Life, Love *d'*,
My. 4-12 with the heaven of *d'* Love
12-26 Faith in *d'* Love supplies the
18-11 faithfully asks *d'* Love to
18-14 the tributary of *d'* Love,
21-15 * *d'* Love more than compensates for
23-4 * The *d'* Love that prompted the desire,
27-3 *D'* Love bids me say :
28-4 "*D'* Love always has met
41-7 * blessed and comforted by *d'* Love.
61-19 * the might of *d'* Love.
63-15 * to work out the purposes of *d'* Love.
73-9 "*D'* Love always has met
113-19 in the arms of *d'* Love,
115-2 mighty chariot of *d'* Love,
123-5 great guerdon of *d'* Love,
132-1 fulfillment of *d'* Love in our lives
132-16 *D'* Love has strengthened the hand
132-19 *D'* Love hath opened the gate
132-24 *D'* Love will also rebuke and
132-28 *D'* Love is our only physician,
135-30 understand that God is *d'* Love,
138-11 test my trust in *d'* Love.
138-27 so doth the *d'* Love redeem your body
148-29 Christianity is the summons of *d'* Love
149-6 Principle of Christ is *d'* Love,

divine

Love

My. 153-18 spiritual help of *d'* Love.
 161-7 balancing his account with *d'* Love,
 162-28 their understanding of *d'* Love.
 179-32 the *d'* Love practical,
 181-9 maturing conception of *d'* Love ;
 182-20 *d'* Love that reigns above the
 184-25 precious in the sight of *d'* Love.
 188-31 When *d'* Love gains admittance to
 189-15 government of *d'* Love derives its
 190-3 merciful design of *d'* Love,
 192-3 thou ransomed of *d'* Love,
 192-15 May the blessing of *d'* Love
 194-25 May *d'* Love abundantly bless
 197-20 I thank *d'* Love for the hope
 200-14 the glorious beatitudes of *d'* Love.
 201-3 whereunto *d'* Love has called us
 204-10 in one Principle, *d'* Love,
 214-5 *D'* Love always has met
 223-28 Just now *d'* Love and wisdom saith,
 240-1 all men shall know Him (*d'* Love)
 252-3 Keep yourselves busy with *d'* Love.
 262-4 inherent unity with *d'* Love,
 262-16 dawn of *d'* Love breaking upon
 265-20 *d'* Love, impartial and universal,
 265-26 and permeated with *d'* Love.
 270-10 *D'* Love, nearer my consciousness
 275-4 As the sequence of *d'* Love
 275-7 they are controlled by *d'* Love ;
 278-7 government of *d'* Love is supreme.
 284-25 in the full efficacy of *d'* Love
 287-6 as instruments of *d'* Love.
 287-7 *D'* Love reforms, regenerates,
 287-9 *D'* Love is the noumenon
 288-9 and reflects *d'* Love.
 288-20 the functions of Spirit, *d'* Love.
 290-17 *D'* Love is never so near as when
 292-5 Through *d'* Love the right government
 293-24 power of *d'* Love to overrule the
 295-4 *d'* Love holds its substance safe
 295-25 *D'* Love is your ever-present help,
 301-4 and is the revelation of *d'* Love.
 308-1 *d'* Love will accomplish what
 350-24 Love *d'*, whose kindling mighty rays

love

Mis. 388-9 Fed by Thy love *d'* we live,
 '00. 11-12 and compensated by *d'* love.
Po. 7-9 Fed by Thy love *d'* we live,

Master

Mis. 187-19 our human and *d'* Master,

means

No. 21-14 for *d'* means and ends.

mercy

Mis. 11-14 Love metes . . . but *d'* mercy.
Ret. 94-11 this purgation of *d'* mercy,
My. 89-20 * constant as petitions for *d'* mercy.

metaphysics

Mis. 38-20 makes *d'* metaphysics needful,
 68-19 know the meaning of *d'* metaphysics,
 69-1 *D'* metaphysics is that which
 70-7 only explanation in *d'* metaphysics.
 252-3 mental medicine of *d'* metaphysics
 293-8 teacher of *d'* metaphysics should impart
Ret. 30-19 the mazes of *d'* metaphysics
 '01. 2-13 in the practice of *d'* metaphysics
 5-11 *d'* metaphysics discriminates between
 8-21 logic of *d'* metaphysics makes
 10-14 Science of *d'* metaphysics removes the
 24-15 from *d'* metaphysics to tar-water !
 25-11 call aids to *d'* metaphysics,
 '02. 5-16 *D'* metaphysics and St. John
 6-23 *d'* metaphysics points the way,
 7-1 *D'* metaphysics concedes no
 7-17 authority for *d'* metaphysics
My. 109-23 *D'* metaphysics is not to be scoffed
 115-7 harmonies of heaven in *d'* metaphysics,
 127-13 *d'* metaphysics completely overshadows
 206-5 lose the Principle of *d'* metaphysics
 228-5 signally blunder in *d'* metaphysics ;
 279-17 understood in its *d'* metaphysics,
 287-10 practice of *d'* metaphysics,
 294-3 on the subject of *d'* metaphysics ;
 301-16 Is faith in *d'* metaphysics insanity ?
 319-11 *d'* metaphysics or its therapeutics.

method

My. 103-15 Alluding to this *d'* method,

might

Mis. 138-19 unity is *d'* might,
 162-14 Clad with *d'* might,
My. 3-4 *d'* might of Truth demands well-doing

Mind

Mis. 33-29 mortal mind's opposite, — the *d'* Mind.
 39-18 for this medicine is *d'* Mind ;
 56-8 substance of Spirit is *d'* Mind.
 59-28 *d'* Mind, who is the only physician ;
 59-28 *d'* Mind is the scientific healer.

divine

Mind

Mis. 62-29 the action of the *d'* Mind,
 75-30 Soul is the *d'* Mind,
 95-20 *d'* Mind reveals itself to humanity
 101-2 how the *d'* Mind is understood
 103-14 which dwell forever in the *d'* Mind
 113-15 influenced by any but the *d'* Mind,
 199-19 the qualities of the *d'* Mind
 205-3 practical C. S. is the *d'* Mind,
 255-24 may be found in God, the *d'* Mind.
 257-10 force of immortal and *d'* Mind.
 260-9 The *d'* Mind was his only
 264-29 must take its hue from the *d'* Mind.
 269-18 *d'* Mind to be the only physician.
 269-22 Science is a law of *d'* Mind.
 286-30 demonstrated in the offspring of *d'* Mind,
 308-1 *d'* Mind as its sole centre and
 363-3 *d'* Mind and true happiness.
 364-19 it is good, reflects the *d'* Mind.
Ret. 28-1 *d'* Mind alone must answer,
 56-5 diverges from the one *d'* Mind,
Un. 4-20 which was certainly the *d'* Mind ;
 36-23 to say that the *d'* Mind is
Pul. 5-2 pleasing to the *d'* Mind.
 15-2 good resident in *d'* Mind,
 58-2 * healed by the power of *d'* Mind,
Rud. 3-19 cure of disease through the *d'* Mind,
 11-11 no . . . death in the *d'* Mind.
 12-26 *d'* Mind, not material law,
No. 24-1 immeasurable idea of *d'* Mind.
 25-16 immortal mode of the *d'* Mind.
 27-16 *d'* Mind and that Mind's idea.
 37-16 is known to the *d'* Mind,
 42-12 to dispossess the *d'* Mind of
Pan. * proceeding from the *d'* Mind
 '01. 7-12 our heavenly Parent — the *d'* Mind
 20-6 guided by . . . Truth, the *d'* Mind,
Hea. 15-14 why . . . deny all might to the *d'* Mind,
Peo. 4-5 an infinite and *d'* Mind ;
My. 3-15 This Science is a law of *d'* Mind,
 5-30 *d'* Mind that heals the sick
 61-5 * of the power of *d'* Mind
 106-20 *d'* Mind calms . . . with a word.
 108-7 action of the *d'* Mind is salutary
 108-14 based on the law of *d'* Mind.
 108-16 *d'* Mind is the sovereign appeal,
 108-18 nothing in the *d'* Mind to attenuate.
 153-25 as the *d'* Mind, not as matter,
 221-98 shall we have no faith . . . in the *d'* Mind,
 221-29 forgetting that the *d'* Mind,
 240-11 "This Science is a law of *d'* Mind,
 241-21 * immortal idea of the one *d'* Mind.
 246-17 dwelling forever in the *d'* Mind
 279-13 God is the *d'* Mind.
 288-15 *d'* Mind was his only instrumentality
 292-27 *d'* Mind is the same yesterday,
 345-18 proof that the *d'* Mind heals
 349-1 *d'* Mind was first chronologically,
 349-23 The laws of God, or *d'* Mind,

Mind-force

Mis. 331-23 *d'* Mind-force, filling all space

ministry

My. 24-4 * all who accept its *d'* ministry.

mission

Pul. 71-23 * having a *d'* mission to fulfil,

modes

Mis. 361-32 *d'* modes and manifestations
My. 267-30 all the *d'* modes, means, forms,
 349-20 *D'* modes or manifestations

music is

'00. 11-18 Music is *d'*.

mystery

No. 38-9 This *d'* mystery of godliness

name

'00. 38-22 to call the *d'* name Yahwah,

nature

Mis. 104-22 In obedience to the *d'* nature,
 392-4 Nature *d'*, in harmony profound,
Un. 6-18 verity concerning the *d'* nature
No. 37-2 his *d'* nature and manhood
 '01. 11-4 the *d'* nature of Christ Jesus
 '02. 19-5 Again : True to his *d'* nature,
Hea. 17-4 get nearer his *d'* nature
Po. 20-5 Nature *d'*, in harmony profound,
My. 110-1 it is the *d'* nature of God,
 119-8 is not absorbed in the *d'* nature,

noumenon

My. 350-4 To begin with the *d'* noumenon,

One

Mis. 264-11 to demonstrate the *d'* One,

oneness

Mis. 131-12 upon the rock of *d'* oneness,
No. 1-19 *d'* oneness of the trinity,

order

Mis. 18-8 In the *d'* order of Science,
 79-1 views antagonistic to the *d'* order

divine order

Mis. 122-14 *d'* order is the acme of mercy :
 124-2 tend to disturb the *d'* order,
 136-14 its fulfillment of *d'* order,
 208-16 and so disobey the *d'* order.
Ret. 87-17 they must follow the *d'* order
 91-19 always leading them into the *d'* order,
Un. 40-10 imperative in the *d'* order of being,
 56-13 In the *d'* order of Science
My. 117-9 comprehending of the *d'* order
 238-15 became requisite in the *d'* order.

origin

Mis. 3-3 no especial gift from our *d'* origin,
 232-13 next to appear as its *d'* origin.
Ret. 58-10 is of human instead of *d'* origin.
Pul. 39-3 * the *d'* origin of humanity
 '02. 9-23 was the proof of its *d'* origin,

overtures

My. 13-25 reach the stars with *d'* overtures,

pardon

No. 31-11 *d'* pardon is that divine presence

Parent

Un. 48-14 *d'* Parent no more enters into His

peace

Peo. 11-8 not by . . . warfare, but in *d'* peace.

perfection

Mis. 320-12 infant idea of *d'* perfection

Person

My. 117-29 and to seek the one *d'* Person,

persons

'01. 6-2 theology's three *d'* persons,

philosophy

Mis. 364-12 It is the soul of *d'* philosophy,
 364-32 reproduces the *d'* philosophy of Jesus
No. 21-25 *D'* philosophy is demonstrably the

potency

Ret. 89-2 *d'* potency of this spiritual mode

power

Mis. 17-21 man reflects the *d'* power to heal
 59-7 *d'* power understood, as in C. S. ;
 63-6 and to hide his *d'* power.
 69-9 man shall utilize the *d'* power.
 70-29 wonderful demonstrations of *d'* power,
 97-12 in no way allied to *d'* power.
 152-9 cooperate with the *d'* power.
 171-9 for the *d'* power to filter from
 175-29 both animal magnetism and *d'* power,
 183-23 equips man with *d'* power
 194-16 lens of Science magnifies the *d'* power
 201-32 illustrates through the flesh the *d'* power
 225-24 through the *d'* power, she healed him.
 244-5 was performed by *d'* power,
 268-10 the demonstration of *d'* power,
 275-4 clinging faith in *d'* power?
 360-2 and procures *d'* power.
Ret. 26-3 the *d'* power which heals.
 28-16 we must be clad with *d'* power.
 50-4 knowledge of that *d'* power
Un. 43-22 This will interpret the *d'* power
Pul. 35-20 we must be clad with *d'* power.
 73-5 * His unlimited and *d'* power.
Rud. 12-21 As power *d'* is the healer,
No. 12-27 It removes all limits from *d'* power.
 29-19 shocking reflection on the *d'* power.
 '01. 2-10 into harmony with *d'* power,
 12-22 magnifies the *d'* power to human
 19-3 They believe that *d'* power, besought,
 24-5 Impression produced by *d'* power
 33-22 might and majesty of *d'* power
 '02. 18-7 *d'* power manifested through man ;
Hea. 15-25 to pray for a proof of *d'* power,
My. 114-23 *d'* power of Truth and Love,
 131-3 endues with *d'* power ;
 293-3 *d'* power and purpose of
 293-19 The *d'* power and poor human sense
 315-27 of the *d'* power of C. S.,

precept

Mis. 235-27 tried to follow the *d'* precept,
 289-16 according to the *d'* precept.

presence

Mis. 71-19 not the factors of *d'* presence
 110-17 when encompassed by *d'* presence,
Pul. 10-27 *D'* presence, breathe Thou Thy
No. 31-12 *divine pardon* is that *d'* presence
Pan. 14-14 Pray that the *d'* presence may still
 '02. 16-14 is to recognize the *d'* presence

presumption

My. 228-27 has the *d'* presumption to say :

Principle

Mis. 17-16 *d'* Principle that redeems man
 18-19 *d'* Principle and divine idea,
 19-9 *d'* Principle and rules of C. S.
 22-5 law of God, its *d'* Principle,
 23-29 the rules of its *d'* Principle,
 30-1 the *d'* Principle of Christianity

divine Principle

Mis. 32-9 rules and *d'* Principle of C. S.
 34-13 C. S. is based on *d'* Principle ;
 41-27 *d'* Principle which governs the universe,
 46-25 represents his *d'* Principle,
 46-29 the Father, his *d'* Principle, is perfect.
 62-24 attempts to solve its *d'* Principle
 71-16 Law . . . unfolds *d'* Principle,
 77-12 *d'* Principle and spiritual idea ;
 79-22 immortal man's *d'* Principle.
 85-8 the *d'* Principle of his being,
 87-22 *d'* Principle and rules of
 89-29 saved on this *d'* Principle,
 96-14 *d'* Principle, — which I worship ;
 98-25 acknowledge its *d'* Principle.
 104-26 *d'* Principle and idea are demonstrated,
 116-25 Obeying the *d'* Principle which
 118-26 *d'* Principle worketh with you,
 120-5 *d'* Principle of life's long problem,
 121-30 justice from the *d'* Principle
 138-12 *d'* Principle which he claims to
 140-32 a perpetual type of the *d'* Principle
 147-8 demonstrating the *d'* Principle of
 164-1 Its *d'* Principle interprets the
 165-10 as eternal as its *d'* Principle.
 166-1 *d'* Principle and spiritual idea of
 181-6 power to demonstrate his *d'* Principle,
 181-11 the claims of the *d'* Principle.
 182-6 in and of his *d'* Principle,
 185-3 demonstrate fairly the *d'* Principle
 186-16 *d'* Principle of the divine idea
 188-10 *d'* Principle and idea of being,
 189-4 *d'* Principle and rule of being,
 195-3 *d'* Principle of metaphysical healing.
 198-26 *d'* Principle, and its spiritual laws.
 199-24 *d'* Principle is discerned in C. S.,
 200-28 involved in its *d'* Principle, God :
 204-28 God, the *d'* Principle of C. S.,
 221-6 learns more of its *d'* Principle.
 223-16 full faith in the *d'* Principle
 252-22 demonstrates the *d'* Principle,
 268-1 while disobedience to this *d'* Principle
 290-11 *d'* Principle, which is Love,
 290-13 misapprehension of the *d'* Principle
 307-28 adhere to the *d'* Principle
 308-15 healing the sick on its *d'* Principle.
 308-28 is taught through its *d'* Principle,
 309-16 true idea of man's *d'* Principle.
 335-1 you turn away from this *d'* Principle
 353-23 *d'* Principle carries on His harmony.
 354-13 the knowledge of the *d'* Principle
 356-28 its *d'* Principle and rule of practice.
 361-26 the only substance and *d'* Principle
 364-11 a postulate of the *d'* Principle,
 379-15 the *d'* Principle of all healing,
 380-2 if a *d'* Principle alone heals,
 380-4 *d'* Principle heals the sick,
Man. 43-24 its statement of the *d'* Principle
 62-22 simpler meanings of the *d'* Principle
 67-18 from the *d'* Principle of being
 83-15 the understanding of *d'* Principle,
Ret. 55-7 vindicates the *d'* Principle,
 56-8 unerring *d'* Principle of Science,
 57-25 Mistaking *d'* Principle for
 58-1 Stating the *d'* Principle,
 82-10 rest on *d'* Principle for guidance,
 93-6 incorporeal *d'* Principle of man,
Un. 10-16 for God is their *d'* Principle.
 46-8 but I do so on a *d'* Principle,
 51-27 God, — the *d'* Principle of man.
 59-6 *d'* Principle which made heaven
 61-14 but the *d'* Principle and Spirit
Pul. 4-9 protected by his *d'* Principle, God
 13-1 interprets God as *d'* Principle,
 85-11 * the *d'* Principle of all things
Rud. 1-3 demonstrating the *d'* Principle
 3-26 *d'* Principle of all being,
 9-14 the *d'* Principle of man's being :
No. 4-20 embody not the idea of *d'* Principle,
 11-4 *d'* Principle, and an eternal being,
 20-3 term *d'* Principle is used to signify
 20-13 As the *d'* Principle is comprehended,
 25-14 the eternal idea of his *d'* Principle,
 26-15 his *d'* Principle, or Father,
Pan. 11-10 Governed by the *d'* Principle of his
 '00. 4-20 The *d'* Principle and rules of this
 '01. 3-17 phrase for God — *d'* Principle.
 3-28 Love is *d'* Principle ;
 4-1 *d'* Principle or Person stands for God
 4-28 calling God "*d'* Principle,"
 5-13 the *d'* Principle of all,
 7-18 call their God "*d'* Principle,"
 8-4 spiritual idea of the *d'* Principle,
 22-21 its *d'* Principle and rules,
 23-12 *d'* Principle, rule, or demonstration
Hea. 3-13 *d'* Principle that begets the quality,

divine

Principle
Hea. 3-22 understand in part this *d'* Principle, as directly upon a *d'* Principle, 8-26 the *d'* Principle of healing, 14-7 the *d'* Principle. — Life, Truth, Love;
Pco. 2-11 three terms for one *d'* Principle; 4-19 *d'* Principle, understood in part, 6-20 * She has obeyed the *d'* Principle, 40-27 * fidelity to the *d'* Principle, 45-16 the *d'* Principle whose rules 105-5 the ever-operative *d'* Principle 109-14 God is *d'* Principle, Love, 116-13 Forgetting *d'* Principle brings on sinking its *d'* Principle in 117-24 demonstrate the *d'* Principle 119-4 Loyal to the *d'* Principle 125-13 know somewhat of the *d'* Principle 149-2 *d'* Principle of all that really is, 152-22 Then the *d'* Principle of good, 152-27 the *d'* Principle of nature 179-27 based on the *d'* Principle of being, 180-14 *d'* Principle, or Life, Truth, and with its *d'* Principle, Love, 200-29 based . . . on this *d'* Principle, 204-29 full idea of its *d'* Principle, 205-26 demonstrated the *d'* Principle 218-13 leaves the *d'* Principle of C. S. C. S. names God as *d'* Principle, 225-21 God is *d'* Principle 225-27 *d'* Principle includes them all, 226-15 Withdraw God, *d'* Principle, from 226-20 intelligent *d'* Principle, Love, 239-5 reason, revelation, the *d'* Principle, 248-29 found nearest the *d'* Principle 267-26 man's *d'* Principle, Love, 269-3 infinite *d'* Principle, Love, 270-29 The *d'* Principle of C. S. will 272-13 C. S. reveals the *d'* Principle, 299-14 the demonstrable *d'* Principle 299-22 the *d'* Principle of C. S., 300-11 the *d'* Principle of C. S., 303-9 following the *d'* Principle 348-12 rather than his *d'* Principle, 348-23 enshrined in the *d'* Principle

process
Un. 11-23 neither . . . hindered the *d'* process.

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Mis. 263-11 by *d'* protection and affection.

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Mis. 312-14 * interposition of *d'* Providence 320-1 seize them, trust the *d'* Providence,

purpose
Ret. 37-23 *d'* purpose that this should be done, 83-3 accomplishing the *d'* purpose

realism
Mis. 87-6 unjust . . . to the *d'* realism.

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Mis. 345-20 * Christianity must be a *d'* reality." 13-23 * Christianity must be a *d'* reality."

rebuke
Ret. 80-12 *d'* rebuke is effectual to the

reflection
'00. 1-8 in the glow of *d'* reflection. 129-13 richly fraught with *d'* reflection.

repentance
Un. 14-1 such planks as the *d'* repentance,

requirements
Mis. 361-19 *d'* requirements typified in 346-21 grasped in all its *d'* requirements.

retreat
Pon. 3-14 * "O sacred solitude! *d'* retreat!

rights
Mis. 246-7 both human and *d'* rights; 247-2 both human and *d'* rights; 303-14 eschews *d'* rights in human beings.

royalty
Mis. 121-24 shameless insult to *d'* royalty,

rule
Mis. 85-13 this *d'* rule in Science: 209-8 the *d'* rule of this Principle 301-26 a *d'* rule for human conduct.

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Mis. 204-30 *d'* ruling gives prudence and energy;

scale
My. 146-31 in the *d'* scale of being

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Science is
Mis. 53-22 All Science is *d'*, 172-16 Science is *d'*; 219-3 (and all Science is *d'*) 261-31 All Science is *d'*.
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Scientist
Ret. 26-17 a natural and *d'* Scientist.

divine

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Un. 21-21 true individuality, or a *d'* sense of being. '02. 6-17 lets in the *d'* sense of being,

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Mis. 40-16 action of the *d'* Spirit, 49-23 opposes the leadings of the *d'* Spirit 55-7 as much of the *d'* Spirit as 24-19 *d'* Spirit had wrought the miracle 60-9 adds that the *d'* Spirit created 20-16 whose substance is the *d'* Spirit, 34-21 *d'* Spirit had wrought a miracle." 42-7 *d'* Spirit supplies all human needs." 225-20 gives to the *d'* Spirit the name God. 294-14 ever-present power of *d'* Spirit

spirit
Pub. 65-25 * the *d'* spirit of giving,

standard
Mis. 50-21 change from . . . to the *d'* standard,

statute
'02. 4-20 a *d'* statute for yesterday, and

statutes
Pco. 12-2 these *d'* statutes of God:

strength
Mis. 170-17 was refreshment of *d'* strength, 358-15 humility, and love are *d'* strength. 39-12 removes human weakness by *d'* strength,

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Mis. 68-1 *d'* substance, intelligence, Life,

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Mis. 302-29 *d'* teachings contained in "S. and H.

theology
My. 180-30 between *d'* theology and C. S.,

things
Ret. 31-10 hunger and thirst after *d'* things,

thought
Un. 5-6 toward the perfect thought *d'*.

tone
'00. 11-19 if the *d'* tone be lacking,

trinity
Mis. 63-8 this *d'* trinity is one infinite remedy

Truth
Mis. 241-23 When *d'* Truth and Love heal, 284-18 vindicated *d'* Truth and Love 19-4 demonstration of *d'* Truth, 41-22 reign of *d'* Truth, Life, and Love 87-20 trusts them to the *d'* Truth and Love, 50-21 strict adherence to *d'* Truth 84-25 trusts them to the *d'* Truth and Love, 93-14 and imparting *d'* Truth, No. 15-1 dews of *d'* Truth,

understanding
Mis. 40-29 it requires more *d'* understanding to 30-10 till *d'* understanding takes away

Us
Mis. 18-20 *d'* "Us"—one in good, and good in One.

verities
Mis. 81-27 utters the *d'* verities of being

visions
Ret. 18-15 of real joy and of visions *d'*; 64-6 of real joy and of visions *d'*;

way
Ret. 54-9 and learn the *d'* way, No. 12-20 *d'* way impels a spiritualization

Whole
Mis. 16-21 God is a *d'* Whole, and All,

will
Mis. 141-21 but let the *d'* will . . . rule

wisdom
Mis. 209-4 prerogative of *d'* wisdom, 293-6 unerring modes of *d'* wisdom. 5-31 may . . . mislead man; *d'* wisdom, never 215-32 his *d'* wisdom should temper

Word
Mis. 192-19 practicability of the *d'* Word, 73-9 * meditated over His *d'* Word. No. 29-17 Better . . . than to the *d'* Word.
Mis. 16-11 and these claims are *d'*, 16-22 Love, a *d'*, infinite Principle; 63-27 the Son of God was *d'*. 69-8 The Principle of C. S. is *d'*. 71-23 the counterfeit of the *d'*, 99-20 seemed Jesus of Nazareth more *d'* 100-21 coincidence of the *d'* with the human,

divine

- Mis* 103-21 Any inference of the *d'*
 121-9 the human struggles against the *d'*,
 121-19 whatever bellittles, . . . is not *d'*.
 125-20 All that is real is *d'*,
 163-16 less human and more *d'*.
 172-12 *D'* and unerring Mind measures man,
 184-32 submerged in the humane and *d'*,
 190-23 Principle of these marvellous works is *d'*;
 208-18 *d'* Truth's negating error
 212-22 human will is lost in the *d'*;
 234-12 things most essential and *d'*.
 309-24 human concept antagonizes the *d'*.
 337-6 its effect on yourself to be—*d'*.
 338-7 that its Principle is *d'*.
 352-25 consciousness is the reflection of the *d'*,
 353-9 relinquish your human . . . and find the *d'*,
 394-11 rainbow of rapture, o'erarching, *d'*;
 399-12 Life of all being *d'*;
Man. 45-15 evidence of *d'*, efficacious Love,
Chr. 15-17 Thus Christ, eternal and *d'*.
Ret. 24-5 Science of *d'* metaphysical healing
 28-26 Its Principle is *d'*, not human,
 37-4 *d'*, or spiritual, Science of
 50-20 subordination of the human to the *d'*,
 89-30 but incorporeal impulsion is *d'*.
Un. 10-15 Their gradations are spiritual and *d'*;
 15-20 become only an echo of the *d'*?
 42-8 a *d'* and intelligent—reality.
 52-8 consciousness should become *d'*,
Pul. 70-24 * the *d'* or spiritual Science of
Rud. 13-9 the *d'* and spiritual image of God.
No. 10-2 in both a *d'* and human sense;
 13-6 both the Principle and idea to be *d'*.
 21-17 modes, wherein the human and *d'*.
 30-18 His sympathy is *d'*, not human,
 36-18 mortal as unreal, and the *d'* as real.
 36-28 while the *d'* and ideal Christ was
Pan. 3-7 but one charm to make it half *d'*
 7-6 the omnipotence of one *d'*, infinite
 8-7 one the *d'*, infinite Person,
 12-22 this *d'* infinite Principle.
 15-10 of all human experience is the most *d'*;
 '00. 2-14 it has a *d'* and demonstrable Principle
 '01. 4-13 The Science of God must be, is, *d'*,
 5-7 one *d'* infinite triune Principle,
 8-1 chapter sub-title
 8-3 one Christ, and Christ is *d'*
 10-13 both the *d'* and the human,
 31-7 neither personal nor human, but *d'*.
 '02. 8-20 The energy that saves . . . is *d'*;
Hea. 20-7 * In notes almost *d'*.
Pco. 10-16 *d'* as well as human.
 39-1 of all *d'* Gifts, lofty, pure,
 45-14 rainbow of rapture, o'erarching, *d'*;
 75-19 Life of all being *d'*;
My. 27-6 the *d'* and not the human
 111-25 conclusion was logical and *d'*
 132-21 one Mind and that *d'*;
 139-22 from the human to the *d'*.
 141-29 communion universal and *d'*.
 160-6 constant relation with the *d'*.
 178-10 Science is naturally *d'*,
 186-3 prophetic of the finger *d'*.
 220-30 That the innocent . . . seems less *d'*.
 220-31 seems more *d'* to-day than
 221-17 other than the spiritual and *d'*.
 226-10 the one *d'* intelligent Principle
 244-19 put off the human for the *d'*.
 252-29 It is moral, spiritual, *d'*.
 265-22 coincidence of the human and *d'*,
 283-26 only as it patterns the *d'*.

Divine Being

Pco. 13-5 *D'* *B'* is more than a person.

divinely

- Mis.* 26-30 naturally and *d'* infinite good.
 81-24 be heard *d'* and humanly.
 121-11 good, as *d'* attested.
 161-16 both human and *d'* endowed,
 163-4 preparing to heal and teach *d'*;
 192-13 words of him who spake *d'*.
 209-22 To suffer for . . . is *d'* wise.
 245-11 would have washed it *d'* away
 313-25 and, as I believe, *d'* directed.
 360-6 good, because fashioned *d'*.
 387-2 With joy *d'* fair,
 387-24 Come from that Love, *d'* near,
 397-8 and tenderly, *D'* talk.
Ret. 26-13 *d'* natural and apprehensible;
 32-1 *d'* appointed human mission,
 and tenderly, *D'* talk.
Pul. 18-17 *D'* defined, Science is the
No. 9-25 *D'* defined, Science is the
Pan. 12-28 It is *d'* true, and every hour
 '01. 19-1 *d'* appointed means of grace
Hea. 15-7 spiritual power *d'* directed.

divinely

- Po.* 6-19 that Love, *d'* near,
 12-17 and tenderly, *D'* talk.
 34-14 *D'* desolate the shrine to paint?
 50-20 With joy *d'* fair,
 77-10 Love, and Truth, — *d'* God!
My. 4-31 Whatever is not *d'* natural
 28-28 * labors of one *d'* guided woman.
 258-22 *D'* beautiful are the *Christians*.
 267-4 which is not *d'* scientific,
 288-10 Good is *d'* natural.
 349-13 *d'* natural to him who sits
 351-13 hem of his garment who spake *d'*.

diviner

- Mis.* 68-5 changed appearance and *d'* form
 96-13 ascends . . . to *d'* consciousness,
 140-25 The *d'* claim and means for
 330-22 purer peace and *d'* energy,
 385-17 To Soul's *d'* sense.
Ret. 81-10 *d'* sense of liberty and light.
Un. 4-12 a *d'* sense that God is all
No. 3-11 but I obeyed a *d'* rule.
Pco. 5-19 *d'* sense of Life and Love,
 11-10 another staging for *d'* claims,
Po. 48-11 To Soul's *d'* sense.

diviners

Mis. 363-27 and drives *d'* mad.

divines

- Mis.* 169-19 most eminent *d'* of the world
No. 23-14 eminent *d'*, in Europe
 '01. 31-28 taught by some grand old *d'*,
My. 149-20 and *d'* be too deeply read

Divine Science

- Mis.* 174-31 The heaven . . . is *D'* *S'*;
 336-20 chapter sub-title
Rud. 14-6 strictly practising *D'* *S'*.

divine Science

(see Science)

Divinity (see also Doctor of Divinity)

Man. 68-13 teaches the course in *D'*.

divinity

- Mis.* 13-23 reveals in clearer *d'* the
 63-27 This *d'* was reaching humanity
 96-1 reveals the infinitude of *d'*
 102-24 destroys it with the *d'* of Truth,
 197-18 character and *d'* which Jesus
 292-2 *d'* of St. John's Gospel
 372-30 shades to the shadows of *d'*,
Ret. 57-29 status and rule of *d'*,
 91-14 lessons—on humanity and *d'*
Pul. 15-21 unite all interests in the one *d'*.
No. 5-10 life-giving waters of a true *d'*.
 7-2 The rule of *d'* is golden;
Pan. 11-1 required the *d'* of our Master
 '00. 6-4 proving its power and *d'*.
 12-2 projected from *d'* upon humanity,
 12-14 tutelary *d'* of Ephesus.
Hea. 4-13 to drop *d'* long enough to
Pco. 14-11 our ideas of *d'* form our
 25-26 and the glory of *d'* appears
My. 63-23 * revelation of *d'* which has come
 nothing beyond illimitable *d'*.
 107-28 represents not the *d'* of
 118-26 Principle and practice of a true *d'*
 179-23 weighed in the scales of *d'*.
 291-16 *D'* alone solves the problem
 306-18 want of *d'* in scholastic theology.
 307-30

division

- Pul.* 58-14 * *d'* into seven excellent class-rooms.
My. 311-31 * reached long *d'* in arithmetic."

divisions

- '00. 1-17 five grand *d'* of the globe;
My. 136-20 five grand *d'* of our globe;

divorce

- Ret.* 20-22 to ask for a bill of *d'*.
My. 268-2 chapter sub-title
 268-5 frequency of *d'* shows that
 268-11 *D'* and war should be exterminated
 268-17 will eliminate *d'* and war.
 269-11 Christ's plan of salvation from *d'*.
 314-14 my *d'* from Dr. Patterson
 314-21 to record the *d'* in my favor.
 314-30 up to the time of the *d'*.

divorced

- Mis.* 289-19 nor human equity has *d'*
Pul. 56-17 * Christianity and Science, hitherto *d'*
My. 349-26 humap will *d'* from Science.

divorces

Mis. 221-23 and *d'* his work from Science.

divulged

Ret. 15-27 persons who *d'* their secret joy

do

Mis. 4-9 its power to *d'* good, not evil.
5-2 It cannot fail to *d'* this if we
5-15 says, "I can *d'* no more."
6-7 C. S. practitioners have plenty to *d'*,
10-6 whatever these try to *d'*, shall
11-20 *d'* them good whenever opportunity
11-26 I can *d'* much general good to such
11-27 I *d'* it with earnest, special care
21-9 that I *d'* shall ye *d'* — see *John* 14: 12.
29-3 I *d'*, and that his promise is
31-20 power to be or to *d'* good,
32-19 gladly *d'* my best towards helping those
37-23 as directly and surely as *d'*
38-2 all the good we can *d'*
41-3 power of liberated thought to *d'* good,
45-6 *d'* more than to heal a toothache;
52-4 how much one can *d'* for himself,
52-6 he could *d'*, vastly more.
57-11 *d'* quickly." — *John* 13: 27.
67-27 If your question refers to . . . I *d'*.
71-9 unquestionably right to *d'* right;
71-10 is a very right thing to *d'*.
89-15 to *d'* him all the good you can;
90-14 should *d'* to you, — *Matt.* 7: 12.
90-14 *d'* ye even so — *Matt.* 7: 12.
91-30 sufficiently to *d'* this,
93-18 Sin can *d'* nothing:
96-18 I *d'*; and this atonement becomes
108-5 Scientists, claiming, as they *d'*,
112-23 * have brought what will *d'* him good."
116-1 as you would have them *d'* to you,
119-32 should *d'* to you, — *Matt.* 7: 12.
119-32 *d'* ye even so — *Matt.* 7: 12.
122-18 "Let us *d'* evil, — *Rom.* 3: 8.
127-20 one must *d'* good to others.
127-23 *d'*. His will even though
128-13 and seen in me, *d'*: — *Phil.* 4: 9.
130-22 Where the motive to *d'* right exists,
131-15 prepared to itemize . . . let it *d'* so;
135-10 as ye would they should *d'* unto you,
137-18 you will *d'* — what?
146-8 To *d'* this, I should need to be
146-19 should *d'* unto you, — see *Matt.* 7: 12.
146-19 *d'* ye even so — *Matt.* 7: 12.
147-20 *d'* nothing but what is honorable,
148-20 which will *d'* for the race what
155-19 she desires thus to *d'*
158-11 to *d'* this through faith,
158-23 and God will *d'* the rest.
167-18 they who *d'* the will of his Father
175-25 nothing to *d'* with the Science of
177-13 What will you *d'* about it?
180-18 Let us *d'* our work;
192-10 that I *d'* shall he *d'* — *John* 14: 12.
192-11 than these shall he *d'*; — *John* 14: 12.
193-27 that I *d'* shall he *d'*," — *John* 14: 12.
195-19 that I *d'* shall he *d'* — *John* 14: 12.
196-22 we shall *d'* the works of Christ,
199-3 supposed power of matter to *d'* it,
199-4 erring mind can claim to *d'* thus,
208-14 But who is willing to *d'*. His will
211-19 Or, are you afraid to *d'* this
214-22 need to *d'* this even to understand
215-5 I *d'* it all in love;
215-11 as we shall *d'* if we take
218-28 "How *d'* you *d'*?"
221-11 The evil-doer can *d'* little at
226-28 more than *d'* most vices.
228-5 is to *d'* good to thyself;
228-26 we *d'* what others *d'*,
230-6 as to what one should *d'*.
232-10 never *d'* to be behind the times
235-28 should *d'* unto you, — see *Matt.* 7: 12,
235-29 *d'* ye even so — *Matt.* 7: 12.
238-18 the love that foresees more to *d'*,
241-12 and try to make others *d'* likewise,
248-25 could *d'* no more for me.
249-23 of their mental design to *d'* this
251-16 that I *d'* shall he *d'*," — *John* 14: 12.
251-23 good they would *d'*, that they *d'*,
251-24 and the evil they would not *d'*,
251-24 that they *d'* not.
254-26 Lord of the vineyard *d'*? — *Mark* 12: 9.
262-4 to be good and to *d'* good.
265-24 Those who abide by them *d'* well.
265-25 If others, — *d'* ill,
266-12 that nobody else can or will *d'*.
273-7 where none other can *d'* the work.
273-25 I cannot *d'* my best work for a
274-5 in order to *d'* this I must
282-10 should *d'* to you, *d'* ye." — *Luke* 6: 31.
282-23 it is sometimes wise to *d'* so,
284-1 for each one to *d'* his own work well,
287-27 pleasanter to *d'* right than wrong;
298-5 Let us *d'* evil, — *Rom.* 3: 8.

do

Mis. 299-25 permission to *d'* this,
299-27 What right have I to *d'* this?
301-6 would have others *d'* unto you?
315-25 nor allow their students to *d'* thus,
317-5 to *d'* their own work;
317-22 "What I *d'* — *John* 13: 7.
323-18 "What *d'* ye here?
334-26 understanding is required to *d'* this.
335-29 who *d'* evil that good may come,
338-7 All must go and *d'* likewise.
349-16 he should *d'* as he deemed best,
358-27 *d'* their present work,
359-16 as he was able to *d'* this;
370-4 saw Jesus *d'* such deeds of mercy,
384-9 Thy will to know, and *d'*.
397-17 My prayer, some daily good to *d'*
will *d'* for the race what
Man. 3-17 to *d'* unto others
16-11 as we would have them *d'* unto us;
28-22 then failing to *d'* either,
29-13 Failing to *d'* thus,
41-8 *d'* it, but without hard words.
41-12 *d'* good unto your enemies
42-23 should *d'* to you, — *Matt.* 7: 12.
42-24 *d'* ye even so — *Matt.* 7: 12.
46-17 failure to *d'* this shall subject the
48-5 he shall *d'* it with love
Chr. 45-23 For whosoever shall *d'* — *Matt.* 12: 50.
Ret. 5-16 the pen can never *d'* justice.
9-13 resolving to *d'*, next time,
13-20 as I was wont to *d'*.
64-25 To *d'* this, mortals must first
68-25 In C. S., man can *d'* no harm,
72-5 deteriorates one's ability to *d'* good,
75-14 which shall *d'* a miracle — *Mark* 9: 39.
78-3 to *d'* either too much or too little.
82-15 in order to *d'* the greatest good
86-5 and that is to *d'* it!
86-20 carry his burden and *d'* his work,
87-20 should *d'* to you, — *Matt.* 7: 12.
87-21 *d'* ye even so — *Matt.* 7: 12.
Un. 90-27 * I believe the proper thing for us to *d'*
14-2 must one day *d'*. His work over again,
15-24 who seeks to *d'* them mischief,
17-10 or seeks so to *d'*,
21-11 If you *d'* not, your intellect will be
44-4 I know not what they *d'*," — *Luke* 23: 34.
46-8 I *d'* so on a divine Principle,
48-6 I believe more in Him than *d'* most
Pul. 2-21 Likewise should we *d'* as
2-27 How can we *d'* this Christianly
19-1 My prayer, some daily good to *d'*
21-6 This we all must *d'*
32-4 * No photographs can *d'* the least
49-22 * *d'* honor to that precinct of Concord.
50-6 * *d'* something for the toilers,
72-28 * Christ has told us to *d'* his work,
73-13 * to *d'* good and heal the sick,
Rud. 14-4 To *d'* this, they must at present
14-12 in order to *d'* gratuitous work.
14-16 must of necessity *d'* better
No. 7-8 and continue to *d'* so
39-20 desire to be and *d'* good.
41-8 to *d'* the will of his Father
Pan. 5-13 ye will *d'*. — *John* 8: 44.
9-14 wise enough to *d'* himself no harm,
13-20 we *d'* "live, and move, — *Acts* 17: 28.
'00. 6-5 this one thing I *d'*, — *Phil.* 3: 13.
8-30 not to *d'* certain things
9-1 know it were best not to *d'*,
9-4 "You may *d'* it if you desire."
9-6 not because it is the best thing to *d'*,
9-21 workers to *d'*, their best" — *Luke* 6: 31.
'01. 5-15 They *d'*, but their personality is
9-15 taught his followers to *d'* likewise.
9-20 what have we to *d'* with — *Mark* 1: 24.
11-23 forgets what Christian Scientists *d'* not,
18-19 he came to *d'*: "the will of — *Matt.* 12: 50.
23-20 and followers to *d'* likewise;
27-23 than others *d'* in proportion,
'02. 18-20 what more could he *d'*?
18-22 that I *d'* shall he *d'*," — *John* 14: 12.
Hea. 5-23 to *d'* our work for us,
8-27 as directly as we *d'* to the rule of
8-28 *d'* more than we are now doing,
12-6 it can *d'* nothing,
16-11 unless you *d'* this you are
Pa. 13-5 some daily good to *d'*
36-8 Thy will to know, and *d'*.
My. vii-4 * can never *d'* for its Leader what
3-8 *d'*. His commandments, — *Rev.* 22: 14.
9-25 but I *d'* now,
13-1 The good they desire to *d'*,
15-25 * As nothing else can *d'*.

do

- My.* 37-15 * you have done and continue to *d*;
49-3 * and we will *d* thee good,
60-5 * she would doubtless *d* so.
60-30 * care to *d* a little watching
61-27 * "What cannot God *d*?"
66-14 * to *d* so it was necessary to have
72-2 * To *d* this it was necessary to
73-7 * If you ask . . . how they *d* it,
106-31 his followers to *d* likewise.
114-5 *D* unto others as ye
114-6 would have others *d* to you.
129-21 *d* thy errands, and
140-6 These things will I *d* — *Isa.* 42: 16.
147-26 I have a work to *d*;
148-1 to *d* your pioneer work in
148-3 called to *d* your part wisely
149-3 "Go, and *d* thou likewise." — *Luke* 10: 37.
153-4 *d* this in Christ's name,
156-5 * able to *d* exceeding — *Eph.* 3: 20.
163-15 which I think *d* them more good.
170-20 in the Lord, and *d* good; — *Psal.* 37: 3.
180-29 know not what they *d*." — *Luke* 23: 34.
191-2 "No man can *d* these — *John* 3: 2.
194-5 as *d* all things material,
195-14 for we cannot *d* more than we
195-15 To *d* good to all
200-14 Striving to be good, to *d* good,
203-10 All that is worth . . . is what we *d*;
211-11 what have we to *d* with — *Mark* 1: 24.
212-2 victim is led to believe and *d*;
212-3 never, otherwise, think or *d*;
212-11 matter, wherewith to *d* evil;
213-11 in their desire to *d* right.
213-12 be more zealous to *d* good,
214-24 which I yearned to *d*;
215-5 bade me *d* what I did,
216-10 What, then, can a man *d*;
216-20 by which you can *d* much good
221-23 that I *d* shall he *d* — *John* 14: 12.
229-5 all that *d* these things — *Deut.* 18: 12.
235-10 cannot *d* this in mathematics,
235-25 Do you adopt as truth . . . I *d*;
246-25 "What I *d* thou knowest not — *John* 13: 7.
251-2 "What I *d* thou knowest not — *John* 13: 7.
252-8 good you *d* unto others you *d* to
258-12 to know and to *d* God's will,
261-9 ought to *d* with this pastime,
264-4 may *d* so honestly and not
266-9 should *d* to you, — *Matt.* 7: 12.
266-9 *d* ye even so — *Matt.* 7: 12.
270-20 know not what they *d*." — *Luke* 23: 34.
274-6 holiness, and love *d* this,
275-24 as we would that they *d* by us,
276-18 * entitled to vote should *d* so.
281-21 * Will you *d* us the kindness
283-23 "To *d* justly, — *Mic.* 6: 8.
288-6 The good done and the good to *d*;
289-2 what we *d*, not what we say,
300-6 both to will and to *d* — *Phil.* 2: 13.
303-29 proved by the good I *d*;
305-25 simply how to *d* his works,
307-8 nothing to *d* with matter,
309-4 called upon to *d* much business
310-31 * "Read it, for it will *d* you good,
314-23 imploring him not to *d* it.
319-28 * and *d* so still.
320-13 * having had something to *d*;
324-29 * if he found you could *d* so,
345-2 will *d* the children no harm.
345-4 I *d* not suppose their
358-14 I have not the time to *d* so.
360-1 if you do not *d* this.

dock root

My. 122-7 Sin is like a *d* r'.

Doctor

Man. 45-25 titles of Reverend and *D*;
My. 245-29 degrees of Bachelor and *D*

doctor (see also *doctor's*)

- Mis.* 88-27 to treat with a *d* ?
88-28 depends upon what kind of a *d*;
230-20 * "I've got cold, *d*."
243-8 regular *d* had put on splints
252-27 equips the *d* with safe and
378-11 the aforesaid *d* in Portland.
Ret. 13-11 family *d* was summoned,
24-2 magnetic *d*, Mr. P. P. Qulmby,
No. 29-9 and then they *d* this soul
'01. 18-20 *d* who teaches that a human
My. 226-30 decline to *d* infectious or
314-5 * The *d* practised in several towns,

doctored

Ret. 57-6 which must be *d* in order to

Doctor of Divinity

No. 43-10 A distinguished *D* of *D* said :

doctor's

- Mis.* 80-7 to follow the *d* directions?
229-11 more certain would be the *d* success,
240-2 *d* squills and bills would have

doctors

- Mis.* 80-25 regular *d*, who, in successive
88-30 drop one of these *d* when you
240-6 Parents and *d* must not take the
243-25 Even *d* disagree on that
365-23 Even *d* agree that infidelity,
Ret. 40-21 demonstration so stirred the *d*;
Pul. 69-8 * *d* had pronounced his case incurable.
No. 19-5 Even *d* will agree that infidelity,
My. 111-10 now assumed by many *d* and
345-14 *d* said I would live if the

doctrinal

- Pul.* 22-16 *d* barriers between the churches
'01. 33-14 not to be judged on a *d* platform,
'02. 12-3 explains these *d* points,
My. 139-21 the denominational to the *d*,

doctrine

- Mis.* 46-8 *d* previously entertained.
76-10 That *d* is not theism,
121-13 would make this fatal *d* just
182-17 Born of *d*;
189-16 a pantheistic *d* that presents
189-27 astonished at his *d* : — *Matt.* 7: 28.
221-24 contradicts the *d* that we must
235-9 demonstration, not *d*;
366-5 to learn the *d* of theology,
382-5 my first work on this *d*;
Ret. 13-5 the *d* of unconditional election,
13-10 aroused by this erroneous *d*;
14-13 if assent to this *d* was essential
15-20 if not in full unity of *d*;
58-10 astonished at his *d* : — *Matt.* 7: 28.
Un. 1-1 no *d* of C. S. rouses so much
8-20 even the *d* of heredity
42-18 astonished at his *d* : — *Matt.* 7: 28.
54-1 *d* of mind in matter.
Pul. 52-26 * No new *d* is proclaimed,
No. 12-21 method, beyond *d* and ritual;
14-25 the *d* of eternal damnation,
22-1 wind of *d*." — *Eph.* 4: 14.
Pan. 2-15 * "The *d* that the universe,
2-20 pantheism is the *d* of the
4-2 the *d* that the universe
8-10 *d* that Mohammed is the only prophet
'00. 13-8 system supported by their *d*;
'01. 19-5 I love this *d*, for I know
24-29 to prove the *d* of Jesus,
'02. 2-26 either in heart or in *d*;
5-26 formulate a *d*, or speculate
11-29 Jew and Christian can unite in *d*;
Hea. 3-6 a demonstration, more than a *d*;
7-23 no argument for a creed or *d*;
18-13 The *d* of atonement never
Pco. 5-7 cold materialisms of dogma and *d*;
5-13 points away from matter and *d*;
My. 87-29 * this *d* of health, happiness,
93-17 * who do not accept the *d* of
112-9 interpret the Scriptures to fit a *d*;
118-25 The *d* of Buddha,
148-5 judge our *d* by its fruits.
221-4 precludes Jesus' *d*, now as then,
282-3 believe strictly in the Monroe *d*;
300-22 make known his *d* to the world,

doctrines**absolute**

Mis. 148-20 absolute *d* destined for future
Man. 3-17 absolute *d* destined for future

and hypotheses

Ret. 56-2 theories, *d*, and hypotheses.

and traditions

No. 8-20 enmity over *d* and traditions.

beliefs and

Pul. 73-22 * versed in all their beliefs and *d*.

effete

Ret. 79-11 ridding the thought of effete *d*;

erroneous

Mis. 366-26 Erroneous *d* never have abated

goodness, not

Pul. 9-27 goodness, not *d*;

her

Mis. 95-7 * public letter condemning her *d* ;

his

Mis. 111-24 his *d* and those of Jesus.

human

'00. 4-18 beaten path of human *d*;
My. 262-18 Human *d* or hypotheses

its

'00. 4-23 Does it demonstrate its *d* ?

doctrines

- my**
Un. 44-2 made concerning my *d'*;
Pul. 75-11 more of heathenism than of my *d'*.
- new-old**
'00. 10-16 new-old *d'* of the prophets
- of Christ**
Mis. 188-1 teachings opposed the *d'* of Christ
- of Christian Science**
Man. 34-8 believer in the *d'* of C. S.,
- of men**
Mis. 366-19 "beware of . . . *d'* of men,— *Matth.* 16: 6.
- of theosophy**
Man. 47-25 not believe in the *d'* of theosophy,
- of the world**
My. 92-3 * real position in the *d'* of the world
- opinions and**
Mis. 17-9 human opinions and *d'*,
- personal**
Mis. 232-15 theories, personal *d'* and
- Presbyterian**
Ret. 14-6 of the strictest Presbyterian *d'*.
- such**
Man. 48-2 those who do believe in such *d'*;
No. 29-17 Better far that we impute such *d'* to
- taught**
My. 112-9 *d'* taught by divine Science
- that deny**
Mis. 193-7 *D'* that deny the substance and
- their**
'01. 32-17 caused me to love their *d'*.
- No.* 12-10 *d'*, rites, and ceremonies,
Pan. 8-24 *d'* that embrace pantheism,
 11-8 *d'*, and dogmas of men
My. 85-11 * the *d'* of Mrs. Eddy
- document**
My. 137-6 *Boston Globe*, referring to this *d'*;
 179-7 In this allegorical *d'* the power
- dodge**
Mis. 53-4 to *d'* the question is not
- doer**
My. 210-15 the proud talker and *d'*.
- doers**
My. 125-3 not only sayers but *d'* of the law?
 197-21 in the Word and in the *d'* thereof,
 352-22 the hearers and the *d'* of God's Word.
- does**
Mis. 6-13 surely *d'*, to many thinkers,
 15-19 eternity *d'* this;
 33-25 *d'* away with all material medicines,
 37-26 She now *d'* not.
 38-5 as this teaching certainly *d'*;
 43-22 *d'* a vast amount of injury to
 61-23 If not, what *d'*?
 87-20 he *d'* best in the investigation of
 92-31 That teacher *d'* most for his students
 145-8 *D'* a single bosom burn for fame
 179-24 God *d'* all this through His
 190-7 nor *d'* the material ultimate in
 229-7 and with better effect than he *d'*
 240-10 forecasting liberty and joy *d'*;
 255-22 It *d'* away with material medicine,
 266-7 Whoever *d'* this may represent
 280-11 Because God *d'* all.
 334-8 *d'* this as a lie declaring itself,
 365-20 what it is and of what it *d'*;
 369-18 to trust Christ more than it *d'* drugs.
- Ret.* 34-11 It *d'* away with all material medicines,
 71-28 demoralizes the person who *d'* this,
 74-3 He who *d'* this is ignorant of the
 75-5 *d'* violence to the ethics of C. S.
 84-19 That teacher *d'* most for his students who
 86-19 If he *d'* this not, and another one
 13-2 on the same principle that it *d'*
Un. 29-4 as *d'* all criminal law,
 30-4 This it *d'* under the delusion
 46-27 as it *d'* of the present.
Rud. 5-20 Human belief says that it *d'*;
No. 11-12 what it is and what it *d'*;
 18-6 C. S. *d'* this,
 30-3 It *d'* more than forgive the
 '00. 3-4 thinker and worker *d'* his best,
 3-5 *d'* the thinking for the ages.
 '01. 18-29 *d'* it and so proves their nullity,
 22-7 since Science *d'* not
 29-24 *d'* most, and sacrifices most
 2-7 what God is, and what God *d'*;
Po. 43-2 Jesus loves you! so *d'* mother:
 106-23 more than *d'* the average man,
 108-3 as *d'* the allopath who depends upon
 112-28 through the good it *d'*;
 122-8 To cut off the top . . . *d'* no good;

does

- My.* 128-18 Men cannot punish . . . God *d'* that.
 128-25 as *d'* a subtle conspirator;
 227-32 than *d'* *materia medica*.
 232-26 Does the textbook . . . It *d'*;
 232-29 does that watch accord . . . It *d'* not.
 * 240-26 She most assuredly *d'*;
 271-9 the good that a man *d'*;
 273-29 "Man awakes . . . *d'* he not?"

doest

- Mis.* 57-11 "That thou *d'*.— *John* 13: 27.
 334-3 What *d'* Thou?"— *Dan.* 4: 35.
 347-28 None can say unto Him, What *d'* Thou?
Po. 77-16 learned of Truth what Thou *d'* now
My. 191-3 miracles that thou *d'*.— *John* 3: 2.
 200-8 "What *d'* thou?"— *Dan.* 4: 35.
 280-21 nor say unto Him, What *d'* Thou?

doeth

- Mis.* 334-1 "He *d'* according to His— *Dan.* 4: 35.
 '02. 19-22 It is divine Love that *d'* it,
My. 33-19 nor *d'* evil to his— *Psal.* 15: 3.
 33-26 He that *d'* these things— *Psal.* 15: 5.
 99-5 * merry heart that *d'* good

doff

- Mis.* 177-14 *d'* your lavender-kid zeal,

doggedly

- Mis.* 374-23 *d'* deny or frantically affirm
My. 308-16 * traumping *d'* along the highway,

dogma

- Mis.* 150-26 defined by no *d'*, appropriated by no
 331-23 frozen crust of creed and *d'*.
 362-8 Scholastic *d'* has made men blind.
Ret. 31-7 paramount to rubric and *d'*
 65-6 Ritualism and *d'* lead to
Pul. 56-17 * *d'* and truth could not unite,
No. 24-17 evil that is hidden by *d'* and
 42-12 vain power of *d'* and philosophy
Pco. 5-7 cold materialisms of *d'* and
 5-19 from matter and doctrine, or *d'*,
My. 47-26 * in the wilderness of *d'* and creed,
 50-11 * against the currents of *d'*,
 148-26 it is not a creed or *d'*,
 205-24 wholly apart from . . . creed and *d'*,
 288-15 creed, *d'*, or *materia medica*.
 301-7 *d'* and creed will pass off in seum,
 307-27 *materia medica*, *d'*, and creeds,

dogmas

- Mis.* 168-9 buried in *d'* and physical ailments,
 232-15 personal doctrines and *d'*,
Ret. 14-7 unbelievers in these *d'* lost,
No. 14-25 frozen *d'*, persistent persecution,
Pan. 11-8 doctrines, and *d'* of men
 '00. 7-5 creeds and *d'* have been sifted,

dogmatical

- Pan.* 2-6 neither hypothetical nor *d'*,

dogmatism

- '02. 2-20 *d'*, relegated to the past,

doing

- Mis.* 9-13 they are *d'* thee good
 67-12 but shalt know that by *d'* thus
 114-24 Thus *d'*. Scientists will silence
 115-32 *d'* to others as you would have
 116-22 not merely saying, but *d'*;
 131-9 console . . . by *d'* likewise.
 135-9 *d'* unto others as ye would they
 153-4 do not weary in well *d'*.— *see Gal.* 6: 2.
 199-8 so *d'*, male and female come into
 215-22 and what he was *d'*.
 223-17 while *d'* unto others what
 230-5 in talking nothing, *d'* nothing,
 230-22 "Let us, then, be up and *d'*,"
 236-28 not deter us from *d'* our duty,
 262-15 for the good you are *d'*;
 263-1 much pleasure in thus *d'*;
 266-7 may represent me as *d'* it;
 266-11 *d'* the work that nobody else can
 284-2 hinder others from *d'* theirs
 290-19 this person was *d'* well,
 292-20 who know not what he is *d'*
 301-4 *d'* to the author of the
 317-3 Yes, if you are *d'* God's work.
Ret. 84-22 Thus *d'*, posterity will call him
 85-2 for *d'* their own work well.
 87-17 In so *d'* they must follow the
Un. 13-5 *d'* their own work in obedience
 45-4 as Truth and . . . are *d'* in C. S.,
 58-8 This was the very thing he was *d'*,
Pul. 4-13 in being and *d'* right,
 15-10 for the sake of *d'* right
Rud. 14-21 *d'* charity work besides.
No. 41-26 * and it is *d'* it to-day;
 43-9 * the good your books are *d'*."

doing

00. 3-15 not far from saying and *d*.
 8-18 *d* rightly by yourself and others.
 8-19 *d*' the work that belongs to another.
 '02. 18-21 how much of what he did are we *d*?
Hea. 9-1 more than we are now *d*.
 12-5 to learn what matter is doing
My. v-17 * *d*' this work "without money" — *I sa.* 55: 1.
 12-24 God prepares the way for *d* ;
 13-1 they insist upon *d*' now.
 14-20 * was entirely right in *d*' so.
 28-20 * *d*' the works which Jesus
 64-18 * her success in so *d*'
 87-29 * the cheerful *d*' of good.
 99-3 * good things that this sect is *d*'.
 137-24 I had contemplated *d*' this
 138-3 relieved of the burden of *d*' this.
 142-12 sought God's guidance in *d*' it,
 149-3 by *d*' as he bade ;
 150-6 ** *D*' what deserves to be written,
 165-4 But in *d*' this the Master
 185-4 * Let us, then, be up and *d*' ,
 187-5 too busy to think of *d*' so
 203-28 *d*' so much to benefit mankind
 204-1 nor will you be long in *d*' more.
 245-20 *d*' the works of primitive
 252-12 to make one enjoy *d*' right,
 275-24 *D*' unto others as we would
 358-3 *d*' as you say you are,
 363-25 sure that one is not *d*' this,
 (see also good)

doinge

- Mis.* 253-12 * chapter sub-title

doings

- My.* 279-6 Christ's sayings and *d*'.

doleful

- Ret.* 14-11 ready for his *d*' questions,

dolefully

- Mis.* 339-27 surge *d*' at the door of

dollar

- Mis.* 141-27 or else return every *d*'
My. 52-25 * reached her bottom *d*' ,
 98-23 * asked to contribute a *d*' .
 (see also values)

dollars

- My.* 28-8 * will show the *d*' and cents
 53-3 * hundreds of *d*' were sunk
 (see also values)

doman

- Mis.* 320-24 the zenith of Truth's *d*' ,
Po. 22-18 *d*' of pain and sin
My. 278-27 War is not in the *d*' of good ;

dome

- Mis.* 1-4 dawned on the *d*' of being
Pul. 2-8 soft shimmer of its startle *d*' .
Po. 39-6 A temple, whose high *d*'
My. 29-20 * the *d*' of the great edifice
 36-25 * by this sheltering *d*' ;
 46-3 * towering, overshadowing *d*' ,
 61-26 * stood under the great *d*' ,
 67-1 * raises its *d*' above the city
 68-7 * *d*' surmounting the building
 68-8 * twice the size of the *d*' on
 68-10 * *d*' is two hundred and twenty-four feet
 69-7 * presenting an oval and *d*' appearance
 69-28 in which the *d*' seems to dominate
 69-31 * building and *d*' can be seen
 70-12 * are worthy of the *d*' .
 77-6 * *d*' of the Massachusetts State House,
 78-6 * massive *d*' rising to a height of
 81-23 * rose tingling to the great *d*' ,
 85-30 * noble *d*' of pure gray tint,
 86-5 * loved its golden State House *d*' ,
 89-6 * *d*' over two hundred and twenty feet
 95-13 * *d*' which rivals that of the
 186-8 Though neither *d*' nor turret

domestic

- Pul.* 49-19 * something of her *d*' arrangements,

dominance

- Pul.* 31-18 * in the *d*' of mind over matter,
No. 33-3 gives the *d*' to God,

dominant

- Mis.* 293-14 If spiritual sense is not *d*' in
 297-24 If the man is *d*' over the animal,
Ret. 20-24 My *d*' thought in marrying again
 sunders the *d*' ties of earth
 31-2
Un. 50-9 by a *d*' understanding of Spirit.

dominate

- Man.* 83-13 or attempt to *d*' his pupils,
Pul. 32-7 * to *d*' , to lead, to control,
My. 69-28 * seems to *d*' the entire city,

dominates

- Mis.* 293-15 If evil *d*' his character,
Pul. 2-6 spirit of beauty *d*' The
My. 96-9 * where fanaticism *d*' everything
 193-15 The spiritual *d*' the temporal.

dominating

- Pul.* 32-13 * *d*' her followers like any abbess
Pan. 7-27 lapses into evil *d*' good,
My. 309-1 * *d*' , passionate, fearless,"

domination

- No.* 32-22 *d*' of good destroys the sense of evil.

dominion

- Mis.* 16-14 reflect the full *d*' of Spirit
 69-12 let them have *d*' — *Gen.* 1: 26.
 69-30 Had that sick man *d*' over the fish
 125-8 *d*' over his own sinful sense
 145-12 to whom God gave " *d*' — *Gen.* 1: 26.
 167-22 He has *d*' over the whole earth ;
 183-28 in proof of man's " *d*' — *Gen.* 1: 26.
 331-7 rich heritage, — " *d*' over — *Gen.* 1: 26.
 373-24 God gave man *d*' over all things ;
Un. 39-18 giveth man *d*' over all the earth ;
Pul. 53-19 * *d*' over the physical world.
Pco. 12-3 Let them have " *d*' — *Gen.* 1: 26.
My. 93-13 * or attaining *d*' over others,
 119-18 gives *d*' over all the earth.

donated

- Mis.* 140-20 The lot of land which I *d*'
 143-23 *d*' the munificent sum of
 382-19 I *d*' to this church the land

donating

- Pul.* 64-10 * others *d*' large sums.

donation

- Mis.* 143-27 Each *d*' came promptly ;
My. 10-14 * *d*' to be specifically subscribed

donations

- Man.* 78-9 *D*' from this Church
My. 12-5 * spontaneous and liberal *d*'

done

- Mis.* 5-1 This work well *d*' will elevate
 5-16 I have *d*' all that can be *d*' .
 7-25 great work already has been *d*' ,
 7-26 work yet remains to be *d*' .
 8-7 we shall have *d*' more.
 11-13 I had *d*' my whole duty to students.
 23-11 "and it was *d*'" — *Psal.* 33: 9.
 38-2 must be *d*' freely?
 41-17 struggle with sin is forever *d*' .
 42-18 proves to have been well *d*' ,
 45-2 This is not *d*' by will-power,
 57-8 This work had been *d*' in
 91-6 but if this be *d*' , let it be in
 96-24 How is the healing *d*' in C. S. ?
 96-27 some means by which it is not *d*' .
 111-3 work, well *d*' , would dignify angels.
 115-13 take up the cross as I have *d*' ,
 122-25 or the "Well *d*'" — *Matt.* 25: 23.
 129-6 having *d*' this, one will naturally,
 141-19 Let this be speedily *d*' .
 141-30 what shall be *d*' with their money.
 147-5 and has another duty been *d*' ?
 175-31 and *d*' many wonderful works?
 198-8 must be *d*' with the understanding
 chapter sub-title — *Matt.* 6: 10.
 208-1 and to let His will be *d*' .
 208-15 to do His will or to let it be *d*'
 212-21 but Thine, be *d*' " — *Luke* 22: 42.
 213-30 be *d*' on earth as in heaven,
 216-4 must first have *d*' our work,
 223-18 we would resist to the hilt if *d*'
 216-17 *d*' this to the best of our ability,
 238-18 the good *d*' , and the love that
 250-23 unselfish deed *d*' in secret ;
 274-7 The work that needs to be *d*' ,
 283-22 *d*' without incriminating the
 292-30 as to just how this should be *d*' ,
 308-2 Until this be *d*' , man will
 308-21 messenger has *d*' its work,
 310-16 he *d*' decently — *I Cor.* 14: 40.
 334-15 This is *d*' only as one gives
 334-21 and you have *d*' with it.
 335-31 has *d*' himself harm.
 355-7 "well *d*'" — *Matt.* 25: 21.
 359-3 when it has *d*' its work,
 366-30 and this is being *d*' daily.
 380-22 that something was being *d*'
 384-11 The cold blasts *d*' ,
 391-11 That when a wrong is *d*' us,
 394-19 Then if we've *d*' to others
 399-18 *Laus Deo*, it is *d*' !
Man. 97-18 injustices *d*' Mrs. Eddy' or members of
Ret. 28-23 How it was *d*' ,

done

- Ret. 33-13 the better the work is *d'* ;
- 37-23 divine purpose that this should be *d'* ,
- 50-18 what it has *d'* for them,
- 52-14 This was immediately *d'* ,
- 62-7 than a belief . . . has ever *d'* .
- 64-28 if this is not *d'* , mortals will
- 87-30 until he has *d'* with the case
- 91-28 teacher, *d'* for the human race?
- 91-29 Ask, rather, what has he not *d'* .
- 92-10 it shall be *d'* unto you."— *John* 15: 7.
- Un. 14-3 was not at first *d'* aright.
- 53-19 sums *d'* under both rules would
- 58-11 *d'* through what is humanly called
- Pul. 9-5 your tireless tasks are *d'* — well *d'*
- 16-3 *Laus Deo*, it is *d'* !
- 21-22 however much this is *d'* to us
- 22-7 Thy will be *d'* — *Matt.* 6: 10.
- 25-3 * are *d'* by electricity,
- 43-14 * "*Laus Deo*, it is *d'* !"
- 44-2 * "*Laus Deo*, it is *d'* !"
- 51-19 * While it has *d'* this,
- 51-29 * which have *d'* something good
- 53-5 * that which is *d'* — *Ecc.* 1: 9.
- 53-6 * that which shall be *d'* : — *Ecc.* 1: 9.
- 69-26 * have not *d'* so in an intelligent
- No. 1-3 but this must be *d'* gradually,
- 9-8 but this one thing can be *d'* .
- 37-26 but he could not have *d'* this if
- 38-1 so far as this could be *d'*
- 40-26 our Father has *d'* this ;
- Pan. 13-17 and *d'* on earth as in heaven.
- '00. 3-15 worker has said and *d'* ,
- 15-28 The cold blasts *d'* ,
- '01. 27-20 why was it not *d'* ?
- '02. 17-15 duty *d'* and life perfected,
- 18-14 ye have *d'* it unto — *Matt.* 25: 40.
- 18-15 *d'* it unto me." — *Matt.* 25: 40.
- Hea. 7-21 would not have *d'* to-day.
- 14-6 What has physiology, . . . *d'*
- 18-7 if this be *d'* , the bottle will break
- 18-13 If that could be *d'* ,
- Peo. 11-3 scarcely *d'* with their battles
- Po. 26-16 And smiling, say'st, "'Tis *d'* !
- 27-20 Thy work is *d'* , and well :
- 32-21 with hope when 'tis *d'* ;
- 36-10 The cold blasts *d'* ,
- 38-10 That when a wrong is *d'* us,
- 38-18 Then if we've *d'* to others
- 76-2 LAUS DEO, it is *d'* !
- My. vii-4 * what its Leader has *d'* for
- 6-7 is to be *d'* forever with the sins
- 8-15 * something *d'* , and *d'* immediately,
- 12-23 Whatever needs to be *d'*
- 12-23 which cannot be *d'* now,
- 12-25 that which can be *d'* now,
- 18-25 and *d'* on earth as in heaven,"
- 20-1 this also that she hath *d'* — *Mark* 14: 9.
- 24-23 * as well as this can be *d'* by a
- 37-10 * of all that you have *d'*
- 38-6 * all that you have *d'* for us.
- 53-5 * that her duty was wholly *d'* ,
- 58-23 * as she has *d'* , verifying
- 61-23 * to admit that the work could be *d'* ,
- 62-2 * "Well *d'* , — *Matt.* 25: 23.
- 64-7 * gratitude and love for all that she has *d'* .
- 78-10 * an interior *d'* in soft gray
- 84-7 * that would otherwise be *d'* .
- 98-11 * must have *d'* with scoffs and jeers
- 122-9 Now I am *d'* with scowls
- 124-13 "well *d'* ." — *Matt.* 25: 23.
- 134-11 and work well *d'* should not
- 136-27 and I have so *d'* that I may have
- 142-19 as they so often have *d'* ,
- 150-25 it shall be *d'* unto you." — *John* 15: 7.
- 151-12 injustice *d'* by press and pulpit
- 152-30 of all that is rightly *d'* .
- 160-32 the wrongs *d'* to others,
- 162-21 "Well *d'* , — *Matt.* 25: 23.
- 201-15 crowned with a diadem of duties *d'* .
- 202-13 "Well *d'* , — *Matt.* 25: 23.
- 207-21 "Well *d'* , — *Matt.* 25: 21.
- 225-4 "Well *d'* , — *Matt.* 25: 23.
- 229-16 as she has *d'* ,
- 235-11 it cannot be *d'* in metaphysics,
- 235-28 Had I known what was being *d'*
- 240-27 * when the teaching is *d'* by those who
- 247-29 has all been *d'* through love,
- 250-27 whatever is *d'* in this direction
- 261-11 Too much cannot be *d'* towards
- 281-4 Thy will be *d'* — *Matt.* 6: 10.
- 284-23 only as other churches had *d'* .
- 288-6 The good *d'* and the good to do
- 315-8 * if he had *d'* as he ought,
- 319-30 * told me that he had *d'* some literary
- 320-7 * statement of what he had *d'* for you

done

- My. 324-31 * no man could have *d'* so any better.
- 327-14 * This is the result of the work *d'* at
- 345-21 "The work *d'* by the surgeon

donkey

- Mis. 370-21 braying *d'* whose ears stick out

donor (see also donor's)

- Pul. 26-16 * healing of the wife of the *d'* .

donor's

- Mis. 143-29 breathing the *d'* privileged joy.

donors

- Mis. 142-6 chapter sub-title
- 142-13 Let me write to the *d'* ,
- Pul. 8-11 *d'* all touchingly told their
- My. 167-2 it may have cost the dear *d'* .

doom

- Mis. 354-5 lead the innocent to the *d'* ?
- Chr. 53-29 that *d'* Was Jesus' part ;
- Un. 57-6 it foresees the impending *d'* ;
- Pul. 7-21 stumble onward to their *d'* ;
- '00. 2-23 *d'* of such workers will come,
- Po. 34-15 Yet wherefore ask thy *d'* ?
- My. 125-29 The *d'* of the Babylonish woman,
- 211-27 and sealing his *d'* ,
- 350-19 Thou infinite— dost *d'* above.

doomed

- Mis. 261-1 evil, as *mind*, is *d'* ,
- 362-19 an evil mind already *d'* .
- 385-23 flesh was weak, and *d'* To pass away.
- Ret. 13-8 among those who were *d'* to
- Po. 48-19 flesh was weak, and *d'* To pass away.

dooms

- Mis. 258-1 this lawless law which *d'* man to

door

- Mis. 30-12 Death was not the *d'* to this
- 30-18 opened the *d'* to the captive,
- 74-19 rolled away the stone from the *d'*
- 83-14 error which knocks at the *d'*
- 84-30 through the *d'* named death,
- 106-12 Out through the *d'* of Love,
- 133-15 when thou hast shut thy *d'* , — *Matt.* 6: 6.
- 155-8 woo the weary wanderer to your *d'* ,
- 180-14 I found the open *d'* from this
- 201-23 is awakened to bar his *d'*
- 250-26 out of a side *d'* ;
- 250-27 the *d'* that turns toward want
- 275-5 from the *d'* of this sepulchre
- 276-29 quickly learned when the *d'* is shut.
- 276-30 and it closes the *d'* on itself.
- 303-14 knock instead of push at the *d'*
- 317-10 *d'* to my teaching was shut when
- 324-5 The *d'* is shut.
- 324-12 him who waiteth at the *d'* .
- 326-6 The *d'* is burst open,
- 328-13 heard this Christ knock at the *d'* of
- 339-27 at the *d'* of conscience,
- 342-22 The *d'* is shut.
- 391-18 Find items at our *d'* .
- 398-11 We would enter by the *d'* ,
- Chr. 55-26 I stand at the *d'* , — *Rev.* 3: 20.
- 55-27 and open the *d'* , — *Rev.* 3: 20.
- Ret. 9-3 The *d'* was ajar,
- 23-14 When the *d'* opened,
- 46-17 We would enter by the *d'* ,
- 80-24 sees the *d'* and turns away from it,
- Pul. 17-16 We would enter by the *d'* ,
- 21-21 and close the *d'* on church or
- 26-21 over the *d'* , . . . is the word "Love."
- 35-30 * on the sign at his *d'* .
- 78-22 * gold key to the church *d'* .
- Pan. 12-13 a *d'* that no man can shut ;
- '01. 14-23 even as one guards his *d'* against
- Peo. 5-11 are nigh, even at our *d'* .
- Po. 14-15 We would enter by the *d'* ,
- 38-17 Find Items at our *d'* .
- My. 54-11 * was turned from the *d'*
- 90-13 * the *d'* to this gospel for many,
- 152-14 Do I enter by the *d'*
- 210-5 no *d'* through which evil can enter,
- 221-28 thus throwing the *d'* wide open to
- 256-12 close the *d'* of mind on this subject,
- 311-5 knocked at the *d'* and was admitted.

doors

- Mis. 101-18 opening the *d'* for them that
- 114-22 or bar their *d'* too closely,
- 124-16 opening the prison *d'* to the
- 262-21 opening the prison *d'* to such as
- 280-30 *d'* of animal magnetism open wide
- 281-3 *d'* that this animal element
- 283-12 wrong to burst open *d'*
- 325-30 without watchers and the *d'* unbarred !
- 332-6 *d'* that closed on C. S.
- Ret. 14-18 even if . . . left me outside the *d'* .

doors

- Pul.* 24-27 * with *d'* of antique oak
59-30 * auditors left by the rear *d'*,
76-2 * that used in the *d'* and pews.
No. 41-17 trying to force the *d'* of Science
My. 29-29 * for the opening of the *d'*
31-9 * *d'* of the church were thrown open
34-11 ye everlasting *d'*; — *Psal.* 24: 9.
54-24 * crowds had besieged the *d'*
77-27 * open its *d'* absolutely free of
94-19 * *d'* were opened to the public,
110-22 open the prison *d'*
174-2 throwing open their *d'* for the
276-8 preference to remain within *d'*

dormant

- Pul.* 72-24 * power of Christ has been *d'* in
My. 211-29 Other minds are made *d'* by it,
260-25 raises the *d'* faculties,

dose

- Mis.* 241-10 give to the immoralist a mental *d'*
241-13 so taking a *d'* of error
252-6 its largest *d'* is never dangerous,
Ret. 33-18 not affected by a larger *d'*.
'Ol. 18-3 that was my favorite *d'*.
Hea. 12-19 made the infinitesimal *d'* effectual.
13-17 with this original *d'* we cured an

dosed

- My.* 345-13 I was *d'* with drugs until

doses

- Mis.* 69-15 given three *d'* of Croton oil,
249-2 some large *d'* of morphine,
348-21 *d'* of *Natrum muriaticum*
348-26 Hence I tried several *d'* of
'Ol. 17-28 where the allopathic *d'* would not.

dotted

- Pul.* 48-3 * *d'* with beds of flowering shrubs,

dotting

- Mis.* 150-17 churches are *d'* the entire land.

dottings

- My.* 252-19 Your letter and *d'* are an

double

- Un.* 36-3 endows with the *d'* capacity of
My. 82-26 * trains pulled out . . . in *d'* sections,
126-17 *d'* unto her *d'* — *Rev.* 18: 6.
126-19 fill to her *d'* — *Rev.* 18: 6.
315-24 or is it her alleged *d'* or

doubled

- Mis.* 349-30 contributions, . . . *d'* that amount.

doubleminded

- Mis.* 198-23 the "d'" senses, — *Jas.* 4: 8.

doubly

- My.* 85-31 * this church, . . . is *d'* welcomed.

doubt

and darkness

- Mis.* 342-4 they were in *d'* and darkness.
'00. 7-19 In *d'* and darkness we say as did
My. 152-19 will stumble into *d'* and darkness.

any

- My.* 61-20 * never more did I have any *d'*.

beyond a

- Ret.* 89-4 is proven beyond a *d'*
'Ol. 28-21 has proven to be beyond a *d'*
My. 180-4 knows beyond a *d'* that its

darkness and

- Ret.* 68-20 Darkness and *d'* encompass thought.

darkness or

- My.* 187-8 exclude all darkness or *d'*.

every

- Mis.* 120-29 puts to flight every *d'* as to the

excludes

- My.* 298-2 The knowledge that . . . excludes *d'*,

faith and

- My.* 292-29 is a compound of faith and *d'*,

fear or

- No.* 8-13 his own salvation, without fear or *d'*,

natural

- Un.* 1-2 rouses so much natural *d'*

no

- Mis.* 6-19 we exist in God, . . . there is no *d'*,
49-6 no *d'* she could have been
52-8 has no *d'* of God's power,
249-20 no *d'* from the combined efforts of
319-28 No *d'* must intervene
My. 19-27 no *d'* fill the memory
42-9 * no *d'* already acquainted with him
74-5 * no *d'* the night trains

of their reality

- Hea.* 5-14 * not the *d'* of their reality."

or disagreement

- Man.* 66-7 If . . . a *d'* or disagreement shall

doubt

period of

- Mis.* 237-10 This is a period of *d'*, inquiry,

prayer of

- Mis.* 59-16 prayer of *d'* and mortal belief

single

- My.* 294-13 would mightily rebuke a single *d'*

without

- Pul.* 70-10 * is without *d'* one of the

- Mis.* 30-5 and *d'* its higher rules,
165-14 darkness, *d'*, disease, nor death.
204-7 attended throughout with *d'*,
226-2 * *d'* not that the Father of all
250-6 and *d'* what it is.
341-20 'To *d'* this is implicit treason
Pul. 54-8 * That Jesus . . . we cannot *d'*.
'01. 2-24 *d'*, and unrequited toil will beset
22-2 Science is Science, who can *d'*;

doubted

- My.* 311-23 I never *d'* the veracity of

doubtful

- Un.* 23-15 *d'* or spurious evidence of
'02. 2-13 Protestantism to *d'* liberalism.
5-6 *d'* interpretations of the Bible;
My. 10-17 * It is *d'* if the Cause of C. S.
58-30 * It is *d'* if there was one so
95-28 * It is *d'* if, since the days of
260-15 *d'* sense that falls short of

doubting

- Mis.* 28-15 our Master proved to his *d'* disciple,
241-24 *d'* heart looks up through faith,
307-4 if you will, never *d'*.
My. 119-18 The *d'* disciple could not identify
219-18 not charge Christians with *d'*

doubtingly

- Mis.* 241-14 else he will *d'* await the result ;

doubtless

- Mis.* 137-11 Since then you have *d'* realized
239-24 *d'* their familiarity with
Ret. 49-6 will *d'* follow the example of
Pul. 50-18 * and *d'* have been comforted
51-23 * erection of this temple will *d'* help
My. 60-5 * she would *d'* do so.
83-14 * policemen, who will *d'* have fewer
215-29 *D'* to test the effect of both
250-20 *D'* the churches adopting this

doubts

- Ret.* 14-18 even if my creedal *d'*
33-24 insufficient to satisfy my *d'*
Un. 27-9 which *d'* all existence except
Hea. 19-21 the feasibility of the demand.

Douma

- My.* 282-9 The *D'* recently adopted in

dove (see also dove's)

- Mis.* 81-21 hear this voice, or see the *d'*,
82-5 peace symbolized by a *d'* ;
306-24 touch of the breast of a *d'* ;
330-6 no arrow wounds the *d'* ?
331-12 *d'* feeds her callow brood,
355-25 like the *d'* from the deluge.
387-12 arrow that doth wound the *d'*
Po. 6-7 arrow that doth wound the *d'*
10-11 Our eagle, like the *d'*,
21-21 Send us thy white-winged *d'*,
43-7 Gentle as the *d'*,
My. 192-16 the *d'* of peace sits smilingly
337-12 Our eagle, like the *d'*,

dove-like

- Mis.* 1x-14 now hope sits *d'*.

dove's

- Po.* 28-13 The *d'* to soar to Thee !

doves

- Mis.* 210-11 harmless as *d'*. — *Matt.* 10: 16.
270-3 them that sold *d'*. — *Matt.* 21: 12.
My. 150-29 harmless as *d'*. — *Matt.* 10: 16.
205-6 harmless as *d'*. — *Matt.* 10: 16.

Dowager Empress

- My.* 234-22 If the *D'* *E'* could hold her nation

down

- Mis.* 5-28 weighed *d'* as its mortal thought
7-4 loaded *d'* with coverings
10-27 Heaven comes *d'* to earth,
16-4 heaven to come *d'* to earth.
24-30 but *d'* all subtle falsities
36-12 lion that lieth *d'* with the lamb.
120-15 with armor on, not laid *d'*.
125-11 shall sit *d'* at the Father's right hand ;
125-12 sit *d'* ; not stand waiting
139-11 pulling *d'* of strong holds ; — *II Cor.* 10: 4.

down

- Mis.* 139-11 casting *d'* imaginations, — *II Cor.* 10: 5.
145-23 lie *d'* with the kid; — *Isa.* 11: 6.
151-11 'Cut it *d'*; — *Luke* 13: 7.
212-30 friends took *d'* from the cross
225-20 sat *d'* beside the sofa whereon
235-13 cut *d'* all that bringeth not forth
250-15 taken *d'* on rare occasions
257-23 and strikes *d'* the hoary saint.
257-25 *d'* in the death-dealing oave.
261-14 pressed *d'*, and running over.
285-18 deep *d'* in human consciousness,
330-9 The star that looked lovingly *d'*
320-24 looketh *d'* on the long night of
321-21 Still treading each temptation *d'*,
327-20 lay *d'* a few of the heavy weights,
329-8 putting *d'* the green ones,
356-25 gone *d'* in his own esteem.
373-28 sit *d'* at the right hand of the Father.
376-10 * handed *d'* from the living reality.
383-13 *d'* the dim posterns of time
389-23 No night drops *d'* upon
392-8 pouring *d'* Thy sheltering shade,
Ret. 22-12 set *d'* at the right hand of — *Heb.* 12: 2.
35-5 basis it laid *d'* for physical and
40-23 notices for a second lecture pulled *d'*,
80-13 pulling *d'* of sin's strongholds,
85-10 a ladder let *d'* from the heaven of
Un. 1-4 this may be set *d'* as
12-1 I say, Look up, not *d'*,
29-24 'Why art thou cast *d'*, — *Psal.* 42: 11.
45-10 The eroticist must come *d'* and learn,
58-7 come *d'* from the cross." — *Mark* 15: 30.
58-8 coming *d'* from the cross,
Pul. 9-28 and call *d'* blessings infinite.
12-8 acuser of — is cast *d'*, — *Rev.* 12: 10.
12-13 for the devil is come *d'*, — *Rev.* 12: 12.
12-22 Self-abnegation, by which we lay *d'* all
27-13 * cometh *d'* from God — *see Rev.* 3: 12.
28-4 * star of Bethlehem shines *d'* from above,
45-24 * gladly laid *d'* his responsibilities
49-8 * Looking *d'* from the windows
50-28 * live *d'* any attempted repression.
60-11 * as set *d'* for him,
62-22 * from those described *d'* to
Rud. 16-19 practice laid *d'* in S. and H.,
No. 8-17 bow *d'* to the commandments of
19-3 the premium would go *d'*.
Pan. 4-21 'Why art thou cast *d'*, — *Psal.* 42: 11.
'01. 16-1 * at this moment drop *d'* into
'02. 18-19 Jesus laid *d'* his life for mankind;
20-2 or going *d'* into the deep,
Po. 2-13 The moon looks *d'* upon
5-2 No night drops *d'* upon the
20-11 from thy lofty summit, pouring *d'*
41-6 earth-stricken lay *d'* thy woes,
My. 21-19 * 'good measure, pressed *d'*, — *Luke* 6: 38
44-4 * heavy burdens are being laid *d'*,
110-5 looks *d'* upon the long night of
119-13 she stooped *d'* and looked into the
127-28 nor laid *d'* at the feet of progress
155-11 lay *d'* the low laurels of vain glory,
158-7 This day drops *d'* upon
200-22 by pulling *d'* its benefactors,
212-9 put *d'* the evil effects of alcohol.
245-15 reaching deep *d'* into the universal
258-16 set *d'* at the right hand of — *Heb.* 12: 2.
343-18 It brought *d'* a shower of abuse
(see also heaven)
- downfall**
Mis. 43-24 or to build on the *d'* of others,
265-32 compels the *d'* of his self-conceit.
'02. 18-27 *d'* of genuine Christianity,
- downright**
'00. 10-1 Success in sin is *d'* defeat.
- downtrodden**
Mis. 127-24 even though your pearls be *d'*.
331-4 When *d'* like the grass,
- downward**
Mis. 267-20 while the left beats its way *d'*,
323-7 Stranger wending his way *d'*,
362-24 millstone that is dragging them *d'*,
- downy**
Po. 53-16 Their *d'* little breasts.
- Doxology**
My. 31-8 * following hymns . . . *D'*.
- dozen**
My. 81-13 * up leaped half a *d'* Scientists.
107-15 administers half a *d'* or less
215-10 sometimes a *d'* or upward in one
243-12 duties of half a *d'* or more
- dozens**
My. 73-4 * have erected *d'* of churches

Dr.—

- Mis.* 218-30 *D'* says: "The recognition of
Dr.—'s
Mis. 218-27 illustrate *D'* views
- draft**
Man. 17-15 committee to *d'* the Tenets of
Po. 1-16 Recalling oft the bitter *d'*
- drag**
My. 84-2 * Nothing is more of a *d'* on a
- dragged**
Mis. 237-26 through which Garrison was *d'*
- dragging**
Mis. 362-23 millstone that is *d'* them downward,
- dragon**
Mis. 253-17 *d'* that stood ready to devour
254-18 great red *d'* of this hour,
Pul. 13-24 *d'* is at last stung to death
13-27 when the *d'* saw that — *Rev.* 12: 13.
14-12 flood which the *d'* — *Rev.* 12: 16.
14-18 What if the old *d'* should
Hea. 10-2 The *d'* that was wroth
- drain**
Ret. 30-21 No one else can *d'* the cup
- drama**
My. 281-1 foresight of the nations' *d'*
- drank**
Mis. 121-5 *d'* from their festal wine-cup.
211-28 *d'* this cup giving thanks,
232-3 *d'* to peace, and plenty,
'02. 11-19 which he *d'*, giving thanks,
- draped**
Mis. 237-26 *d'* in honor of the dead hero
- drapery**
Mis. 376-5 * face, figure, and *d'* of Jesus,
376-6 * face, figure, and *d'* of that
- drap'ry**
Po. 65-12 My thoughts 'neath thy *d'*
- draughts**
Mis. ix-17 deep *d'* from the fount
- draw**
Mis. 37-5 *d'* mankind toward purity,
239-12 I observed a carriage *d'* up
Ret. 88-27 as will *d'* men unto us.
93-9 will *d'* all men unto — *John* 12: 32.
Un. 1-16 until they *d'* nearer to the
No. 7-21 *d'* no lines whatever between
My. 9-25 *d'* on God for the amount
202-6 may his salvation *d'* near,
247-13 will *d'* all men unto you.
- drawing**
Pul. 64-26 * *d'* together six thousand people
No. 45-27 material history is *d'* to a close.
- drawing-room**
Pul. 37-17 * sat in the beautiful *d'*,
- drawings**
My. 335-14 * *d'* and specifications of which
- drawn**
Mis. 93-11 conclusion *d'* from the Scriptures,
214-17 the sword must have been *d'*
285-12 conclusion *d'* thereof is not
341-22 parable is *d'* from the sad history of
381-17 decree in favor of Mrs. Eddy was *d'*
Pul. 46-7 * no such inference is to be *d'*
62-5 * substitution of tubes of *d'* brass
'01. 3-27 conclusion is not properly *d'*.
26-27 I was not *d'* to them by a
'02. 7-19 No other logical conclusion can be *d'*
My. 30-8 * other faiths, *d'* to the church
49-4 * one is wholly *d'* over,
185-9 sword of the Spirit is *d'*;
189-23 we are *d'* towards God.
224-9 are not apt to be correctly *d'*.
- draws**
Po. 1-4 it *d'* not its life from human
Po. 22-3 Eternity *D'* high
My. 350-1 *d'* its conclusions of Deity and
- dread**
Mis. 396-6 Fills mortal sense with *d'*;
Ret. 47-3 to *d'* the unprecedented popularity
Un. 64-12 hope of ever ending their *d'* presence
Po. 58-18 Fills mortal sense with *d'*;
My. 335-18 * second case of the *d'* disease
- dreaded**
Ret. 13-16 to win me from *d'* heresy.

dream

- angel**
Peo. 7-11 * angel *d'* passed o'er him.
- apart from the**
Hea. 11-5 wholly apart from the *d'*.
- asleep in a**
Mis. 44-21 or when asleep in a *d'*.
- calleth itself**
Hea. 11-4 *d'* calleth itself a dreamer.
- carved the**
Peo. 7-12 * He carved the *d'* on that
- death's**
Mis. 386-13 "When, severed by death's *d'*."
Peo. 49-19 "When, severed by death's *d'*."
- disease or**
Mis. 58-2 no remembrance of that disease or *d'*.
- formulating a**
Mis. 49-16 capacity for formulating a *d'*.
- has no place**
Ret. 21-15 *d'* has no place in the Science
- has passed**
Hea. 11-4 but when the *d'* has passed,
- life**
Peo. 7-19 * Our life *d'* passes o'er us.
- life is a**
Mis. 28-11 so-called life is a *d'* soon told.
52-18 *If this life is a d'*
- like a**
Ret. 10-13 vanished like a *d'*.
- material**
Mis. 28-12 this mortal and material *d'*.
- memory's**
Peo. 66-5 songs float in memory's *d'*.
- mortal**
Mis. 393-8 Lighting up this mortal *d'*.
Peo. 51-13 Lighting up this mortal *d'*.
My. 5-7 apart from this mortal *d'*.
296-16 mortal *d'* of life, substance, or
- nothingness of the**
Mis. 49-24 the nothingness of the *d'*.
- of avarice**
Pul. 10-12 No *d'* of avarice or ambition
- of death**
Mis. 58-5 Waking from the *d'* of death.
My. 273-28 "Man awakes from the *d'* of death
- of dying**
Mis. 70-13 if the *d'* of dying should
- of life**
Mis. 16-16 the *d'* of life in matter.
Hea. 9-27 the *d'* of life in matter.
Peo. 14-16 this *d'* of life in matter.
My. 267-20 his *d'* of life in matter
296-16 mortal *d'* of life, substance, or
- of material sensation**
Mis. 331-29 their *d'* of material sensation.
- of other dreams**
Ret. 32-18 * But the *d'* of other dreams.
- of sense**
Mis. 176-1 that breaks the *d'* of sense.
- of sickness**
Rud. 11-17 awake from the *d'* of sickness ;
- of Spirit**
Mis. 180-1 the *d'* of Spirit in the flesh
- of suffering**
Mis. 70-14 from the *d'* of suffering.
- one's own**
My. 117-10 one's own *d'* of personal sense,
- or error**
Mis. 49-15 is a *d'* or error.
- passing**
My. 46-7 * it were but a passing *d'*.
- this**
Mis. 53-1 out of this *d'* or false claim
9-26 sickness, and death are this *d'*.
17-15 explains this *d'* of material life,
Peo. 14-16 this *d'* of life in matter,
- troubled**
Un. 50-22 awake from the troubled *d'*,
- wash as a**
Mis. 205-29 molecules, . . . vanish as a *d'* ;
- waking from a**
Mis. 58-4 Waking from a *d'*, one learns
- waking from the**
Mis. 58-5 Waking from the *d'* of
- Mis.* 23-5 * or *d'* in the animal.
42-3 only *os* in a *d'*?
42-22 is a *d'* and unreal.
44-23 is but a *d'* at all times.
58-7 proves to him . . . that it was a *d'*.
232-27 Do the children of this period *d'* of
334-33 more bright than the *d'* in his breast.
Pul. 39-17 * Dimly, as in a *d'*, I watch the flow
39-23 * Dimly, as in a *d'*.
'02. 9-18 man is not the *d'* of a heated brain ;

dream

- Hea.* 9-25 Life in matter is a *d'* ;
10-19 Then will your sorrow be a *d'*,
17-11 sickness, and death, are but a *d'*.
17-15 *d'* of the "deep sleep"—*Gen.* 2: 21.
- Po.* 3-10 To *d'* of thee, to *d'* of thee!
18-11 as the *d'* in his breast I
47-21 and the gladness a *d'*.
My. 109-5 *d'* which is mortal and God-condemned
132-28 satisfied to sleep and *d'*.
- dreamed**
Mis. 78-12 never *d'* that either of these
91-24 never *d'*, until informed thereof,
Pul. 33-2 * saw visions and *d'* dreams.
- dreamer**
Hea. 11-4 dream calleth itself a *d'*,
My. 122-4 from the brain of a *d'*.
132-26 It will waken the *d'*
- dreaming**
Mis. 325-17 *d'* away the hours.
Po. 8-16 I'm *d'* alone of its changeful sky
My. 132-26 sinner, *d'* of pleasure in sin ;
132-27 the sick, *d'* of suffering matter ;
- dreams**
Mis. 28-8 In *d'*, things are only what
28-10 phenomena of mortal life are as *d'* ;
36-28 as in the *d'* of sleep.
209-16 neither oblivion nor *d'* can
252-10 possessing the nature of *d'*.
257-4 *d'* in the animal.
Ret. 21-14 history is but the record of *d'*,
32-18 * But the dream of other *d'*.
Un. 26-25 a product of human *d'*.
Pul. 8-29 which will eclipse Oriental *d'*.
33-2 * saw visions and dreamed *d'*.
Pan. 9-2 * *d'* in the animal,
Hea. 10-28 Earth's fading *d'* are empty streams,
Po. 65-5 meeting with loved ones in *d'*.
65-13 *d'* so boundless and bright
My. 110-16 my early *d'* of flying
236-2 Let us have no more of echoing *d'*.
- dreamt**
Pul. 6-28 * more than is *d'* of
- dreamy**
Mis. 9-21 *d'* objects of self-satisfaction ;
206-14 manifests . . . no *d'* absentness,
- drear**
No. 35-10 also the *d'* subtlety of death.
Po. 2-12 still art thou *d'* and lone!
- dreary**
Po. 65-9 enchained to life's *d'* night,
65-15 We waken to life's *d'* sigh.
- dregs**
Ret. 30-22 cup which I have drunk to the *d'*
- Dresden**
My. 81-16 * "D' !" "Peoria !" they cried.
- dress**
Mis. 262-8 new and costly spring *d'*.
Pul. 51-2 * The healing of his seamless *d'*
- dressed**
Mis. 24-13 I rose, *d'* myself, and
Ret. 13-22 I rose and *d'* myself,
40-11 rose from her bed, *d'* herself.
- drew**
Mis. 121-24 *d'* from the great Master this answer
168-27 * *d'* a large audience.
340-15 *d'* up logs instead of leases.
Ret. 48-1 *d'* its breath from me,
My. 145-5 He *d'* the plan,
- drift**
Mis. 81-5 *d'*, by right of God's dear love,
Un. 24-5 and cannot *d'* into evil.
Po. 1-13 *d'* into more spiritual latitudes.
My. 166-15 will live on and never *d'* apart.
213-18 to *d'* in the wrong direction
- drifted**
Mis. 225-8 conversation *d'* to . . . C. S. ;
- drifting**
No. 45-21 *D'* into Intellectual wrestlings,
My. 307-27 and *d'* whither I knew not.
- driftwood**
No. 29-23 *d'* on the ocean of thought ;
- drilled**
Un. 6-26 not yet thoroughly *d'* in the
- drills**
Peo. 12-23 Having faith in drugs and hygienic *d'*.
- drink**
Mis. 28-32 *d'* any deadly thing,—*Mark* 16: 18.
71-4 an appetite for alcoholic *d'*

drink

- Mis.* 125-1 he will indeed *d'* of our Master's cup,
 125-9 Then shall he *d'* anew Christ's cup,
 207-3 *d'* with me the living waters of the
 211-26 "Ye shall *d'* indeed—*Matt.* 20: 23.
 211-29 "*D'* ye all of it,"—*Matt.* 26: 27.
 211-29, 30 *d'* it all, and let all *d'* of it.
 245-4 What shall we *d'*?"—*Matt.* 6: 31.
 249-6 *d'* any deadly thing,—*Mark* 16: 18.
 289-2 Strong *d'* is unquestionably an evil,
 311-28 to take the cup, *d'* all of it,
 323-21 and *d'* from its living fountains?
 328-14 *d'* with the drunken,"—*Matt.* 24: 49.
 335-6 *d'* with the drunken;—*Matt.* 24: 49.
Ret. 26-5 on the cross, when he refused to *d'*
Pul. 1-2 *d'* of the river of—*Psal.* 36: 8.
 3-17 *d'* of the river of—*Psal.* 36: 8.
 3-23 We *d'* of this river when all
 7-30 *d'* of the river of—*Psal.* 36: 8.
 9-20 "*d'* from the river—*see Psal.* 36: 8,
 14-16 watching for rest and *d'*.
No. v-10 it saith tenderly, "Come and *d'*;"
 34-11 They *d'* the cup of Christ
 42-27 *eat beefsteak and *d'* strong coffee
 43-2 to the power of daily meat and *d'*.
Pan. 14-9 *d'* of the cup of salvation,
 '02. 11-20 gave it to his followers to *d'*.
Hca. 1-3 *d'* any deadly thing,—*Mark* 16: 18.
 7-25 *d'* any deadly thing,—*Mark* 16: 18.
 15-11 *d'* any deadly thing,—*Mark* 16: 18.
Peo. 12-3 *d'* any deadly thing,—*Mark* 16: 18.
Po. 32-1 and *d'* in the view
My. 48-1 **d'* any deadly thing,—*Mark* 16: 18.
 126-6 such as *d'* of the living water.
 146-4 *d'* any deadly thing,—*Mark* 16: 18.
 156-22 "*d'* of his blood"—*see John* 6: 53.
 161-17 *d'* sufficiently of the cup
 161-19 "Ye shall *d'* indeed—*Matt.* 20: 23.
 258-21 who *d'* their Master's cup

drinker

My. 106-24 a brawler, an alcohol *d'*,

drinking

- Mis.* 90-9 for *d'* and smoking?
 123-32 eating and *d'* corporeally.
 170-7 eating of bread and *d'* of wine
Ret. 54-9 *d'* Jesus' cup, being baptized
No. 19-19 *d'* in the nature and essence of
 '01. 12-5 came neither eating nor *d'*,
My. 78-30 **d'* in every word of the

drinks

- Mis.* 15-30 it *d'* in the sweet revealings
 243-27 will tell you that alcoholic *d'*
 297-9 appetite for alcoholic *d'*.
 '01. 12-2 spiritual sense *d'* it in,

drive

- Man.* 48-13 shall not haunt Mrs. Eddy's *d'*
 171-20 * While on her regular afternoon *d'*
 175-5 with the exception of a daily *d'*
 229-7 doth *d'* them out from—*Deut.* 18: 12.
 275-18 have omitted my *d'* but twice
 275-20 is all that prevents my daily *d'*.
 276-6 judged by either a daily *d'* or
 276-9 because . . . she omits her *d'*,

driven

- Mis.* 326-17 *d'* out of their houses of clay
 328-15 Hast thou been *d'* by suffering
 380-14 had *d'* me to discover the
No. 22-1 "*d'* about by every wind—*see Eph.* 4: 14.
Po. 71-7 Corruption's band is *d'* back;

drives

- Mis.* 263-27 mad ambition *d'* them to
 363-27 and *d'* diviners mad.
Pul. 37-9 * and *d'* in the afternoon.

driving

- Pul.* 47-23 * an easy *d'* distance for her
 47-25 * *d'* rather into the country,
My. 313-12 *d'* into Franklin, N. H.,

drooped

- Mis.* 385-23 Thy pinions *d'*; the flesh was weak,
Po. 48-18 Thy pinions *d'*; the flesh was weak,

drooping

- Mis.* 376-22 *d'* over a deeply dazzling sunlight,
Pul. 4-5 Can ne'er refresh a *d'* earth,
Po. 3-9 Till sleep sets *d'* fancy free

droops

- Mis.* 329-18 Whatever else *d'*, spring is gay:

drop

- Mis.* 42-26 *d'* our false sense of Life in sin
 88-30 *d'* one of these doctors when you
 129-12 *d'* this member's name from the church,
 158-16 command, to *d'* the use of notes,
 230-20 *d'* human life into the ditch of

drop

- Man.* 45-24 *d'* the titles of Reverend and Doctor,
 53-4 *d'* forever the name of the member
 65-1 *d'* the word *mother*
Ret. 33-14 One *d'* of the thirtieth attenuation
Pul. 4-4 'So small a *d'* as I
 4-18 *d'* of water may help to hide the stars,
 5-15 bedew my hope with a *d'* of humanity.
 '01. 16-1 * at this moment *d'* down into hell,
 '02. 12-16 *d'* of water is one with the ocean,
 15-26 advised me to *d'* both the book and
 19-30 no redundant *d'* in the cup
Hea. 4-13 to *d'* divinity long enough to
 13-12 *d'* of this harmless solution,
My. 180-22 *d'* compliance with their desires,
 202-24 a *d'* from His ocean of love,
 216-23 *d'* the insignia of "Busy Bees,"

dropped

- Mis.* x-21 I *d'* the name of Morse
 288-6 *d'* into the balances of God
Man. 43-3 name of said member to be *d'*
 51-6 his name shall be *d'* from the roll
 56-5 his or her name shall be *d'*
Hea. 7-18 *d'* her mite into the treasury,
 13-11 *d'* into a tumblerful of water
Po. 31-3 celestial seed *d'* from

dropping

- My.* 140-13 * *d'* the annual communion
 140-25 *D'* the communion of

drops

- Mis.* 1-17 mounting sense . . . *d'* the world.
 205-15 *d'* the curtain on material man
 389-23 No night *d'* down upon the
 395-11 The curtain *d'* on June;
Pul. 7-13 sacred *d'* were but enshrined
Po. 5-2 No night *d'* down upon the
 57-18 The curtain *d'* on June;
 66-1 But *d'* of pure nectar
My. 158-7 This day *d'* down upon the

drosy

- Hea.* 13-18 an inveterate case of *d'*.

dross

- Mis.* 151-6 separates the *d'* from the gold,
 205-8 separates the *d'* from the gold,
Ret. 94-9 As *d'* is separated from gold,
Po. 39-12 will watch to cleanse from *d'*

drove

- My.* 346-11 * Mrs. Eddy's carriage *d'* into town

drown

- Pul.* 14-19 flood to *d'* the Christ-idea?
 14-19 can neither *d'* your voice
My. 126-4 to *d'* the strong swimmer

drowned

- Mis.* 122-12 and that he were *d'*—*Matt.* 13: 6.
My. 48-28 * *d'* in frivolity, or paralyzed by
 91-6 * has been *d'* out in this so-called

drowning

- Mis.* 211-14 *d'* man just rescued from
Pul. 13-18 their heads above the *d'* wave.

drowsy

- Po.* 30-5 murmurs from the *d'* rills

drug

- any
Mis. 48-16 effect of alcohol, or of any *d'*,

attenuated the

- Pul.* 35-25 * the more attenuated the *d'*,

attenuation of a

- Mis.* 271-2 attenuation of a *d'* up to

diminishing of the

- My.* 107-18 diminishing of the *d'* does not

disappears

- Ret.* 33-18 The *d'* disappears in the higher
Hea. 12-24 for when the *d'* disappears

gives the

- My.* 154-4 not the person who gives the *d'*

had no effect

- Mis.* 249-4 "The *d'* had no effect upon me

instead of the

- Ret.* 35-3 mortal belief, instead of the *d'*,

killed by a

- My.* 302-4 can he be . . . killed by a *d'*;

knife or the

- My.* 204-17 use of the knife or the *d'*,

power of a

- Mis.* 104-2 power of a *d'* to heal the sick!

so-called

- Hea.* 13-10 then the so-called *d'* loses its power

Mis.

- Mis.* 45-10 follow the use of that *d'*
 229-26 is a better preventive . . . than a *d'*,
 249-17 neither purchased nor ordered a *d'*
Pul. 6-9 not the deified *d'*, but

drug
01. 17-26 the *d'* is utterly expelled, one grain of the *d'* was
 18-1 cannot shake the poor *d'* without
Hea. 12-21 leave the *d'* out of the question
 13-16 * chemist, druggist, or *d'*
Pco. 6-9 have not an iota of the *d'* left
My. 107-12 nor the *d'* itself that heals,
 154-4 *d'* cannot of itself go to the brain
 301-25

drugged
My. 48-28 * are not *d'* by scandal,

drugging
Mis. 233-13 to put into the old garment of *d'*
Ret. 48-24 higher than physic or *d'*;

drugging-doctor
Mis. 19-20 more faith in an honest *d'*,

druggist
Pco. 6-9 * chemist, *d'*, or drug

drugs
administer
Pco. 9-19 and then administer *d'* with
and prayers
Mis. 40-5 hygienic rules, *d'*, and prayers
depends upon
My. 108-4 allopath who depends upon *d'*.
dosed with
My. 345-13 I was dosed with *d'* until
effect of
Mis. 348-25 curiosity as to the effect of *d'* on
faith in
Mis. 6-22 overcome the patient's faith in *d'*
Pco. 12-23 faith in *d'* and hygienic drills,
healing by
My. 345-12 false science— healing by *d'*.
healing with
Mis. 88-29 Mind-healing, and healing with *d'*,
hygiene and
Pco. 4-3 more faith in hygiene and *d'* than
hygiene nor
Hea. 3-1 requires neither hygiene nor *d'*
hygiene or
Hea. 15-6 no faith in hygiene or *d'* ;
if God created
Mis. 25-27 If God created *d'* good,
'01. 18-17 If God created *d'* for medical use,
inanimate
'01. 19-22 the use of inanimate *d'* to
medicine or
Pul. 72-17 * medicine or *d'* of any kind,
more effectual than
Mis. 33-30 It is more effectual than *d'* ;
 255-25 It is more effectual than *d'*,
Ret. 34-15 It is more effectual than *d'*,
never recommended
'01. 25-19 He never recommended *d'*,
no
Mis. 348-19 I use no *d'* whatever,
no remedies in
Mis. 96-6 no remedies in *d'*,
partook not of
Mis. 260-8 His faith partook not of *d'*,
poisonous
'01. 33-19 not kill people with poisonous *d'*,
prayer and
Pris. 51-29 Arc both prayer and *d'* necessary
prescribe
Rud. 3-17 manipulate invalids, prescribe *d'*,
prescribing
Ret. 26-2 nor prescribing *d'* to support
properties of
My. 293-5 different properties of *d'*
those
My. 292-24 those *d'* are supposed to
to Deity
My. 139-25 advanced . . . from *d'* to Deity ;
use of
Mis. 108-30 believed in the use of *d'*,
My. 301-24 use of *d'* is in itself a species
without
My. 106-29 because he heals the sick without *d'* ?
 108-3 healing his cases without *d'*
Mis. 3-16 *D'*, inert matter, never are needed
 8-4 *d'* do not, cannot, produce health
 26-29 if He created *d'* for healing
 51-3 and *d'*, God does not require.
 52-2 to such as . . . take *d'* to
 245-2 or recommended others to use, *d'* ;
 248-28 since which time I have not taken *d'*,
 348-27 *d'* have no beneficial effect
 366-22 *d'*, electricity, and animal magnetism
 369-18 trust Christ more than it does *d'*.
Pul. 53-10 * Can *d'* suddenly cure leprosy?
Pan. 4-26 what need have we of *d'*,

drugs
Hea. 15-21 as if *d'* were superior to Deity.
Pco. 4-25 inquired . . . what *d'* to prescribe.
My. 301-26 *D'* cannot remove inflammation,
 301-29 *d'* can produce no curative effect
 345-14 if the *d'* could be made to act on me.
 345-19 How could I believe in . . . *d'* ?
 348-2 *d'*, surgery, hygiene, electricity,

drunk
Mis. 48-14 made a man *d'* on water,
 212-32 had not yet *d'* of his cup,
 225-10 who had *d'* at its fount,
Ret. 30-22 which I have *d'* to the dregs
Pul. 83-5 * from Philip *d'* to Philip sober,
My. 125-32 "*d'* with the wine of — *Rev.* 17 : 2.

drunkard
Mis. 71-5 yet he saved many a *d'*

drunkards
'02. 20-6 "No *d'* within, no sorrow, no pain ;

drunken
Mis. 325-7 "*d'* without wine," — see *Isa.* 29 : 9.
 328-15 drink with the *d'*" — *Mat.* 24 : 49.
 335-6 drink with the *d'* : — *Mat.* 24 : 49.
My. 125-30 "*d'* with the blood of — *Rev.* 17 : 6.
 212-5 which makes mankind *d'*."

drunkenness
Mis. 277-31 *d'* produced by animality.
 280-4 *D'* is sensuality let loose,
 324-14 *d'*, witchcraft, variance, envy,

Dr. Vail's Hydropathic Institute
Mis. 378-2 *D' V' H' I'* in New Hampshire,

dry
Mis. 7-5 until their bodies become *d'*,
 38-15 such a *d'* and abstract subject
 38-17 far from *d'* and abstract,
 251-28 as *d'* leaves fall to enrich the soil
Pul. 7-22 tabernacles crumble with *d'* rot.
'02. 18-19 like the summer brook, soon gets *d'*.
Po. 35-8 streams will never *d'* or cease to
My. 43-20 * over this Jordan on *d'* ground.

dual
Mis. 161-15 the appearing of this *d'* nature,
 169-18 *d'* meaning to every Biblical passage,
 322-10 Your *d'* and impersonal pastor,
'01. 8-28 as to his *d'* personality,

Dublin
'00. 1-22 Edinburgh, *D'*, Paris,

duck
Pul. 76-16 skins of the elder-down *d'*,

due
Mis. x-11 without *d'* preparation,
 122-23 for the suffering *d'* to sin.
 209-1 attaches to sin *d'* penalties
 238-29 I accord these evil-mongers *d'* credit
 242-10 thanks *d'* to his generosity ;
 247-4 be allowed *d'* consideration,
 257-17 suspicion where confidence is *d'*,
 308-23 only to reappear in *d'* season.
 373-21 in *d'* time Christianity entered into
 374-20 homage is indeed *d'*,
Man. 39-11 gives *d'* evidence of having
Ret. 1-17 in *d'* time was married to an
 49-22 everlasting gratitude is *d'* to
 49-27 After *d'* deliberation and earnest
 85-18 *d'* deliberation and light,
Un. 7-7 *d'* both to C. S. and myself
Pul. 1-11 For *d'* refreshment garner the
 21-14 While we entertain *d'* respect
 32-22 * *d'* to the principles of C. S.
'00. 8-19 We lose a percentage *d'* to
'02. 13-20 note therewith became *d'*,
 13-24 amount *d'* on the mortgage.
Pco. 2-4 *d'* to the people's improved views of
My. 20-16 rich portion in *d'* season.
 73-27 * trains are *d'* to arrive
 83-1 * This fact will be *d'* to the
 92-27 * *d'* apparently to nothing save
 116-19 praise to whom praise is *d'*,
 170-6 *d'* to a desire on my part
 173-25 Special thanks are *d'*
 189-5 so *d'*. to God is *obedience*,
 202-9 to whom tribute is *d'* : — *Rom.* 13 : 7.
 208-14 waiting in *d'* expectation of just
 211-21 distrust where honor is *d'*,
 225-14 unto His holy name is *d'* deference,
 332-9 * Many thanks are *d'* Mr. Cooke,
 333-15 * which was closed in *d'* form."
 354-5 it is *d'* the field to state that

dues
My. 202-8 to all their *d'* : — *Rom.* 13 : 7.

dug

Mis. 340-14 *d'* into soils instead of

dull

Mis. 83-19 deaf ears and *d'* debaters.
100-1 artless listeners and *d'* disciples.
100-5 was to awaken the *d'* senses.
163-11 arrant hypocrite and to *d'* disciples
275-11 looks in *d'* despair at the vacant
320-21 addressing to *d'* ears and
324-9 the music is *d'*, the wine is unspiced,
337-27 to itching ears and to *d'* disciples
No. 40-8 to hide from *d'* and base ears
My. 113-23 is C. S. a cold, *d'* abstraction,

dullards

My. 162-8 better than a wilderness of *d'*

dulness

'02. 5-2 *d'* of to-day prophesies renewed

Duluth, Minn.

Pul. 90-1 * *News-Tribune, D', M'.*
My. 186-17 chapter sub-title
186-18 *First Church of Christ, . . . D', M':*

duly

Mis. 176-26 Are we *d'* aware of our own great
289-15 This fact should be *d'* considered
Man. 86-4 *d'* authorized to be a teacher of
91-20 Students of C. S., *d'* instructed
92-12 *d'* qualified to teach C. S.,
Ret. 27-23 can *d'* express it to the ear,
No. 9-27 * "knowledge, *d'* arranged and
'00. 3-9 worker's servitude is *d'* valued,
My. 26-10 generous check . . . is *d'* received,
191-29 invitation . . . was *d'* received.
192-21 Your kind letter, . . . *d'* received.
240-27 * by those who are *d'* qualified,
351-8 letter was handed to me *d'*.
358-12 have been *d'* informed by me

dumb

Mis. 68-15 cast out a devil, and the *d'* spake ;
190-11 *a devil, and it was d'.* — *Luke 11: 14.*
190-12 *the d' spake, — Luke 11: 14.*
191-23 refers to the devil as *d'* ;
'01. 16-20 refer to an evil spirit as *d'* ;
17-16 the blind, the *d'*, the lame,
Po. 71-10 Righteousness ne'er — awestruck or *d'*
My. 105-17 hearing to the deaf, speech to the *d'* ;
149-28 with *d'* thunderbolts,
268-18 as silent as the *d'* centuries

dumbness

Mis. 190-23 it was the evil of *d'*,

dummy

My. 315-24 * her alleged double or *d'*

Duncan, Mrs. Elizabeth Patterson

Ret. 20-6 to Mrs. Elizabeth Patterson *D'*,

dungeon

Mis. 99-14 Go, if you must, to the *d'* or
269-5 commits his moral sense to a *d'*.
No. 44-14 sentence men to the *d'* or stake

Dunmore**Countess of**

My. 295-23 COUNTESS OF *D'* AND FAMILY,

Lord

My. 295-26 lament the demise of Lord *D'* ;

Dunstable

Ret. 3-5 Capt. John Lovewell of *D'*,

duodecillions

Pul. 4-12 as important a factor as *d'*

dupe

Mis. 119-7 our laws punish the *d'* as

dupery

'01. 33-7 * "Quackery and *d'* do abound

dupes

'00. 2-20 his *d'* are his capital ;

duplicate

Mis. 306-14 * a *d'* letter written,
My. 303-27 her *d'*, antecedent, or

duplicated

Man. 110-3 to prevent applications being *d'*

Dura lex, sed lex

My. 40-30 * hence the proverb : *D' l', s' l'*

during

Mis. 42-29 *without being present d' treatment?*
241-15 *d'* which interim, by constant combat
321-25 *d'* the great wonder of the world,
Man. 30-13 *d'* his term of Readership,
32-16 made but once *d'* the lesson.
60-6 *d'* the months of July and August
69-3 *d'* the time specified in the
69-11 *d'* the time of such service.
83-16 not only *d'* the class term but after

during

Man. 95-21 *d'* his term of Readership.
Ret. 5-9 *D'* my childhood my parents removed
10-10 *d'* his college vacations.
24-7 *D'* twenty years prior to my discovery
44-5 *d'* the same month the members,
50-13 *d'* twelve half-days,
Pul. vii-4 *d'* the ensuing thirty years.
23-10 * paralleled *d'* the last decade by
31-14 * *d'* some year in the early '80's
34-10 * *D'* this time she suddenly
34-26 "*D'* this time," she said.
33-6 * *D'* these succeeding twenty years it
43-25 * in Concord, N. H., *d'* the day,
53-3 * *d'* the three years of his ministry
55-6 * cyclic changes that came *d'* the
66-19 * *d'* the last decade.
68-1 * *d'* of the church *d'* its early years
77-9 * *D'* the year eighteen hundred and
78-8 * *D'* the year 1894
81-5 * *d'* than it was *d'* those services,
85-3 * *d'* the intervening years
'00. 3-21 *d'* the period of captivity
7-7 *d'* the past three years
12-24 *D'* St. Paul's stay in that city
'02. 1-7 *d'* the year ending June, 1902,
13-5 *D'* the last seven years
Po. vi-24 * *d'* the years she resided in Lynn,
My. 11-5 * *d'* all the storms that have
11-8 * *d'* these years she has not
25-3 * special effort *d'* the coming week
29-11 * six times *d'* the day.
35-27 * *D'* the progress of each service,
37-14 * obedience *d'* forty years
43-8 * *D'* their sojourn in the
52-1 * *d'* the past year.
54-16 * *D'* the summer vacation.
55-21 * *d'* the last year the hall was
55-28 * *D'* the months that the
57-21 * *d'* admitted *d'* the last year
66-5 * *D'* the past two weeks
78-3 * *d'* the morning, afternoon, and
87-21 * *d'* the past few days.
90-1 * *d'* her lifetime ;
91-22 * *d'* the first years of her
95-15 * *D'* the great assembly of
97-30 * incidents witnessed *d'* the week
174-3 convenience of . . . *d'* the day.
230-7 *d'* the senses' assimilation
312-2 *d'* her temporary absence.
314-4 * *D'* the following nine years
315-4 * *D'* his stay,
321-22 * *D'* that time, from my
321-28 * *d'* the past twenty years.
322-19 * *D'* the evening my friend spoke of
323-30 * *d'* the time of our studying in
331-23 * *d'* his last sickness,
331-30 * *d'* his late illness,
332-26 * *d'* the Civil War
333-23 * attended him *d'* his illness

dusky

'02. 3-16 her *d'* children are learning

dust

Mis. vii-10 And mankind from the *d'* ;
1-19 removing the *d'* that dims them.
23-21 it is not organized *d'*.
57-7 Man originated not from *d'* ,
140-30 though the . . . should crumble into *d'* ,
145-19 melt into one, and common *d'* ,
145-21 to quicken even *d'* into
170-25 he is said to have spat upon the *d'* .
182-16 created neither from *d'* nor
186-4 In the creation of Adam from *d'* ,
325-26 wipes off the *d'* from his feet
363-9 compensateth . . . *d'* with *d'* !
Ret. 22-18 The real man is not of the *d'* ,
71-1 monuments which weigh *d'* ,
86-12 wipe the *d'* from his feet
Pul. 10-9 pomp and power lie low in *d'* .
No. 26-28 *d'* returning to *d'* .
Po. 31-13 rare footprints on the *d'* of earth.
72-2 trampling right in *d'* !
My. 5-3 man is supposed to start from *d'* ;
129-16 counterpoised his origin from *d'* ,
not in atom or in *d'* .
179-7 allegory, of . . . and man made of *d'* .
179-9 enters non-intelligent *d'* .
273-27 they are consigned to *d'* .
350-1 from atom and *d'* draws its

duties

Man. 25-3 NAMES, ELECTION, AND *d'* .
28-3 *D'* of Church Officers.
29-4 to perform his official *d'* .
31-2 *d'* OF READERS OF THE
31-15 First Readers' *D'* .

duties

- Man.* 64-10 heading
93-3 ORGANIZATION AND *d.*
95-22 *d'* alone of a Reader are ample.
97-15 *D.*
99-22 in addition to his other *d.*
Hca. 1-8 they are calls to higher *d.*
My. 49-24 * *d'* in the Church of Christ,
177-6 daily *d'* require attention
201-15 crowned with a diadem of *d'* done.
242-23 leave these *d'* to the Clerk of The
243-12 the *d'* of half a dozen or more
250-29 *d'* and attainments beckoning them.
325-2 * when amidst all your *d'*
358-16 It is part of their *d'* to relieve

dutiful

- Mis.* 255-7 it is possible, and *d.*
Man. 45-2 *d'* and sufficient occupation
No. 46-16 As *d'* descendants of Puritans,
My. 308-13 compels me as a *d'* child

duty

- Mis.* 3-2 shall express these views as *d'* demands.
11-13 I had done my whole *d'* to students.
46-17 man's *d.*, so to throw the weight of
147-5 and has another *d'* been done
147-15 rule to follow the road of *d.*
236-28 must not deter us from doing our *d.*
293-22 includes the whole *d'* of man;
Man. 27-12 *d'* of the C. S. Board of Directors
27-18 *d'* of the C. S. Board of Directors
28-14 *d'* of the C. S. Board of Directors
28-25 *d'* of any member of this Church.
31-16 *d'* of the First Readers to conduct the
33-1 *d'* of every member of The
41-19 *d'* of every member of this Church
42-4 Alertness to *D.*
42-5 *d'* of every member of this Church
42-8 nor to neglect his *d'* to God,
44-17 privilege and *d'* of every member,
44-20 shall be the *d'* of the Directors
45-5 *d'* of the members of The
47-4 *D'* to Patients.
53-3 *d'* of the Board of Directors
56-2 *d'* of the Board of Directors
57-11 *d'* of the Clerk to inform the
59-6 *d'* of every member of this Church,
59-21 *d'* of officers of the local members
64-24 *d'* of Christian Scientists to drop the
65-10 *d'* of the officers of this Church,
66-11 *d'* of the Clerk to report to her
66-18 *d'* of the Church to inquire
67-17 *D'* to God.
68-3 *d'* of the member thus notified
68-8 or who declines to obey this call to *d.*
76-8 *d'* of the C. S. Board of Directors
77-12 *d'* of the Board of Directors
77-24 possible future deviation from *d.*
78-6 Debt and *D.*
93-10 *D'* of Lecturers.
93-10 *d'* of the Board of Lectureship
97-15 *d'* of the Committee on Publication
98-17 *d'* of the Committee on Publication
100-13 *d'* of the Directors immediately to act
100-20 *d'* of that church to comply with this
Ret. 70-29 post of *d.*, unperied by vanity,
86-20 the *d'* will not be accomplished.
88-20 *d'* should not be so warped
89-13 *d'* at that particular moment.
Pul. 73-13 * this *d'* she faithfully performed.
81-16 * love and her handiwork *d'*
No. 2-18 conscientious in *d.*, waiting and
8-11 Having discharged this *d.*
12-11 sacred *d'* for her to impart to others
42-1 * Christians more and more learn their *d'*
'00. 2-26 says: "It is my *d'* to take some time
'01. 32-21 the whole *d'* of man.
'02. 17-15 *d'* done and life perfected.
Hca. 7-27 *d'* and ability of Christians to heal
9-15 Is it a *d'* for any one to believe that
9-16 Then it is a higher *d'* to know that
My. 22-27 * Is it not therefore the *d'* of
39-22 * It was my pleasant *d'* to preside at
51-7 * Mrs. Eddy, feels it her *d'* to
51-23 * her *d.*, to go into new fields
53-4 * satisfied that her *d'* was
85-25 * Mecca of their love and *d.*
161-23 each day is the *d'* thereof.
248-27 labor, *d.*, liberty, and love,
308-10 *d'* to be just to the departed

dwarf

- Mis.* 278-26 and so *d'* their experience.
My. 118-30 would *d'* individuality in personality

dwell

- Mis.* 103-14 *d'* forever in the divine Mind
145-23 *d'* with the lamb, — *Isa.* 11: 6.

dwell

- Mis.* 152-16 mercy, and love *d'* forever in the
154-6 and *d'* among mortals, only when
290-24 it should not, . . . *d'* elsewhere,
309-1 not to *d'* in thought upon their own
400-9 *D'* serene, — and sorrow? No,
Chr. 55-8 they that *d'* in the land — *Isa.* 9: 2.
Ret. 18-20 the spot where affection may *d'*
Un. 22-4 in which no evil can possibly *d.*
41-22 never *d'* in its antagonist, matter.
Pul. 12-12 ye that *d'* in them — *Rev.* 12: 12.
16-21 *D'* serene, — and sorrow? No,
84-5 * love shall *d'* in the tents of hate;
Po. 16-22 my spirit with seraphs to *d'*;
32-3 home where I *d'* in the vale,
64-13 the spot where affection may *d'*
76-20 *D'* serene, — and sorrow? No,
My. 33-16 *d'* in thy holy hill? — *Psal.* 15: 1.
33-29 they that *d'* therein. — *Psal.* 24: 1.
170-20 *d'* in the land, — *Psal.* 37: 3.
225-23 *d'* in Thy holy hill? — *Psal.* 15: 1.

dweller

- Mis.* 189-21 not a *d'* in matter.
Po. 1-3 Primeval *d'* where the wild
My. 3-13 C. S. is not a *d'* apart

dwellers

- Mis.* 325-2 saith unto the *d'* therein,
Ret. 18-12 *d'* in Eden, earth yields
Pul. 3-12 indeed *d'* in Truth and Love,
13-16 *d'* still in the deep darkness of
Po. 64-1 *d'* in Eden, earth yields

dwelleth

- Mis.* x-2 consecrated life wherein *d'* peace,
for it *d'* in Him
93-10 in Him *d'* no evil
134-14 He who *d'* in eternal light
150-12 God *d'* in the congregation of
367-23 He *d'* in light;
367-25 conclusion, that darkness *d'* in
Un. 64-19 *d'* in the eternal Mind.
My. 186-14 in whom *d'* all life, health,

dwelling

- Mis.* 227-22 *d'* upon a holy hill,
229-19 come night thy *d.* — *Psal.* 91: 10.
324-4 at the threshold of a palatial *d.*
324-10 from the window of this *d.*
324-17 he alone who looks from that *d.*
325-14 he patiently seeks another *d.*
325-29 finding ready ingress to that *d.*
326-8 flames caught in the *d'* of luxury,
326-12 they consumed the next *d.*
326-30 groped his way from the *d'* of
Ret. 69-27 Art thou *d'* in the belief that
82-24 found *d'* together in harmony,
Un. 18-4 *D'* in light, I can see only the
Pul. 47-18 * *d'* particularly upon the terms
'00. 13-21 church in this city as *d'*
My. 246-16 *d'* forever in the divine Mind

dwelling-house

- My.* 335-13 * where he erected a fine *d.*

dwelling-place

- Mis.* 206-30 the *d'* of our God,
326-5 Once more he seeks the *d'*

dwellings

- Mis.* 201-25 We protect our *d'* more securely

dwells

- Mis.* 290-23 When thought *d'* in God,
Po. 23-1 *D'* there a shadow on thy brow
My. 356-3 where God *d'* most conspicuously

dwelt

- No.* 37-3 *d'* forever in the Father.
'02. 9-19 *d'* forever in the bosom of the Father,
Hca. 18-10 good and evil never *d'* together.

dye

- Ret.* 17-14 flowers with exquisite *d.*
Po. 62-17 flowers with exquisite *d.*

dyed

- My.* 150-16 willow banks *d'* with emerald.

dying

- Mis.* 36-1 erring, sinful, sick, and *d.*
42-6 belief of *d'* passes from mortal mind,
70-10 when he said to the *d'* thief,
70-13 if the dream of *d'* should startle
70-20 The *d'* malefactor and our Lord
70-19 A mortal who is sinning, sick, and *d.*
187-25 a sick, sinning, *d'* man?
187-28 *d'*, before deathless;
Ret. 9-21 * where *d'* thunders roll
40-6 her next-door neighbor was *d'*
Un. 2-21 the *d'* — if they die in the Lord

dying

- Un.* 7-14 raise the *d'* to instantaneous health.
42-10 *d'* before he can be deathless,
43-19 more faith in living than in *d'*.
Pan. 8-28 and *d'* in consequence of it.
Pco. 4-21 sinning, sick, and *d'* mortals.
Po. 27-4 1, *d'*, dare abhor!
My. 53-10 *statements . . . that "C. S. is *d'* out."
105-21 The patient was pronounced *d'*.
262-12 Truth, never born and never *d'*.
267-17 The *d'* or the departed
300-16 and raise the *d'* to health?

dying

- My.* 300-16 Scientists raise the *d'* to health
315-23 declared *d'* of cancer,

dynamics

- Mis.* 253-31 eternal *d'* of being,
'01. 17-24 *d'* of medicine is Mind.

dysentery

- My.* 292-24 not mixed with . . . to remedy *d'*,

dyspepsia

- My.* 230-8 silences the *d'* of sense.

E

each

- Mis.* xi-14 At *e'* recurring holiday
26-4 *E'* successive period of progress
38-27 not necessary to make *e'* patient a
let *e'* society of practitioners,
81-6 then watch that *e'* step be taken,
117-21 *E'* individual is responsible for,
119-8 *e'* and every injunction of the
120-4 and *e'* one return to his place
137-25 *e'* one of the innumerable errors
135-10 *E'* student should seek alone
143-9 May the kingdom of heaven come in *e'*
143-21 contributions of one thousand dollars *e'*,
143-27 *E'* donation came promptly ;
144-21 be this hope in *e'* of our hearts,
224-13 *e'* person has a different history,
256-18 continue to send to *e'* applicant
280-21 hand-painted flowers on *e'* page,
283-24 *E'* student should, must, work out his
284-1 *e'* one to do his own work well,
280-13 *e'* party voluntarily surrenders
290-26 and *e'* share the benefit of
291-14 *e'* and every one has equal
294-14 with sting ready for *e'* kind touch,
302-21 provided, they *e'* and all
303-14 and allow to *e'* and every one
305-1 * women representing *e'* State and
305-2 * representative from *e'* Republic
305-28 * the name of *e'* contributor.
308-19 I thank you, *e'* and all,
314-5 *E'* church, or society formed for
314-21 shall name, at *e'* reading,
314-32 On the first Sunday of *e'* month,
315-12 *E'* class shall consist of not over
321-7 *e'* receding year sees the steady
321-9 *e'* recurring year witnesses the
321-21 Still treading *e'* temptation down,
330-18 arranging . . . *e'* budding thought.
330-21 With *e'* returning year,
331-19 that owns *e'* waiting hour ;
333-28 * Speak truly, and *e'* word of thine
342-11 *E'* moment's fair expectancy
346-8 It confronts *e'* generation anew.
349-28 fifteen dollars *e'* Sunday
375-20 * I went on to study *e'* illustration
389-7 that owns *e'* waiting hour,
Man. 26-4 one year *e'*, dating from the
29-17 two thousand five hundred dollars *e'*
40-19 on the first Sunday of *e'* month.
55-5 *E'* church shall separately and
63-14 *E'* church of the C. S. denomination
70-14 *E'* Church of Christ, Scientist,
72-21 *e'* branch church shall continue its
74-6 In C. S. *e'* branch church
80-25 one year *e'*, dating from the
84-26 *e'* student occupies only his own
85-2 Pupils may visit *e'* other's churches,
85-3 attend *e'* other's associations.
90-19 shall be given to *e'* Normal class
93-11 include in *e'* lecture a true and
98-25 largest branch churches in *e'* State
99-6 *E'* county of Great Britain and Ireland,
99-10 *E'* church is not necessarily
99-25 *E'* State Committee shall be appointed
104-14 shall *e'* keep a copy of the
110-13 given names of *e'* written in full.
Ret. 50-5 price for *e'* pupil in one course
59-22 dependent, *e'* on the other,
70-18 *E'* individual must fill his own niche
76-26 sees *e'* mortal in an impersonal depict,
82-19 the prosperity of *e'* worker ;
83-26 study *e'* lesson before the recitation,
86-22 God will help *e'* man who
Un. 21-5 *e'* mortal is not two personalities,
Pul. 4-14 *E'* of Christ's little ones
23-13 * *e'* having the common identity
26-4 * *e'* ray under prisms which reflect
38-26 * Yet *e'* and all these movements,

each

- Pul.* 38-29 * good that *e'* and all shall prosper,
41-21 * *e'* of the four vast congregations
42-15 * *e'* of them wore a white satin badge
55-27 * *e'* is entirely independent in the
60-10 * *E'* paragraph he supplemented
60-26 * 61 pipes *e'*.
60-30 * 61 pipes *e'*.
61-3 * 61 pipes *e'*.
61-5 * 30 pipes *e'*.
86-2 * about six inches in *e'* dimension,
87-18 I already speak to you *e'* Sunday.
Rud. 5-22 with *e'* of the physical senses,
No. v-1 *e'* edition of this pamphlet
7-20 performance of *e'* one of them,
22-16 *E'* is greater than the corporeality
Pan. 7-15 Does not *e'* of these religions
'01. 5-8 *e'* of these possesses the nature of
11-17 read *e'* Sunday without comment
'02. 11-14 *e'* in turn has helped mankind,
13-3 *e'* success incurred a sharper fire
17-19 square accounts with *e'* passing hour.
Po. v-5 * *e'* poem being the spontaneous
v-21 * *e'* requested a copy,
4-3 that owns *e'* waiting hour,
46-17 While beauty fills *e'* bar.
My. 11-11 * to grow into readiness for *e'* step,
12-10 * *E'* person interested must remember,
23-4 * what amount *e'* shall send
35-27 * During the progress of *e'* service,
38-12 * church was filled for *e'* service
42-24 * in *e'* individual consciousness
45-26 * *e'* advancing step has logically
47-16 * are precious *e'* and all,
47-18 * by *e'* landmark of progress
52-9 * *e'* and all, will make greater efforts
53-7 * *e'* of one thousand copies.
56-12 * *e'* of the following named places :
56-29 * three services were held *e'* Sunday,
69-2 * *e'* suspending seventy-two lamps,
69-3 * *e'* lamp of thirty-two candle-power.
71-30 * *e'* of whom could see the Readers,
72-1 * *e'* person could hear what was said,
74-30 * and *e'* is interesting,
80-16 * At *e'* of the meetings the
81-30 * *e'* tells his or her experience.
83-31 * bear *e'* his or her share
86-29 * At *e'* of the identical services,
114-30 trace its teachings in *e'* step
137-28 implicit confidence in *e'* one
148-21 and what is *e'* heart in this
173-21 my heart welcomed *e'* and all,
215-8 tuition of three hundred dollars *e'*,
216-9 by which *e'* is provided for
217-11 in equal shares to *e'* contributor,
217-13 and *e'* contributor will receive his
230-11 *e'* Rule and By-law in this Manual
330-19 * by Masonic records in *e'* place
343-24 *e'* one was the fruit of experience
343-28 I wrote to *e'* church in tenderness,
344-4 *e'* separate ray for men and women.
(see also day, member, year)

each other

- Mis.* 4-8 and their relation to *e'* other.
60-19 even if touching *e'* other corporeally ;
156-25 listening to *e'* other amicably,
224-16 action and reaction upon *e'* other
236-22 Be not estranged from *e'* other
266-26 thus we mutually aid *e'* other,
327-29 grumbling, and fighting *e'* other,
No. 8-10 Advise students to rebuke *e'* other
8-12 counsel *e'* other to work out
My. 120-5 and know *e'* other there,
173-22 fellow-citizens vied with *e'* other

eager

- Mis.* 98-14 to watch with *e'* joy the
Rcl. 14-6 He was apparently as *e'* to have

eager

- '01. 32-6 an *e'* lover and student of
My. 90-24 * outpouring of *e'* communicants

eagle (see also eagle's)

- Mis.* 354-26 Go gaze on the *e'*,
Po. 10-11 Our *e'*, like the dove,
My. 290-22 where no arrow wounds the *e'*
 337-12 Our *e'*, like the dove,

eagle-plumed

- Mis.* 385-22 hope soared high, and joy was *e'*,
Po. 48-16 hope soared high, and joy was *e'*,

eagle's

- Po.* 18-1 in the azure the *e'* proud wing,
 19-1 My course, like the *e'*,
 28-12 Give us the *e'* fearless wing,
My. 13-24 renewed like the *e'*. — *Psal.* 103: 5.

eaglet

- Ret.* 18-16 as the *e'* that spurneth the sod,
Po. 64-7 as the *e'* that spurneth the sod,

ear

- Mis.* 120-18 come more sweetly to our *e'*
 126-6 Sabbath chimes saluting the *e'*
 127-28 on the *e'* or heart of the hearer;
 166-14 has evolved a more ready *e'*
 215-32 nor yet when it is in the *e'*;
 287-8 To an ill-attuned *e'*, discord is
 331-1 construct the stalk, instruct the *e'*,
 331-2 crown the full corn in the *e'*,
Ret. 16-3 a soprano, . . . caught my *e'*,
 27-23 can duly express it to the *e'*,
 79-3 Not by the hearing of the *e'*
 92-6 "first the blade, then the *e'*. — *Mark* 4: 28.
 92-6 the full corn in the *e'*." — *Mark* 4: 28.
Un. 28-22 nor *e'* heard." — *I Cor.* 2: 9.
Pul. 9-28 gain the *e'* and right hand of
Rud. 5-14 in the material *e'*,
No. 39-6 ostensibly to catch God's *e'*,
 '00. 14-9 Beloved, let him that hath an *e'*
 '02. 4-9 bringing music to the *e'*,
Po. 13-12 On the startled *e'* of humanity
Po. 68-2 she breathes in my *e'*,
My. 109-16 by the hearing of the *e'*,
 184-5 have not heard with the *e'*,

earlier

- Pul.* 53-4 * in other countries at an *e'* date.
 '00. 12-15 The *e'* temple was burned
My. 45-23 * in retrospect we see the *e'* leading,
 107-2 improved upon its *e'* records,
 184-14 cordial thanks at an *e'* date.

earliest

- Ret.* 30-7 motive of my *e'* labors
 45-7 *e'* periods in Christian history.
Hca. 6-7 From my *e'* investigations
Po. vi-26 * *Among her e' poems*
 16-25 waken my joy, as in *e'* prime,
My. 237-9 in his *e'* studies or discoveries,
 351-8 my *e'* moment in which to

early

- Mis.* ix-6 In the *e'* history of C. S.,
 x-10 my time in the *e'* pioneer days.
 x-18 Timidity in *e'* years caused me,
 39-8 There are abroad at this *e'* date
 43-17 The sad fact at this *e'* writing is,
 141-20 Do not, . . . stain the early history of
 169-6 *E'* training, through the
 240-19 incline the *e'* thought rightly,
 240-24 Teach the children *e'*
 345-27 midnight feasts in the *e'* days,
 373-20 *e'* part of the Christian era,
Ret. 22-7 history of the *e'* life of Jesus,
 27-10 These *e'* comments are valuable to me
 32-5 *E'* had I learned that whatever
 90-17 in their *e'* and sacred hours,
Pul. vii-14 on the *e'* footsteps of C. S.
 31-14 * during some year in the *e'* '80's
 32-19 * in the *e'* decade of 1820-'30,
 33-28 * voices or visions in their *e'* youth.
 34-1 * At an *e'* age Miss Baker was married
 51-15 * It is too *e'* to predict where this
 68-2 * the church during its *e'* years.
 83-20 * and that right *e'*. — *Psal.* 46: 5.
Pan. 3-12 the gentle murmur of *e'* morn,
 '01. 18-23 his followers in the *e'* centuries,
 31-21 my *e'* culture in the Congregational
 31-24 my *e'* association with distinguished
 32-5 I became *e'* a child of the Church,
 34-1 *e'* employment of an M. D.
 '02. 12-29 institutions and *e'* movements of
Po. v-3 * dating from her *e'* girlhood
 19-6 Written in *e'* years
My. 20-28 * completed as *e'* as possible,
 29-28 * as *e'* as half past five in the
 46-14 * this *e'* pronouncement

early

- My.* 51-25 * *e'* work of the church,
 60-1 * knew of your *e'* struggles.
 60-2 * *e'* history of C. S.
 63-3 * *e'* days of the construction of
 80-29 * as *e'* as three o'clock
 82-25 * to the utmost from *e'* morning,
 86-30 * at intervals from *e'* morning,
 110-16 *e'* dreams of flying in airy space,
 112-5 in the *e'* Christian centuries
 155-10 catch the *e'* trumpet-call,
 182-7 my *e'* love for this church
 217-4 *e'*, generous incentive for action,
 256-1 chapter sub-title
 273-16 should be *e'* presented to youth
 304-3 I was *e'* a pupil of
 304-7 Among my *e'* studies were
 321-26 * I was among your *e'* students
 335-10 * who mourn his *e'* death
 350-22 old foundations of an *e'* faith

earn

- Pul.* 8-18 to *e'* a few pence toward
Rud. 14-6 conscientiously *e'* their wages,
My. 125-14 they *e'* their laurels,
 216-4 must *e'*! In order to help
 210-31 you should begin now to *e'*

earnest

- Pul.* 53-24 * *e'* the title of Saviour
Hca. 8-23 receive only what we have *e'*,
My. 215-16 I *e'* the means with which

earnest

- Mis.* 11-27 I do it with *e'*, special care
 87-26 to be honest, *e'*, loving, and
 106-22 long been a question of *e'* import,
 136-0 brought to your *e'* consideration,
 156-3 a vast number of *e'* readers,
 177-14 equally in *e'* for the truth?
 246-32 *e'* seeking after practical truth
 276-11 Scientists, active, *e'*, and loyal,
 317-21 subjects of such *e'* import.
Man. 17-1 hand of *e'* seekers after Truth
Ret. 49-27 due deliberation and *e'* discussion
Un. 8-2 much trouble to many *e'* thinkers
Pul. 32-4 * she was magnetic, *e'*, impassioned,
 37-14 * it is her most *e'* aim to
 '02. 2-1 *e'*, honest investigator sees
Po. 23-7 Or give those *e'* eyes
My. v-11 * *e'* and loyal Christian Scientists
 50-21 * fresh courage to the *e'* band,
 51-31 * appreciation of her *e'* endeavors,
 61-31 * *e'* work of our noble Board
 96-11 * Scientists are thoroughly in *e'*
 112-16 The *e'* student of this book,
 150-13 be honest and in *e'*
 240-6 An *e'* student writes to me:
 292-17 one *e'*, tender desire works
 352-12 * It is our *e'* prayer that

earnestly

- Mis.* 16-27 *e'* to contemplate this
 127-7 and again *e'* request,
 308-32 *e'* advise all Christian Scientists
 322-2 *e'* invite you to its contemplation
Ret. 8-23 Then I *e'* declared
 14-29 This was so *e'* said,
Pul. 49-18 * talked *e'* of her friendships,
 '00. 9-28 I strove *e'* to fit others
Hca. 19-22 let us work more *e'*
My. vi-3 * those who are *e'* seeking Truth;
 18-4 and again *e'* request,
 80-4 * *e'* assure thousands of auditors
 105-25 he asked *e'* if I had a work
 207-10 * strive more *e'*, day by day,
 221-31 *e'* ask: Shall we not believe
 264-5 honestly and not too *e'*
 322-29 * spoke *e'* and beautifully of you

earnestness

- Pul.* 29-10 * *e'* impressed the observer,
 36-10 * such *e'* of attention
My. 52-24 * More than once, in her *e'*,
 76-15 * show the *e'* and loyalty

earnings

- '02. 13-1 my own private *e'*
My. 136-25 hard *e'* of my pen,

earns

- '00. 2-14 *e'* his money and gives it wisely
 2-16 idler *e'* little and is stingy;

ears

- Mis.* 88-18 deaf *e'* and dull debaters,
 99-4 and *e'* ye hear not; — *see Mark* 8: 18,
 151-1 their *e'* are attuned to His call,
 168-8 those who, having *e'*, hear not,
 170-29 and *e'*, ye hear not,
 301-29 the *e'* of understanding,

ears

- Mis.* 320-21 dull *e'* and undisciplined beliefs would cut off somebody's *e'*.
 335-24 to itching *e'* and to dull disciples saying to sensitive *e'*
 337-27 *e'* to these deaf, feet to these lame,
 360-28 braying donkey whose *e'* stick out
 362-9
 370-21
Man. 53-21 To pour into the *e'* of listeners
Ret. 91-6 ever fell upon human *e'*
No. 40-8 to hide from dull and base *e'*
Hea. 16-3 having *e'*; hear and understand.
My. 188-6 mine *e'* attent unto the— *II Chron.* 7: 15.

earshot

My. 70-12 * The effect on all within *e'* is

earth (see also earth's)

above the

- Mis.* 158-4 than the heavens above the *e'*
Pul. 41-24 * which rises . . . above the *e'*,

again on

- Mis.* 180-8 * Has Christ come again on *e'*?
'01. 34-16 Give us, dear God, again on *e'*

all the

- Mis.* 145-13 over all the *e'*— *Gen.* 1: 26.
 152-8 silent benediction over all the *e'*,
 183-28 over all the *e'*— *Gen.* 1: 26.
 331-8 over all the *e'*— *Gen.* 1: 26.
Un. 39-19 dominion over all the *e'*.
Peo. 12-3 over all the *e'*— *Gen.* 1: 26.
My. 119-13 gives dominion over all the *e'*.
 185-10 reign triumphant over all the *e'*.
 208-7 its heavenly rays over all the *e'*.

and heaven

- Mis.* 30-9 He saw the real *e'* and heaven.
 86-29 their present *e'* and heaven:
 228-18 existence fit for *e'* and heaven.
Un. 59-7 never absent from the *e'* and heaven;

and in heaven

- Mis.* 113-26 to enjoy on *e'* and in heaven.
 151-15 on *e'* and in heaven.
'00. 2-6 best people on *e'* and in heaven.

and mortals

- Un.* 52-22 Why are *e'* and mortals so

and sky

- Rud.* 6-3 sounds and glories of *e'* and sky,

armies of

- Mis.* 338-19 armies of *e'* press hard upon you.

best Christian on

- '02.* 11-28 the best Christian on *e'*;

best queen on

- Mis.* 295-28 unquestionably the best queen on *e'*;

blind on

- No.* 31-28 thou shalt bind on *e'*— *Matt.* 16: 19.
My. 350-17 which they blindly bind On *e'*,

binds to

- Po.* 35-6 consciousness Which binds to *e'*

binds us to

- Po.* 33-9 ambition that binds us to *e'*;

bosom of

- My.* 203-26 in the bosom of *e'* safe from

bring to

- Mis.* 100-23 bring to *e'* a foretaste of heaven.

brotherhood on

- My.* 280-10 * loving brotherhood on *e'*

bubbles of

- Mis.* 328-10 to burst the bubbles of *e'*

came to

- Un.* 59-5 Jesus came to *e'*;

cast unto the

- Pul.* 13-28 cast unto the *e'*— *Rev.* 12: 13.

casualties of

- '01.* 24-8 and the casualties of *e'*.

caves of the

- Mis.* 347-8 shelter in caves of the *e'*.

Christian Scientist on

- '01.* 27-17 without a Christian Scientist on *e'*;

cleanse the

- My.* 265-9 will cleanse the *e'* of human gore;

comes down to

- Mis.* 10-27 Heaven comes down to *e'*;

come to

- My.* 155-25 heaven's symphonies that come to *e'*.

commence on

- Mis.* 51-25 * reign of Mind commence on *e'*,

crushed to

- My.* 128-9 Truth crushed to *e'* springs

dark places of

- Mis.* 250-29 lighting the dark places of *e'*.

deluge the

- Mis.* 246-27 again deluge the *e'* in blood?

down to

- Mis.* 16-5 enough of heaven to come down to *e'*.

drooping

- Pul.* 4-5 Can ne'er refresh a drooping *e'*,

dust of

- Po.* 31-13 footprints on the dust of *e'*.

earth

elements of

- Mis.* 9-8 from the elements of *e'*.
 333-11 elements of *e'* beat in vain

ends of the

- My.* 282-8 all the ends of the *e'*— *Isa.* 45: 22.

enrich

- Mis.* 332-8 seedtime has come to enrich *e'*

face of the

- Peo.* 6-10 * or drug on the face of the *e'*,

fair

- Mis.* 329-29 fair *e'* and sunny skies.

falls to the

- Mis.* 267-20 The bird . . . falls to the *e'*.

fall to the

- My.* 166-5 fail . . . and fall to the *e'*.

fill

- Mis.* 360-22 fill *e'* with the divine energies,

from the

- Mis.* 30-28 a mist from the *e'*— *Gen.* 2: 6.
 171-15 to have departed from the *e'*;
 179-26 before it sprang from the *e'*;
 378-23 than the . . . is from the *e'*;
Ret. 93-9 lifted up from the *e'*— *John* 12: 32.

gives

- Mis.* 237-10 *e'* gives them such a cup of gall

green

- Mis.* 257-27 desolating the green *e'*.

has not known

- My.* 221-11 *E'* has not known another

heaven and

(see heaven)

held

- Po.* 68-7 *E'* held but this joy,

helped the woman

- Pul.* 14-10 *e'* helped the woman,— *Rev.* 12: 16.

holds the

- Rud.* 4-11 holds the *e'* in its orbit.

holds the

- My.* 226-11 holds the *e'* in its orbit

inhabitants of the

- Mis.* 334-2 inhabitants of the *e'*;— *Dan.* 4: 35.

inhabitants of the

- My.* 280-20 all the inhabitants of the *e'*,

inhabitants of the

- Pul.* 12-13 inhabitants of the *e'*— *Rev.* 12: 12.

inherit the

- Mis.* 145-14 "inherit the *e'*."— *Psal.* 37: 11.

'01.

- 26-19 the meek that inherit the *e'*;

My.

- 228-18 Who shall inherit the *e'*?

228-22

- they shall inherit the *e'*,

In the

- Mis.* 26-12 before it was in the *e'*— *Gen.* 2: 5.

266-29

- running to and fro in the *e'*;

277-6

- walking to and fro in the *e'*;

'Hea.

- 19-15 before it was in the *e'*— *Gen.* 2: 5.

is full

- Mis.* 361-11 *e'* is full of His glory,

is the Lord's

- My.* 33-28 The *e'* is the Lord's,— *Psal.* 24: 1.

kingdom on

- My.* 225-17 coming of Christ's kingdom on *e'*

known on

- Pul.* 20-18 greatest . . . reform ever known on *e'*.

My.

- 289-10 first church of C. S. known on *e'*,

known to

- Ret.* 80-26 no greater miracles known to *e'*

launched the

- My.* 182-22 launched the *e'* in its orbit,

mantled the

- Ret.* 31-26 humility, . . . mantled the *e'*.

material

- My.* 181-30 material *e'* or antipode of heaven.

matter and the

- Mis.* 179-27 yet we look into matter and the *e'*

meekest man on

- Mis.* 163-9 was the meekest man on *e'*.

miasma of

- Un.* 56-28 constitute the miasma of *e'*.

ministry on

- Pul.* 53-8 * three years of his ministry on *e'*;

more of

- Pul.* 87-20 more of *e'* now, than I desire,

new

- Mis.* 21-7 new heaven and a new *e'*— *Rev.* 21: 1.

no element of

- Mis.* 152-27 there enters no element of *e'*

old

- Po.* 22-6 Again shall bid old *e'* good-by

omnipotent on

- '01.* 25-4 omnipotent on *e'*, encompassing time

on the

- Ret.* 94-28 Christ's kingdom on the *e'*.

'01.

- 12-12 find faith on the *e'*?— *Luke* 18: 8.

My.

- 126-8 his left foot on the *e'*— *Rev.* 10: 2.

opened her mouth

- Pul.* 14-11 the *e'* opened her mouth,— *Rev.* 12: 16.

earth

- our**
My. 160-22 internal fires of our *e'*
- parts of the**
My. 147-28 to the utmost parts of the *e'*,
- passes from**
Pul. 5-7 passes from *e'* to heaven,
- peace on**
 (see *peace*)
- peoples**
Po. 1-15 insignificance that peoples *e'*,
- powers of**
Mis. 134-20 the powers of *e'* and hell
My. 308-2 powers of *e'* . . . can never prevent
- quivering of the**
Mis. 347-3 rumbling and quivering of the *e'*
- reach**
Mis. 275-18 Thy light and Thy love reach *e'*,
- rejoice**
Mis. 277-22 let the *e'* rejoice." — *Psal.* 97: 1.
- replenish the**
Mis. 56-26 and replenish the *e'*." — *Gen.* 1: 28.
- revolution of the**
Un. 40-1 from the revolution of the *e'*
- solidity of the**
Pan. 3-31 goat's feet, the solidity of the *e'* ;
- things of**
Mis. 390-24 like things of *e'*,
Po. 56-3 like things of *e'*,
- this**
Mis. 368-28 this *e'* shall some time rejoice
Po. 9-10 wishing this *e'* more gifts from
- throughout the**
My. 185-1 acceptance throughout the *e'*,
 240-4 and acknowledged throughout the *e'*.
- ties of**
Ret. 31-2 sunders the dominant ties of *e'*
- to heaven**
Pul. 5-7 passes from *e'* to heaven,
 '00. 11-9 away from *e'* to heaven ;
 '02. 10-16 and rise . . . from *e'* to heaven.
 19-7 he rose from *e'* to heaven.
My. 202-3 the path from *e'* to heaven
- tumult on**
Ilea. 2-3 tumult on *e'*, — religious factions
- upheaves the**
Mis. 331-24 having all power, upheaves the *e'*.
- upon**
Mis. 151-16 there is none upon *e'* — *Psal.* 73: 25.
Pul. 85-18 * kingdom of heaven upon *e'*
 '01. 28-5 heaven within us and upon *e'*,
My. 200-7 ruleth in heaven and upon *e'*,
 274-28 may be known upon *e'*, — *Psal.* 67: 2.
- upon the**
Mis. 287-6 father upon the *e'* : — *Matt.* 23: 9.
Ret. 68-14 father upon the *e'* : — *Matt.* 23: 9.
Un. 53-27 father upon the *e'* : — *Matt.* 23: 9.
Pan. 8-19 father upon the *e'*, — *Matt.* 23: 9.
- verdant**
My. 129-11 The oracular skies, the verdant *e'*
- walked the**
Pul. 34-20 * Jesus of Nazareth walked the *e'*.
- was without form**
Mis. 280-1 when the *e'* was without form,
- whole**
Mis. 167-22 has dominion over the whole *e'* ;
 330-30 grass, inhabiting the whole *e'* ;
Pul. 84-3 * shall subdue the whole *e'*
- will help the**
Pul. 14-21 the *e'* will help the woman ;
- writ on**
Po. 22-12 'Tis writ on *e'*, on leaf and flower ;
- yields**
Ret. 18-12 *e'* yields you her tear,
Po. 64-1 *e'* yields you her tear,
- Mis.* 4-3 desirable remedial agent on the *e'*.
 21-6 while on *e'* and in the flesh,
 86-16 *E'* is more spiritually beautiful
 104-1 while his personality was on *e'*
 145-27 *e'* will float majestically
 145-29 on *e'* peace, — *Luke.* 2: 14.
 213-30 and *Hts* will be done on *e'* as in heaven.
 254-20 and cast them to the *e'*,
 302-19 for Christ's cause on *e'*,
 316-27 there would be on *e'* paragons of
 329-6 sets the *e'* in order ;
 337-8 Wonder in heaven and on *e'*,
 339-4 would happen very frequently on *e'*,
 360-14 When shall *e'* be crowned with
 360-31 then will the *e'* be filled with
 369-5 "on *e'* peace, — *Luke.* 2: 14.
 373-27 in heaven and in *e'*." — *Matt.* 28: 18.
 386-7 tidings from our loved on *e'*,
 392-7 Guard'st thou the *e'* ;
Ret. 87-12 most systematic . . . people on *e'* ;

earth

- Un.* 14-6 *e'*, man, animals, plants,
Pul. 22-7 every praying assembly on *e'*,
 22-8 Thy will be done in *e'*, — *Matt.* 6: 10.
 41-25 * "On *e'* peace, — *Luke.* 2: 14.
- No.** 6-17 evidence that the *e'* is motionless
 6-22 revolution of the sun around the *e'*
 36-7 never left heaven for *e'*.
 44-26 "On *e'* peace, — *Luke.* 2: 14.
- Pan.** 3-25 * heaven, *e'*, sea, the eternal fire,
 11-15 to the best church member . . . on *e'*,
 13-17 and done on *e'* as in heaven
- '01.** 11-3 because of Jesus' great work on *e'*,
 35-9 to the kingdom of heaven . . . on *e'*,
Po. 20-9 Guard'st thou the *e'*,
 49-12 tidings from our loved on *e'*,
 67-22 yield *e'* the fragrance of goodness
 71-2 When *e'*, inebriate with crime,
My. vi-6 * That no one on *e'* to-day,
 6-27 the one edifice on *e'* which most
 18-25 and done on *e'* as in heaven."
 90-19 * "on *e'* peace, — *Luke.* 2: 14.
 127-30 "on *e'* peace, — *Luke.* 2: 14.
 158-11 natal hour of my lone *e'* life ;
 159-12 greatest man or woman on *e'* ;
 167-11 "on *e'* peace, — *Luke.* 2: 14.
 279-19 "on *e'* peace, — *Luke.* 2: 14.
 281-4 'Thy will be done in *e'*, — *Matt.* 6: 10.
 281-9 "on *e'* peace, — *Luke.* 2: 14.
 283-11 "on *e'* peace, — *Luke.* 2: 14.
 286-5 prayed that all the peoples on *e'*
 301-9 I would that all the churches on *e'*
 346-28 I did not mean any man to-day on *e'*.
 355-22 are the happiest group on *e'*.

earth-born

- Mis.* 387-25 chastens pride and *e'* fear,
Po. 6-20 chastens pride and *e'* fear,
 29-19 cruel creed, or *e'* taint :

earth-bound

- Mis.* 328-16 *e'*, burdened by pride,
Po. 79-18 centuries break, the *e'* wake,

earth-life

- Mis.* 86-25 It lives with our *e'*,

earthliness

- Ret.* 32-8 hope, if tinged with *e'*,

earthly

- Mis.* 74-15 His *e'* mission was to
 75-5 man's possible *e'* development.
 81-24 must cry in the desert of *e'* joy ;
 86-17 more *e'* to the eyes of Eve,
 144-26 may our *e'* sowing bear fruit
 166-4 thy *e'* life of a martyr ;
 268-4 *E'* glory is vain ;
 320-5 its *e'* advent and nativity,
 321-30 infinitely beyond all *e'* expositions
 395-21 Is every *e'* love ;
- Chr.* 53-21 For heaven's *Christus*, *e'* Eyes,
Ret. 10-17 and no *e'* or Inglorious theme.
 20-20 Star of my *e'* hope,
 23-3 things *e'* must ultimately yield
 47-9 placed on *e'* pinnacles,
Un. 61-11 twilight and dawn of *e'* vision,
 61-19 *e'* acme of human sense.
 '01. 24-19 its *e'* advent is called
 29-10 all the best of his *e'* years.
Po. 34-19 Wearing no *e'* chain,
 58-6 Is every *e'* love ;
My. 221-1 *e'* price of spirituality
 241-28 * the beliefs of an *e'* mortal.
 256-19 *e'* advent and nativity of
 290-17 when all *e'* joys seem most afar.
 342-30 * directed by a single *e'* ruler?"
 358-11 Leader and best *e'* friend.
 361-1 above . . . any *e'* friend.

earthquake

- Un.* 46-24 This ego was in the *e'*,
 '02. 16-1 after the *e'* and the fire.

earthquakes

- Mis.* 257-25 *E'* engulf cities,
Un. 52-20 lightnings, *e'*, poisons,
Po. 18-17 and *e'* may shock.

earth-wood

- Un.* 58-5 Jesus walked . . . the thorny *e'*,

earth's

- Mis.* 65-5 that the *e'* surface is flat,
 87-3 To take all *e'* beauty into
 107-2 sweetness and beauty . . . are *e'* accents,
 144-25 from *e'* pillows of stone,
 313-10 the east, heights of *e'* landscape,
 331-3 tosses *e'* mass of wonders into
 331-30 *e'* hieroglyphics of Love,
 342-15 over *e'* lazy sleepers,
 342-20 *e'* fables flee, and heaven is

earth's

- Mis.* 374-13 envy, and hatred—*e'* harmless thunder
359-24 *e'* tear-drops gain,
394-13 No place for *e'* idols,
395-16 Quickly *e'* jewels disappear ;
397-5 And o'er *e'* troubled, angry sea
398-8 Break *e'* stupid rest.
Ret. 18-14 *E'* beauty and glory delude
21-17 heavenly intent of *e'* shadows
46-14 Break *e'* stupid rest.
Un. 57-13 This is *e'* Bethel in stone,
Pul. 17-13 Break *e'* stupid rest,
18-14 And o'er *e'* troubled, angry sea
No. 10-22 *e'* discords have not the reality of
'00. 7-22 walking the wave of *e'* troubled sea,
'02. 17-13 *E'* actors change *e'* scenes ;
19-21 *e'* pleasures, its ties and
20-7 the glory of *e'* woes is risen
Hca. 10-28 *E'* fading dreams are empty streams,
Po. 5-4 *e'* tear-drops gain,
12-14 o'er *e'* troubled, angry sea
14-12 Break *e'* stupid rest.
30-17 a patient love above *e'* ire,
45-17 No place for *e'* idols,
58-1 *e'* jewels disappear ;
64-5 *E'* beauty and glory delude
65-17 love claspeth *e'* raptures not long,
My. 133-5 So shall all *e'* children
189-19 how soon *e'* fables flee
283-15 sovereign remedies for all *e'* woe.
290-20 has passed *e'* shadow

earth-stricken

- Po.* 41-5 Where the weary and *e'*

earth-task

- Mis.* 64-5 relinquished his *e'* of teaching

earthward

- My.* 154-29 not looking nor gravitating *e'*,

earth-weary

- '02. 11-8 the *e'* and heavy-laden

earth-weights

- Mis.* 328-27 give up thy *e'* ;

ease

- Mis.* 85-29 Disease in error, more than *e'*
219-19 to a consciousness of *e'*
219-20 patient's sense of sinning at *e'*
241-29 the sinner who is at *e'* in sin,
293-29 *e'*, self-love, self-justification,
343-2 the temptation of *e'* in sin ;
Ret. 82-20 the *e'* and welfare of the workers.
Un. 58-2 if at *e'* in so-called existence,
'00. 2-13 takes no time for amusement, *e'*,
'01. 15-13 A sinner ought not to be at *e'*,
15-20 dis-ease in sin is better than *e'*.
17-22 the comparative *e'* of healing
30-21 by the hope of *e'*, pleasure, or
'02. 9-7 pride, and *e'* concern you less,
My. 233-11 should we prefer, *e'* or dis-ease in
233-13 better adapted . . . than *e'* in sin ?
253-8 * "Thou art not here for *e'* or pain,
308-7 only by *e'*, pleasure, or recompense.
349-8 susceptible of both *e'* and dis-ease,

easel

- Mis.* ix-10 *e'* of time presents pictures
373-5 My artist at the *e'*

easier

- Mis.* 5-30 *e'* for people to believe that
240-19 *e'* to incline the early thought
241-27 *e'* to heal the physical than
247-25 *e'* for people to believe that
Ret. 54-4 it is *e'* to believe, than to
Un. 50-20 the *e'* it is for them to evade
'02. 3-21 diadem of royalty will sit *e'* on the

easily

- Mis.* 5-27 is something not *e'* accepted,
52-26 first rule was not *e'* demonstrated ?
141-18 it can *e'* be corrected
222-32 as *e'* as dawns the morning light
247-23 is not so *e'* accepted,
361-18 which doth so *e'* beset us, — *Ileb.* 12 : 1.
'01. 20-24 are not *e'* reckoned.

easily-besetting

- Mis.* 307-22 Idolatry is an *e'* sin

East

- Ret.* 80-22 The kindly shepherd of the *E'*
Pul. 20-22 dates selected and observed in the *E'*
My. 193-6 from *E'* to West,

east

- Mis.* 313-10 kindling its glories in the *e'*,
376-20 above the horizon, in the *e'*,
Pul. 83-7 * But the *e'* is rosy,
My. 63-28 * "from the *e'*, and from — *Psal.* 107 : 3.

East Boston

- Mis.* 243-12 107 Eutaw Street, *E'* B'.

East

- Mis.* 177-21 chapter sub-title
180-16 I love the *E'* service ;
Man. 60-12 *E'* Observances,
60-14 nor gifts at the *E'* season
67-22 Christmas, New Year, or *E'*,
Pul. 42-26 * palms and ferns and *E'* lilies.
Po. page 30 poem
31-9 Glad *E'* glows with gratitude
My. 155-16 chapter sub-title
155-17 May this glad *E'* morn
155-27 gathering *E'* lilies of love
191-15 This glad *E'* morning winneseth
202-5 him who hallowed this *E'* morn.

Eastern

- Ret.* 38-17 We met at the *E'* depot in Lynn,
Pul. 65-4 * In inviting the *E'* churches and

eastern

- Mis.* 368-16 in the *e'* archipelago.

Eastern States

- Pul.* 88-11 * heading

Easter Sunday

- My.* 54-7 * had their meeting *E'* S'

Easter tide

- Po.* 43-3 Glad thy *E'* :

Easton**Mr.**

- Mis.* 177-27 * introduced Mr. *E'* as follows :
178-10 * Mr *E'* then delivered an

Mr. D. A.

- Mis.* 280-23 brief address by Mr. D. A. *E'*,

Rev. D. A.

- Mis.* 177-25 * accompanied by Rev. D. A. *E'*,
Pul. 9-17 lamented pastor, Rev. D. A. *E'*,
29-3 * Rev. D. A. *E'* and

Eastport, Me.

- Pul.* 88-22 * *Sentinel*, *E'*, *M'*.

eastward

- Pul.* 48-13 * truant river, as it wanders *e'*.

easy

- Mis.* 200-2 that made his healing *e'* and
262-26 and renders the yoke *e'*.
347-23 ascent is *e'* and the summit can be
Pul. 47-23 * an *e'* driving distance for her
No. 15-14 It is no *e'* matter to believe
Hea. 2-11 * the parting will be *e'*.

eat

- Mis.* 7-2 not be allowed to *e'* certain food,
149-2 come ye, buy, and *e'* ; — *Isa.* 55 : 1.
170-16 "I have bread to *e'* — see *John* 4 : 32.
245-4 What shall we *e'* ? — *Matt.* 6 : 31.
328-14 "e' and drink with the — *Matt.* 24 : 49.
335-6 *e'* and drink with the — *Matt.* 24 : 49.
345-29 to kill and *e'* a human being.
Un. 21-10 "Ye shall *e'* of every tree — see *Gen.* 3 : 1.
22-5 *e'* of the fruit of Godlikeness,
22-10 to *e'* or be eaten, to see or be seen,
44-20 "In the day ye *e'* thereof — *Gen.* 3 : 5.
Rud. 12-23 what ye shall *e'* — *Matt.* 6 : 25.
No. 42-26 * and have to *e'* beefsteak
My. 131-9 whereof if a man *e'*
156-15 where I shall *e'* the passover — *Luke* 22 : 11.
186-20 those that plant the vineyard *e'*

eaten

- Mis.* 72-14 have *e'* sour grapes, — *Ezek.* 18 : 2.
Un. 7-12 *e'* its way to the jugular vein,
22-10 to eat or be *e'*, to see or be seen,
My. 105-15 *e'* the flesh of the neck

eatest

- Mis.* 57-16 day that thou *e'* thereof — *Gen.* 2 : 17.
367-17 day that thou *e'* thereof, — *Gen.* 2 : 17.

eating

- Mis.* 69-26 *e'* smoked herring.
123-32 *e'* and drinking corporeally.
170-7 *e'* of bread and drinking of wine
226-5 after *e'* several ice-creams,
'01. 12-5 came neither *e'* nor drinking,
My. 216-3 live without *e'*, and obtain their
339-26 Merely to abstain from *e'* was not

ebb

- Mis.* 384-21 * But knows no *e'* and flow.
'00. 9-20 the *e'* and flow of thought
Po. 36-20 * But knows no *e'* and flow.

ebbing

- Mis.* 355-8 chronic recovery *e'* and flowing,
My. 183-13 no *e'* faith, no night.

ebony

- Mis.* 376-21 with an acre of eldritch *e'*.

eccentric

Ret. 37-11 sneered at it, as foolish and *e'*,

ecclesiastic

'01. 32-19 They fill the *e'* measure,
My. 88-12 * more than usual *e'* significance.

ecclesiastical

Ret. 82-25 *e'* fellowship and friendship.
No. 44-16 *E'* tyrannly muzzled the

ecclesiasticism

Mis. 193-22 The next step for *e'* to take,
'01. 14-10 Our only departure from *e'*
'02. 2-19 present modifications in *e'*

echo

Mis. 145-28 *e'* the song of angels:
218-27 Pat's *e'*, when he said
218-28 *e'* answered, "Pretty well,
231-28 *e'* such tones of heartfelt joy
Un. 15-20 an *e'* of the divine?
Po. 30-21 *E'* amid the hymning spheres of

echoes

Mis. 116-15 whence come glad *e'*
Ret. 12-5 *e'* still my day-dreams thrill,
17-6 Muses' soft *e'* to kindle the grot.
Po. 17-1 Ye *e'* at dawn!
61-3 *e'* still my day-dreams thrill,
62-6 Muses' soft *e'* to kindle the grot.

echoing

'02. 4-16 *e'* and reechoing through the
Po. 15-3 *e'* moans from the footsteps of time!
My. 115-7 scribe *e'* the harmonies of heaven
186-11 *e'* the Word welling up from
236-2 Let us have no more of *e'* dreams.

eclipse

Pul. 8-20 which will *e'* Oriental dreams.

eclipsed

Ret. 10-14 so illumined, that grammar was *e'*,
My. 134-12 not be *e'* by some lost opportunity,

eclipses

Mis. 105-22 *e'* the other with the shadow cast by

economics

My. 278-25 burlesque of uncivil *e'*.

economy

Mis. 286-5 this verity in human *e'*
Man. 77-19 God requires wisdom, *e'*, and
Un. 26-23 chance in the divine *e'*?
51-18 in the *e'* of God's wisdom and
Pul. 62-7 * advantage of great *e'* of space,
My. 93-25 * *e'* of our social and religious life.
203-11 is *e'* and riches.

Eddy

Asa G.
Ret. 43-9 Asa G. *E'*, taught two terms in my

Asa Gilbert
Ret. 42-1 marriage was with Asa Gilbert *E'*.
Pul. 46-28 * became the wife of Asa Gilbert *E'*.

Dr.
Ret. 42-4 Dr. *E'* was the first student publicly
Pul. 36-1 * Dr. *E'* died in 1882,
43-18 * read by Judge Hanna and Dr. *E'*.

Dr. and Mrs.
My. 49-27 * voted that "Dr. and Mrs. *E'* merited

Dr. Asa G.
Mis. 35-10 words of . . . the late Dr. Asa G. *E'*;

Dr. Asa Gilbert
Pul. 35-27 * Mrs. Glover married Dr. Asa Gilbert *E'*;

Rev. Daniel C.
Ret. 15-14 Tabernacle of Rev. Daniel C. *E'*, D. D.,

Eddy (see also Baker, Eddy's, Glover)

Mary Baker
Mis. x-26 made out to Mary Baker *E'*.
Man. 3-2 By Mary Baker *E'*.
18-5 extended a call to Mary Baker *E'*.
27-23 books of which Mary Baker *E'* is,
38-21 organized in 1879 by Mary Baker *E'*,
58-5 I, Mary Baker *E'*, ordain.
63-3 Interpretation by Mary Baker *E'*,
63-23 the approval of Mary Baker *E'*,
64-7 S. and H. . . . by Mary Baker *E'*,
65-17 signed by Mary Baker *E'*.
65-21 the approval of Mary Baker *E'*.
67-15 the property of Mary Baker *E'*.
78-15 the approval of Mary Baker *E'*.
82-2 If Mary Baker *E'* disapproves of
88-6 under the auspices of Mary Baker *E'*,
103-8 the Pastor Emeritus, Mary Baker *E'*.
104-6 written by Mary Baker *E'*.
105-4 written consent of Mary Baker *E'*,
Pul. 23-2 * chapter sub-title
52-13 * the disciples of Mary Baker *E'*,
63-4 * MARY BAKER *E'*, THE "MOTHER"
My. v-14 * Mary Baker *E'* discovered C. S.

Eddy

Mary Baker
My. 3-1 chapter sub-title
15-10 Pastor Emeritus, Mary Baker *E'*.
17-18 * "S. and H. . . . by Mary Baker *E'*,
58-19 * Leader and teacher, Mary Baker *E'*,
66-23 * the words of Mary Baker *E'* will come
91-21 * Mary Baker *E'* of Concord, N. H.
116-25 Copyright, 1909, by Mary Baker *E'*.
138-27 * personally appeared Mary Baker *E'*
143-15 presence of Mary Baker *E'*.
210-22 Copyright, 1909, by Mary Baker *E'*.
270-15 Mary Baker *E'* is not dead.

Mary Baker G.
My. 159-29 Copyright, 1901, by Mary Baker G. *E'*.
273-32 Copyright, 1907, by Mary Baker G. *E'*.
315-12 * Mary Baker G. *E'*, the Discoverer

Mary B. G.
Ret. 16-18 extended a call to Mary B. G. *E'*

Mrs.
Mis. 37-25 Does Mrs. *E'* take patients?
54-3 Has Mrs. *E'* lost her power to heal?
58-10 How does Mrs. *E'* know that
61-11 * "Dear Mrs. *E'*:— In the October
95-10 * Mrs. *E'* responding, said:
132-15 * by the way, from Mrs. *E'*, also,"
132-28 * either Dr. Cullis or Mrs. *E'*,
133-3 * prayerless Mrs. *E'*, of Boston."
169-28 * Mrs. *E'* showed how beautiful and
238-24 chapter sub-title
256-10 from any other than Mrs. *E'*,
306-17 * Mrs. *E'* is a member of
381-1 copyrighted works of Mrs. *E'*.
381-5 taken on the part of Mrs. *E'*.
381-10 Later, Mrs. *E'* requested her lawyer
381-17 a decree in favor of Mrs. *E'*
381-18 the complainant (Mrs. *E'*)

Man. 17-9 on motion of Mrs. *E'*, it was voted,
17-14 Mrs. *E'* was appointed on the committee
18-23 By-Laws, as prepared by Mrs. *E'*,
26-24 or the request of Mrs. *E'*.
26-26 nor those with Mrs. *E'*.
30-12 Unless Mrs. *E'* requests otherwise,
30-21 so long as Mrs. *E'* does not occupy
34-13 and other works by Mrs. *E'*.
35-21 approval from students of Mrs. *E'*,
38-5 not a loyal student of Mrs. *E'*.
54-12 on complaint of Mrs. *E'*.
59-16 Mrs. *E'* welcomes to her seats
64-18 Mrs. *E'* objected to being called thus,
66-25 an order from Mrs. *E'*.
67-26 the Pastor Emeritus, Mrs. *E'*,
68-5 remain with Mrs. *E'* three years
69-1 home of their Leader, Mrs. *E'*,
69-2 agreement to remain with Mrs. *E'*.
69-10 shall pay to Mrs. *E'* whatsoever
69-21 Students with Mrs. *E'*.
69-22 Students employed by Mrs. *E'*.
72-19 the Pastor Emeritus, Mrs. *E'*.
79-7 Mrs. *E'*, the Directors, or the
79-14 presented to Mrs. *E'* for her
82-7 of which Mrs. *E'* is the author
85-14 that he has been taught by Mrs. *E'*.
86-6 the personal instruction of Mrs. *E'*,
87-7 Mrs. *E'* is not to be consulted on this
89-13 taught in a Primary class by Mrs. *E'*.
94-15 written request of Mrs. *E'*.
97-18 injustices done Mrs. *E'*.
100-2 If . . . Mrs. *E'* shall send to the
109-7 except loyal students of Mrs. *E'*,
Pul. 5-2 * "the prayerless Mrs. *E'*."
25-11 * for the exclusive use of Mrs. *E'*;
28-2 * wholly typical of the work of Mrs. *E'*.
28-12 * the hind—a gift from Mrs. *E'*.
29-6 * pastor of the church here was Mrs. *E'*.
30-12 * written by Mrs. *E'*.
30-12 * was organized by Mrs. *E'*.
31-8 * my own knowledge of Mrs. *E'*.
31-13 * heading
31-20 * central figure in all this . . . was Mrs. *E'*.
31-25 * Mrs. *E'* entered the room.
32-5 * the least justice to Mrs. *E'*.
32-23 * Mrs. *E'* came from Scotch and
33-1 * heading
34-5 * Mrs. *E'* (then Mrs. Glover) met with a
34-24 * From 1868-'90 Mrs. *E'* withdrew
35-6 * Mrs. *E'* came to perceive that
35-12 * of this experience, Mrs. *E'* has said:
35-23 * Mrs. *E'* became convinced of the
36-5 * Mrs. *E'* felt it essential to the
36-5 * the evening that I first met Mrs. *E'*.
36-14 * Mrs. *E'* many times since then,
36-18 * met Mrs. *E'* many times since then,
36-20 * years ago Mrs. *E'* removed from
37-4 * demands of the public on Mrs. *E'*.
37-16 * "On this point, Mrs. *E'* feels very
37-27 * by seven persons, including Mrs. *E'*.

Eddy

Mrs.

**Pub.*

- 38-2 * Mrs. E' had preached in other parishes
42-43 * intended for the sole use of Mrs. E'.
43-45 * written by Mrs. E' for the corner-stone
43-22 * prepared for the occasion by Mrs. E'.
43-24 * Mrs. E' remained at her home
45-28 * result of rules made by Mrs. E'.
46-6 * Mrs. E' says the words of the Judge speak
46-12 * Mrs. E' takes delight in going back to
46-47 * souvenirs that Mrs. E' remembers
46-23 * Mrs. E' applied herself, like other girls,
47-4 * Mrs. E' is known to her circle of pupils
47-21 * Mrs. E' has a delightful country home
48-5 * Mrs. E' took the writer straight to her
49-1 * room which Mrs. E' calls her den
49-5 * Mrs. E' has hung its walls with
49-18 * Mrs. E' talked earnestly of her
50-3 * Mrs. E' believes that
57-8 * The sermon, prepared by Mrs. E'.
59-14 * parallel interpretation by Mrs. E'.
59-17 * The sermon, prepared by Mrs. E'.
61-17 * justifies the name given by Mrs. E'.
64-14 * Mrs. E' says she discovered C. S. in
67-26 * of whom the foremost was Mrs. E'.
68-1 * Mrs. E' assumed the pastorate
68-5 * College was founded by Mrs. E'.
68-9 * Mrs. E' felt it necessary for the interests of
69-7 * cured by Mrs. E' of a physical
70-17 * Mrs. E' asserts that in 1866
71-7 * Mrs. E', the inventor of this cure.
71-19 * Mrs. E' has resigned herself
72-4 * reported delinquency of Mrs. E'.
72-19 * In regard to Mrs. E'.
72-22 * that Mrs. E' had any power other than
73-5 * Mrs. E' was strictly an ardent follower
73-24 * Mrs. E' has been accredited as
73-26 * which Mrs. E' had herself written,
74-2 * chapter sub-title
74-10 * Mrs. E' preferred to prepare a
80-11 * Mrs. E' we have never seen ;
'01. 21-44 after Mrs. E' has gone.
Po. vii-5 * Mrs. E' requested her publisher
My. vi-7 * no one . . . aside from Mrs. E'.
vi-11 * Mrs. E' organized The First Church
vi-17 * Mrs. E' founded *The C. S. Journal*
8-23 * chapter sub-title
11-5 * Leader of this movement, Mrs. E'.
12-15 * Mrs. E' in *C. S. Sentinel*.
19-15 * Mrs. E' wrote as follows :
22-16 * Mrs. E', the Founder of C. S.,
23-16 * *Greeting to Mrs. E' from the*
28-19 * consecrated leadership of Mrs. E'.
31-29 * Hymn 104, written by Mrs. E'.
33-3 * members of the church to Mrs. E'.
36-3 * telegram from the church to Mrs. E'.
39-23 * our Pastor Emeritus, Mrs. E'.
40-24 * Our Leader, Mrs. E'.
44-14 * heading
44-48 * to our Leader, Mrs. E'.
47-24 * Mrs. E' founded her first church
48-7 * and which Mrs. E' made
48-10 * Mrs. E' insisted that her students
48-48 * "Mrs. E' . . . in her insistence upon
49-11 * unanimous invitation to Mrs. E'
49-13 * Mrs. E' was appointed on the
49-10 * sent an invitation to Mrs. E'
49-20 * with Mrs. E' in the choir.
49-23 * Mrs. E' proceeded to instruct those
49-30 * call Mrs. E' to the pastorate
49-32 * Mrs. E' accepted the call
50-2 * home of the pastor, Mrs. E'.
50-30 * "Our pastor, Mrs. E', preached
51-7 * Mrs. E', feels it her duty to
54-20 * invitation was extended to Mrs. E'
51-29 * our beloved pastor, Mrs. E'.
53-16 * church voted to wait upon Mrs. E'.
53-21 * pulpit was supplied by Mrs. E'.
54-32 * Mrs. E' preached at this service
55-11 * Mrs. E' gave the plot of ground
55-16 * This effort of Mrs. E' was
59-24 * "Did Mrs. E' really write S. and H. ?
60-3 * if Mrs. E' thought it wise to
64-12 * In her dedicatory . . . Mrs. E' says,
66-28 * Since the discovery by Mrs. E'.
85-12 * accept the doctrines of Mrs. E'.
90-27 * The historic place of Mrs. E' as
91-23 * persons who followed Mrs. E' during
94-24 * Mrs. E', the Founder of C. S.,
95-5 * tenets first presented by Mrs. E'.
97-15 * a rather bitter critic of Mrs. E'.
108-27 * New York press - "Mrs. E' not shaken"
134-20 chapter sub-title
134-24 * the following letter from Mrs. E'.
137-3 * in the form of a letter from Mrs. E'.
141-21 * following statement, which Mrs. E'

Eddy

Mrs.

**My.*

- 142-4 * Mrs. E' has only abolished the
144-1 * Mrs. E' also sent the following
157-17 * the expressed wish of Mrs. E'.
157-20 * Mrs. E' made the following statement :
171-20 * Mrs. E' responded graciously
172-8 * Mrs. E' spoke as follows
172-26 * note from Mrs. E' was read ;
212-30 saying . . . that Mrs. E' teaches
226-27 "Mrs. E' advises, until the public
231-2 * Mrs. E' endeavors to bestow her
231-19 Mrs. E' is constantly receiving
240-23 * Mrs. E' thus replies, through
240-21 * Does Mrs. E' approve of class teaching
241-10 * chapter sub-title
241-12 * extract from a letter to Mrs. E'.
271-12 * chapter sub-title
272-21 * article sent to us by Mrs. E'.
272-28 * Mrs. E' writes very rarely for
274-17 * chapter sub-title
276-3 * Since Mrs. E' is watched,
282-17 chapter sub-title
304-21 * said : "Mrs. E' is from every point
304-29 attack . . . Mrs. E' misinterprets
315-22 Is it myself, the veritable Mrs. E'.
317-4 * made by Mrs. E' in refutation of
319-12 * letters from students of Mrs. E'.
319-15 * thought of that work and of Mrs. E'.
322-22 * instruction by Mrs. E' in C. S.
326-9 * in which Mrs. E' has made her home.
329-13 * Mrs. E' has in her possession
329-19 * were presented to Mrs. E' by
330-7 * in this instance locates Mrs. E' in
330-9 * Mrs. E' was not then a resident of
330-21 * Mrs. E' says of this circumstance :
331-4 * as Mrs. E' received at the hands of
331-12 * respect entertained for Mrs. E'.
333-16 * never been claimed by Mrs. E'.
335-24 * Mrs. Glover (now Mrs. E') sent for
336-4 * so rapidly that Mrs. Glover (Mrs. E')
336-21 * facts given by Mrs. E' in
341-19 * chapter sub-title
341-24 * Mrs. E' received the *Herald*
342-6 * It was Mrs. E'.
342-8 * trailer, but Mrs. E' herself.
342-18 * Mrs. E' sat back to be questioned,
346-8 * and declaring Mrs. E' non-existent
346-24 * Mrs. E' gave the following to the
351-27 * written extemporaneously by Mrs. E'.
355-26 * Mrs. E' is happier because of them ;
356-12 chapter sub-title
357-26 chapter sub-title
359-16 * chapter sub-title
359-24 * forwarded to Mrs. E' by Mrs. Stetson
359-26 * Mrs. E' wrote to Mrs. Stetson
360-7 chapter sub-title
360-28 chapter sub-title
Mrs. Mary Baker
Man. 17-6 students of Mrs. Mary Baker E'.
**Pub.* 68-24 * founded by Mrs. Mary Baker E'.
69-5 * instruction of Mrs. Mary Baker E'.
71-12 * NEWS ABOUT MRS. MARY BAKER E',
74-8 * shown to Mrs. Mary Baker E'.
77-26 * forwarded to Mrs. Mary Baker E'.
**My.* 30-2 * and Leader, Mrs. Mary Baker E'.
58-26 * Mrs. MARY BAKER E', Pleasant View,
60-23 * Mrs. MARY BAKER E', Pleasant View,
76-29 * founded . . . by Mrs. Mary Baker E'.
80-20 * selections . . . by Mrs. Mary Baker E'.
141-6 * by order of Mrs. Mary Baker E'.
271-16 * Mrs. Mary Baker E', Founder and
271-18 * Mrs. Mary Baker E' has sent
276-17 * Mrs. Mary Baker E' has always
329-27 * facts concerning Mrs. Mary Baker E'.
341-22 * personality of Mrs. Mary Baker E'.
361-17 * Mrs. MARY BAKER E', Chestnut Hill,
362-10 * Mrs. MARY BAKER E', Chestnut Hill.
Mrs. Mary Baker G.
**Pub.* 71-16 * Mrs. Mary Baker G. E', the acknowledged
Reverend Mary Baker
**Pub.* 77-21 * "To the Reverend Mary Baker E'.
84-28 * Leader, the Reverend Mary Baker E'.
86-5 * Reverend Mary Baker E', Discoverer
86-16 * To the Reverend Mary Baker E'.
**My.* 352-2 * REVEREND MARY BAKER E',
Reverend Mary Baker G.
**Ms.* 95-5 * Reverend Mary Baker G. E'.
Rev. Mary Baker
**Man.* 18-13 the request of Rev. Mary Baker E'.
34-12 S. AND H. . . . by Rev. Mary Baker E'.
35-13 studied with Rev. Mary Baker E'.
35-19 not studied . . . with Rev. Mary Baker E'.
68-17 Rev. Mary Baker E' enls to her home
70-5 in the employ of Rev. Mary Baker E'.
75-7 presented to Rev. Mary Baker E'

Eddy

Rev. Mary Baker

- Man. 79-20 given by Rev. Mary Baker E'.
- 91-11 The President, Rev. Mary Baker E'.
- Pul. page 1 heading
- page 16 heading
- page 20 heading
- 24-16 * beloved teacher, the Rev. Mary Baker E'.
- 31-3 * Rev. Mary Baker E', the Founder
- 40-13 * SERMON BY REV. MARY BAKER E'.
- 40-22 * Founder of C. S., Rev. Mary Baker E'.
- 44-1 * "To Rev. Mary Baker E'.
- 57-2 * Founder of C. S., the Rev. Mary Baker E'.
- 63-9 * Rev. Mary Baker E', the "Mother" of C. S.
- 63-27 * beloved teacher, Rev. Mary Baker E'.
- 64-7 * experience of Rev. Mary Baker E'.
- 64-26 * Founder . . . the Rev. Mary Baker E'.
- 68-3 * known as the Rev. Mary Baker E'.
- 70-4 * CAREER OF REV. MARY BAKER E'.
- 70-6 * Rev. Mary Baker E', Discoverer and
- 75-24 * Founder of C. S., Rev. Mary Baker E'.
- 76-23 * REV. MARY BAKER E', MEMORIALIZED BY
- 76-25 * Rev. Mary Baker E', Discoverer of C. S.
- 78-19 * "To the Rev. Mary Baker E'.
- 85-22 * TO REV. MARY BAKER E', FROM THE
- 85-24 * Rev. Mary Baker E' received
- My 18-34 * writings of the Rev. Mary Baker E'.
- 32-14 * Words by the Rev. Mary Baker E'.
- 32-25 * words by the Rev. Mary Baker E'.
- 32-27 * Message from . . . Rev. Mary Baker E'.
- 34-16 * by the Rev. Mary Baker E'.
- 36-7 * Rev. MARY BAKER E', Pastor Emeritus.
- 43-23 * Leader, the Rev. Mary Baker E'.
- 44-21 * TO THE REV. MARY BAKER E'.
- 54-10 * pastor, the Rev. Mary Baker E'.
- 62-17 * Rev. MARY BAKER E', Pleasant View,
- 140-13 * Rev. Mary Baker E' explains
- 172-6 * father of the Rev. Mary Baker E'.
- 280-1 * REV. MARY BAKER E', Pleasant View,
- 333-6 * views of the Rev. Mary Baker E'.
- 346-20 * Rev. Mary Baker E', Discoverer and

Rev. Mary Baker G.

- Mis. 177-24 * pastor, Rev. Mary Baker G. E'.
- 272-1 * "Rev. Mary Baker G. E' obtained a

Rev. Mary Baker Glover

- Pul. 57-26 * of Rev. Mary Baker Glover E'.

Rev. Mary B. G.

- Mis. 168-25 * Rev. Mary B. G. E' would speak
- Ret. 48-30 President, the Rev. Mary B. G. E'.

Rev. Mrs.

- Mis. 272-28 * of which Rev. Mrs. E' is founder
- My. 259-7 * REV. MRS. E', PLEASANT VIEW,

author

- Mis. x-19 caused me, as an a', to assume
- 34-29 a' of "S. and H. with Key to the
- 35-26 taught its Science by the a'
- 144-12 other works written by the same a'.
- 301-5 the a' of the above-named book
- 314-25 with the name of its a'.
- 315-8 except by their a'.
- 378-1 the a' of this work was at Dr. Vall's
- 378-9 a', in company with several other
- 378-15 never occurred to the a' to learn his
- 382-16 a' and publisher of the first books
- Man. 27-23 is, or may be, the a'.
- 32-10 Naming Book and A'.
- 53-8 the a' of our textbook
- 53-20 a' of S. AND H. shall bear witness
- 59-10 announce the name of the a'.
- 64-8 and other writings by this a'.
- 64-15 given to the a' of their textbook.
- 69-13 If the a' of the C. S. textbook call on
- 71-23 they give the name of their a'
- 82-7 of which Mrs. Eddy is the a'
- 104-11 the written consent of its a'.
- 105-5 the a' of our textbook, S. AND H.
- Ret. 70-17 No person can take the place of the a'
- 75-13 misunderstand or misrepresent the a'.
- Pul. 5-17 Introduced himself to its a'
- 24-17 * a' of "S. and H. with Key to the
- 52-14 * a' of the textbook from which,
- 54-28 About 1868, the a' of S. and H.
- 64-1 * a' of its textbook, "S. and H.
- 70-7 * a' of its textbook, "S. and H.
- 86-24 * a' of its textbook, "S. and H.
- 88-4 From Canada to . . . the a' has
- Rud. 14-8 a' never sought charitable support,
- Po. v-3 * in the life of the a'
- v-10 * written while the a' was
- v-23 * requests continued to reach the a'
- vi-10 * A note from the a'.
- vii-13 * from this spiritually-minded a'
- My. 23-22 * Founder of C. S. and a' of its
- 115-6 were I, apart from God, its a'.
- 224-18 borrows . . . of one a' without
- 305-15 I am the a' of the C. S. textbook.

Eddy

author

- My. 310-32 * it so resembles the a'."
- 320-10 * a', and as a student of ability.
- 320-14 * always spoke of you as the a'
- 320-15 * a' of all your works.
- 320-23 * referred to you as the a' of
- 324-17 * that you were the a' of

authoress

- My. 53-4 * yet not until the a' was satisfied

author's

- Mis. 300-5 announcing the a' name,
- 300-28 a special privilege, and the a' gift.
- 301-3 without the a' consent,
- Man. 32-14 and give the a' name.
- 58-20 Announcing A' Name.
- No. 12-9 of the a' religious experience.
- 46-14 The a' ancestors were
- Po. vi-22 * All of the a' best-known hymns
- My. 130-22 must have the a' name added

bride

- Po. 8-20 thinking alone of a fair young b'.
- My. 312-6 * took his b' to Wilmington,
- 330-31 devotion to his young b'

child

- Mis. 386-12 What of my c'?"
- 386-27 Thy c', shall come
- Ret. 2-28 listening, when a c', to grandmother's
- 8-8 "Nothing, c'! What do you mean?"
- Pul. 33-1 * heading
- 33-2 * As a c' Mary Baker saw visions
- 'Ol. 32-5 I became early a c' of the Church,
- Po. 49-18 What of my c'?"
- 50-13 Thy c', shall come
- My. 308-13 compels me as a dutiful c'
- 310-23 * Mary, a c' ten years old,
- 341-3 a c' of the Republic,
- 345-13 I was a sickly c'.

contributor

- My. vi-19 * principal c' to its columns;

Counselor

- My. 362-12 * Revered Leader, C', and Friend:

counselor

- My. vi-16 * wise and unerring c'.

Daughter of the Revolution

- My. 341-3 a D' of the R'.

Discoverer

- Mis. 144-13 D' and Founder of C. S.;
- Man. 43-10 D' and Founder of C. S.
- Ret. 30-22 D' and teacher of C. S.;
- 70-17 D' and Founder of C. S.
- Pul. 24-16 * D' and Founder of C. S.;
- 31-4 * D' of C. S., as they term her
- 40-21 * D' and Founder of C. S.
- 47-1 * D' and Founder of C. S.
- 64-1 * D' and Founder of C. S.
- 70-6 * D' and Founder of C. S.
- 74-9 * the C. S. "D'" to-day.
- 74-17 D' and Founder of C. S.
- 75-23 * D' and Founder of C. S.
- 76-25 * D' of C. S., has received from the
- 84-20 * D' and Founder of C. S.
- 86-5 * D' and Founder of C. S.
- 86-23 * D' and Founder of C. S.
- Rud. 17-10 D' of this Science could tell you
- My. 18-31 * D' and Founder of C. S.;
- 23-21 * D' and Founder of C. S.
- 143-17 history of its D' and Founder.
- 229-10 D' and Founder of C. S.
- 302-19 D', Founder, and Leader.
- 315-12 * D' and Founder of C. S.
- 346-21 * D' and Founder of C. S.
- 359-6 D' and Founder of C. S.

discoverer

- Mis. 383-10 is founded by its d.
- 'Ol. 16-25 its greatest d' is a woman

editor

- Mis. 382-23 c' and proprietor of the first
- Ret. 52-21 as c' and publisher.
- Pul. 47-5 * c' and publisher of the first official
- My. vi-18 * was its first c' and for years
- 304-17 sole c' of that periodical.
- 304-20 he knew my ability as an c'.

Founder

- Mis. 34-28 Who is the F' of mental healing?
- 39-11 the F' of genuine C. S. has been?
- 40-21 The F' of C. S. teaches her
- 144-13 Discoverer and F' of C. S.;
- 295-32 F' of this system of religion,
- Man. 43-10 Discoverer and F' of C. S.
- 64-16 author of their textbook, the F' of C. S.
- Ret. 70-18 Discoverer and F' of C. S.
- Pul. 24-7 * termed by its F'. "Our prayer
- 24-16 * Discoverer and F' of C. S.;
- 31-3 * the F' of this denomination
- 40-13 * F' OF THE DENOMINATION

- Eddy**
Founder
Pul. 40-21 * Discoverer and *F.* of C. S.,
57-1 * Discoverer and *F.* of C. S.,
64-1 * Discoverer and *F.* of C. S.,
64-25 * in commemoration of the *F.* of that
69-5 * the *F.* of the movement,
70-6 * Discoverer and *F.* of C. S.,
71-12 * MARY BAKER EDDY, *F.* OF THE FAITH
72-20 * was the *F.* of the faith,
74-17 Discoverer and *F.* of C. S.,
75-16 * DEDICATION TO THE *F.* OF THE
75-23 * Discoverer and *F.* of C. S.,
78-1 * the *F.* of C. S.,
84-29 * Discoverer and *F.* of C. S.,
86-5 * Discoverer and *F.* of C. S.,
86-23 * Discoverer and *F.* of C. S.,
My. 19-1 * Discoverer and *F.* of C. S.;
22-16 * Mrs. Eddy, the *F.* of C. S.,
23-21 * Discoverer and *F.* of C. S.,
90-27 * *F.* of a great denomination
94-24 * Mrs. Eddy, the *F.* of C. S.,
143-17 history of its Discoverer and *F.*,
194-16 *F.* of your denomination
229-10 Discoverer and *F.* of C. S.,
249-19 I am the *F.* of C. S.,
271-16 * *F.* and Leader of C. S.,
302-19 Discoverer, *F.*, and Leader,
315-13 * Discoverer and *F.* of C. S.,
316-13 Attacks on C. S. and its *F.*,
341-22 * the *F.* of the cult.,
346-21 * Discoverer and *F.* of C. S.,
359-7 Discoverer and *F.* of C. S.
- founder**
Mis. 272-28 * of which Rev. Mrs. Eddy is *f.*
My. 305-30 the *f.* of C. S.
- Friend**
My. 362-12 * Leader, Counsellor, and *F.* :
- guardian**
My. vi-15 * its guide, *g.*, Leader, and
- Guide**
Pul. 44-2 * "Dear teacher, Leader, *G.* :
My. 60-25 * Dear Leader and *G.* :
- guide**
My. vi-15 * its *g.*, guardian, Leader, and
- head**
Man. 72-20 her place as the *h.* or Leader of
Pul. 37-13 * *h.* of the C. S. Church.
- helper**
My. 229-14 go to help their *h.*, and thus
- her**
Mis. 35-1 healing embodied in *h.* works,
35-2 revealed to *h.* the fact that Mind,
35-4 and subsequently *h.* recovery,
35-10 the following words of *h.* husband,
35-13 * are the outgrowths of *h.* life,
37-26 *H.* time is wholly devoted to instruction,
37-27 leaving to *h.* students the work of
39-12 been all *h.* years in giving it birth,
40-22 teaches *h.* students that they must
48-30 solely to injure *h.* or *h.* school.
49-14 have been cured in *h.* class.
54-3 Has Mrs. Eddy lost *h.* power to heal?
54-9 are *h.* students, and they bear witness
54-11 Instead of losing *h.* power to heal,
54-13 malice would fling in *h.* path.
54-13 reading of *h.* book, "S. and H.
58-12 She had to use *h.* eyes to read.
95-7 * public letter condemning *h.* doctrines ;
125-28 turns to *h.* dear church,
130-2 Has *h.* life exemplified long-suffering,
130-5 to those who know *h.*,
131-26 let *h.* state the value thereof,
141-4 and of your hearts' offering to *h.*
155-17 all of *h.* interesting correspondence,
155-19 you, *h.* students' students,
155-21 write such excellent letters to *h.*,
169-2 the way of *h.* researches therein,
169-3 whenever *h.* thoughts had wandered
169-5 *h.* spiritual insight had been
169-9 dawned upon *h.* understanding,
188-24 this power came to *h.* through
188-29 At the moment of *h.* discovery,
188-31 This knowledge did become to *h.*
254-11 whose children rise up against *h.* ;
353-30 they constantly go to *h.* for help,
353-31 criticism and disobey *h.* ;
378-12 seemed at first to relieve *h.*,
378-13 failed in healing *h.* case.
378-18 the sum of what he taught *h.*
381-2 were not original with *h.*,
381-2 copied by *h.*, or by *h.* direction,
381-10 Mrs. Eddy requested *h.* lawyer to inquire
381-12 was the author of *h.* writings!
381-13 *h.* counsel asked the defendant's
381-19 *h.* cost of suit, taxed at
- Eddy**
her
Mis. 386-11 This hour looks on *h.* heart
386-25 the remembrance of *h.* loyal life,
387-3 To call *h.* home,
389-25 And mother finds *h.* home
Man. 18-14 twelve of *h.* students
18-15 reorganized, under *h.* jurisdiction,
18-19 and members of *h.* former Church
26-11 given in *h.* own handwriting,
30-23 are satisfactory to *h.*,
43-1 treats our Leader or *h.* staff
43-1 without *h.* or their consent
43-16 without *h.* permission,
43-17 shall not plagiarize *h.* writings,
43-14 continually stroll by *h.* house,
43-14 or make a summer resort near *h.*
53-1 upon *h.* complaint or the
53-2 complaint of a member for *h.*
53-10 upon *h.* complaint that member should
53-11 without *h.* having requested
53-12 shall trouble *h.* on subjects
53-13 and without *h.* consent,
59-16 to *h.* seats in the church,
66-2 he shall inform *h.* of this fact
66-11 report to *h.* the vexed question
66-12 await *h.* explanation thereof,
66-21 authority supposed to come from *h.*
67-8 to a member of *h.* Church
67-9 without *h.* written consent,
67-16 personally conferred with *h.*
68-3 to go in ten days to *h.*,
68-6 leaves *h.* in less time without
68-14 remain with *h.* three consecutive
68-18 calls to *h.* home or allows to visit
69-8 leaves *h.* before the expiration
69-22 employed by Mrs. Eddy at *h.* home
69-24 affairs outside of *h.* house.
70-5 without first consulting *h.*
70-6 adhering strictly to *h.* advice
71-23 *h.* permission to publish them
72-20 *h.* place as the head or Leader
79-14 for *h.* written approval,
80-21 subject to *h.* approval.
81-4 given in *h.* own handwriting,
81-9 connected with publishing *h.* books,
82-8 without *h.* knowledge or written
89-2 resign over *h.* own signature
89-3 or vacate *h.* office of President
89-7 on receiving *h.* approval
97-12 given in *h.* own handwriting,
100-8 according to *h.* directions.
- Ret.* 19-22 accompanying *h.* on *h.* sad journey
49-23 for *h.* great and noble work,
90-23 Mother in Israel give all *h.* hours
90-24 till *h.* children can walk steadfastly
Pul. 23-6 * Mrs. EDDY'S WORK and *H.* INFLUENCE
28-2 * The central panel represents *h.*
31-4 * as they term *h.* work in affirming
31-9 * my first meeting with *h.*
31-11 * familiarity with the work of *h.* life
31-20 * To a note which I wrote *h.*,
31-27 * *H.* figure was tall,
32-1 * *h.* face, framed in dark hair
32-5 * *h.* beautiful complexion and
32-10 * *h.* large and enthusiastic following
32-13 * was dominating *h.* followers
32-14 * She told me the story of *h.* life,
32-20 * At the time I met *h.*
32-23 * On *h.* father's side
32-25 * was a relative of *h.* grandmother.
32-25 * Deacon Ambrose, *h.* . . . grandfather,
32-26 * *h.* mother was a religious enthusiast,
32-28 * One of *h.* brothers,
33-4 * for a year she heard *h.* name
33-5 * would often run to *h.* mother
33-6 * the mother related to *h.* the story of
33-7 * bade *h.*, if she heard the voice
33-10 * caused *h.* tears of remorse
33-12, 13 * as *h.* mother had bidden *h.*,
34-3 * returned to *h.* father's home
34-6 * *h.* case was pronounced hopeless
34-5 * *h.* pastor came to bid *h.* good-by
34-12 * She requested those with *h.* to
34-13 * they did so, believing *h.* delirious.
34-18 * From that hour dated *h.* conviction
35-29 * sympathy with *h.* own views,
36-1 * a year after *h.* founding of the
36-6 * foundation of *h.* religious work
36-11 * given to *h.* morning talks by
36-14 * by *h.* hospitable courtesy,
36-15 * I went to *h.* peculiarly fatigued.
37-5 * in *h.* removal to Concord,
37-7 * *H.* health is excellent,
37-7 * although *h.* hair is
37-8 * *h.* energy and power ;

Eddy
her

- Pul.* 37-14 * it is *h'* most earnest aim to
43-25 * remained at *h'* home in Concord,
43-26 * it is *h'* custom
43-27 * to discourage among *h'* followers
44-18 * chapter sub-title
46-16 * *H'* family came to this country
46-18 * belonging to *h'* grandparents
46-23 * applied herself, . . . to *h'* studies,
46-27 * *H'* last marriage was in the
47- 4 * Mrs. Eddy is known to *h'* circle of
47- 9 * In recounting *h'* experiences
47-14 * No ancient . . . philosophy gave *h'* any
47-21 * Besides *h'* Boston home,
47-24 * easy driving distance for *h'*
48- 5 * straight to *h'* beloved "lookout"
48- 7 * can sit in *h'* swinging chair,
48-14 * pleased *h'* to point out *h'* own
48-15 * Straight as the crow flies, from *h'* piazza,
48-17 * Congressman Baker . . . *h'* cousin,
48-21 * *h'* family coat of arms
48-22 * diploma given *h'* by the
48-25 * one of *h'* characteristics,
48-29 * figure largely in *h'* genealogy,
49- 1 * which Mrs. Eddy calls *h'* den
49- 2 * speaking of *h'* many followers
49- 3 * consider *h'* their spiritual Leader
49- 7 * gifts of *h'* loving pupils,
49-18 * talked earnestly of *h'* friendships.
49-19 * *h'* domestic arrangements,
49-20 * *h'* busy career in Boston,
49-21 * return to *h'* native granite hills.
50- 1 * using *h'* money to promote
50- 5 * one of *h'* motives in buying
50- 7 * thus add *h'* influence toward
55-16 * *H'* discovery was first called,
58- 3 * imparting this faith to *h'*
58- 7 * near *h'* birthplace,
58-25 * the Bible, with *h'* book,
58-27 * a room devoted to *h'*,
58-30 * portrait of *h'* in stained glass ;
59- 1 * burning in *h'* honor ;
59- 2 * has not yet visited *h'* temple,
59-16 * book of Revelation and *h'* work
63- 6 * RECENTLY BUILT IN *H'* HONOR
63-11 * shade *h'* delightful country home
63-17 * among *h'* devoted followers,
64-18 * modern philosophy gave *h'* no
68- 9 * interests of *h'* religious work
68-11 * country residence in *h'* native State.
70-14 * a testimonial to *h'* labors,
70-19 * Taking *h'* text from the Bible,
71-22 * *h'* followers and cobelievers
72- 1 * inspired in *h'* great task
73- 7 * through the mediation of *h'* God,
73-11 * came from *h'* seclusion
73-12 * *H'* mission was then the mission of
73-15 * fulfilled His promises to *h'*
73-28 * concise idea of *h'* belief
80-12 * *h'* book has many a time been sent
85- 5 * in part, understand *h'* mission,
85- 6 * gratitude to *h'* for *h'* great work,
85-26 * the appreciation of *h'* labors
86- 6 * from *h'* affectionate Students,
fully seven-eighths of *h'* time
Rud. 14- 9 The only pay taken for *h'* labors
17-13 miraculous vision to sustain *h'*,
No. 12-11 sacred duty for *h'* to impart to
nerved *h'* purpose to
Po. 12-15 * dating from *h'* early girlhood
v- 7 * that claimed *h'* attention,
v-15 * take form in *h'* thought,
v-16 * alighting from *h'* carriage,
v-18 * who made *h'* acquaintance,
v-19 * asked *h'* what she was writing,
vi-26 * Among *h'* earliest poems
vii- 4 in *h'* later productions,
vii- 5 * requested *h'* publisher to prepare
viii- 6 * a few bound volumes of *h'* poems,
viii- 8 * this became known to *h'* friends,
viii- 8 * they urged *h'* to allow a popular
5- 6 mother finds *h'* home and
9- 1 glance of *h'* husband's watchful eye
gathered from *h'* parting sigh ;
49-16 looks on *h'* heart with pitying eye,
50-11 remembrance of *h'* loyal life,
50-21 To call *h'* home
My. vi- 8 * from *h'* and from *h'* writings ;
vi- 9 * only as they give *h'* full credit
vi-23 * all future profits to *h'* church ;
vi-24 * she presented to *h'* church
vi-27 * for the publishing of *h'* works ;
11- 5 * has been constantly at *h'* post
11- 6 * storms that have surged against *h'*
20-11 and name your gifts to *h'*,

Eddy
her

- My.* 20-12 Send *h'* only what God gives
20-14 would expend for presents to *h'*,
20-16 let this suffice for *h'* rich portion
20-17 Send no gifts to *h'*
22-19 * justification of *h'* labors is the fruit.
28-20 * and following *h'* example,
39-24 * *h'* graciousness and dignity.
39-25 * harmonious tones of *h'* gentle voice.
39-25 * were thrilled by *h'* compassion,
39-27 * realize *h'* presence with us to-day.
39-29 * beauty of *h'* character.
40- 2 * evidence to us of *h'* hospitable love.
40- 3 * desired for years to have *h'* church
40-31 * *h'* own blameless and happy life,
40-32 * as well as by *h'* teachings,
41-30 * as well as for *h'* own ;
42- 1 * to be truly grateful to *h'*
42-27 * faithful is *h'* allegiance to God,
42-28 * how untiring are *h'* efforts,
42-29 * performance of *h'* daily tasks.
47-24 * Mrs. Eddy founded *h'* first church
48- 9 * *h'* textbook, "S. and H."
48-11 * insisted that *h'* students
48-14 * future growth of *h'* church,
48-15 * appreciation of *h'* efforts
48-18 * in *h'* insistence upon the constant
48-19 * and *h'* own writings,
48-20 * has given to *h'* disciples a means of
50-23 celebrated *h'* Communion Sabbath
51- 1 * so as to keep *h'* with us,
51- 2 * who could take *h'* place
51- 7 * feels it *h'* duty to tender *h'*
51-11 * serious blow to *h'* Cause
51-23 * *h'* duty, to go into new fields
51-31 * *h'* earnest endeavors, *h'* arduous labors,
52- 4 * blessing them that curse *h'*,
52- 5 * them that despitely use *h'*,
52- 6 * giving in *h'* Christian example,
52- 6 * as well as *h'* instructions,
52- 8 * acknowledge our indebtedness to *h'*,
52-10 * to sustain *h'* in *h'* work.
52-23 * if only through *h'* work
52-24 * More than once, in *h'* earnestness,
52-25 * reached *h'* bottom dollar,
52-26 * to bear *h'* word
52-26 * has always filled *h'* coffers anew.
52-29 * the moral rightness of *h'* book."
53- 4 * satisfied that *h'* duty was
53- 6 * send forth *h'* book to the world."
53-22 * by *h'* students and by clergymen
58-21 * May *h'* example inspire us
58-21 * to follow *h'* in preaching,
59-27 * I heard *h'* talk it before
64- 2 * *h'* relation to the experiences
64- 5 * through *h'* spiritual attainments
64- 5 * and *h'* years of toil,
64-11 * In *h'* dedicatory Message
64-15 * In all *h'* writings,
64-15 * all the years of *h'* leadership,
64-16 * has been teaching *h'* followers
64-18 * *h'* success in so doing
64-20 * warn all *h'* followers against
66-24 * *h'* beautiful home, Pleasant View,
66-25 * welcoming *h'* children and giving *h'*
90- 1 * thousands during *h'* lifetime ;
90-28 * and the sources of *h'* power
91-22 * the first years of *h'* preaching
97-16 * Mrs. Eddy and *h'* cult,
97-19 * their teacher and *h'* utterances."
104-28 to learn of *h'* who, thirty years ago,
134-27 * a letter from *h'* to me.
134-29 * it shows *h'* usual mental
144- 2 * to the members of *h'* church
157-17 * in *h'* original deed of trust,
171-20 * *h'* regular afternoon drive
171-23 * *H'* carriage came to a standstill
172- 9 * to the members of *h'* church,
231- 2 endeavors to bestow *h'* charities
231-15 invalids demanding *h'* help
231-15 letters from . . . do not reach *h'*
231-16 committed to the waste-basket by *h'*
231-20 important demands on *h'* time
231-22 unwise for *h'* to undertake
240-23 * replies, through *h'* student,
270-16 *H'* life is proven under trial,
271-12 * chapter sub-title
271-19 * has made *h'* famous.
272-22 * reproduced in *h'* own handwriting.
272-26 * *h'* very great following.
273- 4 * vindicate in *h'* own person
273- 4 * the value of *h'* teachings,
273- 7 * from all attacks upon *h'*,
276- 4 begs to say, in *h'* own behalf,
276- 8 or because . . . she omits *h'* drive,

Eddy
her

- My.* 276-11 she is minding *h'* own business,
276-12 all *h'* dear friends and enemies.
276-22 * expression of *h'* political views,
304-30 the contents of *h'* book,
309-28 * passed *h'* first fifteen years at
310-23 *h'* father, a gray-haired man
311-30 * completed *h'* education when
312-13 * *h'* father's home by *h'* brother
312-14 * *H'* position was an embarrassing one.
315-6 * He spoke of *h'* being a pure and
315-24 or is it *h'* alleged double
317-3 * defining *h'* relations with the
319-13 * confirm *h'* statement regarding
319-14 * which the Rev. Mr. Wiggin did for *h'*,
326-10 * which Mrs. Eddy has made *h'* home.
328-2 * blessed, and prospered it, and *h'*.
329-9 * the death of *h'* husband,
329-13 * has in *h'* possession
329-14 * notice of *h'* husband's death
329-14 * and of *h'* brother's letter,
329-23 * some incidents of *h'* life
330-16 * relating to *h'* husband
331-1 accompanying *h'* on *h'* sad journey
331-7 * accompanied *h'* to the train
331-8 * on *h'* departure,
331-8 * *h'* irrefragable standing
331-31 * sympathy extended to *h'*
332-1 * to restore *h'* to *h'* friends
332-10 * who engaged to accompany *h'*
332-11 * but did not desert *h'*
332-11 * until he saw *h'* in the
332-12 * in the fond embrace of *h'* friends.
334-10 * account of *h'* husband's demise
334-16 * to quote *h'* own words.
334-17 * Nothing could be further from *h'*
334-19 * She declares in *h'* Message
335-23 * third day of *h'* husband's illness,
335-29 * save the life of *h'* husband.
335-30 * for *h'* husband's recovery,
336-1 * but for *h'* prayers
336-4 * *h'* brother, George S. Baker,
336-5 * come to *h'* after *h'* husband's
336-5 * to take *h'* back to the North.
336-6 * he desired to go to *h'* assistance,
336-8 * *h'* husband's Masonic brethren,
336-9 * performed their obligation to *h'*.
336-10 * acknowledgment of this in *h'* book,
338-8 * held and expressed by *h'*.
338-9 * reference to *h'* writings will
342-20 * she said, in *h'* clear voice,
343-4 * a question in *h'* own way,
345-32 * *h'* views, strictly and always
346-2 * has lived with *h'* subject
346-5 * another view of *h'* religion,
346-15 * expression of . . . was on *h'* face.
346-22 * *h'* successor would be a man.
348-15 was based upon *h'* discovery
351-3 * publish *h'* letter of recent date,
354-27 * The members of *h'* household
355-1 * were with *h'* at the time,
355-2 * in *h'* spiritualized thought

hers

Mis. 272-8 * similar colleges, except *h'*,

herself

- Man.* 30-22 does not occupy the house *h'*
Pul. 29-6 * Mrs. Eddy *h'*, of whose work *I*
46-10 * much is told of *h'* in detail
46-23 * applied *h'*, like other girls,
49-4 * that marks its hostess *h'*.
58-1 * found *h'* . . . healed by the power of
58-2 * devoted *h'* to imparting this
71-19 * resigned *h'* completely to the study
73-6 * cured *h'* of a deathly disease
73-8 * secluded *h'* from the world
73-14 * She of *h'* had no power.
73-26 * Mrs. Eddy had *h'* written,
Po. v-16 * seated *h'* by the roadside
My. vi-27 * reserving for *h'* only
231-12 has ceased practice *h'*
334-8 * allegation . . . has contradicted *h'*,
336-7 * entrusted *h'* to the care of
342-8 * but Mrs. Eddy *h'*.
343-12 * like *h'*, be the ruler.

hostess

Pul. 40-4 * that marks its *h'* herself.

- I*
Mis. 11-28 with tears have *I* striven for it.
238-26 or that *I* died of palsy.
239-15 "Ah!" thought *I*, "somebody has to
248-21 have said that *I* died of poison,
277-29 *I* thunder His law to the sinner,
299-27 What right have *I* to do this?
303-16 If ever *I* wear out from serving
350-17 *I* dissolved the society,

Eddy**I**

- Mis.* 371-12 *I* as their teacher can say,
372-26 Not by aid of . . . could *I* copy art,
376-30 Then thought *I*, What are we,
Man. 58-4 *I*, Mary Baker Eddy, ordain
Ret. 13-9 So perturbed was *I* by the
24-5 which *I* afterwards named C. S.
28-28 Am *I* a believer in spiritualism?
38-18 *I* to learn that he had printed
73-10 as *I* floated into more spiritual
Un. 9-21 it is said, . . . that *I* monopolize;
40-3 'To say that you and *I*, as mortals
Pul. 1-19 Were *I* present, methinks
74-14 'Am *I* the second Christ?'
Pan. 13-25 Have *I* wearied you with the
'02. 2-27 *I* but began where the Church
2-28 When the churches and *I*
Hca. 14-18 most arduous task *I* ever performed.
My. 20-10 May *I* relieve you of selecting,
62-8 * may *I* not take this precious truth
115-6 were *I*, apart from God, its author.
127-16 *I* deliberately declare that when
129-3 *I* reluctantly foresee great danger
148-18 *I*, as usual at home and alone,
163-23 retirement *I* so much coveted,
164-2 retirement *I* so much desired.
166-16 Had *I* never suffered for
173-11 *I* scarcely supposed that a note,
174-5 *I* greatly appreciate the courtesy
189-32 Am *I* not alone in soul?
194-22 *I* deeply appreciate it,
201-19 Rich hope have *I* in him
214-25 *I* therefore halted from necessity.
219-7 *I* by no means would pluck their plumes
220-18 *I* also have faith that
223-4 *I* neither listen to complaints, . . . nor
228-8 *I* fail to know how one can
233-9 *I* surely should.
235-28 Had *I* known what was being done
249-20 *I* alone know what that means.
256-8 that *I* be permitted total exemption
260-31 Neither the you nor the *I* in the
264-3 *I* even hope that those who are
271-5 *I* little understood all that *I*
295-25 You, *I*, and mankind have cause
302-14 *I* begged the students who first
306-22 when *I* first visited Dr. Quimby
307-2 and which *I*, at his request,
313-13 *I* only know that my father and
313-27 but *I* wounded her pride
315-25 If indeed it be *I*, allow me to
318-7 *I* especially employed him on
344-18 If *I* harbored that idea
351-15 May you and *I* and all mankind

I abide

My. 227-28 *I* abide by this rule

I accepted

- Mis.* 349-27 *I* accepted, for a time,
Ret. 15-15 *I* accepted the invitation
44-7 *I* accepted the call,
My. 145-6 showed it to me, and *I* accepted it.

I accord

Mis. 238-29 *I* accord these evil-mongers

I add

Pul. 39-9 *I* add on the following page

I adhere

'01. 22-19 *I* adhere to my text,

I admire

My. 282-4 While *I* admire the faith and

I admonish

- Mis.* 141-25 *I* admonish you;
My. 106-2 *I* admonish Christian Scientists

I adopted

My. 313-28 when *I* adopted C. S.,

I advertised

My. 306-24 *I* advertised that *I* would pay

I advise

My. 360-17 *I* advise you with all my soul

I afterwards

'02. 13-28 *I* afterwards gave to my church

I again

- Mis.* 380-15 *I* again, in faith, turned to
'02. 4-3 *I* again repeat, Follow your

I agree

- Mis.* 117-10 *I* agree with Rev. Dr. Talmage,
243-13 *I* agree with the Professor
My. 154-22 *I* agree with him;

I agreed

My. 318-19 *I* agreed not to question him

I aimed

Mis. 372-24 *I* aimed to reproduce, . . . the modest

I allowed

Mis. 302-18 *I* allowed, . . . the privilege of
'01. 29-27 *I* allowed them for several years

Eddy

- I already**
Pul. 87-18 *I already speak to you each Sunday.*
- I also saw**
Ret. 45-23 *I also saw that Christianity has*
- I always try**
My. 163-12 *I always try to be just,*
- I am**
- Mis.* 22-1 *I am strictly a theist*
 48-8 *I am opposed to it,*
 88-9 *I am pleased to inform this inquirer,*
 115-3 *I am astounded at the apathy of*
 133-6 *your statement that I am a pantheist,*
 136-5 *I am still with you on the field,*
 150-11 *I am with all who are with Truth,*
 157-18 *I am glad that you are in good cheer,*
 177-29 *I am constantly homesick for heaven,*
 193-15 *of which I am pastor,*
 193-17 *I am thankful even for his allusion*
 238-25 *allegement that I am "sick,"*
 242-15 *I am in another department*
 248-16 *that I am an infidel,*
 248-19 *not more true than that I am dead,*
 249-28 *I am in awe before it.*
 262-15 *I am grateful to you for giving to*
 265-27 *I am constantly called to*
 273-2 *I am thankful that the neophyte*
 284-32 *I am opposed to all personal*
 295-32 *I am a Christian Scientist,*
 372-18 *I am delighted to find*
 382-11 *I am the debtor,*
 385-6 *And I am blest!*
- Ret.* 94-25 *I am persuaded that only by*
Un. 48-19 *that of which I am conscious*
Pul. 21-8 *I am seeking and praying for it*
 74-15 *What I am is for God to declare*
 74-17 *claim nothing more than what I am,*
No. 28-8 *Of his intermediate . . . I am ignorant.*
- '00.* 1-1 *I am touched with the tone of your*
 1-6 *I am with thee, heart answering to*
 1-9 *I am grateful to say that in the*
'01. 21-14 *I am sorry for my critic,*
 22-7 *I am a spiritual homo-opathist*
- '02.* 16-7 *To-day I am the happy possessor of*
Po. 37-6 *And I am blest!*
 73-8 *I am with thee in spirit*
- My.* 5-24 *I am with you "in spirit" — John 4: 23.*
 9-19 *I am bankrupt in thanks*
 9-26 *till I am satisfied with*
 122-9 *Now I am done with homilies*
 136-13 *I am pleased to say that the*
 144-5 *lies afloat that I am sick,*
 144-6 *public report that I am in*
 146-18 *I am convinced of the absolute*
 146-20 *I am equally sure that*
 147-30 *and I am helping them.*
 151-1 *I am patient with the newspaper*
 160-19 *I am asked, "Is there a hell?"*
 166-27 *I am for the first time informed of*
 170-1 *I am especially desirous that*
 175-27 *I am sure that the counterfeit*
 177-7 *and I am glad to say*
 177-9 *I am quite able to take the trip*
 183-25 *I am blending with thine my prayer*
 184-8 *To-day I am privileged to*
 203-20 *and I am sure that He will*
 219-1 *unless I am personally present.*
 228-6 *hence I am always saying*
 230-11 *I am sure, that each Rule*
 233-10 *made better by watching? I am.*
 235-24 *Are you a Christian Scientist? I am.*
 248-2 *I am more than satisfied*
 249-19 *I am the Founder of C. S.*
 254-5 *I am glad you enjoy the dawn of*
 268-18 *I am as silent as the*
 274-22 *I am cheered and blessed*
 275-13 *the report that I am sick*
 275-15 *I am well and keenly alive*
 276-23 *I am asked, "What are your politics?"*
 284-23 *But here let me say that I am*
 289-27 *I am interested in a meeting*
 295-12 *I am in grateful receipt of your*
 302-21 *I am less lauded, pampered,*
 303-28 *What I am remains to be proved*
 305-15 *I am the author of the*
 305-17 *I am rated in the*
 305-21 *All that I am in reality,*
 313-11 *stories . . . I am ignorant of.*
 316-21 *I am pleased to find this*
 345-23 *At present I am conservative*
 360-12 *I am constrained to say,*
- I am not**
Mis. 95-15 *I am not, and never was.*
 133-18 *I hope I am not wrong*
 249-11 *I am not a spiritualist,*
 253-6 *I am not enough the new woman*

Eddy

- I am not**
Mis. 265-22 *I am not morally responsible for*
 278-3 *but I am not dismayed,*
 310-15 *I am not unmindful that*
Po. 19-3 *I am not alone*
My. 5-23 *Beloved, I am not with you*
 119-28 *for I am not there.*
 274-21 *I am not fond of an abundance of*
 303-4 *I know that I am not that one,*
 359-8 *I am not personally involved*
- I answer**
Mis. 301-21 *I answer: It is not right*
- I answered**
Ret. 14-11 *I answered without a tremor,*
- I answered not**
Ret. 8-18 *I answered not, till again*
- I anticipated**
My. 163-25 *more than I anticipated.*
- I apprehended**
Ret. 25-6 *I apprehended for the first time,*
Pul. 35-1 *I apprehended the spiritual meaning*
- I approve**
My. 358-30 *I approve the By-laws*
- I, as a**
- Mis.* 152-11 *I, as a corporeal person,*
 152-11 *I, as a dictator, arbiter, or*
 152-12 *but I, as a mother*
- I as an individual**
Mis. 310-26 *I as an individual would*
- I ask**
Un. 34-18 *I ask: What evidence does*
 35-14 *I ask, Which was first, matter or*
'02. 14-24 *I ask: What has shielded and*
My. 19-19 *I ask for more, even this:*
 117-31 *is all that I ask of mankind.*
 130-15 *Therefore I ask the help of others*
 130-16 *I ask that according to*
 175-18 *May I ask in behalf of the public*
- I asked**
Ret. 40-7 *I asked permission to see her.*
My. 139-17 *When I asked you to dispense with*
- I a spiritualist?**
Mis. 95-14 *Am I a spiritualist?*
- I assert**
My. 106-13 *I assert it would have been*
- I availed**
My. 318-10 *I availed myself of the name of*
- I aver**
My. 193-23 *Here I aver that you have*
- I awoke**
Mis. 180-1 *I awoke from the dream of Spirit*
- I became**
'01. 32-5 *I became early a child of the*
'02. 15-15 *I became poor for Christ's sake.*
- I become**
Ret. 76-29 *I become responsible, as a teacher,*
- I beg**
Ret. 50-11 *I beg disinterested people to*
My. 118-9 *I beg to thank you for your*
 165-12 *I beg to thank the dear brethren*
 256-9 *I beg to send to you all a*
- I began**
Ret. 43-2 *I began by teaching one*
My. 304-10 *I began writing for the leading*
 318-21 *I began my attack on agnosticism.*
- I begin**
'01. 22-15 *I begin at the feet of Christ*
- I beheld**
Ret. 25-29 *I beheld with ineffable awe*
- I behold**
Mis. 889-11 *Can I behold the snare, the pit,*
Po. 4-10 *Can I behold the snare, the pit,*
- I believe**
Mis. 67-29 *I believe in this removal being*
 70-2 *That the Bible is true I believe,*
 96-7 *Do I believe in a personal God?*
 96-8 *I believe in God as the Supreme*
 96-17 *Do I believe in the atonement of*
 132-23 *what I believe and teach.*
 141-16 *I believe, — yes, I understand,*
 313-25 *as I believe, divinely directed,*
Ret. 28-28 *I believe in no ism.*
Un. 48-6 *I believe more in Him than*
 48-19 *I believe that of which I am*
 49-2 *I believe in the individual man,*
 49-7 *I believe less in the sinner,*
 50-4 *I believe in matter only as*
 50-4 *only as I believe in evil.*
'01. 32-26 *I believe, if those venerable*
My. 146-5 *I believe this saying*
 220-12 *I believe in obeying the laws*
 234-20 *I believe that all our great*
 282-3 *I believe strictly in the Monroe*
 303-2 *I believe in one Christ,*

Eddy

I believe

My. 303-3 *I believe in but one incarnation,*
345-18 *could I believe in a science of*

I bend

Ret. 17-4 *I bend to thy lay,*
Po. 62-3 *I bend to thy lay,*

I be present

Mis. 322-19 *though I be present or absent,*

I bless God

Ret. 21-24 *for those lucid . . . I bless God.*

I briefly

My. 298-3 *I briefly declare that nothing has*
305-7 *I briefly express myself*

I by firing first

Mis. 11-6 *and I by firing first could kill him*

I call

Mis. 26-23 *I call matter, nothing,*
121-6 *to which I call your attention,*
133-8 *I call your attention and*
282-29 *abuse which I call attention to,*
32-26 *which I call mortal mind;*

Rud. 9-11 *of what I call mortal mind,*

'00. 14-14 *I call your attention to this*

My. 228-1 *I call disease by its name*

229-1 *I call none but genuine Christian*

251-24 *I call you mine, for all is*

I called

Mis. 24-10 *I called for my Bible,*

Ret. 25-11 *God I called immortal Mind,*

25-13 *sensuous nature, I called error*

25-18 *Spirit I called the reality;*

My. 240-9 *I called C. S. the higher criticism*

I calmly

Mis. 247-9 *I calmly challenge the world,*

I came

'02. 13-15 *I came to the rescue,*
My. 164-1 *far from my purpose, when I came*
275-18 *since I came to Massachusetts.*

I can

Mis. 11-26 *I can do much general good*

62-2 *I can improve my own,*

96-11 *that of which I can conceive,*

96-26 *I can name some means by which*

106-20 *I can only bring crumbs fallen from*

115-7 *I can account for this state of mind*

239-3 *I can talk — and laugh too!*

Un. 44-3 *I can only repeat the Master's*

Rud. 8-10 *I can give you here nothing but*

'01. 15-17 *I can conceive of little short of*

31-14 *I can use the power that God gives*

'02. 14-4 *I can neither rent, mortgage, nor*

20-22 *I can bear the cross,*

My. 145-22 *I can serve equally my friends and*

192-26 *Of this, however, I can sing:*

268-21 *I can only solace the sore ills of*

270-22 *I can appeal to Him as my witness*

277-6 *I can see no other way of*

343-8 *I can answer that.*

360-12 *if I can settle this*

360-14 *as many students think I can,*

I cannot

Mis. 136-9 *I cannot feel justified in turning*

146-6 *I cannot conscientiously lend my*

146-9 *I cannot accept hearsay,*

146-20 *I cannot be the conscience for this*

266-21 *I cannot find it in my heart not to*

273-25 *I cannot do my best work for*

277-30 *I cannot help loathing the*

318-6 *I cannot but love some of those*

350-28 *I cannot serve two masters;*

Ret. 5-15 *I cannot speak as I would,*

Un. 42-12 *I cannot speak of myself as*

49-14 *So long as . . . I cannot be wholly good.*

'01. 31-12 *then I cannot choose but obey.*

'02. 19-12 *no person . . . that I cannot forgive.*

My. 25-18 *I cannot be present in*

115-8 *I cannot be super-modest in*

127-32 *I cannot quench my desire to say*

138-16 *I cannot "serve two — Matt. 6: 24.*

138-17 *I cannot be a . . . Scientist except*

145-18 *but I cannot go upon the*

163-12 *and I cannot show*

189-24 *I cannot forget that yours is the first*

233-15 *by indifference thereto? I cannot.*

234-4 *I cannot watch and pray while*

251-1 *What these are I cannot yet say.*

285-6 *I cannot spare the time requisite to*

307-13 *saying what I cannot forget*

343-10 *"I cannot answer that now."*

I cast

Mis. 250-18 *I cast aside the word as a sham*

I celebrate

My. 262-12 *I celebrate Christmas with my soul,*

I challenge

My. 108-5 *I challenge matter to act*

Eddy

I characterized

Ret. 25-15 *God I characterized as*

I cherish

Ret. 6-13 *beautiful character as I cherish it,*

I cherished

My. 195-11 *deep love which I cherished*

I cited

My. 281-6 *I cited, as our present need,*

I claim

Mis. 255-20 *I claim for healing by C. S.*

349-17 *I claim no jurisdiction over any*

Ret. 3-10 *I claim for healing scientifically*

Pul. 74-16 *I claim nothing more than*

My. 26-21 *or that I claim their homage.*

305-21 *I claim no special merit*

I claimed

Ret. 25-16 *The real I claimed as eternal;*

I clearly

Mis. 95-19 *I clearly understand that no*

113-21 *I clearly recognize that*

I close

Mis. 128-5 *Therefore I close here,*

273-5 *I close my College in order to*

274-13 *I close my College*

My. 15-16 *I close with Kate Hankey's*

256-12 *Thus may I close the door*

I closed

My. 246-11 *I closed my College*

I come

Po. 73-2 *I come to thee*

I commend

Mis. 97-22 *I commend the Icelandic*

I comply

My. 177-3 *Most happily would I comply*

I concluded

My. 307-18 *But afterwards I concluded that*

I congratulate

My. 196-3 *I congratulate you upon erecting*

204-17 *I congratulate you tenderly*

208-18 *I congratulate you on the*

I consent

Mis. 300-17 *When I consent to this act,*

I consented

My. 164-3 *demand increased, and I consented.*

284-22 *I consented thereto only as other*

I consider

Pul. 39-9 *that I consider superbly sweet*

No. 28-15 *I consider well established.*

My. 138-4 *I consider this agreement*

236-27 *I consider the information there*

I consulted

My. 114-15 *I consulted no other authors*

I continue

Mis. xii-3 *I continue the march,*

I copy

My. 189-28 *from which I copy this verse:*

I copyrighted

Ret. 35-1 *I copyrighted the first publication*

I cordially

'02. 4-5 *I cordially congratulate our Board*

I correct

Mis. 266-24 *If I correct mistakes which may be*

I corrected

My. 307-3 *his copy when I corrected it.*

I could

Mis. 19-22 *than I could or would have*

106-4 *if I could write the history in*

351-9 *would not if I could,*

379-4 *asked if I could see his penningals,*

380-18 *Although I could heal mentally,*

Ret. 14-24 *I could only answer him in the*

15-7 *I could say in David's words,*

24-19 *I could only assure him that*

50-2 *I could think of no financial*

'02. 15-19 *I could never believe that a*

I could not

Mis. 351-8 *I could not if I would,*

Ret. 14-21 *I could not designate any precise*

24-18 *I could not then explain the modus*

Pul. 34-22 *"How, I could not tell,*

'01. 32-7 *I could not help loving them.*

My. 114-18 *I could not write these notes after*

311-7 *I could not refuse her.*

I counsel

Un. 1-13 *I counsel my students to defer*

Pan. 13-12 *I counsel thee, rebuke and*

'01. 30-27 *I counsel Christian Scientists*

My. 18-20 *I counsel thee, rebuke and*

I count

'01. 31-20 *I count these dear:*

I cured

Mis. 242-24 *I cured precisely such a case*

I daily

My. 244-12 *need of which I daily discern.*

Eddy

- I declare**
'01. 15-1 *I declare that he must awake*
- I declared**
My. 307-5 one day *I declared to him*
- I declined**
'02. 15-18 *I declined to sell them*
My. 302-28 *I declined and went alone in my*
- I dedicate**
My. 182-19 *I dedicate this beautiful house*
- I deem**
My. 289-8 *I deem it proper that The*
306-7 I deem it unwise to enter into
- I demonstrated**
Mis. 70-3 *I demonstrated its truth when I*
- I denied**
Ret. 25-16 His corporeality *I denied.*
- I denominated**
Ret. 25-14 Soul *I denominated substance,*
- I deny**
Un. 10-3 reality of these . . . *I deny,*
- I deposit**
Mis. 159-16 *I deposit certain recollections*
159-20 Here I deposit the gifts that my
- I deprecate**
Mis. 97-12 Such . . . healing *I deprecate.*
284-29 I deprecate personal animosities
- I described**
Ret. 25-18 temporal, *I described as unreal.*
- I desire**
Mis. 274-4 *I desire to revise my book*
291-12 I desire the equal growth and
Ret. 74-9 *I desire never to think of it,*
Pul. 87-20 more of earth now, than *I desire,*
My. 133-15 persons whom *I desire to see*
249-24 The report . . . I desire to correct.
353-13 however much I desire to read all
- I desired**
Mis. 276-6 all with whom *I desired to,*
- I did**
Mis. 178-4 left his old church, as *I did,*
311-25 I did this even as a surgeon
Ret. 9-15 *I did answer, in the words of*
My. 215-5 bade me do what *I did,*
312-30 I did open an infant school,
346-27 "I did say that a man would be
- I did not**
Mis. 276-5 *I did not hold interviews with all*
Ret. 35-7 *I did not venture . . . until later,*
My. 346-28 *I did not mean any man*
- I disapprove**
Mis. 109-4 authority for what *I disapprove,*
- I discern**
'00. 9-2 *I discern that this obedience*
- I discerned**
Ret. 26-3 Adoringly *I discerned the Principle*
Un. 30-23 *I discerned the last Adam as a*
- I discovered**
Mis. 337-1 Have *I discovered and founded*
379-27 I discovered, . . . the momentous facts
382-12 I discovered the Science of
Ret. 24-4 *I discovered the Science of*
Un. 30-21 *When I discovered the power of Spirit*
- I do**
Mis. 11-27 *I do it with earnest, special care*
29-3 Do you believe his words? I do.
67-27 If your question refers to . . . I do.
96-18 Do I believe in the . . . I do;
Un. 46-8 *I do so on a divine Principle,*
My. 9-25 but *I do now,*
219-21 I do say that C. S. cannot annul
235-25 Do you adopt as truth . . . I do.
284-24 I do believe implicitly in the
303-29 to be proved by the good I do.
- I donated**
Mis. 140-20 The lot of land which *I donated*
382-19 I donated to this church the land
- I do not**
Mis. 267-9 * those whom *I do not love,"*
358-20 Be it understood that I do not
Ret. 76-28 but if *I do not insist upon*
Un. 46-7 *I do not deny, . . . the individuality*
'01. 22-6 *I do not try to mix matter and*
22-8 I do not believe in such a compound.
22-16 I do not say that one added to one
My. 143-22 *I do not regard this . . . as a trial,*
223-13 secular affairs, I do not answer.
223-15 I do not consider myself capable of
225-19 either of which I do not entertain.
237-6 I do not consider a precedent for
242-10 I do not mean that mortals are
255-7 I do not mean that minor officers
318-31 I do not find my authority for
345-3 I do not suppose their
361-4 I do not presume to give you

Eddy

- I dropped**
Mis. x-21 *I dropped the name of Morse*
- I dwell**
Po. 32-3 home where *I dwell in the vale,*
- I earned**
My. 215-16 *I earned the means with which to*
- I earnestly**
Mis. 308-32 *I earnestly advise . . . Scientists*
322-2 I earnestly invite you to its
Ret. 8-23 *Then I earnestly declared*
- I employ**
No. 10-1 *I employ this awe-filled word*
- I employed**
My. 307-11 terms which *I employed*
317-9 mistake to say that I employed
- I enclose**
Mis. 157-18 *I enclose you the name of*
My. 289-4 *I enclose a check for*
- I endeavor**
Mis. 66-31 *I endeavor to accommodate my*
- I endeavored**
Ret. 73-14 *I endeavored to lift thought above*
- I engaged**
My. 317-11 *I engaged Mr. Wiggin so as to*
- I enjoin**
No. 8-19 *I enjoin it upon my students to*
- I enter**
Mis. 299-18 If *I enter Mr. Smith's store*
347-20 I enter the path.
My. 188-17 *In spirit I enter your inner*
- I entered**
Ret. 39-3 *I entered a suit at law,*
My. 307-17 *I entered a demurrer which*
- I entertain**
Mis. 292-12 higher sense *I entertain of Love,*
- I entitled**
My. 353-12 the second *I entitled Sentinel,*
- I esteem**
Ret. 29-2 *I esteem all honest people,*
- I exercised**
Mis. 70-3 when *I exercised my power*
- I exhort**
Un. 43-19 *I exhort them to accept Christ's*
- I exist**
My. 143-11 *I exist in the flesh,*
- I experimented**
Mis. 249-2 *I experimented by taking*
- I extend**
'01. 1-1 to-day *I extend my*
- I fail**
Mis. 394-19 * *I fail would keep the gates ajar,*
Po. 57-5 * *I fail would keep the gates ajar,*
- I fed**
My. 247-16 *I fed these sweet little thoughts*
- I feel**
Mis. 13-1 only justice of which *I feel*
146-23 I feel sure that as Christian Scientists
256-10 I feel . . . this imposes on me the
266-20 I speak of them as I feel,
303-24 I feel assured that many
My. 138-7 *I feel that it is not for my benefit*
- I felt**
Mis. 281-25 *I felt the weight of this yesterday,*
Ret. 14-23 *asked me to say how I felt*
Pul. 34-20 *"I felt that the divine Spirit*
- I find**
Mis. 132-20 *I find it inconvenient to*
281-6 I find also another mental
My. 137-30 *I find myself able to select*
138-16 solely because I find that I
- I first proved**
Mis. 338-5 *I first proved to myself,*
- I follow**
Mis. 347-18 *I follow his counsel,*
- I followed**
My. 343-19 *I followed it up, teaching*
- I foresaw**
My. 185-24 *Then and there I foresaw this hour,*
- I foresee**
Mis. 363-30 *I foresee and foresay that*
My. 26-20 *as I foresee, the need of it.*
- I for one**
Mis. 131-24 *I, for one, would be pleased*
My. 273-13 *I for one accept his wise*
- I found**
Mis. 60-16 *I found him barely alive.*
180-14 I found the open door from this
247-7 I found health in just
348-23 When I found myself under this
Ret. 24-21 *I found to be in perfect scientific*
33-10 I found, in the two hundred and
56-2 I found to be demonstrable
Pul. 34-23 *I found it to be in perfect scientific*
'01. 24-24 *I found it necessary to follow*
My. 343-26 *I found at one time that they had*

Eddy

- I found**
My. 345-16 but I found that when I
 348-6 I found it was God made manifest
- I founded**
Ret. 15-4 till I founded a church of my own,
- I fully**
Pul. 87-15 I fully appreciate your kind
- I furnished**
 '02. 12-30 I furnished the money
- I gained**
Ret. 10-3 I gained book-knowledge
 24-9 I gained the scientific certainty
- I gave**
Mis. 137-5 I gave you a meagre reception
 139-18 I gave a lot of land
 300-25 I gave permission to cite,
Ret. 43-10 After I gave up teaching,
 51-1 I gave a lot of land in Boston
 '02. 15-27 To this, . . . I gave no heed,
My. 138-1 I gave them my property to
 157-22 I gave a deed of trust
- I gazed**
Ret. 31-22 I gazed, and stood abashed.
- I give**
Mis. 24-5 I give it to you as
My. 119-26 Should I give myself the pleasant
- I go**
My. 275-17 I go out in my carriage daily.
- I greatly rejoice**
Mis. 137-14 I greatly rejoice over the growth of
- I greet**
Mis. 251-6 beloved brethren, . . . I greet you ;
- I grew discouraged**
Ret. 8-10 until I grew discouraged,
- I group**
My. 257-25 I group you in one benison
- I had**
Mis. 11-13 I had done my whole duty
 24-14 better health than I had before
 32-17 If I had the time to talk with all
 139-23 I had this desirable site transferred
 140-11 as I had it conveyed.
 237-30 I had heard the awful story
 285-4 because I had been personal
 300-23 which I had organized
 300-24 I had for many years been pastor,
 373-9 I had never before seen it ;
 379-2 I had an enriosity to know if he
 379-20 I had already experimented
 380-10 demonstrate what I had discovered ;
Ret. 8-16 though I had ceased to notice it.
 10-6 latter I had to repeat every Sunday.
 10-12 knowledge I had gleaned from
 14-19 when I had experienced a change
 14-20 tearfully I had to respond
 14-22 I had been truly regenerated,
 20-2 except what money I had brought
 20-10 I had no training for self-support,
 23-23 I had touched the hem of C. S.
 24-8 I had been trying to trace
 28-9 I had learned that thought must
 28-22 I had learned that Mind reconstructed
 38-1 I had finished that edition as far as
 38-3 I had already paid him
 38-9 I had already observed
 38-23 I had grown disgusted with
 40-9 I had stood by her side
 44-8 though I had preached five years
Pul. 20-6 In 1892 I had to recover the land
 34-15 they thought I had died,
 35-13 "I had learned that thought must
 35-21 I had learned that Mind reconstructed
 49-15 I had them brought here
 63-12 "I had them brought here
 '01. 17-19 I had overcome a difficult stage
 17-24 I had learned that the dynamics
 '02. 13-25 price I had paid for it,
 15-22 book I had been writing.
My. 13-7 first that I had even heard of it.
 105-25 he asked earnestly if I had a
 123-13 I had the property bought
 137-23 I had contemplated doing this
 137-25 I had consulted Lawyer Streeter
 137-27 I had implicitly confidence in each one
 174-22 until I had a church of my own,
 214-21 I had no monetary means
 214-27 I had cast my all into the treasury of
 271-7 truth of what I had written.
 317-19 dissented from what I had written,
 336-13 except what money I had brought
 348-21 I had found unmistakably an
- I had not**
Mis. 290-18 I had not thought of the writer
Ret. 15-26 I had not heard of these cases
 27-13 I had not fully voiced my

Eddy

- I had not**
Ret. 38-12 although I had not thought of
 '01. 24-21 I had not read one line of Berkeley's
- I half wish**
Mis. 126-4 I half wish for society again ;
- I hate no one**
Mis. 311-18 I hate no one ;
- I have**
Mis. xi-27 In compiling this work, I have
 11-29 When snitten on one cheek, I have
 11-30 I have but two to present.
 13-7 I have long endured at the hands of
 24-16 I have since tried to make plain to
 29-16 I have known of but fourteen
 39-14 I have faith in His promise,
 47-30 I have no knowledge of mesmerism,
 65-23 I have taught them both in its
 115-13 take up the cross as I have done,
 127-1 I have observed that in proportion as
 127-4 I have seen, that in the ratio of
 127-7 One thing I have greatly desired,
 142-13 since they arrived I have said,
 146-12 I have hitherto declined to be
 157-7 I have written, or caused my
 177-30 I have met one who
 213-3 All that I have written,
 231-9 would I have had the table
 239-4 I have had but four days' vacation
 245-23 I have loved the Church
 247-8 I have professed Christianity
 249-8 false report that I have appropriated
 249-16 I have neither purchased nor
 249-23 I have proof, but no fear.
 266-18 assertion that I have said
 267-6 for whom I have sacrificed the most
 272-29 I have endeavored to act toward all
 278-10 can be proven that I have never
 278-15 I have learned that a curse on sin
 278-24 I have felt for some time that
 278-29 I have been gradually withdrawing
 281-9 I have now one ambition
 294-25 I have read the daily paper,
 299-8 I have no time for detailed report
 307-13 I have thought best to stop its
 308-24 The knowledge that I have gleaned
 311-23 works I have written on C. S.
 311-32 I have been sorry that I spoke
 318-4 I have a large affection,
 321-17 I have no desire to see or to hear what
 321-29 I have a world of . . . to contemplate,
 334-28 Because I have uncovered evil,
 338-13 only rule I have found which
 348-18 I have to repeat this,
 348-29 I have by no means encouraged
 349-5 I have students with the degree of
 349-30 I have accepted no pay from my
 349-31 I have put into the church-fund
 351-1 I have sometimes called on
 351-7 I have no skill in occultism ;
Ret. 28-25 I have since understood it
 30-21 the cup which I have drunk
 50-16 I have had as many as seventeen in
 52-1 I have endeavored to find new ways
 52-7 I have worked to provide a home for
 76-27 I have long remained silent
 83-7 Students whom I have taught
Un. 7-8 When I have most clearly seen
 7-13 I have been able to replace
 43-12 I have by no means spoken of myself,
 48-6 I have no faith in any other thing
Pul. 7-24 I have ordained the Bible and
 74-22 not what I have taught her,
 74-22 not at all as I have heard her talk.
 87-19 I have more of earth now, than
Rud. 8-9 I have given you only an epitome of
No. 2-15 I have healed more disease by
 8-11 in love, as I have rebuked them.
 9-16 I have opposed occasionally
 40-12 I have no objection to audible prayer
Fan. 13-26 I have only traversed my subject that
 '00. 9-25 I have desired to step aside
 10-25 I have learned it was a private
 '01. 11-13 True, I have made the
 26-14 I have passed through deep waters
 26-26 I have read little of their writings.
 26-28 What I have given to the world
 27-14 I have in one to three interviews
 27-22 I have put less of my own
 27-23 I have taken out of its
 '02. 2-29 I have always taught the student to
 13-5 I have transferred to The Mother Church,
 14-12 only success I have ever achieved
 in dreams I have had,
Po. 15-14 Already I have said to you
My. 17-29 "Hitherto, I have observed that In

Eddy

I have

- My.* 18-1 *I* have seen, that in the ratio of
18-4 "One thing *I* have greatly desired,
25-23 *I* have faith in the givers
26-13 that *I* have ever received
103-18 *I* have set forth C. S.
103-19 just as *I* have discovered them.
103-20 *I* have demonstrated through Mind
103-22 *I* have found nothing in ancient or
104-1 *I* have had no other guide
105-14 *I* have healed at one visit a cancer
105-16 *I* have physically restored sight
105-32 *I* have proved to be more certain
108-6 *I* have proved beyond cavil
114-25 *I* have been learning the higher
115-5 blush to write of . . . as *I* have, were it
119-28 *I* have risen to look and wait
121-2 *I* have suggested a change
125-11 *I* have only to dip my pen in my
125-16 *I* have felt the touch of the
130-10 whom *I* have assisted pecuniarily
130-13 *I* have neither the time nor the
133-22 *I* have a secret to tell you
135-8 *I* have heretofore personally
136-24 To my . . . Trustees *I* have committed
136-27 *I* have so done that *I* may have
137-11 *I* have attended personally to my
137-14 *I* have personally selected all my
137-20 *I* have designated by my last will,
143-9 *I* have the pleasure to report
145-17 *I* have worked even harder
147-8 *I* have provided for you a
147-22 *I* have purchased a pleasant place
147-26 *I* have a work to do
152-31 *I* have the sweet satisfaction of
163-23 *I* have also received from
164-8 *I* have yearned to express my
174-17 *I* have the pleasure of thanking you
203-3 *I* have nothing new to communicate ;
217-5 *I* have decided in trust to The
219-26 *I* have expressed my opinion
223-11 with whom *I* have no acquaintance
223-12 of whom *I* have no knowledge,
229-3 *I* have no use for such,
236-13 *I* have the joy of knowing that
237-3 *I* have since decided not to publish.
242-21 *I* have requested my secretary not to
244-1 *I* have awaited your arrival
241-13 *I* have awaited the right hour,
244-24 What *I* have to say may not require
247-28 The little that *I* have accomplished
248-24 *I* have largely committed to you,
250-26 *I* have faith that whatever is done
259-4 *I* have named it my *white student*.
270-21 *I* have returned good for evil,
276-23 *I* have none, in reality,
286-3 *I* have prayed daily that there be no
303-4 and *I* have never claimed to be,
303-12 of which *I* have seen only extracts,
304-12 *I* have lectured in large and crowded
306-10 *I* have quite another purpose
311-24 *I* have another coat-of-arms,
313-3 so *I* have been told ;
313-19 *I* have always consistently declared
314-28 just as *I* have stated them.
316-1 the truth *I* have promulgated
317-23 liberty that *I* have taken with
318-3 *I* have erased them in my revisions.
341-1 *I* have one innate joy,
343-14 "I have been called a pope,
343-14 *I* have sought no such distinction.
343-15 *I* have simply taught as *I* learned
344-1 *I* have even been spoken of as a
353-9 *I* have given the name to all the
356-15 *I* have given no assurance,
357-11 *I* have crowned The Mother Church
357-28 *I* have just finished reading your

I have not

- Mis.* 32-21 But *I* have not moments enough
65-19 *I* have not ; and this important fact
97-27 *I* have not seen a perfect man
243-5 *I* have not yet made surgery one of
248-28 *I* have not taken drugs,
264-14 whom *I* have not fitted for it
317-1 students whom *I* have not seen
My. 138-19 Trusting that *I* have not exceeded
165-6 which *I* have not endured for the
195-9 privileges *I* have not had time to
223-14 *I* have not sufficient time to waste
243-13 *I* have not yet had the privilege of
297-27 *I* have not had sufficient interest in the
303-26 *I* have not the inspiration nor the
351-23 *I* have not read Gerhard C. Mars' book,
351-24 therefore *I* have not endorsed it,
355-8 *I* have not infrequently hinted at

Eddy

I have not

- My.* 358-13 *I* have not the time to do so.
361-9 *I* have not seen Mrs. Stetson for
I healed
Ret. 40-1 four successive years *I* healed,
'01. 17-15 It was that *I* healed the deaf,
My. 105-7 *I* healed consumption in its last stages,
105-10 *I* healed malignant diphtheria
127-17 *I* healed ninety-nine to the ten of
145-13 *I* healed him on the spot.
I hear
Mis. 106-25 methinks *I* hear the soft, sweet
Po. 16-20 "Mid graves do *I* hear the glad
My. 153-1 *I* hear that the loving hearts
I heard
Ret. 8-9 *I* heard somebody call *Mary*,
'02. 9-21 When first *I* heard the life-giving sound
My. 319-5 *I* heard nothing further from him
I hereby
Mis. 297-16 *I* hereby state, in unmistakable
313-25 *I* hereby ordain the Bible, and,
My. 171-11 *I* hereby invite all my church
223-2 *I* hereby notify the public that
242-16 *I* hereby announce to the C. S. field
359-8 and *I* hereby publicly declare that
I herewith
My. 289-25 *I* herewith send a few words of
360-14 *I* herewith cheerfully subscribe these
I hold
Mis. 350-1 *I* hold receipts for \$1,489.50
Un. 49-13 So long as *I* hold evil in
My. 319-8 *I* hold the late Mr. Wiggin in
344-12 *I* hold it absurd to say that when
I hope
Mis. 113-18 *I* hope *I* am not wrong in
391-3 *I* hope the heart that's hungry
396-14 *I* hope it's better made,
Po. 38-2 *I* hope the heart that's hungry
59-6 *I* hope it's better made,
My. 120-4 *I* hope and trust that you and *I*
131-18 *I* hope *I* shall not be found disorderly,
169-7 date, which *I* hope soon to name
259-16 *I* hope that in 1902 the churches
I impart
Mis. 292-11 Could *I* impart to the student
I implore
Mis. 141-19 Do not, *I* implore you,
I indited
My. 271-5 little understood all that *I* indited ;
I indulge
Mis. 348-21 *I* indulge in homo-pathic doses of
I infer
Mis. 32-6 *I* infer that some of my students
I inferred
Mis. 379-10 from his remarks *I* inferred that
I inform
My. 135-18 *I* inform you of this,
I insist
Mis. 283-19 *I* insist on the etiquette of C. S.,
Un. 43-13 *I* insist only upon the fact,
No. 10-3 *I* insist that C. S. is
31-13 *I* insist on the destruction of sin
I insisted
Mis. 158-6 When *I* insisted on your speaking
373-3 *I* insisted upon placing the serpent
I inspected
My. 145-8 *I* inspected the work every day,
I instantly
Ret. 41-4 desperate cases *I* instantly healed,
I instruct
No. 40-14 *I* instruct my students to pursue
I intervened
My. 343-27 *I* intervened.
I introduce
Mis. 247-14 of the Science *I* introduce,
I introduced
Ret. 43-1 in 1867 *I* introduced the first
I invite
My. 169-2 *I* invite you, one and all,
I invited
My. 318-16 *I* invited Mr. Wiggin
I issue
Mis. 350-26 *I* issue no arguments.
I joined
My. 311-13 *I* joined the Tilton Congregational
I judged
Ret. 43-18 *I* judged it best to close the
I just
Mis. 262-13 *I* just want to say, *I* thank you,
I kiss
Mis. 397-3 *I* kiss the cross, and wake to know
Pul. 18-12 *I* kiss the cross, and wake to know
Po. 12-12 *I* kiss the cross, and wake to know
I knelt
Ret. 20-13 *I* knelt by his side throughout

Eddy

I knew

- Mis.* 140-1 *I* knew that to God's gift,
267-12 when *I* knew they were secretly
290-19 *I* knew that this person was
Ret. 25-20 *I* knew the human conception of
Hea. 6-8 *I* knew it was misinterpreted, or
My. 137-25 or *I* knew aught about them,

I knew not

- My.* 307-28 drifting whither *I* knew not.

I know

- Mis.* 78-10 *I* know not how to teach either
157-25 This *I* know, for God is for us.
'00. 8-30 *I* know it were best not to do,
'01. 19-5 *I* know that prayer brings the
'02. 12-24 so far as *I* know them,
My. 7-7 so far as *I* know them,
138-9 *I* know it was not needed
151-6 *I* know that no Christian can
174-27 Each day *I* know Him nearer,
223-17 that of which *I* know nothing.
237-10 that *I* know to be correct
271-29 inasmuch as *I* know myself,
303-4 *I* know that *I* am not that one,
357-30 *I* know that every true follower
360-22 This *I* know, for He has proved it

I know not

- Mis.* 96-8 *I* know not what the person of

I lay

- Mis.* 335-16 *I* lay bare the ability, in belief,

I leaned

- '02. 15-5 *I* leaned on God, and was safe.

I learned

- Mis.* 24-18 *I* learned that mortal thought
281-7 *I* learned long ago that the world
Ret. 25-24 *I* learned that these material senses
32-5 Early had *I* learned that
Hea. 6-13 *I* learned how mind produces
6-14 *I* learned how it produces the
My. 271-7 then *I* learned the truth
343-15 *I* have simply taught as *I* learned

I leave all

- Mis.* 274-10 therefore *I* leave all for Christ.
My. 138-17 except *I* leave all for Christ.

I led

- Ret.* 30-19 Even so was *I* led into the

I left

- My.* 117-28 *I* left Boston in the height of

I listened

- Ret.* 9-3 *I* listened with bated breath.

I little knew

- Mis.* 158-7 *I* little knew that so soon another

I little thought

- Mis.* 158-5 *I* little thought of the changes

I live

- Un.* 48-9 Because He lives, *I* live.

I lived

- My.* 314-28 *I* lived with Dr. Patterson

I'll think

- Po.* 17-3 *I*'ll think of its glory, and rest

I long

- Pul.* 21-7 *I* long, and live, to see

I longed

- Mis.* 142-28 *I* longed to say to the masonic

I look

- Mis.* 159-28 *I* look at the rich devices in
203-6 as *I* look on this smile of C. S.,

I lost

- Ret.* 20-1 *I* lost all my husband's property,
My. 311-11 so *I* lost my housekeeper.
336-12 *I* lost all my husband's property,

I love

- Mis.* 33-5 *I* love all ministers and
111-25 *I* love the orthodox church;
180-16 *I love* the Easter service:
311-16 *I* love my enemies
397-16 *I* love to be.
Pul. 7-4 *I* love Boston, and especially the
18-25 *I* love to be.
'01. 19-5 *I* love this doctrine,
28-19 *I* love Christ more than all
Po. 13-4 *I* love to be.
35-4 as *I* love life less!
My. 105-30 and *I* love them;
133-23 Do you know how much *I* love
163-25 *I* love its people
234-7 know how much *I* love them,
262-27 *I* love to observe Christmas
270-24 *I* love the prosperity of Zion,

I loved

- '01. 32-7 *I* loved Christians of the old sort

I love you

- Mis.* 11-32 "I love you, and would

I lovingly

- Mis.* v-4 *I* LOVINGLY DEDICATE THESE

Eddy

I'm

- Po.* page 8 poem
8-1 *I'm* sitting alone where the shadows
8-7 *I'm* waiting alone for the bridal
8-11 *I'm* watching alone o'er the starlit
8-16 *I'm* dreaming alone of its changeful
8-20 *I'm* thinking alone of a fair young
9-3 *I'm* picturing alone a glad young
9-8 *I'm* weeping alone that the vision is

I made

- My.* 343-23 *I* made a code of by-laws,

I maintain

- Un.* 46-7 *I* do not deny, *I* maintain,

I make

- Mis.* 203-3 *I* make no distinction between
250-16 *I* make strong demands on love,
My. 299-10 can *I* make this right by saying,

I may

- Mis.* 58-16 *I* may read the Scriptures through a
142-29 If as a woman *I* may not unite with
143-6 *I* may hope that a closer link
322-7 *I* may hereafter notify the Directors

- Po.* 33-12 that His love *I* may know,
My. 120-4 that you and *I* may meet in truth
136-27 that *I* may have more peace,
146-10 *I* may then be even younger
187-3 *I* may at some near future
302-20 *I* may be more loved,

I mean

- Mis.* 261-24 by mankind *I* mean mortals,
Ret. 50-19 By loyalty in students *I* mean this,
Rud. 3-26 *I* mean the infinite and divine
8-25 By this *I* mean that mortal mind

I measure

- Mis.* 48-1 as *I* measure its demonstrations

I met

- Mis.* 280-26 *I* met the class to answer some

I might

- My.* 163-18 that *I* might find retirement

I miss

- Po.* 3-3 *I* miss thee as the flower

I mistake

- My.* 229-2 unless *I* mistake their calling.

I modify

- Mis.* 67-29 *I* modify my affirmative answer.

I must

- Mis.* 58-17 *I* must spiritually understand them
105-18 *I* must ever follow this line
274-6 *I* must stop teaching at present.
307-20 *I* must stand on this absolute
Ret. 34-1 *I* must know more of the
38-8 *I* must insert in my last chapter
My. 123-4 *I* must continue to prize love
194-24 *I* must decline to receive that

I must not

- Mis.* 301-16 *I* must not leave persistent
My. 163-10 *I* must not allow myself the

I name

- My.* 106-7 *I* name those mentioned above

I named

- Ret.* 25-10 *I* named it *Christian*, because
25-12 *I* named *mortal mind*.
My. 353-15 the next *I* named *Monitor*,

Individual

- Mis.* 266-11 this *i*: is doing the work that
'01. 21-15 an *i*: who loves God and man;
My. 116-18 the truth regarding an *i*:

I need

- Po.* 24-14 Is all *I* need to comfort mine.
My. 137-30 to select the Trustees *I* need
234-8 *I* need every hour wherein to

I need not

- My.* 130-24 But *I* need not say this
200-19 *I* need not say this to you,

I neglect

- Mis.* 351-5 The fact is, . . . *I* neglect myself.

I never

- Mis.* 87-19 *I* never commission any one to
91-24 *I* never dreamed, until informed
94-3 *I* never knew a person who
239-3 *I* never was in better health.
292-28 *I* never knew a student who
349-28 *I* never received more than
351-5 *I* never have practised by
374-20 *I* never looked on my ideal of
379-13 *I* never heard him say that
'00. 10-24 from a person *I* never saw.
'02. 2-26 *I* never left the Church,
15-2 yet *I* never lost my faith
My. 9-24 *I* never before felt poor in
311-23 *I* never doubted the veracity
313-21 *I* never was especially interested
313-24 *I* never went into a trance

I noticed

- My.* 307-10 *I* noticed he used that word,

Eddy

- I now**
Mis. 13-9 This law *I* now urge upon the completion (as *I* now think)
 158-25 *I* now seem to be most needed,
 273-6 As *I* now understand C. S.,
 311-19
No. 9-19 *I* now point steadfastly to the
My. 240-15 *I* now repeat another proof,
 280-16 *I* now request that the members
- Instructor**
Pul. 58-24 * their prime *i* has ordained
- I obeyed**
No. 3-11 *I* obeyed a diviner rule.
- I objected**
Mis. 349-13 *I* objected on the ground that
- I observed**
Mis. 239-11 *I* observed a carriage
- I offer**
Mis. 242-19 *I* offer him three thousand dollars
- I often**
Mis. 159-14 *I* often retreat, sit silently.
- I omitted**
My. 184-13 so occupied that *I* omitted
- I once**
Mis. 138-17 *I* once thought that in unity
 195-25 *I* once believed that
 278-13 *I* once wondered at the Scriptural
- I opened**
Mis. 274-3 when *I* opened my College.
- I ordained**
Mis. 382-32 *I* ordained that the Bible,
- I ordered**
Mis. 285-3 pamphlets *I* ordered to be laid away
- I ought**
My. 224-6 knowing a little, as *I* ought,
- I owe**
My. 9-26 for the amount *I* owe you,
- I paid**
Pul. 20-4 therefore *I* paid it,
- I performed**
Mis. 242-14 *I* performed more difficult tasks
- I ponder**
Po. 33-17 'Twill be sweet when *I* ponder
- I practise**
My. 220-12 *I* practise and teach this
- I practised**
My. 204-20 *I* practised gratuitously
 271-6 *I* practised its precepts,
- I pray**
Mis. 144-29 *I* pray that divine Love,
 151-19 *I* pray thee as a Christian Scientist,
 276-24 *I* pray that all my students
My. 167-11 *I* pray that heaven's messages of
 220-15 *I* pray for the pacification of
 220-21 Each day *I* pray for: "God bless my
- I prayed**
Ret. 13-21 *I* prayed; and a soft glow of
My. 283-10 Many years have *I* prayed and labored
- I preached**
Mis. 349-23 *I* preached four years,
 349-28 each Sunday when *I* preached,
 349-29 contributions, when *I* preached,
 '02. 15-2 the hall where *I* preached;
- I predict**
Pul. 22-10 *I* predict that in the twentieth century
- I prefer**
Un. 32-16 which *I* prefer to call mortal mind.
Rud. 2-14 *I* prefer to retain the proper sense of
My. 249-22 The report that *I* prefer to have a
- I prescribed**
My. 345-16 *I* prescribed pellets without any
- I present**
My. 216-19 which *I* present to your thought,
- I presented**
Mis. 153-23 to whom *I* presented a copy of
- I proceeded**
My. 318-21 As *I* proceeded, Mr. Wiggins
- I proposed**
Mis. 156-13 *I* proposed to merge the
My. 145-4 *I* proposed to one of
- I published**
Rud. 16-20 a work which *I* published in 1875.
 '01. 24-21 when *I* published my work S. and H.,
- I query**
My. 299-17 *I* query: Do Christians, who believe
- I quickly saw**
Mis. 49-2 *I* quickly saw, had a tendency to
- I quieted**
My. 317-20 *I* quieted him by quoting
- I reach**
Mis. 143-8 *I* reach out my hand to clasp yours,
Un. 49-11 *I* reach, in thought,
- I read**
Mis. 24-11 As *I* read, the healing Truth
 58-13 *I* read the inspired page
 132-26 *I* read in your article these words:

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- I read**
Mis. 379-5 *I* read the copy in his presence,
My. 230-18 *I* read with pleasure your approval
- I realized**
Mis. 281-27 *I* realized what a responsibility
- I rebuke**
Mis. 277-32 *I* rebuke it wherever *I* see it.
- I recall**
Ret. 14-14 *I* recall what followed.
Pul. 7-7 Yet when *I* recall the past,
- I receive**
 '02. 13-10 *I* receive no personal benefit
- I received**
Mis. x-24 *I* received from the Daughters of
 137-10 *I* received no reply.
Ret. 10-9 *I* received lessons in the ancient
 '00. 10-23 *I* received a touching token
My. 182-4 *I* received from the Congregational Church
 259-6 *I* received the following called
- I recognize**
Mis. 102-15 *I* recognize the loving, divine
My. 326-19 *I* recognize the divine hand
- I recollect**
My. 309-13 as *I* recollect it, he was justice of
- I recommend**
Mis. 120-20 *I* recommend that this Association
 131-16 *I* recommend that you waive the
 136-22 *I* recommend that the June session
 139-1 *I* recommend this honorable body
 302-32 *I* recommend that students stay
Man. 92-7 *I* recommend that each member
Ret. 78-11 *I* recommend students not to
No. 7-21 *I* recommend that Scientists draw no
My. 219-29 *I* recommend, if the law demand,
 237-23 *I* recommend its careful study to all
 354-5 *I* recommend nothing but what is
- I recommended**
Ret. 44-23 *I* recommended that the church
- I reconstructed**
Pul. 20-10 In 1895 *I* reconstructed my
- I redeemed**
Mis. 140-20 *I* redeemed from under mortgage,
 '02. 14-2 the land when *I* redeemed it.
- I refer**
My. 292-20 *I* refer to the effect of one
- I refuse**
My. 302-24 and *I* refuse adulation.
- I regard**
My. 302-20 *I* regard self-dedication as
- I regarded**
Ret. 20-11 my home *I* regarded as very
- I regret**
My. 245-11 *I* regret to say,
- I reiterate**
 '01. 8-2 *I* reiterate this cardinal point:
- I rejoice**
Mis. 279-6 *I* rejoice with those who rejoice,
 '01. 14-28 *I* rejoice in the scientific
 '02. 3-7 *I* rejoice that the President
My. 183-18 Brethren:— *I* rejoice with you;
 199-3 BRETHREN:— *I* rejoice with thee,
 285-7 *I* rejoice with you in all your wise
 362-4 *I* rejoice with you in the victory of
- I relinquished**
 '01. 24-29 *I* relinquished the form to attain
- I remain**
My. 108-28 *I* remain steadfast in St. Paul's faith,
 138-21 *I* remain most respectfully yours,
 175-25 must remain so long as *I* remain.
- I remember**
Mis. 137-9 *I* remember my regret,
 237-28 *I* remember, when a girl,
Ret. 1-8 *I* remember reading, in my childhood,
 6-6 My childhood's home *I* remember as
My. 313-11 Nor do *I* remember any such stuff
- I removed**
Mis. 69-19 *I* removed the stoppage,
My. 163-17 *I* removed from Boston in 1889
- I repeat**
Mis. 135-2 *I* repeat, person is not in the
My. 170-30 *I* repeat to these dear members
 285-20 In the words of St. Paul, *I* repeat:
- I repeatedly**
Ret. 8-4 *I* repeatedly heard a voice,
- I replied**
Mis. 180-9 "Christ never left." *I* replied;
Ret. 14-24 *I* replied that *I* could only answer
- I reply**
Mis. 353-7 *I* reply. The human concept is
My. 251-5 *I* reply to the following question
- I request**
Mis. 132-7 *I* request you to read my sermons
My. 216-21 *I* request that from this date
 236-24 *I* request the Christian Scientists

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- I request**
My. 279-22 *I request that every member of The*
 280-28 *In no way nor manner did I request*
- I requested**
Mis. 158-5 *When I requested you to be*
- I respect**
Mis. 223-11 *I respect that moral sense which*
My. 163-27 *I respect their religious beliefs,*
- I respectfully**
My. 224-5 *I respectfully call your attention to*
- I rest**
My. 250-25 *I rest peacefully in knowing that*
- I retain**
'02. 14-3 *only interest I retain in this property*
- I retire**
Mis. 133-22 *I retire to seek the divine blessing*
- I retired**
Mis. 136-1 *I retired from the field of labor,*
- I return**
My. 259-12 *I return my heart's wireless love.*
- I returned**
Ret. 19-16 *A month later I returned*
My. 165-7 *I returned blessing for cursing.*
 215-12 *I returned this money*
 330-28 *I returned to New Hampshire,*
- I reverence**
Mis. 96-20 *I reverence and adore Christ*
- I revised**
No. 3-8 *When I revised "S. and H.*
- I rose**
Mis. 24-13 *I rose, dressed myself,*
Ret. 13-22 *I rose and dressed myself,*
'02. 15-24 *I rose and recorded the*
- I said**
Mis. 159-23 *what I said in 1890 :*
 180-11 *I said, in the words of*
 380-22 *I said, "Suffer it to be so — Matt. 3: 15.*
Hea. 6-9 *misinterpreted, and I said it.*
My. 229-25 *That which I said in my heart*
 240-11 *June 10, 1906, when I said,*
 307-1 *words that I said to him,*
 307-21 *and understood what I said*
 313-30 *"Now, Mr. Wiggin," I said,*
- I sat**
Ret. 8-14 *I sat in a little chair by her*
- I saw**
Mis. 156-14 *because I saw no advantage,*
 267-10 *when I saw an opportunity*
Ret. 44-19 *I saw that the crisis had come*
 45-21 *I saw these fruits of Spirit,*
Hea. 6-11 *I saw the impossibility,*
 6-15 *I saw how the mind's ideals*
- I say**
Mis. 12-1 *Because I thus feel, I say*
 249-4 *I say with tearful thanks,*
 282-15 *I say, When you enter*
 298-26 *I say, You mistake ;*
 321-26 *I say, Do not expect me.*
Un. 11-28 *I say, Look up,*
 17-4 *I say, Be allied to the*
'01. 29-11 *I say this not because reformers*
'02. 19-11 *I say it with joy,*
My. 131-31 *I say with the consciousness of*
 216-18 *I say : The purpose of God*
 344-25 *"I say, 'Render to Caesar — Mark 12: 17.*
 344-29 *I say : Where vaccination is*
 361-5 *All I say is stated in C. S.*
- I see**
Mis. 277-32 *I rebuke it wherever I see it.*
 347-19 *I see the way now.*
 397-6 *I see Christ walk,*
Ret. 50-23 *I see clearly that students*
Un. 49-8 *the more I see it to be sinless,*
Pul. 18-15 *I see Christ walk,*
Rud. 16-11 *but I see that some novices,*
'00. 5-14 *I see no other way*
Po. 12-15 *I see Christ walk,*
 17-3 *and rest till I see*
My. 216-30 *I see that you should begin now*
- I seek**
My. 118-13 *hence I seek to be*
- I seldom**
My. 215-8 *I seldom taught without having*
 313-19 *but I seldom took one.*
- I selected**
My. 137-27 *I selected said Trustees because*
- I send**
Mis. 142-23 *So I send my answer in a*
My. 159-7 *Sitting at his feet, I send*
 197-26 *I send loving congratulations.*
 253-23 *I send with this a store of wisdom*
 326-12 *I send for publication in our*
- I sent**
Ret. 52-23 *June, 1889, I sent a letter,*

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- I set to work**
Ret. 38-10 *I set to work, contrary to my*
- I shall**
Mis. 95-12 *I shall confine myself to questions*
 132-3 *I shall take this as a favorable*
 155-25 *I shall be apt to forward their*
 256-18 *I shall continue to send to each*
 263-2 *I shall have the unselfish joy*
 278-6 *I shall fulfil my mission,*
 316-8 *I shall speak . . . very seldom.*
 322-8 *when I shall be present*
No. 46-22 *I shall continue to labor and wait.*
'01. 27-15 *I shall rejoice in being informed*
'02. 4-21 *I shall briefly consider these two*
 20-20 *I shall be the loser by this change*
My. 25-21 *I shall be with my blessed church*
 147-25 *I shall be with you personally*
 154-7 *I shall scarcely venture to send*
 177-11 *I shall then be even younger*
 200-29 *For this I shall continue to pray.*
 240-30 *I shall refer to this.*
 347-20 *I shall treasure my loving-cup*
 353-19 *I shall devote it to a worthy*
- I shall not**
Mis. 222-29 *I shall not forget the cost of*
My. 131-18 *I hope I shall not be found disorderly*
- I should**
Mis. 19-20 *I should have more faith in an*
 132-20 *I should feel a delicacy in*
 148-8 *I should need to be with you.*
 242-11 *if I should accept his bid on*
 272-38 *if I should teach that Primary class,*
 302-22 *When I should so elect*
 311-22 *I should lose my hope of heaven.*
Pul. 1-18 *what need that I should be present*
 2-1 *I should be much like the Queen of*
'02. 15-15 *as to what I should write.*
My. 115-4 *I should blush to write of*
 249-27 *I should prefer that student who is*
 297-3 *I should shrink from such salient*
 307-23 *I should still think that it was*
 319-2 *I should still know that*
 344-19 *I should think myself in danger of*
 344-27 *I should tremble for mankind ;*
- I should not**
'01. 21-26 *I should not have known*
My. 318-18 *on condition that I should not ask*
- I showed**
'02. 15-26 *I showed it to my literary friends,*
- I shrank**
Ret. 50-8 *I shrank from asking it,*
- I shuddered**
Mis. 180-12 *I shuddered at her material*
- I smiled**
Hea. 6-4 *pardon me if I smiled.*
- I sometimes**
'00. 8-29 *I sometimes advise students not to*
 9-3 *I sometimes withdraw that advice*
- I sought**
Mis. 372-13 *I sought the judgment of*
Ret. 33-7 *I sought knowledge from the*
 34-5 *If I sought an answer from the*
My. 142-12 *I sought God's guidance*
 348-5 *I sought this cause, not within but*
- I speak**
Mis. 266-20 *I speak of them as I feel,*
My. 107-9 *Here I speak from experience.*
- I specially desire**
Mis. 148-25 *I specially desire that you*
- I spoke**
Mis. 312-1 *sorry that I spoke at all,*
- I stand**
Mis. 158-20 *I stand with sandals on and staff*
 347-16 *Between the two I stand still ;*
 392-2 *at whose feet I stand,*
Po. 20-2 *at whose feet I stand,*
My. 302-18 *I stand in relation to this century*
- I started**
Mis. 129-15 *April, 1883, I started the Journal*
Ret. 38-16 *I started for Boston*
 52-20 *I started it, April, 1883,*
My. 304-16 *I started The C. S. Journal,*
- I still**
My. 302-17 *I still must think the name is not*
 305-22 *I still wait at the cross*
 316-4 *I still hear the harvest song*
- I stood**
Ret. 30-1 *I stood alone in this conflict,*
My. 247-14 *when I stood silently beside it,*
 247-16 *to the rim where I stood.*
- I stopped him**
My. 318-29 *but I stopped him.*
- I stoutly**
Ret. 14-14 *I stoutly maintained that*

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- I strove**
'00. 9-27 *I strove earnestly to fit others*
- I struggled**
'02. 15-8 *I struggled on through many*
- I submit**
My. 26-19 enclosed notice *I* submit to you,
299-10 *I* submit that C. S. has
- I suggest**
'02. 14-6 *I* suggest as a motto for every
My. 236-14 the one which *I* suggest,
- I suggested**
Ret. 52-11 *I* suggested to my students,
My. 236-5 *I* suggested the name
- I supposed**
Mis. 91-28 *I* supposed that students had
140-12 *I* supposed the trustee-deed
- I sympathize**
My. 151-4 Because *I* sympathize with
295-1 *I* sympathize with those who
- I take**
Mis. xii-5 *I* take my pen and
231-8 *I* take no stock in spirit-rappings
248-16 That *I* take opium; . . . is not
262-29 *I* take so much pleasure in
- I talk**
Mis. 159-22 Here *I* talk once a year,
- I taught**
Mis. 11-8 if *I* taught indigent students
29-15 *I* taught the first student
382-14 *I* taught the first student
Ret. 36-5 *I* taught the Science of
'02. 15-8 indigent students that *I* taught
My. 182-11 In 1884, *I* taught a class
- I teach**
Mis. 247-7 in just what *I* teach.
350-28 *I* teach the use of such
Un. 9-25 healing, as *I* teach it,
No. 10-11 postulate of all that *I* teach,
- I temporarily**
Mis. 350-3 *I* temporarily organized a
- I thank**
Mis. 262-13 *I* thank you, my dear students,
308-18 *I* thank you, each and all,
313-12 *I* thank the contributors to *The*
My. 6-16 *I* thank you for this proof of your
142-26 *I* thank you for your kind
159-10 *I* thank God who hath sent forth His
174-10 *I* thank the distinguished editors
197-20 *I* thank divine Love for the hope
201-12 *I* thank you out of a full heart.
202-21 *I* thank you for the words of cheer
253-11 *Brethren*:— *I* thank you.
254-13 *I* thank the faithful teacher
270-21 *I* thank God that for the
282-21 Deeply do *I* thank you for the
295-16 *I* thank you for it.
298-8 *I* thank Miss Wilbur and the Concord
341-3 *I* thank God that He has
352-20 *I* thank you not only for your
357-29 *I* thank you for acknowledging me as
358-18 *I* thank you for the money
- I then left**
Ret. 8-21 *I* then left the room,
- I then withdrew**
Ret. 24-22 *I* then withdrew from society
- I think**
Pul. 74-20 "I think Mrs. Lathrop was not
Po. 3-6 I think of thee, I think of thee!
My. 133-3 I think of this in the great light of
163-15 which *I* think do them more good.
171-10 *I* think you would enjoy seeing it.
- I thought**
Mis. 11-7 *I* thought, also, that if *I*
Ret. 8-5 *I* thought this was my mother's
My. 26-16 *I* thought it better to be brief
- I thus feel**
Mis. 12-1 Because *I* thus feel, I say to
- I thus speak**
Un. 7-6 though *I* thus speak, and from my
- I took**
Mis. 139-30 *I* took care that the provisions for
248-24 prescribed morphine, which *I* took,
My. 313-19 when *I* took an evening walk,
- I touch**
No. 32-11 when *I* touch this subject
- I tread**
Mis. 395-17 The turf, whereon *I* tread,
Po. 58-2 The turf, whereon *I* tread.
- I treasure**
My. 184-16 *I* treasure it next to your
- I tried**
Mis. 348-26 *I* tried several doses of medicine,
- I trow**
Mis. 395-8 And yet *I* trow.
Po. 57-15 And yet *I* trow,

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- I trow**
My. 20-8 *I* trow you are awaiting
- I trust**
My. 167-27 will, *I* trust, never be marred
275-13 (and *I* trust the desire thereof)
- I try**
Un. 45-15 *I* try to show its all-pervading
- I turn**
Mis. 133-27 *I* turn constantly to divine Love
- I understand**
Mis. 34-14 so far as *I* understand it,
95-15 *I* understand the impossibility of
96-3 *I* understand that God is an
141-16 *I* believe,— yea, *I* understand.
Ret. 29-1 As *I* understand it, spiritualism is the
Un. 49-2 *I* understand that man is as
49-8 *I* understand true humanhood,
My. 13-16 *I* understand that the members
146-6 because *I* understand it,
313-1 is, *I* understand, a paraphrase
- I unite**
Ret. 14-12 never could *I* unite with the
- I unveil**
Un. 45-14 This pantheism *I* unveil.
- I urge**
Mis. 75-8 *I* urge this fundamental fact
Un. 43-15 *I* urge Christians to have more faith
- I use**
Mis. 348-18 *I* use no drugs whatever,
Pul. 5-3 adoration in the words *I* use,
- I used to think**
Mis. 11-4 *I* used to think it sufficiently just
- I've**
Mis. vii-19 Whereof, I've more to glory.
Po. 18-1 I've watched in the azure
- I vindicate**
Mis. 141-15 *I* vindicate both the law of God
No. 2-1 only Mind-healing *I* vindicate;
- I visited**
Mis. 112-15 *I* visited in his cell the
My. 185-22 *I* visited these mountains
- I waited**
'02. 15-21 Six weeks *I* waited on God
Hea. 14-22 *I* waited many years for a
- I wandered**
Ret. 33-5 *I* wandered through the dim mazes
- I want**
'00. 11-17 *I* want not only quality,
- I wanted**
Mis. 348-24 *I* wanted to satisfy my curiosity
My. 138-2 *I* wanted it protected
- I warn**
Mis. 309-18 *I* warn students against
- I was**
Mis. 69-14 *I* was once called to visit a
180-4 *I* was delivered from the dark shadow
223-2 *I* was saying all the time,
249-20 The report that *I* was dead
311-26 *I* was a scribe under orders;
313-14 *I* was impressed by the articles
349-15 *I* was willing, and said so,
Ret. 2-27 *I* was fond of listening,
5-6 at Bow *I* was born,
8-3 when *I* was about eight years old,
9-12 *I* was afraid, and did not answer.
10-4 *I* was as familiar with
11-1 *I* was a verse-maker.
13-1 *I* was admitted to the Congregational
13-6 *I* was unwilling to be saved, if
13-20 as *I* was wont to do,
14-4 *I* was of course present.
14-10 *I* was ready for his doleful questions,
14-15 *I* was willing to trust God.
15-13 *I* was called to preach in Boston
19-1 *I* was united to my first husband,
20-22 *I* was compelled to ask for a bill of
21-4 *I* was then informed that my son
23-15 *I* was waiting and watching;
25-4 questions as to how *I* was healed;
31-9 *I* was impelled, by a hunger
33-6 *I* was weary of "scientific
40-4 *I* was called to speak before the
44-10 When *I* was its pastor.
46-1 Lines penned when *I* was pastor of
48-2 *I* was yearning for retirement.
50-4 *I* was led to name three hundred
Pul. 34-28 by which *I* was restored to health;
'00. 11-5 Once *I* was passionately fond of
'01. 26-26 *I* was not drawn to them by
Hea. 6-3 *I* was told the other day,
My. 105-19 *I* was wired to attend the patient of
115-6 *I* was only a scribe echoing the
127-16 when *I* was in practice,
169-17 *I* was happy to receive at Concord,
169-19 *I* was rejoiced at the appropriate

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- I was**
My. 174-23 I was a member of the Congregational
 184-12 came when I was so occupied that
 214-21 I was confronted with the fact that
 215-2 I was above begging
 304-3 I was early a pupil of
 306-29 while I was his patient in Portland
 307-16 I was a staunch orthodox,
 307-26 I was gradually emerging from
 310-5 I was privately tutored by him.
 311-3 I was living with Dr. Paterson
 311-25 When I was last in Washington,
 311-31 I was called by the
 312-21 I was with him on this trip.
 312-23 I was surrounded by friends,
 313-15 to help me when I was ill.
 313-16 I was never "given to long and
 313-17 I was always accompanied by
 313-29 I was obliged to be parted from
 314-7 When I was married to him,
 314-25 I was also the means of
 343-20 I was the mother,
 345-12 I was a sickly child.
 345-13 I was dosed with drugs until
 348-8 Then I was healed.
- I was not**
Mis. 148-23 I was not aware that the
My. 313-20 I was not a medium for spirits.
- I watch**
Po. 3-8 I watch thy chair, and wish
- I ween**
Mis. 393-6 Paints the limner's work, I ween,
Po. 51-11 Paints the limner's work, I ween,
- I welcome**
My. 154-23 I welcome the means and methods,
- I went**
Ret. 13-19 if I went to Him in prayer,
 19-5 I went with him to the South;
 40-8 I went to the invalid's house.
- I wept**
Ret. 9-12 I wept, and prayed that God would
- I were**
Mis. 146-20 if I were, I would gather every
 312-1 wished I were wise enough to
- I will**
Mis. 33-1 I will say: It is the righteous
 69-27 I will send his address to any one
 104-29 I will love, if another hates.
 104-30 I will gain a balance on the side of
 158-2 In reply to your letter I will say:
 349-22 I will state that I preached
 398-1 I will listen for Thy voice,
 398-3 I will follow and rejoice
Ret. 46-7 I will listen for Thy voice,
 46-9 I will follow and rejoice
Un. 48-3 yet ask, and I will answer.
Pul. 17-6 I will listen for Thy voice,
 17-8 I will follow and rejoice
Po. 14-5 I will listen for Thy voice,
 14-7 I will follow and rejoice
My. 107-7 I will cite a modern phase of
 123-19 Ere long I will see you in this hall,
 142-23 I will attend the meeting,
 146-2 I will say: It is understood by all
 214-18 In reply . . . I will say:
 277-6 I will say I can see no other way
 297-6 I will say, Amen, so be it.
 310-18 I will say that there was never a
 311-1 I will relate the following incident,
 355-9 I will repeat that men are very
- I wish**
Hca. 7-23 I wish the age was up to his
My. 131-19 I wish to say briefly that this meeting
- I wished**
Mis. 178-27 I wished to be excused from
- I withdraw**
Mis. 273-7 I withdraw from an overwhelming
- I wonder**
Pul. 7-9 I wonder whether, were our dear
- I worship**
Mis. 96-10 I worship that of which
 96-15 divine Principle, — which I worship;
Ret. 17-5 while I worship in deep sylvan spot,
Po. 62-5 while I worship in deep sylvan spot,
- I would**
Mis. 11-31 I would enjoy taking by the hand
 32-19 I would gladly do my best towards
 146-21 I would gather every reformed mortal
 291-19 I would part with a blessing
 311-6 I would extend a tender invitation
 311-19 I would as soon harm myself as
 317-9 dear ones whom I would have
 335-27 I would have you already out,
 349-24 before I would accept the slightest
 350-11 which I would hesitate to

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- I would**
Mis. 351-8 and I could not if I would,
 392-23 Scenes that I would see again.
Ret. 5-15 I cannot speak as I would,
 8-9 Then I would say,
Pan. 9-19 I would kiss the feet of such a
'01. 17-20 I would put patients into the
 15-14 I would live in their empire,
 51-5 Scenes that I would see again.
My. 166-17 she nor I would be practising
 170-14 I would present a gift
 175-1 I would love to be with you
 244-4 to whom I would gladly give it
 270-28 I would no more quarrel with
 270-29 than I would because of his art.
 301-9 I would that all the churches
 306-25 I advertised that I would pay
 345-14 doctors said I would live if
- I would not**
Mis. 280-9 I would not weigh you,
Ret. 27-11 which I would not have effaced.
My. 219-18 I would not charge Christians
- I write**
Pan. 14-4 Once more I write,
Po. 32-12 inspires my pen as I write;
My. 258-32 To the children . . . I write:
- I wrote**
Ret. 27-1 I wrote also, at this period,
My. 114-17 What I wrote had a strange
 146-21 what I wrote is true.
 215-6 I wrote "S. and H. with Key to
 237-5 What I wrote on C. S.
 271-4 When I wrote "S. and H.
 304-11 for many years I wrote
 343-17 In 1875 I wrote my book.
 343-28 I wrote to each church
- I yearned**
My. 214-24 which I yearned to do,
- I yielded**
Ret. 38-7 I yielded to a constant conviction
- lady**
My. 271-15 * This l' with sweet smile and
 320-9 * regard for you as a Christian l',
 331-21 * and his bereaved l',
 342-3 * l' slowly descending the stairs.
- Leader**
Mis. 159-22 and to their lone L'.
Man. 37-19 loyal to their L' and to the
 42-8 his duty to God, to his L', and
 42-26 malpractises upon or treats our L'
 54-1 injurious, to C. S. or to its L',
 54-21 or to of the L' and Pastor Emeritus,
 65-1 and to substitute L',
 67-24 Opportunity for Serving the L'.
 68-10 Members thus serving the L'
 69-1 to the home of their L',
 69-6 has been called to serve our L'
 72-20 her place as the head or L'
Pul. 44-3 * "Dear Teacher, L', Guide: — 'Laus Dco,
 49-3 * consider her their spiritual L',
 71-17 * the acknowledged C. S. L',
 84-28 * our beloved teacher and L',
 86-17 * our Beloved Teacher and L',
'01. 34-25 follow your L' only so far as she
'02. 4-3 Follow your L', only so far as she
My. vi-15 * its guide, guardian, L',
 vii-4 * can never do for its L',
 vii-4 * what its L' has done for
 vii-7 * not . . . to deprive their L' of
 vii-14 * service which . . . can render their L'.
 6-20 The room of your L' remains
 8-27 * L' of our religious denomination
 10-4 * L' of this movement,
 21-9 awaiting on behalf of your L'
 22-3 * our L' saw the need of a larger
 22-15 * our beloved L' and teacher,
 22-25 * our Pastor Emeritus and L',
 23-17 * Beloved Teacher and L':
 28-3 * Our L' has said in S. and H.
 36-1 * Message from their teacher and L',
 36-8 * Beloved Teacher and L':
 40-24 * Our L', Mrs. Eddy, has presented
 40-32 * our L' has induced a multitude
 41-27 * Our L' and teacher not only
 42-6 * faithful follower of this L',
 42-27 * inaugurated by our beloved L',
 43-22 * revealed to our beloved L',
 44-9 * counsel of our ever faithful L'.
 44-17 * forwarded at once to our L',
 44-23 * Beloved Teacher and L':
 50-10 * guided by their dauntless L'
 58-19 * our revered L' and teacher,
 60-25 * Dear L' and Guide:
 62-19 * Beloved L' and Teacher:
 64-2 * achievements of our beloved L'

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Leader

- My.* 64-9 * it is because our *L'* has made the
129-28 Lean not too much on your *L'*.
134-26 * been secured from our beloved *L'*.
139-2 Rest assured that your *L'*.
143-3 your *L'* will then be sure
157-3 * "BELOVED TEACHER AND *L'* :
170-4 might see the *L'* of C. S.
207-7 * *Beloved L'* :— The representatives
210-1 chapter sub-title
241-17 * instruction from their *L'*
244-1 unity with your *L'*.
254-17 * *Dear L'* :— May we have permission
256-12 to send to your *L'*.
271-17 * Founder and *L'* of C. S.,
273-6 * being able to point to a *L'*.
280-3 * *Beloved L'* :— We acknowledge
302-20 Discoverer, Founder, and *L'*.
308-14 and the *L'* of C. S.
315-29 beloved *L'* of millions of
316-16 defence of our Cause and its *L'*.
323-21 * giving this age such a *L'*.
325-15 * Command me . . . beloved *L'*.
326-2 * enclosures received from our *L'*.
327-11 * *Beloved L'* :— I know the enclosed
328-1 * as lived by our dear, dear *L'*.
351-1 * chapter sub-title
352-4 * *Beloved L'* :— Informally assembled,
357-30 acknowledging me as your *L'*.
358-2 true following of their *L'* ;
358-11 cannot separate you from your *L'*.
358-25 Lovingly your teacher and *L'*.
359-6 My province as a *L'*.
361-7 do not bring your *L'* into
361-19 * *Beloved L'* :— We rejoice that
362-12 * *L'*, *Counsellor*, and *Friend* :

leader

- Mis.* 266-9 true *l'* of a true cause
My. 116-8 personality of its *l'*.
116-18 regarding an individual or *l'*.
117-7 whereas helping a *l'*
117-8 and giving this *l'* time

Leader's

- Mis.* 129-22 *L'* precepts and example !
Man. 59-15 The *L'* Welcome.
My. 9-18 chapter sub-title
155-29 blossoms in their *L'* love,
341-10 your *L'* Spring greeting,
351-2 * With our *L'* kind permission,

Mary

- My.* 119-15 *M'* of to-day looks up for Christ,

me

- Mis.* x-4 for *m'* to comply with an
x-19 caused *m'*, as an author,
x1-3 caused *m'* to retain the initial "G"
11-27 general good to such as hate *m'*.
11-28 since they permit *m'* no other way,
11-31 all who love *m'* not,
13-3 so far as one and all permit *m'* to
13-8 wrought out for *m'* the law of
16-27 pause for a moment with *m'*.
19-22 more faith in an honest . . . healing *m'*.
24-5 came to *m'* in an hour of great need ;
20-21 Daily letters inform *m'* that a
38-16 Metaphysics, as taught by *m'* at the
43-11 enough for *m'* to know that
74-30 If you will admit, with *m'*.
94-4 to understand *m'*, or himself.
95-11 the time so kindly allotted *m'*
96-13 God becomes to *m'*.
96-18 this atonement becomes more to *m'*
102-5 a theory to *m'* inconceivable.
104-31 gives *m'* the forces of God
109-4 who take *m'* as authority for
111-27 Let *m'* specially call the attention
112-21 The jailer thanked *m'*, and said,
117-18 difficult for *m'* to carry out a
132-30 inspire *m'* with the hope
133-3 when referring to *m'*.
133-28 It affords *m'* great joy to be able to
135-8 not one . . . can be separated from *m'* ;
135-28 You may be looking to see *m'*
136-12 seem to you as to *m'*.
136-19 can well afford to give *m'* up,
142-13 Let *m'* write to the donors,
142-30 nor you with *m'* in C. S.,
143-18 It gives *m'* great pleasure to say
143-25 A quiet call from *m'* for this
145-32 let *m'* say, 'T is sweet to
149-19 the joy you give *m'*.
149-21 to send him to aid *m'*.
155-25 when they address *m'* I shall be apt
157-26 Write *m'* when you need *m'*.
180-6 beholding *m'* restored to health.
180-7 A dear old lady asked *m'*,

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me

- Mis.* 180-11 person, more material, met *m'*.
180-16 it speaks to *m'* of Life.
193-19 when critics attacked *m'*.
195-29 given *m'* a higher sense
203-12 in their course to call on *m'*.
207-3 drink with *m'* the living waters
223-2 mystery of error . . . at first defied *m'*.
239-1 let *m'* say to you, dear reader :
242-5 offered *m'*, as President of
247-7 those who know *m'*, know that
248-11 falsehoods uttered about *m'*
248-25 he could do no more for *m'*.
248-26 revelations of C. S. saved *m'*
248-27 and made *m'* well,
249-5 drug had no effect upon *m'*.
249-22 combined efforts . . . to kill *m'* :
249-24 will never leave *m'* comfortless,
253-8 platform is not broad enough for *m'*.
256-11 imposes on *m'* the severe task of
262-28 little need of . . . encouragement from *m'*.
262-28 Perhaps it is even selfish in *m'*
265-1 and gives *m'* as authority for it ;
266-7 may represent *m'* as doing it ;
266-8 but he mistakes *m'*.
266-22 They are essentially dear to *m'*.
267-7 whose chief aim is to injure *m'*.
267-8 caused *m'* to exercise much patience.
267-9 When they report *m'* as
267-13 secretly striving to injure *m'*.
273-24 lying on the desk before *m'*.
274-3 This point, . . . had not impressed *m'*.
274-7 which God calls *m'* to
275-22 satisfaction that you afforded *m'*.
275-25 moved *m'* to speechless thanks.
278-1 vision of the . . . is before *m'*.
278-4 my peace returns into *m'*.
278-19 who are absent from *m'*.
281-7 fills *m'* with joy.
281-8 neither deprive *m'* of something
281-8 nor give *m'* anything.
281-26 but it came to *m'* more clearly
290-15 A person wrote to *m'*.
291-9 is attached to *m'* as authority
290-10 the following question sent to *m'* ;
299-22 but you must pay *m'*.
303-22 oblige *m'* by giving place in your *Journal*
308-4 Whosoever looks to *m'* personally
308-22 mayhap taught *m'* more than
309-6 All will agree with *m'* that
311-19 more than they can love *m'*.
313-2 Permit *m'* to say that your editorial
318-15 from *m'*, or from a loyal student
319-19 grant *m'* this request,
319-21 without one gift to *m'*.
321-27 Do not expect *m'*.
321-30 that concerns *m'*, and you,
322-2 its contemplation with *m'*.
322-6 expecting to hear *m'* speak
335-12 One mercilessly assails *m'*.
335-13 others charge upon *m'*.
335-15 neither moves *m'* from
347-15 Two individuals, . . . advise *m'*.
347-20 The guardians . . . go before *m'*.
348-32 A student who consulted *m'*.
349-12 consulted *m'* on the feasibility
349-26 and refused to give *m'* up
353-7 If one asks *m'*. Is my concept of
353-9 your human concept of *m'*.
353-11 People give *m'* too much attention
373-9 New Testament was handed to *m'*.
376-18 burst through the lattice for *m'*.
380-9 to enable *m'* to elucidate
380-11 call for help impelled *m'* to
380-14 driven *m'* to discover the Science
380-24 taught *m'* the impossibility of
389-13 His arm encircles *m'*.
389-14 O make *m'* glad for every
392-12 of life, that teacheth *m'*.
397-7 And come to *m'*, and tenderly,
397-9 Thus Truth engrounds *m'*.
397-20 God leadeth *m'*.
397-22 Shepherd, show *m'* how to go
398-25 And was found by you and *m'*.
Chr. 53-35 grace towards you and *m'*.
Ret. 8-4 a voice, calling *m'* distinctly
8-7 to tell *m'* what she wanted
8-9 "Mother, who *did* call *m'* ?
8-17 my cousin turned to *m'*.
8-22 asked her if she had summoned *m'* ?
9-1 said that mother wanted *m'*.
9-1 she returned with *m'* to
9-8 my mother read to
9-9 bade *m'*, when the voice called again,
9-13 prayed that God would forgive *m'*,

Eddy
me

- Ret. 9-14 as my mother had bidden *m'*.
 10-2 kept *m'* much out of school,
 13-5 predestination, greatly troubled *m'* ;
 13-11 pronounced *m'* stricken with fever.
 13-16 to win *m'* from dreaded heresy.
 13-19 bade *m'* lean on God's love,
 13-19 which would give *m'* rest,
 13-22 ineffable joy came over *m'*.
 14-2 forever lost its power over *m'*.
 14-18 doubts left *m'* outside the doors.
 14-19 wished *m'* to tell him
 14-23 asked *m'* to say how I felt
 14-24 when the new light dawned within *m'*.
 15-1 they came and kissed *m'*.
 15-2 received *m'* into their communion,
 15-3 and my protest along with *m'*.
 18-20 Oh, give *m'* the spot where
 19-6 he was spared to *m'* for only
 19-16 helped to support *m'* in this
 20-3 money I had brought with *m'* ;
 20-8 was sent away from *m'*.
 20-13 before my child was taken from *m'*,
 20-23 granted *m'* in the city of Salem,
 20-26 he should have a home with *m'*.
 21-9 came to see *m'* in Massachusetts.
 23-1 too eventful to leave *m'* undisturbed
 24-14 the falling apple that led *m'* to
 24-17 physician who attended *m'*,
 25-4 had to *m'* a new meaning,
 26-13 had before seemed to *m'* supernatural,
 27-9 Science developed itself to *m'*
 27-11 valuable to *m'* as waymarks
 27-29 divine hand led *m'* into a new world
 28-24 It was a mystery to *m'* then,
 30-11 why C. S. was revealed to *m'*.
 34-8 give *m'* one distinct statement of
 36-10 did not originate with *m'*.
 37-3 the term employed by *m'* to
 38-2 the printer informed *m'*.
 38-15 started for Lynn to see *m'*.
 38-19 come to tell *m'* he wanted more,
 38-20 to find *m'* *en route* for Boston,
 38-26 circumstances unknown to *m'*.
 40-6 my hostess told *m'* that
 40-12 they showed *m'* the clothes
 40-13 told *m'* that her physicians
 40-19 The mother afterwards wrote to *m'*,
 40-23 refused *m'* a hearing in their halls
 44-7 call to *m'* to become their pastor.
 46-3 Shepherd, show *m'* how to go
 47-3 caused *m'* to dread the
 47-19 instructions in a Primary class from *m'*,
 48-2 drew its breath from *m'*.
 48-10 moved *m'* to close my flourishing
 50-1 impelled *m'* to set a price on
 50-8 This amount greatly troubled *m'*.
 50-10 God has since shown *m'*,
 73-13 corporeality became less to *m'*
 74-8 afflicteth *m'* not wittingly ;
 74-10 and it cannot think of *m'*.
 81-5 Nothing . . . can separate them from *m'*.
 81-29 led *m'* to the feet of C. S.,
 87-7 Experience has taught *m'* that
 90-26 One of my students wrote to *m'* :
 Un. 7-10 has not separated *m'* from God,
 7-11 has so bound *m'* to Him as to
 7-11 enable *m'* instantaneously to heal
 9-21 by those who fail to understand *m'*,
 48-12 To *m'* God is All.
 49-10 To *m'* the reality and substance of
 49-24 gives *m'* a clearer right to call evil a
 Pul. 2-12 think for a moment with *m'* of
 5-2 who had publicly proclaimed *m'*.
 5-20 his conversation . . . reassured *m'*.
 6-13 wrote to *m'* in 1894,
 6-25 signalled *m'* kindly as my lone bark rose
 17-2 Shepherd, show *m'* how to go
 18-16 And come to *m'*, and tenderly,
 18-18 Truth engrounds *m'* on the rock,
 19-4 God leadeth *m'*.
 21-10 Who will unite with *m'* in
 35-1 it came to *m'* with a new meaning,
 74-13 "A despatch is given *m'*,
 74-15 "Even the question shocks *m'*.
 75-7 But to think or speak of *m'*
 87-14 But permit *m'*, respectfully,
 87-16 make *m'* your *Pastor Emeritus*,
 87-19 when asking *m'* to accept your
 Rud. 14-27 course of instruction from *m'*,
 No. 31-11 To *m'* *divine pardon* is
 '00. 10-26 soldier who sent to *m'*,
 10-30 send *m'* some of his hard-earned
 11-1 cost *m'* a tear !
 11-1 it gave *m'* more pleasure than

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- '00. 11-7 weaned *m'* from this love
 11-8 wedded *m'* to spiritual music,
 11-15 To *m'* his composition is the triumph
 11-20 human tone has no melody for *m'*.
 '01. 21-24 My faith assures *m'* that God
 26-26 allow *m'* to add I have read little of
 28-21 proven to *m'* beyond a doubt
 29-29 students wrote *m'*,
 31-11 Has God entrusted *m'* with a
 31-14 they regard *m'* with no vague,
 31-15 the power that God gives *m'*
 32-17 caused *m'* to love their doctrines.
 35-14 Doth it dawn on you and *m'* ?
 '03. 2-24 and the Church once loved *m'*.
 12-21 allow *m'* to interpolate some matters
 13-27 land legally conveyed to *m'*,
 14-23 afforded *m'* neither favor nor
 15-1 anonymous letters mailed to *m'*.
 15-11 paid *m'* not one dollar of royalty
 15-23 came to *m'* in the silence of night,
 15-26 advised *m'* to drop both
 15-28 God had led *m'* to write that book,
 15-30 It was to *m'* the "still, — *I Kings* 19: 12.
 16-2 brought to *m'* Wyclif's translation
 19-12 no offense against *m'* that I
 20-16 are you ready to join *m'*
 20-21 for it gives *m'* great joy
 Hca. 6-4 pardon *m'* if I smiled.
 6-9 spiritualists abused *m'* for it then,
 6-11 calling *m'* a medium.
 Pco. 7-28 have taught *m'* that the health
 Po. 4-12 His arm encircles *m'*.
 4-13 O make *m'* glad for every
 12-16 And come to *m'*, and tenderly,
 12-18 Thus Truth engrounds *m'*
 13-8 God leadeth *m'*.
 14-1 Shepherd, show *m'* how to go
 17-4 in glory still waiting for *m'*.
 19-3 God's eye is upon *m'*.
 20-16 of life, that teacheth *m'*.
 24-1 Come to *m'*, joys of heaven !
 24-6 To *m'* thou art
 24-8 Come to *m'*, peace on earth !
 32-21 And cheer *m'* with hope
 33-5 And bless *m'* with Christ's
 33-19 That waft *m'* away to my God.
 34-16 Blessed compared with *m'*.
 35-1 O take *m'* to thy bowler !
 35-4 To make *m'* love thee
 35-13 bear *m'* through the sky !
 43-1 sent *m'* the picture *depictive* of
 64-12 Oh, give *m'* the spot where
 page 65 poem
 65-1 O sing *m'* that song !
 65-10 sing *m'* "Sweet hour of
 68-1 So one heart is left *m'*.
 74-2 Think kindly of *m'*,
 74-4 Smile on *m'* yet,
 75-5 was found by you and *m'*
 79-14 Love looseth thee, and lifteth *m'*,
 My. 7-4 allow *m'* to interpolate some matters
 13-6 was presented to *m'* in 1903
 26-21 *the lie* that students worship *m'*.
 27-4 Divine Love bids *m'* say :
 31-3 "Shepherd, show *m'* how to go ;"
 105-24 restored by *m'* without material aid,
 105-27 urged *m'* immediately to write a book
 106-6 "The list of cases healed by *m'*"
 110-15 remind *m'* of my early dreams of
 114-20 leave *m'* until the rising of the sun.
 114-24 divine power . . . infinitely above *m'*,
 117-31 To give *m'* this opportunity
 118-11 with which you honor *m'*.
 118-12 you would not see *m'*, for
 119-28 you would not see *m'* thus,
 120-2 "Those who look for *m'* in person,
 120-3 4 lose *m'* instead of find *m'*.
 120-7 gratitude for the chance you give *m'*
 120-9 Bear with *m'* the burden of discovery
 120-10 share with *m'* the bliss of seeing the
 121-17 Christmas ring presented to *m'*
 122-11 tempted *m'* tenderly to be proud !
 123-2 this church's gifts to *m'* are
 123-3 To *m'*, however, love is the greater
 123-8 this encourages *m'* to continue
 130-8 effort of . . . to blacken *m'* and
 130-12 failed too often for *m'* to fear it.
 131-12 given to *m'* in a little symbol,
 131-20 this meeting is very joyous to *m'*.
 131-22 something suggestive to *m'*
 133-11 will not receive a Message from *m'*.
 133-27 my book is not all you know of *m'*.
 134-15 And here let *m'* add :
 135-13 caused *m'* to select a Board of Trustees

Eddy
me

- My. 136-1 enough for you and *m'* to know
137-21 influenced *m'* to select a Board of Trustees
137-29 No person influenced *m'* to make
138-4 agreed with *m'* to take care of my
138-5 a great benefit to *m'* already.
138-14 ask *m'* to receive persons whom I
138-20 statements herein made by *m'*,
142-18 learn this and rejoice with *m'*,
143-23 do not regard this attack upon *m'* as a
145-6 He drew the plan, showed it to *m'*,
145-11 carpenters' foreman said to *m'* :
145-21 makes *m'* the servant of the race
147-30 calling on *m'* for help,
147-31 You have less need of *m'* than
148-1 I must not expect *m'* further to do
154-16 permit *m'* to congratulate this little
156-3 allow *m'* to reply in words of
159-4 seem to *m'*, and must seem to thee,
162-12 have demonstrated in gifts to *m'*.
163-22 Here let *m'* add that,
165-14 presented to *m'* for First Church of
166-28 gift to *m'* of a beautiful cabinet,
167-23 Allow *m'* to send forth a paean
169-7 to visit *m'* at a later date,
172-11 Permit *m'* to present to you "
172-19 your kind, expert call on *m'*."
174-28 accept from *m'* the accompanying gift
175-5 Allow *m'* through your paper to
175-16 it came to *m'* : Why not invite
173-21 It was a glad day for *m'*
174-21 extended to *m'* throughout,
174-21 my parents first offered *m'* to Christ
174-27 and omnipotence enfolds *m'*.
175-11 Allow *m'* to say to the good folk of
175-12 and prosperity of our city cheer *m'*.
177-11 fourscore (already impudently to *m'*),
184-11 inviting *m'* to be present
184-15 beautiful birch bark . . . pleased *m'* ;
184-18 brought back to *m'* the odor of
186-26 inviting *m'* to be with you
186-27 It gives *m'* great pleasure to know
188-19 He surely will not shut *m'* out
188-21 cannot prevent *m'* from entering
188-22 heart of a Southron has welcomed *m'*.
189-6 affords even *m'* a perquisite of joy.
189-29 why throng in pity round *m'* ?
189-31 Dead is he who loved *m'* dearly ;
192-20 inviting *m'* to be present
192-22 It would indeed give *m'* pleasure
192-25 demands upon . . . pin *m'* to my post.
194-20 you present to *m'* the princely gift
198-4 informing *m'* of the dedication of
193-15 towards *m'* and towards the Cause
201-27 Please accept a line from *m'* in lieu of
214-29 To desert . . . never occurred to *m'* ,
215-5 bade *m'* do what I did,
215-11 sent *m'* the full tuition money.
215-13 it was again mailed to *m'*.
215-14 in letters begging *m'* to accept it,
218-30 receiving instruction from *m'* ,
219-2 anticipate being helped by *m'* ;
223-8 not read by *m'* or by my
228-7 when to *m'* it is wisdom to
229-25 heaps of praise confront *m'* ,
232-1 It rejoices *m'* that you are
231-9 give *m'* the holidays for this work
236-7 you will permit *m'* to make
240-6 An earnest student writes to *m'* :
241-7 invited hither to receive from *m'* ;
247-14 must have felt *m'* when I . . . silently
247-17 thoughts that, not fearing *m'* ,
247-18 sought their food of *m'* .
248-3 its grandeur almost surprises *m'* .
253-1 It rejoices *m'* to know that you
254-11 to your kind letter, let *m'* say :
255-2 allow *m'* to improvise some new
255-8 you must grant *m'* my request
258-25 To the dear children let *m'* say :
258-30 children who sent *m'* that beautiful
258-32 Fancy yourselves with *m'* ;
259-14 Christmas telegrams to *m'* are
259-15 and give *m'* more time to think and work
259-17 churches will remember *m'* only thus,
chapter sub-title
261-23 To *m'* Christmas involves an open
262-20 Christmas to *m'* is the reminder of
261-4 kind enough to speak well of *m'* ;
270-7 kindly invited *m'* to its
270-9 leading editors . . . congratulate *m'* ;
271-29 to your question permit *m'* to say
273-21 You will agree with *m'* that the
274-21 allow *m'* to say that I am not fond of
275-13 Permit *m'* to say, the report that I
283-6 Your appointment of *m'* as *Fondateur*

Eddy
me

- My. 284-4 you may have accorded *m'* more
284-23 But here let *m'* say that I
289-23 inconvenient for *m'* to attend the
295-15 kind of you to give it to *m'* .
297-21 he visited *m'* a year ago.
298-5 nothing . . . could injure *m'* ;
302-15 gave *m'* the endearing appellation
302-16 not to name *m'* thus.
302-18 name is not applicable to *m'* .
302-22 than others before *m'* .
302-26 My first visit to . . . pleased *m'* ,
302-27 wanted to greet *m'* with escort
303-5 It suffices *m'* to learn the Science of
304-29 The first attack upon *m'* was :
305-22 All that I am . . . God has made *m'* .
306-4 Far be it from *m'* to tread on
307-4 In his conversations with *m'* :
307-12 startled *m'* by saying
307-31 had already dawning on *m'* .
308-11 attack on *m'* and my late father
308-13 compels *m'* as a dutiful child
311-6 to be allowed to remain with *m'* .
311-8 my good housekeeper said to *m'* :
311-21 presented *m'* my coat-of-arms,
312-28 took *m'* to my father's home
312-29 My salary . . . gave *m'* ample support.
312-32 rhyme attributed to *m'* by
313-11 being hired to rock *m'* ,
313-13 cradle for *m'* in his wagon.
313-15 to help *m'* when I was ill.
313-27 My oldest sister dearly loved *m'* ,
314-23 was a letter from *m'* to
314-26 A Christian Scientist has told *m'* :
314-29 he was kind to *m'* up to the time of
315-25 allow *m'* to thank the enterprising
315-28 snatched *m'* from the cradle and the
315-29 made *m'* the beloved Leader of
317-13 enable *m'* to explain more clearly
318-20 refrained from questioning *m'* .
318-34 addressing *m'* , burst out with :
319-2 would make no difference to *m'* .
330-27 helped to support *m'* in this
336-14 money I had brought with *m'* ;
338-13 unknown to *m'* till after the
338-16 not allowed to consult *m'* ;
343-17 light of . . . came first to *m'* ,
344-20 and trust in *m'* grew.
345-14 until they had no effect on *m'* .
345-15 if . . . could be made to act on *m'* .
345-16 came like blessed relief to *m'* ,
347-9 their beautiful gift to *m'* ,
347-15 bid, and song, to salute *m'* .
348-10 the hope that was within *m'* .
351-8 letter was handed to *m'* duly.
351-15 to remember *m'* as the widow of a
352-21 your tender letter to *m'* ,
354-5 claim have been endorsed by *m'* ,
357-29 acknowledging *m'* as your Leader,
358-12 have been duly informed by *m'* ;
358-13 to read all that you send to *m'* ,
358-17 to relieve *m'* of so much labor.
358-18 for the money you send *m'* ;
359-3 neither do they trouble *m'* with
359-29 temptation . . . to defy you and *m'* .
360-23 for He has proved it to *m'* .

messenger

Ms. 158-9 now, after His *m'* has obeyed

nine

- Ms. 13-9 the law of loving *m'* enemies.
87-10 to teach students of *m'* .
140-11 God's business, not *m'* .
203-5 *m'* through gratitude and affection,
225-5 a friend of *m'* .
243-9 a student of *m'* removed these
261-2 random thought in line with *m'* .
266-8 state of his own mind for *m'* .
283-15 For a student of *m'* to
318-2 *M'* and thine are obsolete terms
318-8 some of *m'* who are less lovable
322-16 personal presence, or word of *m'* ,
329-2 *M'* is an obstinate *penchant* for
382-6 a few manuscripts of *m'* ;
389-10 Love is our refuge ; only with *m'* eye
389-13 encircles me, and *m'* , and all.
Ret. 43-19 These students of *m'* were the only
Cn. 9-22 ideas akin to *m'* have been held
No. 26-11 *M'* is the spiritual idea which
'00. 1-7 and *m'* to shine in the glow of
'01. 29-28 every book of *m'* that they sold.
Po. 4-9 Love is our refuge ; only with *m'* eye
4-12 encircles me, and *m'* , and all.
24-14 Is all I need to comfort *m'* .
My. 119-27 the opportunity of seeing *m'* ,
163-28 for helping to form *m'* .

Eddy
mine

- My.* 193-5 privilege remains *m'* to watch
251-18 A Primary student of *m'*
251-24 I call you *m'*,
251-25 for all is thine and *m'*.
313-1 The rhyme . . . is not *m'*,

Mother

- Mis.* 125-27 *M'*, thought-tired, turns to-day to
128-14 With love, *M'*,
131-26 a bill of this church's gifts to *M'* ;
141-4 It will speak to you of the *M'*,
155-16 Because *M'* has not the time
353-29 They do not love *M'*,
354-2 declaring they "never disobey *M'*" !
Man. 64-13 The Title of *M'* Changed,
64-17 endearing term of *M'*.
Pul. 37-21 * "*M'* feels very strongly,"
63-4 * THE "*M'*" OF THE IDEA
63-10 * the "*M'*" of C. S.,
77-9 * *Dear M'* :— During the year
78-8 * "*Dear M'* :— During the year
My. 169-5 as simply seeing *M'*.
169-9 With love, *M'*,
263-5 *M'* wishes you all a *happy*
302-15 endearing appellative "*M'*,"

mother

- Mis.* 389-25 And *m'* finds her home
Man. 65-1 to drop the word *m'*.
Chr. 53-48 gleaming through Mind, *m'*, man.
Ret. 21-2 informing him that his *m'*
21-8 learned that his *m'* still lived,
Po. 5-6 And *m'* finds her home
43-2 Jesus loves you ! so does *m'* :
My. 343-20 I was the *m'*, but of course

Mother in Israel

- Ret.* 90-23 Thus must the *M'* in *I'*

mother in Israel

- Pul.* 44-11 * yet the *m'* in *I'*, alone

Mother's

- Mis.* 253-28 the spiritual *M'* sore travail,
353-25 *M'* four thousand children,
354-8 When the *M'* love can no longer
389-5 poem
400-13 *M'* NEW YEAR GIFT TO THE
Po. page 4 poem
69-1 *M'* New Year Gift to the
(*see also* **Mother's Room and room**)

mother's

- Po.* 9-4 young face, Upturned to his *m'*

my

- Mis.* vii-17 *M'* world has sprung from Spirit,
ix-2 suits *m'* sense of doing good.
ix-6 among *m'* thousands of students
x-6 to collect *m'* miscellaneous
x-9 manifold demands on *m'* time
x-17 *M'* signature has been
x-17 changed from *m'* Christian name,
x-20 After *m'* first marriage, to
x-22 to retain *m'* maiden name,
x-27 connection with *m'* published works.
xi-2 in *m'* name of Glover,
xi-3 initial "*G*" on *m'* subsequent books.
xii-5 I take *m'* pen and pruning-hook,
xii-7 lift *m'* readers above the smoke of
11-6 aim a ball at *m'* heart,
11-7 and save *m'* own life,
11-11 if *m'* instructions had healed them
11-13 I had done *m'* whole duty
13-4 special care to mind *m'* own business.
21-15 *M'* first plank in the platform of
24-8 wrought *m'* immediate recovery
24-11 I called for *m'* Bible,
24-12 Truth dawned upon *m'* sense ;
25-5 to *m'* understanding it is the heart of
29-17 in the ranks of *m'*
29-19 first publication of *m'* work.
29-21 perusal of *m'* volume is healing the
32-6 I infer that some of *m'* students
32-12 *m'* books, on this very subject.
32-14 you will find *m'* views
32-15 *M'* sympathies extend
32-19 I would gladly do *m'* best towards
32-22 in which to give to *m'* own flock
33-1 comments on *m'* illustrated poem,
33-17 to place themselves under *m'* care,
43-14 contentative reading of *m'* books,
46-11 A reader of *m'* writings would not
56-23 the correctness of *m'* statements,
62-1 *right* idea of man in *m'* mind,
62-2 I can improve *m'* own,
65-20 *m'* instructions on this question.
66-22 critics misjudge *m'* meaning
66-31 to accommodate *m'* instructions
67-29 I modify *m'* affirmative answer.
68-13 *M'* proof of this is,

Eddy
my

- Mis.* 69-16 Upon *m'* arrival I found him
70-4 exercised *m'* power over the fish,
86-14 *M'* sense of the beauty of
86-17 spiritually beautiful to *m'* gaze
87-22 *M'* students are taught the
88-1 to blight the fruits of *m'* students.
89-24 in *m'* published works.
91-29 had followed *m'* example,
95-17 always attended *m'* life phenomena
96-21 to *m'* sense, and to the sense of all
97-25 To *m'* sense, we have not seen all of
98-7 *m'* Address at the National Convention
104-31 on the side of good, *m'* true being.
105-20 C. S. is *m'* only ideal ;
106-15 chapter sub-title
110-15 *M'* *Beloved Students* :— Weeks have
112-19 *M'* few words touched him ;
115-13 May God enable *m'* students to
116-11 *M'* *Beloved Students* :— This question.
116-12 ever nearest to *m'* heart,
117-22 According to *m'* calendar,
126-27 hath indeed smiled on *m'* church,
127-3 *m'* entire connection with The
129-2 *M'* *Beloved Brethren* :
132-16 the great demand upon *m'* time,
132-17 answers through *m'* secretary,
132-24 to *m'* various publications,
132-24 and to *m'* Christian students.
133-7 read *m'* sermons and publications.
133-10 voices *m'* impressions of prayer :
133-19 were it not because of *m'* desire
133-23 with *m'* face toward the Jerusalem
135-28 *M'* *Beloved Students* :— You may be
135-29 to see me in *m'* accustomed place
136-9 so grow upon *m'* vision that I
136-14 necessity for *m'* seclusion.
136-19 *m'* last revised edition of S. and H.
137-2 *M'* *Dear Students and Friends* :
137-2 Accept *m'* thanks
137-9 I remember *m'* regret,
137-14 rejoice over the growth of *m'* students
137-17 dear ones, if you take *m'* advice
137-28 *M'* students can *now* organize
138-20 *M'* counsel is applicable to the
139-25 to *m'* spiritual perception,
140-11 No one could . . . mortgage *m'* gift
142-11 Accept *m'* thanks for the
142-15 *M'* first impression was to indite
142-15 *m'* second, a psalm ;
142-16 *m'* third, a letter.
142-19 *m'* Muse lost her lightsome lyre,
142-23 So I send *m'* answer
143-4 *M'* dear students may have explained
143-8 I reach out *m'* hand to clasp yours,
143-19 class graduates of *m'* College,
144-2 New Hampshire, *m'* native State.
145-32 children that *m'* heart folds within it,
146-36 *M'* *Beloved Students* :— I cannot
146-7 conscientiously lend *m'* counsel
146-11 not *m'* present province ;
147-3 *M'* *Beloved Students* :— Another year
149-18 *M'* *Beloved Brethren* :— Lips nor
150-4 *m'* forever-love to your dear church,
153-24 *m'* first edition of "S. and H."
155-24 If *m'* own students cannot spare time
156-18 through the study of *m'* works
157-2 *M'* *Dear Student* :— It is a great
157-7 or caused *m'* secretary to write.
157-15 Yes, *m'* student, *m'* Father is your
158-2 *M'* *Beloved Student* :— In reply to
159-11 *m'* heart has many rooms :
159-12 sacred to the memory of *m'* students.
159-21 the gifts that *m'* dear students
160-13 It satisfies *m'* present hope.
177-30 In *m'* long journeyings I have met
178-1 the place of *m'* own sojourning
178-27 *M'* friends, I wished to be excused
180-3 and strive to cease *m'* warfare.
180-5 *m'* friends were frightened
180-12 in the words of *m'* Master,
180-13 then *m'* heart went out to God,
203-4 *m'* students and your students ;
203-6 From *m'* tower window,
203-7 this gift from *m'* students
207-4 the spirit of *m'* life-purpose,
213-4 *m'* faith in the right.
213-14 May *m'* friends and *m'* enemies
214-19 *M'* students need to search the
214-22 even to understand *m'* works,
215-23 *M'* students are at the beginning of
222-31 flowed into *m'* consciousness
224-31 a question in *m'* mind,
227-15 Would that *m'* pen or pity
237-29 he visited *m'* father,

Eddy
my

Mis. 238-5 reverence of *m'* riper years
239-8 *m'* shadow is not growing less ;
242-4 came not to *m'* notice until January
242-6 one of *m'* students,
242-10 Will the gentleman accept *m'* thanks
242-28 he was *m'* student in December,
243-6 mental branches taught in *m'* college ;
243-18 *M'* Christian students are proverbially
243-19 *m'* system of medicine
244-17 Will he accept *m'* reply
247-6 Those familiar with *m'* history
247-10 in one of *m'* works
247-12 charges against *m'* views are false,
247-13 do not understand *m'* statement
248-17 or that *m'* hourly life is prayerless,
248-20 to have reported *m'* demise,
248-22 and bequeathed *m'* property to
248-24 *m'* regular physician prescribed
249-9 that I have . . . in *m'* works,
249-11 especially through *m'* teachings,
249-14 *m'* intimate acquaintances,
249-15 remain in *m'* College building
249-17 since *m'* residence in Boston ;
249-17 and to *m'* knowledge,
249-18 not one has been sent to *m'* house,
249-22 expelled from *m'* College
249-23 *M'* heavenly Father will
249-25 coming nearer in *m'* need,
251-4 *M'* beloved brethren, who have come
251-6 *m'* hand may not touch yours to-day
251-7 *m'* heart will with tenderness
251-10 and of *m'* native State
252-14 *M'* proof of these novel propositions
256-13 prevent *m'* classes from forming
256-17 intervals between *m'* class terms,
262-13 I thank you, *m'* dear students,
262-29 to relieve *m'* heart of its secrets,
263-1 but if *m'* motives are sinister,
263-28 *m'* ideas and discovery,
264-3 *M'* noble students, who are loyal to
264-13 Normal class of *m'* College
264-15 taught their first lessons by *m'* students ;
264-20 Some students leave *m'* instructions
265-23 *M'* teachings are uniform,
266-18 about *m'* loyal students
266-21 I cannot find it in *m'* heart
266-23 *m'* own endeavors and prayers,
266-26 accordance with *m'* students' desires,
272-31 not profited by *m'* rebukes,
273-5 I close *m'* College in order to
273-8 *M'* students have never expressed so
273-9 grateful a sense of *m'* labors
273-10 capable of relieving *m'* tasks
273-12 God bless *m'* enemies,
273-13 and gather all *m'* students,
273-25 cannot do *m'* best work for
273-32 call is for *m'* exclusive teaching,
274-4 when I opened *m'* College,
274-4 I desire to revise *m'* book
274-9 more than *m'* teaching would
274-13 I close *m'* College,
275-29 floral offerings sent to *m'* apartments
276-7 circumstances demanded *m'* attention
276-7 *m'* personality was not big enough
276-9 *m'* heart's desire met the demand,
276-10 *M'* students, our delegates,
276-24 I pray that all *m'* students
277-23 No evidence . . . can close *m'* eyes
278-4 *m'* peace returns unto me,
278-6 I shall fulfil *m'* mission,
278-9 throughout *m'* labors,
278-9 in *m'* history as connected with
278-11 when *m'* motives and acts are
278-12 seen as *m'* Father's will
278-18 *m'* beloved students, who are absent
278-19 shared less of *m'* labors
278-25 perpetual instruction of *m'* students
278-25 might substitute *m'* own for
279-13 *M'* students, three picture-stories
279-14 present themselves to *m'* thought ;
281-23 Among the gifts of *m'* students,
285-6 who fills orders for *m'* books,
287-23 the substance of *m'* reply is :
290-20 *m'* affections involuntarily flow out
291-15 to be benefited by *m'* thoughts
291-17 this is not *m'* fault,
291-17 and is far from *m'* desire ;
292-29 who fully understood *m'* instructions
293-1 and carried out *m'* ideal,
294-25 Since *m'* residence in Concord,
300-3 Copying *m'* published works
300-9 your copy of *m'* works,
300-12 from copies of *m'* publications
300-15 You literally publish *m'* works

Eddy
my

Mis. 300-26 from *m'* work S. and H.,
301-8 made up of *m'* publications,
301-13 *M'* Christian students who have read
301-14 copies of *m'* works
301-18 *m'* private counsel they disregard,
301-19 question of *m'* true-hearted students,
301-21 It is not right to copy *m'* book
301-22 publicly *without m' consent*,
301-22 *M'* reasons are as follows :
302-4 infringement of *m'* copyright,
302-9 *M'* students are expected
302-20 copying and reading *m'* works
302-24 from further copying of *m'* writings
308-6 clings to *m'* material personality,
308-20 scientific notices of *m'* book,
309-27 *M'* Christmas poem and its
310-2 neither the intent of *m'* works
310-11 *M'* answer to manifold letters
310-13 *m'* affections plead for all
310-14 *m'* desire is that all shall be
311-15 *M'* deepest desires and daily labors
311-16 I love *m'* enemies and would help all
311-22 I should lose *m'* hope of heaven,
311-24 *m'* necessity was to tell it ;
311-31 never escaped from *m'* lips,
314-15 First Reader shall read from *m'* book,
315-6 No copies from *m'* books are allowed
316-8 I shall speak to *m'* dear church
316-17 *M'* juniors can tell others
316-19 rest on *m'* retirement
316-25 had *m'* students achieved the point
317-2 *m'* heart replies, Yes, if you
317-10 the door to *m'* teaching was shut
317-11 when *m'* College closed,
317-19 *m'* answers to the above questions,
317-24 *M'* sympathies are deeply enlisted
317-29 *M'* soul abhors injustice,
318-1 chapter sub-title
318-5 not alone for *m'* students,
318-21 latest editions of *m'* works,
319-18 accept *m'* tender greetings
321-7 *M'* heart is filled with joy,
322-14 Shepherd that feedeth *m'* flock,
322-18 *m'* often-coming is unnecessary ;
322-23 *m'* past poor labors and love,
329-10 Spring is *m'* sweetheart,
331-21 Keep Thou *m'* child on upward wing
335-16 in *m'* public works I
335-18 Those who deny *m'* wisdom
347-11 Where *m'* vision begins and is clear,
348-24 I wanted to satisfy *m'* curiosity
349-1 received *m'* consent and even
349-2 take lessons outside of *m'* College,
349-10 obstetrics taught in *m'* College,
349-16 notwithstanding *m'* objection,
349-19 *M'* counsel to all of them was
349-26 or to receive *m'* gratuitous services,
349-30 accepted no pay from *m'* church
350-1 two thousand dollars of *m'* own
350-13 and like *m'* public instruction,
350-30 *M'* life, consecrated to humanity
350-32 its own proof of *m'* practice,
351-5 blessing even *m'* enemies,
353-13 *M'* brother was a manufacturer ;
353-16 When *m'* brother returned
354-2 It exceeds *m'* conception of
355-29 rainbow seen from *m'* window
356-10 *M'* students, with cultured
356-19 Now let *m'* faithful students
357-22 it has been clear to *m'* thought
371-14 *m'* heart pleads for them
373-4 *M'* artist at the easel objected,
373-5 *m'* sense of Soul's expression
374-20 never looked on *m'* ideal of the
374-22 the one illustrating *m'* poem
374-31 *m'* ideal of an angel is
375-3 not *m'* concepts of angels,
376-19 for me, on *m'* bed ?
378-20 The readers of *m'* books cannot
379-5 see his penings on *m'* case,
379-29 named *m'* discovery (U. S.),
380-17 *M'* students at first practised
380-19 *m'* students' patients, and people
382-1 *m'* experience would contradict it
382-4 *m'* discovery of this Science,
382-5 *m'* first work on this doctrine,
383-7 pastor is the Bible and *m'* book,
385-5 Oh, Thou hast heard *m'* prayer ;
385-9 poem
389-9 Keep Thou *m'* child on upward
392-11 To *m'* lone heart thou art a
392-14 and life be *m'* life as thine ;
392-21 To *m'* sense a sweet refrain ;
392-22 To *m'* busy ment'ry bringing

Eddy

- my
 Mis. 393-23 To *m*' heart that would be bleaching
 395-19 May rest above *m*' head.
 395-22 For joy, to shun *m*' weary way,
 396-2 To scare *m*' woodland walk,
 396-13 *M*' heart unbidden joins rehearse ;
 396-17 poem
 397-17 *M*' prayer, some daily good to do
 398-2 Last *m*' footsteps stray ;
 398-22 Saw ye *m*' Saviour ?
 Rel. 1-1 *M*' ancestors, according to the flesh,
 1-2, 3 *m*' great-grandfather, on *m*' father's
 1-4 His wife, *m*' great-grandmother,
 1-8 remember reading, in *m*' childhood,
 1-10 which *m*' grandmother said
 1-11 written by *m*' great-grandmother
 1-11 But because *m*' great-grandmother
 1-18 became *m*' paternal grandmother,
 2-17 *M*' childhood was also gladdened
 2-17 one of *m*' Grandmother Baker's books,
 2-26 relative of *m*' Grandfather Baker was
 2-30 *m*' Grandmother Baker's family
 3-4 *M*' grandparents were likewise
 3-9 A cousin of *m*' grandmother
 4-2 youngest of whom was *m*' father,
 4-4 inherited *m*' grandfather's farm
 5-7 youngest of *m*' parents' six children
 5-9 During *m*' childhood *m*' parents
 5-14 *M*' father possessed a strong
 5-15 Of *m*' mother I cannot speak
 5-19 and knew *m*' sainted mother
 6-6 *M*' childhood's home I remember
 6-9 *m*' much respected parents,
 6-11 *m*' second brother, Albert Baker,
 6-11 who was, next to *m*' mother,
 6-12 the very dearest of *m*' kindred,
 6-15 *M*' brother Albert was graduated at
 7-5 wrote of *m*' brother as follows :
 8-2 connected with *m*' childhood
 8-6 I thought this was *m*' mother's voice,
 8-11 and *m*' mother was perplexed
 8-13 One day, when *m*' cousin,
 8-17 *m*' cousin turned to me
 8-21 went to *m*' mother,
 8-24 *m*' cousin had heard the voice,
 9-2 and led *m*' cousin into an adjoining
 9-6 *M*' cousin answered quickly,
 9-8 *m*' mother read to me
 9-14 as *m*' mother had bidden me.
 10-1 *M*' father was taught to believe
 10-1, 2 that *m*' brain was too large for *m*' body
 10-7 *M*' favorite studies were
 10-8 From *m*' brother Albert I received
 10-10 *M*' brother studied Hebrew
 10-11 After *m*' discovery of C. S.,
 11-2 Poetry suited *m*' emotions
 11-3 one of *m*' girlhood productions.
 12-5 echoes still *m*' day-dreams thrill,
 13-2 *m*' parents having been members
 13-7 if *m*' brothers and sisters were to
 13-13 *M*' father's relentless theology
 13-18 *M*' mother, as she bathed *m*'
 14-15 and take *m*' chance of
 14-16 with *m*' brothers and sisters,
 14-18 if *m*' credal doubts left me
 15-3 and *m*' protest along with me.
 15-3 *M*' connection with this
 15-5 founded a church of *m*' own,
 15-19 At the close of *m*' engagement
 15-23 healed through *m*' preaching.
 15-30 healed under *m*' preaching,
 16-3 a soprano, caught *m*' ear,
 16-11 occurrence in *m*' own church
 16-12 for the sick to be healed by *m*'
 17-7 Wake chords of *m*' lyre,
 18-24 they darken *m*' lay ;
 19-1 I was united to *m*' first husband,
 19-11 *M*' husband was a freemason,
 19-18 *m*' babe was born.
 20-1 I lost all *m*' husband's property,
 20-3 and remained with *m*' parents
 20-3 until after *m*' mother's decease.
 20-5 before *m*' father's second marriage,
 20-7 *m*' little son, about four years of age,
 20-11 *m*' home I regarded as very precious.
 20-12 night before *m*' child was taken
 20-15 *m*' poem, "Mother's Darling,"
 20-20 Star of *m*' earthly hope,
 20-20 babe of *m*' soul.
 20-21 *M*' second marriage was very
 20-24 *M*' dominant thought in marrying again
 20-25 was to get back *m*' child,
 21-1 a letter was read to *m*' little son,
 21-3 Without *m*' knowledge a guardian was
 21-4 informed that *m*' son was lost.

Eddy

- my
 Ret. 21-5 Every means within *m*' power
 23-17 *M*' heart knew its Redeemer.
 23-18 *m*' affections had diligently sought
 24-7 years prior to *m*' discovery
 24-7 *M*' immediate recovery from
 24-18 rejoiced in *m*' recovery,
 24-19 the *modus* of *m*' relief.
 24-23 to ponder *m*' mission.
 25-3 The Bible was *m*' textbook.
 25-3 It answered *m*' questions
 27-3 so laid the foundation of *m*' work
 27-7 *m*' discovery of the absolute
 27-13 had not fully voiced *m*' discovery.
 27-14 *m*' first jottings were but efforts to
 27-24 first broke upon *m*' sense,
 28-29 *m*' endeavor, to be a Christian,
 30-7 The motive of *m*' earliest labors
 31-9 From *m*' very childhood I was
 31-15 acting . . . on *m*' roused consciousness,
 31-23 *M*' heart bent low before the
 31-27 spoke to *m*' chastened sense
 32-2 bearing . . . to *m*' apprehension,
 33-2 sustaining *m*' final conclusion
 33-24 insufficient to satisfy *m*' doubts
 36-5 after taking out *m*' first copyright,
 36-7 writing out *m*' manuscripts for
 37-1 first edition of *m*' most important work,
 37-21 *M*' reluctance to give the public,
 37-21 in *m*' first edition of S. and H.,
 38-3 could not go on with *m*' work.
 38-4 and yet he stopped *m*' work.
 38-5 to persuade him to finish *m*' book
 38-8 I must insert in *m*' last chapter
 38-10 contrary to *m*' inclination.
 38-11 and finished *m*' copy for the book.
 38-13 *m*' printer resumed his work
 38-17 started for Boston with *m*' finished copy.
 38-21 *m*' first edition of S. and H.
 38-24 had grown disgusted with *m*' printer,
 39-3 and *m*' copyright was protected.
 40-3 refusing to take any pay for *m*' services
 40-5 On *m*' arrival *m*' hostess told me
 40-8 and with *m*' hostess I went to the
 40-22 *m*' notices for a second lecture
 42-1 *M*' last marriage was with
 43-9 *M*' husband, Asa G. Eddy,
 43-9 taught two terms in *m*' College.
 43-10 *m*' adopted son, Ebenezer J. Foster-Eddy
 43-22 myself and six of *m*' students in 1876,
 44-11 *m*' church increased in members,
 44-24 No sooner were *m*' views made
 45-5 the prosperity of *m*' church,
 45-14 *m*' clue to the uses and abuses
 45-16 in accord with *m*' special request,
 45-18 connected with *m*' College
 46-8 Last *m*' footsteps stray ;
 47-4 popularity of *m*' College.
 47-13 Directors of *m*' College,
 47-14 being informed of *m*' intentions,
 47-24 latest editions of *m*' works,
 48-5 *M*' conscientious scruples
 48-7 fresh in *m*' thoughts.
 48-10 close *m*' flourishing school,
 50-1 set a price on *m*' instruction
 50-6 course of lessons at *m*' College,
 50-12 ask *m*' loyal students if they
 50-13 equivalent for *m*' instruction
 50-15 *m*' list of indigent charity scholars
 50-26 *m*' necessity is not necessarily theirs ;
 51-1 *m*' student, Mr. Ira O. Knapp
 52-12 I suggested to *m*' students,
 54-23 *M*' Christian students,
 74-8 *M*' own corporeal personality
 75-7 Why withhold *m*' name,
 75-7 while appropriating *m*' language
 82-5 *m*' students should not allow
 82-14 *m*' students should locate in large cities,
 82-28 arrangement of *m*' last revision,
 83-11 the Bible and *m*' books,
 93-19 One of *m*' students wrote to me :
 identical with *m*' own :
 Un. 1-13 I counsel *m*' students to defer this
 7-6 from *m*' heart of hearts,
 7-16 herein is *m*' evidence, from on high,
 7-18 pour into *m*' waiting thought
 8-13 *M*' insistence upon a proper
 8-22 and it proves *m*' view
 9-7 or *m*' words would not have been spoken
 9-27 difference in *m*' metaphysical system
 10-2 separates *m*' system from all others.
 10-8 If there be any *monopoly* in *m*'
 31-16 Hence *m*' conscientious position,
 44-1 concerning *m*' doctrines,
 48-2 repeat *m*' twice-told tale,

Eddy

- my
Un. 48-8 He sustains *m'* individually.
48-8, 9 *m'* individuality and *m'* Life.
48-9 He heals all *m'* ills.
48-10 destroys *m'* iniquities,
Pul. 4-29 *m'* form of prayer
5-4 address on C. S. from *m'* pen,
5-15 first to bedew *m'* hope with
6-12 caught her notions from *m'*
6-25 signalled me kindly as *m'* lone bark
7-1 speaking of *m'* work,
7-28 This is *m'* first ordination.
8-5 repeat *m'* thanks to the press.
8-20 *m'* prayers had christened,
17-7 Lest *m'* footsteps stray ;
18-1 poem
19-1 *M'* prayer, some daily good to do
20-11 I reconstructed *m'* original system
21-9 inhabit *m'* own heart
21-9 made manifest in *m'* life.
31-16 and that it was *m'* apparition."
34-27 "the Bible was *m'* only textbook.
34-27 It answered *m'* questions
39-10 from *m'* friend, Miss Whiting,
63-8 "*M'* faith has the strength to
74-23 "*M'* books and teachings maintain
75-5 *m'* writings, teachings, and example
75-11 more of . . . than of *m'* doctrines.
87-13 accept *m'* profound thanks.
87-17 Through *m'* book, your textbook,
87-21 pardon *m'* refusal of that as a
87-23 This wish stops not with *m'* pen
Rud. 7-6 set forth in *m'* work S. and H.
13-17 elucidate *m'* meaning.
14-25 by means of *m'* instructions,
No. 3-10 *m'* manual of the practice of C. S.
3-25 Plagiarism from *m'* writings
4-17 and the efficacy of *m'* system,
8-19 I enjoin it upon *m'* students
9-1 as *m'* Christian students can testify ;
9-15 too great leniency, on *m'* part,
9-16 towards some of *m'* students
10-14 *M'* hygienic system rests on Mind,
11-8 *m'* system of Christian metaphysics
15-4 Reading *m'* books, without prejudice,
15-5 comprehension of *m'* teachings
24-8 with *m'* system of metaphysics,
26-10 demonstrate *m'* metaphysics.
29-18 To *m'* sense, such a statement is
32-11 *m'* meaning is . . . misconstrued.
33-5 If the Bible and *m'* work
40-14 I instruct *m'* students to
43-22 Such students come to *m'* College to
43-23 Stealing or garbling *m'* statements
44-7 *M'* system of Mind-healing
Pan. 3-6 *M'* sense of nature's rich glooms is,
3-23 (one of *m'* girlhood studies),
13-4 nearest *m'* heart,
13-27 traversed *m'* subject that you even
'00. 1-1 *M'* beloved brethren, methinks may
1-24 readers of *m'* books
7-14 This is *m'* great reward for
9-1 they comply with *m'* counsel ;
9-25 *M'* loyal students will tell you
9-26 *m'* place as leader of
11-21 breathes *m'* thought ;
'01. 1-1 *m'* heart-and-hand-fellowship
2-28 *m'* church of over twenty-one thousand
6-29 is not *m'* sense of Him.
10-15 used to enthrall *m'* sense of
11-17 To *m'* sense the Sermon on the Mount,
11-26 *m'* brethren, the Scripture saith
14-30 *m'* declaration that evil is unreal,
16-4 *M'* views of a future and
17-11 *m'* first demonstrations of C. S.
17-21 into the hands of *m'* students
17-24 From *m'* medical practice I had
18-3 that was *m'* favorite dose.
21-14 I am sorry for *m'* critic,
21-24 *M'* faith assures me that God
22-19 I adhere to *m'* text,
24-22 published *m'* work S. and H.,
25-1 mysticism, so called, of *m'* writings
25-11 their lack in *m'* books,
26-2 *m'* tired sense of false philosophy
26-30 result of *m'* own observation,
27-3 *M'* critic also writes :
27-9 *M'* works are the first
27-22 less of *m'* own personality
and *m'* only apology for
28-18 *m'* demonstration of C. S.
28-20 To aid *m'* students in starting
29-26 a title of *m'* own difficulties,
29-26 communicants of *m'* large church,
31-13 every member of *m'* church
31-17

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- my
'01. 31-19 chapter sub-title
31-21 *m'* early culture in the
31-23 *m'* eradic hymn and the Lord's Prayer,
31-24 *m'* early association with
31-27 It was *m'* fair fortune to be
32-24 educated *m'* thought many years,
and *m'* human ideal.
'02. 2-7
2-23 characteristic of *m'* nature,
4-13 *M'* subject to-day embraces the
9-24 opened *m'* closed eyes.
12-22 find no place in *m'* Message.
13-1 from *m'* own private earnings
13-3 Christ and our Cause *m'* only
13-6 *m'* personal property and funds,
13-11 privilege of publishing *m'* books
13-18 through *m'* legal counsel.
13-21 instituted by *m'* counsel
13-25 take the property off *m'* hands,
13-27 conveyed to me, by *m'* counsel.
13-28 gave to *m'* church through trustees,
14-3 to save it for *m'* church.
15-3 never lost *m'* faith in God,
15-4 protection of the laws of *m'* country.
15-10 *m'* publisher paid me not one dollar
15-13 *m'* great life-work,
15-14 *m'* income from literary sources
15-16 *M'* husband, Colonel Glover,
15-20 never believe that . . . was *m'* property.
15-26 I showed it to *m'* literary friends,
15-20 to *m'* waiting hope and prayer.
16-6 This was *m'* first inkling of
20-21 faces of *m'* dear church-members ;
20-24 metropolis of *m'* native State,
Hca. 6-7 From *m'* earliest investigations
10-27 so patently *m'* heart for the true fount
Po. 3-11 Love divine doth fill *m'* heart.
4-7 Keep Thou *m'* child on upward
8-13 the heaven of *m'* youth
8-19 parting the ringlets to kiss *m'* cheek.
page 12
13-5 *M'* prayer, some daily good to do
14-6 Lest *m'* footsteps stray ;
16-4 *M'* heart hath thy verdure,
16-22 And call to *m'* spirit
16-25 And waken *m'* joy,
17-4 *M'* loved ones in glory
19-1 *M'* course, like the eagle's,
20-15 To *m'* lone heart thou art a
20-18 Faithful and patient be *m'* life
page 23
32-11 illumines *m'* spiritual eye,
32-12 inspires *m'* pen as I write ;
32-17 health may *m'* efforts repay ;
32-20 May comfort *m'* soul
33-1 daily remember *m'* blessings
33-2 make this *m'* humble request :
33-3 *m'* faith and *m'* vision enlarge.
33-14 Whose mercies *m'* sorrows beguile,
33-19 That waft me away to *m'* God.
34-4 Like thee, *m'* voice had stirred
37-5 Oh, Thou has heard *m'* prayer ;
page 48
51-3 To *m'* sense a sweet refrain ;
51-4 To *m'* busy mein'ry bringing
52-7 To *m'* heart that would be bleaching
58-4 May rest above *m'* head.
58-7 For joy, to shun *m'* weary way,
58-14 To scare *m'* woodland walk,
59-5 *M'* heart unbidden joins rehearse,
61-3 echoes still *m'* day-dreams thrill,
62-7 Wake chords of *m'* lyre,
64-20 they darken *m'* lay :
65-1 *M'* spirit is sad,
65-9 *M'* soul is enchained to life's
65-12 *M'* thoughts 'neath thy
68-1 she breathes in *m'* ear.
68-5 pledge to *m'* lone heart was given,
73-1 inscribed to *m'* friends in Lynn.
73-14 Witness *m'* presence
73-14 and utter *m'* speech.
75-1 Saw ye *m'* Saviour?
My. 3-4 *M'* Beloved Brethren :— The divine
4-29 height of *m'* hope must remain.
7-5 find no place in *m'* Message,
9-20 thanks to you, *m'* beloved brethren,
9-26 what *m'* heart gives to balance
13-8 *m'* attention was arrested by
13-29 not only to *m'* church but to Him who
15-12 *M'* Beloved Brethren :— *M'* heart
17-31 Throughout *m'* entire connection with
25-16 all of *m'* dear correspondents
25-17 *m'* answer to their fervid question :
25-21 I shall be with *m'* blessed church
26-9 *M'* Beloved Students :— Your generous

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- my. 26-11 imagine *m'* gratitude and emotion
 26-13 ever received from *m'* church,
 26-15 *M'* Message for June 10 is ready
 27-2 *To the Beloved Members of m' Church,*
 62-8 * and give it to *m'* brothers
 103-23 on which to found *m'* own,
 103-25 Bible has been *m'* only authority.
 104-24 in *m'* class on C. S.
 105-7 After *m'* discovery of C. S.,
 105-26 work describing *m'* system
 105-28 *m'* curative system of metaphysics.
 110-16 remind me of *m'* early dreams
 114-14 *M'* first writings on C. S. began
 114-22 pour in upon *m'* spiritual sense
 115-8 *m'* estimate of the C. S. textbook.
 118-1 *M'* soul thanks the loyal,
 118-2 beloved members of *m'* church
 118-9 *M' Dear Sir:* — I beg to thank you
 118-12 In a call upon *m'* person,
 120-3 or elsewhere than in *m'* writings,
 120-7 Accept *m'* gratitude for the chance
 120-9 *m'* honest position.
 121-2 *M' BELOVED BRETHREN:* — I have
 121-17 presented to me by *m'* students
 122-11 *m'* church tempted me tenderly
 123-19 *m'* outdoor accommodations at
 123-21 *M'* little hall, which holds
 124-6 *M' Beloved Brethren:* — Looking on
 125-11 dip *m'* pen in *m'* heart to say,
 125-21 students in *m'* last class in 1898
 125-22 stars in *m'* crown of rejoicing.
 127-32 I cannot quench *m'* desire to say
 129-29 Accept *m'* counsel and teachings
 130-8 effort . . . to keep *m'* works from
 130-17 *m'* students reprove, rebuke, and
 130-21 published quotations from *m'* works
 130-23 Borrowing from *m'* copyrighted works,
 130-31 hence *m'* request, that you
 131-18 *M' Beloved Brethren:* — I hope
 133-10 *M'* beloved church will not receive
 133-11 for *m'* annual Message is
 133-22 *M' Beloved Brethren:* — I have a secret
 133-24 *m'* sacred secret is incommunicable,
 133-26 *m'* book is not all you know of me.
 133-28 uncovers *m'* life,
 134-2 tell *m'* long-kept secret
 135-9 to *m'* secular affairs, — to *m'* income,
 135-10 to *m'* employees.
 135-11 increasing demands upon *m'* time
 135-12 *m'* yearning for more peace
 135-12 in *m'* advancing years,
 135-14 take the charge of *m'* property;
 135-17 First Reader of *m'* church
 135-26 *M' Beloved Church:* — Your love
 135-26 cheer *m'* advancing years.
 136-3 *m'* demonstration of C. S.
 136-14 Trustees who own *m'* property:
 136-24 To *m'* aforesaid Trustees I have
 136-25 hard earnings of *m'* pen,
 137-12 *m'* secular affairs, to *m'* income,
 137-13 to *m'* employees.
 137-14 selected all *m'* investments
 137-17 increasing demands upon *m'* time,
 137-18 *m'* property and affairs
 137-20 designated by *m'* last will,
 137-22 take charge of *m'* property;
 138-1 I gave them *m'* property to
 138-4 to take care of *m'* property
 138-6 snit was brought without *m'*
 138-7 carried on contrary to *m'* wishes.
 138-8 not for *m'* benefit in any way,
 138-8 but for *m'* injury,
 138-9 not needed to protect *m'* person or
 138-10 test *m'* trust in divine Love.
 138-11 *M'* personal reputation is assailed
 138-12 some of *m'* students and trusted
 139-17 *M' Beloved Brethren:* — When I asked
 139-18 purpose of *m'* request was sacred.
 143-10 Accept *m'* thanks for your approval
 142-17 *M'* beloved brethren may some time
 143-10 one and all of *m'* beloved friends
 143-12 by the members of *m'* household
 144-4 *M' Beloved Brethren:* — Give yourselves
 145-2 *M'* DEAR EDITORS: — You are
 145-23 *m'* friends and *m'* enemies.
 146-1 *m'* dedicatory letter to the Chicago
 146-8 statement in *m'* letter to the church
 146-10 "If wisdom lengthens *m'* sum of years
 146-17 and *m'* poor prophecy,
 147-7 *m'* childhood's Sunday noons.
 148-10 *M' Beloved Brethren:* — In the annals of
 148-20 and *m'* heart is asking:
 151-23 *M' Beloved Brethren:* — We learn
 152-32 flowers that *m'* skilful florist has

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- my. 153-3 floral offerings in *m'* name to
 153-7 gospel ministry of *m'* students
 153-12 healed from the day *m'* flowers
 153-14 from *m'* poor personality.
 154-15 *M' Beloved Brethren:* — At this, your
 155-4 nestled so near *m'* heart
 156-2 *m'* gratitude for your dear letter,
 158-10 natal hour of *m'* lone earth life;
 159-8 every pulse of *m'* desire for
 162-10 such as *m'* beloved Christian Scientists
 162-29 This church, born in *m'* nativity,
 163-13 cannot shun *m'* love for them in
 163-14 sacred demands on *m'* time
 164-1 was far from *m'* purpose.
 164-8 *M' Beloved Brethren:* — I have yearned
 164-8 yearned to express *m'* thanks
 166-10 *M' Beloved Brethren:* — Your munificent
 166-22 *m'* dear ones, let us together sing
 166-29 for *m'* books, placed in *m'* room
 167-1 Accept *m'* deep thanks therefore,
 167-19 *m'* love, and *m'* prayer
 167-26 by the laws of *m'* native State.
 168-5 of *m'* dear old New Hampshire.
 169-2 *M' BELOVED CHURCH:* — I invite you,
 169-6 *M'* precious Busy Bees,
 169-18 believers of *m'* faith,
 170-3 simply *m'* acquiescence in
 170-3 request of *m'* church members
 170-6 brevity of *m'* remarks was due to
 170-6 desire on *m'* part that the
 170-7 in *m'* annual Message to the church
 170-13 your home in *m'* heart!
 170-18 it is *m'* sacred motto,
 171-1 dear members of *m'* church:
 171-11 invite all *m'* church communicants
 172-11 "*M' Beloved Brethren:* — Permit me
 172-13 symbol of *m'* spiritual call
 172-14 to this *m'* beloved church
 172-18 please accept *m'* thanks for your
 172-27 "*M' Beloved Brethren:* — You will please
 173-7 to the members of *m'* church,
 173-20 exceeded *m'* expectation,
 173-20 *m'* heart welcomed each and all.
 173-22 *m'* fellow-citizens vied with
 174-6 courtesy extended to *m'* friends by
 174-10 editors in *m'* home city
 174-21 where *m'* parents first offered
 174-22 until I had a church of *m'* own,
 174-25 *m'* soul can only sing and soar.
 175-2 *m'* little church in Boston, Mass.,
 175-4 requires *m'* constant attention
 175-25 song of *m'* soul must remain
 175-28 purporting to have *m'* signature,
 175-30 opposite of *m'* real sentiments.
 176-5 *M' Beloved Brethren:* — Long ago
 176-6 way to *m'* forever gratitude,
 177-8 of *m'* personal presence at your
 177-10 lengthens *m'* sum of years to
 181-32 of *m'* discovery of C. S.
 182-4 Thirty years ago at *m'* request
 182-6 *m'* early love for this church
 183-26 blending with thine *m'* prayer
 184-3 *M' Beloved Brethren:* — Have just
 184-8 *M' Beloved Brethren:* — To-day I am
 184-9 Christian Scientists of *m'* native State
 184-14 to return *m'* cordial thanks
 184-18 brought back to me the odor of *m'*
 185-26 closing *m'* remarks with the words of
 186-25 Accept *m'* thanks for your cordial
 187-22 *M' Beloved Brethren:* — You have
 189-26 sunny South — once *m'* home.
 189-26 There *m'* husband died,
 189-27 and the dirge, surging *m'* being,
 190-9 *M'* experience in both practices
 191-28 *M' Beloved Brethren:* — Your card
 191-30 Accept *m'* thanks.
 192-15 *M'* heart hovers around your
 192-25 demands upon *m'* time
 192-25 demands upon . . . pin me to *m'* post.
 192-26 *M'* love can fly on wings of joy
 193-4 that you will not feel *m'* absence.
 195-3 You will pardon *m'* delay in
 195-7 hitherto prevented *m'* reply.
 196-3 *M' Beloved Brethren:* — I congratulate
 196-7 accept *m'* tender counsel
 196-25 *M' Beloved Brethren:* — The good in
 197-11 *m'* deep appreciation of your labor
 197-25 *M' Beloved Brethren:* — At this
 197-26 in the home of *m'* heart,
 199-3 *M' BELOVED STUDENTS AND BRETHREN:*
 199-11 accept *m'* grateful acknowledgment
 200-11 *M' Beloved Brethren:* — The chain of
 201-1 God is blessing you, *m'* beloved
 201-10 *M' Beloved Brethren:* — Your Soul-full

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my

201-11 repeat *m'* legacies in blossom.
 201-22 Lest *m'* footsteps stray ;
 201-28 in lieu of *m'* presence
 202-23 *M'* work is reflected light,
 204-1 *M'* faith in God
 208-3 Accept *m'* deep thanks for your
 208-14 dear letter to *m'* waiting heart,
 214-19 after *m'* discovery of C. S.,
 214-20 taking no remuneration for *m'* labors,
 214-25 to meet *m'* own current expenses.
 214-27 cast *m'* all into the treasury of
 215-19 give *m'* church *The C. S. Journal*,
 215-21 preying upon *m'* pearls,
 216-15 *M' Beloved Children* :— Tenderly
 217-8 municipal bonds for *m'* dear children
 217-15 complied with *m'* request as above
 218-24 *M'* published works are teachers
 218-25 *M'* private life is given to
 219-1 other than that which *m'* books
 219-6 *M'* good students have all the
 219-26 have expressed *m'* opinion publicly
 220-19 faith that *m'* prayer availeth,
 220-21 I pray : "God bless *m'* enemies ;
 223-8 by me or by *m'* secretaries.
 224-21 *M'* books state C. S. correctly.
 228-2 *M'* book S. and H.
 229-25 which I said in *m'* heart would never
 229-23 hence *m'* disappointed hope
 230-21 in the officials of *m'* church
 230-22 give *m'* solitude sweet surcease.
 231-28 accept *m'* thanks for your
 236-2 accept *m'* full heart's love for them
 236-5 *M' Beloved Christian Scientists* :
 237-10 wise to accept only *m'* teachings
 240-9 I have requested *m'* secretary not to
 243-2 *M' BELOVED STUDENTS* :— According to
 243-21 at *m'* unexplained call
 244-2 before informing you of *m'* purpose
 244-14 called of God to contribute *m'* part
 244-22 students of *m'* books are indeed *m'*
 244-27 No charge will be made for *m'*
 246-12 I closed *m'* College in the midst of
 247-14 The little fishes in *m'* fountain
 248-25 to you, *m'* faithful witnesses.
 249-24 *M'* preference lies with
 249-26 If both . . . Readers are *m'* students,
 251-16 misapprehension of *m'* meaning
 251-20 *m'* Primary student can himself be
 251-24 *M' Beloved Students* :— I call you
 252-20 an oasis in *m'* wilderness.
 253-6 *M'* heart and hope are with you.
 253-15 Accept *m'* love and these words of
 253-21 accept *m'* profound thanks for
 253-25 His rich blessing already and *m'* joy
 255-5 C. S. churches have *m'* consent to
 256-4 adapted to the key of *m'* feeling
 256-7 *m'* beloved Christian Scientists,
 256-8 you must grant me *m'* request
 257-26 send you *m'* Christmas gift,
 259-1 take a peep into *m'* studio ;
 259-3 pedestal between *m'* bow windows,
 259-4 I have named it *m' white student*.
 259-12 I return *m'* heart's wireless love.
 262-11 *m'* sense of the eternal Christ,
 262-12 with *m'* soul, *m'* spiritual sense,
 262-29 express *m'* conception of Truth's
 263-4 *M' HOUSEHOLD*.
 264-6 learn more of *m'* meaning
 264-6 can speak justly of *m'* living.
 266-3 To *m'* sense, the most imminent
 266-23 *M'* book, "S. and H.
 268-20 time-world flutters in *m'* thought
 270-6 *m'* first religious home
 270-9 newspapers of *m'* native State
 270-10 records of *m'* ancestry at least
 270-11 nearer *m'* consciousness than before,
 270-19 Those words . . . fill *m'* heart :
 270-20 *M'* writings heal the sick,
 270-23 as *m'* witness to the truth of
 271-30 "nearest and dearest" to *m'* heart
 274-20 *m'* thanks for their magnificent
 274-25 this is *m'* crown of rejoicing,
 275-17 I go out in *m'* carriage daily,
 275-18 omitted *m'* drive but twice
 275-19 Either *m'* work,
 275-19 demands upon *m'* time at home,
 275-20 is all that prevents *m'* daily drive,
 275-21 *m'* dear friends' and *m'* dear enemies'
 276-25 *m'* neighbor as myself.
 280-16 request that the members of *m'* church
 280-28 In no way . . . did I request *m'* church to
 281-3 daily prayer of *m'* church.
 282-6 *m'* hope must still rest in God,
 283-6 *M' Beloved Brethren* :— Your

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my

283-10 leading impetus of *m'* life.
 284-1 Because of *m'* rediscovery of C. S.,
 284-14 held in *m'* church building,
 284-18 Since *m'* residence in Concord,
 284-22 to assemble in *m'* church building,
 285-2 Please accept *m'* thanks for
 285-5 accept *m'* hearty congratulations.
 287-4 enlists *m'* hearty sympathy.
 289-28 capital of *m'* native State
 290-12 *M' Dear Mrs. McKinley* :— *M'* soul reaches
 292-13 *M'* answer to the inquiry,
 292-20 Message to *m'* church in Boston,
 296-11 the publisher of *m'* books,
 296-26 dipped her pen in *m'* heart,
 297-18 *M'* beloved Edward A. Kimball,
 297-29 regarding *m'* history,
 297-30 *m'* friends have read Sibly Wilbur's
 298-3 in *m'* life's experience
 298-7 distinguished all *m'* working years.
 298-10 they have *m'* permission
 299-4 kindly referring to *m'* address
 302-16 But without *m'* consent,
 302-25 *M'* first visit to The Mother Church
 302-29 went alone in *m'* carriage
 303-1 fell mysteriously upon *m'* spirit.
 303-15 *m'* statement of C. S.
 304-5 finished *m'* course of studies
 304-7 Among *m'* early studies were
 304-20 knew *m'* ability as an editor.
 305-10 letters in *m'* possession,
 305-23 from *m'* great Master,
 305-27 *M'* recent reply to the reprint
 305-31 *m'* purpose was to lift the
 306-2 misrepresents *m'* character,
 306-3 attempts to narrow *m'* life
 306-31 *m'* views of mental therapeutics,
 307-16 *m'* theological belief was offended
 307-23 related to *m'* personality,
 307-25 At first *m'* case improved
 307-29 might have caused *m'* illness,
 307-31 *M'* idealism, however, limped,
 308-10 *m'* duty to be just to the departed
 308-12 *m'* late father and his family
 308-15 refers to *m'* father's "tall, gaunt
 308-18 *M'* father's person was erect and
 308-20 One time when *m'* father
 308-23 *M'* father thanked the Governor,
 308-26 attributes to *m'* father
 308-30 *m'* father was a great reader.
 309-10 *m'* father won the suit.
 309-11 Mr. Pierce bowed to *m'* father and
 309-14 *M'* father was a strong believer in
 309-23 *M'* father's house had a sloping
 310-1 All *m'* father's daughters were
 310-4 *M'* brother Albert was
 310-5 In addition to *m'* academic training,
 310-8 calls *m'* youngest brother,
 310-14 *M'* oldest brother, Samuel D. Baker,
 310-19 death in *m'* father's family
 310-26 *M'* mother often
 310-27 often presented *m'* disposition as
 311-2 illustrative of *m'* disposition :
 311-6 *m'* tenderness and sympathy
 311-8 *m'* good housekeeper said to me :
 311-10 It was not in *m'* heart to
 311-11 so I lost *m'* housekeeper.
 311-12 *M'* reply to the statement
 311-14 *m'* religious experience seemed to
 311-16 *m'* first church membership.
 311-21 presented in *m'* coat-of-arms,
 311-24 which is of *m'* mother's ancestry.
 312-4 Regarding *m'* first marriage
 312-4 tragic death of *m'* husband,
 312-18 *M'* first husband,
 312-24 their provisions in *m'* behalf
 312-26 the remains of *m'* beloved one
 312-28 Free Masons selected *m'* escort,
 312-28 took me to *m'* father's home
 312-29 *M'* salary for writing gave me
 313-9 stories told . . . about *m'* father
 313-14 only know that *m'* father and mother
 313-24 frequently seek *m'* advice.
 313-27 *M'* oldest sister dearly loved me,
 313-30 parted from *m'* son.
 313-30 after *m'* father's second marriage
 313-31 *m'* little boy was not welcome
 313-31 not welcome in *m'* father's house.
 314-1 calls . . . *m'* second husband,
 314-3 says that after *m'* marriage we
 314-14 *m'* divorce from Dr. Patterson was
 314-21 record the divorce in *m'* favor.
 315-1 which is in *m'* possession,
 317-10 to correct *m'* diction.
 317-12 *m'* statement of C. S.,

Eddy

- my**
My. 317-16 Calvin A. Frye copied *m*' writings,
 317-17 left *m*' diction quite out of the
 317-22 *M*' diction, as used in explaining
 318-4 I have erased them in *m*' revisions.
 318-5 not *m*' proofreader for *m*' book
 318-6 for only two of *m*' books.
 318-9 critics declared that *m*' book was
 318-12 defend *m*' grammatical construction,
 318-16 to visit one of *m*' classes
 318-21 began *m*' attack on agnosticism.
 318-31 find *m*' authority for C. S.
 319-5 *M*' saying touched him,
 326-14 the State where *m*' husband,
 327-4 *m*' native State,
 330-23 "*M*' husband was a Free Mason,
 330-29 where, . . . *m*' babe was born.
 336-12 I lost all *m*' husband's property,
 336-14 remained with *m*' parents until
 336-15 after *m*' mother's decease."
 338-17 owing to *m*' busy life,
 343-7 whether *m*' successor will be
 343-17 In 1875 I wrote *m*' book.
 343-18 shower of abuse upon *m*' head,
 344-2 to *m*' understanding of Christ
 346-27 would be *m*' future successor.
 347-3 and reveal *m*' successor,
 347-8 accept *m*' heartfelt acknowledgment
 347-20 I shall treasure *m*' loving-cup
 348-1 *M*' discovery that mankind is
 351-8 *m*' earliest moment in which to
 352-27 *m*' thanks for your successful plans
 352-29 *M*' desire is that every
 354-8 books for which *m*' endorsement is
 356-16 nor consent to have *m*' picture
 357-13 When *m*' dear brethren in New York
 358-21 Mr. Adam Dickey is *m*' secretary,
 358-22 through whom all *m*' business is
 358-23 Give *m*' best wishes and love to
 359-6 *M*' province as a Leader
 359-10 *m*' written and published rules,
 359-27 *M*' *Dear Student*:— Awake and
 360-16 *M*' beloved brethren in First Church
 360-17 I advise you with all *m*' soul
 360-29 *M*' *Dear Student*:— Your favor
 363-21 *M*' address . . . has been misrepresented
- myself**
Mis. 24-13 I rose, dressed *m*',
 95-12 shall confine *m*' to questions
 263-2 they will harm *m*' only,
 291-20 would part with a blessing *m*'
 296-2 have allowed *m*' to be elected
 299-19 array *m*' in them,
 299-20 put *m*' and them on exhibition,
 311-20 as soon harm *m*' as another;
 338-5 I first proved to *m*',
 348-23 found *m*' under this new régime
 348-27 so proved to *m*' that drugs
 351-5 for want of time, . . . I neglect *m*'.
- Ret.* 13-23 I rose and dressed *m*',
 24-15 how to be well *m*',
 27-6 never been read by any one but *m*',
 43-22 organized by *m*' and six of *m*'.
- Un.* 7-7 both to C. S. and *m*'
 43-12 by no means spoken of *m*',
 43-13 I cannot speak of *m*' as
- Pul.* 74-14 an interview to answer for *m*',
 '02. 3-1 used no other means *m*';
- My.* 114-23 not *m*', but the divine power
 119-26 give *m*' the pleasant pastime of
 137-30 I find *m*' able to select the
 138-2 and *m*' relieved of the burden of
 163-11 must not allow *m*' the pleasure of
 223-15 I do not consider *m*' capable of
 271-30 as I know *m*', what is "nearest and
 276-25 and my neighbor as *m*'.
 305-8 I briefly express *m*'
 311-26 Mrs. Judge Potter and *m*' knelt
 315-22 Is it *m*', the veritable Mrs. Eddy,
 317-12 to avail *m*' of his criticisms
 318-10 I availed *m*' of the name of
 344-19 I should think *m*' in danger of
- one**
Mis. 54-6 That *o*', whoever it be,
 234-18 That *o*' should have ventured
- My.* 48-4 * *o*' ready to receive the inspiration,
 58-19 * the *o*' through whom God has revealed
 62-10 * thank God enough for such an *o*',
 321-4 * referred to you as the *o*' who had
 346-2 * as *o*' who has lived with her subject
- organizer**
Pul. 29-5 * The *o*' and first pastor of
- our**
Mis. 3-3 shall claim no especial gift from *o*'
 195-17 divine logic, as seen in *o*' text,

Eddy

- our**
Mis. 197-4 *O*' chosen text is one
 236-3 Throughout *o*' experience
 236-18 to the best of *o*' ability,
- Pastor**
Pul. 1— chapter heading
- pastor**
Mis. 177-24 * the *p*', Rev. Mary Baker G. Eddy,
 177-26 * The *p*' introduced Mr. Easton
 178-25 * the *p*' again came forward,
 183-15 of which I am *p*',
 300-25 had for many years been *p*',
 382-19 and was its first *p*'.
- Man.* 18-6 to become their *p*'.
- Ret.* 16-19 to become their *p*'.
 44-7 to become their *p*'.
 44-10 When I was its *p*',
 46-1 Lines penned when I was *p*'
 24-19 * first *p*' of this denomination."
 29-5 * and first *p*' of the church
 64-4 * first *p*' of this denomination."
 70-9 * *p*' of the C. S. denomination,
 86-27 * the permanent *p*' of this church,
 49-11 * Mrs. Eddy to become its *p*'.
- My.* 49-19 * to become *p*' of the church.
 50-2 * held at the home of the *p*',
 50-30 * "Our *p*', Mrs. Eddy, preached her
 51-1 * devise means to pay our *p*',
 51-7 * sincerely regret that our *p*',
 51-17 * have our *p*' remain with us
 51-29 * tender to our beloved *p*',
 52-14 * taught and expressed by our *p*',
 53-32 * When our *p*' preached for us
 54-9 * before the arrival of the *p*',
- Pastor Emeritus**
Man. 25-5 *P*' *E*', a Board of Directors,
 25-9 approval of the *P*' *E*'.
 26-10 consent of the *P*' *E*'.
 26-15 shall inform the *P*' *E*'.
 26-22 approved by the *P*' *E*'.
 28-2 approval of the *P*' *E*'.
 29-9 If the *P*' *E*' shall complain
 29-13 the *P*' *E*' shall appoint five
 30-9 the consent of the *P*' *E*'.
 30-14 the house of the *P*' *E*'.
 51-9 aggrive or vilify the *P*' *E*'
 52-23 or the interests of our *P*' *E*'
 54-12 on complaint of Mrs. Eddy our *P*' *E*'
 54-21 represents falsely to . . . *P*' *E*'.
 55-3 to the Mother Church, or to the *P*' *E*'.
 57-12 Board of Directors and the *P*' *E*'.
 57-15 consent of this Board and the *P*' *E*'.
 58-8 books or poems of our *P*' *E*'.
 64-11 heading
 66-1 communication from the *P*' *E*'
 66-10 communications of the *P*' *E*'
 66-15 or a message from the *P*' *E*'
 67-1 *P*' *E*' is not to be consulted
 67-7 communication from the *P*' *E*'
 67-20 or letters to the *P*' *E*'
 67-25 written request of the *P*' *E*'.
 70-1 *P*' *E*' to be Consulted.
 72-19 If the *P*' *E*' . . . should relinquish
 76-20 with the consent of the *P*' *E*'.
 78-11 written consent of the *P*' *E*'.
 79-20 the *P*' *E*' of this Church.
 80-17 *P*' *E*' reserves the right to fill the
 81-3 and the consent of the *P*' *E*'
 81-6 who is not accepted by the *P*' *E*'
 87-2 Neither the *P*' *E*' nor a member
 88-15 to the approval of the *P*' *E*'.
 93-8 to the approval of the *P*' *E*'.
 93-15 pertaining to the life of the *P*' *E*'.
 97-12 and the consent of the *P*' *E*'.
 98-19 letter sent to the *P*' *E*'
 101-5 with the approval of the *P*' *E*'.
 103-8 written consent of the *P*' *E*'
 87-16 make me your *P*' *E*' nominally.
Pul. 15-9 written consent of the *P*' *E*'
My. 22-25 * position taken by our *P*' *E*'
 27-5 residence of your *P*' *E*'
 32-26 * Message from the *P*' *E*'.
 36-7 * REV. MARY BAKER EDDY, *P*' *E*'.
 39-23 * *P*' *E*', Mrs. Eddy, was present.
 133-21 chapter sub-title
 216-17 the room of the *P*' *E*'
 217-9 the room of the *P*' *E*'.
 223-25 and not to the *P*' *E*'.
- pastor's**
Pan. 1-1 heading
My. 52-17 * and our *p*' teachings,
- President**
Mis. 242-5 *P*' of the Metaphysical College
Man. 88-6 *P*' of the . . . Metaphysical College,
 88-16 *P*' not to be Consulted.

Eddy

President

- Man.* 88-17 *P.* is not to be consulted
89-2 Should the *P.* resign
89-3 or vacate her office of *P.*
91-5 of the *P.* of the College
91-10 free scholarship from the *P.*,
91-14 Only the *P.* gives free

Ret. 43-30 *P.*, the Rev. Mary B. G. Eddy,
49-23 gratitude is due to the *P.*,

My. 245-30 conferred by the *P.* or

president

- Mis.* 272-28 * Rev. Mrs. Eddy is founder and *p.*."
382-23 its first and only *p.* ;
Man. 88-7 a *p.*, vice-president, and teacher
Pul. 24-18 * *p.* of the . . . Metaphysical College,
64-3 * *p.* of the . . . Metaphysical College,
70-8 * *p.* of the . . . Metaphysical College.

proprietor

- Mis.* 382-23 *p.* of the first *C. S.* periodical ;
My. 304-17 *p.* and sole editor of

publisher

- Mis.* 382-16 author and *p.* of the first
Ret. 52-21 I started it, . . . as editor and *p.*.
Pul. 47-5 * editor and *p.* of the first official

pupil

- My.* 304-3 *p.* of Miss Sarah J. Bodwell,

reveler

- My.* vii-7 * her rightful place as the *r.*

scribe

- Mis.* 311-26 I was a *s.* under orders ;
My. 115-7 I was only a *s.* echoing the

she

- Mis.* 37-26 *S.* now does not,
54-11 *s.* is demonstrating the power of
58-10 *How does Mrs. Eddy know that s.*
58-12 *S. had to use her eyes to read.*
130-4 *S.* readily leaves the answer to
155-18 however much *s.* desires thus to do
155-19 *s.* hereby requests : First,
169-1 Within Bible pages *s.* had found
169-2 all the divine Science *s.* preaches ;
169-6 till *s.* was God-driven back
169-9 years of invalidism *s.* endured
169-14 *S.* affirmed that the Scriptures
170-12 So, also, *s.* spoke of the hades,
170-19 material record of the Bible, *s.* said,
170-31 *s.* explained as the putting forth
183-21 when *s.* discovered *C. S.*
183-22 And *s.* has not left it,
183-29 *s.* knew that the last Adam,
183-32 *s.* beheld the meaning of
210-17 *s.* puts her foot on the head of
234-23 *s.* has made some progress,
378-15 *s.* did ask him how manipulation
386-14 *S.* deemed I died,
386-22 *S.* that has wept o'er thee.
387-4 *S.* shall mount upward unto
Man. 15-6 *S.* accepted the call,
26-16 and if *s.* objects,
43-11 Sometimes *s.* may strengthen the faith
48-13 not haunt Mrs. Eddy's drive when *s.*
52-24 what *s.* understands is advantageous
66-17 or *s.* is referred to as authority
66-25 an order . . . that *s.* has not sent,
65-13 members whom *s.* teaches the course
65-19 those individuals whom *s.* engages
69-3 remain with Mrs. Eddy if *s.* so desires,
69-10 whatsoever *s.* may charge
69-11 what *s.* has taught him or her
75-9 *s.*, with grateful acknowledgments
75-11 *s.* now understands the financial
80-19 but if *s.* does not elect to
100-6 if *s.* shall send a special request
Ret. 16-19 *S.* accepted the call,
Pul. 31-21 * *s.* most kindly replied,
31-22 * *s.* would receive me,
31-25 * *S.* impressed me as . . . graceful
32-3 * *s.* was magnetic, earnest,
32-7 * *s.* had the temperament to dominate,
32-12 * What had *s.* originated?
32-14 * *S.* told me the story of her life,
32-20 * *s.* must have been some sixty years
32-20 * yet *s.* had the coloring and the
32-22 * this, *s.* told me, was due to
33-3 * *s.* began, like Jeanne d'Arc,
33-4 * *s.* heard her name called
33-6 * questioning if *s.* were wanted,
33-7 * if *s.* heard the voice again
33-11 * *s.* prayed for forgiveness,
33-12 * It came, and *s.* answered as
34-2 * *S.* returned to her father's home
34-10 * no probability that *s.* would be alive
34-11 * *s.* suddenly became aware of a
34-12 * *S.* requested those with her to
34-14 * *s.* walked into the adjoining room,

Eddy

she

- Pul.* 34-16 * they thought I had died, . . . *s.* said.
34-21 * *s.* said, in reference to this
34-26 * *s.* said, in reply to my questions,
35-10 * begotten of spiritually, *s.* says,
36-23 * *s.* bought one of the most beautiful
37-6 * where *s.* has a beautiful residence,
37-8 * *s.* retains in a great degree her
37-9 * *s.* takes a daily walk
37-9 * *S.* personally attends to a vast
37-12 * *s.* is the recognized head of the
46-28 * *s.* became the wife of
47-10 * *s.* states that *s.* sought knowledge
47-15 * *S.* claims that no human reason has
47-16 * *s.* also defines carefully
47-24 * when *s.* wishes to catch a glimpse of
47-25 * *s.* lives very much retired,
48-7 * *s.* can sit in her swinging chair,
48-16 * *S.* paused and reminded the reporter
48-26 * *S.* had a long list of worthy
49-13 * "Four years!" *s.* ejaculated ;
49-15 * *s.* continued : "Look at those
49-19 * *S.* told something of her domestic
49-20 * *s.* had long wished to get away
49-24 * *S.* chose the stubby old farm
49-29 * *S.* employs a number of men
50-2 * in whom *s.* takes a vital interest,
50-6 * that *s.* might do something for
55-14 * Since then *s.* has revised it
55-17 * Afterward *s.* selected the name
58-4 * about 1880, *s.* began teaching,
58-6 * *s.* has lived in Concord, N. H.,
58-29 * should *s.* wish to make it a home
59-2 * *s.* has not yet visited her temple,
63-4 * *S.* HAS AN IMMENSE FOLLOWING
63-10 * *s.* pointed to a number of large elms
63-19 * hold *s.* has upon this army
64-14 * Mrs. Eddy says *s.* discovered *C. S.*
64-15 * *S.* studied the . . . *s.* declares,
64-16 * *S.* investigated allopathy,
64-20 * *s.* became convinced that
68-5 * *S.* taught the principles of the
68-10 * *S.* now lives in a beautiful
70-11 * *S.* has within a few years
70-17 * in 1866 *s.* became certain that
70-19 * *s.* endeavored in vain to find
70-21 * *s.* concluded that the way of
70-25 * Mind-healing, which *s.* termed *C. S.*
70-25 * *S.* has a palatial home in Boston
71-10 chapter sub-title
71-22 * *s.* is unquestionably looked upon as
72-19 * *s.* was the Founder of the faith,
73-6 * *S.* had faith in Him,
73-6 * *s.* cured herself of a deathly disease
73-8 * *s.* secluded herself from the world
73-9 * *s.* delved deep into the
73-13 * this duty *s.* faithfully performed.
73-14 * *S.* of herself had no power,
74-11 * which *s.* did in this letter,
85-8 * *s.* has unfolded and demonstrated
85-13 * *s.* has demonstrated the system
85-14 * surely *s.*, as the one chosen of God
88-8 * *s.* can append only a few of
Rud. 14-12 *S.* has never taught . . . without
17-12 *s.* needed miraculous vision to
No, 12-22 in nothing else has *s.* departed from
'01. 34-25 only so far as *s.* follows Christ,
v-4 only so far as *s.* follows Christ,
Po. v-16 * *s.* seated herself by the roadside
v-19 * *s.* asked her what *s.* was writing,
v-19 *s.* replied by reading the poem
vi-24 * years *s.* resided in Lynn,
vii-9 * to which *s.* assented,
49-21 *S.* deemed I died,
50-7 *S.* that has wept o'er thee,
50-22 *S.* shall mount upward unto
My. v-20 * *s.* wrote and published the
vi-19 * *s.* organized The *C. S.* Publishing
vi-22 * *s.* made over to trustees
vi-23 * *s.* presented to her church
vi-28 * *s.* established the *C. S. Sentinel*
11-7 * *S.* has been the one of all the world
11-9 * *s.* has not tried to guide us by
11-11 * in all this time *s.* has never
11-14 * *s.* quietly alluded to the need of
11-15 * *S.* knew that we were ready ;
11-16 * *s.* expressed much gratification
11-18 * *s.* will be cheered and encouraged
22-18 * purpose *s.* has set in motion,
22-20 * *s.* has shown wisdom, faith, and
40-2 * *S.* has desired for years to
40-25 * *s.* is an exact metaphysician,
40-26 * *S.* has illustrated what the poet
40-27 * *S.* has obeyed the divine Principle,
42-28 * and how successful *s.* is in the

Eddy
she

- My.* 43-23 * s' gave us our textbook,
48-13 * s' founded the future growth of
51- 8 * s' has not met with the support
51- 9 * s' should have reason to expect,
51-10 * hope s' will remain with us,
51-14 * who is so able as s' to lead us
52- 2 * s' had many obstacles to
52- 4 * s' has borne them bravely,
52-23 * Little cares s', if only
52-24 * s' has reached her bottom dollar,
52-27 * s' has made sacrifices
53- 5 * would s' allow printer and binder
53-16 * ascertain if s' would preach for
53-18 * which invitation s' accepted.
53-21 * when s' could give the time to
54- 4 * eternal truth s' taught them."
57- 7 * s' suggested the need of a larger
58-23 * as s' has done, verifying Jesus'
59-25 * Some say s' did not."
59-27 * "Send those who say s' did not to me.
60- 4 * s' would doubtless do so.
64- 7 * for all that s' has done.
64-16 * s' has been teaching her followers
64-20 * Fearlessly does s' warn all her
94-25 * s' sent greetings in which s'
139- 3 S' is neither dead nor
139- 4 s' is keenly alive to the reality of
155-29 their Leader's love, which s' sends
171-24 * s' was greeted in behalf of
171-26 * s' presented as a love-token for
229-15 lose all selfishness, as s' has
229-16 as s' has done, according to
231- 6 s' has suffered most from those
231- 6 whom s' has labored much to
231- 8 to whom s' has given large sums
231- 9 S' has, therefore, finally resolved
231-11 S' has qualified students for
240-26 * S' most assuredly does,
270-15 of those who say that s' is
275-12 chapter sub-title
276- 4 s' begs to say, in her own behalf,
276- 5 that s' is neither;
276- 8 When . . . s' omits her drive,
276-11 s' is minding her own business,
276-18 * s' has also believed that in such
276-22 * s' has given out this statement:
304-30 second, s' has stolen the contents
311-30 * when s' finished Smith's grammar
312- 9 * S' was far from home
312-12 * s' was met and taken to her father's
312-14 * S' was a grown woman,
312-17 * a brief season s' taught school."
330-16 * who s' states was of Charleston,
331- 5 * among whom s' remembers
334- 7 * because s' has contradicted
334-18 * S' declares in her Message
336- 7 * s' declined on this ground,
336- 9 * S' makes grateful acknowledgment
336-11 * In this book . . . s' also states,
342- 4 * S' entered with a gracious smile,
342-15 * for weak s' was clear.
342-20 * s' said, in her clear voice,
343- 2 * S' has a rapt way of talking,
343- 5 * S' explained: "No present change
343-22 * position of authority," s' went on,
346- 2 * S' talks as one who has
346- 9 * s' is in the flesh and in health.
346-13 * S' was inside, and as s' passed
346-23 * as to whether s' had in mind any
350- 9 s' spiritually discerned the divine

sister

My. 331-29 * to Mrs. Glover (my s')

St. Catherine

Pul. 32-12 * this modern *St. C.*,

student

My. 320-10 * as a s' of ability.

Teacher

- Pul.* 44- 2 * "Dear T., *Leader, Guide:*
86- 4 * "To our Beloved T.,
86-17 * *Beloved T. and Leader:*
My. 23-17 * *Beloved T. and Leader:*
36- 8 * *Beloved T. and Leader:*
44-23 * *Beloved T. and Leader:*
58-28 * *Dear T.:*— Of the many thousands
62-19 * *Beloved Leader and T.:*
157- 3 * "BELOVED T. AND LEADER:
349-16 * *Dear T.:*— I am conversant
322- 9 * *Beloved T.:*— I have just
323-17 * *Beloved T.:*— My heart has

teacher

- Mis.* 137- 9 a few words aside to your t.
138-30 Your loving t.
144-12 the same author, your t.
280-20 presented their t' with an

Eddy
teacher

- Mis.* 280-25 thanks to their t'.
302-12 sparing their t' a task
371-12 I as their t' can say,
Ret. 77- 1 I become responsible, as a t',
Pul. 24-15 * testimonial to our beloved t',
41-12 * sent them by the t'
63-27 * testimonial to our beloved t',
84-28 * our beloved t' and Leader,
My. 22-15 * our beloved Leader and t',
36- 1 * from their t' and Leader,
41-27 * Our Leader and t' not only
50-10 * dauntless Leader and t',
58-19 * revered Leader and t',
97-19 * their t' and her utterances."
323-21 * such a Leader and t'
358-25 Lovingly your t' and Leader,
360- 3 As ever, lovingly your t',
- thee**
Po. 68- 3 "I'm living to bless t' ;
- toiler**
Mis. 386- 8 t' tireless for Truth's new birth
Po. 49-13 t' tireless for Truth's new birth
- we**
Mis. 2-32 w' entertain decided views
3- 2 w' shall claim no especial gift
35-28 w' refer you to "S. and H.
36- 3 w' shall classify evil and error
41-19 W' answer, Yes.
48-19 has, w' trust, been made in season
49- 3 W' are credibly informed that,
161-14 whose words w' have chosen
193- 3 w' reply in the affirmative
195-15 W' ask what is the authority
197- 6 w' fear . . . this text is not yet recognized.
200-12 that w' have chosen for a text ;
236- 4 w' have been made the repository
236-10 w' have said, "Love and honor thy
236-17 w' have done this to the best of our
236-20 In such cases w' have said,
244- 9 But, w' ask, have those conditions
285-20 W' have taken the precaution to write
286- 7 W' look to future generations for
300- 7 W' answer, It is a mistake:
368-12 W' regret to be obliged to say that
Pan. 7-14 W' know of but three theistic
10-21 which, w' regret to say,
'00. 2-22 Here w' add : The doom of such
Hea. 12-10 w' discovered that all physical effects
12-12 w' learned from the Scripture
12-17 w' saw at once the concentrated
13-10 W' have attenuated a grain of
13-15 highest attenuation w' ever
13-17 w' cured an inveterate case of
13-19 w' resigned the imaginary medicine
My. 212-15 W' answer, Because they do not
300-21 w' propose that he make known his
- who**
Mis. 35-26 author of that work, w' explains it
My. 272-25 w', nearly eighty-seven years of
- widow**
My. 331-25 * lone, feeble, and bereaved w'
335-15 * were kept by his w'
351-15 as the w' of a Mason.
- wife**
Mis. 356-26 my w'. Thy child, shall come
Pul. 46-28 * became the w' of Asa Gilbert Eddy.
Po. 50-12 my w'. Thy child, shall come
My. 312- 8 He left his young w' in
315- 6 * conversation with him about his w'.
315-11 * no knowledge of who his w' was.
333-27 * He has left an amiable w'.
335-30 * young w' prayed incessantly for
- woman**
Pul. 7- 3 * I would help that w'."
44-18 * chapter sub-title
49-26 * the will of the w' set at work,
'01. 16-25 its greatest discoverer is a w'
My. 4-12 w' has put into Christendom
28-29 * one divinely guided w'.
85-12 * this wonderful w' is a world power.
88-24 * a noble and devoted w',
89-30 * That a w' should found a
231-21 one w' is sufficient to
271-15 * most discussed w' in all the
271-19 * aged w' of world-wide renown
271-26 * personality of this remarkable w'.
272-25 w' who, nearly eighty-seven years
304-22 * a w' of sound education and
305-12 w' in New Hampshire."
312-15 * She was a grown w'.
315- 7 * a pure and Christian w',
315-14 * the above-mentioned w'.
330- 1 * criticism of this good w'

Eddy

- writer
Mis. 188-21 where the present *w* found it,
 writer's
My. 348-14 *w*' departure from such a religion
 350-8 came to the *w* rescue,
 you
Mis. 4-24 is often said, "Y' must have
 31-1 *What do y' consider to be mental*
 35-15 *S. and H. that y' offer for sale*
 35-18 *if one is obliged to study under y'.*
 38-1 *Why do y' charge for teaching C. S.,*
 38-13 *How happened y' to establish a*
 39-13 *Can y' take care of yourself?*
 46-10 *Do y' teach that y' are equal with*
 50-18 *Do y' believe in change of heart?*
 52-11 *What do y' think of marriage?*
 53-11 *Do y' sometimes find it advisable*
 60-1 *How can y' believe there is no sin,*
 60-3 *How can y' believe there is no sin,*
 64-10 *Do y' regard the study of*
 65-17 *Hare y' changed your instructions*
 67-24 *Do y' believe in translation?*
 75-6 *Why do y' insist that there is but*
 83-5 *y' say: "Every sin is the*
 83-8 *y' say: "Sickness is a*
 83-10 *Will y' please explain this*
 87-15 *if y' sent Mrs. — to —.*
 87-16 *She said that y' sent her there*
 112-22 ** y' have brought what will do him good."*
 180-7 ** "How is it that y' are restored*
 299-24 *Did he give y' permission*
 299-25 *or loan them to y'?*
 299-26 *have y' asked yourself this question*
 299-30 *because y' have confessed that*
 299-32 *and y' wished to handle them,*
 299-32 *does it justify y' in appropriating*
 317-2 *"May I call y' mother?"*
 353-7 *Is my concept of y' right?*
 375-11 ** new book y' have given us.*
 375-32 ** "All that I can say to y',*
 376-14 ** Y' have given us back our Jesus,*
Ret. 8-6 *"Nothing, child! What do y' mean?"*
 8-18 *"Your mother is calling y'!"*
 8-20 *"Why don't y' go?*
 8-21 *your mother is calling y'!"*
 90-28 ** in the path y' have pursued!"*
Un. 48-5 *Do y' believe in God?*
 49-1 *Do y' believe in man?*
 50-3 *Do y' believe in matter?*
 51-13 *What say y' of woman?*
 52-15 *What say y' of evil?*
Pul. 5-18 ** "I have come to comfort y'."*
 41-3 ** y' begin to see the fruition of that y'*
 44-6 ** Y' are fully occupied, but*
 44-7 ** I thought y' would willingly pause*
 77-14 ** revealed by divine Love through y'*
 77-14 ** Y' are hereby most lovingly invited*
 78-12 ** revealed by divine Love through y'*
 78-13 ** Y' are hereby most lovingly invited*
 86-17 ** We are happy to announce to y'*
 86-22 ** we hereby present this church to y'*
 86-26 ** extend to y' the invitation*
 86-29 ** which y' have already ordained as*
 87-1 ** invite y' to be present*
Rud. 1-1 *How would y' define C. S.?*
 1-10 *Do y' mean by this that God*
 3-24 *do y' mean that God has*
 6-4 ** "People say y' are a medium,"*
Hea. 8-26 ** send our greeting to y',*
My. 23-20 ** loving greetings to y',*
 24-5 ** We congratulate y'*
 24-8 ** which inspires y' to welcome all*
 24-12 ** we know that y' rejoice in*
 37-11 ** Through y' has been revealed*
 37-14 ** y' have demonstrated this Science*
 38-1 ** and bestow upon y' the balm of*
 38-5 ** story of our love for y'*
 38-6 ** and for all that y' are*
 38-6 ** and all that y' have done for us,*
 44-26 ** convey to y' their sincere*
 45-16 ** divine Principle revealed to y'*
 45-17 ** mortal sense declared y' to be*
 45-18 ** Y' followed unwaveringly*
 45-19 ** of Him who went before y'*
 49-2 ** whom y' will recall as a member*
 49-4 ** y' told us that the truth y'*
 49-14 ** which has been reared by y'.*
 60-6 ** Possibly y' may remember the*
 60-8 ** told that I had studied with y'.*
 60-15 ** little Bible which y' gave me*
 60-27 ** to tell y' of the interesting*
 62-10 ** ever thank y' enough for your*
 62-20 ** send y' loving greetings and*
 63-1 ** through y' we were enabled to*
 117-16 *But when may we see y',*

Eddy

- you
My. 157-10 ** y' are so highly esteemed,*
 157-12 ** y' have so freely bestowed.*
 157-12 ** We thank y' for this*
 207-9 ** unite in loving greetings to y'.*
 207-12 ** truth which y' have unfolded*
 240-7 ** "Would it be asking too much of y'*
 240-7 ** explain more fully why y' call*
 280-8 ** in this new reminder from y'*
 307-14 ** "I see now what y' mean,*
 307-14 ** I see that I am John, and that y'*
 311-9 ** "If this blind girl stays with y',*
 319-19 ** may interest y' to be advised that*
 319-22 ** later, in conversation with y'*
 319-23 ** y' suggested that I call on*
 319-29 ** conversation with y' in general*
 319-30 ** Y' told me that he had done some*
 320-1 ** literary work for y'*
 320-6 ** pleased to converse about y'*
 320-7 ** of what he had done for y'*
 320-8 ** agreed with what y' had told me.*
 320-9 ** as to his high regard for y'.*
 320-14 ** spoke of y' as the author of*
 320-22 ** he always referred to y' as*
 320-27 ** proud of his acquaintance with y'.*
 321-4 ** referred to y' as the one who*
 321-8 ** one who knew who and what y' are,*
 321-9 ** he always gave y' that position*
 321-14 ** of y' and your relations to your*
 321-21 ** twenty years since I first saw y'*
 321-24 ** many conversations with y',*
 321-31 ** who knew y' years before I did,*
 322-2 ** told me she knew y' when y' were*
 322-12 ** attitude towards y' ;*
 322-12 ** Edward P. Bates' letter to y'*
 322-17 *I had seen y' the day before*
 322-30 ** of y' and your work.*
 323-6 ** criticism of y' and your book*
 323-8 ** y' have so identified yourself with*
 323-9 ** y' are not going to lie*
 323-18 ** to tell y' in words all that your*
 323-24 ** blessing those who would destroy y'*
 323-24 ** if God did not hold y' up*
 323-28 ** I wonder if y' will remember*
 323-31 ** in the second class with y'*
 324-2 ** about y' and your work,*
 324-5 ** had given y' any idea for*
 324-6 ** he said y' and your ideas were*
 324-8 ** said y' were so original and so*
 324-10 ** of much service to y'.*
 324-12 ** telling y' of this, and y' explained*
 324-13 ** y' had waited on the Lord*
 324-14 ** those very terms revealed to y'.*
 324-16 ** that y' were the author of*
 324-19 ** had helped y' write it.*
 324-22 ** Mr. Wiggin regarded y' as quite*
 324-28 ** pleased in numbering y' among his*
 324-25 ** regarded y' as entirely unique*
 324-29 ** we asked him if he found y' could*
 325-1 ** kindnesses y' had shown them,*
 325-2 ** y' personally called to inquire*
 325-5 ** that I think will amuse y' ;*
 325-6 ** troubled that y' had bought*
 325-8 ** never be worth what y' then paid*
 325-12 ** I offered my services to y'*
 325-13 ** in which I could serve y' ;*
 343-9 ** "Can y' name the man?"*
 344-16 ** "Do y' reject us?"*
 345-7 ** Do y' oppose it?"*
 332-8 ** our debt of gratitude to y'*
 362-18 ** send y' their loving greetings,*
 362-21 ** assure y' that it is our intention*
 your
Mis. 4-26 *to make y' demonstrations"*
 33-21 *advantages of y' system of healing,*
 35-17 *under y' personal instruction*
 35-19 *of what benefit is y' book?*
 37-16 *Can y' Science cure intemperance?*
 38-25 *Is it necessary to study y' Science*
 41-18 *healed by y' method*
 54-17 *Must I study y' Science in order to*
 54-19 *treatment by one of y' students.*
 54-25 *Because none of y' students have*
 65-17 *Have you changed y' instructions*
 83-5 *In y' book, S. and H.,*
 87-15 *inform us, through y' Journal,*
 88-6 *give us, through y' Journal,*
 258-18 *of y' system of healing?*
 290-16 ** "I felt the influence of y' thought*
 299-13 ** "Is it right to copy y' works*
 299-28 *It saves y' purchasing these*
 299-30 *does this silence y' conscience?*
 301-20 ** "Is it right to copy y' works*
 316-7 *speak to y' church in Boston?*
 372-11 ** pictures in y' wonderful book*

Eddy
your

- Mis.* 372-16 * "The illustrations of *y'* poem
375-17 * impressed me in *y'* illustrations
Ret. 8-18 " *Y'* mother is calling you!"
8-20 *y'* mother is calling you!"
Pul. 6-13 * "Six months ago *y'* book,
44-10 * in *y'* eventful career.
86-20 * In behalf of *y'* loving students
86-22 * gratitude for *y'* labors
No. 43-9 * the good *y'* books are doing."
43-10 " *Y'* book leavens my sermons."
43-13 * " *Y'* book S. and H. is healing the
My. 23-17 * The members of *y'* church,
24-7 * *y'* unmeasured love for humanity,
36-8 * The members of *y'* church
36-30 * a sign of *y'* understanding
37-14 * constancy of *y'* obedience
37-16 * By reason of *y'* spiritual
37-22 * through *y'* spiritual perception
37-24 * unbroken activity of *y'* labors,
37-27 * We have read *y'* annual Message
44-28 * loyalty to *y'* teachings,
44-30 * wisdom of *y'* leadership,
59-1 * magnitude of *y'* work
59-3 * member of *y'* first class in Lynn,
59-15 * listening again to *y'* words
60-1 * knew of *y'* early struggles.
60-2 * by many of *y'* followers
60-18 * on the fly-leaf in *y'* handwriting,
60-27 * may I ask a little of *y'* time
62-10 * for *y'* unselfed love.
62-12 * brightest beams on *y'* pathway,
62-13 * till *y'* heart with the joy of
62-14 * *Y'* sincere follower,
62-20 * We, the Directors of *y'* church,
62-23 * appreciation of *y'* wise counsel,
63-6 * gratefully *y'* students,
117-17 out of *y'* personality?
157-5 * gratitude that *y'* generous gift
157-7 * church edifice for *y'* followers
157-8 * capital city of *y'* native State.
157-9 * Cause in *y'* home city,
157-13 * evidence of *y'* unselfish love."
215-14 * " *Y'* teachings are worth much more
238-3 as *y'* book, "S. and H."
254-19 * following extract from *y'* article
271-22 * dearest to *y'* heart to-day?"
276-23 I am asked, "What are *y'* politics?"
280-4 * the receipt of *y'* message,
280-5 * *y'* watchful care and guidance
280-5 * of *y'* loving solicitude for
319-18 * of many of *y'* students,
319-21 * I entered *y'* Primary class
320-6 * converse about you and *y'* work,
320-15 * author of all *y'* works.
320-18 * statements in *y'* textbook;
320-20 * while I was in *y'* Primary class
320-23 * as the author of *y'* works
320-23 * and spoke of *y'* ability
320-26 * regarding *y'* work,
320-32 * *y'* grand demonstration in
321-1 * building this church for *y'*
321-3 * connected with *y'* work,
321-7 * one of *y'* devoted and
321-8 * also *y'* position as regards
321-9 * *y'* published works;
321-14 * *y'* relations to *y'* published
321-22 * and entered *y'* class.
321-25 * authorship of *y'* works
321-26 * I was among *y'* early students
321-32 * their knowledge of *y'* work.
322-6 * *Y'* affectionate student,
322-9 * I have just read *y'* statement
322-18 * and received *y'* permission to
322-30 * of you and *y'* work.
323-6 * criticism of you and *y'* book
323-12 * *y'* living witness to Truth
323-18 * *y'* wonderful life and sacrifice
323-22 * *Y'* crowning triumph over error
323-26 * should mean to *y'* older students
324-2 * *y'* work, especially *y'* book
324-6 * any idea for *y'* book,
324-6 * said you and *y'* ideas were
324-17 * the author of *y'* book,
324-26 * why be accepted *y'* invitation
324-27 * to sit through *y'* class.
325-2 * when amidst all *y'* duties
325-6 * that you had bought *y'* house
325-16 * ever faithfully *y'* student,
327-12 * will make *y'* heart glad,
345-7 * "What is *y'* attitude to science
352-5 * we, the ushers of *y'* church,
352-8 * for *y'* life of spirituality,
361-21 * in accordance with *y'* desire for a
362-20 * in *y'* inspired leadership,

Eddy
your

- My.* 362-20 * in *y'* wise counselling.
362-21 * revere and cherish *y'* friendship,
yours
Mis. 376-12 * *Y'* is a palpitating, living
Pul. 41-13 * " *Y'* lovingly,
87-6 * Lovingly *y'*,
My. 60-20 * Respectfully and faithfully *y'*,
362-26 * Gratefully *y'*,
yourself
Mis. 39-13 *Can you take care of y'?*
299-26 *Then have you asked y'*
My. 323-9 * identified *y'* with the truth
324-8 * to have come from any one but *y'*.

Eddy's

Mary Baker

- Man.* 43-15 Mary Baker *E'* copyrighted works
102-19 phrase, "Mary Baker *E'* Church,"
Mrs.
Mis. 35-13 * "Mrs. *E'* works are the outgrowths
43-25 * by Mrs. *E'* teachings."
49-9 that "Mrs. *E'* teachings had not
49-12 in a class of Mrs. *E'* ;
248-13 mistaken views of Mrs. *E'* book,
271-20 Much is said . . . about Mrs. *E'*
272-6 * Mrs. *E'* grant for a college,
Man. 18-18 twenty others of Mrs. *E'* students
35-4 one of Mrs. *E'* loyal students,
42-15 with all of Mrs. *E'* teachings,
48-12 shall not haunt Mrs. *E'* drive
68-8 upon Mrs. *E'* complaint thereof
69-25 Mrs. *E'* Room.
91-25 under Mrs. *E'* daily conversation
Pul. 6-27 * Mrs. *E'* metaphysical teachings
23-6 * Mrs. *E'* WORK AND HER INFLUENCE
24-24 * Mrs. *E'* native State,
25-27 * and from Mrs. *E'* "S. and H."
28-17 * includes the use of Mrs. *E'* book,
36-9 * by Mrs. *E'* kind invitation,
36-13 * heading
38-5 * first edition of Mrs. *E'* book,
46-8 * Mrs. *E'* personal reminiscences,
55-13 * first edition of Mrs. *E'* S. and H.
60-12 * selected for him from Mrs. *E'* book.
68-14 * chapter sub-title
72-25 * it was Mrs. *E'* mission to revive it.
'01. 27-5 * have been by Mrs. *E'* followers.
My. 7-1 chapter sub-title
17-28 * extracts from Mrs. *E'* writings
51-26 * Mrs. *E'* tireless labors,
52-22 * Mrs. *E'* future reputation,
53-10 * in the parlors of Mrs. *E'* home,
55-14 * upon Mrs. *E'* counsel, reorganized
57-7 * Mrs. *E'* Message to the church
68-15 * Mrs. *E'* famous room will be
134-28 * in Mrs. *E'* own handwriting,
135-1 heading
137-1 chapter sub-title
137-8 * in Mrs. *E'* own handwriting
140-17 * following is Mrs. *E'* letter :
142-7 chapter sub-title
143-8 chapter sub-title
157-2 * chapter sub-title
159-2 chapter sub-title
207-6 * chapter sub-title
207-20 heading
241-13 * and Mrs. *E'* reply thereto.
241-17 * question and Mrs. *E'* reply
242-1 heading
255-4 heading
263-3 chapter sub-title
264-14 heading
271-23 * Mrs. *E'* reply will be read
271-27 heading
272-23 * Mrs. *E'* own devoted followers,
273-3 * proof of Mrs. *E'* ability
275-12 chapter sub-title
281-26 heading
283-1 chapter sub-title
297-26 chapter sub-title
317-8 chapter sub-title
326-11 chapter sub-title
329-9 * Mrs. *E'* reference to the
330-15 * Mrs. *E'* statements, relating to her
332-24 * corroborate Mrs. *E'* claims.
334-5 * copies of Mrs. *E'* book,
334-15 * state Mrs. *E'* teaching on the
343-2 * would be in Mrs. *E'* own spirit.
343-11 * that Mrs. *E'* immediate successor
346-11 * Mrs. *E'* carriage drove into
346-18 * chapter sub-title
352-18 heading
352-26 chapter sub-title
353-21 Mrs. *E'* Room.

Eddy's

- Mrs.**
My. 355-21 Christian Scientists at Mrs. E'
 361-15 chapter sub-title
 362- 1 heading
 362- 9 * chapter sub-title
 363-13 heading
Rev. Mrs.
Mis. 272-20 * (except Rev. Mrs. E')
Pul. 87-10 * heading

Eddy-signatures

- Letters to branch churches**
Mis. 151-30 MARY BAKER EDDY.
 153-32 " " "
 155-14 " " "
My. 20- 4 " " "
 144- 9 " " "
 158-30 " " "
 168- 8 " " "
 169-10 " " "
 284- 7 " " "
 360-25 " " "

Mis. 150- 6 MARY BAKER G. EDDY.
Letters to students
Mis. 159- 9 MARY BAKER EDDY.
My. 20-19 " " "
 135-21 " " "
 142-22 " " "
 171-16 " " "
 263- 9 " " "
 285-30 " " "
 351-19 " " "
 358-26 " " "
 360- 4 " " "
 361-12 " " "
 362- 6 " " "
 363-16 " " "

Mis. 160-17 MARY BAKER G. EDDY.

Mis. 156-30 MARY B. G. EDDY.
 157-30 " " "

Letters to the . . . Christian Scientist Association

- Mis.* 135-22 MARY BAKER EDDY.
My. 364-18 " " "

Mis. 138-31 MARY BAKER G. EDDY.

Mis. 139- 7 M. B. G. E.

Letters to the Directors

- Pul.* 87-27 MARY BAKER EDDY.
My. 26-26 " " "
 143- 6 " " "

Letters to The Mother Church

- Mis.* 132- 7 MARY BAKER EDDY.
 142- 5 " " "
 146-27 " " "
 149-15 " " "
Pan. 15-11 " " "
My. 9-28 " " "
 27- 9 " " "
 133-18 " " "
 133- 9 " " "
 140-28 " " "
 279-28 " " "
 280-23 " " "

Mis. 128-15 MARY BAKER G. EDDY.

Letters to the Press

- Pul.* 75-12 MARY BAKER EDDY.
My. 158- 5 " " "
 272-16 " " "
 276-14 " " "
 282-16 " " "
 284-28 " " "
 316-26 " " "
 327- 7 " " "
 339-10 " " "
 353-19 " " "
 356-18 " " "

Mis. 274-14 MARY BAKER G. EDDY.

Letter to the College Association

Mis. 136-29 MARY B. G. EDDY.

to an Affidavit

My. 138-22 MARY BAKER EDDY.

to a Notice

Mis. 303-27 MARY BAKER EDDY.

to Dedications

- Mis.* v- 9 MARY BAKER EDDY.
Pul. v- 8 " " "
Rud. v- 8 " " "

to Inscriptions

- My.* 214- 7 MARY BAKER EDDY.
 214-10 " " "
 214-14 " " "

Eddy-signatures

- to Poems**
Mis. vii-21 MARY BAKER EDDY.
My. 354-25 " " "
to Prefaces
Mis. xii- 9 MARY BAKER EDDY.
Pul. vii-23 " " "
No. v-14 " " "
to Tenets
Man. 16-13 MARY BAKER EDDY.
to the First (or Executive) Members
Mis. 148- 4 MARY BAKER EDDY.
My. 140- 8 " " "
to Tributes
My. 289-20 MARY BAKER EDDY.
 290-29 " " "
 295-29 " " "
 296- 6 " " "
 296-21 " " "
 297- 8 " " "
 297-25 " " "
 298-12 " " "

Miscellaneous signatures

- Mis.* 143-12 MARY BAKER EDDY.
 156- 5 " " "
My. 25-28 " " "
 136-29 " " "
 143-30 " " "
 240-21 " " "
 242-25 " " "
 282-28 " " "
 351-28 " " "
 352-23 " " "
 353- 3 " " "
 353-27 " " "
 354-10 " " "
 355-15 " " "
 356- 9 " " "
 359-13 " " "

Mis. 134- 8 MARY BAKER G. EDDY.
 256-20 " " "

Pul. 30-12 M. B. EDDY.
 54-30 " " "

Eden

- Mis.* 109-19 Adam and Eve in the garden of E'.
 287-12 and restores lost E'.
Ret. 18-12 dwellers in E', earth yields you
Un. 44-10 In the days of E', humanity was
Po. 64- 1 dwellers in E', earth yields you

Edgar

Un. 23- 5 His lawful son, E'.

edgē

- Mis.* 72-15 teeth are set on c? — Ezek. 18: 2.
 195-23 to try the c' of truth in C. S.,
 381-28 put under the c' of the knife,

edlet

My. 278- 8 and its c' hath gone forth:

edlfice

- church**
Mis. 139-21 erected thereon a church c'
 319-22 church c' must be built in 1894.
 382-20 church c' of this denomination
Man. 75- 3 Church E' a Testimonial,
 75- 8 church c' as a Testimonial,
 102- 7 new church c' is completed.
 102-17 erection of a church c'.
Ret. 51- 5 church c' to be used as a
Pul. 24-21 * heading
 77-10 * a church c' was erected at
 78- 8 * a church c' was erected at
 87-19 to accept your grand church c'.
 '02. 12-26 and enlarge our church c'
 14- 4 nor sell this church c'
My. 7- 9 and enlarge our church c'
 9-24 to enlarge our church c'
 25-24 builders of this church c'.
 55- 7 * thought of obtaining a church c'.
 57- 8 * need of a larger church c'.
 58-11 * the dignity of this church c'.
 65- 9 * to build in this city a church c'.
 67-26 * any church c' erected in this city.
 84- 8 * church c' may not be formally
 157- 7 * to build a beautiful church c'
 188- 2 in building a granite church c'
 162-14 furnishing our church c' in Concord,
 162-20 church c' in Concord:
 167-17 in our new church c'.
 173-17 to take a peep at this church c'
 189-25 first church c' of our denomination

edifice**church**

- My.* 194-21 church *e'* in New York City, and dedicating your church *e'*,
197-12 dedicatory season of your church *e'*
197-26 your magnificent church *e'*,
198-5 opening of your new church *e'*,
201-29 corner-stone of your church *e'*
203-25 the site for a church *e'*,
215-19

costly

- Pul.* 40-18 * the unique and costly *e'*

dedication of the

- My.* 86-22 * dedication of the *e'* of the

elegant

- My.* 66-21 * spacious and elegant *e'*

first

- My.* 196-4 first *e'* of our denomination in

grand

- My.* 194-13 engraven on your grand *e'*

great

- My.* 29-20 * dome of the great *e'*

handsome

- Pul.* 63-23 * This handsome *e'* was paid for

imposing

- My.* 77-29 * to build the imposing *e'*

larger

- My.* 22-4 * saw the need of a larger *e'*
56-32 * proved the need of a larger *e'*.

magnificent

- My.* 45-15 * The magnificent *e'* stands a

modest

- My.* 6-17 modest *e'* of The Mother Church

Mother Church

- Pul.* 84-12 The Mother Church *e'*
My. 55-27 * until The Mother Church *e'* was
55-32 * corner-stone of The Mother Church *e'*
320-30 * of the first Mother Church *e'*

new

- Pul.* 57-23 * this new *e'* on Back Bay,
77-1 * magnificent new *e'* of worship
My. 16-20 * bullder of the new *e'*,
21-27 * completion of the new *e'*
22-30 * erection of the new *e'* of The
23-23 * the walls of our new *e'*

one

- My.* 6-27 the one *e'* on earth which

present

- My.* 23-6 * erection of the present *e'*

sacred

- My.* 63-20 * within our sacred *e'* there came

stone

- My.* 92-23 * two-million-dollar stone *e'*
94-7 * two-million-dollar stone *e'*

suitable

- My.* 57-11 * building a suitable *e'*.

this

- Pul.* 58-10 * erected this *e'* at a cost of
77-13 * This *e'* is built as a testimonial
78-11 * This *e'* is built as a testimonial
My. 6-20 in the beginning of this *e'*,
24-1 * What means this *e'*?

to build an

- My.* 195-25 to build an *e'* in which to worship

was emptied

- My.* 82-17 * *e'* was emptied of its crowds in

since the erection of the *e'*

The *e'* erected in 1894

a thought higher . . . than the *e'*.

* *e'* is therefore . . . fire-proof

* an *e'* for The Mother Church.

The *e'* erected in 1894 for

* an *e'* that is a marvel of

* new two-million-dollar *e'*,

* an *e'* so handsome architecturally.

* The *e'* itself is so rich in

* and the *e'* needs only an

edifices**church**

- Man.* 48-22 Our Church *E'*,
48-24 descriptions of our church *e'*,
75-16 owns the church *e'*,
Pul. 68-22 * many other church *e'*
My. 70-6 * more fine church *e'*
71-16 * one of the most imposing church *e'*
91-8 * church *e'* to be fully paid for
162-22 reason for church *e'* is,
162-24 not . . . worship church *e'* !

Edinburgh Scotland

- My.* 208-11 chapter sub-title
304-15 London, England, and *E'*, Scotland.

Edinburgh

- Ret.* 1-3 John McNeil of *E'*,
'00. 1-22 London, *E'*; Dublin, Paris,
Pco. 6-4 Royal College of Physicians in *E'*,

edited

- Mis.* 4-12 newspaper *e'* and published by
Man. 44-21 ably *e'* and kept abreast of the

editing

- Mis.* 132-19 *e'* a magazine, teaching C. S.,
Man. 81-9 nor with *e'* or publishing *The*

Edition and edition

- Mis.* xi-1 first *e'* of S. and H. having been
21-24 1908 *e'* of S. and H.
83-28 * See the revised *e'* of 1886.
136-20 in my last revised *e'* of S. and H.
153-24 I presented a copy of my first *e'* of
285-3 An *e'* of one thousand pamphlets
285-8 mistaken for the corrected *e'*,
309-32 See the revised *e'* of 1890.
318-28 See *e'* of 1909.
379-32 revised *e'* of 1890,
Man. 104-12 Seventy-third *E'* the Authority.
104-15 keep a copy of the Seventy-third *E'*
104-17 appears in any revised *e'*,
Ret. 37-1 first *e'* of my most important work,
37-9 first *e'* numbered one thousand
37-21 in my first *e'* of S. and H.,
38-1 I had finished that *e'* as far as
38-21 closing chapter of my first *e'*
82-29 clearer than any previous *e'*,
Pul. 5-21 ninety-first *e'* of one thousand copies.
38-5 * first *e'* of Mrs. Eddy's book,
38-8 * now in its ninety-first *e'*.
55-13 * first *e'* of Mrs. Eddy's
55-15 * ninety-first *e'* is announced.
No. v-1 each *e'* of this pamphlet
v-7 import of this *e'* is,
v-17 first *e'* of this little work
'02. 15-11 royalty on its first *e'*.
Po. vii-9 to allow a popular *e'* to be issued,
My. 15-3 * Article XLI (XXXIV in revised *e'*)
34-30 * according to the 1913 *e'*.
53-7 * reached its four hundredth *e'*,
230-30 Sections 2 and 3 in 89th *e'*.
236-36 *e'* of S. and H. which will be
240-19 In the next *e'* of S. and H.,
310-29 When the first *e'* of S. and H.

editions

- Mis.* 35-30 * *e'* prior to that of January, 1886,
307-12 two *e'* of "Christ and Christmas,"
315-20 latest *e'* of my works,
379-33 pp. 152, 153 in late *e'*.
Man. 86-21 revised *e'* since 1902,
104-16 subsequent *e'* of the Church Manual ;
104-18 these *e'* shall be cited as authority.
Ret. 37-10 it had reached sixty-two *e'*.
47-24 latest *e'* of my works,
'01. 21-3 or new *e'* of old errors ;
My. 320-14 * something to do with some *e'*.

editor (see also editor's)

- Mis.* 177-22 * *e'* of The C. S. Journal
303-21 *E'* of C. S. Journal ;
313-2 *E'* of The C. S. Journal ;
391-2 Written to the *E'* of the "Item,"
Pul. 9-18 *e'* of The C. S. Journal
43-6 * Judge S. J. Hanna, *e'* of The
74-12 * to the *e'* of the Herald ;
Po. vi-12 "Mr. *E'* :— In 1835 a mob
38-1 To the *e'* of the Item,
My. 142-6 * *E'* Sentinel,
157-20 * an inquiry from the *e'* of
163-17 Dear *E'* :— When I removed from
173-5 Dear Mr. *E'* :— Allow me
250-13 send to the *E'* of our periodicals
271-20 * *e'* of The Evening Press
271-28 *E'* of The Evening Press :
281-27 To the *E'* of the Globe :
284-12 Dear *E'* :— In the issue of
304-19 *e'* of The C. S. Journal,
316-15 scholarly *e'*, Mr. B. O. Flower,
326-12 Dear *E'* :— I send for publication
329-21 * To the *E'* :— At no better time than
338-10 * *E'* Sentinel,
355-4 * *E'* Sentinel,
356-13 *E'* C. S. Sentinel ;
(see also Eddy)

editorial

- Mis.* 313-3 your *e'* in the August number
Pul. 31-16 * *e'* work in daily journalism
My. 11-22 * *E'* in C. S. Sentinel,
14-10 * *E'* in C. S. Sentinel,
24-16 * *E'* in C. S. Sentinel,
27-20 * *E'* in C. S. Sentinel,
58-25 * chapter sub-title

editorial

- My. 63-10 * *E'* in *C. S. Sentinel*,
- 88-1 * chapter sub-title
- 232-10 COMMENT ON AN *E'* WHICH APPEARED
- 272-32 * gives no *e'* indorsement to
- 334-27 * extract from an *e'* obituary
- 353-6 Extract from the leading *E'*

editor-in-chief

- My. 136-19 *e'* of the *C. S.* periodicals,
- 226-26 *e'* of the *C. S. Sentinel*,
- 227-21 above quotation by the *e'*

editor's

- Mis. 168-21 chapter sub-title
- My. 272-20 * *E'* NOTE.—The *Cosmopolitan* presents

editors

- Mis. 126-18 able *e'* of *The C. S. Journal*,
- 143-20 teachers, *e'*, and pastors
- 155-22 *e'* of *The C. S. Journal*
- 301-7 authors and *e'* of pamphlets
- Man. 26-1 also for the *e'* and the manager
- 65-11 *e'* of the *C. S. Journal*,
- 80-22 *E'* and Manager,
- 80-23 term of office for the *e'*
- Pul. 36-26 * *e'* of *The C. S. Journal*,
- My. 83-19 * chapter sub-title
- 145-2 MY DEAR *E'*:—You are by this time
- 174-10 I thank the distinguished *e'*
- 175-13 Its dear churches, reliable *e'*,
- 270-8 leading *e'* and newspapers of

Edmund

- Un. 23-2 his bastard son *E'*

educate

- Mis. 51-19 *e'* him to love God, good,
- 235-23 *e'* the affections to higher
- 315-27 strive to *e'* their students
- Hea. 14-19 *e'* and develop the spiritual sense

educated

- Mis. 9-27 wherewith mortals become *e'* to
- 53-27 only the thought *e'* away from it
- 178-30 in which we have been *e'*,
- Man. 32-20 read understandingly and be well *e'*,
- 64-1 shall be well *e'*, and a devout
- '01. 32-24 *e'* my thought many years,
- '02. 3-5 among the *e'* classes
- My. 246-7 Students . . . must be well *e'*

Education

(see Board of Education)

education

- Mis. 38-8 our whole system of *e'*,
- 61-4 *e'* of the future will be
- 240-11 All *e'* should contribute to
- 273-21 from these sources of *e'*,
- 286-11 more spiritual . . . *e'* of children
- Ret. 5-30 to the *e'* of her children.
- Rud. 16-7 in any branch of *e'*,
- My. 217-2 for your own school *e'*,
- 230-24 Christian *e'* of the dear children,
- 252-11 entire purpose of true *e'*
- 253-27 by *e'* brightens into birth.
- 289-1 All *e'* is work,
- 304-22 * a woman of sound *e'*
- 306-2 my character, *e'*, and authorship,
- 309-27 * received a liberal *e'*,
- 310-2 were given an academic *e'*,
- 311-30 * completed her *e'* when she

educational

- Mis. 114-5 *Quarterly* as an *e'* branch.
- 263-23 *e'* system of *C. S.*
- My. 216-6 Christian, civil, and *e'* means,
- 245-6 This Christian *e'* system
- 312-31 starting that *e'* system

educed

- Mis. 122-20 Good is not *e'* from its opposite :
- Pan. 12-2 good is not *e'* from evil,

Edward, King

- '02. 3-22 on the brow of good King *E'*,

Edwards, Jonathan

- Pul. 23-10 * of the time of Jonathan *E'*
- '01. 15-22 thunderbolt of Jonathan *E'* :

e'en

- Po. 30-10 *E'* as Thou gildest gladdened joy,
- 43-8 Fondling *e'* the lion furious,

e'er

- Po. 1-5 Beyond the ken of mortal *e'* to tell
- 73-20 *E'* to mock the bright truth

E. E. Sturtevant Post

- My. 284-14 Memorial service of the *E' E' S' P'*

efface

- Mis. 18-3 *e'* the mark of the beast.
- Ret. 64-6 to *e'* sin, *alias* the sinner,

effaced

- Ret. 6-3 * impressions . . . can never be *e'*,
- 27-12 I would not have *e'*,
- 79-7 false images are *e'*
- My. 178-26 not one word in the book was *e'*,

effect

- all
- My. 302-9 mind is the cause of all *e'*
- 348-4 all *e'* must be the offspring of
- any
- My. 98-12 * if they would deal . . . with any *e'*,

appreciable

- My. 107-14 and without appreciable *e'*,

artistic

- My. 67-24 * never was a more artistic *e'*

better

- Mis. 229-7 and with better *e'* than he

cause and

(see cause)

cause in

- Mis. 219-4 neither reveals . . . cause in *e'*,
- My. 149-23 cause in *e'*, and faith in sight,
- 319-32 seeks cause in *e'*,

cause into

- Mis. 362-16 puts cause into *e'*,

cause or

- My. 364-12 of any other cause or *e'*

controls the

- '01. 17-27 mind that controls the *e'* ;

curative

- My. 301-30 no curative *e'* upon the body.

decorative

- Pul. 28-10 * in appropriate decorative *e'*,

every

- Mis. 261-11 every *e'* and amplification of wrong
- Ret. 24-11 every *e'* a mental phenomenon.
- Pul. 55-20 * every *e'* has its origin in desire
- 70-18 every *e'* a mental phenomenon.
- My. 288-24 every *e'* or amplification of wrong

fails in

- Mis. 129-11 If this rule fails in *e'*,

good

- Mis. 221-14 if he denies it, the good *e'* is lost.

harmonious

- Hea. 7-4 harmonious *e'* on the body.

imposing

- My. 68-24 * imposing *e'* of the interior.

is antagonistic

- Mis. 217-22 the *e'* is antagonistic to its cause ;

its

- Mis. 51-2 will have its *e'* physically
- 66-30 that cause nor its *e'*,
- 79-17 its *e'* is perfect also ;
- 218-22 and end, with matter as its *e'*,
- 249-4 see if . . . could not obviate its *e'* ;
- 337-5 By proving its *e'* on yourself
- Ret. 62-3 Test *C. S.* by its *e'* on society,
- My. 3-20 its *e'* on man is mainly this

just

- Pul. 56-20 * And of the just *e'* complain ;

laws to that

- Mis. 56-14 constituted laws to that *e'*,

manifestation in

- Mis. 271-4 its manifestation in *e'* as a thought,

no

- Mis. 249-5 drug had no *e'* upon me
- My. 345-14 until they had no *e'* on me.

no beneficial

- Mis. 348-28 drugs have no beneficial *e'*

of a fear

- Ret. 61-7 experiencing the *e'* of a fear

of alcohol

- Mis. 48-16 could produce the *e'* of alcohol,

of both methods

- My. 215-29 to test the *e'* of both methods

of drugs

- Mis. 348-25 as to the *e'* of drugs on one who

of mesmerism

- Mis. 59-5 produces the *e'* of mesmerism.

of power

- Mis. 354-10 may have the *e'* of power ;

of prayer

- '01. 34-1 *e'* of prayer, . . . as salutary in the

of self-mesmerism

- My. 118-5 is the *e'* of self-mesmerism,

of sin

- Mis. 221-11 removing the *e'* of sin on himself,

one

- Mis. 25-4 'one cause and one *e'*,
- 271-9 one cause and one *e'*,

on society

- Ret. 62-3 Test *C. S.* by its *e'* on society,

opposite

- My. 345-24 never producing an opposite *e'*,

- effect**
or disease
Mis. 41-24 the *e'* or disease will disappear
- pictorial**
Pul. 25-1 * are very rich in pictorial *e'*.
- produced the**
Mis. 221-13 sin has produced the *e'*
- producing the**
Hea. 6-25 cause producing the *e'* we see.
- slightest**
Mis. 221-1 does not, produce the slightest *e'*,
- spiritual**
My. 318-14 the moral and spiritual *e'* upon the
- supposed**
Mis. 24-31 thus destroy any supposed *e'*
- takes**
Man. 68-22 By-Law takes *e'* on Dec. 15, 1908.
- this**
Mis. 310-21 send in their petitions to this *e'*
Un. 38-26 the popular views to this *e'*
- took**
Mis. 383-4 ordinance took *e'* the same year,
Mis. 46-15 is not cause, but *e'*;
 217-3 *e'* without a cause is inconceivable;
 255-6 is not cause, but *e'*;
 277-16 through which to *e'* the purposes of
Pul. 45-5 * can *e'* cures of disease
No. 28-8 necessary to *e'* this end
Pan. 10-22 other . . . teachers are unable to *e'*.
 10-23 the *e'* of God understood.
My. 70-12 * The *e'* on all within earshot is
 98-15 * announcement to the *e'* that
 226-9 an *e'* of one universal cause,
 281-23 * *e'* on the two parties
 292-20 *e'* of one human desire or belief
 317-5 to the *e'* that Mr. Wiggin
- effected**
Mis. 243-10 *e'* the cure in less than one week.
Man. 46-26 where he has not *e'* a cure.
Un. 11-12 *e'* this change through the
No. 13-22 S. and H. has *e'* a revolution
- effecting**
Mis. 261-22 *e'* so glorious a purpose.
- effective**
 '02. 18-23 we shall have more *e'* healers
My. 28-25 * it is as *e'* to-day as it was
 155-2 which is *e'* here and now.
 233-5 which prevents an *e'* watch?
- effects**
action and
Mis. 12-22 The action and *e'* of this
after
Mis. 34-1 none of the harmful "after *e'*"
all
Mis. 369-9 cause which governs all *e'*,
architectural
My. 86-2 * to fine architectural *e'*,
bad
Mis. 69-20 neutralized the bad *e'*
- baneful**
Mis. 115-28 baneful *e'* of sin
My. 301-22 baneful *e'* of illusion
- beautiful**
My. 71-4 * produce the most beautiful *e'*
- cause and**
My. 212-8 expose the cause and *e'* of
- consider the**
Mis. 297-25 consider the *e'*, on himself
- damaging**
Mis. 43-29 damaging *e'* these leave
- deleterious**
Un. 8-15 from their deleterious *e'*,
over the
My. 233-14 can you demonstrate over the *e'*
- harmonious**
 '02. 8-10 its harmonious *e'* on the sick
- its**
Mis. 12-27 in its *e'* upon mankind,
 208-5 covers all sin and its *e'*.
 352-21 to destroy it and its *e'*.
Pul. 35-26 * the more potent was its *e'*.
Pan. 11-8 judging a cause by its *e'*?
 '01. 20-21 cannot blot out its *e'* on himself
My. 41-6 * nor in any wise alter its *e'*.
 350-6 human hypothesis, with its *e'*,
- natural**
My. 205-29 Hence . . . are its natural *e'*.
- occasions**
Mis. 350-22 occasions *e'* on patients which
- of alcohol**
My. 212-10 the evil *e'* of alcohol.
- of an injury**
Ret. 24-12 the *e'* of an injury caused by
- effects**
of belief
My. 233-12 the *e'* of belief in sin
- of Christian Science**
Pan. 10-6 *e'* of C. S. on the lives
- of deceit**
No. 2-25 cannot avert the *e'* of deceit.
- of his delusion**
Mis. 15-3 endure the *e'* of his delusion
- of infinite Love**
Hea. 4-5 the *e'* of infinite Love,
- of Truth**
Mis. 188-17 *e'* of Truth on the material senses;
My. 103-20 *e'* of Truth on the health,
- opposite**
Ret. 57-27 such opposite *e'* as good and evil,
My. 292-26 and so to produce opposite *e'*.
- physical**
 (see physical)
- produced**
My. 97-29 * *e'* produced by that stupendous
 238-5 *e'* produced by reading the
- similar**
Rud. 9-19 similar *e'* come from pride,
- their**
Hea. 18-1 to destroy their *e'* upon the body,
- witness the**
Mis. 241-11 and witness the *e'*.
- Mis.* 222-17 From the *e'* of mental malpractice
My. 107-32 *e'* of calcareous salts
- effective**
Mis. 33-30 It is more *e'* than drugs;
 40-7 as *e'* in destroying sickness
 45-17 *e'* in treating moral ailments.
 255-25 It is more *e'* than drugs,
 263-19 should be met in the most *e'* way.
Ret. 34-14 It is more *e'* than drugs,
 80-12 Though the divine rebuke is *e'*
Pul. 87-22 More *e'* than the forum
No. 40-13 but the inaudible is more *e'*.
Pan. 6-2 more *e'* than all other means;
Hea. 12-19 made the infinitesimal dose *e'*.
- effectually**
My. 128-24 as *e'* as does a subtle
 238-2 Will the Bible, . . . heal as *e'*
- effervescing**
Hea. 18-16 if it could prevent its *e'*
- efete**
Ret. 12-4 Are loosed, and not *e'*;
 79-11 ridding the thought of *e'* doctrines,
Po. 61-2 Are loosed, and not *e'*;
- efficacious**
Mis. 97-11 by no means a desirable or *e'* healer.
Man. 15-15 evidence of divine, *e'* Love,
- efficacy**
Mis. 3-27 their only supposed *e'* is in
 89-30 avail himself of the *e'* of Truth,
 261-17 atonement of Christ loses no *e'*.
 282-22 they believe in the *e'* of
Ret. 83-5 and the healing *e'* thereof,
 87-26 Truth beams with such *e'* as to
 17-6 and its divine *e'* to heal,
Rud. 4-17 and the *e'* of my system,
No. 33-21 the *e'* of divine Life and Love
 34-7 meaning and *e'* of Truth and Love,
 37-20 work of Jesus would lose its *e'*
 43-1 if the atonement had lost its *e'*
Peo. 9-19 with full confidence in their *e'*,
My. 90-31 * the *e'* of which to some extent is
 284-25 full *e'* of divine Love
 352-14 * testimony of the *e'* of our Cause
- efficiency**
My. 107-18 does not disprove the *e'* of the
 107-19 It enhances its *e'*,
- efficient**
Mis. 126-19 to our *e'* Publishing Society.
 '01. 19-13 notion that . . . is wise or *e'*,
My. 4-6 practice or *e'* teaching of C. S.,
 174-8 courtesy of the *e'* city marshal
- efficiently**
Man. 79-6 transact . . . *e'* such business as
- effigy**
Mis. 61-17 * certainly I saw him, or his *e'*,
- effort**
Mis. 11-25 general *e'* to benefit the race.
 69-23 their *e'* to accomplish this result.
 115-25 every *e'* to hurt one will only help
 118-27 obedience crowns persistent *e'* with
 171-3 Jesus' first *e'* to realize Truth
 230-2 depends upon persistent *e'*,
 234-14 his *e'* to steal from others

effort

- Mis.* 303-17 *e'* to help them to obey
Ret. 29-1 cause a surrender of this *e'*.
 85-27 crown the *e'* of to-day
Un. 46-28 The fight was an *e'* to
Pul. 81-27 * zealous *e'* on the part of our
Rud. 9-22 without a direct *e'*.
No. 8-4 To this small *e'* let us add
 9-13 whereas you may err in *e'*.
'02. 1-4 With no special *e'* to achieve this
 12-25 united *e'* to purchase more land
My. 7-8 united *e'* to purchase more land
 9-14 * the *e'* for righteous reform,
 25-3 * making a special *e'*
 47-19 * showed a forward *e'* into the
 55-16 * This *e'* of Mrs. Eddy was
 130-7 *e'* of disloyal students to
 164-2 knowing that such an *e'* would
 312-16 * one *e'* at self-support.
 332-6 * for so noble an *e'* in behalf of

efforts

- Mis.* 139-29 *e'* in the interest of C. S.,
 236-26 in one's *e'* to help another,
 245-8 The combined *e'* of the
 249-21 *e'* of some malignant students,
Ret. 5-23 * untiring in her *e'* to
 27-14 *e'* to express in feeble diction
 38-5 *e'* to persuade him to finish
 71-27 Secret mental *e'* to obtain help
 87-10 unsettled and spasmodic *e'*.
Rud. 3-4 obstinate resistance to all *e'*
No. 45-11 such *e'* arise from a spiritual lack,
 14-13 and his *e'* are salutary;
Hea. 32-17 health may my *e'* repay;
Po. 28-10 * a hint of the unselfish *e'*,
My. 42-23 * how untiring are her *e'*,
 48-15 * appreciation of her *e'*,
 52-10 * will make greater *e'*
 55-4 * *e'* were made to obtain
 62-30 * freely of their time and *e'*
 84-15 * for the other architectural *e'*
 93-3 * without *e'* at proselytizing;
 166-2 *e'* to be great will never
 195-25 *e'* to build an edifice
 224-27 speak in loving terms of their *e'*,
 284-2 honest *e'* (however meagre)
 334-6 * *e'* are being made to buy

effulgence

- Mis.* 336-25 wherever one ray of its *e'*
My. 262-19 afford little divine *e'*.

egg

- Hea.* 19-13 Which is first, the *e'* or the bird?

Ego

- Un.* 48-16 His creation is not the *E'*,
 48-17 but the reflection of the *E'*.
 48-17 The *E'* is God Himself,
 51-20 The *E'* is divine consciousness,
 51-22 The *E'* is revealed as Father,

ego

- Mis.* 196-1 *e'* is found not in matter
 196-25 the *e'* does arise to
 363-4 "e'" that claims selfhood in error,
 363-5 is no *e'*, but is simply
 375-3 What is the material *e'*,
Un. 44-13 This abortive *e'*, this fable of
 45-11 evil *e'*, and his assumed power,
 45-24 evil *e'* has but the visionary
 46-20 evil was even more the *e'* than
 46-22 evil *e'* they believed must extend
 46-24 This *e'* was in the earthquake,
 52-16 God is not the so-called *e'* of evil;
No. 26-17 Man's real *e'*, or selfhood, is
'02. 8-23 the *e'*, or I, goes to the Father,
Peo. 5-23 The *e'* is not self-existent

egoism

- Un.* 27-8 *E'* is a more philosophical word,

egoist

- Un.* 27-10 An *e'*, therefore, is one

egotistic

- Un.* 26-1 *Etil.* . . . and matter is *e'*,
 27-14 while God is *e'*, knowing only His

egotism

- Mis.* 209-29 *e'* and false charity say,
 224-3 our *e'* that feels hurt by
 319-10 are beset with *e'* and hypocrisy.
Un. 27-6 *E'* implies vanity and self-conceit.
'00. 8-17 is always *e'* and animality.

egotist

- Un.* 27-6 *e'* is one who talks much of himself.
 45-10 *e'* must come down and learn,

egotistic

- Ret.* 74-6 sense of corporeality, or *e'* self.
Un. 27-13 we shall find that evil is *e'*.

egotistical

- Mis.* 265-14 *e'* theorist or shallow moralist
Ret. 73-24 violent and *e'* personality,
 74-2 a perpetually *e'* sensibility.

egregious

- '01.* 19-15 *e'* nonsense—a flat departure

Egypt

- Mis.* 374-26 * "Helen's beauty in a brow of *E'*."
Hea. 11-12 like the great pyramid of *E'*,
My. 127-16 rods of the magicians of *E'*.

Egyptians

- My.* 48-1 * from the bondage of the *E'*,

elder-down

- Pul.* 76-16 * entirely of skins of the *e'* duck,

eight

- Mis.* 7-6 busier than the mother of *e'*.
 341-23 a little girl of *e'* years,
Man. 61-24 about *e'* or nine minutes
Ret. 8-3 when I was about *e'* years old,
Pul. 26-12 * silver lamps, *e'* feet in height.
 33-3 * When *e'* years of age she began,
 62-9 * not more than five by *e'* feet.
My. 16-13 * at *e'* o'clock in the forenoon.
 60-2 * the *e'* bronze chains,
 323-32 * We were at that time some *e'* days
 (see also numbers)

eighteen

- Mis.* 81-12 *Are not the last e' centuries*
 165-2 more than *e'* centuries ago,
 182-32 more than *e'* centuries ago,
 321-4 than *e'* centuries ago;
Ret. 5-10 *e'* miles from Concord,
Pul. 69-3 * about *e'* months ago.
My. 52-20 * *E'* years ago, the Rev. . . . Wiggin,
 (see also dates)

eighteenth

- Ret.* 2-19 seventeenth and *e'* centuries.

eighth

- Pul.* 78-5 * an *e'* of an inch thick.
My. 305-19 * *e'* in a list of twenty-two

eighties

- '02.* 15-1 In the *e'*, anonymous letters

eighty

(see values)

eighty-four

(see numbers)

eighty-second

- Mis.* 225-4 *e'* birthday of his mother

eighty-seven

- My.* 272-25 * nearly *e'* years of age,

eighty-six

- My.* 271-14 * at *e'* years of age

eighty-two

- My.* 68-9 * a diameter of *e'* feet

either

- Mis.* 14-6 *e'* to the origin or ultimate
 40-30 nullify *e'* the disease itself or
 47-23 what one accepts as *e'* useful or
 55-30 *e'* a goddess and material Mind, or
 67-14 shall not utter a lie, *e'* mentally or
 78-11 *e'* Euclid or the Science of Mind
 78-12 never dreamed that *e'* of these."
 83-9 *e'* your own thought or another's."
 86-12 They *e'* mean formations of
 93-28 cannot go unpunished *e'* here or
 103-22 the human, *e'* as mind or body,
 105-21 If *e'* is misunderstood or maligned,
 105-27 has no right *e'* to be plied or to
 107-32 *e'* too much or too little of sin,
 119-18 not an argument *e'* for pessimism or
 123-5 It is *e'* idolizing something
 132-28 *e'* Dr. Cullis or Mrs. Eddy,
 214-27 *e'* in the recognition or
 218-16 *e'* as mind or matter;
 219-17 remove this feeling in *e'* case,
 221-14 *E'* of these states of mind
 241-12 *E'* he will hate you,
 242-7 one thousand dollars if *e'*
 242-9 two thousand dollars if *e'*
 250-4 *e'* as a quality or as an entity?
 257-1 *e'* excludes God from the universe, or
 257-8 *e'* a moral or an immoral force.
 261-29 one will *e'* abandon his claim
 268-29 *e'* vacillating good or
 269-7 *e'* he will hate the one, — *Matt.* 6: 24.
 293-25 makes mortals *e'* saints or sinners.
 309-2 *e'* as good or evil.

either

- Mis.* 315-7 *e'* in private or in public assemblies, seem *e'* too large or too little:
 318-27 *e'* be overcoming sin in themselves,
 319-13 *e'* willing participants in wrong,
 335-19 *e'* get out of himself and into God
 352-23 *e'* an excess of action or
 353-4 *e'* cooperate or quarrel
 364-23 This error, . . . would *e'* extinguish God
 374-23 *e'* doggedly deny or
 382-1 *e'* a truism or a rule,
Man. 28-20 *e'* to resign his place or
 failing to do *e'*, said officer shall
 43-9 Whatever is requisite for *e'* is
 51-12 *e'* withdraw from the Church or
 54-20 *e'* by word or work,
 66-26 *e'* to the Boards or to the
 92-13 *e'* one, not both, should teach
 112-4 *e'* capitalized (The), or small
Ret. 64-18 *e'* in Principle or practice,
 78-3 *e'* too much or too little.
 82-23 their examples *e'* excel or fall short
Pul. 26-11 * with a lamp stand . . . on *e'* end,
 29-28 * persons who had *e'* been
 80-20 * *e'* to praise or blame.
Rud. 5-15 *e'* mind which is called matter, or
 5-27 *e'* become non-existent, or
 3-5 *e'* error murders *e'* friend or foe
 through the person of *e'*.
 '01. 4-1 Love as *e'* divine Principle or
 6-11 *e'* of three persons as one
 6-29 That God is *e'* inconceivable, or
 13-17 *e'* because he fears it or loves it.
 14-19 To conceive of error as *e'* right or
 19-13 *e'* in medicine or in religion,
 20-7 to harm *e'* man or beast,
 23-8 evil must *e'* exist in good, or
 33-30 *e'* by their practice or by
 2-26 *e'* in heart or in doctrine;
Hea. 9-10 has not saved them from *e'*;
 9-24 *e'* an error of mind or of body.
 13-3 accomplish less on *e'* side.
My. 30-2 * *e'* coming from a service or
 69-16 * two on *e'* side
 71-25 * *e'* on floor or galleries,
 82-2 * *e'* through a cure to themselves or
 106-2 I admonish . . . Scientists *e'* to
 114-32 these progressive steps *e'* written or
 143-14 *e'* of *e'* denying or asserting
 144-7 *e'* of the aforesaid conditions
 146-25 *e'* in the right or in the wrong
 216-11 *E'* his life must be a miracle
 218-23 belief that an individual can *e'*
 223-18 *e'* of which I do not entertain.
 225-24 *e'* in speaking or in writing,
 259-3 on *e'* side lace and flowers,
 259-23 considered *e'* collectively or
 275-19 *E'* my work, . . . or the weather,
 276-6 judged by *e'* a daily drive or
 302-5 produces the result in *e'* case.
 356-22 *e'* he will hate the one, — *Matt.* 6 : 24.

ejaculated

- Pul.* 49-13 * "Four years!" she *e'*;

ejection

- My.* 222-30 will aid the *e'* of error,

elaborate

- Un.* 52-22 *e'* in beauty, color, and form,
Pul. 56-10 * Space does not admit of an *e'*
My. 66-21 * *e'* observances of Sunday,
 68-26 * with *e'* plaster work

elaborately

- Pul.* 76-12 * special designs, *e'* carved,

elaborates

- Mis.* 13-14 theology *e'* the proposition

elaborating

- Mis.* 38-22 *e'* a man-made theory,

elapsed

- Mis.* 297-1 short time that has *e'* since
Man. 39-10 when sufficient time has *e'*

elastic

- Pul.* 32-21 * *e'* bearing of a woman of thirty,

elate

- Po.* 39-16 be your waiting hearts *e'*,

elbow

- Mis.* 32-28 should never envy, *e'*, slander,

elbowed

- Mis.* 80-28 *e'* by a new school of practitioners,

elbowing

- Mis.* 294-3 *e'* the concepts of his own creating,
 339-12 The *e'* of the crowd

elders

- Pul.* vij-5 *e'* of the twentieth century,
 '00. 12-12 the Ephesian *e'* travelled to
My. 38-20 * not a whit behind their *e'*,
 261-4 The wisdom of their *e'*,
 340-19 Not the tradition of the *e'*,

eldritch

- Mis.* 376-21 with an acre of *e'* ebony.

elect

- Mis.* 78-16 if possible, the very *e'*,
 175-20 the very *e'*. — *Matt.* 24 : 24.
 302-22 When I should so *e'*
 314-6 shall *e'* two Readers :
Man. 79-2 Directors shall *e'* annually
 but if she does not *e'* to
 86-11 can *e'* an experienced
 102-7 This committee shall *e'*,
Ret. 14-7 to have *e'* believers converted
 "the *e'* lady" — *II John* 1 : 1.
My. 17-15 corner stone, *e'* — *I Pet.* 2 : 6.
 229-30 should be happier than the *e'*.

electd

- Mis.* 296-2 have allowed myself to be *e'*
Man. 18-20 were *e'* members of this Church,
 18-21 others that have since been *e'*
 25-9 The President shall be *e'*,
 26-7 or new officers *e'*,
 26-13 Readers shall be *e'*,
 26-16 its candidates before they are *e'* ;
 38-11 *e'* by majority vote
 63-21 *e'* by the C. S. Board of Directors,
 81-1 or new officers *e'*,
 88-11 vice-president shall be *e'* annually
 88-13 teacher shall be *e'* every third year
 89-8 *e'* to fill the vacancy.
 93-6 members of which shall be *e'* annually
 97-9 He shall be *e'* annually
 99-17 Committee . . . is *e'* only by
 100-24 *e'* by the branch church.
 100-27 suitable woman shall be *e'*.
Ret. 6-25 soon *e'* to the Legislature
Pul. 45-30 * *e'* each year by the congregation.

electing

- Man.* 56-19 *e'* officers and other business,
 56-22 meetings for *e'* candidates
My. 49-17 * for the purpose of *e'* officers.

election

- Man.* 25-3 NAMES, *e'*, AND DUTIES.
 25-13 eligible for *e'* but once in
 26-5 dating from the time of *e'*
 29-20 *E'*
 37-15 RECOMMENDATION AND *E'*.
 38-9 *E'*.
 80-25 dating from the time of *e'*
 88-10 *E'*.
 93-4 *E'*.
 100-2 for the *e'* of officers,
Ret. 7-4 before his *e'*.
 13-6 doctrine of unconditional *e'*,
Pco. 3-6 the *e'* of the minority to be saved
My. 310-8 died before the *e'*.

electric

- Pul.* 25-5 * systems with motor *e'* power.
 26-2 * *e'* lights in the form of a star,
 58-30 * *e'* light, behind an antique
 62-11 * rung from an *e'* keyboard,
 to ride to church on an *e'* car,
My. 219-12

electrical

- My.* 110-13 *e'* forces annihilating time and

electricity

- Mis.* 257-22 *E'*, governed by this so-called law,
 366-22 drugs, *e'*, and animal magnetism,
 378-17 "Because it conveys *e'* to them."
 379-14 *e'* was not as potential or
Ret. 33-8 homœopathy, hydrophaty, *e'*, and
Pul. 25-3 * are done by *e'*,
 64-17 * allopathy, homœopathy, and *e'*,
 nothing to do with matter, *e'*, or
My. 307-8 * *e'*, engineering, the telephone,
 345-10 *e'*, magnetism, or will-power,
 348-3

elects

- Pco.* 8-4 *e'* some to be saved and others to be

elegant

- Mis.* 280-20 *e'* album costing fifty dollars,
Pul. 76-8 * floor is of mosaic in *e'* designs,
 76-22 chapter sub-title
 77-3 * one of the most chastely *e'*
 86-12 * encased in an *e'* plush box.
My. 66-21 * spacious and *e'* edifice

element

animal

- Mis.* 281-3 doors that this animal *e'* flings open

element

- divine**
Mis. 337-21 they obscure its divine *e'*;
- essential**
Pul. 53-20 * the essential *e'* of success
- great**
Peo. 1-3 The great *e'* of reform
- lost**
Mis. 252-25 restores its lost *e'*;
Man. 17-13 its lost *e'* of healing,
My. 46-12 its lost *e'* of healing."
- magnetic**
'01. 2-9 the fatal magnetic *e'*
- male**
My. 355-11 The male *e'* is a strong
- material**
Hea. 3-10 the personal and material *e'*
- misnamed matter**
Mis. 201-4 resolves the *e'* misnamed matter
- mortal**
Mis. 2-28 out of evil, their mortal *e'*;
- no**
Mis. 152-27 there enters no *e'* of earth
My. 180-12 no *e'* whatever of hypnotism
- no insignificant**
Ret. 91-13 * no insignificant *e'* in true
- of action**
Peo. 10-2 the stronger *e'* of action ;
- of brute-force**
Mis. 40-32 An *e'* of brute-force that
- of error**
Un. 58-3 their native *e'* of error,
- of matter**
Mis. 201-7 death is an *e'* of matter,
- of personality**
Pul. 37-14 * eliminate the *e'* of personality
- opposing**
'01. 31-3 The only opposing *e'* that
My. 293-22 possessed no opposing *e'*;
- raging**
My. 249-6 raging *e'* of individual hate
- religious**
Mis. 145-3 when the religious *e'*,
- spiritual**
Ret. 65-7 which freeze out the spiritual *e'*;
My. 278-30 an *e'* opposed to Love,
- elementary**
Mis. 260-18 *e'* opposite to Him who
My. 181-5 are aided . . . with *e'* truths,
- elements**
- animal**
My. 245-14 Towards the animal *e'*
- angry**
Mis. 162-9 stem these rising angry *e'*,
- certain**
'00. 10-11 Certain *e'* in human nature
- conflicting**
My. 134-9 conflicting *e'* must be mastered.
- counteracting**
My. 294-9 mental counteracting *e'*,
- English**
Ret. 1-19 Scotch and English *e'*
- grosser**
Peo. 2-7 yields its grosser *e'*,
- its own**
Mis. 268-30 error dies of its own *e'*;
- jarring**
'00. 11-6 jarring *e'* among musicians
- material**
Mis. 3-24 material *e'* of sin and death.
Ret. 60-17 raging of the material *e'*
Peo. 1-5 crumbling away of material *e'*
- of all forms**
Mis. 101-32 comprise the *e'* of all forms
- of earth**
Mis. 9-8 refuge at last from the *e'* of earth.
My. 383-10 *e'* of earth beat in vain against
- of evil**
Mis. 40-27 has to master those *e'* of evil
- pent-up**
Mis. 356-5 pent-up *e'* of mortal mind
- self-destroying**
Un. 52-19 self-destroying *e'* of this world,
- spiritual**
Mis. 2-30 putting on the spiritual *e'*
- such**
Ret. 65-17 constituted of such *e'* as
My. 201-11 Such *e'* of friendship, faith, and
- these**
'00. 10-15 These *e'* assail even the new-old
- waits on the**
Mis. 330-32 patient corn waits on the *e'*
- Un.* 25-24 *e'* which belong to the eternal All,

elevate

- Mis.* 5-1 will *e'* and purify the race.
38-4 *e'* man in every line of life.
- Hea.* 5-26 purify, *e'*, and consecrate man ;
- elevated**
Ret. 5-25 * She gave an *e'* character to
93-6 Science has *e'* this idea
My. 255-9 *e'* to offices for which they are not
- elevates**
Pul. 53-18 * attribute of mind which *e'* man
Po. 39-13 The cause she *e'*.
My. 130-13 the lever which *e'* mankind.
260-24 *e'* medicine to Mind ;
- elevating**
Mis. 3-1 *e'* the race physically, morally,
Pan. 6-26 It is plain that *e'* evil to the
Peo. 2-27 a benign and *e'* influence
My. 278-19 *e'* power of civilization
- elevation**
Ret. 88-11 an *e'* of the understanding
My. 86-6 brooding *e'*, guarding as it were,
- elevator**
Mis. 259-23 spiritual *e'* of the human race,
My. 288-8 *e'* of the human race ;
- elevon**
Pul. 72-16 * "And for the past *e'* years,"
(see also numbers, values)
- elicit**
Mis. 295-2 deserve and *e'* brief comment.
- eligibility**
Man. 30-1 *E'*.
89-23 furnish evidence of their *e'*
- eligible**
Man. 25-13 *e'* for election but once in
39-13 *e'* to probationary membership
72-7 is *e'* to form a church
74-15 In order to be *e'* to a card in *The*
79-12 Before being *e'* for office
89-16 *e'* to receive the degree of C.S.D.
89-23 *e'* to enter the Normal class.
109-4 *e'* to approve candidates
109-6 No persons are *e'* to countersign
My. 251-13 *e'* to enter the Normal class,
251-21 if found *e'*, receive a certificate
- Elijah**
'02. 16-1 came to *E'* after the earthquake
- eliminate**
Pul. 37-14 * to *e'* the element of personality
My. 268-16 will *e'* divorce and war.
- eliminated**
Mis. 218-26 neither *e'* nor retained by Spirit.
259-11 not a quality to be known or *e'* by
My. 268-30 sex or gender *e'* ;
- eliminates**
Un. 56-12 first *e'* and then destroys.
- Elisha**
Mis. 134-23 Like *E'*, look up, and behold :
- Elite**
Pul. 80-27 * *E'*, Chicago, Ill.
- Elizabeth's, Queen**
No. 44-13 In Queen *E'* time Protestantism could
- Ellen**
Po. page 65 poem
- elm**
My. 147-6 old *e'* on North State Street
- elms**
Pul. 49-15 "Look at those big *e'* !
63-11 * pointed to a number of large *e'*
My. 174-4 The wide-spreading *e'*
- elocutionist**
Pul. 43-11 * Mrs. . . . Berns, a distinguished *e'*,
59-18 * read by a professional *e'*.
- Elohim**
Mis. 182-25 eternal heritage of the *E'*,
- eloping**
My. 314-20 for *e'* with his wife,
- eloquence**
Mis. 345-6 immortal strains of *e'*.
Hea. 2-24 it was not in the power of *e'*
My. 90-4 * wooed by no *e'* of orator
247-21 not so much *e'* as
- eloquent**
Mis. 101-1 feeble lips are made *e'*.
Ret. 15-21 memorable by *e'* addresses
Pul. 1-10 time *improved* is *e'* in God's
46-1 * that Judge Hanna was so *e'*
My. 262-28 *e'* silence, prayer, and praise
316-16 *e'* appeal to the press

eloquently

Pul. 5-13 Then *e'* paraphrasing it,
My. 46-4 **e'* beckoning us on

else

Mis. 9-21 *e'*, the contents of this cup of
12-27 Whatever manifests aught *e'*
63-30 none *e'* beside Him,"— *Deut.* 4: 35.
64-16 are narrow, *e'* extravagant.
70-1 *e'* the Scriptures misstate man's power.
97-19 and there is none *e'*.— *Isa.* 45: 5.
128-1 *e'* it grows hard and
130-10 for a fault in somebody *e'*.
141-27 or *e'* return every dollar that
178-20 * Much learning,"— or something *e'*
192-31 *e'* we are entertaining the startling
e' the blind will lead the blind
211-6 little *e'* than the troubles,
236-5 doing our duty, whatever *e'* may
241-14 *e'* he will doubtfully await the result;
260-20 Then, whatever *e'* seemeth to be
261-30 or *e'* make the claim valid,
265-4 or wiser than somebody *e'*,
266-11 work that nobody *e'* can or will do.
269-7 *e'* he will hold to.— *Matt.* 6: 24.
276-4 like all *e'*, was purely Western
319-6 aught *e'* than good.
319-15 *e'* they are self-deceived sinners
329-18 Whatever *e'* droops, spring is gay:
365-30 more than all *e'*;
367-19 if He did know aught *e'*,
43-12 as no one *e'* can.
Man. 23-4 or *e'* be merged into the
Ret. 28-5 *e'* we cannot understand the
30-21 No one *e'* can drain the cup
48-3 Who *e'* could sustain this institute,
56-21 Whatever *e'* claims to be mind,
81-18 or *e'* that heart is consciously untrue
82-23 consummate much good or *e'* evil;
Un. 19-4 *e'* He is not omnipotent,
19-10 *e'* how could it have come
21-3 *e'* excusing one another,"— *Rom.* 2: 15.
38-16 but that something *e'* also is
53-22 or *e'* he has lost his true
53-24 *e'* the immortal and unerring
Pul. 33-22 * no one *e'* had seen him,
Rud. 12-7 *e'* quiet the fear of the sick
13-15 none *e'* beside Him,"— *Deut.* 4: 35.
16-27 or *e'* post mortem evidence.
No. 27-28 *e'* their present mistakes would
Fan. 9-4 no reality in aught *e'*.
9-14 misguide action, *e'* they uplift
'00. 9-29 no one *e'* has seemed equal to
'01. 4-15 *divine*, . . . *e'* there is no Science
'02. 7-16 than which there is naught *e'*.
20-22 but in this, as all *e'*.
Hea. 15-19 everything *e'* besides God,
19-5 *e'* those functions could not
Peo. 2-17 *e'* of wood or stone,
6-27 for which we are to leave all *e'*.
My. 10-22 * on the part of some one *e'*.
37-4 * Naught *e'* than the grandeur
90-7 * Whatever *e'* it is, this faith
96-10 * dominates everything *e'*.
130-31 that you borrow little *e'*.
152-18 than which there is none *e'*.
153-19 Faith in aught *e'* misguides
178-31 all *e'* reported as his sayings
197-18 *e'* C. S. will disappear
231-18 *e'* love's labor is lost
310-26 example in this, as in all *e'*,
317-19 in exchange for all *e'*.
356-23 *e'* he will hold to the one,— *Matt.* 6: 24.
(see also **nothing**)

elsewhere

Mis. 127-9 Scientists, here and *e'*,
178-24 * to preach, here or *e'*,"
290-24 and it should not, . . . dwell *e'*.
My. 18-5 Scientists, here and *e'*,
74-7 * from New York and *e'*
98-22 * in this country or *e'*,
120-3 or *e'* than in my writings,
177-7 daily duties require attention *e'*,
243-16 students in New York and *e'*

elucidate

Mis. 47-13 tend to *e'* your day-dream,
159-3 to *e'* His World.
260-11 *e'* the Principle of being,
330-9 to enable me to *e'* or
Man. 87-16 *e'* the Principle and rule of C. S.,
Ret. 83-1 *e'* scientific healing and teaching.
Un. 29-22 Often we can *e'* the
Rud. 13-17 *e'* my meaning.
'02. 16-25 fail to *e'* Christianity:

elucidates

Mis. 261-8 C. S. not only *e'* but
309-26 "S. and H. . . . *e'* this topic.
361-28 He *e'* His own idea,
Rud. 16-21 *e'* a pathological Science
'02. 8-1 *e'* Christianity, illustrates God,
My. 251-25 What God gives, *e'*, armors, and

elucidation

'01. 31-1 by a clear *e'* of truth,
My. 241-4 * *e'* of the Principle and rule of

eluding

Un. 64-12 *e'* their dread presence

emanate

Rud. 11-24 whence *e'* health, harmony, and

emanates

Mis. 16-24 *e'* from Soul instead of body,

emanating

Rud. 6-7 beauty and goodness . . . *e'* from God;
No. 1-2 spiritual idea *e'* from the infinite,
My. 29-19 * *e'* from the thousands who
154-24 *e'* from the pulpit and press.

emanation

'01. 10-8 a spiritual, divine *e'*,
My. 226-10 an *e'* of the one . . . Principle

emancipate

Mis. 385-14 Spirit *e'* for this far shore
Po. 48-7 Spirit *e'* for this far shore
My. 267-27 whereby soul is *e'*

emancipating

My. 190-4 *e'* it with the morning beams

emancipation

Pul. 55-10 * *e'* from many of the thraldoms,
Peo. 10-23 *e'* of our bodies from sickness
My. 74-25 * springs from a belief in such *e'*.
248-13 adequate for the *e'* of the race.

emasculate

Mis. 206-14 no *e'*, no illusive vision,

embark

My. 132-10 knows they *e'* for infinity

embarrass

My. 118-15 *e'* the higher criticism.

embarrassing

My. 312-14 * position was an *e'* one.

embellishing

My. 162-14 building, *e'*, and furnishing

emblazoned

No. 2-1 on its standard have *e'*
My. 194-17 *e'* on the fair escutcheon
341-4 *e'* on the escutcheon

emblem

Mis. 162-11 the cross became the *e'*
357-12 no central *e'*, no history.
Un. 57-9 The cross is the central *e'*
'00. 13-19 the *e'* of Æsculapius.

emblematic

Pul. 27-14 * *e'* of the six water-pots
28-6 * decorated with *e'* designs,

emblems

My. 326-17 the *e'* of a master Mason,

embodied

Mis. 34-30 Science of healing *e'* in her works.
Pul. 38-20 * between the *e'* and disembodied
'00. 8-2 behold more nearly the *e'* Christ,
My. 154-25 *e'* in a visible communion,
285-15 *e'* in the Association for

embodies

Mis. 191-2 The Hebrew *e'* the term
Un. 39-24 *e'* Life, not death.
'01. 12-26 Incorporal evil *e'* itself

embodiment

Mis. 61-28 Naming these His *e'*,
Un. 3-23 every *e'* of Life and Mind.
Pan. 5-21 nor believe that it hath *e'*,
'00. 7-24 so far from the *e'* of Truth
'01. 13-4 annihilates its own *e'*:
Peo. 5-4 the *e'* of a living faith,
My. 130-29 *e'* and substance of the truth

embodiments

Mis. 61-26 mortals are the *e'* . . . of error,

embody

No. 4-19 because they *e'* not the idea

embodying

My. 10-9 * *e'* the best of design,

embound

Po. 29-13 Beloved, replete, by flesh *e'*

embrace

- Mis.* 392-7 earth, asleep in night's *e'* ;
400-2 Slumbers not in God's *e'* ;
Pul. 16-14 Slumbers not in God's *e'* ;
66-10 * most of those who *e'* the faith
Pan. 8-24 doctrines that *e'* pantheism,
Po. 20-10 earth, asleep in night's *e'* ;
76-13 Slumbers not in God's *e'* ;
My. 332-12 * fond *e'* of her friends.
312-21 It will *e'* all the churches,

embraced

- Mis.* 103-30 individuality is *e'* in Mind,
Ret. 43-15 *e'* the teachings of C. S.,
75-17 *e'* in the author's own mental mood,
Un. 6-18 as is *e'* in the theory of

embraces

- Mis.* 2-15 *e'* a deeper and broader philosophy
'02. 4-13 My subject-to-day *e'* the

embracing

- My.* 86-6 * *e'* as it may be, the hosts of

embroidery

- Mis.* 159-28 rich devices in *e'*, silver, gold,

embryo

- Mis.* 15-26 In mortal . . . goodness seems in *e'*.

embryo-man

- Mis.* 136-5 Soul is supposed to enter the *e'*

emerald

- Mis.* 354-31 To gaze on the lark in her *e'* bower
Po. 13-9 To gaze on the lark in her *e'* bower
30-3 new-born beauty in the *e'* sky,
My. 150-16 willow banks dyed with *e'*.

emerge

- '01. 10-27 we *e'* gently into Life everlasting.

emerged

- Ret.* 88-8 *e'* into a higher manifestation of
No. 20-24 *e'* from the ark,

emergencies

- Mis.* 5-14 do not fail in the greatest *e'*.
41-28 is sufficient for all *e'*.
Man. 78-16 *E'*.

emergency

- Mis.* 283-12 If no *e'* demanded this.

emerges

- My.* 200-16 man *e'* from mortality

emerging

- My.* 273-7 * *e'* triumphantly from all attacks
307-26 *e'* from *materia medica*,

Emeritus

(see *Eddy, Pastor Emeritus*)

Emerson (see also *Emerson's*)**Ralph Waldo**

- Ret.* 37-13 David Hume, Ralph Waldo *E'* ;
My. 306-7 for such was Ralph Waldo *E'* ;

Un. 17-4 *E'* says, "Hitch your wagon to a

Emerson's**Ralph Waldo**

- My.* 305-4 Ralph Waldo *E'* philosophy

emulcne

- Pul.* 32-29 * achieved *e'* as a lawyer.

eminent

- Mis.* 169-18 most *e'* divines of the world
346-4 spiritual healing as *e'* proof
No. 23-14 The most *e'* divines, in Europe

eminently

- My.* 97-17 * good-looking, *e'* respectable,

emissaries

- My.* 213-7 by no means a right of . . . its *e'*,

emit

- No.* 16-17 because it has no darkness to *e'*.
'00. 8-7 odors *e'* characteristics of

emits

- Mis.* 290-29 it *e'* light because it reflects ;

emitting

- Chr.* 53-40 Life, . . . *E'* light !
My. 282-15 to all mankind a light *e'* light.
301-2 from Light *e'* light.

emoluments

- Mis.* 44-3 are not working for *e'*,

emotion

- My.* 26-11 imagine my gratitude and *e'*

emotionalism

- My.* vii-12 * untalented by the *e'* which

emotions

- Mis.* 291-31 his *e'* and conclusions.
Ret. 11-2 Poetry sulted my *e'* better
79-18 If beset with misguided *e'*,

emotions

- My.* 296-27 its *e'*, motives, and object.
332-5 * *e'* of the thankful heart,

emperor

- Mis.* 224-8 The *e'* lifted his hands to his head,
'01. 30-23 no *e'* is obeyed like the

Emperor Augustus

- '00. 12-10 in the time of the Roman *E' A'*.

emperors

- My.* 112-20 palaces of *e'* and kings,

emphasis

- Mis.* 312-26 reverberate and renew its *e'*
Pul. 57-10 * truths which will find *e'*

emphasize

- My.* 113-29 *e'* the answer to this
291-20 *e'* humane power, and

emphasized

- Ret.* 9-7 and *e'* her affirmation.
13-13 theology *e'* belief in a
Pul. 73-18 * When seen yesterday she *e'*.
My. 170-9 *e'* in the minds of all present

emphasizes

- Pul.* 33-15 * which history not infrequently *e'*.
'02. 7-28 *e'* the apostle's declaration,

emphasizing

- Mis.* 116-13 *e'* its grand strains,

emphatic

- Mis.* 192-25 last chapter of Mark is *e'* on this
Pul. 59-19 * in a clear *e'* style.

Rud. 2-26 *e'* purpose of C. S. is the

- 3-10 His history is *e'* in our hearts,
My. 12-17 This was an *e'* rule of St. Paul :

emphatically

- Un.* 31-9 as *e'* as they annihilated sin.
Pul. 80-8 * Boston is *e'* the women's paradise,
'01. 3-13 Also, we accept God, *e'* in the
My. 14-18 * *e'* pronounced the story a
256-5 *e'* phrasing strict observance

empire

- Mis.* 14-19 evil's empire and *e'*.
Po. 15-14 I would live in their *e'*,

Empire City

- My.* 213-8 The *E' C'* is large,
(see also *New York*)

empres

- Mis.* 268-27 From lack of moral strength *e'* fall.
Poo. 2-19 Such a theory has overturned *e'*
My. 162-9 stronger than the might of *e'*,

empirical

- Mis.* 234-15 *E'* knowledge is worse than useless :

employ

- Mis.* 25-30 why did not Jesus *e'* them
78-17 that some people *e'* the
89-1 when you *e'* the other.

270-11 To seek or *e'* other means

- Man.* 41-11 *e'* no violent invective,
67-11 shall not *e'* an attorney,
70-4 a Christian Scientist in the *e'* of

Ret. 85-6 at present they can *e'*

No. 10-1 I *e'* this awe-filled word

42-6 and *e'* material forms to

Hea. 14-10 If you *e'* a medical practitioner,

My. 128-15 man's right . . . to *e'* a physician,

employed

- Mis.* 49-7 friends *e'* a homœopathist,
75-16 this term should seldom be *e'*

e' in the service of C. S.

95-20 no human agencies were *e'*,

184-29 He *e'* a type of physical

194-20 The term, being here *e'* in its

Man. 69-22 Students *e'* by Mrs. Eddy

Ret. 21-5 Every means . . . was *e'* to find him,

37-3 term *e'* by me to express

59-14 name . . . if properly *e'*,

Un. 27-2 *e'* in the foregoing colloquy.

No. 15-9 commentaries are *e'*

Hea. 9-4 and *e'* our thoughts more in

e' Mind as the only curative

13-20 other terms which I *e'*

My. 307-11 great mistake to say that I *e'*

317-9 I especially *e'* him on

employees

- Man.* 81-5 Suitable *E'*.
My. 135-10 personally attended . . . to my *e'*.
137-14 attended personally . . . to my *e'*.

employing

- Mis.* 89-5 *who is e' a regular physician,*
Man. 96-27 church *e'* said Committee,
Ret. 86-23 for *e'* another student to take
Hea. 15-4 *e'* no other remedy than Truth,

employment

- Mis.* 118-26 it gives one plenty of *e'*,
244-16 * the *e'* of visible agencies
'01. 34-1 or by preventing the early *e'* of

employs

- Man.* 96-8 paid by the church that *e'* him.
Pul. 49-29 * She *e'* a number of men

emporium

- '00. 12-9 especially flourished as an *e'*

empowered

- Mis.* 235-3 *e'* to conquer sin, sickness,

empowers

- Mis.* 252-28 and *e'* the business man

Empress of India

- My.* 280-16 Queen of Great Britain and *E'* of *I'*,
280-29 Queen of Great Britain and *E'* of *I'*.

emptied

- Mis.* 168-13 *e'* of vainglory and vain knowledge,
My. 38-13 * and was *e'* in twelve,
82-17 * edifice was *e'* of its crowds
82-22 * would be *e'* of its twenty thousand
149-18 must be *e'* before it can be refilled.

emptiness

- Ret.* 86-2 to offset boastful *e'*,

empty

- Mis.* 93-1 to *e'* his students' minds,
Ret. 84-21 to *e'* his students' minds of error,
Rud. 15-27 as are required to *e'* and to
Hea. 10-28 Earth's fading dreams are *e'* streams,
Po. 53-18 To *e'* summer bowers,
My. 231-23 has not an *e'* apartment in his

emulate

- Mis.* 7-9 we must strive to *e'*,
My. 131-9 that we commemorate and would *e'*,
148-30 to *e'* the words and the works of

emulation

- Mis.* 324-14 envy, *e'*, hatred, wrath,
'02. 18-17 no *e'*, no deceit, enters into

enable

- Mis.* ix-4 * *e'* a man to dispense with alms."
115-12 May God *e'* my students
352-20 in order to *e'* one to destroy it
380-9 requisite to *e'* me to elucidate
Ret. 82-22 *e'* Christian Scientists to
88-12 will *e'* thought to apprehend
Un. 7-11 to *e'* me instantaneously to
18-19 which alone *e'* Me to rebuke,
43-23 *e'* us to *apprehend*, or lay hold
No. 15-6 would *e'* any one to prove
'00. 5-18 it would *e'* man to escape
My. 63-14 * *e'* us better to work out the
66-13 * will *e'* the church to expand,
71-3 * *e'* the organist to produce
150-18 ask God to *e'* you to reflect God,
317-13 *e'* me to explain more clearly

enabled

- Mis.* 30-19 *e'* man to demonstrate the law of
201-17 *e'* him to triumph over them,
'01. 29-15 *e'* them to be grand coworkers
My. 12-5 * liberal donations which *e'*
63-1 * *e'* to secure the services of
122-17 Has it *e'* us to know more of the

enables

- Mis.* 43-3 *e'* one to heal cases without
45-4 *e'* you to control pain.
49-19 *e'* man to discern between
125-7 This knowledge *e'* him to
352-17 *e'* the practitioner to act
369-7 *e'* us to stand erect
Pan. 11-23 God *e'* us to know that
'00. 5-27 *e'* one to utilize the power of
Hea. 15-9 it *e'* mind to govern matter,
My. 5-19 *e'* the devout Scientist to worship,
39-28 * *e'* us to comprehend better the
76-17 * *e'* them to dedicate their churches
274-13 To begin rightly *e'* one to end rightly,

enabling

- Mis.* xi-12 *e'* him to walk the untrodden
Pul. 40-11 * *E'* SIX THOUSAND BELIEVERS TO ATTEND
161-2 and set us free by *e'* us to pay it ;
My. 300-3 *e'* the sinner to overcome sin

enact

- Pco.* 11-19 pass legislative acts and *e'* penal

enacted

- No.* 30-11 is punished by the law *e'*.

enactments

- Pco.* 11-21 calls its own *e'* "laws of

encased

- Ret.* 2-12 sword, *e'* in a brass scabbard,
Pul. 46-19 * sword, *e'* in a brass scabbard,

encased

- Pul.* 77-5 * *e'* in a handsome plush casket
78-23 * *e'* in a white satin-lined box
86-11 * is *e'* in an elegant plush box.

enchained

- Mis.* 153-17 and as captives are they *e'*.
Po. 65-9 is *e'* to life's dreary night,

enchant

- Po.* 68-11 *E'* deep the senses,

enchanting

- Pul.* 2-12 sublunary views, however *e'*,

enchanted

- Mis.* 394-20 * So full of sweet *e'* are
Po. 15-9 Here gloom hath *e'*
41-21 a strain of *e'* that flowed
57-6 * So full of sweet *e'* are

enchantments

- No.* 14-11 blends with its magic and *e'*.

encircle

- My.* 189-14 *e'* and cement the human race.

encircles

- Mis.* 389-13 His arm *e'* me, and mine,
Po. 4-12 His arm *e'* me, and mine,

encircling

- My.* 347-11 design of boughs *e'* this cup,

enclose

- Mis.* 157-18 I *e'* you the name of
My. 280-4 I *e'* a check for five hundred

enclosed

- Pul.* 60-30 * *e'* in separate swell-box,
My. 26-19 The *e'* notice I submit to you,
172-25 *e'* note from Mrs. Eddy was read ;
175-6 Please accept the *e'* check
327-11 * I know the *e'* article will

enclosures

- My.* 326-2 * *e'* received from our Leader,

encompass

- Ret.* 68-20 Darkness and doubt *e'* thought,

encompassed

- Mis.* 110-17 when *e'* by divine presence,
153-15 *e'* not with pride, hatred,
My. 64-6 * The glories of . . . *e'* us,

encompasseth

- Mis.* 78-5 brightness of His glory *e'*

encompassing

- '01. 25-5 *e'* time and eternity.

encounter

- Mis.* 210-32 lest it should suffer from an *e'*.
237-14 must *e'* and help to eradicate.
'01. 31-4 opposing element that . . . can *e'*

encountered

- Mis.* 131-21 *e'* in Anno Domini 1894,
Ret. 41-1 which C. S. *e'* a quarter-century
50-30 *e'* in the beginning of pioneer work.
My. 11-7 * *e'* the full force of antagonism.

encourage

- Mis.* 229-13 *e'* faith in God in this direction,
275-16 *e'*, and bless all who mourn.
No. 32-4 pardon may *e'* a criminal to
Hea. 14-7 and *e'* faith in an opposite
My. 217-4 Further to *e'* your early,

encouraged

- Mis.* 348-29 I have by no means *e'*
Un. 5-9 Every one should be *e'* not to
My. 6-16 Greatly impressed and *e'* thereby,
11-19 * cheered and *e'* to know that,
132-17 *e'* the heart of every member
141-9 * have not been *e'* to attend the
213-7 ought not to be *e'* it.

encouragement

- Mis.* 262-27 words of approval and *e'*
'01. 14-30 evil-doer receives no *e'* from
My. 62-24 * words of *e'* when they were so
356-15 I have given no assurance, no *e'*

encourages

- Mis.* 252-27 it *e'* and empowers the business man
302-4 *e'* infringement of my copyright,
Ret. 63-24 recollect that it *e'* sin to say,
My. 123-7 this *e'* me to continue to

encouraging

- Mis.* 262-15 *e'* the heart grown faint
Rud. 12-8 *e'* them in the belief of error

encroachment

- Pul.* 66-24 * this *e'* upon prevailing faiths,

encumbered

- Mis.* 327-15 *e'* travellers halt and disagree.
360-3 *e'* with crnde, rude fragments,
Pul. 1-6 *e'* with greetings

encumbering

Mis. 154-8 prune its *e'* branches,
205-28 *e'* mortal molecules,

end (noun)**accomplished its**

Ret. 45-9 has accomplished its *e'*,

await the

My. 222-31 will cheerfully await the *e'*

beginning or

Mis. 189-32 Life without beginning or *e'*.

No. 37-10 I cannot know beginning or *e'*.

My. 119-25 without beginning or *e'* of days.

cause and

Mis. 218-21 notion of Spirit as cause and *e'*,

certain

Mis. 71-22 mythical origin and certain *e'*.

either

Pub. 26-11 * a lamp stand . . . on either *e'*,

for the beginning

Mis. 215-11 if we take the *e'* for the beginning

gaining the

Ret. 54-10 gaining the *e'* through persecution

great

Mis. 361-17 To this great *e'*, Paul admonished,

have an

Hea. 4-18 to become finite, and have an *e'* ;

his

My. 333-22 * "His *e'* was calm and peaceful,

Institutional

My. 8-5 * outgrowing the institutional *e'*

In view

My. 68-2 * with the *e'* in view of

is attained

Mis. 220-14 *e'* is attained, and the patient says

knows the

Mis. 208-23 knows the *e'* from the beginning,

means and

My. 278-5 this means and *e'* will be

no

My. 267-12 hath no beginning and no *e'*,

of a cycle

Pub. 23-22 * assert that the *e'* of a cycle,

of a rope

Mis. 61-18 * dangling at the *e'* of a rope,

or dangle at the *e'* of a rope?

of days

Un. 13-17 or *e'* of days.— see *Heb.* 7: 3.

My. 119-25 Life without beginning or *e'* of days.

of four months

Ret. 19-17 at the *e'* of four months, my babe

My. 330-29 at the *e'* of four months, my babe

of his demonstration

Mis. 215-23 at the *e'* of his demonstration.

of idolatry

My. 220-16 *e'* of idolatry and infidelity,

of life

Chr. 55-21 nor *e'* of life ;— *Heb.* 7: 3.

of nine days

My. 335-17 * at the *e'* of nine days he passed away.

of summer

My. 61-8 * completed before the *e'* of summer,

of that man

Ret. 42-15 the *e'* of that man is— *Psal.* 37: 37.

of the period

Pub. 73-10 * and at the *e'* of the period

of the service

My. 32-3 * communion at the *e'* of the service,

of the world

My. 44-12 * unto the *e'* of the world.— *Matt.* 28: 20.

pulpit

Pub. 42-18 * The pulpit *e'* of the auditorium

put an

'02. 3-8 has put an *e'*, at Charleston, to any

My. 248-10 is to put an *e'* to falsities

steadfast to the

Ret. 26-8 Way-shower, steadfast to the *e'*

successful

'02. 14-15 successful *e'* could never have been

this

Ret. 21-27 To this *e'*, but only to this *e'*.

88-15 This *e'* Jesus achieved.

Pub. 85-15 * chosen of God to this *e'*,

No. 28-8 revolutions necessary to effect this *e'*

My. 10-23 * the money necessary to this *e'*,

178-8 it hastens hourly to this *e'*.

unto the

Chr. 57-2 my works unto the *e'*.— *Rev.* 2: 26.

Ret. 80-20 and guarded them unto the *e'*,

No. 7-8 and continue to do so unto the *e'*.

My. 44-12 * even unto the *e'*.— *Matt.* 28: 20.

159-6 even unto the *e'*.— *Matt.* 28: 20.

285-15 my works unto the *e'*.— *Rev.* 2: 26.

without

Chr. 53-39 without birth and without *e'*,

Un. 40-23 without beginning and without *e'*,

end (noun)**without**

'02. 7-15 without beginning and without *e'*,

Hea. 4-20 without beginning and without *e'*.

Mis. 140-8 to the *e'* of taxing their faith

216-20 * beginning with the *e'* of the tail,

282-23 sometimes . . . *e'* justifies the means ;

Un. 19-13 this would be the *e'* of infinite

Pub. 13-19 What must the *e'* be?

My. 99-25 * and the *e'* is not yet.

187-11 *e'* of the commandment is— *I Tim.* 1: 5.

344-12 preserving individuality . . . to the *e'*.

345-6 will overthrow false . . . in the *e'*.

end (verb)

Mis. vii-11 Till time shall *e'* more timely,

106-25 praise that shall never *e'*

113-22 will *e'* in insanity, dementia, or

Ret. 71-29 will *e'* in destroying health and

Pub. 3-3 Can eternity *e'*?

No. 37-7 to begin and *e'*,

My. 166-2 will never *e'* in anarchy

204-8 can begin and never *e'*

218-24 false faith that will *e'* bitterly.

274-13 enables one to *e'* rightly,

279-18 *e'* wars, and demonstrate

281-28 War will *e'* when nations are

296-19 evil will *e'* in harmony,

350-4 to *e'* with the phenomenon, matter,

endearing

Man. 64-17 individual, *e'* term of Mother.

My. 302-15 *e'* appellative "Mother,"

endeavor

Mis. 41-15 scales the mountain of human *e'*,

66-31 I *e'* to accommodate my

204-27 gives . . . success to *e'*.

227-11 *e'* to get their weighty stuff

348-10 divine Love will bless this *e'*

Man. 49-2 shall not *e'* to monopolize the

Ret. 28-29 my *e'*, to be a Christian,

Un. 10-27 would *e'* to hide from His presence

50-14 the *e'* to express the underlying

Pub. 21-12 our Christian *e'* society,

53-21 * in every field of human *e'*,

Rud. 12-24 practitioner should also *e'* to

No. 8-3 should *e'* to be long-suffering,

34-16 in the *e'* to crush out

Pan. 9-17 spiritual *e'* to bless others,

'02. 13-2 In this *e'* self was forgotten,

Hea. 19-17 spiritualize thought, motive, and *e'*.

My. 42-18 * I shall *e'* to perform this service

116-2 *e'* to rise in consciousness

253-6 can nerve your *e'*

282-26 May God guide . . . this good *e'*.

300-2 On this basis they *e'* to cast out

endeavored

Mis. 272-29 I have *e'* to act toward all

Ret. 52-1 I have *e'* to find new ways

73-14 I *e'* to lift thought above

Pub. 70-19 * she *e'* in vain to find

Rud. 14-14 has *e'* to take the full price of

endeavoring

Mis. 311-4 *e'* to walk with us hand in hand,

Ret. 30-2 *e'* to smite error with the

89-27 by *e'* to influence other minds

endeavors

Mis. 19-15 wicked *e'* of suppositional demons

227-14 responsible for kind(?) *e'*.

266-23 In union with my own *e'*

351-18 nor benefit mankind by such *e'*.

365-6 their highest *e'* are to Science

Man. 60-20 Christian *e'* for the living

Rud. 3-3 in your *e'* to heal them of

No. 18-15 highest *e'* are, to divine Science,

My. 51-31 * appreciation of her earnest *e'*,

192-20 crowning your *e'*, and

231-2 *e'* to bestow her charities

250-6 and crowns honest *e'*.

285-7 wise *e'* for industrial, civic,

ended

Mis. 85-25 the warfare is not *e'*

101-10 *e'* in a contest for the true idea,

285-17 warfare of sensuality was not then *e'*

No. 22-6 Berkeley *e'* his metaphysical theory

'02. 18-27 *e'* in the downfall of genuine

My. 39-19 * my modest task will be *e'*,

110-2 not to a dispensation now *e'*,

291-12 and it *e'* with a universal good

ending

Mis. 47-25 That . . . must have an *e'*.

167-13 there is no beginning and no *e'*,

216-21 * and *e'* with the grin,

Ret. 59-6 without beginning or *e'*.

ending

- Rel.* 60-2 apart from God, beginning and *e'*,
 '02. 1-7 during the year *e'* June, 1902,
Pco. 2-24 Life without beginning or *e'*,
My. 53-26 * the year *e'* December 7, 1885,
 281-22 * on the *e'* of the war,

endings

- My.* 123-26 small beginnings have large *e'*.

endless

- Mis.* 77-16 it holds man in *e'* Life
 82-17 the *e'* beatitudes of Being ;
 104-10 for individuality is *e'* in the
 399-5 Midst the glories of one *e'* day."
Rel. 13-14 in the danger of *e'* punishment,
Po. 75-12 Midst the glories of one *e'* day."
My. 202-17 *e'* hopes, and glad victories
 340-7 fables, and *e'* genealogies.
 350-26 crowned with *e'* days,

endorse

- Man.* 36-17 refuse to *e'* their applications
 37-2 shall not *e'* nor countersign an
My. 320-18 * did not *e'* all the statements

endorsed

- My.* 59-31 * so thoroughly *e'* or so
 351-24 therefore I have not *e'* it,
 354-4 they claim have been *e'* by me,

endorsement

- Man.* 77-9 and its *e'* of the bills shall
My. 354-8 books for which my *e'* is claimed.

endorsing

- Man.* 37-1 *E'* Applications.

endowed

- Mis.* 161-16 both human and divinely *e'*,
 161-23 specially *e'* with the Holy Spirit ;
Un. 31-14 inatter, being so *e'*,
My. 14-21 * *e'* with genius and inspiration,

ends

- Un.* 36-2 *e'* with the double capacity of
 '01. 26-10 in the next he *e'* it with
My. 90-11 * nature *e'* the children of men,

ends

- Mis.* vii-6 * I love thee, and behold thy *e'*
 62-25 fails, and *e'* in a parody
 102-30 outmasters it, and *e'* the warfare.
 112-28 it *e'* in a total loss of
 118-29 *e'* in the fiery punishment of the
 122-30 and he *e'* — with suicide.
 137-22 the sublime *e'* of human life.
 168-15 Here *e'* the colloquy ;
 244-16 * visible agencies for specific *e'?*"
 288-31 to promote the *e'* of temperance ;
 347-12 grows indistinct and *e'*.
 358-30 fulfilled all the good *e'* of
 361-6 miscalled life *e'* in death,
Rel. 32-16 * Short-lived joy, that *e'* in sadness,
 47-11 promotion of spiritual *e'*.
 69-15 false sense . . . which *e'* in death"
Pul. 3-13 assurance *e'* all warfare,
No. 12-20 these are the *e'* of Christianity.
 21-14 for divine means and *e'*.
 '00. 10-9 Such conflict never *e'* till
 '01. 25-15 *e'* in some specious folly.
My. 259-29 temporary means and *e'*.
 260-12 with human means and *e'*.
 282-8 all the *e'* of the earth." — *Isa.* 45: 22.

endues

- My.* 131-2 and *e'* with divine power ;

endurance

- Mis.* 238-9 silent *e'* of his love.
My. 227-8 known by its patience and *e'*.

endure

- Mis.* 15-2 *e'* the effects of his delusion
 192-15 "His name shall *e'* — *Psal.* 72: 17.
Un. 23-10 "If ye *e'* chastening, — *Heb.* 12: 7.
Pul. 5-10 bravest to *e'*, firmest to suffer,
My. 52-3 * many mental hardships to *e'*,

endured

- Mis.* 13-7 *e'* at the hands of others
 169-9 long years of invalidism she *e'*
Rel. 22-10 "Consider him that *e'* — *Heb.* 12: 3.
 22-11 *e'* the cross, — *Heb.* 12: 2.
My. 75-22 * discomferts they might have *e'*
 165-6 *e'* for the cause of Christ, Truth,
 196-20 "Consider him that *e'* — *Heb.* 12: 3.
 258-15 *e'* the cross, — *Heb.* 12: 2.

endures

- Mis.* 312-7 *e'* all piercing for the sake of
Rel. 90-20 *e'* with her patience,

endureth

- Un.* 24-17 Spirit is all that *e'*,
 56-26 and *e'* all things.

endureth

- Pul.* 7-23 word of the Lord *e'* — *I Pet.* 1: 25.
Hea. 10-17 sorrow *e'* but for the night,
Po. 16-6 it *e'* and liveth in love.
My. 158-12 it *e'* all things ;

enduring

- Mis.* 117-12 * wit, humor, and *e'* vivacity
 21-23 lucid and *e'* lessons of Love
Rel. 24-23 * *e'* character of its construction,
 36-29 * stand as an *e'* monument,
 54-3 * *e'* the inconvenience
 268-9 affections are *e'* and achieving.

enemies

(see also **enemies'**)

forgiving

- Rel.* 45-19 forgiving *e'*, returning good for

friends and

- My.* 276-13 all her dear friends and *e'*.

harmless

- My.* 205-21 and *e'* harmless.

hates

- My.* 41-20 * admires friends and hates *e'*,

his

- Mis.* 129-8 forgive his brother and love his *e'*.
 '00. 3-28 revenged himself upon his *e'*.
My. 4-16 and he loves his *e'*.
 270-19 breathing love for his *e'*,
 316-6 causing man to love his *e'* ;

its

- Mis.* 124-26 *Love forgiving its e'*.
Pan. 9-22 it loves its *e'*
 9-23 and this love benefits its *e'*
My. 260-22 love loving its *e'*,

love your

- Mis.* 8-8 chapter sub-title
 210-32 Love your *e'*, or you will

mine

- Mis.* 13-9 the law of loving mine *e'*.

my

- Mis.* 213-14 May my friends and my *e'*
 273-12 God bless my *e'*,
 311-16 go to prove that I love my *e'*
 351-5 purpose of blessing even my *e'*,
My. 145-23 my friends and my *e'*.
 220-21 "God bless my *e'* ;

no

- Mis.* 9-10 "Thou hast no *e'*."
 10-4 We have no *e'*.
 10-28 "I have no *e'*."

of Christian Science

- My.* 88-27 * stoutest *e'* of C. S. will confess
 297-28 the *e'* of C. S. are said to be

one's

- Mis.* 11-24 doing good to one's *e'*
 227-31 one's self upon one's *e'*,
 '02. 17-19 to hate no man, to love one's *e'*,
My. 204-27 loving one's *e'*, and overcoming
 249-9 hating even one's *e'* excludes

our

- Mis.* 11-18 We must love our *e'*
Rel. 29-4 and hold to loving our *e'*
No. 7-7 We must love our *e'*,
Pan. 15-7 midst of our *e'*, — see *Psal.* 23: 5.
My. 132-23 and bless our *e'*.

their

- Mis.* 371-21 * "men are known by their *e'*."
Pul. 21-5 Moreover, they love their *e'*,

thine

- Mis.* 9-9 "Love thine *e'*" — see *Matt.* 5: 44.

worst

- Mis.* 267-5 Our worst *e'* are the best friends

the designs of their worst *e'*,

your

- Man.* 41-13 do good unto your *e'*
My. 128-29 God will reward your *e'* according to
 191-5 Your *e'* will advertise for you.

Mis. 10-31 erroneous belief that you have *e'* ;

enemies'

My. 275-22 my dear *e'* health, happiness, and

enemy

(see also **enemy's**)

- Mis.* 8-9 Who is thine *e'*
 8-11 Can you see an *e'*,
 8-12 except you first formulate this *e'*
 8-17 count your *e'* to be that which
 8-20 Whatever purifies, . . . is not an *e'*,
 9-32 all that an *e'* or enemy can
 10-30 and this one *e'* is yourself
 10-32 Soon or late, your *e'* will wake
 42-14 or destroyed this last *e'*,
 48-31 The *e'* is trying to make capital
 76-32 overcame the last *e'*, death,
 170-1 the last *e'* to be overthrown ;
 223-27 * "If I wished to punish my *e'*,
Un. 54-16 its most potent and deadly *e'*.

enemy

- Pul.* 2-18 fiercely besieged by the *e'*.
 2-25 *e'* we confront would overthrow
No. 7-13 away from the *e'* of sinning sense,
My. 185-21 destroys the last *e'*, death.
 213-19 Be ever on guard against this *e'*.
 283-15 Sin is its own *e'*.
 300-15 overcome "the last *e'*"—*1 Cor.* 15: 26.
 358-10 pray that the *e'* of good cannot

enemy's

- Mis.* xi-27 sadly to survey . . . the *e'* losses.

enigles

- Mis.* 5-3 devote our best *e'* to the work.
 97-3 eternal *e'* of Truth,
 176-12 of the divine *e'* of good,
 278-31 This has developed higher *e'*
 352-23 Through the divine *e'* alone
 360-22 fill earth with the divine *e'*,
Ret. 30-14 infinite *e'* of Truth and Love,
 88-14 its practicality, its divine *e'*,
Pul. 11-7 means, *e'*, and prayers helped
 '02. 10-4 divine *e'*, and their power over
My. 287-21 new possibilities, . . . and *e'*;

energize

- Ret.* 86-1 To *e'* wholesome spiritual warfare,

energizing

- Mis.* 291-26 truth which is *e'*, refreshing, and

energy

divine
 (see *divine*)

- Mis.* 23-21 material force or *e'*;
 190-2 It is neither the *e'* of matter,
 204-31 gives prudence and *e'*;
 245-11 giving it new impetus and *e'*;
 330-22 a purer peace and diviner *e'*
Ret. 6-23 carried . . . by his persistent *e'*
Pul. 36-16 * state of exhilaration and *e'*
 37-8 * retains in a great degree her *e'*
 '00. 10-10 gained fresh *e'* and final victory.
 '02. 5-2 prophesies renewed *e'* for to-morrow,
 8-19 The *e'* that saves sinners and heals
My. 24-21 * being pushed with the utmost *e'*,
 52-16 * more *e'* and unselfish labor
 75-3 * its enthusiasm, its *e'*, and
 84-21 * optimism and *e'* of its followers
 273-8 * skill, determination, and *e'*
 294-25 moral, and religious *e'*

enfolded

- My.* 291-14 *e'* a wealth of affection,

enfolds

- Pul.* 74-19 which eternity *e'*.
My. 174-27 and omnipotence *e'* me,
 290-14 Him whose love *e'* thee.

enforce

- Man.* 33-3 to *e'* the discipline and by-laws
Pul. 82-25 * at least to help *e'* the laws
Pco. 11-15 that *e'* new forms of oppression

enforced

- Mis.* 6-26 laws of health are strictly *e'*.
My. 308-27 his household law, constantly *e'*,

enforcement

- Man.* 32-26 *E'* of By-Laws.
My. 343-25 Entrusting their *e'* to others,

enforcing

- My.* 159-23 spiritual laws *e'* obedience

engage

- My.* 27-7 should *e'* our attention at this
 54-27 * concluded to *e'* Chickering Hall

engaged

- Mis.* 177-9 *e'* day and night in organizing
Man. 79-9 are *e'* in the transaction of the
 82-19 *e'* in the work of C. S.,
Pul. 37-11 * *e'* on further writings on C. S.
My. 317-11 I *e'* Mr. Wiggln so as to
 332-9 * Mr. Cooke, who *e'* to accompany her

engagement

- Ret.* 15-19 At the close of my *e'*

engages

- Man.* 68-19 only those individuals whom she *e'*
My. 295-19 It *e'* the attention and

engaging

- '02. 1-21 *e'* the attention of philosopher

engender

- Mis.* 271-15 which spurious "compounds" *e'*.

engendered

- Mis.* 105-1 faith *e'* by C. S.,
 291-21 False views, however *e'*,
My. 191-8 *e'* by their fear,
 388-9 conflict against Truth is *e'*

engendering

- Pul.* 6-3 *e'* the limited forms of a

engenders

- My.* 213-5 starts factions and *e'* envy

engine

- '02. 9-27 Inventor of a steam *e'*
 11-13 a steam *e'*, a submarine cable,
My. 345-11 * the telephone, the steam *e'*

engineering

- My.* 345-10 * electricity, *e'*, the telephone,

engirdle

- My.* 164-24 bond . . . that will *e'* the world,

England

- Mis.* 295-5 "cursed barmaid system" in *E'*
Ret. 1-2 from both Scotland and *E'*,
Pul. 5-26 Victoria Institute, *E'*;
 49-15 * both in Scotland and *E'*.
 62-4 * especially in *E'*.
My. 30-15 * from India, from *E'*, from Germany,
 252-24 instituted in *E'* on New Year's
 289-17 is heard no more in *E'*,
 (see also **London**)

English

- Mis.* 294-24 chapter sub-title
 295-3 noted *E'* leader, whom he quotes
 295-21 *E'* sentiment is not wholly
 295-30 worn the *E'* crown
 295-30 and borne the *E'* sceptre.
 296-10 barmaids of *E'* alehouses
Man. 30-3 Christians and good *E'* scholars.
 90-2 must be thorough *E'* scholars.
Ret. 1-6 pious and popular *E'* authoress
 1-19 Scotch and *E'* elements
Un. 27-3 two *E'* words, often used as if they
Pul. 32-24 * Scotch and *E'* ancestry,
Pan. 2-12 *derivation* of the *E'* word "pantheism"
 '02. 7-11 *omni*, . . . used as an *E'* prefix
My. 89-10 * finds in the *E'* cathedrals,
 137-7 * crisp, clear, plain-speaking *E'*.

English Barmaids

- Mis.* 294-24 chapter sub-title

Englishman

- Ret.* 1-17 was married to an *E'*,

engraft

- Mis.* 10-1 or *e'* upon its purposes and
No. 43-21 can never *e'* Truth into error.
My. 278-24 no right to *e'* into civilization

engrafted

- My.* 196-8 *e'* in church and State:
 268-7 some fundamental error is *e'*

engraved

- Mis.* 121-3 *e'* upon eternity's tablets.
Pul. 77-5 * scroll of solid gold, suitably *e'*,

engraven

- Mis.* 376-13 * living Saviour *e'* on the heart.
Pul. 1-13 and records deeply *e'*.
My. 194-13 The tender memorial *e'* on
 341-5 *e'* on her granite rocks,

engraving

- Mis.* 376-12 * an *e'* cut in a stone.

engressed

- Hea.* 3-13 *e'* the attention of the ages.

engrounds

- Mis.* 397-9 Truth *e'* me on the rock,
Pul. 18-18 Truth *e'* me on the rock,
Po. 12-13 Truth *e'* me on the rock,

engulf

- Mis.* 257-26 Earthquakes *e'* cities,

engulfing

- No.* 42-15 While Science is *e'* error

enhance

- Mis.* 10-2 wherewith to . . . *e'* its sorrows.
 164-11 to *e'* the means and measure
 our daily lives serve to *e'*
My. 134-7 tend to *e'* their confidence
 340-24

enhances

- My.* 107-19 It *e'* its efficiency,

enhancing

- Mis.* 395-27 *E'* autumn's gloom.
Po. 58-12 *E'* autumn's gloom.

enigmas

- Ret.* 1-10 other verses and *e'*

enigmatical

- '02. 16-18 *e'* seals of the angel,

enjoin

- Mis.* 24-1 *e'* the First Commandment;
 310-16 that the Scriptures *e'*,
 315-29 shall *e'* upon them habitually

enjoin

- Man.* 83-21 *e'* them habitually to study
No. 8-19 I *e'* it upon my students
Pco. 6-24 the Scriptures *e'* us to

enjoined

- Mis.* 381-25 disposing of, the *e'* pamphlet,
Ret. 76-16 *e'* upon the Galatians,
'01. 33-23 *e'* his students to teach
My. 112-6 did just what he *e'*

enjoin

- Peo.* 8-11 Judaism, *e'* the limited and

enjoins

- Mis.* 292-19 Christ *e'* it upon man to help
 292-21 *e'* taking them by the hand

enjoy

- Mis.* 11-31 I would *e'* taking by the hand
 113-26 but everything to *e'* on earth
 200-22 *e'* the touch of weakness,
My. 169-4 if you would *e'* so long a trip
 171-10 I think you would *e'* seeing it,
 252-12 to make one *e'* doing right,
 254-5 glad you *e'* the dawn of
 352-7 * the peculiar privileges we *e'*

enjoyed

- Mis.* 24-14 than I had before *e'*.

enjoying

- Pul.* 51-6 * they are *e'* that liberty
My. 139-3 living, loving, acting, *e'*.
 197-1 *E'* good things is not evil,

enjoyment

- Mis.* 9-22 this cup of selfish human *e'*
 209-18 loss of gustatory *e'*
 210-23 pretense of . . . innocent *e'*,
'02. 3-13 the *e'* of self-government

enjoys

- '01.* 14-9 something that *e'*, suffers,

enkindling

- Peo.* 32-8 sunbeams *e'* the sky

enlarge

- Mis.* 154-9 and *e'* its borders with
Ret. 89-25 to *e'* their sphere of action.
'02. 12-26 and *e'* our church edifice
Peo. 33-4 my faith and my vision *e'*,
My. 7-9 and *e'* our church edifice
 9-23 to *e'* our church edifice
 10-3 * *e'* the favorable expectation,
 40-6 * also *e'* their hospitality,
 357-14 to *e'* their phylacteries

enlarged

- Mis.* 142-1 how hath He *e'* her borders !
 193-26 this *e'* sense of the spirit
 282-3 an *e'* sense of Deity.
Un. 31-21 This subject can be *e'*.
Pul. 38-7 * greatly revised and *e'*,
My. 129-16 And how is man, . . . *e'*,

enlarges

- Mis.* 284-26 aggressive, and *e'* its claims ;
Un. 25-14 *e'* the human intellect
Rud. 2-19 *e'* our sense of Deity,
No. 12-24 so *e'* ours sense of God
'02. 9-30 Whatever *e'* man's facilities

enlarging

- Mis.* 127-6 and *e'* her borders.
My. 18-3 and *e'* her borders.
 362-16 * *e'* the activities of the Cause

enlighten

- Mis.* 38-19 *e'* and reform the sinner,
 82-8 to *e'* and redeem mortals.
Ret. 83-18 to rekindle his own light or to *e'*
Un. 5-18 or *e'* the individual thought.
No. 3-16 students, whom it would *e'*.

enlightened

- Mis.* 7-32 not . . . *e'* on this great subject.
 173-3 most *e'* sense herein sees
 340-31 have not sufficiently *e'* mankind.
 343-19 freshness and sunshine of *e'* faith
Ret. 81-17 The *e'* heart loathes error,
Pul. 9-30 foundation of *e'* faith is
No. 45-16 measure of *e'* understanding
Hea. 14-12 as a physician is *e'* and liberal
Peo. 11-5 mind, *e'* and spiritualized,
My. 95-30 * religious faith and *e'* zeal
 128-16 conscience and *e'* understanding.
 168-2 dictates of *e'* conscience,
 187-7 lighteth every *e'* thought
 249-16 marvel is, that at this *e'* period
 283-27 *e'* sense of God's government.

enlightening

- Mis.* 268-20 *e'* the misguided senses,
'02. 2-17 *e'* the world with the
My. 245-20 and *e'* the world.

enlightenment

- Mis.* 4-16 Further *e'* is necessary
 162-1 even as, at times of special *e'*,
 246-4 requires the *e'* of these worthies,
Pan. 2-2 At this period of *e'*,
My. 340-9 The *e'*, the erudition,

enlightens

- Mis.* 92-10 *e'* other minds most readily,
Ret. 84-7 sees clearly and *e'* other minds
My. 147-16 *e'* the people's sense of C. S.

enlisted

- Mis.* 317-24 My sympathies are deeply *e'*
'01. 15-7 Scientist has *e'* to lessen sin,

enlists

- My.* 108-12 *e'* faith in the pharmacy of
 287-4 *e'* my hearty sympathy.

en masse

- Mis.* 134-10 Meet together and meet *e'* m',

enmity

- Mis.* 9-32 all that an enemy or *e'* can
 36-25 is *e'* against God ; — *Rom.* 8 : 7.
 74-5 *e'* of mortal man toward God,
 169-26 carnal mind, which is *e'* toward God,
 177-11 sworn *e'* against the lives of our
Man. 48-1 cherish no *e'* toward those who
Ret. 61-1 *e'* to God and divine Science.
 81-1 envy, ingratitude, and *e'*,
Un. 5-21 no *e'*, no untempered controversy,
No. 8-20 *e'* over doctrines and traditions,
'02. 13-4 incurred a sharper fire from *e'*.
My. 41-21 * unable to cherish any *e'*.
 164-23 rock, against which envy, *e'*, or

ennobling

- Mis.* 41-12 ready for victory in the *e'* strife.

enormous

- My.* 67-27 * Notwithstanding its *e'* size,
 130-27 has an *e'* strain put upon it,

enormously

- My.* 90-18 * The world is *e'* richer for this

enough

- Mis.* 16-4 this is *e'* of heaven
 32-22 But I have not moments *e'*
 39-20 *e'* of the heaven of Truth to
 48-11 *e'* for me to know that
 224-24 charity broad *e'* to cover the
 224-25 sweet *e'* to neutralize what is bitter
 224-31 *e'* of a flatterer, a fool, or
 233-25 unwilling to work hard *e'*
 238-17 It is *e'*, say they,
 241-13 *e'* apparently to neutralize
 253-6 I am not *e'* the new woman
 253-8 platform is not broad *e'* for me,
 268-5 not vain *e'* to attempt
 271-6 understand *e'* of this to keep out
 276-8 not big *e'* to fill the order ;
 279-27 *e'* to convert the world
 294-19 just *e'* to reform and transform them,
 307-3 it is *e'* that divine Love is an
 312-1 and wished I were wise *e'*
 353-5 to excess of action or not action *e'* ;
 369-17 This method is devout *e'* to
Un. 6-11 is radical *e'* to promote as
Pul. 44-27 * the custodian of funds cried " *e'* "
 61-22 * fortunate *e'* to listen to the
 84-22 * It is *e'* for us now to know that
Rud. 15-14 until there were *e'* practitioners
No. 16-25 It is not *e'* to say that matter
 25-1 uttering this great thought is not *e'* !
 27-6 When we get near *e'* to God
 39-7 speaking loud *e'* to be heard ;
Pan. 9-14 What mortal to-day is wise *e'*
'00. 2-30 but I work hard *e'* to be so."
 10-28 Surely it is *e'* for a soldier
'01. 11-19 would be *e'* for Christian practice.
 28-23 to drop divinity long *e'* to hate.
Hea. 4-14 if . . . is strong *e'* to manifest it.
My. 26-18 include *e'* of their own.
 62-9 * How can we ever thank God *e'*
 62-10 * ever thank you *e'* for you
 72-16 * do not send . . . money — we have *e'* !"
 76-7 * *e'* money was on hand to provide for
 82-12 * *e'* to accommodate the demand.
 86-17 * no more money, since he had *e'*.
 86-18 * which indicates plainly *e'* the
 124-15 *e'* to make this hour glad.
 131-28 room *e'* to receive it. — *Mal.* 3 : 10.
 136-1 *e'* for you and me to know
 221-23 This is *e'*.
 264-3 kind *e'* to speak well of me
 268-28 Look high *e'*, and you see the
 268-29 Look long *e'*, and you see
 269-28 room *e'* to receive it." — *Mal.* 3 : 10.

Enquirer

Pul. 83-28 * *E'*, Philadelphia, Pa.
89-28 * *E'*, Oakland, Cal.

enrage

Mis. 338-17 calm strength will *e'* evil.

enraptured

Mis. 17-18 opens to the *e'* understanding
390-11 *E'* by thy spell,
Po. 55-12 *E'* by thy spell,

enrich

Mis. 154-9 *e'* its roots, and enlarge it
251-28 to *e'* the soil for fruitage.
332-8 seedtime has come to *e'* earth
Man. 41-24 *e'* the affections of all mankind,

enriched

Ret. 84-23 tired tongue of history be *e'*.

enriches

My. 295-19 *e'* the being of all men.

enrobe

Mis. 332-8 *e'* man in righteousness;

en route

Mis. 378-10 left the water-cure, *e'* *r'* for
Ret. 38-20 to find me *e'* *r'* for Boston,
My. 124-27 and the number *e'* *r'*.

Example

Mis. 258-4 Our great *E'*, Jesus of Nazareth,
Man. 41-1 Christ Jesus the *E'*.
41-2 is the *E'* in C. S.

enshrined

Pul. 7-13 but *e'* for future use,
My. 348-22 *e'* In the divine Principle

enshrouds

Po. 29-5 born where storm *e'*

ensign

Mis. 135-2 marching under whatsoever *e'*,
313-19 The field waves its white *e'*,
My. 291-23 our nation's *e'* of peace
341-6 the *e'* of religious liberty

ensigns

Mis. xii-1 signs and *e'* of war,

enslave

Peo. 10-14 injustice and error *e'* him.

ensnare

My. 14-22 * lie with which to *e'*
252-7 which weaves webs that *e'*.

ensue

Man. 51-15 No church discipline shall *e'* until
My. 127-20 *e'* a purer Protestantism

ensuing

Pul. vii-4 during the *e'* thirty years.
My. 20-17 no gifts to her the *e'* season,
39-13 * officers for the *e'* year
51-21 * pastorate for the *e'* year;

ensure

Pul. 15-6 to *e'* the avoidance of the evil?

entails

My. 20-25 * *e'* the expenditure of a

enter

Mis. 3-15 *e'* this line of thought or action.
77-22 *e'* the spiritual sanctuary
77-29 *e'* unshod the Holy of Holies,
88-23 * who do not *e'* into its sublimity
115-17 that you *e'* not into temptation
122-26 *e'* thou into the joy — *Matt.* 25: 23.
133-14 *e'* into thy closet, — *Matt.* 6: 6.
186-4 Soul is supposed to *e'* the
241-5 man will no more *e'* heaven sick than
262-3 wherein it is permitted to *e'*,
264-13 *e'* the Normal class of my College
274-16 and equity cannot *e'*. — *Isa.* 59: 14.
280-32 when you are ready to *e'*
282-14 "When ye *e'* a house, — see *Matt.* 10: 12.
282-16 When you *e'* mentally the personal
283-4 no more right to *e'* the mind of a
283-6 than one has to *e'* a house,
296-25 Do they *e'* this line of
299-18 If I *e'* Mr. Smith's store
318-17 can *e'* upon the gospel work of
328-25 are striving to *e'* the path,
342-1 to *e'* into the joy of divine Science
343-2 that we *e'* not into the temptation
344-26 shall in no wise *e'* — *Luke* 18: 17.
347-21 I *e'* the path.
348-30 to *e'* medical schools,
398-11 We would *e'* by the door,
Man. 49-5 to *e'* into this holy work,
53-18 No member shall *e'* a complaint
70-3 nor *e'* into a business transaction
89-23 eligible to *e'* the Normal class.

enter

Man. 91-22 may *e'* the Normal class
Ret. 46-17 We would *e'* by the door,
47-7 persons desiring to *e'* the College,
47-21 can *e'* upon the gospel work of
54-18 error may *e'* through this same channel
55-1 *e'* this strait and narrow path,
88-23 blush to *e'* unasked another's
Un. 37-4 to inherit eternal life and *e'* heaven
40-3 will not *e'* this dark shadow
50-7 pray that we *e'* not into the
Pul. 17-16 We would *e'* by the door,
Rud. 14-24 unprepared to *e'* higher classes.
15-5 to immediately *e'* upon its
15-13 diseased people not to *e'* a class.
15-20 can advantageously *e'* a class.
No. 31-26 *e'* no more into him." — *Mark* 9: 25.
41-17 trying to force the doors . . . and *e'* in;
Pan. 6-19 *e'* into the Scriptural allegory,
'01. 14-22 that he *e'* not into temptation
28-6 *e'* the strait and narrow way,
'02. 7-6 *e'* not into the category
Peo. 4-9 could *e'* finite man through his
Po. 14-15 We would *e'* by the door,
22-10 will *e'*, when they may,
22-19 Love doth *e'* in,
My. 3-9 *e'* in through the gates — *Rev.* 22: 14.
4-27 ye shall not *e'* into — *Matt.* 18: 3.
6-15 wherein to *e'* and pray.
40-10 * shall willingly *e'* into the
62-3 * *e'* thou into the joy — *Matt.* 25: 23.
71-14 * When these people *e'* this
126-1 would *e'* even the church,
152-14 Ask thyself, Do I *e'* by the door
150-14 struggling to *e'* into the
188-17 In spirit I *e'* your
207-21 *e'* thou into the joy — *Matt.* 25: 21.
210-4 death cannot *e'* them.
210-6 no door through which evil can *e'*,
218-28 an individual should not *e'*
244-18 mortals do not *e'* without a
246-5 Students who *e'* the . . . College,
251-13 eligible to *e'* the Normal class,
267-17 *e'* heaven in proportion to
306-8 I deem it unwise to *e'* into
322-18 * received your permission to *e'*
348-31 nothing that worketh ill can *e'*
358-6 *e'* not into temptation." — *Matt.* 26: 41.

entered

Mis. 49-1 A young lady *e'* the College class
166-29 *e'* into the minutia of
206-24 you have *e'* the path.
216-5 *e'* into our rest,
260-7 never *e'* into the line of
297-15 voluntarily *e'* into wedlock,
306-2 * *e'* carefully in a book
327-10 Many there were who had *e'* the
349-15 He *e'* the medical school,
373-22 in due time Christianity *e'* into
Ret. 16-8 *e'* this church one hour ago
39-3 I *e'* a suit at law,
89-47 once again *e'* the synagogue which
90-7 *e'*ver *e'* the towns whether he sent
Pul. 31-25 * Mrs. Eddy *e'* the room.
'00. 13-2 * Gentiles *e'* the church of Christ'
Hea. 18-9 Spirit never *e'* and it never
Peo. 4-7 belief . . . eternal *e'* the temporal
4-13 "error that . . . personal devil *e'*
My. 92-24 * worshippers who *e'* its portals
94-8 * worshippers who *e'* its portals
178-23 *e'* the house through a window
235-30 would never have *e'* into the history
302-29 *e'* it, and knelt in thanks
307-17 and I *e'* a demurrer
309-9 Both *e'* their pleas,
319-21 * I *e'* your Primary class
321-22 * I first saw you and *e'* your class.
342-4 * She *e'* with a gracious smile,
355-4 * on which we have just *e'*.

entereth

Pan. 12-17 that he who *e'* it may run

entering

Mis. 18-25 *e'* into a state of evil
49-4 before *e'* the College.
262-6 *e'* upon its fifth volume,
316-24 before *e'* the Massachusetts
318-19 Before *e'* this sacred field
342-8 *e'* the guest-chamber of Truth,
348-31 and objected to their *e'*
349-12 feasibility of *e'* a medical school;
Ret. 47-23 before *e'* this field of labor
71-21 selfish motives *e'* into mental
75-9 sinister motives, *e'* into this
No. 28-13 to-day is none too soon for *e'*
'02. 15-13 Before *e'* upon my great life-work,

entering

My. 81-1 * Upon *e'* The Mother Church
188-21 cannot prevent me from *e'*

enteritis

Mis. 69-19 healed him of *e'*,
My. 107-31 removes *e'*, gastritis,

enterprising

My. 315-25 to thank the *e'* historians

enters

Mis. 101-15 *e'* into no compromise with
152-27 there *e'* no element of earth
203-9 *e'* unconsciously the human heart
235-1 *e'* a massive carved stone mansion.
325-31 Next he *e'* a place of worship,
43-15 no more *e'* into His creation
48-16 than the human father *e'* into
'02. 18-17 no deceit, *e'* into the heart that
My. 68-19 * *e'* so largely into the
179-9 *e'* non-intelligent dust

entertain

Mis. 2-32 While we *e'* decided views as to
9-14 present sense which thou canst *e'* of
16-18 we must *e'* a higher sense of
18-23 necessarily *e'* habitual love for
28-6 beliefs that mortals *e'*.
47-5 *e'* an adipose belief of yourself as
74-14 opposite of that which mortals *e'* :
96-21 all who *e'* this understanding
292-12 higher sense I *e'* of Love,
Man. 42-16 shall neither *e'* a belief nor
Un. 8-7 than the sense you *e'* of it.
Pul. 21-14 *e'* due respect and fellowship for
Peo. 5-22 and not *e'* the angel unawares.
My. 74-31 * Whatever opinions we many *e'*
210-19 Certain individuals *e'* the notion
223-19 either of which I do not *e'*

entertained

Mis. 46-9 any doctrine previously *e'*.
197-14 It means more than an opinion *e'*.
Ret. 5-29 * She ever *e'* a lively sense of
'02. 7-21 no other . . . can be Christianly *e'*.
Hea. 8-17 mistaken views *e'* of Deity
My. 241-24 * according to the beliefs I *e'*
331-12 * love and respect *e'* for Mrs. Eddy

entertaining

Mis. 49-20 *E'* the common belief in
192-31 else we are *e'* the startling

entertainment

My. 82-19 * when the *e'* is over

entertains

'00. 6-19 sense which the adult *e'* of it.
'02. 19-13 He *e'* angels who

enthrall

'01. 10-15 used to *e'* my sense of the Godhead,
My. 4-4 world's *notens volens* cannot *e'* it.

enthrone

Mis. 74-7 affections which *e'* the Son of man
38-13 such misbelief must *e'* another
46-28 The fight was an effort to *e'* evil.
No. 42-16 material senses would *e'* error as

enthroned

Mis. 66-19 and Truth be *e'*,
277-26 justice and judgment are *e'*.
My. 201-7 are *e'* now and forever.
247-12 meekness and Truth *e'*.

enthrones

Un. 32-13 *e'* God in the eternal qualities of

enthusiasm

My. 75-2 * respectful acknowledgment of its *e'*,
79-13 * shows an *e'* for C. S.
85-15 * zeal and *e'* of the followers
98-8 * centre of an *e'* and reverence
322-24 * to banter me on such *e'*,

enthusiast

Pul. 32-27 * her mother was a religious *e'*,

enthusiastic

Pul. 32-10 * her large and *e'* following
64-13 * money from *e'* Christian Scientists.
My. 273-5 * Scientists, *e'* in their belief,

enthusiasts

My. 99-13 * *e'* whenever their form of religion

entices

My. 211-13 *e'* its victim by unseen, silent

enticing

Pul. 30-4 * *e'* a separate congregation

entire

Mis. 50-6 *e'* method of metaphysical healing,
92-15 Throughout his *e'* explanations,
118-10 to make incorrect your *e'* problem,

entire

Mis. 127-3 Throughout my *e'* connection with
150-17 churches are dotting the *e'* land.
154-5 broad shelter to the *e'* world.
194-13 bring out the *e'* hues of Deity,
196-6 subtleties through the *e'* centuries,
201-1 supports the *e'* wisdom of the text ;
234-21 the *e'* current of mortality,
260-23 Mind as absolute and *e'*,
312-26 throughout the *e'* centuries,
382-30 *e'* system of teaching and
Ret. 78-4 *e'* wisdom of Mind-practice.
84-9 Throughout his *e'* explanations
Pul. 27-9 * The *e'* church is a testimonial,
29-27 * almost the *e'* congregation was
30-23 * *e'* membership of Christian Scientists
'00. 12-26 The *e'* city is now in ruins.
'01. 12-21 Bring out the *e'* hues of God.
My. 10-14 * for this *e'* donation to be
14-14 * *e'* amount required to complete
17-31 Throughout my *e'* connection with
30-30 * representative of the *e'* body of the
31-13 * from over the *e'* world.
45-11 * small part of the *e'* body
66-4 * ownership of the *e'* block.
66-10 * ownership of the *e'* block.
69-29 * dominate the *e'* city,
76-8 * the *e'* cost of the building,
78-19 * the *e'* congregation knelt
137-7 * *e'* letter is in Mrs. Eddy's own
232-23 *e'* mortal, material error
252-10 *e'* purpose of true education
299-11 contains the *e'* truth of the
301-19 *e'* testimony of the material

entirely

Mis. 71-1 when I am not *e'* well myself?
Pul. 30-30 * and *e'* paid for when its
38-19 * in so *e'* different a plane
55-27 * though each is *e'* independent
57-3 * It is *e'* paid for,
71-32 * are now so *e'* devoted.
76-15 * rug composed *e'* of skins
Hea. 19-5 governed directly and *e'* by mind,
My. 14-20 * was *e'* right in doing so.
93-12 * men go *e'* unadorned.
85-26 * it was *e'* credible that the
93-24 * many of us have missed *e'*
98-23 * Contributions were *e'* voluntary.
118-29 *e'* apart from limitations,
312-9 * and *e'* without money
312-15 * but *e'* without means
323-1 * *e'* in accordance with what
324-25 * *e'* unique and original.
344-18 "Oh," . . . "e'.

entitled

Mis. 62-22 her work *e'* "Mind-cure on a
313-15 *e'* "The New Pastor," by
Man. 45-20 is not *e'* to hold office
91-11 shall be *e'* to a free course
Ret. 35-2 *e'* "The Science of Man,"
75-23 is he *e'*, when he leaves the
Pul. 28-17 * Mrs. Eddy's book, *e'* "S. and H.
54-1 * in a poem *e'* "The Master,"
55-22 * volume *e'* "S. and H.
85-15 * *e'* to the gratitude and love of all
'01. 23-23 book . . . *e'* "Treatise Concerning the
My. 107-25 *e'* to a classification as truth
250-4 was *e'* to and has received
276-18 * those who are *e'* to vote
316-12 *e'* "The Recent Reckless and
323-3 * pamphlet *e'* C. S. and the Bible,"
353-12 the second I *e'* *Sentinel*,

entity

Mis. 45-23 It never . . . existed as an *e'*.
250-4 either as a quality or as an *e'*.
346-12 Evil never did exist as an *e'*.
Ret. 25-16 God I characterized as individual *e'*,
'01. 13-12 Sin can have neither *e'*, verity, nor
14-8 evil, as a false claim, false *e'*, and
My. 14-21 If the devil were really an *e'*,

entrance

Mis. 100-31 and his *e'* into Science
170-10 *e'* into their understanding is
280-31 open wide for the *e'* of error.
Pul. 25-16 * *e'* to this magnificent temple.
26-20 * an *e'* of Italian marble.
36-22 * at the *e'* to the Back Bay Park,
My. 54-2 * could not obtain *e'* ;
221-30 Truth and Life, can guard the *e'*
262-13 *e'* into human understanding of the

entrances

Pul. 24-26 * The *e'* are of marble,
25-18 * *e'* leading to the auditorium,
My. 78-9 * *e'* beneath a series of arches

entreaty

- Mis.* 254-3 gentle *e'*, the stern rebuke
My. 10-22 * *e'* on the part of some one else.
 37-28 * deeply touched by its sweet *e'*,

entrusted

- Mis.* 155-30 wherewith divine Love has *e'* us,
Ret. 6-2 * especially *e'* to her watch-care,
 '01. 31-11 *e'* me with a message to inankind
My. 336-7 * *e'* herself to the care of

entrusting

- My.* 343-25 *E'* their enforcement to others,

enumerated

- Ret.* 33-11 remedies *e'* by Jahr,

enumerating

- My.* 323-26 * *e'* the different professions

enumeration

- Pul.* 67-11 * Max O'Rell's famous *e'* of

enuniciated

- Pul.* 54-9 * Jesus *e'* and exemplified his

enuniciates

- '00. 4-30 St. Paul beautifully *e'* this

enunciating

- My.* 188-15 *e'*, "God is Love." — *I John* 4: 8.

enunciation

- Mis.* 114-15 *e'* of these according to Christ.

enunciator

- Pul.* 6-23 Another brilliant *e'*, seeker, and

envied

- No.* 41-7 work most derided and *e'*

envies

- My.* 17-5 hypocrisies, and *e'*, and — *I Pet.* 2: 1.

enviuous

- Mis.* 129-15 If a man is jealous, *e'*, or
 291-30 counteract the influence of *e'* minds

envioured

- Ret.* 50-29 Students are not *e'* with such
My. 267-27 *e'* with everlasting life.

environment

- Mis.* 85-22 *e'* of mortals, suggests
 86-27 constitutes our mortal *e'*.
 372-26 Not by aid of foreign device or *e'*
 quickened sense of false *e'*,
Un. 56-9 * the conditions of *e'* and
Pul. 54-20 * the conditions of *e'* and
 54-27 * most perfect obtainable *e'*,

environments

- Mis.* 76-15 set a human soul free from its *e'*,
 263-22 without a full knowledge of the *e'*,
My. 257-8 swaddling-clothes (material *e'*)

envy

- Mis.* 10-4 Whatever *e'*, hatred, revenge
 19-1 *E'*, evil thinking, evil speaking,
 32-28 they should never *e'*, elbow,
 54-12 over all obstacles that *e'* and malice
 118-22 *e'*, revenge, are foes to grace,
 123-6 spirit of idolatry, *e'*,
 137-25 passion, pride, *e'*, evil-speaking,
 204-31 banishes forever all *e'*, rivalry,
 222-3 It inflames *e'*, passion,
 the buffetings of *e'* or malice
 228-11 *E'*, the great red dragon of
 254-18 gives impulse to violence, *e'*,
 274-20 the purposes of *e'* and malice
 278-2 The wines of fornication, *e'*, and
 281-4 rivalry, jealousy, *e'*, revenge,
 324-14 witchcraft, variance, *e'*,
 337-19 evil-speaking, lust, *e'*, hate,
 343-14 weeds of passion, malice, *e'*,
 347-31 *Loyal* Scientists are targets for *e'*,
 356-6 *E'*, rivalry, hate need no
 357-1 no place for *e'*,
 368-27 self-will, *e'*, and lust.
 368-25 Others, from malice and *e'*,
 374-13 ignorance, *e'*, and hatred
 383-9 preeminent over ignorance or *e'*,
Ret. 44-21 *e'* and molestation of other
 79-13 *e'*, and mad ambition are
 81-1 *e'*, ingratitude, and enmity.
Rud. 9-20 *e'*, lust, and all fleshly views.
No. 3-2 How sad it is that *e'* will bend its
 43-27 while *e'* and hatred bark and bite
Pan. 3-15 * *e'* of the great!
 '01. 16-9 lusts, falsities, *e'*, and hate,
 '02. 3-28 *E'* is the atmosphere of hell.
 11-10 *E'* or abuse of him who,
 14-29 with mockery, *e'*, rivalry, and falsehood
 16-27 pride, self-will, *e'*, or hate.
Hea. 10-4 the vision of *e'*, sensuality, and
 17-2 the pride of life, *e'*, hypocrisy,
 18-22 Pride, appetites, passions, *e'*,
My. 164-28 rock, against which *e'*, enmity, or

envy

- My.* 167-28 the illegitimate claims of *e'*;
 213-5 starts factions and engenders *e'*
 223-21 self-righteousness, hypocrisy, *e'*,
 252-14 wrong, injustice, *e'*, hate;
 316-20 foaming torrents of ignorance, *e'*,

enwrapped

- My.* 257-26 Christmas gift, two words *e'*,

Ephesian

- '00. 12-12 whence the *E'* elders travelled

Ephesus

- '00. 12-7 commence with the church of *E'*;
 12-8 records *E'* as an illustrious city,
 12-15 the tutelary divinity of *E'*;
 12-17 Magical arts prevailed at *E'*;
 13-4 commends the church at *E'*

Epictetus

- My.* 149-15 *E'* made answer, "And I with many
 159-25 *E'*, a heathen philosopher

Epicurean

- Mis.* 162-8 Gnostic, *E'*, and Stoic.

epicycle

- My.* 270-3 obliterates the *e'* of evil.

Epigram

- Mis.* vii-3 * BEN JONSON: *E' I.*
 vii-8 * BEN JONSON: *E' 86.*

Episcopal

- Pul.* 26-8 * chancel of an *E'* church
My. 333-12 * thence to the *E'* burying-ground,

epistle

- Un.* 30-13 his first *e'* to the Corinthians

epistles

- Ret.* 90-11 addressed one of his *e'*

epithet

- '01. 4-29 If . . . we merit the *e'* "godless,"
Hea. 3-19 which *e'* the great goodness and
My. 104-6 That *e'* points a moral.

epithets

- My.* 151-2 present schoolboy *e'* and attacks

epitome

- Rud.* 8-9 only an *e'* of the Principle,

epitomize

- Pul.* vii-2 *e'* the story of the birth of

epitomizes

- My.* 364-16 *e'* what heals all manner of

epoch

- Mis.* 363-30 every advancing *e'* of Truth
Man. 18-9 at every *e'* saying,
Ret. 93-4 At the present *e'* the human concept
My. 66-27 * an *e'* in the history of C. S.
 220-2 to this century or to any *e'*,

epoch-making

- My.* 30-19 * in gratitude for the *e'* event.

epoch-marking

- My.* 47-14 * *e'* stages of its growth,

equal

- Mis.* 40-14 *e'* the ancient prophets as healers.
 41-29 may not always prove *e'* to
 46-10 *Do you teach that you are e' with*
 46-14 Man is not *e'* with his Maker;
 53-16 former is not *e'* to the latter.
 62-11 offsets an *e'* positive quantity,
 70-18 thief was not *e'* to the demands
 70-29 none could *e'* his glory.
 90-19 are *e'* to your motives;
 138-25 *e'* to the march triumphant,
 220-23 understand with *e'* clearness.
 255-5 Man is not *e'* to his Maker.
 291-13 *e'* growth and prosperity of all
 291-15 *e'* opportunity to be benefited.
Ret. 34-9 Human reason was not *e'* to it.
Un. 38-27 or *e'* to the reality of being.
Pul. 28-19 * *e'* measure to its use of the Bible.
 47-16 * no human reason has been *e'* to
 54-6 * side by side, *e'* partners in
Rud. 6-2 *e'* inference that there is no matter.
No. 43-2 *e'* to the power of daily meat and
 '09. 9-29 But no one else has seemed *e'* to
 '01. 16-7 scarcely *e'* the modern nondescripts,
 27-18 an *e'* number of sick healed.
My. 190-8 Does C. S. *e' materia medica* in
 217-11 *e'* shares to each contributor.
 219-14 to believe that . . . is not *e'* to
 219-16 is *e'* to the giving of life and health
 237-17 charges for treatment *e'* to those of
 247-8 *e'* rights and privileges,
 255-1 *e'* rights and privileges,
 299-9 *e'* unto the angels; — *Luke* 20: 35.
 272-9 no claim that man is *e'* to God,

equal

My. 323-19 * Neither do I now feel at all *e'* to
324-22 * as quite his literary *e'*,

equality

Mis. 255-10 not claiming *e'* with,
294-29 true ideas of humanity and *e'*.
My. 247- 9 *e'* of the sexes, rotation in office.
255- 2 *e'* of the sexes, rotation in office."

equalled

Pul. 36-12 * I never saw *e'*.

excelling

My. 190-12 not only *e'* but vastly excelling

equally

Mis. 46-20 not weighing *e'* with Him,
177-13 Will you be *e'* in earnest for the
290-30 all who are receptive share this *e'*.
Ret. 64-10 good is *e'* one and all,
Un. 46-23 being *e'* identical and
No. 15-11 should not these be *e'* extended to
My. 145-22 I can serve *e'* my friends and
146-20 *e'* sure that what I wrote is true,
230-10 but to one and all *e'*.
292-22 though both are *e'* sincere.

equals

Mis. 194- 1 believe that the effect of God *e'*

equanimity

Mis. 224-22 with an *e'* so settled that
No. 8-26 while you walk on in *e'*,

equations

Mis. 54-29 not ask the pupil in simple *e'* to

equatorial

Mis. 88-25 * miraculous to the *e'* African,

equipoise

Mis. 65-25 restoring the *e'* of mind and body,

equipped

Mis. 10- 9 armed them, *e'* them, and
88-13 have *e'* him as a critic
Hea. 14-13 In proportion . . . is he *e'* with Truth,

equips

Mis. 183-23 *e'* man with divine power
252-27 *e'* the doctor with safe and sure

equitable

My. 277- 9 wholesome tribunals, *e'* laws,

equity

Mis. 274-16 *and e' cannot enter. — Isa. 59: 14.*
289-19 Neither divine justice nor human *e'*
380-27 April, 1883, a bill in *e'* was filed
My. 181-20 universal *e'* of Christianity.
277-18 eternal scale of *e'* and mercy

equivalent

Mis. 67-26 by *e'* words in another,
300-31 withholds a slight *e'* for health.
Ret. 50- 3 I could think of no financial *e'*
50-13 *e'* for my instruction
Rud. 1-12 In French the *e'* word is *personne*.
My. 236-12 may become *e'* to no centre.

era

Christian

Mis. 29-11 even before the Christian *e'* ;
40-12 first century of the Christian *e'* ?"
163- 8 dated time, the Christian *e'*,
199-31 and dated the Christian *e'*.
373-20 early part of the Christian *e'*,
Man. 41- 2 He who dated the Christian *e'*
Ret. 26-20 a new date in the Christian *e'*,
93- 1 In the first century of the Christian *e'*
94-28 In the first century of the Christian *e'*
'01. 24-20 advent is called the Christian *e'*.
28- 9 first century of the Christian *e'*
My. 107- 5 at the beginning of the Christian *e'*,
340- 7 belonging not to the Christian *e'*,
340-27 suffices for the Christian *e'*.

Pul. 44- 9 * an *e'* in the blessed onward work
My. 29-23 * launching upon a new *e'*,
47-26 * an *e'* of Christian worship
154-23 in our *e'* of the world
212- 6 In this *e'* it is taking the place of

eradicate

Mis. 237-15 encounter and help to *e'*.
No. 31- 1 cannot *e'* disease if you admit

eradicated

My. 122- 8 the roots must be *e'* or the

erased

Man. 54-14 her name shall be *e'* from The
My. 318- 3 I have *e'* them in my revisions.

erases

Rud. 12-16 C. S. *e'* from the minds of invalids

ere

Mis. 227-13 *e'* that one himself become aware,
395-18 *E'* autumn blanch another year,
398-19 White as wool, *e'* they depart,
Ret. 46-25 White as wool, *e'* they depart,
51-12 falsity must thus decay, *e'* spiritual
Un. 56-24 *e'* he can change from flesh to
Pul. 17-24 White as wool, *e'* they depart
15-20 * *E'* this many a new project
Hea. 2-14 *e'* he passed from his execution to a
Pco. 8-26 will *e'* long stop trusting where
Peo. 14-23 White as wool, *e'* they depart,
27- 6 *E'* thou grow tremulous with
58- 3 Hearts bleeding *e'* they break
My. 123-18 *E'* autumn blanch another year,
130- 6 will *e'* long be unearthed
181-15 would have solved *e'* this

erect

Mis. 79-16 is *e'* in goodness and perpetual in
369- 7 enables us to stand *e'*
353-12 *E'* and eternal, it will go on
Pul. 8-15 to *e'* this "miracle in stone."
11- 7 helped *e'* The Mother Church,
41- 7 * to help *e'* this beautiful
45- 6 * can effect cures . . . and *e'* churches,
My. 22- 8 * to *e'* *e'* such a building
287- 3 movement to *e'* a monument to
308-18 My father's person was *e'*

erected

Mis. 139-21 having *e'* thereon a church edifice
382-20 was *e'* the first church edifice
Man. 103- 4 The edifice *e'* in 1894
Pul. 2- 2 house Solomon had *e'*.
24- 2 * first C. S. church *e'* in Boston
24-14 * *e'* Anno Domini 1894.
40-19 * costly edifice *e'* in Boston
58-10 * *e'* this edifice at a cost of
63-21 * *e'* at a cost of
77- 2 * which the church has just *e'*.
77-10 * a church edifice was *e'* at the
78- 9 * 1894 a church edifice was *e'*
84-13 * The First Church . . . is *e'*
My. 11-24 * the new building will be *e'*,
15- 6 edifice *e'* in 1894 for The
66-29 * houses of worship have been *e'*,
67-15 * First church *e'* 1894
67-26 * surpass any church edifice *e'* in
70- 4 * *e'* its first church only
72-20 * when they *e'* the first church
73- 4 * have *e'* dozens of churches
76-27 * cathedral *e'* by the devotees of
186-28 *e'* a Church of Christ, Scientist,
189-25 *e'* in the sunny South
195-26 temples *e'* first in the hearts of
335-13 * where he *e'* a fine dwelling-house.

erecting

Ret. 5- 4 gave the money for *e'* the
My. 196- 3 I congratulate you upon *e'* the
208-18 *e'* a church building.

erection

Mis. 131-14 since the *e'* of the edifice of
Man. 102-17 *e'* of a church edifice.
Ret. 51- 4 to be appropriated for the *e'*,
Pul. 50-12 * *e'* of a visible house of worship
51-23 * The *e'* of this temple will
52-11 * *e'* of a massive temple in
56-11 * *e'* of the temple, in Boston.
57- 4 * contributions for its *e'* came from
85- 4 * have made its *e'* possible.
My. 21- 9 * *e'* of many branch churches.
22-29 * *e'* of the new edifice of The
23- 6 * *e'* of the present edifice in 1894,
23-28 * in the work of its *e'*.
24-19 * *e'* of the building is proceeding
58-14 * *e'* of these mighty walls.
98-28 * The *e'* in Boston of the

err

Mis. 49-29 that the capacity to *e'* proceeds from
168-22 *Ye do e', not knowing the — Matt. 22: 29.*
219- 6 *Ye do e', not knowing the — Matt. 22: 29.*
No. 9-13 whereas you may *e'* in effort,
37- 4 *Ye do e', not knowing the — Matt. 22: 29.*
'01. 30- 4 We *e'* in thinking the object of

errancy

Ret. 73-24 Such *e'* betrays a violent and

errand

Mis. 250-25 on an *e'* of mercy,

errands

My. 129-21 do thy *e'*, and be thy dearest

erratic

Mis. 266-12 An *e'* career is like the

erring

- Mis.* 3-20 the *e'* or mortal thought holds in itself
 5-25 an *e'* or mortal mind,
 13-22 testimony of the live *e'* senses,
 27-28 To *e'* material sense, No I
 36-1 *e'*, sinful, sick, and dying,
 63-4 claim that one *e'* mind cures
 97-10 *E'* human mind is by no means a
 139-28 the *e'* mind's apprehension.
 186-9 this *e'* belief even separates its
 199-4 only mortal, *e'* mind can claim
 199-6 annul his own *e'* mental law,
 257-11 immoral force of *e'* mortal mind,
 260-14 Jesus knew that *e'* mortal thought
 286-22 states of the human *e'* mind;
 362-24 refute *e'* reason with the spiritual
 362-32 an *e'* so-called mind
Ret. 59-2 a finite and *e'* mind,
Rud. 9-10 in *e'* human will,
No. 4-9 an *e'* sense of existence,
 5-4 In *e'* mortal thought
Hea. 5-1 our own *e'* finite sense of God.

erroneous

- Mis.* 10-30 *e'* belief that you have enemies;
 73-3 this supposition is proven *e'*
 218-11 It is *e'* to accept the evidence of
 309-5 must result in *e'* conclusions.
 352-8 error of its present *e'* course,
 366-26 *E'* doctrines never have
Ret. 13-10 aroused by this *e'* doctrine,
Un. 36-14 matter is *e'*, transitory, unreal,
 36-24 or to say that . . . is *e'*.
Rud. 10-23 *e'* physical and mental state.
No. 10-20 former position, . . . is proven *e'*.
My. 161-18 to destroy its *e'* claims.
 219-3 Such practice would be *e'*,

erroneously

- Mis.* 276-27 or at work *e'*,
Man. 40-15 influencing or being influenced *e'*.
 '01. 21-19 begins his calculation *e'*;

ERROR (see also error's)

- above**
Mis. 234-4 we attempt to mount above *e'* by
absorbed in
Mis. 333-6 could be absorbed in *e'*!
against
My. 193-18 Protesting against *e'*, you unite with
all
Mis. 14-30 and thereby destroys all *e'*,
 104-32 wherewith to overcome all *e'*.
 118-19 until all *e'* is destroyed
 194-26 the Truth that destroys all *e'*.
 195-2 the Truth that antidotes all *e'*.
 235-10 delivering mankind from all *e'*.
 251-26 all *e'*, physical, moral, or *e'*.
 283-29 Truth which destroys all *e'*.
 301-28 All *e'* tends to harden the heart,
Ret. 94-12 divine mercy, destroying all *e'*,
Un. 17-2 Evil seeks to fasten all *e'* upon
Pul. 70-23 * power of Truth over all *e'*,
No. 9-23 it excludes all *e'* and
 24-26 This great fact concerning all *e'*
Pan. 13-11 stern condemnation of all *e'*,
 '01. 23-17 laid the axe at the root of all *e'*,
 31-5 Truth opposed to all *e'*,
 '02. 2-8 in contradistinction to all *e'*,
My. 18-20 stern condemnation of all *e'*,

all forms of

- Un.* 8-17 All forms of *e'* are uprooted

always strives

- Mis.* 371-22 *e'* always strives to unite,

and death

- Hea.* 8-5 that destroy *e'* and death.

and delusion

- Un.* 33-15 only through *e'* and delusion.

and nothingness

- Mis.* 201-12 *e'* and nothingness of supposed life

and shadow

- Ret.* 25-13 senses, . . . I called *e'* and shadow.

and sickness

- Mis.* 221-9 *e'* and sickness are one,

and sin

- No.* 37-26 if *e'* and sin existed in the

- My.* 323-22 * triumph over *e'* and sin,

and Truth

- Mis.* 302-11 discriminate between *e'* and Truth,

annihilates

- Mis.* 14-29 Science of Truth annihilates *e'*,

antagonism of

- Mis.* 320-21 doth meet the antagonism of *e'*;

asks

- My.* 211-9 All that *e'* asks is to be let alone;

atone for

- Mis.* 118-14 sympathy can neither atone for *e'*,

error

- attacks of**
My. 210-9 shielded from the attacks of *e'*
before
Mis. 210-31 Charity never flees before *e'*,
belief of
Rud. 12-9 encouraging them in the belief of *e'*
belief or
Mis. 79-13 cannot lapse into a . . . belief or *e'*
bid
Po. 23-22 Bid *e'* melt away!
blended with
Rud. 9-6 more or less blended with *e'*;
blindness to
Un. 6-19 theory of God's blindness to *e'*
cancel
No. 7-9 we can cancel *e'* in our own hearts,
cannot antidote
Mis. 334-24 Then it cannot antidote *e'*.
casting out
Mis. 175-2 casting out *e'* and healing the sick.
 192-7 casting out *e'*, — sickness, sin,
 268-13 healing the sick and casting out *e'*.
Ret. 66-2 healing the sick, in casting out *e'*,
Peo. 13-7 casting out *e'* and healing the sick.
cast out
Mis. 247-1 truth that shall cast out *e'*
No. 42-13 or to cast out *e'* with error,
Hea. 2-25 cast out *e'* and heal the sick.
 3-4 to make men better, to cast out *e'*,
 7-3 power of Truth to cast out *e'*;
Peo. 8-2 cast out *e'* and heal the sick.
casts out
Mis. 193-13 heals the sick, casts out *e'*,
Man. 17-18 casts out *e'*, heals the sick,
Hea. 13-24 casts out *e'* and thus heals
claim of
 (see claim)
claims of
Mis. 293-13 opposite claims of *e'*.
Ret. 64-23 supposititious claims of *e'*;
claim to
No. 30-20 existence of even a claim to *e'*.
cloud of
Mis. 204-2 impenetrable cloud of *e'*;
combat with
Mis. 216-3 your own state of combat with *e'*.
commingled
Mis. 379-17 they commingled *e'* with truth,
conceive of
 '01. 14-19 to conceive of *e'* as either right or
concept of
Ret. 67-2 hence one's concept of *e'* is
consciousness of
Un. 4-15 lose our own consciousness of *e'*.
 4-16 we lose all consciousness of *e'*,
could not control
Mis. 140-1 such as *e'* could not control.
declares
Mis. 218-6 as *e'* declares Truth.
denounce
My. 210-21 only denounce *e'* in general,
despoil
Un. 17-17 despoil *e'* of its borrowed plumes,
destroy
Mis. 40-17 power of Truth to destroy *e'*,
 85-30 tends to destroy *e'*;
Hea. 8-5 that destroy *e'* and death.
destroying
Mis. 261-21 by Truth's destroying *e'*.
destroys
Mis. 105-24 Truth destroys *e'*.
 204-5 neutralizes and destroys *e'*.
 299-3 To know the . . . destroys *e'*.
 370-24 by which *e'* destroys *e'*,
Ret. 61-20 Truth that destroys *e'*,
My. 232-23 Truth which destroys *e'*.
destroys the
Mis. 241-21 Truth destroys the *e'* that insists on
destruction of
Mis. 215-1 final destruction of *e'* through this
discern the
Mis. 355-23 then thou wilt discern the *e'*
disease in
Mis. 85-20 Disease in *e'*, more than ease
dissolve
Ret. 87-27 such efficacy as to dissolve *e'*.
dose of
Mis. 241-13 taking a dose of *e'* big enough
dream or
Mis. 49-15 all that is mortal is a dream or *e'*,
ejection of
My. 232-30 will aid the ejection of *e'*.
element of
Un. 58-3 in their native element of *e'*,

error

- engulfing**
No. 42-15 engulfing *e'* in bottomless oblivion,
Mis. 280-31 open wide for the entrance of *e'*,
- every**
No. 7-11 to see every *e'* they possess,
- every phase of**
Un. 4-7 destroys every phase of *e'*.
- evil and**
Mis. 36-3 classify evil and *e'* as mortal mind,
- evil, or**
Ret. 57-19 Evil, or *e'*, is not Mind;
- existence of**
Un. 22-11 To admit the existence of *e'*
- expose**
Mis. 335-19 right to expose *e'*,
- fable of**
Un. 44-13 This abortive ego, this fable of *e'*,
- fails**
Mis. 6-17 ultimately succeed where *e'* fails.
- faith in**
My. 292-30 faith in truth and faith in *e'*.
- fall into**
No. 9-16 students who fall into *e'*,
- find**
Mis. 334-17 You must find *e'* to be *nothing*;
- firm of**
Mis. 361-28 by no means . . . in the firm of *e'*,
- form of**
Mis. 48-9 as to every form of *e'*,
- found out**
Mis. 355-13 *E'* found out is two-thirds destroyed,
- froth of**
Mis. 78-21 we will hope it is the froth of *e'*
- fundamental**
Ret. 31-16 fundamental *e'* of faith in things
My. 268-7 fundamental *e'* is engrafted on it.
- giveth no light**
Mis. 276-29 *E'* giveth no light,
- handle the**
Mis. 221-4 opportunity to handle the *e'*,
- has no hobby**
No. 44-10 *E'* has no hobby, however boldly
- has no life**
Un. 38-8 *E'* has no life, and is virtually
- has no power**
Mis. 157-26 *E'* has no power but to destroy
- her**
Un. 57-15 he neither held her *e'* by affinity nor
- his**
Man. 52-13 his confession of his *e'*
- Human**
(*see human*)
- illusion and**
Mis. 68-17 illusion and *e'* which Truth casts out.
- in borrowed plumes**
Mis. 371-24 *e'* in borrowed plumes
- incapable of**
Mis. 210-1 as unconscious as incapable of *e'*,
- indicates**
No. 6-13 If, as the *e'* indicates,
- injustice and**
Peo. 10-14 injustice and *e'* enslave him.
- in practice**
Mis. 66-28 is met with *e'* in practice;
- in premise**
Mis. 66-27 *E'* in premise is met with
265-19 An *e'* in premise can never
300-5 personality is an *e'* in premise,
- in thought**
Hea. 7-3 correcting *e'* in thought,
- is annihilated**
Un. 58-4 before *e'* is annihilated.
- is not Mind**
Mis. 367-8 showing that *e'* is not Mind,
Ret. 57-19 Evil, or *e'*, is not Mind;
- is not Truth**
'01. 14-17 self-evident that *e'* is not Truth;
- is the unreal**
Hea. 10-15 Truth is the real; *e'* is the unreal.
- is walking**
Mis. 277-5 *E'* is walking to and fro
- its own**
Mis. 145-16 wounded sense of its own *e'*,
- Jesus said of**
Mis. 57-11 Jesus said of *e'*,
- knowledge of**
Ret. 55-4 sufficient knowledge of *e'* to
My. 232-21 "A knowledge of *e'* and of its
- lapse or**
Peo. 2-25 Truth without a lapse or *e'*,
- last**
Mis. 293-17 last *e'* will be worse than the first
- likeness of**
Rud. 13-11 but the likeness of *e'*

error

- loathes**
Ret. 81-18 The enlightened heart loathes *e'*,
- material**
My. 232-24 material *e'* finally disappears,
- may enter**
Ret. 54-18 *e'* may enter through this same
- may say**
Un. 18-6 *E'* may say that God can never
- meets**
My. 180-16 C. S. meets *e'* with Truth,
- mental**
Rud. 3-21 mental *e'* made manifest physically,
- mists of**
No. 28-4 mists of *e'*, . . . will melt
- mortal**
Mis. 21-19 matter is mortal *e'*.
56-15 to conclude that . . . is a mortal *e'*,
77-28 could fall into mortal *e'*;
Un. 46-1 mortal *e'*, called *mind*, is not
- mystery of**
Mis. 223-1 the metaphysical mystery of *e'*
- name the**
My. 235-12 definitely name the *e'*, uncover it,
- negation, or**
Mis. 334-22 How shall we treat a negation, or *e'*
- negating**
Mis. 208-18 by divine Truth's negating *e'*
- neutralizing**
Pul. 6-2 when Truth is neutralizing *e'*
- never created**
Mis. 49-31 that Truth never created *e'*,
- never to repeat**
Mis. 346-25 rule in C. S. never to repeat *e'*
- ninety-nine parts of**
No. 21-3 philosophy has ninety-nine parts of *e'*
- no**
Mis. 77-18 Truth that knows no *e'*.
Un. 4-6 Truth is All, and there is no *e'*.
No. 5-7 To Truth there is no *e'*.
- no sympathy for**
No. 30-25 Truth has no sympathy for *e'*.
- nothingness of**
Pul. 13-9 nothingness of *e'* is seen;
13-10 nothingness of *e'* is in proportion to
- not through**
Un. 41-21 not through *e'*, but through Truth.
- of anti-Christ**
Mis. 309-18 falling into the *e'* of anti-Christ.
- of belief**
Mis. 45-27 This *e'* of belief is idolatry,
220-31 he knows that an *e'* of belief
No. 4-9 *e'* of belief, named disease,
- of believing**
Ret. 69-17 *e'* of believing that there is life in
- of creation**
Mis. 57-23 The false sense and *e'* of creation
- of material sense**
Mis. 190-23 dumbness, an *e'* of material sense,
- of mind**
Hea. 9-24 an *e'* of mind or of body.
- of premise**
Mis. 200-8 an *e'* of premise and conclusion,
344-18 from *e'* of premise would seek a
- of sickness**
Mis. 62-18 *e'* of sickness, sin, and death,
- of statement**
Mis. 56-21 Organic life is an *e'* of statement
- of supposed life**
Mis. 53-5 *e'* of supposed life . . . in matter,
- of the revolution**
No. 6-21 *e'* of the revolution of the sun
- of the senses**
Un. 42-11 is an *e'* of the senses;
- of thought**
No. 4-13 hence *e'* of thought becomes fable
My. 211-15 mortal mind into *e'* of thought,
- opaque**
Mis. 347-11 peer through the opaque *e'*.
- opposite**
Mis. 57-17 The opposite *e'* said, "I am true,"
- or Adam**
Mis. 258-19 *E'*, or Adam, might give names to
- or evil**
Mis. 259-25 *e'*, or evil, is really non-existent,
- or false sense**
Mis. 76-24 it is an *e'* or false sense of
- or matter**
Mis. 190-4 Life, defiant of *e'* or matter.
Un. 42-24 Truth, defiant of *e'* or matter,
- outside of the**
Mis. 352-9 facts of Truth outside of the *e'*;
- overcome**
Mis. 89-27 saved from error, or *e'* overcome.
- pantheistic**
Ret. 69-8 pantheistic *e'*, or so-called

error

- peace in**
My. 233-23 destroys his peace in *e'*;
- penalty of**
Un. 11-2 from the penalty of *e'*.
- phase of**
Mis. 25-8 matter is a phase of *e'*;
- phases of**
Mis. 237-13 All the different phases of *e'*;
- postulate of**
Mis. 57-13 postulate of *e'* must appear.
- qualities of**
Mis. 332-28 but are qualities of *e'*.
- rage**
My. 270-14 Let *e'* rage and imagine a vain
- rebukes**
Mis. 210-30 rebukes *e'*, and casts it out.
No. 43-6 Truth rebukes *e'*;
- remain in**
Mis. 2-25 If man . . . should remain in *e'*,
- renders**
Mis. 333-6 this renders *e'* a palpable falsity.
- repeats itself**
'00. 10-17 History shows that *e'* repeats itself
- results of**
Mis. 288-11 works out the results of *e'*.
- root of**
Mis. 285-19 laying the axe at the root of *e'*.
- rule of**
No. 44-21 no Reign of Terror or rule of *e'*
- saved from**
Mis. 89-27 saved from *e'*, or error overcome.
- says**
Mis. 367-13 *E'* says that knowing all things
Un. 17-20 *E'* says God must know evil
18-13 *E'* says you must know grief
18-22 *E'* says God must know death
- seen aright as**
Mis. 299-4 error that is seen aright as *e'*,
- see the**
Mis. 352-7 must first see the *e'* of its
- self-assertive**
Mis. 268-30 self-assertive *e'* dies of its own
- self-destroying**
No. 10-16 matter, . . . is a self-destroying *e'*.
- selfhood in**
Mis. 363-4 "ego" that claims selfhood in *e'*,
- senseless**
Mis. 355-19 Mental darkness is senseless *e'*,
- sense of**
Mis. 352-31 aroused to reject the sense of *e'* ;
Un. 1-19 they lose all sense of *e'*.
- side of**
My. 146-28 Others who take the side of *e'*
- smite**
Ret. 30-2 endeavoring to smite *e'* with
- statements of**
Un. 20-4 We undo the statements of *e'* by
- states of**
Mis. 367-5 states of *e'* or mortal mind.
- strives**
My. 249-4 When *e'* strives to be heard
- subtlety of**
Ret. 64-27 forms, methods, and subtlety of *e'*,
- such an**
Mis. 276-28 Such an *e'* and loss will be
- suggestion of**
My. 243-5 This is a suggestion of *e'*,
- supersedes**
Un. 40-8 As Truth supersedes *e'*,
- surging sea of**
Put. 13-17 They are in the surging sea of *e'*,
- take**
Mis. 211-26 cannot . . . take *e'* along with Truth,
- tempest of**
Hea. 2-7 and stills the tempest of *e'* ;
- that**
My. 197-2 That *e'* is most forcible which
- that is seen**
Mis. 299-3 *e'* that is seen aright as error,
- their**
Mis. 212-9 had suffered, and seen their *e'*,
- the unreal**
Hea. 13-11 Truth is the real ; *e'*, the unreal.
- this**
Mis. 45-27 This *e'* of belief is idolatry,
83-16 to reject or to accept this *e'* ;
105-23 shadow cast by this *e'*;
184-21 suffer for this *e'* until he learns
212-26 and open his eyes to see this *e'* ?
265-6 This *e'* in the teacher
287-11 Science corrects this *e'*
288-10 this *e'* works out the results of
364-28 This *e'*, carried to its ultimate,
Ret. 60-13 This *e'* has proved itself to be

error

- this**
Ret. 75-3 This *e'* violates the law
83-14 this *e'* . . . is sure to be corrected.
Un. 36-24 This *e'* stultifies the logic of
42-12 very opposite of this *e'* is the
Rud. 9-6 this *e'* will spring up in the
16-13 impostors are committing this *e'*;
No. 5-6 severe realities of this *e'*;
Pan. 7-24 the logical sequence of this *e'*
My. 265-7 What is this *e'* ?
- thrall of**
No. 11-26 rescue reason from the thrall of *e'*.
- three-in-one of**
Mis. 163-1 to conquer the three-in-one of *e'* ;
- throe of**
Mis. 285-22 some extra throe of *e'* may
- to buy**
Mis. 260-28 mortals to buy *e'* at par value.
- to declare**
No. 5-8 it follows that to declare *e'* real
- to lose**
Mis. 84-25 To lose *e'* thus, is to live in Christ,
- to mix with**
Hea. 4-15 expect infinite Truth to mix with *e'*,
- to pay for**
Mis. 312-25 to pay for *e'* and receive nothing
- trespassing**
No. 3-5 while the trespassing *e'* murders
- trinity of**
Un. 62-17 Destroy this trinity of *e'*,
- Truth and**
Mis. 65-10 question between Truth and *e'*;
188-12 contest between Truth and *e'* ;
'01. 22-10 Truth and *e'*, Spirit and matter,
- truth and**
Un. 60-5 he articulates truth and *e'*;
Pan. 8-26 matter and Spirit, truth and *e'*,
- Truth, not**
Mis. 71-16 Law brings out Truth, not *e'* ;
297-28 Trust Truth, not *e'* ;
My. 239-1 Truth, not *e'* ; Love, not hate.
- Truth over**
(see Truth)
- Truth to**
Mis. 208-2 the law of Truth to *e'* ;
268-12 from Truth to *e'*, in pursuit of
- Truth versus**
Mis. 346-22 chapter sub-title
- uncondemned**
'01. 15-4 *E'* uncondemned is not nullified.
- uncovers the**
Mis. 352-10 uncovers the *e'* and quickens the
- unfolding of**
Mis. 293-4 the righteous unfolding of *e'*
- unreality of**
No. 17-19 Hence the unreality of *e'*,
- unreality of the**
No. 4-15 the unreality of the *e'*.
- versus**
Mis. 332-22 *E'* versus Truth :
- victory in**
My. 278-26 Victory in *e'* is defeat in Truth.
- voicing**
No. 8-6 Avoid voicing *e'* ;
- voluntary**
No. v-5 involuntary as well as voluntary *e'*.
- warfare against**
Put. 12-23 in our warfare against *e'*,
- warfare with**
Mis. 215-24 they have a long warfare with *e'*
- ways of**
Un. 55-16 self-destroying ways of *e'*
- we master**
Mis. 53-6 only as we master *e'* with Truth.
- when found out**
Mis. 210-5 certainty that *e'*, when found out,
- whole of**
Ret. 67-3 is not the whole of *e'*.
- will hate**
Mis. 278-5 *E'* will hate more as it realizes
- witnesses for**
Un. 33-21 Examine these witnesses for *e'*,
- workings of**
Mis. 51-9 malicious workings of *e'*
- would enthrone**
No. 42-16 material senses would enthrone *e'*
- would fashion**
No. 20-5 *E'* would fashion Deity in a manlike
- wrestle with**
Mis. 336-4 your province to wrestle with *e'*,
- yielding**
Mis. 107-20 pass through . . . before yielding *e'*,
- yields**
Mis. 204-9 *e'* yields up its weapons

error

- Mis.* 24-22 *e'*, the opposite of Truth ;
 36-30 The belief that . . . is an *e'* ;
 49-18 *wrong, sinful, or an e'?*
 56-2 *e'* is an illusion of mortals ;
 61-27 *e'* of *e'*, not of Truth ;
 80-2 By rendering *e'* such a service,
 83-13 *e'* which knocks at the door of
 105-26 senses join issue with *e'* ;
 112-8 *e'*, given new opportunities,
 118-19 willing to suffer patiently for *e'* ;
 134-25 *E'* is only fermenting,
 141-12 *e'*, which hates the bonds
 177-19 salvation of the world from *e'* ;
 221-6 *E'* produces physical sufferings,
 221-18 If *e'* is the cause of disease,
 222-24 *E'* is more abstract than Truth.
 222-30 methods and power of *e'* ;
 258-20 *e'* could neither name nor
 266-6 to abridge a . . . privilege is an *e'* ;
 266-29 *e'*, running to and fro
 269-27 *E'* is vending itself on trust,
 298-22 the seeming power of *e'* ;
 299-3 the what, when, and how of *e'* ;
 348-13 *E'*, left to itself, accumulates.
 352-4 to behold aright the *e'* ;
 352-4 the *e'* of regarding Life,
 354-10 *e'* to Truth, and evil to good.
 371-22 To sympathize in any degree with *e'* ;
- Ret.* 57-17 Matter is substance in *e'* ;
 59-3 mortal mind . . . is *e'* ;
 64-23 *e'* being a false claim,
 64-28 *e'*, may be destroyed ;
 64-29 will become the victims of *e'* ;
 67-19 *e'* made its man mortal,
 69-10 saying, . . . I will make *e'* as real
 69-14 proved itself to be *e'* ;
 71-11 an *e'* of much magnitude,
 84-21 empty his students' minds of *e'* ;
 88-9 would taste and know *e'* for
 92-9 not admit that *e'* is something
 92-18 *Erl.* . . . *E'*, even, is His offspring.
 98-6 Death, then, is *e'* ;
 97-28 existence in the flesh is *e'* ;
- Rud.* 8-17 *e'* has the majority.
 10-3 if you have power in *e'* ;
 10-25 *e'* which Truth will destroy,
 10-5 an antipode, — the reality of *e'* ;
 5-26 contradictory fusion of Truth with *e'* ;
 42-13 or to cast out error with *e'* ;
 43-21 can never engraft Truth into *e'* ;
 42-12 Truth is true, . . . *e'*, is not ;
- '01.* 22-12 Sin, sickness, and death are *e'* ;
Ica. 17-20 the *e'* that a personal God
Peo. 4-13 and cast out devils, *e'* ;
 4-28 Then, *e'*, get thee hence,
My. 211-1 of *e'* that is damning men.
 217-25 improved belief is one step out of *e'* ;
 235-4 not name its opposite, *e'* ;
 349-6 *e'* that Truth destroys.

error's

- Mis.* 277-8 becomes the mark for *e'* shafts.
Ret. 69-25 "Above *e'* awful din,
 81-16 overwhelming sense of *e'* vacuity,
 81-16 it becomes *e'* affirmative
- Un.* 45-16

errors

- are based**
Mis. 71-18 *E'* are based on a mortal or
- barefaced**
Mis. 43-29 barefaced *e'* that are taught
- his**
Mis. 212-28 tries to show his *e'* to him
My. 233-22 to know what his *e'* are ;
- history of the**
Mis. 277-21 * history of the *e'* of the human mind."
- innumerable**
Mis. 137-26 each one of the innumerable *e'*
- involved**
Ret. 22-15 till its involved *e'* are vanquished
- of flesh**
Mis. 189-11 destroys the *e'* of flesh,
- of others**
Mis. 131-1 challenges the *e'* of others
 236-6 indiscretions, and *e'* of others ;
- of the members**
Man. 55-3 *e'* of the members of their
- of thought**
Rud. 10-12 Mortal ills are but *e'* of thought,
- old**
'01. 21-4 or new editions of old *e'* ;
- our own**
Mis. 224-28 Nothing short of our own *e'* should
- prejudices, and**
No. 9-5 prejudices, and *e'* of one class of
- these**
Man. 55-5 strive to overcome these *e'* .

errors**which devour**

Mis. 82-28 the *e'* which devour it.

Mis. 234-15 *e'* which can never find a place in

errs

Mis. 308-7 greatly *e'*, stops his own progress,
Ret. 59-15 Whatever *e'* is mortal,
 94-7 seems to be good, and yet *e'* ;

crudite

Ret. 31-28 *E'* systems of philosophy and

erudition (see also **erudition's**)

No. 2-21 beacon-lights along the shores of *e'* ;
My. 340-9 The enlightenment, the *e'* ;

erudition's

Ret. 11-20 From *e'* bower.
Po. 60-18 From *e'* bower.

escape

Mis. 53-8 *e'* the weariness and wickedness of
 64-3 way he made for mortals' *e'* ;
 76-14 to *e'* and be immortal.
 85-27 to *e'* from sense into the
 105-11 to *e'* from the material body.
 109-25 to *e'* from the false claims of sin.
 113-18 of *e'* from the latter-day ultimatum
 119-30 and *e'* the penalty thereof?
 126-1 from danger to *e'* ;
 162-20 to *e'* from the sins of the flesh.
 261-3 evil finds no *e'* from itself ;
 269-4 He cannot *e'* from barriers
 347-5 *e'* from their houses to the open
 347-7 To *e'* from this calamity

Un. 14-24 How then could man *e'* ;
 14-25 or hope to *e'* ;
 64-18 nor *e'* from identification with
Pul. 15-13 *E'* from evil, and designate those
 51-8 * though they cannot *e'* censure,
No. 17-4 From this logic there is no *e'* ;
 17-13 no *e'* from the focal radiation of
Pan. 12-14 way of *e'* from sin, disease, and
 '00. 5-18 enable man to *e'* from idolatry
My. 41-13 * no one to *e'* that blessedness,

escaped

Mis. 311-30 never *e'* from my lips,
Hea. 18-9 never *e'* from matter ;
My. 74-22 * *e'* from the bondage of the

escapes

My. 159-15 the true thought *e'* from

eschew

Mis. 271-11 *e'* all magazines and books which

eschewed

My. 288-17 so-called laws of matter he *e'* ;

eschewing

Peo. 4-28 *E'* a materialistic and idolatrous

eschews

Mis. 80-9 A league . . . which C. S. *e'* ;
My. 303-14 *e'* divine rights in human beings.

escort

My. 302-27 wanted to greet me with *e'* ;
 312-23 The Free Masons selected my *e'* ;

Esculapius

(see also **Æsculapius**)

escutcheon

Ret. 86-15 no blot on the *e'* of our Christliness
My. 194-17 fair *e'* of your church.
 341-4 on the *e'* of this State,

esoteric

Mis. 29-24 *e'* magic and Oriental barbarisms

especial

Mis. 3-3 shall claim no *e'* gift from
My. 325-2 * and spoke of one *e'* day
 329-10 * gives *e'* interest to the

especially

Mis. 62-26 *e'* when she tells them that she
 128-4 *e'* within the limits of a letter.
 138-13 *e'* should he prove his faith
 176-9 devotion to Principle has *e'* ;
 244-30 *e'* the children of our Lord
 249-10 and *e'* through my teachings,
 263-17 *e'* by those at a distance,
 263-26 *e'* by unprincipled claimants,
 276-1 *e'* the large book of rare flowers,
 277-26 Love is *e'* near in times of hate,
 315-2 *e'* adapted to the occasion,
 320-6 *e'* dear to the heart of
 348-20 every day, and *e'* at dinner,
Man. 28-26 *e'* of one who has been or
Ret. 5-30 * *e'* in regard to the education of
 6-2 * *e'* entrusted to her watch-care,
Un. 23-16 *e'* when they testify concerning

especially

- Pul.* 7-4 and *e'* the laws of the State
- 59-28 * seats were *e'* set apart for them
- 62-3 * in the Old Country, *e'* in England.
- 87-2 * We *e'* desire you to be present
- Rud.* 2-3 * *e'*, a living human being;
- 2-10 as *e'* a finite human being;
- No.* 9-17 *e'* in the first edition
- '00. 12-9 It *e'* flourished as an emporium
- '01. 32-22 *e'* the First Commandment of the
- '02. 12-24 *e'* before making another united
- My.* 7-8 *e'* before making another united
- 167-1 *e'* for the self-sacrifice
- 170-1 I am *e'* desirous that it should
- 299-18 *e'* those who claim to pardon sin,
- 313-17 * *e'* at night," as stated by
- 313-21 I never was *e'* interested in
- 318-7 I *e'* employed him on "S. and H.
- 324-2 * *e'* your book S. and H.
- 326-7 * It is *e'* gratifying to them
- 351-5 * This letter is *e'* interesting

essayed

- Ret.* 22-6 *e'* in the Apocryphal New Testament

Esse

- My.* 202-25 underived glory, the divine *E'*.

essence

- Mis.* 69-2 His *e'*, relations, and attributes.
- 121-18 belies the nature and *e'* of Deity.
- 163-30 This idea or divine *e'* was, and is,
- 394-4 infinite *e'* from tropic to pole,
- Ret.* 33-20 rarefied to its fatal *e'*,
- Un.* 39-6 quenched in the divine *e'*,
- No.* 12-3 *e'* of this Science is right thinking
- 19-19 *e'* of the individual infinite.
- '00. 5-13 the *e'* and source of the
- '01. 4-26 and these three are one in *e'*
- Pco.* 10-1 Thought is the *e'* of an act,
- Po.* 45-5 infinite *e'* from tropic to pole,
- My.* 159-27 * "What is the *e'* of God?"
- 178-8 This Science is the *e'* of religion,
- 204-10 that sacred are and *e'* of Soul
- 212-5 the *e'*, or spirit, of evil,
- 342-27 Its *e'* is evangelical.

essences

- Pco.* 10-4 *E'* are refinements that lose
- My.* 345-28 They seek the finer *e'*.

essential

- Mis.* 13-16 *e'* to a rounded sense of the
- 50-15 it is *e'* that the student
- 51-1 This change of heart is *e'*
- 61-22 Does God's *e'* likeness sin,
- 62-15 hold that their theology is *e'* to
- 76-30 *e'* to the fulfillment of this
- 232-11 behind the times in things most *e'*,
- 234-12 to things most *e'* and divine.
- 264-10 Unity is the *e'* nature of C. S.
- 349-8 not necessitate *e'* materialization
- Man.* 88-21 subjects *e'* to their progress.
- Ret.* 14-13 if assent to this doctrine was *e'*
- 83-27 That these *e'* points are
- 22-14 *e'* to happiness and life.
- Pul.* 36-5 * as Mrs. Eddy felt it *e'* to
- 53-9 * which Jesus . . . declared to be *e'*,
- 53-20 * the *e'* element of success
- 54-21 * that are *e'* to success.
- 72-28 * naming as one great *e'*
- '01. 1-12 most *e'* to your growth
- 30-6 are *e'* to its propagation.
- My.* 46-17 * *e'* requirement of a reinstated
- 90-6 * a pleasure and an *e'*;
- 303-19 it is *e'* to understand the spiritual

essentially

- Mis.* 237-16 This period is not *e'* one of
- 258-29 differs *e'* from the human.
- 266-22 They are *e'* dear to me,
- Ret.* 94-17 preaching, and practice be *e'* one.
- My.* 247-2 *E'* democratic, its government
- 254-24 *E'* democratic, its government

essentials

- Pul.* 39-2 * great *e'* of love to God
- No.* 3-27 possessing the *e'* of C. S.
- My.* 93-26 * have overlooked these *e'* of

establish

- Mis.* 38-13 How happened you to *e'* a college
- 176-23 The Pilgrims came to *e'* a nation
- 234-19 to *e'* this mighty system of
- Pul.* 83-17 * believe it to be possible to *e'*
- Pan.* 6-1 Science will restore and *e'*,
- 15-7 *e'* us in the most holy faith,
- My.* 52-17 * to *e'* these our Master's commands
- 111-18 *e'* their practice of healing
- 214-23 or to *e'* a C. S. home
- 215-18 to *e'* a Metaphysical College.

establish

- My.* 221-10 *e'* the definition of omnipotence,
- 279-17 *e'* the brotherhood of man,

established

- Mis.* 187-6 He *e'* health and harmony.
- 193-10 can be *e'* on no other claim
- 383-6 wherever a church of C. S. is *e'*,
- Man.* 41-22 *e'* in me, and rule out of me all sin;
- 49-15 under rules *e'* by the publishers.
- 71-4 more than one church is *e'* in the
- Ret.* 93-7 *e'* its rules in consonance with
- Un.* 6-8 *e'* on everlasting foundations.
- 33-25 every word may be *e'*. — *Matt.* 18: 16.
- Pul.* 6-5 church *e'* by the Nazarene Prophet
- 30-5 * unite with churches already *e'*
- No.* 9-6 * must not be introduced or *e'* among
- 28-15 The proof . . . I consider well *e'*.
- 38-6 He *e'* the only true idealism
- Hea.* 11-18 it has *e'* this axiom.
- 15-3 *e'* upon this Principle,
- 18-20 he *e'* his Messiahship on the basis
- My.* v-15 * *e'* the Cause on a sound basis
- vi-28 * she *e'* the C. S. *Sentinel*
- 9-1 * those previously *e'* have had
- 33-30 *e'* it upon the floods. — *Psal.* 24: 2.
- 47-10 * After a work has been *e'*,
- 56-20 * foregoing named churches were *e'*,
- 56-22 * more branch churches were *e'*
- 90-31 * *e'* beyond cavil.
- 241-4 * that for which it was *e'*;
- 245-6 *e'* on a broad and liberal basis.
- 265-11 brotherhood of man should be *e'*,
- 281-11 brotherhood of all peoples is *e'*;
- 348-21 its value to the race firmly *e'*.

establishes

- Mis.* 73-10 *e'* the reality of what is spiritual,
- 101-14 scientific sense of being which *e'*
- Rud.* 3-21 *e'* the opposite manifestation

establishing

- Mis.* 153-2 *e'* the Cause of C. S.
- 177-17 work of *e'* the truth,
- Ret.* 63-4 *e'* the recognition that God is All,
- My.* 53-18 * After *e'* itself as a church
- 163-29 *e'* in this city a church
- 182-8 by *e'* a new-old church,

establishment

- Mis.* 238-14 labor for the *e'* of a cause
- Man.* 63-14 *E'*.
- Ret.* 48-4 *e'* of genuine C. S. healing
- 94-27 the *e'* of Christ's kingdom
- Un.* 8-18 by the *e'*, through reason,
- Rud.* v-6 *e'* OF THE SCIENCE OF MIND-HEALING
- '01. 30-20 the *e'* of a new-old religion
- My.* 220-17 *e'* of Christian religion
- 280-9 * things which make for the *e'* of
- 310-12 manufacturing *e'* in Tilton,

estate

- Mis.* 64-7 and rose to his native *e'*,
- 77-26 fallen away from his first *e'*;
- 167-20 Is he heir to an *e'*?
- 182-13 his perfect and eternal *e'*,
- Pul.* 49-27 * a strikingly well-kept *e'*
- 50-6 * in buying so large an *e'*
- 58-7 * *e'* called Pleasant View;
- My.* 41-24 * his real *e'* is one of blessedness.
- 123-16 The original cost of the *e'*
- (see also *real estate*)

estates

- My.* 66-7 * ten *e'* having been conveyed

esteem

- Mis.* 84-9 the world's temporary *e'*;
- 356-25 gone down in his own *e'*.
- Ret.* 29-2 I *e'* all honest people,
- '01. 24-10 * "I *e'* my having taken this
- My.* 9-13 * depth of our affection and *e'*.

esteemed

- Ret.* 19-13 highly *e'* and sincerely lamented
- My.* 157-10 * where, . . . you are so highly *e'*,
- 330-25 highly *e'* and sincerely lamented

esteems

- Mis.* 289-24 if the wife *e'* not this privilege,

Esther

- Pul.* 82-20 * there were Miriam and *E'*.

Esthers

- Pul.* 82-22 * there are ten thousand *E'*.

estimable

- My.* 324-15 * neither Mr. Wiggin nor his *e'* wife

estimate

- Mis.* 247-24 seems, to the common *e'*.
- 248-9 Greeks showed a just *e'* of
- Ret.* 21-20 to spiritual joy and true *e'* of being.

estimate

- Ret.* 49-14 must learn to lose their *e'* of
Pul. 30-9 * but this *e'*, as I understand,
No. 43-8 * He who knows all things can *e'*
Hca. 7-11 where Jesus formed his *e'* ;
My. 115-8 my *e'* of the C. S. textbook,
 357-17 proportionably *e'* their success

estimated

- Mis.* 131-27 if, indeed, it could be *e'*.
'00. 7-7 *e'* that during the past three years
My. 76-18 * *e'* cost of the extension
 77-14 * it is *e'* that not less than
 77-25 * *e'* that nearly forty thousand
 86-13 * every cent of the *e'* cost
 181-22 *e'* that Chicago has gained from

estimation

- Mis.* 383-14 in the *e'* of thinkers

estranged

- Mis.* 236-22 Be not *e'* from each other

estrangement

- '02.* 18-16 No *e'*, no emulation,

estranges

- No.* 15-24 *e'* mortals from divine Life

et cetera

- Mis.* 78-17 some people employ the *e' c'* of
 114-20 and all the *e' c'* of evil.
 357-2 all the *e' c'* of the ways and means
My. 25-18 consumed in travel, *e' c'* ;
 110-15 all the *e' c'* of mortal mind
 124-24 log, traveller's companion, *e' c'* ;

et ceteras

- '01.* 21-3 They are not the *addenda*, the *e' c'* ;

eternal**absolute and**

- '00.* 4-22 found final, absolute, and *e'*.
My. 260-10 the real, the absolute and *e'* ;

All

- Un.* 25-24 elements which belong to the *e' All* ;

and divine**as God**

- Chr.* 53-17 Thus Christ, *e'* and divine,
Un. 49-3 as definite and *e'* as God,
 59-13 Salvation is as *e'* as God.
No. 17-28 would be as *e'* as God.

as Truth

- Mis.* 163-23 are as *e'* as Truth,

attribute

- Mis.* 2-12 the *e'* attribute of Truth,

being

- Un.* 43-1 *e'* being and its perfections,
No. 11-4 divine Principle, and an *e'* being.

bliss is

- Mis.* 330-12 why not, since . . . bliss is *e'* ;

bonds

- No.* 26-22 God holds man in the *e'* bonds of

Christ

- My.* 262-11 my sense of the *e'* Christ, Truth,

Christian Science

- My.* 357-21 to salvation and *e'* C. S.

Christmas

- My.* 260-3 An *e'* Christmas would make matter an

circle

- Un.* 12-5 curving sickle of Mind's *e'* circle,

coexistent and

- '01.* 5-26 are coexistent and *e'* ;

currents

- Mis.* 157-28 cannot stop the *e'* currents of Truth.

damnation

- No.* 14-26 doctrine of *e'* damnation,

day

- '00.* 7-30 morning dawns on *e'* day.

- Po.* 22-11 And bask in one *e'* day.

definite and

- Un.* 49-3 man is as definite and *e'* as God,

demands

- My.* 159-22 legitimate and *e'* demands upon man ;

dynamics

- Mis.* 258-31 explains the *e'* dynamics of being,

energies

- Mis.* 97-3 *e'* energies of Truth,

erect and

- Mis.* 383-12 Erect and *e'*, it will go on

existence

- Mis.* 206-9 interpret man's *e'* existence,

- 286-19 spiritual and *e'* existence

fact

- My.* 143-16 the *e'* fact of C. S.

fire

- Pan.* 3-25 * heaven, earth, sea, the *e'* fire,

God

- No.* 37-6 *e'* God and infinite consciousness

God is

- No.* 37-8 evil is temporal and God is *e'* ;

eternal**good**

(see good)

harmonies

- Mis.* 72-5 unfolds the *e'* harmonies of the

harmonious and

- Mis.* 5-4 spiritual, harmonious, and *e'*.
 235-21 the real man, harmonious and *e'*.
Rud. 4-4 perfect beings, harmonious and *e'*.
No. 6-6 spiritual, harmonious, and *e'*.
My. 119-5 is real, harmonious, and *e'*.
 146-29 voices the harmonious and *e'* ;

harmony

(see harmony)

haven

- Ret.* 57-2 as we sail into the *e'* haven

heritage

- Mis.* 182-25 *e'* heritage of the Elohim,

idea

- Mis.* 79-12 the *e'* idea of Truth,
Un. 61-7 even the *e'* idea of God,
No. 25-14 Man is the *e'* idea of

identity

- No.* 25-22 flesh is not man's *e'* identity.

image

- '01.* 5-27 His *e'* image and likeness.

immutable and

- Un.* 29-13 absolutely immutable and *e'*.
No. 11-1 immutable and *e'* laws of God ;

individuality

- Mis.* 361-25 and all *e'* individuality.

infinite and

- Peo.* 4-9 Life, which is infinite and *e'* ;

inseparable and

- Mis.* 182-28 man and . . . are inseparable and *e'* ;

intact and

- '02.* 7-1 nature of Love intact and *e'* ;

joys

- Mis.* xi-16 become footsteps to joys *e'* ;

justice

- Ret.* 80-3 though *e'* justice be graciously

law

- Mis.* 123-23 through the *e'* law of justice ;

laws

- No.* 11-1 immutable and *e'* laws of God ;

Life

(see Life)

life

(see life)

Life is

- Un.* 37-13 God is Life, all Life is *e'* ;

light

- Mis.* 134-14 He who dwelleth in *e'* light

- Po.* 70-10 Truth is *e'* light,

likeness

- Un.* 22-2 made after God's *e'* likeness,

lore

- Mis.* 125-17 the *e'* lore of Love ;

Love

- Mis.* 206-31 baptismal font of *e'* Love.

man is

- Mis.* 287-3 forever fact that man is *e'*

mansion

- No.* 3-12 Truth and Love, man's *e'* mansion.

meridian

- My.* 177-12 and nearer the *e'* meridian

Mind

(see Mind)

noon

- Mis.* 385-4 * And one *e'* noon."

- Po.* 37-4 And one *e'* noon."

perfect and

- Mis.* 165-16 perfect and *e'*, appears

- 182-13 recognize his perfect and *e'* estate.

- 187-23 self-existent, perfect, and *e'*

- 369-26 perfect and *e'* Principle of man.

- Ret.* 69-23 made all perfect and *e'* ;

- No.* 28-6 man be found perfect and *e'* ;

- My.* 262-1 God creates man perfect and *e'*

presence

- Un.* 60-28 must yield to His *e'* presence,

Principle

- Mis.* 369-26 *e'* Principle of man.

punishment

- Pul.* 4-23 unfolding its *e'* Principle. ;

qualities

- '01.* 16-4 a future and *e'* punishment

real and

(see real)

reality

- Un.* 36-12 Spirit is Truth and *e'* reality ;

- 49-11 Through the *e'* reality of existence

eternal

- real nor**
Mis. 286-25 and neither real nor *e'*.
- right and**
Mis. 71-30 Whatever is real is right and *e'* ;
341-5 that is real, right, and *e'*
- roasting**
Pco. 3-6 *e'* roasting amidst noxious vapors ;
- round**
Mis. 77-17 *e'* round of harmonious being.
- scale**
My. 277-18 weighs in the *e'* scale of equity
- Science**
No. 17-9 in the *e'* Science of being
- self-existent and**
'01. 3-13 * Being, self-existent and *e'*."
- self-sustaining and**
My. 275-26 is self-sustaining and *e'*.
- sense**
Mis. 67-11 not strike at the *e'* sense of Life
- sermon**
Mis. 126-2 from . . . to one *e'* sermon ;
- somethingness**
Ret. 55-7 brings out . . . the *e'* somethingness,
- Son of God**
'01. 11-2 *e'* Son of God, that never suffered
- Spirit**
Un. 22-19 cometh not from the *e'* Spirit,
- spiritual and**
Mis. 188-8 is primal, spiritual, and *e'* .
286-19 for spiritual and *e'* existence
Rud. 5-7 man is spiritual and *e'* ,
No. 25-16 for he is spiritual and *e'* ,
37-1 Son of God, spiritual and *e'* .
- stillness**
Ret. 89-1 *e'* stillness and immovable Love.
- sunshine**
Mis. 279-7 *e'* sunshine and joy unspeakable.
My. 252-21 the *e'* sunshine of Love,
- supersensible**
Un. 10-11 Spirit, the supersensible *e'* .
- Truth**
Mis. 182-30 *e'* Truth will be understood ;
Un. 17-3 make the lie seem part of *e'* Truth.
61-2 takes hold of *e'* Truth.
No. 10-14 rests on Mind, the *e'* Truth.
- truth**
My. 54-4 * for the sake of the *e'* truth
143-18 discoverer of an *e'* truth
- unity**
Mis. 77-11 *e'* unity of man and God,
- upright and**
Mis. 79-15 God is upright and *e'* ,
- verities**
Mis. 55-21 the *e'* verities of Spirit assert
363-19 in glimpses of the *e'* verities.
No. 27-15 *e'* verities of God and man
- verity**
My. 232-24 *e'* verity, man created by
- Mis.* 19-30 spiritual, joy-giving, and *e'*
61-3 priceless, *e'* , and just at hand.
70-24 holy Spirit of Jesus was *e'* .
93-12 is in reality none besides the *e'* ,
100-18 and teach the *e'* .
103-5 while the other is *e'* ,
103-19 Neither does the temporal know the *e'* .
104-15 sinless, deathless, harmonious, *e'* .
136-8 The *e'* and infinite, already
165-10 *e'* as its divine Principle.
187-26 primal facts of being are *e'* ,
217-11 that matter and Spirit are one and *e'* ;
268-28 is irresistible, permanent, *e'* .
- Chr.* 53-59 *E'* swells Christ's music-tone,
Ret. 25-17 The real I claimed as *e'* ;
59-5 Life is not temporal, but *e'* ,
60-3 us *e'*, self-existent Mind ;
65-12 One is temporal, but the other is *e'* .
73-2 spiritual, individual, and *e'* ,
90-1 divine, infallible, and *e'* .
- Un.* 13-16 they must be *e'* ;
24-21 must be spiritual, perfect, *e'* ,
51-4 and hence that sin is *e'* .
62-7 which are not seen are *e'* ."— *II Cor.* 4: 18.
- Pul.* 9-11 are temporal, not *e'* ;
2-14 *e'* in the heavens."— *II Cor.* 5: 1.
13-24 *e'* is temporal, not *e'* .
- No.* 4-25 being, to be *e'* , must be harmonious.
10-18 all consciousness is Mind and *e'* ,
16-4 then . . . discord must be *e'* .
17-23 the *e'* , infinite harmony
'00. 5-14 *e'* , infinite individuality.
'01. 9-3 his *e'* spiritual selfhood
25-4 superstructure *e'* in the heavens,
Pco. 2-25 Love universal, infinite, *e'* .

eternal

- Pco.* 4-7 and the *e'* entered the
44-5 * promised land of *e'* , harmonious
139-15 Life, — calm, irresistible, *e'* .
143-21 an *e'* and demonstrable Science,
160-7 the spiritual, and the *e'* ,
179-28 are, irrefutable and *e'* .
188-14 *e'* in the heavens."— *II Cor.* 5: 1.
192-29 "*e'* in the heavens."— *II Cor.* 5: 1.
194-8 *e'* in the heavens."— *II Cor.* 5: 1.
195-28 *e'* in the heaven of Spirit.
248-9 defining the demonstrable, the *e'* .
259-30 It represents the *e'* informing Soul
348-29 the law of God— infallible, *e'* .
- eternally**
Mis. 103-15 because *e'* conselous.
Ret. 87-3 poet's line, . . . is so *e'* true,
94-23 since Science is *e'* one,
Un. 10-17 and they are *e'* perfect,
49-4 being the *e'* divine idea.
51-20 *e'* radiating throughout all space
No. 16-2 must truly and *e'* exist.
Pco. 3-7 majority to be *e'* punished ;
8-8 punishes man *e'* ,
My. 126-28 One thing is *e'* here ;
161-6 would destroy himself *e'* ,
- eternity** (see also **eternity's**)
- all**
Un. 17-9 predestined from all *e'* ;
- awaits**
My. 230-2 *e'* awaits our Church Manual,
- chambers of**
Po. 26-18 To the dim chambers of *e'*
- enfolds**
Pul. 74-19 mankind which *e'* enfolds.
- glories of**
Mis. 365-2 bring out the glories of *e'* ;
No. 21-23 brings in the glories of *e'* ;
- hoary with**
Mis. 336-28 hoary with *e'* , touches time only to
- inhabits**
Mis. 189-31 extends to all time, inhabits *e'* ,
- keep pace with**
Mis. 107-19 it cannot keep pace with *e'* .
- of joy**
Mis. 135-18 is in itself an *e'* of joy
- plant for**
'01. 33-4 To plant for *e'* ,
My. 154-19 * "Wouldst thou plant for *e'* ?"
- rounds of**
'02. 4-17 the measureless rounds of *e'* .
- seal of**
My. 214-12 set, the seal of *e'* on time.
- shoreless**
Mis. 82-6 as a river into a shoreless *e'* .
- shore of**
Mis. 82-11 stand upon the shore of *e'* ,
- spanned**
Mis. 163-9 He who . . . spanned *e'* ,
- takes hold of**
No. 13-18 It takes hold of *e'* ,
- time and**
(see **time**)
- time and for**
'02. 5-19 the theme for time and for *e'* ;
- Mis.* 15-19 *e'* does this ; for progress is the law
292-10 such as *e'* is ever sounding.
Pul. 3-2 Can *e'* end? Can Life die?
Pan. 13-1 in time and in *e'* will witness more
Po. 22-2 *E'* Draws nigh
30-8 To glorify all time— *e'*
- eternity's**
Mis. 121-3 engraved upon *e'* tablets.
Hea. 2-26 on Truth, *e'* foundation stone,
- ether**
Mis. 26-7 worlds, in the most subtle *e'* ,
45-8 and destroy the necessity for *e'* ,
87-1 as the bird in the clear *e'*
- ethereal**
'02. 5-9 It is this *e'* flame,
Pco. 10-4 simply because it is more *e'* .
- etherealized**
My. 345-27 more *e'* ways of living.
- ethical**
Mis. 295-23 high and pure *e'* tones
297-8 bases its work on *e'* conditions
My. 178-1 *e'* tenets, do not mislead
- ethically**
Mis. 138-13 *e'* , physically, and spiritually.
- ethics**
Mis. 7-7 AND DEMONSTRATE THE *e'* OF C. S.
64-17 *e'* which guide thought spiritually

ethics

- Mis.* 247-11 from the highest possible *e*.
 264-30 mistake . . . in *e*, is more fatal than
 265-21 explaining spiritual Truth and its *e*
 269-10 who can better define *e*,
 316-21 tired aphorisms and disappointed *e*;
 340-30 Material philosophy, human *e*,
 344-3 Pythagorean professor of *e*,
Ret. 21-26 illustrate the *e* of Truth.
 75-5 does violence to the *e* of C. S.
 75-11 and one's writings on *e*,
Un. 13-10 not infringed in *e* any more than in
No. 44-8 swerves not from the highest *e*
 '00. 11-29 His symbolic *e* bravely rebuke
 '02. 2-10 *e*, medicine, and religion,
 2-16 *e*, medicine, and religion,
My. 4-32 in *e*, philosophy, or religion,
 114-31 each step . . . in religion and *e*,
 129-5 humanity, *e*, and Christianity
 179-31 therapeutics, *e*, and Christianity
 260-27 hygiene, medicine, *e*,
 351-12 *morale* of Free Masonry is above *e*

etiology

- Mis.* 74-10 systems of *e* and teleology.

etiquette

- Mis.* 283-19 I insist on the *e* of C. S.,
 342-30 the *e* of the exchange,

Eton of America

- Pul.* 49-25 * "E of A," St. Paul's School.

Etta

- Po.* page 46 poem

etymology

- Ret.* 10-15 *E* was divine history,

Eucharist

- Pul.* 38-13 "Atonement and *E*,"
My. 136-7 chapter Atonement and *E*,

Euclid

- Mis.* 78-11 either *E* of the Science of Mind
Un. 6-21 about the problems of *E*.

eulogy

- Ret.* 5-17 *e* of the Rev. Richard S. Rust,

eunuch

- Mis.* 77-1 *Did the salvation of the e*
 77-8 demand made upon the *e*
 77-21 the *e* was to know in whom

euphonious

- Ret.* 27-26 manifestation is beautiful and *e*,

euphony

- My.* 291-20 renew *e*, emphasize humane power,

Europe (see also Europe's)

- Mis.* 170-20 history of *E* and America;
 345-1 bringing Christianity . . . into *E*;
Ret. 47-5 all over our continent, and from *E*;
Pul. 36-8 * students, from *E* as well as this
No. 23-24 eminent divines, in *E* and America,
My. 72-9 * From all the centres of *E*
 85-9 * meet in *E* and in the antipodes,

Europe's

- Pul.* 49-6 * some of *E* masterpieces,

Eutaw Street

- Mis.* 243-12 107 *E* S', East Boston.

evade

- Mis.* 226-25 manages to *e* the law,
 227-8 Thus, to *e* the penalty of law,
 300-16 and thus *e* the law,
Un. 50-20 *e* sin, sickness, and death,

evangel

- Mis.* 251-29 flee before the *e* of Truth
My. 113-3 not less the *e* of C. S.
 188-15 your oracle, . . . is Truth's *e*,

evangelic

- Ret.* 65-20 C. S. is the pure *e* truth.

evangelical

- Mis.* 193-9 Doctrines that deny . . . cannot be *e*;
 193-9 *e* religion can be established
 194-11 and misinterpret *e* religion,
 249-13 devout members of *e* churches
Man. 17-5 They were members of *e* churches,
Ret. 35-15 glow and grandeur of *e* religion.
 64-30 If *e* churches refuse fellowship
 '01. 12-17 and misinterpret *e* religion.
 34-11 Have we misread the *e* precepts
My. 182-6 recommendation to *e* churches
 342-27 Its essence is *e*.

evangelism

- Ret.* 65-26 constitute the only *e*,

evangelistic

- Ret.* 88-20 *e* duty should not be so warped

evangelists

- Ret.* 93-2 *e* of those days wandered about.
My. 30-25 * record collections secured by *e*

Eve

- Mis.* 86-18 more earthly to the eyes of *E*.
 109-18 allegory of Adam and *E*.
 191-25 carried the question with *E*.
Un. 51-17 not one . . . is an *E* or an Adam.

eve

- Pul.* 37-17 * Christmas *e*, as I sat in the
 '02. 19-5 he rebuked them on the *e* of
Po. 53-11 Till heard at silvery *e*

eve-bird's

- Mis.* 390-7 The *e* forest flute
Po. 55-8 The *e* forest flute

even (see also e'en)

- Mis.* 4-21 with isms, and *e* infidelity,
 6-2 *e* though sickness often leaves
 10-29 *E* in belief you have but one
 11-19 must *e* try not to expose their
 16-14 *e* its supremacy over sin,
 18-14 *e* in substance;
 18-20 *e* the divine "Us"
 22-9 discovery of *e* a portion of it?
 23-16 Matter cannot *e* talk;
 23-27 *e* as the human likeness
 26-11 *e* while the Scripture declares
 29-10 *e* before the Christian era;
 30-6 *e* though falling at first to
 33-4 crucifixion of *e* the great Master;
 43-3 heal cases without *e* having seen the
 45-24 *e* the belief that God is not
 46-26 *e* as the idea of sound,
 46-29 man is perfect *e* as the Father,
 52-8 *e* the might of Truth,
 58-28 *e* one human mind governing another;
 60-18 if touching each other
 61-7 *e* when aping the wisdom
 62-9 *e* as in mathematics,
 63-24 *E* as the struggling heart,
 69-21 His physicians had failed *e*
 70-28 *e* in the silent tomb,
 71-28 *e* human concepts,
 77-11 *e* the eternal unity of man and God,
 79-24 *e* in Christ shall — *I Cor.* 15: 22.
 84-29 *e* though it be through the
 85-14 *e* as your Father — *Matt.* 5: 48.
 86-22 *E* the human conception of beauty,
 86-30 *e* this pleasing thraldom,
 88-2 *e* sometimes feel the need of
 90-14 do ye *e* so to them." — *Matt.* 7: 12.
 93-29 to indulge . . . *e* one moment.
 93-31 *e* if you suffer for it
 95-12 *e* a synopsis of C. S.,
 103-32 *E* while his personality was
 107-1 *e* the sweetness and beauty in
 109-12 *E* a mild mistake must be seen
 109-35 *e* the power to escape from the
 112-3 *E* honest thinkers, not knowing
 114-29 *e* its utter nothingness.
 115-6 *e* the teacher's own deficiency
 116-22 *e* as the fruits of watchfulness,
 119-22 *e* in the least,
 119-32 do ye *e* so to them." — *Matt.* 7: 12.
 121-7 *e* the cup of martyrdom:
 121-14 *e* a divine decree, a law of Love!
 126-23 *e* gold is less current,
 127-19 *e* that joy which finds one's
 127-23 *e* though your pearls be downtrodden.
 132-5 *e* wider than before,
 132-28 *E* the desire to be just
 137-19 *E* this: Disorganize the
 138-11 *e* the divine Principle which
 139-5 as you *e* yet have not received,
 140-7 *e* after the manner that all
 141-14 *e* the annihilating law of Love.
 145-14 *E* vanity forbids man to be vain;
 145-21 remains, to quicken *e* dust
 146-19 do ye *e* so to them." — *Matt.* 7: 12.
 151-23 God is — what? *E* All.
 154-14 *e* that vine whereof our Father is
 155-6 *e* as God has blessed you.
 155-17 Mother has not the time *e* to
 162-1 *e* as, at times of special
 166-18 Judaan religion *e* required the
 166-27 *e* if not acknowledged,
 167-8 *e* the compound idea of
 175-13 *e* as the heaven expands the loaf.
 180-22 *e* to them that believe — *John* 1: 12.
 181-2 your Father," *e* God. — *Matt.* 23: 9.
 182-18 *e* the understanding that
 182-31 *e* as they did . . . centuries ago.
 184-17 *e* as when saying,
 184-31 *e* mortal mind purged of the

even

- Mis.* 186-9 *e'* separates its conception of man
186-31 *e'* the sense of the real man
187-9 *e'* as in Science a chord is
191-25 supposed to have out-talked *e'* Truth,
193-4 Jesus did mean all, and *e'* more
193-17 thankful *e'* for his allusion to truth ;
194-2 *e'* the power of a drug to heal
214-22 *e'* to understand my works,
217-6 *e'* the ideal world
222-25 *E'* the healing Principle,
224-27 when no wrong is meant, nor *e'* when
226-22 *e'* of those who have lost their honor
228-11 *e'* while seeking to raise those
229-17 *e'* the most High— *Psal.* 91 : 9.
234-21 *e'* the entire current of mortality,
235-29 do ye *e'* so to them, — *Matt.* 7 : 12.
236-20 *e'* though it be your best friend ;
238-2 *E'* the loving children are
239-29 value of saying *e'* more bravely,
243-25 *E'* doctors disagree on that
244-4 *e'* a "surgical operation"
247-15 to be taught it, *e'* gratuitously.
251-13 *e'*, the liberty of the sons of God,
251-27 *e'* as dry leaves fall to enrich the
253-2 *e'* that Christianity is not merely
254-7 *e'* the bread that cometh down
257-29 *E'* the chamber where the good man
258-24 *e'* the everlasting Father,
261-29 *e'* a knowledge of this Science,
262-22 *e'* through this white-winged messenger,
262-28 Perhaps it is *e'* selfish in me
275-3 *e'* woman's trembling, clinging faith
278-14 *e'* when he cursed the hour of his birth ;
284-6 *E'* the humanitarian at work
286-30 *e'* as the Father is perfect,
288-1 *E'* your sincere . . . convictions
292-8 a new commandment *e'* for him.
294-23 desire to help *e'* such as these.
296-17 by no means identical— nor *e'* similar.
308-14 *e'* they know its practicality only
308-25 *e'* as holding in mind the
309-7 often fails to express *e'* mortal man,
310-4 *E'* the teachings of Jesus
311-25 I did this *e'* as a surgeon
312-5 *e'* that which lays all upon the
313-9 *e'* as the dawn,
319-3 *e'* as God is good,
329-11 *e'* as the heart may be ;
330-24 and *e'* pride should sanction
333-4 *e'* that every ray of Truth,
336-13 *e'* that you first cast out your
337-22 *E'* the life of Jesus was belittled
345-15 but *e'* infidels may disagree.
346-2 C. S. carries this thought *e'* higher,
348-19 not *e'* coffee (coffee), tea (tea),
349-1 *e'* the offer of pecuniary assistance
351-5 blessing *e'* my enemies,
363-19 *E'* through the mists of mortality
365-23 *E'* doctors agree that infidelity,
366-19 *e'* as Jesus admonished.
368-3 *E'* so, Father, let the light
369-19 *e'* a crumb that falleth from
374-2 caused *e'* the publicans to justify
380-13 *E'* as when an accident,
Man. 16-7 *e'* the allness of Soul, Spirit,
19-3 *e'* the understanding and
31-13 *e'* that spiritual *animus*
42-17 one Christ, *e'* that Christ whereof
42-24 do ye *e'* so to them. — *Matt.* 7 : 12.
Ret. 14-18 *e'* if my creedal doubts
14-29 *e'* the oldest church-members wept.
15-9 *e'* of Thine only. — *Psal.* 71 : 16.
22-3 bear brief testimony *e'* to the
23-8 not *e'* fringed with light.
24-17 *E'* to the homoëopathic physician
28-7 demonstrate, *e'* in part,
30-18 *E'* so was I led into the mazes of
32-3 *e'* the possibilities of spiritual
33-21 is found to be *e'* more active.
37-16 *E'* the Scriptures gave no direct
41-6 without *e'* an acknowledgment of the
45-11 *e'* as the corporeal organization
50-14 or *e'* in half as many lessons.
59-11 *e'* as mortals apply finite terms to
64-8 *e'* God's "image and — see *Gen.* 1 : 26.
64-10 *e'* as the opposite claim of evil is one.
68-7 *E'* the spiritual idea, or ideal man,
70-24 *e'* the reflection,
82-6 *e'* if they are teachers and
82-25 if *e'* they compete with
83-10 communicates, *e'* unintentionally,
84-16 *e'* the power and glory of the
87-21 do ye *e'* so to them. — *Matt.* 7 : 12.
89-20 *e'* according to his promise,
90-13 *e'* though one of the twelve

even

- Un.* 6-14 *e'* the thinkers are not
7-23 dispels *e'* the sense or
8-20 *e'* the doctrine of heredity
22-18 *Etil.* . . . Error, *e'*, is his offspring.
28-13 are *e'* more vague than
32-20 responds, *e'* as did our Master ;
38-6 *e'* the unreality of mortal mind,
40-21 can never alarm or *e'* appear
46-20 To them evil was *e'* more the ego
54-17 *e'* as a false claimant,
58-12 *E'* the ice-bound hypocrite
60-13 *e'* the Father ; — *Jas.* 3 : 9.
61-7 *e'* the eternal idea of God,
61-27 *e'* as the helpless sick are
64-10 *e'* if it were (or could be) God,
Pul. 2-14 *e'* the "house not — *II Cor.* 5 : 1.
3-2 demolished, or *e'* disturbed ?
7-17 *e'* when mistakenly committed in
8-16 *E'* the children vied with their
8-26 *e'* its centre-piece, — Mother's Room
20-15 *e'* that shadow whose substance
21-5 *e'* those that hate them.
41-14 * and *e'* from the distant States
42-7 * scarcely *e'* a minor variation
45-7 * *e'* when the feat seems impossible
50-27 * show *e'* some one side of it
62-12 * *e'* when rung by hand
67-11 * *e'* Max O'Rell's famous enumeration
74-15 * *E'* the question shocks me.
Rud. 9-5 *E'* the truth he speaks is
9-22 or *e'* a mental argument,
13-6 *e'* in the smallest degree.
No. 16-7 If God knows evil *e'* as a
19-5 *E'* doctors will agree that
24-1 *e'* the immeasurable idea of
25-11 *e'* as the infinite idea of Truth is
29-10 as if it were not *e'* a material sense.
30-19 of *e'* a claim to error.
33-1 *e'* the wrath of man shall praise Him.
36-7 *e'* while mortals believed it was here.
36-28 *e'* while the divine and ideal Christ
39-26 *e'* as photography grasps the solar
42-14 *e'* in the name and for the sake of
Pan. 1-18 *e'* the day when all people
9-11 *e'* as your Father — *Matt.* 5 : 48.
'00. 10-2 what saith the apostle? — *e'* this :
1-1 methinks *e'* I am touched with the
10-15 assail *e'* the new-old doctrines
'01. 6-21 its theory *e'* seldom named.
7-17 *e'* as the Scriptures declare He will
8-15 *e'* as your Father — *Matt.* 5 : 48.
12-9 *e'* the word Christian was anciently
14-22 *e'* as one guards his door
15-21 may *e'* need to hear the following
17-6 loves *e'* the repentant prodigal
19-18 commanded *e'* the winds and waves,
20-20 *E'* the agony and death that
22-28 *E'* the numeration table of C. S.
28-25 well to know that *e'* Christ Jesus,
29-3 or *e'* know of his sore necessities?
29-9 *e'* as he has sacrificed for others
30-1 persecuted *e'* as all other
30-16 *E'* religion and therapeutics
'02. 7-15 *e'* the forever *I AM*,
11-16 *e'* the knowledge of salvation
12-18 *e'* so God and man,
19-10 Brethren, *e'* as Jesus forgave,
Hea. 4-9 *e'* as we ask a person with
10-19 *e'* the triumph of Soul over sense.
17-15 dream of material life, *e'* the dream
Pco. 1-16 *E'* the pangs of death disappear,
3-21 the quality or the quantity of
5-10 are nigh, *e'* at our door.
9-17 *e'* dare to invoke the divine aid
10-2 *e'* as steam is more powerful than
11-10 *e'* the supremacy of Soul
Po. vii-2 * yet, *e'* these are characterized by
My. 5-21 understanding *e'* in part,
6-24 *e'* the outcome of their hearts,
13-7 first that I had *e'* heard of it.
18-15 *e'* that joy which finds one's
19-20 but I ask for more, *e'* this :
29-25 * *E'* the sun smiled kindly upon the
34-10 *e'* lift them up, — *Psal.* 24 : 9.
39-26 * But *e'* more distinctly may we
40-9 * It may *e'* imply that some who
42-25 * comprehend, *e'* in small degree,
44-12 * *e'* unto the end — *Matt.* 28 : 20.
53-29 * *e'* though the continuity of thought
56-8 * this provision was inadequate
56-27 * there was not *e'* standing-room.
63-17 * *e'* the greetings and congratulations
63-26 * *e'* more impressive than this
65-12 * It was not *e'* talked over,
73-2 * *e'* to return more than

even

- My.* 74-12 * *e* to those who are unable to
74-21 * *e* if those outside are unable
83-25 * *e* before the building itself has
84-22 * impress *e* the man who
86-28 * Not *e* the great size of the
89-15 * *e* to the flagstones in front
91-25 * but *e* stranger is its increase
92-10 * worthy of perhaps *e* more interest
94-28 *e* the outcome of their hearts,
105-1 *e* more than the words of Christ,
110-23 *e* mortals can mount higher
119-31 *e* to the true image
122-26 Truth, *e* as Jesus declared ;
123-4 prize love *e* more than the gifts
126-1 would enter *e* the church,
127-14 *e* as Aaron's rod swallowed up the
133-28 *e* as your heart has discovered it.
139-6 *e* the spiritual idea of Life,
145-18 worked *e* harder than usual,
146-11 be *e* younger than now.
150-30 *e* the calm, clear, radiant reflection
152-20 *e* as the ages have shown.
154-9 to infringe . . . *e* in thought.
159-5 *e* unto the end." — *Matt.* 28 : 20.
159-25 *E*: Epictetus, a heathen philosopher
160-12 *e* though it be a sapling
160-25 *e* the fire of a guilty conscience,
177-12 I shall then be *e* younger
179-32 make *e* God demonstrable,
182-9 *e* Christ, Truth, as the chief
185-18 *e* that which "was dead, — *Luke* 15 : 32.
188-11 *e* the omniscience of
189-6 affords *e* me a perquisite of joy.
190-28 would remain, *e* as it did,
196-25 *e* the spiritually indispensable,
200-13 *e* to the glorious beatitudes
201-13 *E*: the crown of thorns,
211-9 *e* as in Jesus' time
211-19 their worst enemies, *e* those who
214-24 *e* to meet my own current expenses.
216-31 to earn for a purpose *e* higher,
218-10 *e* the self-same Lazarus.
220-10 *e* while you render
222-2 *e* the disciples of Jesus
222-15 *E*: in those dark days
226-22 *e* as you value His all-power,
232-6 *e* the way of Truth and Love
233-1 *e* the spirit of our Master's
244-17 *e* the inner sanctuary
249-9 hating *e* one's enemies excludes
264-3 I *e* hope that those who are
266-9 do ye *e* so to them." — *Matt.* 7 : 12.
269-22 rays of reality — *e* C. S.,
274-2 *e* the Life that is Soul
274-9 *e* its all-power, all-presence,
281-2 *e* to know how to pray
283-16 *e* though it be betrayed.
293-11 *E*: the physicians may have feared this.
307-12 He *e* acknowledged this himself,
309-5 *e* acting as counsel in a lawsuit
328-1 * *e* as God has dignified, blessed,
340-29 *e* the full beneficence of the laws
344-1 I have *e* been spoken of as a
357-4 *e* the divine idea of C. S.,

evening (see also evening's)

- Mis.* 143-25 presented at your Friday *e* meetings.
225-8 In the course of the *e*,
389-5 poem
Man. 31-18 and the Wednesday *e* meetings.
31-21 part of the Wednesday *e* services,
47-23 that at the Wednesday *e* meeting.
96-1 No Wednesday *E*: Lectures.
96-3 not appoint a lecture for Wednesday *e*.
Un. 61-9 *e* and the morning of human thought,
Pul. 31-22 * *e* on which she would receive me.
36-14 * the *e* that I first met Mrs. Eddy
Pan. 3-16 * or in thy *e* shade,
Po. 3-7 With *e*, memories reappear
page 4 poem
46-15 Bright as her *e* star,
My. 29-31 * until the close of the *e* service,
78-4 * morning, afternoon, and *e*.
79-24 * chapter sub-title
87-1 * from early morning until the *e*,
134-21 * At the Wednesday *e* meeting
241-19 * "Last *e* I was catechized by a
289-25 on Sunday *e*: February 3,
313-19 when I took an *e* walk,
322-19 * During the *e* my friend spoke of
323-3 * Before we left that *e*,

Evening Monitor

Pul. 76-21 * [E. M., Concord, N. H.,

Evening Reporter

Pul. 83-29 * E. R., Lebanon, Pa.

evening's

- Pan.* 3-12 the *e* closing vespers,
event
Mis. 162-3 third *e* of this eventful period,
197-17 belief in any historical *e*
319-20 between the promise and *e* ;
Ret. 7-21 * This sad *e* will not be soon forgotten.
13-4 In connection with this *e*.
24-4 in no wise connected with this *e*,
Un. 3-28 and guides every *e* of our
Pul. 79-7 * The dedication, . . . is a notable *e*.
No. 37-13 full-orbed glory of that *e* ;
My. 21-2 * expended in such an *e*.
30-19 * gratitude for the epoch-making *e*.
60-25 * the great *e*, the dedication
90-25 * is an *e* of impressiveness
100-2 * in connection with the *e*
284-16 * first time . . . that such an *e*

eventful

- Mis.* 162-3 third event of this *e* period,
Ret. 23-1 too *e* to leave me undisturbed
Pul. 44-11 * auspicious hour in your *e* career.
55-7 * not the least *e* circumstance

eventide (see also eventide's)

Po. 66-6 Sweet spirit of love, at soft *e*

eventide's

- Mis.* 394-2 borne on the zephyr at *e* hour ;
Po. 45-1 borne on the zephyr at *e* hour ;

events

- Mis.* 12-11 the future, big with *e*.
48-21 hidden nature of some tragic *e*
148-15 the logic of *e*,
209-29 scientific logic and the logic of *e*,
253-14 This period is big with *e*.
269-13 in relation to human *e* ?
304-24 * days on which great *e* have
306-7 * welcome suggestions of *e* to be
329-26 mayest have sent along the ocean of *e*
Man. 3-12 the logic of *e*.
Ret. 3-1 *e* connected with my childhood
21-25 personal *e* are frivolous
70-13 recurrence of such *e*.
Un. 19-5 *e* which are contrary to His
Pul. 32-15 * so far as outward *e* may
'02. 20-1 on the ocean of *e*,
My. 31-22 * one of the *e* of their lives.
45-7 * *e* associated with this,
142-13 most important *e* are criticized
224-4 should wait on the logic of *e*
272-4 logic of *e* pushes onward the
281-7 faith in God's disposal of *e*.

eventually

- Mis.* 292-14 Divine Love *e* causes mortals to
323-16 Stranger *e* stands in the valley
Ret. 32-6 corporeal personality, is *e* lost.
Un. 18-20 *e* destroy, every supposition of
Pul. 13-19 must *e* expiate their sin
66-26 * *e* to supplant those in
My. 160-23 will *e* consume this planet.

ever (see also e'er)

- Mis.* ix-21 a Psyche who is *e* a girl.
24-13 *e* after was in better health than
27-13 no species *e* produces its opposite.
27-22 though God is *e* present ;
46-18 be *e* found in the scale with
48-23 Was *e* a person made insane by
49-11 *e* having occurred in a class
56-14 or *e* has constituted laws to that
85-4 Is a Christian Scientist *e* sick,
103-16 must be *e* in bondage.
105-18 I must *e* follow this line of light
116-11 question, *e* nearest to my heart,
147-22 we find him *e* the same,
149-18 Lips nor pen can *e* express
157-29 *E*: with love,
172-7 a higher sense than *e* before,
173-5 Who has *e* learned of the schools that
173-8 Who has *e* learned from the schools,
182-20 since he and is *e* was the image and
185-24 how much of a man he *e* has been :
238-10 All that *e* was accomplished,
245-1 no record showing that our Master *e*
276-32 stand firmer than *e* in their
277-5 more imperatively than *e*.
292-10 such as eternity is *e* sounding.
303-16 If *e* I wear out from serving students,
327-21 more than *e* determined
345-16 * "E" since the reign of Christianity
370-14 more intelligently than *e* before,
386-6 Thine, *e* thine.
386-17 a hope that *e* upward yearns.
Ret. 5-29 * She *e* entertained a lively sense
6-7 The needy were *e* welcome,

ever

- Rel.* 6-17 *e'* connected with that institution.
22-18 nor is he *e'* created through the
44-4 first such church *e'* organized.
49-20 only one *e'* granted to a *legal college*
52-7 than a *belief in their reality has e' done.*
83-27 That these essential points are *e'*
90-7 to show that Jesus *e'* entered
91-6 *e'* fell upon human ears
Un. 18-24 to be *e'* conscious of Life
23-5 Edgar, was to his father *e'* loyal.
26-13 * Chance and change are busy *e'*,
28-11 not a spectre had *e'* been seen
37-11 Because God is *e'* present,
60-21 God is *e'* present,
64-12 *e'* eluding their dread presence
12-19 than has *e'* before reached high heaven,
20-18 greatest . . . religious-reform *e'* known
72-30 * *e'* hear of Jesus' taking medicine
77-4 * elegant memorials *e'* prepared,
78-3 * of the goldsmith's art *e'* wrought in
Rud. 5-11 who has *e'* found Soul in the body
5-12 who has *e'* seen spiritual substance
No. 20-18 Ever-present Love must seem *e'* absent to
20-23 Satan's reasoning, *e'* since the
30-12 this perfect law is *e'* present to
Pan. 8-22 must *e'* rest on the basis of the
12-5 * Spirit, is *e'* in universal nature."
'01. 1-8 better appreciated, than *e'* before,
2-19 *e'* storming sin in its citadels,
23-22 as no other person has *e'* demonstrated
27-9 the first *e'* published on C. S.,
30-2 since *e'* the primitive Christians,
'02. 12-10 that God is come, and is *e'* present.
14-12 the only success I have *e'* achieved
17-17 Who of the world's lovers *e'* found
Hcq. 4-21 *e'* arrive at a proper conception of
6-10 abused me for it then, and have *e'* since;
13-15 highest attenuation we *e'* attained
14-18 most arduous task I *e'* performed.
Pco. 13-25 * "Since *e'* the history of Christianity
Po. 23-6 Come *e'* o'er thy heart?
23-11 So may their gaze be *e'* fraught
31-18 The *e'* Christ, and glorified
32-6 fragrance and charms *e'* new
43-11 *E'* thus as Thine!
47-1 Are the dear days *e'* coming again,
47-5 Oh, *e'* and nevermore?
47-6 *E'* to gladness and never to tears,
47-7 *E'* the gross world above;
47-9 *E'* to Truth and to Love?
47-11 Outside this *e'* of pain?
49-10 Thine, *e'* thine.
My. 50-1 hope that *e'* upward yearns,
vii-3 * Strive it *e'* so hard,
10-15 * No appeal has *e'* been made in this
10-17 * none will be made or *e'* be needed,
15-13 goes out to you as *e'*
26-13 that I have *e'* received
29-12 * will *e'* be able to forget.
37-13 * which has *e'* healed the sick,
38-25 * they would *e'* carry with them
44-9 * of our *e'* faithful Leader,
56-19 * increased faster than *e'*.
59-28 * before it was *e'* written."
59-28 * before it was *e'* printed."
62-9 * How can we *e'* thank God enough
62-10 * *e'* thank you enough for your
62-28 * who were *e'* ready to assist us
65-3 * *e'* held in Boston
65-4 * *e'* held in the United States
75-27 * *e'* yet been dedicated by
79-22 * than it *e'* occupied before.
81-17 * No more cosmopolitan audience *e'*
86-4 * As Boston has *e'* loved its
87-20 * I do not think I have *e'* seen
91-14 * spiritual aspirations were *e'*
91-19 * country has *e'* known.
110-2 *e'* present, casting out evils,
136-17 highest fee *e'* received by
144-8 With love, *e'* yours,
145-16 * "I am as well as I *e'* was."
148-2 and more than *e'* persistently,
149-32 no condition, be it *e'* so severe,
159-6 "Thus may it *e'* be that Christ
213-19 Be *e'* on guard against this enemy.
239-29 going on since *e'* time was,
249-3 condemn persons seldom, if *e'*,
357-14 Christ is, more than *e'* before,
205-4 knocks more loudly than *e'* before
273-11 *e'* shall be the divine ideal,
282-26 prosper *e'* this good endeavor.
292-3 All good that *e'* was written.
310-28 * "When do you *e'* see Mary angry?"
318-25 * "How do you know that there *e'*"
321-13 * cannot believe that he has *e'* said

ever

- My.* 325-16 * *e'* faithfully your student,
347-13 * nor *e'* bid the Spring adieu!
360-3 As *e'*, lovingly your teacher,

ever-conscious

- Un.* 18-23 God salth, I am *e'* Life,

ever-flowing

- Mis.* 360-23 *e'* tides of spiritual sensation
My. 149-10 its might is the *e'* tides of truth

evergreen

- Mis.* ix-22 is not the *e'* of Soul;
Pco. 14-4 amaranth blossoms, *e'* leaves,
Po. 16-1 gentle cypress, in *e'* tears,
67-17 cypress may mourn with her *e'* tears,
My. 139-9 verdure and *e'* that flourish when

everlasting

- Mis.* vii-18 sprung from Spirit, In *e'* day;
74-26 was an *e'* victory for Life;
105-17 C. S. is an *e'* victor,
118-28 persistent effort with *e'* victory.
161-7 *The e' Father*, — *Isa.* 9: 6.
163-7 a sublime and *e'* victory!
164-18 *The e' Father*, — *Isa.* 9: 6.
258-24 even the *e'* Father,
261-26 already saved with an *e'* salvation.
277-11 right wins the *e'* victory.
321-6 *The e' Father*, — *Isa.* 9: 6.
328-31 up to the throne of *e'* glory.
336-29 That it rests on *e'* foundations,

- Ret.* 14-28 lead me in the way *e'*, — *Psal.* 139: 24.

- Un.* 40-22 And *e'* gratitude is due to the
6-9 established on *e'* foundations.
14-20 firmer than *e'* hills.

- 14-25 a knowledge which is *e'*
40-13 can no more receive *e'* life by
51-1 and the *e'* facts of being appear,

- Pul.* 12-21 her primal and *e'* strain.
No. 25-20 but what this *e'* individuality is,
34-26 Nameless woe, *e'* victories,

- '00. 7-18, 19 from *e'* to *e'* this Christ is never
'01. 15-24 * swallowed up in *e'* destruction.

- '02. 20-6 tipping the dawn of *e'* day,
My. 33-12 lead me in the way *e'*, — *Psal.* 139: 24.

- 34-11 *e'* doors — *Psal.* 24: 9.
37-10 * *e'* advantage of this race,

- 129-23 gives to man health and life *e'*
131-13 seals the covenant of *e'* love.

- 171-5 songs and *e'* joy — *Isa.* 55: 10,
177-24 *e'* covenant with them, — *Isa.* 61: 8.

- 193-3 whom to know aright is life *e'*,
206-19 unto thee an *e'* light, — *Isa.* 60: 19.
253-3 higher and *e'* harmony,
(see also *Life*)

ever-living

- Mis.* 124-14 the ever-loving, *e'* Life,

ever-loving

- Mis.* 124-14 the *e'*, ever-living Life,

evermore

- Mis.* 100-20 the *e'* of Truth is triumphant.

- 384-13 And Love, the *e'*.

- Pul.* 53-30 * Is *e'* the same.

- '00. 15-30 And love, the *e'*.

- Po.* 36-12 And Love, the *e'*.
47-19 *E'* gathering in woe

ever-operative

- My.* 109-13 the *e'* divine Principle

ever-presence

- Mis.* 14-3 the *e'* and all-power of good;

- 196-19 *e'* and power of God,

- 258-25 as infinite consciousness, *e'*.

- Un.* 62-4 *e'* that neither comes nor goes,

- 62-27 to discern faintly God's *e'*,

- 63-8 so-called . . . reappearing of *e'*,

- Rud.* 11-23 all-power and *e'* of good,

- Pco.* 13-10 His all-power and *e'*,

- My.* 192-28 whisper to you of the divine *e'*,

ever-present

- Mis.* 174-19 No! it is *e'* here.

- 183-2 *e'* good, omnipotent Love,

- 238-19 and are an *e'* reward.

- 268-18 the omnipotent and *e'* good.

- 328-8 the Stranger the *e'* Christ,

- Ret.* 31-13 *e'* relief from human woe.

- 60-13 good is God *e'*,

- 65-30 reveals God as *e'* Truth and Love,

- Un.* 43-26 *e'* Life which knows no death,

- 52-7 the *e'* reign of harmony,

- 60-2 through *e'* and eternal good.

- 62-13 omnipotent and *e'* good

- dedicated to the *e'* God

- Pul.* 11-5 *e'* I am, billing all space,
Rud. 3-27 God is good, *e'* and All.
No. 17-6

ever-present

- No. 17-14 God is not without an *e'* witness,
 20-18 *E'* Love must seem
 ever absent to *e'* selfishness
 '00. 1-5 *e'* Love filling all space, time,
 '02. 16-19 spiritual idea of the *e'* God
 My. 219-15 Truth, the *e'* spiritual idea,
 254-13 will find the *e'* God
 273-23 *e'* good, and therefore life eternal.
 288-6 good done and . . . are his *e'* reward.
 294-14 *e'* power of divine Spirit
 (see also help)

ever-recurring

- '02. 5-14 *e'* human question and wonder,

ever-self

- Mis. 385-19 Now see thy *e'*; Life never fled;
 Po. 48-13 Now see thy *e'*; Life never fled;

every

- Mis. v-3 SCIENTISTS IN THIS AND *E'* LAND
 13-2 mercy and charity toward *e'* one,
 18-4 scourgeth *e'* son whom — *Heb.* 12: 6.
 18-13 its opposite, in *e'* God-quality,
 26-11 "*e'* plant of the field — *Gen.* 2: 5.
 37-21 sin of *e'* sort, is destroyed by
 38-4 elevate man in *e'* line of life,
 39-14 God giveth to *e'* one this *puissance*;
 46-20 comprehending at *e'* point,
 48-9 opposed to it, as to *e'* form of error,
 56-11 *E'* indication of matter's constituting
 60-27 *e'* creation or idea of Spirit
 60-28 *E'* material belief hints the existence of
 64-18 must benefit *e'* one;
 65-10 *E'* question between Truth and error,
 67-19 Justice uncovers sin of *e'* sort;
 81-22 *E'* individual character, like the
 83-6 "*E'* sin is the author of itself,
 83-6 and *e'* invalid the cause of his own
 85-9 *e'* thought and act leading to good.
 86-8 manifest growth at *e'* experience.
 89-2 "*E'* kingdom divided — *Matt.* 12: 25.
 90-17 Break the yoke of bondage in *e'* wise
 91-13 and under *e'* circumstance,
 115-18 delivered from *e'* claim of evil,
 115-25 *e'* effort to hurt one will only help
 117-32 follow under *e'* circumstance.
 118-6 Honesty in *e'* condition,
 118-7 under *e'* circumstance,
 118-28 *E'* attempt of evil to harm good
 120-5 obey implicitly each and *e'* injunction
 120-29 puts to flight *e'* doubt
 139-12 *e'* high thing that — *II Cor.* 10: 5.
 139-13 into captivity *e'* thought — *II Cor.* 10: 5.
 141-27 or else return *e'* dollar that you
 146-21 *e'* reformed mortal that desired to come,
 148-29 "Ho, *e'* one that thirsteth, — *Isa.* 55: 1.
 152-13 pulsates with *e'* throbbing of theirs
 157-12 *E'* true Christian Scientist will feel
 160-13 *e'* trial of our faith in God
 169-18 dual meaning to *e'* Biblical passage,
 175-12 increase by *e'* spiritual touch,
 179-25 and He made *e'* flower
 183-16 can fulfil the Scriptures in *e'* instance;
 185-12 flows into *e'* avenue of being,
 187-5 over and above *e'* sense of matter,
 192-23 belong to *e'* period;
 195-10 *e'* one can prove, in some degree,
 197-3 the motive-power of *e'* act.
 200-13 applicable to *e'* stage and state
 200-19 *e'* supposed material law.
 220-1 in *e'* line of mental healing,
 232-22 as well as sin of *e'* sort.
 241-6 *e'* system of medicine claims
 247-31 must be met, in *e'* instance,
 256-23 while *e'* quality of matter
 257-2 in *e'* mode and form of evil.
 264-1 *e'* random thought in line with mine.
 288-22 in *e'* state and stage of being.
 291-14 each and *e'* one has equal opportunity
 303-15 *e'* one the same rights and
 305-31 * *e'* one receiving this circular
 307-5 will have all you need *e'* moment.
 307-9 to suffering of *e'* sort.
 307-30 *E'* human thought must turn
 310-14 plead for all and *e'* one,
 317-18 progress of *e'* Christian Scientist.
 326-16 under *e'* hue of circumstances,
 333-4 even that *e'* ray of Truth,
 339-16 it points to *e'* mortal mistake;
 340-27 *E'* luminary in the constellation
 353-16 *e'* ten minutes on the regulator.
 360-19 lift *e'* thought-leaflet
 361-9 *e'* form and mode of evil
 361-18 lay aside *e'* weight, — *Heb.* 12: 1.
 363-30 *e'* advancing epoch of Truth

every

- Mis. 375-15 * *e'* moment to the study of music
 383-14 and on *e'* battle-field rise higher
 389-14 glad for *e'* scalding tear,
 389-16 Wait, and love more for *e'* hate,
 391-15 That *e'* ragged urchin,
 395-21 Is *e'* earthly love;
 Man. 18-9 and at *e'* epoch saying,
 26-12 *E'* third year Readers shall be
 88-13 shall be elected *e'* third year
 Ret. 7-12 * explored their *e'* nook and corner,
 the latter I had to repeat *e'* Sunday.
 21-4 *E'* means within my power was
 28-5 guiding our *e'* thought and action;
 35-16 true followers in *e'* period;
 44-10 and in the pulpit *e'* Sunday,
 48-8 *e'* one should build on his own
 52-8 *e'* true seeker and honest worker
 59-13 *e'* other name for the Supreme
 61-24 If you rule out *e'* sense of
 76-25 thoughts of *e'* one in his real quality,
 80-6 scourgeth *e'* son whom — *Heb.* 12: 6.
 81-30 at *e'* stage of advancement.
 86-11 Cleanse *e'* stain from this wanderer's
 94-14 *e'* spot and blemish on the disk of
 Un. 3-23 *e'* embodiment of Life and Mind.
 3-28 guides *e'* event of our careers.
 4-7 Truth destroys *e'* phase of error.
 5-9 *E'* one should be encouraged
 5-13 *e'* Life-problem in a day.
 8-20 nothingness of *e'* claim of error,
 18-20 *e'* supposition of discord.
 21-10 *e'* tree of the garden. — *Gen.* 3: 1.
 29-1 in this relation to *e'* hypothesis
 33-25 *e'* word may be — *Matt.* 18: 16.
 35-3 If *e'* mortal mind believed
 47-4 with *e'* passing hour it is
 48-1 fair to ask of *e'* one a reason for
 54-10 insensible to *e'* claim of error.
 56-13 *e'* follower of Christ shares his cup
 Pul. 2-20 by *e'* means in your power,
 7-17 power to wash away, . . . *e'* crime,
 13-3 *E'* mortal at some period,
 22-6 *e'* praying assembly on earth,
 22-10 *e'* Christian church in our land,
 23-19 * the closing years of *e'* century
 27-2 * French mirrors and *e'* convenience.
 29-12 * *e'* seat in the hall was filled
 37-12 * In *e'* sense she is the recognized
 41-2 * with *e'* stone paid for
 41-5 * From *e'* State in the Union,
 45-12 * *e'* evidence of material sense
 51-11 * *E'* truth is more or less in a
 53-21 * *e'* field of human endeavor.
 56-4 * nearly *e'* other centre of population,
 57-4 * from *e'* State in the Union,
 58-11 * *e'* bill being paid.
 74-7 * meets *e'* Sunday in Hodgson Hall,
 80-10 * socially, indeed *e'* way,
 Rud. 10-23 removes *e'* erroneous physical and
 11-21 takes away *e'* human belief,
 13-18 to treat *e'* organ in the body.
 No. 3-16 *E'* teacher must pore over it in secret,
 7-11 to see *e'* error they possess,
 7-13 stubborn will, and *e'* imperfection
 7-16 *E'* loving sacrifice for the good of
 8-15 *e'* germ of goodness will at last
 8-16 *e'* sin will so punish itself
 20-24 specimens of *e'* kind emerged
 22-1 *e'* wind of doctrine. — *Eph.* 4: 14.
 44-20 pours the healing . . . into *e'* wound.
 '00. 5-19 escape from idolatry of *e'* kind,
 5-30 attend *e'* footstep of C. S.
 '01. 15-5 the claim of error in *e'* phase
 20-11 he has *e'* opportunity to
 27-27 * "*E'* great scientific truth
 28-12 into almost *e'* Christian tongue,
 29-28 *e'* book of mine that they sold.
 31-7 *E'* true Christian in the
 32-30 governing impulse of *e'* action;
 '02. 9-14 *E'* condition implied by the
 9-15 *e'* promise fulfilled, was loving and
 14-6 motto for *e'* Christian Scientist,
 14-18 *e'* forward step has been met
 Hea. 2-7 condemned at *e'* advancing footstep,
 5-4 limiting His power at *e'* point,
 13-6 thirty times at *e'* attenuation.
 19-4 *e'* organ of the system, *e'* function of
 19-14 "*e'* plant of the field — *Gen.* 2: 5.
 Pco. 8-18 governs *e'* action of the body
 Po. 4-13 glad for *e'* scalding tear,
 4-15 Wait, and love more for *e'* hate,
 28-2 Of *e'* rolling sphere,
 38-14 That *e'* ragged urchin,
 43-18 Temper *e'* trembling footfall,
 58-6 Is *e'* earthly love;
 71-14 Joy is in *e'* belfry bell

every

- My.* 9-9 *glory in *e'* good deed
 21-15 *compensates for *e'* seeming trial
 22-18 **e'* purpose she has set in motion,
 will meet *e'* human need."
 28-5 *precisely the same in *e'* respect,
 30-3 *were heard on *e'* hand
 31-16 **e'* perfect gift cometh from above,
 38-2 *In *e'* respect their service was
 38-21 *has obeyed its *e'* demand,
 41-29 *to *e'* creature.— *Mark* 16: 15.
 47-28 *from *e'* quarter came important
 56-3 *until *e'* seat was filled
 59-11 **e'* religious and scientific body
 61-2 *in the building part of *e'* night
 62-28 *to assist us in *e'* way possible;
 63-17 *as friend met friend at *e'* turn
 70-16 *living reproductions on *e'* corner
 71-24 **e'* person seated in the auditorium,
 72-25 **e'* cent of it was paid
 73-10 will meet *e'* human need."
 75-9 *poured into the city from *e'*
 77-12 *practically *e'* civilized country,
 77-28 **e'* penny of the two million
 78-7 *from *e'* quarter of the city.
 78-15 **e'* basket piled high with
 78-30 **e'* word of the exercises
 83-4 *patent to *e'* one residing in
 85-29 *Aside from *e'* other consideration,
 86-13 **e'* cent of the estimated cost
 90-2 *should be filled at *e'* meeting
 91-31 *in *e'* important town and city
 92-17 **e'* other sect in the country
 94-2 **e'* other sect will be left behind
 94-10 *in *e'* community in which
 94-22 *from *e'* State in the Union
 97-1 *almost *e'* one is inclined to
 103-11 and at its *e'* appearing,
 106-7 diseases of almost *e'* kind.
 106-10 matter in *e'* mode and form,
 112-14 ninety-nine out of *e'* hundred
 116-22 *E'* loss in grace and growth
 124-3 to *e'* man's conscience."— *II Cor.* 4: 2.
 126-26 *e'* foul spirit.— *Rev.* 18: 2.
 126-27 a cage of *e'* unclean— *Rev.* 18: 2.
 149-30 solicit *e'* root and *e'* leaf
 156-8 to *e'* good work."— *II Cor.* 9: 8.
 159-8 the throbbing of *e'* pulse
 187-7 lighteth *e'* enlightened thought
 210-9 attacks of error of *e'* sort.
 212-27 hindering in *e'* way conceivable
 213-23 through *e'* attack of your foe,
 214-5 will meet *e'* human need.
 238-22 applicable to *e'* human need.
 240-3 I improve *e'* opportunity
 255-8 removed *e'* three years,
 260-26 supplies *e'* need of man.
 277-22 *e'* citizen would be a soldier
 282-24 to *e'* son and daughter
 292-13 "Why did Christians of *e'* sect
 300-25 to *e'* creature."— *Mark* 16: 15.
 304-22 *from *e'* point of view a woman of
 304-25 *"*E'* great scientific truth
 321-12 *told the same story to *e'* one
 321-25 *is conclusive to me in *e'* detail,
 327-29 *when the laws of *e'* State will
 334-9 *advertised in *e'* weekly issue of
 339-3 whose *e'* link leads upward
 340-32 light their fires in *e'* home.
 341-9 all over our land and in *e'* land.
 345-5 But *e'* thought tells,
 352-39 My desire is that *e'* . . . Scientist,
 357-30 I know that *e'* true follower
 (see also *age, case, day, effect, heart, hour, man, member, part, step*)

everybody

- Mis.* 80-10 Anybody and *e'*, who will
 238-16 Who should care for *e'*?
 313-7 pinnacle, that *e'* needs.
My. 78-15 **e'* contributing,

every-day

- '02. 17-25 Consult thy *e'* life;

everything

- Mis.* 113-26 *e'* to enjoy on earth and in heaven.
 217-31 To the material sense, *e'* is matter;
 224-19 appreciation of *e'* beautiful,
 247-29 *E'* that God created.
 364-10 C. S. refutes *e'* that is not
Un. 8-5 *E'* is as real as you make it,
 18-8 *e'* that is unlike Myself.
 27-10 uncertain of *e'* except his own
 44-17 into *e'* that exists,
No. 35-1 is *e'* to human hope and faith.
Hea. 15-19 trying *e'* else besides God,
My. 61-23 **e'* seemed to move as by magic;

everything

- My.* 89-15 **E'*, even to the flagstones
 96-10 * where fanaticism dominates *e'*
 203-11 best of *e'* is not too good,
 313-14 did *e'* they could think of
 324-24 **E'* he said conveyed this impression

everywhere

- Mis.* 173-20 If God . . . is *e'*, matter is nowhere
 355-8 Thou, here and *e'*.
Ret. 61-18 God is *e'*.
Un. 42-1 Life, God, being *e'*; it must follow
Pul. 51-24 * Pilgrims from *e'* will go
 76-17 * Pictures and brie-a-brac *e'*
No. 35-27 God's kingdom is *e'* and supreme,
 '02. 1-10 branch churches are multiplying *e'*
 12-7 now and forever, here and *e'*.
Po. 37-8 Thou, here and *e'*.
My. 40-7 *seekers *e'* may be satisfied.
 69-12 **E'* within the building
 122-13 such as to command respect *e'*.
 128-12 God is *e'*.
 173-14 from Christian Scientists *e'*
 329-24 *fair attitude of the press *e'*,

everywhere-present

- No.* 20-15 notion of an *e'* body

Eves

- Chr.* 53-21 For heaven's *Christus*, earthly *E'*,

eves

- Chr.* 53-23 Make merriment on Christmas *e'*.

evidence

- accept the**
Mis. 218-11 It is erroneous to accept the *e'* of
according to the
Rud. 7-12 According to the *e'* of the so-called
all
Peo. 9-24 remove all *e'* of any other power
another
Mis. 238-27 another *e'* of the falsehoods
appears
My. 94-5 **e'* appears in the concrete
built on the
Un. 28-15 built on the *e'* of the material
consciousness and
Un. 11-11 change of consciousness and *e'*
contradicts this
Mis. 96-31 Science contradicts this *e'*;
delusive
Mis. 65-1 delusive *e'*, Science has dethroned
deny the
Un. 39-21 deny the *e'* of the material senses,
destruction of the
Rud. 6-18 destruction of the *e'* of the material
discharged
My. 119-21 discharged *e'* of material sense
divided in
Un. 33-23 find them divided in *e'*,
due
Man. 39-11 due *e'* of having genuinely repented
false
Mis. 99-3 It annuls false *e'*,
No. 6-10 destruction of false *e'*,
falsity of the
No. 38-3 falsity of the *e'* of the . . . senses
for disease
No. 6-19 as the *e'* for disease;
furnish
Man. 89-22 furnish *e'* of their eligibility
in both cases
No. 6-19 *e'* in both cases to be unreal.
its
Un. 25-15 by removing its *e'*
material
Mis. 380-21 material *e'* wherewith to
Un. 11-19 taking away the material *e'*,
Rud. 7-16 material *e'* being wholly false.
My. 93-6 *material *e'* of their prosperity;
mistaken
Mis. 66-3 false testimony or mistaken *e'*
mortal
Mis. 13-19 basis of material and mortal *e'*
my
Un. 7-16 Herein is my *e'*,
no
Mis. 72-31 passage quoted affords no *e'* of
 277-23 No *e'* before the material senses
 381-15 "There is no *e'* to present."
Ret. 90-6 There is no *e'* to show
 90-8 no *e'* that he there taught
 '02. 8-17 We have no *e'* . . . except
Hea. 5-16 we have no *e'* of the fact
 16-20 the senses afford no *e'* of
no such
Rud. 5-1 spiritual senses afford no such *e'*.

evidence

- of consciousness**
Un. 36-1 additional *e'* of consciousness
- of disease**
No. 6-13 If, . . . *e'* of disease is not false,
- of his compliance**
Man. 52-14 *e'* of his compliance with
- of His presence**
'01. 7-26 gain any *e'* of His presence
- of Life**
Un. 61-1 to the true *e'* of Life,
- of material sense**
Mis. 47-19 reverses the *e'* of material sense
 183-29 refute the *e'* of material sense
Pul. 45-12 * every *e'* of material sense
My. 119-21 *e'* of material sense gave the
- of mortal sense**
My. 61-12 * with the *e'* of mortal sense
- of Soul**
My. 119-24 *e'* of Soul, immortality,
- of spiritual verity**
Pul. 3-26 *e'* of spiritual verity in me
- of that beauty**
My. 88-20 * *e'* of that beauty and serenity
- of the loyalty**
Man. 35-15 *e'* of the loyalty of the applicants.
- of the senses**
Mis. 65-7 *e'* of the senses is false.
 97-2 rise above the *e'* of the senses,
 101-29 disprove the *e'* of the senses.
Un. 8-9 to rest upon the *e'* of the senses,
 11-15 nor to the *e'* of the senses.
 13-1 Science reverses the *e'* of the senses
 23-15 spurious *e'* of the senses
- only**
Mis. 64-29 only *e'* of the existence of a
Hea. 16-17 only *e'* we have of sin,
- overcomes the**
My. 106-18 overcomes the *e'* of diseased
- post mortem**
Rud. 16-27 or else *post mortem e'*.
- present**
Mis. 381-11 why he did not present *e'* to
- rebuke the**
Ret. 26-22 in order to rebuke the *e'*.
- reliable**
Hea. 16-22 shall we call that reliable *e'*
- renewed**
My. 157-13 * renewed *e'* of your unselfish love."
- Science affords the**
Mis. 164-31 Science affords the *e'* that God is
- slightest**
My. 75-20 * not the slightest *e'* of temper,
- stand in**
My. 305-11 and the manuscripts . . . stand in *e'*.
- sufficient**
Man. 53-22 considered a sufficient *e'* thereof,
- their**
No. 38-5 God substantiates their *e'*
- their own**
Un. 33-6 can only testify from their own *e'*,
- this**
Un. 8-10 this *e'* is not absolute,
- transcending the**
Un. 29-9 Transcending the *e'* of the
- transcends the**
'01. 18-14 transcends the *e'* of the
- true**
Un. 61-1 the true *e'* of Life,
Rud. 6-20 true *e'* of spiritual sense
 7-15 afford the only true *e'* of
- unseen**
My. 260-16 things hoped for and the *e'* unseen.
- what**
Un. 34-18 What *e'* does mortal mind afford
- Mis.* 57-3 what *e'* have you — apart from the *e'* of
 96-30 the *e'* before the personal senses,
 101-19 He who turns to the body for *e'*,
 131-11 *e'* of its being built upon the rock
- Man.* 15-14 *e'* of divine, efficacious Love,
Un. 19-22 *e'* b'fore the material senses,
 21-12 *e'* of your personal senses
- Pul.* 45-21 * *e'* of the mortal senses is
 52-16 * *e'* of the rapid growth of the new
- No.* 6-17 The *e'* that the earth is
My. 40-2 * *e'* to us of her hospitable love.
 134-3 * a heart wholly in protest
 226-19 *e'* of the immortality of man
 314-18 After the *e'* had been submitted

evidenced

My. 12-13 * *e'* by the liberality

evidences

based on the
Peo. 2-15 based on the *e'* gained from the

evidences

- in Christian Science**
Peo. 9-28 more potent *e'* in C. S. of
- of Life**
Hea. 16-26 gain our *e'* of Life from
- of sin**
Hea. 17-10 with all their *e'* of sin,
- of Spirit**
Ret. 56-12 waged between the *e'* of Spirit and
- of the senses**
Mis. 58-11 deny the *e'* of the senses?
Hea. 15-1 repudiates the *e'* of the senses
- other**
My. 83-27 * other *e'* of the strength and
- trial, and**
My. 270-17 proven under trial, and *e'*
- Mis.* 14-15 from *e'* before him he is
 173-18 *e'* whereof are taken in by
Ret. 56-13 *e'* of the five physical senses;
 65-3 *e'* of the physical senses,
My. 20-17 *e'* of glorious growth in C. S.
 58-7 * *e'* of the magnificent growth of
- evidencing**
My. 6-21 *e'* the praise of babes
- evident**
Man. 50-18 from Christian motives make this *e'*,
Ret. 28-1 It became *e'* that the divine Mind
My. 56-8 * It was soon *e'* that even this
 74-19 * not only *e'* from their addresses
 76-6 * *e'* to the Board of Directors
 96-26 * *e'* that the cult will soon be
 215-31 That he preferred the latter is *e'*,
- evidently**
Mis. 75-25 It was *e'* an illuminated sense
 216-11 Phare Pleigh *e'* means more than
Pul. 72-10 * *e'* very much absorbed in the work
My. 97-18 * *e'* wealthy congregation
 251-16 *e'* some misapprehension
 363-22 *e'* misunderstood by some students.
- evil (see also evil's)**
- absolute**
Mis. 299-17 is the only absolute *e'*.
- abuses from**
Mis. 338-16 uses of good, to abuses from *e'* ;
- accompanying**
Un. 37-18 *e'* accompanying physical personality
- acquaintance with**
Un. 4-21 man's acquaintance with *e'*.
- activity of**
Mis. 339-11 the supposed activity of *e'*.
- Adam-dream of**
My. 296-19 waking out of his Adam-dream of *e'*
- admitting**
Mis. 18-25 Only by admitting *e'* as a reality,
- against**
Mis. 367-22 It was not against *e'*, but against
- alias**
Ret. 67-24 the "devil" (*alias e'*). — John 8: 44.
- all**
Mis. 36-21 Mortal mind includes all *e'*,
 37-19 whence cometh all *e'*.
 97-7 that holds within itself all *e'*.
 125-8 the world, the flesh, and all *e'*,
 337-19 disaffection for all *e'*,
Man. 40-13 to be delivered from all *e'*,
My. 37-2 * salvation of all men from all *e'*.
 268-25 axe at the root of all *e'*,
 357-9 magnetism, — the name of all *e'*,
 364-14 defend themselves from all *e'*,
- all manner of**
Mis. 8-24 all manner of *e'* — Matt. 5: 11.
'01. 3-5 all manner of *e'* — Matt. 5: 11.
'02. 11-23 all manner of *e'* — Matt. 5: 11.
My. 104-31 all manner of *e'* — Matt. 5: 11.
 316-8 all manner of *e'* — Matt. 5: 11.
- and disease**
Mis. 221-25 against both *e'* and disease.
Un. 37-16 *E'* and disease do not testify of
Pan. 5-28 His treatment of *e'* and disease,
 6-3 because *e'* and disease will never
- and error**
Mis. 36-3 we shall classify *e'* and error
- and God**
Un. 27-12 these distinctions to *e'* and God,
- and good**
Mis. 222-2 false sense of both *e'* and good.
 333-12 Is it in both *e'* and good,
 352-26 consciousness of both *e'* and good,
Un. 23-24 knowing both *e'* and good;
 24-11 consciousness, . . . both *e'* and good.
No. 37-8 to know both *e'* and good;

evil

- great**
No. 32-23 It seems a great *e'* to belie
- growing**
Rel. 76-27 a growing *e'* in plagiarism ;
- guard against**
Mis. 114-31 guard against *e'* and its silent modes,
- gust of**
My. 297-12 A suppositional gust of *e'*
- handling**
Mis. 292-30 on this point of handling *e'*,
- hands of**
My. 128-24 betrays Truth into the hands of *e'*
- has no claims**
No. 24-21 namely, that *e'* has no claims
- has no power**
My. 296-13 *E'* has no power to harm,
- He destroys**
No. 30-9 He need not know the *e'* He destroys,
- hidden**
My. 288-3 and uncovers hidden *e'*.
- immunity from**
Mis. 298-28 than immunity from *e'*.
- impersonal**
Mis. 190-22 referred to was an impersonal *e'*,
- impotence of**
Mis. 121-10 namely, the impotence of *e'*,
- incapable of**
Pan. 4-14 while God is incapable of *e'* ;
- In consciousness**
Un. 49-13 So long as I hold *e'* in consciousness,
- incorporeal**
'01. 12-26 Incorporeal *e'* embodies itself in
- indulged**
Mis. 94-3 a person who knowingly indulged *e'*,
- infirmity of**
Mis. 294-2 last infirmity of *e'* is so-called
'02. 10-26 is the infirmity of *e'*,
- in human nature**
'01. 9-19 'The *e'* in human nature foams
- insists**
Mis. 366-20 *e'* insists on the unity of good and
- introduces**
Pan. 6-11 Mosaic theism introduces *e'*,
- is a false claim**
Un. 32-1 and that *e'* is a false claim,
- is a lie**
Pan. 5-25 Knowing that *e'* is a lie,
- is a negation**
Mis. 107-17 *E'* is a negation :
- is a quality**
No. 23-18 *E'* is a quality, not an individual.
- is egotistic**
Un. 27-13 we shall find that *e'* is *egotistic*,
- is illusion**
'00. 10-4 *E'* is illusion, that after a fight
- is impotent**
Mis. 119-10 *E'* is impotent to turn the righteous
Hea. 10-9 therefore *e'* is impotent.
- is naught**
Mis. 260-24 *e'* is naught, although it seems to
279-20 *e'* is naught and good is all.
Un. 21-8 *e'* is naught, and good only is
- is never present**
Mis. 367-21 To good, *e'* is never present ;
- is no part**
Un. 4-21 *e'* is no part of the divine
- is not a creator**
Un. 25-20 *E'* is not a creator.
- is not a quality**
Mis. 259-10 *e'* is not a quality to be known
- is not Mind**
Rud. 4-16 Good is Mind, but *e'* is not Mind.
- is not self-made**
Pan. 5-9 Since *e'* is not self-made,
- is not something**
Mis. 284-24 *E'* is not something to fear
- is not spiritual**
Un. 25-22 *E'* is not spiritual, and therefore
- is not the medium**
Pan. 11-24 *e'* is not the medium of good,
- is powerless**
Mis. 336-3 this lesson . . . *e'* is powerless,
- is self-destroying**
No. 26-18 for *e'* is self-destroying.
- is self-destructive**
Mis. 9-22 and *e'* is self-destructive,
- is temporal**
Mis. 93-13 *E'* is temporal : it is the illusion
Pul. 13-23 *e'* is temporal, not eternal.
No. 37-8 *e'* is temporal and God is eternal,
- is the absence**
Rel. 60-12 *e'* is the absence of good ;
No. 17-4 *e'* is the absence of Spirit
- is unnatural**
My. 288-10 *E'* is unnatural ; it has no origin

evil

- is unreal**
Rel. 60-13 *e'* is unreal and good is all
'01. 15-1 declaration that *e'* is unreal,
Hea. 9-23 statement that *e'* is unreal ;
My. 178-19 revelation . . . that *e'* is unreal ;
- knowing**
Mis. 108-12 utility of knowing *e'* aright,
367-14 implies the necessity of knowing *e'*,
367-23 but against *knowing e'*,
- knowledge of**
(see *knowledge*)
- know not**
Un. 18-3 therefore I know not *e'*.
- knows**
Un. 15-10 If God knows *e'*, so must man,
18-1 God must perish, if He knows *e'*
19-7 If God knows *e'* at all,
No. 16-7 If God knows *e'* even as a false
- lapses into**
Pan. 7-27 lapses into *e'* dominating
- league with**
My. 200-25 to relinquish its league with *e'*.
- let alone**
Mis. 284-25 *E'* let alone grows more real,
- licensed**
My. 211-7 mistaken way, . . . has licensed *e'*,
- lie of**
No. 42-19 lie of *e'* holds its own by declaring
- like**
Un. 50-18 Like *e'*, it is destitute of Mind,
- likeness of**
Rel. 67-20 the image and likeness of *e'*,
- loses all place**
No. 24-2 *e'* loses all place, person, and
- loss of faith in**
Mis. 204-17 marked loss of faith in *e'*,
- lurks an**
Mis. 302-1 Behind the scenes lurks an *e'*
- made**
Mis. 362-12 believing that God, . . . made *e'* ;
Pan. 5-10 who or what hath made *e'* ?
- made neither**
'02. 6-12 God made neither *e'* nor its
- make**
No. 23-5 nor make *e'* omnipotent and
- manifest**
No. 16-8 this knowledge would manifest *e'*
- manifestations of**
Mis. 362-20 material manifestations of *e'*,
- mastering**
My. 207-23 mastering *e'* and defending good,
- master of**
Mis. 209-28 good is the master of *e'*.
- material world and**
Rud. 3-7 the material world and *e'*.
- matter and**
(see *matter*)
- matter, or**
Mis. 363-13 changes of matter, or *e'*.
No. 17-4 Matter, or *e'*, is the absence of
- meditates**
Mis. 148-2 while he meditates *e'* against us
- mental**
My. 212-13 highest form of mental *e'*,
- mode of**
Mis. 361-9 every form and mode of *e'*
- modes as**
Mis. 364-27 same power or modes as *e'*,
- modes of**
Mis. 293-3 all the claims and modes of *e'* ;
- moral**
Un. 36-22 and yet admit . . . moral *e'*, sin, or
- more contagious than**
Mis. 229-10 good is more contagious than *e'*,
- more natural than**
Mis. 199-29 goodness is more natural than *e'*.
222-28 should seem more natural than *e'*.
- mote of**
Mis. 336-15 mote of *e'* out of other eyes.
- must be dethroned**
Un. 20-10 *e'* must be dethroned :
- mysterious**
Mis. 237-21 marvellous good, and mysterious *e'*.
- mythology of**
Mis. 363-10 mythology of *e'* and mortality
- named**
Mis. 196-9 separate mind . . . naméd *e'* ;
Rel. 63-16 Its opposite, nothing, named *e'*,
Un. 60-9 presence named *e'*.
No. 32-18 its opposite, named *e'*, must
- nature of**
No. 23-1 incorrect concept of the nature of *e'*
- never did exist**
Mis. 346-11 *E'* never did exist as an entity.

evil

- never made**
Un. 20-12 *First*: God never made *e'*.
45-11 God never made *e'*.
- no**
Mis. 93-10 in Him dwelleth no *e'*.
229-18 shall no *e'* befall thee.— *Psal.* 91: 10.
311-13 clarity which thinketh no *e'*;
Ret. 63- 6 there is in reality no *e'*.
Un. 22- 4 in which no *e'* can possibly dwell.
46-15 In his identity there is no *e'*.
62-14 there is no *e'*.
No. 24-28 there can be no *e'*.
45- 6 thinketh no *e'*.— *I Cor.* 13: 5.
'01. 34-19 yea, which knoweth no *e'*.
My. 297-14 for there is in reality no *e'*.
- no compromise with**
My. 41-17 * *C. S.* makes no compromise with *e'*.
- no consciousness of**
Un. 21-16 With Him is no consciousness of *e'*.
- no faith in**
Mis. 118- 4 We shall have no faith in *e'*.
- no intelligent**
Mis. 36-30 for there is no intelligent *e'*.
- no life in**
Un. 62-11 learn that there is no Life in *e'*.
- non-intelligent**
Mis. 267-25 matter, or non-intelligent *e'*.
- no reality in**
Un. 59- 1 there is no reality in *e'*.
- not educed from**
Pan. 12- 2 good is not educed from *e'*.
- nothingness of**
Mis. 108- 8 attested the . . . nothingness— of *e'*:
109-27 must discern the nothingness of *e'*.
176-11 learn . . . the nothingness of *e'*.
Ret. 55- 7 brings out the nothingness of *e'*.
- not overcome of**
Mis. 334-30 "Be not overcome of *e'*,"— *Rom.* 12: 21.
'01. 34-21 be not overcome of *e'*.
- of dumbness**
Mis. 190-23 it was the *e'* of dumbness.
- offspring of**
Ret. 68- 4 claimed to beget the offspring of *e'*.
- of inaction**
Mis. 341-22 *e'* of inaction and delay.
- one**
Mis. 112- 1 in other words, the one *e'*
My. 130-15 the one *e'* or the evil one.
- opposes**
Mis. 119-16 whatever or whoever opposes *e'*.
- or error**
Ret. 57-19 *E'*, or error, is not Mind;
- original**
Mis. 295-10 * cause of this "same original *e'*"
Ret. 68- 3 claimed to originate . . . original *e'*;
- origin of**
Mis. 24-25 Speaking of the origin of *e'*,
346- 6 chapter sub-title
346- 7 origin of *e'* is the problem of ages.
- or sin**
'01. 12-25 chapter sub-title
- outcome of**
'01. 13- 2 The outcome of *e'*, called sin.
- out of**
Mis. 2-27 those who progress . . . out of *e'*.
- overcome**
Mis. 66-27 "overcome *e'* with good,"— *Rom.* 12: 21.
116- 1 will overcome *e'* with good,
334-30 overcome *e'* with good,"— *Rom.* 12: 21.
352-27 through argument . . . overcome *e'*.
Man. 47- 2 seeks to overcome *e'* with good.
Pul. 15-16 overcome *e'* with good.
No. 9-20 overcome *e'* with good.
33- 4 thus we may overcome *e'* with good.
'01. 34-22 overcome *e'* with good;
'02. 2-30 overcome *e'* with good;
My. 128-27 "overcome *e'* with good,"— *Rom.* 12: 21.
180-18 overcome *e'* and heal disease.
228- 8 "overcome *e'* with good,"— *Rom.* 12: 21.
278-21 overcome *e'* with good.
- overcoming**
My. 204-28 overcoming *e'* with good,
291-13 universal good overcoming *e'*.
- persists in**
Mis. 184-20 If he . . . persists in *e'*.
- personal**
Rud. 7-17 Jesus said of personal *e'*.
- personality of**
Mis. 190-30 Paul refers to this personality of *e'*.
- phenomenal**
My. 349-25 phenomenal *e'*, which is lawless and
- point out the**
Pul. 15- 3 point out the *e'* in human thought,
- possible**
Mis. 302-28 intended to forestall the possible *e'*

evil

- powerless**
My. 296-19 *e'* powerless, and God, . . . omnipotent
- powerlessness of**
Mis. 114-29 show us the powerlessness of *e'*.
- powers of**
Mis. 177- 5 powers of *e'* are leagued together
- presence of**
Mis. 103- 1 precludes the presence of *e'*.
- proceedeth not**
Mis. 108-13 *e'* proceedeth not from God.
- process of**
Mis. 221-32 belief . . . in the process of *e'*.
- punishment of**
My. 296-18 and punishment of *e'*
- pursues the**
Mis. 210- 1 pursues the *e'* that hideth
- really**
Ret. 94- 8 and yet errs, . . . is really *e'*.
- reduction of**
No. 33- 2 The reduction of *e'*, in Science,
- regard**
My. 119- 2 to regard *e'* as real,
- rejection of**
Pan. 12- 3 comes from the rejection of *e'*
- resists**
My. 210-14 Goodness involuntarily resists *e'*.
- result in**
Mis. 27- 5 or aught that can result in *e'*.
- return of**
Mis. 13- 6 sharp return of *e'* for good
- reward of**
Mis. 340- 4 Good is never the reward of *e'*.
- said of**
Pan. 5-12 He said of *e'*: "Ye are of— *John* 8: 44.
- seeks**
Un. 17- 2 *E'* seeks to fasten all error upon
- seems as real**
Mis. 108-19 wherein *e'* seems as real as good,
- seems to predominate**
Mis. 113- 6 when *e'* seems to predominate
- seething**
Mis. 338-11 in the midst of seething *e'*;
- self-existent**
Mis. 198-28 a belief in self-existent *e'*,
Pan. 5- 8 or is *e'* self-existent,
- sense of**
(*see sense*)
- sensible**
Ret. 73-17 where sensible *e'* is lost
- should not be**
Un. 50-25 consciousness should not be *e'*.
- signifies**
Mis. 27-21 *e'* signifies the absence of good,
- spirit of**
Mis. 370- 6 spirit of *e'* is still abroad;
My. 212- 5 the essence, or spirit, of *e'*,
- spirits of**
Mis. 278- 2 the distilled spirits of *e'*,
- states of**
No. 16-12 The subjective states of *e'*,
- subordinates good**
No. 24-13 *e'* subordinates good in personality.
- stratum of**
No. 16-26 matter is the substratum of *e'*,
- suppositional**
Mis. 334-19 diabolism of suppositional *e'*
367- 8 the lie of suppositional *e'*,
- supposition of**
Mis. 260-15 holds . . . the supposition of *e'*,
- supposition that**
Mis. 259- 8 silences the supposition that *e'*
- that is hidden**
No. 24-17 *e'* that is hidden by dogma
- this**
Mis. 113-23 this *e'* can be resisted
254-16 kill this *e'* in "self"
284-15 The hour has passed for this *e'* to
368-17 This *e'* obtains in the present
Un. 44-15 miscall, this *e'* a child of God,
No. 32-26 reduce this *e'* to its lowest terms,
My. 211- 6 denying that this *e'* exists.
- to attack**
Mis. 90-13 inexpedient to attack *e'*.
- to behold**
My. 300- 1 than to behold *e'*,"— *Hab.* 1: 13.
- to cognize**
Un. 24- 1 whereby to cognize *e'*.
- to know**
Un. 54-20 God forbade man to know *e'*
- to produce**
Mis. 174- 2 than has good to produce *e'*.
- treatment of**
Pan. 5-28 His treatment of *e'* and disease,
- ultimating in**
Mis. 122-16 nor good ultimating in *e'*.

evil

ultimatum of

Mis. 113-19 latter-day ultimatum of *e'*;

uncontaminated with

Man. 31-11 uncontaminated with *e'*;

uncovered

Mis. 210-2 *e'*, uncovered, is self-destroyed.

334-28 Because I have uncovered *e'*;

unreality of

Mis. 319-2 the unreality of *e'* is lost.

Ret. 62-7 demonstration of the unreality of *e'*

My. 334-16 * teaching on the unreality of *e'*

unseen

'01. 20-19 This unseen *e'* is the sin of sins;

victory over

Pul. 15-18 occasion for a victory over *e'*.

wail of

Mis. 267-2 wail of *e'* never harms Scientists,

was avenging

My. 161-27 When *e'* was avenging itself on its

was even more

Un. 46-20 To them *e'* was even more the ego

was loquacious

'01. 16-20 in its origin *e'* was loquacious,

where is

Pan. 6-16 what and where is *e'*?

whisper

Mis. 119-2 If malicious suggestions whisper *e'*

wholly

No. 23-9 could not have been wholly *e'*;

with good

Mis. 217-23 at war with Life, *e'* with good,

My. 118-30 and couple *e'* with good,

204-28 overcoming *e'* with good,

(see also *sub-tittle overcome*)

world's

Mis. 224-24 to cover the whole world's *e'*;

- Mis.* 2-23 therefore *e'* must be mortal
3-5 good as more natural than *e'*,
6-5 Jesus cast out disease as *e'*,
10-31 erroneous belief . . . that *e'* is real;
13-15 proposition that *e'* is a factor of
13-16 to believe in the reality of *e'*
14-2 neither place nor power left for *e'*.
14-6 where will you see or feel *e'*.
11-10 that requires *e'* through which to
14-17 to him *e'* is as real and eternal as
to be the necessity for *e'*,
14-21 *e'*, good's opposite, has no Principle,
14-26 *e'* is neither a primitive nor a
14-32 he makes a great reality of *e'*,
22-15 transmitting human ills, or *e'*,
26-32 to mean that good is *e'*,
27-1 or the creator of *e'*?
27-4 That God, good, creates *e'*,
45-22 where did *e'* originate?
45-26 opposite intelligence . . . termed *e'*.
46-1 admission of the reality of *e'*.
46-5 *e'*, good's opposite, is unreal.
49-22 that *e'* is as real as good,
60-26 *E'* in the beginning claimed the
107-22 knowledge of evil as *e'*, so-called.
108-22 of what we need to know of *e'*,
115-19 *e'* has neither prestige, power, nor
116-2 sensitiveness to the power of *e'*.
122-15 it is not *e'* producing good,
122-18 "Let us do *e'*," — *Rom.* 3: 8.
123-3 *E'* was, and is, the illusion of
174-4 Matter is . . . *e'*, having presence
181-29 not of God's opposite, — *e'*,
181-3 by claiming that . . . man is *e'*;
184-23 self-deceived sense of power in *e'*.
196-10 and make you know *e'*,
196-11 thus become material, sensual, *e'*.
200-4 and *e'* as the abnormal;
209-24 false basis that *e'* should be concealed
231-12 against the *e'* which, if seen,
251-23 and the *e'* they would not do,
259-7 of good, not of *e'*.
259-16 moral power of good, not of *e'*;
261-3 and lasts as long as the *e'*.
287-14 should preponderate over the *e'*,
289-2 Strong drink is unquestionably an *e'*,
289-2 and *e'* cannot be used temperately;
289-7 What is *e'*? It is suppositional
298-5 Let us do *e'*, — *Rom.* 3: 8.
299-16 the *e'* which these senses see not
335-17 ability, in belief, of *e'* to break the
335-29 concerning those who do *e'*
346-10 whence comes the *e'*?
346-16 mortal admission of the reality of *e'*
354-11 error to Truth, and *e'* to good,
362-13 Then, was *e'* part and parcel of
364-23 matter of Spirit and *e'* of good;
364-30 or give reality and power to *e'*

evil

- Mis.* 367-21 *e'* is a different state of consciousness.
Ret. 55-5 *E'* is not mastered by *e'*;
57-10 it is the flesh that is *e'*.
64-4 such is the unity of *e'*;
82-23 consummate much good or else *e'*;
Un. 3-18 likeness of good, not of *e'*;
15-9 Was *e'* among these good things?
17-9 *e'* ties its wagon-load of offal
17-20 Error says God must know *e'*
18-1 *e'* necessarily leads to extinction
19-15 *e'* is only a delusive deception,
21-10 *E'*. God hath said,
22-1 *E'*. Why is this so?
22-8 *E'*. But I would taste and know
22-13 *E'*. But there is something besides
23-19 *E'*. But mortal mind and sin really
24-10 *E'*. I am a finite consciousness,
24-22 *E'*. I am something separate from
25-18 *E'*. I am a creator,
25-21 *E'* is not conscious or conscientious
26-1 *E'*. I am intelligent matter;
26-7 shirk all responsibility . . . as *e'*;
26-9 Good. You mistake, O *e'*!
31-23 *e'* does, according to belief,
39-26 They presuppose that . . . man is *e'*,
41-4 Of *e'* we can never learn it,
44-18 Human wisdom says of *e'*,
47-3 Nowhere . . . is *e'* connected with good,
49-22 *E'* is without Principle,
50-4 only as I believe in *e'*,
50-12 mortal mind, of which *e'* is the
51-22 and not of His opposite, *e'*.
52-15 What say you of *e'*?
53-2 So *e'* and all its forms are
53-4 or it would not be *e'*.
53-7 constitutes the lie an *e'*.
53-12 that *e'* is Mind, is a
Rud. 4-17 Good is not in *e'*, but in God only.
6-10 to the material senses, *e'* takes the place
No. 16-9 matter, *e'*, sin, sickness, and death
17-26 Then *e'* would be as real as good,
21-19 supposed power and reality of *e'*
24-4 *e'* in human thought.
24-12 By the same token, *e'* is not only
24-18 *e'*, being thus uncovered, is
24-22 for behold *e'* (or devil) is,
24-25 never a moment in which *e'* was real.
26-18 If man's individuality were *e'*,
Pan. 5-8 Did God create *e'*?
5-15 no truth [reality] in him [*e'*].
5-15 Jesus' definition of devil (*e'*)
5-19 shows that *e'* is both liar and lie,
6-22 For if . . . *e'* also is mind,
6-25 what power hath *e'*?
'00. 5-8 *e'* — "is a liar," — *John* 8: 44.
'01. 12-27 *E'* is neither quality nor quantity:
13-13 *e'*, alias devil, sin, is a lie
23-7 yet that *e'* exists and is real,
23-8 thence it would follow that *e'*
'02. 1-10 *E'*, though combined in
Peo. 4-12 was named a person, and *e'* another
My. 178-16 therefore if *e'* exists,
197-2 Enjoying good things is not *e'*,
210-6 no door through which *e'* can enter,
210-6 no space for *e'* to fill
211-12 in its ascending steps of *e'*,
212-11 wherewith to do *e'*;
213-5 and give activity to *e'*.
213-7 is by no means a right of *e'*
265-7 *e'* flourishes less, invests less
278-25 War is in itself an *e'*,
288-31 *e'* is not a fatherly grace.
334-17 * than that *e'* could be indulged

evil (adj., adv.)

- Mis.* 11-1 to suffer for his *e'* intent;
13-25 entering into a state of *e'* thoughts,
19-1, 2 *e'* thinking, *e'* speaking,
41-4 to accomplish an *e'* purpose.
72-1 nothing *e'*, or unlike Himself.
89-16 "be *e'* spoken of." — *Rom.* 14: 16.
103-2 which say that sin is an *e'* power,
113-17 suggestions from an *e'* source.
114-24 Scientists will silence *e'* suggestions.
187-23 That man must be *e'* before he
191-29 could only be possible as *e'* beliefs,
204-32 *e'* thinking, *e'* speaking
209-22 *E'* passions die in their own flames,
219-28 if he can change this *e'* sense
227-10 to extend their *e'* intent,
247-30 Hence that is only an *e'* belief
252-11 *e'* thoughts are impotent,
259-11 iniquity, too *e'* to conceive of good
284-21, 22 neither an *e'* claim nor an *e'* person
332-19 to have formed an *e'* sense

evil (adj., adv.)

- Mis.* 335-3 "But and if that *e'* servant— *Matt.* 24: 48.
340-1 relinquishment of right in an *e'* hour,
340-21 through *e'* or through good report,
Man. 81-24 no *e'* speaking shall be allowed.
Ret. 68-5 *alias* an *e'* offspring.
75-15 lightly speak *e'* of me."— *Mark* 9: 39.
Un. 23-22 An *e'* material mind, so-called,
43-8 the possibility that Life can be *e'*.
45-11 *e'* ego, and his assumed power,
45-24 *e'* ego has but the visionary
46-16 only as . . . not as material or *e'*.
46-22 This *e'* ego they believed must
53-10 *e'* belief that renders them obscure.
Pul. 29-23 * cast out the demons of *e'* thought.
56-19 * "And still we love the *e'* cause,
69-11 * *e'* and sick-producing thoughts,
Rud. 10-8 with nothing *e'* or material ;
No. 7-3 *e'* influences waver the scales
Pan. 9-7 a good Spirit and an *e'* spirit.
'00. 8-5 but the *e'* man also
8-6 exhales . . . his *e'* nature
13-7 words were brave and their deeds *e'*.
'01. 16-20 once refer to an *e'* spirit as *dumb*,
Hea. 10-11 it has no *e'* side ;
My. 17-5 all *e'* speakings, — *I Pet.* 2: 1.
128-30 *e'* suggestions, in whatever guise,
130-3 guard . . . against *e'* suggestions
210-12 self-seeking pride of the *e'* thinker
210-14 The *e'* thinker is the proud tattle
211-32 induced by this secret *e'* influence
212-9 effects of this *e'* influence,
212-10 the *e'* effects of alcohol.
223-18 or by "*e'* suggestions,"
228-5 *E'* minds signally blunder
249-17 countenance such *e'* tendencies.
297-12 gust of evil in this *e'* world
(see also *mind*)

evil-doer

- Mis.* 118-30 punishment of the *e'*.
122-11 *e'* can do little at removing
222-1 issues of death to the *e'*.
284-20 not as an *e'* or personality.
'01. 14-30 *e'* receives no encouragement from

evil-doers

- Mis.* 122-1 good man to suffer for *e'*
My. 135-28 because of *e'* ; — *Psal.* 37: 1.

evil-doing

- Mis.* 126-22 condemn *e'*, evil-speaking ;

evilly

- Mis.* 119-3 no apology for acting *e'*.
'00. 2-17 means, but he uses them *e'*.

evil-minded

- Ret.* 36-10 the *e'* would insinuate

evil-mongers

- Mis.* 238-29 I accord these *e'* due credit

evil one

- Mis.* 111-32 The belief in . . . is the *e'* *o'*
My. 14-19 * a fabrication of the *e'* *o'*.
130-15 the one evil or the *e'* *o'*.

evil's

- Mis.* 14-18 *e'* unple and embre.
Un. 46-21 Sin, sickness, and death were *e'*
Pul. 15-3 *e'* hidden mental ways
Pan. 11-22 whatever strips off *e'* disguise

evils**called**

- '00. 5-29 God's opposites, called *e'*.

called sin

- No.* 31-23 If the *e'* called sin, sickness,

casting out

- Mis.* 77-32 healing the sick, casting out *e'*.
99-30 casting out *e'* and healing the sick ;
165-2 casting out *e'* and healing,
187-2 casting out *e'*, *healing the sick* ;
Ret. 65-23 casting out *e'* and healing the sick ;
My. 110-3 casting out *e'*, healing the sick,

cast out

- No.* 31-17 Jesus cast out *e'*.
'01. 9-26 cast out *e'* and heal the sick.

casts out

- My.* 260-25 casts out *e'*, heals the sick,

choose between

- Mis.* 289-9 must first choose between *e'*.

of mortal thought

- My.* 113-27 casting out the *e'* of mortal thought,

refer to the

- No.* 22-23 passage must refer to the *e'*

these

- No.* 36-21 Had he been as conscious of these *e'*

two

- Mis.* 289-9 of two *e'* choose the less ;
302-16 of two *e'* the less would be

evils**what**

- Un.* 59-2 from what *e'* was it his purpose to

- Mis.* 191-17 *e'*, apparent wrong traits,
Un. 59-4 *e'* from which he saves

evil-speaking

- Mis.* 126-23 Most people condemn evil-doing, *e'* ;
137-25 envy, *e'*, resentment, and
222-3 inflames envy, passion, *e'*, and
337-19 *e'*, lust, envy, hate.

evinced

- My.* 293-14 *e'* a lack of . . . understanding

evoked

- My.* 92-11 * more interest than it has *e'* in

evokes

- Mis.* 364-4 naturally *e'* new paraphrase

evolution (see also *evolution's*)

- Mis.* 27-24 Creation, *e'*, or manifestation,
Pul. 23-17 * potent factors in the social *e'*

evolution's

- Mis.* vii-13 Thenceforth to *e'* Geology,

evolutions

- Mis.* 1-21 by the *e'* of advancing thought,

evolve

- Mis.* 22-6 say that . . . mortals can *e'* Science?
23-32 Spirit, could not . . . *e'* matter.
26-18 not . . . able to *e'* or create itself ;
174-1 no more power to *e'* or to create
Un. 26-2 the capacity to *e'* mind.
My. 190-3 so help to *e'* that larger sympathy
342-27 "It will *e'* scientifically.

evolved

- Mis.* 166-13 has *e'* a more ready ear
295-5 is *e'* by the same power
331-25 divine Science *e'* nature as thought,
Hea. 6-16 were *e'* and made tangible ;
My. 226-11 by *e'* spiritual power,

evolves

- Mis.* 24-18 *e'* a subjective state
190-7 mortal *e'* not the immortal,
364-20 or *e'* the universe.

evolving

- Rud.* 7-24 by *e'* matter from Spirit,

Ewing, Judge William G.

- My.* 8-8 * Judge William G. *E'*, in seconding the

exact

- Mis.* 78-27 the *e'* nature of its Principle.
My. 40-25 * she is an *e'* metaphysical.
238-5 *e'* degree of comparison between
311-16 as to the *e'* date of my first
322-30 * "The *e'* words I do not recall,

exactly

- Man.* 110-6 conditions be *e'* complied with,
Pul. 67-23 * It was *e'* one hundred years
My. 71-22 * *e'* five thousand and twelve people
317-2 * *e'* delining her relations with the
320-7 * *e'* agreed with what you had told me.

exactness

- Mis.* 233-24 with the *e'* of the rule
Ret. 80-11 * With *e'* grinds life all.

exaggerating

- Mis.* 112-27 an *e'* sense of other people's.

exalt

- Pea.* 7-7 to beautify and *e'* our lives.

exalted

- Mis.* 130-28 renews his strength, and is *e'*
162-32 in the strength of an *e'* hope,
196-20 is *e'* — not through death,
287-1 as the most *e'* divine conception,
289-25 *e'* and increased affections,
311-10 and its strength in *e'* purpose.
Ret. 31-6 No purer and more *e'* teachings
92-2 nor was his power so *e'*.
Pul. 10-13 No dream . . . broke their *e'* purpose,
71-17 * *e'* by various dignities
My. 335-5 * soon *e'* to the degree of

exalteth

- Mis.* 139-12 *high thing that e' itself* — *II Cor.* 10: 5.
167-29 lie *e'* the lowly ;

exalts

- Mis.* 399-9 That *e'* thee, and will cure
Ret. 70-29 *e'* a mortal beyond human praise,
No. 12-3 heals the sick and *e'* the race.
Po. 75-16 That *e'* thee, and will cure
My. 131-4 *e'*, and commands a man.

examination

- Mis.* 127-31 need close attention and *e'*.
Man. 36-19 *e'* by the Board of Education.

- except**
Mis. 314-32 *e* Communion Sunday,
 315-8 *e* by their author.
 315-25 *e* the individual needing it
 362-29 *e* when it is necessary to
 362-30 pleasure is no crime *e* when
Man. 36-12 *e* in such cases as are
 37-20 *e* as provided for in Article V,
 45-9 *e* those specified in the
 45-22 *e* by invitation.
 45-25 *e* those who have received
 46-11 *e* as a C. S. practitioner.
 62-15 None *e* the officers, teachers, and
 71-18 *e* in such cases as are specially
 71-22 *e* they give the name
 78-8 *e* such debts as are specified
 82-12 *e* by a majority vote of the
 84-25 *e* it be in the Board of Education,
 87-4 *e* it be with the written consent of
 99-6 *e* as hereinafter specified,
 99-15 all States *e* Massachusetts,
 109-7 *e* loyal students of Mrs. Eddy,
Ret. 20-2 *e* what money I had brought
 81-4 Nothing *e* sin, in the students
Un. 2-6 no refuge from sin, *e* in God,
 27-9 doubts all existence *e* its own.
 27-11 everything *e* his own existence.
 42-5 nothing *e* the results of material
 51-7 hair white or black, *e* in belief;
Pul. 52-2 * no sums *e* those already subscribed
Rud. 14-9 *e* the bliss of doing good.
 '00. 12-20 *e* thou repent."—*Rev.* 2: 5.
 14-13 *e* the church in Philadelphia
 '01. 6-13 *e* He be a Person,
 20-4 *e* it be to serve God
 23-15 *e* on its fixed Principle
 27-2 all other authors *e* the Bible.
 31-15 in no way *e* in the interest of
 '02. 8-18 *e* we possess this inspiration,
 13-11 *e* the privilege of publishing
Hea. 5-16 no evidence of the fact *e*
My. vi-7 * *e* as he has learned it
 4-26 "E' ye . . . become as—*Matt.* 18: 3.
 57-30 * *e* those already subscribed
 82-30 * *e* perhaps those living in the
 103-23 *e* the teachings and demonstrations
 117-24 lost to the centuries *e* by
 137-15 *e* in one or two instances,
 138-17 *e* I leave all for Christ.
 141-10 * *e* on the triennial gatherings,
 191-3 *e* God be with him."—*John* 3: 2.
 261-24 unutterable *e* in C. S.
 336-13 *e* what money I had brought
- excepting**
Man. 57-10 (*e* its regular sessions)
 82-18 *e* those members who
Pul. 47-29 * nothing is left *e* the angles
My. 310-18 * that all the family, "e' Albert,
- exception**
Mis. 7-1 sickness is by no means the *e*.
 248-28 with the following *e*':
 282-19 the following is an *e*'
 283-13 *e* to the old wholesome rule,
 382-2 contradict it and prove an *e*'.
Ret. 82-8 *e* to this rule should be very rare.
Hea. 19-11 is not an *e* to the origin
My. 76-18 * free of debt without *e*'.
 83-13 * Therefore, with the *e*' of the
 175-5 with the *e*' of a daily drive,
 261-8 continue thus with one *e*':
- exceptional**
Mis. 39-21 There may be *e*' cases,
 90-12 under circumstances *e*'
 283-4 then the case is not *e*'.
Man. 36-14 E' Cases.
 96-9 E' Cases.
- exceptions**
Mis. 282-18 There are solitary *e*' to most
Man. 94-8 there may occur *e*'.
- excess**
Mis. 353-4 either an *e*' of action or
My. 340-10 in *e*' of other States.
- exchange**
Mis. 76-20 *e* the term *soul* for *sense*
 78-20 taking its money in *e*' for this
 274-26 in *e*' for money, place, and
 342-30 with the etiquette of the *e*'.
My. 236-14 will *e*' the present name for
 347-19 in *e*' for all else.
- exchanged**
My. 36-15 * *e* the tears of sorrow for
 339-14 Massachusetts has *e*' Fast Day,
- exchanges**
Mis. 103-26 *e*' this human concept of Jesus
- excite**
Pul. 66-23 * may reasonably *e*' wonder
- excited**
Pul. 32-11 * that her . . . following *e*'
My. 75-18 * They do not get *e*' over trifles.
- excitement**
Mis. 228-7 is to be calm amid *e*';
My. 121-5 *e*' and commotion of the season's
 353-19 * in the hope of allaying the *e*'
- exciting**
Mis. 60-25 *e*' cause of the inflammation
 229-2 predisposing or *e*' causes.
 267-26 predisposing and *e*' cause of all
Ret. 44-18 predisposing and *e*' cause of its
- exclaim**
Mis. 326-25 Well might this heavenly messenger *e*'
Pul. 3-19 with Job of old we *e*'.
- exclaimed**
Un. 30-1 *e*' "My soul . . . doth magnify—*Luke* 1: 46.
Pul. 49-9 * *e*' "You have lived here only four
- exclaims**
Mis. 167-23 *e*' "I thank Thee, O Father,—*Luke* 10: 21.
- exclamation**
Mis. 75-21 *e*' "My soul doth magnify—*Luke* 1: 46.
- exclude**
Mis. 104-32 *e*' all faith in any other remedy
My. 157-8 *e*' all darkness or doubt,
- excluded**
Un. 4-27 the vision of sin is wholly *e*'.
- excludes**
Mis. 257-2 either *e*' God from the universe, or
Ret. 75-18 Science of Mind *e*' opposites,
No. 9-23 *e*' all error and includes all Truth.
 '01. 25-28 *e*' evil and matter.
My. 249-9 hating even one's enemies *e*' goodness.
 293-1 The knowledge that . . . *e*' doubt,
 364-10 *e*' from his own consciousness,
- exclusion**
Mis. 271-1 *e*' of compounds from its pharmacy,
Man. 49-3 not . . . to the *e*' of others,
- exclusive**
Mis. 273-32 call is for my *e*' teaching.
Pul. 25-10 * designed for the *e*' use of
 28-11 * *e*' of the land
No. 4-25 rests on the *e*' truth that being,
- exclusively**
Mis. 375-30 * as belonging to them *e*'
Man. 42-3 collectively and *e*'
Pul. 71-8 * from C. S. believers *e*'
 '01. 28-15 those who have followed *e*'
- ex-common sense**
Mis. 112-7 microbes, X-rays, and *e*' s',
- excommunicate**
Man. 51-23 *e*' members of The Mother Church.
- excommunicated**
Man. 39-9 who has been *e*' once,
 50-21 put on probation, or *e*'.
 51-13 withdraw from the Church or be *e*'
 that member should be *e*'.
 53-17 on penalty of being *e*' from
 68-9 *e*' from The Mother Church.
- excommunication**
Man. 39-17 twice notified of his *e*'.
- excursion**
My. 312-23 would need on such an *e*'.
- excuse**
Mis. 113-20 so that all are without *e*'
Un. 9-9 so plain that all are without *e*'
 '01. 29-20 this is no *e*' for waiting
My. 211-5 and *e*' themselves by denying
- excused**
Mis. 178-27 I wished to be *e*' from speaking
My. 329-6 * The board only *e*' them from
- excusing**
Un. 21-3 or else *e*' one another."—*Rom.* 2: 15.
- executed**
My. 222-16 was not arrested and *e*'
- execution**
Hea. 2-15 passed from his *e*' to a crown,
- executive**
Man. 66-26 to the Boards or to the *e*' bodies
Pan. 14-15 associated with his *e*' trust,
My. 281-29 is not an *e*' power.
 282-5 friendship of our chief *e*'

Executive Members (see also **Executive Members**)

- Man.* 18-25 "First Members" to "E' M'."
18-26 pertaining to "E' M'."
My. 347-7 E' M' of The Mother Church

Executive Members'

- My.* 139-18 the E' M' meeting,

exogesis

- '00.* 6-28 e' on the prophetic Scriptures.

Exemplar

- My.* 106-30 Our great E', the Nazarene Prophet,
180-23 in the spirit of our great E' pray :
217-28 Thus it is that our great E',

exemplar

- Pul.* 65-26 * unbelieving e' afterward became

exemplary

- Man.* 30-2 Readers who are e' Christians
55-17 after three years of e' character.
72-6 loyal e' Christian Scientist
My. 19-26 with acknowledgment of e' giving,
310-27 presented my disposition as e'

exemplification

- Mis.* 112-32 e' of total depravity,

exemplified

- Mis.* 7-10 has daily to be e' ;
130-2 Has her life e' long-suffering,
176-7 has been e' in all ages,
293-21 sum total of Love reflected is e',
Pul. 54-9 * enunciated and e' the Principle ;
My. 287-13 Love lived . . . is God e',

exemplify

- Mis.* 333-29 e' the power of Truth and Love.
Man. 60-20 whereby to e' our risen Lord.
My. 181-19 e' in all things the universal equity
182-6 e' my early love for this church

exemplifying

- Mis.* 311-10 e' what we profess.

exempt

- Mis.* 257-30 is not e' from this law.
Un. 56-19 not fully e' from physicality

exemption

- Mis.* 119-19 full e' from all necessity to
My. 256-8 total e' from Christmas gifts.

exercise

- Mis.* 13-3 permit me to e' these sentiments
137-3 badge, and order of e',
152-30 E' more faith in God
267-8 caused me to e' most patience.
Man. 74-4 neither shall he e' supervision
80-19 not elect to e' this right.
Ret. 82-4 dealing with a simple Latour e' or
Pan. 4-11 depend on . . . for their proper e'.
My. 259-27 appropriate and proper e'.

exercised

- Mis.* 70-3 e' my power over the fish,
Hea. 14-9 caution should be e' in the choice of

exercises

- Mis.* 130-27 he who e' the largest charity,
Man. 62-17 attend the Sunday School e'.
Pul. 40-12 * TO ATTEND THE E'
42-7 * variation in the e'
43-7 * presided over the e'.
43-13 * simplicity marked the e'.
59-8 * e' four times repeated.
My. 72-21 * to attend the dedication e',
78-30 * every word of the e'
86-13 * ceremonies and e'.
99-19 * attended the dedicatory e',
173-18 when there are no formal e'

exercising

- Mis.* 24-32 e' their supposed power

exerted

- My.* 281-24 * which President Roosevelt has e'

exhale

- Man.* 31-12 the mental atmosphere they e'

exhalas

- '00.* 8-5 e' consciously and unconsciously

exhaling

- Mis.* 20-3 e' the aroma of Jesus' own

exhaustion

- My.* 165-26 and never stop from e'.
232-27 produces fear or e'

exhaustless

- Mis.* 39-18 this saving, e' source
My. 149-12 mysteries of e' being.

exhibit

- Mis.* 299-23 pay me, not him, for this e'?

exhibited

- Man.* 64-4 e' in the reading rooms
81-21 e' in the rooms where
My. 25-7 * great interest e' by the
95-30 * as that e' at Boston,

Exhibition

- Mis.* 304-7 * After the close of the E'
304-16 * until that E' closes.

exhibition

- Mis.* 299-20 and put myself and them on e',
Pul. 78-25 * The scroll is on e'

exhibitions

- Mis.* 47-28 *Professor Carpenter's e'*
322-1 earthly expositions or e'.

exhibits

- '01.* 21-17 e' a startling ignorance of

exhilaration

- Pul.* 36-16 * a state of e' and energy

exhort

- Mis.* 197-5 e' people to turn from sin
Ret. 89-16 as Jesus was once asked to e',
Un. 43-19 I e' them to accept Christ's promise.
No. v-3 "reprove, rebuke, e'" — *II Tim.* 4 : 2.
Pan. 13-12 rebuke and e' one another.
My. 18-20 rebuke and e' one another.
130-17 my students reprove, rebuke, and e'.

exhortation

- Pan.* 13-9 chapter sub-title
My. 343-29 in tenderness, in e', and in rebuke,

exigencies

- My.* 224-3 to meet the e' of the hour

exigency

- Pul.* 9-13 quibbled over an architectural e',

exiled

- Po.* 2-13 upon thine e' height ;

exist

- Mis.* 6-18 we e' in God, perfect,
34-23 not a moment when he ceases to e'.
50-24 we e' in Mind, live thereby,
86-10 e' only in imagination ?
101-23 no other . . . intelligence can e'.
105-27 no right either to be pitted or to e',
105-27 and what does not e' in Science.
145-4 shall e' alone in the affections,
173-17 Does an evil mind e'
183-4 the verities of being e',
190-27 and e' in Mind.
337-20 Where these e', C. S. has no sure
346-12 Evil never did e' as an entity.
Ret. 61-16 saith to fear, . . . You do not e',
61-17 and have no right to e',
Un. 23-19 *Evil.* But mortal mind and sin . . . e' !
23-20 *Good.* How can they e',
47-6 All that can e' is God and His idea.
Pul. 85-12 * all things which really e'.
Rud. 5-28 e' in Mind only ;
No. 16-3 * must truly and eternally e'.
Pan. 16-3 If . . . matter can e' in Mind,
5-6 how can it e' ?
'01. 14-9 evil, as a false claim, . . . does e'
23-8 either e' in good, or e' outside of
My. 89-5 * deemed by its professors not to e'
143-11 I e' in the flesh, and am seen daily
226-16 and the universe would no longer e'.
246-15 scientific unity which must e'.
306-5 any unity that may e' between

existed

- Mis.* 5-29 That which never e',
45-23 never originated or e'
56-26 e' from the beginning,
57-30 e' in and of the Mind that
111-23 no greater difference e'
382-3 No works on the subject of C. S. e',
Ret. 67-1 Sin e' as a false claim
No. 37-27 if error and sin e' in
'01. 8-25 Christ e' prior to Jesus,
My. 319-1 If there had never e' such a
334-13 * which records show really e'

existence

- acknowledge the**
Mis. 247-20 They acknowledge the e' of

- actual**
Mis. 182-6 perceive man's actual e'
No. 24-10 denies the actual e' of both

- admitting the**
Mis. 109-22 but, admitting the e' of both,

- all**
Un. 27-9 doubts all e' except its own.

- and rulership**
Un. 38-16 affirming the e' and rulership

exists
'01. 23-7 yet that evil *e'* and is
My. 95-25 *no religion . . . *e'* without faith
 121-21 No deformity *e'* in honesty,
 178-16 if evil *e'*, it *e'* without God.
 179-15 Some dangerous skepticism *e'*
 180-30 No warfare *e'* between divine
 211-6 by denying that this evil *e'*.

exits
My. 68-28 * There are twelve *e'*

exodus
My. 82-5 * chapter sub-title

Exodus, 20: 3-17
Man. 63-1 Ten Commandments (*E'*, 20: 3-17),

ex officio
My. 250-9 their Readers will retire *e' o'*,

exonerated
Man. 50-20 said member *e'*, put on probation, or

exordium
My. 343-5 * after a prolonged *e'*.

expand
My. 66-13 * will enable the church to *e'*,

expanding
My. 63-13 * our *e'* consciousness of Truth,

expands
Mis. 175-13 as the heaven *e'* the loaf.
My. 202-28 but it *e'* as we walk in it.

expansion
Mis. 111-7 extended it beyond safe *e'* ;
Ret. 52-2 *e'* of scientific Mind-Healing;
My. 164-23 *e'* that will engirdle the world,

expansive
My. 46-2 * exquisite and *e'* auditorium,

expatiate
My. 129-27 *e'*, strengthens, and exults.

expect
Mis. 7-12 where one would least *e'* it,
 38-6 is it unreasonable to *e'*
 38-9 should *e'* no compensation.
 136-1 this you must no longer *e'*.
 195-14 does not authorize us to *e'* the
 321-27 Do not *e'* me.
Ret. 65-27 As well *e'* to determine, without
 65-28 *e'* to obtain health, harmony,
Rud. 14-17 yet will *e'* and require others to
No. 40-4 mortals seek, and *e'* to receive,
 40-5 they *e'* also what is impossible,
Hea. 4-13 We *e'* infinite Love to
 4-14 We *e'* infinite Truth to
 4-17 We *e'* infinite Life to
 15-18 but should you *e'* this when you
My. 21-17 * it is but right to *e'* that
 51-9 * should have reason to *e'*,
 147-31 must not *e'* me further to do
 195-21 by which we poor mortals *e'*

expectancy
Mis. 342-11 Each moment's fair *e'* was
My. 230-6 sweet in *e'* and bitter in experience

expectation
My. 10-4 * enlarge the favorable *e'*,
 37-26 * confident and favorable *e'*.
 54-20 * *e'* that some place would
 173-20 number . . . exceeded my *e'*,
 208-14 waiting in due *e'* of
 218-29 *e'* of receiving instruction

expectations
Mis. 224-18 with the smallest *e'*,

expected
Mis. 130-19 it ought not to be *e'*
 226-23 *e'* that from the violation of
 302-10 *e'* to know the teaching of C. S.
Ret. 7-20 * *e'*, no more than they realized
Rud. 13-25 not be *e'*, more than others,
My. 10-20 * not *e'* to contribute money
 216-27 it is to be *e'* you will feel more
 225-23 *e'* to stick to their text,

expecting
Mis. 322-6 *e'* to hear me speak

expedient
Man. 80-15 to the Board may seem *e'*.

expedition
My. 82-28 * with such remarkable *e'*,

expelled
Mis. 249-21 *e'* from my College
'01. 17-26 the drug is utterly *e'*,

expend
My. 20-14 what you would *e'* for presents
 217-1 money that you *e'* for flowers.

expended
Pul. 44-23 * quarter of a million dollars *e'*
My. 11-28 * the amount to be *e'*
 12-12 * the amount to be *e'*
 21-2 * which they would have *e'*

expending
Ret. 84-30 *e'* his labor where there are other

expenditure
My. 20-25 * *e'* of a large amount of money,

expenditures
Man. 76-13 of its *e'* for the last year.
My. 23-11 * *e'* June 1, 1904 to May 31, 1905,
 135-10 investments, deposits, *e'*,
 137-13 investments, deposits, *e'*,

expense
Mis. 43-23 at the *e'* of his conscience,
 135-14 to give one week's time and *e'*
Man. 96-12 unable to meet the *e'*,
Pul. 62-18 * with infinitely less *e'*.
My. 75-29 * *e'* of its construction
 83-31 * his or her share of the necessary *e'*

expenses
Man. 96-6 *E'*.
 96-7 The lecturer's traveling *e'*
'02. 13-1 to meet the *e'* involved.
My. 123-17 repairs and other necessary *e'*
 214-25 to meet my own current *e'*.
 215-29 with, provision for their *e'*

experience
and wisdom
My. 273-15 acquired by *e'* and wisdom,
another sphere of
Un. 3-5 awake only to another sphere of *e'*,
benefited by
Mis. 273-3 neophyte will be benefited by *e'*,

bitter in
My. 230-7 sweet in expectancy and bitter in *e'*

bounds of
Mis. 68-31 * soars beyond the bounds of *e'*,

conscious
'01. 24-1 * nothing more than conscious *e'*.

dwarf their
Mis. 278-26 and so dwarf their *e'*.

every
Mis. 86-8 manifest growth at every *e'*.

fruit of
My. 343-24 each one was the fruit of *e'*

gathering
Ret. 27-25 gathering *e'* and confidence

has shown
Rud. 14-28 *e'* has shown that this defrauds

has taught
Ret. 87-7 *E'* has taught me that the rules of

her
My. 81-30 * tells his or her *e'*.

his own
My. 84-5 * can testify from his own *e'*

holy
My. 63-13 * this happy and holy *e'*

human
'00. 15-10 of all human *e'* is the most divine ;

is victor
Mis. 339-6 *E'* is victor, never the vanquished ;

learned from
My. 21-14 * Scientists have learned from *e'*
 43-10 * but they learned from *e'*
 43-26 * We have learned from *e'*,

learn from
Mis. 359-20 He had to learn from *e'* ;

mortal
Mis. 205-7 In mortal *e'*, the fire of

my
Mis. 382-1 my *e'* would contradict it
My. 190-9 My *e'* in both practices
 319-28 * important one in my *e'*,

my life's
My. 298-4 occurred in my life's *e'*

need of
Mis. 73-16 we have need of *e'*.

observation and
Ret. 45-14 careful observation and *e'*

of many
My. 28-6 * true in the *e'* of many
 84-9 * *e'* of many generations

our
Mis. 236-3 Throughout our *e'*

past
Un. 14-8 gain wisdom and power from past *e'*

personal
My. 105-32 from personal *e'* I have proved

proves
Mis. 309-13 *E'* proves this true.

recent
Ret. 48-6 recent *e'* of the church

experience

religious

No. 12-9 of the author's religious e'.
 My. 311-14 my religious e' seemed to

rich in

Mis. 231-4 grandmother, rich in e',

sharp

Pan. 12-16 it lifteth the burden of sharp e'
 My. 244-18 without a struggle or sharp e',

short

Mis. 24-15 That short e' included a glimpse of

shows

Mis. 354-22 E' shows that humility is the first

some

Po. v-7 * called forth by some e'

standpoint of

No. 9-10 from their own standpoint of e',

this

Mis. 212-9 This e' caused them to remember
 Pul. 34-22 * in inference to this e'
 35-12 * In writing of this e', Mrs. Eddy
 36-19 * always with this e' repeated.
 My. 43-13 * this e' was almost as marvellous
 321-27 * have had this e'

verdict of

Mis. 73-18 Hence the verdict of e' :

wisdom or

Mis. 2-4 have the least wisdom or e' ;

Mis. 124-29 to patience, e' ;

124-29 to e', hope ;

149-10 what God has given him of e' ;

156-26 E' and, above all, obedience,

293-12 E' weighs in the scales of God

380-23 E', however, taught me

Man. 63-24 shall have had e' in the Field,

Pul. 64-7 * not the e' of Rev. Mary Baker Eddy,

'01. 27-1 e', and final discovery,

My. 107-9 Here I speak from e',

205-7 won through faith, prayer, e' ;

experience-acquired

My. 306-16 Age, with e' patience

experienced

Man. 86-11 can elect an e' Christian Scientist,

Ret. 14-19 e' a change of heart ;

'01. 2-21 What Jesus' disciples of old e',

My. 21-21 * always e' much pleasure in

experiences

Mis. 165-22 by their own growth and e'.

Ret. 79-4 from the e' of others.

Un. 7-19 in connection with these e' ;

Pul. 32-15 * translate those inner e'

33-14 e', of which Catholic biographies

33-27 * have had e' of voices or visions

47-9 * her e' as the pioneer of C. S.,

My. 64-3 * her relation to the e' of the hour

236-30 in their individual e'.

experiencing

Ret. 61-7 e' the effect of a fear

My. 109-4 mortals are e' the Adam-dream

experiment

Hea. 19-1 felon was delivered to them for e'

experimental

Ret. 80-21 golden scholarship of e' tuition.

experimented

Mis. 249-2 e' by taking some large doses of

379-20 I had already e' in medicine

experiments

Mis. 117-22 and e' ofttimes are costly.

Hea. 13-18 After these e' you cannot

expert

My. 172-19 your kind, e' call on me."

335-25 * an e' (Dr. McRec we think it was),

335-31 * was told by the e' physician

experts

Man. 50-2 shall be made by qualified e'.

expiate

Pul. 13-19 e' their sin through suffering.

expiration

Man. 39-3 at the e' of said one year,

69-8 before the e' of the time,

Ret. 21-11 and at its e' was appointed

expired

Mis. 381-8 The time . . . having nearly e',

'02. 13-19 After the mortgage had e'

expires

Mis. 341-27 so that the flame never e'.

Man. 30-19 attend to the insurance before it e',

expiring

Po. 27-19 Thou fast e' year,

explain

Mis. 50-6 Does "S. and H. . . e' the entire
 68-26 * object is to e' the principles
 83-10 Will you please e' this seeming
 84-19 Please e' Paul's meaning in the
 317-22 words of our Master e' this hour :

Ret. 24-18 I could not then e' the *modus*
 83-19 should e' only Recapitulation,

Pul. 69-16 * would take a small book to e' fully
 No. 15-9 to e' and prop old creeds,

'01. 4-23 should be able to e' God's
 5-29 to e' both His person and nature,

32-18 e' in a few words a good man.

My. 105-28 e' to the world my curative system
 240-7 * to e' more fully why you call
 317-13 would enable me to e' more clearly

explained

Mis. 30-27 is e' in the Scripture,

143-4 e' to the kind participants

163-11 he e' the Word of God,

169-31 passages e' metaphysically.

My. 170-31 e' as the putting forth of power,

136-5 it is best e' by its fruits,

324-12 * you e' how long you had waited

343-5 * She e' : "No present change is

344-7 mystery is scientifically e'.

explaining

Mis. 265-21 thoroughly e' spiritual Truth
 My. 59-15 * your words e' the Scriptures,

151-8 opportunity for e' C. S. ;

317-22 diction, as used in e' C. S.,

explains

Mis. 25-14 e' the teachings . . . of our Lord.
 35-26 author of that work, who e' it in detail.

194-19 Scriptural text e' Jesus' words.

258-30 e' the eternal dynamics of being.

Pan. 5-18 Jesus' definition . . . e' evil.

'01. 2-27 e' its rapid growth.

5-29 God e' Himself in C. S.

8-27 e' that mystic saying of the Master

9-2 e' it as referring to his eternal

10-17 C. S. e' the nature of God

'02. 12-3 e' these doctrinal points.

Hea. 15-12 e' to any one's perfect satisfaction

17-15 e' this dream of material life,

My. 140-13 * Rev. Mary Baker Eddy e'
 275-4 it e' love, it lives love,

explanation

Mis. 70-6 its only e' in divine metaphysics.

96-26 any conclusive idea in a brief e'.

185-22 continues the e' of the power of Spirit

220-8 by audible e', attestation, and

Man. 66-12 to await her e' thereof.

Ret. 75-5 The textual e' of this practice

Pul. 60-5 * e' of Bible or their textbook.

My. 146-1 In e' of my dedicatory letter

218-2 in e' of his deeds he said,

280-27 chapter sub-title

explanations

Mis. 92-15 Throughout his entire e',

Ret. 84-9 Throughout his entire e' he

My. 65-12 * beyond two e'

explanatory

Man. 32-21 no remarks e' of the LESSON-SERMON

explicitly

My. 199-14 show e' the attitude of this church

explored

Ret. 7-12 * e' their every nook and corner,

expose

Mis. 11-19 even try not to e' their faults,

335-19 my wisdom or right to e' error,

Ret. 63-17 feel bound to e' this conspiracy,

My. 15-3 e' evil's hidden mental ways

My. 212-8 e' the cause and effects of this evil

exposed

Mis. 229-5 e' to contact with healthy people.

My. 105-15 and e' the jugular vein

exposes

Mis. 363-26 e' the subtle sophist,

367-7 e' the lie of suppositional evil,

expositions

Mis. 322-1 infinitely beyond all earthly e'

My. 179-30 e' of the therapeutics, ethics, and

expositor

Pan. 12-4 scholarly e' of the Scriptures,

My. 181-28 one e' of Daniel's dates

exposure

Mis. 48-8 praise for his public e' of it.

129-23 spare his e' so long as a hope

Pul. 15-5 since e' is necessary to ensure

No. 24-19 e' is nine points of destruction.

expound*Ret.* 36-3 *e'* the gospel according to Jesus.**expounded***Mis.* 35-21 go to church to hear it *e'*
176-6 so deeply and solemnly *e'*
My. 59-4 * the truth you *e'***expounder***Ret.* 14-5 pastor was an old-school *e'* of**expounding***Mis.* 159-2 reading the Scriptures and *e'* them ;**ex-President***Mis.* 306-20 * Mrs. Harrison, wife of the *e'*,**express***Mis.* 3-2 *e'* these views as duty demands,
26-25 phrase, "*e'* image," — *Heb.* 1:3,
36-7 Beasts, as well as men, *e'* Mind
36-15 *e'* the lower qualities of the
50-12 necessity to *e'* the metaphysical in
74-25 recognize or *e'* pain and pleasure.
78-27 *e'* the exact nature of its Principle,
116-16 *e'* life's loss or gain,
145-5 need no organization to *e'* it.
145-7 to *e'* Soul and substance.
149-18 *e'* the joy you give me
181-10 *e'* the claims of the divine Principle.
218-25 matter does not *e'* the nature of
250-8 What the lower propensities *e'*,
262-22 more grateful than words can *e'*,
309-7 often fails to *e'* even mortal man,
365-27 terms in which to *e'* what it means.
Ret. 375-27 * joy as no words can *e'*
27-15 *e'* in feeble diction Truth's ultimate,
27-23 can duly *e'* it to the ear,
37-3 to *e'* the divine, or spiritual,
50-14 to *e'* the underlying thought.
Un. 81-7 * *e'* image of God for love.
Pub. 39-1 if the lips try to *e'* it.
'01. 7-13 *e'* the different mentalities of man
'02. 16-23 *e'* the life of Godlikeness.
Poo. 14-1 *e'* them by objects more beautiful.
My. 24-5 * to *e'* in its ample auditorium
42-15 * *e'* my thanks for the honor
44-28 * *e'* their continued loyalty
69-22 * *e'* our thankful appreciation
82-12 * secured *e'* wagons enough
123-5 gifts which would *e'* it.
164-8 to *e'* my thanks for your
195-10 I have not had time to *e'*,
197-10 *e'* my deep appreciation
234-8 wherein to *e'* this love
262-29 *e'* my conception of Truth's
305-8 *e'* myself unmistakably
317-18 * wouldn't *e'* it that way."
318-1 capitalization, in order to *e'*
331-21 * *e'* the feeling of gratitude
352-5 * desire to *e'* our recognition of**expressed***Mis.* 4-19 interest is awakened and *e'*
102-17 His pity is *e'* in modes above the
102-20 fully *e'* in divine Science,
134-3 as you have *e'* contrition
142-17 Because your dear hearts *e'*
170-27 *e'* contempt for the belief of
171-11 *e'* in literal or physical terms,
177-7 *e'* and operative in C. S.
193-16 clergyman charitably *e'* it,
273-8 *e'* so grateful a sense of my
280-24 *e'* his fellow-students' thanks
344-3 *e'* the wish to become one of
Ret. 80-7 different languages have *e'* it :
Un. 59-20 *e'* in his conviction,
Pub. vii-20 *e'* in the absolute power of Truth
61-21 * Much admiration was *e'*
66-15 * Bible as *e'* in its poetical
84-19 * It can be better felt than *e'*.
My. 6-13 * *e'* the universal voice of
11-16 * she *e'* much gratification
24-13 * purpose which is thus *e'*,
52-14 * taught and *e'* by our pastor,
60-10 * *e'* the thought of all the
106-19 *e'* in disease, sin, and death,
157-16 * *e'* wish of Mrs. Eddy,
219-26 * my opinion publicly
252-25 It *e'* your thanks,
320-8 * He also *e'* himself freely
338-8 * uniformly held and *e'* by her.**expresses***Mis.* 67-25 *e'* the sense of words
218-23 a grin *e'* the nature of a cat,
Pub. 53-16 * *e'* the whole law of
65-27 * *e'* the faith of those who
75-1 Whoever in any age *e'* most
No. 10-9 unfolds, and *e'* the ALL-God.
'01. 3-23 Love *e'* the nature of God ;**expresses***'01.* 3-26 *e'* God only in metaphor,
My. 76-12 * feebly *e'* the gratification.**expressing***Mis.* 170-26 method of *e'* the utmost contempt.
My. 280-13 *e'* our deep sympathy with the
323-19 * *e'* the crowding thoughts of
332-3 * *e'* the feelings of a swelling bosom.**expression***Mis.* 4-28 we meet with an *e'* of incredulity.
247-26 body is an *e'* of mind,
373-6 my sense of Soul's *e'*
Ret. 27-27 written *e'* increases in power
Pub. 21-24 a clear *e'* of God's likeness,
32-6 * beautiful complexion and changeful *e'*
38-28 * higher spirituality seeking *e'*.
67-14 * to give *e'* to a higher spirituality.
No. 2-2 that crystallized *e'*, C. S.
11-8 In its literary *e'*, my system
Pan. 8-4 find *e'* in sun worship, lunacy,
Poo. 4-15 * the error . . . obtained *e'*.
My. 8-10 * the best *e'* of the religion of
90-6 * in the history of religious *e'*.
189-27 gave *e'* to a poem written in 1844,
248-30 nearest the scientific *e'* of Truth.
267-30 divine modes, means, forms, *e'*,
276-21 * an *e'* of her political views,
281-19 * for the *e'* of congratulations
346-13 * same *e'* of looking forward,**expressionless***Mis.* 376-11 * *e'* copies of an engraving**expressions***Mis.* 275-24 *e'* of love and loyalty
My. 31-15 * *e'* of surprise and of admiration
87-24 * gives such serene, beautiful *e'*,**expressive***Mis.* 124-21 *e'* silence wherein to muse His
Un. 44-17 whether *e'* or not *e'* of the Mind
Pub. 2-2 In the *e'* language of Holy Writ,
My. 124-22 *E'* silence, or with finger pointing**expunged***Ret.* 22-2 and the material record *e'*.**exquisite***Ret.* 17-14 To sprinkle the flowers with *e'* dye.
Po. 62-17 To sprinkle the flowers with *e'* dye.
My. 46-2 * in *e'* and expansive auditorium,
347-10 The *e'* design of boughs**extant***Ret.* 36-9 unpublished manuscripts *e'*,**extemporaneously***My.* 354-26 * above lines were written *e'***Extensio***Mis.* 176-5 *E'* REMARKS*My.* 354-13 poem**extend***Mis.* 32-16 My sympathies *e'* to the
98-13 to quicken and *e'* the interest
227-10 to *e'* their evil intent,
311-6 I would *e'* a tender invitation to
Man. 58-16 shall *e'* from Genesis to Revelation.
Un. 46-22 must *e'* throughout the universe,
Pub. 86-26 * *e'* to you the invitation
No. 14-22 but they *e'* to this age,
'01. 1-1 I *e'* my heart-and-hand-fellowship to
Poo. 8-10 *e'* their influence to others.
My. 331-14 * *e'* such unrestrained hospitality**extended***Mis.* 111-7 *e'* it beyond safe expansion ;
Man. 18-5 *e'* a call to Mary Baker Eddy
Ret. 16-18 *e'* a call to Mary B. G. Eddy
44-6 *e'* a call to me
No. 15-11 should not these be equally *e'* to
'01. 1-7 new century finds C. S. more *e'*,
Hea. 18-20 Jesus' mission *e'* to the sick
My. v-8 * *e'* to this people by other Christian
49-10 * members *e'* a unanimous invitation to
51-20 * an invitation was *e'* to Mrs. Eddy
173-7 generous hospitality *e'*
174-6 courtesy *e'* to my friends
174-9 courtesy . . . *e'* to me throughout.
326-5 * not because a favor has been *e'*,
331-24 * *e'* their care and sympathy
331-30 * sympathy *e'* to her after his death,**extends***Mis.* 189-30 it *e'* to all time,
192-26 salvation, that *e'* to all ages
265-18 which *e'* along the whole line of**extension***Mis.* 364-15 thought, *e'*, cause, and effect ;
Un. 7-3 glorified in the wide *e'* of belief
No. 21-9 space, immortality, thought, *e'*.

extension

- No.* 24-5 He is *e'*, of whatever character.
My. 3-2 chapter sub-title
 6-19 its excelsior *e'* is the crown.
 24-19 * progress of the work on the *e'*
 26-4 * *e'* of The Mother Church
 27-11 * fund for the *e'* of The
 27-25 * all bills in connection with the *e'*
 29-8 * dedicatory services of the *e'*
 29-26 * dedication of the *e'* of The
 38-29 * in the *e'* of The Mother Church.
 40-1 * completed *e'* of The Mother Church
 42-21 * in the *e'* of The Mother Church.
 55-5 * *e'* of The Mother Church,
 61-10 * held in the new *e'* on June 10.
 62-21 * completion of the magnificent *e'*
 63-11 * dedication of the *e'*
 67-4 * chapter sub-title
 67-5 * *E'* of The Mother Church
 76-19 * estimated cost of the *e'*
 80-10 * Meetings were held in the *e'*
 80-11 * in the *e'* vestry
 80-22 * the *e'* of The Mother Church,
 82-15 * services of The Mother Church *e'*
 96-3 * dedication of the *e'* of The
 96-28 * known as The Mother Church *e'*

extensive

- Mis.* 88-12 reading, writing, *e'* travel,
Pul. 57-21 * Few people . . . realize how *e'* is
My. 309-18 an *e'* farm situated in Bow

extent

- Mis.* 7-22 will counteract to some *e'* this
 46-8 to an *e'* beyond the power of
 55-5 to the *e'* that Jesus did,
 64-23 and languages, to a limited *e'*,
 366-23 To a greater or less *e'*,
Un. 29-5 all criminal law, to a certain *e'*.
Pul. 65-4 * penetrated . . . to an unlooked-for *e'*.
No. 9-3 would have prevented, to a great *e'*,
'O! 5-23 to the *e'* of extinguishing
 22-3 to some *e'* a Christian Scientist.
My. 90-31 * the efficacy of which to some *e'* is
 357-15 demonstrate C. S. to a higher *e'*.

exterminate

- Mis.* 348-9 uncover iniquity, in order to *e'* it,
'O! 8-21 We must *e'* self

exterminated

- No.* 31-21 as mortal beliefs to be *e'*
'O! 10-17 error repeats itself until it is *e'*.
My. 268-11 Divorce and war should be *e'*
 277-17 wrong and injustice are . . . *e'*.

exterminating

- My.* 248-23 *e'* sin and suffering

external

- 'O!* 23-26 of an *e'* material world,
My. 88-16 * remarkable *e'* manifestations
 121-19 *e'* gentility and good humor

externalized

- My.* 10-6 * impulse for good . . . *e'* itself,

externals

- My.* 88-17 * *e'* constitute the smallest feature

extinction

- Un.* 18-2 and evil necessarily leads to *e'*
'O! 20-22 till he suffers up to its *e'*

extinguish

- Mis.* 199-17 *e'* whatever denied and defied
 337-22 and thus seem to *e'* it.
 364-29 would either *e'* God and
No. 28-1 would *e'* human existence.
 32-6 can neither *e'* a crime nor the

extinguished

- Mis.* 84-22 so far *e'* the latter as
 187-26 never *e'* in a night of discord.
 209-23 but are punished before *e'*.
'O! 8-24 and the fire . . . will be *e'*.

extinguishes

- Ret.* 81-10 *e'* false thinking.
Rud. 4-23 *e'* forever the works of darkness

extinguishing

- 'O!* 5-23 to the extent of *e'* anything that

extolling

- Mis.* 372-9 letters *e'* it were pouring in

extra

- Mis.* 143-25 for this *e'* contribution,
 285-22 some *e'* throe of error may
My. 73-27 * *e'* sections of trains are due

extract

- Mis.* 106-15 chapter sub-title
 148-7 chapter sub-title
 150-10 chapter sub-title
 171-21 chapter sub-title

extract

- Mis.* 375-8 *e'* from a letter reverting to
Man. 3-1 heading
Ret. 5-17 * following is a brief *e'* from
Pul. 40-8 * from *Boston Herald*
 44-8 * from *Boston Sunday Globe*
 50-10 * from *Boston Transcript*
 52-9 * from *Jackson Patriot*
 63-2 * from *The Republic*
 64-23 * from *New York Tribune*
 65-11 * from *Journal, Kansas City, Mo.*
 67-2 * from *Montreal Daily Herald*
 68-13 * from *The American, Baltimore, Md.*
 70-2 * from *The Reporter, Lebanon, Ind.*
 75-14 * from *The Globe, Toronto, Canada*
 79-2 * from *The Union Signal, Chicago*
 84-10 * from *Christian Science Journal*
No. 43-12 following *e'* from a letter
My. 7-3 from Mrs. Eddy's Message, June 1902.
 16-1 * chapter sub-title
 22-2 * *E'* from the *Clerk's Report*
 23-9 * *E'* from the *Treasurer's Report*
 241-11 * *e'* from a letter to Mrs. Eddy,
 254-19 * following *e'* from your article
 334-26 * *e'* from an editorial
 341-18 * from *New York Herald*
 353-6 *E'* from the leading Editorial

extracted

- Mis.* 44-14 until I have the tooth *e'*,
 44-24 if the tooth were *e'*,

extracting

- Mis.* 44-15 has the mind, or *e'*, or both,

extracts

- Mis.* 168-21 chapter sub-title
 216-9 some *e'* from, "Scientific Theism,"
 216-19 One of these *e'* is the story of
My. 17-27 * *e'* from Mrs. Eddy's writings
 303-12 of which I have seen only *e'*,
 336-19 * These letters and *e'* are of

extra-natural

- Mis.* 88-23 * supernatural, or *e'*,

extraordinary

- My.* vi-10 * full credit for this *e'* work.
 69-2 * one of the *e'* features is
 86-17 * regarded as an *e'* achievement.
 272-24 * communication from the *e'* woman

extravagant

- Mis.* 64-16 theories are narrow, else *e'*,

extreme

- Mis.* 42-8 a moment of *e'* mortal fear,
 112-15 in *e'* cases, moral idiocy.
 112-24 shows itself in *e'* sensitiveness;
 215-3 go from one *e'* to another;
Pul. 14-6 another *e'* mortal mood,
 14-7 one *e'* follows another.
 80-3 * pendulum that has swung to one *e'*
My. 80-11 * to achieve its *e'* beauty.

extremes

- Mis.* 206-4 from *e'* to intermediate.
 353-3 Human concepts run in *e'*;
My. 265-27 *e'* of heat and cold;

extremists

- Mis.* 374-23 *E'* . . . either doggedly deny or

exuberant

- Mis.* 231-3 infancy, *e'* with joy,
Rud. 15-8 satisfies the thought with *e'* joy.

exudes

- Mis.* 144-27 *e'* the inspiration of the wine

exultant

- Ret.* 32-8 *E'* hope, if tinged with earthliness
My. 201-29 Hope springs *e'* on this blest morn.

exultation

- My.* 63-16 * to repress a feeling of *e'*

exults

- My.* 129-27 expatiates, strengthens, and *e'*.

ex-Vice-President General, D. A. R.

- Mis.* 306-11 * MARY DESHA, *e' G'*, D. A. R.

eye (see also eye's)**blue**

- Mis.* 330-28 violet lifts its blue *e'* to heaven,

bright

- Po.* 27-17 and right with bright *e'* wet,

dewy

- Po.* 73-12 Night's dewy *e'*,

God's

- Po.* 18-13 God's *e'* is upon him.

God's *e'*

- Po.* 19-3 God's *e'* is upon me

hath not seen

- Mis.* 82-12 what *e'* hath not seen.
 205-18 *e'* hath not seen it,
Un. 28-22 '*e'* hath not seen, — I Cor. 2:9.

eye

- his**
Mis. 354-26 the eagle, his *e'* on the sun,
 354-30 No tear dims his *e'*,
Po. 18-7 Would a tear dim his *e'*,
- his own**
Mis. 212-27 cast the beam out of his own *e'*,
- mind's**
Pul. 2-15 With the mind's *e'* glance at the
- mine**
Mis. 389-10 only with mine *e'* Can I behold
Po. 4-9 only with mine *e'* Can I behold
My. 109-17 "But now mine *e'* — *Job* 42: 5.
- my**
Pul. 48-21 * my *e'* caught her family coat of arms
- of day**
Po. 8-10 Ravished with beauty the *e'* of day.
- pitying**
Mis. 228-13 We should look with pitying *e'* on
 386-11 looks on her heart with pitying *e'*,
Po. 49-17 looks on her heart with pitying *e'*,
- Reader's**
My. 81-10 * first to catch the Reader's *e'*.
- seeing with the**
Rud. 5-21 this belief of seeing with the *e'*,
- spiritual**
Po. 32-11 illumines my spiritual *e'*,
- thine own**
Mis. 355-21 out of thine own *e'*. — *Matt.* 7: 5.
- to eye**
Mis. 117-15 We see *e'* to eye and know as we
- watchful**
Po. 9-1 her husband's watchful *e'*
- your own**
Mis. 336-14 the beam in your own *e'*
- Mis.* 58-15 As matter, the *e'* cannot see;
Rud. 5-13 who has ever seen . . . with the *e'*,
Po. 70-8 glory that *e'* cannot see.
My. 29-16 * appealed more to the *e'*,
 184-5 neither hath the *e'* seen, what God

eye's

- Un.* 34-5 pictured on the *e'* retina.

eyes

- admiring**
My. 86-1 * greeting of admiring *e'*,
- all**
My. 77-1 * the cynosure of all *e'*
- blind man's**
Mis. 171-6 anoint the blind man's *e'* with
- blind the**
Mis. 301-29 blind the *e'*, stop the ears
- blue**
Pul. 32-2 * lighted by luminous blue *e'*,
Po. 74-5 O blue *e'* and jet,
- closed**
'02. 9-24 opened my closed *e'*.
- earnest**
Po. 23-7 give those earnest *e'* yet back
- face and**
Mis. 285-27 in the face and *e'* of common law,
- green**
Mis. 129-18 for other green *e'* to gaze on:
- half open**
Mis. 325-18 with *e'* half open, the porter
- having**
Mis. 58-13 "Having *e'*, see ye not?" — *Mark* 8: 18.
 99-4 "Having *e'* ye see not, — see *Mark* 8: 18.
 170-29 Having *e'*, ye see not;
- her**
Mis. 58-12 *She had to use her e' to read.*
 366-17 needs to get her *e'* open
Ret. 16-5 tears of joy flooding her *e'*
- his**
Mis. 83-24 lifted up his *e'* to heaven,
 212-26 open his *e'* to see this error
 325-20 calls out, rubs his *e'*,
 371-5 opened his *e'* to see the need of

F—, Mrs. M. A.

- Mis.* 243-11 Reference, Mrs. M. A. F',

Faber

- Pul.* 28-23 * F', Robertson, Wesley, Bowring,

fable

- Mis.* 93-21 and exists only as *f'*.
 309-8 its unfitness for *f'* or fact
Un. 44-13 This abortive ego, this *f'* of error,
No. 4-13 error of thought becomes *f'*
My. 301-18 insanity which mistakes *f'* for fact

eyes

- his**
Ret. 86-13 and the tears from his *e'*,
Hea. 19-9 removed the bandage from his *e'*,
- material**
Mis. 170-28 belief of material *e'* as having any
- mine**
My. 188-4 mine *e'* and mine heart — *I Kings* 9: 3.
 188-6 mine *e'* shall be open, — *II Chron.* 7: 15.
- my**
Mis. 277-24 No evidence . . . can close my *e'* to
My. 61-15 * I raised my *e'*,
- of Eve**
Mis. 86-18 more earthly to the *e'* of Eve.
- of My children**
Un. 18-12 tears from the *e'* of My children.
- of reason**
Mis. 332-20 blinded the *e'* of reason,
- of sinful mortals**
No. 7-10 *e'* of sinful mortals must be opened
- of the blind**
Mis. 307-17 God's love opening the *e'* of the blind
 368-5 open the *e'* of the blind,
My. 183-20 *e'* of the blind see out of obscurity,
 270-27 opening the *e'* of the blind
- of Truth**
Mis. 233-17 worse in the *e'* of Truth
- one's**
My. 213-15 Unless one's *e'* are opened to the
- opened the**
My. 97-21 * has opened the *e'* of the country
- opens the**
Mis. 210-30 Love opens the *e'* of the blind,
- open the**
Mis. 48-20 to open the *e'* of the people
 211-6 to open the *e'* of others,
 277-18 open the *e'* to the truth of
 368-5 open the *e'* of the blind,
Pul. 15-1 to open the *e'* of the people
- other**
Mis. 336-16 mote of evil out of other *e'*.
- our**
Mis. 9-19 to fall in fragments before our *e'*.
- pure**
'01. 15-28 * provoking His pure *e'* by
- purer**
'01. 15-25 * He is of purer *e'* than to bear to
My. 300-1 "of purer *e'* than to — *Hab.* 1: 13.
- sore**
Mis. 71-8 that he had sore *e'*;
- sparkling**
Mis. 240-4 bounding with sparkling *e'*,
- suffused**
Mis. 239-18 red nose, suffused *e'*, cough,
- tear-filled**
Mis. 231-30 tear-filled *e'* looking longingly
- tears flood the**
Mis. 203-22 Tears flood the *e'*, agony struggles,
- their**
Mis. 253-29 opened their *e'* to the light
Ret. 64-26 must first open their *e'*
'00. 9-10 shut their *e'* and wait for a
My. 79-3 * kneeling . . . their *e'* closed
- those**
My. 342-12 * those *e'* the shade of which
- wet**
My. 326-16 with wet *e'* the Free Masons
- your**
Mis. 57-18 your *e'* shall be opened, — *Gen.* 3: 5.
 196-10 shall open your *e'*
Un. 44-21 your *e'* shall be opened — *Gen.* 3: 5.
My. 33-22 In whose *e'* a vile person — *Psal.* 15: 4.
 342-12 * there is no mistaking the *e'*

eyesight

- Mis.* 58-17 through a belief of *e'*;

Ezekiel

- Mis.* 72-12 saith, through the prophet *E'*,

F

fables

- Mis.* 64-20 resist speculative opinions and *f'*.
 191-31 St. Paul's injunction to reject *f'*,
 342-20 no light! earth's *f'* flee,
Ret. 30-15 the foibles and *f'* of finite mind
My. 189-19 to see how soon earth's *f'* flee
 340-7 to traditions, old-wives' *f'*,

fabric

- Mis.* 228-17 as the only suitable *f'*
Pul. 8-26 in the *f'* of this history,
No. 43-19 or think to build a baseless *f'*

fact

opposite to the

Mis. 133-5 ideas more opposite to the *f*.

overlook the

My. 227-17 should not overlook the *f*: that

prove the

Mis. 45-1 prove the *f*: that Mind is supreme.

really remains

Un. 62-1 when the *f*: really remains,

recognizes the

Mis. 33-26 recognizes the *f*: that, as mortal
255-23 recognizes the *f*: that the antidote

recognize the

My. 85-12 * to recognize the *f*: that

remains

Mis. 372-4 *f*: remains, that the textbook
Hea. 6-20 the *f*: remains, in metaphysics,

rests in the

My. 204-2 rests in the *f*: that He is infinite

rests on the

Un. 31-17 rests on the *f*: that matter usurps

reveals the

Ret. 61-21 C. S. reveals the *f*: that,
No. 28-16 reveals the *f*: that Truth is

sad

Mis. 43-17 sad *f*: at this early writing is,

scientific

Mis. 186-25 not the scientific *f*: of being ;
Ret. 94-2 perceived, . . . this scientific *f*;

self-evident

My. 302-8 self-evident *f*: is proof that

shocking

My. 276-11 resigned to the shocking *f*:

significant

Pul. 79-12 * significant *f*: that one cannot

simple

Mis. 22-29 simple *f*: cognized by the senses,

so-called

Un. 54-9 does not destroy the so-called *f*:

spiritual

Mis. 42-22 and the spiritual *f*: of Life is,
My. 109-6 not the spiritual *f*: of being.

state the

Pul. 80-18 * but simply state the *f*:

that evil

'01. 14-12 takes hold of the *f*: that evil

that Mind

Mis. 35-2 *f*: that Mind, instead of matter,

this

Mis. 27-16 Scriptures maintain this *f*:
54-10 they bear witness to this *f*:
62-21 acknowledges this *f*: in her work
82-4 Understanding this *f*: in C. S.,
221-19 denial of this *f*: in one instance
289-15 This *f*: should be duly considered
Man. 66-3 shall inform her of this *f*:
89-16 as are required to verify this *f*:
Ret. 82-18 This *f*: interferes in no way with
Un. 7-23 realization of this *f*: dispels even
No. 6-27 This *f*: intimates that the laws of
'02. 3-2 bear testimony to this *f*:
My. 83-1 * This *f*: will be due to
117-25 Christian Scientists ponder this *f*:
251-29 Cherish steadfastly this *f*:
275-6 senses do not perceive this *f*: until

unfolds the

Mis. 218-2 Science unfolds the *f*: that Deity

was heralded

My. 79-15 * *f*: was heralded in flaming

welcome the

My. 52-12 * welcome the *f*: of the spreading

well-known

My. 145-21 This well-known *f*: makes me

witnesses of the

Mis. 150-23 with living witnesses of the *f*:

Mis. 334-6 in *f*:, no intelligence ;
351-4 *f*: is, that for want of time,
367-6 *f*: of there being no mortal mind,
Ret. 33-13 a *f*: which seems to prove
Un. 1-15 In *f*:, they had better leave the
43-14 I insist only upon the *f*:
Pul. 67-7 * *f*: borne out by circumstances.
71-13 * In *f*: all over the country,
Rud. 6-16 *f*: "almost universally accepted,
My. 20-23 * In view of the *f*: that a general
24-20 * in *f*:, it is being pushed
27-26 * *f*: that he has been able to
35-13 * in spite of the *f*: that many
58-3 * The *f*: that a notice was published
71-19 * In *f*:, nearly all the traditions of
87-16 * the *f*: that they have their costly
96-31 * The *f*: is that C. S. just
110-14 in *f*:, all the *et cetera* of mortal
214-21 I was confronted with the *f*: that I
275-15 *f*: that I am well and keenly alive

fact

My. 302-14 It is a *f*: well understood that I
328-12 * *f*: that the law recognizes them
335-27 * he could not conceal the *f*: that
339-29 *f*: that he healed the sick man

factions

Rud. 16-24 opposing *f*:, springing up
No. 9-3 the *f*: which have sprung up
Hea. 2-4 religious *f*: and prejudices
My. 213-5 starts *f*: and engenders envy

factor

Mis. 13-15 proposition that evil is a *f*:
Pul. 4-12 is as important a *f*: as
37-5 * *f*: in her removal to Concord,

factors

Mis. 71-19 not the *f*: of divine presence
Un. 26-19 can it be . . . are universal *f*:,
Pul. 23-17 * one of the most potent *f*:
My. 355-10 important *f*: in our field of labor

facts

additional

My. 335-11 * Additional *f*: regarding Major Glover,

all

My. 89-4 * all *f*: inhospitable to it

and figures

My. 99-27 * *F*: and figures are stubborn things,
100-2 * some of the *f*: and figures belonging

based on the

Mis. 55-16 *Is C. S. based on the f: of both*
55-18 C. S. is based on the *f*: of Spirit

broad

My. 194-2 which Christianity writes in broad *f*:

circumstances and

Mis. 146-10 circumstances and *f*: regarding both

con the

Pul. vii-17 to con the *f*: surrounding the

deal with

Mis. 64-19 are those which deal with *f*:

demonstrate the

Ret. 78-19 an attempt to demonstrate the *f*:

dispute the

'02. 10-7 dispute the *f*:, call them false

following

My. 314-18 and who know the following *f*>:

foundational

Mis. 200-18 foundational *f*: of C. S.

given

My. 336-20 * the *f*: given by Mrs. Eddy

historical

Mis. v-13 * recalling the following historical *f*>:

immortal

Mis. 14-5 take in only the immortal *f*:

interesting

My. 329-27 * put before them some interesting *f*:

misrepresent

Mis. 109-3 Beware of those who misrepresent *f*;

momentous

Mis. 379-28 momentous *f*: relating to Mind

nor supported by

No. 28-9 these momentous *f*: in the Science
Mis. 93-20 nor supported by *f*,

of being

Mis. 37-7 spiritual *f*: of being,
187-26 primal *f*: of being are eternal ;
234-24 into the spiritual *f*: of being
Un. 51-1 everlasting *f*: of being appear,

of day

My. 110-21 unfold in part the *f*: of day,

of existence

Mis. 14-16 knowing the *f*: of existence

of Science

Mis. 183-30 with the *f*: of Science,
Un. 30-5 spiritual *f*: of Science,

of Spirit

Mis. 55-18 C. S. is based on the *f*: of Spirit

of Truth

Mis. 352-8 able to behold the *f*: of Truth

opposite

Un. 36-9 opposite *f*:, or phenomena.

real

No. 31-10 never actual persons or real *f*:.
Mis. 311-31 rehearsing *f*: concerning others

self-evident

Un. 25-4 and dispute self-evident *f*;

so-called

Mis. 55-20 so-called *f*: of matter ;

some

My. 319-16 * I am conversant with some *f*:

speak

My. 84-1 * *f*: speak more plainly than

spiritual

(see spiritual)

facts**testimony to the***Man.* 93-14 to bear testimony to the *f***these***Mis.* 24-1 These *f* enjoin the
55-20 these *f* are the direct antipodes of
My. 314-28 related these *f* to her**two***Hea.* 7-24 two *f*, so important to progress*Mis.* 101-29 *f* that disprove the evidence of
105-2 *f* of man's spirituality.
My. vi-1 * *f* which prove, (1) that S. and H.
124-25 *f* relating to the thitherward
311-18 *f* regarding the McNeil coat-of-arms
322-4 * *f* which cannot be controverted
332-19 * *f* regarding Major Glover's
359-12 desires to inform himself of the *f*.**facilities***Mis.* 332-27 not *f* of Mind,
Pan. 4-10 functions of these *f* depend on
'01. 23-3 little left that the sects and *f*
My. 154-20 * infilit *f* of man.
260-25 raises the dormant *f*.**faculty***Mis.* 50-11 who will fight the medical *f*,
243-26 some of the medical *f* will tell you
Man. 73-9 members of the *f*, instructors, or
No. 2-4 ostracized by the medical *f*,
Hea. 9-19 not a *f* or power undervied from
14-20 spiritual sense or perceptive *f*
My. 4-18 both medical *f* and Christianity,
175-13 intelligent medical *f*,**fad***My.* 79-20 * more than a *f* in C. S.,
218-22 *f* of belief is the fool of mesmerism.**fade***Ret.* 18-19 radiance and glory ne'er *f*,
79-8 material pigment beneath *f* into
Po. 64-11 radiance and glory ne'er *f*.**faded***Mis.* 225-26 flush *f* from the face,
396-9 Yet here, upon this *f* sod,
Po. 9-9 leaves all *f*, the fruitage shed,
59-1 Yet here, upon this *f* sod,**fadeless**'02. 17-16 wherein joy is real and *f*.**fading***Mis.* 15-27 gradual *f*: out of the mortal
342-5 their *f* warmth of action;
Un. 8-13 is illusive and *f*.
'01. 33-3 seems to be *f*: so sensibly
Hea. 10-28 Earth's *f*: dreams are empty streams,
Pco. 8-26 fast *f* into ashes;**fagots***Mis.* 345-11 set fire to the *f*,
Pco. 13-21 set fire to the *f*;**fail***Mis.* 5-2 It cannot *f* to do this if we
5-13 Truth and Love, and these do not *f*
34-1 curing where these *f*,
44-9 It cannot *f* to heal in every case
78-27 cannot *f* to express the exact nature of
135-12 or *f* to fulfil this Golden Rule,
147-30 rather *f* of success than attain it by
255-26 and cures where they *f*,
378-20 readers of my books cannot *f* to
Ret. 6-3 * can hardly *f* to induce them to follow
34-15 and cures when they *f*,
71-13 who *f* to appreciate individual
Un. 9-20 by those who *f* to understand me,
Pub. 13-15 and *f* to strangle the serpent of sin
No. 22-9 cold categories of Kant *f*
'00. 6-3 demonstrator can mistake or *f*
9-23 Whosoever attempts . . . will signally *f*;
'02. 16-24 *f* to elucidate Christianity;
Hea. 6-2 should this rule *f* hereafter,
My. 111-28 professionals who *f* to understand it,
166-4 *f* to succeed and fall to the earth,
175-28 must *f* to influence the minds
205-29 The practitioner may *f*,
271-25 * cannot *f* to be impressed by the
292-14 *f* in their prayers to save**failed***Mis.* 55-1 *f* to get the right answer,
60-10 after all other means have *f*.
69-21 His physicians had *f*.
267-11 never was a time when I . . . *f* to
282-25 when other means have *f*.
378-13 signally *f* in healing her case,
Pan. 10-19 that M.D.'s have *f* to heal;
My. 130-12 has *f* too often for me to fear it.**failed***My.* 151-24 Baalites or sun-worshippers *f* to
222-2 even the disciples of Jesus once *f*
306-27 to get them published and had *f*.**faillest***Mis.* 63-25 Why *f* thou me?**failing***Mis.* 30-6 even though *f* at first
52-23 *f* to demonstrate one rule
220-28 publish . . . that he is *f*,
222-9 *f* of conviction and reform,
Man. 28-22 *f* to do either, said officer
29-13 *F*: to do this, the Pastor
My. 190-14 Jesus' students, *f* to cure a
305-2 *F* in these attempts,**fails***Mis.* 6-17 ultimately succeed where error *f*.
62-25 *f*, and ends in a parody on
129-11 If this rule *f* in effect,
309-7 often *f* to express even mortal man,
Man. 28-18 If an officer *f* to fulfil
29-7 If the C. S. Board of Directors *f*
78-3 If any Director *f* to heed
Ret. 74-5 *f* to distinguish the individual,
Pub. 4-1 is naught and my faith *f*.
'00. 7-26 this attempt measurably *f*.
My. 130-19 'Truth never falters nor *f*;
130-20 it is our faith that *f*.
165-15 Goodness never *f* to receive its**failure***Mis.* 9-25 And wherefore our *f*?
Man. 29-2 *f* of the Committee on Publication
46-17 A *f* to do this shall subject the
No. 44-3 This *f*. should make him modest.
My. 110-29 made his life an abject *f*.**failures***Mis.* 285-10 too short for foibles or *f*.**fain***Mis.* 394-19 I *f* would keep the gates ajar,
Po. 57-5 * I *f* would keep the gates ajar,**faint***Mis.* ix-11 'once fragmentary and *f*
2-15 first *f* view of a more spirital
262-18 heart grown *f* with hope deferred,
328-24 causing to stumble, fall, or *f*.
376-24 Fleecy, *f*, fairy blue and golden
My. 8-17 * with my *f* knowledge of
123-32 "We *f* not; — 11 Cor. 4: 1.
132-31 whose whole heart is *f*;
196-21 lest ye be wearied and *f* — Heb. 12: 3,
254-8 not be weary, walk and not *f*.**fainting***Mis.* 212-30 the *f* form of Jesus,**faintly***Un.* 48-20 *f* able to demonstrate Truth
62-27 'discern *f*. God's ever-presence,
My. 350-9 calmly and rationally, though *f*,**fair***Mis.* 81-19 *if all this be a f: or correct view*
132-4 a *f* token that heavy lds
147-29 no path but the *f*, open, and direct one,
239-7 *f*: proof that my shadow is not
247-9 the world, upon *f* investigation,
329-20 prophesies of *f*: earth and sunny skies,
342-11 Each moment's *f*: expectancy
387-2 With joy divinely *f*,
Ret. 18-22 are fragrant and *f*.
Un. 48-1 It is *f* to ask of every one a reason
Pub. 37-2 * it is the great daily that is so *f*
82-29 * and in this *f*: land at least
83-12 * "as *f*: as the morn., — see Song 6: 10.
Pan. 3-17 * *f*: wisdom, that celestial maid."
'01. 2-11 a *f*: seeming for right being,
31-27 my *f*: fortune to be often taught by
'02. 2-25 remain friends, or . . . part *f*: foes.
Po. 14-29 an open field and *f*: play,
8-20 thinking alone of a *f*: young bride,
25-10 *F*: floral apostles of love,
46-1 *F*: girl, thy rosebud heart
50-20 With joy divinely *f*,
64-17 are fragrant and *f*,
My. 154-9 Send flowers and all things *f*
182-27 amid the *f*: foliage of this vine
194-17 *f*: escutcheon of your church.
329-24 * *f*: attitude of the press**fairly***Mis.* 185-3 demonstrate *f*: the divine Principle
269-16 has *f*: proven his knowledge
289-28 *f*: stated by a magistrate,
Pub. 67-8 * Boston can *f*: claim to be
80-14 * *f*: broken our mental teeth
My. 81-3 * Scientists *f*: radiate good nature

- fairly**
My. 124-25 prove *f*' the facts relating to
 187-2 faith, and Christian zeal *f*' indicate
 286-9 arbitrated wisely, *f*' ;
- fairness**
Mis. 255-4 no *f*' or propriety in the aspersion.
 377-2 brush or pen to paint frail *f*'
My. 48-31 * to say, in all *f*'.
- fair-seeming**
Mis. 233-19 *f*' for straightforward character,
- fairy**
Mis. 376-24 *f*' blue and golden flecks
- fairy-land**
Mis. 216-25 * "When philosophy becomes *f*' ,
- fairy-peopled**
Mis. 390-10 The *f*' world of flowers,
Po. 55-11 The *f*' world of flowers,
- faith** (see also **faith's**)
- abiding**
Mis. 100-29 abiding *f*' , and affection,
- abound in**
 '01. 34-22 abound in *f*' , understanding, and
- all**
Mis. 194-32 exclude all *f*' in any other remedy
 348-26 one who had lost all *f*' in them.
Hea. 15-7 reposes all *f*' in mind,
Pco. 9-23 rest all *f*' in Spirit,
My. 158-16 Having all *f*' in C. S.,
- ancient**
Pul. 52-14 * reviver of the ancient *f*'
- and doubt**
My. 292-29 is a compound of *f*' and doubt,
- and friendship**
My. 282-5 *f*' and friendship of our chief
- and good works**
 '00. 15-11 victory, *f*' , and good works.
 '02. 20-9 thy unfaltering *f*' and good works
- and hope**
Mis. 246-31 *f*' and hope of Christianity,
Un. 55-17 Job's *f*' and hope gained him
My. 201-12 friendship, *f*' , and hope
- and Love**
Mis. 152-24 strong tower of hope, *f*' , and Love,
- and love**
Mis. 176-17 steadfast in *f*' and love,
My. 64-23 * with renewed *f*' and love
 152-25 God demands all our *f*' and love ;
 156-20 with hope, *f*' , and love ready
- and purity**
 '00. 6-13 through his simple *f*' and purity, '
- and resolve**
Mis. 319-29 *f*' and resolve are friends to Truth ;
- and understanding**
Mis. 149-10 hope, *f*' , and understanding,
 162-32 hope, *f*' , and understanding,
Ret. 28-17 *f*' , and understanding must
My. 132-8 spiritual *f*' and understanding
 187-7 illumine your *f*' and understanding,
 222-3 cure by their *f*' and understanding
- and works**
My. 103-5 The *f*' and works demanded of man
- armed**
My. 278-11 *f*' armed with the understanding
- aspiration and**
My. 88-14 * symbolisms of aspiration and *f*' ,
- assurance of**
Pul. 83-10 * With the assurance of *f*' she prays,
- banish**
My. 95-24 * may think they can banish *f*'
- blessed**
Ret. 82-7 practitioners of the same blessed *f*' .
- blind**
My. 153-22 This trembling and blind *f*' ,
- break**
Pul. 13-14 Alas for those who break *f*' with
- breaks**
 '01. 4-30 conclude that he breaks *f*' with
- Christian**
Ret. 6-5 * living illustration of Christian *f*' .
Pul. 51-3 * Neither does the Christian *f*' produce
 '02. 6-20 Christian *f*' , hope, and prayer,
- Christian Science**
My. 88-11 * Mother Church of the C. S. *f*' .
 88-18 * smallest feature of the C. S. *f*' .
 97-20 * Mother Church of the C. S. *f*'
- clinging**
Mis. 275-4 woman's trembling, clinging *f*'
- common**
Pul. 85-27 * in the Cause of their common *f*' .
- confession of**
Pul. 30-12 * sign a brief "confession of *f*'"
 30-15 * The "confession of *f*'" includes the
- confidence of**
Ret. 15-7 In confidence of *f*' , I could say
- faith**
- converts to the**
My. 94-12 * adherence of its converts to the *f*' ,
- couples**
My. 108-13 couples *f*' with spiritual understanding
- dignitaries of the**
Pul. 71-18 * various dignitaries of the *f*' .
- early**
My. 350-22 old foundations of an early *f*'
- ebbing**
My. 183-13 no more sea, no ebbing *f*' , no night.
- embrace the**
Pul. 66-10 * most of those who embrace the *f*'
- encourage**
Hea. 14-8 and encourage *f*' in an opposite
- enlightened**
Mis. 343-19 sunshine of enlightened *f*' ?
Pul. 9-30 enlightened *f*' is Christ's teachings
- expresses the**
Pul. 65-27 * expresses the *f*' of those who believe
- false**
Mis. 31-13 false *f*' finds no place in,
My. 218-24 false *f*' that will end bitterly.
- fast-increasing**
Pul. 47-8 * members of this fast-increasing *f*' .
- firm**
My. 97-3 * They believe that firm *f*'
- foundation of the**
Pul. 71-20 * foundation of the *f*' to which
- Founder of the**
Pul. 71-12 * FOUNDER OF THE *F*'
 72-20 * she was the Founder of the *f*' ,
- full**
Mis. 223-16 full *f*' in the divine Principle, .
 270-18 full *f*' in his prophecy,
My. 280-18 in full *f*' that God does not
 294-12 accords not with a full *f*'
- full-fledged**
My. 281-7 *F*' full-fledged, soaring to the
- great deal of**
Mis. 4-25 must require a great deal of *f*'
- growth of a**
Pul. 65-12 * chapter sub-title
- half-persuaded**
My. 166-4 It is insincerity and a half-persuaded *f*'
- have**
Mis. 33-12 Must I have *f*' in C. S.
 39-15 I have *f*' in His promise,
Pul. 72-29 * we have *f*' in him.
 73-4 * send to us those who have *f*' ,
 73-16 * If you have *f*' , you can
 '01. 21-1 they have *f*' , but they have Science,
My. 25-23 I have *f*' in the givers
 158-17 we must have *f*' in whatever
 220-19 I also have *f*' that my prayer
 222-10 "If ye have *f*' as a—Matt. 17 : 20.
 250-27 So I have *f*' that whatever
- having**
Hea. 4-26 having *f*' in it, how can we
Pco. 12-23 Having *f*' in drugs and hygienic
- healing**
My. 153-15 healing *f*' is a saving faith ;
- Hebrew**
Un. 14-15 Jehovah of limited Hebrew *f*'
- his**
Mis. 31-18 to relinquish his *f*' in evil,
 31-22 in order to retain his *f*' in evil
 99-20 his *f*' in the immortality of
 138-13 prove his *f*' by works,
 260-8 His *f*' partook not of drugs,
 281-15 come out and confess his *f*' ,
Pco. 8-27 gorging his *f*' with skill
My. 4-1 by losing his *f*' in matter
 222-16 because of his *f*' and his great
 294-20 reason for his *f*' in what
- holy**
Pan. 15-7 establish us in the most holy *f*' ,
- hope and**
 (see hope)
- human**
Mis. 182-18 Born of . . . no human *f*' .
My. 292-4 human *f*' in the right.
- illumed by**
Mis. 396-24 thoughts, illumed by *f*' .
Pul. 18-8 thoughts, illumed by *f*' .
Po. 12-8 thoughts, illumed by *f*' .
- illumined**
Mis. 338-9 *F*' illumined by works ;
- implicit**
Mis. 105-1 implicit *f*' engendered by C. S. ,
- inactive**
Pul. 10-3 paralyzed by inactive *f*' ,
- In Christ**
Rud. 11-4 first to *f*' in Christ ;

faith

in Christian Science
Mis. 33-12 *Must I have f. in C. S.*
My. 158-16 *Having all f. in C. S.,*

in divine Love
My. 12-26 *F. in divine Love supplies the*

in drugs
Mis. 6-22 *overcome the patient's f. in drugs*
Peo. 12-23 *f. in drugs and hygienic drills,*

in error
My. 292-30 *faith in truth and f. in error.*

in evil
(see evil)

inexplicable
My. 97-17 * *stupendous, inexplicable f.*

in God
(see God)

in Him
Pul. 72-23 * *f. in Him and His teachings.*
 73-6 * *She had f. in Him,*

in him
Pul. 72-29 * *we have f. in him.*

in His promise
Mis. 39-15 *I have f. in His promise.*

in humanity
Mis. 338-15 *a pure f. in humanity*

in hygiene
Ilea. 15-6 *It places no f. in hygiene*
Peo. 4-3 *more f. in hygiene and drugs*

in man
My. 152-9 *By reposing f. in man*

in matter
Mis. 334-9 *mortals' f. in matter may*
Peo. 9-20 *showing our greater f. in matter,*
My. 4-1 *losing his f. in matter and sin,*

in metaphysics
My. 301-15 *chapter sub-title*

in Mind
Mis. 220-14 *f. in Mind over all other influences*

in omnipotence
Peo. 12-24 *we lose f. in omnipotence.*

in sight
My. 149-24 *Losing . . . f. in sight, we lose the*

insufficient
My. 292-16 *Insufficient f. or spiritual*

interesting
Pul. 65-8 * *undoubtedly an interesting f.*

in the blessing
My. 209-6 *f. in the blessing of fidelity.*

in the givers
My. 25-23 *I have f. in the givers*

in the pharmacy
My. 108-12 *enlists f. in the pharmacy of*

in things material
Ret. 31-16 *error of f. in things material ;*

in truth
My. 292-30 *f. in truth and faith in error.*

iris of
Mis. 355-29 *iris of f., more beautiful than*

is belief
Ret. 54-3 *Because f. is belief.*

is divided
Mis. 52-4 *whose f. is divided between*

is fruition
My. 253-24 *If f. is fruition, you have*

its
Mis. 346-2 *the very centre of its f.*
My. 75-3 * *its f. in its fundamentals.*
 99-7 * *a cult able to promote its f.*
 152-3 *anchored its f. in troubled waters.*
 155-15 *finds the full fruition of its f.,*

Jesus'
Mis. 111-18 *Jesus' f. in Truth*

keep the
Mis. 41-13 *keep the f. and finish their course,*
 278-7 *and keep the f.*
My. 134-8 *To triumph in truth, to keep the f.*

kept the
Ilea. 2-16 *I have kept the f." — II Tim. 4 : 7.*

lack of
Mis. 31-12 *lack of f. in good.*
 158-16 *rebuke a lack of f. in divine help,*
My. 222-9 *unbelief" (lack of f.); — Matt. 17 : 20.*

little
No. 26-27 *O ye of little f.?" — Matt. 6 : 30.*

live by the
Un. 61-21 *I live by the f. of — Gal. 2 : 20.*

living
Mis. 197-1 *they require a living f.*
 282-1 *to demonstrate a living f.,*
Ret. 69-29 *art thou in the living f.*
Pul. 30-21 * *and the need of living f.*
Peo. 5-4 *embodiment of a living f.,*

lofty
Peo. 13-16 *But the lofty f. of the*

faith

loss of
Mis. 204-16 *marked loss of f. in evil.*

members of that
Pul. 75-21 * *by which the members of that f.*

members of the
Pul. 72-6 * *leading members of the f.*

meritorious
Mis. 118-17 *guardon of meritorious f.*

molecule of
My. 278-10 *Let us have the molecule of f.*

more
Mis. 19-20 *I should have more f. in an*
 152-30 *Exercise more f. in God*
Un. 43-19 *more f. in living than in dying.*
Peo. 4-3 *more f. in hygiene and drugs*
My. 162-2 *our want of more f. in His*

more than
Mis. 4-28 *more than f. is necessary,*
 71-3 *more than f. in the fact*

mounts upward
My. 129-26 *where f. mounts upward,*

my
Mis. 213-5 *and my f. in the right.*
Pul. 4-1 *you may say, . . . my f. fails."*
 63-8 * *"My f. has the strength to*
 '01. 21-24 *My f. assures me that God*
 '02. 15-3 *never lost my f. in God,*
Ilea. 5-24 *my f. by my works." — Jas. 2 : 18.*
Po. 33-3 *Increase Thou my f.*
My. 169-18 *three thousand believers of my f.,*
 204-1 *My f. in God and in His*

new
Pul. 67-5 * *found a new f., go to Boston,"*
My. 92-13 * *swift growth of the new f.*

no
Mis. 31-20 *because he has no f. in the*
 33-16 *had no f. whatever in the Science,*
 89-14 *have no f. in your method,*
 118-4 *We shall have no f. in evil*
Un. 48-7 *have no f. in any other thing*
Ilea. 15-6 *no f. in hygiene or drugs ;*
 15-25 *that you have little or no f.*
My. 221-27 *shall we have no f. in God,*

not of
Ret. 94-19 *whatsoever is not of f. — Rom. 14 : 23.*

not sufficient
Mis. 5-12 *but have not sufficient f.*

of ages
Ret. 33-17 *mixed with the f. of ages.*

of Christian Science
My. 69-9 * *illustrative of the f. of C. S.*

of his followers
My. 222-17 *demands on the f. of his followers.*

of the Church
No. 41-26 * *as the f. of the Church increases,*

of these people
My. 95-19 * *The f. of these people is*

one
Mis. 131-12 *one f., one God, one baptism.*
Peo. 1-1 *one f., one baptism. — Eph. 4 : 5.*
 5-3 *one f., one baptism. — Eph. 4 : 5.*
 9-1 *C. S. has one f., one Lord.*
 14-19 *one f., one baptism." — Eph. 4 : 5.*

one's
Ilea. 12-28 *divide one's f. apparently between*
My. 105-6 *prove one's f. by his works.*

only
Un. 61-19 *Only f. and a feeble understanding*

on the earth
 '01. 12-12 *find f. on the earth?" — Luke 18 : 8.*

our
Mis. 160-14 *every trial of our f. in God*
 361-21 *finisher of our f." — Heb. 12 : 2.*
 '01. 14-11 *our f. takes hold of the fact that*
 17-6 *author and finisher of our f.,*
My. 63-18 * *of those not of our f.*
 130-20 *it is our f. that fails.*
 152-25 *God demands all our f. and love ;*
 163-29 *a church of our f.*
 258-14 *finisher of our f. ; — Heb. 12 : 2.*
 349-16 *finisher of our f." — Heb. 12 : 2.*

patient
 '01. 35-18 *do we walk in Patient f.*

Paul's
Un. 57-20 *confirmation of Paul's f.*

power of
Pul. 80-22 * *in God and the power of f.,*

power of the
My. 81-8 * *healing power of the f.,*

prayer of
No. 41-25 * *prayer of f. shall save — Jas. 5 : 15.*
My. 221-32 *prayer of f. shall save — Jas. 5 : 15.*

primeval
My. 139-8 *primeval f., hope, love.*

faith
principles of the
Pul. 68-6 * taught the principles of the *f*
pure
Mis. 338-15 a pure *f* in humanity
Pco. 13-21 and his pure *f* went up
reasonable
Mis. 200-27 triumph of a reasonable *f*
reason for the
Un. 48-1 a reason for the *f* within.
receivers of the
Pul. 56-6 * receivers of the *f* among the
religious
My. 89-27 * this form of religious *f*
 95-30 * demonstration of religious *f*
 361-5 present flux in religious *f*
saving
My. 118-17 saving *f* comes not of
 153-16 healing faith is a saving *f* ;
serenity of
My. 88-21 * beauty and serenity of *f* ,
service, and
'00. 15-24 service, and *f* , — *Rev.* 2: 19.
sound
'01. 26-20 sound *f* and charity,
My. 164-17 not only possess a sound *f* ,
spirit of
My. 85-26 * spirit of *f* and brotherhood
spreads
Po. 33-16 *f* spreads her pinions abroad,
St. Paul's
My. 108-28 remain steadfast in St. Paul's *f* ,
strengthen the
Man. 43-12 she may strengthen the *f* by
strong
Mis. 345-12 his pure and strong *f* rose
sublime
Mis. 131-11 substance of our sublime *f* ,
system of
My. 59-8 new system of *f* and worship,
that
My. 89-3 * heed to symbolize that *f* which
 164-17 that *f* also possesses them.
their
Mis. 140-8 taxing their *f* in God,
Pul. 57-17 * proved their *f* by their works.
My. 30-11 * the devotion . . . to their *f* ,
 74-18 * to the sincerity of their *f* ;
 79-8 * stagger their *f* not a little
 90-12 * grips hold of their *f*
 96-12 * take joy in attesting their *f*
 155-22 brighten their *f* with a dawn
 162-27 may their *f* never falter
 162-28 their *f* in and their understanding
 222-3 by their *f* and understanding
this
Pul. 58-3 * imparting this *f* to her
 66-4 * church organization of this *f* .
Pco. 9-2 this *f* builds on Spirit,
My. 90-8 * this *f* is real and is given
 103-7 the practicality of this *f*
through
Mis. 158-11 do this through *f* , not sight.
 241-25 doubting heart looks up through *f* ,
Pul. 72-23 * through *f* in Him and His teachings.
My. 205-7 Wisdom is won through *f* ,
thy
Pul. 53-13 * thy *f* hath made— *Luke* 17: 19.
My. 3-12 "Show me thy *f*— *Jas.* 2: 18.
 152-6 "Thy *f* hath made— *Matt.* 9: 22.
 153-13 Thy *f* hath healed thee.
trembling
My. 293-14 trembling *f* , hope, and of fear,
triumphant
Mis. 385-25 *f* triumphant round thy
Po. 48-21 *f* triumphant round thy
unfaltering
Mis. 163-17 in his unfaltering *f* in the
'02. 20-9 glorifying thy unfaltering *f*
My. 155-6 unfaltering *f* in the prophecies,
unfeigned
Mis. 136-11 and of the *f* unfeigned,
My. 187-13 and of *f* unfeigned."— *I Tim.* 1: 5,
 193-1 your temple in *f* unfeigned,
unflinching
My. 62-1 * unflinching *f* and unfailling
unity of
My. 170-29 unity of *f* , understanding,
uplift
Man. 16-6 served to uplift *f*
vested in
Mis. 298-22 *f* vested in righteousness
waning
Mis. 312-18 * restore the waning *f* of many
without
My. 95-25 * without *f* in the things unseen.

faith
without proof
'02. 18-24 *f* without proof loses its life,
without works
Pul. 9-29 "*F*" without works is dead."— *Jas.* 2: 26.
My. 3-10 sear leaves of *f* without works,
with understanding
Mis. 97-16 combines *f* with understanding,
your
Mis. 154-5 Your *f* has not been without works,
Un. 60-25 your *f* is vain;— *I Cor.* 15: 17.
My. 148-4 let your *f* be known by your works,
 187-7 illumine your *f* and understanding,
Mis. 97-15 C. S. is not a remedy of *f* alone,
 118-5 when *f* finds a resting-place
 124-29 to experience, hope; to hope, *f* ;
 124-30 to *f* , understanding ;
 149-30 shall abide steadfastly in the *f*
 210-15 He who has *f* in woman's special
 229-22 *f* in the power of God to heal
 241-1 the *f* of both youth and adult
 380-15 in *f* , turned to divine help,
 385-1 * "*F*" , hope, and tears, triune,
 387-21 For *f* to kiss, and know ;
Pul. 37-15 * to eliminate . . . from the *f* .
 52-4 * *f* of the mustard-seed variety.
 52-6 * have not a *f* approximate to
 53-10 contained in the one word— *f* .
'01. 10-28 *f* according to works.
Po. 6-16 For *f* to kiss, and know ;
 37-1 * "*F*" , hope, and tears, triune,
My. 3-18 hope, *f* , understanding.
 6-28 self-abnegation, hope, *f* ;
 22-20 * she has shown wisdom, *f* , and
 23-24 * not only to *f* but also to sight ;
 25-24 *f* in the grandeur and sublimity of
 57-31 * *f* of the mustard-seed variety.
 58-1 * a *f* approximate to that of
 89-3 * that faith which is so much a *f*
 90-14 * A *f* which teaches that hate is
 93-30 * In 1890 the *f* had but
 96-13 * It is a *f* based upon reason,
 99-3 * "A *f* which is able to raise
 99-17 * Thirty thousand of the *f* .
 153-18 *F* in aught else misguides the
 187-1 fidelity, *f* , and Christian zeal
 189-19 and *f* grows wearisome,
 202-4 *f* , meekness, and might of him who
 203-5 sing in *f* .
 234-13 from *f* to achievement,
 240-14 hope, *f* , understanding."
 281-6 *f* in God's disposal of events.
 301-16 *f* in divine metaphysics
faith-cure
Ret. 54-19 The *f* has devout followers,
Pul. 47-17 * between *f* and C. S. ,
 69-14 * distinguishes C. S. from the *f* ,
 69-21 * It is not *f* , but it is an
faith-cures
Ret. 54-1 Why are *f* sometimes more speedy
faith-curists
'01. 21-1 mind-curists, nor *f* ;
faithful
Mis. 7-15 if *f* laborers in His vineyard.
 88-1 A *f* student may even
 110-6 unselfishness, *f* affection,
 114-28 if found *f* , He will deliver us
 116-28 "*f* over a few things."— *Matt.* 25: 23.
 122-25 good and *f* servant.— *Matt.* 25: 25.
 150-13 in the congregation of the *f* ,
 155-11 pressing meekly on, be *f* ,
 158-15 in reward for your *f* service,
 158-22 Let us be *f* and obedient,
 213-18 But the *f* adherents of Truth
 228-16 just person, *f* to conscience
 237-24 Honor to *f* merit is delayed,
 238-22 Are you *f* ? Do you love?
 275-8 the *f* , stricken mother,
 287-24 Be *f* over home relations ;
 317-17 by the most *f* seekers ;
 339-17 *f* over a few things."— *Matt.* 25: 23.
 340-10 wear the crown of the *f* .
 340-16 He has not been *f* over a few things.
 340-24 has been *f* over a few things.
 342-8 better-tended lamps of the *f* .
 342-32 *f* over the few things of Spirit,
 343-28 "Thou hast been *f* ."— *Matt.* 25: 23.
 354-6 *f* Christian Scientists
 356-19 Now let my *f* students
 392-14 *F* and patient be my life as thine ;
Man. 38-2 *f* , loyal students of the textbook,
 82-21 devote ample time for *f* practice.
Ret. 90-4 Does the *f* shepherd forsake
Pul. 5-8 Memory, *f* to goodness,

faithful

- Pul.* 13-6 *f* over a few things. — *Matt.* 25: 23.
- No.* 8-3 and charitable with all.
- Pan.* 14-21 and their *f* service thereof.
- '00.* 13-14 "Be thou *f* unto death. — *Rev.* 2: 10.
- '01.* 1-2 heart-and-hand-fellowship to the *f*,
- '02.* 18-1 *f* at the temple gate of conscience,
- 18-13 *f* to rebuke, ready to forgive.
- P'o.* 20-18 *F* and patient be my life
- 53-13 Bid *f* swallows come
- 79-9 in thought and deed — To *f* His.
- My.* 6-4 Are we honest, just, *f*?
- 42-5 * a *f* follower of this Leader
- 42-27 * how *f* is her allegiance to God,
- 44-0 * counsel of our ever *f* Leader.
- 44-11 * *f* disciple rejoices in prophecy
- 45-19 * are we *f*, obedient, deserving
- 47-31 the *f*, earnest work of our noble
- 62-3 * good and *f* servant: — *Matt.* 25: 23.
- 84-19 * wealth, vigor, and *f* adherence,
- 158-21 makes the heart tender, *f*: true.
- 162-21 "Well done, good and *f*." — *Matt.* 25: 23.
- 167-9 in that Love which is *f*.
- 182-15 *f* labor of loyal students,
- 202-13 "Well done, good and *f*," — *Matt.* 25: 23.
- 205-21 friends more *f*.
- 207-21 "Well done, thou good and *f* — *Matt.* 25: 21.
- 225-5 "Well done, good and *f*," — *Matt.* 25: 23.
- 226-25 Our *f* laborers in the field,
- 230-23 *f* over foundational trusts,
- 235-6 guided by love, *f* to her instincts,
- 244-23 your wise, *f* teachers
- 248-25 committed to you, my *f* witnesses.
- 253-28 Dare to be *f* to God and man.
- 254-14 thank the *f* teacher of this class
- 294-16 skilful surgeon or the *f* M.D.
- 321-7 * your devoted and *f* friends,
- 325-8 * *f* as a member and officer
- 355-13 the strong, the *f*, the untiring

faithfully

- Mis.* 111-4 *F*, as meekly, you have toiled
- 127-14 *f* asks divine Love to feed it
- 302-19 working *f* for Christ's cause
- 318-20 student must have studied *f*
- 340-20 They follow *f*;
- Man.* 28-21 to perform his office *f*;
- 29-12 or perform their functions *f*.
- Ret.* 6-26 he served the public interests *f*.
- 19-24 performed their obligations most *f*.
- Pul.* 21-11 *f* struggle till it be accomplished
- 73-11 * and this duty she *f* performed.
- '01.* 31-26 used *f*: God's Word,
- My.* 18-11 *f* asks divine Love to feed it
- 50-5 * had labored *f* and ardently,
- 52-10 * more *f* to sustain her
- 60-20 * Respectfully and *f* yours,
- 148-1 *F* and more than ever persistently,
- 325-16 * ever *f* your student,
- 331-3 performed their obligations most *f*."
- 336-8 * *f* performed their obligation to her.

faithless

- Mis.* 340-2 *f* tarrying, has torn the laurel
- Ret.* 81-19 *f* to itself and to others,
- My.* 222-5 "O *f* and perverse — *Matt.* 17: 17.

faith-lighted

- Mis.* 15-22 What a *f* thought is this!

faith's

- Chr.* 53-37 *f* pale star now blends
- My.* 158-8 in attune with *f* fond trust.

faiths

- Mis.* 251-25 falling leaves of old-time *f*
- 331-22 falling leaves of old-time *f*.
- Pul.* 66-25 * encroachment upon prevailing *f*,
- 67-9 * census of the religious *f*.
- P'eo.* 1-13 collisions with old-time *f*,
- My.* 30-8 * but many hundreds of other *f*,

fallchion

- Ret.* 30-3 smite error with the *f* of Truth.

falcon

- P'o.* 2-8 trained *f* in the Gallic van,

fall

- Mis.* x1-19 intolerance will *f* to the ground,
- 9-18 to *f* in fragments before our eyes.
- 10-11 if they *f* they shall rise again,
- 22-30 to which it seemed to *f*
- 77-28 could *f* into mortal error;
- 80-13 who leave C. S. to rise or *f*
- 115-30 you will *f* the victim of your own
- 127-27 garrulous talk may *f* to the ground,
- 157-5 He that maketh the sparrow's *f*
- 195-21 and it cannot *f* to the ground
- 211-7 will lend the blind and both shall *f*.
- 215-21 would *f* immediately if he knew

fall

- Mis.* 231-5 had seen sunshine and shadow *f* upon
- 233-27 if some *f* short, others will approach
- 251-27 will *f* before Truth demonstrated,
- 251-28 as dry leaves *f* to enrich the soil
- 268-27 From lack of moral strength empires *f*.
- 279-25 in order that the walls might *f*;
- 291-24 dew of heaven will *f* gently on the
- 296-23 Why *f* into such patronage,
- 325-10 *f* upon the Stranger,
- 327-28 they *f* behind and lose sight of
- 328-24 causing to stumble, *f*, or falmt.
- 355-27 Let no clouds of sin gather and *f*
- 357-13 seeds of Truth *f* by the wayside.
- 389-11 *f* on stony ground and shallow soil.
- Ret.* 11-21 behold the snare, the pit, the *f*:
- 15-21 Farther than feet of chamais *f*,
- 35-21 too imminent to *f* to the ground
- 61-8 but if you *f* asleep,
- 82-23 their examples either excel or *f* short
- Un.* 40-1 to the *f* of a sparrow.
- No.* 3-6 better to *f* into the hands of God,
- 9-16 students who *f* into error,
- 26-16 than his divine Principle, . . . can *f*
- '01.* 44-10 To climp up by . . . is to *f*.
- 2-45 if some *f* short of Truth,
- 24-15 and great was the *f*.
- '02.* 18-11 who caused not the feeble to *f*,
- P'o.* 4-10 alone where the shadows *f*,
- 24-15 Come when the shadows *f*,
- 60-19 Farther than feet of chamais *f*,
- My.* 128-29 it will *f* powerless,
- 166-4 and *f* to the earth.
- 194-30 * 'Ne'er in a sunny hour *f* off."
- 229-13 that marks the sparrow's *f*,
- 248-21 *f* for lack of the divine impetus.
- 262-3 an ideal which cannot *f*
- 275-28 *f*, pierced by its own sword.
- 323-31 * Normal class in the *f* of 1887

fallacy

- Mis.* 74-22 he proved the *f* of the theory
- 217-10 *f* of an unscientific statement
- My.* 307-29 *f* of *materia medica*,

fallen

- Mis.* 14-9 has *f*: into the imperfection
- 77-26 has *f*: away from his first estate;
- 78-25 *Has man *f* from a state of*
- 106-20 crumbs *f*: from this table of Truth,
- 181-29 God's opposite, — evil, or a *f* man.
- 186-7 material belief has *f*: far below
- 259-19 man is not *f*: he is governed in
- 262-17 lifting the *f*: and strengthening the
- 274-16 *Truth is *f*: in the street.* — *Isa.* 59: 14.
- 328-26 uplift the *f*: and strengthen the
- 357-17 *f*: into the good and honest hearts
- Pul.* 10-8 Rome's *f*: lanes and silent
- Rud.* 7-13 material, *f*, sick, depraved,
- No.* 17-17 In Science there is no *f*: state
- Pan.* 11-16 If man is spiritually *f*,
- 11-29 image of God, not *f*: or inverted
- My.* 126-24 The Babylonish woman is *f*,

falleth

- Mis.* 369-20 crumb that *f*: from his table.

fallibility

- Mis.* 351-19 chapter sub-title
- Ret.* 60-30 arises from the *f*: of sense,

fallible

- Mis.* 332-5 Mind is Love. — but not *f*: love.
- 353-5 Human concepts . . . are *f*;
- 353-11 of the misguided, *f*: sort,
- Ret.* 80-29 and selfish influence is human, *f*,

falling

- Mis.* 22-28 A *f*: apple suggested to Newton
- 174-11 from the *f*: of a sparrow
- 204-2 *f*: on the bended knee of prayer,
- 251-25 *f*: leaves of old-time faiths
- 309-18 *f*: into the error of anti-Christ.
- 331-22 *f*: leaves of old-time faiths,
- 369-17 *f*: upon the blighted flowers of
- Ret.* 24-14 the *f*: apple that led me to
- No.* 15-1 *f*: on the sick and sinner,
- My.* 190-1 *f*: upon the bridal wreath,

falls

- Mis.* 267-20 *f*: to the earth.
- 390-14 soft thy footstep *f*: upon
- 394-3 *f*: on the heart like the dew
- No.* 34-16 *f*: with its leaden weight
- Pan.* 11-19 the man who *f*: physically
- P'o.* 45-3 *f*: on the heart like the dew
- 55-15 soft thy footstep *f*: upon
- My.* 260-15 sense that *f*: short of substance,
- 262-10 *f*: far short of my sense of the

Falmouth'02. 13-17 corner of *F* and Caledonia**Falmouth and Norway Streets***Pul.* 61-23 * corner of *F* and *N*. *S*.77-11 * intersection of *F* and *N*. *S*;78-9 * intersection of *F* and *N*. *S*;*My.* 29-9 * corner of *F* and *N*. *S*;30-1 * *F* and *N*. *S* held large crowds67-2 * corner of *F* and *N*. *S*;68-13 * corner of *F* and *N*. *S*;**Falmouth, Norway, and St. Paul Streets***My.* 65-19 * bounded by *F*, *N*, and *St. P*. *S*,**Falmouth Street**

95 and 97

My. vi-25 * property at 95 and 97 *F*. *S*,*My.* 84-27 * beautiful structure on *F*. *S*,**false**

- Mis.* 24-32 effect arising from *f* claims
 31-12 *f*: faith finds no place in,
 the students of *f*: teachers,
 32-8 incorrect and *f*: teachers
 39-8 *f*: admissions prevent us from
 42-31 This was *f*; and the Lord God never
 57-19 evidence of the senses is *f*.
 65-8 We must not consider the *f*: side of
 66-2 *f*: testimony or mistaken evidence
 67-13 not bear *f*: witness.— *Exod.* 20: 16.
 72-11 as *f*: as it is remorseless.
 73-20 subjective states of *f*: sensation
 or proven true upon a *f*: premise,
 76-8 *f*: statements and claims.
 78-18 Mortal man is a *f*: concept
 89-25 saved from . . . whatever is *f*.
 99-3 It annuls *f*: evidence,
 104-16 clad in a *f*: mentality,
 104-20 stand the friction of *f*: selfhood
 107-19 *f*: senses pass through three
 108-11 Not to know that a false claim is *f*,
 to escape from the *f*: claims of sin.
 109-26 *f*: beliefs inclining mortal mind
 111-28 *f*: suggestions, self-will,
 118-3 ignorance or *f*: knowledge
 171-28 There are *f*: Christs that would
 175-19 *F*: pleasure will be, is, chastened;
 209-20 has no foothold on the *f*: basis
 209-24 egotism and *f*: charity say,
 210-22 under the *f*: pretense of human need,
 218-7 in relation to existence is *f*;
 218-14 *F*: realistic views sap the Science
 and a *f*: rule the opposite way.
 220-3 to harm by a *f*: mental argument;
 221-3 This state of *f*: consciousness
 222-6 because the *f*: seems true.
 226-12 *f*: to themselves as to others?
 226-17 * canst not then be *f*: to any man.
 247-12 charges against my views are *f*;
 249-8 *f*: report that I have appropriated
 260-20 whatever else seemeth to be . . . is *f*,
 266-20 is utterly *f*: and groundless.
 271-27 * *f*: teachers of mental healing,
 287-10 may place love on a *f*: basis
 290-10 whatever is *f*: should disappear.
 291-21 *F*: views, however engendered,
 298-30 *f*: consciousness does not change the
 311-32 others who were reporting *f*: charges,
 332-25 Is man the supposer, *f*: believer,
 332-27 Supposing, *f*: believing, suffering
 351-24 pleasure that is *f*,
 353-9 hounded footsteps, *f*: laurels.
 360-17 the cloud of *f*: witness;
 366-24 start from this *f*: premise,
 366-31 *f*: theories whose names are legion,
 368-17, 18 present *f*: teaching and *f*: practice
 an article that is *f*: or unjust,
 98-2 corrected a *f*: newspaper article
Rel. 30-12 *f*: testimony of the physical senses,
 58-5 physical, *f*, and finite substitute.
 68-11 One is *f*, while the other is true.
 71-22 they proceed from *f*: convictions
 73-18 whereby the *f*: personality is laid off,
 79-6 In this consuming heat *f*: images
 81-11 Truth extinguishes *f*: thinking,
 81-26 * canst not then be *f*: to any man.
 94-6 seems true, and yet . . . is *f*;
Un. 32-2 *f*: to God, *f*: to Truth and Life.
 32-3 but a *f*: form of mind.
 33-20 self-testimony of . . . senses is *f*.
 36-4 this lie was the *f*: witness
 36-8 C. S., which reverses *f*: testimony
 39-14 That selfhood is *f*: which opposes
 44-10 misled by a *f*: personality,
 46-2 These are the shadow and *f*,
 51-3 Reasoning from *f*: premises,

false

- Un.* 52-10 *f*: consciousness of both good and
 53-16 not built on such *f*: foundations,
 54-17 even as a *f*: claimant,
 55-19 how *f*: are the pleasures and pains
 56-9 a quickened sense of *f*: environment,
 61-1 Rising above the *f*: to the true
 63-9 *f*: human sense of that light
Pul. 6-18 * I cast from me the *f*: remedy
 7-20 *f*: prophets in the present
 statement would not only be *f*,
Rud. 6-10 marred, through a *f*: conception,
 7-16 material evidence being wholly *f*.
 8-19 yet is *f*: to God and man,
 9-12 *f*: and temporal sense of Truth,
 12-8 else quiet the fear . . . on *f*: grounds,
 5-9 a *f*: and material sense,
 6-10 destruction of *f*: evidence,
 6-13 If . . . evidence of disease is not *f*,
 17-1 *f*: assumption of the realness of
 17-25 *f*: knowledge would be a part of
 24-11 *f*: philosophy and scholastic theology,
 42-21 C. S. is beset with *f*: claimants,
 6-21 which destroys his *f*: appetites
'01. 14-8 *f*: entity, and utter falsity,
 15-6 to prove it *f*?, therefore unreal.
 19-14 The notion . . . is proven *f*.
 22-11 if one is true, the other is *f*.
 26-2 my tired sense of *f*: philosophy
'02. 6-5 *f*: knowledge, the fruits of the flesh
 10-7 dispute the facts, call them *f*:
 16-22 self-defense against *f*: witnesses,
 18-12 nor spared through *f*: pity
Hea. 17-23 appeared through the *f*: supposition
Peo. 2-14 *f*: conceptions of Spirit,
 3-9 *f*: beliefs that have produced sin,
 4-26 *f*: ideals of the Supreme Being
 are clasped by the *f*: teachings,
 11-14 *f*: theories, *f*: fears,
 79-12 *F*: fears are foes
My. 111-5 cannot be destroyed by *f*: psychics,
 112-3 A fiction or a *f*: philosophy
 125-2 *f*: affections, motives, and aims,
 130-1 correct the *f*: with the true
 144-7 The public report . . . is utterly *f*:
 211-2 a *f*:, convenient peace,
 218-24 *f*: faith that will end bitterly.
 274-5 a *f*: material sense of life,
 306-9 The *f*: should be antagonized
 323-11 * leave any *f*: impression.
 345-6 C. S. will overthrow *f*: knowledge
 345-12 *f*: science— healing by drugs.
 351-25 assertions to the contrary are *f*.
 (see also **belief**, **claim**, **sense**)

falsehoods

- Mis.* 13-5 *f*: ingratitude, misjudgment,
 226-19 by uttering a *f*:
 248-8 chapter sub-title
 248-28 The opium *f*: has only this to it:
 269-3 By using *f*: to regain his liberty,
 277-3 *F*: is on the wings of the winds,
 348-12 To quench the growing flames of *f*,
 351-17 *f*: designed to stir up strife
Un. 52-18 From this *f*: arise the
 uttering *f*: about good.
Rud. 8-20 suggestion of the inaudible *f*.
'01. 14-20 mockery, envy, rivalry, and *f*.
My. 261-10 deceit or *f*: is never wise.
 306-1 *f*: which persistently misrepresents

falsehoods

- Mis.* 222-13 *f*: that once he would have resisted
 238-27 another evidence of the *f*:
 248-11 *f*: uttered about me
 277-15 by slanderous *f*, and
 306-1 one hundred *f*: told about it

falsely

- Mis.* 8-24 against you *f*:.— *Matt.* 5: 11.
Man. 54-21 represents *f*: to or of the Leader
Rel. 25-24 material senses testify *f*:
Un. 39-25 material senses testify *f*.
Rud. 8-25 mortal mind should not be *f*:
No. 11-13 those who come *f*: in its name,
 18-18 Thus *f*: may the human conceive of
'01. 3-6 against you *f*:.— *Matt.* 5: 11.
'02. 11-24 against you *f*:.— *Matt.* 5: 11.
My. 104-31 against you *f*:.— *Matt.* 5: 11.
 316-8 against you *f*:.— *Matt.* 5: 11.

falsities

- Mis.* 24-30 put down all subtle *f*:
 309-21 Corporeal *f*: include all obstacles to
 under their own *f*,
Un. 10-28 An evil ego, and . . . are *f*:
 45-12 These *f*: need a denial.
'01. 16-8 its lusts, *f*, envy, and hate,

falsities

My 243-10 put an end to *f*' in a wise way
249-8 counteract its most gigantic *f*'.

falsity

Mis. 57-20 history of a *f*' must be told
65-2 by repeated proofs of its *f*'.
84-26 A true sense of the *f*' of material
107-21 must first be shown its *f*'.
108-9 since a lie, . . . is merely a *f*' ;
201-8 element of matter, or material *f*' ,
201-10 myth or material *f*' of evil ;
333-7 renders error a palpable *f*' ,
334-20 reduce this *f*' to its proper
Ret. 61-14 you are a self-constituted *f*' ,
81-11 and *f*' must thus decay,
86-9 Note well the *f*' of this mortal self !
Un. 32-28 to demonstrate the *f*' of the claim.
33-21 witnesses for error, or *f*' .
35-27 an outlined *f*' of consciousness,
45-13 The *f*' is the teaching that
Rud. 8-20 *f*' shuts against him the Truth
No. 38-3 *f*' of the evidence of the material
Pan. 5-23 deny it and prove its *f*' .
'01. 14-8 false entity, and utter *f*' ,
My. 161-30 *f*' of supposititious life

falter

Mis. 135-12 If you *f*' , or fail to fulfil this
My. 11-3 * although we may *f*' or stumble
248-19 No . . . can fold or *f*' your wings.

faltering

Mis. 331-20 guards the nestling's *f*' flight !
389-8 guards the nestling's *f*' flight !
Po. 4-5 guards the nestling's *f*' flight !

falters

My. 130-19 Truth never *f*' nor fails ;

fame

Mis. 145-8 Does a single bosom burn for *f*'
270-4 such as barter . . . for money and *f*' .
327-12 and to search for wealth and *f*' .
Ret. 2-27 Henry Knox of Revolutionary *f*' .
Pul. 2-5 the *f*' which I heard." — 1 Kings 10 : 7.
46-22 * Wallace of mighty Scottish *f*' .
No. 43-19 motives, for wealth and *f*' ,
'00. 13-18 the god of medicine, acquired *f*' ;
Hea. 16-7 wealth and *f*' , or Truth and Love?
Po. 42-5 for glory and *f*' , Without heart
My. 258-4 lifts a system . . . to deserved *f*'
283-29 Lured by *f*' , pride, or gold,
306-3 into a conflict for *f*' .

fame-honored

Ret. 17-15 *f*' hickory rears his bold form,
Po. 62-18 *f*' hickory rears his bold form,

familiar

Mis. 177-29 greets with joy a *f*' face.
247-6 Those *f*' with my history
364-9 and posterity your *f*' !
372-14 critics *f*' with the works of masters
372-17 * seems quite *f*' with delineations
Ret. 10-5 *f*' with Lindley Murray's Grammar
Un. 14-21 if this Mind is *f*' with evil,
Pul. 41-27 * Old *f*' hymns — " All hail
My. 92-14 * has in general way been *f*' ;
134-29 * with which I have been *f*' for several

familiarity

Mis. 239-24 their *f*' with what the stock paid,
Pul. 31-10 * *f*' with the work of her life

families

Mis. 6-25 *f*' where laws of health are strictly
6-32 small *f*' of one or two children,
Pul. 30-1 * members of their own *f*' ,
59-26 * children of believing *f*'
My. 112-31 chief cities and the best *f*'

family

all the My. 310-18 all the *f*' , "excepting Albert,
grand Mis. 273-14 one grand *f*' of Christ's followers.

her

Ret. 1-5 her *f*' is said to have been
5-29 * to secure the happiness of her *f*' .
Pul. 46-16 * Her *f*' came to this country

his

My. 308-12 my late father and his *f*'

his father's

My. 309-17 the youngest of his father's *f*' ,

home and

Pul. 50-5 * a home and *f*' of his own.

human

Mis. 18-27 of the whole human *f*' ,
93-12 helping the whole human *f*' ;
No. 15-7 blessings for the whole human *f*' .
My. 208-20 prayer for the whole human *f*' .

family

large Mis. 6-29 large *f*' of children where the
member of the Mis. 89-5
f' to care for a member of the *f*' ,
my father's My. 310-19 a death in my father's *f*'

New Hampshire

Pul. 57-27 * born of an old New Hampshire *f*' ,

peace in the

Mis. 354-9 promote peace in the *f*' ,

remained

Ret. 5-10 and there the *f*' remained

same

My. 227-12 same disease and in the same *f*' ,

Wiggin

My. 322-16 * to dine with the Wiggin *f*' .

Mis. 236-7 shrunk from . . . *f*' difficulties,
Ret. 2-30 my Grandmother Baker's *f*'
13-11 the *f*' doctor was summoned,
17-1 while visiting a *f*' friend
20-9 under the care of our *f*' nurse,
20-27 *f*' to whose care he was
Pul. 48-21 * her *f*' coat of arms
'01. 31-22 daily Bible reading and *f*' prayer ;
'02. 3-10 reinstating the old national *f*' pride
Po. vii-1 * while visiting a *f*' friend
My. 295-23 COUNTESS OF DENMORE AND *F*' ,
311-22 her own *f*' coat-of-arms.

famine

Mis. 246-23 the spiritual *f*' of 1866,
338-27 * Shall the world's *f*' feed ;
Ret. 23-20 Soulless *f*' had fled.
My. 126-21 and mourning, and *f*' ; — Rev. 18 : 8.
263-7 feast of Soul and a *f*' of sense.

famishing

No. 43-6 whether stall-fed or *f*' ,

famous

Ret. 32-11 Calderon, the *f*' Spanish poet,
Pul. 67-11 * Max O'Rell's *f*' enumeration of
'01. 21-8 * " To the *f*' Bishop Berkeley
My. 68-16 * Mrs. Eddy's *f*' room will be
95-14 * *f*' old Massachusetts State House.
141-16 * its *f*' communion seasons.
271-19 * thought that has made her *f*' .

fan

Po. 30-12 *f*' Thou the flame Of right

fanatic

Po. 71-8 Rescued by the "*f*-" hand,

fanaticism

Mis. 48-10 whether of ignorance or *f*' ,
My. 79-25 * without a trace of *f*' ,
96-7 * slightest trace of *f*' .
96-9 * where *f*' dominates everything else.

fanned

Ret. 12-6 Woke by her *f*' feet.
Po. 61-4 Woke by her *f*' feet.
My. 314-11 which he *f*' , for a summer home.

fancies

Mis. 15-1 *f*' he fluds pleasure in it,

fancy

Mis. 12-9 do not *f*' that you have been wronged
393-4 Gives the artist's *f*' wings.
396-3 And frightened *f*' flees,
Ret. 11-5 If *f*' plumes aerial tight,
Un. 18-10 Many *f*' that our heavenly Father
Pan. 3-1 mythical deity may please the *f*' ,
Po. 3-0 Till sleep sets drooping *f*' free
51-0 Gives the artist's *f*' wings.
58-15 And frightened *f*' flees,
60-1 If *f*' plumes aerial tight,
My. 258-32 *F*' yourselves with me ;

fane

Chr. 53-58 Truth's *f*' can dim ;
My. 151-17 * " Pass ye proud *f*' by,

fanef

Pul. 10-8 Rome's fallen *f*' and silent

fanned

Mis. 233-7 *f*' by the breath of mental

Fantasia in E minor, Merkel

My. 32-11 * organ voluntary — *F*' in *E* m. *M*'

fantastic

Un. 26-24 there is in God naught *f*' .

far

Mis. 6-15 will rank *f*' in advance of allopathy
9-14 good *f*' beyond the present sense
12-32 imparting, so *f*' as we reflect them,
13-2 just so *f*' as one and all permit me

far

Mis. 19- 8 task of healing the sick is *f'* lighter
22- 8 so *f'* in advance of human knowledge
34-13 so *f'* as I understand it,
38-17 *f'* from dry and abstract.
43-14 *f'* more advantageous to the sick
54-22 so *f'* extinguished the latter as
103- 4 *f'* more impregnable and solid than
103-24 so *f'* as material sense could
123-31 *f'* apart from physical sensation
158- 3 not as our ways; but higher *f'*
180- 2 so *f'* as to take the side of Spirit,
186- 7 material belief has fallen *f'* below
213-28 the night is *f'* spent,
234-24 has seen *f'* into the spiritual facts of
291-17 and is *f'* from my desire;
297- 5 has achieved *f'* more than
344-23 Such philosophy is *f'* from
352-24 out of himself and into God so *f'* that
371-12 They know *f'* more of C. S. than
385-14 emancipate for this *f'* shore
385-16 and *f'* from mortal joys,
Ret. 9-22 * From the *f'* cataracts?
16- 3 with *f'* less labor than is usually
12- 1 nobler *f'* than clarion call
38- 1 I had finished that edition as *f'*
54-20 *f'* in advance of their theory.
60- 2 very *f'* from the divine likeness.
76-15 This affection, so *f'* from being
87- 8 can be *f'* more thoroughly and
Un. 2-24 their lives have grown so *f'* toward the
6-16 and the world is *f'* from ready to
9-23 but in a *f'* different form.
45- 9 very *f'* from God's likeness."
Pul. 3-28 so *f'* from victory over the flesh
32-14 * so *f'* as outward events may translate
57-24 * not *f'* from the big Mechanics Building
82-11 * *f'* better than her teachers.
Rud. 6-21 so *f'* as you perceive and understand
No. 15-13 are *f'* more mystic than
20- 1 so *f'* as he can conceive of
29-16 Better *f'* that we impute such
38- 1 so *f'* as this could be done
Pan. 1-17 The night is *f'* spent,
'00. 3-15 not *f'* from saying and doing.
7-24 find ourselves so *f'* from the
'01. 34-25 only so *f'* as she follows Christ.
'02. 4- 4 only so *f'* as she follows Christ.
12-24 so *f'* as I know them,
Pco. 4-16 are *f'* from correct.
Po. 1- 9 And *f'* the universal fiat ran,
16-12 through *f'* crimson glow,
22- 7 *f'* heaven is nigh!
25- 8 *F'* do ye flee,
29-17 so *f'* above All mortal strife,
34-20 in azure bright soar *f'* above;
48- 7 emancipate for this *f'* shore
48- 9 and *f'* from mortal joys,
60-21 Strains nobler *f'* than clarion call
My. 7- 7 so *f'* as I know them,
21-22 * their brethren from *f'* and near,
30-12 * business men come from *f'* distant
30-28 * by *f'* the largest crowd of the day
41-13 * howsoever *f'* he may stray,
59- 6 * might be true in some *f'* distant day
74- 2 * from abroad and from the *f'* West
75-21 * no matter how *f'* they had travelled
79- 6 * chapter sub-title
79-21 * placed upon a *f'* higher pedestal
88-12 * of *f'* more than usual ecclesiastic
93- 1 * so *f'* as the writer knows them,
97- 4 * *f'* towards making the patient well.
97-13 * the advantage so *f'* as this goes.
152- 7 *f'* lower in the scale of thought,
163-29 was *f'* from my purpose, when I came
197-13 ready hands of our *f'* Western
202- 6 for the night is *f'* spent
206-16 belief, which is *f'* from the fact
229-13 Better *f'* that Christian Scientists
242-12 I do not mean that . . . *f'* from it.
262-10 *f'* short of my sense of the
273- 6 * a Leader *f'* beyond the allotted years of
291-18 and so *f'* as it fathomed
306- 4 *F'* be it from me to tread on the
312- 9 * She was *f'* from home
313-25 to describe scenes *f'* away,
322-20 * journeying from the *f'* South,
323- 7 * some minister in the *f'* West
327-29 * to the day, not *f'* distant,
346- 4 * and so *f'* from being puzzled

faree

Mis. 288-25 real suffering would stop the *f'*.

fare

Mis. 275-28 and the *f'* is appetizing.
My. 312-12 * Masons also paid Mrs. Glover's *f'*

farewell

Po. 27-24 Illustrious year, *f'*!
My. 50-30 * her *f'* sermon to the church.

farewells

Mis. 386-28 Where *f'* cloud not o'er
Po. 50-14 Where *f'* cloud not o'er

Farlow

Alfred *My.* 141-13 * Alfred *F'* of the publication committee

Mr. Alfred

My. 16-16 * Mr. Alfred *F'*, President of The

farm

Ret. 4- 4 inherited my grandfather's *f'*
4- 7 One hundred acres of the old *f'*
Pul. 33-18 * on his father's *f'* at Lexington,
48-11 * that lies below, across the *f'*,
49-24 * She chose the stubbly old *f'*,
49-30 * to keep the grounds and *f'*
My. 172- 5 * grown on the *f'* of Mark Baker,
309-13. an extensive *f'* situated in Bow

Farmer

Pul. 88-14 * *F'*, Bridgeport, Conn.
88-30 * *F'*, Bridgeport, N. Y.

farm-house

Ret. 4-10 *f'*, situated on the summit of

far-off

Mis. 153-29 * music of this *F'*, infinite, Bliss!
Pul. 22-11 and a few in *f'* lands,
41- 9 * from the *f'* Pacific coast

Farrand & Votey

Pul. 60-16 * organ, made by *F'* & *V'*

far-reaching

My. 236-18 a *f'* motive and success,

far-seeing

Mis. 254- 3 loving warning, the *f'* wisdom,
'01. 30-25 clear, *f'* vision, the calm courage,
My. 208-24 courageous, *f'* committees

farther

Mis. 52-25 a rule *f'* on and more difficult
73-15 can get no *f'* than to say,
316-13 depart *f'* from the primitives of
378-21 *f'* removed from such thoughts
Ret. 11-21 *F'* than feet of chamois fall,
Po. 60-19 *F'* than feet of chamois fall,

Far West

Ret. 20-29 then regarded as the *F'* *W'*.

fascinated

Pul. 32-11 * *f'* the imagination.

fashion

Mis. 219-14 think also after a sickly *f'*.
354-32 Whenever he soareth to *f'* his nest,
Rud. 12-13 aided in this mistaken *f'*.
No. 20- 5 Error would *f'* Deity in a manlike
39- 6 after the *f'* of Baal's prophets,
My. 121-14 is somewhat out of *f'*.

fashionable

Mis. 111-22 sects, the pulpit, and *f'* society,
233-16 into a more *f'* cut
Pul. 24- 3 * church is in the *f'* Back Bay,
My. 192- 6 cast out *f'* lunacy.
224-20 more *f'* but less correct.

fashioned

Mis. 360- 6 good, because *f'* divinely,

fashions

Mis. 376-30 He who *f'* forever such forms

fast

Mis. 117-24 inclined to be too *f'* or too slow:
154- 4 *f'* reaching out their broad shelter
307-18 *f'* fitting all minds for the
354-27 *F'* gathering strength for a flight
363-24 hold *f'* to the Principle of C. S.
400-24 Be it slow or *f'*.
Chr. 53- 1 *F'* circling on, from zone to zone,
Ret. 78- 2 being too *f'* or too slow.
'00. 1-14 right convictions *f'* forming
14- 5 Hold that *f'* which thou—*Ret.* 3: 11.
'01. 14- 3 sin itself, that clings *f'* to
31-25 held *f'* to whatever is good,
Pco. 8-26 *f'* fading into ashes;
Po. 27-19 Thou *f'* expiring year,
69-12 Be it slow or *f'*.
My. 44- 7 * our progress may be *f'* or
82-11 * disgorging (trunks . . .) so *f'* that
129- 2 "hold *f'* that which—I *Thess.* 5: 21.
190- 7 *f'* answering this question:
201- 3 *f'* fulfilling the promises.
205- 3 "Stand *f'* therefore—*Gal.* 5: 1.
334-21 that clings *f'* to iniquity.
335-20 * excitement which was *f'* arising,
339-19 Pharisees *f'* oft,—*Matt.* 9: 14.

fast

My. 339-19 thy disciples f' not? — *Matt.* 9: 14.
 339-25 but he did not appoint a f'.
 339-30 observance of a material f'.

Fast Day

In New Hampshire, 1899
 My. 339-11 chapter sub-title

My. 339-14 has exchanged F' D',

fasten

Mis. 312-24 which reason . . . cannot f' upon.
 Ret. 18-17 soar above matter, to f' on God,
 Un. 17-2 seeks to f' all error upon God,
 Po. 64-8 soar above matter, to f' on God,

fastened

Pul. 42-27 * pure white roses f' with

fastens

My. 283-30 never f' on the good

faster

Mis. 327-17 ascend f' than themselves,
 Hea. 9-1 and progress f' than we are
 My. 56-19 * increased f' than ever.

fast-increasing

Pul. 47-7 * members of this f' faith.

fasting

Mis. 156-21 by prayer and f'. — *Matt.* 17: 21.
 '02. 16-23 F', feasting, or penance,
 My. 190-17 by prayer and f'. — *Matt.* 17: 21.
 222-13 by prayer and f'. — *Matt.* 17: 21.
 339-25 by prayer and f'. — *Matt.* 17: 21.

fasts

'00. 15-16 and f' in the wilderness.
 My. 340-2 of his observing appointed f'.

fat

Mis. 326-11 fed by the f' of hypocrisy

fatal

Mis. 24-9 pronounced f' by the physicians.
 45-9 f' results that frequently follow
 71-5 from this f' appetite.
 72-10 to impart to man this f' power.
 93-28 Nothing is more f' than to
 121-13 would make this f' doctrine just
 222-16 malicious mental argument . . . Is f',
 233-14 f' magnetic force of mortal mind,
 264-30 more f' than a mistake in physics.
 380-14 an accident, called f' to life,
 Ret. 19-10 which in his case proved f'.
 33-20 its f' essence, mortal mind;
 71-23 false convictions and a f' ignorance.
 Un. 52-21 rabid beasts, f' reptiles, and mortals.
 Rud. 17-1 a slight divergence is f' in Science.
 '01. 2-9 f' magnetic element of human will
 34-7 cannot be f' to the patient,
 My. 234-25 more f' than the Boxers' rebellion.
 248-18 No f' circumstance of idolatry
 249-13 mental miasma f' to health,
 293-11 that the bullet would prove f'.

faté

Mis. 83-17 arbiter of your own f'.
 134-28 blind to its own f', it will
 202-5 * where the good man meets his f'
 239-23 * With a heart for any f';
 291-18 is the irony of f'.
 Ret. 23-4 yield to the irony of f',
 No. 42-18 fact and f' to being,
 My. 165-2 Of two things f' cannot rob us;
 185-5 * With a heart for any f';

Father (see also Father's)

adoption with the

Mis. 182-10 their adoption with the F' ;

and Mother

Mis. 33-11 God, our divine F' and Mother,
 96-11 as a loving F' and Mother;
 113-5 Spirit is our F' and Mother,
 154-23 thy F' and Mother, God,
 167-17 F' and Mother are divine Life,
 186-14 the universal F' and Mother of man;
 Un. 48-14 F' and Mother of all He creates;
 '00. 5-10 F' and Mother are synonymous
 '01. 10-18 God as both F' and Mother.

and son

'02. 12-18 F' and son, are one in being.

begotten of the

Mis. 164-26 the only begotten of the F'.

bids man

Un. 4-18 F' bids man have the same Mind

bosom of the

'02. 9-20 forever in the bosom of the F'.

came from the

Mis. 360-29 "I came from the F'." — see *John* 16: 28.

even the

Un. 60-13 "bless we God, even the F'." — *Jas.* 3: 9.

Father

everlasting

Mis. 161-7 *The everlasting F'. — Isa.* 9: 6.
 164-19 *The everlasting F'. — Isa.* 9: 6.
 258-24 even the everlasting F'.
 321-6 *The everlasting F'. — Isa.* 0: 6.

God is

My. 279-16 God is F', infinite, and

God the

My. 344-5 God the F' is greater than Christ,

goes to the

'02. 8-23 the ego, or I, goes to the F'.

go to the

Mis. 195-31 The "I" will go to the F'. — *John* 14: 12,
 Un. 41-20 and we shall go to the F'.

great

My. 50-18 * feeling of trust in the great F'.

heavenly

Mis. 72-20 *heavenly F' knoweth — Matt.* 6: 32.
 249-24 My heavenly F' will never leave me
 Ret. 37-18 until our heavenly F' saw fit,
 Un. 18-10 Many fancy that our heavenly F'
 '02. 11-2 Our heavenly F' never destined
 My. 9-9 * thankfulness to his heavenly F'
 36-10 * with our infinite heavenly F'
 327-27 * We thank our heavenly F'.

his

Mis. 74-8 Son of man in the glory of his F';
 167-17 His F' and Mother are divine Life,
 167-18 they who do the will of his F'.
 Ret. 69-4 God is his F',
 Un. 53-25 or else . . . God, is not his F';
 No. 41-8 to do the will of his F'.
 41-11 and the glory of his F'.
 '01. 9-29 the spirit of his F' speaketh
 '02. 8-30 conscious that God is his F'.

honored

Mis. 81-15 *benediction of an honored F'.*

is perfect

Mis. 286-31 even as the F' is perfect.

live in the

'01. 6-2 live in the F' and have no

loved of the

Hea. 2-21 Jesus, the loved of the F'.

love of a

No. 30-14 love of a F' for His child,

loving

Mis. 96-11 as a loving F' and Mother;
 Un. 53-25 man's origin and loving F'.

man's

Un. 53-23 Man's F' is not a mortal mind

my

Mis. 37-9 "I and my F' are one." — *John* 10: 30.
 157-15 my F' is your Father;
 192-11 *Let go unto my F'. — John* 14: 12.
 194-20 I go unto my F'. — *John* 14: 12.
 278-12 as my F' seeth them,
Chr. 55-23 the will of my F'. — *Matt.* 12: 50.
 Un. 46-13 "I and my F' are one." — *John* 10: 30.
Pan. 8-20 "My F' is greater than I." — *John* 14: 28.
 '01. 8-8 "I and my F' are one." — *John* 10: 30.
 8-8 "My F' is greater than I." — *John* 14: 28.
 '02. 12-15 "I and my F' are one." — *John* 10: 30.
 My. 202-28 "Herein is my F' — *John* 15: 8.

of all

Mis. 220-3 * F' of all will care for him."
Pan. 13-23 F' of all, who is above — *Eph.* 4: 6.
 '00. 4-30 "F' of all, who is above — *Eph.* 4: 6.
 My. 288-11 and He is the F' of all.

of lights

Un. 14-17 "the F' of lights, — *Jas.* 1: 17.

of man

Mis. 164-32 God is the F' of man,

of the universe

My. 148-15 the F' of the universe

one

My. 198-6 gratitude to our one F'.

one with the

Un. 61-7 he was one with the F'.
 My. 344-6 Christ is 'one with the F'.

our

Mis. 100-30 symptoms by which our F'
 113-5 Spirit is our F' and Mother,
 151-13 God is our F' and our Mother,
 154-14 our F' is husbandman.
 369-27 the vine which our F' tends.
Rud. 1-7 our F' which is in heaven.
 No. 40-26 our F' has done this;
 '02. 19-30 cup that our F' permits us.
Pco. 8-21 We thank our F' that to-day
 9-14 after the model of our F',
 12-27 our F' bestows heaven

our common

Mis. 148-11 guidance of our common F'.
 371-9 guidance of our common F'.

Father**prayer to the**

Mis. 133-24 in silent prayer to the *F*.

Principle, or

No. 25-14 his divine Principle, or *F*;
26-15 his divine Principle, or *F*;

relation to the

No. 36-16 higher self and relation to the *F*;

represented by the

Pul. 13-1 Life, represented by the *F*;

similitude of the

Mis. 162-24 after the similitude of the *F*;

their

Mis. 278-18 reflect the Image of their *F*.

thy

Mis. 133-15 pray to thy *F*.— *Matt.* 6: 6.
133-16 thy *F*. which seeth in— *Matt.* 6: 6.
154-23 thy *F*. and Mother, God.

unto the

My. 206-26 "Giving thanks unto the *F*."— *Col.* 1: 12.

was glorified

Ret. 94-29 the *F*. was glorified therein.

will of the

'01. 18-19 "the will of the *F*."— *see Matt.* 12: 50.

worship the

Mis. 124-4 those who worship the *F*.
150-19 worship the *F*. "in spirit"— *John* 4: 23.
321-14 worship the *F*. in spirit— *John* 4: 23.
Ret. 65-13 worship the *F*. "in spirit"— *John* 4: 23.
No. 34-10 worship the *F*. in spirit— *John* 4: 23.

your

Mis. 85-14 your *F*. which is in heaven— *Matt.* 5: 48.
157-15 my Father is your *F*.;
181-1 "for one is your *F*."— *Matt.* 23: 9.
287-7 for one is your *F*.— *Matt.* 23: 9.
Ret. 68-14 for one is your *F*.— *Matt.* 23: 9.
Un. 53-27 for one is your *F*.— *Matt.* 23: 9.
Pan. 8-19 for one is your *F*.— *Matt.* 23: 9.
9-12 your *F*. which is in heaven— *Matt.* 5: 48.
'01. 8-16 your *F*. which is in heaven— *Matt.* 5: 48.

Mis. 18-19 *F*., Mother, and child are the
46-29 man is perfect even as the *F*.,
83-24 *F*., the hour is come;— *John* 17: 1.
103-31 therefore is forever with the *F*.,
167-23 "I thank Thee, O *F*."— *Luke* 10: 21.
182-22 than he hath seen the *F*.,
184-28 that saith Abba, *F*.,
196-25 the "I" does go unto the *F*.— *John* 14: 12.
206-6 the *F*.' and Mother's welcome,
275-17 *F*., we thank Thee that
368-3 Even so, *F*., let the light
373-29 at the right hand of the *F*.,
397-15 *F*., where Thine own children are,
Un. 51-22 The Ego is revealed as *F*., Son, and
Pul. 18-24 *F*., where Thine own children are,
82-16 * who never called Abraham "*F*."
No. 8-1 *F*., whose wisdom is unerring
37-4 and dwelt forever in the *F*.,
44-28 "I thank Thee, O *F*."— *Luke* 10: 21.
'00. 5-11 *F*., Son, and Holy Ghost
Hea. 16-28 cometh unto the *F*.— *John* 14: 6.
Po. 13-3 *F*., where Thine own children are,
43-10 *F*., in Thy great heart hold them
My. 180-28 "*F*., forgive them;— *Luke* 23: 34.
270-19 "*F*., forgive them;— *Luke* 23: 34.
301-10 *F*., teach us the life of Love.
350-12 *F*., did'st not Thou the dark wave

father (see also father's)**and mother**

Ret. 5-11 names of both *f*.' and mother
22-19 his *f*.' and mother are the one Spirit,
Pul. 54-24 * permitting only the *f*' and mother,
'01. 29-23 who honor their *f*' and mother,
My. 313-14 I only know that my *f*' and mother

another

Mis. 183-25 for it claims another *f*'.
Un. 39-15 claims another *f*'.

bruised

Mis. 275-9 bruised *f*' bendeth his aching

chasteneth not

Un. 23-12 the *f*' chasteneth not?— *Heb.* 12: 7.

Franklin Pierce's

My. 308-21 President Franklin Pierce's *f*'.

her

My. 310-23 * her *f*' , a gray-haired man of fifty,

her late

My. 311-27 on the mound of her late *f*' ,

his

Mis. 214-7 variance against his *f*' .— *Matt.* 10: 35.
Ret. 22-19 his *f*' and mother are the one Spirit,
Un. 23-5 was to his *f*' ever loyal.

human

Un. 48-16 than the human *f*' enters into his

father**Mark Baker's**

My. 309-20 Mark Baker's *f*' paid the largest tax

my

Mis. 237-29 and he visited my *f*' ,
Ret. 4-2 youngest of whom was my *f*' ,
5-14 My *f*' possessed a strong intellect
10-1 My *f*' was taught to believe
My. 308-20 my *f*' was visiting Governor Pierce,
308-23 My *f*' thanked the Governor,
308-26 attributes to my *f*' language
308-30 my *f*' was a great reader,
309-10 and my *f*' won the suit.
309-11 Mr. Pierce bowed to my *f*'
309-14 My *f*' was a strong believer in
313-9 stories . . . about my *f*'
313-14 know that my *f*' and mother

my late

My. 308-12 my late *f*' and his family

of every age

Po. 28-1 *F*' of every age,

of itself

Un. 52-17 evil, . . . is the *f*' of itself,

of lies

Rud. 7-21 "the *f*' of lies;"— *see John* 8: 44.

of man

Mis. 77-28 or, that man is the *f*' of man.
Ret. 68-6 neither indeed can be, the *f*' of man.

of nothingness

'01. 13-14 and the *f*' of nothingness.

of our nation

My. 148-15 and the *f*' of our nation

or mother

Man. 69-19 loveth *f*' or mother more— *Matt.* 10: 37.

their

Mis. 240-25 see their *f*' with a cigarette
Un. 17-14 their *f*' , the devil,
'01. 29-23 honor their *f*' and mother.

was chaplain

My. 309-12 several years *f*' was chaplain

without

Chr. 55-20 Without *f*' , without mother, — *Heb.* 7: 3.

your

Mis. 287-6 "Call no man your *f*' .— *Matt.* 23: 9.
Ret. 68-14 "call no man your *f*' .— *Matt.* 23: 9.
Un. 53-26 "Call no man your *f*' .— *Matt.* 23: 9.
Pan. 5-12 "Ye are of your *f*' .— *John* 8: 44.
5-13 lusts of your *f*' ye will— *John* 8: 44.
8-18 "Call no man your *f*' .— *Matt.* 23: 9.

Mis. 24-27 and the *f*' of it."— *John* 8: 44.
83-18 and the *f*' of it— *John* 8: 44.
121-19 Who, then, shall *f*' or favor
151-1 Jesus said to call no man *f*' ;
196-14 and the *f*' of it—" *John* 8: 44.
259-5 and the *f*' of it."— *John* 8: 44.
Ret. 67-25 and the *f*' of it."— *John* 8: 44.
Un. 32-23 and the *f*' of it."— *John* 8: 44.
No. 32-16 and the *f*' of it."— *John* 8: 44.
Pan. 5-16 and the *f*' of it— *John* 8: 44.
'00. 5-8 and the *f*' of it."— *John* 8: 44.
My. 172-6 * *f*' of the Rev. Mary Baker Eddy,
270-16 are the *f*' of their *wish*.

fatherliness

Mis. 234-31 God's *f*' as Life, Truth, and Love,
No. 19-14 *f*' of this Supreme Being.

fatherly

My. 288-32 evil is not a *f*' grace.

Father-Mother

Mis. 102-15 loving, divine *F*' God,
127-11 petitions the divine *F*' God
400-14 *F*' God, Loving me,
400-20 *F*' good, lovingly Thee I seek;
Rud. 4-1 Mind, the one *F*' God,
Pan. 15-5 May our *F*' God, who in times past
'01. 3-3 benediction of our *F*' God
7-9 all-knowing, all-loving *F*' ,
7-15 consistently say, "Our *F*' God"
Po. 69-2 *F*' God, Loving me,
69-8 *F*' good, lovingly Thee I seek,
My. 18-8 petitions the divine *F*' God
186-12 anthem of one *F*' God,
265-31 we thank our *F*' God,
281-13 God, god, the *F*' Love,
347-4 likeness of the *F*' God,

Father's

Mis. 77-15 This is the *F*' great Love
81-29 This is the *F*' benediction.
125-11 sit down at the *F*' right hand;
150-1 your *F*' good pleasure— *Luke* 12: 32.
163-31 forever about the *F*' business;
321-17 your *F*' good pleasure— *Luke* 12: 32.
326-18 forced to seek the *F*' house,
369-25 we would find our *F*' house

Father's

- Ret.* 50-27 it was the *F*' opportunity
Pul. 9-22 your *F*' good pleasure—*Luke* 12: 32.
'01. 17-4 to return to the *F*' house
Peo. 3-27 obedience to our *F*' demands,
My. 133-1 *F*' house in which are many

father's

- Mis.* 124-17 with more than a *f*' pity;
Ret. 1-3 great-grandfather, on my *f*' side,
 13-13 My *f*' relentless theology
 20-5 my *f*' second marriage,
 81-23 puts this pious counsel into a *f*'
Pul. 32-23 * On her *f*' side Mrs. Eddy came
 33-18 * one day on his *f*' farm
 34-3 * returned to her *f*' home
My. 308-15 my *f*' "tall, gaunt frame"
 308-18 My *f*' person was erect
 309-17 youngest of his *f*' family,
 309-18 inherited his *f*' real estate,
 309-23 *f*' house had a sloping roof,
 310-1 All my *f*' daughters were
 310-19 death in my *f*' family
 312-13 * taken to her *f*' home by her
 312-28 took me to my *f*' home
 313-30 after my *f*' second marriage
 313-31 not welcome in my *f*' house.

Fathers

- '01.* 34-12 canonical writings of the *F*'
 (see also *Pilgrim Fathers*)

fathers (see also *Fathers*)

- Mis.* 72-14 *f*' have eaten sour grapes, — *Ezek.* 18: 2.
 95-16 manner of my *f*' — see *Acts* 24: 14.
 245-6 slept with his *f*' — *11 Chron.* 16: 13.
Ret. 64-15 generation of his *f*'; — *Psal.* 49: 19.
'02. 6-11 Jesus said a lie *f*' itself,
My. 43-8 * revealed the God of their *f*'
 192-13 God of our *f*'; the infinite Person
 285-26 God of my *f*'; — *Acts* 24: 14.

fathers'

- My.* 185-28 Our God, our *f*' God!

fathom

- Po.* 2-7 Ah, who can *f*' thee!

fathomed

- No.* 17-24 infinite harmony would be *f*'
My. 291-18 so far as it *f*' the abyss of

fathomless

- '02.* 4-10 *f*' peace between Soul and sense
Po. 30-9 With thy still *f*' Christ-majesty.

fatigued

- Man.* 60-8 Scientist is not *f*' by prayer,
Pul. 36-15 * I went to her peculiarly *f*'.

fatiguing

- No.* 15-7 *F*' Bible translations

fatling

- Mis.* 145-24 young lion and the *f*' — *Isa.* 11: 6.
My. 177-20 as a *f*' of the flock.

fatness

- Pul.* 1-1 with the *f*' of Thy house; — *Psal.* 36: 8.
 3-16 with the *f*' of Thy house; — *Psal.* 36: 8.
 4-26 with the *f*' of Thy house; — *Psal.* 36: 8.
 7-29 with the *f*' of Thy house; — *Psal.* 36: 8.

fattened

- Mis.* 240-5 *f*' by metaphysical hygiene.

fattening

- Mis.* 250-7 *f*' the lamb to slay it.

fatuous

- Un.* 10-22 To attempt the calculation . . . is *f*'.

fault

- Mis.* 38-8 whole system . . . is at *f*'
 129-10 to tell thy brother his *f*'
 130-10 for a *f*' in somebody else,
 233-24 finds *f*' with the exactness of
 265-25 the *f*' is not in the culture
 284-18 and told him his *f*'
 291-17 this is not my *f*'
 335-22 is a *f*' of zealots,
 340-11 law-school is not at *f*' which
Rud. 14-23 it is their own *f*'
My. 104-9 they could find no *f*' in him.

faultless

- '01.* 6-18 logic of divine Science being *f*'.

faults

- Mis.* 11-20 try not to expose their *f*'
 112-27 inability to see one's own *f*'
 129-20 will see somebody's *f*' to magnify
 233-29 To punish ourselves for others' *f*'
 221-5 wounded by our own *f*'; of others.
 224-6 To be miserable for the *f*' of others.
 317-28 penalty for other people's *f*';

faults

- Ret.* 72-7 portrays the result of secret *f*'
Pul. 15-9 to tell a man his *f*'.

faulty

- Mis.* 66-2 obedience thereto may be found *f*'.

favor

- Mis.* 121-19 father or *f*' this sentence
 164-21 it grew in *f*' with them.
 285-1 in *f*' of combating evil only,
 351-16 a decree in *f*' of Mrs. Eddy
Pul. 31-21 * begging the *f*' of an interview
 '02. 12-27 annually *f*' us with their presence
 14-23 neither *f*' nor protection
My. 6-1 in *f*' of a decision which the
 7-10 annually *f*' us with their presence
 92-26 * things to be said in *f*' of C. S.
 175-19 this *f*' of our city government;
 221-4 now as then, from finding *f*' with
 314-21 to record the divorce in my *f*'
 326-5 * because a *f*' has been extended,
 341-24 * a special *f*' that Mrs. Eddy
 360-29 Your *f*' of the 10th instant

favorable

- Mis.* 132-4 I shall take this as a *f*' omen,
 370-20 What figure is less *f*' than
My. 10-4 * enlarge the *f*' expectation,
 37-26 * confident and *f*' expectation.

favorably

- Pul.* 62-3 * *f*' known in the Old Country,

favored

- Pul.* 10-10 Our land, more *f*'
No. v-2 benefit no *f*' class,
My. 219-3 through some *f*' student.
 250-23 wait for the *f*' moment to act
 278-13 Congress of our *f*' land

favorite

- Ret.* 10-7 My *f*' studies were
 '01. 18-3 that was my *f*' dose.
Peo. 3-9 torture of His *f*' Son.

favors

- Hea.* 1-7 Heaven's *f*' are formidable:
My. 198-7 the continuance of His *f*'.

fear (noun)

abate the

- Un.* 54-8 is to abate the *f*' of it;

action of

- Mis.* 41-22 through the action of *f*'.

all

- Mis.* 184-26 which casteth out all *f*'
 194-25 Love that casts out all *f*'
 335-1 Love that casteth out all *f*'.

allay

- Mis.* 45-7 although its power to allay *f*'.

and hope

- My.* 292-30 compound of . . . *f*' and hope.

and trembling

- My.* 300-5 with *f*' and trembling. — *Phil.* 2: 12.

and weakness

- Mis.* 245-15 indicate *f*' and weakness.

casteth out

- Mis.* 229-23 "casteth out *f*'" — *1 John* 4: 18.
Ret. 61-17 casteth out *f*';" — *1 John* 4: 18.
Un. 20-16 "casteth out *f*';" — *1 John* 4: 18.
Peo. 6-16 casteth out *f*';" — *1 John* 4: 18.

cast out

- No.* 40-23 cast out *f*' and heal the sick,

casts out

- Ret.* 61-20 Love that casts out *f*'.

childish

- Mis.* 237-30 childish *f*' clustered round his

desire, and

- No.* 11-2 intellect, desire, and *f*'.

destroy the

- '01. 13-19 you destroy the *f*' and the

earth-born

- Mis.* 387-25 chastens pride and earth-born *f*'
Po. 6-20 chastens pride and earth-born *f*'.

effect of a

- Ret.* 61-7 experiencing the effect of a *f*'

has ceased

- Pul.* 82-30 * *f*' has ceased to kiss the Iron heel

is a belief

- Mis.* 93-18 *F*' is a belief of sensation in

is the procurator

- Rud.* 10-16 *f*' is the procurator of the

is the weapon

- Mis.* 99-10 *F*' is the weapon in the

latent

- Ret.* 61-4 a latent *f*' made manifest

man's

- '01. 13-20 A man's *f*' unconquered.

mortal

- Mis.* 42-9 moment of extreme mortal *f*'.

- fear**
no
Mis. 249-23 I have proof, but no *f*.
My. 61-17 * said aloud, "Why, there is no *f*."
 144-4 Give yourselves no *f*.
- nor sin**
Mis. 93-21 neither *f* nor sin can bring on
- of death**
 '02. 3-22 the muffled *f* of death
- of evil**
Mis. 279-5 love of God, and not the *f* of evil,
- of the senses**
Ret. 74-1 begets a *f* of the senses
- of the sick**
Rud. 12-7 quiet the *f* of the sick
- or disease**
Ret. 61-5 different forms of *f* or disease.
- or distrust**
My. 202-3 human ambition, *f*, or distrust
- or doubt**
No. 8-12 without *f* or doubt,
- or exhaustion**
My. 232-27 produces *f* or exhaustion
- or malice**
No. 45-10 weakness, *f*, or malice;
- or sin**
Mis. 93-6 Can *f* or sin bring back old beliefs
- or suffering**
Ret. 61-11 cannot awake in *f* or suffering
My. 267-22 relief from *f* or suffering,
- removes**
My. 131-2 removes *f*, subdues sin,
- sin and**
No. 40-20 Only when sickness, sin, and *f*
- that**
Mis. 237-9 but remove that *f*, and the
- their**
Mis. 10-21 their *f* is self-immolated.
My. 191-8 engendered by their *f*,
 247-22 persuasion that takes away their *f*,
- this**
Ret. 61-5 This *f* is formed unconsciously
Rud. 10-17 Remove this *f* by the true
- without**
Man. 48-5 do it with love and without *f*.
No. 8-12 without *f* or doubt,
- Mis.* 10-18 with *f* and the besetments of evil;
 93-15 *f*, its coeval, is without divine
 99-9 His *f* overcame his loyalty;
 115-9 and *f* of being found out.
 198-24 to some belief, *f*, theory, or
 237-8 serve God (or try to) from *f*;
 257-17 *f* where courage is requisite,
 saith to *f*, "You are the cause of
Ret. 61-13 *f* where courage should be
My. 211-21 trembling faith, hope, and of *f*,
 293-14 *f* of catching smallpox is more
 344-28
- fear** (verb)
Mis. 109-29 *f* not sin, lest thereby it
 109-30 only *f* to sin.
 113-25 We have nothing to *f* when Love is
 149-30 "F" not, little flock; — *Luke* 12: 32.
 197-6 we *f* the full import of this
 284-24 Evil is not something to *f*.
 321-16 "F" not, little flock; — *Luke* 12: 32.
 325-10 *f* not to fall upon the Stranger,
 389-16 *f* No ill, — since God is good,
Un. 2-3 God piteth them who *f* Him;
 20-14 *Third*: We therefore need not *f* it.
Pul. 14-17 never *f* the consequences.
 '01. 10-6 *F* them not therefore: — *Matt.* 10: 26.
Pro. 6-15 Believing that . . . we naturally *f*
 4-15 *f* No ill, — since God is good,
My. 33-23 them that *f* the Lord. — *Psal.* 15: 4.
 130-12 failed too often for me to *f* it.
 193-27 "F" not: — *Isa.* 43: 1.
- feared**
Mis. 284-23 is neither to be *f* nor
Po. 71-11 *F* for an hour the tyrant's heel!
My. 293-10 *f* that the bullet would
 293-12 physicians may have *f* this.
- fearful**
Mis. 19-19 most *f* sin that mortals can
 368-24 and at a *f* stake.
- fearfully**
 '01. 33-9 * they have *f* abounded;
- fearing**
 '01. 14-20 delivered . . . from *f* it.
My. 247-17 not *f* me, sought their food of me.
- fearless**
Mis. 213-20 *f* wing and firm foundation.
 '01. 2-26 *f* wing and a sure reward.
- fearless**
Po. 28-12 Give us the eagle's *f* wing,
My. 309-1 * dominating, passionate, *f*,"
- fearlessly**
No. 5-2 Scientists are vindicating, *f* and
My. 64-19 * *F* does she warn all her followers
 160-4 and follows Truth *f*.
- fears**
Mis. 7-19 descriptions carry *f* to many minds,
 105-3 disdain the *f*; and destroy the
 307-9 to all human *f*; to suffering
 320-14 calms man's *f*; bears his burdens,
 10-27 pursued by their *f*.
 '00. 7-28 and we are saved from our *f*.
 '01. 13-17 because he *f* it or loves it.
 '02. 19-4 to disarm their *f*.
Pro. 11-15 false theories, false *f*,
Po. 47-8 Never to toiling and never to *f*,
 79-12 False *f* are foes
My. 182-26 *f* turn hither with satisfied hope.
- feasibility**
Mis. 349-12 *f* of entering a medical school;
No. 2-13 test the *f* of what they say
 4-12 destroys the *f* of disease;
 10-21 *f* and immobility of C. S.
Hea. 19-21 doubts the *f* of the demand.
- feast**
Mis. 121-4 partook of the Jews' *f*
 149-5 this *f* and flow of Soul.
 175-14 keep the *f* of Life,
 233-8 the death's-head at the *f*
Pan. 1-6 at the *f* of our Passover,
 '00. 14-28 When invited to a *f*
 15-3 come to a sumptuous *f*,
 15-5 and this *f* is a Passover.
 15-17 Love has been preparing a *f*
 15-19 you have come to Love's *f*,
 '01. 2-18 the death's-head at the *f*
My. 188-7 Your *f* days will not be in
 191-29 invitation to this *f* of soul
 263-6 a *f* of Soul and a famine of sense.
- feasting**
Ret. 65-10 *F* the senses, gratification of
 '02. 16-23 Fasting, *f*, or penance,
- feasts**
Mis. 345-27 Christians met in midnight *f*
Chr. 55-12 are in their *f*: — *Isa.* 5: 12.
 '00. 13-7 orgies of their idolatrous *f*
My. 340-1 Jesus attended *f*,
- feat**
Pul. 45-7 * even when the *f* seems impossible
- feather** (see also feather's)
Mis. 127-32 human heart, like a *f* bed,
- feathered**
Mis. 329-27 calling the *f* tribe back
- feather's**
Mis. 372-3 had not one *f* weight
- feathers**
Mis. 152-26 He will hide you in His *f*
 172-10 shall cover with her *f*
 263-6 two words . . . rock and *f*:
 263-8 cover thee with His *f*. — *Psal.* 91: 4.
 374-32 without *f* on her wings,
- feather-some**
Po. 18-3 majestic, and *f* fling
- feathery**
Mis. 306-24 nor feel the *f* touch
Ret. 17-20 *f* blossom and branches
Po. 63-7 *f* blossom and branches
- feature**
Pul. 25-2 * cooling is a recognized *f*
 27-8 * remarkable *f* of this temple.
 43-23 * chief *f* of the dedication,
 76-2 * striking *f* of the church
 '00. 13-10 *f* the apostle justly regards as
My. 25-4 * this *f* of the demonstration.
 38-23 * no more impressive *f* of the
 61-21 * One *f* about the work
 69-20 * Another unusual *f* is the foyer,
 77-11 * notable *f* in the life of their cult.
 83-18 * smallest *f* of the C. S. faith,
 96-16 * A remarkable *f*,
- features**
Mis. 112-14 many *f* and forms of
Pul. vii-19 *f* of the vast problem of
 25-8 * The principal *f* are
 45-10 * grandest and most helpful *f*
 '01. 30-2 yielding to its aggressive *f*.
My. 32-2 * striking *f* of the services.
 69-2 * one of the extraordinary *f*
 73-21 * remarkable *f* of the services

February

(see months)

fed

- Mis.* 6-31 keeping them clothed and *f*;
 106-19 Your Sunday Lesson, . . . has *f* you.
 153-7 they were *f* with manna;
 254-6 love that hath *f* them with Truth.
 326-11 *f* by the fat of hypocrisy
 369-24 whom he *f* that wholesome . . . food.
 388-9 *F* by Thy love divine we live,
Rud. 13-27 to be *f*, clothed, and sheltered
Pan. 15-1 *f* her starving foe.
 '01. 29-1 Have we housed, *f*, clothed, or
Po. 7-9 *F* by Thy love divine we live,
My. 170-21 verily thou shalt be *f*. — *Psal.* 37: 3.
 247-16 *f* these sweet little thoughts

fee

- Man.* 94-4 a lecture *f*;
 96-4 Lecture *F*.
 96-4 lecture *f*: shall be left to the
 96-13 trust to contributions for his *f*.
Ret. 50-9 finally leil, . . . to accept this *f*.
My. 136-17 highest *f*: ever received by
 204-24 a full *f* for treatment.
 329-29 * shall pay a license *f*.
 329-6 * from paying this *f*.

feeble

- Mis.* 30-2 in at least some *f*: demonstration
 85-18 *f*: flutterings of mortals Christward
 100-32 *f*: lips are made eloquent,
 104-16 wages *f*: flight with his
 172-19 *f*: sense of the infinite law
 196-31 *f*: acceptance of the truths
Ret. 27-15 to express in *f*: diction
 27-17 * But the *f*: hands and helpless,
Un. 41-1 *f*: concept of immortality,
 61-19 faith and a *f*: understanding
 '02. 18-11 caused not the *f*: to fall,
My. 59-22 * *f*: attempts to lead the singing.
 92-19 * statistics give a *f*: impression
 162-25 Shepherd of this *f*: flock
 331-25 * lone, *f*., and bereaved widow

feebleness

- Mis.* 101-16 with finiteness and *f*.
 370-1 their *f*: calls for help.

feeblest

- Pco.* 11-5 it was found that the *f*: mind,

feebly

- Mis.* 80-21 Tyranny can thrive but *f*: under
 373-18 living *f*., in kings' courts.
My. 76-11 * *f*: expresses the gratification,
 174-29 seeking and finding (though *f*).

feed

- Mis.* 127-14 faithfully asks divine Love to *f*: it
 338-27 * Shall the world's famine *f*;
 388-19 To bless the orphan, *f*: the poor;
 397-25 poem — *John* 21: 16,
 397-25 How to *f*: Thy sheep;
 398-17 *F*: the hungry, heal the heart,
Ret. page 46 poem — *John* 21: 16.
 46-6 How to *f*: Thy sheep;
 46-23 *F*: the hungry, heal the heart,
Pul. 17-1 poem — *John* 21: 16,
 17-5 How to *f*: Thy sheep;
 17-22 *F*: the hungry, heal the heart,
Po. page 14 poem — *John* 21: 16.
 14-4 How to *f*: Thy sheep;
 14-21 *F*: the hungry, heal the heart.
 21-8 bless the orphan, *f*: the poor;
My. 18-11 asks divine Love to *f*: it
 48-30 * They *f*: the higher nature
 123-24 to *f*: the multitude;
 133-13 mounds will *f*: the hungry,

feedeth

- Mis.* 322-14 Shepherd that *f*: my flock,
 322-19 God that *f*: the hungry heart,

feeding

- Mis.* 15-29 *f*: at first on the milk of
My. 125-8 You come from *f*: your flocks,

Feed My Sheep

(see Appendix A)

feeds

- Mis.* 150-31 He guards, guides, *f*.
 331-12 dove *f*: her callow brood,
Pul. 21-30 *f*: and fills the sentiment
My. 247-23 Love alone that *f*: them,
 303-20 what *f*: a few *f*: all.

feel

- Mis.* 12-1 Because I thus *f*., I say to others:
 13-1 The only justice of which I *f*:
 14-6 where will you see or *f*: evil.
 25-3 neither see, hear, *f*., taste, nor

feel

- Mis.* 86-28 What mortals bear, see, *f*.
 88-2 *f*: the need of physical help,
 133-20 *f*: a delicacy in making the following
 136-10 I cannot *f*: justified in
 142-30 yet as friends we can *f*: the
 146-23 I *f*: sure that as Christian Scientists
 157-13 true Christian Scientist will *f*:
 248-8 can neither see, hear, nor *f*.
 224-5 Well may we *f*: wounded by
 224-10 * I don't *f*: hurt in the least."
 234-1 that we see and *f*: disease only by
 237-17 few *f*: and live now as when
 256-10 I *f*: deeply, . . . the severe task
 266-20 I speak of them as I *f*.
 279-29 will *f*: the influence of this Mind;
 303-24 I *f*: assured that many
 306-24 nor *f*: the feathery touch of the
 306-26 Oh, may you *f*: this touch,
 319-26 and *f*: themselves alone among
 326-9 but the flesh at length did *f*: them;
Ret. 9-20 * And *f*: His presence in the vast
 61-7 awoken from sleep and *f*: ill,
 63-17 Do you not *f*: bound to expose this
 85-16 *f*: that God ordains you.
 87-23 They *f*: their own burdens less,
 90-18 Who can *f*: and comprehend the
 to *f*., in a certain finite human
Un. 8-6 What you see, hear, *f*., is a
 22-11 to see or be seen, to *f*: or be felt.
 24-25 taste, hear, *f*., smell.
 34-15 says that matter cannot *f*: matter;
 34-17 material nerves, do *f*: matter.
 34-20 matter could not *f*: what it calls
 the pain they *f*: and occasion;
 57-5 I *f*: so far from victory over the
Pul. 3-27 * I *f*: the truth is leading us to
 6-21 * made me *f*: I could have
 36-17 must *f*: and know that
Rud. 10-5 cannot *f*., see, or report pain
 10-11 *f*: no sensation of divine Love,
No. 19-17 They can neither see, hear, *f*.
Hva. 16-21 * We therefore *f*: sure that all
 21-10 * will *f*: that they have been called
 51-8 * while we *f*: that she has not
 64-8 * we *f*: a pardonable pride
 87-17 * we *f*: that Boston is to be
 138-7 I *f*: that it is not for my benefit
 145-12 * I do not *f*: able to keep about,
 193-4 you will not *f*: my absence.
 216-28 you will *f*: more than at present
 323-29 * Neither do I now *f*: at all equal

feeling

- Mis.* 106-20 that thrill the chords of *f*:
 142-21 chords of *f*: too deep for words.
 177-10 Their *f*: and purpose are deadly.
 219-16 if he would remove this *f*:
 222-8 conviction of his wrong state of *f*:
 227-18 flowers of *f*: blossom,
 229-7 would catch their state of *f*:
 343-18 Are we *f*: the vernal freshness
Ret. 18-22 flowers of *f*: are fragrant
 81-11 false thinking, *f*., and acting;
Pul. 31-15 * close contact with public *f*:
 51-21 * religious belief has stirred up *f*.
 72-3 * learning the *f*: of Scientists
No. 1-12 borne on by the current of *f*.
 6-24 to material sense and *f*.
 '01. 1-23 by *f*: and applying the nature
 '02. 15-28 *f*: sure that God had led me
Po. 64-18 flowers of *f*: are fragrant
 67-21 flowers of *f*: may blossom
My. 50-17 * there was a *f*: of trust
 63-16 * to repress a *f*: of exultation
 63-21 * there came a deeper *f*.
 63-21 * a *f*: of awe and of reverence
 145-13 * I am *f*: an old ailment
 256-6 adapted to the key of my *f*:
 273-14 spiritual sense of thinking, *f*.
 274-10 right thinking, right *f*.
 331-21 * express the *f*: of gratitude
 331-26 * the high *f*: of honor

feelingly

- Ret.* 15-22 from persons who *f*: testified

feelings

- My.* 322-3 * attempt at expressing the *f*:

feels

- Mis.* 219-15 one person *f*: sick,
 219-15 another *f*: wicked.
 219-27 *f*: wickedly and acts wickedly.
 220-15 patient says and *f*., "I am well,
 224-4 our egotism that *f*: hurt by
 228-21 Whatever man sees, *f*., or
Ret. 25-25 neither sees, hears, nor *f*: Spirit.

feels

- Un. 11-17 looks very real and *f'* very real ;"
25-9 It sees, hears, *f'*, tastes, smells
Pul. 37-16 * Mrs. Eddy *f'* very strongly,"
37-21 * "Mother *f'* very strongly,"
'00. 3-6 No hand that *f'* not his help,
Hea. 12-4 matter-physician *f'* the pulse,
My. 51-7 * Mrs. Eddy, *f'* it her duty to

fees

- My.* 204-15 TO PRACTISE WITHOUT *F'*.

feet

- and hands**
Pul. 9-14 climbed with *f'* and hands
another's
My. 188-24 lies at another's *f'*.
bare
Mis. 391-16 With bare *f'* soiled or sore,
Po. 38-15 With bare *f'* soiled or sore,
bleeding
Un. 58-5 Jesus walked with bleeding *f'*.
eight
Pul. 26-12 * eight *f'* in height.
62-9 * not more than five by eight *f'*.
eighty-two
My. 68-9 * a diameter of eighty-two *f'*.
fancied
Ret. 12-6 Woke by her fancied *f'*.
Po. 61-4 Woke by her fancied *f'*.
fifty-one
My. 68-9 * and a height of fifty-one *f'*.
goat's
Pan. 3-31 goat's *f'*, the solidity of the earth ;
hands and
Mis. 375-24 * hands and *f'* of the figures
375-25 * hands and *f'* in Angelico's 'Jesus,'

her

- Mis.* 142-1 how beautiful are her *f'* !
Pul. 83-28 * the moon under her *f'*. — *Rev.* 12: 1.

his

- Mis.* 325-26 wipes off the dust from his *f'*
Ret. 86-13 wipe the dust from his *f'*
My. 159-7 Sitting at his *f'*,

hundred and twenty-six

- Pul.* 41-24 * rises one hundred and twenty-six *f'*.

Jesus'

- Mis.* 388-25 The right to sit at Jesus' *f'* ;
Po. 21-14 The right to sit at Jesus' *f'* ;

kiss the

- Mis.* 124-22 to kiss the *f'* of Jesus,
Pan. 9-19 kiss the *f'* of such a messenger,

kneling at the

- Pco.* 13-15 Galileo kneeling at the *f'* of

little

- Mis.* 250-26 little *f'* tripping along the sidewalk ;
329-18 her little *f'* trip lightly on,
400-17 Guide my little *f'*.
Po. 69-5 Guide my little *f'*.

Master's

- Mis.* 110-2 poured on our Master's *f'* ;
369-19 we kneel at our Master's *f'* ;
My. 222-21 the sandals of thy Master's *f'*.

of Christ

- '01. 22-15 I begin at the *f'* of Christ

of Christian Science

- Ret.* 81-29 led me to the *f'* of C. S.,

of Jesus

- Mis.* 17-12 to sit at the *f'* of Jesus.
124-22 to kiss the *f'* of Jesus,
361-16 sit at the *f'* of Jesus,
Pul. 27-22 Mary washing the *f'* of Jesus,
My. 349-13 to him who sits at the *f'* of Jesus

of Love

- Mis.* 204-9 and kisses the *f'* of Love,

of progress

- My.* 127-28 nor laid down at the *f'* of progress

of Truth

- Pco.* 12-10 tramped under the *f'* of Truth,
My. 238-19 meek, who sit at the *f'* of Truth,

one hundred and twenty

- Pul.* 24-25 * tower is one hundred and twenty *f'* in

our

- Mis.* 339-12 plants our *f'* more firmly.
Pan. 15-8 plant our *f'* firmly on Truth,

their

- Mis.* 176-20 planted their *f'* on Plymouth Rock,
325-16 their *f'* resting on footstools,
326-24 to wash their *f'* ,
My. 227-25 under their *f'* , — *Matt.* 7: 6.

thirty-two

- My.* 70-30 * which is thirty-two *f'* long.

to these lame

- Mis.* 362-9 ears to these deaf, *f'* to these lame,

twenty-nine

- My.* 68-11 * altitude twenty-nine *f'* higher

fect**twenty-one and one half**

- Pul.* 24-26 * twenty-one and one half *f'* square.

two hundred and twenty

- My.* 89-6 * over two hundred and twenty *f'* high,

two hundred and twenty-four

- My.* 45-30 * two hundred and twenty-four *f'* ,
68-10 * two hundred and twenty-four *f'* ,
78-7 * two hundred and twenty-four *f'* .

Way-shower's

- My.* 161-4 washing the Way-shower's *f'*

Mis. 107-8 plant the *f'* steadfastly in Christ.

- 392-2 at whose *f'* I stand,

Ret. 11-21 Farther than *f'* of chamois fall,

Po. 20-2 at whose *f'* I stand,

60-19 Farther than *f'* of chamois fall,

My. 129-25 whose *f'* can never be moved.

184-27 *f'* of him that bringeth — *Isa.* 52: 7.

felicity

- Pul.* 53-16 * expresses the whole law of human *f'*

fell

- Mis.* 99-10 courage of his convictions *f'*
281-14 copy of . . . that *f'* into his hands,
285-15 and the latter *f'* hors de combat;

Ret. 91-6 ever *f'* upon human ears

Pul. 6-25 as my lone bark rose and *f'*

'01. 24-15 he *f'*, and great was the fall

Hea. 10-7 *f'* before the womanhood of God,

17-16 sleep' that *f'* upon Adam — *Gen.* 2: 21.

My. 31-6 * "Day by day the manna *f'* ;"

194-3 *f'* forests and remove mountains,

220-27 *f'* a victim to those laws.

303-1 *f'* mysteriously upon my spirit.

fellow

- No.* 41-5 called him "this *f'*." — *Luke* 23: 2.

My. 104-5 a "pestilent *f'*," — *Acts* 24: 5.

104-6 of this "pestilent *f'*," — *Acts* 24: 5.

fellow-apostle

- Un.* 1-5 taught by his *f'* Paul,

fellow-being

- Mis.* 31-5 affect the happiness of a *f'*

fellow-beings

- Pul.* 58-3 * imparting this faith to her *f'*.

My. 286-5 no more . . . slaughtering of our *f'* ;

fellow-citizens

- My.* 173-22 my *f'* vied with each other to

fellow-man

- Mis.* 18-24 habitual love for his *f'*.

fellow-men

- Mis.* 170-15 conceptions of God and our *f'*.

'01. 32-10 or desire to defame their *f'*.

fellow-mortals

- Mis.* 32-30 should try to bless their *f'*.

213-12 forewarn and forearm our *f'*

'02. 11-12 hastens to help on his *f'* ,

Fellow of the Royal College of Physicians

- Pco.* 6-3 Dr. Abercrombie, *F'* of the R' C' of P'

fellows

- Mis.* 294-5 and displacing his *f'*.

fellow-saint

- Ret.* 86-14 *f'* of a holy household.

fellow-servants

- Mis.* 335-5 begin to smite his *f'* , — *Matt.* 24: 49.

fellowship

- Mis.* 149-25 *f'* with saints and angels.

310-20 All who desire its *f'* ,

357-24 should receive full *f'* from us,

Man. 51-7 Violation of Christian *F'* .

51-10 does not live in Christian *f'* .

74-21 attitude of Christian *f'* .

Ret. 99-13 who is in good *f'* with another

15-20 we parted in Christian *f'* .

45-9 material form of cohesion and *f'*

64-30 refuse *f'* with the Church

82-26 with ecclesiastical *f'* .

Pul. 21-14 entertain due respect and *f'*

No. 8-9 *f'* in the bonds of Christ.

My. v-8 * hand of *f'* is being extended

275-2 chapter sub-title

275-4 does produce universal *f'* .

360-20 Abide in *f'* with and

362-24 * Christian love and *f'* ,

fellow-students

- Mis.* 280-24 expressed his *f'* thanks

felon (see also felon's)

- Hea.* 19-1 A *f'* was delivered to them

felon's

- Hea.* 19-8 *f'* belief that he was bleeding

felt

- Mis.* 98-13 already *f*' in a higher mode of
113-32 animus is *f*' throughout the land.
127-29 but a tender sentiment *f*'
183-7 seen and *f*' in health, happiness, and
203-16 *f*' by students, especially by those
278-24 I have *f*' for some time that
281-25 I *f*' the weight of this yesterday,
290-16 * "I *f*' the influence of your thought
312-3 may the love that is talked, be *f*'
375-10 * I did not utter all
398-23 *F*' ye the power of the Word?
Ret. 5-24 * was *f*' by all around her.
14-23 and asked me to say how I *f*'
89-1 its presence *f*' in eternal stillness
Un. 7-9 most sensibly *f*' that the infinite
22-11 to see or be seen, to feel or be *f*'
34-24 Nothing would remain to be seen or *f*'
51-5 is neither seen, *f*' heard, nor
57-12 must have *f*' the influence
57-13 for it is written that he *f*' that
Pul. 34-20 "I *f*' that the divine Spirit
36-5 * as Mrs. Eddy *f*' it essential to the
68-9 * as Mrs. Eddy *f*' it necessary
84-18 * can be better *f*' than expressed.
No. 45-11 *f*' though unacknowledged.
'01. 12-2 it is not *f*' with the fingers ;
13-5 it ought not to be seen, *f*' or
21-27 or *f*' the incipient touch of
Po. 75-3 *F*' ye the power of the Word?
My. 3-17 Its presence is *f*'
9-24 never before *f*' poor in thanks,
50-7 * Pilgrims *f*' the strangeness of
50-12 * *f*' a peculiar sense of isolation,
55-3 * it was *f*' that the church needed a
57-4 * need was *f*' of an auditorium
80-6 * that they had *f*' no pain
125-16 *f*' the touch of the spirit of
165-31 *f*' the infinite source where is all,
185-11 thought, *f*', spoken, or written,
240-12 Its presence is *f*'
247-14 must have *f*' me when
290-1 a love and a loss *f*' by
291-15 not talked but *f*' and lived.

female

- Mis.* 18-16 all-harmonious "male and *f*'"—Gen. 1: 27.
199-8 male and *f*' come into their rightful
295-7 * from *f*' suffrage, past a score of
295-10 * "a *f*' passion for some manner of
296-27 a wish to promote *f*' suffrage
314-6 two Readers: a male, and a *f*'
Man. 50-3 body of a *f*' shall be
'01. 7-11 made them male and *f*'
10-12 generic term for both male and *f*'
My. 268-30 and you see male and *f*' one

Female Anti-Slavery Society

Po. vi-14 a meeting of the *F*' A' S'

feminine

- Mis.* 296-20 note or foster a *f*' ambition
Un. 32-24 neither masculine nor *f*'

fermentation

My. 301-6 found to be a healthy *f*'

fermenting

- Mis.* 134-25 Error is only *f*'
Pul. 5-28 is the leaven *f*' religion ;
'02. 2-17 rapidly *f*' and enlightening the world

fern

Ret. 4-22 scrub-oak, poplar, and *f*' flourish.

Fernald, Mr. Josiah E.

- My.* 135-16 namely, . . . Mr. Josiah E. *F*'
136-22 Josiah E. *F*' ; justice of the peace
137-23 namely, . . . Mr. Josiah E. *F*'

ferns

- Pul.* 42-26 * palms and *f*' and Easter lilies.
42-27 * with *f*' and pure white roses

ferocious

Mis. 36-10 *f*' mind seen in the beast

fervent

- Mis.* xi-9 the *f*' heart and willing hand
177-2 *f*' devotion and an absolute
Un. 58-12 hypocrite melts in *f*' heat,
No. 28-4 in the *f*' heat of suffering,
Pco. 9-22 a desire, *f*' impunctate:

fervently

- Mis.* 114-22 cannot . . . pray to God too *f*'
'00. 14-18 hold in your full hearts *f*'
My. 293-21 Had prayer so *f*' offered

fervid

- My.* 25-17 my answer to their *f*' question:
248-12 *f*' affection for the race

fervor

- '01. 3-2 vlrue, *f*', and fidelity.
My. 81-6 * that at the very height of *f*'
81-30 * conception of the *f*' of belief

festal

- Mis.* 121-5 drank from their *f*' wine-cup.
'00. 170-2 this was no *f*' occasion,

festive

- Po.* 77-17 Why from this *f*' hour
My. 256-24 the *f*' boards are spread,

festivities

- Man.* 60-14 no special observances, *f*', nor gifts
94-7 no receptions nor *f*' after

festivity

- Mis.* 324-6 sounds of *f*' and mirth ;
'00. 14-30 prepare accordingly for the *f*'

fetishism

Mis. 248-19 No *f*' with a symbol can fetter

fetter

My. 248-20 No fetishism . . . can *f*' your flight.

fettered

Pco. 10-19 they alone have *f*' free limbs,

fettors

- Mis.* 165-8 without the *f*' of the flesh,
173-24 pains, *f*', and befools him.
237-28 losing the *f*' of one form of
246-16 to forge anew the old *f*' ;
359-14 or by holding it in *f*'
394-7 And loosens the *f*' of pride
Pul. 14-2 will chain, with *f*' of some sort,
Pco. 3-24 and assigns them mortal *f*'
11-13 their *f*' are gnawing away life
Po. 45-9 loosens the *f*' of pride

fever

- Ret.* 13-12 pronounced me stricken with *f*'
13-22 The *f*' was gone, and I rose
Ica. 13-15 cured the incipient stage of *f*'
My. 312-8 * he died of yellow *f*'
312-20 was suddenly seized with yellow *f*'
335-17 * was attacked with yellow *f*'
335-21 * cause of death as bilious *f*'
335-27 * case was one of yellow *f*'

fevered

'00. 11-24 * And it lay on my *f*' spirit

feverish

- Mis.* 233-5 *f*' ; disgusting pride of those
'01. 2-17 *f*' pride of sects and systems

few

- Mis.* ix-7 among my thousands of students *f*'
x-12 a *f*' articles are herein
2-14 the laborers seem *f*'
23-24 *F*' there are who comprehend what
139-24 a *f*' persons have since scrupled ;
171-26 *F*' people at present know
237-7 Not a *f*' individuals serve God
237-16 *f*' feel and live now as when
238-17 It is enough, say they, to care for a *f*'
301-12 a *f*' professed Christian Scientists.
305-17 * large contributions from a *f*'
323-8 a *f*' laborers in a valley
323-23 and *f*' there be that find it."
325-8 *f*' cravings for the immortal,
327-20 lay down a *f*' of the heavy weights,
347-18 take a *f*' steps,
354-16 a *f*' truths tenderly told,
378-4 in a *f*' weeks returned
382-5 a *f*' in manuscripts of mine
Ret. 20-5 *f*' months before my father's
90-8 taught a *f*' hungry ones,
Un. 9-22 a *f*' spiritual thinkers
12-3 laborers are *f*' in this vineyard of
Pul. 8-19 to earn a *f*' pence toward this
22-11 and a *f*' in far-off lands,
43-19 * A *f*' minutes of silent prayer
49-6 * a *f*' of which had been the gifts
57-21 * *F*' people outside its own circles
72-5 * a *f*' of the leading members
82-18 * women had *f*' lawful claims
88-8 can append only a *f*' of the names
Rud. 15-13 *F*' were taken besides invalids for
'00. 9-9 but *f*', comparatively, see it :
'01. 28-7 *f*' there be that find it."—Matt. 7: 14.
'02. 4-22 a *f*' of their infinite meanings,
Pco. 8-7 the sins of a *f*' three years
12-14 *F*' there be who know what a power
Po. vii-6 * to prepare a *f*' bound volumes
33-18 I ponder the days may be *f*'
My. 17-24 * *f*' moments of silent prayer
47-7 * a *f*' of the stages of its progress,
50-26 * and *f*' knew of its teachings,
50-27 * those *f*' saw the grandeur
51-17 * remain with us for a *f*' Sundays

few

- My.* 52-27 * Within a *f*. months she has made
73-6 * very *f*. of them owe a cent.
80-28 * A *f*. were upon the scene
85-31 * one of the *f*. perfect sky-lines
91-21 * The *f*. thousand persons who followed
121-17 *F*. blemishes can be found in a
146-12 *F*. believe this saying.
146-12 *F*. believe that C. S. contains
152-1 Chicago had *f*. Congregational
237-2 in the *Sentinel* a *f*. weeks ago,
244-20 but *f*. are chosen."—*Matt.* 22: 14.
261-24 an open secret, understood by *f*.
290-5 and the tried and true seem *f*.
290-8 *F*. sovereigns have been as venerable,
303-20 what feeds a *f*. feeds all.
322-21 * a *f*. days' instruction by Mrs. Eddy
327-18 * a *f*. other Scientists who stayed
334-6 * allegation that copies . . . are *f*.
(see also **days, things, words, years**)

fewer

- My.* 83-14 * will doubtless have *f*. questions

fiat

- Mis.* 336-27 Science is the *f*. of divine
Un. 38-21 no divine *f*. commands us to
'01. 5-18 leave all sin to God's *f*.
Po. 1-9 far the universal *f*. ran,

fibre

- Un.* 13-17 in the very *f*. of His being,

fibres

- Mis.* 142-27 touched tender *f*. of thought,

Fichte

- No.* 22-4 Leibnitz, Descartes, *F*.,

fiction

- My.* 48-29 * or paralyzed by sentimental *f*.
112-3 A *f*. or a false philosophy

fidelity

- Mis.* 270-23 *F*. to his precepts and practice
286-4 the solemn vow of *f*.
339-1 chapter sub-title
341-9 *F*. finds its reward
Ret. 91-17 and with such *f*.
Pul. 22-9 attest their *f*. to Truth,
38-24 * They hold with strict *f*. to
66-13 * They hold with strict *f*. to
'01. 3-2 virtue, fervor, and *f*.
My. 5-26 your generosity and *f*.
37-13 * By your *f*. and the constancy of
45-16 * *f*. to the divine Principle
62-1 * unflinching faith and unailing *f*.
90-12 * insures *f*. in pain or death
135-26 Your love and *f*. cheer my
187-1 your *f*. faith, and Christian zeal
209-6 *f*. courage, patience, and grace.
230-21 fitness and *f*. such as thine
243-21 witnesses your *f*. to C. S.

Field

- Man.* 56-16 general reports from the *F*.
64-1 experience in the *F*.
72-7 Scientist working in the *F*.,

field

- at work in a**
Pul. 33-17 * at work in a *f*. one day
beasts of the
Mis. 191-5 beasts of the *f*."— see *Gen.* 3: 1.
complaints from the
My. 354-2 In view of complaints from the *f*.
every
Pul. 53-21 * every *f*. of human endeavor.
fruitful
My. 183-19 forest becomes a fruitful *f*.
grass of the
No. 26-26 clothe the grass of the *f*.— *Matt.* 6: 30.
occupying the
Hea. 14-1 occupying the *f*. for a period;
of battle
Mis. 136-5 with you on the *f*. of battle,
of labor
Mis. 136-1 I retired from the *f*. of labor,
318-19 entering this sacred *f*. of labor,
Man. 84-23 A Single *F*. of Labor.
85-1 occupies only his own *f*. of labor.
Ret. 47-23 before entering this *f*. of labor
No. 7-25 in this *f*. of labor.
My. 347-19 purchases our *f*. of labor
355-10 factors in our *f*. of labor
of medicine
Mis. 366-17 Imposition in the *f*. of medicine
of Mind-healing
Rud. 8-17 in the *f*. of Mind-healing.
of Science
My. 226-25 laborers in the *f*. of Science
of work
My. 216-19 indicates another *f*. of work

field

open

- '02. 14-29 an open *f*. and fair play.

plant of the

- Mis.* 26-12 "every plant of the *f*.— *Gen.* 2: 5.
Hea. 19-14 "every plant of the *f*.— *Gen.* 2: 5.

student in the

- My.* 355-6 letter from a student in the *f*.

this

- Mis.* 284-7 in this *f*. of limitless power
Ret. 47-23 before entering this *f*. of labor
No. 7-25 in this *f*. of labor.
My. 362-23 * churches and societies in this *f*.

whole

- My.* 297-20 inspiration to the whole *f*.,
Mis. 54-8 *f*. of metaphysical healing,
313-19 The *f*. waves its white ensign,
My. 162-11 Scientists all over the *f*.
195-6 problems to be worked out for the *f*.
242-16 I hereby announce to the C. S. *f*.
327-18 * Scientists who stayed on the *f*.
354-5 it is due the *f*. to state that I
355-2 as it will be to the *f*.,

fields

- Mis.* xi-14 unexplored *f*. of Science.
xi-26 to survey the *f*. of the slain
80-26 sown and reaped in the *f*.
120-25 from their own *f*. of labor.
302-32 stay within their own *f*.
Ret. 4-13 Where once stretched broad *f*.
30-4 have won *f*. of battle
Un. 12-1 your *f*. are already white
My. 51-23 * her duty, to go into new *f*.
243-17 remain in their own *f*. of labor

fierce

- Chr.* 53-16 With *f*. heart-beats;
My. 127-22 culminating in *f*. attack,

fiercely

- Pul.* 2-17 *f*. besieged by the enemy.

fiery

- Mis.* 118-29 *f*. punishment of the evil-doer.

fifteen

- Mis.* 242-14 more difficult tasks *f*. years ago.
Ret. 40-10 stood by her side about *f*. minutes
Pul. 26-17 * chime of bells includes *f*.
30-27 * and within *f*. years it has grown
52-22 * over the world for *f*. centuries,
62-8 * a chime of *f*. bells
66-5 * was founded *f*. years ago
79-10 * starting *f*. years ago,
My. 24-22 * *f*. different trades represented.
309-28 * passed her first *f*. years at
(see also **numbers, values**)

fifth

- Mis.* 262-7 entering upon its *f*. volume,
280-18 dismissed the *f*. of March,
280-26 On the morning of the *f*.
My. 122-11 On the *f*. of July last,

Fifth Avenue

- 542
My. 282-20 542 *F*. A., New York City.

Fifth Church of Christ, Scientist

- My.* 363-3 * signature

fifty

- Mis.* 221-26 that five times ten are *f*.
221-27 saying . . . ten times five are not *f*.;
Un. 6-28 in less than another *f*. years
Pul. 41-15 * parties of forty and *f*.
Hea. 1-18 * At *f*. chides his infamous delay,
My. 234-1 *f*. telegrams per holiday
310-24 * a gray-haired man of *f*.
(see also **numbers, values**)

fifty-one

- My.* 68-9 * a height of *f*. feet.

fig

- Pul.* 26-24 * with sprays of *f*. leaves

fight

- Mis.* 41-12 The good *f*. must be fought
80-11 will *f*. the medical faculty,
104-17 wages feeble *f*. with his
204-8 When the good *f*. is fought,
278-6, 7 *f*. the good *f*.
321-20 Untiring in your holy *f*.
Un. 46-28 The *f*. was an effort to enthrone evil.
Pul. 3-14 good *f*. we have waged is over,
No. 7-20 must now *f*. their own battles.
23-21 *f*. these claims, not as realities,
Pan. 6-7 *f*. continue to *f*. it until it disappears,
13-16 *f*. the good *f*.
'00. 9-23 no one can *f*. against God,
10-4 illusion, that after a *f*. vanisheth

fight
02. 10-2 has a *f* with the flesh.
Hea. 2-16 "I have fought a good *f*, — *II Tim.* 4: 7.
 14-2 it is the *f* of beasts.
Po. 10-10 The hoar *f* is forgotten;
My. 18-24 to *f* the good *f* till God's will
 212-7 A harder *f* will be necessary
 337-11 The hoar *f* is forgotten;

fighting
Mis. 140-24 not be found *f* against God.
 327-29 grumbling, and *f* each other,
My. 278-22 Nothing is gained by *f*,

figs
Mis. 27-17 or *f* of thistles? — *Matt.* 7: 16.
 336-18 nor *f* of thistles.

fig-tree
Mis. 151-11 He saith of the barren *f*,
 154-13 beneath your own vine and *f*

figurative
Pul. 66-15 * highly *f* language.

figuratively
Mis. 258-7 *f* and literally spat upon matter;
My. 343-21 the term pope is used *f*.

figure
Mis. 370-20 What *f* is less favorable than
 376-4 * face, *f*, and drapery of Jesus,
 376-6 * the face, *f*, and drapery of
 376-9 * the *f* and garments from a
 392-13 love the Hebrew *f* of a tree.
Pul. 31-19 * central *f* in all this agitation
 31-27 * Her *f* was tall, slender, and
 48-28 * *f* largely in her genealogy,
Po. 20-17 love the Hebrew *f* of a tree.

figures
Mis. 375-24 * "The hands and feet of the *f*
My. 8-18 * and the relationship of *f*,
 25-10 * *f* are taken from the report
 94-3 * *f* given out by the church
 96-5 * many of them prominent *f* in
 97-11 * if the *f* could be given
 99-27 * Facts and *f* are stubborn things,
 100-2 * some of the facts and *f*
 345-29 make them our *f* of speech.

filed
Mis. 380-27 a bill in equity was *f*
 380-32 Answer was *f* by the defendant,
My. 137-4 following affidavit, . . . was *f*

filial
Mis. 254-1 *f* obedience to which the Decalogue

fill
Mis. 9-17 *f* it with the nectar of the gods.
 39-19 they intend to *f* the human mind
 43-23 *f* one's pocket at the expense of
 276-8 not big enough to *f* the order;
 343-26 *f* the haunted chambers of memory,
 360-22 *f* earth with the divine energies,
 386-15 to *f* That waking with a love
Man. 26-21 They shall *f* a vacancy occurring
 29-14 five suitable members. . . to *f*
 71-13 position that no other church can *f*.
 80-18 reserves the right to *f* the same
 80-20 trustees shall *f* the vacancy,
 89-8 shall be elected to *f* the vacancy.
 100-19 Committee to *f* the vacancy;
 112-9 *f* out his application
Ret. 70-19 *f* his own niche in time and eternity.
Pul. 69-19 * to *f* the recess behind the
 69-12 * *f* the mind with good thoughts
Rud. 15-15 to *f*, in the best possible manner
 15-28 to *f* anew the individual mind.
No. 1-8 *f* the rivers till they rise in floods,
 45-16 right of woman to *f* the highest
Pan. 15-9 and *f* us with the life and
 '01. 32-19 They *f* the ecclesiastic measure,
Po. 3-14 Love divine doth *f* my heart.
 8-6 Her bosom to *f* with mortal woes.
 29-20 *F* us today With all thou art
 49-23 to *f* That waking with a love
 66-2 our brimming cup *f*,
My. 19-27 no doubt *f* the memory
 59-18 * would scarce *f* a couple of pews
 62-13 * *f* your heart with the joy of Love's
 126-18 *f* to her double — *Rer.* 18: 6.
 167-12 may *f* your hearts
 195-30 *f* these spiritual temples with grace,
 210-6 and no space for evil to *f*.
 270-19 Those words . . . *f* my heart:

filled
Mis. 93-2 that they may be *f* with Truth.
 111-14 had He *f* the net,
 124-19 man's true sense is *f* with peace,
 183-17 if he open his mouth it shall be *f*

filled
Mis. 321-7 My heart is *f* with joy,
 360-31 *f* with the true knowledge of
 386-5 and hearts are found and *f*.
Man. 37-4 after the blank has been properly *f*
 109-12 *f* out by the applicants,
Ret. 84-21 that they may be *f* with Truth.
Pul. 28-27 * has *f* the office of pastor
 29-13 * the hall was *f*
 41-21 * vast congregations *f* the church
 42-3 * *f* with a waiting multitude.
 42-30 * *f* with beautiful pink roses.
 53-29 * power that *f* his garment's hem
No. 15-7 *f* with blessings for the whole
Po. 49-9 hearts are found and *f*.
My. 30-27 * church was *f* for the service
 38-10 * seating space had been *f*
 38-12 * church was *f* for each service
 38-17 * They *f* all the seats
 42-16 * a heart *f* with gratitude
 52-26 * always *f*: her coffers anew.
 56-3 * until every seat was *f*
 77-19 * *f* the streets leading to the
 80-27 * these places had all been *f*.
 80-32 * auditorium was comfortably *f*.
 90-2 * great buildings should be *f*
 126-18 cup which she hath *f* — *Rev.* 18: 6.
 157-4 * are *f* with profound joy
 210-3 *f* with Truth and Love,
 210-7 in a mind *f* with goodness.
 247-24 so *f* with divine food
 250-28 have *f* this sacred office
 291-25 sheaves garnered, her treasury *f*,
 362-19 * *f* with gratitude to God,

filling
Mis. 116-12 *f* the measures of life's music
 254-23 *f* with hate its deluded victims,
 331-24 *f* all space and having all power,
Man. 111-2 *f* out the application blank,
Rud. 3-27 ever-present I AM, *f* all space,
 '00. 1-6 ever-present Love *f* all space,
 '01. 15-16 *f* up the measure of wickedness
My. 255-7 *f* their positions satisfactorily

fills
Mis. 13-30 it *f* all space, being omnipresent;
 173-20 God is Mind and *f* all space,
 228-10 *f* the world with its fragrance,
 281-7 *f* me with joy.
 285-6 *f* orders for my books,
 396-6 *F*: mortal sense with dread;
Pul. 21-30 *f* the sentiment with unworldliness,
Po. 46-17 While beauty *f* each bar.
 58-18 *F*: mortal sense with dread;
My. 191-24 Immortal courage *f* the human breast

filter
Mis. 171-9 *f* from vertebrae to vertebrae.

final
Mis. 55-22 the *f* destruction of all that
 56-18 *f* destruction of this false belief
 67-18 and understand the *f* fact,
 86-3 This *f* degree of regeneration
 99-1 Science is absolute and *f*.
 116-19 *f* obedience to spiritual law.
 205-13 *f* immersion of human consciousness
 215-1 the *f* destruction of error
 219-2 science of the *f* cause of things;
 318-10 third and fourth and *f* generation
 361-21 So shall mortals soar to *f* freedom,
Ret. 13-14 belief in a *f* judgment-day,
 33-2 my *f* conclusion that mortal belief,
 47-2 *f* outcome of material organization,
 56-14 by the *f* triumph of Spirit
 78-24 your own success and *f* happiness,
 '00. 4-22 *f*, absolute, and eternal.
 10-10 gained fresh energy and *f* victory.
 '01. 5-15 *f* manifestation of the real
 27-1 experience, and *f* discovery,
Poo. 1-7 *f* unity between man and God.
My. 266-17 *f* spiritualization of all things,

finale
Un. 2-11 as the *f* in Science;
My. 303-21 rather is it the pith and *f* of

finally
Mis. 100-15 *f* show the fruits of Love,
 126-12 and *f* conquers them;
 128-6 "F", brethren, — *Phil.* 4: 8.
 136-2 socially, publicly, and *f*.
 205-26 abandonment of sin *f* dissolves all
 290-10 that this query has *f* come
 360-4 God's law. . . shall be *f* understood;
 373-6 but, as usual, he *f* yielded.
 373-28 *f* sit down at the right hand
Ret. 45-12 mortal existence is *f* laid off.

finally

- Ret. 50-8 was *f*' led. . . to accept this fee.
 67-16 *f*' lost for lack of witness.
 Un. 45-21 until it *f*' dies in order to
 Pul. 14-5 *f*' be shocked into another
 50-25 * skirmishing, *f*' subsidies.
 Rud. 11-5 *f*' to the *understanding* of God
 No. 9-12 separate wisely and *f*' ;
 Pan. 6-5 *F*' brethren, . . . denounce evil
 '01. 20-26 flagrancy will *f*' be known,
 34-20 *F*' brethren, wait patiently
 '02. 10-15 will *f*' gain the scope of
 10-17 becomes *f*' spiritual.
 Po. vi-1 * *f*' found *its way into print*,
 My. 25-4 * to dispose fully and *f*'
 43-11 * *f*' became willingly obedient
 108-26 *F*' beloved brethren
 174-29 *f*' may we not together
 231-9 *f*' resolved to spend no
 232-24 material error *f*' disappears,
 278-28 *f*' fall, pierced by its own

Finance

(see Committee on Finance)

finance

Mis. 327-11 policy, religion, politics, *f*'

Finance Committee

Man. 76-15 *F*' C.

finances

Mis. 131-17 By-law relating to *f*'
 Pul. 8-7 condition of our nation's *f*'.

financial

Mis. 131-14 a report of the first *f*' year
 131-28 After this *f*' year, when you
 Man. 75-11 understands the *f*' situation
 75-15 *F*' Situation.
 Ret. 50-3 no *f*' equivalent for
 '02. 12-23 *f*' transactions of this church,
 My. 7-7 *f*' transactions of this church,

find

Mis. xi-15 will *f*' herein a "canny" crumb ;
 11-2 to *f*' that, though thwarted,
 13-29 you will *f*' it to be good ;
 13-30 will *f*' that good is omnipotence,
 14-6 or *f*' its existence necessary
 28-25 *f*' neither pleasure nor pain therein.
 32-14 will *f*' my views on this subject ;
 38-14 other institutions *f*' little interest in
 53-11 Do you sometimes *f*' it advisable
 76-22 will *f*' the right meaning indicated.
 86-30 and *f*' wings to reach the glory of
 89-23 will *f*' the proper answer to this
 98-18 and to *f*' strength in union,
 and always *f*' him there.
 117-10 cannot *f*' God in matter,
 124-5 *f*' rest in the spiritual ideal,
 129-19 *f*' somebody in his way,
 130-7 What do we *f*' in the Bible,
 132-21 I *f*' it inconvenient to accept
 133-28 I turn constantly to . . . and *f*' rest.
 147-21 we *f*' him ever the same,
 148-2 We shall never *f*' one part of
 155-9 *f*' access to the heart of humanity.
 157-8 *f*' their card in *The C. S. Journal*
 158-25 *f*' the forthcoming completion
 176-1 *f*' the truth that breaks the dream
 182-9 *f*' their adoption with the Father ;
 200-24 to seek . . . and to *f*' happiness,
 211-24 *f*' the Life that cannot be lost.
 217-4 nor reason attempts to *f*' one ;
 220-2 *f*' that a good rule works one way,
 227-13 *f*' himself responsible for kind(?)
 234-15 which can never *f*' a place in Science.
 266-21 cannot *f*' it in my heart not to love
 279-19 *f*' out the nothingness of matter ;
 281-6 But I *f*' also another mental condition
 287-17 *f*' the highway of holiness.
 298-26 One says, "I *f*' relief from pain in
 323-24 and few there be that *f*' it."
 324-22 and to *f*' the Stranger.
 324-25 only to *f*' the lights all wasted
 325-14 only to *f*' its inmates asleep
 327-26 for my sake, shall *f*' it." — *Matt.* 10: 39.
 334-17 You must *f*' error to be *nothing* ;
 341-19 and you *f*' Life eternal ;
 343-6 to *f*' disease in the mortal mind,
 353-9 and *f*' the divine,
 357-7 and yearn to *f*' living pastures
 362-25 We all must *f*' shelter from the
 369-25 would *f*' our Father's house again
 372-19 *f*' "Christ and Christmas"
 375-21 * *f*' an almost identical resemblance,
 385-3 * *F*' peace in God,
 390-22 And thou wilt *f*' that harmonies,
 391-5 Will *f*' within its portals

find

Mis. 391-18 *F*' items at our door.
 Man. 111-14 Applicants will *f*' the chief points
 Ret. 2-5 *f*' so graphically set forth in the
 18-23 *f*' a happiness rare ;
 21-5 employed to *f*' him,
 24-23 *f*' the Science of Mind
 38-20 to *f*' me *en route* for Boston,
 52-10 endeavored to *f*' new ways and means
 62-4 *f*' that the views here set forth
 83-17 he will *f*' it more difficult to
 85-3 Teachers of C. S. will *f*' it advisable
 89-22 *f*' any precedent for employing
 90-25 It is gladdening to *f*' in such a student,
 Un. 20-19 *f*' yourself losing the knowledge
 21-4 we shall *f*' that we are perpetually
 26-12 as we *f*' in the hymn-verse
 33-17 and you *f*' no mind therein.
 33-23 *f*' them divided in evidence,
 62-17 and you *f*' Truth.
 Pul. 4-12 will *f*' that one is as important a
 6-27 * *f*' in Mrs. Eddy's metaphysical
 11-8 * *f*' within it home, and *heaven*.
 38-30 * *f*' in one form of belief or another
 57-10 * truths which will *f*' emphasis
 69-19 * We *f*' in this view of the Bible
 70-20 * to *f*' the great curative Principle
 75-5 "If Christian Scientists *f*' in my
 82-3 * will surely *f*' the other.
 No. 7-14 *f*' rescue and refuge in Truth
 36-16 *f*' rest from unret. trials in
 Pan. 3-9 *f*' an indefinable pleasure in
 8-4 *f*' expression in sur. worship,
 13-19 *f*' life in Him in whom we
 '00. 7-24 *f*' ourselves so far from the
 '01. 2-12 *f*' the standard of Christ's healing
 12-13 *f*' faith on the earth." — *Luke* 18: 8.
 28-7 few there be that *f*' it." — *Matt.* 7: 14.
 '02. 11-8 *f*' and point the path
 12-22 *f*' no place in my Message.
 19-27 *f*' divine Science glorifies the
 Peo. 4-20 *f*' no reflection in
 Po. 23-16 In brighter morn will *f*'
 37-3 * *F*' peace in God,
 38-4 Will *f*' within its portals
 38-17 *F*' items at our door.
 56-1 Thou wilt *f*' that harmonies,
 64-18 *f*' a happiness rare ;
 7-5 that ordinarily *f*' no place in
 My. 23-2 * in order to *f*' out how much our
 71-15 * they will *f*' themselves in one of
 86-5 * *f*' pleasure in this new symbol,
 91-4 * something they did not *f*' in other
 104-9 they could *f*' no fault in him,
 105-3 *f*' in them man's only medicine
 114-31 and *f*' these progressive steps
 120-2 and there we *f*' him.
 120-4 lose me instead of *f*' me.
 122-19 to *f*' where the young child lies,
 127-13 we *f*' that divine metaphysics
 128-2 *f*' no other outlet to liberty.
 137-30 I *f*' myself able to select the
 138-16 *f*' myself that I cannot
 142-5 * and then *f*' no seats in The
 155-17 May this glad Easter morn *f*'
 155-28 To-day may they *f*' some sweet
 163-18 that I might *f*' retirement from
 182-28 *f*' shelter from the storm
 184-29 *f*' utterance and acceptance
 212-28 will *f*' this practitioner saying
 225-26 Can we *f*' a better example
 221-13 can we *f*' a better moral philosophy,
 232-27 for my sake shall *f*' it." — *Matt.* 10: 39.
 254-13 *f*' the ever-present God
 259-27 in which human capacities *f*' the
 283-13 *f*' their birthright in divine Science.
 306-17 Human merit or demerit will *f*'
 316-21 I am pleased to *f*' this
 318-31 I do not *f*' my authority for
 323-8 * before the people *f*' out that
 361-6 Please *f*' it there, and do not

finder

My. 4-22 seeker and *f*' of C. S.

findeth

Mis. 252-32 if a man *f*', he goeth and selleth

finding

Mis. 98-11 *f*' ways and means for helping
 182-24 *f*' their place in God's great love,
 324-26 *F*' no happiness within,
 324-27 seeking peace but *f*' none.
 325-23 sees robbers *f*' ready ingress to
 389-20 Seeking and *f*', with the angels sing :
 Pul. 64-18 * without *f*' a clew ;
 '02. 4-28 and past *f*' out.
 Po. 4-10 Seeking and *f*', with the angels sing :

finding

- My.* 38-9 * no confusion in *f*' seats,
174-29 seeking and *f*' (though feebly),
188-29 and *f*' it, be God-endowed
221-4 precludes . . . from *f*' favor with

finds

- Mis.* 15-1 fancies he *f*' pleasure in it,
16-7 one *f*' so much lacking,
31-13 false faith *f*' no place in,
53-27 *f*' it abstract or dilgent to
118-5 when faith *f*' a resting-place
127-19 *f*' one's own in another's good,
233-23 *f*' fault with the exactness of
261-3 evil *f*' no escape from itself;
341-10 Fidelity *f*' its reward
389-25 And mother *f*' her home
Man. 54-2 *f*' that the offense has been committed,
Pul. 39-3, 4 * *f*' no rest until it *f*' the peace of
No. 15-20 *f*' Spirit neither in matter nor
27-5 evil *f*' no place in good.
Pan. 10-25 Individual who *f*' the highest joy,
'01. 1-7 *f*' C. S. more extended,
19-7 thus he *f*' what he seeks,
'02. 10-20 reformer who *f*' the more spiritual
Po. 5-6 And mother *f*' her home
My. 4-1 *f*' the spirit of Truth,
18-16 *f*' one's own in another's good."
88-21 * *f*' its temple in the heart of
89-10 * *f*' in the English cathedrals,
118-27 *f*' its paradise in Spirit,
155-14 *f*' the full fruition of its faith,
265-4 and that it *f*' admittance;

fine

- Mis.* 272-17 * shall be punished by a *f*'
Pul. 26-17 * of *f*' range and perfect tone.
Hea. 14-3 in *f*', much ado about nothing.
My. 66-16 * in a *f*' part of the city,
70-6 * C. S. has more *f*' church edifices
86-2 * *f*' architectural effects,
320-1 * he was a *f*' literary student
335-13 * erected a *f*' dwelling-house,

finely

- Pul.* 29-16 * were *f*' read by Judge Hanna.

finer

- My.* 345-27 *f*', more etheralized ways of
345-27 They seek the *f*' essences.

finesse

- Mis.* 373-12 Neither material *f*', standpoint, nor

finest

- Pul.* 8-25 painted the *f*' flowers in the
My. 74-15 * *f*' architectural achievements
91-28 * one of the *f*' places of worship
123-11 in one of the *f*' localities

finger

- Mis.* 129-4 let him put his *f*' to his lips,
166-3 monument whose *f*' points upward,
231-17 and bit the *f*'
339-16 with *f*' grin and cold it points
388-5 'T was Love whose *f*' traced aloud
395-20 Touched by the *f*' of decay
Ret. 85-15 wait for God's *f*' to point the way.
Un. 34-15 yet put your *f*' on a burning coal.
'02. 20-14 'T was Love whose *f*' traced aloud
Po. 7-5 'T was Love whose *f*' traced aloud
26-13 Thou point'st thy phantom *f*'
58-5 Touched by the *f*' of decay
My. 105-12 could be denied by the *f*'
121-11 yielding to the touch of a *f*'
124-23 with *f*' pointing upward,
186-3 prophetic of the *f*' divine
258-31 a child with *f*' on her lip

fingers

- Mis.* 329-22 Her dainty *f*' put the fur cap on
Pul. 8-25 your loving hearts and deft *f*'
'01. 12-2 is not felt with the *f*';
Peo. 11-27 "with one of their *f*'."—*Matt.* 23: 4.
14-10 * white *f*' pointing upward."

finish

- Mis.* 41-13 keep the faith and *f*' their course,
215-25 long warfare with error . . . to *f*'
Ret. 38-5 to persuade him to *f*'
My. 68-20 * largely into the interior *f*'
68-25 * form the interior *f*'
162-17 was not able to *f*'."—*Luke* 14: 30.

finished

- Mis.* 57-8 the true creation was *f*'
Ret. 38-1 I had *f*' that edition
38-11 *f*' my copy for the book.
38-14 *f*' printing the copy
38-17 started for Boston with my *f*' copy.
Pul. 45-7 * get their buildings *f*' on time,
My. 14-27 * until the church is *f*'.

finished

- My.* 45-13 * The great temple is *f*'!
45-28 * The great temple is *f*'!
68-29 * and *f*' with bronze,
126-11 how the first is *f*'
145-8 remodeling of the house was *f*'
304-5 *f*' my course of studies
311-30 * when she *f*' Smith's grammar
357-28 I have just *f*' reading your

finisher

- Mis.* 361-20 *f*' of our faith."—*Heb.* 12: 2.
'01. 17-6 the author and *f*' of our faith,
My. 258-14 *f*' of our faith;—*Heb.* 12: 2.
349-16 *f*' of our faith."—*Heb.* 12: 2.

finishes

- Hea.* 10-13 that *f*' the question

finishing

- My.* 66-18 * chapter sub-title

finite (noun)

- Mis.* 75-13 infinite is not within the *f*';
173-16 Can the infinite be within the *f*'?
Ret. 67-10 *f*' was self-arrayed against the
Hea. 3-28 the *f*' cannot contain the infinite,
My. 118-21 the demands upon the *f*'
230-1 measures the infinite against the *f*'
272-9 the *f*' is not the altitude of the infinite.

finite (adj.)

- Mis.* 16-20 more than a person, or *f*' form,
70-25 *f*' and material sense of relief;
82-20 which *f*' mortals see and comprehend
102-4 is only an infinite *f*' being,
102-8 and the infinite forever *f*'
162-24 without corporeality or *f*' mind.
172-19 presents but a *f*', feeble sense of
182-23 no personal plan . . . partial and *f*';
217-18 and that Delty is a *f*' person
217-29 or to become both *f*' and infinite;
219-6 or that the personality of . . . is *f*'
307-29 deification of *f*' personality.
308-31 a *f*' person is not the model
309-14 Pondering on the *f*' personality of
Ret. 30-15 foibles and fables of *f*' mind
56-1 antagonized by *f*' theories,
58-3 taking the rule of *f*' matter,
58-6 physical, false, and *f*' substitute.
59-2 to believe man has a *f*' and
59-11 even as mortals apply *f*' terms
73-3 Physical personality is *f*';
Un. 4-8 in a certain *f*' human sense,
24-10 *Eril.* I am a *f*' consciousness,
24-13 infinite, and not a *f*' consciousness.
24-15 There is no really *f*' mind,
24-16 no *f*' consciousness.
43-7 too *f*' for anchorage In infinite
Rud. 2-10 especially a *f*' human being;
2-13 The human person is *f*';
2-21 assigned to God by *f*' thought,
3-25 do you mean that God has a *f*' form?
No. 20-16 starting from a *f*' body,
23-11 is beyond a *f*' belief.
25-12 Man outlives *f*' mortal definitions
36-3 one infinite and the other *f*';
Pan. 8-8 a human *f*' personality?
'01. 4-19 God is not *f*';
6-7 reckons . . . the infinite in a *f*' form,
6-9 infinite Mind inhabit a *f*' form?
6-10 a *f*' or an infinite Person?
6-28 idea of Him as a *f*' Person
Hea. 4-8 we limit . . . to the *f*' senses,
4-15 and become *f*' for a season;
4-18 expect infinite Life to become *f*'
Peo. 3-20 is based on *f*' promises,
4-9 said that . . . could enter *f*' man
our *f*' and material conceptions of Delty.
My. 109-15 is not corporeal, not *f*'
159-15 will not be buried in the *f*';
159-21 the temporary and *f*'
(see also *sense*)

finiteness

- Mis.* 101-15 no compromise with *f*'
Ret. 73-4 without *f*' of form or Mind.
Un. 25-15 from *f*' into infinity.

finitized

- My.* 122-21 *f*', cribbed, or cradled,

finity

- Mis.* 102-7 Mind would be chained to *f*'
Ret. 67-10 manifestation of sin was a *f*'
Peo. 4-7 belief that . . . Infinity became *f*'

fire

- Mis.* 1-17 *f*' from the ashes of dissolving self,
125-2 be purified as by *f*'
151-6 God is a consuming *f*'.

fire

- Mis.* 172-9 clans pouring in their *f*. upon us;
176-22 melted away in the *f*. of love
205-7 the *f*. of repentance first
213-18 pass through a baptism of *f*.
215-2 the sifting and the *f*.
237-2 that hell is *f*. and brimstone,
326-7 that house is on *f*!
326-15 "God is a consuming *f*."—*Heb.* 12: 29.
328-20 awakened through the baptism of *f*?
345-11 set *f*. to the fagots,
Rct. 94-10 so Christ's baptism of *f*.
Pan. 3-25 * heaven, earth, sea, the eternal *f*.
'00. 8-23 *f*. that purifies sense with Soul
'01. 12-6 with the Holy Ghost and with *f*.
'02. 13-4 a sharper *f*. from enmity.
16-1 after the earthquake and the *f*.
Peo. 13-21 set *f*. to the fagots,
13-22 through the baptism of *f*.
My. 45-21 * by night in a pillar of *f*.
45-25 * pillar of *f*. by night."—*Exod.* 13: 22.
160-24 unpunished sin is this internal *f*.
160-25 even the *f*. of a guilty conscience,
160-31 makers of hell burn in their *f*.
164-21 What is this . . . phoenix *f*.
300-31 Are the churches opening *f*. on

fired

- My.* 20-22 * *f*. the imagination.

fire-proof

- Pul.* 25-7 * as literally *f*. as is conceivable.
57-2 * The building is *f*.
70-14 * a handsome *f*. church
75-25 * believed to be the most nearly *f*.

fires

- Mis.* 125-2 the *f*. of suffering;
237-10 belch forth their latent *f*.
Pul. 9-8 kindle perpetually its *f*.
'02. 5-7 lights the *f*. of the Holy Ghost,
19-26 Master triumphed in furnace *f*.
Hea. 11-13 *f*. of ancient proscription
My. 124-31 they consume in their own *f*.
160-22 internal *f*. of our earth
340-32 light their *f*. in every home.

fireside

- Mis.* 231-32 vacant seat at *f*. and board

firesides

- My.* 126-29 need it in our homes, at our *f*.

firing

- Mis.* 11-6 by *f*. first could kill him

firm

- Mis.* 77-5 to be *f*.—yea, to understand
77-20 To believe is to be *f*.
134-18 *F*. in your allegiance to
213-20 fearless wing and *f*. foundation.
232-24 its infinite value and *f*. basis.
299-31 property of a noted *f*.
361-27 partner in the *f*. of error,
'01. 2-25 Only a *f*. foundation in Truth can
My. 97-3 * *f*. faith on the part of a

firmer

- Mis.* 160-14 *f*. in understanding and obedience.
276-32 *f*. than ever in their allegiance to
Un. 14-20 *f*. than everlasting hills.

firmest

- Pul.* 5-10 bravest to endure, *f*. to suffer,

firmly

- Mis.* 225-11 *f*. bore testimony to the power
339-12 plants our feet more *f*.
Un. 6-14 Until . . . is *f*. grounded,
Pan. 15-8 plant our feet *f*. on Truth,
Peo. 5-27 * "I *f*. believe that if the whole
My. 299-20 *f*. subscribe to this statement;
348-21 value to the race *f*. established.

firmness

- Rct.* 7-17 * noted for his boldness and *f*.

First

- Man.* 99-26 by the *F*. and Second Readers
112-3 must be written *F*., Second,
Pul. 37-25 * heading
My. 249-26 the *F*. and Second Readers

first

- Mis.* x-20 After my *f*. marriage, to
xi-1 *f*. edition of S. and H. having been
2-11 Adam legacy must *f*. be seen,
2-14 but the *f*. faint view of a
8-11 except you *f*. formulate this enemy
11-6 by firing *f*. could kill him
15-29 feeding at *f*. on the milk of the
21-15 My *f*. plank in the platform of C. S.
23-17 Satan, the *f*. talker in its behalf,
23-19 the *f*. and only cause.

first

- Mis.* 26-13 Whence came the *f*. seed,
27-31 *f*. admitting that it is substantial.
29-15 In 1867, I taught the *f*. student
29-18 the *f*. publication of my work,
30-6 even though failing at *f*. to
33-25 *F*.: It does away with all material
36-8 The *f*. and only cause is
52-26 because the *f*. rule was not easily
56-29 *f*. spiritually created the universe,
57-2 If the *f*. record is true,
57-9 in the *f*. chapter of Genesis.
59-10 is worse than the *f*.
63-5 was at *f*. gotten up to hinder his
67-4 *F*. is the law, which saith:
75-8 *F*.: I urge this fundamental fact
77-26 has fallen away from his *f*. estate;
85-17 *f*. feeble flutterings of mortals
90-18 *F*., be sure that your means for
93-31 suffer for it in the *f*. instance,
94-5 He must *f*. see himself and the
96-11 *f*., as a loving Father and Mother;
106-15 chapter sub-title
107-21 must *f*. be shown its falsity
108-17 *f*. state, . . . knowledge of one's self,
109-18 Ignorance was the *f*. condition
112-24 This mental disease at *f*.
117-4 *f*. separate the tares from the wheat;
129-5 One's *f*. lesson is to
131-5 darkness in one's self must *f*. be
131-14 *f*. financial year since the crection
137-6 close of the *f*. convention of the
138-15 *f*. and last lesson of C. S. is love,
138-24 growth of these at *f*. is more gradual;
142-15 My *f*. impression was to indite a poem;
149-29 *f*. temple for C. S. worship
151-21 make Him thy *f*. acquaintance,
153-24 my *f*. edition of "S. and H.
153-28 * Hear the *f*. music of this
155-19 she hereby requests: *F*., that you,
158-11 we both had *f*. to obey,
164-13 At *f*., the babe Jesus seemed small
171-3 Jesus' *f*. effort to realize Truth
172-28 *f*. and fundamental rule of Science
174-20 *f*. to declare against this kingdom
176-20 When *f*. the Pilgrims
179-4 The *f*. rightful desire
185-27 The *f*. man Adam—I Cor. 15: 45.
185-30 *f*. spake from their standpoint of
187-14 presuppose a material man to be the *f*.
188-4 when the stars *f*. sang together,
188-6 presents as being *f*. that which
188-16 St. Paul *f*. reasons upon the basis
188-30 was the *f*., the only man.
189-1 "The last shall be *f*."—*Matt.* 20: 16.
189-1 and the *f*. last."—*Matt.* 20-16.
189-13 "the *f*. man,"—I Cor. 15: 45.
191-16 and by omitting the *f*. letter,
193-31 condition insisted upon is, *f*.
194-30 must comply with the *f*. condition
203-19 *F*.: The baptism of repentance
205-7 repentance *f*. separates the dross
215-13 must *f*. understand the Principle
216-4 must *f*. have done our work,
223-2 mystery of error . . . at *f*. defied me.
231-26 his *f*. sitting-at-table on Thanksgiving
249-1 *f*. undertaken by a mesmerist,
255-22 *F*.: It does away with material
264-15 are taught their *f*. lessons by my
264-21 the bias of their *f*. impressions,
270-14 "Seek ye *f*. the kingdom—*Matt.* 6: 33.
272-7 * the *f*. on record in history,
279-15 The *f*. is that of Joshua
285-15 *f*. crossed swords with free-love,
285-18 book that cast the *f*. stone,
289-8 mortals must *f*. choose between
293-17 last error will be worse than the *f*.
301-24 *F*.: This method is an unseen
304-9 * coming *f*. to the capital
305-19 * *F*.: Material that can be made a
305-30 * the *f*. President of the United States,
314-31 On the *f*. Sunday of each month,
315-23 *f*. few years, convene as often as
326-23 *f*. to meet with joy his own,
330-23 Nature's *f*. and last lessons
332-22 *f*., a supposition;
336-13 even that you *f*. cast out your
338-2 *f*. brings to humanity some great
338-5 I *f*. proved to myself,
341-6 *F*. purify thought,
343-21 not . . . by the *f*. uprooting;
347-1 *f*. command of Solomon,
350-8 The *f*. subject given out for
350-15 in about one week from the *f*.
352-7 But it must *f*. see the error of its
354-23 humility is the *f*. step in C. S.,

first

Mis. 355-12 *F*, self-knowledge.
 358-23 the *f* and only College for
 360-13 stars of the *f* magnitude
 366-20 From *f* to last, evil insists on
 370-29 *f* care is to separate the sheep
 371-1 among the *f* lessons on healing
 372-1 When the latter was *f* issued,
 375-17 * "The *f* thing that impressed me
 378-12 treatment seemed at *f* to relieve her,
 380-12 teach the *f* student in C. S.
 380-17 My students at *f*, practised in
 382-5 my *f* work on this doctrine,
 382-13 *f* patient healed in this age by
 382-15 I taught the *f* student in C. S.
 382-16 the *f* books on this subject;
 382-17 obtained the *f* charter for
 382-17 the *f* C. S. church,
 382-19 and was its *f* pastor,
 382-20 erected the *f* church edifice
 382-21 obtained the *f* and only charter
 382-22 its *f* and only president;
 382-23 the *f* C. S. periodical;
 382-24 *f* Christian Scientist Association,
 386-15 At *f* to fill that waking with
 388-21 *F* at the tomb to hear his word:
 40-19 *f* Sunday of each month.
Man. 40-19 following the *f* Sunday in June,
 50-12 preceding the *f* Sunday in June,
 57-5 *f*, Friday in November of each year,
 59-9 *f* to announce the name of the
 62-24 The *f* lessons of the children
 64-18 At *f* Mrs. Eddy objected to being
 70-5 without *f* consulting her on said
 77-4 books are to be audited on May *f*,
 78-24 on the *f* of the following month,
 90-10 on the *f* Wednesday of December.
 110-13 Initials only of *f* names will not
 110-13 seek ye *f* the kingdom — *Matt.* 6: 33.
Chr. Ret. 5-4 *f* Congregational Church in Pembroke.
 19-1 I was united to my *f* husband,
 26-26 could *f* state this Principle,
 27-14 *f* jottings were but efforts to
 27-21 *f*, ripples in one's *f* thoughts of it
 27-24 Science *f* broke upon my sense,
 28-12 The *f* must become last.
 31-13 *f* spontaneous motion of Truth
 34-11 *F*: It does away with all material
 35-1 copyrighted the *f* publication on
 36-5 after taking out my *f* copyright,
 37-1 *f* edition of my most important work,
 37-6 When it was *f* printed,
 37-9 *f* edition numbered one thousand copies.
 37-21 in my *f* edition of *S.* and *H.*,
 38-21 closing chapter of my *f* edition
 42-4 Dr. Eddy was the *f* student publicly
 42-7 He was the *f* organizer of
 43-1 *f* purely metaphysical system
 43-21 The *f* Christian Scientist Association
 44-4 The *f* such church ever organized.
 45-12 deemed requisite in the *f* stages of
 49-12 spiritual formation *f*, last, and
 49-13 in human growth material . . . is *f*;
 52-19 The *f* official organ of the
 64-26 mortals must *f* open their eyes to
 67-9 *f* . . . manifestation of sin was
 81-28 *f* led me to the feet of C. S.,
 81-30 Though our *f* lessons are changed,
 87-3 * "Order is heaven's *f* law."
 87-15 *F*: Christian Scientists are to
 89-28 action not *f* made known to them
 90-23 to those *f* sacred tasks,
 92-5 "*f* the blade, then the ear, — *Mark* 4: 28.
Un. 14-3 because it was not at *f* do
 15-1 man's *f* disobedience,
 17-21 God told our *f* parents that
 20-7 *F*: The Lord created it.
 20-12 *F*: God never made evil.
 30-13 *f* epistle to the Corinthians
 30-14 "The *f* man Adam — *I Cor.* 15: 45.
 30-25 *f* shall be last," — *Matt.* 19: 30.
 31-11 *f* idolatrous claim of sin is,
 35-15 Which was *f*, matter or power?
 35-15 That which was *f* was God,
 56-12 *f* eliminates and then destroys,
 56-23 *f* be made to fret in their chains;
 61-5 Jesus *f* appeared as a helpless
 chapter heading
Pul. 1 — the *f* to bedew my hope with a
 5-15 This is my *f* ordination.
 20-2 was *f* purchased by the church
 20-14 From *f* to last The Mother Church
 24-1 * completion of the *f* C. S. church
 24-19 * the *f* pastor of this denomination."
 29-5 * *f* pastor of the church here
 30-26 * *f* meeting held on April 19, 1870.

first

Pul. 31-9 * my *f* meeting with her
 35-16 The *f* must become last.
 35-29 * evening that I *f* met Mrs. Eddy
 35-14 * *f* Christian Scientist Association
 37-26 * *f* Christian Scientist Association
 38-5 * *f* edition of Mrs. Eddy's book,
 41-30 * At 9 a. m. the *f* congregation
 44-22 * the *f* of its kind;
 46-29 * He was the *f* organizer of a
 47-5 * publisher of the *f* official organ
 49-27 * *f* impression given to the visitor
 53-13 * the *f* edition of Mrs. Eddy's
 55-16 * Her discovery was *f* called,
 60-10 * Each paragraph he supplemented *f*
 61-22 * *f* peal of the chimes in the tower
 64-4 * the *f* pastor of this denomination."
 67-25 * *f* Christian Scientist Association
 70-9 * *f* pastor of the C. S. denomination,
 72-9 * one of the *f* to be seen.
 79-18 * The *f* is that a revolt was inevitable
Rud. 9-2 worse than the *f*. — *Matt.* 12: 45.
 11-4 *f* to faith in Christ;
 12-10 belief that they are *f* made sick
 14-19 *f* classes furnished students with
 16-20 This was the *f* book,
 17-13 when taking the *f* footsteps
No. 6-1 last state . . . worse than the *f*,
 9-17 the *f* edition of this little work
 45-14 and *f* at the sepulchre,
 46-14 the *f* settlers of New Hampshire.
Pan. 6-1 *f*, because it was more effectual
 6-11 *f*, in the form of a talking serpent,
 9-9 four *f* rules pertaining thereto,
 '00. 7-2 "*S.* and *H.* . . . was *f* published.
 8-26 learn *f* what obedience is.
 10-26 in the name of a *f* lieutenant of the
 12-19 hast left thy *f* love — *Rev.* 2: 4.
 15-23 not left thy *f* love, — *see Rev.* 2: 4.
 15-26 more than the *f*. — *Rev.* 2: 19.
 '01. 1-6 *f* communion in the new century
 3-22 the *f* proposition is correct,
 3-24 last . . . does not illustrate the *f*,
 13-27 *f* detect the claim of sin;
 14-24 control it in the *f* instance, or
 17-11 my *f* demonstrations of C. S.,
 27-9 the *f* ever published on C. S.,
 27-28 * *F*. . . people say it conflicts with
 28-1 Having passed through the *f* two stages,
 33-13 Christian Scientists *f* and last
 33-26 just what it was in the *f* centuries
 '02. 2-5 to write truth *f* on the
 3-30 the *f* lie and leap into perdition
 7-5 In the *f* chapter of Genesis,
 9-21 When *f* I heard the life-giving sound
 15-11 not one dollar of royalty on its *f*.
 16-6 This was my *f* inking of Wycliff's
Hea. 11-14 the *f* to be intolerant.
 13-28 that one is worse than the *f*;
 14-19 You must *f* mentally educate and
 17-24 Sin was *f* in the allegory,
 19-13 Which is *f*, the egg or the bird?
Pec. 4-11 When *f* creation, God, was named a
Po. 1-8 when *f* creation vast began,
 3-11 Since *f* we met, in weal or woe
 21-10 *F*: at the tomb to hear his word;
 39-11 *F*: at the tomb, who waits
 49-23 At *f* to fill That waking with a
My. vi-18 * was its *f* editor and
 13-7 the *f* that I had even heard of it,
 31-1 * *f* the "Communion Hymn,"
 31-10 * public had its *f* glimpse of the
 31-13 * *f* impression was of vastness,
 31-20 * *f* sight which the visitors caught
 40-19 * *f* pure, then peaceable, — *Jas.* 3: 17.
 42-20 * welcome you to our *f* annual meeting
 49-15 * *f* business meeting of the church
 49-32 * *f* meeting of this little church
 54-23 * stated that from the *f* of September
 54-31 * *f* Sunday service held in Chickering
 56-30 * being repetitions of the *f* service.
 57-14 * The *f* annual meeting of the church
 59-3 * your *f* class in Lynn, Mass.,
 59-16 * back to that *f* public meeting
 60-17 * of the *f* chapter of Genesis.
 61-6 * At *f* I thought that,
 68-27 * floors of the *f* story are of marble.
 73-28 * the *f* instalments of the crowds
 74-8 * in time for the *f* Sunday service.
 76-26 * *f* great monument to C. S.,
 77-21 * *f* hymn of thanksgiving at six o'clock
 81-10 * *f* to catch the Reader's eye,
 91-22 * the *f* years of her preaching
 95-4 * tenets *f* presented by Mrs. Eddy
 Science has always been *f* met with
 112-2 My *f* writings on C. S. Gen
 114-14

First Commandment

- My.* 64-12 *F. C.* of the Hebrew Decalogue, 116-10 would dethrone the *F. C.*, 221-17 *F. C.* of the Decalogue, 264-17 *F. C.* of the Decalogue, 279-11 *F. C.* in the Hebrew Decalogue

First Congregational Church

- My.* 60-7 *deacon of the *F. C. C.*, 147-5 afternoon services of the *F. C. C.*, 174-12 chapter sub-title, 174-14 Pastor of the *F. C. C.*, 174-20 our time-honored *F. C. C.*, 270-5 In 1905, the *F. C. C.*,

firstfruits

- Mis.* 131-17 this year of your *f.*,
Rud. 16-26 call it their *f.*, or else

First Members

- Mis.* 147-1 chapter sub-title, 310-23 *F. M.* will determine the action, 18-21 were known as "*F. M.*", 18-25 changed the title of "*F. M.*",
My. 289-12 special meeting of its *F. M.*'s

First Reader (see also First Readers')

- Mis.* 314-10 *F. R.* shall give out any notices, 314-15 *F. R.* shall read from my book, 29-1 the *F. R.* of a church, 30-12 *F. R.* of The Mother Church shall 33-2 *F. R.* in a Church of Christ, 40-18 by the *F. R.* on the first Sunday 100-3 send to the *F. R.* of the church, 16-17 *Prof. Hermann S. Iering, *F. R.* ; 16-22 *conducted by the *F. R.*, 31-23 **F. R.* William D. McCrackan, 31-27 *the *F. R.* announced simply 35-27 **F. R.* William D. McCrackan read 134-23 **F. R.*, Mr. William D. McCrackan, 135-17 *F. R.* of my church in Boston, 142-9 *F. R.*, The Mother Church, 247-10 chapter sub-title, 249-23 for *F. R.* in The Church of Christ,

First Reader's

- Man.* 30-11 *F. R.* Residence.

First Readers (see also First Readers')

- Man.* 31-16 shall be the duty of the *F. R.*, 31-19 The *F. R.* shall read, as a part of 32-1 *F. R.* in the C. S. churches shall

First Readers'

- Man.* 31-15 *F. R.* Duties.

fish (see also fish's)

- Mis.* 69-12 over the *f.* of the sea, — *Gen.* 1 : 26, 69-31 dominion over the *f.*, 69-32 "the *f.* of the sea" — *Gen.* 1 : 26, 70-4 exercised my power over the *f.*, 303-14 Those who *f.* in waters deep,
Ret. 18-3 at play with the gold-gleaming *f.* ;
Po. 51-19 Those who *f.* in waters deep, 63-11 at play with the gold-gleaming *f.* ;

fisher

- My.* 247-19 God has called you to be a *f.* of men.

fishermen

- My.* 295-18 It guides the *f.*.

fishes

- Mis.* 111-10 "f. of men" — *Mark* 1 : 17,
My. 295-17 Christian Scientists are *f.* of men,
Mis. 111-8 you lost your *f.*,
Pul. 60-9 *Jesus' miracle of loaves and *f.*,
Pco. 6-1 *and all the worse for the *f.*,
My. 123-24 "five loaves and two *f.*" — *Matt.* 14 : 17, 247-14 The little *f.* in my fountain

fishing-boat

- Ret.* 91-23 a *f.* became a sanctuary,

fish's

- My.* 216-3 obtain their money from a *f.* mouth,

fissures

- Un.* 64-16 leap the dark *f.*,

fit

- Mis.* 212-12 When they were *f.* to be blest, 228-18 an existence *f.* for earth and heaven, 288-5 sure of being a *f.* counsellor, 315-10 who are letterly *f.*, 344-9 *f.* habitation for the intelligences 345-15 **f.* only for women and weak men" ; 30 strayed as not to be *f.* for the until our heavenly Father saw *f.*, to *f.* students for practice '00. 9-28 strove earnestly to *f.* others for '00. 13-23 **f.* only for women and weak-minded the Scriptures to *f.* a doctrine, and *f.* their being to recover its 229-3 No mesmerist . . . is *f.* to come hither.

fitful

- Po.* 65-3 Life's pulses move *f.* and slow ;

fitly

- Mis.* 346-23 "A word *f.* spoken — *Prov.* 25 : 11,
My. 24-14 *"*f.* framed together — *Eph.* 2 : 21,

fitness

- Mis.* 127-16 *f.* to receive the answer to its 316-11 should depend on the *f.* of things, 11-25 to mature *f.* for perfection
My. 18-12 *f.* to receive the answer to its 230-20 Be assured that *f.* and fidelity 267-18 in proportion to their *f.*

fits

- My.* 310-25 *these "*f.*" were diagnosed by

fitted

- Mis.* 107-9 no man can be wholly *f.* for 264-14 whom I have not *f.* for it 315-10 spiritually *f.* for teachers,
My. 249-25 individual best *f.* to perform this

fittest

- Mis.* 140-30 the *f.* would survive,
No. 25-13 *"(the survival of the *f.*,"
My. 166-6 but the *f.* survives ;

fitting

- Mis.* 307-18 is fast *f.* all minds for the 374-17 most *f.* that Christian Scientists
Pul. 25-16 *vestibule is a *f.* entrance
My. 45-15 *edifice stands a *f.* monument of **f.* testimonial in stone, 81-25 *a *f.* close to a memorable week, 84-14 *stately cupola is a *f.* crown 352-14 **f.* testimony of the efficacy of

five

- Mis.* 13-22 testimony of the *f.* erring senses, 28-4 Percepton by the *f.* personal senses gathered from the *f.* personal senses, 65-1 saith to the *f.* material senses, 99-3 *f.* personal senses, that grasp neither 100-12 taken in by the *f.* personal senses, 172-18 Science, and the *f.* personal senses, 172-25 *f.* personal senses can take no 218-13 *f.* times ten are fifty 221-26 while ten times *f.* are not 351-23 *f.* senses give to mortals pain,
Man. 29-14 Board of Directors shall consist of *f.* 29-14 *f.* suitable members of this Church
Ret. 25-22 *f.* physical senses are so many 36-5 *f.* years after taking out my 44-8 though I had preached *f.* years 50-13 evidences of the *f.* physical senses ; 59-20 the *f.* material senses define 25-5 testimony of the *f.* senses,
Un. 28-6 *f.* physical senses do not cognize it, 28-18 *f.* senses take no cognizance of Soul,
Pul. 38-2 *in other parishes for *f.* years 62-9 *not more than *f.* by eight feet,
Rud. 4-26 *f.* material senses testify to the 5-26 Destroy the *f.* senses as '00. 1-17 *f.* grand divisions of the globe ; '01. 18-15 of the *f.* personal senses, 26-7 *f.* personal senses can have '01. 16-16 about the *f.* personal senses,
My. 29-28 *half past *f.* in the morning 32-3 **f.* minutes of silent communion 123-23 the "*f.* loaves — *Matt.* 14 : 17, 136-20 in the *f.* grand divisions 273-25 the *f.* personal senses are 273-29 of the *f.* personal senses, 343-26 *f.* churches under discipline, 356-14 within the last *f.* years (see also numbers, values)

five-dollar

- '00. 10-27 ten *f.* gold pieces

fix

- Man.* 26-18 *f.* the salaries of the Readers.
Ret. 11-6 Go *f.* thy restless mind
Po. 60-2 Go *f.* thy restless mind

fixed

- Mis.* 147-19 Is guided by a *f.* Principle, 232-24 *f.* Principle of all healing is God ; 210-18 with form and inclination *f.*, 320-17 *f.* in the heavens of divine Science, 360-13 *f.* stars in the heavens of Soul, 366-7 with *f.* Principle, given rule, and 367-7 implicit adherence to *f.* rules, and 87-13 immovably *f.* in Principle,
Ret. 93-12 with *f.* Principle, given rule, and 11-21 with *f.* Principle, given rule, and 33-10 divine Science, with *f.* Principle, 23-15 its *f.* Principle and given rule, '01. v-5 *attention . . . is *f.* on C. S., 106-18 rests on the basis of *f.* Principle, 113-24 demonstrated on a *f.* Principle

- fixed**
My. 122-5 *f* in one's own moral make-up.
 181-28 *f* the year 1866 or 1867 for the
 319-26 * well *f* in my memory,
 347-27 manifestation of a *f* Principle
- fixtures**
My. 68-31 * Bronze is used in the lighting *f*,
- flag**
Pul. 83-14 * black *f* of oppression
Po. 71-20 O war-rent *f*! O soldier-shroud!
- flagrance**
 '01. 20-26 its hidden modus and *f*
- flagstones**
My. 89-15 * even to the *f* in front
- flame**
Mis. 82-27 treacherous glare of its own *f*.
 341-27 so that the *f* never expires.
 341-32 to keep aglow the *f* of devotion
 345-13 though the baptism of *f*.
 '02. 5-9 It is this ethereal *f*.
Po. 30-13 fan Thou the *f* Of right with might;
- flames**
Mis. 17-7 before the *f* have died away
 209-23 Evil passions die in their own *f*,
 237-5 in place of material *f* and odor,
 326-7 *f* caught in the dwelling
 348-17 quench the growing *f* of falsehood,
 No. 1-16 *f* die away on the mount of
 Ica. 9-14 furnishing fuel for the *f*.
My. 178-24 snatched this book from the *f*.
 211-9 break out in devouring *f*.
- flaming**
My. 79-16 * fact was heralded in *f* headlines
- flash**
My. 296-2 his *f* of flight and insight,
- flat**
Mis. 65-5 that the earth's surface is *f*,
 325-16 or, *f* on their backs,
 '01. 19-15 a *f* departure from Jesus' practice
- flatly**
Mis. 295-20 *f* contradicted, as both untrue and
- flatterer**
Mis. 224-31 a *f*, a fool, or a liar,
 363-7 greatest *f*, identification,
- flattering**
My. 122-14 called forth *f* comment
- flattery**
 '02. 17-23 world's soft *f* or its frown.
- flaunting**
Mis. 295-18 *f* and floundering statements
My. 83-8 * has been no *f* of badges
 151-18 * aisles by *f* folly trod,
- flavor**
Mis. 9-23 enjoyment having lost its *f*,
 29-25 neither *f* Christianity nor
- flavored**
Mis. 294-28 *f* with the true ideas
- flax**
 '02. 18-11 quenched not the smoking *f*,
- flecked**
Ret. 4-20 and *f* with large flocks
- flecks**
Mis. 376-25 golden *f* came out on a
- fled**
Mis. 112-21 his flippancy had *f*.
 324-26 all wasted and the music *f*.
 385-19 see thy ever-self; Life never *f*;
 396-8 It voices beauty *f*.
Ret. 23-21 Soulless famine had *f*.
 30-5 borrower would have *f*.
Pan. 1-9 frown and smile . . . have *f*;
 '02. 15-24 when slumber had *f*.
Po. 9-8 weeping alone that the vision is *f*,
 41-15 waters had *f* to the sea,
 47-17 Watching the husbandman *f*;
 48-13 see thy ever-self; Life never *f*;
 58-20 It voices beauty *f*.
 63-7 it *f* with the light,
- fledgling**
Po. 18-15 notice the frail *f* bath.
- flee**
Mis. 222-32 light and shadows *f*,
 251-29 Sin, sickness, and disease *f*.
 284-24 to fear and *f* before,
 342-20 earth's fables *f*.
 No. 7-12 * *f* as a bird to you — *Psal.* 11: 1.
Po. 3-5 length'ning shadows *f*,
 25-8 Far do ye *f*,
- flee**
My. 171-7 shall *f* away." — *Isa.* 35: 10.
 189-19 how soon earth's fables *f*.
 260-6 would *f* before such reality,
 350-23 whither shall he *f*?
- fleecy**
Mis. 376-24 *F*, faint, fairy blue
- fleeing**
Un. 27-13 *f* like a shadow at daybreak;
- flees**
Mis. 210-31 Charity never *f* before error,
 396-3 And frightened fancy *f*.
Po. 58-15 And frightened fancy *f*,
- fleet**
Mis. 396-10 O happy hours and *f*,
Po. 59-2 O happy hours and *f*,
- fleetest**
Po. 65-16 moments most sweet are *f*
- fleeth**
Mis. 213-25 *f* when he seeth the wolf
- fleeing**
Mis. ix-21 The *f* freshness of youth,
 9-25 to relish this *f* sense,
 110-28 You have learned how *f* is that which
 360-18 blighted flowers of *f* joys.
Ret. 32-15 * *F*, pleasure, fond delusion,
- flesh**
according to the
Ret. 1-1 My ancestors, according to the *f*,
after the
Mis. 183-14 walk not after the *f*, — *Rom.* 8: 1.
 360-20 "Israel after the *f*, — *I Cor.* 10: 18.
My. 113-12 walk not after the *f*, — *Rom.* 8: 1.
 205-3 walk not after the *f*, — *Rom.* 8: 1.
- and evil**
Mis. 2-8 the world, the *f*, and evil,
My. 134-2 the world, the *f*, and evil,
- and Spirit**
Mis. 16-32 conflict between the *f* and Spirit.
 188-11 a war between the *f* and Spirit,
Pul. 20-15 warfare between the *f* and Spirit,
Pan. 13-16 war between *f* and Spirit,
My. 18-24 war between *f* and Spirit,
- and the devil**
Mis. 163-2 the world, the *f*, and the devil.
Un. 52-18 world, the *f*, and the devil.
My. 268-22 "the world, the *f* and the devil,"
- beliefs of the**
Mis. 28-14 not destroy the beliefs of the *f*,
 72-7 According to the beliefs of the *f*,
- born of the**
Ret. 26-22 to one "born of the *f*," — *John* 3: 6.
No. 25-22 That which is born of the *f*,
My. 239-26 so-called man born of the *f*,
 261-25 Christ was not born of the *f*.
- brings to the**
Mis. 9-3 purification it brings to the *f*,
- brought to the**
Un. 59-11 divine idea brought to the *f*
- cleansed of the**
Mis. 153-14 cleansed of the *f*,
- crucifixions of the**
Mis. 107-6 self-denials, and crucifixions of the *f*;
- discipline of the**
Mis. 84-23 discipline of the *f* is designed to
- errors of**
Mis. 189-11 destroys the errors of *f*,
- fetters of the**
Mis. 165-8 man, without the fetters of the *f*,
- fight with the**
 '02. 10-2 has a fight with the *f*.
- fruits of the**
 '02. 6-6 fruits of the *f* not Spirit.
- human will or**
Mis. 181-32 born not of the human will or *f*,
- incisions of the**
Mis. 244-7 closing the incisions of the *f*.
- in the**
Mis. 21-6 while on earth and in the *f*,
 103-24 Jesus' personality in the *f*,
 162-20 and suffered in the *f*.
 167-3 manner of a mother in the *f*.
 178-28 In the *f*, we are as a partition
 180-2 the dream of Spirit in the *f*.
 214-21 personal Jesus' labor in the *f*.
 292-7 he gave his life (in the *f*)
 373-16 Christ's appearing in the *f*.
Un. 55-12 "The way," in the *f*. — *John* 14: 6.
 56-14 He also suffereth in the *f*.
 57-28 conscious existence in the *f*.
 61-21 now live in the *f*. — *Gal.* 2: 20.
 '01. 10-30 fulfilled his mission in the *f*.
My. 143-11 I exist in the *f*, and am seen daily

flesh

In the
My. 260-31 Neither the you nor the I in the *f*.
346-9 * she is in the *f*. and in health.
(*see also sub-title manifest in the*)

is heir
Mis. 33-27 * "the ills that *f* is heir to,"
No. 42-10 * ills that *f* is heir to."
Hea. 15-6 all ills that *f* is heir to.

leaves no
Ret. 94-12 destroying all error, leaves no *f*,

lust of the
Un. 39-5 lust of the *f*. and the pride of
My. 205-25 lust of the *f*. and the pride of

lusts of the
Mis. 182-32 lusts of the *f*. and the pride of
Ret. 79-14 "lusts of the *f*."— *see I John* 2: 16.
Hea. 17-2 lusts of the *f*., the pride of life.

made
Mis. 182-29 When the Word is made *f*;
184-6 The Word will be made *f*.
Un. 39-1 "the Word" is "made *f*."— *John* 1: 14.

manifest in the
Mis. 44-20 thought made manifest in the *f*.
78-4 God is made manifest in the *f*.
154-21 be made manifest in the *f*.
Chr. 53-61 manifest in the *f*."— *I Tim.* 3: 16.
'01. 9-16 God is made manifest in the *f*.
12-27 and thus is manifest in the *f*.
My. 109-25 "manifest in the *f*."— *I Tim.* 3: 16,
124-28 "manifest in the *f*."— *I Tim.* 3: 16.
348-7 God made manifest in the *f*.,

matter, or the
Mis. 124-7 by means of matter, or the *f*.,

my
Un. 55-21 in my *f*. shall I see God;"— *Job.* 19: 26,
Pul. 3-20 in my *f*. shall I see God;"— *Job.* 19: 26,
My. 218-5 "In my *f*. shall I see God."— *Job.* 19: 26.
241-23 * I still lived in my *f*.
241-23 * I did not live in my *f*.
241-24 * my *f* lived or died according to

not of the
Mis. 181-18 of Spirit, and not of the *f* ;

of the neck
My. 105-15 that had eaten the *f*. of the neck

one
Mis. 94-7 the twain that are one *f*.
289-17 twain shall be one *f*."— *Matt.* 19: 5.

out of the
Un. 55-12 suffering which leads out of the *f*.
No. 33-26 show them that the way out of the *f*.,

over the
Mis. 30-18 superiority of Mind over the *f*.
356-23 This virtue triumphs over the *f* ;
Pul. 3-28 so far from victory over the *f*.,

prevailed
My. 293-20 to mortal sense the *f* prevailed.

sense of the
Un. 55-14 from the false sense of the *f*.

sin and
'00. 8-1 if sin and *f*. are put off,

sins of the
Mis. 162-21 to escape from the sins of the *f*.
My. 6-8 with the sins of the *f*.,

somebody in the
Mis. 111-30 belief . . . that somebody in the *f*.

Spirit and
Mis. 85-21 Spirit and *f*. antagonize.

spirit and the
My. 293-20 the spirit and the *f*. — struggled.

strives
Mis. 119-15 for the *f*. strives against Spirit,

suffering of the
Mis. 200-23 pain, and all suffering of the *f*.,

sufferings of the
Un. 3-12 through the sufferings of the *f*.
55-18 sufferings of the *f*. are unreal.
'01. 11-10 the sins and sufferings of the *f*.,

temptations of the
Mis. 104-4 of the temptations of the *f*.,

thorn in the
Mis. 71-6 Paul had a thorn in the *f* ;
Un. 57-21 "a thorn in the *f*."— *II Cor.* 12: 7.

through the
Mis. 201-32 it illustrates through the *f*.
Ret. 22-19 nor is he ever created through the *f* ;
Rud. 3-7 through the *f*., from the flesh,

to Spirit
Un. 56-24 change from *f*. to Spirit.

unknown to the
My. 167-3 is unknown to the *f*.,

vale of the
Mis. 328-10 surveys the vale of the *f*.,

veil of the
Mis. 165-12 reads the veil of the *f*.

flesh

was weak
Mis. 385-23 the *f*. was weak, and doomed
Po. 48-18 the *f*. was weak, and doomed

weakness of
Mis. 84-1 Jesus assumed . . . weakness of *f*.,

will of the
Mis. 180-23 nor of the will of the *f*., — *John* 1: 13.
181-16 of the will of the *f*., — *John* 1: 13.
182-15 nor of the will of the *f*." — *John* 1: 13.

Mis. 96-32 not of the *f*., but of the Spirit.
97-1 to destroy the power of the *f* ;
125-8 o'ercome the world, the *f*., and
153-19 the fruits of Spirit, not *f*. ;
328-9 but the *f*. at length did feel them ;

Ret. 57-10 it is the *f*. that is evil.
Un. 36-13 the *f*. at war with Spirit ;

Rud. 3-7 the *f*. — the material world and evil.

Po. 29-13 Beloved, replete, by *f*. embound
My. 108-9 *f*. profiteth nothing. — *John* 6: 63.

Un. 119-9 Man is free from the *f*.
260-6 the *f*. would flee before such

fleshly

Mis. 86-2 these have no *f*. nature.
345-32 from the thought of *f*. sacrifice,

Ret. 73-6 as the *f*. nature disappears
Un. 94-14 When all *f*. belief is annihilated,

Un. 46-11 subordinate the *f*. perceptions
62-19 The *f*. Jesus seemed to die.

Rud. 9-20 envy, lust, and all *f*. vices.

Fletcher, Hon. Richard

Ret. 6-21 Hon. Richard F. of Boston.

flew

My. 52-32 * "Day after day *f* by,

flexible

Pul. 31-28 * tall, slender, and as *f*. in movement

flies

Mis. 145-15 hawk which *f*. in darkness,
Pul. 48-15 * Straight as the crow *f*.,

flight

Mis. 120-20 puts to *f*. every doubt as to the
267-21 rarefied atmospheres and upward *f*.
331-20 guards the nestling's faltering *f* ;
354-27 strength for a *f*. well begun,
356-2 blessings when they take their *f*.
389-8 guards the nestling's faltering *f* ;

Ret. 11-5 If fancy plumes aerial *f*.
'02. 17-27 will put to *f*. all care for the
Po. 4-6 guards the nestling's faltering *f* ;

My. 160-1 If fancy plumes aerial *f*.
248-20 green their thoughts for upward *f*.
296-3 No fetishism . . . can fetter your *f*.
his flash of *f*. and insight,

filing

Mis. xi-20 no battledores to *f*. it back and forth,
51-13 malice would *f*. in her path.

Po. 10-1 *f*. thy banner To the billows and
48-4 majestic, and feathered *f*.
My. 337-3 *f*. thy banner To the billows

fings

Mis. 281-3 this animal element *f*. open

flippancy

Mis. 112-20 his *f*. had fled.

flippant

Mis. 240-7 by that *f*. caution,

fllt

Po. 2-16 On wings of morning gladly *f*.

flitting

Mis. 71-29 *f*. across the dial of time.
Po. 16-12 The tired wings *f*. through

float

Mis. 145-28 earth will *f*. majestically
Po. 68-5 *f*. in memory's dream.

floated

Ret. 73-10 *f*. into more spiritual latitudes
Po. 8-17 rainbows of rapture *f*. by!

floating

Mis. 238-24 *f*. with the popular current
230-19 *f*. off on the wings of sense ;

Ret. 16-2 *f*. up from the pews.

flock

Mis. 9-6 passes all His *f*. under His rod
32-22 in which to give to my own *f*.
146-23 to walk in the footsteps of His *f*.,

150-1 "Fear not, little *f*. ; — *Luke* 12: 32.

154-6 God's love for His *f*. is manifest
303-6 and tends his own *f*.,

321-17 "Fear not, little *f*. ; — *Luke* 12: 32.

fix
Ret. 90-5 shepherd that feedeth my *f*,
 1 understood By His *f*.
Pul. 9-20 salary for tending the home *f*.
 16-12 giving this *f*. "drink" — *Psal.* 36: 8.
Rud. 17-17 and understood By His *f*.
Po. 76-11 and the footsteps of His *f*.
My. 143-21 and understood By His *f*.
 162-25 of this dear little *f*.
 167-18 loving Shepherd of this feeble *f*.
 177-20 good will for yourselves, your *f*.
 247-24 this church as a fating of the *f*.
 Do you come to your little *f*

flocking

My. 73-13 **f* from all over the world

flocks

Mis. 371-3 large *f*. of metaphysicians are
Ret. 4-20 flecked with large *f*. and herds,
Pan. 3-28 guardian of *f*. and herds.
My. 125-8 You come from feeding your *f*.
 186-19 make this church the fold of *f*.
 243-18 caring for their own *f*.
 262-8 *f*. and herds of a Jewish village.

flood

Mis. 203-22 Tears *f* the eyes.
 339-27 will some time *f*. thy memory,
Pul. 14-9 water as a *f*. — *Rev.* 12: 15.
 14-10 carried away of the *f*. — *Rev.* 12: 15.
 14-12 swallowed up the *f*. — *Rev.* 12: 16.
 14-19 a new *f*. to drown the Christ-idea?
 39-16 *its *f*. of golden light.
No. 20-24 ever since the *f*.
My. 106-20 in tempest and in *f*.

flooded

'00. 11-22 *It *f*. the crimson twilight

food-gates

Mis. 185-11 opens the very *f*. of heaven;
'01. 32-29 through the *f*. of Love;

flooding

Ret. 16-5 tears of joy *f* her eyes
 47-5 Students . . . were *f*. the school.
No. 2-27 *f* our land with conflicting theories

floods

Mis. 257-23 *F*. swallow up homes and
 7-17 in *f*. of forgiveness,
No. 1-8 fill the rivers till they rise in *f*.
'02. 5-8 *f*. the world with the baptism of
My. 33-31 established it upon the *f*. — *Psal.* 24: 2.

floor

Mis. 231-22 soft as thistle-down, on the *f*. ;
 325-17 lie stretched on the *f*.
 391-4 For things above the *f*.
Un. 44-21 [when you, lie, get the *f*.],
Pul. 25-22 **f*. is in white Italian mosaic.
 26-23 *mosaic marble *f*. of white has a
 76-8 *The *f*. is of mosaic
Po. 38-3 For things above the *f*.
My. 71-23 *people on *f*. and galleries,
 71-25 *either on *f*. or galleries,

flooring

Pul. 2-7 from its mosaic *f*. to the

floors

Pul. 25-6 **f*. of marble in mosaic
 58-18 *The *f*. are all mosaic
My. 68-27 *The *f*. of the first story

Flora

Ret. 17-13 *F*. has stolen the rainbow
Po. 62-16 *F*. has stolen the rainbow

floral

Mis. 179-24 These flowers are *f*. apostles.
 275-29 The *f*. offerings sent to my
Ret. 23-11 indicated by no *f*. dial.
'00. 8-7 in the *f*. kingdom odors emit
Po. 25-10 Fair *f*. apostles of love,
My. 153-3 send these *f*. offerings in my name

florist

My. 152-32 flowers that my skilful *f*

floundering

Mis. 295-18 flaunting and *f*. statements

flourish

Ret. 4-22 scrub-oak, poplar, and fern *f*.
My. 95-2 *cults which *f*. for a time
 104-5 institutions *f*. under the name of
 139-9 that *f*. when trampled upon,

flourished

'00. 12-9 *f*. as an emporium

flourishes

My. 112-3 false philosophy *f*. for a time
 265-7 signifies . . . that evil *f* less,

flourishing

Ret. 48-10 moved me to close my *f*. school,

flow

Mis. 127-16 then will *f*. into it the
 149-5 this feast and *f*. of Soul.
 160-8 Thus may our lives *f*. on
 212-19 happiness, and life *f*. not into
 223-7 impure streams *f*. from corrupt
 290-20 my affection involuntarily *f*. out
 329-17 rippling all nature in ceaseless *f*.
 384-21 *But knows no ebb and *f*.
 357-23 Whence joys supernal *f*.
Ret. 11-13 from this fount the streamlets *f*.
 18-7 lap of the pear-tree, with musical *f*.
Pul. 3-22 and *f*. into everlasting Life.
 7-12 O ye tears! Not in vain did ye *f*.
 39-17 *as in a dream, I watch the *f*.
 39-20 *Repeats its glory in the river's *f*. ;
 41-4 which continued to *f*. in
'00. 9-20 in the ebb and *f*. of thought
'01. 19-26 *f*. through no such channels.
Po. 6-18 Whence joys supernal *f*.
 8-12 O'er the silv'ry moon and ocean *f*. ;
 35-9 will never dry or cease to *f*. ;
 36-20 *But knows no ebb and *f*.
 60-10 from this fount the streamlets *f*.
 63-16 with musical *f*.
My. 18-13 then will *f*. into it the
 266-15 This flux and *f*. in one direction,

flowed

Mis. 213-4 *f*. through cross-bearing,
 222-31 Truth had *f*. into my consciousness
Pul. 44-25 *money has *f*. in from all parts
Po. 41-21 strain of enchantment that *f*.

Flower (see also Flower's)

Mr. B. O.

My. 316-15 scholarly editor, Mr. B. O. F.,

flower

Mis. 179-25 He made every *f*. in Mind
 394-3 like the dew on the *f*.
'00. 8-8 characteristics of tree and *f*.
Hea. 6-17 whether that ideal is a *f*. or a
Po. 3-3 I miss thee as the *f*. the dew !
 22-12 'Tis writ on earth, on leaf and *f*. :
 45-4 like the dew on the *f*.
My. 216-25 The Mother Church *f*. fund.

flowering

Pul. 48-3 *dotted with beds of *f*. shrubs,

Flower's, Mr.

My. 316-22 under Mr. *F*. able guardianship

flowers

Mis. 179-24 These *f*. are floral apostles.
 227-18 fresh *f*. of feeling blossom,
 276-1 large book of rare *f*.
 280-21 hand-painted *f*. on each page,
 294-15 the *f*. of human hearts
 360-18 blighted *f*. of fleeting joys,
 390-10 The fair-y-peopled world of *f*.
 394-15 * "The *f*. of June
 394-17 * The *f*. of June
 394-21 * The *f*. of June."
Ret. 4-20 beautiful wild *f*.
 17-14 sprinkle the *f*. with exquisite dye.
 18-22 *f*. of feeling are fragrant
Pul. 8-26 and painted the finest *f*.
 42-19 * rich with the adornment of *f*.
Peo. 14-3 with *f*. laid upon the bier,
Po. 15-18 *F*. fresh as the pang in the bosom
 page 25 poem
 25-14 *F*. for the brave
 25-17 *F*. for the kind
 53-20 The vernal songs and *f*.
 55-11 fair-y-peopled world of *f*.
 57-1 * The *f*. of June
 57-3 * The *f*. of June
 57-7 * The *f*. of June.
 62-17 sprinkle the *f*. with exquisite dye.
 64-16 *f*. of feeling are fragrant
 67-8 bedewing these fresh-smiling *f* !
 67-21 *f*. of feeling may blossom above,
My. 152-32 *f*. that my skilful florist has
 153-12 my *f*. visited his bedside :
 153-13 *f*. were imbued and associated with
 153-30 *f*. should be to us His apostles,
 154-7 I shall scarcely venture to send *f*.
 154-9 Send *f*. and all things fair
 154-11 it is not he who gives the *f*.
 155-30 which she sends . . . in the *f*.
 217-1 money that you expend for *f*.
 259-4 and on either side lace and *f*.

floweth

Mis. 82-5 this peace *f*. as a river

flowing

Mis. 19-16 steadfastly *f* on to God,
165-27 blessings *f* from the teaching,
355-8 chronic recovery ebbing and *f*,

flows

Mis. 185-12 *f* into every avenue of being,
316-11 tide which *f* heavenward,
Ret. 18-9 songlet and streamlet that *f*
Pul. 39-6 * God's greatness *f* around our
Po. 63-19 songlet and streamlet that *f*

flung

Mis. 332-8 doors that closed . . . are open *f*;
My. 147-7 *f* its foliage in kindly shelter

flush

Mis. 225-26 deep *f* faded from the face,

Flushing, L. I.

My. 363-9 C. S. Society, *F*, L. I.,

flute

Mis. 300-7 The eve-bird's forest *f*
Po. 55-8 The eve-bird's forest *f*

flutterings

Mis. 85-18 *f* of mortals Christward

flutters

Mis. 267-19 right wing *f* to soar,
My. 268-20 This time-world *f* in my thought

flux

Mis. 206-3 from *f* to permanence,
My. 266-15 *f* and flow in one direction,
301-5 present *f* in religious faith

fly

Hea. 6-6 *f* too high or too low.
My. 192-26 My love can *f* on wings of joy

flying

Mis. 176-17 not as the *f* nor as
My. 110-16 dreams of *f* in airy space,

fly-leaf

My. 60-18 * this inscription on the *f*

foam

Mis. 385-12 moored at last Beyond rough *f*;
Po. 48-5 moored at last Beyond rough *f*;
73-10 list the moan Of the billows' *f*,

foaming

Mis. 162-10 over their fretted, *f* billows.
My. 316-20 *f* torrents of ignorance, envy, and

foams

'01. 9-19 *f* at the touch of good;
'02. 19-19 life's troubled sea *f* itself away.

focal

Mis. 79-14 *f* distance of infinity.
Un. 20-22 outside of His own *f* distance.
No. 17-18 *f* radiation of the infinite.

focusing

My. 164-11 a thing *f* light

foe

Mis. 32-15 towards friend and *f*;
99-17 take the front rank, face the *f*;
114-17 resist the *f* within and without.
206-12 idleness is the *f* of progress.
290-26 whether it be friend or *f*;
Ret. 31-17 unseen sin, the unknown *f*;
Pul. 2-19 single-handed to combat the *f*?
15-11 telling mankind of the *f* in ambush
15-12 informer one who sees the *f*?
No. 3-5 error murders either friend or *f*;
Pan. 15-1 which fed her starving *f*;
Po. 33-10 kindly pass over a wound, or a *f*;
My. 213-9 lurking *f* to human weal.
213-24 through every attack of your *f*;
243-26 face the *f* with loving look

foes

Mis. 118-22 envy, revenge, are *f* to grace,
126-25 race to run, and *f* in ambush;
214-9 a man's *f* shall be — *Matt*. 10: 36.
No. 36-24 conquered the malice of his *f*;
'02. 3-26 why not . . . part fair *f*.
19-10 the malice of his *f*;
Po. 79-12 False fears are *f*;
My. 98-6 * anything that its *f* try to prove

fog

'00. 6-17 proves that the so-called *f*

fogs

Mis. 374-11 Above the *f* of sense

foibles

Mis. 285-10 too short for *f* or failures,
Ret. 30-15 *f* and fables of finite mind

fold

Mis. 9-7 under His rod into His *f*;
146-22 that desired to come, into its *f*,

fold

Mis. 244-25 which are not of this *f*. — *John* 10: 16.
270-19 one *f*, and one shepherd; — *John* 10: 16.
303-5 kindly shepherd has his own *f*.
310-28 all persons who have left our *f*.
357-6 having strayed from the true *f*.
357-28 that have sought the true *f*.
370-26 the true *f* for Christian healers,
388-22 To *f* an angel's wings below;
398-15 Lead Thy lambskins to the *f*;
Chr. 55-25 one *f*, and one shepherd. — *John* 10: 16.
Ret. 46-21 Lead Thy lambskins to the *f*;
80-23 older sheep pass into the *f*;
90-6 while he is serving another *f*?
Pul. 17-20 Lead Thy lambskins to the *f*;
65-5 * Anglican *f* to unity with Rome,
Po. 14-19 Lead Thy lambskins to the *f*;
21-11 *f* an angel's wings below;
34-7 and *f* thy plumes?
41-3 Was that *f* for the lambkin
My. 186-19 God make this church the *f*.
243-18 can *f* or falter your wings.

folds

Mis. 143-32 that my heart *f* within II.
151-1 *f* the sheep of His pasture;
Ret. 52-11 provide *f* for the sheep
Un. 7-5 of other religious *f*.

follage

Po. 15-1 zephyrs through *f* and vine!
My. 147-7 flung its *f* in kindly shelter
182-27 amid the fair *f* of this vine

folk

Pul. 52-5 * our practical Christian *f*.
My. 58-1 * our practical Christian *f*.
148-6 May the good *f* of Concord
175-11 say to the good *f* of Concord
313-24 * "the superstitious country *f*"

folks

Mis. 117-20 *modus operandi*, of other *f*.
238-2 * 'niggers' kill the white *f*!
353-18 Some people try to tend *f*,

follow

Mis. 28-31 "These signs shall *f* — *Mark* 16: 17.
33-18 *f* the directions given.
40-18 reason that the same results *f* not
45-9 fatal results that frequently *f* the
f the doctor's directions?
90-30 left their nets to *f* him,
105-19 I must ever *f* this line
117-30 or make them too late to *f* Him.
117-31 *f* under every circumstance.
127-18 great growth in C. S. will *f*.
136-7 with the hope that you will *f*.
147-15 to *f* the road of duty,
151-3 and they *f* me; — *John* 10: 27.
169-30 *f* thou me" — *see* *Matt*. 8: 22.
170-3 "If we *f* him, to us there can be no
192-20 these signs shall *f* — *Mark* 16: 17.
193-24 *f* the commands of our Lord
195-2 "Thence will *f* the absorption
213-22 and they *f* me; — *John* 10: 27.
215-30 If you would *f* in his footsteps,
the fruits of goodness will *f*.
226-16 * And it must *f*, as the night the day,
235-27 tried to *f* the divine precept.
236-13 must *f* God in all your ways."
237-25 but it is sure to *f*.
265-10 all *who* *f* the Principle and rule
270-22 and yet *f* him in healing.
311-8 so, should we *f* Christ's teachings;
321-1 The wise men *f* this guiding star;
327-3 hoping that I might *f* thee
327-9 hast chosen the good part; *f* me."
332-10 autumn *f* with hues of heaven,
340-20 "They *f* faithfully;
347-18 I *f* his counsel,
359-1 *f* the example of the Alma Mater.
398-3 I will *f* and rejoice
Man. 60-19 "F' thou me," — *John* 21: 22.
Ret. 6-4 * can hardly fail to induce them to *f*
16-15 *f* them that believe. — *Mark* 16: 17.
42-6 He forsook all to *f* in this line
46-9 I will *f* and rejoice
49-6 *f* the example of the Alma Mater
55-3 Let us *f* the example of Jesus,
65-13 if they would *f* Christ,
81-25 * And it must *f*, as the night the day,
87-1 Master said, "F' me; — *Matt*. 8: 22.
87-17 they must *f* the divine order
90-27 * to *f*, as nearly as we can,
Un. 17-23 Would it not absurdly *f* that
42-1 must *f* that death can be nowhere;
Pul. 17-8 "I will *f* and rejoice
'00. 8-28 a desire to *f* your own

follow
'01. 8-22 if we *f*: the teachings of the
 23-8 thence it would *f*: that evil
 24-25 necessary to *f*: Jesus' teachings,
 25-19 only apology for trying to *f*: it is
 34-25 *f*: your Leader only so far as she
'02. 3-26 It does not *f*: that power must
 4-3 *F*: your Leader, only so far as she
 9-5 Jesus commanded, "*F*" me ; — *Matt.* 8: 22.
 16-12 "*F*" peace with all men. — *Heb.* 12: 14,
 15-26 showing their unfitness to *f*: him,
Hea. 1-1 *And these signs shall f*: — *Mark* 16: 17,
 6-26 "*And these signs shall f*: — *Mark* 16: 17,
 19-26 and "*these signs shall f*: — *Mark* 16: 17,
Pco. 10-24 *f*: the mind's freedom from sin ;
Po. 14-7 I will *f*: and rejoice
My. 4-10 We *f*: Truth only as we
 4-10 *f*: truly, meekly, patiently,
 9-16 * that we may worthily *f*: with you
 18-15 great growth in C. S. will *f*:
 19-19 our shadows *f*: us in the sunlight
 23-7 * so long as we *f*: His commands.
 47-29 * And these signs shall *f*: — *Mark* 16: 17,
 53-21 * inspire us to *f*: her in preaching,
 122-1 If one would *f*: the advice
 125-15 their works will *f*: them.
 134-10 Defeat need not *f*: victory.
 196-17 should *f*: his steps: — *I Pet.* 2: 21.
 201-23 I will *f*: and rejoice
 233-21 dishonesty, sin, *f*: in its train.
 241-18 * question and Mrs. Eddy's reply *f*:
 245-27 degrees that *f*: the names of
 250-18 nor compels the branch churches to *f*:
 278-17 *F*: that which is good.
 296-13 and his works do *f*: him.
 297-6 which may *f*: said description
 361-1 *F*: the directions of God

followed
Mis. 11-11 *f*: them with precept upon precept ;
 73-23 *ye which have f*: me, — *Matt.* 19: 28.
 91-29 supposed that students had *f*: my
 245-23 loved the Church and *f*: it,
 340-13 *f*: agriculture instead of
 373-25 is *f*: by Jesus' declaration,
Ret. 14-14 Distinctly do I recall what *f*:
 44-27 This measure was immediately *f*: by
 45-16 *f*: that noble, unprecedented action
Pul. 43-19 * *f*: by the recitation of the
 59-9 program was for some reason not *f*:
'01. 28-15 *f*: exclusively Christ's teaching,
Pco. 10-11 *f*: the sister States had *f*:
My. 17-24 * *f*: by a few moments of
 32-17 * Silent prayer, *f*: by the
 39-11 * Then *f*: a short silent prayer
 45-18 * *f*: unservingly the guidance
 45-26 * logically *f*: the preceding one.
 76-2 * would be *f*: with this new
 78-19 * *f*: by the audible repetition
 91-22 * few thousand persons who *f*:
 312-26 *f*: the remains of my beloved one
 343-19 I *f*: it up, teaching and

follower
Mis. 152-20 worshipper in truth, the *f*: of
 56-13 every *f*: of Christ shares
Pul. 73-5 * ardent *f*: after God.
My. 42-5 * a faithful *f*: of this Leader
 62-14 * Your sincere *f*:,
 113-8 St. Paul was a *f*: but not
 330-4 * noteworthy *f*: of our Lord
 357-30 I know that every true *f*:

followers
Christ's
Mis. 273-15 grand family of Christ's *f*:
conscientious
Pul. 51-5 * a number of conscientious *f*:
devoted
Pul. 63-18 * among her devoted *f*:.
My. 272-23 * Mrs. Eddy's own devoted *f*:,
devout
Ret. 54-20 The faith-cure has devout *f*:,
friends and
Pul. 54-25 * closest friends and *f*:,
My. 143-10 my beloved friends and *f*:
her
Pul. 32-13 * was dominating her *f*:
 43-27 * discourage among her *f*:
 71-22 * her *f*: and cobelievers
My. 64-16 * has been teaching her *f*:
 64-20 * Fearlessly does she warn all her *f*:
His
Mis. 179-25 God does all this through His *f*: ;
My. 204-2 My faith in God and in His *f*:
 204-3 He gives His *f*: opportunity to

followers
his
Mis. 24-29 declared that his *f*: should
 163-19 makes his *f*: the heirs to his example ;
 197-10 way which Jesus . . . bade his *f*:
 211-29 and he said to his *f*:,
Ret. 88-5 command, was that his *f*: should
'00. 8-14 Our Master saith to his *f*: :
'01. 2-21 his *f*: of to-day will prove,
 9-15 taught his *f*: to do likewise.
 13-23 his *f*: in the early centuries,
'02. 11-20 then gave it to his *f*: to drink,
My. 23-21 * mark the lives of his *f*:.
 108-30 commanded his *f*: to do likewise.
 104-10 Christ taught his *f*: to heal
 111-22 unwittingly misguide his *f*: ?
 221-21 and instructed his *f*: , saying,
 222-17 demands on the faith of his *f*: ,
 330-6 * he prophesied that his *f*: would be

hundred thousand
Pul. 70-5 * OVER ONE HUNDRED THOUSAND *F*:
its
My. 10-5 * achievements of its *f*: .
 37-18 * its *f*: have been prospered,
 84-21 * optimism and energy of its *f*:
 89-31 * that its *f*: should number
 107-4 its *f*: at the beginning of

many
Pul. 49-3 * speaking of her many *f*:
Mrs. Eddy's
'01. 27-5 * have been by Mrs. Eddy's *f*: .

of the Master
My. 112-4 *f*: of the Master in the early

of this creed
My. 85-15 * enthusiasm of the *f*: of this creed

true
Mis. 278-32 on the part of true *f*: ,
Ret. 35-16 his true *f*: in every period,
My. 204-9 unites its true *f*: in one Principle,
 213-21 into harmony with His true *f*: .

unfaithful
'02. 19-4 to console his unfaithful *f*: .

will gain
Pul. 50-27 * will gain *f*: and live down any
My. 60-2 * solicited by many of your *f*:
 157-7 * church edifice for your *f*:
 321-2 * building this church for your *f*: .

your
Pul. 57-26 * *f*: of Rev. Mary Baker Glover Eddy,
'01. 23-20 taught his disciples and *f*:
My. 11-2 * as yet but imperfect *f*: of the
 100-10 * of the *f*: of the cult.
 271-18 * *f*: of the thought that has

followeth
My. 4-8 *f*: after me, — *Matt.* 10: 38.
 233-25 *f*: after me, — *Matt.* 10: 38.

following (noun)
Mis. 357-21 irrespective of self, rank, or *f*: .
Pul. 32-11 * her large and enthusiastic *f*:
 63-5 * SHE HAS AN IMMENSE *F*:
Pan. 6-13 obtaining . . . a large *f*: ,
'00. 1-16 C. S. already has a hearing and *f*: in
My. 90-29 * sources of her power and *f*:
 92-16 * since 1890 its *f*: had increased
 93-30 * had but an insignificant *f*: .
 117-5 right or the wrong of this *f*: .
 272-27 * her very great *f*: .
 358-2 true *f*: of their Leader ;

following (adj.)
Mis. 33-23 Healing by C. S. has the *f*: advantages:
 35-9 *f*: words of her husband
 48-31 to make capital out of the *f*:
 61-12 * In the . . . *Journal* I read the *f*: :
 88-15 His allusion to C. S. in the *f*:
 111-28 the *f*: false beliefs
 133-9 consideration to the *f*: Scripture,
 178-26 * came forward, and added the *f*: :
 216-23 illustrate the author's *f*: point?
 248-28 with the *f*: exception:
 255-20 I claim for . . . C. S. the *f*:
 271-25 in the *Boston Traveler* the *f*: :
 271-28 * the *f*: history and statistics
 272-12 * with the *f*: important restrictions:
 282-19 the *f*: is an exception to
 297-16 the *f*: statute in the *morale* of
 299-7 *f*: mistake, which demands
 299-9 simply answer the *f*: question
 303-22 giving place . . . to the *f*: notice.
 304-22 * The *f*: is the proposed use of
 318-12 *f*: is an amendment of the
 349-22 to a question on the *f*: subject,
 372-16 came such replies as the *f*: :
 373-7 *f*: from Rotherham's translation

following (adj.)

- Mis.* 375-8 The *f* is an extract from a letter
376-4 * most authentic in the *f* sense;
Man. 76-5 The *f* indicates the proper management
78-24 reported, on the first of the *f* month,
Ret. 5-17 The *f* is a brief extract from
11-2 *f* is one of my girlhood
20-14 The *f* lines are taken from
34-10 I claim for . . . the *f* advantages;
37-24 seen in the *f* circumstances.
48-11 the *f* resolutions were passed;
48-13 the *f* are some of the resolutions
56-1 The *f* ideas of Delty,
Pul. 12-1 *f* selections from "S. and H.
24-12 * the *f* inscription carved in
38-1 * charter obtained the *f* June.
39-9 on the *f* page a little poem
45-8 * Read the *f*, from a
75-20 * and for the day or two *f*;
* upon its face the *f* inscription,
78-6 * *f* address from the Board of Directors;
86-13
No. 43-12 The *f* extract from a letter
'01. 15-21 to hear the *f* thunderbolt of
'02. 15-25 The *f* day I showed it to my
Hea. 20-1 *f* hymn was sung at the close:
My. v-13 * the *f* historical facts:
7-14 * offered the *f* motion:
13-9 attention was arrested by the *f*:
17-27 * *f* extracts from Mrs. Eddy's
18-29 It contained the *f* articles:
25-9 * The *f* figures are taken from
31-2 * succeeded by the *f* hymns
34-14 * *f* citations from the Bible
39-13 * *f* list of officers for
44-16 * read the *f* despatch,
48-14 * *f* splendid appreciation of her
51-4 * *f* resolutions were passed:
54-5 * *Boston Traveler* contained the *f*
56-13 * in each of the *f* named places:
136-13 *f* members constitute the Board
137-2 * *f* affidavit, in the form of
140-16 * The *f* is Mrs. Eddy's letter:
141-25 hence the *f*:
150-5 Pliny gives the *f* description of
172-23 * opened the *f* day in Boston
213-28 The *f* three quotations from
217-17 was the *f* question:
219-28 my opinion . . . in the *f* words:
232-12 Master left to us the *f* sayings
251-5 I reply to the *f* question from
254-18 * *f* extract from your article
259-6 received the *f* cabled message:
274-18 * has sent the *f* to the *Herald*:
311-1 I will relate the *f* incident,
314-4 * During the *f* nine years
314-18 who know the *f* facts:
314-31 * *f* affidavit by R. D. Rounsevel
319-12 * *f* letters from students
326-1 * publish the *f* interesting letter
326-13 *f* deeply interesting letter from
328-7 * The *f* article, copied from
329-25 * to give your readers the *f*
333-31 * we copy the *f*:
334-26 * *f* extract from an editorial
338-6 * *f* views of the Rev. Mary Baker Eddy
346-25 * the *f* to the Associated Press,
(see also letter, signs, statement)

following (ppr.)

- Mis.* 133-18 *f* the dictum of Jesus;
170-2 for by *f* Christ truly,
193-25 is *f* his full command
194-21 in *f* him, you understand God
245-24 thinking that it was *f* Christ:
315-5 on the Sunday *f* Communion Day.
Man. 56-12 Monday *f* the first Sunday in June.
Ret. 45-20 in *f* Jesus' command,
86-18 taking up his cross and *f* Truth,
Un. 5-11 by *f* upward individual convictions,
Pul. 26-9 * seats *f* the sweep of its curve,
No. 34-5 truer sense of *f* Christ in spirit,
'00. 14-15 *f* the more perfect way,
'01. 14-21 from fearing it, *f* it, or
28-18 no cause for not *f* it:
My. 4-9 how many are *f* the Way-shower?
28-19 * and *f* her example,
32-11 * *F* the organ voluntary
45-21 * results of such *f* have been,
128-20 *f* the command of the Master,
303-9 *f* the divine Principle

follows

- Mis.* 21-16 My first plank . . . is as *f*:
88-17 *f* like a benediction
95-4 * as will be seen by what *f*.
101-26 it *f* that all must be good;
123-30 it *f* that those who worship Him,

follows

- Mis.* 168-24 * The *C. S. Journal* reported as *f*:
177-27 * introduced Mr. Easton as *f*:
220-29 it *f* that he will believe that he
245-3 his words, and the prophet's, as *f*:
269-22 The conclusion *f* that the
301-23 My reasons are as *f*:
328-22 who *f* the Way-shower,
Man. 75-14 said Church to be as *f*:
Ret. 7-6 wrote of my brother as *f*:
65-18 *f* the example of our Lord
68-18 transference of thought, as *f*:
Un. 2-11 Then *f* this, as the *finale* in
13-19 *f* that He knows something which
Pul. 14-7 for one extreme *f* another.
38-9 * chapters, whose titles are as *f*:
Rud. 8-12 it *f* thou wilt be strong in God,
No. 5-8 *f* that to declare error real would
22-20 it *f* that there is more than one
35-27 it *f* that the human kingdom is
Pan. 8-2 *f* that the disarrangement of matter
'01. 14-17 then it *f* that it is untrue;
34-25 only so far as she *f* Christ.
'02. 4-4 only so far as *f* Christ.
Po. v-11 * *A note from the author. . . . read as f*:
My. 15-4 * *f* been amended to read as *f*:
16-22 * order of the services, . . . was as *f*:
19-15 * Mrs. Eddy wrote as *f*:
32-12 * order of service was as *f*:
39-5 * Bible and S. and H. as *f*:
44-20 * The despatch was as *f*:
52-21 * wrote as *f*: "Whatever is to be
141-14 * The announcement . . . as *f*:
146-9 statement in my letter . . . as *f*,
160-3 and *f* Truth fearlessly,
172-9 * Mrs. Eddy spoke as *f*
224-7 blessing which *f* obedience
224-8 bane which *f* disobedience.
311-19 The facts are as . . . *f*:
313-2 Correctly quoted, it is as *f*,
327-21 * was changed as *f*,
327-25 * was changed to read as *f*:
328-17 * in the *Kinston Free Press* as *f*:
359-26 * wrote to Mrs. Stetson as *f*:

folly

- Mis.* 223-30 is superlative *f*:
327-24 showing them their *f*.
347-2 according to his *f*.— *Prov.* 26: 4.
348-15 according to his *f*.— *Prov.* 26: 5.
353-23 *f* of tending it is no mere jest.
'01. 11-27 according to his *f*.— *Prov.* 26: 4.
25-16 ends in some specious *f*.
Po. 33-8 vanity, *f*, and all that is wrong
My. 106-8 simply to show the *f* of
106-11 *f* of the cognate declaration that
151-18 * ailes by flaunting *f* trod,
283-30 choice of *f* never fastens on

fond

- Ret.* 2-27 I was *f* of listening,
7-10 * He was *f* of investigating
32-15 * Fleeting pleasure, *f* delusion,
'00. 11-6 *f* of material music,
My. 124-10 "What a *f* fool is hope?"
158-9 in attune with faith's *f* trust.
274-22 I am not *f* of an abundance of
332-12 * in the *f* embrace of her friends.

Fontaineur

- My.* 283-2 chapter sub-title
283-7 Your appointment of me as *F*

fondest

- '02.* 17-26 thy aims, motives, *f* purposes,

fondling

- Po.* 43-8 *F*: e'en the lion furious,

fondness

- Un.* 2-9 takes away man's *f* for sin

font

- Mis.* 206-31 baptismal *f* of eternal Love.

food

- Mis.* 7-2 not be allowed to eat certain *f*.
369-24 wholesome but unattractive *f*.
Pul. 33-16 * offer *f* for meditation,
Rud. 12-22 with the chemistry of *f*?
Hea. 5-5 certain kinds of *f*.
Po. 28-16 Give us this day our daily *f*
My. 154-20 * If the poor toil that we have *f*,
247-15 sought their *f* of me.
247-25 so filled with divine *f*.

fool

- Mis.* 30-24 *f* hath said in his heart.— *Psal.* 14: 1.
112-30 *f* hath said in his heart.— *Psal.* 14: 1.
212-2 is a *f* that hath in his heart,
224-31 a flatterer, a *f*, or a liar,
347-1 "Answer not a *f*— *Prov.* 26: 4.

fool

- Mis.* 348-15 "Answer a *f*' — *Prov.* 26: 5.
'01. 11-27 "Answer not a *f*' — *Prov.* 26: 4.
18-24 *f*' hath said in his heart, — *Psal.* 14: 1.
'02. 19-6 called one a "f" — *see Luke* 24: 25.
Hca. 1-16 man suspects himself a *f*' ;
My. 124-10 "What a fond *f*' is hope"
218-22 fad of belief is the *f*' of mesmerism.
227-29 *f*' hath said in his heart, — *Psal.* 14: 1.

foolhardiness

- Mis.* 210-28 neither the cowardice nor the *f*'

fooling

- Mis.* 271-17 * "Trust her not, she's *f*' thee ;"

foolish

- Mis.* 73-13 The *f*' disobey moral law,
170-14 wrong and *f*' , conceptions of God
342- 3 The *f*' virgins had no oil
342-23 and they said to the *f*' ,
Ret. 37-11 formerly sneered at it, as *f*'

fools

- Mis.* 226-11 he loses the homage of *f*' ,
275- 2 "Ye *f*' and blind" — *Matt.* 23: 17.

foot

- Mis.* 210-17 her *f*' on the head of the serpent,
265-31 stop at the *f*' of the grand ascent,
274-28 rights are trodden under *f*' ,
323- 8 valley at the *f*' of the mountain
323-17 valley at the *f*' of the mountain.
324-30 valley at the *f*' of the mountain,
325-18 Balancing on one *f*' ,
328-16 to the *f*' of the mount,
369- 1 *f*' of the mount of revelation,
Ret. 11-11 knowledge plants the *f*' of power
Pan. 6- 8 putteth his *f*' upon a lie.
Hca. 11-16 lifting its *f*' against its neighbor,
Peo. 10- 9 put her humane *f*' on a
Po. 60- 8 knowledge plants the *f*' of power
My. 45-30 * one *f*' loftier than
126- 8 "right *f*' upon the sea, — *Rev.* 10: 2.
126- 8 his left *f*' on the earth," — *Rev.* 10: 2.

football

- Rud.* 5-25 believe . . . to be the *f*' of chance

footfall

- Po.* 43-18 Temper every trembling *f*' ,

footfalls

- Mis.* 324- 9 wine is unsipped, the *f*' abate,

foothold

- Mis.* 209-24 no *f*' on the false basis that
337-20 has no sure *f*' :
My. 94-11 * in which it has found a *f*' .

footprints

- Mis.* 266- 2 struggle up, with bleeding *f*' ,
'02. 10- 8 Hence the *f*' of a reformer are
Po. 31-13 rare *f*' on the dust of earth.

footstep

- Mis.* 390-14 And soft thy *f*' falls upon
'00. 5-30 might and majesty attend every *f*'
Hca. 2- 7 condemned at every advancing *f*' ,
Po. 55-15 And soft thy *f*' falls upon

footsteps

- Mis.* xi-16 become *f*' to joys eternal.
67-30 *f*' requisite have been taken
81-13 *f*' of Truth being baptized of John,
146-23 to walk in the *f*' of His flock.
215-30 If you would follow in his *f*' ,
358- 9 hounded *f*' , false laurels.
398- 2 Lest my *f*' stray ;
Ret. 46- 8 Lest my *f*' stray ;
Pul. vii-14 on the early *f*' of C. S.
17- 7 Lest my *f*' stray ;
Rud. 17-13 the first *f*' in this Science.
17-17 and the *f*' of His flock.
'01. 2-25 beset all their returning *f*' ,
29-25 who soonest will walk in his *f*' .
Hca. 17- 1 through the *f*' of Truth.
Peo. 1- 8 *f*' of thought, as they pass from
Po. 14- 6 Lest my *f*' stray ;
15- 3 echoing moans from the *f*' of time !
My. 117-30 *f*' from sense to Soul.
139- 7 advancing *f*' of progress,
201-22 Lest my *f*' stray ;
205-11 * He plants His *f*' in the sea
224-11 and the forward *f*' it impels
355-23 their *f*' are not weary ;
356- 7 * "He plants His *f*' in the sea

Footsteps of Truth

- Pul.* 38-10 "F' of T," "Creation,"

footstools

- Mis.* 325-16 their feet resting on *f*' ,

forager

- Ret.* 71- 3 *f*' on others' wisdom

forbade

- Un.* 54-20 God *f*' man to know evil

forbearance

- No.* 8-28 gained from your *f*' .

forbearing

- Mis.* 84- 1 was shown by his *f*' to speak,

forbid

- Un.* 4-20 *f*' man's acquaintance with evil.
'01. 26-17 cast lots for it? God *f*' !

forbidden

- Man.* 43- 5 Formulas F' .
45-14 F' Membership.
Un. 3-14 This knowledge is not the *f*' fruit
4-17 God has not *f*' man to know Him ;
54-19 this knowledge would not be *f*' ;
No. 20-28 straying into *f*' by-paths
'02. 6- 4 The knowledge of . . . is *f*' .

forbids

- Mis.* 145-14 Even vanity *f*' man to be vain ;
No. 30-19 *f*' the genuine existence of even
'01. 30- 7 The magnitude of its meaning *f*' ,
'02. 6- 1 *f*' the thought of any other reality,

force

- Mis.* 23-21 atomic action, material *f*' or
220- 7 he supports this silent mental *f*'
233-15 magnetic *f*' of mortal mind,
247-18 healing *f*' developed by C. S.
257- 8 a moral or an immoral *f*' .
257- 9 a moral and spiritual *f*' .
257-11 *f*' of erring mortal mind,
257-12 This so-called *f*' , or law,
288-18 But to *f*' the consciousness
Ret. 79-27 violent take it by *f*' ! — *Matt.* 11: 12.
Un. 5-16 to *f*' conclusions on this subject
10-26 He is not the blind *f*' of a
35-13 F' . What is gravitation?
35-14 a material power, or *f*' ?
Pul. 13-22 at last with accelerated *f*' ,
Rud. 4-10 a moral and spiritual *f*' ,
4-11 This *f*' is Spirit,
No. 41-17 trying to *f*' the doors of
Pan. 6-24 how can matter be *f*'
'01. 19-14 That animal natures give *f*' to
My. 11- 8 * the full *f*' of antagonism.
74-11 * Scientists are here in *f*' ,
344-26 cannot *f*' perfection on the

forced

- Mis.* 291- 3 *f*' into personal channels,
326-18 *f*' to seek the Father's house,
373-17 *f*' out of its proper channel,
Hca. 4-16 *f*' in and out of matter
My. 11-10 * by means of *f*' marches,

forces

- Mis.* 19-25 mental *f*' of material and spiritual
100-15 leads on Irresistible *f*' ,
103- 7 destructive *f*' , such as sin,
104-31 gives me the *f*' of God
173-30 are these *f*' laws of matter,
Un. 35-17 *f*' of Truth are moral and
35-18 not the merciless *f*' of matter.
35-19 the so-called *f*' of matter?
52-19 its unkind *f*' , its tempests,
Pan. 2-17 * combined *f*' and laws which are
'02. 3-12 our military *f*' withdrawing,
10- 4 unfolds spiritual *f*' .
Peo. 8-16 speculate concerning material *f*' .
My. 48-25 * *f*' that make for righteousness.
110-13 electrical *f*' annihilating time and

forcible

- Un.* 6-12 as *f*' collisions of thought
My. 108-11 consists in this *f*' fact :
197- 3 That error is most *f*' which

forcibly

- Mis.* 14-19 that good, . . . *f*' destroys.

forcing

- Mis.* 359-12 Growth is restricted by *f*' humanity
Peo. 13-14 *f*' from the lips of manhood

fore

- My.* 341-20 * C. S. has been so much to the *f*'

forearm

- Mis.* 213-11 forewarn and *f*' our fellow-mortals
My. 273-17 forewarn and *f*' humanity.

forecasting

- Mis.* 240- 9 *f*' liberty and joy

foreclosed

- '02. 13-26 the mortgage was *f*' ,

forefathers

- (see also forefathers)
Pul. 10-21 less appreciated . . . than your *f*' ,
'00. 10-18 wisdom of our *f*' is not added
My. 340-27 dark days of our *f*'

- forefathers'**
Mis. 237-18 our *f'* prayers blended with the
- forefelt**
Mis. 1-8 for he *f'* and foresaw the ordeal
- forefront**
'02. 14-21 blazoned on the *f'* of the world
My. 9-14 * you, who are standing in the *f'* of
- forego**
My. 21-11 * *f'* a visit to Boston at this time,
21-17 * to *f'* their anticipated visit
- foregoing**
Mis. 194-19 context of the *f'* Scriptural text
349-20 in substance the same as the *f'*,
Un. 27-2 word employed in the *f'* colloquy.
My. 56-19 * three *f'* named churches
255-6 publish the *f'* in their By-laws.
- foreign**
Mis. 177-28 homesick traveller in *f'* lands
372-25 *f'* device or environment
Rel. 48-22 our country, and into *f'* lands,
Un. 23-22 unlike himself and *f'* to
26-21 its sentiment is *f'* to C. S.
'02. 10-29 communicating with *f'* nations
11-1 to leave on a *f'* shore,
My. 68-17 * a beautiful *f'* marble,
94-23 * and from many *f'* countries
112-31 in our own and in *f'* lands,
129-8 country and in *f'* lands,
211-16 committal of acts *f'* to
- foreknew**
Un. 19-8 if He *f'* it, He must virtually
- foreknow**
Un. 19-12 could predestine or *f'* evil,
- foreknowing**
'01. 21-16 such foreseeing is not *f'*,
- foreknowledge**
Un. 19-1 With God, *knowledge* is necessarily *f'*;
19-2 *f'* and *foreordination* must
19-7 have had *f'* thereof ;
- foreknows**
Un. 19-3 What Deity *f'*, Deity must
- forelock**
My. 193-24 taking the first by the *f'*
- foreman**
My. 145-11 carpenters' *f'* said to me :
- foremost**
Mis. 57-31 wherein man is *f'*.
270-29 Among the *f'* virtues of
Pul. 67-26 * of whom the *f'* was Mrs. Eddy.
My. 305-19 * the *f'* living authors."
- forenoon**
My. 16-13 * eight o'clock in the *f'*.
39-1 * at ten o'clock in the *f'*.
73-19 * open to visitors this *f'*
- foreordain**
Un. 19-3 What . . . Deity must *f'* ;
- foreordained**
Mis. 122-10 God *f'* and predestined
Un. 19-9 ordered it aforesaid, — *f'* it ;
- foreordination**
Un. 19-2 *foreknowledge* and *f'* must
- foresaw**
Mis. 1-9 he forefelt and *f'* the
My. 185-24 Then and there I *f'* this hour,
201-6 as the Revelator *f'*,
221-7 *f'* the new dispensation
- foresay**
Mis. 363-30 I foresee and *f'* that every
- foresee**
Mis. 363-30 I *f'* and foresay that every
My. 26-20 trust that you will see, as I *f'*,
129-3 I reluctantly *f'* great danger
- foreseeing**
'01. 21-16 such *f'* is not foreknowing,
- foresees**
Mis. 238-18 love that *f'* more to do,
Un. 19-5 *f'* events which are contrary to
57-6 it *f'* the impending doom
- foreshadow**
Mis. 184-30 to *f'* metaphysical purity,
- foreshadowed**
Mis. 1-5 *f'* by signs in the heavens,
278-23 since necessities and . . . are *f'*,
'02. 5-4 but *f'* the spiritual dawn
- foreshadowing**
My. 154-28 the *f'* of the church triumphant,
303-30 *f'* and foretasting heaven
- foreshadows**
Mis. 232-13 *f'* what is next to appear
347-7 A conical cloud, . . . *f'* a cyclone.
My. 194-7 *f'* the idea of God,
- foresight**
Mis. 204-25 It brings with it wonderful *f'*,
My. 173-31 kindly *f'* in granting permission,
281-1 *f'* of the nations' drama
- foresplendor**
My. 302-30 *f'* of the beginnings of truth
- forest**
Mis. 237-19 murmuring winds of their *f'* home.
350-7 The eve-bird's *f'* flute
Po. 55-8 The eve-bird's *f'* flute
My. 183-19 *f'* becomes a fruitful field,
- forestall**
Mis. 302-28 to *f'* the possible evil of
- forestalling**
Mis. 107-13 forgiving wrongs and *f'* them,
- forests**
Pan. 3-5 poetical phase of the gentl. of *f'*.
My. 50-8 * vast gloom of the mysterious *f'*,
186-2 *f'* of our native State
194-3 fell *f'* and remove mountains,
- foretaste**
Mis. 100-24 bring to earth a *f'* of heaven.
- foretasting**
My. 303-31 foreshadowing and *f'* heaven
- foretell**
Mis. 347-3 *f'* the internal action of
- foretelling**
Mis. 52-7 He who knew the *f'* Truth,
122-2 *f'* his own crucifixion,
- foretells**
Un. 57-6 and *f'* the pain.
- foretold**
Mis. 164-17 In our text *Isalah f'*,
214-30 Jesus *f'* the harvest hour
Po. 71-1 the hour they then *f'*
- Forever**
Mis. 205-29 man born of the great *F'*,
- forever**
- abide**
'02. 9-20 should abide *f'* in man.
- abode**
No. 36-7 It abode *f'* above,
- accompany**
Un. 64-14 *f'* accompany our being.
- at once and**
Rel. 31-16 banished at once and *f'*
- at strife**
Mis. 333-3 commingle, and are *f'* at strife ;
- banshes**
Mis. 204-31 it banishes *f'* all envy,
- based**
My. 205-27 it is *f'* based on Love,
- cling**
Pul. 40-2 * thoughts of you *f'* cling to me ;
- complete**
No. 37-3 were *f'* complete,
- continue**
My. 267-4 Nothing can . . . continue *f'* which is
- disappears**
Mis. 205-28 mortal man disappears *f'*.
- done**
Mis. 41-17 struggle with sin is *f'* done,
My. 6-7 done *f'* with the sins of the flesh,
- drop**
Man. 53-4 drop *f'* the name of the member
- dropped**
Man. 43-4 dropped *f'* from The Mother Church.
- dwell**
Mis. 103-14 dwell *f'* in the divine Mind
152-16 mercy, and love dwell *f'*
- dwelling**
My. 246-16 dwelling *f'* in the divine Mind
- dwell**
No. 37-4 dwell *f'* in the Father.
'02. 9-19 dwell *f'* in the bosom of the Father,
- endureth**
Pul. 7-23 endureth *f'*." — *I Pet.* 1: 25.
- extinguishes**
Rud. 4-24 extinguishes *f'* the works of
- fact**
Mis. 287-3 *f'* fact that man is eternal
My. 41-6 * a *f'* fact that the meek
226-17 would remain the *f'* fact,
- fashions**
Mis. 376-30 fashions *f'* such forms
- finite**
Mis. 102-8 and the infinite *f'* finite.

forever

- forbids**
'02. 5-30 and *f'* forbids the thought of
- good**
Mis. 104-12 and good is *f'* good.
- great**
Mis. 183-4 In the great *f'*, the verities
My. 267-10 supreme, infinite, the great *f'*,
 294-29 passed . . . into the great *f'*.
- harmonious**
No. 26-25 individual and *f'* harmonious.
- here**
Po. 29-7 *f'* here and near,
- higher**
My. 110-18 higher and *f'* higher
- I AM**
'02. 7-15 without end, even the *f'* I AM,
- individual**
Ret. 70-24 *f'* individual, incorporeal
No. 25-19 he is *f'* individual;
 26-25 he is *f'* individual
- learn**
Mis. 125-18 learn *f'* the infinite meanings
- live**
My. 131-10 shall live *f'*,—" *John* 6 : 51.
- lose**
Un. 4-14 *f'* lose our own consciousness of
- lost**
Ret. 14-2 *f'* lost its power over me.
- Mind**
Mis. 218-3 Deity was *f'* Mind, Spirit ;
- near**
Po. 70-11 A help *f'* near ;
- now and**
No. 35-23 one with Him now and *f'*.
'02. 12-6 this ideal of God is *now* and *f'*, *here*
My. 201-7 enthroned now and *f'*.
- of happiness**
Po. 47-10 Can the *f'* of happiness be
- permeated**
Mis. 205-21 *f'* permeated with eternal life,
- present**
Chr. 53-33 *F'* present, bounteous, free,
- reflection**
Rud. 11-7 the *f'* reflection of goodness.
- reflects**
Un. 39-23 man *f'* reflects and embodies Life,
- reigns**
Un. 63-5 lives and reigns *f'*.
- remained**
Un. 63-7 remained *f'* in the Science of being.
- saith**
Un. 62-21 saith *f'*, "I am the living God,
- silence**
'02. 14-27 *f'* silence all private criticisms,
- stands**
My. 143-21 stands *f'* as an eternal and
- to-day and**
Ret. 94-23 to-day, and *f'*,—" *Heb.* 13 : 8.
Un. 61-4 to-day, and *f'*,—" *Heb.* 13 : 8.
'02. 4-21 yesterday, and to-day, and *f'*.
My. 109-13 to-day, and *f'*,—" *Heb.* 13 : 8.
 292-28 yesterday, to-day, and *f'* ;
- unfoldeth**
No. 45-28 it unfoldeth *f'*.
- unfolding**
Mis. 82-17 man is *f'* unfolding
Pul. 4-22 *f'* unfolding its eternal Principle.
- vast**
Mis. 312-27 into the vast *f'*.
My. 291-22 bear its banner into the vast *f'*.
- yesterday and**
My. 246-29 to-day as yesterday and *f'*.
- Mis.* 57-30 always was and *f'* is ;
 79-4 will know them no more *f'*.
 83-2 holding man *f'* in the rhythmic
 84-22 *f'* to quench his love for it.
 90-13 This is rule *f'* golden :
 103-31 is *f'* with the Father.
 156-12 harmony be supreme and *f'* yours.
 163-30 *f'* about the Father's business ;
 176-21 should *f'* have melted away in the
 perfect now, and henceforth, and *f'*.
 188-3 name shall endure *f'* :—" *Psal.* 72 : 17.
 192-15 neither be sick nor *f'* a sinner.
 197-32 saying *f'* to the baptized of
 206-7 * "Truth *f'* on the scaffold,
 368-7 * Wrong *f'* on the throne.
 368-7 * Man is *f'* His image and likeness.
Un. 62-5 *f'* giving forth more light.
No. 16-16 habitation of His throne *f'*.
'00. 10-22 answered this great question *f'*
'02. 5-18 supreme to-day, to-morrow *f'*.
My. 126-29 *f'* the privileges of the people
 163-5 paved the way to my *f'* gratitude,

forever

- My.* 188-4 put my name there *f'* ;—" *I Kings* 9 : 3.
 193-8 and to thank God *f'*
- forever-existing**
Mis. 362-3 *f'* realities of divine Science ;
- forever-law**
Mis. 123-8 the *f'* of infinite Love,
- forever-love**
Mis. 150-4 Give my *f'* to your dear church.
- forewarn**
Mis. 213-11 *f'* and forewarn our fellow-mortals
My. 273-17 *f'* and forewarn humanity.
- forewarned**
Mis. 367-23 against *knowing* evil, that God *f'*.
- forfeit**
Rud. 10-3 *f'* the power that Truth bestows,
No. 40-18 *f'* their ability to heal in Science.
My. 242-13 *f'* your ability to demonstrate it.
- forfeited**
Mis. 67-13 by doing thus . . . shall be *f'*.
- forfeits**
Mis. 268-29 human pride *f'* spiritual power.
- forgave**
'02. 19-10 as Jesus *f'*, forgive thou.
- forged**
Mis. 246-16 to *f'* anew the old fetters ;
- forgot**
Mis. 12-6 If . . . wronged, forgive and *f'* :
 154-30 *F'* not for a moment, that
 155-7 *F'* self in laboring for mankind ;
 222-29 I shall not *f'* the cost of
 292-17 to forgive and *f'* whatever is
 343-3 not *f'* that others before us have
 353-2 but something to *f'*.
 368-27 let us not *f'* that the Lord reigns,
Man. 42-7 not be made to *f'* nor to neglect
'01. 29-16 *f'* their parents' increasing years
 not to *f'* his daily cares.
Po. 27-11 Or we the past *f'*,
My. v-2 * Lest we *f'*—lest we *f'* !
 29-13 * will ever be able to *f'*.
 63-1 * not *f'* that it was through you
 189-24 I cannot *f'* that yours is the first
 225-25 to *f'* their prayer,
 227-19 neither should they *f'* that
 259-18 Do not *f'* that an honest, wise zeal,
 307-13 by saying what I cannot *f'*
- forgets**
'01. 11-23 *f'* what Christian Scientists do not,
- forgettest**
Mis. 339-23 and *f'* to be grateful?
- forgetting**
Mis. 107-12 *f'* self, forgiving wrongs and
 328-28 " *F'* those things which—" *Phil.* 3 : 13.
'00. 6-5 *f'* those things which—" *Phil.* 3 : 13.
My. 5-28 *F'* the Golden Rule and indulging sin,
 116-16 *F'* divine Principle brings on
 221-29 *f'* that the divine Mind,
- forgive**
Mis. 12-6 If . . . *f'* and forget :
 118-12 human affections yearn to *f'*
 129-5 *f'* others as he would be
 129-7 *f'* his brother and love his enemies.
 292-17 to *f'* and forget whatever is
Ret. 9-13 prayed that God would *f'* me,
No. 30-3 It does more than *f'*.
'02. 18-13 faithful to rebuke, ready to *f'*.
 19-10 even as Jesus forgave, *f'* thou.
 19-12 no person . . . that I cannot *f'*.
Hea. 4-11 We ask infinite wisdom to . . . *f'*
My. 120-8 *F'* if it needs forgiveness,
 130-28 "Father, *f'* them ;—" *Luke* 23 : 34.
 201-16 mercifully *f'*, wisely ponder,
 270-19 "Father, *f'* them ;—" *Luke* 23 : 34.
- forgiven**
Mis. 129-5 forgive others as he would be *f'*.
Man. 55-14 repentant and *f'* by the Church
No. 29-12 * "The *f'* soul in a sick body
 30-1 chapter sub-title
 30-6 until nothing is left to be *f'*,
 30-6 *F'* thus, sickness and sin
 31-23 *f'* in the generally accepted sense,
 31-25 returned, to be again *f'*.
 42-9 "Thy sins are *f'* thee ;—" *see Luke* 5 : 23.
'01. 20-19 sin of sins ; it is never *f'*.
- forgiveness**
Mis. 100-29 patience, *f'*, abiding faith,
 227-2 can retire for *f'* to no fraternity
Man. 15-10 We acknowledge God's *f'* of sin
 40-11 charity, ableness, and *f'*.

forgiveness

- Man.* 52-16 deemed sufficient by the Board for *f*;
Pul. 7-17 wash away, in floods of *f*,
 30-20 * the *f* of sin by God,
 33-11 * she prayed for *f*,
No. 32-5 *f*, in the popular sense of the word,
My. 120-8 Forgive, if it needs *f*,

forgiveth

- Pul.* 10-6 *f* all thine iniquities; — *Psal.* 103: 3.
Pan. 4-24 *f* all thine iniquities; — *Psal.* 103: 3.
Peo. 12-13 *f* all thine iniquities; — *Psal.* 103: 3.
My. 13-19 *f* all thine iniquities; — *Psal.* 103: 3.

forgiving

- Mis.* 107-12 forgetting self, *f* wrongs
 124-26 *Lore f' iis enemies*,
Man. 47-1 he is benevolent, *f*,
Ret. 45-19 *f* enemies, returning good for

forgotten

- Mis.* 51-4 Has the sun *f* to shine,
 92-26 It must not be *f* that
 283-21 may momentarily be *f* ;
 295-15 Has he *f* how to honour
Ret. 7-22 * sad event will not be soon *f* .
 '02. 13-2 In this endeavor self was *f* ,
Po. 10-10 The hoar fight is *f* ;
My. 55-8 * given up for a time, was not *f* .
 95-3 * and are then *f* .
 149-28 seen and *f* in the same hour ;
 337-11 'The hoar fight is *f* ;

fork

- Mis.* 231-14 dexterous use of knife and *f* ,

form (noun)**according to the**

- Man.* 112-10 according to the *f* on page 114.

and color

- Mis.* 86-19 sensations . . . of *f* and color,
and comeliness
My. 42-1 depicted its *f* and comeliness.
 257-9 *f* and comeliness of the divine ideal,

and inclination

- Mis.* 240-18 with *f* and inclination fixed,

and individuality

- Mis.* 103-12 *f* and individuality are never lost,

and tangibility

- Mis.* 56-7 substance, *f* , and tangibility,

angel

- Peo.* 5-16 beside the sepulchre in angel *f* ,

another

- Mis.* 246-15 Another *f* of inhumanity
My. 152-1 turned to another *f* of idolatry,

appeared

- Mis.* 280-1 Mind spake and *f* appeared.

better

- Mis.* 376-15 * and in a much better *f* ."

bodily

- Mis.* 309-23 above a bodily *f* of existence,

bold

- Ret.* 17-15 hickory rears his bold *f* ,
Po. 62-19 hickory rears his bold *f* ,

book

- Mis.* x-8 republish them in book *f* ,
My. 26-16 too short to be printed in book *f* ,

color, and

- Un.* 52-23 elaborate in beauty, color, and *f* ,

concentrated

- Mis.* 242-22 in its most concentrated *f* ,

definite

- Peo.* 8-11 definite *f* of a national religion,

denominational

- Mis.* 382-29 our denominational *f* of

different

- Un.* 9-24 but in a far different *f* ,

diviner

- Mis.* 65-5 changed appearance and diviner *f* .

due

- My.* 333-15 * which was closed in due *f* ."

every

- Mis.* 48-9 as to every *f* of error,
 361-9 every *f* and mode of evil

face and

- My.* 250-2 sweetest sculptured face and *f* .

fainting

- Mis.* 212-31 the fainting *f* of Jesus,

finite

- Mis.* 16-20 more than a person, or finite *f* ,
Rud. 3-25 that God has a finite *f* ?
 '01. 6-7 reckons the infinite in a finite *f* ,
 6-9 infinite Mind inhabit a finite *f* ?

finiteness of

- Ret.* 73-5 without finiteness of *f* or

hero

- Po.* 78-6 Till molds the hero *f* ?

highest

- My.* 212-12 highest *f* of mental evil,

form (noun)**its**

- Mis.* 382-18 originated its *f* of government,
My. 140-13 * originated its *f* of public worship,
 42-1 * depicted its *f* and comeliness.

lowest

- Mis.* 57-28 beginning with the lowest *f* .

material

- Ret.* 45-8 this material *f* of cohesion
My. 140-20 a material *f* of communion
 140-21 The material *f* is a

mode and

- Mis.* 257-3 every mode and *f* of evil.
My. 106-10 above matter in every mode and *f* ,

new

- Mis.* 44-26 your belief assumed a new *f* ,

octagonal

- Pul.* 24-11 * circular front and an octagonal *f* ,

of a boa-constrictor

- Mis.* 62-6 the *f* of a boa-constrictor

of action

- Man.* 28-7 Without a proper . . . *f* of action,

of a gold scroll

- Pul.* 78-4 * in the *f* of a gold scroll,

of a letter

- My.* 137-2 * allidavit, in the *f* of a letter

of a quotation

- My.* 73-8 * in the *f* of a quotation from

of a star

- Pul.* 26-2 * electric lights in the *f* of a star,

of a talking serpent

- Pan.* 6-11 first, in the *f* of a talking serpent,

of Christian healing

- Mis.* 370-14 the *f* of Christian healing.

of error

- Mis.* 48-9 as to every *f* of error,

of evil

- Mis.* 257-3 every mode and *f* of evil.

of Godlikeness

- Mis.* 213-2 in the *f* of Godlikeness.

of godliness

- Mis.* 145-5 this *f* of godliness seems as

of government

- '02. 16-27 The mere *f* of godliness,
Mis. 382-18 originated its *f* of government,
Man. 70-15 its own *f* of government.
 71-18 The Mother Church's *f* of government,
 72-23 its present *f* of government

of healing

- Rud.* 6-25 definite and absolute *f* of healing,

of matter

- Un.* 33-16 that *f* of matter called *brains*,

of mind

- Un.* 32-8 a false *f* of mind.

of practice

- Mis.* 380-25 any outward *f* of practice.

of prayer

- Pul.* 4-29 my *f* of prayer since 1866 ;

of religion

- Mis.* 345-22 an advanced *f* of religion,

of Truth

- My.* 99-13 * whenever their *f* of religion is

one

- Mis.* 310-6 impersonal *f* of Truth,
Mis. 237-28 one *f* of human slavery.
Pul. 38-30 * in one *f* of belief or another

personality, or

- No.* 23-3 in personality, or *f* .

pleasing

- My.* vi-5 * simpler or more pleasing *f* .

relinquished the

- '01. 24-30 I relinquished the *f* to attain

spiritual

- Pul.* 33-24 * that his visitor was a spiritual *f* .

substance of

- Mis.* 87-9 spiritual reality and substance of *f* ,

take

- Po.* v-15 * began to take *f* in her thought,

that

- Mis.* x-26 adopted that *f* of signature,
Un. 33-16 that *f* of matter called *brains*,

this

- Mis.* 145-5 this *f* of godliness seems as
 314-27 This *f* shall also be observed

unseen

- My.* 89-27 * this *f* of religious faith

veiled

- Mis.* 250-25 veiled *f* stealing on an errand of

whate'er

- Mis.* 280-5 in whatever *f* it is made manifest.

without

- Mis.* 280-1 earth was without *f* ,

without the comeliness

- Mis.* 302-8 the *f* without the comeliness,

form (noun)**worst**

- Mis.* 233-4 in the worst *f*. of medicine.
My. 335-28 *yellow fever in its worst *f*.,

- Mis.* 181-14 who can tell what is the *f*. of
 362-6 reflects all real mode. *f*.
Un. 28-10 never a light or *f*. was discerned
Pco. 4-4 the belief that God is a *f*.,

form (verb)

- Mis.* 137-30 My students can *now* . . . *f*. churches,
 146-11 to *f*. a proper judgment.
 193-6 *f*. propositions of self-evident
 315-22 Teachers shall *f*. associations
 365-16 *f*. the common want,
 389-1 To *f*. the bud for bursting bloom,
Man. 72-7 is eligible to *f*. a church
 73-10 *f*. and conduct a C. S. organization
 104-8 to *f*. the budding thought
Ret. 25-26 to *f*. any proper conception of
Un. 35-25 can *f*. nothing unlike itself, Spirit,
 52-26 *f*. the condition of beautiful
Pco. 2-17 and *f*. its Deity out of the worst
 3-2 our ideals *f*. our characters,
 4-14 would *f*. a third person,
 14-11 *f*. our models of humanity.
Po. 21-15 *f*. the bud for bursting bloom,
 32-13 *f*. resolutions, with strength from
My. 68-25 *stone and marble *f*. the interior
 163-28 for helping to *f*. mine.
 243-5 and *f*. one church.

Form 1

- Man.* 111-15 instructions illustrated in *F*. 1

Form 2

- Man.* 111-15 illustrated in Form 1 and *F*. 2,

formal

- My.* 29-20 *edifice whose *f*. opening
 76-8 **f*. announcement was made that
 170-2 no *f*. church ceremonial,
 173-18 there are no *f*. exercises

formally

- Pul.* 76-27 *an invitation *f*. to accept
 77-15 **f*. accept this testimonial
 78-14 **f*. accept this testimonial
My. 84-8 *may not be *f*. dedicated

formation

- Mis.* 71-18 based on a mortal or material *f*. ;
 184-8 has the *f*. of his parents ;
 287-16 discern the Science of mental *f*.
Ret. 49-12 spiritual *f*. first, last, and always,

formations

- Mis.* 86-12 *f*. of . . . vague human opinions,
No. 6-5 God's *f*. are spiritual,

formed

- Mis.* vii-9 If worlds were *f*. by matter,
 46-15 that which is *f*. is not cause,
 71-26 nothing can be *f*. apart from
 75-31 Soul cannot be *f*. or
 104-5 *F*. and governed by God,
 173-29 Have attraction and cohesion *f*. it?
 231-1 almond-blossom *f*. a crown of glory ;
 255-5 That which is *f*. is not cause,
 276-11 *f*. a goodly assemblage
 289-12 partnerships are *f*. on agreements
 314-5 society *f*. for Sunday worship,
 332-19 afterwards to have *f*. an evil sense
 350-7 with advice of . . . it was *f*.
Man. 28-1 *f*. by The Mother Church,
Ret. 61-5 This fear is *f*. unconsciously
 67-2 a false claim before . . . sin was *f*. ;
Un. 35-23 matter, is not *f*. by Spirit ;
No. 19-26 Person is *f*. after the manner of
Hca. 7-11 where Jesus *f*. his estimate ;
My. 55-2 *Sunday School was *f*.
 108-1 calcareous salts *f*. by
 182-12 *f*. a Christian Scientist Association
 185-15 Love *f*. this trinity,
 333-11 *"A procession was *f*.,

former

- Mis.* 12-20 at *f*. periods in human history
 42-22 the *f*. is a dream and unreal
 53-16 the *f*. is not equal to the latter,
 104-19 the *f*. revolve in their own orbits,
 117-8 arrest the *f*., and obey the latter.
 139-29 all *f*. efforts in the interest of
 164-3 the *f*. is the spiritual idea
 206-2 the *f*. being serviant to the latter,
 264-23 influence of their *f*. teacher.
Man. 18-19 members of her *f*. Church
 86-7 jurisdiction of his *f*. teacher.
Pul. 43-30 *from a *f*. pastor of the church ;
Rud. 16-3 the *f*. can never give a thorough
No. 10-7 The *f*. is the highest style of man ;

former

- No.* 10-18 *f*. position, that sense is organic
Hca. 3-8 reestablished on its *f*. basis.
My. 39-21 *thoughts revert to a *f*. occasion,
 50-4 *left their *f*. church homes,
 108-12 *f*. enlists faith in the pharmacy of
 128-23 without the *f*. the latter were
 141-17 *In *f*. years, the annual communion
 190-12 vastly excelling the *f*.
 197-17 translucent atmosphere of the *f*.
 318-10 name of the *f*. proofreader for

formerly

- Mis.* 242-26 *f*. partner of George T. Brown,
Man. 69-26 *f*. known as "Mother's Room"
Ret. 37-11 Those who *f*. sneered at it,
Pul. 28-26 *Judge Hanna, *f*. of Chicago,
 29-4 *f*. been Congregational clergymen.
 59-22 *Joseph Armstrong, *f*. of Kansas,
My. 56-23 **f*. been attendants at The
 327-23 **f*. read, "pretended healers,"
 335-2 **f*. of Concord, N. H.
 339-14 and all that it *f*. signified,
 353-22 *f*. known as "Mother's Room,"

formidable

- Pan.* 15-3 will be as *f*. in war as
 '02. 1-11 combined in *f*. conspiracy ;
Hca. 1-7 But Heaven's favors are *f*. ;
My. 185-11 Truth, Life, and Love are *f*.,

forming

- Mis.* 256-13 from *f*. as frequently as
Man. 17-3 *f*. a church without creeds,
Ret. 52-12 *f*. a National . . . Association.
 '00. 1-14 right convictions fast *f*.
My. 49-12 *interested in *f*. the church,
 69-7 *and *f*. a gently curved
 85-30 **f*. one of the few perfect sky-lines
 256-11 *f*. themselves in your thoughts

forms (noun)**all**

- Mis.* 101-32 the elements of all *f*.
Un. 8-17 All *f*. of error are uprooted in

all its

- Un.* 53-3 evil and all its *f*. are
My. 6-10 overcome sin in all its *f*.,

and colors

- Rud.* 6-4 *assuming manifold f. and colors,*

and hues

- Mis.* 377-1 such *f*. and hues of heaven,

and numbers

- Mis.* 104-10 calculus of *f*. and numbers.

and representations

- Mis.* 55-19 its *f*. and representations,

application

- Man.* 113-1 heading

certain

- Un.* 45-16 in certain *f*. of theology

- Pan.* 4-1 certain *f*. of pantheism

delicious

- Mis.* 9-26 delicious *f*. of friendship,

different

- Mis.* 370-13 assumes different *f*.,

- Ret.* 61-4 in different *f*. of fear

differing

- Mis.* 380-18 in slightly differing *f*..

features and

- Mis.* 112-14 some of the many features and *f*.
fresh

fresh

- Mis.* 1-16 mounting sense gathers fresh *f*.
here given

here given

- Man.* 109-15 compare them with the *f*. here given,
illusive

illusive

- Ret.* 64-26 all the illusive *f*., methods, and
limited

limited

- Pul.* 6-4 the limited *f*. of a national
majestic

majestic

- Mis.* 385-26 But faith . . . shed Majestic *f*. ;
Po. 49-1 But faith . . . shed Majestic *f*. ;
material

material

- Mis.* 358-32 by leaving the material *f*.
No. 42-7 material *f*. to meet a mental want.
milder

milder

- '01.* 19-28 the milder *f*. of animal magnetism
moods and

moods and

- Mis.* 329-3 nature in all her moods and *f*.,
my

my

- Un.* 26-4 my *f*., near or remote.
myriad

myriad

- Mis.* 114-19 appearing in its myriad *f*. ;
 325-27 sensualism in its myriad *f*.
 361-7 whose myriad *f*. are neither
new

new

- Pco.* 11-15 that enforce new *f*. of oppression,
of disease

of disease

- No.* 2-23 the most defiant *f*. of disease.

forms (noun)**of matter***My.* 212-11 use of higher *f.* of matter,**of religion**'02. 16-24 merely outside *f.* of religion,**of sin***No.* 41-16 subtlest *f.* of sin are trying**other***Ret.* 71-29 the same as other *f.* of stealing,
My. 212-7 and other *f.* of intoxication.**regular***Man.* 111-9 regular *f.* of application.**robust***Mis.* 325-15 Robust *f.*, with manly brow**special***Man.* 111-20 will be furnished special *f.***spiritual***Mis.* 91-19 the most spiritual *f.* of thought**subtler***Mis.* 115-23 against the subtler *f.* of evil,
No. 31-6 appear to-day in subtler *f.***their***Mis.* 192-8 disease, and death, in all their *f.*,**varied***Mis.* 198-7 its varied *f.* of pleasure and pain.**various***Ret.* 75-1 various *f.* of book-borrowing**worse***No.* 31-8 will multiply into worse *f.*,**worst***Mis.* 296-24 the worst *f.* of vice
My. 190-8 in healing the worst *f.* of*My.* 267-30 of all the divine modes, means, *f.*,**forms** (verb)*My.* 265-22 *f.* the coincidence of the human and**formulas***Man.* 43-5 *F.* Forbidden.43-6 No member shall use written *f.*,**formulate***Mis.* 8-11 except you first *f.* this enemy'02. 5-26 *f.* a doctrine, or speculate on*My.* 49-14 **f.* the rules and by-laws,**formulated***Mis.* 78-30 *f.* views antagonistic to*Pul.* 46-4 *the new rules were *f.***formulating***Mis.* 49-16 *our* capacity for *f.* a dream,**formication***Mis.* 278-1 wines of *f.*, envy, and*My.* 125-32 with the wine of her *f.*," — *Rev.* 17: 2.**fornicator***My.* 106-25 swearer, an adulterer, a *f.*,**fornicators***Mis.* 324-13 adulterers, *f.*, idolaters;**forsake***Mis.* 123-24 repent, *f.* sin, love God,*Ret.* 85-17 Never *f.* your post without due90-4 Does the faithful shepherd *f.* the'01. 15-3 repent and *f.* it, in order to*My.* 40-13 **f.* animosity, and abandon their140-6 and not *f.* them," — *Isa.* 42: 16.258-22 and friends that *f.***forsaken***Mis.* 63-23 *why hast Thou f. me?*" — *Mark* 15: 34.*Po.* 41-11 When the herd had *f.*,*My.* 273-12 not seen the righteous *f.*," — *Psal.* 37: 25.**forsaking***My.* 221-27 like a watchman *f.* his post,**forsook***Mis.* 340-13 *f.* Blackstone for gray stone,*Ret.* 7-11 *he never *f.* them until he42-6 He *f.* all to follow in his line90-15 and others *f.* him.**fort***Pul.* 2-17 in a poorly barricaded *f.*,**fortells**'02. 5-1 silent night *f.* the dawn**forth***Mis.* xi-20 to fling it back and *f.*27-18 "Doth a fountain send *f.* — *Jas.* 3: 11.41-1 only the cruel and evil can send *f.*75-31 Soul cannot be formed or brought *f.*81-17 *before it shall go f.*131-10 so shadow *f.* the substance of135-16 Sending *f.* currents of Truth.153-6 When God went *f.* before His people,153-18 Christian Scientists bring *f.* the154-24 Bring *f.* fruit**forth***Mis.* 156-21 "this kind goeth not *f.* — see *Matt.* 17: 21.157-23 And He shall bring *f.* — *Psal.* 37: 6.162-30 like him he went *f.*,170-31 explained as the putting *f.* of power.187-16 as set *f.* in original Holy Writ.194-31 first condition set *f.* in the text.201-12 he also showed *f.* the error224-17 Then, we should go *f.* into life227-20 the sweeter the odor they send *f.*235-13 that bringeth not *f.* good fruit;237-9 bech *f.* their latent fires.245-11 calling *f.* the *vox populi*265-20 can never bring *f.* the real fruits of311-9 go *f.* to the full vintage-time.313-21 to send *f.* more laborers320-12 reaches *f.* for the infant idea328-29 reaching *f.* unto those — *Phil.* 3: 13.330-32 to put *f.* its slender blade.339-28 and pour *f.* the unavailing tear.340-11 sends *f.* a barrister who never368-15 sending *f.* a poison more deadly370-2 "Stretch *f.* thy hand, — *Matt.* 12: 13.370-17 calls *f.* infinite care from*Man.* 51-1 Rules herein set *f.*52-5 literature it sends *f.**Ret.* 2-5 and so graphically set *f.* in the11-13 *f.* from this fount the streamlets27-2 setting *f.* their spiritual56-22 The sun sends *f.* light,62-4 find that the views here set *f.*62-5 bring *f.* better fruits of health.70-4 puts *f.* its own qualities.*Un.* 5-25 shadowed *f.* in scientific thought.42-28 *f.* in the radiance of eternal being45-20 goes *f.* into an imaginary sphere*Pul.* 2-18 Would you rush *f.* single-handed to8-14 and *f.* came the money.12-21 Love sends *f.* her primal and13-29 brought *f.* the man child. — *Rev.* 12: 13.14-18 send *f.* a new flood to drown the41-1 **f.* from the hands of the artisans47-12 *homoeopathy, and so *f.*49-11 *has come *f.* all this beauty!"51-18 *called *f.* the implements of54-22 *they are fully set *f.*62-13 and call *f.* all the purity80-19 *speak of the system it sets *f.*81-6 *set *f.* as the power of God*Rud.* 7-6 set *f.* in my work S. and H.8-1 No rock brings *f.* an apple;8-5 in Science, Spirit sends *f.* its own16-16 forever giving *f.* more light.26-11 brings *f.* its own sensuous conception.40-11 and pour *f.* a hypocrite's prayer;'00. 6-6 reaching *f.* to those — see *Phil.* 3: 13.8-9 comes *f.* a blessing or a bane8-14 "Bring *f.* things — see *Matt.* 13: 52.'01. 35-2 He shall bring *f.* thy — *Psal.* 37: 6.*Hea.* 4-2 infinite can neither go *f.* from,20-3 *could we sound the glories *f.*,*Po.* v-7 *called *f.* by some experience33-12 To breathe *f.* a prayer that60-10 *F.* from this fount the streamlets*My.* 53-6 *send *f.* her book to the world."72-19 *set *f.* to the thirty thousand103-18 I have set *f.* C. S.122-14 called *f.* flattering comment147-3 just comes *f.* like a pageant150-27 he sent them *f.* to heal151-20 *Go *f.* and worship God."159-10 sent *f.* His word to heal167-23 sent *f.* a psalm of praise170-25 He shall bring *f.* thy — *Psal.* 37: 6.179-2 Scriptures, as set *f.* in the189-10 go *f.* in waves of sound,191-18 come *f.* from the tomb of the past,206-24 show *f.* the praises — *I Pet.* 2: 9.208-5 mirrored *f.* by your loving hearts,215-4 God stretched *f.* His hand.215-23 first sent *f.* his students.215-28 Why did he send *f.* his students216-1 set *f.* in the Scriptures.247-20 a loving look which brings *f.*248-26 You go *f.* to face the foe249-12 sends *f.* a mental miasma269-3 showing *f.* the infinite269-20 vine is bringing *f.* its fruit;269-22 sending *f.* their rays of reality278-8 its edict hath gone *f.*;287-22 bringeth not *f.* good fruit;**forthcoming***Mis.* 82-7 beheld the *f.* Truth.158-25 will find the *f.* completion319-19 greetings for the *f.* holidays.*Ret.* 94-30 this period and the *f.* centuries,

forthwith

Ret. 88- 3 so-called dead *f* emerged into
My. 334- 1 **f* strives to give the impression

fortified

Rud. 15-17 should be *f* on all sides

fortify

My. v-11 **f* themselves against the mesmerism

fortress

Pul. 2-25 would overthrow this sublime *f*,

forts

My. 127-23 *f* of C. S., garrisoned by God's

fortunate

Pul. 61-21 * those *f* enough to listen to the
My. 241-16 * Christian Scientists are *f*
273- 6 **f* in being able to point to a

fortune

'01. 31-27 my fair *f* to be often taught by

fortunes

Mis. ix- 8 their comfortable *f* are acquired by

forty

Pul. 41-15 * parties of *f* and fifty.
'01. 18- 6 the sneers *f* years ago
Hea. 1-17 * Knows it at *f*, and reforms his
My. 22-14 * 1866, almost *f* years ago,
22-14 * almost *f* years in the wilderness,
37-14 * your obedience during *f* years
43-15 * *f* years before,
43-21 * *F* years ago the Science of
59- 3 * nearly *f* years ago.
59- 8 * in less than *f* years
137-11 It is over *f* years that I have
174-22 For nearly *f* years
270-21 *f* years I have returned good for
360-23 for *f* years in succession.
(see also values)

forty-eight

Mis. 243- 2 in *f* hours cured her perfectly
(see also numbers)

forty-five

(see numbers, values)

forty-four

(see numbers)

Forty-second Psalm

Un. 29-23 soul, as in the *F. P.* :

forty-two

(see values)

forum

Pul. 87-22 More effectual than the *f*

forward

Mis. 18- 8 prominent laws which *f* birth
136- 5 taking *f* marches, broader and
155-25 I shall be apt to *f* their letters
178-26 * pastor again came *f*, and added the
212-25 who will step *f* and open his
227-12 one may give it a *f* move,
348- 1 They press *f* towards the mark
Un. 57-26 *f* the birth of immortal being ;
61-14 retreats, and again goes *f* ;
Pul. 43-23 * which was looked *f* to as
Rud. 11- 9 brings *f* the next proposition
'00. 4-11 the new and *f* steps in religion,
15- 7 Christian Scientists start *f* with
'02. 3-11 Our nation's *f* step was the
14-18 every *f* step has been met
My. 14-23 * work will be pushed *f*
47-19 * that showed a *f* effort
155-12 *f* in the onward march of Truth,
224-11 the *f* footsteps it impels
327-28 * look *f* to the day,
346-14 * expression of looking *f*,

forwarded

Man. 44-15 which shall be *f* each year
98- 4 *f* to this Committee
Pul. 77-26 *f* to Mrs. Mary Baker Eddy
My. 44-17 **f* at once to our Leader,
359-23 * This letter was *f* to Mrs. Eddy

forwarding

Mis. 306- 1 * In *f* material to be melted

fossil

Mis. 30-23 the *f* of wisdomless wit,

fossils

Peo. 8-25 *f* of material systems,

Foster, Bishop

No. 27-18 Bishop *F.* said, in a lecture

foster

Mis. 296-20 *f* a feminine ambition

Foster-Eddy, Ebenezer J.

Ret. 43-11 adopted son, Ebenezer J. *F.*,

fosters

Mis. 257-17 *f* suspicion where confidence is due,
Rud. 12-11 This *f* infidelity,
My. 211-21 *f* suspicious distrust

fought

Mis. 41-12 The good fight must be *f*
204- 8 When the good fight is *f*,
Ret. 3-10 general who *f* at Lundy's Lane,
Un. 17- 6 *f* against Siserá. — *Judg.* 5: 20,
46-26 Pharisees *f* Jesus on this issue.
Hea. 2-16 "I have *f* a good fight, — *II Tim.* 4: 7.
10- 6 it was supposed to have *f* the
Po. 78- 1 our honored dead *f* on in gloom !
My. 61-12 * I *f* hard with the evidence of

foul

Mis. 206- 3 from *f* to pure, from torpid to
354- 7 to overbalance this *f* stuff.
399- 7 Cleanse the *f* senses within ;
Po. 75-14 Cleanse the *f* senses within ;
My. 126-26 hold of every *f* spirit, — *Rev.* 18: 2.

found

Mis. xi-17 be *f* to surpass imagination,
2-18 will be *f* alone the remedy for sin,
10-20 *f* their strength made perfect in
15-23 until man is *f* to be the image of
25- 7 it is *f* that matter is a phase of
27- 9 Here also is *f* the pith of
28-13 will be *f* to be the only Life.
32-11 are to be *f* in the Scriptures,
33-25 *f* in mortal mind's opposite,
46- 6 *f* true, and adapted to destroy the
46-19 *f* in the scale with his creator ;
53-23 *f* it difficult to make the rulers
61- 2 *f* the type and representative of
64- 1 Spirit might be *f* "All-in-all,"
66- 2 obedience thereto may be *f* faulty,
69-17 I *f* him barely alive,
80-23 until right is *f* supreme.
96- 5 have *f* Him so ;
112-16 *f* him in the mental state called
114-27 then, if *f* faithful,
115- 9 and fear of being *f* out.
119-12 always be *f* arguing for itself,
119-21 is *f* powerless in C. S.
131-30 these will be *f* already itemized,
139-27 it will be *f* that this act was
140-24 we would not be *f* fighting against
143-26 *f* you all "with one accord — *Acts* 2: 1.
157- 2 to be *f* worthy to suffer for
164-23 *f* in the actual likeness of
165-31 *f* in the order, mode, and
169- 1 she had *f* all the divine Science
178- 7 He *f* that the new wine
178-21 * If I had not *f* C. S. a new gospel,
178-23 * if I had not *f* it truth,
180-14 *f* the open door from this sepulchre
183- 8 will be *f* that Mind is All-in-all,
188-21 where the present writer *f* it,
189- 6 will be *f* to be the Comforter
190-18 these terms will be *f* to include the
191-16 name of his satanic majesty is *f*
195-16 not to be *f* in the Scriptures.
196- 1 ego is *f* not in matter
202- 3 are *f* to correct the discords of
210- 5 error, when *f* out, is two-thirds
227- 6 Law has *f* it necessary to offer to
236- 1 has not *f* that human passions
247- 7 know that I *f* health in just what I
248- 5 *f* in the "new tongue," — see *Mark* 16: 17.
255-10 Man should be *f* not claiming
255-24 *f* in God, the divine Mind.
260- 4 and *f* able to heal them.
263- 6 the sweetest similes to be *f*
276-13 an assemblage *f* waiting and
276-20 divine Love is *f* in affliction.
276-26 not one of them be *f* borrowing oil,
279-20 when it is *f* that evil is naught
286- 9 *f* to be man's oneness with God,
288- 8 and not be *f* wanting,
290- 3 *f* within their precincts.
291-24 who are *f* worthy to suffer for
303- 3 sought and *f* as healers
308- 2 *f* harmonious and immortal.
312- 4 we be not *f* wanting.
334-11 fabrication is *f* to be a lie,
338-14 afford the only rule I have *f*
348-23 *f* myself under this new régime
355-14 Error *f* out is two-thirds destroyed,
361- 5 its substances are *f* substanceless,
365- 6 Human theories are *f* are *f* wanting ;
386- 5 and hearts are *f* and filled,
398-25 And was *f* by you and me
Man. 29-11 and the complaint be *f* valid,
30- 6 be *f* at any time inadequate
39- 4 If, . . . they are *f* worthy,

found

- Man.** 39-5 but if not *f* worthy
50-15 be *f* having the name without
50-23 *f* violating any of the By-Laws
52-11 If a member is *f* guilty of
54-13 and this complaint being *f* valid,
55-22 is *f* trying to practise or to
63-7 *f* in the C. S. Quarterly Lessons,
77-11 If it be *f* that the Church funds
89-7 vice-president of . . . being *f* worthy,
90-4 if *f* qualified to receive them.
92-12 *f* duly qualified to teach C. S.,
Eccl. 24-21 *f* to be in perfect scientific accord
28-2 *f* as the Life, or Principle,
33-10 1 *f*, in the . . . remedies
33-21 is *f* to be even more active.
44-14 *f* able to maintain the church
56-2 *f* to be demonstrable rules in C. S.,
61-25 it cannot be *f* in the body.
69-14 Its life is *f* to be not Life.
73-7 man is *f* in the reflection of
82-24 *f* dwelling together in harmony,
94-16 immortal Truth be *f* true,
Un. 3-17 man is *f* in the image and
10-4 they are not to be *f* in God,
15-21 *f* in heathen religious history.
30-26 shall be *f* a quickening Spirit ;
35-8 so-called material senses are *f*,
51-23 Truth is *f* only in divine Science,
57-23 rejoiced that he was *f* worthy
Pul. 6-15 * realized I had *f* that for which
28-25 * are *f* in the hymn-books of the
34-23 *f* it to be in perfect scientific accord
58-1 * *f* herself in Lynn, Mass.,
58-18 * Scarcely any woodwork is to be *f*.
67-5 * "If you would *f* a new faith,
67-10 * faiths which are to be *f* there
67-22 * little knots of them are to be *f*.
Rud. 5-11 who has ever *f* Soul in the body
5-13 who has *f* sight in matter,
No. 8-23 If one be *f* who is too blind for
12-27 be *f* all instead of a part of being,
15-13 notions of personality to be *f* in
16-1 *f* in the divine consciousness.
18-14 Human theories, . . . are *f* unequal to
20-11 Principle is *f* to be the only
24-19 being thus uncovered, is *f* out,
28-6 man be *f* perfect and eternal.
28-12 is *f* to bring with it health,
Pan. 5-1 is *f* in scholastic theology.
12-1 it will be *f* possible to fulfill it.
13-12 condemnation of all error, wherever *f*.
'00. 1-11 is *f* crowned with unprecedented
4-21 and they must be *f* final, absolute,
7-27 loving Christ is *f* near,
'01. 24-24 I *f* it necessary to follow Jesus'
26-11 quality not to be *f* in God !
17-17 Who . . . ever *f* her true ?
'02. 12-2 *f* out that Mind instead of
Hea. 13-9 *f* out they have taken no medicine,
because He is *f* altogether lovely.
Pco. 6-12 are *f* destroying sin, sickness, and
11-1 liberty of the sons of God as *f* in C. S.
11-5 was *f* that the feeblest mind,
Po. vi-1 * finally *f* its way into print,
49-8 and hearts are *f* and filled,
75-5 was *f* by you and me
My. 4-16 *f* that, instead of opposing,
18-20 all error, wherever *f*.
28-17 * not to be *f* in the material
42-2 * We have *f* it true that
43-27 * *f* in C. S. that which heals
53-32 it was *f* that the Hawthorne Rooms
54-18 * no place suitable could be *f*
56-9 *f* necessary to organize
63-30 * *f* the kingdom of God.
73-1 * *f* necessary to issue a
78-15 * *f* every basket piled high
78-23 * were *f* to be perfect.
88-22 * *f* the truths of C. S. to be
89-30 * *f* a religious movement
94-11 * in which it has *f* a foothold.
103-22 I have *f* nothing in ancient or
103-23 on which to *f* my own,
111-12 will tell you that he has *f*
113-26 men are *f* casting out the evils
119-32 St. John *f* Christ, Truth,
121-18 Few blemishes can be *f*
127-9 it will be *f* that C. S.
129-1 see if there be *f* anywhere a
131-15 I hope I shall not be *f* disorderly,
147-20 *f* able to heal both sin and
152-23 *f* an ever-present help
152-28 is *f* to be the remote,
165-31 *f* and felt the infinite
185-19 lost, and is *f* :— *Luke* 15 : 32.

found

- My.** 189-21 is sought and *f*.
211-27 is *f* out and destroyed.
229-4 cannot be *f* at Pleasant View
241-26 * I had *f* that I lived and moved
248-12 *f* adequate for the emancipation
248-29 *f* nearest the divine Principle
251-13 your pupils are *f* eligible to
251-21 if *f* eligible, receive a
285-21 they neither *f* me in— *Acts* 24 : 12.
291-16 His humanity, . . . was not *f* wanting.
299-13 may be *f* in creeds.
301-5 *f* to be a healthy fermentation,
320-6 * I *f* that his statement
324-29 * if he *f* you could do so,
330-15 * *f* Mrs. Eddy's statements,
332-31 * a roll of papers . . . was *f* ;
333-5 * *f* by one of your own citizens,
343-26 I *f* at one time that they had
345-16 I *f* that when I prescribed
348-6 I *f* it was God made manifest
348-21 I had *f* unmistakably

foundation

and superstructure

- Mis.** 140-2 *f* and superstructure,
357-32 yea, its *f* and superstructure.

another's

- No.** 43-20 on another's *f*.

deeper

- Pul.** 36-5 * deeper *f* of her religious work

firm

- Mis.** 213-20 fearless wing and firm *f*.
'01. 2-25 Only a firm *f* in Truth can give

for our temple

- My.** 13-31 a *f* for our temple,

for the builders

- My.** 301-8 a *f* for the builders.

His

- Mis.** 263-11 building on His *f*,

his own

- Eccl.** 48-8 build on his own *f*,

in nature

- Mis.** 367-26 neither precedent nor *f* in nature,

laid the

- Eccl.** 27-3 so laid the *f* of my work
Hea. 11-17 homopathy has laid the *f* stone of

no

- Mis.** 334-6 Necromancy has no *f*,

of all systems

- '00.** 5-25 the *f* of all systems of religion.

of Christian Science

- Mis.** 105-7 demonstration is the *f* of C. S.
My. 117-22 is the *f* of C. S.

of Love

- Pul.** 2-30 reared on the *f* of Love,

of repentance

- My.** 128-4 *f* of repentance from— *Heb.* 6 : 1.

of right thinking

- Hea.** 3-6 It was the *f* of right thinking

of Science

- Mis.** 81-1 broad and sure *f* of Science ;

of the world

- My.** 185-17 from the *f* of the world, — *Rer.* 13 : 8.

of this temple

- Pul.** 85-1 * to lay the *f* of this temple,

of true art

- Mis.** 375-19 * the *f* of true art.

of unbelief

- Mis.** 169-23 often is the *f* of unbelief

other

- Mis.** 365-2 "other *f* can no man— *I Cor.* 3 : 11.
Un. 61-8 "other *f* can no man— *I Cor.* 3 : 11.
No. 21-23 other *f* can no man— *I Cor.* 3 : 11.
'02. 14-16 on any other *f*.

solid

- My.** 45-32 * In solid *f* in symmetrical

spiritual

(*see* spiritual)

study and

- Pul.** 71-20 * study and *f* of the faith

sure

- Mis.** 81-1 broad and sure *f* of Science ;
143-2 broad basis and sure *f*
152-23 beat against this sure *f*,
My. 16-26 corner stone, a sure *f* :— *Isa.* 28 : 16.

without

- Mis.** 108-8 being without *f* in fact.
My. 334-8 * allegation . . . is without *f*.

- Mis.** 140-21 The *f* on which our church
Pul. 9-30 *f* of enlightened faith is
52-15 * with the New Testament at the *f*,
Hea. 2-27 Truth, eternity's *f* stone,
My. 16-25 for a *f* a stone, — *Isa.* 28 : 16.

foundational

Mis. 200-17 The *f*. facts of C. S.
 My. 230-23 faithful over *f*. trusts,

foundations

everlasting

Mis. 336-29 It rests on everlasting *f*.
 Un. 6-9 established on everlasting *f*.

false

Un. 53-16 not built on such false *f*.

Its

My. 187-30 laid its *f*. on the rock

of Christian Science

My. 191-11 *f*. of C. S.— one God and one Christ.

of human affection

Mis. 287-19 lays the *f*. of human affection

of mortality

Mis. 101-16 undermines the *f*. of mortality,

of their testimony

Un. 33-22 observe the *f*. of their testimony,

of these assertions

Un. 44-5 The *f*. of these assertions,

old

My. 350-22 old *f*. of an early faith

scientific

Ret. 83-8 scientific *f*. are already laid

sure

Mis. 82-10 reach the sure *f*. of time,

Mis. 163-22 yet the *f*. he laid are
 Un. 64-6 on the *f*. of an eternal Mind
 Ica. 13-22 the *f*. of metaphysical healing
 My. 145-9 from the *f*. to the tower,
 182-8 the *f*. of which are the same,

founded

Mis. 13-18 *f*. upon the basis of material and
 152-22 *f*. upon the rock of Christ,
 337-1 *f*. at this period C. S.,
 383-9 C. S. is *f*. by its discoverer,
 Ret. 15-4 till I *f*. a church of my own,
 Pul. 37-28 **f*. with twenty-six members,
 66-4 * was *f*. fifteen years ago
 67-15 * *F*. twenty-five years ago,
 67-27 * The church was *f*. in April, 1879,
 68-4 * College was *f*. by Mrs. Eddy
 68-24 * C. S. was *f*. by Mrs. Mary Baker Eddy.
 70-12 * has within a few years *f*. a sect that
 No. 10-1 * principles on which it is *f*.
 '00. 13-12 *f*. the city of Smyrna,
 '01. 26-4 *f*. his system of metaphysics
 Peo. 3-19 religion *f*. upon C. S.
 6-7 **f*. on long observation
 My. vi-17 **f*. The C. S. Journal in 1883,
 33-30 hath *f*. it upon the seas,— *Psal.* 24: 2.
 47-24 * Mrs. Eddy *f*. her first church
 47-27 **f*. on the commands of Jesus:
 48-13 **f*. the future growth of her church,
 76-28 **f*. . . . by Mrs. Mary Baker Eddy
 112-10 **f*. squarely . . . on the Scriptures.
 139-5 *f*. upon the rock, Christ Jesus,

Founder

Pul. 53-2 * by the *F*. of Christianity
 My. 279-3 The *F*. of Christianity said :
 (see also **Eddy**)

founder

Mis. 381-31 * both *f*. and discoverer
 Pul. 5-11 *f*. of the Concord School of
 My. 305-2 and that he is the *f*. of
 338-25 discoverer, *f*., demonstrator,
 (see also **Eddy**)

founding

Mis. 382-7 discovery and *f*. of C. S.
 Pul. 36-1 * a year after her *f*. of the
 '02. 12-29 *f*. the institutions and early

fount

Mis. 1x-18 from the *f*. of divine Love.
 92-9 open *f*. of Truth and Love.
 225-11 had drunk at its *f*.
 Ret. 11-13 from this *f*. the streamlets flow,
 18-15 shrine Or *f*. of real joy
 84-6 this open *f*. of Truth and Love.
 Hea. 10-27 for the true *f*. and Soul's baptism.
 12-7 metaphysician goes to the *f*.
 Po. 60-10 from this *f*. the streamlets flow,
 64-6 shrine Or *f*. of real joy

fountain

Mis. 27-18 "Doth a *f*. send forth— *Jas.* 3: 11.
 117-28 God is the *f*. of light,
 153-9 the rock became a *f*. ;
 399-6 it calls you,— "Come to this *f*.
 Pul. 48-4 * with here and there a *f*. or
 Hea. 7-14 makes pure the *f*.
 Po. 41-7 *f*. and leaflet are frozen

fountain

Po. 75-13 it calls you,— "Come to this *f*.
 My. 79-10 * supposed *f*. of knowledge
 247-14 little fishes in my *f*.

fountains

Mis. 113-29 life-giving *f*. of truth.
 223-6 necessarily have pure *f*. ;
 323-22 drink from its living *f*. ?
 Ret. 31-28 Frozen *f*. were unsealed.
 Hea. 10-28 *f*. play in borrowed sunbeams,
 Peo. 14-5 cool grottos, smiling *f*.
 Po. 9-5 unsealed *f*. of grief and joy
 My. 186-2 meadows, *f*. and forests

four

Mis. 136-25 convening once in *f*. months ;
 231-6 *F*. generations sat at that
 239-4 but *f*. days' vacation for the past year,
 304-27 * at *f*. o'clock it will toll on the
 349-23 will state that I preached *f*. years,
 Man. 73-2 *f*. of whom are members of The
 Ret. 19-17 at the end of *f*. months,
 20-8 my little son, about *f*. years of age,
 40-1 *f*. successive years I heard of,
 65-22 as taught in the *f*. Gospels.
 89-22 Nowhere in the *f*. Gospels
 Un. 11-27 ye say, There are yet *f*. months,
 Pul. 25-4 * distributed by the *f*. systems
 27-20 * pictorial story of the *f*. Marys
 40-12 * THE SERVICE REPEATED *F*. TIMES
 40-16 * simple ceremonies, *f*. times repeated,
 40-17 * presence of *f*. different congregations,
 41-21 **f*. vast congregations filled the
 49-10 "You have lived here only *f*. years,
 49-13 "*F*. years!" she ejaculated ;
 57-7 * was thronged at the *f*. services
 59-6 * were held from nine to *f*. o'clock,
 59-8 * exercises *f*. times repeated.
 Pan. 9-9 *f*. first rules pertaining thereto,
 '01. 4-5 *f*. times three is twelve,
 4-6 three times *f*. is twelve.
 My. 68-5 **f*. arches springing from the
 69-30 * some *f*. miles away.
 70-25 * six organs, with *f*. manuals,
 214-19 *F*. years after my discovery
 330-29 where, at the end of *f*. months,
 (see also **numbers, values**)

fourfold

My. 199-20 *f*. unity between the churches

fourscore

Po. 71-16 Ye who have wept *f*.
 My. 146-10 sum of years to *f*.
 177-11 sum of years to *f*.

four-story

My. 66-2 * *f*. brick building also

fourteen

Mis. 29-16 but *f*. deaths in the ranks
 Pul. 8-9 within *f*. months, responded
 38-8 * consists of *f*. chapters,
 (see also **numbers, values**)

fourth

Mis. 22-12 *f*. dimension of Spirit.
 176-4 chapter sub-title
 280-19 close of the lecture on the *f*.
 309-25 third and *f*. paragraphs,
 318-10 *f*. and final generation
 332-24 third, suffering ; *f*. death.
 Un. 31-14 *f*. that matter, being so endowed,

Fourth Church of Christ, Scientist

Brooklyn

My. 363-6 * signature
 My. 363-2 * signature

Fourth of July

Mis. 251-1 chapter sub-title

fowl

Mis. 69-12 over the *f*. of the air."— *Gen.* 1: 26.

fowler

Mis. 389-22 no *f*., pestilence or pain ;
 Po. 5-1 no *f*., pestilence or pain ;

fowls

Mis. 357-15 *f*. of the air pick them up.

foxes

My. 123-30 "the little *f*. — *Song* 2: 15.

foyer

My. 46-1 **f*. and broad stairways,
 69-20 * unusual feature is the *f*.
 69-21 * Adjoining this *f*. are

Fra Angelico

Mis. 376-8 * having been taken by *F*. A.

fraction

- Mis.* 200-14 *f* of the actual Science
No. 29-21 more than a *f* of himself.

fragmentary

- Mis.* 1x-11 pictures — once *f* and faint
 126-2 from *f* discourses
Ret. 93-11 Truth is not *f*,

fragments

- Mis.* 9-18 fall in *f*: before our eyes.
 106-21 and gather up the *f*.
 149-11 gather up the *f*, and count
 360-4 with crude, rude *f*,
My. 133-13 *f* gathered therefrom

fragrance

- Mis.* 228-10 fills the world with its *f*,
 330-23 freshen the *f* of being,
Po. 25-12 *F*: fresh round the dead,
 32-5 blossoms whose *f* and charms
 67-22 *f* of goodness and love:

fragrant

- Ret.* 17-18 magnolia, and *f* fringe-tree;
 18-22 flowers of feeling are *f* and fair,
Peo. 14-5 *f* recesses, cool grottos,
Po. 46-11 Fresh as the *f* soil,
 63-3 magnolia, and *f* fringe-tree;
 64-16 flowers of feeling are *f* and fair,

frail

- Mis.* 13-18 This *f*: hypothesis is founded upon
 13-20 *f* human reason accepts.
 87-11 *f* conception of mortal mind;
 377-2 brush or pen to paint *f* fairness
Po. 18-15 notice the *f*: fledgling hath.
My. 80-9 * tax upon *f*: human credulity,
 342-14 * when I say *f*: let it not

frailer

- My.* 342-7 * *f*:, but Mrs. Eddy herself.

frailty

- Mis.* 336-23 only to take away its *f*.
Ret. 81-23 *f* of mortal anticipations,

frame

- Rud.* 11-1 *f*: its own conditions,
 11-23 nervous operations of the human *f*.
My. 303-16 * "tall, gaunt *f*"

framed

- Pul.* 32-1 * her face, *f*: in dark hair
My. 24-14 * "fifty *f*: together — *Eph.* 2: 21.
 68-29 * *f*: of iron and finished with
 318-23 long argument, *f*: from his

frames

- Pul.* 25-13 * window *f*: are of iron,
 76-11 * furniture *f*: are of white

France

- Mis.* 304-15 * takes place at Paris, *F*.
 372-15 masters in *F*: and Italy.
Pul. 5-24 *F*:, Germany, Russia,

Frankish

- Pul.* 65-21 * *F*: church was reared upon the spot

Franklin**N. H.**

- My.* 313-12 driving into *F*:, N. H.,
 314-8 was located in *F*:, N. H.,
 314-12 owned a house in *F*:, N. H.

- My.* 314-4 * then moved to *F*:.
Franklin's, Benjamin

- Mis.* 277-18 truth of Benjamin *F*: report

frankly

- '02. 14-27 answered *f*: and honestly.

frantically

- Mis.* 374-23 *f*: affirm what is what:

fraternity

- Mis.* 227-2 no *f*: where its crime may
My. 175-24 *f*:, and Christian charity.

fraud

- Mis.* 368-14 Charlatanism, *f*:, and malice
My. 143-19 cannot be a temporal *f*:
 150-31 to call this "a subtle *f*:"

fraudulent

- Mis.* 51-8 the ignorant, the *f*:.
 272-24 * Hence . . . is a *f*: claim.

fraught

- Mis.* 238-14 *f*: with infinite blessings,
 253-14 *F*: with history, it repeats the
 320-8 *f*: with divine benedictions
No. 23-4 *f*: with spiritual danger.
Po. 23-11 may their gaze be ever *f*:
My. 129-13 *f*: with divine reflection.
 234-29 is *f*: with danger.
 258-6 so *f*: with opposites.

free

- Mis.* 6-3 leaves mortals but little time *f*:
 30-20 "hath made me *f*: from — *Rom.* 8: 2.
 76-15 to set a human soul *f*: from its
 83-15 you are a *f*: moral agent
 90-15 Then help others to be *f*:;
 101-18 and sets the captive *f*:,
 103-17 eternal Mind is *f*:. unlimited,
 113-7 *f*: moral agency is lost;
 119-19 a plea for *f*: moral agency.
 134-19 Through the word . . . are you made *f*:.
 157-13 *f*: in Truth and Love,
 183-10 Man is *f*: born:
 185-22 upright, pure, and *f*:;
 201-19 hath made me *f*: from — *Rom.* 8: 2.
 241-23 truth shall make you *f*:." — *John* 8: 32.
 246-2 and the prohibiting of *f*: speech.
 246-17 stop *f*: speech, slander, vilify;
 254-20 before they are quite *f*: from
 316-3 to know the truth that makes *f*:,
 321-16 hath made me *f*: from — *Rom.* 8: 2.
 326-3 hath made you *f*: from — *see Rom.* 8: 2.
 356-6 need no terrible detestation to *f*: them.
 388-8 *F*: us from human strife.
 398-24 "T was the Truth that made us *f*:.

- Man.* 34-17 *F*: from Other Denominations,
 84-5 to know the truth that makes *f*:,
 91-7 Remuneration and *F*: Scholarship.
 91-10 card of *f*: scholarship from
 91-12 a *f*: course in this department
 91-14 gives *f*: admission to classes.

Chr.

- Ret.* 11-12 Forever present, bounteous, *f*:,
 11-22 *F*: in our God-blessed *f*: school.

Un.

- Un.* 60-18 Mortals are *f*: moral agents,
 44-24 * a church . . . *f*: of debt.

Rud.

- Rud.* 12-24 *f*: the minds of the healthy
 13-22 it will *f*: his patient.
 14-11 sometimes seventeen, *f*: students in it;

No.

- No.* 45-24 Let the Word have *f*: course
 46-12 upon *f*: moral agency;
 46-18 rejoicing, . . . that we are *f*: born.

'01.

- '01. 10-2 truth shall make you *f*:." — *John* 8: 32.

'02.

- '02. 9-12 hath made me *f*: from — *Rom.* 8: 2.
 15-7 keeping a *f*: institute.

Peo.

- Peo.* 10-13 Paul said, "I was *f*: born." — *Acts* 22: 23.
 10-14 Justice and truth make man *f*:,
 10-19 they alone have fettered *f*: limbs,
 11-6 can *f*: its body from disease

Po.

- Po.* 1-11 from chaos dark set *f*:
 3-9 sleep sets drooping fancy *f*:
 7-8 *F*: us from human strife.
 25-9 From your green bowers *f*:,
 39-2 Gifts, lofty, pure, and *f*:,
 47-12 Will the hereafter from suffering *f*:
 60-9 In our God-blessed *f*: school.
 60-20 *F*: as the generous air.

My.

- My.* 73-4 'Twas the Truth that made us *f*:,
 24-3 * the truth which makes *f*:,
 75-27 * dedicated to-morrow *f*: from debt.
 76-18 * dedicate their churches *f*: of debt
 77-27 * absolutely *f*: of debt,
 84-9 * until it be wholly *f*: from debt.
 91-30 * is absolutely *f*: from debt.
 94-19 * structure was *f*: from debt.
 98-8 * dedicated *f*: from debt,
 98-21 * absolutely *f*: of debt,
 98-29 * its dedication *f*: from debt
 113-14 hath made me *f*: from — *Rom.* 8: 2.
 117-26 give their talents . . . *f*: scope
 119-8 Man is *f*: from the flesh
 133-15 set the captive sense *f*:
 161-2 set us *f*: by enabling us to
 205-5 Christ hath made us *f*:." — *Gal.* 5: 1.
 272-6 hath made me . . . *f*: from — *Rom.* 8: 2.
 293-29 hath made me *f*: from — *Rom.* 8: 2
 350-15 the pathway glad and *f*:

freed

- Mis.* 90-15 Do you desire to be *f*: from sin?

freedom (see also freedom's)**air and**

- Mis.* 356-9 stifled from lack of air and *f*:.

and greatness

- Mis.* 331-11 its springtide of *f*: and greatness.

No.

- No.* 8-16 struggle into *f*: and greatness.

and supremacy

- Ret.* 45-13 gain spiritual *f*: and supremacy.

bulwarks of

- Pul.* 9-2 you are the bulwarks of *f*:.

dearer than

- Pul.* 83-23 * by bonds dearer than *f*:."

final

- Mis.* 361-21 So shall mortals soar to final *f*:.

from pain

- Mis.* 298-23 gains *f*: from pain

freedom

from sin
Peo. 10-24 mind's *f* from sin ;

great
Mis. 120-14 great *f* for the race ;

greater
Ret. 95-2 blossom into greater *f* ,

growing
Ret. 31-4 solemn certainty in growing *f* ;

heritage of
My. 123-14 vital heritage of *f* ;

insufficient
My. 266-2 chapter sub-title
266-7 and insufficient *f* of honest

missionary of
Mis. 304-9 * as a missionary of *f* ,

nation's
Ret. 43-23 Centennial Day of our nation's *f* .

native
My. 120-12 gives to soul its native *f* .

of choice
Ret. 71-14 *f* of choice and self-government.

of health
Mis. 101-12 for the *f* of health, holiness, and of mortals

No. 34-28 *f* of mortals from sin and death.

pleaded for
Mis. 345-5 pleaded for *f* in immortal strains

Principle of
Mis. 258-18 this infinite Principle of *f* ,

reigned
Mis. 259-14 *f* reigned, and was the heritage of religious

Mis. 251-13 civil and religious *f* ,

My. 167-22 chapter sub-title

rights of
Mis. 297-29 belongs to the rights of *f* .

strength and
Mis. 240-12 physical strength and *f* .

struggling for
No. 40-22 the thought struggling for *f* .

this
Mis. 259-16 this *f* was the moral power of

to believe
Pul. 51-3 * *F* to believe or to dissent

to worship
Ret. 2-8 seeking "*f* to worship God ;"
My. 168-1 *F* to worship God according to
341-6 * "*F* to worship God."

true
Mis. 176-23 to establish a nation in true *f* ,

Mis. 141-13 *f* , might, and majesty of Spirit,
204-15 *f* , deep-toned faith in God ;
My. 154-22 * we have light, *f* , immortality
316-19 the *f* of Christian sentiments,

freedom's

Ret. 11-9 sword is sheathed, 't is *f* hour,
12-2 Wake *f* welcome,
Po. 60-6 sword is sheathed, 'tis *f* hour,
60-22 Wake *f* welcome,
71-18 *f* birthday — blood-bought boon !

free-love

Mis. 285-15 first crossed swords with *f* ,
285-26 up from the ashes of *f* ,

freely

Mis. 35-2 good we can do must be done *f*
140-4 Invite all cordially and *f* .
Ret. 18-18 *f* adore all His spirit hath made,
Pul. 64-8 * Money came *f* from all parts
Po. 64-9 *f* adore all His spirit hath made,
My. 62-30 * gave *f* of their time and efforts
69-21 * where five thousand people can *f*
157-12 * church home you have so *f* bestowed.
172-17 "*F* ye have received, — *Matt.* 10: 8.
172-18 "*F* ye have received, — *Matt.* 10: 8.
320-9 * He also expressed himself *f*
321-15 * talked so *f* in my presence.
324-1 * He often spoke his thoughts *f*

Free Mason

My. 312-10 Glover, however, was a *F* · *M* · ,
330-23 "My husband was a *F* · *M* · ,

freemason

Ret. 19-11 My husband was a *f* ,

Free Masonry

My. 351-6 * its beautiful tribute to *F* · *M* · .
351-11 morale of *F* · *M* · is above ethics

freemasonry

Mis. 142-26 symbols of *f* depicted on
142-29 I may not unite with you in *f* ,

Free Masons

My. 312-27 *F* · *M* · selected my escort.
326-17 *F* · *M* · laid on his bier the emblems

Freemason's Monthly Magazine

My. 334-28 * appeared in 1845 in the *F* · *M* · *M* · ,

Free Press

Pul. 89-29 * *F* · *P* · , Detroit, Mich.
90-13 * *F* · *P* · , London, Can.

freer

Hea. 4-4 must give *f* breath to thought

freest

Pul. 80-7 * *f* country in the world

freeth

Un. 56-16 *f* him from the law of sin

freeze

Mis. 88-26 * had never seen water *f* · ."
Ret. 65-7 *f* out the spiritual element.

French

Pul. 27-2 * *F* mirrors and every convenience.
Rud. 1-12 In *F* the equivalent word is

French Commissioners

Mis. 277-19 report before the *F* · *C* ·

French Huguenots

Mis. 281-12 in the time of the *F* · *H* · ,

frequency

My. 268-4 The *f* of divorce shows

frequent

Mis. 235-25 The *f* public allegation that I am
Man. 84-22 for more *f* meetings.
Pul. 25-26 * *f* illuminated texts from the
My. v-7 * wonderment and *f* comment,
332-24 * After *f* searchings and much

frequented

Ret. 59-18 he had *f* in childhood.
My. 72-7 * *f* by members of the

frequently

Mis. 6-21 *F* it requires time to
45-9 fatal results that *f* follow
197-4 text is one more *f* used
256-13 classes from forming as *f* as
322-7 are *f* disappointed.
339-4 would happen very *f* on earth,
No. 32-11 *F* when I touch this subject
Ol. 4-29 meaning divine Love, more *f* than
My. 83-9 * Scientists *f* wear a small pin,
310-24 * *f* set the house in an uproar,"
313-24 * *f* seek my advice.
324-32 * Mr. and Mrs. Wiggin *f* mentioned

fresh

Mis. 1-16 mounting sense gathers *f* forms
51-26 * *f* , as from a second birth,
144-24 *f* as a summer morn,
227-18 *f* flowers of feeling blossom,
240-23 over the *f* , unbiased thought.
Ret. 27-30 a *f* universe — old to God,
45-7 experience . . . *f* in my thoughts,
Pul. 53-1 * *f* development of a Principle
00. 10-10 *f* energy and final victory.
Hea. 19-19 *f* opportunities every hour ;
Po. 15-18 Flowers *f* as the pang in the bosom
25-12 Fragrance *f* round the dead,
46-11 *F* as the fragrant sod,
My. 50-20 * brought *f* courage to the
155-19 a pure peace, a *f* joy,
195-22 breath *f* from God,
244-11 designed to impart a *f* impulse

freshen

Mis. 330-23 *f* the fragrance of being.

freshness

Mis. ix-21 fleeting *f* of youth,
240-6 must not take the sweet *f* out
269-13 perpetual *f* in relation to
343-18 vernal *f* and sunshine

fresh-smiling

Po. 67-7 bedewing these *f* flowers !

fret

Un. 56-23 made to *f* in their chains ;
My. 135-28 "*F* not thyself — *Psal.* 37: 1.
211-25 *f* and confuse it, spoiling that

fretful

My. 10-19 * *f* or reluctant sacrifice

fretfulness

Mis. 6-4 free from complaints and *f* ,

fretted

Mis. 162-10 over their *f* , foaming billows.

friction

Mis. 104-20 the *f* of false selfhood
224-20 the *f* of the world

Friday

Mis. 148-24 at your *F* evening meetings.
Man. 57-3 held on the *F* preceding

Friday

Man. 57-5 the first *F.* in November
Pul. 85-24 * received *F.* from the C. S. Board

Friend(see *Eddy*)**friend**
and foe

Mis. 32-15 admissible towards *f.* and foe.

best

Mis. 236-21 though it be your best *f.* ;
 298-12 best *f.* break troth with me?

earthly

My. 358-11 your Leader and best earthly *f.* ;
 361-1 your healer, or any earthly *f.* ;

family

Ret. 17-1 while visiting a family *f.* ;
Po. vii-1 * while visiting a family *f.* ;

happy

Mis. 385-10 "Joy for thee, happy *f.* !
Po. 48-1 Joy for thee, happy *f.* !

met friend

My. 63-16 * as *f.* met friend at every turn

my

Pul. 39-10 from my *f.*, Miss Whiting,
My. 322-20 * During the evening my *f.* spoke of

of mine

Mis. 225-5 his mother— a *f.* of mine,

or foe

Mis. 290-26 whether it be *f.* or foe,
No. 3-5 error murders either *f.* or foe

our

My. 14-18 * Our *f.* very promptly and

trusty

Mis. 147-22 at all times the trusty *f.* ;

without

Mis. 227-5 without *f.* and without apologist,

your

Mis. 364-8 made the public your *f.* ;
My. 332-13 * Your *f.* and obedient servant,

Mis. 89-5 or a *f.* in sickness, who is
 118-13 and pass a *f.* over it smoothly,
 339-23 Hast thou a *f.*, and forgettest to be
 339-11 Strongest deliverer, *f.* of the
Pul. 33-23 * so a *f.* has told me,
Pan. 3-7 a *f.*, with whom to whisper,
Po. 75-18 Strongest deliverer, *f.* of the
My. 14-11 * we received a letter from a *f.* ;
 322-15 * a *f.* and I were the guests

friendless

Mis. 399-11 friend of the *f.* ;
Po. 41-9 And the mountains more *f.* ;
 75-18 friend of the *f.* ;

friendlessness

Rud. 17-11 *f.*, toil, agonies, and

friendly

Mis. 80-12 It is better to be *f.* ;
 204-17 O *f.* hand! keep back thy
 330-9 man, more *f.* ; should call his
My. 320-19 * but his tendency was *f.* ;

friends(see also *friends**)**admires**

My. 41-20 * admires *f.* and hates enemies,

and books

Mis. vii-5 * well made choice of *f.* and books ;

and brethren

Mis. 106-17 *F.* and Brethren:— Your Sunday Lesson,
 120-27 *F.* and Brethren:— The Biblical record
My. 147-2 *F.* and Brethren:— There are

and country

Mis. 251-11 religion, home, *f.*, and country.

and enemies

My. 276-12 all her dear *f.* and enemies.

and followers

Pul. 54-25 * with his closest *f.* and followers,
My. 143-10 my beloved *f.* and followers

beloved

My. 42-13 * Beloved *F.* ;— Most unexpectedly
 143-10 my beloved *f.* and followers

best

Mis. 9-13 are virtually thy best *f.* ;
 267-5 are the best *f.* to our growth.

circle of

Ret. 19-14 lamented by a large circle of *f.* ;
My. 330-26 lamented by a large circle of *f.* ;

concourse of

Mis. 225-3 happy concourse of *f.* had gathered

departed

Mis. 60-13 departed *f.*— dead only in belief

faithful

My. 321-7 * your devoted and faithful *f.* ;

her

Mis. 49-7 Her *f.* employed a homo-opathist,
 49-9 opinion given to her *f.* ;

friends**her**

Po. vii-8 * When this became known to her *f.* ;
My. 332-1 * to restore her to her *f.* ;
 332-12 * in the fond embrace of her *f.* ;

indebted

Mis. 228-4 deemed at least indebted *f.* ;

interested

Pul. 80-13 * sent us by interested *f.* ;

literary

'02. 15-26 I showed it to my literary *f.* ;
My. 324-23 * among his literary *f.* ;

loving

Pul. 76-18 * the tribute of loving *f.* ;

my

Mis. 178-27 My *f.*, I wished to be excused from
 180-5 my *f.* were frightened
 213-14 May my *f.* and my enemies
Po. 73-1 inscribed to my *f.* in Lynn.
My. 145-22 serve equally my *f.* and my enemies.
 174-6 courtesy extended to my *f.* ;
 297-30 my *f.* have read Sibyl Wilbur's book,

number of

Ret. 7-20 * by a large number of *f.* ;

of a patient

Mis. 282-21 If the *f.* of a patient desire

other

Pul. 37-20 * one or two other *f.* were gathered.

our

Mis. 11-19 whereby we love our *f.* ;
Ret. 80-27 We love our *f.*, but oftentimes we
My. 332-8 * will our *f.* at Wilmington

personal

My. 138-12 students and trusted personal *f.* ;

pitying

Mis. 212-30 Pitying *f.* took down from the

relatives and

My. 331-19 * relatives and *f.* of the late

remain

'02. 2-25 Then why not remain *f.* ;

students and

Mis. 137-2 My Dear Students and *F.* ;
 142-11 Beloved Students and *F.* ;

surrounded by

My. 312-24 I was surrounded by *f.* ;

that forsake

My. 258-22 and *f.* that forsake.

their

My. 76-11 * church members and their *f.* ;

those

My. 331-22 * those *f.* of the deceased
 333-23 * those *f.* who attended him during

Thy

My. 220-22 make them Thy *f.* ;

thy

Mis. vii-7 * In making thy *f.* books,

to Truth

Mis. 319-29 faith and resolve are *f.* to Truth ;

truest

My. 213-10 are the truest *f.* of mankind,

various

Un. 27-1 From various *f.* comes inquiry

were requested

My. 98-16 * *f.* were requested to send no

without money or

My. 312-10 * and entirely without money or *f.* ;

and thy books

Mis. vii-7 * and thy books *f.* ;
 9-16 *f.* seem to sweeten life's cup
 89-13 *f.* have no faith in your method,
 142-30 as *f.* we can feel the touch of heart
 177-28 *F.* ;— The homesiek traveller in
 253-6 *F.* ; I am not enough the new woman
 308-18 *F.* ; strangers, and
Hea. 4-21 *F.* ; can we ever arrive at a
 16-25 *F.* ; it is of the utmost importance
Po. 74-1 *F.* ; will not ye Think kindly of me,
My. 27-15 * *f.* are requested to send no more
 44-7 * *f.* ; our progress may be fast or
 189-29 *F.* ; why throng in pity round me?
 205-21 *f.* more faithful, and

friends'

My. 275-21 praying for my dear *f.* ;

friendship(see also *friendship*'s)

Mis. 9-26 delicious forms of *f.* ;
 100-23 Pure humanity, *f.* ; home,
 145-15 In our rock-bound *f.* ;
 251-9 voicing the *f.* of this city
Ret. 80-27 perfection and an unbroken *f.* ;
 81-7 our *f.* will surely continue.
 82-26 ecclesiastical fellowship and *f.* ;
Pul. 5-6 light of one *f.* after another
Po. 68-19 star of our *f.* arose
My. 124-10 The fruition of *f.* ;
 163-26 *f.*, and granite character.

friendship

- My.* 175-23 the *f.* of those we love,
201-11 such elements of *f.*, faith,
282-5 *f.* of our chief executive
362-21 *revere and cherish your *f.*,

friendship's

- Mis.* 143-2 *f.* "level" and the "square"

friendships

- Pul.* 49-18 *talked earnestly of her *f.*.
My. 204-7 mutual *f.* such as ours

frieze

- Pul.* 25-23 *with *f.* of the old rose,

fright

- Pul.* 34-14 *to their bewilderment and *f.*,

frighten

- '01. 14-12 cannot be made so real as to *f.*

frightened

- Mis.* 180-6 *f.* at beholding me restored
396-3 And *f.* fancy flees,
Un. 5-12 undisturbed by the *f.* sense
Po. 58-15 And *f.* fancy flees,
My. 123-25 is not *f.* at miracles,

frightens

- My.* 160-14 a live truth, . . . *f.* people.
216-12 a miracle that *f.* people,
233-7 challenged by Truth, *f.* you,

fringed

- Ret.* 23-8 was not even *f.* with light.

fringe-tree

- Ret.* 17-18 magnolia, and fragrant *f.* ;
Po. 63-3 magnolia, and fragrant *f.* ;

frivolity

- '00. 2-14 no time for amusement, ease, *f.* ;
My. 48-29 *drugged by scandal, drowned in *f.*,
260-7 shadow of *f.* and the

frivolous

- Ret.* 21-25 personal events are *f.*

frocks

- My.* 83-11 *laces of the women's *f.*,

front

- Mis.* 23-29 actions of the object in *f.* of it,
99-17 take the *f.* rank, face the foe,
106-9 Priestcraft in *f.* of them,
Un. 6-25 if hastily pushed to the *f.*
Pul. 24-10 *tower with a circular *f.*
24-12 *On the *f.* is a marble tablet,
59-30 *the *f.* vestibule and street
My. 31-19 *a place in the *f.* rank of the
31-26 *Stepping to the *f.* of the platform,
44-16 *advanced to the *f.* of the platform,
71-27 *in *f.* of the great organ,
89-16 *even to the flagstones in *f.*
110-15 mortal mind pressing to the *f.*,
313-9 road in *f.* of his house

frost

- Mis.* 240-15 takes the *f.* out of the ground

froth

- Mis.* 78-21 *f.* of error passing off ;

frown

- Pan.* 1-8 *f.* and smile of April,
'02. 17-28 world's soft flattery or its *f.*
My. 129-10 no night but in God's *f.* ;
134-17 pride — its pomp and its *f.*
340-12 her *f.* on class legislation.

frowning

- My.* 355-19 *"Behind a *f.* providence

frozen

- Mis.* 176-21 *f.* ritual and creed should forever
331-23 *f.* crust of creed and dogma,
Ret. 31-28 *F.* fountains were unsealed.
No. 14-25 *f.* dogmas, persistent persecution,
Po. 41-7 fountain and leaflet are *f.* and

fruit**bear**

- Mis.* 144-27 may our earthly sowing bear *f.*
151-8 Those who bear *f.* He purgeth,
My. 128-32 in your thought nor bear *f.*

bearing

- Mis.* 357-18 and is bearing *f.*
Un. 6-3 *bearing *f.* after its kind." — see *Gen.* 1: 11.
Pul. 26-24 *sprays of fig leaves bearing *f.*

bears

- Mis.* 220-21 has power and bears *f.*,

borne

- Mis.* 336-17 has sprung up, borne *f.*,

bring forth

- Mis.* 154-24 Bring forth *f.*

eat the

- My.* 186-20 plant the vineyard eat the *f.*

fruit**forbidden**

- Un.* 3-14 knowledge is not the forbidden *f.*

good

- Mis.* 235-14 bringeth not forth good *f.* ;
My. 287-22 bringeth not forth good *f.* ;

hothouse

- My.* 325-4 *and to leave luscious hothouse *f.*

its

- Mis.* 223-10 tree is known by its *f.* ;
My. 111-21 Is not the tree known by its *f.*?
112-24 The tree is known by its *f.* ;
269-20 vine is bringing forth its *f.* ;
300-28 The tree is known by its *f.*

legitimate

- '02. 14-14 growth and . . . are its legitimate *f.*

more

- Mis.* 151-9 that they may bear more *f.*

much

- Ret.* 94-29 Jesus' teachings bore much *f.*,
My. 202-29 that ye bear much *f.*." — *John* 15: 8.

of evil

- Un.* 17-22 partake of the *f.* of evil,

of experience

- My.* 343-24 each one was the *f.* of experience

of Godlikeness

- Un.* 22-5 may eat of the *f.* of Godlikeness,

of righteousness

- My.* 40-20 *the *f.* of righteousness — *Jas.* 3: 18.

of rightness

- My.* 281-9 is the *f.* of rightness,

of the Spirit

- My.* 167-4 "the *f.* of the Spirit." — *Gal.* 5: 22.

of the tree

- Mis.* 198-21 *f.* of the tree of the knowledge

- 367-15 this *f.* of the tree of knowledge

of this tree

- Mis.* 356-20 carry the *f.* of this tree into the

of ungodliness

- Un.* 22-5 but as to the *f.* of ungodliness,

pudding, and

- Mis.* 231-14 delicious pie, pudding, and *f.*

rich

- My.* 159-9 rich *f.* of this branch of his vine,

ripened

- My.* 198-8 their abundant and ripened *f.*

- Un.* 3-15 it is the *f.* which grows on the

- My.* 22-19 *justification of . . . is the *f.*

- 218-26 *f.* of which all mankind may share.

fruitage

- Mis.* 251-28 to enrich the soil for *f.*

- 308-24 I have gleaned from its *f.*

- Po.* 9-9 leaves all faded, the *f.* shed,

fruite

- Mis.* 253-12 *chapter sub-title

fruitful

- Mis.* 56-25 *f.*, and multiply, — *Gen.* 1: 28.

- 338-29 *Shall be a *f.* seed ;

- 343-8 human life more *f.*,

- '00. 3-2 right, active, and they are *f.* ;

- My.* 183-19 the forest becomes a *f.* field,

fruition

- Mis.* 231-2 the full *f.* of happiness ;

- 281-1 the *f.* of your labors,

- Ret.* 92-8 reach the *f.* of his promise ;

- Un.* 61-23 both demonstration and *f.*

- Pul.* 44-3 *At last you begin to see the *f.*

- No.* 0-13 may err . . . and lose your *f.*

- My.* 19-21 *f.* of her unselfed love,

- 124-10 The *f.* of friendship,

- 155-14 the full *f.* of its faith.

- 253-24 If faith is *f.*, you have His

fruitless

- Pul.* 33-22 *All inquiry . . . was *f.* ;

- '01. 31-14 no vague, *f.*, inquiring wonder.

- My.* 294-17 by a *f.* use of the knife

fruits**blight the**

- Mis.* 88-1 to blight the *f.* of my students.

immortal

- My.* 182-15 sprang immortal *f.* through

its

- My.* 136-5 is best explained by its *f.*

- 136-26 labor that is known by its *f.*

- 148-5 judge our doctrine by its *f.*

- 204-28 these are its *f.* ;

- 260-18 its *f.* are inspiration and

of Christian Science

- Mis.* 343-11 *f.* of C. S. spring upward,

- My.* 204-26 are not the *f.* of C. S.,

- 213-1 *f.* of C. S. Mind-healing

fruits

- of goodness
Mis. 219-29 *f* of goodness will follow,
Ret. 54-13 without bearing the *f* of goodness,
- of health
Ret. 62-5 bring forth better *f* of health,
- of Love
Mis. 100-15 finally show the *f* of Love.
Un. 40-8 and bears the *f* of Love,
- of Spirit
Mis. 153-18 bring forth the *f* of Spirit,
 303-10 peace and joy, the *f* of Spirit,
 331-10 will ripen the *f* of Spirit,
Ret. 45-22 I saw these *f* of Spirit,
Rud. 4-23 brings out the *f* of Spirit
- of the flesh
'02. 6-6 *f* of the flesh not Spirit,
- of Truth
Mis. 265-20 bring forth the real *f* of Truth.
- of watchfulness
Mis. 116-23 *f* of watchfulness, prayer,
- of your ground
My. 269-25 *f* of your ground." — *Mat.* 3: 11.
- of your labors
'00. 2-28 what of the *f* of your labors?
- prove
Mis. 354-14 whose *f* prove the nature of their
 purpose, and
Mis. 223-2 its hidden paths, purpose, and *f*
 their
- Mis.* 90-20 then judge them by their *f*.
Man. 49-6 "by their *f* ye shall — *Matt.* 7: 20.
No. 15-2 "By their *f* ye shall — *Matt.* 7: 20.
Pan. 10-5 "By their *f* ye shall — *Matt.* 7: 20.
My. 233-4 "by their *f* ye shall — *Matt.* 7: 20.
 306-19 "By their *f* ye shall — *Matt.* 7: 20.
- My.* 136-25 the *f* of honest toil,
 283-12 *f* of said Grand Association,
 309-32 what were the *f* of this

Frye

- C. A.
Ret. 49-31 signature
- Mr. Calvin A.
My. 138-14 Mr. Calvin A. *F*. and other students
 317-16 Mr. Calvin A. *F*. copied my writings,

fuel

- Mea.* 9-14 furnishing *f* for the flames.

fugitive

- Peo.* 10-8 succored a *f* slave in 1853,

fulfil

- Mis.* 29-28 on the contrary, they *f* His laws;
 39-24 *f* the law of Christ." — *Gal.* 6: 2.
 122-10 to *f* a divine decree,
 135-12 If you falter, or fail to *f* this
 183-15 man can *f* the Scriptures
 212-1 *f* the conditions of our petition
 261-20 "but to *f* — *Matt.* 5: 17.
 278-6 I shall *f* my mission,
 284-31 to *f* that trust those rules must be
 297-21 *f* all the claims growing out of this
 318-18 so *f* the command of Christ.
Man. 28-18 If an officer fails to *f* all the
 29-8 *f* the requirements of this By-Law,
 100-10 *f* the obligations of his office
- Ret.* 38-11 to *f* this painful task,
 45-22 *f* the law of Christ
 47-22 so *f* the command of Christ.
 70-15 No person can compass or *f*
 90-12 until they were able to *f* his
Un. 13-6 *f* the intended harmony of being.
Pul. 72-1 * having a divine mission to *f*,
 85-3 * what we never *f* as husband and
 and so *f* her destiny.
Pan. 12-1 it will be found possible to *f* it.
'02. 5-24 but to *f*. — *Matt.* 5: 17.
 7-10 to *f* the First Commandment.
My. 46-19 * *f* the pledge in righteous living,
 153-5 will *f* the law in righteousness.
 153-7 have come to *f* the whole law,
 162-4 *f* all righteousness." — *Matt.* 3: 15.
 217-31 but to *f* it in righteousness.
 218-4 *f* all righteousness." — *Matt.* 3: 15.
 219-25 but to *f*." — *Matt.* 5: 17.

fulfilled

- Mis.* 8-28 can only be *f* through the
 84-10 but the prophecies were *f*,
 141-2 will be the prophecy *f*,
 286-2 has already been *f*.
 308-21 *f* its mission, retired with honor
 358-30 When students have *f* all the
f its high and noble destiny,
Ret. 48-21 till all be *f*." — *Matt.* 5: 18.
Un. 43-17 That prophecy is *f*.

fulfilled

- Pul.* 13-7 *f*, when we are conscious of
 29-21 * interpreted and *f* literally.
 73-15 * God has *f* His promises to her
No. 13-8 and the prophecy of Jesus *f*,
 37-28 and it must be *f*.
Pan. 12-12 Scriptural commands be *f*.
'00. 12-20 This prophecy has been *f*.
'01. 10-30 After Jesus had *f* his mission
'02. 4-8 a more *f* life and spiritual
 8-4 and both will be *f*.
 9-15 every promise *f*, was loving and
 18-23 prophecy of the great Teacher is *f*
My. 36-28 * have *f* a high resolve
 44-11 * rejoices in prophecy *f*,
 125-30 The doom . . . is being *f*.
 171-3 To-day is *f* the prophecy of Isaiah:
 177-23 this prophecy of Isaiah is *f*.
 193-27 may the prophecy of Isaiah be *f*:
 202-11 hath *f* the law." — *Rom.* 13: 8.

fulfilling

- Mis.* 11-3 Love is the *f* of the law:
 12-30 *f* the law of Love,
 153-27 thus *f* their moral obligation to
 258-2 love is the *f* of the law.
 262-5 aid our prospect of *f* it by
 285-9 Love is the *f* of the law.
 304-20 * *f* its mission throughout the
Ret. 63-23 Love, *f* the law
'02. 9-11 *f* the apostle's saying:
My. 131-23 *f* much of the divine law
 190-31 who are *f* Jesus' prophecy
 201-3 and is fast *f* the promises.

fulfilment

- Mis.* 76-30 the *f* of this glorious prophecy
 85-13 in the *f* of this divine rule
 136-14 and its *f* of divine order.
 192-22 The *f* of the grand verities of
 208-4 Mortals cannot prevent the *f* of
 and nerved its grand *f*.
Pul. 35-7 * natural *f* of divine law
My. 45-24 * the *f* of the later prophecy,
 132-1 *f* of divine Love in our lives
 133-4 might and light of the present *f*.

fulfils

- Mis.* 66-4 *f* the law in righteousness,
 73-16 Belief *f* the conditions of a belief,
 117-15 it *f* the law.
 209-10 belief *f* the law of belief,
Ret. 76-16 *f* the law of Love which Paul
'02. 6-18 *f* the law in righteousness,
 6-29 *f* the law and the gospel.
My. 106-4 love *f* divine law
 265-23 *f* the saying of our great Master,
 275-25 self-oblivious love *f* the law

full

- Mis.* 16-13 reflect the *f* dominion of Spirit
 45-3 The *f* understanding that God is
 46-21 *f* significance of what the apostle
 56-19 the *f* revolution of Job,
 80-18 and *f* of trouble." — *Job* 14: 1.
 95-7 * which reply was taken in *f*.
 111-6 net has been so *f* that it broke:
 119-19 *f* exemption from all necessity to
 147-27 *f* of truth, candor, and
 149-12 *f* of accessions to your love,
 151-25 lamp of your life continually be *f*
 164-26 *f* of grace and Truth,
 192-18 Principle of a *f* salvation.
 193-25 following his *f* command
 197-6 the *f* import of this text is not yet
 197-7 It means a *f* salvation,
 214-2 While Jesus' life was *f* of Love,
 220-13 Thought has the *f* control
 222-19 suffer its *f* penalty after death.
 223-16 *f* faith in the divine Principle,
 227-28 grows into the *f* stature of wisdom,
 231-2 and the *f* fruition of happiness:
 261-12 pays his *f* debt to divine law,
 261-13 *f*, pressed down, and
 263-22 without a *f* knowledge of the
 270-18 have *f* faith in his prophecy.
 276-14 the *f* coming of our Lord and Christ.
 292-25 C. S. *f* of grace and truth,
 311-10 go forth to the *f* vintage-time,
 311-12 in the *f* spirit of that charity
 314-24 announcing the *f* title of this book,
 331-1 crown the *f* corn in the ear,
 331-6 *f* of good odor.
 338-25 * To give the lips *f* speech.
 357-24 should receive *f* fellowship from us,
 361-11 earth is *f* of His glory.
 377-4 yet so near and *f* of radiant relief
 394-20 * So *f* of sweet enchantment

full

- Man.* 27-8 without consulting with the *f*. Board
32-13 announce the *f*. title of the book
39-5 received into *f*. membership,
39-7 A *f*. member or a probationary member,
110-13 given names of each, written in *f*.
111-3 names must be written in *f*.
Chr. 55-14 few days, and *f*. of trouble. — *Job* 14: 1.
Ret. 2-24 contained a *f*. account of the
15-20 if not in *f*. unity of doctrine.
92-6 the *f*. corn in the ear." — *Mark* 4: 28.
Un. 51-23 the *f*. Truth is found only in
53-16 *f*. compass of human woe,
Pul. 4-25 with it cometh the *f*. power of being,
9-6 the *f*. chords of such a rest.
33-15 * Catholic biographies are *f*.
41-4 * after the *f*. amount needed was
44-12 * comprehends its *f*. significance.
81-20 * she is as *f*. of beautiful possibilities
Rud. 14-15 to take the *f*. price of tuition
No. 22-24 as a mortal who is *f*. of evil.
31-13 the only *f*. proof of its pardon.
'00. 7-29 wait for the *f*. appearing
14-6 *f*. numbers of days named
14-18 hold in your *f*. hearts fervently
'01. 32-8 *F*. of charity and good works,
'02. 9-8 *f*. significance of this saying
Pco. 9-19 *f*. confidence in their efficacy,
11-1 *f*. liberty of the sons of God
Po. 57-6 * So *f*. of sweet enchantment
My. vi-9 * only as they give her *f*. credit
11-8 * the *f*. force of antagonism.
96-22 * fund was *f*. to overflowing
107-13 a vial *f*. of the pellets
149-18 vessel *f*. must be emptied
150-12 can accomplish the *f*. scale;
155-14 finds the *f*. fruition of its faith,
167-17 *f*. of love, peace, and good will
201-13 I thank you out of a *f*. heart
204-24 charging . . . a *f*. fee for treatment,
205-26 *f*. idea of its divine Principle,
210-5 added to the mind already *f*.
215-11 sent me the *f*. tuition money.
224-19 giving *f*. credit to another
236-3 accept my *f*. heart's love
237-8 not attained the *f*. understanding
256-17 *f*. of divine benedictions and
261-6 *f*. supply of juvenile joy,
280-17 and cease in *f*. faith that God
284-25 *f*. efficacy of divine Love to
284-12 *f*. faith and spiritual knowledge
323-17 * My heart has been too *f*. to
332-23 * as we had *f*. confidence that it
333-25 * *f*. reliance for salvation on the
338-19 a heart *f*. of love towards God
340-30 *f*. beneficence of the laws of the

fuller

- Mis.* 320-7 Christ's appearing in a *f*. sense

fullest

- Mis.* 169-32 In their *f*. meaning,
223-21 name of Christ in its *f*. sense,
303-11 brethren in the *f*. sense
306-2 * *f*. historical description.

full-fledged

- Mis.* 335-13 charge upon me with *f*. invective
My. 281-7 Faith *f*. soaring to the

full-length

- Pul.* 27-2 * with *f*. French mirrors

full-orbed

- Mis.* 355-3 *f*. promise, and a gaunt want,
No. 37-12 unfolds the *f*. glory of that event;
46-19 *f*. significance of this destiny
'01. 8-10 but it is not the *f*. sun.
My. 265-15 to appear *f*. in millennial glory;

fully

- Mis.* 102-20 *f*. expressed in divine Science,
169-17 borne *f*. to our minds and hearts,
185-3 discern *f*. and demonstrate fairly
187-17 *f*. comprehended the later teachings
292-28 who *f*. understood my instructions
Man. 47-6 case he cannot *f*. diagnose,
66-2 which he does not *f*. understand,
Ret. 27-13 had not *f*. voiced my discovery,
84-3 sufficiently . . . to be *f*. demonstrated.
93-21 has not been *f*. demonstrated,
Un. 40-21 to him who *f*. understands Life,
56-19 not *f*. exempt from physicality
Pul. 44-6 * You are *f*. occupied,
54-22 * they are *f*. set forth,
69-16 * take a small book to explain *f*.
69-20 * power *f*. developed to heal
87-15 *f*. appreciate your kind intentions.
Rud. 14-9 *f*. seven-eighths of her time

fully

- No.* 20-12 *f*. conveys the ideas of God,
27-12 *f*. interpreted by divine Science,
My. 25-3 * to dispose *f*. and finally of
87-16 * their costly church *f*. paid for,
91-8 * church edifices to be *f*. paid for
112-19 *f*. understood when demonstrated.
135-4 cannot be *f*. understood,
146-16 are not *f*. scaled.
240-7 * to explain more *f*. why you
242-8 * Unless you *f*. perceive that
My. 267-2 since Christianity is *f*. demonstrated
286-9 wisely, fairly; and *f*. settled.
338-9 * her writings will *f*. corroborate

fulness

- Mis.* 15-25 *f*. of the stature of man
172-14 arrives at *f*. of stature;
Pul. 85-7 * will, in the *f*. of time, see
No. 19-24 *f*. of the stature of man
'01. 11-1 *f*. of his stature in Christ,
'02. 20-9 with the *f*. of divine Love."
Po. vii-4 * *f*. in her later productions.
My. 33-28 and the *f*. thereof; — *Psal.* 24: 1.
357-3 the spiritual *f*. of God,

function

- Un.* 34-8 whole *f*. of material sight
Ilea. 19-4 every *f*. of the body,
My. 249-26 perform this important *f*.

functional

- Rud.* 13-2 hence Life is not *f*.
Pan. 10-18 heal *f*. organic, chronic,
My. 106-1 in *f*. and organic diseases

functions

- Mis.* 260-27 performs the vital *f*.
Man. 28-16 *f*. of their several offices
29-12 perform their *f*. faithfully.
65-17 applies to their official *f*.
82-6 connected with these *f*.
Pan. 4-9 the *f*. of these faculties
Hea. 19-6 else those *f*. could not
My. 218-2 its normal action, *f*. and
288-19 to perform the *f*. of Spirit,
301-27 restore disordered *f*.
303-30 love to perform the *f*. of

fund (see also

Building Fund)

building

- Pul.* 9-1 into the building *f*. have come
42-12 * contributors to the building *f*.
My. 14-15 * building *f*. had been paid in;
14-24 * the building *f*. is not complete,
14-30 * contributions to the building *f*.
16-3 * treasurer of the building *f*.
19-15 * The Mother Church building *f*.
19-30 towards its church building *f*.
20-15 The Mother Church building *f*.
20-27 * building *f*. of The Mother Church
21-1 * contribute to the building *f*.
21-12 * contribute . . . to the building *f*.
22-11 * further needs of the building *f*.
24-31 * completing the building *f*.
25-9 * contributions to the building *f*.
27-11 * contributors to the building *f*.
27-24 * treasurer of the building *f*.
28-7 * contributed to the building *f*.
72-13 * treasurer of the building *f*.
76-9 * contributions to the building *f*.
86-15 * building *f*. of the great temple

Man.

- 78-22 as a petty cash *f*.
My. 10-11 * paid in towards the *f*.
21-5 * transferring to this *f*. the money
27-16 * no more money to this *f*.
28-13 * the giving to this *f*. has
96-22 * *f*. was full to overflowing
176-4 CONCORD (N. H.) STREET *F*.
216-25 The Mother Church flower *f*.
289-5 De Hirsch monument *f*.
318-28 *f*. of historical knowledge,

fundamental

- Mis.* 75-8 I urge this *f*. fact
172-23 first and *f*. rule of Science
156-21 torn apart from its *f*. basis.
221-8 *f*. Principle of C. S.;
233-1 without knowing its *f*. Principle;
Ret. 31-16 *f*. error of faith in things material;
49-11 *f*. principle for growth in C. S.
Pul. 69-17 * *f*. idea is that God is Mind,
'00. 4-30 enunciates this *f*. fact . . .
'01. 3-18 *f*. intelligent, divine Being,
My. 260-20 *f*. and demonstrable truth,
268-6 some *f*. error is engrafted
297-23 *f*. truth of C. S.
347-23 chapter sub-title

fundamentals

My. 75- 3 * its faith in its *f*.

funds

Man. 30-17 shall pay from the Church *f*
 75- 1 heading
 75-21 the balance of the building *f*.
 76- 1 balance of the church building *f*.
 76- 6 management of the Church *f*.
 76-11 *f* which the Church has on hand.
 76-23 and the amount of *f* received
 76-25 individually responsible for said *f*.
 77-11 If it be found that the Church *f*.
 77-16 proper distribution of the *f*.
 78-13 pay from the *f* of the Church
 79-11 shall be paid from the Church *f*.
 80- 4 Disposal of *F*.
 91-15 Surplus *F*.
Rel. 53- 2 Any surplus *f* left in the
 and the *f* belonging thereto.
Pul. 44-27 * until the custodian of *f*
 64- 6 * securing sufficient *f* for
 64-11 * the custodian of the *f* was
 '02. 13- 6 my personal property and *f*.
 13-15 when a loss of *f* occurred.
My. 19-14 * their local church building *f*.
 27-14 * sufficient *f* have been received
 27-23 * sufficient *f* have been received
 58- 4 * no more *f* are needed
 95-19 * the *f* required to build it

fungus

Mis. 131- 3 a *f*, a microbe, a mouse

fur

Mis. 329-22 the *f* cap on pussy-willow.

furious

Po. 43- 8 Fondling e'en the lion *f*.

furnace

Mis. 151- 8 through the *f* of affliction.
 278-17 are tried in the *f*.
 '02. 19-26 triumphed in *f* fires.
My. 269-18 molten in the *f* of Soul.
 303-32 molten in the *f* of affliction.

furnish

Mis. 155-23 to *f* some reading-matter
 157-11 *f* all information possible.
 247-10 to *f* a single instance of
Man. 30-19 suitably *f* the house,
 89-22 *f* evidence of their eligibility
No. 9-20 **f* a table in — *Psal.* 78: 19.
My. 166-11 with which to *f* First Church
 173-14 to help *f* and beautify our
 180- 1 *f* rules whereby man can

furnished

Mis. 10-10 *f* them defenses impregnable.
Man. 111-20 will be *f* special forms
Un. 49-26 *f* the battle-ground of
Pul. 55-28 * *f* with all conveniences
Rud. 14-19 *f* students with the means
No. 2-19 Institutes *f* with such teachers
 '00. 12-11 *f* items concerning this city.
 '02. 12-30 *f* the money from my own
Hea. 16-13 is *f* by these senses;
My. 123-15 *f* him the money to pay for it.
 156-17 upper room *f*; — *Luke* 22: 12.
 342- 1 * the ample, richly *f* house

furnishes

Mis. 242-13 C. S. that *f* its own proof.
 258-27 *f* man with the only suitable
 330-31 *f* its own proof of my practice.
Ret. 57- 4 *f* a scientific basis for the
My. 218- 6 *f* reasons or examples for the

furnishing

Ret. 50-27 *f* a new rule of order
Pul. 76- 5 * The *f* of the "Mother's Room"
Hea. 9-14 like *f* fuel for the flames.
My. 118-20 *f* the demands upon the finite
 162-14 embellishing, and *f* our church

furnishings

Pul. 23- 6 * BEAUTIFUL TEMPLE AND ITS *F*

furniture

Mis. 283- 7 unlock the desk, displace the *f*.
Pul. 76-11 * *f* frames are of white mahogany

furrow

Mis. 339-19 added one *f* to the brow of care?

further

Mis. 4-16 *F* enlightenment is necessary
 68-31 is a *f* definition.
 201-28 bar his door against *f* robberies.
 244- 8 He *f* states that God cannot

further

Mis. 245-25 to go no *f* in the direction of
 295- 9 anonymous talker *f* declares,
 302-24 desist from *f* copying of my
Man. 102-11 *f* purchases of land
Ret. 6-30 *f* political preferment,
Un. 39-16 A *f* proof of this is the
Pul. vii-19 scan *f* the features of the
 30- 2 * I was *f* told that once
 37-11 * *f* writings on C. S.
 44-25 * refused to accept any *f* checks
 64-12 * refuse *f* contributions,
My. 14-16 * *f* payments or subscriptions
 20-26 * *f* fact that it is important
 22-11 * *f* needs of the building fund.
 42-11 * *f* words of mine are unnecessary.
 50-17 * as the records *f* relate.
 56-26 * still *f* provision must be made,
 148- 1 must not expect me *f* to
 217- 4 *f* to encourage you
 319- 5 heard nothing *f* from him
 328-23 * The section, . . . *f* says,
 333-10 * record this *f* proceeding:
 334-17 * Nothing could be *f* from:
 334-26 * Of *f* interest in this matter.

furtherance

Ret. 50-25 *f* and unfolding of Truth.
 '02. 9- 2 gives man power with untold *f*.
My. 45- 2 * for the *f* of our Cause,
 212-32 in *f* of unscrupulous designs.

furthermore

Man. 98-11 *F*, the Committee on Publication

fury

Po. vi-16 such *f* that the city authorities

fused

Mis. 305-22 * copper, and nickel can be *f*.
 305-25 * to be *f* into the bell.

fusing

Rud. 16-25 *f* with a class of aspirants

fusion

No. 5-26 Any contradictory *f* of

fussing

My. 71- 8 * no need of *f* about the

fustian

My. 143-14 Above all this *f* of either

futile

Mis. 118-29 attempt of evil to harm good is *f*.

future

Mis. 7-20 to be depicted in some *f* time
 12-14 the *f*, big with events.
 61- 4 The education of the *f* will be
 100- 8 Past, present, *f*, will show the
 134-29 transaction will in *f* be regarded
 148-20 destined for *f* generations
 230- 6 If one would be successful in the *f*,
 234-15 and portends much for the *f*.
 264-23 the *f* mental influence of their
 281-32 You will need, in *f*, practice
 285-22 In the present or *f*.
 295-30 will have no past, present, or *f*.
 296- 8 We look to *f* generations for
 339- 9 robes the *f* with hope's rainbow
 368- 8 * Yet that scaffold sways the *f*.
Man. 3-18 destined for *f* generations
 77-23 Provision for the *F*.
 77-24 any possible *f* deviation
Pul. 7-13 were but enshrined for *f* use,
 65- 8 * may have a *f* before it,
 84-21 * the *f* will tell the story
No. 28-16 The present, as well as the *f*.
Pan. 10-15 present and *f* of those students
 '01. 16- 3 chapter sub-title
 16- 4 a *f* and eternal punishment
 31- 8 in the near *f* will learn
 '02. 4-24 past, present, and *f*.
Hea. 2-26 Past, present, *f* magnifies his
My. vi-23 * *f* profits to her church;
 12-20 We own no past, no *f*.
 15- 2 on the past, present, nor *f*.
 14- 6 to be discerned in the near *f*.
 22-22 * needs of the present and of the *f*.
 43-17 * In *f* generations when it was asked,
 48-13 the *f* growth of her church.
 52-22 * to be Mrs. Eddy's *f* reputation
 85-21 * for *f* generations to reverence
 157- 4 at some near *f* visit your city,
 220-21 Past, present, or *f* philosophy
 224-13 *f* must disclose and dispel.
 325-10 * as having a greater *f*.
 345-27 would be my *f* successor.

G

Gabriel

Hea. 20-6 * vie with *G**, while he sings,

gagged

Mis. 274-17 When the press is *g**,

gain (noun)

Mis. 6-24 once convinced . . . the *g** is rapid.
84-20 and to die *ts g**. — *Phil.* 1: 21
116-17 express life's loss or *g**,
288-21 reckon the universal cost and *g**,
321-8 *g** of Truth's idea in C. S.;
358-7 their *g** is loss to the . . . Scientist.
389-17 since God is good, and loss is *g**,
Pul. vii-13 *g** of intellectual momentum,
'00. 3-8 to distribute *g**.
'02. 17-20 Then thy *g** outlives the sun,
Po. 4-16 since God is good, and loss is *g**,
My. 252-31 cold impulse of a lesser *g*!

gain (verb)

Mis. 33-18 Patients naturally *g** confidence in C. S.
35-3 ability to *g** and maintain health,
40-23 must *g** the power over sin
50-16 *g** the spiritual understanding of
53-9 *g** heaven, the harmony of being,
65-15 to *g** the true solution of Life
86-19 until we *g** the glorified sense of
104-23 or would not *g** the true ideal of Life
104-30 I will *g** a balance on the side of
111-12 *g** a higher sense of the true idea.
116-18 *g** of its sweet concord,
172-23 To *g** this scientific result,
174-26 whereby to *g** heaven.
181-27 in the proportion that they *g** the
186-15 but *g** it clearly;
203-20 *g** severe views of themselves;
215-8 *g** a spiritual understanding
226-18 asked what a person could *g** by
227-1 traffic by which he can *g** nothing.
234-9 we *g** a true sense of Love as God;
254-16 *g** the kingdom of God.
270-16 *G*: a pure Christianity;
311-16 *g** the abiding consciousness of
341-19 and you find Life eternal: you *g** all,
389-24 aftersmile earth's tear-drops *g**,
Ret. 34-3 to *g** the Science of Mind,
35-28 must also *g** its spiritual significance,
45-13 *g** spiritual freedom and supremacy.
55-4 *g** sufficient knowledge of error
Un. 2-18 that that spiritual sense of harmony
4-7 To *g** a temporary consciousness of
13-12 as we *g** the true understanding
14-8 *g** wisdom and power from past
Pul. 9-28 *g** the ear and right hand of
50-27 * will *g** followers and live down any
69-24 * may *g** a better understanding than
No. 23-16 Which . . . is the more important to *g**,
34-4 when we *g** the truer sense
'01. 1-24 to *g** the absolute and supreme
7-26 nor can they *g** any evidence of
'02. 10-15 *g** the scope of Jacob's vision,
Hea. 4-22 *g** a right idea of the Principle
16-22 evidence through which we can *g** no
16-26 *g** our evidences of Life from
Po. 5-5 aftersmile earth's tear-drops *g**,
43-19 Till they *g** at last
My. 39-2 * *g** admittance at that hour
43-21 * build such truth as they do *g**
79-12 * to *g** admision to the temple
148-27 struggling to *g** power over
194-11 *g** greatness who *g** themselves
246-11 to *g** a higher hope for the race.,
253-9 manhood's glorious crown to *g**,
287-15 In love for man we *g** the only

gained

Mis. vii-15 Nothing have we *g** therefrom,
10-17 *g** by crossing swords with
24-21 knowledge *g** from mortal sense
43-17 letter is *g** sooner than the spirit
80-3 you lose, such more than can be *g**
107-14 Three (equal) points must be *g**
126-11 We also have *g** higher heights;
206-11 are *g** through growth, not
226-9 What has an individual *g** by
234-7 nor *g** by a culpable attempt to
278-27 the sooner this lesson is *g**
293-10 *g** from instruction, observation,
298-2 Nothing is *g** by wrong-doing,
338-3 must have *g** its height beforehand,
347-24 and the summit can be *g**.
353-10 you have *g** the right one
Ret. 10-3 *g** book-knowledge with far less
24-9 I *g** the scientific certainty

gained

Ret. 30-23 neither can . . . be *g** without
Un. 5-4 understanding they have already *g**
51-9 *g** through Christ as perfect
55-17 *g** him the assurance that
Pul. 79-11 * *g** to itself adherences
No. 8-28 *g** from your forbearance.
12-1 C. S. Mind-healing can only be *g** by
'00. 10-10 *g** fresh energy and final victory.
Peo. 2-15 evidences *g** from the material
13-8 understanding is *g** in C. S.,
My. 181-23 *g** from a population of 238,000 to
278-22 Nothing is *g** by fighting,
349-5 consciousness *g** through Christ,

gaining

Mis. 113-12 not *g** a higher sense of Truth
160-10 knowing that one is *g** constantly
327-19 Despairing of *g** the summit,
Ret. 54-10 *g** the end through persecution and
My. 233-1 *g** the spirit of true watching,

gains

Mis. 17-31 *g** a truer sense of Spirit
41-15 *g** the summit in Science
43-12 sense one *g** of this Science
182-11 man *g** the power to become the
221-5 *g** in the rules of metaphysics,
252-5 *g** no potency by attenuation,
298-28 *g** freedom from pain
Ret. 76-23 *g** the God-crowned summit of C. S.
Un. 2-12 *g** a higher sense of God,
36-8 and *g** a knowledge of God
Pan. 12-20 and points the path.
My. 83-29 * made steady *g** in recent years.
112-4 where Science *g** no hearing.
161-14 He who *g** self-knowledge,
188-31 When divine Love *g** admittance to
297-16 *g** a rich blessing of disbelief in

gainsaid

No. 16-11 positives that cannot be *g**.
28-21 What is . . . true cannot be *g**;

gainsay

Mis. 265-14 Nobody can *g** this.

'gainst

Mis. 397-11 'G* which the winds and waves
Pul. 18-20 'G* which the winds and waves
Po. 12-20 'G* which the winds and waves

Galatians

Ret. 76-17 Paul enjoined upon the *G**.

gales

Mis. 385-13 *g** celestial, in sweet music bore
Po. 43-6 *g** celestial, in sweet music bore

Galilean

'00. 4-7 teaching of the righteous *G**.

Galilean Prophet

Man. 16-3 as demonstrated by the *G** *P**
'03. 11-27 Jews put to death the *G** *P**.
My. 111-6 master Metaphysician, the *G** *P**,
220-26 example of the great *G** *P**.
261-27 Jesus, the *G** *P**, was born of
288-12 The great *G** *P** was,
319-1 such a person as the *G** *P**.

Galilee

Pan. 8-6 Jesus, the man of *G**.

Galileo

Mis. 99-7 It cost *G**, what?
269-3 *G** virtually lost it.
Peo. 13-15 *G** kneeling at the feet of

gall

Mis. 237-11 earth gives them such a cup of *g**
Ret. 26-6 "vinegar and *g**," — see *Matt.* 27: 34.

gallant

Ret. 3-6 *g** leadership and death,

galleries

Pul. 25-13 * *g** are in plaster relief,
26-5 * *g** are richly panelled
58-16 * auditorium has wide *g**.
My. 69-16 * auditorium contains seven *g**.
71-23 * five thousand . . . on floor and *g**.
71-25 * either on floor or *g**.
78-13 * mahogany pews and in triple *g**.

gallery

Pul. 26-6 * organ and choir *g** is spacious
27-27 * In the *g** are windows
42-19 * On the wall of the choir *g**
My. 59-13 * *g** of that magnificent temple,
95-11 * the press *g** of commentators.

Galle*Po.* 2-8 falcon in the *G'* van,**gamesters***My.* 203-14 hero is a mark for *g'*,**gamut***Mis.* 295-7 * a *g'* of isms and ists,**gap***My.* 200-25 Wide yawns the *g'* between**garbling***No.* 43-23 Stealing or *g'* my statements**garden***Mis.* 109-19 Adam and Eve in the *g'* of Eden.*Un.* 21-11 every tree of the *g'*. — *Gen.* 3: 1,**gardener***Mis.* 343-22 O stupid *g'* I watch their**gardens***Mis.* 343-13 clearing the *g'* of thought**Garfield, President***Mis.* 112-16 assassin of President *G'*,**garlanded***My.* 124-8 *g'* with glad faces,**garment** (see also *garment's*)*Mis.* 75-2 touched the hem of the *g'*97-17 touch the hem of His *g'*;153-16 covereth men as a *g'*,233-13 put into the old *g'* of drugging*Pul.* 65-23 * gave half of the *g'* to a100. 22-3 touched the hem of the Christ *g'*.*'00.* 8-12 and wear the purloined *g'*15-1 Putting aside the old *g'*,15-20 a wedding *g'* new and old,15-21 touch of the hem of this *g'**'01.* 2-7 trying to put into the old *g'**Hca.* 16-15 touch but the hem of Truth's *g'*.*My.* 108-21 the *g'* of Christian Scientists,206-10 they divide Truth's *g'*351-12 touches the hem of his *g'***garment's***Pul.* 53-29 * power that filled his *g'* hem**garments***Mis.* 142-1 how beautiful are her *g'*!299-18 *g'* that are on sale,299-21 These *g'* are Mr. Smith's;299-28 saves your purchasing these *g'*,376-9 * the figure and *g'* from a*Ret.* 45-3 more beautiful became the *g'*86-12 wanderer's soiled *g'*,*Pul.* 22-20 put on her most beautiful *g'*,*Pan.* 1-12 outgrown, wornout, or soiled *g'**My.* 67-11 * Checking facilities . . . 3,000 *g'*125-25 put on her beautiful *g'***garner***Mis.* 313-22 *g'* the supplies for a world.*Pul.* 1-11 *g'* the memory of 1894;**garnered***Ret.* 71-25 before the wheat can be *g'**Po.* v-1 * *g'* up in this little volume*My.* 291-25 sheaves *g'*, her treasury filled,**garnet***Mis.* 376-28 opal, *g'*, turquoise, and sapphire**Garrison****William Lloyd***Po.* vi-16 the person of William Lloyd *G'**Mis.* 237-26 streets through which *G'* was dragged**garrisoned***My.* 127-24 *g'* by God's chosen ones,**garrisons***Mis.* 303-9 *g'* these strongholds of C. S.,**garrulity***'01.* 16-23 to handle with *g'* age and**garrulous***Mis.* 127-27 Wise sayings and *g'* talk**gas***Mis.* 347-4 action of pent-up *g'*.**gastric***Mis.* 243-29 secretions of the *g'* juice,**gastritis***My.* 107-31 removes enteritis, *g'*, hyperæmia,**gate***'02.* 18-1 at the temple *g'* of conscience,*My.* 132-19 Divine Love hath opened the *g'***gates***Mis.* 30-12 *g'* thereof he declared were inlaid141-8 "the *g'* of hell" — *Matt.* 16: 18,144-20 the *g'* of hell — *Matt.* 16: 18,146-3 and her *g'* with praise!**gates***Mis.* 150-13 and loveth the *g'* of Zion.185-20 opens the *g'* of paradise275-19 throw wide the *g'* of heaven.394-16 * The *g'* of memory unbar:394-19 * I fain would keep the *g'* ajar,*Ret.* 71-3 to open the *g'* of heaven.79-28 its spiritual *g'* not captured.86-11 within thy *g'*. — *Exod.* 20: 10.*No.* 38-11 against which the *g'* of hell*'00.* 12-12 its *g'*, whence the Ephesian elders*Po.* 57-2 * The *g'* of memory unbar:57-5 * I fain would keep the *g'* ajar,*My.* 3-9 enter in through the *g'* — *Rev.* 22: 14.34-10 your heads, O ye *g'*; — *Psal.* 24: 9.

72-5 * chapter sub-title

72-6 * The *g'* of Boston are open wide**Gath***My.* 123-13 "Tell it not in *G'*"! — *II Sam.* 1: 20.**gather***Mis.* 27-17 "Do men *g'* grapes of — *Matt.* 7: 16.82-11 grasp and *g'* — in all glory106-21 and *g'* up the fragments.146-21 I would *g'* every reformed mortal149-11 *g'* up the fragments,215-31 must not try to *g'* the harvest while273-13 and *g'* all my students, in the336-17 we *g'* not grapes of thorns,355-26 Let no clouds of sin *g'*370-25 would *g'* all sorts into a397-24 How to *g'*, how to sow,*Ret.* 46-5 How to *g'*, how to sow,*Un.* 12-2 and *g'* the harvest by mental,35-27 which can *g'* additional evidence*Pul.* 17-4 How to *g'*, how to sow,*Hca.* 10-15 *g'* the importance of this saying,*Po.* 14-3 How to *g'*, how to sow,*My.* 77-18 * multitude which began to *g'*208-19 to *g'* in praise and prayer**gathered***Mis.* 64-30 *g'* from the five personal senses.200-18 are *g'* from the supremacy of225-3 concourse of friends had *g'*

386-10 of her parting sigh:

Pul. 37-20 * one or two other friends were *g'*.41-14 * members of the denomination *g'*;41-30 * At 9 a. m. the first congregation *g'*.53-4 * *g'* an association of students,*Pan.* 1-5 since last you *g'* at the feast*Po.* 49-15 *g'* from her parting sigh:*My.* 29-21 * they had *g'* to observe,47-4 * *g'* here from all parts77-26 * believers had *g'* in Boston.133-13 the fragments *g'* therefrom302-14 * *g'* in one place with one accord,**gathering***Mis.* 354-27 *g'* strength for a fight*Man.* 60-23 No large *g'* of people nor display*Ret.* 27-25 *g'* experience and confidence*'02.* 20-18 annual *g'* at Pleasant View,*Po.* 47-19 Evermore *g'* in woe*My.* 20-29 usual large *g'* in Boston,

73-12 * chapter sub-title

77-10 * rapidly *g'* in this city79-18 * that assembly was not a *g'* of84-20 * story which the *g'* here tells.84-26 * The *g'* of Christian Scientists87-13 * a great *g'* of people96-7 * The *g'* can in no sense,96-17 * the most remarkable, of the *g'*97-29 * produced by that stupendous *g'*.141-18 * *g'* of vast multitudes

155-26 * Easter lilies of love

173-10 *g'* at this annual meeting**gatherings***My.* 22-6 * *g'* at the annual meeting;45-8 * *g'* of Christian Scientists141-10 * except on the triennial *g'*,141-21 * these *g'* will be discontinued:**gathers***Mis.* 1-16 mounting sense *g'* fresh forms*Po.* 65-21 *g'* a wreath for his bier;**gauge***Pan.* 11-9 *g'* the animus of man?**gaunt***Mis.* 355-4 full-orbed promise, and a *g'* want.*My.* 308-15 * my father's "tall, *g'* frame"**gave***Mis.* 17-14 *g'* of the power of God to heal75-3 *g'* us, through a human person,137-5 *g'* you a meagre reception in Boston139-18' I *g'* a lot of land142-20 *g'* place to chords of feeling

gave
Mis. 145-12 to whom God *g* "dominion—*Gen.* 1: 26.
 153-11 "the Lord *g* the word:—*Psal.* 68: 11.
 180-21 *g* he power to become—*John* 1: 12.
 181-24 *g* he power to become—*John* 1: 12.
 185-18 *g* he power to become—*John* 1: 12.
 185-25 *g* he power to become—*John* 1: 12.
 199-21 is manifest in the control it *g* him
 agonies that *g* that child birth?
 253-24 who so loved the world that he *g*
 292-6 I *g* permission to cite.
 300-25 God *g* man dominion over all things;
 373-24 * "I *g* me such a thrill of joy
 375-27 * *g* notice through his counsel
 381-8 and *g* it *The C. S. Journal*;
 382-27 who *g* that word of might
 388-1 *g* those religionists the
Ret. 2-3 *g* the money for erecting the
 5-4 * She *g* an elevated character to the
 5-25 he *g* pathetic directions to
 19-21 *g* the world a new date in the
 26-10 Even the Scriptures *g* no direct
 37-16 After I *g* up teaching,
 43-10 Christ and the example he *g* ;
 49-17 I *g* a lot of land in Boston to
 51-1 he *g* personal instruction,
 90-11 and *g* in plain words,
Un. 39-18 who *g* and giveth man dominion
Pul. 8-18 and babes *g* kisses to
 20-5 *g* back the land to the church.
 29-8 * Last Sunday I *g* myself the pleasure of
 47-14 * *g* her any distinct statement of
 53-23 * *g* to mankind the key to health
 64-18 * modern philosophy *g* her no
 65-23 * *g* half of the garment to
Rud. 14-8 *g* fully seven-eighths of her time
No. 23-8 he to whom our Lord *g* the keys of the
Pan. 5-11 *g* the proper answer for all time
 7-5 demonstration that . . . Truth, *g*
 '09. 11-1 it *g* me more pleasure than
 '02. 11-18 our glorified Master a bitter cup
 11-19 *g* it to his followers to drink.
 13-28 I afterwards *g* to my church
 15-27 To this, however, I *g* no heed,
 20-10 'T was God who *g* that word
Hea. 2-22 *g* this proof of Christianity
Po. 7-1 Through God, who *g* that word
 41-24 to welcome the murmur it *g*
 43-6 through Him who *g* you to us,
My. 30-18 * They *g* generously of their means
 30-24 * *g* a sum surpassing some of
 43-23 * she *g* us our textbook,
 51-21 * 'she *g* no definite answer,
 55-11 * Mrs. Eddy *g* the plot of ground
 60-15 * Little Bible which you *g* me
 62-30 * *g* freely of their time and efforts
 119-22 *g* the real proof of his Saviour;
 138-1 I *g* them my property to
 157-22 I *g* a deed of trust to
 179-4 The first *g* an account of
 189-27 *g* expression to a poem
 190-22 Jesus *g* his disciples (students)
 215-1 or *g* it a halfpenny.
 252-26 and *g* to the "happy New Year"
 296-29 *g* her discovery to the press.
 302-15 *g* me the endearing appellative
 312-29 salary for writing *g* me ample
 321-9 * be always *g* you that position
 323-3 * Mr. Wiggin *g* me a pamphlet
 324-20 * never *g* us the impression that
 330-32 he *g* pathetic directions to his
 333-23 * he *g* the repeated assurance of his
 335-20 * authorities *g* the cause of death as
 346-25 * Mrs. Eddy *g* the following to

gavel
My. 171-29 * The casket contained a *g*
 172-2 * wood of the head of the *g*
 172-8 * presenting this *g* to President Bates,
 172-23 * The box containing the *g*

gay
Mis. 329-18 Whatever else droops, spring is *g* ;
 376-23 softened, grew gray, then *g* .

gayly
Mis. 324-7 manhood, and age *g* tread the

gaze
Mis. 86-17 spiritually beautiful to my *g*
 129-18 for other green eyes to *g* on :
 354-26 Go *g* on the eagle,
 354-31 To *g* on the lark in her
 355-28 Hold thy *g* to the light,
Pul. 39-22 * *G* on the world below.
Po. 18-9 To *g* on the lark in her
 23-11 So may their *g* be ever
 32-8 To *g* on the sunbeams

gaze
My. 37-15 * the *g* of universal humanity.
 114-12 to the *g* of many men,

gazed
Ret. 31-22 I *g* , and stood abashed.

Gazette
Pul. 89-30 * *G* , Burlington, Iowa.

gazing
Mis. 231-32 *g* silently on the vacant seat
My. 59-14 * *g* across that sea of heads,

gem
Po. 46-8 A *g* in beauty's diadem,
My. 184-20 church shall prove a historic *g*
 351-10 the title of your *g* quoted,

gems
Mis. 343-17 the hidden *g* of Love,
Ret. 85-27 with a diadem of *g* from the
Po. vi-3 * book "*G* for You,"
 vii-12 * these *g* of purest thought
My. 12-29 children's good deeds are *g*
 121-16 *g* that adorn the Christmas ring

Gems for You
Po. vi-3 * in a book "*G* for X,"

gender
Un. 32-24 *liar* was in the neuter *g* ,
My. 239-23 *G* means a kind,
 268-30 sex or *g* eliminated ;

genealogies
My. 340-8 old-wives' fables, and endless *g* .

genealogy
Pul. 48-29 * figure largely in her *g* ,

General
Ret. 2-26 *G* Henry Knox of Revolutionary fame.
 2-28 stories about *G* Knox,
Pul. 48-28 the McNeils and *G* Knox
My. 311-27 *G* John McNeill, the hero of

general
Mis. 8-4 if we can bring to the *g* thought
 11-25 *g* effort to benefit the race.
 11-26 Because I can do much *g* good to
 80-8 medical charlatans in *g* ,
 137-10 having asked in *g* assembly if you
 138-20 applicable to the state of *g* growth
 155-21 as a *g* rule, send them to
 200-15 *g* comprehension of mankind
 236-27 as a *g* rule, one will be blamed
 291-14 and the world in *g* ;
 293-5 (as a *g* rule)
 293-9 *g* knowledge that he has gained from
 379-7 descriptive of the *g* appearance,
Man. 26-3 *g* Committee on Publication
 27-4 *g* Committee on Publication
 56-16 *g* reports from the Field.
 70-12 shall assume no *g* official control
 101-3 *g* Committee on Publication
Ret. 3-10 John Macneil, the New Hampshire *g*
 40-2 and taught in a *g* way.
 52-17 *g* convention at New York City,
 82-5 A *g* rule is, that my students
 9-28 * referred to *g* truths
 '02. 10-17 Religions in *g* admit that
Hea. 12-16 *g* and moral symptoms
My. v-7 * matters of *g* wonderment
 10-31 * *g* welfare of the Cause.
 20-23 * *g* attendance of the members
 46-29 * to the *g* assembly—*Heb.* 12: 23.
 50-32 * a *g* meeting of the church
 88-1 * chapter sub-title
 92-14 * the public has in a *g* way
 107-6 *g* subject under discussion,
 141-3 * *g* communion service of the
 159-28 The *g* thought chiefly regards
 210-21 denounce error in *g* ,
 302-10 *g* craze is that matter masters
 319-29 * conversation with you in *g*
 345-7 * your attitude to science in *g* ?

General Assembly
My. 329-4 * last *G* : A of North Carolina

General Association
My. 251-23 chapter sub-title
 253-10 chapter sub-title

General Committee
Mis. 305-11 * representing . . . upon the *G* : C ,

generally
Mis. 6-31 and health is *g* the rule ;
 89-15 but your good will *g*
 237-5 *g* accepted as the penalty
 240-21 affectionate, and *g* brave.
 243-20 my system . . . is not *g* understood.
 350-20 people *g* , called for a sign
Man. 99-25 shall consist of men *g* .

generally

- Pul.* 68-15 * It is not *g'* known that a
- No.* 31-24 in the *g'* accepted sense,
- Pan.* 10-12 The students . . . *g'*, were the average
- '01.* 24-4 that which is *g'* called in matter
- My.* 100-15 * *g'* of a class who are reputable,
- 178-7 is not *g'* understood,
- 236-9 please adopt *g'* for your name,
- 266-10 so *g'* apparent,
- 272-23 * public *g'*, will be interested

generate

- My.* 194-1 song and sermon *g'* only that

generated

- Pul.* 25-3 * *g'* by two large boilers

generating

- '01.* 9-5 *g'* or regenerating power.

generation

- Mis.* 74-4 false sense of *g'*,
- 286-16 maintain morality and *g'*,
- 287-2 offspring of an improved *g'*,
- 318-6 students of the second *g'*,
- 318-10 final *g'* of those who
- 342-28 in their *g'* wiser— *Luke* 16: 8.
- 346-8 confronts each *g'* anew.
- Ret.* 64-15 *g'* of his fathers;— *Psal.* 49: 19.
- Un.* 43-3 This *g'* seems too material
- Pul.* vii-15 the pathway of this *g'*;
- My.* 11-6 * surged against her for a *g'*,
- 34-8 *g'* of them that seek— *Psal.* 24: 6,
- 49-8 * sweeping the world within a *g'*,
- 59-30 * No human being in this *g'*,
- 88-24 * revelation given to this *g'*,
- 90-22 * Less than a *g'* ago
- 206-23 a chosen *g'*.— *I Pet.* 2: 9,
- 222-5 perverse *g'*.— *Matt.* 17: 17.
- 272-31 * so much influence on this *g'*.

generations

- Mis.* 80-25 in successive *g'* for centuries,
- 148-21 doctrines destined for future *g'*
- 231-6 Four *g'* sat at that dinner-table.
- 286-8 We look to future *g'* for
- Man.* 3-18 doctrines destined for future *g'*
- Pul.* 21-2 grandchildren to the latest *g'*
- My.* 43-18 * In future *g'* when it was asked,
- 84-10 * And the experience of many *g'*
- 85-21 * in the illustrious list for future *g'*
- 177-22 the joy of many *g'* awaits it,

generic

- Man.* 47-20 *g'* name of the disease
- Un.* 51-14 the *g'* term for all humanity.
- 51-15 the *g'* term for all women;
- No.* 22-19 the term devil is *g'*,
- '01.* 10-11 *g'* term for both male and female.
- My.* 185-14 Love is the *g'* term for God.
- 239-19 *g'* term for men and women.
- 347-5 man the *g'* term for mankind."

generosity

- Mis.* 242-10 my thanks due to his *g'*;
- Pul.* 85-27 * her labors and loving *g'*
- My.* 5-26 thanking your *g'* and fidelity,
- 86-19 * *g'* of the devotion that the
- 96-17 *g'* of its adherents towards
- 331-27 * the noble *g'* of heart which

generous

- Mis.* 231-11 skillful carving of the *g'* host,
- 347-14 all the goodness of *g'* natures,
- Ret.* 11-22 Free as the *g'* air,
- No.* 3-4 modest, *g'*, and sincere!
- '0.* 60-20 Free as the *g'* air,
- My.* 14-23 * to ensnare a *g'* and loyal people.
- 26-9 *g'* check of five thousand dollars.
- 46-1 * in *g'* hallways, in commodious foyer
- 121-12 *g'*, reliable, helpful,
- 157-5 * *g'* gift of one hundred thousand
- 163-12 I always try to be just, if not *g'*;
- 165-27 He who is afraid of being too *g'*
- 173-6 *g'* hospitality extended yesterday
- 217-4 your early, *g'* incentive

generously

- Mis.* 140-16 *g'* poured into the treasury.
- My.* 28-11 * those who have given so *g'*
- 30-18 * They gave *g'* of their means

Genesis

- Mis.* 57-10 in the first chapter of *G'*,
- 69-10 In *G'* i. 26, we read:
- 214-10 those conditions named in *G'*
- 258-12 In the spiritual *G'* of creation,
- 332-13 In the allegory of *G'*,
- 366-10 from *G'* to Revelation.
- 373-24 In *G'* we read that God
- Man.* 58-17 shall extend from *G'* to Revelation.

Genesis

- Pul.* 38-16 *G'*, Apocalypse, and Glossary.
- No.* 37-21 From *G'* to Revelation the Scriptures
- Pan.* 7-20 in the third chapter of *G'*,
- '02.* 7-5 In the first chapter of *G'*,
- My.* 60-17 * of the first chapter of *G'*,
- 179-3 first and second chapters of *G'*,

genesis

- Mis.* 57-27 In its *g'*, the Science of creation
- My.* 177-16 *g'* of C. S. was allied to

genial

- Mis.* 224-20 with a temper so *g'* that
- '01.* 30-19 kindles the inner *g'* life of a man,
- Po.* 2-17 sun's more *g'*, mighty ray;

genii

- Pan.* 3-5 poetical phase of the *g'* of forests.

genius

- Mis.* 66-5 *g'* whereof is displayed in the
- 283-26 It is the *g'* of C. S.
- 354-29 *g'* inflated with worldly desire.
- 356-23 it is the *g'* of C. S.
- 365-12 Its *g'* is right thinking
- Un.* 9-12 talent and *g'* of the centuries
- Pul.* 83-11 * with the patience of *g'* she waits.
- '00.* 9-15 Sincerity is more successful than *g'*
- Hea.* 2-1 *g'* of Christianity is works
- Po.* 18-6 *g'* unfolding a quenchless desire.
- My.* 14-21 * endowed with *g'* and inspiration,
- 200-3 consolidating the *g'* of C. S.

Gennesaret

- Mis.* 212-7 On the shore of *G'*

gentiles

- '00.* 13-2 * *G'* entered the church of Christ"

gentility

- My.* 121-19 external *g'* and good humor

gentle

- Mis.* 153-27 * Souls that are *g'* and still
- 213-16 by *g'* benedictions.
- 250-27 the *g'* hand opening the door
- 254-3 the *g'* entreaty, the stern rebuke
- 330-28 When *g'* violet lifts its blue eye
- 231-18 O *g'* presence, peace and joy
- 389-6 O *g'* presence, peace and joy
- 390-2 Whence are thy wooings, *g'* June?
- Ret.* 5-24 * *g'* dew and cheerful light,
- 80-4 though . . . justice be graciously *g'*,
- Pul.* 82-8 * she is soft and *g'*,
- Pan.* 3-11 the *g'* murmur of early morn,
- Hea.* 2-12 Said the more *g'* Melanchthon:
- Po.* 4-1 O *g'* presence, peace and joy
- 16-1 *g'* cypress, in evergreen tears,
- 29-15 Thou *g'* beam of living Love,
- 43-7 *G'*, as the dove,
- 55-1 thy wooings, *g'* June
- My.* 28-13 * *g'* qualities which mark the true
- 39-25 * harmonious tones of her *g'* voice,
- 93-2 * happy, *g'*, and virtuous.
- 208-12 Like the *g'* dew of heaven

gentleman (see also gentleman's)

- Mis.* 48-3 by the *g'* referred to,
- 68-18 Does the *g'* above mentioned
- 88-10 Boston *g'* whose thought is
- 239-13 a portly *g'* alight, and take
- 242-10 Will the *g'* accept my thanks
- 285-6 *g'* who fills orders for my books,
- 371-3 the *g'* aforesaid states,
- Pul.* 37-16 * said a *g'* to me on Christmas eve,
- 60-18 * a wealthy Universalist *g'*,
- Mg.* 153-11 would say to the aged *g'*

gentleman's

- Mis.* 206-21 in this unknown *g'* language,

gentleman

- Pul.* 59-25 * *g'* officially connected with the

gentleness

- Ret.* 80-16 mingled sternness and *g'*

gently

- Mis.* 137-15 kind of you to part so *g'* with the
- 210-14 nature would take it out as *g'*,
- 291-24 will fall *g'* on the hearts
- 330-9 should call his race as *g'*
- 387-1 the heart-strings *g'* sweep,
- Un.* 5-5 work gradually and *g'* up
- Pan.* 12-18 pass *g'* on without the
- '01.* 10-27 emerge *g'* into Life everlasting.
- Po.* 30-1 *G'* thou beekonest from the
- 50-19 the heartstrings *g'* sweep
- 66-7 Wake *g'* the chords of her lyre,
- My.* 69-7 * *g'* curved and panelled surface,
- 162-26 *g'* into "green pastures— *Psal.* 23: 2.

genuine

- Mis.* 39-11 the Founder of *g'* C. S. has
88-7 *author of that g' critique in the*
148-19 requisite to demonstrate *g' C. S.*,
207-5 the *g'* recognition of practical,
Man. 3-16 requisite to demonstrate *g' C. S.*,
Ret. 48-5 establishment of *g' C. S.* healing
53-5 bear aloft the standard of *g' C. S.*
81-13 *g'* goodness become so apparent-
87-10 *g'* Christian Scientists are,
Un. 22-15 *g'* as Truth, though not so legitimate
42-12 is the *g'* Science of being,
49-13 only living God and the *g'* man.
Rud. 3-14 *g'* Christian Scientists will no more
No. 3-14 which sustains the *g'* practice,
30-19 forbids the *g'* existence of even
'02. 14-11 only *g'* success possible for
18-27 downfall of *g'* Christianity,
My. 3-22 compels him to think *g'*,
4-14 A *g'* Christian Scientist loves
111-12 *g'* Christian Scientist will tell you
224-29 which is not absolutely *g'*.
229-1 I call none but *g'* Christian Scientists,

genuinely

- Man.* 39-12 evidence of having *g'* repented

genuineness

- Mis.* 39-6 can be obtained in its *g'*

genus

- Mis.* 26-21 neither a *g'* nor a species

geology

- Mis.* vii-14 to evolution's *G'*, we say,

geometry

- Mis.* 344-6 music, astronomy, and *g'*,
344-14 Of what avail would *g'* be
My. 226-8 conservation of number in *g'*,

George

(see Baker)

Georgia and Ga.

(see Atlanta)

germ

- No.* 8-15 rejoice that every *g'* of goodness

German

- Ret.* 37-13 or certain *G'* philosophers,
My. 295-10 TRANSLATION INTO *G'* OF THE
295-13 time-worn Bible in *G'*.

Germany

- Pul.* 5-24 France, *G'*, Russia,
My. 30-15 * from England, from *G'*,

germinating

- My.* 261-11 guarding and guiding well the *g'*

germs

- Ret.* 79-14 which uproot the *g'* of growth
My. 219-15 destruction of disease *g'*.

get

- Mis.* 55-1 he failed to *g'* the right answer,
73-15 can *g'* no farther than to say,
79-14 cannot *g'* out of the focal distance of
169-19 to *g'* at the highest, or
225-30 * "Wait until we *g'* home,
227-11 to *g'* their weighty stuff into the
240-8 flippant caution, "You will *g'* cold."
240-13 If a cold could *g'* into the body
241-16 you *g'* the victory and Truth heals
280-13 We must *g'* rid of that notion.
335-25 *g'* out of a burning house,
352-23 one must either *g'* out of himself
366-16 humanity needs to *g'* her eyes open
Ret. 20-24 was to *g'* back my child,
Un. 4-14 as we *g'* still nearer Him,
17-12 its darkness *g'* consolation from
44-20 [when you, lie, *g'* the floor],
Pul. 45-7 * *g'* their buildings finished
49-20 * long wished to *g'* away from
51-27 * *g'* the share of attention it deserves,
23-7 "G' thee behind me, Satan:" — *Mat.* 16: 23.
27-6 *g'* near enough to God to see this,
'01. 13-29 and then we *g'* the victory,
Ho. 17-4 *g'* nearer his divine nature
Po. 70-15 Then, error, *g'* thee hence,
My. 8-21 * if they are all to *g'* in."
22-28 * to *g'* immediately "into the
60-19 *g'* understanding." — *Prov.* 4: 7.
69-27 * If one would *g'* an idea of the size
75-18 * They do not *g'* excited over trifles.
82-8 * were trying to *g'* away at the
82-19 this ability to *g'* away
117-16 to *g'* some good out of
306-26 tried to *g'* them published
359-30 *g'* your students to help you

Gethsemane

- Ret.* 31-26 Bethany, *G'* and Calvary,

gets

- Mis.* 52-19 if one *g'* tired of it,
365-8 *g'* things wrong,
No. 18-20 If . . . the school *g'* things wrong,
'00. 2-18 Ask how he *g'* his money,
'02. 18-19 the summer brook, soon *g'* dry.

getting

- Mis.* 368-14 *g'* into the ranks of the good
No. 28-21 *g'* the letter and omitting the spirit
Hea. 13-28 one lie *g'* the better of another,
My. 60-19 * "With all thy *g'* — *Prov.* 4: 7.
97-6 * *g'* well without the use of medicine.

Gettysburg

- Mis.* 246-20 more terrible than the battle of *G'*

ghosts

- Mis.* 396-4 Where *g'* and goblins stalk.
Po. 58-16 Where *g'* and goblins stalk.

giant

- Mis.* 55-13 This *g'* sin is the sin against the
Po. 30-2 thou beckonest from the *g'* hills
My. 76-24 * chapter sub-title
341-6 lifted to her *g'* hills the ensign

gift**accompanying**

- My.* 172-28 accept from me the accompanying *g'*

author's

- Mis.* 300-28 privilege, and the author's *g'*.

beautiful

- My.* 347-9 their beautiful *g'* to me,

beneficent

- My.* 26-12 Your beneficent *g'* is the largest

Christmas

- My.* 257-26 and send you my Christmas *g'*,

from Mrs. Eddy

- Pul.* 28-12 * a *g'* from Mrs. Eddy

generous

- My.* 157-5 * gratitude that your generous *g'*

God's

- Mis.* 140-2 I knew that to God's *g'*,

great

- My.* 262-21 reminder of God's great *g'*,

healing

- Pul.* 53-27 * That healing *g'* he lends to them

her

- My.* 311-23 never doubted the veracity of her *g'*.

invaluable

- '02. 16-8 Wyclif, the invaluable *g'* of

little

- My.* 172-12 present to you a little *g'*

lovely

- Mis.* 142-17 expressed in their lovely *g'*

Mrs. Eddy's

- My.* 157-2 * chapter sub-title

159-2**chapter sub-title****munificent**

- Man.* 75-11 to receive this munificent *g'*,

- My.* 164-9 thanks for your munificent *g'*

- munificent *g'* of ten thousand

my

- Mis.* 140-11 my *g'* as I had it conveyed.

New Year

- Mis.* 400-13 MOTHER'S NEW YEAR *G'* TO THE

- Po.* 69-1 Mother's New Year *G'* to the

no especial

- Mis.* 3-3 we shall claim no especial *g'*

of gifts

- My.* 295-14 This Book . . . the *g'* of gifts;

of God

- Mis.* 382-11 this *g'* of God to the race,

- '01. 11-9 it is the *g'* of God;

- My.* 349-12 a divine largess, a *g'* of God

of joy

- Po.* 28-8 Whate'er the *g'* of joy or woe,

one

- Mis.* 319-21 pass without one *g'* to me.

our

- Ret.* 86-16 we offer our *g'* upon the altar.

perfect

- My.* 38-2 * every perfect *g'* cometh from

personal

- Mis.* 181-3 sonship a personal *g'* to man,

- 181-22 it is not, then, a personal *g'*.

princely

- My.* 194-20 princely *g'* of your magnificent

that

- My.* 19-28 because of that *g'* which you

this

- Mis.* 203-7 this *g'* from my students

- 382-11 this *g'* of God to the race,

- My.* 170-15 this *g'* is already yours.

gift

this

My. 170-17 This *g'* is a passage of
172-21 * "I accept this *g'* in behalf of

your

Mis. 203-2 your *g'* of the pretty pond
My. 166-23 your *g'* to me of a beautiful
259-1 look again at your *g'*,

Mis. 140-5 the true nature of the *g'* ;
253-3 Christianity is not merely a *g'* ,
Pul. 26-14 * *g'* of a single individual
60-17 * *g'* of a wealthy Universalist
85-21 * chapter sub-title
My. 148-25 Christianity is not alone a *g'* ,
170-14 I would present a *g'* to you
176-3 A *G'* OF FIFTY DOLLARS IN GOLD
262-22 a *g'* which so transcends mortal,
295-9 *G'* OF A COPY OF MARTIN LUTHER'S
347-6 CHAPTER sub-title

gifted

Ret. 7-8 *G'* with the highest order of
Pul. 37-24 * a highly *g'* personality."

gift-giving

My. 259-26 mere merry-making or needless *g'*

gifts

Mis. 131-26 this church's *g'* to Mother ;
159-21 *g'* that my dear students offer
159-29 *g'* of Christian Scientists
281-23 Among the *g'* of my students,
345-1 Spirit bestows spiritual *g'* ,
Man. 60-14 nor *g'* at the Easter season
67-19 *g'* , congratulatory despatches or
Pul. 49-7 * *g'* of her loving pupils.
'Ol. 29-3 *G'* he needs not,
Po. 9-10 more *g'* from above,
39-2 *G'* , lofty, pure, and free,
My. 20-7 chapter sub-title
20-11 name your *g'* to her,
20-16 Send no *g'* to her
25-6 * chapter sub-title
123-2 this church's *g'* to me
123-4 even more than the *g'* ,
162-12 have demonstrated in *g'* to me
164-6 chapter sub-title
173-13 as many *g'* had come from
256-9 exemption from Christmas *g'* ,
256-24 *g'* glow in the dark green branches
257-23 chapter sub-title
258-18 *g'* greater than those of
258-25 Your Christmas *g'* are hallowed by
262-32 Material *g'* and pastimes tend to
274-21 my thanks for their magnificent *g'* ,
295-14 is also the gift of *g'* ;

gigantic

Po. 1-1 *G'* sire, unfallen still thy crest !
My. 249-7 counteract its most *g'* falsities.

gilded

Mis. 366-31 *g'* with sophistry and what
'Ol. 25-18 denounced all such *g'* sepulchres

gildedst

Po. 30-10 as Thou *g'* gladdened joy,

Gilead

My. 175-22 Sweeter than the balm of *G'* ,

gift

Pul. 42-17 * "Mother's Room," in *g'* letters.

girders

Pul. 25-12 * The *g'* are all of iron,

girl

Mis. 1x-21 Psyche who is ever a *g'* .
237-29 I remember, when a *g'* ,
341-23 a little *g'* of eight years,
Po. 46-1 Fair *g'* , thy rosebud heart
My. 311-4 a *g'* , totally blind,
311-8 * "If this blind *g'* stays with you,
311-10 to turn the blind *g'* out,

girlhood

Ret. 11-3 one of my *g'* productions.
Pul. 6-16 * for which I had hungered since *g'* .
Pan. 3-23 tone of my *g'* studies,
Po. v-3 * dating from her early *g'* ,
vi-24 * many poems written in *g'* ,
33-20 Written in *g'* ,
59-9 Written in *g'* , in a maple grove.

girls

Pul. 46-23 * applied herself, like other *g'* ,

girt

Ret. 35-23 Though a man were *g'* with the
Pco. 14-16 *g'* with a higher sense of
My. 277-23 armed with power *g'* for the hour.

gist

My. 363-23 *g'* of the whole subject

give

Mis. 11-17 would one sooner *g'* up his own?
15-10 can *g'* the true perception of God
17-10 *g'* up your more material religion
20-5 and I will *g'* you rest. — *Matt.* 11 : 28.
24-5 *g'* it to you as death-bed testimony
32-22 to *g'* to my own flock all the
80-6 obligates its members to *g'* money,
88-6 *Please g' us, through your Journal,*
96-25 to *g'* you any conclusive idea
114-3 cannot *g'* too much time and
115-26 for God will *g'* the ability to
131-22 May God *g'* unto us all that loving
135-14 Is it a cross to *g'* one week's time
136-19 You can well afford to *g'* me up,
137-7 simply to *g'* you the privilege,
137-23 *g'* much time to self-examination
137-27 *g'* to the world the benefit of
138-7 to *g'* time and attention to hygiene
138-25 God will *g'* to all His soldiers
146-16 but will *g'* them immediate attention,
147-17 may some time *g'* the color of virtue to
149-19 the joy you *g'* me in parting' . . . with
150-2 to *g'* you the kingdom. — *Luke* 12 : 32.
150-2 May He soon *g'* you a pastor ;
150-4 *G'* my forever-love to your dear
155-23 *g'* to us all the pleasure of
159-7 God of all grace *g'* you peace.
160-5 It may *g'* no material token,
177-16 *g'* yourselves wholly and irrevocably
179-27 to *g'* us these smiles of God !
183-10 to *g'* utterance to Truth.
190-18 Interpretations that the senses *g'*
196-8 will *g'* you a separate mind from
213-23 *g'* unto them eternal life. — *John* 10 : 28.
215-6 *g'* I unto thee. — *see John* 14 : 27.
216-5 as the Scriptures *g'* example.
226-2 * "G' the child what he relishes,
227-12 may *g'* it a forward move,
231-9 *g'* a spiritual groan for the
236-16 to *g'* , to one or the other, advice
no time to *g'* in defense of his own
238-7 *g'* fair proof that my shadow is not
241-10 *g'* to the Immoralist a mental dose
242-9 would *g'* sight to one born blind.
254-27 will *g'* the vineyard unto — *Mark* 12 : 9.
258-19 might *g'* names to itself,
264-1 and *g'* them credit for every
268-3 *g'* point to human action :
281-8 nor *g'* me anything,
292-5 I *g'* unto you, — *John* 13 : 34.
296-12 *g'* their time and strength to
297-28 and Truth will *g'* you all that
299-24 I'd be *g'* you permission to do this,
302-23 so elect and *g'* suitable notice,
306-29 "He shall *g'* His angels — *Psal.* 91 : 11,
307-2 and in turn, they *g'* you daily supplies.
314-11 *g'* out any notices from the pulpit,
320-2 God will *g'* the benediction
321-17 to *g'* you the kingdom. — *Luke* 12 : 32.
322-12 and the Life these *g'* .
328-26 Therefore, *g'* up thy earth-weights ;
338-25 * To *g'* the lips full speech,
349-26 refused to *g'* me up or to
351-23 the five senses *g'* to mortals pain,
353-11 People *g'* me too much attention
356-11 *g'* promise of grand careers.
359-28 Men *g'* counsel ;
359-28 they *g'* not the wisdom to
364-20 or *g'* reality and power to evil
366-9 Scriptures *g'* the keynote of C. S.
371-24 with Truth, to *g'* it buoyancy.
384-8 *G'* sober speed,
388-7 to whose power our hope we *g'* ,
and *g'* the author's name.
Man. 32-14 or *g'* incidental narratives,
48-25 to *g'* their sentis, if necessary,
59-22 *g'* the name of their author
71-23 such as I have *g'* I — *Acts* 3 : 6.
Chr. 55-18 I *g'* power over the — *Rev.* 2 : 26
57-4 *g'* him the MORNING STAR. — *Rev.* 2 : 28
Ret. 13-19 which would *g'* me rest,
18-20 *g'* me the spot where affection
26-23 Woman must *g'* it birth,
34-8 or *g'* me one distinct statement
37-21 My reluctance to *g'* the public,
38-20 to *g'* him the closing chapter of
48-17 *g'* instruction in scientific methods
70-11 *g'* credit to his
78-8 *g'* credit when elting from the
90-23 Mother in Israel *g'* all her hours to
93-24 *g'* to the world convincing proof of
95-4 * Ask God to *g'* thee skill

give

- Un. 25-19 *Evil . . . I g' life,*
33-4 *g' the only pretended testimony*
g' you the kingdom." — Luke 12: 32.
Pul. 9-22 *G' them a cup of cold water*
14-16 *can g' peace and good will towards*
22-13 *Christ will g' to Christianity*
37-1 ** pleasure to g' any information*
67-14 ** g' expression to a higher spirituality.*
81-19 ** those who have so much to g'*
87-23 *God g' you grace.*
Rud. 8-10 *g' you here nothing but an outline*
13-20 *and then g' special attention to*
13-26 *to g' all their time to C. S.*
14-3 *They must g' Him all their services.*
16-3 *can never g' a thorough knowledge of*
20-5 *imagination, and revelation g' us no*
43-5 *and I will g' you rest." — Matt. 11: 28.*
Pan. 14-16 *g' to our congress wisdom,*
'00. 13-15 *g' thee a crown of life." — Rev. 2: 10.*
'01. 2-25 *Truth can g' a fearless wing*
13-28 *hold it invalid, g' it the lie;*
19-14 *That animal natures g' force to*
26-2 *g' my tired sense of false philosophy*
34-16 *G' us, dear God, again on earth*
'02. 7-9 *can g' man the true idea of God*
7-25 *I g' unto you, — John 13: 34.*
17-23 *what we g' ourselves and others*
Hea. 2-19 *and I will g' you rest." — Matt. 11: 28.*
4-4 *must g' freer breath to thought*
Peo. 7-26 *and g' to the body those better*
12-24 *and g' the healing power to*
12-26 *g' health to man;*
Po. 7-7 *to whose power our hope we g',*
23-7 *g' those earnest eyes yet back*
23-21 *G' peaceful triumph to the truth,*
23-12 *G' us the eagle's fearless wing,*
28-16 *G' us this day our daily food*
30-12 *G' risen power to prayer;*
36-7 *To thought and deed G' sober speed,*
64-12 *g' me the spot where affection may*
70-23 *G' God's idea sway,*
73-15 *G' to the pleading hearts comfort*
My. vi-9 *only as they g' her full credit*
26-23 *g' the true animus of our church*
28-9 ** they can g' no more than a hint of*
37-30 ** their heed and ponder and obey.*
40-3 ** g' more adequate reception to*
45-21 ** pillar of fire to g' you light,*
45-21 ** g' the time to preach,*
62-8 ** g' it to my brothers and sisters?"*
80-26 ** wanted to g' testimony*
81-9 ** g' precedence to another*
81-26 ** to g' any account of the*
86-16 ** to g' no more money,*
92-19 ** g' a feeble impression*
117-25 *and g' their talents*
117-31 *To g' me this opportunity*
119-26 *g' myself the pleasant pastime*
119-26 *or g' you the opportunity of*
120-7 *chance you g' me to*
133-16 *g' birth to the sowing of*
144-4 *G' yourselves no fear*
153-29 *Come, and I will g' thee rest,*
164-4 *g' to many in this city*
167-19 *g' to all the dear ones*
170-22 *and He shall g' thee — Psal. 37: 4.*
172-18 *freely g'." — Matt. 10: 8.*
191-19 *replenches g' up their dead.*
192-23 *g' me pleasure to visit you,*
193-22 ** Carlyle writes, "G' a thing time;*
213-4 *g' activity to evil.*
215-10 *to g' my church The C. S. Journal,*
216-2 *Till Christian Scientists g' all*
220-22 *g' them to know the joy and*
230-21 *g' my solitude sweet surcease,*
234-5 *and they g' the appearance of*
234-9 *would gladly g' me the holidays*
237-14 *and g' daily attention thereto.*
241-28 ** Please g' the truth in the *Sentinel*,*
243-17 *g' all possible time and attention*
244-5 *to whom I would gladly g' it*
257-2 *God g' to them more of His dear love*
258-28 *g' you the night of love,*
259-15 *g' me more time to think*
259-24 *g' the activity of man infinite*
279-4 *peace I g' unto you: — John 14: 27.*
279-4 *g' I unto you." — John 14: 27.*
285-19 *to him will I g' power" — Rev. 2: 26.*
295-15 *kind of you to g' it to me.*
324-10 ** thought he could g' a clearer*
329-25 ** we ask you to g' your readers*
334-1 ** strives to g' the impression that*
348-9 *to g' a reason for the hope*
354-21 *G' us not only angels' songs,*
358-23 *G' my best wishes and love*

give

- My. 361-4 I do not presume to g' your personal
(see also thanks)

given

- Mis. 6-9 acute cases are g' to the M. D.'s,
8-1 thought is g' to material illusions
33-18 and follow the directions g'.
41-2 g' vent in the diabolical practice of
49-9 his opinion g' to her friends,
59-13 God has g' all things to
69-15 had g' three doses of Croton oil,
112-8 error, g' new opportunities, will
120-29 what is g', puts to flight every
127-12 it is not g' a stone.
128-1 and g' a variety of turns,
136-17 All our thoughts should be g' to
147-5 another space of time has been g'
149-10 what God has g' him of experience,
158-27 order therein g' corresponds to
159-2 God has g' to this age 'S. and H.
161-5 unto us a son is g' — Isa. 9: 6.
161-23 he was g' the new name,
165-30 reproduced and g' to the world,
166-11 unto us a son is g' — Isa. 9: 6.
166-20 g' birth to the corporeal child
168-18 "Unto us a son is g' — Isa. 9: 6.
178-32 has been g' to the world to-day.
195-29 have g' me a higher sense of
216-12 g' up to the hisses of the multitude,
227-16 no signs be g' them." — see Matt. 12: 39.
243-16 never g' occasion for a single censure,
278-11 exceptions to most g' rules:
282-19 now are g' in marriage,
286-14 g' to us through the understanding
307-6 He hath g' you C. S.,
322-92 The first subject g' out for
350-8 There was no advice g'
350-10 subject g' out at that meeting
350-15 unto us a son is g' — Isa. 9: 6.
370-11 power is g' unto me — Matt. 28: 18.
373-26 * new book you have g' us.
376-14 * You have g' us back our Jesus,
387-20 that wisdom's rod is g'
Man. 26-11 g' in her own handwriting.
47-22 g' at the Wednesday evening meeting.
63-8 instruction g' by the children's
64-15 Christian Scientists had g' to the author
79-20 a Deed of Trust g' by Rev. . . . Eddy,
81-4 g' in her own handwriting.
90-4 g' certificates by this Board
90-19 g' to each Normal class
91-1 this paper shall be g' to the teacher,
95-21 No lecture shall be g' by a Reader
97-12 g' in her own handwriting,
102-14 deeds g' by Albert Metcalf and
109-9 who have been g' a degree,
109-15 compare them with the forms here g',
110-12 one, at least, of the g' names
Ret. 15-25 treated and g' over by physicians
17-19 g' Its feathery blossoms
40-20 physicians had g' up the case
44-20 time and attention must be g'
75-4 violates the law g' by Moses,
75-13 or any name g' to it other than C. S.,
91-8 that name has been g' it by
Pul. vii-7 inclusion g' their own thoughts
vil-16 impetus thereby g' to Christianity;
8-40 Not a mortgage was g'
15-14 yet have g' no warning.
36-11 * g' to her morning talks by the
40-9 * chapter sub-title
43-21 * as g' in the C. S. textbook,
48-22 * diploma g' her by the Society of
49-28 * first impression g' to the visitor
57-20 * name g' to a new Boston church.
61-17 * the name g' by Mrs. Eddy.
72-11 * work to which she has g' so much
72-14 * g' up by a number of well-known
74-13 "A despatch is g' me.
Rud. 2-1 definitions of person, as g' by
8-9 I have g' you only an epitome
No. 10-5 as any proof that can be g'
12-14 and g' impulse to goodness,
13-23 and g' impulse to reason
28-15 way of salvation g' by Christ,
'00. 10-6 are the truest signs that can be g' of
11-2 than millions of money could have g'.
'01. 15-26 * There is no other reason to be g'
15-30 * nothing else . . . g' as a reason
19-3 g' to them in times of trouble,
19-10 it shall be g' unto you;
26-29 What I have g' to the world
Hea. 2-23 that religions had not g'.
16-1 and g' its spiritual version,

given

- Pro.* 4-1 It has *g'* to all systems of
 wisdom's rod is *g'*
 41-16 but one *g'* to suffer and be?
 46-16 Be all thy life in music *g'*,
 63-6 for centuries hath *g'*
 68-6 to my lone heart was *g'*,
My. 17-26 * as *g'* in the C. S. textbook,
 18-9 It is not *g'* a stone,
 23-2 * how much our neighbor has *g'*,
 28-11 * those who have *g'* so generously
 32-18 * as *g'* in the C. S. textbook.
 43-4 * The law was *g'* that they might
 48-20 * has *g'* to her disciples a means of
 55-7 * although *g'* up for a time,
 56-18 * branch churches had *g'*,
 88-24 * revelation *g'* to this generation
 90-8 * and is *g'* very real tests.
 94-3 * figures *g'* out by the church
 97-11 * if the figures could be *g'*
 131-12 *g'* to me in a little symbol,
 133-12 in sundries already *g'* out.
 141-21 * just *g'* out to the press.
 170-16 God hath *g'* it to all mankind.
 173-9 C. S. periodicals had *g'* notice
 reward of thy hands is *g'* thee
 190-6 My private life is *g'* to a
 218-25 *g'* large sums of money,
 231-8 information there *g'* to
 236-27 *g'* to students of the Primary class;
 245-32 second degree (C.S.D.) is *g'* to
 246-1 whom Thou hast *g'* me,— *John* 17: 11.
 253-17 nor are *g'* in marriage; — *Luke* 20: 35.
 269-8 * she has *g'* out this statement:
 276-22 310-2 *g'* an academic education,
 313-16 * I was never '*g'* to
 314-17 decision was *g'* by the judge
 315-26 testimony they have thereby *g'*
 324-5 * Mr. Quimby had *g'* you
 336-20 * amplification of the facts *g'* by
 353-9 I have *g'* the name to
 356-15 I have *g'* no assurance,
 358-19 *g'* you by your students.
 (see also *rule*)

Giver

- My.* 15-13 desire that the *G'* of all good
 127-6 We thank the *G'* of all good

giver

- Pul.* 4-24 the lord and *g'* of Life.
My. 205-8 and God is the *g'*.

givers

- My.* 25-23 I have faith in the *g'*
 123-7 will reward these *g'*,

gives

- Mis.* 25-17 It *g'* God's infinite meaning to
 50-14 that *g'* one the power to heal;
 81-29 It *g'* lessons to human life,
 97-2 *g'* man ability to rise above the
 104-31 This alone *g'* me the forces of God
 113-2 God's presence *g'* spiritual light,
 118-25 *g'* one plenty of employment,
 124-28 it *g'* to suffering, inspiration;
 143-18 It *g'* me great pleasure to say that
 181-5 *g'* him power to demonstrate
 184-23 *g'* back the lost likeness and
 189-22 *g'* him not merely a sense of
 204-26 *g'* steadiness to resolve,
 204-30 divine ruling *g'* prudence
 208-13 the law of divine Love *g'*,
 213-20 C. S. *g'* a fearless wing
 it *g'* one opportunity to
 221-4 *g'* him a false sense of both
 222-2 235-11 It *g'* to the race loftier desires
 235-16 *g'* a keener sense of Truth
 237-11 *g'* them such a cup of gall that
 260-25 *g'* out an atmosphere that heals
 and *g'* me as authority for it;
 265-1 *g'* impulse to violence, envy,
 274-20 *g'* to the public new patterns
 290-28 *g'* you the clergyman's salary
 300-12 only as one *g'* the lie to a lie:
 334-15 *g'* scope to higher demonstration.
 355-15 *g'* sight to these blind,
 362-9 372-21 C. S. *Journal g'* no uncertain
 372-29 S. and H. *g'* scopes and shades to
 375-32 * one who *g'* no mean attention to
 390-5 Old Time *g'* thee her palm.
 390-8 *G'* back some maiden melody,
 393-4 *G'* the artist's fancy wings.
Man. 39-11 *g'* due evidence of having
 91-14 Only the President *g'* free admission
Ret. 66-3 C. S. *g'* vitality to religion,
Un. 8-1 *g'* much trouble to many
 49-24 This *g'* me a clearer right to call evil a

gives

- Pul.* 3-15 divine Love *g'* us the true sense
 53-19 * *g'* dominion over the physical
Rud. 3-19 which *g'* all true volition.
No. 32-14 It *g'* the lie to sin,
 33-2 *g'* the dominance to God,
 37-6 Mortal thought *g'* the
Pan. 2-13 *g'* the meaning of pantheism
 6-26 altitude of mind *g'* it power,
 7-6 gave and *g'* in proof of
 7-22 It certainly *g'* to matter and evil
 he *g'* little time to society
 2-14 earns his money and *g'* it wisely
 5-5 *g'* evil no origin, no reality.
 '01. 20-7 *g'* neither moral right nor might to
 clergyman *g'* it as his opinion
 '02. 2-20 *g'* place to a more spiritual
 9-1 *g'* man power with untold
 17-5 when obedience *g'* him happiness.
 20-21 for it *g'* me great joy to
Hea. 7-9 *g'* the spiritual instead of the
Pro. 2-8 *g'* another letter to the word *God*
Po. 51-9 *G'* the artist's fancy wings.
 55-6 Old Time *g'* thee her palm.
 53-9 *G'* back some maiden melody,
My. 9-27 with what my heart *g'*
 12-7 * *g'* promise of the speedy
 12-27 *g'* the power to "act in the
 66-3 * *g'* to the above society the
 66-10 * *g'* them the ownership of the
 87-23 * If C. S. *g'* such serene,
 118-19 Soul, not sense, receives and *g'* it.
 119-18 *g'* dominion over all the earth.
 120-12 *g'* to soul its native freedom.
 129-22 divine law *g'* to man health
 129-23 *g'* a soul to Soul,
 131-5 *g'* him courage, devotion, and
 150-5 Pliny *g'* the following description
 154-3 not the person who *g'* the drug
 154-11 not he who *g'* the flowers
 186-27 It *g'* me great pleasure to
 193-16 Love *g'* nothing to take away.
 204-3 He *g'* His followers opportunity
 225-20 *g'* to the divine Spirit the name *God*,
 234-20 *g'* the subject quite another aspect.
 262-32 and *g'* manifold blessings.
 268-23 *g'* man the victory over himself.
 272-32 * *g'* no editorial indorsement to the
 273-31 *g'* the true sense of life
 280-4 * *g'* assurance of your watchful care
 288-4 *g'* little thought to self-defence;
 328-13 * it *g'* them a license to heal.
 329-10 * *g'* especial interest to the
 (see also *God*)

giveth

- Mis.* 39-14 *g'* to every one this *puissance*;
 133-30 it *g'* a peace that passeth
 153-19 *g'* this "new name" — *Rev.* 3: 12.
 167-28 He *g'* power, peace, and holiness;
 167-29 he *g'* liberty to the captive,
 213-11 opportunities which *God g'*,
 215-6 not as the world *g'*. — *John* 14: 27.
 276-29 Error *g'* no light, and it closes the
 317-31 *g'* not the Spirit by — *John* 3: 34.
 322-20 that *g'* grace for grace,
Ret. 65-8 Spirit *g'* Life.
Un. 39-18 gave and *g'* man dominion
 '01. 9-30 the spirit *g'* him liberty:
Po. 77-12 *g'* joy and tears, conflict and rest,
My. 156-23 which *g'* victory over sin,
 279-4 not as the world *g'*. — *John* 14: 27.

giving

- Mis.* 9-7 *g'* them refuge at last from the
 39-12 all her years in *g'* it birth.
 121-20 *g'* the signet of God to the
 138-19 *g'* to human power, peace.
 175-9 *g'* better views of Life;
 184-32 *g'* back the lost sense of man in
 186-1 not at this point *g'* the history of
 190-5 *g'* the true sense of self, God,
 204-13 *g'* mortals new motives,
 211-28 He drank this cup *g'* thanks,
 236-8 *g'* advice on personal topics.
 245-10 *g'* it new impetus and energy;
 262-15 *g'* to the sick relief from pain;
 262-16 for *g'* joy to the suffering
 297-20 *g'* their strength and permanence.
 300-27 passages *g'* the spiritual meaning
 303-22 to *g'* place in your *Journal* to
 320-29 *g'* to it a new name,
 381-23 publishing, selling, *g'* away,
Pul. 9-20 with the Sunday School *g'* this
 33-20 * *g'* him high counsel and serious
 45-2 * some *g'* a mite and some
 64-9 * some *g'* a pittance,

giving

- Pul.* 65-25 * called the divine spirit of *g'*,
73-1 * or *g'* it to others?"
Rud. 14-1 *g'* only a portion of their time to
16-16 yet forever *g'* forth more light,
'01. 30-13 *g'* birth to nothing and death to
'02. 9-3 *g'* life, health, holiness;
11-19 which he drank, *g'* thanks,
13-22 *g'* opportunity for those who
Hea. 12-27 *g'* the unmedicated sugar
Peo. 13-16 and *g'* the lie to science,
Mo. 70-8 *G'* the glory that eye cannot see.
My. 5-10 God *g'* all and man having all
6-25 *g'* to the material a spiritual
13-30 their loving *g'* has been blessed.
19-27 acknowledgment of exemplary *g'*,
22-13 * the absolute necessity of *g'*.
28-13 * that the *g'* to this fund
49-24 * *g'* some useful hints as to
52-5 * *g'* in her Christian example,
61-24 * human mind was *g'* its consent.
66-25 * and *g'* her blessing to the
67-20 * in *g'* Boston an edifice
94-29 *g'* to the material a spiritual
96-23 * members were asked to quit *g'*.
117-7 *g'* this leader time and retirement
131-7 we unite in *g'* thanks.
182-23 guarding, guiding, *g'* grace,
206-26 "G' thanks unto the—*Col.* 1: 12.
219-16 *g'* of life and health to man
224-19 *g'* full credit to another
225-13 *g'* unto His holy name
231-3 *G'* merely in compliance with
231-15 else love's labor is lost and *g'* is
262-22 mortal, material, sensual *g'*
287-7 *g'* to human weakness strength,
323-21 * *g'* this age such a Leader
332-30 * *g'* best praises to his

givings

My. 20-14 please add to your *g'*

glaciers

Un. 64-15 may climb the smooth *g'*,
My. 196-28 Over the *g'* of winter

glad

- Mis.* 93-5 heart of history shall be made *g'* 1
116-15 tones whence come *g'* echoes
137-12 They will be *g'* to help you.
157-18 I am *g'* that you are in good cheer.
262-19 We are made *g'* by the
299-10 *g'*, indeed, that this query has
329-10 whose voices are sad or *g'*,
357-29 ready and *g'* to help them
369-4 and the gospel of *g'* tidings
387-5 waiting, in what *g'* surprise,
389-14 *g'* for every scalding tear,
398-22 Heard ye the *g'* sound?
Ret. 13-24 Mother saw this, and was *g'*.
Pul. 51-12 * are *g'* to welcome others
Rud. 15-6 *g'* surprise of suddenly regained
Pan. 13-14 *g'* that the churches are united
'00. 1-3 *g'* faces, aglow with gratitude,
13-15 A *g'* promise to such as wait
'01. 29-9 who are not *g'* to sacrifice for him
'02. 11-24 and be exceeding *g'*:—*Matt.* 5: 12.
Po. 4-13 *g'* for every scalding tear,
9-3 picturing alone a *g'* young face,
16-20 hear the *g'* voices that swell,
31-9 *G'* Easter glows with gratitude
43-3 *G'* thy Eastertide:
50-23 waiting, in what *g'* surprise,
66-13 but a young heart and *g'*
70-5 the soul's *g'* immortality,
70-18 while the *g'* stars sang
75-2 Heard ye the *g'* sound?
My. 18-22 *g'* that the churches are united
21-27 * rejoice in the *g'* reunion
37-31 * We would be *g'* if our prayers,
124-8 garlanded with *g'* faces,
124-15 enough to make this hour *g'*.
139-26 Rejoice and be exceedingly *g'*,
155-17 May this *g'* Easter morn
155-30 which she sends to them this *g'* morn
158-8 it is a *g'* day, in attune with
173-21 It was a *g'* day for me
177-7 and I am *g'* to say
191-15 This *g'* Easter morning
202-17 endless hopes, and *g'* victories
241-11 * We are *g'* to have the privilege of
254-5 *g'* you enjoy the dawn of C. S.;
270-1 and be exceeding *g'*:—*Matt.* 5: 12.
321-26 * *g'* that I was among your early
326-1 * *g'* to publish the following
327-12 * will make your heart *g'*,
327-12 * as it has made *g'* the hearts of

glad

My. 350-15 pathway *g'* and free
354-17 O *g'* New Year!
355-3 * a symbol of the *g'* New Year

gladdened

Ret. 2-17 My childhood was also *g'* by
Po. 30-10 E'en as Thou gildest *g'* joy,

gladdening

Mis. 377-3 glow with *g'* gleams of God,
Ret. 90-28 *g'* to find, in such a student,

gladly

Mis. 32-19 I would *g'* do my best towards
Ret. 21-19 turn it *g'* from a material, false
Pul. 45-24 * *g'* laid down his responsibilities
'02. 17-4 *g'* obeys when obedience gives him
Hea. 9-12 subjects they would *g'* discontinue
11-3 *g'* waken to see it was unreal.
Po. 2-16 On wings of morning *g'* flit away,
My. 21-11 * *g'* forego a visit to Boston
41-2 * become *g'* obedient to law,
61-1 * I *g'* answered in the affirmative,
145-21 *g'* thus, if in this way
234-9 *g'* give me the holidays
244-4 to whom I would *g'* give it

gladness

Po. 47-6 Ever to *g'* and never to tears,
47-20 are the sheaves and the *g'*
My. 171-6 obtain joy and *g'*,—*Isa.* 35: 10.
194-4 songs of joy and *g'*

gladsome

Po. 30-7 O *g'* dayspring!

glance

Pul. 2-15 With the mind's eye *g'* at the
Po. 9-1 *g'* of her husband's watchful eye
My. 160-16 until compelled to *g'* at it.

glare

Mis. 82-27 treacherous *g'* of its own flame

glared

No. 2-4 naturally *g'* at by the pulpit,

Glasgow

My. 81-15 * "Des Moines!" "G'!" "Cuba!"

glass

Mis. 359-11 through a *g'*, darkly;—*I Cor.* 13: 12.
Pul. vii-9 rise of the mercury in the *g'*
24-28 * The windows of stained *g'*
25-30 * There is a disc of cut *g'* in
58-21 * windows are of colored *g'*,
58-30 * portrait of her in stained *g'*;

gleam

Mis. 1-11 kindle all minds with a *g'* of
My. 14-6 as a *g'* of reality;
163-6 from *g'* to glory, from matter to

gleaming

Chr. 53-47 *g'* through Mind, mother, man.

gleams

Mis. 377-3 with gladdening *g'* of God,
My. 258-19 *g'* of glory, coronals of meekness,

glean

Ret. 79-5 We *g'* spiritual harvests

gleaned

Mis. 308-24 have *g'* from its fruitage
Ret. 10-12 *g'* from schoolbooks
My. 47-8 * as *g'* from the pages of its history.

glee

Ret. 17-17 bay, and laurel, in classical *g'*,
Po. 28-11 Above the tempest's *g'*;
63-2 bay, and laurel, in classical *g'*,
My. 350-21 shadow of a world of *g'*;

glide

Mis. 110-25 increase rapidly as years *g'* on.

glided

Mis. 376-23 *g'* into a glory of

glimpse

Mis. 24-15 a *g'* of the great fact
Pul. 47-24 * to catch a *g'* of the world.
My. 6-29 love catching a *g'* of glory,
31-11 * *g'* of the great structure,

glimpses

Mis. 363-19 in *g'* of the eternal verities.
'01. 9-6 glorious *g'* of the Messiah

glittering

Un. 54-27 *g'* audacity of diabolical . . . logic

glitteringly

Po. 2-15 stars, so cold, so *g'* bright,

Globe (see also *Boston Globe*)

- The*
Pul. 75-13 * *The G.*, Toronto, Canada,
My. 264-10 * send through the *G.* to the people
281-27 To the Editor of the *G.*;
- globe**
Ret. 85-26 rapidly spreading over the *g.* ;
'00. 1-17 five grand divisions of the *g.* ;
'02. 2-1 is circling the *g.* ;
My. 77-23 * from all quarters of the *g.* ;
136-21 five grand divisions of our *g.* ;

globes

- Pul.* 7-15 Those crystal *g.* made morals for

globules

- My.* 107-16 dozen or less of these same *g.* ;

gloom

- Mis.* 276-19 Out of the *g.* comes the glory of
320-20 through darkness and *g.* ;
342-7 the midnight *g.* upon them,
376-28 spangled the *g.* in celestial space
395-27 Enhancing autumn's *g.* ;
399-3 will lift the shade of *g.* ;
Chr. 53-34 Christ comes in *g.* ;
Pco. 1-11 guardians of the *g.* are the
Po. 15-9 Here *g.* hath enchantment in
58-12 Enhancing autumn's *g.* ;
75-10 will lift the shade of *g.* ;
78-2 fought on in *g.* !
My. 50-8 * *g.* of the mysterious forests,
90-15 * teaches . . . that *g.* is sin,
110-10 will appear, lighting the *g.* ;
158-11 to-day hath its *g.* and glory ;
191-22 Mortality's thick *g.* is pierced,
192-9 mystery and *g.* of his glory
257-6 has traversed night, through *g.* ;
258-10 one word, "Mary," broke the *g.* ;
262-16 breaking upon the *g.* of matter

glooms

- Pan.* 3-6 My sense of nature's rich *g.* ;
Po. 34-10 chant thy vesper's 'mid rich *g.* ?

glories

- Mis.* 313-10 kindling its *g.* in the east,
332-21 the *g.* of revelation,
365-2 bring out the *g.* of eternity ;
392-9 shade, her noonday *g.* crown?
399-5 the *g.* of one endless day."
Rud. 6-3 *g.* of earth and sky,
No. 21-23 brings in the *g.* of eternity ;
Uca. 20-3 * could we sound the *g.* forth,
Po. 20-12 shade, her noonday *g.* crown?
75-12 the *g.* of one endless day."
My. 64-4 * The *g.* of the realm of
158-8 upon the *g.* of summer ;

glorleth

- Mis.* 270-26 "He that *g.* — *I Cor.* 1: 31.

glorified

- Mis.* 86-20 gain the *g.* sense of substance
154-22 Christ will again be . . . *g.* ;
166-32 before it could make him the *g.* ;
Ret. 85-14 the Son of man will be *g.* ;
94-29 the Father was *g.* therein,
Un. 7-2 as already He is *g.* in the
49-12 a *g.* consciousness of the only
Pul. 82-7 * one whom her love had *g.* ;
No. 39-10 Prophet and apostle have *g.* God
45-24 have free course and be *g.* ;
'00. 12-5 the radiance of *g.* Being.
'02. 11-18 gave our *g.* Master a bitter cup
16-18 a *g.* spiritual idea of the
Po. 31-19 The ever Christ, and *g.* behest,
79-19 God's glorified ! Who doth His will
52-24 * through her work Truth may be glorified,
My. 133-8 church triumphant, and Zion be glorified,
202-28 "Herein is my Father glorified," *John* 15: 8.
232-8 mannik blessed, and God glorified,
355-27 glorified in His reflection

glorifies

- '02. 19-25 *g.* the cross and crowns

glorify

- Mis.* 83-25 *g.* Thy Son, — *John* 17: 1.
83-25 Son also may *g.* Thee," — *John* 17: 1.
Man. 47-11 "G: God in thy body, — *I Cor.* 6: 20.
'02. 1-12 Evil, . . . is made to *g.* God.
Po. 30-8 To *g.* all time — eternity
My. 187-27 *g.* in a new commandment

glorifying

- '02. 20-8 *g.* thy unfaltering faith

glorious

- Mis.* 76-31 fulfilment of this *g.* prophecy
105-14 Life and its *g.* phenomena.
151-22 *G.* things are spoken of you

glorious

- Mis.* 150-24 "O *g.* Truth ! O Mother Love !
199-9 "Into the *g.* liberty — *Rom.* 8: 21.
212-6 left his *g.* career for our example.
234-32 makes His sovereignty *g.* ;
245-17 remove with *g.* results,
248-26 the *g.* revelations of C. S.
250-22 *g.* significance of affection
261-22 effecting so *g.* a purpose.
307-5 a *g.* inheritance is given to us
386-1 "Intensely grand and
387-22 greetings *g.* from high heaven,
Chr. 53-27 rehearse the *g.* worth
Pul. 9-21 O *g.* hope and blessed assurance,
45-11 * features of this *g.* consummation
No. 24-27 another and more *g.* truth,
35-20 The *g.* truth of being
'01. 9-6 *g.* glimpses of the Messiah
'02. 19-17 O *g.* hope ! there remaineth a rest
Pco. 4-18 *g.* Godhead is Life, Truth, and Love,
Po. 6-17 greetings *g.* from high heaven,
39-15 Work for our *g.* cause !
49-3 grand and *g.* life's sphere,
70-19 To hail creation's *g.* morn
My. 20-17 *g.* growth in C. S.
154-21 * high and *g.* toll for him
197-6 may this beloved church be *g.* ;
200-13 *g.* beatitudes of divine Love.
213-14 bring out *g.* results.
253-9 * manhood's *g.* crown to gain."

gloriously

- My.* 114-22 as *g.* as the sunlight on the

glory (see also *glory's*)

- abstract**
Mis. 82-21 only as abstract *g.* ;
- all**
Mis. 82-12 and gather — in all *g.* ;
- and fame**
Po. 42-4 will be victor, for *g.* and fame,
and permanence
Mis. 47-7 *g.* and permanence of Spirit ;
- another**
My. 85-20 * Another *g.* for Boston,
- beauty and**
Ret. 18-14 Earth's beauty and *g.* delude
Po. 64-5 Earth's beauty and *g.* delude
- bright with**
Po. 43-20 Safe in Science, bright with *g.* ;
- Christ's**
My. 150-20 radiant reflection of Christ's *g.* ;
- coloring**
Mis. 1x-22 coloring *g.* of perpetual bloom ;
- crowned**
Pul. 1-15 path behind thee is with *g.* crowned ;
Po. 26-3 track behind thee is with *g.* crowned ;
- crown of**
Mis. 231-2 formed a crown of *g.* ;
- dazzling**
My. 193-7 dazzling *g.* in the Occident,
- earthly**
Mis. 268-5 Earthly *g.* is vain ;
- everlasting**
Mis. 328-32 the throne of everlasting *g.* ;
- full-orbed**
No. 37-12 full-orbed *g.* of that event ;
- giving the**
Po. 70-8 Giving the *g.* that eye cannot see,
- gleams of**
My. 258-19 gleams of *g.*, coronals of meekness,
gleam to
My. 163-6 gleam to *g.*, from matter to Spirit.
- glimpse of**
My. 6-20 love catching a glimpse of *g.* ;
- gloom and**
My. 158-12 to-day hath its gloom and *g.* ;
- gloom to**
My. 257-6 through gloom to *g.* ;
- God's**
My. 117-1 let them alone in, God's *g.* ;
- gone**
My. 189-22 last-drawn sigh of a *g.* gone.
- grace and**
'02. 11-7 warrant and welcome, grace and *g.* ;
My. 339-16 Joy, grace, and *g.* of liberty.
- grandeur, and**
Mis. 87-13 grandeur, and *g.* of the immortal
- greater**
My. 253-5 what greater *g.* can nerve your
- His**
Mis. 78-5 His *g.* encompasseth all being.
201-12 earth is full of His *g.* ;
376-20 "with the brightness of His *g.* ;
My. 263-2 leaving one alone and without His *g.* ;

glory

- his**
Mis. 70-30 in which none could equal his *g'*.
 73-24 in the throne of his *g'*. — *Matt.* 19: 23.
My. 15-20 * Of Jesus and his *g'*,
 192-9 mystery and gloom of his *g'*
- His riches in**
My. 186-15 according to His riches in *g'*.
- Imperishable**
Pul. 10-12 rights of conscience, imperishable *g'*.
- insure the**
No. 33-16 insufficient to insure the *g'*
- Invested with**
My. 349-17 great Way-shower, invested with *g'*,
- its**
Po. 17- 3 Then I'll think of its *g'*,
My. 134- 8 to enhance or to stay its *g'*.
- King of**
My. 34-11 King of *g'* shall come in. — *Psal.* 24: 9.
 34-12 Who is this King of *g'*? — *Psal.* 24: 10.
 34-13 he is the King of *g'*. — *Psal.* 24: 10.
- lean**
My. 245-15 persecution, and lean *g'*,
- Lord of**
Un. 56- 8 "crucified the Lord of *g'*," — *I Cor.* 2: 8.
- loved ones in**
Po. 17- 4 My loved ones in *g'*
- marvel of**
Mis. 163- 5 mission was a marvel of *g'* :
- Master's**
'01. 35-13 O the Master's *g'* won thus,
- mellow**
Ret. 18- 4 While cactus a mellow *g'* receives
Po. 63-12 While cactus a mellow *g'* receives
- mild**
My. 150-17 moon ablaze with her mild *g'*.
- millennial**
My. 265-16 appear full-orbed in millennial *g'* ;
- modest**
Mis. 372-25 the modest *g'* of divine Science.
- My own**
Un. 18- 5 brightness of My own *g'*.
- noonday**
My. 190- 5 noonday *g'* of C. S.
- of achievement**
My. 357-18 success and *g'* of achievement
- of divinity**
My. 25-26 *g'* of divinity appears in all its
- of earth's woes**
'02. 20- 7 *g'* of earth's woes is risen
- of God**
My. 206-21 *g'* of God did lighten it. — *Rev.* 21: 23.
- of good**
My. 4-28 *g'* of good, healing the sick
- of his Father**
Mis. 74- 8 in the *g'* of his Father ;
No. 41-10 and the *g'* of his Father.
- of His presence**
My. 177-21 *g'* of His presence rests upon it,
 356- 5 liberty and *g'* of His presence,
- of human life**
No. 33-23 The *g'* of human life is in
- of immortality**
Peo. 2- 2 is the true *g'* of immortality.
- of infinite**
My. 262-17 with the *g'* of infinite being.
- of mottled marvels**
Mis. 376-24 glided into a *g'* of mottled marvels.
- of our Lord**
Mis. 276-19 comes the *g'* of our Lord,
- of the Lord**
My. 183-27 *g'* of the Lord is risen — *Isa.* 60: 1.
- of the resurrection**
My. 202-15 *g'* of the resurrection morn
- of the strife**
Mis. 341-12 *g'* of the strife comes of honesty
- power and**
Mis. 92-28 power and *g'* of the Scriptures,
Ret. 84-17 power and *g'* of the Scriptures,
No. 18- 5 all presence, power, and *g'*.
- presence and**
No. 20-22 only power, presence, and *g'*.
- radiance and**
Ret. 18-19 radiance and *g'* ne'er fade.
Po. 64-10 radiance and *g'* ne'er fade.
- radiant**
Mis. 385-26 radiant *g'* sped The dawning day.
Po. 49- 1 radiant *g'* sped The dawning day.
- reflected**
My. 301- 1 C. S. is a reflected *g'* ;
- reflection and**
Mis. 187-24 man is their reflection and *g'*.
- repeats its**
Pul. 39-20 * Repeats its *g'* in the river's flow ;
- scenes of**
My. 15-30 * And when, in scenes of *g'*,

glory

- songs of**
My. 176-10 palms of victory and songs of *g'*.
- task of**
My. 258-12 resurrection and task of *g'*,
- temptation nor**
Un. 57-10 neither temptation nor *g'*.
- that**
My. 122- 5 That *g'* only is imperishable which
- this**
No. 33-25 all mortals to bring in this *g'* ;
My. 303-31 This *g'* is molten in the furnace
- throne of**
No. 34-24 yet mounting to the throne of *g'*
- thy**
My. 206-20 thy God thy *g'*. — *Isa.* 60: 19.
- to God**
Mis. 145-29 "G' to God in the — *Luke* 2: 14.
- underived**
My. 202-24 underived *g'*, the divine *Esse*.
- unfathomable**
Mis. 323- 4 serene azure and unfathomable *g'* :
- unseen**
No. 34-13 unseen *g'* of suffering for others.
- wonder of**
No. 37-13 to regard this wonder of *g'*,
- Mis.* vii-19 Whereof, I've more to *g'*,
 76-29 appear with him in *g'*. — *Col.* 3: 4.
 86-31 the *g'* of supersensible Life ;
 231-13 His was the *g'* to vie with guests in
 270-26 let him *g'* in the Lord. — *I Cor.* 1: 31.
 320-20 through . . . gloom, on to *g'*.
'02. 2-18 *g'* of untrammelled truth.
Po. 16- 9 The sequel of power, of *g'*,
 71-21 Thine be the *g'*
My. 4-29 G' be to Thee, Thou God most high
 9- 9 * *g'* in every good deed and thought
 62-11 * *g'* which crowns the completion of
- glory's**
Pul. 10- 8 silent Aventure is *g'* tomb ;
- Glossary**
Chr. page 55 heading
Pul. 38-16 Apocalypse, and G'.
- Gloster**
Un. 23- 1 treatment received by old G'
- Glover (see also Glover's)**
- Brother**
My. 335- 3 * Brother G' resided in Charleston,
- Brother George W.**
My. 333- 8 * respect to Brother George W. G'.
- Colonel**
Mis. x-20 my first marriage, to Colonel G'
Pul. 34- 2 * was married to Colonel G',
'02. 15-16 My husband, Colonel G',
- Colonel George Washington**
Ret. 19- 2 husband, Colonel George Washington G'
- George Washington**
My. 312- 5 * He [George Washington G'] took his
 332-30 * death of George Washington G'
- Jane**
My. 313- 4 * Go to Jane G', Tell her I love her ;
- Major**
My. 335-11 * facts regarding Major G',
- Major George W.**
My. 312-18 Major George W. G', resided in
 326-15 Major George W. G', passed on
 329-10 * her husband, Major George W. G',
 331-20 * the late Major George W. G'
 333-20 * Major George W. G', died
 335- 2 * Major George W. G', formerly
- Mr.**
My. 335-16 * Mr. G' was attacked with yellow fever
 336-15 * Mr. G' had made no will
- Mrs. (see also Eddy)**
Pul. 34- 6 * Mrs. G' met with a severe accident,
 35-27 * Mrs. G' married Dr. Asa Gilbert Eddy,
My. 312-16 * Mrs. G' made only one effort at
 331-23 * yet when we listen to Mrs. G'
 335-23 * Mrs. G' (now Mrs. Eddy)
 336- 3 * disease spread so rapidly that Mrs. G'
- Mis.* xi- 3 in my name of G',
My. 312-10 * G', however, was a Free Mason,
- Glover's**
- Colonel**
Ret. 19-19 Colonel G' tender devotion to
My. 330-30 Colonel G' tender devotion to
- Major**
My. 330-14 * concerning Major G' history
 332-19 * facts regarding Major G'
 333-17 * never been claimed . . . that Major G'
 334-25 * heading

Glover's

Mrs. (see also **Baker, Eddy**)
My. 312-12 * *Mrs. G' fare to New York City.*
glow
Mis. x-1 spiritual *g'* and grandeur of
 356-4 spiritual *g'* and understanding.
 377-3 words that *g'* with gladdening
Ret. 13-21 a soft *g'* of ineffable joy
 35-15 *g'* and grandeur of evangelical
Pul. 5-7 *g'* of some deathless reality.
'00. 1-8 in the *g'* of divine reflection.
Po. 8-11 watching alone o'er the starlit *g'*,
 16-13 flitting through far crimson *g'*,
 77-19 Bears hence its sunlit *g'*
My. 256-24 gifts *g'* in the dark green branches

glowed

Po. 74-6 when parting thy sympathy *g'* I

glowing

My. 184-20 *g'* records of Christianity.

glows

Mis. 83-16 *g'* in the shadow of darkling
Po. 31-9 Glad Easter *g'* with gratitude
My. 196-29 Over the glaciers . . . the summer *g'*,

gnashing

My. 161-11 weeping and *g'* of teeth. — *Luke* 13: 28.

gnats

My. 211-2 straining at *g'* and swallowing
 218-20 straining at *g'* and swallowing
 235-5 Straining at *g'*, one may
 276-9 do not strain at *g'* or

gnawing

Mis. 131-4 *g'* at the vitals of humanity.
Pco. 11-13 their fetters are *g'* away life

Gnostic

Mis. 162-8 *G'*, Epicurean, and Stoic.

go

Mis. 19-26, 27 we *g'* into or we *g'* out of materialism
 34-19 than we . . . can *g'* to the departed
 35-20 *g'* to church to hear it expounded
 37-12 we *g'* on to leave the animal for the
 37-14 "G' ye into all the world" — *Mark* 16: 15.
 41-14 Mental purgation must *g'* on:
 63-13 *g'* to the bedside and address
 81-16 to *g'* up into the wilderness,
 81-17 *g'* forth into all the cities
 93-27 because it cannot *g'* unpunished
 99-14 *G'*, if you must, to the dungeon
 121-27 nor let me *g'*. — *Luke* 22: 68.
 134-19 *g'* to its rescue.
 141-6 This building begun, will *g'* up.
 151-24 May mercy and truth *g'* before you:
 166-19 Virgin-mother to *g'* to the temple
 183-3 *G'*, and tell what things ye shall see
 168-28 * *g'* away unable to obtain seats.
 192-11 I *g'* unto my Father. — *John* 14: 12.
 194-20 I *g'* unto my Father. — *John* 14: 12.
 195-34 The "I" will *g'* to the — *John* 14: 12.
 196-25 the "I" does *g'* unto — *John* 14: 12.
 201-30 *G'* to the bedside of pain.
 215-3 *g'* from one extreme to another:
 215-7 Arise, let us *g'* hence; — *John* 14: 31.
 224-17 we should *g'* forth into life with
 245-25 allows the people to *g'* no further
 257-25 *g'* down in the death-dealing wave.
 273-16 *g'* on in their present line of labor
 281-30 shall not *g'* unpunished: — see *Pror.* 11: 21.
 285-31 human speculation will *g'* on.
 287-2 will *g'* out before the forever fact
 298-7 causing others to *g'* astray.
 301-11 * Then it will *g'* to Bunker Hill
 311-9 *g'* forth to the full vintage-time,
 311-15 *g'* to prove that I love my
 318-9 goodness must *g'* on *ad libitum*
 he is afraid to *g'* on
 324-24 "G' ye into all the world; — *Mark* 16: 15.
 325-32 All must *g'* and do likewise.
 338-7 you will *g'* up the scale of Science
 341-8 "G' to them that sell. — see *Matt.* 23: 9.
 342-23 One says, *G'* this way;
 347-15 The guardians of *g'* before me,
 353-29 interested in themselves *g'* their way.
 353-30 they constantly *g'* to her for help,
 354-26 *G'* gaze on the eagle.
 356-24 One can never *g'* up, until
 383-12 Erect and eternal, it will *g'* on
 383-13 *g'* down the dim posters of time
 384-18 * "The seasons come and *g'*;
 397-22 Shepherd, show me how to *g'*
 to *g'* in ten days to her,
Man. 68-3 shall *g'* immediately in obedience to
 69-17 should *g'* away contemplating truth;
 94-10 said sharply. "Why don't you *g'*?"
Ret. 8-20 *G'* fix thy restless mind
 11-6

go

Ret. 15-8 *g'* in the strength — *Psal.* 71: 16.
 38-3 could not *g'* on with my work.
 46-3 Shepherd, show me how to *g'*
 56-14 must *g'* on until peace be declared
 64-15 "He shall *g'* to the — *Psal.* 49: 19.
Un. 88-21 signify that we must *g'* away *g'*,
 41-19 and we shall *g'* to the Father,
 41-27 appear to *g'* on *ad infinitum*;
 42-28 *g'* forth in the radiance of
 59-17 never saw the Saviour come and *g'*,
Pul. 17-2 Shepherd, show me how to *g'*
 21-23 *G'* not into the way of the
 40-3 * I wonder how the seasons come and *g'*
 51-15 * predict where this movement will *g'*,
 51-24 * will *g'* there in search of truth,
 53-13 * "Arise, *g'* thy way: — *Luke* 17: 19.
 67-5 * found a new faith, *g'* to Boston."
No. 14-18 "G' ye into all the world" — *Mark* 16: 15.
 19-3 the premium would *g'* down.
 27-27 probation of mortals must *g'* on
 30-5 will not let sin *g'* until it is
 41-20 "G' ye into all the world," — *Mark* 16: 15.
 43-23 a system which they *g'* away to disgrace.
'00. 8-3 *g'* on till we awake in his likeness.
'01. 16-26 *g'* to mock, and *g'* away to pray
 19-22 to *g'* from the use of inanimate
 29-13 *g'* out from the parents
 29-17 *g'* not to help mother but to
Hea. 4-2 can neither *g'* forth from
 9-11 why do they *g'* on thus,
 17-28 so must they *g'*;
 19-20 bidding man *g'* up higher,
Pco. 14-15 *g'* to the bed of anguish,
Po. 14-1 Shepherd, show me how to *g'*
 36-17 * "The seasons come and *g'*"
 60-2 *G'* fix thy restless mind
 79-10 darkling sense, arise, *g'* hence!
My. 19-19 sunlight wherever we *g'*;
 31-4 "Shepherd, show me how to *g'*:"
 47-27 * "G' ye into all the world," — *Mark* 16: 15.
 51-23 * to *g'* into new fields to teach
 83-11 * *g'* entirely unadorned.
 95-19 * They *g'* about telling of
 97-4 * will *g'* far towards making the
 118-3 *g'* on promoting the true Principle
 128-3 *g'* on unto perfection; — *Heb.* 6: 1.
 128-21 they *g'* into all the world,
 132-5 and we *g'* to the Gospels,
 145-18 cannot *g'* upon the platform
 149-3 "G', and do thou — *Luke* 10: 37.
 151-20 * *G'* forth, and worship God."
 166-14 shade and shine may come and *g'*,
 172-16 "G' ye into all the world," — *Mark* 16: 15.
 229-14 *g'* to help their helper,
 245-19 *g'* on *ad infinitum*,
 245-26 *g'* forth to face the foe with
 273-26 lapse and relapse, come and *g'*.
 275-17 I *g'* out in my carriage daily,
 300-24 "G' ye into all the world," — *Mark* 16: 15.
 301-25 cannot of itself *g'* to the brain
 313-4 * *G'* to Jane Glover,
 313-7 * I will *g'* to her.
 324-18 * to allow the thought to *g'* out
 336-6 * to *g'* to her assistance,

goal

Mis. 63-25 reaching toward a higher *g'*.
 85-11 Perfection, the *g'* of existence,
Un. 3-13 reached the *g'* in divine Science,
 45-22 death is not the *g'* which Truth
 88-15 was Immortality's *g'*.
No. 44-9 swerves not . . . from the spiritual *g'*.
Hea. 11-21 When you have reached this high *g'*
Po. 73-17 afar from life's turmoil its *g'*.

goat (see also **goat's**)

Pan. 3-4 half *g'* and half man.

goat's

Pan. 3-31 *g'* feet, the solidity of the

goats

Mis. 370-29 separate the sheep from the *g'*;

goblins

Mis. 396-4 Where ghosts and *g'* stalk.
Po. 58-16 Where ghosts and *g'* stalk.

God (see also **God's**)

accept

'01. 3-13 * we accept *G'*, emphatically.

acceptable to

No. 41-8 most acceptable to *G'*?
My. 17-13 acceptable to *G'* by — *I Pet.* 2: 5.

acceptable unto

Mp. 36-12 * shall be acceptable unto *G'*.

accords all to

'02. 7-3 It accords all to *G'*, Spirit,

God

- acknowledge**
Rud. 10-26 learn to acknowledge G'
My. 133-5 come to acknowledge G',
- acquainted with**
Mis. 151-19 art thou acquainted with G'?
- acquaints us with**
Mis. 175-26 which acquaints us with G'
- action of**
Hea. 4-8 we limit the action of G'
- against**
Mis. 115-2 offense against G' and humanity.
 140-24 not be found fighting against G'.
 224-27 unless the fight be against G'.
 '00. 9-23 no one can fight against G',
My. 150-31 or the disclaimer against G'
- all**
My. 132-21 G' all, one, — one Mind
- allegiance to**
Mis. 276-32 in their allegiance to G'.
Ret. 50-20 allegiance to G', subordination
My. 42-27 *faithful is her allegiance to G',
- all-inclusive**
Mis. 331-30 adorable, all-inclusive G',
- all is**
Rud. 4-21 all is G', and there is naught beside
- allness of**
Un. 10-1 demonstrate the allness of G'.
Rud. 10-27 understanding of the allness of G',
No. 30-8 by virtue of the allness of G'.
My. 349-15 conscious of the allness of G'
- All of**
Mis. 174-22 the All of G', and His omnipresence?
- allude to**
Mis. 379-15 allude to G' as the divine
- alone**
Mis. 236-21 be guided by G' alone;"
 250-2 the *alone G'*, is Love.
 358-9 G' alone is his help.
Un. 38-3 To G' alone belong the indisputable
Rud. 10-5 G' alone goverus man;
- alone to**
My. 180-13 It appeals alone to G',
- alone with**
Mis. 118-18 willing to work alone with G'.
 '01. 30-24 working alone with G',
- and a serpent**
Pan. 6-20 between . . . G' and a serpent?
- and devil**
Un. 52-10 good and evil, G' and devil,
- and good**
Mis. 27-3 terms G' and good, as Spirit,
- and heaven**
Un. 37-7 G' and heaven, or Life, are present,
- and His creation**
Un. 30-17 interpretation of G' and His creation
Pan. 9-3 one G' and His creation,
 '02. 7-8 of G' and His creation,
- and His idea**
Mis. 13-24 that is, of G' and His idea.
 332-29 supposition is, that G' and His idea
Ret. 23-23 were G' and His idea.
 60-11 C. S. reveals G' and His idea as
 63-1 G' and His idea are the only realities,
Un. 47-6 All . . . is G' and His idea.
- and His ideas**
Un. 24-19 G' and His ideas
- and His universe**
Mis. 186-26 sense of G' and His universe
- and humanity**
Mis. 115-2 offense against G' and humanity.
Pul. 85-2 *consecration to G' and humanity
 '01. 1-4 for G' and humanity;
My. 158-29 stand . . . for G' and humanity I
 193-26 dedicated to G' and humanity,
- and Love**
 '02. 8-14 G' and Love are one.
- and man**
Mis. 16-19 higher sense of both G' and man.
 50-29 and love for G' and man;
 77-25 to understand G' and man;
 82-2 G' and man as the Principle and idea
 124-1 intervening between G' and man,
 126-6 with love for G' and man.
 188-9 misconception of G' and man,
 189-9 inseparability of G' and man,
 361-29 Principle and idea, G' and man,
 362-4 wherein G' and man are perfect,
 369-10 strong in the unity of G' and man.
Un. 52-4 Science of G' and man is the
 52-9 in the coincidence of G' and man,
Rud. 7-15 evidence of the being of G' and man,
 8-19 yet is false to G' and man,
 11-5 *understanding* of G' and man
 10-8 reveals and interprets G' and man;
 27-15 eternal verities of G' and man

God

- and man**
 '01. 5-12 discriminates between G' and man,
 5-24 G' and man in divine Science,
 10-14 divine and the human, G' and man.
 20-11 he is disloyal to G' and man;
 21-16 individual who loves G' and man;
 '02. 8-2 "G' and man as His likeness,
 9-18 The unity of G' and man is
 12-18 even so G' and man, Father and son,
Peo. 4-16 mysterious ideas of G' and man
 14-13 holier love for G' and man;
Po. 11-4 The love for G' and man.
My. 103-10 the Science of G' and man,
 119-6 one infinite G', and man,
 158-17 manifests love for G' and man.
 159-14 perfect love of G' and man.
 199-17 loyal lovers of G' and man.
 200-17 the love of G' and man.
 253-28 be faithful to G' and man.
 274-24 and love to G' and man;
 295-27 the servant of G' and man,
 338-4 The love for G' and man,
 338-20 love towards G' and man.
- and Saviour**
My. 155-8 that one the G' and Saviour
- and sin**
Un. 6-16 leading questions about G' and sin,
- and the universe**
Mis. 190-6 G', and the universe;
 218-18 real nature of G' and the universe
Un. 24-19 G' and the universe—constitute all
 34-25 reality of G' and the universe
 52-6 harmony of both G' and the universe.
- anoints**
Mis. 130-29 meek and loving, G' anoints
Chr. 53-9 The Christ-idea, G' anoints
- answers**
 '01. 19-1 G' answers their prayers,
- antipode of**
Ret. 67-12 a sinner was the antipode of G'.
No. 35-19 which is the antipode of G',
- apart from**
Mis. 71-26 nothing can be formed apart from G',
 183-24 Asserting a selfhood apart from G',
 196-3 claim no mind apart from G'.
 333-2 sin—yea, selfhood—is apart from G',
Ret. 60-1 as something apart from G',
No. 35-16 supposed existence apart from G'.
 '02. 7-3 no . . . causation apart from G'.
My. 115-6 were I, apart from G', its author.
- ape of**
Ret. 63-23 *"The devil is but the ape of G'."
No. 42-19 the devil is the ape of G'.
- appeal to**
Ret. 54-7 and appeal to G' for relief
- apprehension of**
Un. 5-7 increase their apprehension of G',
- approach**
Un. 13-5 Men must approach G' reverently,
- as a person**
No. 20-4 and of G' as a person,
Hea. 3-12 and the qualities of G' as a person,
- aside from**
Mis. 335-31 seeking power or good aside from G',
- as infinite**
No. 36-4 He knew G' as infinite,
- as its source**
Un. 25-17 by showing G' as its source.
- ask**
Ret. 95-4 * Ask G' to give thee skill
My. 150-18 ask G' to enable you to
- as Love**
 '02. 4-18 chapter sub-title
 9-1 consciousness of G' as Love
My. 152-16 Do I understand G' as Love,
- as old as**
 '01. 24-19 It is as old as G',
- as omnipotent**
Mis. 197-30 recognize G' as omnipotent,
- assigned to**
Rud. 2-20 assigned to G' by finite thought,
- assured that**
Mis. 114-26 Rest assured that G' in His wisdom
- as Truth**
No. 30-25 sickness would dethrone G' as Truth,
- atmosphere of**
No. 9-26 Science is the atmosphere of G';
- at-one-ment with**
No. 33-20 man's at-one-ment with G';
- ought besides**
Mis. 358-11 He that seeketh ought besides G',
 '00. 5-5 idolatry or ought besides G',
- authority of**
Un. 31-17 matter usurps the authority of G',

God

avails with
Mis. 33-2 prayer that avails with *G'*.

balances of
Mis. 285-7 dropped into the balances of *G'*
 365-5 weighed in the balances of *G'*

banishment from
Ret. 13-9 perpetual banishment from *G'*.

becomes
Mis. 96-13 *G'* becomes to me.
No. 25-2 *G'* becomes the All and Only of our
 '02. 0-2 *G'* becomes to him the All-presence

before
Mis. 117-30 their moves before *G'* makes His.
 204-3 humble before *G'*, he cries.

behold
Un. 55-22 Now and here shall I behold *G'*.

being infinite
My. 356-28 *G'* being infinite, He is the only basis of

being is
Mis. 72-28 Being is *G'*, infinite Spirit ;

being of
Un. 47-4 good, the being of *G'*,
Rud. 7-15 of the being of *G'* and man,

belief in
Pul. 79-25 * breath of his soul is a belief in *G'*.
Rud. 11-4 belief in *G'* as omnipotent ;

belief of
Peo. 2-21 belief of *G'*, in every age.

belief that
Mis. 45-24 even the belief that *G'* is not
Un. 14-2 the belief that *G'* must one day
Peo. 4-4 the belief that *G'* is a form,

believe in
Un. 48-5 Do you believe in *G'*?
Pul. 80-22 * believe in *G'* and the power of
 '01. 6-27 We believe in *G'* as the infinite

believe that
Peo. 13-3 those who believe that *G'* is a

belongs to
Mis. 107-10 the heart's homage belongs to *G'*.
No. 42-11 All power belongs to *G'* ;
My. 225-12 all belongs to *G'*, for God is All ;

bereth of its
Un. 51-10 bereth of its *G'*, whose place is

beside
Ret. 60-7 there is nothing beside *G'* ;
Un. 25-12 claiming to be something beside *G'* ;
No. 16-13 there is none beside *G'* ;
 16-19 beside *G'* and His true likeness,

besides
Mis. 27-23 claims something besides *G'*,
 37-1 no power besides *G'*, good.
 333-25 believed that something besides *G'*
Ret. 60-8 says . . . is something besides *G'*.
 '02. 6-7 of something besides *G'*, good,
Hea. 15-20 trying everything else besides *G'*,
My. 300-3 or in aught besides *G'*,

bids one
Mis. 348-8 When *G'* bids one uncover iniquity,

bless
Mis. 273-12 *G'* bless my enemies.
Ret. 21-24 but for those . . . I bless *G'*.
My. 202-29 *G'* bless this vine of His planting.
 203-19 *G'* bless this dear church,
 208-24 *G'* bless the courageous,
 220-21 **G'* bless my enemies ;
 253-23 three words : *G'* bless you.
 279-25 *G'* bless that great nation

bless we
Un. 60-13 *bless we *G'*,—*Jas.* 3: 9.

born of
Mis. 184-28 and is born of *G'* !
My. 261-26 Truth and Life born of *G'*
 357-5 born of *G'*, the offspring of Spirit,

bosom of
Mis. 125-13 but rest on the bosom of *G'* ;

breeze of
My. 232-2 banner to the breeze of *G'*,

called
 '01. 7-7 divine intelligence called *G'*.
My. 269-4 Principle, Love, called *G'*.

called of
My. 244-13 called of *G'* to contribute

calling
 '01. 4-28 calling *G'* "divine Principle,"

calls
Mis. 274-7 work . . . which *G'* calls me to
Man. 48-3 whenever *G'* calls a member to
Hea. 15-16 calls *G'* almighty and admits

calls good
Mis. 110-29 that which *G'* calls good.

came from
Pul. 72-23 * that which came from *G'*

cannot believe of
Un. 19-11 But this we cannot believe of *G'* ;

God

cannot be obscured
Mis. 333-6 *G'* cannot be obscured,

caught from
Un. 15-14 knowledge caught from *G'*,

channels of
No. 44-16 choke the channels of *G'*.

character of
Un. 1-12 nature and character of *G'*

child of
Mis. 185-10 identity as the child of *G'*,
Un. 22-16 not so legitimate a child of *G'*.
 44-15 miscall, this evil a child of *G'* ;
 53-23 as a perfect child of *G'*.
My. 242-9 the child of *G'*, hence perfect,

children of
 (see children)

chosen of
Pul. 85-14 * chosen of *G'* to this end.
My. 17-10 but chosen of *G'*,—*1 Pet.* 2: 4.

Christian's
Mis. 23-16 matter is not the Christian's *G'*.
 123-16 The *Christian's G'* is neither,

Christ is not
 '01. 8-12 Christ is not *G'*, but an Impartation

claims
Ret. 70-5 claims *G'* as their author ;

coeternal with
Mis. 79-24 coexistent and coeternal with *G'*.
 360-30 coexistent and coeternal with *G'*.
Ret. 59-24 coexistent and coeternal with *G'*,

coexistent with
Mis. 57-26 *he was coexistent with G'*.
Un. 49-4 man is coexistent with *G'*.
 '02. 7-18 universe coexistent with *G'*.

coexists with
My. 239-2 Science of the . . . coexists with *G'* ;

coexist with
 '00. 4-26 Man and the universe coexist with *G'*

come from
Mis. 22-17 come from *G'* and return to Him.
Un. 22-17 Whatever exists must come from *G'* ;
My. 277-13 shall come from *G'*

comes from
Pul. 73-23 * that all comes from *G'*.
My. 292-4 All good . . . comes from *G'*

comes to us
Un. 4-9 that *G'* comes to us and pities us ;

cometh down from
Pul. 27-13 * "cometh down from *G'*—*see Ret.* 3: 12.

cometh from
Mis. 340-9 than that which cometh from *G'*.
My. 364-13 save that which cometh from *G'*.

comfort them
Mis. 232-1 *G'* comfort them all !

commandments of
My. 160-21 disobeying the commandments of *G'*.

communion with
Hea. 2-3 steadfast communion with *G'* ;

conceive of
Un. 23-23 can conceive of *G'* only as
No. 23-2 To conceive of *G'* as resembling
 '01. 4-24 consistently conceive of *G'* as One

conception of
Ret. 25-20 the human conception of *G'*
Pul. 85-11 * conception of *G'* as Life,

conceptions of
Mis. 170-15 conceptions of *G'* and our

consciousness of
Mis. 352-11 the true consciousness of *G'*.
 '02. 9-1 consciousness of *G'* as Love

conscious only of
No. 36-13 and was conscious only of *G'*.

control of
Mis. 37-11 ourselves under the control of *G'* ;

corporeal
Mis. 102-3 corporeal *G'*, as often defined

coworker with
Pan. 6-18 creator or coworker with *G'* ?

created
Mis. 25-27 If *G'* created drugs *G'*.
 247-29 Everything that *G'* created,
 346-9 If *G'* created only the good,
Ret. 69-22 *G'* created all through Mind,
Un. 15-8 *G'* created all things,
 64-1 All that is, *G'* created.
 '01. 18-17 If *G'* created drugs for

created by
Hea. 17-7 personal senses were created by *G'* ?
My. 239-26 spiritual man, created by *G'*,

creates
My. 262-1 *G'* creates man perfect and eternal

currents of
 '01. 19-26 currents of *G'* flow through no such

dealeth
Un. 23-11 *G'* dealeth with you as—*Heb.* 12: 7.

God
dear
'01. 34-16 Give us, dear G', again on earth
Po. 22-14 Dear G'! how great, how good
 30-11 Thou gildest gladdened joy, dear G',
My. 62-7 * "Dear G', may I not
 295-2 knowing our dear G' comforts such

declares
Un. 17-21 declares G' told our first parents
 29-10 declares G' to be the Soul of all being,

declare that
Un. 2-1 declare that G' is too pure to

dedicated to
My. 193-26 lofty temple, dedicated to G'

dedicate to
My. 13-19 an ample temple dedicate to G',

deduced from
My. 349-28 deduced from G', Spirit ;

defense is of
Mis. 258-16 "My defense is of G', — *Psal.* 7: 10.

definition of
'01. 3-11 Webster's definition of G',
 3-12 dictionary's definition of G',

demands
My. 152-25 G' demands all our faith and love ;

demonstrable
Mis. 150-27 G' demonstrable as divine Life,
My. 179-32 make even G' demonstrable,

demonstrate
No. 12-6 to understand and to demonstrate G'.

demonstrates
Mis. 98-20 Science demonstrates G'
My. 238-19 Science . . . that demonstrates G'.

demonstration of
Mis. 63-29 momentous demonstration of G',
 186-30 Messias, whose demonstration of G'
Ret. 66-6 scientific demonstration of G',
Un. 51-8 demonstration of G', as in C. S.,
My. 221-8 demonstration of G' in His

denies
Mis. 330-26 A mere mendicant that . . . G' denies

denounced it
Mis. 57-14 G', denounced it, and said :

deny
Rud. 3-17 prescribe drugs, or deny G'.

departure from
'02. 8-28 Adam, a departure from G',

derived from
Un. 6-7 higher selfhood, derived from G',

design of
My. 279-10 all periods in the design of G'.

destroys
'01. 18-27 if G' destroys the popular triad

dies not
Un. 62-4 yet G' dies not,

directions of
My. 361-1 Follow the directions of G'

directs
Mis. 117-31 Be sure that G' *directs* your way ;
My. 143-2 pray that G' directs your meetings

discoveries of
No. 39-21 new and scientific discoveries of G',

dishonors
Mis. 367-14 says . . . that it dishonors G' to

divinely
Po. 77-11 Love, and Truth, — divinely G' !

does
Pco. 2-7 what God is, and what G' does.
My. 128-18 Men cannot punish . . . G' does that.

does all
Mis. 280-11 Because G' does all,

does all this
Mis. 179-24 G' does all this through His

does forbid
Un. 4-20 but G' does forbid man's

does not limit
Mis. 282-2 a sense that does not limit G',

does not recognize
Mis. 60-1 G' *does not recognize any,*
 74-11 *If G' does not recognize matter,*

dominance to
No. 33-3 gives the dominance to G',

doth lighten it
Mis. 323-6 for G' doth lighten it.

due, to
My. 189-5 so due, to G' is *obedience,*

duty to
Man. 42-8 nor to neglect his duty to G',
 67-17 Duty to G'.

dwelleth in
Mis. 150-12 G' dwelleth in the congregation of

dwells
My. 356-2 where G' dwells most conspicuously

dwells in
Mis. 290-23 When thought dwells in G',

God
emanating from
Rud. 6-7 in and of Mind, emanating from G' ;

enables us
Pan. 11-23 G' enables us to know that

enmity against
Mis. 36-25 is enmity against G' ; — *Rom.* 8: 7.

enmity to
Ret. 61-1 enmity to G' and divine Science.

enmity toward
Mis. 169-27 mind, which is enmity toward G',

enthrones
Un. 32-13 enthrones G' in the eternal

entrusted
'01. 31-11 Has G' entrusted me with a message

essence of
My. 159-27 * "What is the essence of G' ? Mind."

eternal
No. 37-6 eternal G' and infinite consciousness

eternal as
Un. 49-3 as definite and eternal as G',
 59-13 Salvation is as eternal as G'.
No. 17-28 would be as eternal as G'.

even
Mis. 181-2 is your Father," even G'. — *Matt.* 23: 9.
My. 179-32 make even G' demonstrable,

ever-present
Ret. 60-13 good is G' ever-present,
Pul. 11-5 dedicated to the ever-present G'
'02. 16-19 spiritual idea of the ever-present G'
My. 254-13 find the ever-present G'

evil and
Un. 27-12 these distinctions to evil and G',

excludes
Mis. 257-2 excludes G' from the universe, or

exemplified
My. 287-13 Love lived . . . is G' exemplified,

existence of
Mis. 69-2 treats of the existence of G',

exist in
Mis. 6-18 we exist in G', perfect,

explains
'01. 5-29 G' explains Himself in C. S.

extinguish
Mis. 364-29 would either extinguish G' and His

faith in
Mis. 140-9 taxing their faith in G',
 152-30 Exercise more faith in G',
 160-14 every trial of our faith in G',
 204-16 deep-toned faith in G' ;
 229-13 would encourage faith in G',
 345-18 * a practical faith in G' ;"
'02. 15-3 never lost my faith in G',
Pco. 13-26 * had a practical faith in G' ;"
My. 204-2 My faith in G' and in His
 221-28 shall we have no faith in G',

false to
Un. 32-2 false to G', false to Truth
Rud. 8-19 yet is false to G' and man,

fasten on
Ret. 18-17 soar above matter, to fasten on G',
Po. 64-8 soar above matter, to fasten on G',

Father-Mother
Mis. 102-16 divine Father-Mother G',
 127-12 petitions the divine Father-Mother G',
 400-14 Father-Mother G', Loving me,
Rud. 4-1 Mind, the one Father-Mother G',
Pan. 15-5 May our Father-Mother G',
'01. 3-3 benediction of our Father-Mother G',
 7-15 " Our Father-Mother G' "
Po. 69-2 Father-Mother G', Loving me,
My. 18-9 petitions the divine Father-Mother G',
 186-13 anthem of one Father-Mother G',
 265-32 we thank our Father-Mother G',
 347-5 likeness of the Father-Mother G',

fathers'
My. 185-28 * Our God, our fathers' G' !

fear
Pco. 6-15 Believing . . . we naturally fear G'

find
Mis. 124-5 cannot find G' in matter,

First Commandment of
Mis. 197-28 breaks the First Commandment of G',

follow
Mis. 236-13 must follow G' in all your ways."

follower after
Pul. 73-6 * an ardent follower after G'.

forbade
Un. 54-20 G' forbade man to know evil

forbid
'01. 26-17 cast lots for it? G' forbid !

forces of
Mis. 104-32 gives me the forces of G'

foreordained
Mis. 122-10 of him whom G' foreordained

God

forewarned
Mis. 367-23 It was . . . that *G* forewarned.

found in
Mis. 255-24 they are found in *G*, the divine Mind.
Un. 10-4 they are not to be found in *G*,
'01. 26-11 quality not to be found in *G*.

fresh from
My. 195-23 deep-drawn breath fresh from *G*,

fulness of
My. 357-3 at the spiritual fullness of *G*,

gave
Mis. 145-12 less than man to whom *G* gave
 373-24 *G* gave man dominion over all

gift of
Mis. 382-11 this gift of *G* to the race,
'01. 11-9 it is the gift of *G*;
My. 349-12 a divine largess, a gift of *G*.

give
Mis. 131-22 May *G* give unto us all that loving
Pul. 87-23 *G* give you grace.
My. 257-2 *G* give to them more of

given to
Pul. 40-9 * chapter sub-title

gives
Mis. 111-13 Nothing is lost that *G* gives:
 307-1 *G* gives you His spiritual ideas,
'01. 31-15 the power that *G* gives me
'02. 17-23 what *G* gives, . . . confers happiness:
My. 5-10 man having all that *G* gives.
 20-12 Send her only what *G* gives
 251-25 What *G* gives, elucidates, armors,

giveth
Mis. 39-14 *G* giveth to every one this
 153-19 *G* giveth this "new name"— *Rev.* 3: 12.
 213-11 opportunities which *G* giveth,
 317-31 for *G* giveth not the— *John* 3: 34.

giving all
My. 5-9 *G* giving all and man having all

gleams of
Mis. 377-3 with gladdening gleams of *G*,

glorified
No. 39-10 glorified *G* in secret prayer,
My. 232-8 mankind blessed, and *G* glorified.

glorify
Man. 47-11 "Glorify *G* in your— *I Cor.* 6: 20.
'02. 1-12 Evil, . . . is made to glorify *G*."

glory of
My. 206-21 for the glory of *G*— *Rev.* 21: 23.

glory to
Mis. 145-29 "Glory to *G* in the— *Luke* 2: 14.

good as
Mis. 13-29 then define good as *G*,

good is
Mis. 24-24 (when good is *G*, and God is All)
 319-3 good is *G*, even as God is good,
Ret. 60-13 good is *G* ever-present,

goodness of
Pul. 6-9 goodness of *G*— healing

good or
Un. 2-16 the Mind which is good, or *G*,
 24-22 separate from good or *G*.

governed by
Mis. 104-6 Formed and governed by *G*,
 198-16 man as governed by *G*,

government and
Mis. 59-1 one government and *G*.

government of
Hea. 18-3 yield to the government of *G*,
Pco. 12-7 just government of *G*;

governs
My. 165-10 and by it *G* governs.

grace from
Mis. 129-7 through grace from *G*, forgive

grace of
Un. 7-3 the impartial grace of *G*,
Pan. 10-23 accomplished by the grace of *G*,

grant
Pco. 8-20 *G* grant that the trembling
My. 165-29 *G* grant that this church is
 176-7 *G* grant that such great goodness,
 184-19 *G* grant that this little church
 195-28 *G* grant that this unity remain,
 198-7 May *G* grant not only the

gratitude to
Mis. xi-9 one's debt of gratitude to *G*,
My. 36-19 * pour out our gratitude to *G*
 362-19 * filled with gratitude to *G*,

gulde
My. 282-26 May *G* gulde and prosper

guided by
Mis. 236-21 be guided by *G* alone."

had led me
'02. 15-28 feeling sure that *G* had led me

God

hand of
Mis. 319-24 in the outstretched hand of *G*.

hands of
No. 3-6 better to fall into the hands of *G*,

harmony with
Hea. 14-27 a mind in harmony with *G*,

has all power
My. 294-4 on the basis that *G* has all power,

has appointed
No. 7-18 *G* has appointed . . . high tasks,

has blessed
Mis. 155-6 even as *G* has blessed you.
My. 158-24 *G* has blessed and will bless

has called
My. 247-19 *G* has called you to be a fisher of

has created
Un. 23-20 unless *G* has created them

has dignified
My. 328-1 * *G* has dignified, blessed, and

has fulfilled
Pul. 73-15 * *G* has fulfilled His promises

has given
Mis. 59-13 *G* has given all things to
 149-9 what *G* has given him of experience,
 159-2 *G* has given to this age "S. and H."

has made
My. 288-30 the best of what *G* has made.
 305-22 All that I am . . . *G* has made me.

has no bastards
Un. 23-6 *G* has no bastards to turn again

has no opposite
No. 5-6 *G* has no opposite in Science.

has not forbidden
Un. 4-17 *G* has not forbidden man to know Him;

has prepared
Mis. 152-18 heritage that *G* has prepared for

has provided
'01. 29-4 *G* has provided the means for him

has revealed
My. 58-20 * one through whom *G* has revealed

hath all-power
Mis. 101-21 saith to man, "*G* hath all-power."

hath created
Hea. 16-23 shall we say that *G* hath created

hath given
My. 170-15 *G* hath given it to all mankind.

hath-joined
My. 268-9 What *G* hath joined together,

hath not joined
Mis. 94-8 but which *G* hath not joined together.

hath prepared
My. 184-5 what *G* hath prepared for them

hath remembered
My. 126-16 and *G* hath remembered— *Rev.* 18: 5.

hath said
Un. 21-10 *Erl.* *G* hath said,

hath seen
No. 27-24 Who living hath seen *G*?

heals
Pul. 14-26 When *G* heals the sick or the
My. 348-16 *G* heals and saves mankind.

heart of
Mis. 253-22 love touches the heart of *G*,

heirs of
Mis. 46-24 heirs of *G*, and joint-heirs— *Rom.* 8: 17.
 255-16 heirs of *G*, and joint-heirs— *Rom.* 8: 17.

He is
Mis. 63-20 "that the Lord He is *G* :— *Deut.* 4: 35.
 366-11 the Lord He is *G* :— *Deut.* 4: 35.
Rud. 13-15 "The Lord, He is *G* :— *Deut.* 4: 35.

her
Pul. 73-7 * through the mediation of her *G*.

high calling of
'00. 6-8 of the high calling of *G*— *Phil.* 3: 14.

holds man
No. 26-22 *G* holds man in the eternal

honoring
My. 225-18 by honoring *G* and sacredly holding

honors
'02. 1-19 a system that honors *G*

hope anchors in
'00. 10-21 our hope anchors in *G* who reigns,

hope thou in
Un. 29-25 Hope thou in *G*— *Psal.* 42: 11.
Pan. 4-23 hope thou in *G* :— *Psal.* 42: 11.

house of
'01. 15-28 * sat here in the house of *G*,
My. 37-7 * heavenward from this house of *G*.

hues of
'01. 12-21 bring out the entire hues of *G*.

(human concept) of
Un. 60 15 (human concept) of *G*.— *Jan.* 3: 9.

I believe in
Mis. 96-8 I believe in *G* as the Supreme

God

Ideal of

Ret. 93-10 ideal of *G'* is no longer impersonated
'02. 12-6 this ideal of *G'* is *now* and *forever*,
Peo. 5-16 our ideal of *G'* has risen

Idea of

Mis. 2-20 Christ, the spiritual idea of *G'* ;
 78-27 man is the idea of *G'* ;
 165-8 wholly spiritual idea of *G'*
 166-16 Christ, the incorporeal idea of *G'* ;
 176-18 Christ, the true idea of *G'*
 328-23 presence and idea of *G'* .
Ret. 10-15 voicing the idea of *G'* in man's
 70-21 the advancing idea of *G'* ,
Un. 51-21 in the idea of *G'* , good,
 61-7 even the eternal idea of *G'* ,
'00. 6-9 in the true idea of *G'* .
'02. 7-9 can give man the true idea of *G'*
My. 194-7 foreshadows the idea of *G'* ,
 206-15 not seeing the spiritual idea of *G'* ;

Ideas of

No. 20-12 fully conveys the ideas of *G'* ,
Peo. 4-16 mysterious ideas of *G'* and man

Illustrates

'02. 8-2 illustrates *G'* , and man as His

Image of

Mis. 61-13 created in the image of *G'* ,
Un. 32-25 not man (the image of *G'*) who lied,
 39-23 As the image of *G'* , or Life,
Pul. 81-7 * express image of *G'* for love.
Rud. 13-9 spiritual image of *G'* .
No. 17-18 therein is no inverted image of *G'* ,
Pan. 9-26 chapter sub-title
 11-28 man is the true image of *G'* ,

Impelled me

Ret. 50-1 When *G'* impelled me to set a price

In accord with

Mis. 354-19 body and soul in accord with *G'* .

In Christian Science

'01. 6-16 is *G'* in C. S. no God

Indebtedness to

My. 12-26 increases our indebtedness to *G'* .

Indicates

My. 231-3 purposes only as *G'* indicates,

Indites

Mis. 311-27 transcribing what *G'* indites,

Individual

Rud. 2-15 the phrase *an individual G'* ,

Individuality of

Mis. 103-23 presence, and individuality of *G'* .
Rud. 2-18 defines the individuality of *G'* .
 3-24 *By the individuality of G', do you*

Infinite

Mis. 93-13 the eternal, infinite *G'* , good,
Man. 15-7 one supreme and infinite *G'* .
Ret. 70-25 reflection, . . . of the infinite *G'* .
No. 37-22 Scriptures teach an infinite *G'* ,
'01. 22-20 calculus of the infinite *G'* .
 25-27 as the infinite *G'* ,— good,
My. 119-6 based on one infinite *G'* ,
 235-15 Is *G'* infinite? Yes.
 239-20 and likeness of the infinite *G'* ,
 281-13 by which the infinite *G'* good,

Infinity of

Pan. 7-16 oneness and infinity of *G'* ,

In place of

Mis. 175-21 and its methods in place of *G'* ,

Intended

Pul. 84-25 * as *G'* intended it should be.

Interpretation of

Un. 30-17 interpretation of *G'* and His

Interprets

Pul. 12-24 interprets *G'* as divine Principle,
No. 10-8 reveals and interprets *G'* and man ;

Is above

My. 360-30 *G'* is above your teacher,

Is a consuming fire

Mis. 151-6 *G'* is a consuming fire.
 326-14 "*G'* is a consuming fire."— *Heb.* 12: 29.

Is All

Mis. 24-24 (when good is God, and *G'* is All)
 26-22 *G'* is All, in all,
 101-26 If *G'* is All, and God is good,
 208-5 *G'* is All, and by virtue of this
 258-9 the great truth that *G'* is All,
 293-24 *G'* is All and there is no sickness
 350-16 "*G'* is All ; there is none— see *Deut.* 4: 35.
Ret. 63-5 the recognition that *G'* is All,
Un. 7-23 because *G'* is All,
 31-5 If God is Spirit, and *G'* is All,
 34-11 *G'* is All, and God is Spirit ;
 48-12 To me *G'* is All.
 60-6 *G'* is All, and there is none beside
No. 38-6 on the basis that *G'* is All,
Hea. 10-13 *G'* is All, and in all :
Po. 79-17 Life is light, . . . And *G'* is All.

God

is All

My. 109-19 God is ore because *G'* is All.
 178-13 Scripture declares that *G'* is All.
 225-12 belongs to God, for *G'* is All ;
 299-19 and that *G'* is All

is All-in-all

Mis. 21-18 for *G'* is All-in-all.
 125-20 for *G'* is All-in-all.
 155-1 Forget not . . . that *G'* is All-in-all
 319-4 for *G'* is All-in-all.
Un. 3-20 *G'* is All-in-all.
 24-8 I say unto you, *G'* is All-in-all ;
Rud. 15-5 Scriptures imply, *G'* is All-in-all,
No. 15-24 *G'* is All-in-all.
 23-26 *G'* is All-in-all ;
My. 123-31 people whose *G'* is All-in-all,
 127-4 people whose *G'* is All-in-all,
 181-3 basis that *G'* is All-in-all ;

is all-power

Mis. 173-21 *G'* , is all-power and all-presence,
Ret. 60-18 *G'* is all-power and all-presence,

is a Person

'01. 11-24 namely, that *G'* is a Person,

is a Spirit

Mis. 219-8 "*G'* is a Spirit ;— *John* 4: 24.
Un. 31-1 "*G'* is a Spirit"— *John* 4: 24.

is blessing

My. 201-1 *G'* is blessing you, my beloved

is come

'02. 12-9 Christian idea that *G'* is come,

is commonly called

Un. 15-16 *G'* is commonly called the *sinless*,

is divine

Pan. 4-12 *G'* is divine.

is divine Love

Mis. 186-15 that *G'* is divine Love ;
My. 135-30 understand that *G'* is divine Love,

is divine Principle

My. 116-13 for *G'* is divine Principle, Love.
 225-27 stated that *G'* is divine Principle

is egoistic

Un. 27-14 *G'* is *egoistic*, knowing only His own

is eternal

No. 37-8 evil is temporal and *G'* is eternal,

is ever present

Mis. 27-23 though *G'* is ever present ;
Un. 37-11 Because *G'* is ever present,
 60-21 If *G'* is ever present, He is

is everywhere

Ret. 61-18 *G'* is everywhere.

My. 128-12 *G'* is everywhere.

is Father

My. 279-16 *G'* is Father, infinite, and

is for us

Mis. 157-25 This I know, for *G'* is for us.

is glorified

My. 355-27 *G'* is glorified in His reflection

is God

Po. 72-3 Till *G'* is God no longer

is good

Mis. 71-31 law of Science, that *G'* is good only,
 93-9 *G'* is good ; in Him dwelleth no evil.
 101-26 If God is All, and *G'* is good,
 153-13 *G'* is good to Israel,
 172-31 *G'* is good ; hence, good is
 184-2 that *G'* is good, but man is
 199-28 *G'* is good, and goodness is
 206-22 "*Good is my God, and my G' is good.*
 206-25 *G'* is good, and good is the reward
 218-2 Spirit is God, and *G'* is good,
 319-3 If good is God, even as *G'* is good,
 389-17 since *G'* is good, and loss is gain,
Ret. 63-14 *G'* is good, hence goodness is
Un. 25-7 Spirit is God, and *G'* is good ;
 39-25 presuppose that *G'* is good ;
 40-16 Life is God, and *G'* is good.
Rud. 9-27 *G'* is good, and the producer only of
 11-6 whereby you learn that *G'* is good,
No. 17-5 *G'* is good, ever-present, and All.
'01. 22-1 That *G'* is good, that Truth is true,
 23-6 that *G'* is good and infinite,
Po. 4-16 since *G'* is good, and loss is gain.
 79-11 Our *G'* is good.

is his Father

Ret. 69-3 *G'* is his Father, and Life is the law
'02. 8-30 conscious that *G'* is his Father,

is individual

Mis. 101-31 *G'* is individual Mind.
No. 19-15 *G'* is individual, and man is His

is infinite

Ret. 73-4 but *G'* is infinite.
No. 19-11 *G'* is infinite.

is Spirit, G', is infinite,

Pan. 7-1 Spirit, *G'* is infinite,
'01. 5-20 *G'* is infinite Spirit or Person,
My. 239-18 *G'* is infinite and so includes all

God

is infinite good
Mis. 367-18 *G* is infinite good,
Pan. 6-15 If *G* is infinite good,
My. 356-26 and this *G* is infinite good.

is infinite Love
'02. 6-29 wherein *G* is infinite Love,

is infinite Mind
Rud. 4-15 *G* is infinite Mind,

is just
Mis. 2-9 remember that *G* is just,
Pul. 7-9 remember also that *G* is just,

is leading
My. 140-18 *G* is leading you onward

is Life
Un. 37-2 *G* is Life;
 37-13 because *G* is Life,
 37-15 *G* is Life and All-in-all.

is light
'01. 3-21 **G* is light, but light is not God."

is Love
Mis. 96-14 "*G* is Love,"— *I John* 4: 8.
 123-29 Holy Writ declares that *G* is Love,
 125-19 "*G* is Love,"— *I John* 4: 8.
 150-24 "*G* is Love,"— *I John* 4: 8.
 206-23 Love is my God, and my *G* is Love,"
 250-2 the *alone G*, is Love.
 399-26 *G* is Love, and understood
Pul. 13-13 certain sense that *G* is Love.
 16-11 *G* is Love, and understood
Rud. 10-18 true sense that *G* is Love,
No. 19-12 *G* is Love; and Love is Principle,
'01. 3-16 "*G* is Love,"— *I John* 4: 8.
 3-20 * It is sometimes said: "*G* is Love,
 3-28 logical that because *G* is Love,
'02. 5-18 "*G* is Love,"— *I John* 4: 8.
 5-25 Since *G* is Love, and infinite,
 8-1 "*G* is Love,"— *I John* 4: 8.
 8-7 "*G* is Love,"— *I John* 4: 8.
Hea. 3-24 "*G* is Love, Truth, and Life,"
Po. 76-10 *G* is Love, and understood
My. 109-13 "*G* is Love,"— *I John* 4: 8.
 180-21 in mercy, *G* is Love.
 188-15 "*G* is Love,"— *I John* 4: 8.
 278-29 power is God, and *G* is Love.

is love
Un. 26-16 * God is wisdom, *G* is love.

is made manifest
Mis. 78-3 when *G* is made manifest
'01. 9-16 *G* is made manifest in the flesh,

is man's origin
Un. 53-25 *G* is man's origin and loving

is Mind
Mis. 45-3 understanding that *G* is Mind,
 58-29 if you agree that *G* is Mind,
 105-31 Because *G* is Mind, and this
 173-20 *G* is Mind and fills all space,
Un. 14-21 As *G* is Mind, if this Mind is
Pul. 69-18 * idea is that *G* is Mind,
Rud. 5-6 since *G* is Mind.
Pan. 4-17 but *G* is Mind and one.
My. 349-1 *G* is Mind, and divine Mind

is no respecter
'01. 27-20 *G* is no respecter of persons.

is not finite
'01. 4-19 understand that *G* is not finite;

is not in matter
Mis. 75-13 *G* is not in matter or the

is not mocked
Pul. 7-22 "*G* is not mocked,"— *Gal.* 6: 7.
My. 6-5 "*G* is not mocked,"— *Gal.* 6: 7.

is not part
Mis. 102-14 *G* is not part, but the whole.

is not personal
Mis. 102-9 lower sense *G* is not personal.

is not unable
No. 42-5 *G* is not unable or unwilling

is omnipotent
Mis. 63-19 *G* is omnipotent and omnipresent;
 90-1 know that *G* is omnipotent;
Hea. 5-3 admitting that *G* is omnipotent,

is omnipresence
Mis. 229-10 since *G* is omnipresence,

is One
Mis. 258-14 In divine Science, *G* is One
'00. 4-24 believe that *G* is One and All?

is one
My. 109-19 *G* is one because God is All.
 116-12 If *G* is one and God is Person,
 239-17 *G* is one, and His idea,

is our Father
Mis. 151-13 *G* is our Father and our Mother,

is our Life
Mis. 50-24 understanding that *G* is our Life,

God

is our Shepherd
Mis. 150-31 hence *G* is our Shepherd.

is over all
Ret. 22-17 *G* is over all.

is Person
'01. 6-22 *G* is Person in the infinite
My. 116-12 If God is one and *G* is Person,

is personal
Rud. 2-10 but *G* is personal, if by person
'01. 4-17 *G* is personal in a scientific

is really All
Mis. 27-23 when *G* is really All.

is recognized
Mis. 85-8 *G* is recognized as the divine
No. 20-21 *G* is recognized as the only power,

is regarded
Mis. 234-28 *G* is regarded more as absolute,

is responsible
Mis. 347-25 *G* is responsible for the mission of
Un. 64-2 If . . . *G* is responsible therefor;

is seen
Mis. 23-25 *G* is seen only in that which

is self-existent
'00. 5-12 *G* is self-existent, the essence

is Spirit
Mis. 55-26 If *G* is Spirit, as the Scriptures
 75-11 synonym of Spirit, and *G* is Spirit.
 113-4 "*G* is Spirit,"— *see John* 4: 24,
 184-1 by claiming that *G* is Spirit,
Un. 31-2 accurately translated, "*G* is Spirit"
 31-5 If *G* is Spirit, and God is All,
 34-11 that God is All, and *G* is Spirit;
Rud. 4-21 "*G* is Spirit,"— *see John* 4: 24.
 13-16 "*G* is Spirit,"— *see John* 4: 24.
'01. 3-15 "*G* is Spirit,"— *see John* 4: 24.
 22-5 Mind of God— and *G* is Spirit.
 23-5 would admit that *G* is Spirit
Poa. 7-30 Because *G* is Spirit, our thoughts must
My. 221-16 *G* is Spirit. Then modes of healing,
 266-19 *G* is Spirit and the origin of all
 270-31 *G* is Spirit,

is supposed
Mis. 72-9 *G* is supposed to impart to man

is supreme
Mis. 3-25 *G* is supreme and omnipotent,
 250-17 Science, in which *G* is supreme,

is the Alpha
Un. 10-19 *G* is the Alpha and Omega,

is the author
'01. 4-12 *G* is the author of Science

is the Father
Mis. 164-31 *G* is the Father of man,

is the fountain
Mis. 117-27 *G* is the fountain of light,

is the giver
My. 205-8 and *G* is the giver.

is the law
Mis. 259-5 *G* is the law of Life,

is the only creator
Mis. 286-26 Spirit, *G*, is the only creator:
No. 6-6 *G* is the only creator,

is the only Life
Mis. 16-17 great fact that *G* is the only Life;
 194-28 know that *G* is the only Life.

is the only Mind
Mis. 361-24 *G* is the only Mind,
No. 35-21 *G* is the only Mind, Life,

is the Principle
Mis. 78-26 If *G* is the Principle of man
Hea. 3-21 *G* is the Principle of Christian healing,

is "the same"
Un. 61-3 *G* is "the same yesterday,"— *Ileb.* 13: 8.

is the temple
Mis. 233-4 for *G* is the temple thereof;

is this Principle
Mis. 194-4 and *G* is this Principle.

is Truth
Mis. 25-8 since *G* is Truth, and All-in-all.
 49-30 *G* is Truth, the Scriptures aver;
Un. 35-16 But *G* is Truth,

is understandable
My. 238-21 *G* is understandable, knowable,

is understood
Mis. 346-4 proof that *G* is understood
Un. 6-5 selfhood of *G* is understood,

is universal
Mis. 150-25 *G* is universal; confined to no spot,

is upright
Mis. 79-15 *G* is upright and eternal,

is wisdom
Un. 26-16 * *G* is wisdom, God is love.

justify
Mis. 374-3 even the publicans to justify *G*.

God

kingdom of
(see kingdom)

knowing
My. 356-5 privilege of knowing G',

knowledge of
(see knowledge)

known of
My. 120-6 know as we are known of G'.

known to
No. 7-17 loving sacrifice . . . is known to G'.

knows
Mis. 259-12 declares that G' knows iniquity !
Un. 1-3 G' knows no such thing as sin.
13-18 If G' knows that which is not
15-10 If G' knows evil, so must man,
19-7 If G' knows evil at all, He must
22-13 G' knows that a knowledge of
54-17 If G' knows sin, even as a
No. 16-7 If G' knows evil even as a
17-2 If G' knows the antecedent,
37-27 What G' knows, He also predestinates ;
'01. 21-24 faith assures me that G' knows

Lamb of
Mis. 121-23 "the Lamb of G'." — *John* 1 : 29.

law of
(see law)

laws of
(see laws)

leadeth me
Mis. 397-20 whereto G' leadeth me.
Pul. 19-4 whereto G' leadeth me.
Po. 13-8 whereto G' leadeth me.

lead you to
My. 213-21 whether they lead you to G'

leaned on
'02. 15-5 I leaned on G', and was safe.

learn
Mis. 235-19 learn G' aright, and know
Peo. 6-16 but when we learn G' aright,

learn that
Peo. 2-10 learn that G', good, is universal,

leave with
Ret. 90-30 leave with G' the government

leaving self for
Peo. 9-6 it is love leaving self for G'.

Life and
Un. 37-16 do not testify of Life and G'.

Life as
Mis. 189-20 Life in God and Life as G'.
Un. 38-23 Life as G', moral and spiritual
My. 273-22 understanding of Life as G',

Life in
Mis. 189-19 Life in G' and Life as God.

life in
Mis. 64-8 indestructible eternal life in G'.
My. 150-23 raising . . . to life in G'.

Life is
(see Life)

Life, or
Ret. 59-16 antipodes of Life, or G'.
Un. 38-4 a contradiction of Life, or G' ;

Life that is
Mis. 194-30 naturalness of the Life that is G',
196-21 When the Life that is G', good,

light is not
'01. 3-22 * God is light, but light is not G'."

light of
Mis. 340-29 shine with the reflected light of G'.

likeness of
Mis. 61-22 image and likeness of G'.
97-22 image and likeness of G'.
182-20 image and likeness of G'.
183-9 in the image and likeness of G' ;
308-31 the true likeness of G'.
Rud. 7-10 man in the image and likeness of G'.
He is the likeness of G' ;
No. 25-17 Man is the image and likeness of G',
likeness of G', Spirit, is spiritual,
'02. 8-5 present the image and likeness of G'.
Hea. 17-5 * in the image and likeness of G'.
My. 36-24 true image and likeness of G'.
119-32

lives also in
Pul. 4-20 Who lives in good, lives also in G',

lives in
Un. 40-17 abides in good, if he lives in G',

living
Mis. 372-23 character of the living G'.
Un. 40-13 consciousness of the only living G'.
62-22 "I am the living G', and man is My
My. 46-28 * city of the living G', — *Heb.* 12 : 22.

Lord is
Un. 21-15 The Lord is G'.

lose with
Mis. 341-19 O learn to lose with G' !

God

love
Mis. 10-7 to them that love G'." — *Rom.* 8 : 28.
51-19 educate him to love G', good,
123-25 love G', and keep His commandments,
240-21 Children . . . naturally love G' ;
311-1 love G' and keep His commandments,
318-11 love G' and keep His commandments,
367-4 and to love G' supremely,
'00. 11-11 to them that love G'." — *Rom.* 8 : 28.
'01. 32-20 love G' and keep His commandments
My. 4-15 loves all who love G',
6-3 Do we love G' supremely?
143-26 to them that love G'." — *Rom.* 8 : 28.
233-29 Do Christian Scientists love G' as
276-25 to love G' supremely,
286-7 love G' supremely,

love and
Mis. 395-4 Is out of tune With love and G' ;
Po. 57-11 Is out of tune With love and G' ;

Love as
Mis. 234-10 true sense of Love as G' ;

love for
(see love)

Love is
'01. 3-21 * this is no argument that Love is G' ;

love of
Mis. 279-4 It is the love of G', and not the
No. 7-8 By the love of G' we can cancel
My. 19-10 and the love of G', — *I Cor.* 13 : 14.
46-23 * love of G' and our brother,
159-14 perfect love of G' and man.
187-16 the grace and love of G'
200-17 the love of G' and man.

loves
Mis. 100-27 because he loves G' most.
'01. 21-16 individual who loves G' and man ;

love to
Pul. 39-2 * love to G' and love to man
My. 274-24 and love to G' and man ;

loving
Mis. 328-30 Then, loving G' supremely
Rud. 10-20 look up to the loving G',
Po. 43-4 Loving G' and one another,

loyal to
Mis. 277-10 a heart loyal to G' is patient

made
Mis. 45-21 If G' made all that was made,
50-1 G' made all that was made,
186-14 We learn . . . that G' made all ;
Un. 14-6 after G' made the universe,
32-4 saying, . . . G' made me, and I make man
'01. 7-9 G' made man in His own image
8-14 more transcendental than G' made him?
8-19 As G' made man, is he not wholly
'02. 6-12 G' made neither evil nor its
Hea. 9-23 G' made all that was made,
17-8 G' made all that was made ;
My. 107-24 G' made all that was made,
124-28 G' made "manifest" — *I Tim.* 3 : 16.
178-15 all that G' made "good ;" — *Gen.* 1 : 31.
283-31 all is good because G' made all,

made by
Hea. 9-18 man made by G' had

made manifest
Mis. 77-10 G' made manifest through man,
My. 348-6 G' made manifest in the flesh,

makes
Mis. 111-10 G' makes "fishers of men" — *Mark* 1 : 17.
117-30 make their moves before G' makes His,
177-2 G' makes to us all, right here,
353-19 G' makes us pay for tending the
Un. 13-3 theology makes G' tributary to man,
'01. 7-3 theology makes G' manlike ;
24-7 Here he makes G' the cause of
My. 205-20 so makes G' more supreme

man and
Mis. 77-11 eternal unity of man and G'.
332-17 pondered the things of man and G'.
Ret. 60-27 or of the real man and G'.
Peo. 10-7 final unity between man and G'.

manhood of
Mis. 33-11 as well as in the manhood of G',
Hea. 10-6 fought the manhood of G',

manifest
My. 109-24 G' "manifest in the flesh," — *I Tim.* 3 : 16.

manifestation of
'00. 10-3 is some manifestation of G'

manlike
Mis. 178-6 not satisfied with a manlike G',
'01. 7-3 theology makes G' manlike ;

man of
Mis. 159-19 as the man of G', the risen Christ,

man or
Ret. 71-19 without the permission of man or G',

God

man to
Un. 51-25 scientific relation of man to *G*;
man with
Un. 5-24 marvellous unity of man with *G*;
men call
'01. 18-26 Truth, Love — whom men call *G*;
message from
'02. 11-16 new-old message from *G*;
methods of
Mis. 270-25 modes and methods of *G*;
mighty
Mis. 161-7 *The mighty G*; — *Isa.* 9: 6.
 164-18 *The mighty G*; — *Isa.* 9: 6.
 321-6 *The mighty G*; — *Isa.* 9: 6.
mills of
Ret. 80-8 * mills of *G* grind slowly,
Mind is
 (see *Mind*)
Mind of
No. 37-27 existed in the Mind of *G*;
'01. 22-5 It is the Mind of *G*;
 27-25 the Mind of *G* and not of man
Mind, or
Mis. 69-6 Mind, or *G*; and His attributes.
Ret. 56-5 the one divine Mind, or *G*;
No. 5-20 then Mind, or *G*; does not
Mind that is
Mis. 4-7 Science of the Mind that is *G*;
 57-31 existed in and of the Mind that is *G*;
 113-1 Mind that is *G* is not in matter;
My. 267-5 law of the Mind that is *G*;
Mind which is
Mis. 36-9 eternal Mind, which is *G*;
Un. 44-18 expressive of the Mind which is *G*;
 in the Mind which is *G*;
must be One
'01. 6-14 *G* must be One although He is three.
must know
Un. 17-20 Error says *G* must know evil
 18-22 Error says *G* must know death
my
Mis. 63-22 "*My G*, why hast Thou — *Mark* 15: 34.
 206-22 "Good is my *G*;
 206-22 my *G* is good.
 206-22 Love is my *G*;
 206-23 my *G* is Love."
Un. 29-27 my *G* [my Soul, — *Psal.* 42: 11.
Pan. 4-24 and my *G*. — *Psal.* 42: 11.
Po. 33-19 waft me away to my *G*;
mysterious
Peo. 3-13 make a mysterious *G* and a
name
Mis. 15-24 Infinite good that we name *G*;
 26-28 Scriptures name *G* as good,
My. 225-21 to the divine Spirit the name *G*;
named
Rud. 2-17 whom mortals have named *G*;
named Himself
Mis. 258-18 *G* named Himself, I AM
namely
Mis. 189-22 namely *G*, the eternal good,
My. 226-14 the infinite, — namely, *G*;
name of
'00. 10-14 and this, too, in the name of *G*;
My. 190-30 Then, in the name of *G*;
 233-19 taking the name of *G* in vain.
names
My. 225-21 C. S. names *G* as divine Principle,
nature of
Mis. 104-12 not in the nature of *G*;
 217-28 nature of *G* must change in order to
 218-18 unfolds the real nature of *G*;
 259-4 partakes not of the nature of *G*;
Pan. 5-9 possessed of the nature of *G*;
'01. 3-23 Love expresses the nature of *G*;
 3-25 loses the nature of *G*, Spirit,
 4-2 both have the nature of *G*;
 5-26 nature of *G* must be seen in man,
 10-17 C. S. explains the nature of *G*;
My. 110-1 it is the divine nature of *G*;
 283-11 has no origin in the nature of *G*;
nature's
Po. v-15 * through nature, unto nature's *G*;
My. 151-25 "through nature up to nature's *G*,"
near enough to
No. 27-6 get near enough to *G* to see this,
nearer to
Mis. 6-2 to bring man nearer to *G*;
Un. 7-25 and brings us nearer to *G*;
neither slumbers
Mis. 209-17 *G* neither slumbers nor sleeps.
never made
Mis. 123-28 *G* never made it,
 241-19 "*G* never made you sick;
Un. 20-12 *First: G* never made evil.

God

never made
Un. 45-11 that *G* never made evil.
 53-3 *G* never made them;
'01. 13-1 and *G* never made it.
Hea. 9-17 *G* never made a wicked man;
never said
Un. 14-27 *G* never said that man would
noblest work of
Mis. 294-1 noblest work of *G* is man
no cognizance of
Un. 28-19 they take no cognizance of *G*;
no other
Mis. 182-8 no other *G*, no other Mind,
nor acknowledged
No. 18-3 nor acknowledged *G* in all His ways.
not asking
No. 39-17 True prayer is not asking *G* for
not of
Un. 11-9 laws of mortal mind, not of *G*;
'02. 6-15 something that is not of *G*;
My. 4-32 not of *G* but originates in the
not ordained of
Ret. 49-15 powers that are not ordained of *G*;
noumenon is
My. 347-28 Principle whose noumenon is *G*;
obedience to
Mis. 12-30 measured by our obedience to *G*;
 267-28 that action, in obedience to *G*;
obey
My. 118-2 obey *G* and steadily go on
of all grace
Mis. 116-3 The *G* of all grace be with you,
 159-7 *G* of all grace give you peace.
My. 148-7 and may the *G* of all grace,
of Christian Science
'01. 6-4 the *G* of C. S. is not a person,
of harvest
Mis. 313-21 *G* of harvest to send forth more
of harvests
My. 291-28 to pray, that the *G* of harvests
of Israel
My. 132-20 the *G* of Israel, the divine Love
of my fathers
My. 285-26 *G* of my fathers, — *Acts* 24: 14.
of nature
My. 349-22 coexist with the *G* of nature
of our fathers
My. 192-13 May the *G* of our fathers,
of peace
Mis. 128-13 *G* of peace shall be — *Phil.* 4: 9.
 153-30 *G* of peace be and abide with this
of spirituality
Un. 49-16 and the *G* of spirituality.
of their fathers
My. 43-7 * revealed the *G* of their fathers,
of theology
'01. 15-23 says the *G* of theology is a Person,
 6-9 is the *G* of theology a finite or an
omnipotence of
Mis. 31-21 faith in the omnipotence of *G*;
omnipotent
'01. 5-9 *G* omnipotent, omnipresent,
omnipresence of
Ret. 56-17 omnipotence and omnipresence of *G*;
Rud. 9-26 omnipotence and omnipresence of *G*;
omnipresent
'02. 12-8 he has one omnipresent *G*;
Po. 23-19 Supreme and omnipresent *G*;
One
Pan. 12-22 strictly monotheism, — it has ONE *G*;
one
Mis. 22-1 a theist — believe in one *G*;
 23-23 synonyms for the one *G*;
 25-3 That there is but one *G*;
 36-10 and there is but one *G*;
 50-29 changed to having but one *G*;
 55-24 knows that he can have one *G* only,
 56-20 one *G*, and the brotherhood of man.
 75-12 There is but one *G*;
 131-12 one faith, one *G*, one baptism.
 196-1 lead to the one *G*;
 196-2 for there is but one *G*;
 196-5 supposition . . . more than one *G*;
 252-22 it has one *G*;
 341-3 whole human race have one *G*;
 364-20 nothing apart from this Mind, one *G*;
Ret. 69-30 there is and can be but one *G*;
Un. 10-9 utter reliance upon the one *G*;
 24-8 assumptions . . . more than the one *G*;
 29-12 There is but one *G*, one Soul,
 37-3 as there is but one *G*;
Pul. 74-27 never can be but one *G*;
Rud. 13-12 saith there is more than one *G*;
No. 38-16 the interpreter of one *G*;
 38-19 Having one *G*, one Mind,

God one

- Pan.** 1-19 know and acknowledge one G^c
 3-22 In religion, it is a belief in one G^c, or in
 7-4 signifies more than one G^c,
 8-13 chapter sub-title
 8-17 Christianity then had one G^c
 9-3 one G^c and His creation,
 9-9 one G^c and the four first rules
 13-22 "one G^c and Father— *Eph.* 4: 6.
'00. 4-4 real and normal as the one G^c,
 4-10 the perfect worship of one G^c.
 5-11 they signify one G^c.
 5-16 whereby to have one G^c.
'01. 5-5 lose the nature of one G^c,
'02. 12-12 the Jew's belief in one G^c,
Pco. 13-9 revealing the one G^c and His
My. 109-8 we shall have one Mind, one G^c,
 109-20 there can be but one G^c,
 116-11 Thou shalt have one G^c,
 155-8 May this church have one G^c,
 191-12 one G^c and one Christ.
 240-2 one G^c and the brotherhood of man
 252-2 Have one G^c and you will have no
 281-11 namely, one G^c, one Mind,
 286-6 have one G^c, one Mind;
 303-18 its pure monotheism— one G^c,
 339-6 one G^c, supreme, infinite,

oneness of

- Mis.** 93-9 the allness and oneness of G^c
 152-5 the oneness of G^c includes
My. 342-23 simplicity of the oneness of G^c;

oneness with

- Mis.** 286-10 found to be man's oneness with G^c,
at-one-ment, or oneness with G^c;

one with

- Mis.** 245-29 * "one with G^c is a majority."
Pul. 74-25 one with G^c, in the sense of

only

- Mis.** 55-24 he can have one G^c only,
Rud. 4-17 Good is not in evil, but in G^c only.
'01. 3-26 expresses G^c only in metaphor,
Pco. 12-12 acknowledge only G^c in all thy ways,

only waits

- Mis.** 154-10 G^c only waits for man's worthiness

opposed to

- Mis.** 49-27 not only a power opposed to G^c;
Pul. 13-5 belief in a power opposed to G^c.

opposition to

- Mis.** 197-29 theory that is in opposition to G^c,
'02. 10-27 opposition to G^c and His power

oracles of

- Mis.** 107-3 mistaken for the oracles of G^c.

ordains

- Ret.** 85-17 you do not feel that G^c ordains you.

or good

- Ret.** 54-12 believing in G^c, or good,
Un. 31-23 G^c, or good, is Spirit alone;

originates in

- Mis.** 186-2 man who originates in G^c,

origin in

- No.** 18-7 proof of its origin in G^c,

or Life

- Mis.** 25-3 there is but one G^c or Life,
Un. 39-23 As the image of G^c, or Life,

or man

- No.** 23-25 cannot understand G^c or man,
 27-23 personality of G^c or man is

or Spirit

- Un.** 10-11 Life is G^c, or Spirit,
No. 16-13 none beside G^c or Spirit

other than

- '02.** 6-4 apart or other than G^c— good

our

- Mis.** 124-13 so great a God as our G^c!— *Psal.* 77: 13.
 129-9 The law of our G^c
 206-30 the dwelling-place of our G^c,
 308-16 Lord our G^c is one Lord.— *Deut.* 6: 4.
Pul. 10-18 corner-stone in the house of our G^c.
 12-7 kingdom of our G^c,— *Rev.* 12: 10.
 12-9 accused them before our G^c— *Rev.* 12: 10.
Po. 79-11 Our G^c is good.
My. 185-28 * Our G^c, our fathers' God!
 186-19 May our G^c make this church
 280-15 chapter sub-title— *Deut.* 6: 4.

outstretched to

- No.** 44-18 weak hand outstretched to G^c.

overrules it

- Mis.** 41-6 were it not that G^c overrules it,

pardoned by

- No.** 29-19 A mortal pardoned by G^c is

peace in

- Mis.** 385-3 * Above the sod Find peace in G^c,
Po. 37-3 * Above the sod Find peace in G^c,

peace of

- No.** 8-8 "the peace of G^c,— *Phil.* 4: 7.

God

peace with

- Mis.** 211-28 and kept peace with G^c.
'01. 2-20 keeping peace with G^c.

people of

- Mis.** 216-4 Sabbath rest for the people of G^c;

perception of

- Un.** 20-18 perception of G^c as All-in-all.

perfect in

- Mis.** 5-27 perfect in G^c, in Truth, Life, and

personal

- Mis.** 96-7 Do I believe in a personal G^c?
Rud. 2-16 rather than a *personal G^c*;
'01. 11-25 a sermon from his personal G^c!
Pco. 3-20 A personal G^c is based on
 4-13 the error that a personal G^c

pities

- No.** 30-13 G^c pities our woes with the love of a

pitieth

- Un.** 2-3 G^c pitieth them who fear Him;

possible to

- Mis.** 183-13 possible to G^c, is possible to man
Un. 18-27 If such . . . were possible to G^c,
My. 293-1 all things are possible to G^c.

power of

(see power)

praise

- My.** 148-18 you have met to praise G^c.
 207-4 wrath of men shall praise G^c,

praise to

- My.** 323-21 * gratitude and praise to G^c

praising

- My.** 245-19 go on *ad infinitum*, praising G^c,

pray to

- Mis.** 114-22 cannot . . . pray to G^c too fervently,

prepares

- My.** 12-24 G^c prepares the way for

prerogative of

- Un.** 32-3 usurps the prerogative of G^c;
No. 23-5 neither grasp the prerogative of G^c

preserving

- My.** 344-11 G^c preserving individuality and

Principle is

- Un.** 38-2 immortality, whose Principle is G^c.
 38-28 being, whose Principle is G^c.

Principle that is

- Pco.** 5-20 yea, to the Principle that is G^c,

proceedeth not from

- Mis.** 198-14 evil proceedeth not from G^c,

proceed from

- Mis.** 76-1 must proceed from G^c;
'00. 4-25 must proceed from G^c, from Mind,

proceeds from

- Mis.** 49-29 belief . . . to err proceeds from G^c.
 58-22 order that proceeds from G^c.

proceeds not from

- Mis.** 36-12 harmful and proceeds not from G^c;

prophet of

- Pan.** 8-11 the only prophet of G^c

providence of

- Mis.** 80-19 through the providence of G^c,
 100-4 left to the providence of G^c.
 163-15 committed to the providence of G^c.
Ret. 30-20 providence of G^c, and the cross of
Pul. 20-12 committed to the providence of G^c,
My. 148-3 through the providence of G^c,
 220-3 submit to the providence of G^c,

purpose of

- Mis.** 366-21 as the purpose of G^c;
My. 216-18 purpose of G^c to youward

quality of

- Pan.** 5-2 Can a single quality of G^c,

reaches others

- Mis.** 39-26 by which G^c reaches others

reaches out to

- My.** 290-12 My soul reaches out to G^c for your

realities of

- No.** 5-24 the realities of G^c and His laws.

reality of

- Un.** 34-25 What is the reality of G^c?
My. 248-17 reality of G^c, man, nature,

reconciliation with

- No.** 35-23 needs no reconciliation with G^c,

referring to

- My.** 225-31 Principle, when referring to G^c,

refer to

- Mis.** 59-19 Scriptures refer to G^c as saying,

reflect

- '00.** 4-27 they reflect G^c and nothing else.
My. 150-19 enable you to reflect G^c,

reflecting

- No.** 21-12 showed man as reflecting G^c

reflection of

- Rud.** 7-9 the manifest reflection of G^c,

reflects

- Mis.** 184-7 only when man reflects G^c

God

reflects
Ret. 56-23 *G*' reflects Himself, or Mind,
 57-15 He reflects *G*' as his Mind,
regards
Mis. 55-25 regards *G*' as the only Mind,
reigns
Mis. 80-22 *G*' reigns, and will . . . until
relation to
Mis. 235-2 recognition of his relation to *G*'
relying on
Mis. 115-22 necessity for relying on *G*'
remember
Mis. 175-32 remember *G*' in all thy ways,
removes
'01. 13-22 *G*' removes the punishment for sin
render to
My. 220-11 render 'to *G*' the things— *Mark* 12: 17.
representatives of
Mis. 200-5 better representatives of *G*'
represents
Mis. 336-8 that which represents *G*' most,
Ret. 63-15 represents *G*', the Life of man.
No. 26-13 All real being represents *G*'
requires
Man. 44-26 *G*' requires our whole heart,
 77-18 *G*' requires wisdom, economy,
No. 34-20 heathen conception that *G*' requires
resembles
Mis. 167-9 Idea of all that resembles *G*'
rest in
Rud. 12-19 and induces rest in *G*'
My. 282-6 my hope must still rest in *G*'
rests on
No. 24-9 which rests on *G*' as One and All,
revealed
Mis. 179-31 when *G*' revealed to me this risen
My. v-25 * revealed *G*' to well-nigh countless
reveals
Mis. 82-2 and reveals *G*' and man as
 219-3 neither reveals *G*' in matter,
Ret. 60-11 C. S. reveals *G*' and
 65-30 reveals *G*' as ever-present Truth and
right hand of
Mis. 178-13 on the right hand of *G*'— *Col.* 3: 1.
rising to
Mis. 144-26 our visible lives are rising to *G*'
robs
Un. 38-15 material sense of life robs *G*'
rod of
Mis. 19-5 but the rod of *G*'
salth
Un. 18-23 *G*' saith, I am ever-conscious Life,
save
My. 250-17 "*G*' save the Queen"
says
Mis. 367-15 but *G*' says of this fruit of the tree
Un. 18-7 *G*' says, I am too pure to behold
 18-14 *G*' says you oftenest console others
 18-17 *G*' says, I show My pity
scale of
Mis. 312-4 when weighed in the scale of *G*'
scales of
Mis. 293-12 weighs in the scales of *G*'
 372-4 weight in the scales of *G*'
Science of
 (see *Science*)
see
Mis. 15-8 they shall see *G*'— *Matt.* 5: 8.
 185-2 pure in heart shall see *G*'
Ret. 26-25 none but the pure in heart can see *G*'
Un. 51-24 where we see *G*' as Life,
 55-21 in my flesh shall I see *G*'— *Job* 19: 26.
Pul. 3-20 in my flesh shall I see *G*'— *Job* 10: 26.
 35-11 'pure in heart' can see *G*'— *Matt.* 5: 8.
'01. 26-18 left to such as see *G*'
My. 132-20 where we may see *G*' and live,
 218-5 "In my flesh shall I see *G*'— *Job* 19: 26.
seek
Mis. 206-26 all who diligently seek *G*'
seemed
'01. 32-10 *G*' seemed to shield the whole
sees
Mis. 361-2 pure heart that sees *G*'
Un. 49-25 something which *G*' sees and knows,
self-existence of
Pan. 8-10 deny the self-existence of *G*'?
self-existent
Pan. 3-19 supreme, holy, self-existent *G*'
self-same
Un. 3-27 this self-same *G*' is our helper.
self-sustained by
Mis. 316-9 must be self-sustained by *G*'
sense of
 (see *sense*)

God

separate from
Mis. 36-29 in matter and separate from *G*'
Ret. 60-6 as something separate from *G*'
 67-9 yet are separate from *G*'
serve
Mis. 237-8 serve *G*' (or try to) from fear;
 269-9 cannot serve *G*' and— *Matt.* 6: 24.
'01. 20-4 serve *G*' and benefit mankind.
'02. 3-23 true ambition is to serve *G*'
My. 5-29 indulging sin, men cannot serve *G*';
 356-24 cannot serve *G*' and— *Matt.* 6: 24.
shall help her
Pul. 83-20 * "*G*' shall help her, — *Psal.* 46: 5.
shall reveal
Mis. 348-12 *G*' shall reveal His rod,
signet of
Mis. 121-21 thereby giving the signet of *G*'
smiles of
Mis. 179-27 to give us these smiles of *G*'
so clothe
No. 26-26 "If God so clothe— *Matt.* 6: 30.
Son of
 (see *Son*)
son of
 (see *son*)
sonship with
Mis. 83-23 declared his sonship with *G*';
 300-11 scientific sonship with *G*'
sons of
Mis. 176-13 the liberty of the sons of *G*'
 180-22 become the sons of *G*'— *John* 1: 12.
 181-25 become the sons of *G*'— *John* 1: 12.
 185-19 become the sons of *G*'— *John* 1: 12.
 185-26 become the sons of *G*'— *John* 1: 12.
 251-14 the liberty of the sons of *G*'
 259-21 sons of *G*' shouted— *Job* 38: 7.
Un. 5-20 the liberty of the sons of *G*'
 42-15 sons of *G*' shouted— *Job* 38: 7.
Peo. 11-1 full liberty of the sons of *G*'
Soul must be
Un. 28-17 Soul must be *G*';
source in
Pul. 3-22 living waters have their source in *G*'
speaks
'00. 8-27 When *G*' speaks to you through
Spirit is
 (see *Spirit*)
spirit of
My. 344-10 "It is not the spirit of *G*'
Spirit, or
Rud. 5-8 made in the image of Spirit, or *G*'
standeth
Mis. 368-9 * Standeth *G*' within the shadow,
stands for
'01. 4-2 Principle or Person stands for *G*'
My. 344-3 If we say that the sun stands for *G*'
statutes of
Un. 12-2 these divine statutes of *G*'
steadfastly in
Mis. 241-2 should centre as steadfastly in *G*'
strong in
Rud. 8-12 thou wilt be strong in *G*'
substance of
Mis. 104-8 the substance of *G*'
 187-24 Did the substance of *G*' Spirit,
substantiates
No. 38-5 and that *G*' substantiates their
supremacy of
Ilea. 15-2 rests upon the supremacy of *G*'
Supreme
My. 36-31 * proof that our Supreme *G*'
surrender to
Mis. 15-15 moments of surrender to *G*'
symbols of
Mis. 82-10 recognize the symbols of *G*'
takes care
My. 166-8 *G*' takes care of our life.
 203-19 for *G*' takes care of it.
taught of
My. 230-27 all taught of *G*'— *John* 6: 45.
 239-14 and all are taught of *G*'
temporary loss of
Un. 41-9 involves a temporary loss of *G*'
term for
Mis. 13-28 Seek the Anglo-Saxon term for *G*'
 26-29 Saxon term for *G*' is also good.
Pul. 6-7 Good, the Anglo-Saxon term for *G*'
My. 185-14 Love is the generic term for *G*'
testify of
Un. 2-14 is ready to testify of *G*'
thank
Mis. 113-23 Thank *G*'! this evil can be resisted
 294-22 thank *G*' and take courage,
 331-15 thank *G*' for those redemptive words
Ret. 16-10 thank *G*', she is healed!"

God

thank
My. 62-9 * How can we ever thank *G* enough
 127-19 thank *G* for persecution
 159-10 I thank *G* who hath sent forth
 193-8 and to thank *G* forever
 270-21 I thank *G* that for the past
 341-4 thank *G* that He has emblazoned

thanks to
'00. 2-4 thanks to *G*, the people most

that feedeth
Mis. 322-19 *G* that feedeth the hungry heart,

the Father
My. 344-5 *G* the Father is greater than

their
Mis. 10-11 Their *G* will not let them be lost ;
 10-13 The good cannot lose their *G* ;
'01. 3-9 because their *G* is not a person,
 7-18 call their *G* "divine Principle,"
Peo. 7-1 by their *G* and their devil.

theological
'01. 5-28 The theological *G* as a Person

the perfect Mind
Mis. 37-18 antidote . . . is *G*, the perfect Mind,

the preserver
Pan. 7-10 *G*, the preserver of man, declared

the term
Hea. 3-14 the term *G* was derived from

the word
Mis. 75-17 where the word *G* can be used
Peo. 2-9 another letter to the word *G* ;
My. 226-3 substitute the word *G*

things of
Mis. 175-3 takes of the things of *G* and
Ret. 24-24 should take the things of *G* ;
'01. 9-23 takes of the things of *G*

think of
Un. 18-2 Rather let us think of *G* as

this is
Mis. 173-6 one Mind, and that this is *G* ;

this phrase for
'01. 3-17 we use this phrase for *G*

this spirit is of
My. 292-27 but this spirit is of *G* ;

throne of
Ret. 22-13 the throne of *G* ; — *Heb.* 12 : 2.
My. 253-16 the throne of *G* ; — *Heb.* 12 : 2.

thus crowns
Ret. 71-4 wisdom that *G* thus crowns,

thy
My. 183-2 love the Lord thy *G* — *Luke* 10 : 27.
 184-28 Thy *G* reigneth ! — *Isa.* 52 : 7.
 206-19 thy *G* thy glory. — *Isa.* 60 : 19.
 229-7 thy *G* doth drive them out — *Deut.* 18 : 12.

to define
'01. 1-22 As . . . Scientists you seek to define *G* ;
'02. 7-14 Use these words to define *G* ;

to hide from
Ret. 78-22 or for yourself to hide from *G* ;

told
Un. 17-21 *G* told our first parents

to man
Ret. 31-5 "the ways of *G*" to man — *Job* 40 : 19.
 68-27 passing from *G* to man —
My. 208-17 ministrations of *G* to man.

to the rescue
Po. 71-13 *G* to the rescue — Liberty, peal

towards
My. 159-19 the tendency towards *G* ;
 189-23 we are drawn towards *G* ;
 338-20 heart full of love towards *G* ;

to work for
Mis. 116-28 never unready to work for *G* ;

true
Mis. 333-15 from the only living and true *G* ;
Ret. 49-25 knowledge of the true *G* ;
 59-19 the only living and true *G* ;
Un. 4-24 knowledge of the only true *G* ;
 38-14 the living and true *G* ;
My. 36-21 * dedicated to the only true *G* ;
 187-24 worship of the only true *G* ;

true perception of
Mis. 15-10 can give the true perception of *G* ;

trust
Mis. 25-26 if the sick cannot trust *G* for help
Ret. 14-15 I was willing to trust *G* ;
My. 129-23 Trust *G* to direct your steps.

trust in
My. 161-26 Trust in *G* , and "He shall — *Prov.* 3 : 6.

Truth is
Un. 4-5 Truth is *G* , and in God's law.

truth of
No. 8-7 utter the truth of *G* ;
'00. 4-19 truth of *G* , and of man

God

turns to
Mis. 386-17 a love that steady turns To *G* ;
Po. 50-1 a love that steady turns To *G* ;

understand
Mis. 42-24 Only as we understand *G* ;
 77-25 It was to understand *G* and man ;
 94-6 love good in order to understand *G* ;
 194-21 in following him, you understand *G* ;
 194-32 understand *G* sufficiently to
No. 23-25 cannot understand *G* or man,
Hea. 15-26 because you do not understand *G* ;
 15-28 as we understand *G* better,
Peo. 6-23 deemed treason to understand *G* ;
My. 152-16 Do I understand *G* as Love,

understanding of
Mis. 342-11 higher understanding of *G* ;
Ret. 28-12 understanding of *G* in divine Science,
Un. 1-18 closer to the true understanding of *G* ;
 3-16 This is the understanding of *G* ;
 33-19 opposite understanding of *G* ;
 61-26 the understanding of *G* ;
Pul. 35-16 understanding of *G* in divine Science,
Rud. 11-5 closer to the true understanding of *G* ;
 11-20 based on a true understanding of *G* ;
Pan. 15-10 life and understanding of *G* ;
'02. 11-11 spiritual understanding of *G* ;
Hea. 8-2 beyond the understanding of *G* ;
My. 44-2 * Through the understanding of *G* ;
 107-27 knowledge or understanding of *G* ;
 152-10 reached the understanding of *G* ;

understand that
Mis. 96-4 I understand that *G* is an
Hea. 8-19 When we understand that *G* is

understood
Mis. 14-19 that good, *G* , understood,
 196-27 but Life, *G* , understood.
Pan. 10-23 the effect of *G* understood.

unfolded
My. 348-19 *G* unfolded the way,

union with
Mis. 42-12 but by a conscious union with *G* .

unity of
Mis. 266-16 inseparable from the unity of *G* ;
 309-10 strong in the unity of *G* and man.
'02. 9-18 The unity of *G* and man

unity with
Mis. 181-7 his sonship, or unity with *G* ;
Man. 15-16 unfolding man's unity with *G* ;

universe of
Mis. 217-6 the universe of *G* is spiritual,

unknown
My. 5-20 worship, not an unknown *G* , but
 192-2 Ye build not to an unknown *G* ;
 193-2 not to the unknown *G* ;
 333-12 "The Unknown *G* Made Known,"

unlike
Mis. 217-21 a third quality unlike *G* ;
Un. 33-22 in aught which is unlike *G* ;
No. 37-16 that what is unlike *G* ;
 37-26 whatever is unlike *G* ;
My. 64-24 * overcoming all that is unlike *G* ;
 240-17 all that is unlike *G* , good

waited on
'02. 15-21 I waited on *G* to suggest a name for

waiting on
Mis. 331-2 mortals looking up, waiting on *G* ;

wait on
Mis. 81-8 patiently wait on *G* to decide,
'02. 17-17 to be willing to wait on *G* ;
My. 227-14 turn to . . . and wait on *G* ;
 252-15 wait on *G* , the strong deliverer,

walt patiently on
'01. 34-20 brethren, wait patiently on *G* ;

waits on
Mis. 130-28 waits on *G* , renews his strength,
My. 103-4 summons the . . . and waits on *G* ;
 306-17 Age, . . . waits on *G* ;

warned man
Mis. 24-27 *G* warned man not to believe the

was manifest
Chr. 53-61 *G* was manifest — *I Tim.* 3 : 16.

was not outlined
Mis. 103-23 This *G* was not outlined.

ways of
Ret. 31-5 vindicating "the ways of *G*" — *Job* 40 : 19.

we call
Un. 60-7 We call *G* omnipotent
My. 152-23 good, that we call *G* ;

we can know
Mis. 79-8 whereby we can know *G* ;

weds himself with
Un. 17-8 man thus weds himself with *G* ;

we learn
Un. 23-18 only as we learn *G* ;

God

went forth
Mis. 153-6 G' went forth before His people,
went out to
Mis. 180-14 my heart went out to G',
what is
'02. 5-15 question and wonder, What is G' ?
where is
Ret. 60-21 Material sense saith, . . . Where is G' ?
which worketh
My. 300-5 it is G' which worketh— *Phil.* 2: 13.
who gave
Mis. 383-1 G', who gave that word of might
'02. 20-10 G' who gave that word of might
Po. 7-1 G', who gave that word of might
who is Love
Mis. 337-11 Its Principle, G' who is Love.
will bless
My. 197-28 G' will bless the work of your
 360-21 G' will bless and prosper you.
will care for
Pul. 73-3 * G' will care for us, and will send
will confirm
Mis. 153-3 G' will confirm His inheritance.
will give
Mis. 115-26 for G' will give the ability to
 138-25 G' will give to all His soldiers
 320-2 G' will give the benediction.
will guide you
Mis. 287-24 G' will guide you.
will help
Ret. 86-22 G' will help each man who
will make
No. 8-13 knowing that G' will make the
will of
Mis. 185-4 The will of G', or power of Spirit,
will recompense
Mis. 12-6 G' will recompense this wrong.
will reward
My. 128-29 G' will reward your enemies
 234-11 G' will reward their kind motives,
will supply
Pul. 15-17 G' will supply the wisdom
wisdom of
Mis. 210-12 wisdom of G', as revealed in C. S.,
 359-29 To ask wisdom of G',
My. 261-5 their elders, who seek wisdom of G',
without
Ret. 61-16 without G' in the world.— *Eph.* 2: 12.
My. 178-17 if . . . it exists without G'.
with us
Mis. 103-28 Immanuel, or "G' with us."— *Matt.* 1: 23.
 331-27 "G' with us," the I AM.— *Matt.* 1: 23.
My. 218-8 proof of "G' with us."— *Matt.* 1: 23.
womanhood of
Hea. 10-7 fell before the womanhood of G',
My. 346-30 manhood and womanhood of G'.
Word of
(see Word)
word of
(see word)
words of
Mis. 317-31 speaketh the words of G':— *John* 3: 34.
Word that is
Mis. 363-25 Word that is G', Spirit, and
My. 184-29 Word that is G' must at some time
Word was
Mis. 29-12 the Word was G'.— *John* 1: 1.
Pan. 5-4 "The Word was G'.— *John* 1: 1.
My. 117-19 the Word was G'.— *John* 1: 1.
Word was with
Mis. 29-11 "the Word was with G'.— *John* 1: 1.
My. 117-19 the Word was with G'.— *John* 1: 1.
worketh
Mis. 283-25 G' worketh with him,
'01. 10-25 for G' worketh with us,
working for
Mis. 343-7 in working for G'.
work of
Ret. 77-3 * the noblest work of G': "
work with
Mis. 39-29 work with G' in healing the sick,
worship
Ret. 2-8 seeking "freedom to worship G': "
My. 151-20 * Go forth, and worship G'.
 162-23 that in them Christians may worship G',
 168-2 Freedom to worship G'.
 341-7 * "Freedom to worship G'."
worship of
Pul. 40-23 * dedicated to the worship of G'.
would forgive
Ret. 9-13 prayed that G' would forgive me,
wouldst teach
Mis. 209-4 and wouldst teach G' not to

God

wrath of
No. 35-11 not to appease the wrath of G',
Pec. 3-8 the wrath of G',
wrought
Mis. 333-26 They believed . . . that G' wrought
Mis. 2-19 when G', man's saying Principle,
 3-19 The Principle of all cure is G',
 11-23 leaving all retribution to G',
 14-18 as real and eternal as good, G' 1
 16-10 it is indeed G';
 16-12 ability to meet them is from G';
 16-19 G' is infinitely more than a person;
 16-21 G' is a divine Whole,
 18-23 never separate himself from good, G';
 13-28 to separate Life from G'.
 18-31 to believe that aught that G' sends
 19-16 steadfastly flowing on to G',
 22-10 C. S. translates Mind, G',
 23-18 G' is both noumenon and phenomena,
 23-22 G', Spirit, . . . are terms synonymous
 23-31 G', Spirit, could not change its
 26-2 whatever is of G', hath life
 26-24 G', has no antecedent;
 26-30 G' is naturally and divinely
 27-4 That G', good, creates evil, or
 27-21 evil signifies the absence of good, G',
 30-25 There is no G'.— *Psal.* 14: 1.
 31-15 G', good, has all power.
 37-1 G' would not be omnipotent if
 37-19 G' can and does destroy the
 46-10 *Do you teach that you are equal with G' ?*
 46-20 the Life and Love that are G',
 47-20 G', Spirit, is the only substance;
 48-12 animal magnetism is neither of G' nor
 49-27 presupposes . . . that G' is not All-in-all,
 50-3 that G' is not its author,
 51-3 and drugs, G' does not require.
 55-31 G' in matter, — which are theories
 56-7 If . . . G' is substanceless;
 56-25 *Why did G' command,*
 57-18 "G' doth know"— *Gen.* 3: 5.
 58-23 If G' does not govern the action of
 63-22 *If Christ was G', why did Jesus*
 72-6 only living and true origin, G',
 73-1 or that G' is conscious of it.
 74-5 enmity of mortal man toward G'.
 75-13 Soul is one, and is G';
 77-24 the All-Father-Mother G'.
 78-1 Life, G', is not buried in matter,
 87-22 most reliant on himself and G'.
 93-18 all cause and effect are in G'.
 96-16 so worship I G'.— *see Acts* 24: 14.
 97-19 there is no G' beside me.— *Isa.* 45: 5.
 102-12 G' is like Himself
 103-32 a G' at hand,— *Jer.* 23: 23.
 104-27 G' and the real man.
 105-32 G' is the sum total of the universe.
 112-31 There is no G'.— *Psal.* 14: 1.
 113-16 commits his way to G'.
 113-12 May G' enable my students to
 115-20 since G', good, is All-in-all.
 118-2 cannot obey both G', good, and evil,
 124-13 "who is so great a G'.— *Psal.* 77: 13.
 124-23 stretch out our arms to G'.
 126-27 G' hath indeed smiled on my church
 131-13 G' will pour you out a blessing
 133-4 G' will pour you out a blessing
 139-11 *but mighty through G'.— II Cor.* 10: 4.
 141-32 G' is in the midst of her:
 150-21 "If G' be for us,— *Rom.* 8: 31.
 151-23 chosen people, whose G' is— what?
 154-23 Honor thy Father and Mother, G'.
 155-24 cannot spare time to write to G',
 158-22 and G' will do the rest.
 173-27 Surely not from G'.
 179-8 consciousness in matter or in G' ?
 180-24 *but of G'.— John* 1: 13.
 181-17 *but of G'.— John* 1: 13.
 184-19 If he says, "I am of G'.
 184-22 good because it is of G'.
 186-10 its conception of man from G',
 186-20 his perfect Principle, G',
 187-22 G'.— Life, Truth, Love.
 187-23 perfect, and eternal are G';
 192-2 we do not mean that man is G'
 196-8 a separate mind from G'.
 196-13 G' was not the author of it;
 197-15 as the Son of God, or as G';
 198-4 this point of unity of Spirit, G',
 198-23 supposition of another . . . than G';
 199-1 G' does not reward . . . with penalties;
 199-27 Life, and intelligence are G'.
 200-6 G' was the only substance.
 200-28 Involved in its divine Principle, G':

God

Mis. 204-28 G', the divine Principle of C. S.,
 206-19 law-abiding Principle, G'.
 212-2 saith in his heart, "No G'" — *Psal.* 53: 1.
 218-12 whence to reason out G'.
 218-32 * purely spiritual personality in G'.
 226-5 carried the case on the side of G'.
 232-25 Principle of all healing is G'.
 232-28 understood to be of G'.
 244-8 He further states that G' cannot save
 257-4 presupposes that G' sleeps in the
 259-27 belongs not to nature nor to G'.
 260-11 Principle of his cure was G'.
 277-24 proof that G', good, is supreme.
 282-5 sense of personality in G' or in man,
 317-30 "Whom G' hath sent — *John* 3: 34.
 321-10 balance . . . more on the side of G'.
 331-7 cause them to wait patiently on G'.
 333-13 denying that G', good, is supreme,
 346-13 belief . . . opposite intelligence to G'.
 346-15 belief . . . wood or stone is G'.
 352-24 our of himself and into G' so far that
 361-26 G', the only substance and
 362-11 believing that G', having made all,
 363-16 G' is not chargeable with
 364-11 of the divine Principle, G'.
 367-29 G' is too pure to behold iniquity;
 396-11 songsters' matin hymns to G'.
Ret. 14-25 "Search me, O G', — *Psal.* 139: 23.
 15-10 G', Thou hast taught me — *Psal.* 71: 17.
 25-11 G: I called *immortal Mind*.
 25-15 G: I characterized as individual
 27-30 old to G', but new to His
 28-3 one must acquaint himself with G',
 48-9 the one builder and maker, G',
 50-10 G' has since shown me,
 56-21 not the subdivision, of G'.
 57-11 Soul is the synonym of Spirit, G';
 57-22 All must be of G'.
 59-12 mortals apply finite terms to G'.
 68-25 Life and being are of G'.
 69-12 seem to have life as much as G',
 69-19 that . . . are creations of G',
 71-6 and to G' the things — *Mark* 12: 17.
 73-16 spiritual individuality in G'.
 85-24 "if G' be for us, — *Rom.* 8: 31.
Un. 91-1 G' is their sure defense and refuge.
 1-11 *Does G' know or behold sin*,
 2-6 no refuge from sin, except in G',
 4-12 G' is all true consciousness;
 4-16 if G' be conscious of it?
 7-10 has not separated me from G',
 10-16 G' is their divine Principle.
 10-25 G' was not in the whirlwind.
 13-8 G' is harmony's selfhood.
 13-13 If G' could be conscious of sin,
 13-15 If G' has any real knowledge of sin,
 14-13 Was it necessary for G' to grow
 14-19 G' is not the shifting vane
 15-3 more just than G'?" — *Job.* 4: 17.
 15-5 incubus which G' never can throw off?
 15-6 Do mortals know more than G',
 15-18 Would G' not of necessity take
 16-4 sheer nonsense, if G' has, or can
 17-3 seeks to fasten all error upon G'.
 18-1 absurdly follow that G' must perish,
 18-6 Error may say that G' can never
 19-1 With G', *knowledge* is necessarily
 25-20 G', good, is the only creator.
 26-3 *Evil*. . . G' is in matter,
 26-3 *Evil*. . . matter reproduces G'.
 26-5 G' is my author,
 26-9 O evil! G' is not your authority
 26-21 If G' be *changeless goodness*,
 26-23 there is in G' naught fantastic.
 29-7 Soul is sinless, and is G'.
 31-22 evil does not obtain in Spirit, G';
 35-15 That which was first was G'.
 35-22 is a misstatement of Mind, G'.
 39-5 sin, and death yield . . . to G'.
 39-15 which opposes itself to G'.
 41-8 loss of the true sense of good, G';
 41-23 G' cannot be the opposite of
 42-1 Life, G', being everywhere,
 43-7 anchorage in infinite good, G'.
 46-24 identical and self-conscious with G'.
 48-17 The Ego is G' Himself.
 51-27 Soul is not in body, but is G'.
 52-16 G' is not the so-called ego of evil;
 52-23 if G' has no part in them?
 52-26 The senses, not G', Soul, form the
 53-24 immortal and unerring Mind, G',
 54-24 representation that G' both knew and
 54-25 G', who condemned the knowledge
 60-19 If G', then let them serve Him.
 60-27 material sense, which sees not G'.

God

Un. 62-3 saith, "Christ (G') died for me,
 62-9 G', good, is never absent,
 64-3 G' can no more behold it,
 64-11 even if it were (or could be) G'.
Pul. 2-24 G', the eternal harmony of
 4-9 protected by his divine Principle, G'?
 7-13 G' has now unsealed their
 30-20 * forgiveness of sin by G'.
 74-15 What I am is for G' to declare
 79-21 * "If there were no G', we should
Rud. 1-6 It is G', the Supreme Being,
 1-10 *Do you mean by this that G' is a*
 2-7 In C. S. we learn that G' is
 2-12 We do not conceive rightly of G',
 3-24 *do you mean that G' has a finite*
 4-6 *Is G' the Principle of all science,*
 5-3 "Let G' be true, — *Rom.* 3: 4.
 14-2 a portion of their time to G'.
No. 5-14 independent of G', and dependent on
 9-11 G' will well regenerate
 9-20 G' will "furnish a table" — *Psal.* 78: 19.
 10-25 turns . . . all hope and faith to G'.
 12-27 G' must be found all
 15-17 presuppose an impotent G'.
 16-1 For G' to know, is to be;
 17-13 G' is not without an ever-present
 17-22 G' who has no knowledge of sin
 17-24 If G' could know a false claim,
 21-15 philosophy has an undeveloped G',
 24-3 to Spinoza's philosophy G' is
 24-11 According to . . . G' is three persons
 31-2 if you admit that G' sends it
 36-21 G', wherein there is no
 39-12 Prayer can neither change G' nor
 39-24 most of all, it shows us what G' is.
Pan. 2-16 * conceived of as a whole, is G';
 2-17 * no G' but the combined forces
 4-14 G' is incapable of evil;
 4-18 chapter sub-title
 4-20 G', Spirit, is indeed the preserver
 5-8 Did G' create evil?
 5-14 not in the truth [G'],
 6-6 claim that G' is not supreme,
 6-22 For if G', good, is Mind,
 6-24 if G', good, is omnipotent,
 7-8 belief, that after G', Spirit, had
 7-24 which implies Mind, Spirit, G';
 8-7 belief that Jesus, . . . is G'.
 8-9 belief that Mary was the mother of G'.
 12-5 * "G', Spirit, is ever in universal
 '00. 5-7 Jesus said the opposite of G'.
 5-12 G', man, and divine Science.
 '01. 3-7 chapter sub-title
 3-8 We hear it said the . . . have no G'.
 4-22 G' is the infinite One instead of
 5-3 for if Person is G',
 6-5 not a person, hence no G'.
 6-13 We hear that G' is not G' except
 6-16 is God in C. S. no G' because
 6-29 that G' is either inconceivable, or
 7-8 G' being infinite Mind, He is the
 7-23 The G' whom all Christians now claim
 8-6 who regard Jesus as G'.
 8-16 Is G' Spirit? He is.
 9-4 C. S. shows clearly that G' is the
 9-22 the Holy One of G' — *Mark* 1: 24.
 18-25 There is no G'. — *Psal.* 53: 1.
 23-5 yet that G' has an opposite
 25-15 matter minus, and G' all,
 34-13 originating not in G'.
 '02. 2-14 G' speed the right!
 5-13 G' must be intelligently considered
 12-2 that Christ is come and is G'.
 12-13 Jesus Christ is not G'.
Hea. 4-8 We pray for G' to remember us,
 4-24 G' must be our model,
 5-9 saying, . . . G' will punish him now
 5-23 relying not on the person of G'.
 8-3 G', — not a person to whom we should
 9-3 what is not the person of G',
 9-17 know that G' never cursed man,
 10-9 remember that G' — good — is omnipotent;
 12-13 G', . . . never made a man sick.
 15-18 You pray for G' to heal you,
 16-5 no other Life, substance, and . . . but G'.
 16-21 neither see, hear, . . . nor smell G';
Peo. 2-7 we shall learn what G' is,
 4-3 in hygiene and drugs than in G'.
 4-12 When first good, G', was named a
 6-19 G' is no longer a mystery.
 6-25 thyself with Him [G'] — *Job.* 22: 21
Po. 40-4 To G', to Truth, and you!
 46-13 An offering pure to G'.
 59-3 songsters' matin hymns to G'.
 70-9 In G' there is no night,

God

Po. 77-1 G' of the rolling year!
 79-7 G' able is To raise up seed
 My. 4-30 Thou G' most high and high.
 6-22 proceedeth out of the mouth of G'.
 9-25 will draw on G' for the amount
 14-1 [G', Spirit] sent it."— *Isa.* 55: 11.
 14-3 G' will pour them out a blessing
 33-10 "Search me, O G', — *Psal.* 139: 23.
 34-7 G' of his salvation. — *Psal.* 24: 5.
 37-20 *G' is the supreme cause of all
 38-3 *G' is all consolation and comfort,
 52-9 *to G', for these blessings,
 61-25 *I should be willing to let G' work.
 61-27 *"What cannot G' do?"
 120-1 in the Word which is G'.
 131-20 Where G' is we can meet,
 131-21 where G' is we can never part.
 143-28 If G' be for us, — *Rom.* 8: 31.
 151-14 for G' is for me" — *Psal.* 56: 9.
 151-16 "If G' be for us, — *Rom.* 8: 31.
 152-27 G', the divine Principle of nature
 164-29 Man . . . has his being in G', Love.
 183-14 G' will multiply thee.
 183-26 G' is with thee.
 191-3 except G' be with him." — *John* 3: 2.
 193-19 G' guard and guide you.
 199-6 May G' say this of the church
 200-27 G' spare this plunge,
 205-9 * "G' moves in a mysterious way
 205-26 of its divine Principle, G';
 209-3 G' will abundantly bless
 215-4 G' stretched forth His hand.
 223-29 know that I am G'." — *Psal.* 46: 10.
 226-14 Withdraw G', divine Principle, from
 227-30 fool hath said . . . no G'." — *Psal.* 14: 1.
 231-14 as G', not man, directs.
 235-15 Did G' make man?
 235-16 Did G' make all that was made?
 235-16 Is G' Spirit?
 238-9 G' being Spirit, His language and
 239-6 acquaint the student with G'.
 239-15 for G' to be represented by
 241-27 * and had my being in G',
 245-22 to conceive G' aright you must be
 260-23 leaves hygiene, medicine, . . . to G'.
 262-15 Christ conceived of Spirit, of G'
 267-9 remember that G' is not the,
 269-13 * and G' the Soul.
 269-17 G' hath thrust in the sickle,
 271-1 G', Spirit, is infinite,
 272-9 no claim that man is equal to G',
 275-8 know that I am G'." — *Psal.* 46: 10.
 278-29 The Principle of all power is G',
 279-13 G' is the divine Mind.
 280-18 in full faith that G' does not
 292-7 May G' sanctify our nation's sorrow
 296-20 G', good, omnipotent and infinite.
 299-22 G', the divine Principle of C. S.,
 303-9 following the divine Principle—G',
 323-24 *if G' did not hold you up
 343-13 his divine Principle, G'.
 (see also All, All-in-all, All-power, Almighty,
 Almighty God, Arbitr, Being, Blessed, builder,
 Cause, Comforter, creator, Deity, Ego, Elohim,
 Esse, Father, Father-Mother, Forever, Giver,
 Godhead, He, Himself, Him, Himself, His,
 Holy Father, Holy Ghost, Holy One, Holy
 Spirit, I, I AM, Immanuel, King, Life, Light,
 Lord, Lord of Hosts, Love, Maker, Me, Mind,
 Minister, Most High, Mother, My, One, Only,
 Parent, Person, Physician, Principle, Provi-
 dence, Ruler Supreme, Soul, Spirit, Supreme
 Being, Supreme God, Thee, Thou, Thy, Truth,
 Unseen, Us, Wonderful)

god

Mis. 123-13 appease the anger of a so-called g'
 123-14 Merodach, or the g' of sin,
 123-15 was the "lucky g'";
 190-29 serpent, liar, the g' of this world,
 190-31 "the g' of this world;" — *II Cor.* 4: 4.
 190-31 and then defines this g'
 Un. 54-23 would make man a g',
 Pan. 2-11 words meaning "all" and "g'."
 2-13 His uncapitalized word "g";
 3-26 Pan was the g' of shepherds
 8-3 and the Babylonian sun g',
 8-4 moon g', and sin g'
 '00. 3-26 Jehovah, was a g' of hate and of
 13-18 Esculapius, the g' of medicine,
 '01. 11-28 him whose g' is his belly:
 16-14 the g' of this world;
 16-14 St. Paul defines this world's g'

God-anointed

Mis. 161-24 Jesus Christ, — the G' ;

God-bestowed

No. 2-6 aver that disease is normal, a G'
 My. 22-22 * nothing less than G'

God-blessed

Ret. 11-12 In our G' free school.
 Po. 60-9 In our G' free school.

God-condemned

My. 109-5 dream which is mortal and G'

God-crowned

Mis. 162-6 From this dazzling, G' summit,
 205-30 lives on, G' and blest.
 266-2 to the G' summit of
 Ret. 76-23 the G' summit of C. S.
 Pul. 27-24 * and the woman . . . G'.
 Po. 22-1 G', patient century,
 My. 133-6 G' summit of divine Science;

God-driven

Mis. 169-6 till she was G' back to the

God-endowed

My. 183-29 be G' for discipleship.

God-ennued

My. 190-26 become G' with power

God-given

Mis. 117-7 G' intent and volition
 247-1 demand for man his G' heritage,
 394-12 G' mandate that speaks from
 Po. 10-12 discerning the G' rights of man,
 Po. 45-15 G' mandate that speaks from

God-governed

My. 222-25 Mankind will be G'

Godhead

Rud. 2-6 agents, constituting the G'.
 '01. 5-4 constitute the G',
 7-4 trinity of the G' in C. S.
 8-7 third person in the G'.
 10-16 enthrall my sense of the G',
 Po. 4-18 G' is Life, Truth, and Love,

Godhood

Un. 42-20 true sense of selfhood and G' ;

God-idea

Ret. 70-23 scientific ultimate of this G'
 Po. 29-11 Thou G', Life-crowned,

godless

Mis. 55-30 either a g' and material
 212-3 This g' policy never knows
 No. 18-4 g' lie that denies Him as All-in-all,
 '01. 4-30 merit the epithet "g'."

Godlike

Mis. 122-23 the suffering of the G' for
 161-13 Christ-Jesus, the G'.
 178-6 wanted to become a G' man.
 Un. 46-1 mortal error, called mind, is not G'.
 No. 20-7 Truth is moulding a G' man.
 '01. 7-4 C. S. makes man G'.
 '02. 6-26 degree that . . . he becomes G'.
 8-24 whereby man is G'.
 My. 14-8 G' agency of man.
 161-28 the G' man said,

Godlikeness

Mis. 213-2 in the form of G'.
 Chr. 55-16 Spirit [G'] is life — *Rom.* 8: 10.
 Un. 22-5 eat of the fruit of G',
 '02. 16-11 chapter sub-title
 16-23 express the life of G'.

godliness

Mis. 53-29 is the mystery of g' ;
 53-29 g' is simple to the godly ;
 145-5 'Till then, this form of g' seems
 328-12 with the mystery of g'.
 Ret. 37-29 "mystery of g'." — *I Tim.* 3: 16.
 61-27 stated and demonstrated in its g'
 Un. 5-14 mystery of g'." — *I Tim.* 3: 16.
 62-8 This is the mystery of g'.
 No. 38-10 This divine mystery of g'.
 '01. 25-1 spirit or mystery of g'.
 34-26 G' or Christianity is a
 34-28 nor happiness without g'.
 '02. 16-27 The mere form of g'.
 My. 124-28 The mystery of g'.
 126-11 the mystery of g'.

godly

Mis. 53-30 godliness is simple to the g' ;
 Pul. 3-1 how can our g' temple possibly be
 32-26 * was known as a "g' man."
 '01. 25-2 becomes clear to the g'.

God-made

Mis. 49-17 is it not G' ;
 49-17 if G', can it be wrong,
 Un. 53-8 reality and . . . of man are good and G'.

God-quality

Mis. 18-13 in every G', even in substance ;

God's

acres
Mis. 140-26 Our title to G' acres will be safe

action
Mis. 354-22 pride would regulate G' action.

allness
Mis. 206-9 can interpret . . . G' allness,

all-power
Mis. 141-5 G' all-power, all-presence,

altar
Mis. 87-31 help anybody and steady G' altar

appointing
Mis. 208-19 in the way of G' appointing.

avenging angel
Mis. 275-5 Who— but G' avenging angel!

best witnesses
'02. 10-25 martyrdom of G' best witnesses

blessing
My. 182-15 through G' blessing and the

blindness to error
Un. 6-19 the theory of G' blindness to error

business
Mis. 140-13 but this was G' business,

child
Mis. 181-28 preexistence as G' child ;
Un. 15-9 Man is G' child and image.
'02. 8-29 He spake of man . . . as G' child.

children
Mis. 170-9 refreshment of G' children

chosen ones
My. 127-24 garrisoned by G' chosen ones,

command
Mis. 223-4 according to G' command.
298-17 did not say that it was G' command ;
Peo. 7-18 * Waiting the hour when at G' command

commandments
'00. 6-20 breaks G' commandments,

commands
Mis. 358-28 awaiting, . . . G' commands.
Un. 3-10 have obeyed G' commands,

consequent
Mis. 26-24 G' consequent is the spiritual cosmos.

courtesy
My. 341-2 breathe it to . . . as G' courtesy.

creation
Mis. 87-5 to caricature G' creation,
286-13 usher in the dawn of G' creation,
Pan. 6-14 order and harmony of G' creation.

dear love
Mis. 81-5 by right of G' dear love,
My. 258-27 consciousness of G' dear love

direction
Mis. 127-23 know yourself, under G' direction,
My. 117-7 helping a leader in G' direction,

discipline
'00. 8-12 till G' discipline takes it off

disposal
My. 281-6 faith in G' disposal of events.

ear
No. 39-6 ostensibly to catch G' ear.

embrace
Mis. 400-2 Slumbers not in G' embrace ;
Pul. 16-14 Slumbers not in G' embrace ;
Po. 76-13 Slumbers not in G' embrace ;

essential likeness
Mis. 61-22 Does G' essential likeness sin,

eternal likeness
Un. 22-2 made after G' eternal likeness,

ever-presence
Un. 62-27 discern faintly G' ever-presence,

eye
Po. 18-13 G' eye is upon him.
19-3 G' eye is upon me

fatherliness
Mis. 234-31 G' fatherliness as Life, Truth, and

fiat
'01. 5-17 leave all sin to G' fiat

finger
Ret. 85-18 wait for G' finger to point the way.

forgiveness
Man. 15-10 acknowledge G' forgiveness of sin

formations
No. 6-5 G' formations are spiritual,

frown
My. 129-10 no night but in G' frown ;

gift
Mis. 140-2 I knew that to G' gift,

glorified
Po. 79-19 G' glorified !

glory
My. 117-1 let them alone in, G' glory,

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Mis. 199-7 spiritual law,— G' government.
My. 222-26 as G' government becomes apparent,
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My. 262-20 reminder of G' great gift,

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Pul. 39-6 * G' greatness flows around our

grooves*
Mis. 104-18 The latter move in G' grooves

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My. 142-12 sought G' guidance in doing it,

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'01. 16-1 * G' hand has held you up."

hands
My. 278-14 President and . . . are in G' hands.

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Ret. 86-21 No one . . . without G' help,
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Mis. 134-19 In G' hour, the powers of

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'01. 9-27 He of G' household who loveth

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336-14 dislike and hatred of G' idea,
Pul. 75-3 the Principle of G' idea,
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Mis. 164-30 The limited view of G' ideas

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My. 117-20 great truth of G' impersonality

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Ret. 26-9 in his obedience to G' laws,
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Mis. 36-2 is neither G' man nor Mind ;
167-2 infantile thought of G' man,
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'01. 15-23 * G' mere pleasure that keeps you

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Mis. 135-16 G' methods and means of healing,

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Un. 24-20 Man, as G' offspring, must
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Mis. 181-29 and not of G' opposite,— evil,

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'00. 5-23 in casting out G' opposites,

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Mis. 22-17 true thoughts revolve in G' orbits :

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Pco. 14-18 reinstate man in G' own image
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Mis. 77-27 man, made in G' own likeness,

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My. 283-23 G' own plan of salvation.

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My. 306-19 and that in G' own time.

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Mis. 99-27 "Make straight G' paths ;

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Mis. 117-12 * enduring vivacity among G' people."

perfect likeness
Mis. 79-7 was, and is, G' perfect likeness,

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My. 249-6 produce G' phenomena.

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Pco. 12-18 G' plan of redemption,

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Pul. 1-11 eloquent in G' praise.
No. 44-17 the mouth hisping G' praise;

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Mis. 268-22 G' preparations for the sick

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Mis. 113-2 G' presence gives spiritual light,
 345-1 G' presence and providence.
Un. 2-7 G' presence, power, and love,
My. 354-19 Of G' presence here.

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Mis. 18-17 spiritual origin, G' reflection,
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 291-5 true sense of G' reflection,

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My. 227-3 spake as G' representative

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Mis. 92-25 substituted for G' revelation.
Ret. 84-14 substituted for G' revelation.

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Mis. ix-12 the touch of G' right hand.
 98-19 build up, through G' right hand,
 364-13 G' right hand grasping the
Ret. 27-19 * Touch G' right hand in that

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Mis. 158-19 All G' servants are minute men

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My. 195-16 use in G' service the one talent

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Mis. 102-31 "one on G' side is a majority."
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Mis. 144-22 precious in G' sight
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Mis. 18-15 as G' spiritual child only,

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My. 120-11 G' spiritual idea that takes away all sin,

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My. 319-3 G' spiritual ideal is the only

supremacy
No. 18-8 demonstration of G' supremacy
Hca. 7-5 those who understand G' supremacy,

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Mis. 140-17 to know who owned G' temple,

time
Mis. 117-23 G' time and mortals' differ.
My. 13-3 act in G' time.

universal kingdom
Mis. 213-28 G' universal kingdom will appear,

universe
Mis. 65-13 G' universe and man are immortal.

verity
No. 17-16 divine consciousness and G' verity.

voice
Mis. 134-27 neither silence nor disarrange G' voice.

way
My. 293-8 believed . . . martyrdom was G' way.

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ways
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Way-shower
My. 140-22 so soon as G' Way-shower, Christ,

whole plan
Pco. 12-21 as G' whole plan,

will
Pan. 13-16 till G' will be witnessed
My. 18-24 till G' will be witnessed
 258-12 to know and to do G' will,

window
Ret. 90-2 G' window which lets in light,

wisdom
Mis. 362-5 at rest in G' wisdom,
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Word
'01. 31-26 used faithfully G' Word,
My. 352-22 hearers and the doers of G' Word.

word
My. 47-25 * G' word in the wilderness

work
Mis. 317-3 Yes, if you are doing G' work.
My. 231-13 in order to help G' work

works
My. 294-21 shown him by G' works?

Zion
Mis. 146-1 remember thee, and G' Zion,

Man. 47-12 which are G' — I Cor. 6: 20.
Ret. 71-6 the things that are G' — Mark 12: 17.
 77-4 * "An honest G' the noblest
 83-20 to G' daily interpretation,
 90-3 or seek to stand in G' stead.
'01. 1-5 can never lack G' outstretched arm
'02. 1-1 G' loving providence for His people
My. 128-8 less than G' benign government,
 220-11 the things that are G' — Mark 12: 17.

Gods
Pan. 6-23 religion has at least two G'.
 8-7 imply two G'. one the divine,

gods
alias
No. 26-5 spirits, or souls, — *alias* g'.
are just
Un. 23-3 * The g' are just, and of our
human
Mis. 123-12 human passions and human g',
many
Mis. 333-16 and g' many." — see I Cor. 8: 5.
No. 21-21 In the pantheon of many g'.
Pan. 2-14 "g' many." — I Cor. 8: 5.
 3-22 belief in one God, or in many g'.
'00. 4-5 many minds and many g'.

master of the
My. 159-26 Zeys, the master of the g',

material
Mis. 198-5 turning away from material g' ;

more
Un. 38-17 rulership of more g' than one.

nectar of the
Mis. 9-17 with the nectar of the g',

no other
Mis. 18-10 no other g' before me." — *Erod.* 20: 3.
 21-3 no other g' before me." — *Erod.* 20: 3.
 23-13 no other g' before me." — *Erod.* 20: 3.
 28-21 no other g' before me." — *Erod.* 20: 3.
 96-5 and would have no other g'.
 123-4 no other g' before me." — *Erod.* 20: 3.
Pan. 9-10 no other g' before me." — *Erod.* 20: 3.
'00. 5-20 no other g' before me." — *Erod.* 20: 3.
'02. 4-20 no other g' before me." — *Erod.* 20: 3.
 5-29 no other g' before me." — *Erod.* 20: 3.
 6-19 no other g' before me." — *Erod.* 20: 3.
My. 5-14 no other g' before me." — *Erod.* 20: 3.
 64-13 no other g' before me." — *Erod.* 20: 3.
 152-22 and serve no other g'.
 153-17 no other g' before me." — *Erod.* 20: 3.
 221-18 no other g' before me." — *Erod.* 20: 3.
 278-9 no other g' before me." — *Erod.* 20: 3.
 279-12 no other g' before me." — *Erod.* 20: 3.
 364-8 no other g' before me." — *Erod.* 20: 3.

of medicine
Pco. 4-24 the g' of medicine,

of paganism
Pan. 7-12 and hint the g' of paganism

other
Mis. 40-6 thus serve "other g'." — *Erod.* 20: 3.
 45-27 "other g' before me." — *Erod.* 20: 3.
 174-4 idolatry, having other g'.
 196-15 votaries to "other g'." — *Erod.* 20: 3.
 200-21 "other g' before me." — *Erod.* 20: 3.
No. 42-6 not compelled to have other g'
Pan. 7-25 this error is idolatry — other g'.
'00. 3-25 idolatry, — other g'.

gods

shall be as

- Mis.* 57-19 ye shall be as *g'*. — *Gen.* 3: 5.
Ret. 69-10 'Ye shall be as *g'*. — *Gen.* 3: 5.
Un. 44-22 ye shall be as *g'*. — *Gen.* 3: 5.

- Mis.* 196- 8 will make you as *g'*. — *see Gen.* 3: 5.
 255- 1 chapter sub-title
 364-31 this veil of the temple of *g'*,
Pan. 9- 5 in paganism they stand for *g'* ;

Godspeed

- My.* 99- 9 * and bidden *G'*. "

Godward

- Mis.* 49-23 that are helping man *G'* :

goes

- Mis.* 15-14 and *g'* on with years ;
 21- 3 It *g'* on in perfect unity
 254-15 *g'* on to learn that he must
 306- 4 * accompany the bell wherever it *g'*.
 327-31 *g'* back and kindly binds up their
 334-11 away *g'* all its supposed power
 383- 8 It *g'* without saying,
Man. 48-13 Mrs. Eddy's drive when she *g'* out,
 94- 9 *g'* to hear and deride truth,
 94-11 and he who *g'* to seek truth
Ret. 45- 1 spiritually organized Church . . . *g'* on.
Un. 45- 5 and *g'* on saying, "Am I not myself?
 45-19 *g'* forth into an imaginary sphere
 61-14 retreats, and again *g'* forward ;
 62- 5 that neither comes nor *g'*,
 '00. 14- 6 He *g'* on to portray seven churches,
 '01. 27-27 * *g'* through three stages.
 '02. 8-23 the ego, or I, *g'* to the Father,
Hea. 12- 7 metaphysician *g'* to the fount to
My. 15-12 My heart *g'* out to you
 76-15 * all of which *g'* to show
 96-31 * C. S. just *g'* a little beyond
 97-13 * advantage so far as this *g'*.
 228-30 It *g'* without saying that such
 275-23 the true sense of being *g'* on.
 277-11 The mental animus *g'* on,
 304-25 * *g'* through three stages.

goest

- Mis.* 327- 4 withersoever thou *g'*. "

goeth

- Mis.* 118-31 which *g'* into the mouth — *Matt.* 15: 11.
 156-20 "This kind *g'* not — *Matt.* 17: 21.
 252-32 *g'* and selleth all that he hath
 328- 5 path that *g'* upward."
My. 190-17 "This kind *g'* not — *Matt.* 17: 21.
 222-13 "This kind *g'* not — *Matt.* 17: 21.
 339-24 "This kind *g'* not — *Matt.* 17: 21.

going

- Mis.* 206-28 Way-shower, who, *g'* before you,
 282- 1 You are *g'* out to demonstrate a
Ret. 9- 8 That night, before *g'* to rest,
Un. 28-12 *g'* in or coming out.
 61- 3 Coming and *g'* belong to mortal
Pul. 46-13 * *g'* back to the ancestral tree
 72-27 * *g'* about doing good and healing the
 20- 2 or *g'* down into the deep,
 '02. 44- 5 * *g'* up to possess the promised land
My. 54- 2 * hundreds *g'* away who could not
 66- 6 * activity has been *g'* on
 82-29 * their *g'* will not be noticeable
 87- 2 * never *g'* about labelled,
 87- 4 * multitudes *g'* and coming.
 229-13 incentive for *g'* thither.
 239-28 *g'* on since ever time was.
 323-10 * not *g'* to lie about anything

goings

- Mis.* 245-10 the stately *g'* of C. S.,
Un. 5-26 stately *g'* of this wonderful part

Golconda

- My.* 175-23 richer than the diamonds of *G'*,

gold

- Mis.* 120-23 even *g'* is less current.
 151- 7 He separates the dross from the *g'*,
 159-28 devices in embroidery, silver, *g'*,
 205- 8 separates the dross from the *g'*,
 305-21 * *g'*, silver, bronze, copper, and
 316-23 apples of *g'* in pictures of — *Prov.* 25: 11.
 376-27 *g'*, orange, pink, crimson, violet ;
Ret. 94- 9 As dross is separated from *g'*,
Un. 54- 1 The bright *g'* of Truth
Pul. 26-26 * The mantel is of onyx and *g'*.
 76- 7 * the pale green and *g'* decoration
 76-13 * in white and *g'* tapestry.
 76-14 * Mexican onyx with *g'* decoration
 76-20 * heavily plated with *g'*. "
 77- 4 * a scroll of solid *g'*.
 78- 4 * in the form of a *g'* scroll,

gold

- Pul.* 78-21 * *g'* key to the church door.
 86- 3 * contains a solid *g'* box,
 '00. 10-27 ten five-dollar *g'* pieces
Po. 16- 9 of power, of glory, or *g'* ;
My. 30-22 * with silver, and with *g'*.
 176- 3 FIFTY DOLLARS IN *G'*
 260-15 may pursue . . . the lure of *g'*,
 283-29 Lured by fame, pride, or *g'*,

golden

- Mis.* 90-13 This rule is forever *g'* :
 307-25 not intended for a *g'* calf,
 376-25 fairly blue and *g'* flecks
Ret. 79-28 nor its *g'* streets invaded.
 80-20 win the *g'* scholarship
Pul. 26-21 * *g'* letters on a marble tablet,
 39-16 * its flood of *g'* light,
 42-16 * *g'* beehive stamped upon it,
 77- 7 * *g'* key of the church structure.
No. 7- 2 The rule of divinity is *g'* ;
 '00. 12- 5 *g'* candlesticks" — *Rev.* 2: 1.
Hea. 19-25 *g'* rays in the sunlight
Po. 70- 3 A bright and *g'* shower
My. 86- 4 * *g'* State House dome,
 364- 6 departure from this *g'* rule

Golden Rule

- Mis.* 31- 6 breaks the *G' R'* and subverts the
 51-19 love God, good, and obey the *G' R'* ;
 135-12 or fail to fulfil this *G' R'* .
 266-27 aid each other, and obey the *G' R'* .
 282- 9 practice of C. S. is the *G' R'* .
 287-25 obey the *G' R'* for human life,
 301-26 *Second*: It breaks the *G' R'* ;
 334-31 to understand this *G' R'* .
 337-10 the *G' R'* and its Principle,
Man. 42-22 practised according to the *G' R'* :
 44- 3 strict adherence to the *G' R'* ;
 48-11 The *G' R'* .
 '00. 14-16 the more perfect way, or *G' R'* :
 '01. 30-11 observing the *G' R'* ,
 30-28 to obey the *G' R'* .
My. 4- 2 then he practises the *G' R'* ;
 5-14 Hebrew Decalogue, . . . and the *G' R'* .
 5-28 Forgetting the *G' R'* and
 64-14 Hebrew Decalogue, . . . and the *G' R'* .
 160-20 who persist in breaking the *G' R'* .
 181-14 demonstrated on the *G' R'* ,
 213-24 and the *G' R'* will not rust
 229-26 *G' R'* utilized, and the rights of
 224-16 blind to his loss of the *G' R'* ;
 266- 8 trusts in place of the *G' R'* ;
 281-16 * chapter sub-title
 282-14 what we already know of the *G' R'* ,

Golden Text

- My.* 33- 9 * *G' T'* : "Search me, — *Psal.* 139: 23.

gold-gleaming

- Ret.* 18- 3 at play with the *g'* fish ;
Po. 63-10 at play with the *g'* fish ;

gold-headed

- My.* 308-22 handed him a *g'* walking-stick

goldsmith's

- Pul.* 78- 3 * examples of the *g'* art

Goliath

- Mis.* 162-31 shepherd boy, to disarm the *G'* .
 195-25 shepherd's sling would slay this *G'* .

Goliaths

- My.* 125-10 chosen one to meet the *G'* .

gone

- Mis.* 42- 2 do we meet those *g'* before?
 42-15 existence with those *g'* before,
 48-27 That persons have *g'* away from
 190-12 when the devil was *g'* out, — *Luke* 11: 14.
 213-19 adherents of Truth have *g'* on
 216-22 * some time after the rest of it had *g'*. "
 234-19 should have *g'* on to establish this
 284-17 *g'* personally to the malpractitioner
 310-12 return of members that have *g'* out
 342-19 our lamps have *g'* out, — *see Matt.* 25: 8.
 356-25 *g'* down in his own esteem.
Ret. 13-22 'The fever was *g'*, and I rose
Un. 9-24 Healing has *g'* on continually ;
 57-13 "virtue had *g'* out of him." — *Mark* 5: 30.
Pul. 51-22 * but as time has *g'* on,
Pan. 1- 7 winter winds have *g'* come and *g'* ;
 '01. 15-27 * why you have not *g'* to hell
 16-10 hatred *g'* mad becomes imbecile
 21-14 after Mrs. Eddy has *g'* .
My. 24-26 * I have *g'* away with the conviction
 59-34 * In years *g'* by I have been asked,
 85-18 * realize that the Scientists have *g'* .
 123-16 another Christmas has come and *g'* .
 189-22 last-drawn sigh of a glory *g'* ,
 278- 8 and its edict hath *g'* forth :

good (see also *good's*)

abides in
Un. 40-17 abides in man, if man abides in *g'*.

absence of
Mis. 27-21 evil signifies the absence of *g'*.
289-7 It is suppositional absence of *g'*.
303-6 supposition that the absence of *g'* is
Ret. 60-12 evil is the absence of *g'*;

absolute
Mis. 299-16 is the only absolute *g'*;
304-28 If . . . there is no absolute *g'*.

accomplished
My. 298-6 of the *g'* accomplished therein,

achievement of
Mis. 340-22 work on to the achievement of *g'*;

adoption of
Mis. 15-16 childlike trust and joyful adoption of *g'*;

aggregation of
My. 99-8 * aggregation of *g'* and beneficial

all
Mis. 82-3 Principle and idea of all *g'*.
337-18 growing affection for all *g'*.
No. 24-28 none beside Him, and He is all *g'*.
My. 15-13 desire that the Giver of all *g'*.
127-6 We thank the Giver of all *g'*.
292-3 All *g'* that ever was written,
356-2 their present ownership of all *g'*.

all is
Mis. 105-32 all is *g'* and all is Mind.
Ret. 63-6 all is *g'*, and there is . . . no evil,
My. 288-31 all is *g'* because God made all,

allness of
My. 364-15 supremacy and allness of *g'*.

All of
Mis. 250-1 the infinite All of *g'*.

all power of
Mis. 14-4 ever-presence and all-power of *g'*;

all that is
Un. 17-5 all that is *g'* will aid your journey,

all the
Mis. 38-2 all the *g'* we can do
89-15 do him all the *g'* you can;
273-18 all the *g'* they are capable of

and evil
Mis. 12-18 in the interest of both *g'* and evil
24-23 A knowledge of both *g'* and evil
118-2 cannot obey both God, *g'*, and evil,
121-8 *g'* and evil, seem to grapple,
197-26 that is both *g'* and evil;
198-22 the knowledge of both *g'* and evil;
319-3 *g'* and evil can neither be coeval
333-3 and evil, life and death,
366-21 insists on the unity of *g'* and evil
367-16 knowledge of both *g'* and evil,
Ret. 56-24 into minds, *g'* and evil.
57-27 such opposite effects as *g'* and evil,
59-7 source of death, and of *g'* and evil.
Un. 21-7 In like manner *g'* and evil talk
44-22 knowing *g'* and evil—*Gen.* 3: 5,
46-19 regarded as both *g'* and evil,
52-10 consciousness of both *g'* and evil,
Pul. 1-9 notable for *g'* and evil.
No. 26-3 believe . . . that *g'* and evil blend;
Pan. 6-20 colloquy between *g'* and evil,
'00. 4-2 couples love and hate, *g'* and evil,
'01. 25-24 as the blending of *g'* and evil,
Hea. 5-2 finite sense . . . of *g'* and evil,
18-10 *g'* and evil never dwell together.
Peo. 4-11 said . . . of *g'* and evil,
My. 179-10 both *g'* and evil, both mind and

and pure
Mis. 368-15 ranks of the *g'* and pure.
Ret. 68-28 The beautiful, *g'*, and pure

and Truth
Mis. 36-4 in contradistinction to *g'* and Truth,
Peo. 3-16 spiritual idea of *g'* and Truth

another's
Mis. 127-19 finds one's own in another's *g'*.
184-27 not her own, but another's *g'*;
No. 3-23 not so much thing own as another's *g'*.
'00. 14-20 not only her own, but another's *g'*.
'01. 34-19 not her own but another's *g'*.
My. 18-16 finds one's own in another's *g'*.
19-23 "seeketh . . . another's *g'*,"—*I Cor.* 13: 5.

appearing of
Mis. 338-1 appearing of *g'* in an individual

attendant
Un. 37-19 *g'* attendant upon spiritual

ought but
Mis. 10-32 belief . . . that ought but *g'* exists
No. 17-10 to be conscious of ought but *g'*.

being
Ret. 56-6 but one way of being *g'*.

being real
Mis. 46-5 *g'* being real, evil, . . . is unreal.
346-20 *g'* being real, its opposite is . . . unreal,

good

cannot lose
Mis. 10-12 The *g'* cannot lose their God,
capabilities for
Peo. 2-1 learn our capabilities for *g'*,
choose only
Mis. 289-22 whence they can choose only *g'*.
consciousness of
Mis. 9-1 consciousness of *g'*, grace, and peace,
259-9 The consciousness of *g'* has no
convictions of
Mis. 31-19 against his own convictions of *g'*.

cycle of
My. 270-3 cycle of *g'* obliterates the

daily
Mis. 307-17 My prayer, some daily *g'* to do
Pul. 19-1 My prayer, some daily *g'* to do
Po. 13-5 My prayer, some daily *g'* to do

defending
My. 207-23 mastering evil and defending *g'*,

define
Mis. 13-29 then define *g'* as God,

demonstrates
Mis. 259-25 Truth demonstrates *g'*,

derivative of
Mis. 14-25 cannot be, the derivative of *g'*.

destroys evil
'01. 10-23 whereby *g'* destroys evil,

detract from the
Mis. 302-27 nor detract from the *g'*

developing
'00. 10-4 asserting and developing *g'*.

dies not
Mis. 2-22 for *g'* dies not

discernment of
Mis. 13-27 clearer discernment of *g'*.

divine
Mis. 164-4 Idea that represents divine *g'*.
Ret. 56-17 omnipresence of God, or divine *g'*.
80-2 this is the pledge of divine *g'*.
Un. 24-4 My Mind is divine *g'*,

does no
My. 122-8 To cut off the top . . . does no *g'*;

doeth
My. 99-5 * merry heart that doeth *g'*

doing
Mis. ix-2 suits my sense of doing *g'*.
11-24 doing *g'* to one's enemies
12-30 law of Love, doing *g'* to all;
90-18 be sure that your means for doing *g'*
163-3 Three years he went about doing *g'*.
198-29 seems to punish man for doing *g'*.
198-31 in doing *g'*, therefore he must
Ret. 29-4 loving our enemies and doing *g'* to
86-5 but one way of doing *g'*.
93-2 Jesus went about doing *g'*.
Pul. 21-15 doing *g'* in all denominations
72-27 * doing *g'* and healing the sick.
Rud. 14-10 except the bliss of doing *g'*.
'01. 30-11 too occupied with doing *g'*.
'02. 10-1 knowing and doing *g'*.
17-22 in being and in doing *g'*;
Hea. 5-8 doing *g'* to his neighbor.

doing of
My. 87-30 * In the cheerful doing of *g'*.

domain of
My. 278-27 War is not in the domain of *g'*;

dominating
Pan. 7-27 hypothesis of . . . evil dominating *g'*,

domination of
No. 32-22 The domination of *g'* destroys the

eliminated by
Mis. 259-11 to be known or eliminated by *g'*;

enemy of
My. 358-10 pray that the enemy of *g'* cannot

energies of
Mis. 176-12 more of the divine energies of *g'*.

estimate the
No. 43-9 can estimate the *g'* your books are

eternal
Mis. 180-22 namely God, the eternal *g'*.
Ret. 22-21 of one parent, the eternal *g'*.
Un. 60-3 through ever-present and eternal *g'*.
Rud. 8-13 strong in God, the eternal *g'*.
Peo. 3-22 or the quantity of eternal *g'*.

eternal as
Mis. 14-18 real and eternal as *g'*, God!

ever-presence of
Rud. 11-23 all-power and ever-presence of *g'*,

ever-present
Mis. 182-2 In the ever-present *g'*.
268-18 omnipotent and ever-present *g'*.
Un. 62-13 omnipotent and ever-present *g'*

My. 273-23 Life as God, good, ever-present *g'*,
evil and
(see evil)

good

evil counterfeits

Mis. 351-20 Evil counterfeits *g'* :

evil from

Un. 14-28 learning to distinguish evil from *g'*,

evil subordinates

No. 24-14 evil subordinates *g'* in personality.

evil with

(*see evil*)

existence of

Mis. 13-17 sense of the existence of *g'*;
13-23 the existence of *g'* only ;

factor of

Mis. 13-15 is a factor of *g'*,

faith in

Mis. 31-12 the lack of faith in *g'*.

falsehood about

Rud. 8-20 uttering falsehood about *g'*.

flows

Mis. 185-11 *g'* flows into every avenue of being,

follower of

Mis. 152-21 the follower of *g'*.

for evil

Mis. 277-28 and render *g'* for evil.
Ret. 45-19 returning *g'* for evil,
My. 204-27 while returning *g'* for evil,
260-23 returning *g'* for evil,
270-22 I have returned *g'* for evil,

general

Mis. 11-26 can do much general *g'*

glory of

My. 4-28 the glory of *g'*,

God and

Mis. 27- 3 terms God and *g'*, as Spirit,

God as

Mis. 26-28 Scriptures name God as *g'*;
Peo. 3-23 sense of God as *g'*

God calls

Mis. 110-29 that which God calls *g'*.

God is

(*see God*)

God, or

Ret. 54-12 Millions are believing in God, or *g'*;
Un. 31-23 God, or *g'*, is Spirit alone ;

great

Mis. 292-26 is accomplishing great *g'*;
335- 3 brings to humanity some great *g'*;
Peo. 6-26 great *g'* for which we are to leave all

greatest

Mis. 288- 4 work out the greatest *g'* to the
Ret. 82-15 greatest *g'* to the greatest number,
Pul. 54-17 * where the greatest *g'* could be

harmony and

Mis. 17- 5 law of omnipotent harmony and *g'*,

has all power

Mis. 31-15 that God, *g'*, has all power.

He is

No. 38- 7 He is *g'*, and good is Spirit ;

higher

Mis. 227-26 satisfies the mind craving a higher *g'*,

if we regard

Mis. 3- 4 If we regard *g'* as more natural

Immortal

Mis. 82-29 Mind is God, immortal *g'* ;

immutable

Un. 51- 2 reflection of immutable *g'*.

impulse for

My. 10- 6 * this mighty impulse for *g'*

in being

My. 196-25 The *g'* in being,

inclusive

Mis. 104- 8 the one inclusive *g'*.

inexhaustible

Mis. 83- 4 perpetual idea of inexhaustible *g'*.

infinite

Mis. 15-24 infinite *g'* that we name God,
26-31 naturally and divinely infinite *g'*.
100-14 Science . . . unfolds infinite *g'*;
282- 2 a true sense of the infinite *g'*;
367-18 If God is infinite *g'*,
Ret. 56-19 and that one is the infinite *g'*,
Un. 18- 3 saying, I am infinite *g'* ;
43- 7 anchorage in infinite *g'*, God,
61-17 Our highest sense of infinite *g'*
Pan. 6-16 God is infinite *g'*.
My. 42-24 * only as infinite *g'* unfolds
152-17 infinite *g'*. than which there is none else
204- 3 fact that He is infinite *g'*,
356-26 and this God is infinite *g'*.

Infinity of

Ret. 68- 8 he reflects the infinity of *g'*.

influence for

My. 47-12 * touched by its influence for *g'*.

in good

My. 132-20 see God and live, see *g'* in good,

good

In One

Mis. 18-21 one in good, and *g'* in One.

Inseparable from

Un. 21-18 is inseparable from *g'*.

Intelligent

Mis. 267-23 governed by Spirit, intelligent *g'*.

In the name of

Mis. 334-19 evil at work in the name of *g'*,

Inverted

Un. 53- 3 all its forms are inverted *g'*.

Is all

Mis. 279-21 evil is naught and *g'* is all.
Ret. 60-14 evil is unreal and *g'* is all

Is equally one

Ret. 64-10 teaches that *g'* is equally one and all,

Is forever good

Mis. 104-12 and *g'* is forever good.

Is God

Mis. 24-24 *g'* is God, and God is All
319- 3 *g'* is God, even as God is good,
Ret. 60-13 *g'* is God ever-present,

Is great

No. 32-18 *G'* is great and real.

Is infinite

Mis. 108- 5 *g'* is infinite, All.

Is made

Mis. 339-10 *g'* is made more industrious

Is Mind

Rud. 4-16 *G'* is Mind, but evil is not Mind.
Pan. 6-22 For if God, *g'*, is Mind,

Is more contagious

Mis. 229- 9 *g'* is more contagious than evil,

Is my God

Mis. 206-22 "G' is my God, and my God is good,

Is never

Mis. 340- 3 *G'* is never the reward of evil,
Un. 62- 9 God, *g'*, is never absent,

Is not educed

Mis. 122-20 *G'* is not educed from its opposite :
Pan. 12- 2 *g'* is not educed from evil,

Is omnipotence

Mis. 13-30 will find that *g'* is omnipotence,

Is omnipotent

Mis. 172-31 hence, *g'* is omnipotent
Pan. 6-24 if God, *g'*, is omnipotent,
Hea. 10- 9 God—*g'*— is omnipotent ;

Is one

Rud. 11- 8 Therefore *g'* is one and All.

Is Spirit

No. 38- 7 He is good, and *g'* is Spirit ;

Is supreme

No. 24-27 truth, that *g'* is supreme.

Is the master

Mis. 209-27 *g'* is the master of evil.

Is the only creator

Un. 25-20 God, *g'*, is the only creator.

Is the only substance

Un. 25- 7 *g'* is the only substance,

Is the reward

Mis. 206-25 *g'* is the reward of all who

It wrought

No. 33-17 and the *g'* it wrought.

Knowledge of

Mis. 109-23 third stage,— the knowledge of *g'* ;

Law of

Rud. 1- 2 the law of God, the law of *g'*,

Leading to

Mis. 85- 9 thought and act leading to *g'*.

Learn it of

Un. 41- 4 we must learn it of *g'*.

Life and

Un. 62-16 false sense of Life and *g'*.

Life of

Un. 62-11 as they reach the Life of *g'*,

Likeness of

Un. 3-18 the image and likeness of *g'*,

Lives in

Pul. 4-20 Who lives in *g'*, lives also in God,

Love

Mis. 94- 6 he must repent, and love *g'*
206-27 if you love *g'* supremely,
'00. 11-11 love God,"— love *g'*.— *Rom.* 8 : 28.

Love of

Mis. 232-26 sought from the love of *g'*,

Marvelous

Mis. 237-21 marvellous *g'*, and mysterious evil.

May come

My. 288- 3 Love unfolds marvellous *g'*
Mis. 122-18 that *g'* may come!— *Rom.* 3 : 8.
298- 5 that *g'* may come?— *Rom.* 3 : 8.
335-29 those who do evil that *g'* may come,

Medium of

Pan. 11-24 evil is not the medium of *g'*,

good

- Mind is**
Mis. 105-31 and this Mind is *g'*.
- Mind, or**
Ret. 56-24 does not subdivide Mind, or *g'*,
Un. 45-28 in Spirit, immortal Mind, or *g'*.
- modes of**
My. 211-14 Reversing the modes of *g'*.
- more**
My. 163-15 which I think do them more *g'*.
- much**
Mis. 302-14 Much *g'* has been accomplished
Ret. 82-22 to consummate much *g'* or else
My. 216-20 by which you can do much *g'*.
- mysticism of**
My. 167-3 mysticism of *g'* is unknown to
- none beside**
Un. 62-10 and there is none beside *g'*.
- no place in**
No. 27-5 evil finds no place in *g'*.
- not evil**
Mis. 4-9 its power to do *g'*, not evil.
42-24 learn that *g'*, not evil, lives
101-23 this power is *g'*, not evil;
283-27 to demonstrate *g'*, not evil.
- nothing but**
Mis. 367-18 He knows nothing but *g'*;
- offspring of**
Mis. 181-29 offspring of *g'*, and not of
- of others**
No. 7-16 sacrifice for the *g'* of others
- omnipotence of**
Mis. 121-11 and the omnipotence of *g'*,
200-27 faith in the omnipotence of *g'*.
- omnipresence of**
Ret. 28-6 understand the omnipresence of *g'*
- omnipresent**
Mis. 8-15 Love that is omnipresent *g'*;
- one in**
Mis. 18-20 one in *g'*, and good in One.
- oneness of**
Mis. 259-7 infinitude and oneness of *g'*
- one side to**
Hea. 10-10 There is but one side to *g'*,
- only**
Un. 21-8 and *g'* only is reality.
- on the side of**
Mis. 104-31 gain a balance on the side of *g'*,
- opposed to**
Mis. 198-25 law, so-called as opposed to *g'*,
198-28 belief in . . . evil, opposed to *g'*;
- opposite to**
Mis. 55-9 Opposite to *g'*, is the
- or evil**
Mis. 309-2 either as *g'* or evil,
No. 23-24 amount of *g'* or evil he possesses.
- or God**
Un. 2-16 Mind which is *g'*, or God,
24-22 separate from *g'* or God.
- or of evil**
No. 22-16 person of *g'* or of evil.
- or Truth**
Mis. 196-13 came not from Mind, *g'*, or Truth.
- overcome evil with**
(see *evil*, sub-title *overcome*)
- overcome with**
Ret. 55-6 it can only be overcome with *g'*
- over evil**
Ret. 26-10 supremacy of *g'* over evil.
- paralyze**
My. 213-4 aim of . . . is to paralyze *g'*
- place of**
Rud. 6-11 takes the place of *g'*.
- power and**
Mis. 284-7 this field of limitless power and *g'*
- power is**
Mis. 101-23 this power is *g'*, not evil;
184-22 learns that all power is *g'*
- power of**
Mis. 259-16 moral power of *g'*, not of evil;
Un. 41-17 presence and power of *g'*,
Pul. 15-1 power of *g'* resident in
- power or**
Mis. 335-31 seeking power or *g'* aside from
- practical**
My. 287-16 love for God, practical *g'*.
- Principle of**
My. 152-22 Principle of *g'*, that we call God,
- producing**
Mis. 122-15 It is not evil producing *g'*.
- proportions of**
Mis. 55-10 seeks the proportions of *g'*.
- quality of**
Mis. 78-29 to present the quality of *g'*.

good

- real as**
Mis. 49-22 belief . . . that evil is as real as *g'*,
108-20 wherein evil seems as real as *g'*,
No. 17-26 If . . . evil would be as real as *g'*,
24-13 not only as real as *g'*, but
- reality and**
My. 164-25 the sum of all reality and *g'*.
- reflects**
Mis. 23-23 reflects *g'*, Life, Truth, Love
- reward of**
My. 296-17 reward of *g'* and punishment of evil
- Science of**
Mis. 27-2 Science of *g'* calls evil *nothing*,
352-7 discern the Science of *g'*,
No. 24-2 In the Science of *g'*,
- sense of**
Mis. 222-2 man's proper sense of *g'*,
341-18 to win the spiritual sense of *g'*,
Un. 41-8 loss of the true sense of *g'*.
- some**
Mis. 391-20 Some *g'* ne'er told before,
To. 35-19 Some *g'* ne'er told before,
My. 117-16 some *g'* out of your personality
- Spirit and**
Ret. 60-10 as real as Spirit and *g'*.
- Spirit or**
No. 17-5 absence of Spirit or *g'*.
- spiritual**
Mis. 140-7 all spiritual *g'* comes to
Un. 33-23 moral and spiritual *g'*.
- standpoint of**
Mis. 289-8 From a human standpoint of *g'*,
- substance of**
Mis. 103-12 for who knoweth the substance of *g'*?
Ret. 57-17 the substance of *g'*,
Un. 61-18 symbol, not the substance of *g'*.
- supersensible**
Ret. 73-47 evil is lost in supersensible *g'*.
- supremacy of**
Ret. 26-10 supremacy of *g'* over evil,
64-5 destroyed by the supremacy of *g'*.
- supreme**
Un. 19-12 for if the supreme *g'* could
Rud. 2-19 supreme *g'*, Life, Truth, Love,
Pan. 11-24 *g'* supreme destroys all sense of
- the word**
Hea. 3-15 derived from the word *g'*.
- to bad**
Mis. 345-10 * cannot change from *g'* to bad."
- to conceive of**
Mis. 259-12 too evil to conceive of *g'*
- to develop**
Mis. 14-10 through which to develop *g'*.
- to harm**
Mis. 118-28 Every attempt of evil to harm *g'*
- touch of**
'01. 9-19 foams at the touch of *g'*;
- to understand**
Mis. 109-26 'To understand *g'*, one must discern
- trinity of**
Rud. 3-8 this trinity of *g'*
- triumph of**
Mis. 201-31 demonstrate the triumph of *g'*
- ultimate of**
Mis. 14-7 origin or ultimate of *g'*
- understanding of**
Mis. 31-21 with his understanding of *g'*,
107-17 the understanding of *g'*.
- unity of**
(see *unity*)
- universal**
My. 165-18 Identifies man with universal *g'*,
186-1 and *g'* universal,
291-12 universal *g'* overcoming evil.
- unlike**
'Pan. 14-1 nature of whatever is unlike *g'*.
- uses of**
Mis. 338-16 uses of *g'*, to abuses from evil;
- utility of**
Mis. 60-27 power, wisdom, and utility of *g'*;
- vacillating**
Mis. 268-30 vacillating *g'* or self-assertive error
- wholly**
Un. 49-14 cannot be wholly *g'*.
- worketh**
'00. 10-3 All that worketh *g'* is
- work together for**
'00. 11-10 work together for *g'* — *Rom.* 8: 23
My. 143-25 work together for *g'* — *Rom.* 8: 28.
- your**
Mis. 89-15 your *g'* will generally
- Mis.* 2-28 and into *g'* that is immortal;
9-14 doing thee *g'* far beyond the present sense

good

- Mis.* 9-15 which thou canst entertain of *g'*.
 10-6 "work together for *g'* — *Rom.* 8: 28.
 11-20 to do them *g'* whenever
 13-6 sharp return of evil for *g'*
 14-19 that *g'*, God, understood,
 14-23 *G'* is the primitive Principle of
 18-23 could never separate himself from *g'*,
 26-29 Saxon term for God is also *g'*.
 26-32 changed, to mean that *g'* is evil,
 27-4 That God, *g'*, creates evil, or
 31-20 power to be or to do *g'*,
 31-21 the omnipotence of God, *g'*.
 37-1 no power besides God, *g'*.
 41-3 liberated thought to do *g'*.
 51-19 educate him to love God, *g'*.
 71-26 God, *g'*, the all-knowing Mind.
 93-13 the eternal, infinite God, *g'*.
 101-27 it follows that all must be *g'*;
 112-23 * you have brought what will do him *g'*."
 115-20 since God, *g'*, is All-in-all.
 122-16 nor *g'* ultimating in evil.
 127-20 one must do *g'* to others.
 174-2 than has *g'* to produce evil.
 179-9 other consciousness than that of *g'*?
 181-8 unity with God, *g'*.
 182-21 image and likeness of God, *g'*.
 184-19 says, "I am of God, therefore *g'*,"
 192-3 Hebrew term for Deity was "*g'*,"
 194-30 the Life that is God, *g'*,
 196-9 a separate mind from God (*g'*),
 196-19 ever-presence and power of God, *g'*.
 196-21 When the Life that is God, *g'*,
 198-14 evil proceedeth not from God, *g'*,
 200-3 Jesus regarded *g'* as the normal state
 201-11 its powerlessness to destroy *g'*,
 201-14 somethingness of the *g'* we possess,
 205-17 *g'*, whose visible being is
 208-6 He is cognizant only of *g'*.
 213-3 taught, or lived, that is *g'*,
 222-27 *g'* should seem more natural than
 228-5 is to do *g'* to thyself;
 238-17 Yet the *g'* done,
 251-23 the *g'* they would do, that they do,
 259-6 law . . . of *g'*, not of evil.
 262-4 power to be good and to do *g'*.
 262-14 for the *g'* you are doing.
 277-24 proof that God, *g'*, is supreme.
 287-13 The *g'* in human affections
 299-15 *g'* which the material senses see not
 319-6 ought else than *g'*.
 322-26 zealous affection for seeking *g'*,
 333-14 God, *g'*, is supreme, all power and
 338-11 hope holding steadfastly to *g'*
 346-10 God created only the *g'*.
 352-11 true consciousness of God, *g'*.
 354-11 error to Truth, and evil to *g'*.
 360-6 *g'*, because fashioned divinely,
 364-18 it is *g'*, reflects the divine Mind,
 364-23 matter of Spirit and evil of *g'*;
 364-26 *g'* has the same power or modes
 367-21 To *g'*, evil is never present;
 400-20 Father-Mother *g'*,
Man. 41-12 do *g'* unto your enemies
Ret. 67-21 likeness of evil, not of *g'*.
 68-3 in the name of "the Lord," or *g'*,
 72-5 one's ability to do *g'*,
Un. 14-22 all cannot be *g'* therein.
 21-15 *G'*. The Lord is *G'*.
 22-2 *G'*. Because man is made after
 22-9 *G'*. Thou shalt not admit
 22-13 *Etil.* . . . something besides *G'*.
 22-19 *G'*. Whatever cometh not from
 23-20 *G'*. How can they exist, unless
 24-12 *G'*. All consciousness is Mind;
 25-1 If you, O *g'*, deny this,
 25-6 *G'*. Spirit is the only substance.
 25-20 *G'*. Evil is not a creator.
 26-9 *G'*. You mistake. O evil!
 46-20 even more the ego than was the *g'*.
 47-3 Nowhere . . . is evil connected with *g'*,
 49-10 reality and substance of being are *g'*.
 51-21 in the Idea of God, *g'*,
 53-6 calling the knowledge of evil *g'*,
Pul. 6-7 *G'*, the Anglo-Saxon term for God,
 73-13 * to do *g'* and heal the sick,
 81-24 * the true, the beautiful, the *g'*,
Rud. 4-17 *G'* is not in evil, but in God only.
 9-27 and the producer only of *g'*;
 13-2 that Life is God, *g'*;
No. 36-14 conscious only of God, of *g'*,
 39-20 awakened desire to be and do *g'*.
Pan. 5-9 possessed of the nature of God, *g'*
 11-22 may believe that evil develops *g'*,
 '00. 5-5 or aught besides God, *g'*.
 5-8 opposite of God — *g'* — named devil

good

- '00. 8-25 not Science for . . . the *g'* to weep.
 '01. 23-8 must either exist in *g'*, or
 25-27 as the infinite God, — *g'*,
 31-25 who held fast to whatever is *g'*,
 '02. 6-4 law, apart or other than God — *g'*
 6-7 of something besides God, *g'*.
Hea. 18-11 There is in reality but the *g'*:
Peo. 2-9 and makes it *g'*,
 2-10 learn that God, *g'*, is universal,
 4-11 When first *g'*, God, was named a
Po. 28-14 All-merciful and *g'*,
 69-8 Father-Mother *g'*,
My. 3-20 *g'* which has come into his life,
 4-16 loves all who love God, *g'*;
 12-30 The *g'* they desire to do,
 49-3 * and we will do thee *g'*,
 79-7 * who seem to see no *g'* in C. S.,
 112-28 book that through the *g'* it does
 129-2 that which is *g'*. — *I Thess.* 5: 21.
 170-20 "Trust . . . and do *g'*;" — *Psal.* 37: 3.
 195-16 'To do *g'* to all because we love all,
 200-14 Striving to be good, to do *g'*,
 213-12 should be more zealous to do *g'*,
 240-17 all that is unlike God, *g'*
 252-8 the *g'* you do unto others
 271-9 the *g'* that a man does
 273-23 understanding of Life as God, *g'*,
 281-13 God, *g'*, the Father-Mother Love,
 283-30 never fastens on the *g'* or the great.
 288-6 The *g'* done and the *g'* to do
 288-9 *G'* is divinely natural.
 296-20 God, *g'*, omnipotent and infinite.
 303-29 remains to be proved by the *g'* I do.
 310-31 * "Read it, for it will do you *g'*."
- good (adj.)**
Mis. 13-29 you will find it to be *g'*;
 25-27 If God created drugs *g'*,
 41-12 The *g'* fight must be fought by
 45-21 all that was made, and it was *g'*,
 70-17 He was too *g'* to die;
 71-12 *g'* or bad influences on the unborn
 72-7 both *g'* and bad traits of the
 118-24 Be of *g'* cheer;
 122-25 *g'* and faithful servant, — *Matt.* 25: 23.
 126-20 the silent lesson of a *g'* example.
 128-10 are of *g'* report; — *Phil.* 4: 8.
 153-14 *g'* to His Israel
 157-15 I am glad that you are in *g'* cheer.
 159-14 are pure and of *g'* report.
 166-31 an honest man, a *g'* carpenter,
 187-28 evil before he can be *g'*;
 204-8 When the *g'* fight is fought,
 210-14 *G'* deeds are harmless.
 211-9 by the *g'* judgment of people
 213-27 Christian Scientists, be of *g'* cheer:
 216-26 * nor the laws of reason hold *g'*,
 219-28 a *g'* sense, or conscious goodness,
 220-2 a *g'* rule works one way,
 221-14 if he denies it, the *g'* effect is lost.
 224-20 beautiful, great, and *g'*,
 233-18 substituting *g'* words for a *g'* life,
 235-13 that bringeth not forth *g'* fruit;
 236-25 notwithstanding one's *g'* intentions,
 245-19 in all the *g'* tendencies, charities,
 247-29 that God created, He pronounced *g'*.
 252-10 *G'* thoughts are potent;
 257-28 *g'* Samaritan ministering to
 262-3 confer increased power to be *g'*
 273-17 labor for a *g'* and holy cause.
 278-6 fight the *g'* fight, and keep the
 283-16 breach of *g'* manners and morals;
 298-14 "It is not *g'* to marry." — *Matt.* 19: 10.
 313-5 It is a digest of *g'* manners,
 318-25 be a *g'* Bible scholar
 327-9 "thou hast chosen the *g'* part;
 330-18 It is *g'* to talk with our past hours,
 331-6 obedient, full of *g'* odor,
 340-21 through evil or through *g'* report,
 355-6 Less teaching and *g'* healing
 357-17 fallen into the *g'* and honest hearts
 358-30 all the *g'* ends of organization,
 362-13 all that He made was *g'*.
 365-16 *G'* health and a more spiritual
 370-27 the *g'* shepherd cares for all
 370-28 *G'* Shepherd does care for all,
 371-19 * "*g'* right, and *g'* wrong,"
 379-23 with phenomenally *g'* results;
 399-24 (Heaven chiselled squarely *g'*)
 and *g'* English scholars.
Man. 30-3 keep the property in *g'* repair,
 36-21 members thereof in *g'* standing,
 50-17 another member in *g'* standing
 51-11 *g'* and regular standing with
 52-13 previous character has been *g'*,

good (adj.)

- Man.* 73-8 *g* standing with The Mother Church,
73-13 Also members in *g* standing with
76-17 members of this Church in *g* standing.
83-10 such only as have *g* past records
91-21 and with *g* moral records,
99-13 who is in *g* fellowship with
Ret. 15-1 the *g* clergyman's heart also
45-3 "bringeth *g* tidings, — *Isa.* 52: 7.
47-24 be a *g* Bible scholar
86-6 and that is to be *g* !
94-7 whatsoever seems to be *g* .
Un. 8-11 All that is beautiful and *g*
15-8 and pronounced them *g* .
15-9 Was evil among these *g* things?
15-23 who worship not the *g* Deity,
23-24 a purely *g* and spiritual consciousness
46-16 only as spiritual and *g* .
53-8 are *g* and God-made.
Pul. 3-14 *g* fight we have waged is over,
16-9 (Heaven chiselled squarely *g*)
21-15 and fellowship for what is *g* .
38-29 * *g* that each and all shall prosper,
46-14 * identified with *g* and great names
51-30 * which have done something *g* .
69-12 * so fill the mind with *g* thoughts
No. 3-22 How *g* and pleasant a thing it is
18-22 *G*' health and a more spiritual
42-20 declaring itself both true and *g* .
Pan. 43-7 stimulate and sustain a *g* sermon,
9-7 a *g* Spirit and an evil spirit.
13-16 to fight the *g* fight
'00. 2-28 Well, all that is *g* .
3-11, 12 a *g* work or *g* workers
8-11 may steal other people's *g* thoughts,
'01. 2-10 to substitute *g* words for *g* deeds,
5-24 anything that is real, *g* , or true ;
14-27 it is *g* to know that wrong has no
'02. 3-22 on the brow of *g* King Edward,
14-10 * But only great as I am *g* ."
20-25 *g* people welcome Christian Scientists.
Hea. 1-14 less need of publishing the *g* news."
2-16 "I have fought a *g* fight, — *II Tim.* 4: 7.
5-10 reward of his *g* deed
7-1 "that which is *g* for nothing,
10-12 and that is the *g* side.
10-14 question of a *g* and a bad side
Peo. 2-22 has their Deity become *g* ;
13-20 * cannot change from *g* to bad."
Po. 22-14 how great, how *g* : Thou art
40-2 *G* : "Sons," and daughters,
76-8 (Heaven chiselled squarely *g*)
My. 9-9 * *g* glory in every *g* deed and thought
11-20 * made *g* the pledge.
12-29 The dear children's *g* deeds
13-23 with *g* things : — *Psal.* 103: 5.
14-13 * *g* authority for the statement
18-24 to fight the *g* fight
21-19 * *g* measure, pressed down, — *Luke* 6: 38.
32-7 * So *g* are the acoustic properties
42-8 * a *g* confession" — *I Tim.* 6: 13.
60-7 * my uncle, the *g* old deacon
62-3 * *g* and faithful servant ; — *Matt.* 25: 23.
81-3 * Scientists fairly radiate *g* nature
81-5 * So ingrained is this *g* nature,
91-7 * Scientists set a *g* example
99-2 * *g* things that this sect is doing.
111-19 models of *g* morals,
121-19 external gentility and *g* humor
122-14 in our *g* city of Concord,
129-24 wherein the *g* man's heart
132-6 be of *g* cheer ; — *John* 16: 33.
134-11 Joy over *g* achievements
143-6 May the *g* folk of Concord
156-9 abound to every *g* work," — *II Cor.* 9: 8.
162-21 *g* and faithful," — *Matt.* 25: 23.
175-11 to the *g* folk of Concord
178-16 all that God made "*g* " — *Gen.* 1: 31.
184-27 bringeth *g* tidings, — *Isa.* 52: 7.
187-13 and of a *g* conscience, — *I Tim.* 1: 5.
195-13 We must resign with *g* grace
197-1 Enjoying *g* things is not evil,
200-14 Striving to be *g* , to do good,
202-13 *g* and faithful," — *Matt.* 25: 23.
203-11 best of everything is not too *g* .
203-13 to be great, — only as *g* .
205-18 * as the thing made is *g* or bad,
207-21 *g* and faithful — *Matt.* 25: 21.
210-7 *G*' thoughts are an impervious
219-6 My *g* students have all the
221-12 so great and *g* as Christ Jesus,
225-4 *g* and faithful," — *Matt.* 25: 23.
227-10 *g* citizens are arrested for
232-28 exhaustion and no *g* results,
246-3 in *g* and regular standing.
246-8 three years with *g* success.

good (adj.)

- My.* 248-6 * But only great as I am *g* ."
248-22 to conceive God aright you must be *g* .
251-19 after three years of *g* practice,
278-17 Follow that which is *g* ,
282-26 prosper ever this *g* endeavor,
284-12 issue of your *g* paper,
287-22 bringeth not forth *g* fruit ;
311-8 my *g* housekeeper said to me :
315-29 *g* men and women in our own
320-2 * and a *g* proofreader.
322-25 * *g* points in the Science,
330-1 * criticism of this *g* standing
330-12 * by a Mason of *g* woman
331-16 the assailant of a *g* woman ;
(see also **man, pleasure, will, works**)
- good-by**
Pul. 34-8 * came to bid her *g* .
Po. 22-6 shall bid old earth *g* .
- good-looking**
My. 97-17 * *g* , eminently respectable,
- goodly**
Mis. 276-11 formed a *g* assemblage
My. 162-31 towering top of its *g* temple .
- goodman**
My. 156-13 say to the *g* of the house :
232-14 *g* of the house — *Luke* 12: 39.
- good-natured**
My. 75-19 * They are very patient and *g* .
- good-naturedly**
My. 75-17 * would take it all very *g* .
- goodness**
achievements of
My. 6-26 beauty, and achievements of *g* .
94-30 beauty, and achievements of *g* ."
- affection for**
Mis. 318-9 natural affection for *g* .
- all the**
Mis. 347-14 all the *g* of generous natures,
and benevolence
My. 165-24 *G*' and benevolence never tire.
and blessedness
Mis. 209-26 *g* and blessedness are one ;
and greatness
Mis. 270-24 pathway of *g* and greatness
My. 123-6 hearts of men to *g* and greatness,
and happiness
My. 267-31 manifestation of *g* and happiness.
and harmony
Mis. 367-11 reality of being — *g* and harmony
and love
Po. 67-22 fragrance of *g* and love ;
and philanthropy
My. 203-8 *G*' and philanthropy begin with work
and power
No. 39-21 of God, of His *g* and power.
Pan. 4-5 possesses all wisdom, *g* , and power,
and utility
Mis. 365-10 proof of its *g* and utility,
and virtue
No. 13-24 reason and revelation, *g* and virtue.
Rud. 6-7 All beauty and *g* are in and of
6-8 the nature of beauty and *g* .
- changeless**
Un. 26-21 If God be *changeless g* ,
- conscious**
Mis. 219-29 good sense, or conscious *g* .
- erect in**
Mis. 79-16 man as His likeness is erect in *g* .
- excludes**
My. 249-10 abandon of hating . . . excludes *g* .
- faithful to**
Pul. 5-8 Memory, faithful to *g* ,
- filled with**
My. 210-7 In a mind filled with *g* .
- fruits of**
Mis. 219-29 the fruits of *g* will follow.
Ret. 54-13 without bearing the fruits of *g* .
- genuine**
Ret. 81-13 genuine *g* become so apparent
- germ of**
No. 8-15 rejoice that every germ of *g* .
- given impulse to**
No. 12-15 and given impulse to *g* .
- grasp of**
My. 283-17 until his grasp of *g* grows
- great**
Hea. 3-20 great *g* and wonderful works
My. 176-8 God grant that such great *g* ,
- greatness and**
No. 46-22 health, greatness, and *g* ,

goodness

healing-power of

Mis. 199-30 marvellous healing-power of *g'*

hieroglyphs of

My. 205-16 Love and unity are hieroglyphs of *g'*,

His

Mis. 69-3 at His *g'*, mercy, and might.

No. 39-21 of God, of His *g'* and power.

My. 193-9 "for His *g'*, — *Psal.* 107: 8.

his

Mis. 165-22 His *g'* and grace purchased

his own

My. 227-6 the minifying of his own *g'*

infinite

Rud. 2-25 higher range of infinite *g'*.

in man

Mis. 164-5 human presentation of *g'* in man.

in others

Pul. 21-17 true sense of *g'* in others,

is greatness

My. 272-4 *G'* is greatness, and the logic of

is immortal

Mis. 70-17 for *g'* is immortal.

is something

Ret. 63-14 hence *g'* is something,

learned through

Peo. 2-12 is learned through *g'*.

Life and

Ret. 63-17 against man's Life and *g'*.

man's

'00. 3-20 would destroy this man's *g'*.

never fails

My. 165-15 *G'* never fails to receive.

not doctrines

Pul. 9-26 *g'*, not doctrines, . . . gain the ear

of God

Pul. 6-9 *g'* of God — healing and

opposite of

Mis. 49-21 belief in the opposite of *g'*,

outpouring of

My. 118-10 It is an outpouring of *g'*

peace in

Mis. 219-21 discomfort in sin and peace in *g'*.

perpetual

'02. 8-23 it prompts perpetual *g'*,

power and

No. 13-1 reflection of His power and *g'*.

preeminent

My. 161-23 his preeminent *g'*,

proceed from

Mis. 155-5 and proceed from *g'*.

purposes of

Mis. 152-6 unite in the purposes of *g'*.

reflection of

Rud. 11-8 the forever reflection of *g'*.

reveals

Mis. 1-19 *G'* reveals another scene

reward of

My. 19-24 reap richly the reward of *g'*.

ripening

My. 155-23 happy hearts and ripening *g'*.

their

Peo. 3-23 thought and action in their *g'*,

time and

My. 306-12 Time and *g'* determine greatness.

to grandeur

My. 163-5 meekness to might, *g'* to grandeur,

transcendent

Mis. 199-20 his transcendent *g'* is manifest

Mis. 15-26 In mortal and material man, *g'* seems

78-28 any more than *g'*, to present

199-29 *g'* is more natural than evil.

250-21 *g'* without activity and power.

294-10 the might and majesty! — of *g'*.

331-10 *g'* will have its springtime of

333-5 omnipotence, omnipresence, *g'*,

No. 26-17 Man's real ego, or selfhood, is *g'*.

'00. 8-5 The good man imparts . . . *g'*;

My. 123-29 not overlook small things in *g'*

165-16 *g'* makes life a blessing.

165-17 *g'* identifies man with

167-4 *g'* is "the fruit of the — *Gal.* 5: 22.

210-13 *G'* involuntarily resists evil.

274-6 but *g'*, holiness, and love do this,

295-15 and kindness . . . is *g'*.

good's

Mis. 14-24 evil, *g'* opposite, has no Principle,

46-5 evil, *g'* opposite, is unreal.

goods

Mis. 159-18 Its *g'* commemorate,

Good Templars

Peo. 40-1 "G' T" one and all,

Good-will

Mis. 153-26 * Peace on earth and *G'*!

Gordon, Rev. Dr. A. J.

No. 41-24 Rev. Dr. A. J. *G'*, a Boston Baptist

Gordon's, Dr.

No. 29-11 Dr. *G'* sermon on The Ministry of

gore

Mis. 246-10 purged of that sin by human *g'*;

My. 265-9 cleanse the earth of human *g'*;

gorgeous

Mis. 230-23 render it pathetic, tender, *g'*.

373-17 not in soft raiment or *g'* apparel;

Pul. 48-9 * in the *g'* October coloring

My. 29-13 * more *g'* church pagantries

193-7 *g'* skies of the Orient

gorgeously

Mis. 324-7 *g'* tapestried parlors,

gorging

Peo. 8-27 *g'* his faith with skill

Gospel

Mis. 292-2 The divinity of St. John's *G'*

Ret. 22-3 *G'* narratives bear brief testimony

Un. 4-23 John's *G'* declares (xvii. 3) that

My. 222-1 *G'* according to St. Matthew,

gospel (see also gospel's)

appeal to the

My. 219-31 and then appeal to the *g'*

expound the

Ret. 36-3 not expound the *g'* according to

is preached

Mis. 163-12 to the poor . . . the *g'* is preached.

171-20 to the poor the *g'* is preached.

Jesus'

My. 28-24 * Jesus' *g'* was for all time

law and

(see law)

law and the

(see law)

new

Mis. 178-22 * found C. S. a new *g'*,

of Christ

Mis. 18-7 under the law and *g'* of Christ,

'02. 5-20 reiterated in the *g'* of Christ,

of glad tidings

Mis. 369-4 the *g'* of glad tidings bring

of grace

'02. 2-28 round the *g'* of grace,

of healing

Mis. 67-3 law and *g'* of healing.

67-18 *g'* of healing demonstrates the

208-21 interprets . . . the *g'* of healing.

Ret. 32-1 It was the *g'* of healing,

Pul. 7-7 how the *g'* of healing was

of health

Mis. 241-25 rejoices in the *g'* of health.

of Love

Mis. 135-17 so spreading the *g'* of Love,

of marriage

Mis. 286-3 *g'* of marriage is not without

of peace

'02. 4-15 new commandment in the *g'* of peace,

of suffering

Ret. 30-20 through the *g'* of suffering,

Un. 57-17 This *g'* of suffering brought life

old

My. 90-19 * reincarnation of the old, old *g'*

or demonstration

Mis. 367-1 without law, *g'*, or demonstration,

preaching the

Ret. 88-19 C. S. work, . . . preaching the *g'*.

No. 12-19 preaching the *g'* of Truth,

My. 128-21 preaching the *g'* and healing the sick.

preach the

Mis. 325-32 preach the *g'*, — *Mark* 16: 15.

No. 41-21 preach the *g'*, — *Mark* 16: 15.

My. 46-16 * preach the *g'* and heal the sick

47-28 * preach the *g'* — *Mark* 16: 15.

52-18 * heal the sick, and preach the *g'*,

147-16 preach the *g'* which heals

150-28 heal the sick and preach the *g'*,

300-25 preach the *g'* — *Mark* 16: 15.

saving

My. 24-9 * this healing and saving *g'*.

this

Un. 57-17 This *g'* of suffering brought life

My. 90-13 * door to this *g'* for many,

Mis. 66-4 *g'* that fulfils the law in

151-11 in the *g'*. He saith of

177-17 establishing the truth, the *g'*,

300-16 thus evade the law, but not the *g'*.

318-17 *g'* work of teaching C. S.,

gospel

- Ret. 47-21 student can enter upon the *g'* work of
- 65-11 have no warrant in the *g'* or
- 75-25 no permission in the *g'* for
- Pul. 44-17 * chapter sub-title
- '00. 4-6 the *g'* of the New Testament
- My. 19-31 Wheresoever this *g'* shall be
- 147-11 *g'* with "signs following." — Mark 16: 20.
- 153-6 *g'* ministry of my students
- 179-1 beginning of the *g'* writings.
- 179-18 Old Testament and *g'* narratives
- 227-23 and the *g'* injunction,

gospel-opposing

- Mis. 301-11 law-breaking and *g'*

gospel's

- Mis. 8-29 through the *g'* benediction.
- Pan. 13-13 Love all . . . for the *g'* sake;
- My. 18-21 Love all . . . for the *g'* sake;

Gospels

- Mis. 193-11 the authenticity of the *G'*,
- Ret. 65-22 as taught in the four *G'*.
- 89-22 Nowhere in the four *G'* will
- My. 132-5 go to the *G'*, and there we hear :

gossip

- Mis. 227-12 stuff into the hands of *g'* 1
- Man. 81-23 No idle *g'*, no slander,
- '01. 16-9 supply sacrilegious *g'* with the

gossiping

- Mis. 230-9 *g'* mischief, making lingering calls,

got

- Mis. 239-10 * chapter sub-title
- 239-20 * "I've *g'* cold, doctor."
- 240-1 "I have not *g'* cold."
- 375-13 * *g'* quite an idea of what constitutes

gotten

- Mis. 63-5 at first *g'* up to hinder his
- 239-28 must be *g'* rid of,

Gough, John B.

- Mis. 71-3 John B. *G'* is said to have

govern

- Mis. 10-5 motives that *g'* mortal mind
- 51-12 *g'* a child metaphysically?
- 51-16 Motives *g'* acts,
- 53-24 If God does not *g'*
- 53-25 if He does *g'* it,
- 59-21 should and does *g'* man.
- 193-20 has no power to *g'* itself;
- 354-21 to *g'* His own creation.
- Man. 41-25 all mankind, and *g'* them!
- Rud. 10-9 which *g'* mortals wrongfully.
- Hea. 12-7 goes to the fount to *g'*
- 15-9 it enables mind to *g'* matter,
- Peo. 11-18 the laws that *g'* their bodies,
- My. 149-11 that . . . create and *g'* it;
- 231-18 wisdom must *g'* charity,
- 363-14 that sanity and Science *g'*

governed

- Mis. 34-6 The body is *g'* by mind;
- 40-15 All true healing is *g'* by,
- 104-5 Formed and *g'* by God,
- 146-17 be *g'* therein by the spirit
- 193-1 wholly *g'* by the one perfect Mind,
- 193-16 recognize man as *g'* by God,
- 206-17 Growth is *g'* by Intelligence;
- 256-4 The body is *g'* by Mind,
- 257-22 Electricity, *g'* by this so-called
- 259-19 he is *g'* in the same rhythm
- 267-23 *g'* by Spirit, intelligent good.
- 291-2 they are not *g'* by the Principle
- 291-3 a mind *g'* by Principle
- 303-7 unmolested, be *g'* by divine Love
- 353-21 regulator is *g'* by the principle that
- 353-22 and because it is thus *g'*,
- 364-19 is good, . . . is *g'* by it;
- Ret. 33-3 *g'* the action of material medicine.
- 78-7 for it is *g'* by its Principle,
- Pul. 4-8 *g'* and protected by his divine
- No. 10-28 *g'* by the Immutabile and
- Pan. 11-10 *G'* by the divine Principle
- Hea. 14-28 a body *g'* by this mind.
- 19-5 is *g'* directly and entirely by mind,
- My. 217-4 by the common consent of the *g'*,
- 217-5 man *g'* by his creator
- 254-25 by the common consent of the *g'*,
- 254-26 man *g'* by his creator
- 265-29 wealth should be *g'* by honesty;
- 303-15 If the individual *g'* human
- 342-25 * "How will it be *g'*"

governing

- Mis. 37-2 *g'* man or the universe,
- 53-28 one human mind *g'* another;
- 229-14 *g'* the receptivity of the body,

governing

- Mis. 253-14 *g'* Himself, He governs the universe.
- 332-3 Wisely *g'*, informing the universe,
- 364-16 constituting and *g'* all identity,
- Man. 51-18 by-Law *g'* the case
- Pan. 7-27 hypothesis of . . . matter *g'* Mind,
- '01. 32-30 Love was the *g'* impulse
- My. 287-9 *g'* all that really is.
- 287-13 *g'* governments, industries,
- 299-21 understand it and the law *g'* it,

Government

- Mis. 30-21 can thrive but feebly under our *G'*.

government

- benign**
- My. 128-8 less than God's benign *g'*.
- church**
- Mis. 284-30 intrusted with the rules of church *g'*,
- Man. 72-18 consolidate under one church *g'*.
- Pul. 20-11 system of ministry and church *g'*.
- My. vi-13 * devised its church *g'*,
- city**
- My. 175-19 this favor of our city *g'*;
- civil arm of**
- No. 41-22 through the civil arm of *g'*,
- constitutes**
- Man. 28-4 Law constitutes *g'*,
- divine**
- Mis. 56-16 opposed to the divine *g'*.
- form of**
- Mis. 332-18 originated its form of *g'*,
- Man. 70-15 its own form of *g'*.
- 71-15 The Mother Church's form of *g'*,
- 72-22 shall continue its present form of *g'*
- God's**
- Mis. 193-7 spiritual law, — God's *g'*.
- My. 222-26 as God's *g'* becomes apparent,
- 274-1 To coincide with God's *g'*
- 283-28 enlightened sense of God's *g'*.
- her**
- Pan. 14-13 continue to characterize her *g'*,
- highest places in**
- No. 45-17 and the highest places in *g'*,
- His**
- Mis. 59-16 under His *g'*,
- Rud. 10-6 His *g'* is harmonious;
- Hea. 8-2 and obedience to His *g'*,
- its**
- Man. 74-7 democratic in its *g'*,
- My. 247-3 its *g'* is administered by
- 254-24 its *g'* is administered by
- 342-26 * all now concerned in its *g'*
- 342-28 Its *g'* will develop as it progresses."
- liberal**
- My. 361-22 * truly democratic and liberal *g'*.
- nature and**
- '00. 5-2 nature, and *g'* of all things
- of a nation**
- My. 282-1 *g'* of a nation is its peace maker or
- of divine Love**
- My. 189-15 The *g'* of divine Love derives its
- 275-7 *g'* of divine Love is supreme.
- of God**
- Hea. 18-2 shall yield to the *g'* of God,
- Peo. 12-7 merciful and just *g'* of God.
- of man**
- Ret. 90-30 leave with God the *g'* of man.
- one**
- Mis. 50-1 one *g'* and God.
- our**
- '02. 3-14 It is well that our *g'*,
- right**
- My. 292-5 Through divine Love the right *g'* is
- righteous**
- My. 276-24 help support a righteous *g'*;
- system of**
- Man. 28-7 system of *g'* and form of
- this**
- Hea. 8-7 and carrying out this *g'*
- wisdom and**
- Un. 51-19 of God's wisdom and *g'*.

- Mis. 161-6 *g'* shall be upon his — Isa. 9: 6.
- 166-11 *g'* shall be upon his — Isa. 9: 6.
- 167-21 *g'* shall be upon his — Isa. 9: 6.
- My. 216-9 regulated by a *g'* currency.

governmental

- My. 220-4 submit . . . to *g'* usages.

governments

- My. 278-23 *G'* have no right to
- 287-13 governing *g'*, industries,
- 293-32 Human *g'* maintain the right

Governor

- Pa. vi-18 To-day, by order of *G'* Andrew,
- My. 308-20 father was visiting *G'* Pierce,

Governor

- My.* 308-21 Franklin Pierce's father, the *G*^r
 308-23 My father thanked the *G*^r,
 310-14 the *G*^r of New Hampshire,
 312-25 The *G*^r of the State and his
 331-7 * and the *G*^r of the State,
 340-22 the *G*^r of New Hampshire

governor

- Un.* 26-5 my author, authority, *g*^r.

governs

- Mis.* 6-18 Mind *g*^r all.
 41-27 Principle which *g*^r the universe,
 51-16 and Mind *g*^r man.
 204-29 *g*^r the aims, ambition, and acts
 208-7 *g*^r millions of mortals
 208-10 enters . . . the human heart and *g*^r it.
 258-15 He *g*^r the universe.
 258-17 infinite Mind *g*^r all things.
 287-19 higher nature of man *g*^r the lower.
 369-9 peering into the cause which *g*^r all
 380-5 *g*^r the universe, time, space,
Man. 40-8 divine Love alone *g*^r man ;
Un. 10-18 because He is perfect, and *g*^r them
 34-4 declares . . . that non-intelligence *g*^r.
Rud. 10-5 know that God alone *g*^r
No. 13-19 voices the infinite, and *g*^r the
 35-19 and yet *g*^r mankind.
Pan. 3-30 he *g*^r the universe ;
 to know that mind *g*^r the body
Hca. 14-16 Mind, that *g*^r the universe,
Peo. 8-18 *g*^r every action of the body
 8-18 and by it God *g*^r.
My. 165-10 created and *g*^r the universe
 182-22 *g*^r all from the infinitesimal to

gown

- '01. 16-23 under sanction of the *g*^r,

grace

- added**
Pul. 81-11 * an added *g*^r — a newer charm.
administer
My. 129-21 Then will angels administer *g*^r,
all
Mis. 116-3 God of all *g*^r be with you,
 159-7 God of all *g*^r give you peace.
My. 143-7 God of all *g*^r, truth, and love
 156-7 all *g*^r about toward you ;— *II Cor.* 9: 8.
and glory
 '02. 11-7 warrant and welcome, *g*^r and glory,
My. 339-16 *g*^r, and glory of liberty.
and growth
My. 116-22 Every loss in *g*^r and growth
and love
My. 187-16 May the *g*^r and love of God
and peace
Mis. 9-1 consciousness of good, *g*^r, and peace,
and Truth
Mis. 164-26 full of *g*^r and Truth,
and truth
Mis. 292-25 C. S., full of *g*^r and truth,
beauty and the
My. 31-17 * for the beauty and the *g*^r of
divine
Mis. 360-17 dews of divine *g*^r,
fatherly
My. 288-32 evil is not a fatherly *g*^r.
foes to
Mis. 118-22 envy, revenge, are foes to *g*^r,
from God
Mis. 129-7 through *g*^r from God,
giving
My. 182-23 giving *g*^r, health, and immortality
good
My. 195-13 must resign with good *g*^r what we
goodness and
Mis. 165-22 His goodness and *g*^r purchased
gospel of
 '02. 2-23 round the gospel of *g*^r,
grace for
Mis. 322-20 that giveth grace for *g*^r,
grow in
Un. 14-12 commanded to *grow in g*^r.
 14-13 necessary . . . to grow in *g*^r,
His
Mis. 154-11 means and measure of His *g*^r.
 '01. 10-20 "the riches of His *g*^r" — *Eph.* 1: 7.
his
My. 257-19 We own his *g*^r,
lightness and
My. 89-8 * joined lightness and *g*^r to
means of
Mis. 115-25 becomes a means of *g*^r.
 127-25 Ofttimes the rod is His means of *g*^r ;
 '01. 19-2 divinely appointed means of *g*^r

grace

- miracle of**
Mis. 77-30 where the miracle of *g*^r appears,
Peo. 4-21 No miracle of *g*^r can make
more
Mis. 127-13 more *g*^r, obedience, and love.
 354-15 more *g*^r, a motive male pure,
 '02. 4-8 Let us all pray . . . for more *g*^r,
My. 18-9 more *g*^r, obedience, and love.
nations'
Po. 10-17 Allied by nations' *g*^r,
My. 337-18 Allied by nations' *g*^r,
of God
Un. 7-3 impartial *g*^r of God,
Pan. 10-23 accomplished by the *g*^r of God,
of the Lord
My. 19-9 "The *g*^r of the Lord — *II Cor.* 13: 14.
pardon and
Po. 32-19 pardon and *g*^r, through His Son,
patience, and
My. 209-7 fidelity, courage, patience, and *g*^r.
playful
Po. 9-4 to his mother's in playful *g*^r ;
power of
No. 9-19 point steadfastly to the power of *g*^r
spiritual
Un. 57-21 spiritual *g*^r was sufficient for him.
startling
My. 9-21 pledged yourselves with startling *g*^r
supernal
Ret. 85-16 order prescribed by supernal *g*^r.
tender
My. 206-5 tender *g*^r of spiritual understanding,
Mis. 11-3 it is *g*^r, mercy, and justice.
Chr. 53-35 with *g*^r towards you and me,
Pul. 87-24 God give you *g*^r.
Rud. 15-18 thorough guardianship and *g*^r.
 '02. 7-9 neither philosophy, nature, nor *g*^r
My. 195-31 fill these spiritual temples with *g*^r,
 289-3 God's open secret is seen through *g*^r,
graceful
Pul. 31-26 * singularly *g*^r and winning
My. 67-29 * in the *g*^r outlines.
gracefully
Ret. 4-14 waving *g*^r in the sunlight,
Po. 46-7 But *g*^r it stands
graces
Mis. 149-22 all the rich *g*^r of the Spirit.
My. 121-22 adds to these *g*^r, and reflects the
gracious
My. 15-16 your *g*^r reception of it
 17-8 the Lord is *g*^r. — *I Pet.* 2: 3.
 283-8 Your appointment . . . is most *g*^r
 342-4 * entered with a *g*^r smile,
graciously
Mis. 251-9 welcomed you to Concord most *g*^r,
Ret. 80-3 eternal justice be *g*^r gentle,
 '01. 31-26 yielded up *g*^r what He
My. 171-21 * Mrs. Eddy responded *g*^r
graciousness
My. 39-24 * We remember her *g*^r and dignity.
gradations
Un. 10-14 Their *g*^r are spiritual
grades
Mis. 371-15 but mixing all *g*^r of persons
gradual
Mis. 15-27 the *g*^r fading out of the
 85-12 regeneration leading thereto is *g*^r,
 138-24 at first is more *g*^r ;
My. 344-15 must make *g*^r approaches to
gradually
Mis. 278-29 I have been *g*^r withdrawing
Un. 5-5 work *g*^r and gently up
No. 1-3 this must be done *g*^r,
 '00. 7-3 death-rate to have *g*^r diminished.
My. 56-3 * Attendance . . . *g*^r increased,
 307-26 *g*^r emerging from *materia medica*,
graduate
Mis. 178-3 a *g*^r of Bowdoin College
 358-5 *g*^r under divine honors.
Ret. 43-11 Ebenezer J. Foster-Eddy, a *g*^r of
Un. 6-20 a *g*^r of Wellesley College,
graduated
Ret. 6-15 My brother Albert was a
Pul. 32-23 * Albert Baker, *g*^r at Dartmouth
graduates
Mis. 143-19 the Normal class *g*^r
Man. 73-14 *g*^r of said university
 89-10 APPLICANTS AND *g*^r.

graduation

Pan. 10-13 after *g'*, the best students

Grafton S. S.

My. 315-16 **G'*. S. S. Jan'y, 1902.

grain

Ret. 4-14 broad fields of bending *g'*
Un. 12-4 to the waiting *g'* the curving sickle
'01. 18-1 "mother lincture" of one *g'*
Hea. 13-5 hundredth part of a *g'* of medicine
 13-10 We have attenuated a *g'* of aconite
My. 222-10 faith as a *g'* of mustard—*Mat.* 17: 20.

grammar

Ret. 10-14 Learning was so illumined, that *g'*
My. 311-31 * when she finished Smith's *g'*

grammatical

My. 318-12 defend my *g'* construction,

grand

Mis. 5-23 do not understand the *g'* reality
 19-31 sense of Life and its *g'* pursuits
 28-27 practical knowledge of this *g'* verity,
 31-15 it denies the *g'* verity of this Science,
 75-8 fundamental fact and *g'* verity
 79-5 *g'* verities of Science will sift the
 97-5 the *g'* verities of being,
 106-5 parody on Tennyson's *g'* verse,
 116-13 emphasizing its *g'* strains,
 118-25 warfare with one's self is *g'*;
 124-26 *g'* act crowned and still crowns
 recollections and rare *g'* collections
 159-17 Man's knowledge of this *g'* verity
 188-5 *g'* chorus of harmonious being,
 192-22 *g'* verities of Christian healing
 197-31 placing his trust in this *g'* Truth,
 250-17 *g'* achievements as its results.
 264-27 teacher's mind must be pure, *g'*, true,
 265-31 must stop at the foot of the *g'* ascent,
 273-14 one *g'* family of Christ's followers.
 275-22 at the *g'* meeting in Chicago
 330-7 join in nature's *g'* harmony,
 333-28 the *g'* realities of Mind,
 337-32 this *g'* verity in Science,
 356-11 give promise of *g'* careers,
 386-1 "Intensely *g'* and glorious
 393-22 Lessons long and *g'*,"
Ret. 59-1 C. S. reveals the *g'* verity,
Un. 6-17 such a *g'* and all-absorbing verity
Pul. vii-17 cradle of this *g'* verity
 9-11 nerved its *g'* fulfilment.
 87-19 to accept your *g'* church edifice.
No. 5-2 *g'* verity of Mind-healing.
 24-20 the *g'* verity of C. S. :
 27-15 *g'* and eternal verities of God and
 30-26 demonstrates this *g'* verity

Pan. 11-28 *g'* realism that man is the true
 five *g'* divisions of the globe;
'00. 1-17 apprehension of this *g'* verity.
01. 14-29 *g'* coworkers for mankind,
 29-15 taught by some *g'* old divines,
 31-28 demonstrate this *g'* verity,
'02. 6-10 obscure the one *g'* truth
Hea. 5-19 this *g'* truth of being.
 9-28 *g'* realities of Life and Truth
Peo. 6-21 "Social," or *g'*, or great,
Po. 39-19 *g'* and glorious life's sphere,
 49-3 Lessons long and *g'*.
 52-6 * this *g'* and noble purpose,
My. 22-10 * Recognizing the *g'* truth
 37-19 * this *g'* achievement,
 43-29 * In this *g'* amphitheatre;
 59-19 * never before has such a *g'* church
 66-30 for the world a destiny more *g'*
 122-3 five *g'* divisions of our globe;
 136-20 *g'* old elm on North State Street
 147-6 The *g'* must stoop to the mental
 165-5 refuses to see this *g'* verity
 180-19 walls of your *g'* cathedral
 188-20 *g'* man or woman,
 194-8 engraven on your *g'* edifice
 194-13 Be great not as a *g'* obelisk,
 203-12 convince yourselves of this *g'* verity :
 251-27 fruits of said *g'* Association,
 283-12 *g'* object embodied in the
 285-15 *g'* defence of our Cause
 316-15 * your *g'* demonstration in
 321-1 truly Masonic, tender, *g'* in you
 351-14

grandchildren

Mis. 125-23 *Beloved Brethren, Children, and G' :*
Pul. 21-1 Scientists, their children and *g'*

grandier

Mis. 110-9 What *g'* ambition is there
Pul. 85-16 * a better and *g'* humanity,

grandest

Mis. 319-25 opportunity for the *g'* achievement
Ret. 93-21 this *g'* verity has not been
Pul. 45-10 * *g'* and most helpful features
 45-25 * succeeded by the *g'* of ministers
 53-25 * Whittier, *g'* of mystic poets,

grandeur

Mis. x-1 spiritual glow and *g'* of
 86-22 human conception of beauty, *g'*, and
 86-24 divine beauty and the *g'* of Spirit.
 87-13 *g'*, and glory of the immortal Mind."
 99-28 *g'* of the word, the power of Truth,
 354-6 *g'* of the loyal, self-powerful,
Ret. 35-15 glow and *g'* of evangelical religion,
 61-28 demonstrated in its godliness and *g'*,
Pan. 12-9 chapter sub-title
'01. 18-21 the *g'* of our great master
Peo. 1-12 impart *g'* to the intellectual
Po. v-13 *Inspired by the g' of this*
My. 25-24 faith in the *g'* and sublimity of
 29-17 * Its *g'* sprang from the
 37-4 * *g'* of humility and the incense of
 50-27 * those few saw the *g'* of its work
 59-1 * *g'* and magnitude of your work
 67-26 * will in its simple *g'* surpass any
 78-29 * awed by the *g'* of the great room
 124-8 health, harmony, growth, *g'*,
 163-5 meekness to might, goodness to *g'*,
 248-3 its *g'* almost surprises me.

Grandfather

Ret. 2-26 A relative of my *G'* Baker
 5-3 *G'* Ambrose was a very

grandfather (see also **grandfather's**)

Pul. 32-26 * Deacon Ambrose, her maternal *g'*

grandfather's

Ret. 4-4 he inherited my *g'* farm

Grand Lodge of Massachusetts

My. 334-29 * Secretary of the *G' L' of M' :*

grandly

Mis. 392-17 *g'* rising to the heavens above.
Po. 20-21 *g'* rising to the heavens above.
My. 63-24 * *G'* does our temple symbolize

Grandmother

Ret. 2-17 one of my *G'* Baker's books,
 2-30 the line of my *G'* Baker's family

grandmother (see also **grandmother's**)

Mis. 231-4 The sober-sulled *g'*,
Ret. 1-10 which my *g'* said were written
 1-18 so became my paternal *g'*,
 3-9 A cousin of my *g'* was
 4-1 *g'* had thirteen children,
 8-15 same room with *g'*,
Pul. 32-25 * a relative of her *g'*.

grandmother's

Ret. 2-21 Among *g'* treasures were
 2-28 *g'* stories about General Knox,
 9-1 returned with me to *g'* room,

grandpa

Mis. 231-20 *g'* was taken napping.

grandparents

Ret. 3-4 *g'* were likewise connected with
Pul. 46-18 * as belonging to her *g'*

Grand Rapids, Mich.

Pul. 89-31 * *Herald, G' R', M'.*
My. 271-11 * *The Evening Press, G' R', M',*

Grand Secretary

My. 333-1 * with the seal of the *G' S' ;*
 334-29 * Charles W. Moore, *G' S'* of the

grandson

Ret. 4-8 owned by Uncle James Baker's *g'*.

granite

Mis. 144-1 *g'* for this church was taken from
Pul. 24-22 * church is built of Concord *g'*
 24-23 * pink *g'* of New Hampshire,
 49-21 * return to her native *g'* hills,
 65-16 * beautiful structure of gray *g'*,
 86-1 * corner-stone . . . being of *g'*,
My. 45-29 * massive pile of New Hampshire *g'*
 157-15 * of the same beautiful Concord *g'*
 158-2 building a *g'* church edifice
 163-26 friendship, and *g'* character.
 341-5 engraven on her *g'* rocks,

Granite State (see also **New Hampshire**)

My. 134-16 characteristic of our *G' S' ;*
 185-29 sons and daughters of the *G' S' ;*
 305-14 natives of the *G' S' ;*

granitic

Pul. 80-14 * over its *g'* pebbles.

grant

- Mis.* xi-21 *vox populi* is inclined to *g'* us peace,
272-3 * *the right to g' degrees*
272-6 * Mrs. Eddy's *g'* for a college,
272-20 * simply an incorporated *g'*,
319-19 and *g'* me this request,
Pul. 20-9 refused to *g'* it,
Pco. 8-20 God *g'* that the trembling chords of
My. 165-29 God *g'* that this church is rapidly
176-7 God *g'* that such great goodness,
184-19 God *g'* that this little church
195-29 God *g'* that this unity remain,
198-7 May God *g'* not only the
256-8 you must *g'* me my request

granted

- Mis.* 272-8 * no charters were *g'* for similar
Ret. 20-23 *g'* me in the city of Salem,
40-7 It was *g'*,
43-6 No charter was *g'* for similar
49-20 only one ever *g'* to a *legal college*
My. 314-15 *g'* on the ground of desertion,

granting

- My.* 173-31 foresight in *g'* permission,
341-23 * *g'* of interviews is not usual,

grapes

- Mis.* 27-17 "Do men gather *g'* of — *Matt.* 7 : 16.
72-14 have eaten sour *g'*, — *Ezek.* 18 : 2.
336-18 we gather not *g'* of thorns,

graphic

- Mis.* xi-11 *g'* guide-book, pointing the path,
294-27 terse, *g'*, and poetic style

graphically

- Ret.* 2-5 so *g'* set forth in the pages of
32-10 *g'* defined by Calderon,

grapple

- Mis.* 121-8 good and evil, seem to *g'*,
Pul. 13-4 must *g'* with and overcome the
Rud. 15-20 *g'* with this subject,
'01. 23-4 sects and faculties can *g'*.

grappled

- Mis.* 284-25 not . . . more real when it is *g'* with.

grapples

- Mis.* 62-23 the author *g'* with C. S.,

grasp

- Mis.* 9-18 but it slips from our *g'*,
82-11 *g'* and gather — in all glory
100-12 that *g'* neither the meaning nor
100-17 inadequate to *g'* the word of Truth,
140-22 rescued from the *g'* of legal power,
Man. 62-21 to *g'* the simpler meanings of
No. 11-24 to *g'* the Principle of C. S.,
17-21 If mortals could *g'* these two words
23-5 Evil can neither *g'* the
My. 123-21 risen to *g'* the spiritual idea
283-17 his *g'* of goodness grows stronger.

grasped

- Mis.* 346-21 *g'* in all its divine requirements.
Un. 43-25 "apprehended [or *g'* — *Phil.* 3 : 12.
No. 21-8 *g'* in spiritual law the universe,
Po. 26-8 While Justice *g'* the sword
My. 90-17 * can be readily *g'* by sick or well.
193-24 have *g'* time and labor,

grasping

- Mis.* 364-14 right hand *g'* the universe,
My. 189-2 *g'* the sword of Spirit,
248-8 *g'* and defining the demonstrable,

grasps

- No.* 39-26 photography *g'* the solar light
Pco. 10-15 *g'* the standard of liberty,

grass

- Mis.* 329-15 weaving the wavy *g'*,
330-30 *g'*, inhabiting the whole earth,
331-5 When downtrodden like the *g'*,
390-15 The verdant *g'* it weaves;
Pul. 39-26 * Under the meadow *g'*.
No. 26-26 so clothe the *g'* — *Matt.* 6 : 30.
Po. 53-10 The patient, timid *g'*,
55-16 The verdant *g'* it weaves;
67-16 o'er the dark wavy *g'*.

grateful

- Mis.* 94-4 never knew a person who . . . to be *g'*;
262-15 I am *g'* to you for
262-22 more *g'* than words can express,
273-9 so *g'* a sense of my labors
274-12 *g'* acknowledgments to the public
339-24 and forgettest to be *g'*?
Man. 75-9 and she, with *g'* acknowledgments
'00. 1-9 I am *g'* to say that in the last year
Po. vii-10 * With *g'* acknowledgment,
77-3 holiest hymn in *g'* praise!
My. 42-1 * truly *g'* to her who has

grateful

- My.* 63-5 * we are *g'*.
123-23 deeply *g'* that the church
134-6 we cannot be too *g'* nor too
199-11 accept my *g'* acknowledgment
229-29 hence my . . . *g'* joy.
259-9 * Loving, *g'* Christmas greetings
295-12 I am in *g'* receipt of your
319-8 in loving, *g'* memory
326-19 Deeply *g'*, I recognize the
332-4 * silent gush of *g'* tears
332-8 * tribute of *g'* hearts
336-9 * She makes *g'* acknowledgment

gratefully

- Mis.* 256-7 While *g'* acknowledging the
306-6 * will be *g'* received;
No. 19-14 *g'* and lovingly conscious of the
'02. 20-23 *g'* appreciating the privilege of
My. 20-3 *G'* yours in Christ,
63-6 * Lovingly and *g'* your students,
81-19 * spoke simply and *g'*,
182-19 Humbly, *g'*, trustingly,
194-23 *g'* accept the spirit of it;
207-3 Your communication is *g'* received.
362-26 * *G'* yours,

gratification

- Mis.* 9-27 educated to *g'* in personal
Ret. 65-10 *g'* of appetite and passion,
My. 11-17 * she expressed much *g'*
76-12 * only feebly expresses the *g'*.

gratified

- My.* 117-5 A personal motive *g'* by
324-22 * was *g'* and pleased in

gratifying

- My.* 25-11 * and are most *g'* :
93-12 * *g'* the passions or
326-4 * is most *g'* to our people;
326-7 * It is especially *g'* to them
355-1 * it was *g'* to them,

gratitude

- aglow with**
'00. 1-3 glad faces, aglow with *g'*,
and affection
Mis. 203-5 mine through *g'* and affection.
and love
(*see love*)

- and praise**
My. 323-20 * thoughts of *g'* and praise

debt of

- Mis.* xi-9 debt of *g'* to God,
My. 352-8 * our debt of *g'* to you

debts of

- My.* 81-18 * debts of *g'* for ills cured,

deep

- My.* 157-5 * deep *g'* that your generous gift

everlasting

- Ret.* 49-22 everlasting *g'* is due to the

feeling of

- My.* 331-22 * express the feeling of *g'*

filled with

- My.* 42-16 * With a heart filled with *g'*
362-19 * hearts filled with *g'* to God,

forever

- My.* 176-6 paved the way to my forever *g'*,

gleam of

- Mis.* 1-11 kindle all minds with a gleam of *g'*,

glows with

- Po.* 31-9 Glad Easter glows with *g'*

great

- My.* 198-6 great *g'* to our one Father.

grief and

- Pul.* 1-7 redolent with grief and *g'*.

incense of

- My.* 37-5 * incense of *g'* and compassionate love

instinctive

- My.* 9-7 * instinctive *g'* which not only

joy and

- My.* 45-6 * witnessing with joy and *g'*

justice and

- Mis.* 291-28 station justice and *g'* as sentinels

love and

- Man.* 75-9 this Church's love and *g'*,
Pul. 86-22 testimonial of love and *g'*
My. 58-17 * love and *g'* of a great multitude
325-16 * With increasing love and *g'*,

loving

- My.* 323-12 * In loving *g'* for your

my

- My.* 26-11 You can imagine my *g'*
120-7 Accept my *g'* for the chance
156-2 You will accept my *g'* for

offering of

- Pul.* 26-15 * a votive offering of *g'*

gratitude

- our
My. 9-11 * to utter our *g'* to you
 36-18 * pour out our *g'* to God
- real
My. 352-10 * we know that the real *g'* is
 sense of
Mis. 131-23 that loving sense of *g'*
- tears of
My. 314-27 with tears of *g'*
- tenderest
My. 37-8 from the depths of tenderest *g'*,
- thanks and
My. 51-30 * heartfelt thanks and *g'*
- to God
Mis. xi-9 one's debt of *g'* to God,
My. 36-18 * pour out our *g'* to God
 362-19 * hearts filled with *g'* to God,
- Pul.* 85-6 * *g'* to her for her great work,
My. 30-18 * in *g'* for the epoch-making event.
 164-11 What is *g'* but a powerful

gratuitous

- Mis.* 349-27 or to receive my *g'* services,
Rud. 14-12 in order to do *g'* work.

gratuitously

- Mis.* 11-8 taught indigent students *g'*,
 247-15 unwilling to be taught it, even *g'*,
My. 122-1 advice that one *g'* bestows
 204-20 I practised *g'* when starting

grave

- Mis.* 12-5 throughout time and beyond the *g'*.
 74-25 His triumph over the *g'*.
 96-3 robbed the *g'* of victory
 104-5 to death, or the *g'*.
 146-15 These are matters of *g'* import;
 163-6 a *g'* to mortal sense dishonored
 231-22 is matter of *g'* wonderment
 291-5 but the notion . . . is a *g'* mistake;
 330-4 to moan over the new-made *g'*;
 339-29 Change and the *g'* may part us;
 388-14 *G'* on her monumental pile:
 392-12 A lesson *g'* of life,
 400-6 *G'*; silent, steadfast stone,
Un. 30-20 victorious over death and the *g'*.
 48-11 robs the *g'* of its victory.
Peo. 5-14 overcome death and the *g'*,
Po. 15-21 love that outliveth the *g'*,
 20-16 A lesson *g'* of life,
 21-1 *G'* on her monumental pile:
 73-15 Pleasant a *g'* By the "Rock"
 76-17 *G'*; silent, steadfast stone,
My. 5-18 rob the *g'* of its victory.
 125-4 annual meeting is a *g'* guardian.
 191-23 and the *g'* its victory.
 218-15 absolved from death and the *g'*.
 315-28 from the cradle and the *g'*,
 355-6 *g'* need for more men in C. S.

grave-clothes

- Mis.* 370-8 risen from the *g'* of tradition
My. 191-17 With *g'* laid aside,

graven

- Mis.* 28-23 does not signify a *g'* idol,
 218-25 and matter's *g'* grins
 335-2 shall you turn . . . to *g'* Images?
 346-15 an image *g'* on wood or stone

graves

- Mis.* 170-5 weep over the *g'* of their beloved;
Po. 16-20 'Mid *g'* do I hear the glad voices
My. 36-14 * or withheld from open *g'*

graveyards

- Pul.* 30-7 * but from the *g'*!
 66-9 * proceeds more from the *g'*

gravitate

- Mis.* 267-22 must *g'* from sense to Soul,
Ret. 76-10 *g'* naturally toward Truth.

gravitating

- My.* 154-29 not looking nor *g'* earthward,

gravitation

- Mis.* 23-1 Newton named it *g'*,
 23-3 what is the power back of *g'*,
 256-22 to speak of *g'* as a law of matter;
Un. 35-13 Force. What is *g'*?
 35-13 Mortal mind says *g'* is a

gravitations

- Mis.* 19-26 of material and spiritual *g'*,

gray

- Mis.* 310-14 forsook Blackstone for *g'* stone,
 378-23 softened, grew *g'*, then gray,
Pul. 24-22 * Concord granite in light *g'*,
 39-21 * angels, on the *g'* church tower,
 65-16 * beautiful structure of *g'* granite.

gray

- Peo.* 14-6 *g'* stones of church-yards
Po. 53-2 paint the *g'*, stark trees,
My. 68-19 * auditorium is of a warm *g'*,
 75-5 * imposing structure of *g'* stone
 78-11 * an interior done in soft *g'*
 85-30 * its noble dome of pure *g'* tint,

grayest

- My.* 87-23 * sunshine on the *g'* day.

gray-haired

- My.* 310-23 * her father, a *g'* man of fifty,

grayish

- My.* 342-13 * whether blue-gray or *g'* brown,

great

- Mis.* 2-8 causing *g'* obscuration of Spirit.
 4-25 'It must require a *g'* deal of faith
 6-26 *g'* caution is observed in regard to
 7-7 *G'* charity and humility is necessary
 7-32 enlightened on this *g'* subject.
 9-29 *g'* and only danger
 11-32 he makes a *g'* reality of evil,
 15-7 *g'* Nazarene Prophet said,
 24-5 came to me in an hour of *g'* need;
 30-16 *g'* Way-shower illustrated Life
 33-11 is it a *g'* thing if we — I Cor. 9: 11.
 43-19 qualify students for the *g'* ordeal
 47-22 This *g'* Truth does not destroy
 51-5 accompanied by *g'* mental depression,
 63-25 their *g'* lack of spirituality.
 54-26 as *g'* miracles in healing as Jesus
 63-17 the *g'* reality that concerns man,
 65-16 Life and its *g'* realities.
 77-6 *g'* truths asserted of the Messiah:
 77-15 This is the Father's *g'* love
 79-17 If the *g'* cause is perfect,
 107-11 More love is the *g'* need of
 110-28 fleeting is that which men call *g'*;
 120-12 achieved *g'* guerdons in the
 120-14 a *g'* freedom for the race:
 120-28 Biblical record of the *g'* Nazarene,
 124-13 "who is so *g'* a God — *Psal.* 77: 13.
 124-25 Love's *g'* legacy to mortals:
 127-18 *g'* growth in C. S. will follow,
 131-19 *g'* struggles with perplexities
 132-16 the *g'* demand upon my time,
 133-28 affords me *g'* joy to be able to
 143-18 It gives me *g'* pleasure to say
 144-17 shadow of a *g'* rock — *Isa.* 32: 2.
 150-3 already you have the *g'* Shepherd
 151-14 our Minister and the *g'* Physician:
 151-12 *g'* was the company of — *Psal.* 68: 11.
 156-14 no advantage, but *g'* disadvantage,
 157-2 *g'* thing to be found worthy to
 173-12 Mind is its own *g'* cause and effect.
 176-6 *g'* theme so deeply and solemnly
 176-8 chiefly in the *g'* crises of nations
 176-26 *g'* opportunities and responsibilities
 177-4 *g'* battle of Armageddon is upon us.
 182-24 their place in God's *g'* love,
 183-3 In the *g'* forever,
 187-4 The *g'* Metaphysician wrought,
 191-24 original devil was a *g'* talker,
 192-17 his words reveal the *g'* Principle
 201-13 *g'* somethingness of the good
 201-20 *g'* demands of spiritual sense
 205-29 man born of the *g'* Forever,
 222-7 causes the victim *g'* physical
 224-19 everything beautiful, *g'*, and good,
 228-9 'To be a *g'* man or woman,
 230-4 A *g'* amount of time is consumed
 238-8 no sacrifice is too *g'* for the
 241-9 the *g'* alternative, Truth:
 252-23 rules and practice of the *g'* healer
 253-3 bought with a price, a *g'* price:
 253-17 *g'* red dragon that stood ready to
 254-18 Envy, the *g'* red dragon of this hour,
 258-4 Our *g'* Ensampler, Jesus of Nazareth,
 263-9 shadow of a *g'* Rock — *Isa.* 32: 2.
 269-30 heard the *g'* Red Dragon whispering
 275-13 May the *g'* Shepherd that
 278-8 *g'* joy in this consciousness,
 280-28 *g'* import to the student of C. S.,
 287-31 *G'* mischief comes from attempts to
 292-26 *g'* good, both seen and unseen;
 295-18 statements of the *g'* unknown
 304-13 * any *g'* patriotic celebration
 304-24 * days on which *g'* events have
 312-10 chapter sub-title
 317-9 *g'* pleasure in instructing,
 321-26 the *g'* wonder of the world,
 323-14 *g'* Shepherd that feedeth my flock,
 338-3 brings to humanity some *g'* good,
 338-31 * A *g'* and noble creed."
 340-26 lives of *g'* men and women

great

- Mis.* 357-7 have lost their *g'* Shepherd
357-28 true fold and the *g'* Shepherd,
358-10 his shield and *g'* reward.
360-6 *G'* only as good,
361-17 To this *g'* end, Paul admonished,
363-2 *g'* reality of divine Mind and
371-6 care of the *g'* Shepherd,
373-15 One *g'* master clearly delineates
374-1 so *g'* a proof of Immanuel
374-18 To him who brought a *g'* light
375-12 *old masters and their *g'* works
379-24 solution of this *g'* question:
Man. 41-6 *g'* gulf between C. S. and theosophy,
Chr. 53-46 The *g'* I Am,
55-8 have seen a *g'* light:— *Isa.* 9: 2.
Ret. 25-1 the *g'* curative Principle,— Deity.
25-29 our *g'* Master's purpose in not
26-8 *g'* Way-shower, steadfast to the end
27-8 Mind-healing, like all *g'* truths,
31-12 the one *g'* and ever-present relief
44-27 a *g'* revival of mutual love,
49-8 *g'* need is for more of the spirit
49-23 for her *g'* and noble work,
60-15 and there is a *g'* calm.
68-8 The *g'* difference between these
71-7 *G'* temptations beset an ignorant
81-22 how *g'* is that darkness!— *1 Tim.* 3: 16.
91-13 Where did Jesus deliver this *g'* lesson
91-14 this series of *g'* lessons
Un. 5-10 personal opinion on so *g'* a matter,
5-14 "*G'* is the mystery of— *1 Tim.* 3: 16.
19-15 how *g'* is that darkness!"— *Matt.* 6: 23.
Pul. 1-13 *g'* is the value thereof.
6-18 *turned to the '*g'* Physician.'
12-14 having *g'* wrath,— *Rev.* 12: 12.
12-20 nearer to the *g'* heart of Christ;
14-27 *g'* benefit which Mind has wrought,
14-28 the *g'* delusion of mortal mind,
20-19 shadow of a *g'* rock— *Isa.* 32: 2.
23-9 *The "*g'* awakening" of the time
26-12 *The *g'* organ comes from Detroit.
26-26 *Before the *g'* bay window
27-20 *Another *g'* window tells its
31-27 *with *g'* claim to personal beauty.
37-2 *the *g'* daily that is so fair
37-8 *retains in a *g'* degree her energy
39-2 **g'* essentials of love to God and
41-23 *the chimes in the *g'* stone tower,
46-14 *identified with good and *g'* names
47-7 **g'* circulation with the members of
51-4 *a *g'* privilege in these days.
51-28 *alongside other *g'* demonstrations
52-20 *The Master was the *g'* healer.
56-25 *A *g'* C. S. church was dedicated
62-7 **g'* economy of space,
62-17 *beauties of a *g'* cathedral chime,
63-19 **g'* hold she has upon this army
64-16 *search for the *g'* curative Principle.
67-6 *said by a *g'* American writer.
70-20 *to find the *g'* curative Principle
72-1 *inspired in her *g'* task
72-28 *one *g'* essential that we have faith
75-22 *in the *g'* New England capital
81-18 *soars and slings to the *g'* sun.
82-2 *brain for its *g'* white throne.
83-27 *a *g'* wonder in heaven,— *Rev.* 12: 1.
Rud. 8-1 confounding the three *g'* kingdoms.
No. 9-2 have prevented, to a *g'* extent,
9-15 too *g'* leniency, on my part,
25-1 uttering this *g'* thought is not enough!
25-3 won through *g'* tribulation
32-18 Good is *g'* and real.
32-23 *g'* evil to belie and belittle C. S.,
Pan. 3-15 *envy of the *g'*!
10-4 *g'* Nazarene Prophet said,
14-27 *G'* occasion have we to rejoice
'00. 7-14 This is my *g'* reward for
9-28 fit others for this *g'* responsibility.
12-30 phase of a *g'* controversy,
'01. 1-13 *g'* realities of being,
17-14 and started the *g'* Cause
18-22 *g'* master Metaphysician's precept
19-16 *g'* Metaphysician healed the sick,
24-15 and *g'* was the fall
25-17 *g'* Metaphysician, Christ Jesus,
26-3 The *g'* teacher, preacher, and
27-27 *"Every *g'* scientific truth goes
28-2 the *g'* naturalist's prophecy.
30-25 *g'* heart of the unselfed Christian
'02. 5-17 have answered this *g'* question
11-25 *g'* is your reward— *Matt.* 5: 12
14-9 *"*G'* not like Caesar, stained,
14-10 *But only *g'* as I am good."
14-13 beginning of the *g'* battle
14-24 nor protection in the *g'* struggle.

great

- '02. 14-25 prospered preeminently our *g'* Cause,
15-14 entering upon my *g'* life-work,
18-22 prophecy of the *g'* Teacher
20-21 *g'* joy to look into the faces of
Hea. 1-12 the *g'* subject of Christian healing;
3-20 *g'* goodness and wonderful works
11-12 the *g'* pyramid of Egypt,
14-9 *G'* caution should be exercised
Peo. 1-3 *g'* element of reform is not
6-26 something of that *g'* good
13-6 This *g'* impersonal Life, Truth, and
Po. 2-11 *G'* as thou art,
22-14 how *g'*, how good Thou art
26-11 Lincoln's own *G'* willing heart
39-19 "Social," or grand, or *g'*.
43-10 Father, in Thy *g'* heart hold them
My. 6-11 "for *g'* is [our] reward— *see Matt.* 5: 12.
18-15 *g'* growth in C. S. will follow,
25-2 *there would be *g'* propriety in
25-7 **g'* interest exhibited by the children
29-20 *dom of the *g'* edifice
31-11 *first glimpse of the *g'* structure,
31-31 *the *g'* body of Scientists
41-1 *how *g'* no man can number
42-20 *It affords me *g'* pleasure to
42-25 *how *g'* is the work that has
45-13 *The *g'* temple is finished!
45-28 *The *g'* temple is finished!
46-3 *the *g'* structure stands,
47-10 *has grown to *g'* magnitude,
47-17 *inception of this *g'* Cause,
49-7 **g'* chance of sweeping the world
50-18 *trust in the *g'* Father,
54-21 *desire for services was so *g'*
57-5 *of *g'* seating capacity,
58-17 *gratitude of a *g'* multitude
60-25 *Now that the *g'* event,
61-26 *stood under the *g'* dome,
68-4 *The *g'* auditorium, with its
68-5 *tops of *g'* stone piers,
68-21 **g'* organ is placed back of the
68-26 *plaster work for the *g'* arches
71-11 **g'* adornment to the city.
71-27 *in front of the *g'* organ.
73-12 *chapter sub-title
75-13 *of a *g'* number of visitors
76-26 *first *g'* monument to C. S.,
77-1 *because of its *g'* size,
77-8 *its dimensions are only half as *g'*.
78-29 *awed by the grandeur of the *g'* room
80-25 *to accommodate the *g'* throngs
81-3 *prosperity of the *g'* congregation.
81-23 *song rose tingling to the *g'* dome,
83-3 *the holding of a *g'* convention
84-17 *near to another *g'* demonstration
85-22 *the *g'* centre of attraction,
86-15 *building fund of the *g'* temple
86-28 **g'* size of the auditorium
87-13 *a *g'* gathering of people
88-4 *opening of their *g'* new temple.
88-23 *debt to that *g'* and growing cult,
88-29 *in the building of a *g'* church
90-2 *hundreds of *g'* buildings
90-27 *Founder of a *g'* denomination
93-5 *dedication of their *g'* church
93-28 *by the *g'* meeting of the church
95-15 *During the *g'* assembly of
95-19 *faith of these people is certainly *g'*.
99-2 **g'*, and really good things
99-7 *with so *g'* an aggregation of
104-7 *g'* master of metaphysics,
106-30 Our *g'* Exemplar, the Nazarene
113-32 truly *g'* men and women
123-5 The *g'* guardian of divine Love,
129-3 I reluctantly foresee *g'* danger
131-12 signet of the *g'* heart,
131-30 this *g'*, *g'* blessing;
133-3 in the *g'* light of the present,
138-5 a *g'* benefit to me already.
146-15 heights of the *g'* Nazarene's sayings
153-16 *g'* and first commandment.
164-18 A *g'* sanctity, a mighty something
166-2 efforts to be *g'* will never end in
176-8 God grant that such *g'* goodness,
177-19 the *g'* Shepherd has nurtured
180-28 in the spirit of our *g'* Exemplar
183-5 in this *g'* city of Chicago,
186-27 gives me *g'* pleasure to know
190-15 asked their *g'* Teacher,
194-2 broad facts over *g'* continents
197-13 *g'* hearts and ready hands of our
198-6 *g'* gratitude to our one Father.
203-12 Be *g'* not as a grand obelisk,
203-13 nor by setting up to be *g'*,
204-21 when starting this *g'* Cause,

great

- My.* 217-28 Thus it is that our *g'* Exemplar,
219-19 Bible record of our *g'* Master's life
219-23 the *g'* demonstrator of C. S.,
220-25 example of the *g'* Galilean Prophet,
221-12 so *g'* and good as Christ Jesus,
222-17 his *g'* demands on the faith of
234-18 both sides of the *g'* question
234-21 all our *g'* Master's sayings
236-28 *g'* importance at this stage
244-12 the *g'* need of which I daily discern.
248-5 * *G'*, not like Caesar, stained
248-6 * But only *g'* as I am good."
248-7 You are not setting up to be *g'* ;
262-20 the reminder of God's *g'* gift,
267-10 infinite, the *g'* for ever,
267-23 Our *g'* Teacher hath said :
272-25 * plays so *g'* a part in the world
272-27 * and leads . . . her very *g'* following.
273-9 * a very *g'* organization
279-25 God bless that *g'* nation
284-1 never fastens on the good or the *g'*.
285-9 crowns the *g'* purposes of life
288-12 The *g'* Galilean Prophet was,
294-29 passed . . . into the *g'* forever.
304-25 * "Every *g'* scientific truth
306-6 philosophy of a *g'* and good man,
306-11 than to be thought *g'*.
308-30 my father was a *g'* reader.
309-16 slavery he regarded as a *g'* sin.
317-9 It is a *g'* mistake to say that I
322-28 * my *g'* interest in the subject,
333-26 *g'* Teacher of Christianity,
339-8 discoursing on the *g'* subject
347-17 our *g'* Master's first disciples,
349-17 *g'* Way-shower, invested with glory,
(see also fact, Master, truth, work)

Great Britain (see also Britain)

- Mis.* 295-27 Philosophical Society of *G' B'*.
Man. 94-19 in Canada, in *G' B'* and Ireland.
97-9 Canada, *G' B'* and Ireland.
99-6 Each county of *G' B'* and Ireland.
99-23 Committees on Publication for *G' B'*.
Pul. 5-24 same in *G' B'*, France, Germany,
Po. page 10 poem
My. 77-12 * from Canada, from *G' B'*.
259-6 From . . . in London, *G' B'*.
289-15 Victoria, Queen of *G' B'*.
289-29 Victoria, Queen of *G' B'*.
337-2 poem

greater

- Mis.* 7-25 *g'* work yet remains to be done.
65-9 concerning the *g'* subject of
111-23 but no *g'* difference existed
121-28 *g'* than human pity, is divine Love,
145-11 Am I *g'* for them?
192-11 *g'* works than these—*John* 14: 12.
251-13 but a *g'* even, the liberty of
261-21 No *g'* type of divine Love can be
293-18 brings *g'* torment than ignorance.
306-23 To a *g'* or less extent, all mortal
370-7 *g'* spirit of Christ is also abroad,
Ret. 80-26 no *g'* miracles known to earth
95-2 blossom into *g'* freedom,
Un. 6-1 and the whole is *g'* than its parts.
Pul. 67-10 * show a *g'* number of them
75-6 a *g'* degree of this spirit
No. 13-19 No *g'* opposites can be conceived of,
22-17 *g'* than the corporeality we behold.
33-15 *g'* than the brief agony of the cross ;
Pan. 8-20 "My Father is *g'* than I."—*John* 14: 28.
'00. 4-12 indicate a renaissance *g'* than
7-6 *g'* love of the Scriptures
'01. 2-4 *g'* power in the perfected Science
8-8 "my Father is *g'* than I,"—*John* 14: 28.
Pco. 9-20 showing our *g'* faith in matter.
My. 21-18 * will receive a *g'* blessing
52-10 * each and all, will make *g'* efforts
87-1 * the attendance was *g'* than
123-3 love is the *g'* marvel,
164-25 into the *g'* and better.
209-5 No *g'* hope have we than
228-13 none *g'* had been given of women,
228-15 is *g'* than he."—*Matt.* 11: 11.
253-5 what *g'* glory can nerve your
258-18 gifts *g'* than those of Magian kings,
325-10 * as having a *g'* future
344-5 God the Father is *g'* than Christ.

Greater New York (see also New York)

- My.* 362-14 * C. S. churches . . . of *G' N' Y'*.
363-15 C. S. churches in *G' N' Y'*.

greatest

- Mis.* 5-14 not fail in the *g'* emergencies.
111-1 proven that the *g'* piety

greatest

- Mis.* 130-24 *g'* sin that one can commit
177-3 *g'* and holiest of all causes.
268-4 Who shall be *g'*?
288-4, 5 the *g'* good to the *g'* number,
303-12 "Who shall be *g'*?"—see *Mark* 9: 34.
337-14 *g'* in the kingdom of —*Matt.* 18: 4.
357-20 *g'* of all stages and states of
358-25 the *g'* work of the ages,
363-7 its *g'* flatterer, identification,
Ret. 75-3 Who shall be *g'*?
82-15 the *g'* good to the *g'* number,
Ret. 91-4 and our Master's *g'* utterance
Pul. 20-17 the *g'* moral, physical, civil,
54-17 * *g'* good could be accomplished."
73-11 * one of the *g'* Biblical scholars
'00. 10-5 new birth of the *g'* and best.
'01. 16-25 its *g'* discoverer is a woman
24-11 * *g'* of all temporal blessings,
26-20 the *g'* of which is charity
'02. 4-3 "Who shall be *g'*?"—see *Mark* 9: 34.
Hca. 9-8 The *g'* sinner and the most
My. 12-18 lost opportunity is the *g'* of losses.
45-7 *g'* and most important
89-29 * *g'* religious phenomenon
159-12 *g'* man or woman on earth
228-12 Who shall be *g'*?
228-17 he that bath . . . shall be *g'*.
240-2 from the least to the *g'*.
305-29 "Who shall be *g'*?"—see *Mark* 9: 34.
306-12 The *g'* reform, . . . must wait to
348-8 *g'* of all questions was solved

great-grandfather

- Ret.* 1-2 my *g'*, on my father's side,

great-grandmother

- Ret.* 1-4 my *g'*, was Marlon Moor,
1-11 were written by my *g'*.
1-11 because my *g'* wrote a

greatly

- Mis.* 35-25 it is *g'* to your advantage
57-15 *g'* multiply thy sorrow."—*Gen.* 3: 16.
127-7 One thing I have *g'* desired,
137-14 I *g'* rejoice over the growth of
139-27 in future be regarded as *g'* wise.
308-7 *g'* errs, stops his own progress, and
327-14 which must *g'* hinder their ascent.
358-1 Love is *g'* needed, and must be had
Ret. 8-17 *G'* surprised, my cousin turned
13-6 predestination, *g'* troubled me ;
50-7 This amount *g'* troubled me.
Un. 53-6 and *g'* to be desired,
Pul. 38-7 * *g'* revised and enlarged,
51-16 * and how *g'* it will affect the
71-14 * startled and *g'* discomfited
Pco. 11-22 *g'* responsible for all the woes
My. 6-15 *G'* impressed and encouraged
18-4 "One thing I have *g'* desired,
23-23 * We rejoice *g'* that the walls
139-26 you have been *g'* recompensed.
174-5 I *g'* appreciate the courtesy
175-17 *g'* needs improved streets.
220-28 *g'* improved human nature
236-29 it will *g'* aid the students
328-10 * *g'* pleased at the law

greatness

- Mis.* 270-25 pathway of goodness and *g'*.
331-11 its springtide of freedom and *g'*.
340-28 in the constellation of human *g'*.
Pul. 39-6 * God's *g'* flows around our
No. 8-16 struggle into freedom and *g'*.
46-22 health, *g'*, and goodness.
'00. 10-6 *g'* of a cause or of an individual,
My. 118-11 outpouring of goodness and *g'*.
123-7 hearts of men to goodness and *g'*.
150-6 character of true *g'*.
194-11 Only those men and women gain *g'*.
272-4 Goodness is *g'*.
306-12 Time and goodness determine *g'*.

great organ

(see organ)

Greclan

- Mis.* 260-6 Pagan mysticism, *G'* philosophy,
Ret. 86-9 as said the classic *G'* motto.

Greece

- Pul.* 5-25 *G'*, Japan, India, and China ;
5-27 in the Academy of *G'*.

greed

- My.* 257-20 all human hate, pride, *g'*, lust

Greek

- Mis.* 1-2 ancient *G'* looked longingly for
190-29 in the *G'*, Apollyon, serpent, har,
Ret. 10-10 Hebrew, *G'*, and Latin.
Pul. 46-26 * Hebrew, *G'*, and Latin.

Greek

- Pan.* 2-11 derived from two *G'* words
2-23 *Pan* is a *G'* prefix.
'*Ol.* 16-13 In the *G'* *devil* is named *serpent*
Ica. 6-28 *devil* comes from the *G'* *diabolos*;
My. 288-14 *G'* philosophy, creed, dogma, or
305-24 not of the *G'* nor of the Roman

Greeks

- Mis.* 248-9 *G'* showed a just estimate of

Greek Testament

- Mis.* 26-26 is, in the *G'* *T'*, character.

green

- Mis.* 129-18 for other *g'* eyes to gaze on :
153-10 *g'* isles of refreshment.
227-24 mind can rest in *g'* pastures,
257-27 desolating the *g'* earth,
329-8 putting down the *g'* ones.
Ret. 4-19 *g'* pastures bright with berries,
Pul. 26-25 * The room is fouled in pale *g'*
43-2 * *g'* stretches of lawns,
76-7 * pale *g'* and gold decoration
76-10 * rich hangings of deep *g'* plush,
73-24 * satin-lined box of rich *g'* velvet.
Po. 25-9 From your *g'* bowers free,
41-13 From the *g'* sunny slopes of the
My. 95-2 * like a *g'* bay-tree,
129-26 *g'* pastures beside still waters,
162-26 into "*g'* pastures — *Psal.* 23 : 2.
173-27 visitors to assemble on the *g'*
257-1 *g'* branches of the Christmas-tree.

greenness

- Pul.* 48-9 * spring and summer *g'*.

greenward

- My.* 174-4 soft *g'* proved an ideal
193-6 the *g'* and gorgeous skies

greenwood

- Po.* 34-17 Unto thy *g'* home

greet

- Mis.* 251-6 beloved brethren, . . . I *g'* you ;
384-4 And true hearts *g'*,
Pul. 61-15 * Beautiful suggestions *g'* you
Po. 36-3 And true hearts *g'*,
My. 302-27 members wanted to *g'* me

greeted

- Mis.* 311-4 *g'* as brethren endeavoring to
My. 169-20 time and place which *g'* them.
171-24 * *g'* in behalf of the church

greeting

- My.* 8-23 * chapter sub-title
8-26 * send our *g'* to you,
23-16 * *G'* to Mrs. *Eddy* from the
86-1 * the *g'* of admiring eyes,
chapter sub-title
341-8 chapter sub-title
341-10 your Leader's Spring *g'*,
342-5 * after a kindly *g'* took a seat

greetings

- Mis.* 319-19 accept my tender *g'*
357-22 *g'* glorious from high heaven,
Pul. 1-6 and encumbered with *g'*
Po. 6-17 *g'* glorious from high heaven,
My. 23-20 * their loyal and loving *g'*
44-26 * convey to you their sincere *g'*
62-20 * send you loving *g'*
63-18 * even the *g'* and congratulations
94-25 * she sent *g'* in which she
142-17 and merge into a meeting for *g'*.
171-21 * the silent *g'* of the people
chapter sub-title
207-9 * unite in loving *g'* to you,
259-9 * Christmas *g'* from members
362-18 * send you their loving *g'*.

greet's

- Mis.* 177-29 *g'* with joy a familiar face.

grew

- Mis.* 164-20 *g'* in the understanding of Christ,
164-21 it *g'* in favor with them.
231-12 turkey *g'* beautifully less.
376-23 softened, *g'* gray, then gay,
Ret. 8-11 until I *g'* discouraged,
23-6 pungent lessons . . . *g'* sterner.
26-13 *g'* divinely natural and
43-4 From this seed *g'* the
73-10 human concept *g'* beautifully less
Un. 59-14 and *g'* to manhood,
My. 56-22 * The Mother Church steadily *g'*,
343-20 and trust in me *g'*.

grief

- Mis.* 397-13 From tired joy and *g'* afar,
Ret. 7-19 * with the most poignant *g'*,
Un. 18-13 Error says you must know *g'*

grief

- Un.* 55-5 and acquainted with *g'*." — *Isa.* 53 : 3.
Pul. 1-6 redolent with *g'* and gratitude.
18-22 From tired joy and *g'* afar,
'*00.* 11-17 measures himself against deeper *g'*.
Po. 9-5 unsealed fountains of *g'* and joy
13-1 From tired joy and *g'* afar,
25-16 Whose heart bore its *g'*
78-13 in the Christ hallowed its *g'*,
My. 253-24 all depths of love, *g'*, death,

grieve

- Mis.* 325-24 *g'* Him in the desert." — *Psal.* 78 : 40

grim

- Mis.* 339-16 with finger *g'* and cold it points
Chr. 53-3 O'er the *g'* night of chaos
Po. 26-13 phantom finger, *g'* and cold,

grin

- Mis.* 216-21 * and ending with the *g'*,
216-29 * a *g'* without a cat."
218-22 " *g'* without a cat ;"
218-23 a *g'* expresses the nature of a cat,

grind

- Ret.* 80-8 * mills of God *g'* slowly,
80-9 * Yet they *g'* exceeding small ;

grinds

- Ret.* 80-11 * With exactness *g'* He all.

grins

- Mis.* 218-26 matter's graven *g'* are neither

grips

- My.* 90-11 * *g'* hold of their faith

groan

- Mis.* 231-10 spiritual *g'* for the unfeasted ones.

grooves

- Mis.* 104-18 The latter move in God's *g'*
322-27 laboring in its widening *g'*
My. 107-21 nearer the *g'* of omnipotence.

groped

- Mis.* 326-29 one who had *g'* his way

groping

- Ret.* 27-18 * *G'* blindly in the darkness,

Gross, Mr.

- My.* 42-12 * Mr. *G'*, on assuming office, said :

gross

- Po.* 47-7 Ever the *g'* world above ;
My. 45-23 * The scorn of the *g'* and sensual,

Gross, C.S.B.**Willis F.**

- My.* 39-15 * President, Willis F. *G'*, C.S.B. ;
42-7 * Willis F. *G'*, C.S.B.,

grosser

- Po.* 2-6 yields its *g'* elements,

grossly

- Mis.* 39-8 *g'* incorrect and false teachers

grot

- Ret.* 17-6 soft echoes to kindle the *g'*.
Po. 62-6 soft echoes to kindle the *g'*.

grotto

- Ret.* 18-9 Midst *g'* and songlet
Po. 63-18 Midst *g'* and songlet

grottos

- Mis.* 323-21 rest in its cool *g'*,
Po. 14-5 cool *g'*, smiling fountains,

ground

- Mis.* xi-19 intolerance will fall to the *g'*,
27-15 accept divine Science on this *g'* ?
127-27 garrulous talk may fall to the *g'*,
151-12 cumbereth it the *g'* ?" — *Luke* 13 : 7.
195-21 it cannot fall to the *g'*
234-19 ventured on such unfamiliar *g'*,
240-15 as it takes the frost out of the *g'*
349-13 on the *g'* that it was inconsistent
357-14 They fall on stony *g'*
Man. 64-19 consented on the *g'* that this
Ret. 35-21 too imminent to fall to the *g'*
Pul. 1-16 whereon thou troddest was holy *g'* ;
24-9 * on a triangular plot of *g'*,
39-1 * that all meet on common *g'*
49-11 * of most unpromising *g'*
No. 4-11 On the *g'* that harmony is the truth
tread lightly, for this is holy *g'*.
Pan. 10-1 on the *g'* that it takes away
Po. 26-5 where thou hast trod is holy *g'*.
My. 43-20 * came over this Jordan on dry *g'*.
55-12 * Mrs. *Eddy* gave the plot of *g'*
268-6 marriage relation is losing *g'*.
269-25 fruits of your *g'*." — *Mat.* 3 : 11.
308-17 * regularly beating the *g'* with a
314-15 on the *g'* of desertion,
336-7 * she declined on this *g'*.

grounded

Un. 6-14 Until . . . is firmly *g'*.

groundless

Mis. 266-20 is utterly false and *g'*.

grounds

Mis. 68-23 * regards the ultimate *g'* of being,
 Pul. 49-29 * a number of men to keep the *g'*
 Rud. 12-8 on false *g'*,
 My. 111-9 on practically the same *g'*

groundwork

Mis. 264-7 without the *g'* of right,
 Un. 25-23 therefore has no *g'* in Life.

group

Mis. 230-27 It was a beautiful *g'* !
 My. 162-7 A small *g'* of wise thinkers
 257-25 I *g'* you in one benison
 335-22 the happiest *g'* on earth.
 335-26 happy *g'* of Christian Scientists ;

groups

Po. 8-3 In somber *g'* at the vesper-call,
 My. 87-21 * cheerful looking *g'* of people

grove

Mis. 390-13 Through woodland, *g'*, and dell ;
 395-15 Written in childhood, in a maple *g'*
 Ret. 91-25 The *g'* became his class-room,
 Po. vi-28 * (written in a maple *g'*),
 34-8 In what dark leafy *g'*,
 55-14 Through woodland, *g'*, and dell ;
 59-9 Written in girlhood, in a maple *g'*.

groves

Mis. 330-2 make melody through dark pine *g'*.
 Ret. 4-18 requiems through dark pine *g'*.

grow

Mis. 86-30 we must *g'* out of even this
 136-9 so *g'* upon my vision that I
 Un. 14-12 commanded to *g'* in grace.
 14-13 Was it necessary for God to *g'*
 No. v-12 until you *g'* to apprehend the
 37-2 had to *g'*, develop ;
 Hea. 6-2 and we *g'* more material,
 Peo. 3-27 whereby we *g'* out of sin
 7-31 our methods *g'* more spiritual
 Po. 27-6 Ere thou *g'* tremulous
 27-13 let today *g'* difficult and vast
 67-3 *G'* cold in this spot as the
 My. 11-10 * *g'* into readiness for each step,
 17-7 ye may *g'* thereby : — I Pet. 2: 2.
 91-25 * church has continued to *g'*.
 129-9 the plant will continue to *g'*.
 213-23 you will *g'* wiser and better
 216-26 As you *g'* older, advance in the

groweth

My. 24-14 * *g'* unto an holy temple — Eph. 2: 21.

growing

Mis. 239-8 my shadow is not *g'* less ;
 255-11 *g'* into, that altitude of Mind
 265-28 *g'* out of the departures from
 273-21 *g'* interest in C. S., Mind-healing,
 284-19 This *g'* sin must now be dealt with
 297-21 *g'* out of this contract,
 324-20 *g'* more and more troubled,
 337-18 a *g'* affection for all good,
 343-17 the *g'* flames of falsehood,
 365-24 the *g'* wants of humanity.
 Ret. 18-26 alder *g'* from the bent branch
 31-4 solemn certainty in *g'* freedom
 48-7 and the *g'* conviction
 71-23 tares *g'* side by side with the
 76-27 a *g'* evil in plagiarism ;
 Pul. 14-3 *g'* occultism of this period.
 56-5 * a large and *g'* number
 67-19 * and is rapidly *g'*.
 No. 19-6 the *g'* wants of humanity.
 Po. 63-24 *g'* from the bent branch
 My. 55-9 * the attendance rapidly *g'*
 88-28 * that great and *g'* cult,
 224-32 Our Cause is *g'* apace
 342-20 It is *g'* wonderfully.

grown

Mis. 138-18 *g'* to know that human strength
 139-25 *g'* to behold Thee !
 165-4 he had *g'* beyond the
 262-18 encouraging the heart *g'* faint
 353-27 who have *g'* to self-sacrifice
 Ret. 38-23 *g'* disgusted with my printer,
 Un. 2-24 their lives have *g'* so far toward
 Pul. 30-27 * within fifteen years it has *g'*
 66-6 * number of believers has *g'*
 Peo. 4-26 *g'* out of such false ideals
 14-8 have *g'* more spiritual ;
 Po. 71-4 and guilt, *g'* bold,
 My. 47-10 * has *g'* to great magnitude,

grown

My. 99-24 * The denomination has *g'*
 172-5 * *g'* on the farm of Mark Baker.
 312-15 * She was a *g'* woman,

grows

Mis. ix-20 youth that never *g'* old ;
 16-6 *g'* into the manhood or womanhood
 128-2 variety of turns, else it *g'* hard
 227-28 *g'* into the full stature of wisdom,
 254-12 *g'* weak with wickedness
 265-5 He *g'* dark, and cannot regain,
 284-26 Evil let alone *g'* more real,
 339-15 if it yields not, *g'* stronger,
 347-12 theirs *g'* indistinct and ends,
 398-13 So, when day *g'* dark and cold,
 Ret. 46-19 So, when day *g'* dark and cold,
 Un. 3-15 fruit which *g'* on the
 Pul. 17-18 So, when day *g'* dark and cold,
 Hea. 1-6 to-morrow *g'* out of to-day,
 Po. 14-17 when day *g'* dark and cold,
 24-16 night *g'* deeply dark ;
 My. 23-29 * the stately structure *g'*,
 189-19 and faith *g'* wearisome,
 283-18 grasp of goodness *g'* stronger.

growth

and decay
 Mis. 362-3 material birth, *g'*, and decay ;
and establishment
 My. 220-17 *g'* and establishment of
and experiences
 Mis. 165-22 their own *g'* and experiences.
and progress
 My. 8-6 * our own *g'* and progress.
and prosperity
 Mis. 291-13 equal *g'* and prosperity of all
 '02. 14-13 *g'* and prosperity of C. S.
 My. v-6 * *g'* and prosperity of the Cause
 175-12 *g'* and prosperity of our city

and understanding

Mis. 156-28 tests of *g'* and understanding
and vitality
 My. 95-25 * religion of *g'* and vitality
consistent
 My. 94-10 * consistent *g'* of the sect
continued
 My. 56-31 * This continued *g'*, . . . proved
continues
 My. 94-1 * if the *g'* continues

desiring

Ret. 86-17 A student desiring *g'* in the

future

My. 48-13 * future *g'* of her church.

gained through

Mis. 206-12 gained through *g'*, not accretion ;

general

Mis. 138-20 general *g'* in the members

glorious

My. 20-18 glorious *g'* in C. S.

great

Mis. 127-18 great *g'* in C. S. will follow,
 My. 18-15 great *g'* in C. S. will follow,

human

Mis. 286-6 Until time matures human *g'*,
 Ret. 49-13 in human *g'* material organization

in Christian Science

Mis. 127-18 great *g'* in C. S. will follow,
 Ret. 49-11 principle for *g'* in C. S.,
 My. 18-15 great *g'* in C. S. will follow,
 20-18 glorious *g'* in C. S.

Individual

Mis. 98-14 Individual *g'* of Christian Scientists,
 98-22 it must begin with individual *g'*,
 118-15 advance individual *g'*, nor

In love

My. 39-28 * our own *g'* in love and unity

In Science

Ret. 79-14 uproot the germs of *g'* in Science

is governed

Mis. 206-17 *G'* is governed by intelligence ;

is restricted

Mis. 359-12 *G'* is restricted by forcing humanity
 Its
 My. 47-14 * epoch-marking stages of its *g'*,
 91-25 * Its *g'* in numbers is remarkable,
 92-27 * Its *g'* has been wonderfully rapid,

manifest

Mis. 86-7 manifest *g'* at every experience.

mental

Mis. 357-19 third stage of mental *g'* is

of a faith

Pul. 65-12 * chapter sub-title

of attendance

My. 56-16 * room for *g'* of attendance

of Christian Science

Pul. 50-11 * The *g'* of C. S. is properly

Guide

(see Eddy)

guide

- Mis.* 64-17 ethics which *g'* thought spiritually
134-15 guard and *g'* His own.
136-21 S. and H. your teacher and *g'*.
216-2 to *g'* your own state of combat
223-1 safer *g'* than the promptings of
287-24 God will *g'* you.
320-11 to cheer, *g'*, and bless man
and lose sight of their *g'*.
327-23 Is it that he can *g'* . . . better than
371-8 they, . . . can *g'* themselves?
371-9 should, does, *g'* His children.
373-13 G' my little feet
400-17 sufficient *g'* to eternal Life.
Pul. 15-4 * are the *g'* to eternal Life;
30-16 * as the teacher and *g'* to salvation;
30-19 Human reason is a blind *g'*.
No. 20-26 *g'* and bless our chief magistrate,
Pan. 14-14 G' him in wisdom's way!
Po. 23-20 Shield and *g'* and guard them;
43-12 G' my little feet
69-5 So Love doth *g'*;
79-2 * not tried to *g'* us by means of
My. 11-9 I have had no other *g'*.
104-1 will *g'* thee, if thou seekest this
150-4 God guard and *g'* you.
193-19 *g'* and guard you and your church
194-27 *g'* them every step of the way
234-11 May God *g'* and prosper
282-26 (see also Eddy)

guide-book

- Mis.* xi-11 a graphic *g'*, pointing the path,

guided

- Mis.* 147-17 not *g'* merely by affections
147-19 The upright man is *g'* by
149-23 G' by the pillar and the cloud,
236-21 be *g'* by God alone."
290-11 *g'* by the divine Principle,
Man. 84-13 pupils shall be *g'* by the BIBLE,
'01. 20-5 *g'* by no other mind than Truth,
Po. 2-9 G' and led, can never reach to
My. 28-28 * labors of one divinely *g'* woman,
50-10 * *g'* by their dauntless Leader
235-6 tender mother, *g'* by love,

guides

- Mis.* 77-18 *g'* him by Truth that knows no error,
81-30 *g'* the understanding,
115-6 scientific understanding *g'* man.
150-31 He guards, *g'*, feeds,
152-23 which *g'* you safely home.
373-12 Neither . . . *g'* the infinite Mind
Ret. 83-12 and are their best *g'*.

H—, Mr. C. M.

- Mis.* 242-26 Also, Mr. C. M. H', of Boston,

habit

- Mis.* 210-26 the *h'* of smoking is not nice,
242-24 he is to cure that *h'* in three days,
243-2 cured her perfectly of this *h'*.
319-11 *h'* of mental and audible protest
My. 212-10 alcoholic *h'* is the use of

habitant

- Un.* 45-15 make mind-matter a *h'* of the

habitation

- Mis.* 229-17 most High thy *h'*: — *Psal.* 91: 9.
328-18 tarried in the *h'* of the senses,
314-9 fit *h'* for the intelligences?"
389-12 His *h'* high is here,
'00. 10-22 *h'* of His throne forever.
Po. 4-11 His *h'* high is here,
My. 126-26 become the *h'* of devils, — *Rev.* 18: 2.

habits

- Mis.* 119-13 its *h'*, tastes, and Indulgences.
Man. 63-24 He or she shall have no bad *h'*.
Pan. 10-26 no pleasure in loathsome *h'*.
'01. 27-19 *h'* and appetites of mankind corrected,

habitual

- Mis.* 18-24 *h'* love for his fellow-man.

habitually

- Mis.* 315-29 *h'* to study His revealed Word,
Man. 83-21 *h'* to study the Scriptures

hades

- Mis.* 170-12 *h'*, or hell of Scripture,
'01. 16-10 with the verbiage of *h'*.

guides

- Un.* 3-23 *g'* every event of our careers.
'02. 2-3 this daystar, and whither it *g'*.
My. 295-18 It *g'* the fisherman.

guiding

- Mis.* 59-23 *g'* them with Truth.
303-8 teaching and *g'* their students.
321-1 The wise men follow this *g'* star;
Ret. 28-4 *g'* our every thought and action;
My. 110-10 *g'* the steps of progress
164-22 *g'*, and guarding your way
182-23 guarding, *g'*, giving grace, health,
261-11 guarding and *g'* well the
273-8 * *g'* with remarkable skill,

guile

- My.* 17-4 all malice, and all *g'*, — *I Pet.* 2: 1.

guilt

- Mis.* 115-9 *g'* as a mental malpractitioner,
121-16 the *g'* of innocent blood — *Deut.* 19: 13.
Po. 26-15 dark record of our *g'* unrolled,
71-3 and *g'*, grown bold,

guilty

- Mis.* 66-3 innocent to suffer for the *g'*.
112-10 nor detect the *g'*, unless he
121-15 suffer for the *g'*, is inhuman.
121-31 punishes the *g'*, not the innocent.
Man. 52-11 If a member is found *g'* of
53-5 member *g'* of this offense
Ret. 31-20 he is *g'* of all. — *Jas.* 2: 10.
80-25 and turns away from it, is *g'*.
My. 160-25 even the fire of a *g'* conscience,
220-30 suffer for the *g'*,

guise

- Pul.* 23-14 * under the *g'* of C. S.,
My. 128-31 evil suggestions, in whatever *g'*,

gulf

- Man.* 41-6 *g'* between C. S. and theosophy.

Gulf States

- Pul.* 41-9 * far-off Pacific coast and the G' S'

gulp

- Mis.* 87-3 into one *g'* of vacuity

gush

- My.* 332-4 * The silent *g'* of grateful tears alone

gushed

- Po.* 9-6 fountains of grief and joy That *g'*

gust

- My.* 297-12 A suppositional *g'* of evil
297-13 This *g'* blows away the baubles

gustatory

- Mis.* 209-18 The loss of *g'* enjoyment

H

Hahneman Medical College

- Ret.* 43-11 the H' M' C' of Philadelphia,

hail

- Mis.* 141-10 *h'* with joy this proposed type
Pul. 41-27 * "All *h'* the power of Jesus' name,"
81-2 * "All *h'* the power of Jesus' name,"
Po. 10-1 H', brother! fling thy banner
70-19 *h'* creation's glorious morn
My. 16-29 *h'* shall sweep away — *Isa.* 28: 17.
252-29 All *h'* to this higher hope
337-3 H', brother! fling thy banner

halls

- Mis.* 393-15 When the buried Master *h'* us
Po. 51-20 When the buried Master *h'* us

hair

- Un.* 51-7 never make one *h'* white or black,
Pul. 32-1 * her face, framed in dark *h'*
37-7 * although her *h'* is white,
My. 271-16 * sweet smile and snowy *h'*

half

- Mis.* 126-4 I *h'* wish for society again:
293-29 for a *h'* century has with such dignity,
323-18 with eyes *h'* open, the porter starts up
339-5 silence for the space of *h'* an hour.
382-12 latter *h'* of the nineteenth century
50-14 or even in *h'* as many lessons.
Pul. vii-8 latter *h'* of the nineteenth century,
2-4 the *h'* was not told me: — *I Kings* 10: 7.
9-19 who, with his better *h'*, is a
59-7 * every hour and a *h'*.
65-23 * gave *h'* of the garment to
No. 29-12 * is not *h'* a man."
Pan. 3-4 *h'* goat and *h'* man,

hand
open
Ret. 6-7 as one with the open *h'*.
other
Mis. 241-18 On the other *h'*. . . administer this
 279-1 departures on the other *h'*.
Pul. 51-20 * it may, on the other *h'*.
our
Po. 10-4 With our *h'*, though not our knees.
My. 337-6 With our *h'*, though not our knees.
palsied
Un. 11-13 The palsied *h'* moved,
right
Mis. ix-12 by the touch of God's right *h'*.
 98-19 through God's right *h'*.
 123-11 sit down at the Father's right *h'*:
 140-14 right *h'* of His righteousness,
 178-13 right *h'* of God"— *Col.* 3: 1.
 361-14 God's right *h'* grasping the
 373-28 right *h'* of the Father. — *Matt.* 28: 18.
Ret. 22-13 right *h'* of the throne — *Heb.* 12: 2
 27-19 * Touch God's right *h'* in that
 and right *h'* of omnipotence,
Pul. 9-28 stars in His right *h'* — *Rev.* 2: 1
 '00. 12-4 * right *h'* of fellowship is being
My. v-8 right *h'* of the throne — *Heb.* 12: 2.
 258-16 * right *h'* of His righteousness,
 323-25
rung by
Pul. 62-12 * even when rung by *h'*
same
Chr. 53-51 same *h'* unfolds His power,
senseless
Un. 11-22 for restoring his senseless *h'*;
staff in
Mis. 158-20 with sandals on and staff in *h'*,
 358-28 awaiting, with staff in *h'*,
strengthened the
My. 132-17 Divine Love has strengthened the *h'*
taking by the
Mis. 11-31 taking by the *h'* all who love me not,
thy
Mis. 370-3 "Stretch forth thy *h'*, — *Matt.* 12: 13.
 392-3 skies clasp thy *h'*.
Po. 20-4 skies clasp thy *h'*,
to hand
Mis. 143-1 heart to heart and *h'* to hand,
weak
No. 44-18 weak *h'* outstretched to God.
willing
Mis. xi-9 fervent heart and willing *h'*
withered
Un. 11-16 "That withered *h'* looks very real
Mis. vii-1 * that tak'st my book in *h'*.
 170-32 "If" in Bible usage, — *Isa.* 59: 1.
 292-21 enjoins taking them by the *h'* and
 307-13 and many orders on *h'*.
Man. 76-12 funds which the Church has on *h'*,
Ret. 38-15 printing the copy he had on *h'*,
 38-19 printed all the copy on *h'*.
My. 12-3 * as soon as the money in *h'*.
 16-6 * \$226,285.73 on *h'* on that date,
 23-10 * Amount on *h'* June 1, 1905,
 76-7 * enough money was on *h'*

handed
Mis. 373-8 the following . . . was *h'* to me,
 376-10 * a small sketch *h'* down
My. 308-21 *h'* him a gold-headed walking-stick
 513-7 letter was *h'* to me duly.

handful
My. 59-18 * preached to a *h'* of people
 85-6 * a mere *h'* of members

handiwork
Po. v-13 * masterpiece of nature's *h'*,
handkerchief
My. 152-4 the *h'* of St. Paul

handle
Mis. 24-30 followers should *h'* serpents;
 108-21 that which . . . we can *h'*;
 211-5 teaches mortals to *h'* serpents
 221-4 opportunity to *h'* the error,
 299-32 you wished to *h'* them.
 315-25 shall not silently *h'* it,
 334-18 then, and only then, do you *h'* it
 336-4 *h'* the serpent and bruise its head;
 '01. 16-23 to *h'* with garrully age and
 20-27 laws of our land will *h'* its thefts,
My. 172-5 * wood in the *h'* was grown on the farm
 364-4 to *h'* no other mentality

handled
Mis. 350-21 in the mind that *h'* them.
Un. 36-7 confirms Truth, when *h'* by C. S.,

handles
Mis. 203-15 *h'* it with so-called science,
 210-14 *h'* it, and takes away its sting.
My. 107-29 homeopathist *h'* in his practice

handling
Mis. 191-1 *h'* the word of God — *II Cor.* 4: 2.
 292-29 on this point of *h'* evil.
 '01. 16-15 *h'* the word of God deceitfully.
My. 75-13 * *h'* of a great number
 124-2 *h'* the word of God — *II Cor.* 4: 2.
 338-17 their subjects or the *h'* thereof,

handmaid
Mis. 261-17 Justice is the *h'* of mercy,
Man. 69-15 household help or a *h'*,

handmaiden
Pul. 81-16 * love and her *h'* duty

hand-painted
Mis. 280-21 containing beautiful *h'* flowers

hands
and feet
Mis. 375-24 * "The *h'* and feet of the figures
 375-25 * *h'* and feet in Angelico's 'Jesus,'
clap their
Mis. 168-20 pure in heart clap their *h'*.
clasp
Mis. 152-4 in love continents clasp *h'*,
Pul. 84-5 * shall clasp *h'* with pity,
clasp of
Mis. 306-27 it is not the clasp of *h'*,
clean
My. 34-3 He that hath clean *h'*, — *Psal.* 24: 4.
feeble
Ret. 27-17 * But the feeble *h'* and helpless,
feet and
Pul. 9-14 climbed with feet and *h'*
God's
My. 278-14 are in God's *h'*.
hearts and
My. 153-2 loving hearts and *h'* of the
 197-28 work of your hearts and *h'*.
His
Chr. 55-13 operation of His *h'*. — *Isa.* 5: 12.
My. 232-3 with the helm in His *h'*.
his
Mis. 224-9 emperor lifted his *h'* to his head,
 281-14 that fell into his *h'*.
Rud. 12-1 never lays his *h'* on the patient,
 '02. 19-6 lifting up his *h'* and blessing them,
human
Mis. 171-3 to signify human *h'*.
 302-30 putting . . . into human *h'*,
little
Pul. 8-17 Little *h'*, never before devoted to
loving
Pul. 77-12 * loving *h'* of four thousand members.
 78-10 * loving *h'* of four thousand members.
made with
Mis. 321-3 city made with *h'*.
men's
My. 6-24 above the work of men's *h'*.
 94-28 above the work of men's *h'*.
my
Pul. 6-14 * S. and H., was put into my *h'*.
 '02. 13-26 to take the property off my *h'*,
not made with
Pul. 2-14 "house not made with *h'*, — *II Cor.* 5: 1.
My. 188-13 "house not made with *h'*, — *II Cor.* 5: 1.
 194-8 "house not made with *h'*, — *II Cor.* 5: 1.
of aspirants
Mis. 351-14 in the *h'* of aspirants for place
of evil
My. 128-24 betrays Truth into the *h'* of evil
of God
No. 3-6 better to fall into the *h'* of God,
of gossip
Mis. 227-11 weighty stuff into the *h'* of gossip
of my students
 '01. 17-21 into the *h'* of my students
of omnipotence
My. 127-29 through the *h'* of omnipotence.
of others
Mis. 13-7 endured at the *h'* of others
of the artisans
Pul. 41-1 * from the *h'* of the artisans
of their patients
No. 3-14 in the *h'* of their patients,
of tyrants
Mis. 99-10 weapon in the *h'* of tyrants.
on the sick
 (see sick)
our
Mis. 110-19 our *h'* have wrought steadfastly
outstretched
Un. 26-6 to be in His outstretched *h'*,

hands
ready
My. 197-13 the great hearts and ready *h'*.
ruthless
Po. 46-9 Unplucked by ruthless *h'*.
strengthened
My. 199-20 of strengthened *h'*, of unveiled hearts,
swift
My. 124-14 waiting only your swift *h'*,
their
Mis. 330-1 the leaves clap their *h'*,
331-4 wonders into their *h'*?
Thy
Mis. 248-7 works of Thy *h'*.— *Psal.* 92:4.
thy
My. 199-5 reward of thy *h'* is given
use of
Mis. 242-8 without the use of *h'*,
willing
My. 124-9 with glad faces, willing *h'*,
without
My. 195-28 love that builds without *h'*,
wrong
Mis. 351-17 never can place it in the wrong *h'*
Mis. 170-30 putting on of *h'*. . . . she explained as
216-11 means more than "h' off."
216-14 "laying on of *h'*."— *Heb.* 6:2.
304-32 * have been placed in the *h'* of
Man. 75-21 remained in the *h'* of the Directors,
91-16 surplus funds left in the *h'* of
Hea. 14-12 in the *h'* of a quack.
My. 331-5 Mrs. Eddy received at the *h'* of

handsome
Pul. 63-23 * This *h'* edifice was paid for
70-14 * a *h'* fire-proof church
77-5 * encased in a *h'* plush casket
My. 87-18 * an edifice so *h'* architecturally.
171-27 * *h'* rosewood casket

handsomely
'01. 28-30 usually are *h'* provided for.

hand-trunk
Mis. 239-14 the ominous *h'*.

handwriting
Mis. 144-10 names in your own *h'*,
Man. 26-11 given in her own *h'*,
81-4 given in her own *h'*,
97-12 given in her own *h'*,
My. 60-18 * on the fly-leaf in your *h'*,
134-28 * letter is in Mrs. Eddy's own *h'*,
137-8 * letter is in Mrs. Eddy's own *h'*
272-22 * reproduced in her own *h'*.

hanged
Mis. 61-16 * where a man was said to be 'h'
122-12 were *h'* about his neck, — *Matt.* 18:6.

hanging
Mis. 347-6 *h'* like a horscope in the air,

hangings
Pul. 76-9 * *h'* of deep green plush,

hangs
Pul. 26-27 * *h'* an Athenian lamp

Hankey's, Kate
My. 15-17 Kate *H'* excellent hymn,

Hanna
Judge
Pul. 28-26 * Judge *H'*, formerly of Chicago,
29-3 * Preceding Judge *H'* were
29-16 * were finely read by Judge *H'*.
29-19 * In his admirable discourse Judge *H'* said
30-3 * remonstrated with Judge *H'*.
43-18 * were read by Judge *H'* and Dr. Eddy.
45-23 * Judge *H'* withdrew from the pastorate
46-1 * Judge *H'* was so eloquent
60-6 * Judge *H'*, who was a Colorado lawyer

Judge and Mrs.
Pul. 36-25 * now occupied by Judge and Mrs. *H'*,
37-18 * Judge and Mrs. *H'*, Miss Elsie Lincoln,

Judge Septimus J.
My. 44-15 * Judge Septimus J. *H'* then advanced

Judge S. J.
Pul. 5-5 read by Judge S. J. *H'*,
43-6 * Judge S. J. *H'*, editor of
My. 304-18 Judge S. J. *H'* became editor of

Mrs.
Pul. 37-2 * remarked Mrs. *H'*,

haply
Mis. 84-2 *H'* he waited for a preparation

happen
Mis. 339-4 *h'* very frequently on earth,

happened
Mis. 38-13 How *h'* you to establish a
Pul. 60-8 * which *h'* that day to be

happier
Mis. 229-24 holier, *h'*, and longer lived.
Pul. 56-16 * makes people better and *h'*.
'02. 19-15 *h'* than the conqueror of a world.
My. 150-8 * rendering the world *h'*.
229-30 The redeemed should be *h'* than
296-15 healthier and *h'*, than yesterday.
355-26 Mrs. Eddy is *h'* because of them ;

happiest
My. 355-22 the *h'* group on earth.

happifies
Mis. 394-6 Hope *h'* life, at the altar
Po. 45-8 Hope *h'* life, at the altar
My. 134-16 Truth *h'* life in the hamlet

happily
Mis. 13-8 *h'* wrought out for me
My. 110-29 *H'*, the misquoting of "S. and H."
177-3 Most *h'* would I comply with your

happiness
all
Mis. 118-24 they will uproot all *h'*.
and heaven
Mis. 308-8 health, *h'*, and heaven.
311-17 health, *h'*, and heaven.
and holiness
Mis. 15-11 health, *h'*, and holiness.
183-7 in health, *h'*, and holiness :
My. 167-20 their health, *h'*, and holiness
275-22 health, *h'*, and holiness,
and life
Mis. 212-19 *h'*, and life flow not into
Un. 22-15 essential to *h'* and life.
another's
Ret. 72-2 that hazards another's *h'*,
confers
'02. 17-24 only what God gives, . . . confers *h'* :
consists
'02. 17-22 *H'* consists in being and in doing
constitutes
Mis. 9-31 false sense of what constitutes *h'*
final
Ret. 78-24 your own success and final *h'*,
find
Mis. 200-24 find *h'*, apart from the
forever of
Po. 47-10 Can the forever of *h'* be
fruitful of
Mis. 231-3 the full fruition of *h'* ;
gives him
'02. 17-5 obedience gives him *h'*.
goodness and
My. 267-31 manifestation of goodness and *h'*.
health and
Mis. 240-11 promoters of health and *h'*.
262-2 bring health and *h'* to all
My. 165-21 impart truth, health, and *h'*,
highest
'02. 17-8 learn that man's highest *h'*,
hope, nor
'01. 34-28 no intelligence, health, hope, nor *h'*
human
Ret. 81-27 shifting scenes of human *h'*
in manhood
My. 274-12 intellectuality, and *h'* in manhood.
Life and
Un. 37-8 stepping-stone to Life and *h'*.
life and
Mis. 209-25 life and *h'* should still attend it.
341-18 a material sense of life and *h'*
Ret. 21-19 false sense of life and *h'*.
Un. 58-1 a false sense of life and *h'*.
no
Mis. 324-26 Finding no *h'* within,
of a fellow-being
Mis. 31-5 affect the *h'* of a fellow-being
of her family
Ret. 5-29 * secure the *h'* of her family.
power and
Mis. 155-5 All power and *h'* are spiritual,
procurator of
Mis. 351-26 not the procurator of *h'*,
rare
Ret. 18-23 those we most love find a *h'* rare ;
Po. 64-18 those we most love find a *h'* rare ;
their
Mis. 287-23 questions concerning their *h'*,
the side of
Hea. 10-21 argue with yourself on the side of *h'* ;
this
Po. 63-7 Earth held but this joy, or this *h'*

happiness

true
Mis. 363-3 reality of divine Mind and true *h*.
welfare and
Ret. 90-22 welfare and *h* of her children

Mis. 67-16 indispensable to health, *h*, and never knows what *h* is.
212-4 by the amount of *h* it has
227-29 its all of *h* to thy keeping
339-21
My. 87-29 * in this doctrine of health, *h*,
249-13 mental miasma fatal to health, *h*,

happy

Mis. 216-23 a *h* hit at idealism,
225-3 a *h* concourse of friends
232-4 peace, and plenty, and *h* households.
385-10 "Joy for thee, *h* friend!
388-17 Affection's wreath, a *h* home;
396-10 O *h* hours and fleet,
Ret. 94-18 " *H* is he that— *Rom.* 14: 22.
Pul. 56-18 * Welding . . . was a *h* inspiration.
86-17 * We are *h* to announce to you with the tone of your *h* hearts,
'02. 16-7 I am the *h* possessor of a copy
Hca. 10-20 If you wish to be *h*,
Po. 21-6 Affection's wreath, a *h* home;
48-1 Joy for thee, *h* friend!
59-2 O *h* hours and fleet,
My. 40-31 * her own blameless and *h* life,
63-12 * this *h* and holy experience
74-21 * a *h* appearing body,
87-8 * congenial, quietly *h*, well-to-do,
87-22 * Their *h* faces would make sunshine
93-1 * *h*, gentle, and virtuous.
127-4 *H* are the people whose God is
155-27 *h* hearts and ripening goodness.
169-17 I was *h* to receive at Concord, their reports of the *h* occasion, gave to the " *h* New Year"
252-26 At this *h* season
256-20 wishes you all a *h* Christmas,
263-6 * *h* home as one could wish for.
315-9 * Ah *h*, *h* boughs, that cannot
347-12 *h* group of Christian Scientists;
355-26

harbinger

Un. 57-25 Sorrow is the *h* of joy.

harbor

'00. 12-14 At the head of the *h* was the temple of

harbored

My. 344-19 If I *h* that Idea

hard

Mis. 128-2 else it grows *h* and uncomfortable
230-14 have become such by *h* work;
233-25 to work *h* enough to practise it and avoid *h* work;
234-14 dead hero who did the *h* work,
237-27 "the way of . . . is *h*."— *Prov.* 13: 15.
261-15 assertion that I have said *h* things
266-18 So, whatever we meet that is *h* armies of earth press *h* upon you.
281-19 cold, *h* pebbles of selfishness,
338-19 but without *h* words.
343-15
Man. 41-8 *h* to be understood,"— *II Pet.* 3: 16.
Un. 1-4 I work *h* enough to be so."
'00. 2-30 After a *h* and successful career
'01. 28-29 * Strive it ever so *h*,
My. vii-3 40-30 * *H* is the law, nevertheless it is
61-12 * I fought *h* with the evidence of *h*
136-24 *h* earnings of my pen,
342-12 * shade of which is so *h* to catch,

hard-earned

'00. 10-30 send me some of his *h* money

harden

Mis. 301-28 All error tends to *h* the heart.

hardened

Un. 56-22 suffers least . . . who is a *h* sinner.

harder

Rud. 2-27 task, sometimes, may be *h* than
My. 145-15 worked even *h* than usual,
212-7 A *h* fight will be necessary

hard-headed

My. 81-32 * *h* shrewd business men.

hardly

Mis. 224-5 we can *h* afford to be miserable
Ret. 2-9 *h* have crossed the Atlantic
6-3 * can *h* fall to induce them to
Pul. 31-24 * I was *h* more than seated
My. 90-7 * Unaccountable? *H* so.
92-12 * *h* more than a day's wonder.
98-9 * as religious annals *h* parallel

hardships

My. 52-3 * many mental *h* to endure,

harlequin

Mis. 233-9 monkey in *h* jacket

harlot

My. 126-2 retaining the heart of the *h*

harm

Mis. 12-1 would not knowingly *h* you."
31-5 *h* him morally, physically, or
55-12 to *h* rather than to heal,
118-28 Every attempt of evil to *h* good
157-27 It cannot *h* you;
221-3 to *h* by a false mental argument;
263-2 they will *h* myself only,
311-20 as soon *h* myself as another;
335-32 has done himself *h*.
350-18 If *h* could come from the
351-9 would not if I could, *h* any one
Man. 48-2 and will not *h* them.
Ret. 68-26 In C. S., man can do no *h*,
Un. 15-23 who will not *h* them,
No. 33-1 slander loses its power to *h*;
Pan. 9-15 wise enough to do himself no *h*,
'01. 20-7 neither moral right nor might to *h* that would *h* him more than
'02. 19-9 can be swallowed without *h*
My. 107-14 210-13 when he would *h* others.
232-29 Can watching as Christ demands *h*
206-11 Evil has no power to *h*,
345-3 will do the children no *h*.

harmful

Mis. 25-28 they cannot be *h*;
34-1 none of the *h* "after effects"
36-11 mortal mind, which is *h*

harming

My. 249-1 without *h* any one

harmless

Mis. 210-11 *h* as doves."— *Matt.* 10: 16.
210-15 Good deeds are *h*.
224-1 mental arrow . . . is practically *h*.
374-13 envy, and hatred— earth's *h* thunder sends forth its own *h* likeness.
Rud. 8-5 Christian Scientists are *h* citizens
'01. 33-29 single drop of this *h* solution,
Hca. 13-12 "Therefore be wise and *h*."
My. 128-22 150-29 *h* as doves,"— *Matt.* 10: 16.
205-5 *h* as doves,"— *Matt.* 10: 16
205-22 friends more faithful, and enemies *h*.

harmlessly

Mis. 240-15 or let it remain as *h*,

harmonies

Mis. 72-5 unfolds the eternal *h* of
202-2 whereby the sweet *h* of C. S.
329-12 sweet rhythm of unforgotten *h*,
333-20 securing the sweet *h* of Spirit
390-22 And thou wilt find that *h*,
394-18 * Such old-time *h* retune,
Pul. 81-21 * all the *h* of the universe
No. 11-3 of life or its *h*.
Po. 56-1 thou wilt find that *h*,
57-4 * Such old-time *h* retune,
My. 115-7 scribe echoing the *h* of heaven

harmonious

Mis. 5-4 reveals man as spiritual, *h*, and
34-8 where the body is renewed and *h*,
72-18 *Are* . . . things real when they are *h*,
77-17 one eternal round of *h* being,
104-15 sinless, deathless, *h*, eternal,
188-5 grand chorus of *h* being.
220-12 *h* thought has the full control
235-21 the real man, *h* and eternal.
256-5 in order to make the body *h*.
258-32 nature and man are as *h* to-day as
308-2 be found *h* and immortal.
Ret. 59-10 Mind, as *h*, immortal, and
Un. 51-18 have none of them lost their *h* state,
Pul. 54-21 * environment and *h* influence that
Rud. 4-3 perfect beings, *h* and eternal,
10-6 His government is *h*;
No. 4-25 to be eternal, must be *h*.
6-5 God's formations are spiritual, *h*,
11-6 their intelligent and *h* action,
26-25 forever individual and forever *h*.
'02. 8-10 its *h* effects on the sick
Hca. 7-4 produces the *h* effect on the body.
Peo. 10-21 and make it *h* or discordant
My. 39-21 * *h* tones of her gentle voice.
44-6 * land of eternal, *h* existence,
119-4 that which is real, *h*, and eternal
146-29 voices the *h* and eternal,
226-6 principle of *h* vibration,

harmoniously

- Man.* 70-19 confer *h'* on individual unity
- Pul.* 76-7 * blends *h'* with the pale green
- My.* 268-27 *h'* ascends the scale of life.
- 283-21 unite *h'* on the basis of justice,
- 302-15 * to confer *h'* and unitedly

harmonize

- '00. 11-5 *h'*, unify, and unself you.
- My.* 68-19 * to *h'* with the Bedford stone

harmony (see also *harmony's*)

- accentuating**
- Mis.* 206-20 accentuating *h'* in word and deed,
- all**
- Mis.* 41-20 produces all *h'* that appears.
- No.* 13-5 from the Principle of all *h'*,
- and health**
- Rud.* 3-22 upon the body in *h'* and health.
- and heaven**
- No.* 34-2 up to health, *h'*, and heaven.
- and holiness**
- Ret.* 65-29 to obtain health, *h'*, and holiness
- and immortality**
- Un.* 22-3 sense of *h'* and immortality.
- Peo.* 10-1 of man's *h'* and immortality.
- and Its Principle**
- Mis.* 14-13 with *h'* and its Principle;
- and Life**
- Un.* 32-19 of holiness, *h'*, and Life."
- Rud.* 11-24 health, *h'*, and Life eternal.
- and prosperity**
- Ret.* 44-15 in its previous *h'* and prosperity.
- basis of**
- Ret.* 60-24 C. S. is the only sure basis of *h'*.
- brings out**
- Mis.* 337-16 Science brings out *h'*;
- celestial**
- Pan.* 3-29 denotes the celestial *h'* of
- conscious**
- Ret.* 64-24 scientific to abide in conscious *h'*,
- consciousness of**
- Rud.* 11-15 the absolute consciousness of *h'*
- establishes**
- Mis.* 101-14 being which establishes *h'*,
- eternal**
- Mis.* 104-2 at rest in the eternal *h'*.
- 259-18 In this eternal *h'* of Science,
- Un.* 52-5 unbroken and eternal *h'*.
- Pul.* 2-24 eternal *h'* of infinite Soul.
- No.* 10-27 Eternal *h'*, perpetuity, and
- everlasting**
- My.* 253-4 higher and everlasting *h'*,
- goodness and**
- Mis.* 367-11 reality of being — goodness and *h'*
- grand**
- Mis.* 330-7 join in nature's grand *h'*,
- health, alias**
- Mis.* 41-25 health, *alias* *h'*, is the normal
- health and**
- Mis.* 8-5 cannot, produce health and *h'*,
- 59-15 to restore health and *h'*,
- 187-6 He established health and *h'*,
- heaven is**
- My.* 267-16 Heaven is *h'*,— infinite,
- His**
- Mis.* 353-24 Principle carries on His *h'*.
- holy**
- My.* 13-26 divine overtures, holy *h'*,
- hope, and**
- Ret.* 43-20 restore health, hope, and *h'*
- hum of**
- Pan.* 3-11 is voiced with a hum of *h'*,
- immortal**
- Mis.* 97-4 destroy . . . discord with immortal *h'*,
- immutable**
- Ret.* 56-15 triumph of Spirit in immutable *h'*.
- No.* 26-23 immutable *h'* of divine law.
- increased**
- Mis.* 204-24 permeates with increased *h'*
- infinite**
- No.* 17-23 Infinite *h'* would be fathomed.
- is heaven**
- Mis.* 337-16 *H'* is heaven.
- is perfect**
- Pul.* 62-16 * so that the *h'* is perfect.
- is real**
- Un.* 60-10 We say that *h'* is real,
- is the real**
- Rud.* 13-19 To aver that *h'* is the real
- is the truth**
- No.* 4-11 On the ground that *h'* is the truth of
- knowledge of**
- Un.* 18-19 My knowledge of *h'* (not inharmony)

harmony

- Life, and**
- No.* 36-14 of good, of eternal Life, and *h'*.
- maintain**
- My.* 211-7 in order to maintain *h'*,
- man's**
- Ret.* 61-10 man's *h'* is no more to be invaded
- Peo.* 10-1 man's *h'* and immortality.
- moral**
- Mis.* 261-32 produce physical and moral *h'*.
- 365-13 right acting, physical and moral *h'*;
- No.* 18-10 right acting, physical and moral *h'*,
- moves all in**
- Mis.* 174-11 Principle that moves all in *h'*,
- not discord**
- Mis.* 283-28 good, not evil,— *h'*, not discord ;
- not in**
- Mis.* 350-22 not in *h'* with Science
- obstruct the**
- No.* 40-20 obstruct the *h'* of Mind and body,
- of being**
- Mis.* 53-9 gain heaven, the *h'* of being.
- 106-28 Music is the *h'* of being ;
- 116-14 swelling the *h'* of being with
- 268-6 way to heaven, the *h'* of being.
- Un.* 13-7 fulfill the intended *h'* of being.
- of body**
- Mis.* 86-21 *h'* of body and Mind.
- of divine Science**
- Ret.* 27-24 so the *h'* of divine Science first
- of heaven**
- My.* 274-7 with the *h'* of heaven ;
- of man's being**
- Un.* 53-15 *h'* of man's being is not built on
- of Science**
- Mis.* 176-2 *h'* of Science that declares *Him*,
- 259-18 In this eternal *h'* of Science,
- of Soul**
- Mis.* 85-28 immortality and *h'* of Soul.
- omnipotent**
- Mis.* 17-5 law of omnipotent *h'* and good,
- only in**
- My.* 259-30 Soul recognized only in *h'*,
- order and**
- Pan.* 6-14 order and *h'* of God's creation.
- or discord**
- Mis.* 247-27 reflects *h'* or discord according to
- or holiness**
- Rud.* 9-28 health, *h'*, or holiness,
- peace and**
- Mis.* 156-11 Let the reign of peace and *h'*
- perfect**
- Pul.* 54-6 * Jesus operated in perfect *h'* with
- perpetual**
- Mis.* 72-25 nothing which . . . is in perpetual *h'*.
- physical**
- Un.* 6-10 The Science of physical *h'*,
- present**
- My.* 129-24 a present *h'* wherein the
- Principle and its**
- Mis.* 14-15 lost his Principle and its *h'*,
- profound**
- Mis.* 392-4 Nature divine, in *h'* profound,
- Po.* 20-5 Nature divine, in *h'* profound,
- real**
- Mis.* 312-17 * the real *h'* between religion and
- reign of**
- Mis.* 154-17 reign of *h'* already within us.
- 344-28 way to heaven and the reign of *h'*.
- Ret.* 79-30 the reign of *h'* within us,
- Un.* 52-7 reign of *h'*, already with us.
- represents**
- Mis.* 46-27 sound, in tones, represents *h'* ;
- restore**
- Mis.* 236-19 to restore *h'* and prevent dishonor.
- rule of**
- Mis.* 187-11 This rule of *h'* must be accepted
- scale of**
- Mis.* 290-6 higher in the scale of *h'*,
- Science supports**
- Mis.* 102-23 Science supports *h'*, denies suffering,
- sense of**
- Un.* 2-18 gain that spiritual sense of *h'*
- 22-3 consists in a sense of *h'*
- 24-6 from the supreme sense of *h'*.
- '00. 11-4 Hold . . . the true sense of *h'*,
- take hold of**
- No.* 38-13 they take hold of *h'*,
- this**
- Mis.* 337-17 this *h'* is not understood unless
- No.* 45-22 this *h'* would anchor the Church
- together in**
- Ret.* 82-25 dwelling together in *h'*,
- unity and**
- My.* 270-31 religion and art in unity and *h'*.

harmony**universal**

Mis. 99-23 health, holiness, universal *h'*,
134-19 the reign of universal *h'*.
Rud. 1-4 Principle and rule of universal *h'*.

veil of

Mis. 352-32 must be covered with the veil of *h'*,

will end in

My. 296-19 the waking . . . will end in *h'*,

with divine power

'01. 2-9 into *h'* with divine power,

with God

Hea. 14-26 to attain a mind in *h'* with God,

with Life

Mis. 105-14 in *h'* with Life and its glorious

with the laws

Pul. 80-23 * into *h'* with the laws of God,

Mis. 257-8 To an ill-attuned ear, discord is *h'*;
'02. 9-13 Loving chords set discords in *h'*.
Po. 70-15 Thy discord ne'er in *h'* began!
My. 118-29 health, *h'*, holiness,
124-7 health, *h'*, growth, grandeur, and
213-2 *h'*, brotherly love, spiritual growth
213-21 into *h'* with His true followers.

harmony's

Un. 13-9 God is *h'* selfhood.

harms

Mis. 7-12 although skepticism . . . it *h'* not;
8-13 What is it that *h'* you?
40-32 *h'* himself or another,
267-2 wail of evil never *h'* Scientists,
393-14 Tear or triumph *h'*,
Ret. 46-20 Tear or triumph *h'*,
Pul. 17-19 Tear or triumph *h'*,
Po. 14-13 Tear or triumph *h'*,

harp

Mis. 394-10 The *h'* of the minstrel,
Pul. 81-21 * as a perfect *h'*,
Po. 45-13 The *h'* of the minstrel,

harpstring

Po. 41-19 *h'*, just breaking, reecho again

harpstrings

Mis. 106-30 awaken the heart's *h'*.
306-18 O'er waiting *h'* of the mind
Pul. 13-2 O'er waiting *h'* of the mind
Po. 12-1 O'er waiting *h'* of the mind
My. 31-8 * "O'er waiting *h'* of the mind;"

Harrisburg, Pa.

Pul. 88-32 * Independent, II, P.

Harrison**Mary Hatch**

My. 334-24 * signature

Miss

My. 329-19 * presented to Mrs. Eddy by Miss *H'*.

Miss Mary Hatch

My. 327-17 * obtained by Miss Mary Hatch *H'*.

Mrs.

Mis. 306-19 * request of the late Mrs. *H'*,

Harrison's**Miss Mary Hatch**

My. 329-20 * heading

hart

Hea. 10-26 *h'* panteth for the water brooks,

Hartford, Conn.

Pul. 88-20 * Post, II, C.

Harvard College

Ret. 75-21 If a student at *H'* C.

Harvard Medical School

Pro. 5-26 in a lecture before the *H'* M' S' :

harvest

Mis. 214-30 Jesus foretold the *h'* hour
215-31 not try to gather the *h'* while the
313-21 pray ye therefore the God of *h'*
332-10 ripened sheaves, and *h'* songs,
356-13 the *h'* hour has come;

Un. 11-23 and then cometh the *h'*.
12-1 fields are already white for the *h'* ;
12-2 gather the *h'* by mental,

Po. 47-18 Nevermore reaping the *h'* we deem,

My. 185-3 the *h'* bells are ringing.

269-16 chapter sub-title

269-19 Its *h'* song is world-wide,

316-5 *h'* song of the Redeemer

harvest-home

Mis. 85-1 are ripe for the *h'*.

harvests

Ret. 79-5 We glean spiritual *h'* from our

My. 291-28 to pray, that the God of *h'*

hast

Mis. 9-9 "Thou *h'* no enemies."

haste

Mis. x-11 originally written in *h'*.
'01. 30-8 forbids headlong *h'*.
'02. 2-9 Truth makes *h'* to meet and to
My. 16-27 shall not make *h'*. — *Isa.* 28 : 16.

hasten

Mis. 84-6 and thereby *h'* or permit it.
109-22 *h'* through the second to the third
117-31 then, *h'* to follow
My. 21-8 * *h'* the completion of The

hastened

'02. 19-3 he *h'* to console his unfaithful

hastens

Ret. 18-25 This life is a shadow, and *h'* away.
'02. 11-11 *h'* to help on his fellow-mortals,
Po. 64-22 This life is a shadow, and *h'* away.
My. 178-7 it *h'* hourly to this end.

hastly

Un. 6-25 if *h'* pushed to the front

hate (see also **hate's**)**all**

Un. 20-17 all *h'* and the sense of evil.

animality, and

Pul. 13-12 mortal beliefs, animality, and *h'*.

annihilates

Un. 39-7 Love which annihilates *h'*,

appeared

Mis. 214-3 It appeared *h'* to the carnal mind,

envy, and

Mis. 274-20 Impulse to violence, envy, and *h'*,

'01. 16-9 its lusts, falsities, envy, and *h'*,

envy, or

'02. 16-27 pride, self-will, envy, or *h'*.

error and

Mis. 284-19 against human error and *h'*.

every

Mis. 389-16 love more for every *h'*,

Po. 4-15 love more for every *h'*,

filling with

Mis. 254-23 filling with *h'* its deluded

god of

'00. 3-27 a god of *h'* and of love,

heat of

My. 249-12 the heat of *h'* burns the wheat,

human

My. 257-20 all human *h'*: pride, greed,

individual

My. 249-7 raging element of individual *h'*

ingratitude and

'01. 15-16 their ingratitude and *h'*,

is athelism

My. 90-15 * teaches that *h'* is athelism,

jaws of

Mis. 106-11 Into the jaws of *h'*,

jealousy and

Mis. 250-13 become jealousy and *h'*.

love and

'00. 4-2 love and *h'*, good and evil,

Love, not

My. 239-2 Truth, not error; Love, not *h'*.

master of

Mis. 336-1 Love is the master of *h'* ;

My. 214-13 Love to be the master of *h'*.

no

Mis. 122-27 Divine Love knows no *h'* ;

nothingness of

No. 35-12 nothingness of *h'*, sin, and death,

or the hater

Mis. 122-27 for *h'*, or the hater, is nothing :

purposes of

My. 293-25 overrule the purposes of *h'*

tents of

Pul. 84-6 * dwell in the tents of *h'* ;

times of

Mis. 277-27 Love is . . . near in times of *h'*,

Mis. 40-28 *h'* that is holding the purpose to

evil-speaking, lust, envy, *h'*.

351-22 it is *h'* instead of Love ;

356-6 Envy, rivalry, *h'* need no

ingratitude, lust, malice, *h'*.

Un. 56-27 C. S. meets . . . *h'* with Love,

My. 150-17 *H'* is a moral idioity let loose

240-10 wrong, injustice, envy, *h'* ;

hate (verb)

Mis. 11-27 good to such as *h'* me,
12-2 *H'* no one; for hatred is a
32-29 slander, *h'*, or try to injure,
147-12 manifest love for those that *h'* you,
223-28 * I should make him *h'* somebody."
238-3 to believe a lie, and to *h'* reformers.

hate (verb)

- Mis.* 241-12 Either he will *h*: you, and
269-7 either he will *h*: the one, — *Matt.* 6: 24.
278-5 Error will *h*: more as it
311-18 *I h*: no one; and love others
336-10 Then you would *h*: Jesus if you saw
Pul. 21-6 even those that *h*: them.
'00. 13-5 which I also *h*:." — *Rev.* 2: 6.
'02. 17-18 to *h*: no man, to love one's enemies,
Hea. 2-20 why should the world *h*: Jesus,
4-14 to drop divinity long enough to *h*:
My. 356-22 either he will *h*: the one, — *Matt.* 6: 24.

hated

- Mis.* 1-9 perfect Christianity, *h*: by sinners.
9-11 *h*: thee without a cause

hater (see also **hater's**)

- Mis.* 122-27 hate, or the *h*: is, nothing :

hater's

- Mis.* 122-21 lessens not the *h*: hatred
122-29 The *h*: pleasures are unreal ;

hate's

- Po.* 79-15 lifteth me, Ayont *h*: thrall :

hates

- Mis.* 104-30 I will love, if another *h*:
141-12 *h*: the bonds and methods of Truth,
My. 41-20 * admires friends and *h*: enemies,

hatest

- '00. 13-4 "Thou *h*: the deeds of the — *Rev.* 2: 6.

hating

- Mis.* 123-5 either idolizing . . . or *h*: them :
267-9 * When they report me as "*h*:
'02. 8-7 mortals *h*: , or unloving,
My. 249-9 *h*: even one's enemies
339-1 charitable towards all, and *h*: none.

hatred

- Mis.* 10-4 Whatever envy, *h*: , revenge
12-2 *h*: is a plague-spot
19-2 covetousness, lust, *h*: , malice,
114-20 passion, appetites, *h*: ,
122-21 lessens not the *hater's h*:
153-15 encompassed not with pride, *h*: ,
199-16 cost him the *h*: of the rabbis.
278-2 fornication, envy, and *h*:
308-6 by reason of human love or *h*:
324-15 emulation, *h*: , wrath,
336-13 *h*: of God's idea,
374-13 ignorance, envy, and *h*:
Pul. 15-19 human *h*: cannot reach you.
No. 43-27 while envy and *h*: bark and bite
'00. 10-1 *H*: bites the heel of love
'01. 16-10 *h*: gone mad becomes imbecile
'02. 8-25 Lust, *h*: , revenge, coincide in
17-1 worldliness, *h*: , and lust,
My. 41-14 * lawlessness of *h*: he may practise
104-9 they vented their *h*: of Jesus
213-6 engenders envy and *h*: ,

haunt

- Man.* 48-12 shall not *h*: Mrs. Eddy's drive

haunted

- Mis.* 87-29 *h*: by obsequious helpers,
343-26 fill the *h*: chambers of memory,

haunting

- Un.* 64-13 and the *h*: sense of evil
My. 192-9 *h*: mystery and gloom

haunts

- Ret.* 91-26 and nature's *h*: were the
Pul. 82-3 * into the cold *h*: of sin

have

- Mis.* vii-16 And nothing *h*: to pray :
vii-20 Whereof, *h*: much to pay.
2-3 who *h*: the least wisdom or
2-5 they *h*: so little of their own.
4-24 is often said, "You must *h*:
5-11 but *h*: not sufficient faith"
5-12 that I *h*: the power to heal."
6-6 C. S. practitioners *h*: plenty to do,
8-6 and *h*: our being," — *Acts* 17: 28.
10-4 We *h*: no enemies.
10-28 the lesson, "I *h*: no enemies."
10-29 Even in belief you *h*: but one
10-31 belief that you *h*: enemies ;
11-30 I *h*: but two to present.
13-11 what thank *h*: ye? — *Luke* 6: 32.
18-9 *h*: no other gods — *Erod.* 20: 3.
19-20 I should *h*: more faith in an
19-23 or would *h*: in a smooth-tongued
21-3 *h*: no other gods — *Erod.* 20: 3.
23-12 *h*: no other gods — *Erod.* 20: 3.
28-20 *h*: no other gods — *Erod.* 20: 3.
32-21 But I *h*: not moments enough
34-17 and *h*: them with us ;

have

- Mis.* 36-6 *Do animals and beasts h: a mind?*
36-15 beasts that *h*: these propensities
42-19 we shall not *h*: to repeat it ;
44-13 *If I h: the toothache,*
47-26 must *h*: an ending.
47-30 I *h*: no knowledge of mesmerism,
49-6 *h*: no doubt she could have been
50-25 live thereby, and *h*: being.
51-2 will *h*: its effect physically as well
51-9 *We h:* not the particulars of
52-29 Mortals *h*: the sum of being to
55-24 knows that he can *h*: one God only,
57-3 what evidence *h*: you
57-21 or it would *h*: no seeming.
58-2 *h*: any more power over him?
65-3 *We h:* no more proof of
65-4 than we *h*: that the earth's
65-19 I *h*: not ; and this important
69-11 let them *h*: dominion — *Gen.* 1: 26.
72-16 shall not *h*: occasion — *Ezek.* 18: 3.
72-20 *knoweth that ye h: need* — *Matt.* 6: 32.
73-15 He knoweth that we *h*: need
73-18 *We h:* need of these things ;
73-19 *h*: need to know that the so-called
74-31 you may *h*: all that is left of it ;
79-9 we live, move, and *h*: being,
82-30 and *h*: our being." — *Acts* 17: 28.
86-2 these *h*: no fleshly nature.
89-13 attendant and friends *h*: no faith
91-21 *Should not the teacher of C. S. h:*
96-5 *h*: found Him so ; and would *h*: no other
99-22 and they *h*: not.
105-12 would *h*: no conflict with Life
106-4 Scientists will, *must, h:* a history ;
108-30 they *h*: no intrinsic quality
113-25 *We h:* nothing to fear when Love
114-17 They must always *h*: on armor,
115-32 as you would *h*: them do to you,
118-4 *We shall h:* no faith in evil
123-4 *h*: no other gods — *Erod.* 20: 3.
125-8 *h*: dominion over his own sinful sense
126-24 Scientists *h*: a strong race to run,
126-31 *h*: them in derision." — *Psal.* 2: 4.
131-24 I, for one, would be pleased to *h*:
131-26 to *h*: them let her state the value
136-19 you *h*: in my last revised edition
150-3 you *h*: the great Shepherd
151-15 "Whom *h*: I in heaven — *Psal.* 73: 25.
154-12 You *h*: already proof of the
154-29 *H*: no ambition, affection, nor
158-30 *h*: no record that they used notes
163-20 they *h*: not : they still live ;
170-16 "I *h*: bread to eat — see *John* 4: 32.
174-6 Let us *h*: a clearing up of
179-8 *H*: we any other consciousness
179-9 If we *h*: , He is saying to us
180-18 *h*: part in his resurrection,
182-7 and these *h*: no other God,
183-27 will *h*: power to reflect His
184-17 saying, "I *h*: the power to sin
198-2 will *h*: no desire to sin.
199-2 we *h*: the right to deny the
208-11 Mortals *h*: only to submit to the
209-31 then shall mortals *h*: peace."
210-9 reptiles because they *h*: stings?
215-24 they *h*: a long warfare with error
223-6 necessarily *h*: pure fountains ;
225-30 * and you shall *h*: some gruel,"
228-9 to *h*: a name whose odor fills the
229-1 that any one is liable to *h*: them
229-3 prepares one to *h*: any disease
230-18 when they *h*: nothing to say,
235-19 we shall *h*: it,
236-12 you *h*: the rights of conscience,
236-13 as we all *h*: ,
239-27 something that she ought not to *h*: ,
240-22 *h*: slight sway over the fresh,
241-11 says, "You *h*: no pleasure in sin,"
243-1 she would *h*: delirium
244-3 we *h*: the Professor on the
244-24 "And other sheep I *h*: , — *John* 10: 16.
245-1 *We h:* no record showing that
245-2 but we *h*: his words,
245-18 that women *h*: no rights
246-28 we *h*: a spiritual Christianity
249-23 I *h*: proof, but no fear.
262-11 to those who *h*: hearts.
262-27 you *h*: little need of words of
263-2 I shall *h*: the selfish joy of
265-9 All must *h*: one Principle
265-10 *h*: but one opinion of it.
269-12 *h*: a perpetual freshness
270-18 *h*: full faith in his prophecy,
272-20 *h*: simply an incorporated grant,
274-2 *h*: no Biblical authority for

have

- Mis.* 276-17 The wise will *h'* their lamps
 276-24 *h'* their lamps trimmed
 285-29 will *h'* no past, present, or
 298-13 *h'* special application to
 299-27 What right *h'* I to do this?
 301-6 would *h'* others do unto you
 303-6 should *h'* their own institutes
 305-13 * shall *h'* a part in it.
 307-4 will *h'* all you need
 307-8 more we cannot *h'*
 315-14 *h'* promising proclivities toward
 317-9 would *h'* great pleasure in
 321-27 I *h'* no desire to see or to
 321-29 I *h'* a world of wisdom and Love
 325-7 They *h'* small conceptions
 325-10 they *h'* plenty of self.
 331-10 goodness will *h'* its springtide of
 334-10 may *h'* the effect of power;
 335-25 *h'* me get out of a burning
 335-27 I would *h'* you already out,
 341-2 human race *h'* one God,
 343-4 all that we *h'* to sacrifice,
 347-5 *h'* to escape from their houses
 348-18 I *h'* to repeat this,
 348-27 drugs *h'* no beneficial effect
 349-6 I *h'* students with the degree of
 359-20 from experience; so *h'* we.
 367-2 *h'* no place in C. S.
 391-10 *H'* many items more;
Man. 16-11 as we would *h'* them do
 57-14 must *h'* the consent of this Board
 63-15 shall *h'* a Reading Room,
 63-24 shall *h'* no bad habits,
 70-14 shall *h'* its own form of
 74-12 shall not *h'* their offices or rooms in
 76-9 to *h'* the books of the Church
 76-26 *h'* the books of the C. S.
 80-13 *h'* the power to declare vacancies
 83-10 such only as *h'* good past records
 84-11 shall *h'* one class triennially,
 85-11 Teachers must *h'* Certificates.
 87-14 must *h'* the necessary moral and
 94-12 should *h'* the opportunity to
Chr. 55-18 such as I *h'* give I thee:— Acts 3: 6.
Ret. 20-26 he should *h'* a home with me.
 23-8 seemed to *h'* a silver lining;
 28-11 in order to *h'* the least
 33-12 the less material medicine we *h'*,
 37-24 may *h'* an interest for the reader,
 52-6 *h'* a small portion of its letter
 59-4 *h'* no contradictory significations,
 61-16 and *h'* no right to exist,
 61-26 Posterity will *h'* the right to
 65-11 *h'* no warrant in the gospel or
 69-12 shall seem to *h'* life as much as
 93-18 and *h'* our being."— Acts 17: 28.
Un. 3-24 He can *h'* no consciousness of
 4-18 bids man *h'* the same Mind
 8-7 can *h'* no other reality than
 9-23 So they *h'*, but in a far different
 16-4 if God has, or can *h'*
 18-15 troubles that you *h'* not,
 28-14 hypotheses . . . *h'* less basis;
 33-7 we *h'* it on divine authority;
 34-23 so-called mind would *h'* no identity.
 41-13 *h'* part in this resurrection
 42-7 can *h'* no real existence,
 43-19 *h'* more faith in living than in
 48-7 I *h'* no faith in any other
 50-19 less consciousness of . . . mortals *h'*,
 53-19 would *h'* one quotient,
Pul. vii-6 *h'* not only a record of
 2-23 and *h'* our being."— Acts 17: 28.
 3-22 *h'* their source in God,
 4-9 *h'* simply to preserve a scientific,
 9-23 *h'* a bounty hidden from the world.
 22-3 *h'* one bond of unity,
 35-15 in order to *h'* the least
 50-4 * he deserves to *h'* a home
 51-13 * others who *h'* different methods,
 52-4 * Christian Scientists *h'* a faith of
 52-5 * *h'* not a faith approximate to that
 62-6 * They *h'* the advantage of
 62-16 * They *h'* all the beauties of a
 65-8 * and may *h'* a future before it,
 67-20 * *h'* strong churches,
 80-10 * *h'* the largest individuality,
 80-17 * we *h'* no opinion to pronounce,
 81-10 * of those who *h'* so much to give
 84-19 * *h'* some measure of understanding
 87-20 *h'* more of earth now, than I desire,
Rud. 10-2 Note this, that if you *h'* power in
 15-16 should *h'* separate departments,
No. 2-21 *h'* large practices and some
 10-22 earth's disorders *h'* not the reality of

have

- No.* 13-26 parts of it *h'* no lustre.
 15-10 *h'* the civil and religious arms
 15-22 matter and mortal mind *h'* neither
 can *h'* no knowledge or inference but
 and *h'* our being."— Acts 17: 28.
 17-7
 23-15 Scriptures *h'* both a literal and a
 23-22 Deity can *h'* no such warfare
 mind-quacks *h'* so slight a
 29-7
 30-7 sickness and sin *h'* no relapse,
 35-5 what hope *h'* mortals but
 39-23 what we already *h'* and are;
 42-6 not compelled to *h'* other gods
 42-26 * and *h'* to eat beefsteak
 45-24 Let the Word *h'* free course
 46-3 Shall we *h'* a practical,
 46-5 or shall we *h'* material medicine
 what need *h'* we of drugs,
Pan. 4-26 *h'* no other gods— Erod. 20: 3.
 9-25 what reward *h'* ye?"— Matt. 5: 46.
 13-20 and *h'* our being."— Acts 17: 28.
 13-22 *h'* "one God and— Eph. 4: 6.
 14-27 Great occasion *h'* we to rejoice
 whereby to *h'* one God,
 5-15 *h'* no other gods— Erod. 20: 3.
 9-26 to *h'* some one take my place
 11-3 *h'* no discord over music.
 11-10 we *h'* the promise that
 12-18 *h'* somewhat against thee.— Rev. 2: 4.
 15-19 May you *h'* on a wedding garment
 said the Christian Scientists *h'* no
 both *h'* the nature of God.
 6-3 *h'* no separate identity
 8-11 we *h'* the authority of Jesus for
 9-20 what *h'* we to do— Mark 1: 24.
 12-14 yet should not *h'* charity, or
 13-12 Sin can *h'* neither entity, verity,
 15-25 * to *h'* you in His sight.
 20-2 *h'* no moral right and no
 21-2 they *h'* Science, understanding, and
 we *h'* a superstructure eternal in
 personal senses can *h'* only a
 and *h'* not charity,— I Cor. 13: 1.
 30-15 *h'* no craft that is in danger.
 34-12 or must we *h'* a new Bible
 4-19 *h'* no other gods— Erod. 20: 3.
 5-29 *h'* no other gods— Erod. 20: 3.
 6-2 to *h'* ought unlike the infinite,
 6-19 *h'* no other gods— Erod. 20: 3.
 7-16 we *h'* Scriptural authority for
 8-17 We *h'* no evidence of
 9-9 we shall *h'* better practitioners,
 and *h'* our being."— Acts 17: 28.
 18-23 we shall *h'* more effective healers
 19-23 "Ye *h'* need of— Matt. 6: 32.
Hea. 4-18 become finite, and *h'* an end;
 4-24 God must be our model, or we *h'* none;
 5-15 although we *h'* no evidence of
 abused me . . . and *h'* ever since;
 9-2 "We should *h'* no anxiety about
 that you *h'* little or no faith
 only evidence we *h'* of sin,
 16-18
 2-27 *h'* a benign and elevating influence
 12-2 Let them *h'* "dominion"— Gen. 1: 26.
 13-1 *h'* a more material deity,
 13-4 *h'* a lower order of Christianity
Po. 38-9 *H'* many items more;
My. 3-8 *h'* right to the tree of— Rev. 22: 14.
 5-13 *h'* no other gods— Erod. 20: 3.
 8-9 * "As we *h'* the best church
 8-10 * *h'* the best expression of the
 8-11 * let us *h'* the best material symbol
 8-20 * should *h'* a senting capacity of
 14-13 * claimed to *h'* good authority for
 16-14 * *h'* the work directly in charge,
 23-27 * we *h'* the privilege of
 32-9 * did not *h'* to lift their voices
 40-3 * to *h'* her church able to give
 41-9 * because they *h'* thoughts adverse to
 43-5 * that they might *h'* a definite rule
 51-17 * to *h'* our pastor remain
 57-5 * *h'* the sacred atmosphere of a
 57-31 * Christian Scientists *h'* a faith
 58-1 * *h'* not a faith approximate to
 60-15 * I *h'* yet the little Bible
 61-19 * never more did I *h'* any doubt.
 64-13 *h'* no other gods— Erod. 20: 3.
 66-14 * necessary to *h'* this property.
 72-14 * chapter sub-title
 72-15 * do not send . . . money— we *h'* enough!"
 82-1 * they all *h'* the same stories
 83-2 * the custom Christian Scientists *h'*
 83-14 * will doubtless *h'* fewer questions
 83-16 * *h'* time to rest and sleep,
 87-14 * people we . . . like to *h'* here.
 87-16 * they *h'* their costly church

have

- My.* 93-4 * *h*' little of the spirit of bigotry.
97-12 * *h*' a little the advantage
106-9 *h*' not power over and above
107-5 you *h*' the correct answer.
107-11 *h*' not an iota of the drug.
107-12 lower attenuations *h*' so little
109-7 we shall *h*' one Mind,
109-23 and *h*' our being." — *Acts* 17: 28.
111-8 as we *h*' in our time.
113-21 *h*' a clear perception of it.
114-6 as ye would *h*' others do to you.
115-5 blush to write . . . as I *h*', were it
116-11 'Thou shalt *h*' one God.
123-10 we *h*' a modest hall
123-27 Seeing that we *h*' to attain to
126-31 We *h*' it only as we live it.
130-13 I *h*' neither the time nor the
130-21 must *h*' the author's name added
132-6 we shall *h*' tribulation; — *John* 16: 33.
133-22 I *h*' a secret to tell you
136-27 that I may *h*' more peace,
137-18 to *h*' my property and affairs
142-2 we *h*' the mind of Christ.' — *I Cor.* 2: 16.
143-12 those with whom I *h*' appointments.
147-30 You *h*' less need of me
147-31 less need of me than *h*' they,
148-6 May the good folk of Concord *h*'
149-19 to *h*' clear perception of divine justice,
153-17 *h*' no other gods — *Exod.* 20: 3.
154-20 * If the poor toil that we *h*' food,
154-22 * that we *h*' light, freedom,
155-8 May this church *h*' one God,
166-7 so long as we *h*' the right ideal,
171-2 and *h*' no other trusts.
174-17 I *h*' the pleasure of thanking
175-28 purporting to *h*' my signature,
182-2 it is said to *h*' a majority
183-8 * will the world *h*' rest.
190-24 should *h*' the same opportunity
195-17 the one talent that we all *h*'.
203-3 I *h*' nothing new to communicate;
211-11 what *h*' we to do with — *Mark* 1: 24.
215-31 we *h*' no hint of his changing
219-6 *h*' all the honor of their success
221-18 *h*' no other gods — *Exod.* 20: 3.
221-27 shall we *h*' no faith in God,
223-12 with whom I *h*' no acquaintance
223-12 of whom I *h*' no knowledge,
223-14 because I *h*' not sufficient time
229-4 I *h*' no use for such,
236-1 *h*' no more of echoing dreams.
240-29 * *h*' the necessary moral and spiritual
241-11 * We are glad to *h*' the privilege of
242-9 *h*' no Principle to demonstrate
244-24 What I *h*' to say may not require
249-22 The report that I prefer to *h*' a
250-29 *h*' beyond it duties and
252-2, 3 *H*' one God and you will *h*' no devil.
253-24 you *h*' His rich blessing already
254-17 May we *h*' permission to print,
255-5 C. S. churches *h*' my consent to
257-28 Scientists *h*' their record in the
269-21 beams of right *h*' healing in their
276-23 politics?" I *h*' none, in reality,
278-9 *h*' no other gods — *Exod.* 20: 3.
278-10 Let us *h*' the molecule of faith
278-24 Governments *h*' no right to
279-12 *h*' no other gods — *Exod.* 20: 3.
286-6 *h*' one God, one Mind;
293-32 and ye shall *h*' them." — *Mark* 11: 24.
295-26 *h*' cause to lament the demise of
298-10 *h*' my permission to publish
299-6 * *h*' any truth to reveal
303-7 Scientists *h*' no quarrel with
303-26 I *h*' not the inspiration nor
311-9 * I shall *h*' to leave;
311-24 I *h*' another coat-of-arms,
319-20 * I *h*' this information.
323-7 * I *h*' his little book yet.
324-13 * to *h*' those very terms
336-4 * was afraid to *h*' her brother,
339-21 *h*' no cause to mourn;
339-22 only those who *h*' not the Christ,
340-1 *h*' no record of his observing
341-1 I *h*' one innate joy,
351-27 Science is all they need, or can *h*'
353-26 spiritual *h*' all place and power.
358-13 I *h*' not the time to do so.
364-8 *h*' no other gods — *Exod.* 20: 3.
(see also *faith*)

haven

- Mis.* 152-26 Into His *h*' of Soul
316-18 turn them slowly toward the *h*'.
Ret. 57-2 we sail into the eternal *h*'

haven

- '02. 20-4 bringeth us into the desired *h*'
My. 163-2 to seek the *h*' of hope,

having

- Mis.* 28-3 *h*' no sensation of its own.
45-27 *h*' "other gods before me." — *Exod.* 20: 3.
50-29 changed to *h*' but *one* God
51-20 without your *h*' to resort to
53-13 "I' eyes, see ye not?" — *Mark* 8: 18.
59-1 *H*' no true sense of the
99-4 "I' eyes ye see not, — see *Mark* 8: 18.
125-15 whom, not *h*' seen, we love.
132-19 *h*' charge of a church,
168-7 those who, *h*' ears, hear not,
170-28 as *h*' any power to see.
170-29 *H*' eyes, ye see not;
174-4 idolatry, *h*' other gods;
174-4 evil, *h*' presence and power over
185-22 *h*' no need of statistics
195-28 as one *h*' authority, — *Matt.* 7: 29.
195-30 *h*' these, every one can prove,
197-30 omnipotent, *h*' all-power;
209-21 for *h*' "other gods — *Exod.* 20: 3.
223-13 *h*' the power to heal."
232-19 will be one *h*' more power,
232-19 *h*' perfected in Science
233-27 *h*' a true standard,
241-8 one *h*' morals to be healed,
241-8 the other *h*' a physical ailment.
242-2 *h*' the above caption,
250-19 *h*' no ring of the true metal.
262-26 *H*' his word, you have
285-29 but, *h*' no Truth, it will
298-11 by *h*' my best friend break troth
323-4 *h*' no temple therein.
327-16 *h*' less baggage, ascend faster
331-24 filling all space and *h*' all power,
335-14 as they say, *h*' too much charity;
399-22 we depart, *H*' one.
Man. 50-15 be found *h*' the name without
63-17 may unite in *h*' Reading Rooms,
91-21 not *h*' the certificate of C.S.D.
98-5 for the purpose of *h*' him reply to it.
Chr. 55-20 *h*' neither beginning of — *Heb.* 7: 3.
Ret. 58-11 as one *h*' authority, — *Matt.* 7: 29.
Un. 26-2 *h*' its own innate selfhood
33-3 (matter really *h*' no sense)
42-19 as one *h*' authority, — *Matt.* 7: 29.
Pul. 12-14 *h*' great wrath, — *Rev.* 12: 12.
16-7 we depart *H*' one.
23-13 * each *h*' the common identity of
54-26 * and *h*' thus the most perfect
60-21 * *h*' an Æolian attachment.
71-23 * *h*' a divine mission to fulfil,
No. 33-19 *H*' one God, one Mind,
44-6 *h*' its best interpretation in
'02. 8-27 *h*' the kingdom of heaven within
11-10 abuse of him who, *h*' a new idea
Hea. 4-26 Or, *h*' faith in it.
16-3 *h*' ears, hear and understand.
Pco. 9-11 *H*' one Lord, we shall not
12-23 *H*' faith in drugs and hygienic
14-19 *h*' "one Lord, one faith, — *Eph.* 4: 5.
Po. 76-6 we depart, *H*' one.
My. 5-10 man *h*' all that God gives.
12-6 * those *h*' the work in charge
53-30 * by *h*' so many different ones
68-8 * *h*' a diameter of eighty-two feet
155-6 *h*' unflinching faith in the
155-18 *h*' a pure peace, a fresh joy,
156-7 *h*' all sufficiency — *I Cor.* 9: 8.
158-16 *H*' all faith in C. S.,
163-9 Not *h*' the time to receive all
179-29 We are indeed privileged in *h*' the
215-9 *h*' charity scholars,
227-11 *h*' the same disease
325-10 * as *h*' a greater future

Hawaii

- My.* 30-16 * from South Africa, from *H*'.

Hawaiian Islands

- '00. 1-18 Philippine Islands, *H*' *I*;

hawk

- Mis.* 145-15 pride is a hooded *h*'

Hawthorne Hall

- Mis.* 168-27 * *H*' *H*' was densely packed,

Hawthorne Rooms

- My.* 53-12 * *H*' *R*', at No. 3 Park Street,
53-19 * as a church in the *H*' *R*'.
54-1 * *H*' *R*' were inadequate
54-7 * *H*' *R*', which were crowded
54-15 * At this time the *H*' *R*';
54-21 * *H*' *R*' were again secured.
54-24 * besieged the doors at the *H*' *R*'.

hazard

Mis. 89-16 *h'* of casting "pearls"—*Matt.* 7: 6.

hazards

Ret. 72- 2 that *h'* another's happiness,

haziness

My. 211-30 mental *h'* which admits of no

He

Mis. 10- 9 Because *H'* has called His own,
18- 4 *H'* chasteneth.—*Heb.* 12: 6,
18- 5 whom *H'* receiveth:"—*Heb.* 12: 6.
18-32 those whom *H'* commissions
19- 6 carrying out what *H'* teaches them,
25-28 if *H'* could create them otherwise,
25-29 and if *H'* created drugs for healing
28-11 while the Scripture declares *H'* made
57- 2 which *H'* had made.
58-24 if *H'* does govern it, the action is
60- 2 *H'* sent His Son to save from sin,
63-20 "that the Lord *H'* is God;—*Deut.* 4: 35.
73- 5 *H'* chasteneth;"—*Heb.* 12: 6.
73- 5 "*H'* doth not afflict—*Lam.* 3: 33.
73-15 *H'* knoweth that we have need of
77-15 Love that *H'* hath bestowed upon us,
78-26 If God is the Principle . . . (and *H'* is),
81- 8 decide, as surely *H'* will,
97-23 "*H'* created man in the
97-24 created *H'* him."
102-12 *H'* is universal and primitive.
103-29 *H'* was too mighty for that.
103-29 *H'* was eternal Life,
111-13 had *H'* filled the net, it would not
114-28 *H'* will deliver us from temptation
117-28 *H'* illumines one's way when one is
122-28 and *H'* made all that was made.
125- 4 "*H'* chasteneth."—*Heb.* 12: 6.
126-30 "*H'* that sitteth in the—*Psal.* 2: 4.
127- 2 *H'* has blessed her,
133-26 confidence that *H'* will reward
134-14 *H'* who dwelleth in eternal light
142- 1 how hath *H'* enlarged her borders!
142- 2 *H'* made her wildernesses to bud and
150- 2 May *H'* soon give you a pastor;
150-21 If *H'* be with us,
150-31 *H'* guards, guides, feeds,
151- 6 *H'* separates the dross
151- 8 Those who bear fruit *H'* purgeth,
151-10 *H'* speaketh to the unfruitful
151-11 *H'* saith of the barren fig-tree,
151-14 *H'* is man's only real relative
152-25 *H'* will hide you in His feathers
154- 7 *H'* will dig about this little church,
157- 5 *H'* that marketh the sparrow's fall
157-15 *H'* helps us most when
157-16 *H'* is the ever-present help.
157-23 *H'* shall bring it to pass.—*Psal.* 37: 5.
157-23 And *H'* shall bring forth—*Psal.* 37: 6.
173-27 *H'* made man in His own likeness,
179- 6 to know where *H'* is laid.
179-10 *H'* is saying to us to-day,
179-25 *H'* made every flower in Mind
186-14 *H'* is the universal Father and Mother
208- 6 *H'* is cognizant only of good.
208-19 *H'* chasteneth."—*Heb.* 12: 6.
247-29 that God created, *H'* pronounced good.
247-30 *H'* never made sickness.
258-15 *H'* governs the universe,
263- 7 "*H'* shall cover thee with—*Psal.* 91: 4.
269- 1 *H'* shall bring it to pass.—*Psal.* 37: 5.
287- 4 "It is *H'* that hath—*Psal.* 100: 3.
306-29 "*H'* shall give His angels—*Psal.* 91: 11.
322-22 *H'* hath given you C. S.,
322-23 *H'* hath shown you the amplitude of
334- 1 "*H'* doeth according to—*Dan.* 4: 35.
347-25 those whom *H'* has anointed.
347-27 from the night *H'* leads to light.
353-20 tending the action that *H'* adjusts.
361-28 *H'* elucidates His own idea,
362-13 all that *H'* made was good.
364- 6 *H'* will renew your strength."—*see Isa.* 40: 31.
364-18 *H'* made all that was made,
366-11 the Lord *H'* is God.—*Deut.* 4: 35.
366-12 And because *H'* is All-in-all.
366-13 *H'* is in nothing unlike Himself;
367-15 to claim that *H'* is ignorant of
367-18 *H'* knows nothing but good;
367-18 if *H'* did know aught else,
367-19 *H'* would not be infinite.
367-23 *H'* dwelleth in light;
367-24 and in the light *H'* sees light.
367-31 *H'* knoweth that which is,
376-30 *H'* who fashions forever such forms
Man. 45- 1 *H'* supplies within the wide channels
Chr. 53-11 The Way in Science *H'* appoints.
Ret. 22-17 *H'* alone is our origin, aim, and being.
25-20 conception of God to be that *H'* was

He

Ret. 28- 4 *H'* must be ours practically,
60-22 something besides Him, which *H'*
73- 4 *H'* is without materiality,
80- 5 *H'* chasteneth.—*Heb.* 12: 6.
80- 6 whom *H'* receiveth.—*Heb.* 12: 6.
80-10 * with patience *H'* stands waiting,
80-11 * With exactness grinds *H'* all.
90-30 *H'* appoints and *H'* anoints His
Un. 2- 4 *H'* is "a very present help—*Psal.* 46: 1.
3-20 Hence *H'* is in Himself only.
3-22 *H'* is all the Life and Mind there is
3-24 If *H'* is All, *H'* can have no
3-25 because, if *H'* is omnipresent,
3-27 *H'* pities us.
3-28 *H'* has mercy upon us,
4- 1 *H'* is near to them who adore
4-25 Jesus Christ, whom *H'* has sent,
7- 2 as already *H'* is glorified
10-17 They live, because *H'* lives;
10-18 *H'* is perfect, and governs them
10-25 *H'* is not the blind force of a
13-16 *H'* is, in the very fibre of
13-19 it follows that *H'* knows
13-19 something which *H'* must
14- 7 held, *H'* should so gain wisdom
14- 8 that *H'* could vastly improve upon
14-13 that *H'* might rectify
17-20 because *H'* knows all things;
18- 1 if *H'* knows evil
18- 7 if *H'* knows and sees it not;
19- 4 else *H'* is not omnipotent,
19- 5 *H'* foresees events which
19- 6 yet which *H'* cannot avert.
19- 7 *H'* must have had foreknowledge
19- 8 and if *H'* foreknew it,
19- 8 *H'* must virtually have intended it,
20-13 *Second:* *H'* knows it not,
20-21 and believe that *H'* can see
23-21 And how can *H'* create anything so
26-10 Neither is *H'* the author of
30-11 "*H'* restoreth my soul."—*Psal.* 23: 3.
38-15 by declaring that not *H'* alone is
38-22 or to deny that *H'* is Life eternal.
39-11 *H'* loves them from whom divine Science
48- 7 *H'* sustains my individuality.
48- 8 *H'* is my individuality
48- 9 Because *H'* lives, I live.
48- 9 *H'* heals all my ills,
48-12 *H'* is best understood as Supreme
48-14 Father and Mother of all *H'* creates;
49-26 but which *H'* straightway commands
53- 4 the lie must say *H'* made them,
60-19 and *H'* will be unto them
60-21 *H'* is neither absent from Himself nor
Pub. 10- 6 *H'* "who forgiveth all—*Psal.* 103: 3.
Rud. 9-26 *H'* is All, and that there can be
10- 6 *H'* is too pure to behold iniquity,
10-20 *H'* afflicteth not willfully the
13-14 "The Lord, *H'* is God;—*Deut.* 4: 35.
No. 8-14 remainder thereof *H'* will restrain.
15-25 *H'* is Spirit;
15-25 in nothing is *H'* unlike Himself.
16- 2 what *H'* knows must truly and
16- 3 if *H'* knows matter,
16- 4 *H'* is Mind;
16- 5 what-ever *H'* knows is made manifest,
16-20 *H'* who is All, understands all.
19-20 *H'* can have no knowledge . . . but
17- 3 *H'* must produce its consequences.
19-11 *H'* is neither a limited mind nor
23-26 *H'* is definite and Individual,
24- 4 *H'* is in all things,
21- 4 and therefore *H'* is in
24- 5 *H'* is extension, of whatever character.
24-28 and *H'* is all good,
26-26 shall *H'* not much more—*Matt.* 6: 30.
30- 9 *H'* need not know the evil *H'*
30-16 *H'* could not destroy our . . . if
30-17 if *H'* possessed any knowledge of them.
37- 9 *H'* cannot know beginning or end.
37-28 *H'* also predestinates;
38- 7 *H'* is good, and good is Spirit;
39-11 *H'* has rewarded them openly.
39-19 the love wherewith *H'* loves us.
43- 8 * "Only *H'* who knows all things
Pan. 4-15 *H'* is the creator of man.
'01. 4-19 *H'* is the infinite Person,
4-25 One because *H'* is infinite;
4-25 because *H'* is Life, Truth, Love,
6-10 Is *H'* one Person, or three
6-13 except *H'* be a Person,
6-15 God must be One although *H'* is three.
6-16 because *H'* is not after this model
6-23 *H'* can neither be one nor
6-30 In divine Science *H'* is

He

- '01. 7-8 *H'* is the all-wise, all-knowing, as the Scriptures declare *H'* will
7-25 *H'* cannot be apprehended through the
8-17 Is God Spirit? *H'* is.
15-25 * *H'* is of purer eyes than to
18-29 remember it is *H'* who does it
19-4 and that *H'* worketh with them
21-25 for did *H'* not know all things
31-27 and yielded up graciously what *H'*
35-1 *H'* shall direct thy paths;" — *Prov.* 3: 6.
35-2 *H'* shall bring forth thy — *Psal.* 37: 6.
'02. 17-4 *H'* knew that obedience is the test
Hea. 4-11 *H'* knows deserves to be punished,
5-4 saying *H'* is beaten by certain kinds of
9-24 *H'* never made sin or sickness,
15-20 something *H'* cannot reach,
19-14 *H'* made "every plant" — *Gen.* 2: 5.
Peo. 6-17 *H'* is found altogether lovely.
12-25 As if Deity would not if *H'* could,
12-26 or could not if *H'* would.
Po. 18-13 *H'* penciled his path
My. 17-30 *H'* has blessed her.
34-12 *h'* is the King of glory. — *Psal.* 24: 10.
37-21 * recognize that *H'* has made known
45-24 * "*H'* took not away the" — *Exod.* 13: 22.
132-15 begat *H'* us with the — *Jas.* 1: 18.
153-9 *H'* that is holy," — *Rev.* 3: 7.
156-5 that *H'* is able," — *I Tim.* 1: 12.
155-25 *H'* has laid the chief corner-stone
161-26 "*H'* shall direct thy paths." — *Prov.* 3: 6.
162-27 May *H'* increase its members.
170-22 *H'* shall give thee — *Psal.* 37: 4.
170-24 *H'* shall bring it to pass. — *Psal.* 37: 5.
170-24 *H'* shall bring forth — *Psal.* 37: 6
178-17 impossible . . . for *H'* made all
186-13 Rest assured that *H'* in whom
188-18 *H'* surely will not shut me out
203-20 *H'* will if it is ready
204-2 the fact that *H'* is infinite
204-3 *H'* gives His followers opportunity
205-11 * *H'* plants His footsteps in the sea
207-5 remainder thereof *H'* will restrain.
215-5 *H'* it was that bade me
220-19 *H'* who is overturning will overturn
220-20 *H'* whose right it is shall reign.
225-19 names of that which *H'* creates.
235-16 Did God make all . . . *H'* did.
235-17 Is God Spirit? *H'* is.
267-10 *H'* is supreme, infinite,
269-17 *H'* is separating the tares from
280-19 *H'* will bless all the inhabitants
280-21 *H'* must bless all with His
288-11 *H'* is the Father of all.
341-4 thank God that *H'* has emblazoned
355-20 * "*H'* hides a shining face."
356-7 * "*H'* plants His footsteps in the sea
357-1 *H'* is the only basis of Science;
360-22 *H'* has proved it to me
361-3 *H'* will direct you into the paths of

head

- aching
Mis. 275-9 bendeth his aching *h'* ;
and heart
Mis. 160-9 sweet rhythm of *h'* and heart,
268-19 heals body and mind, *h'* and heart ;
at the
Ret. 70-23 virtually stands at the *h'* of all
'00. 12-13 At the *h'* of the harbor
her
Pul. 83-29 * upon her *h'* a crown — *Rev.* 12: 1.
his
Mis. 224-9 lifted his hands to his *h'*, saying :
Pan. 6-8 but lifteth his *h'* above it
hoary
Mis. 231-1 Age, on whose hoary *h'*
389-2 The hoary *h'* with joy to crown ;
Po. 21-16 The hoary *h'* with joy to crown ;
hydra
Mis. 246-16 inhumanity lifts its hydra *h'*
its.
Mis. 336-5 handle the serpent and bruise its *h'* ;
'00. 10-2 that is treading on its *h'*.
man's
My. 188-24 one man's *h'* lies at another's feet.
my
Mis. 395-19 May rest above my *h'*.
Po. 58-4 May rest above my *h'*.
My. 61-13 * I bowed my *h'* before the might of
343-18 a shower of abuse upon my *h'*.
o'erburdened
Mis. 339-22 hast bowed the o'erburdened *h'*
of his statue
Mis. 224-8 broken the *h'* of his statue
of Jesus
Pul. 27-21 * Mary anointing the *h'* of Jesus,

head

- of the church
My. 108-29 the *h'* of the church : — *Eph.* 5: 23.
of the corner
Man. 18-2 *h'* of the corner." — *Matt.* 21: 42.
Pul. 10-20 *h'* of the corner." — *Matt.* 21: 42.
No. 38-14 *h'* of the corner." — *Matt.* 21: 42.
'00. 5-25 it will become the *h'* of the corner,
'01. 25-7 the crown and the *h'* of the corner.
'02. 2-15 stone at the *h'* of the corner ;
Hea. 3-9 again become the *h'* of the corner.
My. 48-7 * *h'* of the corner" — *Matt.* 21: 42.
188-2 made the *h'* of the corner.
of the gavel
My. 172-1 * wood of the *h'* of the gavel
of the serpent
Mis. 210-17 her foot on the *h'* of the serpent,
of this serpent
Un. 45-3 Bruise the *h'* of this serpent,
of this sketch
Pul. 61-18 * stands at the *h'* of this sketch.
pillow thy
Po. 27-23 Pillow thy *h'* on time's
plays round the
Po. 2-5 * "Plays round the *h'*, but comes not
whole
My. 132-30 body, whose whole *h'* is sick
willow's
Po. 67-12 winds bow the tall willow's *h'* 1
your
Mis. 355-18 to lift your *h'* above it,
Mis. 196-24 *h'* stone of the corner," — *Psal.* 118: 22.
(see also *Eddy*)
headed
Pul. 80-5 * the revolt was *h'* by them ;
My. 75-10 * most of them *h'* straight for
heading
Mis. 132-13 March 18, under the *h'* ;
My. 359-18 appeared under the *h'*
headless
Mis. 274-25 *h'* trunks, and quivering hearts
headlines
My. 79-16 * heralded in flaming *h'*
headlong
Mis. 254-25 laurels of *h'* human will,
266-13 dashing through space, *h'* and alone.
327-30 plunge *h'* over the jagged rocks.
'01. 30-7 The magnitude . . . forbids *h'* haste,
headquarters
Mis. 156-8 All is well at *h'* ;
Pul. 46-5 at C. S. *h'* this is denied ;
79-15 * they are held at "*h'*."
My. 73-18 * The *h'* was thrown open
75-7 * a busy day at the *h'*
173-19 at the denominational *h'* ?
heads
Mis. 240-29 "Battle-Axe Plug" takes off men's *h'* ;
271-7 keep out of their *h'* the notion
Pul. 13-18 not struggling to lift their *h'* ;
My. 34-10 Lift up your *h'*, — *Psal.* 24: 9.
59-14 * across that sea of *h'* ;
77-18 * Over the *h'* of a multitude which
171-5 joy upon their *h'* : — *Isa.* 55: 10.
heal
Mis. 4-25 said, . . . strong will-power to *h'*,"
17-14 the power of God to *h'*
33-15 not proved impossible to *h'*
38-4 to *h'* and elevate man
39-26 by which *God reaches others to h'*
43-3 enables one to *h'* cases
44-9 It cannot fail to *h'*
45-6 is able to do more than to *h'* a
50-17 in order to *h'*.
51-29 prayer and drugs necessary to *h'* ?
52-9 to *h'*, through divine Science,
54-27 they do not *h'* on the same basis
55-12 to harm rather than to *h'*.
62-15 mind-cure claims to *h'* without it ?
137-28 *h'* and teach with increased
151-26 then will you *h'*, and teach,
163-4 preparing to *h'* and teach
193-29 power of Christianity to *h'* ;
194-9 Christ's command to *h'* in all ages,
215-4 saying, "I wound to *h'* ;"
220-5 another would *h'* mentally.
225-18 * "If you *h'* my son,
229-22 faith in the power of God to *h'*
241-27 easier to *h'* the physical than the
241-28 When divine Truth and Love *h'*,
241-30 how much more should these *h'*,
242-20 if he will *h'* one single case of
260-5 and found able to *h'* them.

heal

- Mis.* 311-26 even as a surgeon who wounds to *h*.
333-26 could *h* and bless ;
355-26 "Physician, *h*, thyself." — *Luke* 4: 23.
356-26 Although *I* could *h* mentally,
390-18 Feed the hungry, *h*, the heart,
398-17 a patient whom he does not *h* ;
Man. 47- 5 Feed the hungry, *h*, the heart,
Ret. 46-23 in order to *h*' his body.
57- 7 cannot, or does not, *h*."
60-23 in order to *h* them.
63-11 more difficult to *h*.
63-21
Un. 7-12 *h*: a cancer which had eaten its way
Pul. 17-22 Feed the hungry, *h*, the heart.
Rud. 3- 3 endeavors to *h* them of bodily ills,
8-13 *I*: through Truth and Love ;
8-23 may say the unchristian . . . can *h* ;
9-13 To *h*, in C. S., is to
17- 7 and its divine efficacy to *h*.
No. 2- 7 but that you can *h* it,
2-24 destroys one's ability to *h* ;
3-15 their patients, whom it will *h* ;
6-15 trying to *h* on a material basis.
15- 1 the sick and sinner, to *h* them,
39- 4 potent prayer to *h* and save,
40-10 forfeit their ability to *h* in Science.
42- 5 not unable or unwilling to *h* ;
43-28 A man's inability to *h* ;
44- 7 power of Christianity to *h*.
Pan. 10-18 Scientists *h* functional, organic,
10-19 that M. D.'s have failed to *h* ;
'01. 12-16 Christ's command to *h* in all ages,
19- 7 power of God to *h* and to save.
33-20
'02. 8-11 No person can *h* . . . unless
*I*ca. 3- 2 wherewith to *h*: both mind and body ;
7-15 It begins in mind to *h*: the body,
15- 5 to *h* all ills that flesh is heir to.
15-18 You pray for God to *h* you ;
Peo. 12-15 what a power mind is to *h* ;
14-18 power of divine Life and Love to *h* ;
Po. 11-21 Feed the hungry, *h*, the heart,
22-15 To *h*: humanity's sore heart ;
27-12 *h* her wounds too tenderly
My. 24- 4 * is ready to *h* all who accept its
117-11 *h* disease, and make one a
147-20 able to *h*: both sin and disease.
150- 3 seeketh to save, to *h*, and
152-26 matter, man, or woman can never *h* ;
159-10 sent forth His word to *h* ;
180-18 overcome evil and *h* disease.
218-23 teach or *h*: by proxy is a false faith
221-20 with which to *h*: sin and disease.
222- 8 why they could not *h*: that case.
238- 2 *Will the Bible, . . . h*: as effectually
300- 9 and thus *h* disease
300-11 *h*: disease, for the reason that the
328-14 * it gives them a license to *h*.
363-27 and practise only to *h*.
(see also **power, sick**)

healed

- Mis.* 3-14 is man *h* and saved.
11-12 If my instructions had *h* them
22-25 the deaf, and the blind, *h*: by it,
33-13 in order to be *h*: by it,
34- 4 One who has been *h*: by C. S.,
34- 5 is not only *h*: of the disease,
38-25 in order to be *h*: by it
39- 5 the understanding of how you are *h*.
41-18 Can all classes of disease be *h* ?
54-18 *I* was *h*: of a chronic trouble
54-20 When once you are *h*: by Science,
54-22 disease that you were *h*: of.
54-24 Science by which you were *h*.
63- 3 said of old . . . that Jesus *h*: through
66-24 not *h*: like the more physical
69-19 *h*: him of enteritis.
70- 5 sick man's illusion, and *h*: him.
71- 8 he *h*: others who were sick.
93- 7 have been *h*: by C. S.
133-32 behold the sick who are *h*.
162-19 through his stripes we are *h*.
163- 9 He *h*: and taught by the
171-19 the sick are *h* ;
187-30 in order to be *h*: and saved,
198-18 disease also is treated and *h*.
210- 4 C. S. never *h*: a patient without
214-24 mortal mind in being *h*: morally,
225-25 through the divine power, she *h*: him.
241- 8 one having morals to be *h*.
256- 1 Persons who have been *h*: by C. S.,
260- 2 "stripes we are *h*." — *Isa.* 53: 5.
300-30 patient who pays . . . for being *h*,
307-26 look and be *h*.
352-14 sickness is *h*: upon the same
352-15 by the same rule that sin is *h*.

healed

- Mis.* 364- 4 whereby the sick are *h*.
364- 7 to have *h*: through Truth,
372-12 * wonderful book has *h*: my child."
378- 5 having been *h*., as he informed the
382-14 patient *h*: in this age by C. S.
387-17 Who loved and *h*: mankind ;
Ret. 15-23 having been *h*: through my preaching.
15-27 till the persons . . . were *h*.
15-29 others present had been *h*.
16-10 thank God, she is *h* !"
16-12 sick to be *h*: by my sermon.
25- 4 as to how *I* was *h* ;
25-30 not questioning those he *h* ;
34-17 A person *h*: by C. S.
34-18 is not only *h*: of his disease,
39- 2 were *h*: simply by reading it.
40- 1 four successive years *I* *h*: preached,
41- 4 desperate cases *I* instantly *h*.
60-20 and the sick are *h*.
92- 4 he *h*: by Truth and Love.
Un. 8-18 basis whereby sickness is *h*.
54- 5 To be *h*., one must lose sight of a
55- 8 stripes we are *h*." — *Isa.* 53: 5.
61-28 helpless sick are soonest *h* ;
Pul. vii-18 the sick are *h*: and sinners saved,
6-16 * was *h*: instantaneously
30- 1 * *h*: by C. S. treatment ;
54-28 *h*: Mr. Whittier with one visit,
58- 1 * *h*: by the power of divine Mind,
72-12 * *h*: a number of years ago
Rud. 7- 2 but that the simplest case, *h*: in Science,
9-23 oftentimes *h*: inveterate diseases,
14-25 *h*: by means of my instructions,
14-28 and were *h*: in the class ;
15- 3 a student, if *h*: in a class,
No. 2-15 *I* have *h*: more disease by the
4-26 can only be — *h*: on this basis.
6-14 then disease cannot be *h*: by
31- 4 but has not *h*: mortals ;
31-18, 19 He *h*: disease as he *h*: sin ;
42-25 clergyman came to be *h*.
Pan. 5-28 and thus *h*: sickness and sin.
'01. 11- 8 we are *h*: and saved,
17-15 It was that *I* *h*: the deaf, the blind,
17-28 attenuation in some cases *h*.
27-14 If any one as yet has *h*: hopeless
27-19 an equal number of sick *h*.
*I*ca. 14- 5 man is *h*: morally and physically.
P'o. 6-12 loved and *h*: mankind ;
My. v-24 * *h*: multitudes of disease
24-11 * have been *h*: through C. S.,
28-23 * our Master *h*: and reformed them.
28-27 * *h*: them of their diseases
44- 3 * the sick are being *h* ;
58-17 * great multitude that has been *h* ;
63-30 * had been *h*: by Christ, Truth,
105- 7 *I* *h*: consumption in its last stages,
105-11 *I* *h*: malignant diphtheria
105-14 *I* have *h*: at one visit a cancer
106- 6 The list of cases *h*: by me
106-13 C. S. has *h*: cases that *I* assert
106-30 Nazarene Prophet, *h*: through Mind,
111-32 They have themselves been *h* ;
112- 1 *h*: others by means of the Principle
113- 5 and thereby is *h*: of disease.
127-17 *I* *h*: ninety-nine to the ten of
145-13 *I* *h*: him on the spot.
153-12 *h*: from the day my flowers
153-13 Thy faith hath *h*: thee.
178- 6 sick are *h*: and sinners saved.
192- 8 thou art being *h*.
204-24 sick whom you have not *h* ;
228- 3 thousands are *h*: by learning that
233-16 "They have *h*: also the hurt — *Jer.* 6: 14.
258- 2 and the sick are *h*.
339-29 The fact that he *h*: the sick man
348- 1 *h*: of so-called disease
348- 8 Then *I* was *h*,
(see also **sick**)
- healer**
- Mis.* 41-21 no other *h*: in the case.
59-26 That individual is the best *h*: who
59-29 Mind is the scientific *h*.
97-11 by no means a desirable . . . *h*.
220- 5 *h*: begins by mental argument.
252-23 rules and practice of the great *h* ;
Ret. 47-17 a better *h*: and teacher
Pul. 52-20 * The Master was the great *h*.
53- 9 * the mind of both *h*: and patient,
Rud. 8-14 there is no other *h*.
11-25 The lecturer, teacher, or *h* ;
12-21 As power divine is the *h*,
13-22 if the *h*: realizes the truth,
No. 6-15 mistaken *h*: is not successful,
'01. 18-27 the Christian Scientists' *h* ;

healer

- My.* 36-31 * *h'* of all our diseases
104-15 the *h'* of men, the Christ,
328-22 * a prominent *h'* of the church,
349- 2 *h'* to whom all things are possible.
360-30 your *h'*, or any earthly friend.

healers

- Mis.* 40-14 ancient prophets as *h'*.
40-25 or they cannot be instantaneous *h'*.
303- 3 as *h'* physical and moral.
370-26 true fold for Christian *h'*,
Man. 82-18 shall not advertise as *h'*,
Ret. 87-22 *h'* become a law unto themselves.
88- 2 professional intercourse of C. S. *h'*
Pul. 57-23 * several sects of mental *h'*,
No. 2-12 *h'* who admit that disease is real
'01. 9- 9 seers of men, and Christian *h'*.
'02. 18-23 we shall have more effective *h'*
My. 111-19 become successful *h'* and
218-25 *My* published works are teachers and *h'*.
327-24 * formerly read, "pretended *h'*,"
328-13 * the law recognizes them as *h'*,
328-19 * two C. S. *h'* in this city.
328-20 * first to be issued to the *h'*
329- 1 * construed to include the *h'*
329- 5 * relieved the *h'* of this sect

healest

- Mis.* 209- 7 *h'* the wounds of my people

healeth

- Mis.* 173- 6 *h'* all our sickness and sins?
174- 8 and *h'* all our diseases.
184-13 *h'* all thy diseases."— *Psal.* 103: 3.
320-18 " *h'* all our diseases ;"— *see Psal.* 103: 3.
322-21 *h'* the sick and cleanseth
Man. 47-17 *h'* all thy diseases"— *Psal.* 103: 3.
Pul. 10- 7 *h'* all thy diseases."— *Psal.* 103: 3.
Pan. 4-25 *h'* all thy diseases."— *Psal.* 103: 3.
'01. 9-30 worketh well and *h'* quickly,
Peo. 12-13 *h'* all thy diseases."— *Psal.* 103: 3.
My. 13-20 *h'* all thy diseases;— *Psal.* 103: 3.
119-17 " *h'* all thy diseases"— *Psal.* 103: 3.

healing (noun)

- aid its**
Mis. 58-19 *Does the theology of C. S. aid its h'?*

- all**
Mis. 232-25 Principle of all *h'* is God ;
379-15 divine Principle of all *h'*.
Rud. 7- 1 Not that all *h'* is Science.
My. 154- 2 Science of all *h'* is based on Mind

- and peace**
Mis. 176- 3 *h'*, and peace, and perfect love.

- and salvation**
Mis. 244-24 way of *h'* and salvation.

- and teaching**
Ret. 78- 3 In *h'* and teaching the student has not
83- 1 scientific *h'* and teaching.

- art of**
My. 327-26 * practise the art of *h'* ;"
328-29 * practise the art of *h'* for pay,

- Christian**
Mis. 6-15 Christian *h'* will rank far in advance
83-22 * that Christian *h'* is
192-22 grand verities of Christian *h'*
359- 6 in the practice of Christian *h'*
370-15 in the form of Christian *h'*.
Ret. 62- 1 Science of Christian *h'* will again be
'01. 2- 8 new-old cloth of Christian *h'* ;
Hea. 1-12 great subject of Christian *h'* ;
3-22 God is the Principle of Christian *h'* ;
15- 2 Christian *h'*, established upon this
My. 43-21 * Science of Christian *h'* was revealed
274-23 when beholding Christian *h'*,

- Christian Science**
Mis. 307-19 proper reception of C. S. *h'*.
Man. 89-14 practised C. S. *h'* acceptably
89-21 practised C. S. *h'* successfully
Ret. 48- 5 establishment of *genuine* C. S. *h'*
'01. 18- 5 woeful warnings concerning C. S. *h'*
My. 153-27 C. S. *h'* is "the Spirit and"— *Rev.* 22: 17.
219-11 chapter sub-title

- Christ Jesus'**
'01. 18-11 of questioning Christ Jesus' *h'*,

- Christ's**
Mis. 302- 9 without the Science, of Christ's *h'*.
Ret. 26-15 ignorantly pronounce Christ's *h'*
Pul. 6- 6 spiritual foundation of Christ's *h'*.
35- 6 * Christ's *h'* was not miraculous,
'01. 2-12 find the standard of Christ's *h'*
Hea. 12-12 from the Scripture and Christ's *h'*

- cross and**
Mis. 357-11 Without the cross and *h'*,

- demonstrate**
Mis. 65-22 in order to demonstrate *h'*,

healing

- demonstration of**
'01. 18-21 is above a demonstration of *h'*,

- department of**
Rud. 15-15 the department of *h'*.
My. 90-31 * peculiar department of *h'*,

- divine**
(*see divine*)

- divine art of**
Pul. 66- 1 * what they term the divine art of *h'*,

- form of**
Rud. 6-25 definite and absolute form of *h'*,
good
Mis. 355- 6 Less teaching and good *h'*

- gospel**
Pul. 44-17 * chapter sub-title

- gospel of**
(*see gospel*)

- has gone on**
Un. 9-24 *H'* has gone on continually ;

- his**
Mis. 200- 2 that made his *h'* easy

- in its wings**
'02. 9-10 with *h'* in its wings,

- Jesus'**
Rud. 3-17 Jesus' *h'* was spiritual

- last**
My. 345-21 * last *h'* that will be vouchsafed

- law of**
Mis. 65-29 constitute the divine law of *h'*.

- lessons on**
Mis. 371- 1 among the first lessons on *h'*

- lost element of**
Man. 17-13 and its lost element of *h'*.
My. 46-13 and its lost element of *h'*."

- means of**
Mis. 135-17 God's methods and means of *h'*,
'01. 34- 7 Christ's mode and means of *h'*,

- mental**
(*see mental*)

- metaphysical**
Mis. 4- 2 Science of metaphysical *h'*,
4-20 on the subject of metaphysical *h'*,
45- 6 Principle of metaphysical *h'*,
50- 6 *entire method of metaphysical h'*,
54- 9 in the field of metaphysical *h'*,
68- 8 * *protest against metaphysical h'*
195- 4 divine Principle of metaphysical *h'*.
232-21 Metaphysical *h'*, or C. S.,
233-12 standard of metaphysical *h'*
234-20 mighty system of metaphysical *h'*,
241- 7 Test, if you will, metaphysical *h'* on
369-15 Metaphysical *h'* seeks a wisdom that
370-24 C. S., a "metaphysical *h'*"
380-25 the Science of metaphysical *h'*
Man. 34-16 and practising metaphysical *h'*.
Ret. 24- 5 Science of divine metaphysical *h'*
25- 9 spiritual Science and metaphysical *h'*,
Pul. 35- 4 spiritual Science and metaphysical *h'*
No. 5-25 Metaphysical *h'* is a lost jewel
'01. 17-12 C. S. or metaphysical *h'*
26-30 subject of metaphysical *h'* or C. S.
Hea. 11-27 Christianity of metaphysical *h'* ?
13-22 foundations of metaphysical *h'* ?
14-15 Metaphysical *h'* includes
16-12 Science of metaphysical *h'*.

- method of**
Mis. 40-10 the same method of *h'*
50-11 metaphysical method of *h'*

- ministry and**
Mis. 138- 8 in your ministry and *h'*.

- ministry of**
Mis. 195-14 ministry of *h'* at this period.

- miracles in**
Mis. 54-26 *as great miracles in h'*

- modes of**
My. 221-16 Then modes of *h'*, other than

- of disease**
Mis. 63-14 address himself to the *h'* of disease,

- of sickness**
Mis. 352-29 and the *h'* of sickness is,

- of sin**
Mis. 352-28 difference between the *h'* of sin and
Rud. 2-26 purpose of C. S. is the *h'* of sin ;

- of the sick**
Man. 47-13 in regard to the *h'* of the sick
My. 104-32 It was the *h'* of the sick,
182-16 the *h'* of the sick,

- of the wife**
Pul. 26-16 * *h'* of the wife of the donor.

- on her wings**
Mis. 146-2 with *h'* on her wings.

- physical**
Rud. 3-11 his spiritual than his physical *h'*.

- practice of**
My. 111-18 establish their practice of *h'*

healing

- Principle of**
Mis. 40-2 scientific Principle of *h'* demands the spiritual Principle of *h'*,
Ret. 37-18 obscure the divine Principle of *h'*
Hea. 14-7
- proof of**
Pul. 13-13 rejoices in the proof of *h'*,
- psychic**
Pul. 54-10 * conditions requisite in psychic *h'*
- Science of**
(see Science)
- scientific**
Ret. 83-1 elucidate scientific *h'* and teaching, school of scientific *h'*?
Rud. 16-14
- silent**
Chr. 53-43, Christ's silent *h'*, heaven heard,
- so-called**
Mis. 254-23 hurling its so-called *h'* at random,
- spiritual**
Mis. 163-29 demonstrating the spiritual *h'* of Christianity and a spiritual *h'*,
 246-29 spiritual *h'* as eminent proof that
 346-4
- suppositional**
Mis. 97-11 Such suppositional *h'* I deprecate.
- system of**
(see system)
- teaching and**
Mis. 162-13 good will, love, teaching, and *h'*.
Rud. 15-16 Teaching and *h'* should have
- their**
No. 3-13 rules of this practice for their *h'*,
- true**
Mis. 40-14 All true *h'* is governed by,
- Truth of**
Rud. 9-17 is the Truth of *h'*.
- two poles of**
My. 74-29 * of the two poles of *h'*,
- work of**
Mis. 7-8 necessary in this work of *h'*.
 37-27 to her students the work of *h'*;
Ret. 54-22 work of *h'*, in the Science of Mind,
- Mis.* 6-11 The *h'* of such cases
 80-29 outdoing the *h'* of the old.
 96-24 How is the *h'* done in C. S.?
 104-27 are demonstrated, in *h'*.
 192-26 making *h'* a condition of salvation,
 194-22 turn from matter to Spirit for *h'*;
 232-20 most important of all arts, — *h'*.
 242-1 chapter sub-title.
 255-20 I claim for *h'* by C. S.
 270-22 yet follow him in *h'*.
 355-7 a *h'* that is not guesswork.
Man. 92-3 *H'* Better than Teaching.
Ret. 49-24 will prove a *h'* for the nations,
Un. 9-24 yet *h'*, as I teach it,
Pul. 51-2 * The *h'* of his seamless dress
My. 59-9 * as well as of *h'*.
 122-32 see the power of Truth in *h'*.
 153-6 The *h'* and the gospel ministry
 219-7 success in teaching or in *h'*.
 219-19 our great Master's life of *h'*,
 269-21 have *h'* in their light.

healing (adj.)

- Mis.* 7-24 with *h'*, purifying thought.
 24-12 *h'* Truth dawned upon my sense;
 50-2 the *h'* theology of Mind,
 70-6 *h'* action of Mind upon the body
 222-25 Even the *h'* Principle, whose power
 247-18 *h'* force developed by C. S.
 373-32 His *h'* and saving power was
Man. 49-2 to monopolize the *h'* work
Ret. 31-30 Love unveiled the *h'* promise
 83-5 and the *h'* efficacy thereof.
Pul. 47-20 * definitions of these two *h'* arts.
 53-27 * That *h'* gift he lends to them
 22-7 on the *h'* properties of tar-water,
 44-19 *h'* balm of Truth and Love
'01. 2-6 the *h'* standard of C. S.
My. 22-27 * touched the *h'* hem of C. S.,
 24-9 * this *h'* and saving gospel.
 153-14 no intrinsic *h'* qualities from my
 153-15 scientific, *h'* faith is a saving
 180-7 *h'* Christianity which applies to all
(see also Christ, power)

healing (ppt.)

- Mis.* ix-9 *h'* mankind morally, physically,
 19-22 more faith in an honest . . . *h'* me,
 29-21 *h'* the writers of chronic and acute
 33-22 ordinary methods of *h'* disease
 33-23 *H'* by C. S. has the following
 51-3 spiritually, *h'* disease.
 60-9 *h'* cases of disease and sin
 74-23 *h'* through Mind, he removed any

healing (ppr.)

- Mis.* 88-29 Mind-healing, and *h'* with drugs,
 101-1 *h'* becomes spontaneous,
 165-2 casting out evils and *h'*,
 189-29 spiritual power, *h'* sin and sickness,
 300-32 *H'* morally and physically are one.
 352-18 Thus it is in *h'* the moral sickness;
 358-5 and teaches by *h'*.
 378-13 signally failed in *h'* her case.
Man. 19-4 *h'* and saving the world
 83-6 *h'* and uplifting the race.
Ret. 34-10 I claim for *h'* scientifically
 63-3 insist on the need of *h'* sickness
 85-20 or of *h'* on a material basis.
 95-3 the *h'* of the nations." — *Ret.* 22: 2.
Pul. 6-10 *h'* and saving mankind,
 10-2 *h'* both mind and body,
Rud. 2-23 *H'* physical sickness is the smallest
No. 2-22 by *h'* one case audibly,
 2-22 marked success in *h'*
 5-27 prevents one from *h'* scientifically,
 32-24 a Cause which is *h'* its thousands
 44-17 instead of *h'*, it palsied
'01. 9-16 *h'* and saving men,
 17-22 the comparative ease of *h'*
 24-27 *h'* all manner of diseases.
 27-13 C. S. is *h'* and reforming mankind.
 28-21 my demonstration of C. S. in *h'*
 33-21 *h'* them through the right and
 34-3 *h'* of all manner of diseases.
'02. 15-6 *H'* all manner of diseases
My. 108-3 *h'* his cases without drugs
 113-16 *h'* sin and sickness,
 190-8 *h'* the worst forms of contagious
 190-20 and *abore matter* in *h'* disease,
 194-9 *h'* sickness and destroying sin,
 214-20 *h'* all manner of diseases,
 219-17 *h'* . . . of all manner of diseases.
 239-10 by *h'* all manner of disease,
 257-16 *h'* all sorrow, sickness, and sin.
 257-19 his grace, reviving and *h'*.
 302-1 all modes of *h'* disease
 345-12 false science — *h'* by drugs.
(see also sick)

healing-power

- Mis.* 190-30 marvellous *h'* of goodness

healings

- Pul.* 54-18 * the accounts of his *h'*,

heals

- Mis.* 20-2 *h'* man spontaneously,
 102-21 and *h'* all our diseases,
 222-9 reforms him, and so *h'* him;
 241-16 *h'* him of the moral malady,
 260-25 gives out an atmosphere that *h'*
 268-19 *h'* body and mind, head and heart;
 336-23 Christianity, that *h'* disease and sin
 358-4 student who *h'* by teaching
 360-21 charity that *h'* and saves;
 380-2 if a divine Principle alone *h'*,
Ret. 26-3 the divine power which *h'*,
 50-4 that divine power which *h'*;
 63-4 *h'* sin as it *h'* sickness,
Un. 48-9 He *h'* all my ills.
Pul. 82-5 * which *h'* the stricken soul.
 10-3 *h'* makes disease unreal, and this *h'* it.
 21-26 wherein Principle *h'* and saves.
'01. 12-3 *h'* the sinning and the sick.
Hea. 12-3 *h'* both mind and body;
My. 3-15 not a law . . . that *h'* only the sick.
 43-28 * that which *h'* and saves.
 52-7 * giving . . . the love that *h'*.
 107-29 *h'* the most violent stages of
 132-30 *h'* the poor body,
 151-4 nor the drug itself that *h'*,
 180-15 *h'* sin, sickness, disease,
 183-12 unfolds, transfigures, *h'*.
 204-30 divine Principle, *h'* all disease.
 206-6 holiness which *h'* and saves.
 257-3 that *h'* the wounded heart.
 260-2 that *h'* and saves mankind.
 300-12 *h'* the most inveterate diseases.
 300-23 the Christianity which *h'*,
 348-13 and that *materia medica* *h'*,
 348-16 but God, *h'* and saves mankind.
 364-16 *h'* all manner of sickness
(see also sick)

health

advance

- Mis.* 29-26 nor advance *h'* and length of days.

alias harmony

- Mis.* 41-25 *h'*, alias harmony, is the normal

and character

- Pco.* 7-28 the *h'* and character of

health

and happiness

- Mis.* 240-11 promoters of *h'* and happiness,
262-1 designed to bring *h'* and happiness
My. 165-20 impart truth, *h'*, and happiness,

and harmony

- Mis.* 8-5 produce *h'* and harmony,
59-15 or to restore *h'* and harmony,
187-6 He established *h'* and harmony,

and heaven

- Pul.* 53-24 * the key to *h'* and heaven,

and holiness

- Mis.* 179-17 for that of *h'* and holiness?
194-12 redolent with love, *h'*, and holiness,
31-12 shall promote *h'* and holiness,
Ret. 59-16 the antipodes . . . of *h'* and holiness,
No. 46-6 craving *h'* and holiness,
Pan. 10-28 statuesque being, *h'*, and holiness
My. 146-32 scale of being— for *h'* and holiness.
186-14 dwelleth all life, *h'*, and holiness,
196-28 work for their *h'* and holiness.
210-17 can only reflect . . . *h'*, and holiness.
211-15 allurements to *h'* and holiness,

and immortality

- My.* 182-23 giving grace, *h'*, and immortality

and Life

- Un.* 39-4 yield to holiness, *h'*, and Life,

and life

- Rud.* 12-27 maintains human *h'* and life.
No. 5-17 destroy both human *h'* and life.
'01. 33-10 * it was not the *h'* and life of religion,
Peo. 8-17 and lean upon it for *h'* and life.
My. 129-22 gives to man *h'* and life

and morals

- Mis.* 62-3 individuality, *h'*, and morals;
Ret. 71-30 end in destroying *h'* and morals.
No. 18-11 need of better *h'* and morals.

and peace

- Mis.* 169-24 *h'* and peace and hope for all.
My. 350-18 crushing out of *h'* and peace,

and sickness

- Ret.* 57-27 good and evil, *h'* and sickness,
'00. 4-2 good and evil *h'* and sickness,

and strength

- Mis.* 7-29 they think that *h'* and strength
Pul. 52-16 * receive light, *h'*, and strength,

as real as

- No.* 5-18 If disease is as real as *h'*,

better

- Mis.* 24-14 and ever after was in better *h'*
239-4 I never was in better *h'*.
365-15 universal need of better *h'*
No. 18-11 universal need of better *h'*

board of

- My.* 128-6 A coroner's inquest, a board of *h'*,
340-13 a simple board of *h'*,

bring

- My.* 40-18 * its pristine power to bring *h'*

change to

- No.* 40-26 comes with the change to *h'*,

consciousness of

- Mis.* 311-17 abiding consciousness of *h'*,
My. 349-4 consciousness of *h'*, holiness,

demonstrates

- My.* 274-14 demonstrates *h'*, holiness, and

doctrine of

- My.* 87-29 * this doctrine of *h'*, happiness,

equivalent for

- Mis.* 300-32 withholds a slight equivalent for *h'*.

fatal to

- My.* 249-13 mental miasma fatal to *h'*,

felt in

- Mis.* 183-7 felt in *h'*, happiness, and holiness:

found

- Mis.* 247-7 I found *h'* in just what I teach.

freedom of

- Mis.* 101-12 freedom of *h'*, holiness, and

fruits of

- Ret.* 62-6 bring forth better fruits of *h'*,

good

- Mis.* 365-16 Good *h'* and a more spirital
No. 18-22 Good *h'* and a more spirital

gospel of

- Mis.* 241-26 rejoices in the gospel of *h'*.

harmony and

- Rud.* 3-23 upon the body in harmony and *h'*.

her

- Pul.* 37-7 * Her *h'* is excellent,

his

- Mis.* 308-4 for his *h'* or holiness,
My. 211-26 undermining his *h'*,

holiness and

- Mis.* 25-2 against his holiness and *h'*.

human

- Rud.* 12-27 maintains human *h'* and life.
No. 5-17 both human *h'* and life.

health

improvement in

- Mis.* 243-4 decided improvement in *h'*.

indispensable to

- Mis.* 67-16 indispensable to *h'*, happiness,

instantaneous

- Un.* 7-15 raise the dying to instantaneous *h'*.

is catching

- Mis.* 229-5 If he believed . . . *h'* is catching

law of

- Un.* 6-13 Until the heavenly law of *h'*,

laws of

- Mis.* 6-26 where laws of *h'* are strictly enforced,

life and

(see life)

maintain

- Mis.* 38-4 ability to gain and maintain *h'*,

moral

- Ret.* 35-5 for physical and moral *h'*

nor disease

- My.* 302-6 life nor death, *h'* nor disease,

normal condition of

- Ret.* 13-23 in a normal condition of *h'*.

not disease

- My.* 239-1 *h'*, not disease; Truth, not error;

not of sickness

- Un.* 3-18 of *h'*, not of sickness;

obstacles to

- Mis.* 309-21 include all obstacles to *h'*,

of my countenance

- Un.* 29-26 *h'* of my countenance,— *Psal.* 42: 11.

of the community

- Mis.* 43-31 the *h'* of the community.

or existence

- Rud.* 12-18 *h'* or existence of mankind,

or holiness

- Mis.* 308-4 for his *h'* or holiness,

or morals

- Mis.* 62-5 improve *h'* or morals,

over sickness

- Mis.* 321-11 triumphs . . . of *h'* over sickness,

path to

- Mis.* 308-8 and loses the path to *h'*,

perfect

- Mis.* 5-8 perfect *h'* and perfect morals

physical

- My.* 93-14 * physical *h'* and spiritual peace.

Principle of

- Mis.* 163-31 heralding the Principle of *h'*,

promote

- Mis.* 350-29 promote *h'* and spiritual growth.

promote *h'* and holiness,**real as**

- No.* 17-27 would be . . . as real as *h'*,

redolent with

- '01. 12-18 redolent with *h'*, holiness, and

regained

- Rud.* 15-6 surprise of suddenly regained *h'*

restore

- Ret.* 43-20 to restore *h'*, hope, and harmony

restored to

- No.* 5-16 restore *h'* and perpetuate life,

restored to

- Mis.* 180-6 beholding me restored to *h'*.

results in

- Pul.* 34-23 by which I was restored to *h'*;

results in

- Mis.* 15-11 results in *h'*, happiness, and

saving

- My.* 274-23 thy saving *h'* among all— *Psal.* 67: 2.

sickness to

- Mis.* 220-17 from sickness to *h'*.

state of

- Mis.* 219-25 a state of *h'* is but a state of

tendency to

- My.* 349-3 A scientific state of *h'* is

their

- No.* 46-22 this upward tendency to *h'*,

to man

- My.* 167-20 my prayer for their *h'*,

to obtain

- Peo.* 12-26 He would, give *h'* to man;

to the sick

- My.* 219-16 giving of life and *h'* to man

true

- Ret.* 65-29 expect to obtain *h'*, harmony,

undertaken in

- Mis.* 168-1 *h'* to the sick, salvation from

will be restored

- Mis.* 298-25 true consciousness is the true *h'*.

without

- No.* 4-4 had better be undertaken in *h'*

without

- Mis.* 41-25 and *h'* will be restored;

without

- Peo.* 12-28 without *h'* there could be no heaven.

- Mis.* 6-31 *h'* is generally the rule;
37-6 toward purity, *h'*, holiness, and

health

- Mis.* 99-27 make way for *h'*, holiness,
127-15 bread of heaven, *h'*, holiness,
172-27 *h'*, holiness, and immortality
212-19 *h'*, happiness, and life
235-15 *h'*, virtue, and heaven;
245-13 its uplifting influence upon the *h'*,
259-6 of *h'*, not of sickness;
315-13 prove sound in sentiment, *h'*, and
Chr. 53-36 For *h'* makes room,
Ret. 83-7 from the tomb to *h'*,
Un. 64-6 conscious of only *h'*, holiness, and
Rud. 8-26 If by such lower means the *h'* is
9-28 whatever militates against *h'*,
11-13 *H'* is the consciousness of
11-24 *h'*, harmony, and Life eternal.
No. 4-2 has restored the sick to *h'*;
28-12 is found to bring with it *h'*;
34-2 leading up to *h'*, harmony, and
'01. 2-2 demonstrated — *h'*, holiness,
34-27 no intelligence, *h'*, hope, nor
'02. 9-3 All-power — giving life, *h'*, holiness;
Peo. 12-27 heaven not more willingly than *h'*;
Po. 32-17 That *h'* may my efforts repay;
My. 18-12 bread of heaven, *h'*, holiness,
103-21 *h'*, longevity, and morals of men;
118-28 *h'*, harmony, holiness,
124-7 *h'*, harmony, growth, grandeur, and
153-30 will give thee rest, peace, *h'*,
155-13 run in joy, *h'*, holiness,
169-17 for actual being, *h'*, holiness,
205-28 Hence *h'*, holiness, immortality,
247-8 its rules are *h'*, holiness, and
255-1 *h'*, holiness, and immortality,
275-22 and my dear enemies' *h'*,
300-16 and raise the dying to *h'*?
309-17 raise the dying to *h'* in Christ's
344-22 * the *h'* laws of the States
346-9 * she is in the flesh and in *h'*.

Heal the Sick

Pul. 28-7 * "H' the S'," — *Matt.* 10: 8.

healthful

Mis. 170-10 understanding is *h'* life.

health-giving

Mis. 19-32 *h'* and joy-inspiring,
Ret. 64-25 in *h'*, deathless Truth and Love,
88-14 *h'* and life-bestowing qualities,

healthier

Mis. 229-24 become *h'*, holier, happier, and
My. 296-15 He is wiser to-day, *h'* and happier,

health-seeking

My. 90-13 * while *h'* is the door . . . for many,

healthy

Mis. 229-6 exposed to contact with *h'* people,
252-13 *h'* thoughts are reality
Rud. 12-25 free the minds of the *h'* from any
Peo. 5-25 a *h'* mind and body.
My. 14-25 * it is in such a *h'* state that
81-4 * *h'* satisfaction with life,
301-6 found to be a *h'* fermentation,

heaped

Pul. 45-17 * Much was the ridicule *h'* upon
My. 30-21 * they were *h'* high with bills,

heaps

My. 229-24 *H'* upon *h'* of praise

hear

- Mis.* 6-1 We *h'* from the pulpits that
17-1 *h'* and record the thunderings
28-3 neither see, *h'*, feel, taste,
35-21 go to church to *h'* It expounded
81-20 why does not John *h'* this voice,
86-28 What mortals *h'*, see, feel,
99-4 and ears ye *h'* not; — see *Mark* 8: 18.
106-25 methinks I *h'* the soft, sweet sigh
126-5 to *h'* the soft music of our Sabbath
132-14 * like to *h'* from Dr. Cullis;
151-3 * My sheep *h'* my voice, — *John* 10: 27.
153-28 * *H'* the first music of this
168-3 what things ye shall see and *h'*;
168-8 those who, having ears, *h'* not,
168-9 how the deaf . . . *h'*;
170-29 and ears, ye *h'* not,
213-22 * My sheep *h'* my voice, — *John* 10: 27.
218-8 matter can neither see, *h'*, nor feel,
244-21 the blind to see, the deaf to *h'*,
248-3 interpretation they refuse to *h'*,
269-5 *H'* the Master on this subject;
306-23 When angels visit us, we do not *h'* the
308-16 * *H'*, O Israel: — *Deut.* 6: 4.
321-27 no desire to see or to *h'* what
322-6 expecting to *h'* me speak
342-18 *H'* that human cry;
368-6 and cause the deaf to *h'*.

hear

- Mis.* 388-21 First at the tomb to *h'* his word:
Man. 94-9 goes to *h'* and deride truth,
Chr. 55-7 *h'* the voice of the — *John* 5: 25.
55-7 they that *h'* shall live, — *John* 5: 25.
55-26 if any man *h'* my voice, — *Jer.* 3: 20.
Ret. 9-5 if she really did *h'* Mary's name
16-6 "Did you *h'* my daughter sing?
93-8 *H'* this saying of our Master,
Un. 8-6 What you see, *h'*, feel, is a
24-25 see, taste, *h'*, feel, smell.
Pul. 33-4 * like Jeanne d'Arc, to *h'* "voices,"
46-3 * came to *h'* him preach,
72-30 * "Did you ever *h'* of Jesus' taking
Rud. 5-19 body does not see, *h'*, smell, or taste.
No. 14-18 *H'* the words of our Master:
'00. 3-3 cannot *h'* himself, unless he
14-10 *h'* what the Spirit saith unto
'01. 3-8 We *h'* It said the . . . have no God
6-13 We *h'* that God is not God
11-24 willing to *h'* a sermon
15-3 *h'* the following thunderbolt
Hea. 16-3 having ears, *h'* and understand.
16-20 They can neither see, *h'*, feel, taste,
Po. 16-20 'Mid graves do I *h'* the glad voices
21-10 at the tomb to *h'* his word:
My. 15-29 * To *h'* it like the rest.
52-26 * interest of the world to *h'* her
71-25 * can see and *h'* the two Readers
72-1 * could *h'* what was said.
80-2 * To *h'* prosperous, contented men
80-26 * or who wanted to *h'* it.
132-5 go to the Gospels, and there we *h'*:
152-21 if ye would *h'* His voice,
153-1 I *h'* that the loving hearts
183-20 the deaf *h'* the words of the Book,
156-22 yet speaking, I will *h'*" — *Isa.* 65: 24.
196-9 every man be swift to *h'*, — *Jas.* 1: 19.
280-15 chapter sub-title — *Deut.* 6: 4.
280-18 does not *h'* our prayers only because
296-9 chapter sub-title — *Deut.* 6: 4.
316-4 I still *h'* the harvest song
- heard**
- Mis.* 81-24 he *h'* divinely and humanly.
120-17 call of peace will at length be *h'*
128-12 and *h'*, and seen — *Phil.* 4: 9.
171-18 would prove his right to be *h'*.
206-6 is *h'* the Father and Mother's welcome,
237-30 had *h'* the awful story
246-13 scarcely been *h'* and hushed, when
246-22 was *h'* crying in the wilderness,
267-1 screaming, to make itself *h'* above
269-30 *h'* the great Red Dragon whispering
277-6 trying to be *h'* above Truth,
328-13 Hast not thou *h'* this Christ knock
329-25 voice of the turtle is *h'* — *Song* 2: 12.
342-17 they *h'* the shout,
360-27 is *h'* as of yore saying
379-13 I never *h'* him say that
385-5 Thou hast *h'* my prayer;
398-22 *H'* ye the glad sound?
Chr. 53-43 silent healing, heaven *h'*,
Ret. 8-4 I repeatedly *h'* a voice,
8-9 I *h'* somebody call *Mary*,
8-16 so loud that Melitable *h'* it,
8-24 my cousin had *h'* the voice,
15-26 I had not *h'* of these cases
61-19 voice is not *h'*;" — *Psal.* 19: 3.
Un. 2-4 no place where His voice is not *h'*;
28-22 nor ear *h'*;" — *I Cor.* 2: 9.
51-5 is neither seen, felt, *h'*, nor
Pul. 2-5 the fame which I *h'*;" — *I Kings* 10: 7.
12-5 I *h'* a loud voice — *Jer.* 12: 10.
33-4 * she *h'* her name called
33-7 * if she *h'* the voice again
41-20 * until all who wished *h'* and
59-8 * *h'* these exercises four times
74-22 not at all as I have *h'* her talk.
No. 39-5 offered to be *h'* of men,
39-7 speaking loud enough to be *h'*;
45-13 Let it not be *h'* in Boston
'01. 11-21 nor too transcendental to be *h'*
'02. 9-21 When first I *h'* the life-giving sound
Peo. 1-14 beatings of our heart can be *h'*;
Po. 37-5 Oh, Thou hast *h'* my prayer;
53-11 Till *h'* at silvery eve
71-22 Is *h'* your "Cry aloud!" — *Isa.* 58: 1.
75-1 *H'* ye the glad sound?
My. 13-7 first that I had even *h'* of it.
31-6 * expressions of surprise . . . were *h'*
32-8 * Mrs. Conant could be *h'* perfectly
50-19 * as I *h'* the sonorous tones of the
59-27 * I *h'* her talk it before it was
78-31 * understanding all they *h'*,
126-14 And a voice was *h'*, saying,
184-4 men have not *h'* . . . what God bath

heard

My. 187-14 message that ye h' — *I John* 3: 11.
 245-17 voice of Truth and Love be h'
 249-5 error strives to be h' above Truth,
 289-17 is h' no more in England,
 319-5 I h' nothing further from him

hearer

Mis. 127-28 on the ear or heart of the h';

hearers

Mis. 302-27 the good that his h' received
 My. 124-16 hearts of these h' and speakers,
 352-21 the h' and the doers of God's Word.

hearest

My. 290-25 Thou h' me always," — *John* 11: 42.

heareth

Ret. 9-11 for Thy servant h'." — *I Sam.* 3: 9.
 Pul. 33-9 *for Thy servant h'." — *I Sam.* 3: 9.

hearing

Mis. 155-23 the pleasure of h' from you,
 344-2 h' of a Pythagorean professor
 Ret. 40-23 refused me a h' in their halls
 79-3 Not by the h' of the ear
 Rud. 5-13 h' in the material ear,
 '00. 1-16 C. S. already has a h'
 My. 105-17 sight to the blind, h' to the deaf,
 109-16 by the h' of the ear,
 112-4 where Science gains no h'.
 224-25 would not deny their authors a h',

hearken

Peo. 12-1 h' to the higher law of God,
 My. 126-14 (h' not to her lies),

hearkened

Mis. 268-8 h' to My commandments! — *I sa.* 48: 18.

hears

Mis. 81-26 divine Love h' and answers
 324-5 He h' the sounds of festivity
 Ret. 25-25 matter neither sees, h', nor feels
 Un. 25-8 h', feels, tastes, smells as Mind.

hearsay

Mis. 146-9 I cannot accept h',

heart (see also **heart's**)

another's

Mis. 98-28 *another's h' would'st reach."

answering to

'00. 1-7 h' answering to h',

bore its grief

Po. 25-16 h' bore its grief and is still!

change of

Mis. 50-18 *Do you believe in change of h'?*
 50-26 This change of h' would deliver man
 51-1 This change of h' is essential to
 Ret. 14-20 experienced a change of h';

cheer the

'02. 17-30 cheer the h' susceptible of light

clergyman's

Ret. 15-2 the good clergyman's h' also

contrite

Un. 61-27 contrite h' soonest discerns this

dear

Po. 24-20 Dear h' of Love,

denies it

Mis. 211-32 when the h' denies it,

doubting

Mis. 241-24 doubting h' looks up through faith,

each

My. 148-22 what is each h' in this house

encouraged the

My. 132-17 encouraged the h' of every member

engraven on the

Mis. 376-13 *living Saviour engraven on the h'.

enlightened

Ret. 81-18 The enlightened h' loathes error,

every

Mis. 213-29 Love will reign in every h',
 231-28 brought sunshine to every h'.
 Man. 60-16 love should abide in every h'.
 Ret. 95-10 *weight of ill in every h';
 Pul. 10-28 Thy blessing on every h'
 No. 7-3 to be . . . true rejoices every h'.
 My. 132-13 at this time and in every h'

falls on the

Mis. 394-3 falls on the h' like the dew
 Po. 45-3 falls on the h' like the dew

fervent

Mis. xi-9 fervent h' and willing hand

for any fate

My. 185-5 *With a h' for any fate;

full

My. 201-13 I thank you out of a full h'.
 338-19 h' full of love towards God

heart

generosity of

My. 331-27 *the noble generosity of h'

good man's

My. 129-24 good man's h' takes hold on heaven,

great

Pul. 12-20 nearer to the great h' of Christ;
 '01. 30-26 great h' of the unselfed Christian
 Po. 43-10 Father, in Thy great h' hold them
 My. 131-12 signet of the great h',

grown faint

Mis. 282-18 h' grown faint with hope deferred.

harden the

Mis. 301-28 error tends to harden the h',

head and

Mis. 160-9 sweet rhythm of head and h';
 265-20 body and mind, head and h';

heal the

Mis. 398-17 Feed the hungry, heal the h',
 Ret. 46-23 Feed the hungry, heal the h',
 Pul. 17-22 Feed the hungry, heal the h',
 Po. 14-21 Feed the hungry, heal the h',

her

Mis. 386-11 This hour looks on her h'
 Po. 49-16 This hour looks on her h'
 My. 126-19 she saith in her h', — *Rev.* 18: 7.
 341-13 And in her h' is beating

his

Mis. 30-25 fool hath said in his h'. — *Psal.* 14: 1.
 70-8 "thinketh in his h'. — *Prov.* 23: 7.
 112-31 fool hath said in his h', — *Psal.* 14: 1.
 148-2 meditates evil against us in his h'.
 212-2 a fool that saith in his h'.
 335-3 shall say in his h'. — *Matt.* 24: 48.
 '01. 18-24 fool hath said in his h'. — *Psal.* 14: 1.
 Peo. 3-2 "thinketh in his h'. — *Prov.* 23: 7.
 My. 33-18 the truth in his h'. — *Psal.* 15: 2.
 201-20 in him who says in his h':
 227-30 fool hath said in his h'. — *Psal.* 14: 1.
 228-17 in the least in his h'. — *Matt.* 11: 11.
 228-25 the truth in his h'. — *Psal.* 15: 2.

his own

Mis. 324-17 the clearer pane of his own h'

homeless

Po. 28-15 Hover the homeless h'!

honest

Ret. 83-14 this error, in an honest h',

human

(see **human**)

humble

My. 188-31 admittance to a humble h',

hungry

Mis. 127-11 When a hungry h' petitions
 322-20 God that feedeth the hungry h',
 '02. 17-25 worth satisfies the hungry h',
 My. 18-8 When a hungry h' petitions

hushed in the

Po. 35-11 Hushed in the h' whereunto

hushed is the

Mis. 395-13 Hushed is the h'.
 Po. 57-20 Hushed is the h'.

little

Po. 24-5 O little h', To me thou art

lone

Mis. 392-11 To my lone h' thou art a power
 Po. 20-15 To my lone h' thou art a power
 68-5 sweet pledge to my lone h'

long-hushed

Mis. 390-20 Ask of its June, the long-hushed h',
 Po. 55-21 Ask of its June, the long-hushed h',

loving

Mis. 149-25 whose altar is a loving h',
 370-18 infinite care from His loving h'.
 399-19 Rolled away from loving h'
 Pul. 16-4 Rolled away from loving h'
 Po. 76-3 Rolled away from loving h'

lowly in

My. 41-7 *meek and lowly in h' are blessed

loyal

Mis. 277-9 a h' loyal to God is patient and

loyal at

Mis. 225-3 while the loyal at h'

man's

My. 277-10 A bullet in a man's h'

many a

Mis. 340-3 and repose from many a h'.

meeting heart

My. 124-11 h' meeting heart across continents

meets heart

Mis. 207-2 h' meets heart reciprocally blest,

merry

My. 99-5 *merry h' that doeth good

mine

My. 188-5 mine eyes and mine h' — *I Kings* 9: 3.

music in the

Mis. 330-8 make music in the h'.

heart

- my**
Mis. 11-6 should aim a ball at my *h'*,
 116-12 question, ever nearest to my *h'*,
 145-32 children that my *h'* folds within it,
 153-21 cleansed my *h'* in vain."—*Psal.* 73: 13,
 159-11 My *h'* has many rooms:
 190-13 then my *h'* went out to God,
 251-7 but my *h'* will with tenderness
 262-29 to relieve my *h'* of its secrets,
 266-21 I cannot find it in my *h'* not to
 317-2 my *h'* replies, Yes, if you are doing
 321-7 My *h'* is filled with joy,
 345-19 * "My *h'* has always assured and
 and my *h'* pleads for them
 371-14 To my *h'* that would be bleaching
 393-23 My *h'* unbidden joins rehearse;
 396-13 and know my *h'*: — *Psal.* 139: 23.
Ret. 23-17 My *h'* knew its Redeemer,
 31-23 My *h'* bent low before the
 from my *h'* of hearts,
Un. 7-6 and nearest my *h'*,
Pan. 13-5 so panteth my *h'* for the true fount
Hea. 10-27 * "My *h'* has assured and reassured me
Peo. 13-27 Love divine doth fill my *h'*.
Po. 3-14 My *h'* hath thy verdure,
 16-4 To my *h'* that would be bleaching
 52-7 My *h'* unbidden joins rehearse,
 59-5 satisfied with what my *h'* gives
My. 9-27 My *h'* goes out to you
 15-12 and know my *h'*: — *Psal.* 139: 23.
 33-10 to dip my pen in my *h'*
 125-11 and my *h'* is asking:
 143-20 church, nestled so near my *h'*
 170-13 To your home in my *h'*!
 173-20 my *h'* welcomed each and all.
 192-15 My *h'* hovers around your churches
 197-26 in the home of my *h'*,
 229-25 That which I said in my *h'*
 253-6 My *h'* and hope are with you.
 270-19 Those words . . . fill my *h'*:
 271-30 "nearest and dearest" to my *h'*
 296-26 Clara Barton dipped her pen in my *h'*,
 311-10 It was not in my *h'* to turn the
 323-17 * My *h'* has been too full
- my own**
Pul. 21-9 praying for it to inhabit my own *h'*
- nation's**
Pul. 10-11 they planted a nation's *h'*,
- no**
 '00. 3-6 no *h'* his comfort.
- of a moonbeam**
Ret. 31-25 soft as the *h'* of a moonbeam,
- of a rock**
Mis. 144-15 secret in the *h'* of a rock,
- of Christianity**
Mis. 25-5 it is the *h'* of Christianity,
- of God**
Mis. 253-22 mother's love touches the *h'* of God,
- of history**
Mis. 93-4 *h'* of history shall be made glad!
- of humanity**
Mis. 155-10 find access to the *h'* of humanity.
 294-8 he inscribes on the *h'* of humanity
Pan. 12-16 from off the *h'* of humanity,
My. 257-11 is winning the *h'* of humanity
 265-4 at the *h'* of humanity
 268-28 and you see the *h'* of humanity
- of man**
Mis. 203-10 so the *h'* of man to man."—*Pror.* 27: 19.
My. 189-16 love it creates in the *h'* of man;
- of millions**
My. 289-18 lives on in the *h'* of millions.
- of our country**
Mis. 393-24 profitable to the *h'* of our country.
- of the city**
My. 79-9 * in the *h'* of the city of Boston,
- of the harlot**
My. 126-2 retaining the *h'* of the harlot
- of the hearer**
Mis. 127-28 on the ear or *h'* of the hearer;
- of the leaves**
Po. 16-18 To the *h'* of the leaves
- of the pink**
Ret. 17-12 On the *h'* of the pink
Po. 62-15 On the *h'* of the pink
- of Truth**
Ret. 75-21 strikes at the *h'* of Truth.
- one**
Po. 68-1 So one *h'* is left me
My. 189-12 from one *h'* to another,
- one in**
Mis. 135-7 and we shall be one in *h'*,
- one's own**
 '02. 2-6 on the tablet of one's own *h'*,

heart

- or in doctrine**
 '02. 2-26 either in *h'* or in doctrine;
- our**
Peo. 1-14 beatings of our *h'* can be heard;
- overflow of**
Mis. 338-24 * It needs the overflow of *h'*,
- pierced the**
Mis. 339-21 and hast pierced the *h'*
- prays**
No. 39-7 when the *h'* prays, and not the lips,
- preparation of**
Mis. 115-14 need of a proper preparation of *h'*
- preparation of the**
Rud. 9-15 requires a preparation of the *h'*
- pulsates**
Mis. 152-13 as a mother whose *h'* pulsates with
- pure**
Mis. 361-2 pure *h'* that sees God.
My. 34-3 and a pure *h'*: — *Psal.* 24: 4.
 187-12 charity out of a pure *h'*, — *I Tim.* 1: 5.
- pure in**
Mis. 15-8 pure in *h'*: — *Matt.* 5: 8.
 168-20 pure in *h'* clap their hands.
 185-2 None but the pure in *h'* shall see
 none but the pure in *h'* can see
Pul. 35-10 'pure in *h'*' — *Matt.* 5: 8.
- rapture to the**
 '02. 4-10 music to the ear, rapture to the *h'*
- reach not the**
 '02. 16-25 reach not the *h'* nor renovate it;
- records of the**
Mis. 390-25 In records of the *h'*.
Po. 56-4 In records of the *h'*.
- rejoices the**
Mis. 12-25 law of Love rejoices the *h'*;
- rosebud**
Po. 46-1 Fair girl, thy rosebud *h'* rests warm
- searching the**
Mis. 204-5 Truth, searching the *h'*,
- secret**
Pul. 83-4 * In our secret *h'* our better self is
- self-forgetful**
Mis. 250-24 self-forgetful *h'* that overflows;
- signs of the**
Po. page 24 poem
- sings to the**
Mis. 204-10 sings to the *h'* a song of angels.
- smite the**
Ret. 81-1 smite the *h'* and threaten
- softened**
Mis. 354-16 a *h'* softened, a character subdued,
- sore**
Po. 22-15 To heal humanity's sore *h'*;
- speaks**
Mis. 262-10 When the *h'* speaks,
- stricken to the**
Mis. 329-28 stricken to the *h'* with winter's snow,
- struggling**
Mis. 63-24 Even as the struggling *h'*,
- sympathizing**
Ret. 5-23 * sympathizing *h'*, and a placid spirit.
- tender**
My. 158-21 makes the *h'* tender, faithful,
- tendril of the**
My. 258-8 bind the tenderest tendril of the *h'*
- thankful**
My. 332-5 * emotions of the thankful *h'*,
- that**
Ret. 81-19 else that *h'* is consciously untrue
Po. 66-10 tell how that *h'* is silent and sad,
- that loves**
 '02. 18-17 *h'* that loves as Jesus loved.
- that's hungry**
Mis. 391-3 I hope the *h'* that's hungry
Po. 35-2 I hope the *h'* that's hungry
- thine**
Mis. 298-1 with all thine *h'*: — *Pror.* 3: 5.
 '01. 34-30 with all thine *h'*: — *Pror.* 3: 5.
My. 170-23 desires of thine *h'*. — *Psal.* 37: 4.
- thine own**
Mis. 328-14 at the door of thine own *h'*,
- this**
Mis. 127-13 If this *h'*, humble and trustful,
Ret. 80-14 this *h'* becomes obediently
Po. 24-13 O Love divine, This *h'* of Thine
My. 18-10 If this *h'*, humble and trustful,
 150-12 this *h'* must be honest
- thy**
Mis. 98-28 * Thy *h'* must overflow,
 400-8 In thy *h'* Dwell serene,
Pul. 16-20 In thy *h'* Dwell serene,
Po. 23-6 Come ever o'er thy *h'*?
 76-19 In thy *h'* Dwell serene.
My. 161-24 say not in thy *h'*: Sickness is possible
 183-2 with all thy *h'*, — *Luke* 10: 27.

heart

to heart

- Mis.* 143-1 can feel the touch of *h'* to heart
262-9 chapter sub-title
388-11 life most sweet, as *h'* to heart
Po. 7-11 life most sweet, as *h'* to heart
My. 162-10 spiritual cooperation, *h'* to heart,

touched

- My.* 150-11 A *h'* touched and hallowed by

touches the

- My.* 294-24 touches the *h'* and will move the

touch the

- My.* 186-9 song and sermon will touch the *h'*,

true

- My.* 259-19 a true *h'*, and a helping hand

upright in

- Mis.* 258-17 saveth the upright in *h'*.—*Psal.* 7: 10.

waiting

- Mis.* 384-14 Be patient, waiting *h'* ;
Po. 36-13 Be patient, waiting *h'* ;
My. 208-14 dear letter to my waiting *h'*,

weary

- Po.* vii-15 * a balm to the weary *h'*.

what other

- Ret.* 90-20 What other *h'* yearns with her

whole

- Man.* 44-26 God requires our whole *h'*,
My. 132-31 and whose whole *h'* is faint ;

willing

- Po.* 26-11 Lincoln's own Great willing *h'*

with heart

- My.* 154-27 Communing *h'* with heart,

without

- Po.* 42-6 Without *h'* to define them,

without the

- Mis.* 302-8 the skeleton without the *h'*,

wounded

- My.* 257-3 love that heals the wounded *h'*.

written on the

- Mis.* 172-20 which law is written on the *h'*,

yearning of the

- Mis.* 178-5 from a yearning of the *h'* ;

young

- Po.* 66-12 but a young *h'* and glad

your

- '00.* 14-26 say in your *h'* as the devout
62-13 * fill your *h'* with the joy of
133-29 your *h'* has discovered it.
150-18 This will stir your *h'*.
271-22 * nearest and dearest to your *h'*
327-12 * article will make your *h'* glad,

your heart's

- My.* 188-18 inner sanctuary, your heart's *h'*,

- Mis.* ix-19 There is an old age of the *h'*,
50-23 the belief that the *h'* is matter
227-23 speaking the truth in the *h'* ;
230-23 * With a *h'* for any fate ;
320-6 dear to the *h'* of Christian Scientists ;
329-11 even as the *h'* may be ;
336-25 looks in upon the *h'*,
Ret. 81-15 supreme advent of Truth in the *h'*,
Po. 2-6 * but comes not to the *h'*.
34-18 Bearing no bitter memory at *h'* ;
My. 42-16 * With a *h'* filled with gratitude
88-22 * in the *h'* of all that increasing host
134-3 a *h'* wholly in protest
160-4 The *h'* that beats mostly for self is
188-21 where the *h'* of a Southron has

heart-and-hand-fellowship

- '01.* 1-1 I extend my *h'*

heart-beats

- Chr.* 53-16 With fierce *h'* ;

- My.* 189-11 a diapason of *h'*,

heart-disease and heart disease

- Mis.* 50-26 would deliver man from *h'*,

- My.* 80-6 * of *h'* *d'*, of cancer ;

heartfelt

- Mis.* 231-29 echo such tones of *h'* joy
My. 32-6 * *h'* appeal to the creator.
51-29 * *h'* thanks and gratitude
256-10 deep-drawn, *h'* breath of thanks
347-8 accept my *h'* acknowledgment of

hearth

- Pul.* 76-15 * before the *h'* is a large rug

heart's

- Mis.* 106-30 awaken the *h'* harpstrings.
107-10 all the *h'* homage belongs to God.
251-10 loyal to the *h'* core to religion,
276-9 my *h'* desire met the demand.
Ret. 23-13 *h'* bridal to more spiritual
31-18 *h'* untamed desire which breaketh
Po. 53-17 Come at the sad *h'* call,

heart's

- My.* 188-17 your inner sanctuary, your *h'* heart,
236-3 my full *h'* love for them
259-12 I return my *h'* wireless love.

hearts (see also hearts')

abides in the

- My.* 124-16 abides in the *h'* of these hearers

all love

- Po.* 9-11 reason made right and *h'* all love.

and hands

- My.* 153-2 loving *h'* and hands of the
197-28 work of your *h'* and hands.

and lives

- Mis.* 291-24 fall gently on the *h'* and lives of

are found

- Mis.* 386-5 home and peace and *h'* are found
Po. 49-8 home and peace and *h'* are found

are inspired

- Mis.* 101-1 how *h'* are inspired,

bleeding

- Mis.* 275-15 the wounds of bleeding *h'*,
Po. 27-16 *H'* bleeding ere they break

dear

- Mis.* 142-17 Because your dear *h'* expressed

filled

- My.* 362-19 * *h'* filled with gratitude to God,

full

- '00.* 14-18 hold in your full *h'* fervently

grateful

- My.* 332-9 * a tribute of grateful *h'* ?

great

- My.* 197-13 great *h'* and ready hands of our

happy

- '00.* 1-2 the tone of your happy *h'*,
My. 155-27 happy *h'* and ripening goodness.

heart of

- Un.* 7-7 and from my heart of *h'*,

heroic

- '01.* 1-20 characterize heroic *h'* ;

honest

- Mis.* 357-17 the good and honest *h'*

human

- Mis.* 294-15 the flowers of human *h'*
303-14 at the door of human *h'*,

hungry

- My.* 147-29 heavenly homesick or hungry *h'*

kind

- My.* 153-4 if these kind *h'* will only

lifted up

- My.* 81-19 * *h'* lifted up, spoke simply

loving

- Pul.* 8-24 loving *h'* and deft fingers
My. 13-17 loving *h'*, pledged to this
117-26 their talents and loving *h'*
153-2 loving *h'* and hands of the
208-6 mirrored forth by your loving *h'*,

minds and

- Mis.* 169-17 borne fully to our minds and *h'*.

no separator of

- Mis.* 150-10 Space is no separator of *h'*.

of all

- No.* v-7 transparent to the *h'* of all
My. 327-12 * made glad the *h'* of all

of Christians

- Mis.* 383-15 and in the *h'* of Christians.

of Christian Scientists

- Mis.* 143-26 When the *h'* of Christian Scientists

of men

- Mis.* 121-2 inscribed upon the *h'* of men ;
My. 123-6 which moves the *h'* of men

of this people

- My.* 187-26 has been in the *h'* of this people

our

- Mis.* 110-18 Our *h'* have kept time together,
135-4 Principle, . . . is next to our *h'*,
144-21 be this hope in each of our *h'*,
306-26 love they create in our *h'*.
344-24 His words, living in our *h'*,
Pul. 9-7 never be shattered in our *h'*,
Rid. 3-10 His history is emphatic in our *h'*,
My. 39-25 * Our *h'* were thrilled by her
199-16 C. S., so dear to our *h'*
257-18 our *h'* are kneeling humbly.

our own

- No.* 7-9 cancel error in our own *h'*,

overflowing

- Mis.* 348-6 with *h'* overflowing with love

pleading

- Po.* 78-15 Give to the pleading *h'* comfort

quivering

- Mis.* 274-25 headless trunks, and quivering *h'*

stout

- Mis.* 222-23 will make stout *h'* quail.

strong

- My.* 290-1 the strong *h'* of New England

hearts

swell the

My. 19-27 swell the *h'* of the members

their

Mis. 277- 1 their *h'* are not troubled.
Pul. 85- 6 * turn their *h'* in gratitude
 '01. 32-11 shield the whole world in their *h'*,
My. 6-25 even the outcome of their *h'*,
 91-29 even the outcome of their *h'*,
 160-17 Then they open their *h'* to it

the very

My. 123-31 the very *h'* that rejected it

true

Mis. 384- 4 And true *h'* greet,
Po. 36- 3 And true *h'* greet,

two

Mis. 290- 2 to the compact of two *h'*.
 384- 3 When two *h'* meet,
Po. 36- 2 When two *h'* meet,

unveiled

My. 199-20 of strengthened hands, of unveiled *h'*,

waiting

Po. 39-16 And be your waiting *h'* elate,

warm

My. 124- 9 willing hands, and warm *h'*,

weary

My. 93-14 * it has rare lures for weary *h'*,

were thrilled

My. 64- 6 * *h'* were thrilled with tender

your

Mis. 143-10 in each of your *h'* 1
 156-11 heaven of Love within your *h'*.
Ica. 16-14 come nearer your *h'*
My. 167-12 may fill your *h'*
 193- 4 bring to your *h'* so much of heaven
 197-28 work of your *h'* and hands.

Mis. 150-12 *h'* to-day are repeating their joy
 152- 6 whose *h'* unite in the purposes of
 152-17 *h'* of those who worship in this
 262-12 acceptable to those who have *h'*.
Ret. 6- 2 * *h'* of those especially entrusted to
 '01. 1- 2 to those whose *h'* have been
My. 195-27 in the *h'* of its members
 326-20 turning the *h'* of the noble Southrons

hearts'

Mis. 141- 4 of your *h'* offering to her
Pul. 11- 6 rehearse your *h'* holy intents.
Po. 43-14 their pure *h'* off'ring,

heart-stirring

Ret. 2-15 *h'* air, "Scots wha hae wi' Wallace

heart-strings

Mis. 387- 1 the *h'* gently sweep,
Po. 50-18 the *h'* gently sweep
 68-15 To sweep o'er the *h'*

hearty

Pul. 44- 6 * I send my *h'* congratulations.
My. 285- 5 accept my *h'* congratulations.
 287- 4 enlists my *h'* sympathy.

heat

Mis. 130-18 burden in the *h'* of the day,
 134-25 fermenting, and its *h'* hissing at
Ret. 79- 6 In this consuming *h'* false images
Un. 58-12 hypocrite melts in fervent *h'*.
Pul. 25- 3 * *h'* generated by two large boilers
No. 14-14 solar *h'* and light.
 28- 4 melt in the fervent *h'* of suffering,
 '00. 9-30 *h'* of the day."— *Matt.* 20: 12.
My. 29-27 * breeze to temper the *h'*.
 249-11 Unless withstood, the *h'* of hate
 265-28 extremes of *h'* and cold;

heated

'02. 9-18 is not the dream of a *h'* brain;

heathen

Un. 15-21 found in *h'* religious history.
No. 34-20 infinitely beyond the *h'* conception
 '00. 3-25 In the *h'* conception Yahwah,
 3-29 the animus of *h'* religion
 13-10 the apostle justly regards as *h'*,
Pco. 4-23 as material as the *h'* deities.
 4-25 they inquired of these *h'* deities
My. 103-16 "Why do the *h'* rage, — *Psal.* 2: 1.
 118-25 which rests on a *h'* basis
 159-25 Epictetus, a *h'* philosopher
 200- 5 Let "the *h'* rage, — *Psal.* 2: 1.
 234-19 introducing C. S. into a *h'* nation,
 234-26 prayer in and for a *h'* nation

heathenism

Pul. 75-10 would savor more of *h'* than of
My. 167-30 In our country the day of *h'*,

heating

Pul. 25- 2 * cooling . . . as well as *h'*

heaven (see also heaven's)

and earth

Mis. 86-20 as in the new *h'* and earth,
 99-21 " *H'* and earth shall pass— *Matt.* 24: 35.
 111-17 " *H'* and earth shall pass— *Matt.* 24: 35.
 163-18 " *H'* and earth shall pass— *Matt.* 24: 35.
 167-24 Lord of *h'* and earth.— *Luke* 10: 21.
Un. 59- 6 Principle which made *h'* and earth
 '00. 44-28 Lord of *h'* and earth.— *Luke* 10: 21

antipode of

My. 181-30 material earth or antipode of *h'*.

army of

Mis. 334- 2 in the army of *h'*.— *Dan.* 4: 35.

attainment of

Mis. 101-13 holiness, and the attainment of *h'*.

be praised

My. 200- 4 *H'* be praised for the signs of

bestows

Pco. 12-27 when our Father bestows *h'*

bound in

No. 32- 1 shall be bound in *h'*.— *Matt.* 16: 19.

bread of

Mis. 127-15 to feed it with the bread of *h'*.
My. 18-12 to feed it with the bread of *h'*.
 131- 9 bread of *h'* whereof if a man eat

breath of

Mis. 328-11 with a breath of *h'*,

comes down

Mis. 10-27 *H'* comes down to earth.

consciousness of

My. 118-28 the consciousness of *h'* within

demonstrates

'02. 6-24 points the way, demonstrates *h'*

dew of

Mis. 291-23 The dew of *h'* will fall

dews of

Mis. 154- 9 water it with the dews of *h'*.
My. 208-13 Like the gentle dews of *h'*

diapason of

Mis. 206-21 repeating this diapason of *h'* :

down from

Mis. 149-24 that cometh down from *h'*.
 176-22 which came down from *h'*.
 254- 7 that cometh down from *h'*.
Un. 59- 9 one who came down from *h'*,
Pan. 14- 8 that cometh down from *h'*.
My. 156-21 that cometh down from *h'*.

earth and

Mis. 30-10 He saw the real earth and *h'*.
 86-29 their present earth and *h'* :
 228-19 fit for earth and *h'*.
Un. 59- 7 never absent from the earth and *h'* ;

earth and in

Mis. 113-27 to enjoy on earth and in *h'*.
 151-15 real relative on earth and in *h'*.
 '00. 2- 6 best people on earth and in *h'*.

earth to

(see earth)

enough of

Mis. 16- 4 enough of *h'* to come down to

enter

Mis. 241- 5 man will no more enter *h'* sick
Un. 37- 5 inherit eternal life and enter *h'* ?
My. 267-17 enter *h'* in proportion to their

far

Po. 22- 7 lo, the light ! far *h'* is nigh !

fitted for

Mis. 197- 9 fitted for *h'* in the way which

flood-gates of

Mis. 185-11 opens the very flood-gates of *h'* ;

foretaste of

Mis. 100-24 bring to earth a foretaste of *h'*.

gain

Mis. 53- 9 gain *h'*, the harmony of being,
 174-26 whereby to gain *h'*.

gates of

Mis. 275-19 throw wide the gates of *h'*.
Ret. 71- 3 to open the gates of *h'*.

God and

Un. 37- 7 God and *h'*, or Life, are present,

happiness, and

Mis. 308- 8 path to health, happiness, and *h'*.
 311-17 health, happiness, and *h'*.

harmonies of

My. 115- 7 echoing the harmonies of *h'*

harmony, and

No. 34- 3 up to health, harmony, and *h'*.

harmony is

Mis. 337-16 Harmony is *h'*.

harmony of

My. 274- 7 with the harmony of *h'* ;

health and

Pul. 53-24 * key to health and *h'*,

heaven

high
Mis. 122-25 Neither . . . can win high *h'*,
 387-22 greetings glorious from high *h'*,
Pul. 12-19 reached high *h'*,
Po. 6-17 greetings glorious from high *h'*,
My. 189-5 that it reaches high *h'*

highway to
No. 33-13 Self-sacrifice is the highway to *h'*.

holiness and
Mis. 309-22 health, holiness, and *h'*.
Un. 64-6 health, holiness, and *h'*.

home and
Mis. 289-18 compatible with home and *h'*.
Pul. 11-8 find within it home, and *h'*.

homesick for
Mis. 177-30 I am constantly homesick for *h'*.

hope of
Mis. 311-22 lose my hope of *h'*.

hosts of
Po. 10-18 cheer the hosts of *h'*;
My. 337-19 cheer the hosts of *h'*;

hues of
Mis. 332-10 follow with hues of *h'*,
 377-1 such forms and hues of *h'*,
'02. 20-5 hues of *h'*, tipping the dawn

husbands
'02. 5-10 *divine Love*, that *h'* husbands

Insignia of
Ret. 80-2 and the insignia of *h'*.

is afar off
Mis. 342-20 and *h'* is afar off."

is harmony
My. 267-16 *H'* is harmony,

is spiritual
My. 267-16 *H'* is spiritual.

joys of
Po. 24-1 Come to me, joys of *h'*!

kingdom of
(see kingdom)

less of
Pul. 87-20 more of earth . . . and less of *h'*;

livery of
Mis. 19-18 But, taking the livery of *h'*

Lord of
Mis. 167-24 Lord of *h'* and earth. — *Luke* 10: 21.
No. 44-28 Lord of *h'* and earth. — *Luke* 10: 21.

message from
Po. 15-7 canst bear A message from *h'*

most of
'02. 17-8 that which has most of *h'*

never left
No. 36-7 conscious being never left *h'*

new
Mis. 21-7 beheld "a new *h'* — *Rev.* 21: 1.
 86-20 as in the new *h'* and earth,

of His presence
Un. 37-12 and the *h'* of His presence;

of light
Po. 71-9 Spans our broad *h'* of light.

of Love
Mis. 156-10 *h'* of Love within your hearts.

of my youth
Po. 8-13 sketching in light the *h'* of my youth

of Soul
Mis. 394-5 the home, and the *h'* of Soul.
Po. 45-6 the home, and the *h'* of Soul.
My. 163-2 haven of hope, the *h'* of Soul,

of Spirit
My. 195-28 eternal in the *h'* of Spirit.

of Truth
Ret. 85-10 down from the *h'* of Truth and Love,

path to
'02. 11-9 and point the path to *h'*.
My. 176-8 pointing the path to *h'*

plan of
Mis. 296-14 and live on the plan of *h'*?

poetry of
Po. 46-14 Sweet as the poetry of *h'*,

points to
Ret. 31-2 loss of . . . points to *h'*.

point to
Mis. 389-4 * "To point to *h'* and lead the way."
Po. 21-18 * "To point to *h'* and lead the way."

rang
Po. 70-17 Immortal Truth, — since *h'* rang,

rapid transit to
Mis. 206-1 take rapid transit to *h'*,

reaches
Un. 57-19 ladder which reaches *h'*.
My. 194-10 builds that which reaches *h'*.

realization of
My. 297-17 and a higher realization of *h'*.

recorded in
'02. 14-22 achievement . . . recorded in *h'*.

heaven

reign of
Mis. 384-12 The reign of *h'* begun,
'00. 15-29 The reign of *h'* begun,
Po. 36-11 The reign of *h'* begun,

reward in
'02. 11-25 reward in *h'*: — *Matt.* 5: 12.
My. 6-12 reward in *h'*: — *Matt.* 5: 12.

ruleth in
My. 200-6 ruleth in *h'* and upon earth,

so much of
My. 193-4 bring to your hearts so much of *h'*

stars of
Ret. 28-27 higher than the stars of *h'*.

takes hold on
My. 129-25 man's heart takes hold on *h'*,

this
Mis. 30-12 was not the door to this *h'*.

to reach
Mis. 235-3 no longer . . . die to reach *h'*,
Hea. 8-21 to reach *h'* through Principle

under
Mis. 185-15 There is no other way under *h'*
'00. 5-15 no other way under *h'*

unto
My. 126-16 reached unto *h'*, — *Rev.* 18: 5.

verge of
Mis. 202-7 * Quite on the verge of *h'*: "
 357-11 quite on the verge of *h'*:"

virtue, and
Mis. 238-15 health, virtue, and *h'*;

vision of
My. 155-19 a clear vision of *h'* here,

voice from
Mis. 168-15 voice from *h'* seems to say,

way to
Mis. 268-6 pointing the way to *h'*,
 344-27 point out the way to *h'*

which is in
Mis. 85-15 Father which is in *h'* — *Matt.* 5: 48.
 237-7 Father, which is in *h'*: — *Matt.* 23: 9.
Chr. 55-23 Father, which is in *h'*: — *Matt.* 12: 50.
Ret. 68-15 Father, which is in *h'*: — *Matt.* 23: 9.
Un. 53-28 Father, which is in *h'*: — *Matt.* 23: 9.
 59-10 *which is in h'*: — *John* 3: 13.
Rud. 1-8 It is our Father, which is in *h'*.
No. 36-9 which is in *h'*: — *John* 3: 13.
Pan. 8-19 Father, which is in *h'*: — *Matt.* 23: 9.
 9-12 Father, which is in *h'*: — *Matt.* 5: 48.
'01. 8-16 Father which is in *h'* — *Matt.* 5: 48.

windows of
My. 131-27 windows of *h'*, — *Mal.* 3: 10.
 132-4 windows of *h'*, — *Mal.* 3: 10.
 269-22 windows of *h'* are sending forth
 269-27 windows of *h'*, — *Mal.* 3: 10.

within us
My. 155-19 *h'* within us,
 260-21 because of the *h'* within us.
 303-31 foretasting *h'* within us.

wonder in
Mis. 337-8 Wonder in *h'* and on earth,
Pul. 83-27 * a great wonder in *h'*, — *Rev.* 12: 1.

Mis. 33-5 they lost, and he won, *h'*.
 67-28 removal of a person to *h'*.
 83-24 lifted up his eyes to *h'*, — *John* 17: 1.
 151-16 "Whom have I in *h'* — *Psal.* 73: 25.
 205-22 with eternal life, holiness, *h'*.
 213-30 *H'is* will be done on earth as in *h'*.
 251-20 *H'* right here,
 330-28 violet lifts its blue eye to *h'*,
 339-4 took place once in *h'*,
 373-27 in *h'* and in earth, — *Matt.* 28: 18.
 399-24 (*H'* chiselled squarely good)

Chr. 53-43 silent healing, *h'* heard,
Ret. 17-20 blossom and branches to *h'*.
Pul. 12-6 voice saying in *h'*, — *Rev.* 12: 10.
 16-9 (*H'* chiselled squarely good)
 22-8 in earth, as it is in *h'*: — *Matt.* 6: 10.
 27-14 * "From God out of *h'*." — *see Rev.* 3: 12.

Pan. 3-25 * *h'*, earth, sea, the eternal fire,
 13-17 and done on earth as in *h'*.
Hea. 19-25 up the steep ascent, on to *h'*.
Po. 12-28 without health there could be no *h'*.
 63-7 feathery blossom and branches to *h'*.
 68-8 or this happiness *h'*!
 76-8 (*H'* chiseled squarely good)
 139-11 and done on earth as in *h'*: "
 153-13 life-lease of hope, home, *h'*;
 201-12 *h'* here, the struggle over;
 203-15 hope repossess us of *h'*.
 254-1 *h'* opens, right reigns.
 267-14 chapter sub-title
 267-15 Is *h'* spiritual?"

heaven

- My.* 267-19 quality and the quantity of *h'*.
 267-23 *H'* is the reign of divine Science.
 278-18 Japanese may believe in a *h'* for
 281-5 in earth, as it is in *h'*. — *Matt.* 6: 10.

heaven-appointed

- My.* 221-19 no other *h'* means than

heaven-born

- Mis.* 15-17 *h'* hope, and spiritual love.
 374-14 pluck not their *h'* wings.

heaven-crowned

- Mis.* 328-7 mountain is *h'* Christianity,
 358-18 *h'* summit of C. S.

heavenly

- Mis.* 140-23 our title clear" to *h'* mansions.
 324-31 receive his *h'* guidance.
 326-25 Well might this *h'* messenger exclaim,
 343-11 watered by the *h'* dews of Love,
 387-18 Seek holy thoughts and *h'* strain,
 389-25 finds her home and *h'* rest.
Ret. 21-17 *h'* intent of earth's shadows
 80-15 receptive of the *h'* discipline.
Un. 6-13 Until the *h'* law of health,
 51-12 of the *h'* sovereignty.
Pul. 3-13 *h'* assurance ends all warfare,
 27-13 * one representing the *h'* city
 '01. 7-12 our *h'* Parent — the divine Mind
 7-15 does not this *h'* Parent know
Hea. 20-5 * We'd soar and touch the *h'* strings,
Peo. 5-21 Let us then heed this *h'* visitant,
 7-22 * Its *h'* beauty shall be our own,
Po. 5-6 finds her home and *h'* rest.
 6-13 Seek holy thoughts and *h'* strain,
My. 38-1 * balm of *h'* joy,
 46-28 the *h'* Jerusalem, — *Heb.* 12: 22.
 109-12 teaching them the same *h'* lesson.
 147-29 *h'* homesick or hungry hearts
 208-6 to reflect its *h'* rays over all
 257-13 Christ's *h'* origin and aim.
 (see also **Father**)

heaven's

- Mis.* 145-28 float majestically *h'* heraldry,
 312-9 for the kingdom of *h'* sake.
 389-24 When *h'* aftersmile
Chr. 53-21 For *h'* Christ, earthly Eves,
 53-60 In *h'* hymn.
Ret. 87-3 * "Order is *h'* first law."
Hea. 1-7 *H'* favors are formidable:
 19-16 *H'* signet is Love.
Peo. 7-14 * With *h'* own light the sculptor
Po. 5-4 When *h'* aftersmile
 30-22 *h'* lyres and angels' loving lays,
My. 155-24 sing as the angels' *h'* symphonies
 167-11 I pray that *h'* messages

heavens**above**

- Mis.* 158-4 higher far than the *h'* above
 392-17 grandly rising to the *h'* above.
Po. 20-21 grandly rising to the *h'* above.

build to the

- Mis.* 135-13 though you should build to the *h'*,
My. 165-30 means that build to the *h'*,

eternal in the

- Pul.* 2-15 eternal in the *h'*. — *II Cor.* 5: 1.
 '01. 25-4 superstructure eternal in the *h'*.
My. 188-14 eternal in the *h'*. — *II Cor.* 5: 1.
 192-30 "eternal in the *h'*. — *II Cor.* 5: 1.
 194-8 eternal in the *h'*. — *II Cor.* 5: 1.

moral

- Peo.* 3-15 spans the moral *h'* with light,

of divine Science

- Mis.* 320-17 fixed in the *h'* of divine Science,

of Soul

- Mis.* 360-13 fixed stars in the *h'* of Soul.

of thought

- Mis.* 355-31 will span thy *h'* of thought.

our

- Po.* 68-22 Be its course through our *h'*,

our own

- Mis.* 170-13 we make our own *h'*

pointing to the

- My.* 162-32 temple . . . pointing to the *h'*.

signs in the

- Mis.* 1-5 foreshadowed by signs in the *h'*.

sitteth in the

- Mis.* 126-31 "He that sitteth in the *h'* — *Psal.* 2: 4.

spiritual

- Mis.* 254-20 stars from the spiritual *h'*.

the very

- Mis.* 338-17 But the very *h'* shall laugh

upon the

- Mis.* 333-31 hung his destiny out upon the *h'*;

- Pul.* 12-12 Therefore rejoice, ye *h'*. — *Rev.* 12: 12.

heavenward

- Mis.* 147-10 worthy to be borne *h'*?
 316-11 the tide which flows *h'*.
Pul. 11-1 bear you outward, upward, *h'*.
Po. 19-4 onward and upward and *h'*.
My. 37-6 * can acceptably ascend *h'*.
 154-29 whereby we are looking *h'*,
 204-7 It is only by looking *h'*.
 316-4 and renews the *h'* impulse;

heavily

- Pul.* 76-20 * is all *h'* plated with gold."

heaving

- '02. 10-19 *h'* surf of life's troubled sea

heavy

- Mis.* 20-4 labor and are *h'* laden, — *Matt.* 11: 28.
 132-4 token that *h'* lids are opening,
 262-25 yet were our burdens *h'*.
 327-12 had *h'* baggage of their own,
 327-20 lay down a few of the *h'* weights,
 rest the weary and *h'* laden.
Man. 60-11 brought to New England a *h'* sword,
Ret. 2-11 * For *h'* is the weight of ill
Pul. 20-3 Owing to a *h'* loss.
 46-18 * a *h'* sword, encased in a
 62-6 * *h'* cast bells of old-fashioned
 labor and are *h'* laden, — *Matt.* 11: 28.
Hea. 2-18 labor and are *h'* laden, — *Matt.* 11: 28.
Po. 11-25 "bind *h'* burdens," — *Matt.* 23: 4.
Po. vii-14 * a joy to the *h'* laden
My. 44-3 * *h'* burdens are being laid down,
 84-3 * *h'* debt, the interest on which
 291-7 began with *h'* strokes,

heavy-laden

- Mis.* 208-14 to the weary and *h'*.
 '02. 11-8 earth-weary and *h'* who find

Hebrew

- Mis.* 8-27 The *H'* law with its
 126-29 penalty of which the *H'* bard spake
 142-23 spiritual strains of the *H'* bard.
 170-26 Spitting was the *H'* method of
 180-26 In the *H'* text, the word "son"
 184-12 brings to remembrance the *H'* strain,
 190-28 In the *H'*, "devil" is — *Luke* 11: 14.
 191-2 The *H'* embodies the term
 192-2 *H'* term for Deity was "good,"
 192-14 The *H'* bard saith,
 193-32 "belief;" the *H'* of which implies
 207-29 The *H'* bard wrote.
 392-13 To love the *H'* figure of a tree.
Ret. 10-9 ancient tongues, *H'*, Greek, and
 10-10 My brother studied *H'*.
Un. 14-15 limited *H'* faith might need
 1 We read in the *H'* Scriptures,
Pul. 46-26 * ancient languages, *H'*, Greek,
Pan. 4-21 words of the *H'* singer,
 '00. 12-29 It refers to the *H'* Balaam
 '01. 34-29 words of the *H'* writers:
Hea. 6-28 in *H'* it is *belial*,
Peo. 2-8 "The *H'* term that gives
 love the *H'* figure of a tree.
Po. 20-17 King David, the *H'* bard,

Hebrew Decalogue

- Mis.* 21-2 First Commandment of the *H'* *D'*.
 114-14 teach others to practise, the *H'* *D'*.
 '02. 4-14 First Commandment in the *H'* *D'*.
My. 5-13 First Commandment of the *H'* *D'*.
 64-12 First Commandment of the *H'* *D'*.
 268-15 Two commandments of the *H'* *D'*.
 279-11 First Commandment in the *H'* *D'*.

Hebrews

- Mis.* 26-26 common version of *H'* i, 3.
Un. 23-10 Scripture, in *H'* xii. 7, 8:

hedge

- Man.* 104-9 *h'* it about with divine Love.
Ret. 52-4 build a *h'* round about it

hedgerow

- Ret.* 18-8 sentinel *h'* is guarding repose,
Po. 63-17 sentinel *h'* is guarding repose.

heed

- Mis.* 368-11 chapter sub-title
Man. 78-3 fails to *h'* this admonition.
 '02. 15-28 To this, however, I gave no *h'*.
Peo. 5-21 Let us then *h'* this heavenly visitant,
My. 37-31 * pray that we may give *h'*

heeded

- Mis.* 254-4 the stern rebuke have been *h'*.
 326-10 slumberers who *h'* them not,
 342-5 They *h'* not their sloth,
Un. 11-16 He *h'* not the taunt,
 No. 9-2 if it had been *h'* in times past

heed'st

- My.* 350-14 *h'* Thou not the scalding

heel

- Mis.* 210-18 as it biteth at the *h'*.
- Un.* 45-5 and it stings your *h'*.
- Pul.* 82-30 * ceased to kiss the iron *h'* of wrong.
- '00. 10-2 Hatred bites the *h'* of love
- Ilea.* 11-15 may not recover from the *h'* of allopathy
- Po.* 71-11 Feared for an hour the tyrant's *h'*!

heels

- No.* 43-27 bark and bite at its *h'*.

Hegel

- No.* 22-4 Leibnitz, Descartes, Fichte, *H'*,
- 22-7 *H'* was an inveterate snuff-taker.

height

- Mis.* 8-13 Can *h'*, or depth, or any other
- 338-4 gained its *h'* beforehand,
- 379-8 appearance, *h'*, and complexion
- Ret.* 48-30 *h'* of prosperity in the institution,
- Pul.* 24-26 * twenty feet in *h'*
- 26-12 * lamps, eight feet in *h'*.
- Po.* 1-13 from yon cloud-crowned *h'*
- 2-14 upon thine exiled *h'*;
- My.* 4-29 *h'* of my hope must remain.
- 45-29 * Bedford stone, rising to a *h'* of
- 67-8 * *H'* . . . 224 ft.
- 68-9 * a *h'* of fifty-one feet.
- 78-6 * massive dome rising to a *h'* of
- 81-6 * at the very *h'* of fervor,
- 117-28 I left Boston in the *h'* of
- 281-7 soaring to the Horeb *h'*,

heights

- Mis.* 1-18 *h'* immortal attributes

heights

- Mis.* 126-11 have gained higher *h'*;
- 369-8 stand erect on sublime *h'*,
- My.* 146-15 *h'* of the great Nazarene's sayings

heir

- Mis.* 33-27 * "the ills that flesh is *h'* to,"
- 167-20 Is he *h'* to an estate?
- 253-19 "This is the *h'*;" — *Luke* 20: 14.
- 254-14 "This is the *h'*;" — *Luke* 20: 14.
- No.* 42-10 * "the ills that flesh is *h'* to."
- Hca.* 15-6 to heal all ills that flesh is *h'* to.

heirs

- Mis.* 46-24 if children, then *h'*; — *Rom.* 8: 17.
- 46-24 *h'* of God, — *Rom.* 8: 17.
- 165-19 makes his followers the *h'* to
- 255-15 if children, then *h'*; — *Rom.* 8: 17.
- 255-16 *h'* of God, — *Rom.* 8: 17.

held

- Mis.* 61-15 * the man is *h'* responsible for the crime;
- 61-18 * This "man" was *h'* responsible
- 93-2 perfect model should be *h'* in mind,
- 156-14 the one *h'* at Chicago,
- 195-8 *h'* back by reason of the lack of
- 274-25 and quivering hearts are *h'* up
- 297-20 is *h'* in C. S. as morally bound
- 304-14 * great patriotic celebration is being *h'*,
- 315-5 *h'* on the Sunday following
- 365-28 *h'* back by the common ignorance
- Man.* 26-8 annual meeting *h'* for this purpose,
- 38-13 meetings *h'* for this purpose.
- 56-11 *h'* annually, on Monday following
- 56-20 *h'* on Monday preceding the
- 57-3 shall be *h'* on the Friday preceding
- 57-6 Special meetings may be *h'*
- 70-16 No conference . . . shall be *h'*,
- 82-14 meeting *h'* for this purpose
- 91-23 which will be *h'* once in three years
- Ret.* 3-2 *h'* the position of ambassador to
- 14-3 meeting was *h'* for the examination
- Un.* 9-22 *h'* by a few spiritual thinkers in
- 14-5 Can it be seriously *h'*, by any
- 54-21 Satan *h'* it up before man as
- 57-15 he neither *h'* her error by affinity
- Pul.* 4-28 Parliament of Religions, *h'* in
- 28-28 * *h'* its meetings in Chickering Hall,
- 29-9 * service *h'* in Copley Hall.
- 30-26 * first meeting *h'* on April 19,
- 55-18 * *h'* to be scientific certainty,
- 59-6 * continuous services were *h'*
- 68-25 * meeting *h'* at the present location
- 79-15 * in most instances they are *h'* at
- 87-2 * services that may be *h'* therein.
- No.* 11-11 this system is *h'* back by the
- 13-17 not . . . *h'* as a mere theory.
- 25-6 wherein we were *h'*; — *Rom.* 7: 6.
- '01. 16-2 * God's hand has *h'* you up."
- 31-25 *h'* fast to whatever is good,
- Pco.* 2-26 *h'* constantly before the people's
- Po.* 68-7 Earth *h'* but this joy,
- My.* 30-1 * *h'* large crowds of people,
- 33-29 * was *h'* in the extension of The
- 39-2 * second session was *h'* at two

held

- My.* 42-21 * first annual meeting *h'* in the
- 49-16 * meeting of the church was *h'*
- 49-20 * August 27 the church *h'* a meeting,
- 49-26 * meeting *h'* October 19, 1879,
- 50-2 * *h'* at the home of the pastor,
- 53-12 * services were *h'* there until
- 54-13 * *h'* at Odd Fellows Hall,
- 54-31 * *h'* in Chickering Hall
- 55-19 * were *h'* in Chickering Hall,
- 55-26 * Sunday services were *h'*
- 56-5 * two services were *h'*,
- 56-29 * three services were *h'* each Sunday,
- 57-14 * was *h'* in Chickering Hall,
- 61-10 * *h'* in the new extension
- 65-4 * largest . . . ever *h'* in Boston
- 65-4 * largest ever *h'* in the
- 66-22 * six services will be *h'*,
- 78-3 * were *h'* during the morning,
- 80-10 * Meetings were *h'* in the extension
- 80-31 * where the largest meeting was *h'*,
- 89-3 * may be *h'* to symbolize that faith
- 93-28 * now being *h'* in Boston
- 94-21 * *h'* at different hours of the day,
- 141-4 * *h'* annually in The First Church
- 141-8 * the last to be *h'*.
- 141-11 * would have been *h'* next year.
- 159-25 heathen philosopher who *h'* that
- 222-28 liberty of conscience *h'* sacred,
- 284-14 *h'* in my church building,
- 284-19 been *h'* annually in some church
- 289-27 meeting to be *h'* in the capital
- 318-20 He *h'* himself well in check
- 335-8 * *h'* and expressed by her.

Helen's

- Mis.* 374-25 * "H' beauty in a brow of Egypt."

hell

- Mis.* 134-20 earth and *h'* are proven powerless.
- 141-9 "the gates of *h'*;" — *Matt.* 16: 18.
- 144-20 the gates of *h'* — *Matt.* 16: 18.
- 170-12 hades, or *h'* of Scripture,
- 235-6 Him who destroys death and *h'*.
- 237-2 olden opinion that *h'* is fire and
- Un.* 56-24 pangs of *h'* must lay hold of him
- No.* 33-11 against which the gates of *h'*
- '01. 15-18 the old orthodox *h'*
- 15-27 * why you have not gone to *h'*
- 16-1 * drop down into *h'*.
- 3-29 Envy is the atmosphere of *h'*.
- My.* 160-19 I am asked, "Is there a *h'*?"
- 160-19 Yes, there is a *h'* for all who
- 160-29 this *h'* is mental, not material,
- 160-31 makers of *h'* burn in their fire.

hells

- Mis.* 170-13 our own heavens and our own *h'*,

helm

- Mis.* 113-26 at the *h'* of thought,
- My.* 232-3 with the *h'* in His hands.

help (noun)

- affords**
- '00. 7-27 Christ is found near, affords *h'*,
- apply for**
- Mis.* 39-1 Many who apply for *h'*
- call for**
- Mis.* 81-26 answers the human call for *h'*;
- 380-11 imperative call for *h'*
- calls for**
- Mis.* 370-1 feebleness calls for *h'*,
- divine**
- Mis.* 39-30 Divine *h'* is as necessary in the
- 158-17 a lack of faith in divine *h'*,
- 380-15 in faith, turned to divine *h'*.
- ever-present**
- Mis.* 96-4 God is an ever-present *h'*
- 157-17 He is the ever-present *h'*
- 225-24 spiritual source and ever-present *h'*;
- 307-4 divine Love is an ever-present *h'*;
- My.* 3-17 unerring impetus, an ever-present *h'*.
- 44-2 * God as an ever-present *h'*,
- 152-23 ever-present *h'* in all things,
- 167-9 ever-present *h'* in trouble,
- 240-12 Science . . . an ever-present *h'*.
- 254-13 God an ever-present *h'*.
- 295-25 Divine Love is your ever-present *h'*.

God's

- Ret.* 86-22 save himself without God's *h'*,
- My.* 197-4 Attempt nothing without God's *h'*.

her

- My.* 231-15 invalids demanding her *h'*

his

- Mis.* 268-18 His "h' is from — see *Psal.* 121: 2.
- 358-10 God alone is his *h'*,
- '00. 3-6 No hand that feels not his *h'*,

- help**
household
Man. 69-15 household *h'* or a handmaid,
loss of
My. 195-6 Adverse circumstances, loss of *h'*,
needed
My. 324-21 * he thought you needed *h'*,
no more
Mis. 197-16 would be of no more *h'*
of others
My. 130-15 I ask the *h'* of others
 133-1 without the *h'* of others.
of truth-telling
My. 130-19 with the *h'* of truth-telling.
personal
Mis. 283-32 The only personal *h'* required
physical
Mis. 88-3 feel the need of physical *h'*,
prayer for
Mis. 70-20 poor thief's prayer for *h'*
present
Un. 2-5 very present *h'* — *Psal.* 46: 1.
My. 162-3 "very present *h'* — *Psal.* 46: 1.
rather than
My. 219-5 hindrance rather than *h'*.
recognize the
Mis. 33-19 recognize the *h'* they derive
refuse
Mis. 89-17 caused our Master to refuse *h'* to
shriek for
Mis. 326-7 sufferers shriek for *h'*;
special
Mis. 357-27 and need special *h'*.
spiritual
My. 153-18 spiritual *h'* of divine Love.
their
Mis. 10-13 their *h'* in times of trouble.
to obtain
Ret. 71-27 Secret mental efforts to obtain *h'*
woman's
Pul. 83-2 * woman's love and woman's *h'*

Mis. 25-26 if the sick cannot trust God for *h'*
 115-24 more unreservedly to Him for *h'*,
 143-16 immediate demand for them as a *h'*
 157-16 when *h'* is most needed,
 353-30 they constantly go to her for *h'*,
Man. 3-13 immediate demand for them as a *h'*
 69-13 *H'*,
 83-23 and S. AND H. . . . as a *h'* thereto.
 '01. 26-13 for *h'* in times of need.
 Po. 70-11 A *h'* forever near;
 My. 147-30 hearts are calling on me for *h'*,
help (verb)
Mis. 87-30 imagine they can *h'* anybody
 90-15 Then *h'* others to be free;
 115-26 every effort to hurt one will only *h'*
 129-10 and thereby *h'* him.
 131-2 can neither *h'* himself nor others;
 146-22 *h'* him to walk in the footsteps of
 149-6 to *h'* leaven your loaf
 157-12 They will be glad to *h'* you.
 211-1 you will *h'* to reform them.
 236-26 in one's efforts to *h'* another,
 237-14 must encounter and *h'* to eradicate.
 267-11 I saw an opportunity really to *h'*
 277-30 I cannot *h'* loathing the
 292-19 enjoins it upon man to *h'* those
 294-23 that you desire to *h'* even such as
 303-17 effort to *h'* them to obey
 311-16 I love my enemies and would *h'* all
 328-1 and would *h'* them on;
 348-6 *h'* on the brotherhood of men.
 357-29 ready and glad to *h'* them
 371-7 to *h'* them by his own leadership
 and God will *h'* each man who
 drop of water may *h'* to hide
 * I would *h'* that woman."
 14-22 the earth will *h'* the woman;
 41-7 * to *h'* erect this beautiful structure,
 51-23 * *h'* on the growth of its principles.
 82-24 * the right to *h'* make the laws,
 82-25 * at least to *h'* enforce the laws
 83-20 * "God shall *h'* her. — *Psal.* 46: 5.
 reconstruct . . . and *h'* humanity,
 to *h'* such a one is to *h'* one's self.
No. 43-25 those who want to *h'* them.
Pan. 9-20 not to *h'* mother but to recruit
 29-7 attempt to *h'* their parents,
 32-8 I could not *h'* loving them.
 '02. 3-28 to serve God and to *h'* the race.
 11-11 hastens to *h'* on his fellow-mortals,
 Po. 28-3 *H'* us to write a deathless page
 28-6 *H'* us to humbly bow
 My. 47-18 * we cannot *h'* being touched by
- help** (verb)
My. 165-8 The best *h'* the worst;
 166-1 it can *h'* its neighbor.
 166-19 willing to *h'* and to be helped,
 173-14 to *h'* furnish and beautify our
 190-3 *h'* to evolve that larger sympathy
 201-18 may *h'* us, not to a start, but to
 216-4 in order to *h'* mankind with it.
 217-3 to *h'* your parents,
 229-14 go to *h'* their helper,
 229-15 and thereby *h'* themselves
 231-13 in order to *h'* God's work
 276-24 *h'* support a righteous government;
 284-3 to *h'* human purpose and peoples,
 313-15 to *h'* me when I was ill.
 359-30 to *h'* you rise out of it.
- helped**
Mis. 238-1 * story that "he *h'* 'niggers'
 382-10 the sick are *h'* thereby,
Man. 18-11 hath the Lord *h'* us. — *I Sam.* 7: 12.
Ret. 19-15 sympathy *h'* to support me
 and *h'* settle the subject.
Pul. 9-14
 11-7 *h'* erect The Mother Church,
 14-11 *h'* the woman, — *Rev.* 12: 16.
 '02. 11-14 each in turn has *h'* mankind,
 11-15 when the race is *h'* onward
 18-9 disciples *h'* crown with thorns
My. 116-24 Had the ages *h'* their leaders
 166-20 to help and to be *h'*
 219-2 anticipate being *h'* by me
 282-11 nations are *h'* onward
 302-3 can he be *h'* or be killed
 322-24 * Mr. Wiggin kindly *h'* me
 324-19 * that he had *h'* you
 330-27 sympathy *h'* to support me
- helper**
Ret. 86-24 To the unwise *h'* our Master
Un. 3-27 this self-same God is our *h'*.
 (see also **Eddy**)
- helpers**
Mis. 87-29 haunted by obsequious *h'*.
- helpful**
Ret. 25-11 compassionate, *h'*, and spiritual.
Pul. 29-24 * discourse was able, and *h'*
 45-10 * grandest and most *h'* features
 56-13 * *h'*, and powerful movements
My. 42-10 * one of the *h'* contributors
 121-13 generous, reliable, *h'*,
 224-10 public sentiment is *h'* or
- helpfulness**
My. vii-11 * *h'* of consistent and constant
 87-27 * spirit of unselfishness and *h'*,
- helping**
Mis. 32-19 *h'* those unfortunate seekers
 49-23 are *h'* man Godward;
 50-30 *h'* our brother man.
 98-12 ways and means for *h'*
 327-25 *h'* them on, saying,
 353-29 to think of *h'* others,
 371-10 incapable of *h'* themselves
 8-12 privileged joy at *h'* to build
 45-1 * children lent a *h'* hand,
 81-13 * her whole time *h'* others.
My. 117-7 whereas *h'* a leader
 147-30 calling on me for help, and I am *h'*
 163-28 thank their ancestors for *h'*
 165-3 *h'* others thus to choose.
 250-19 true heart, and a *h'* hand
- helpless**
Mis. 72-8 to their *h'* offspring,
 115-11 *h'* ignorance of the community
 123-2 butchers the *h'* Armenians,
 221-16 This accounts for many *h'* mental
Ret. 27-17 * But the feeble hands and *h'*,
Un. 61-5 appeared as a *h'* human babe;
 61-27 *h'* sick are soonest healed by it.
Peo. 3-5 *h'* invalids and cripples.
My. 144-6 lies aloof that I am sick, *h'*, or
- helplessness**
Mis. 281-20 *h'* without this understanding,
 or, lacking these, to show its *h'*.
- helpmeet**
Pul. 82-18 * woman as man's proper *h'*.
- helps**
Mis. 157-16 *h'* us most when help is most needed,
- hem**
Mis. 75-1 touched the *h'* of the garment
 97-17 touch the *h'* of His garment;
Ret. 23-23 I had touched the *h'* of C. S.
Pul. 13-11 touches the *h'* of Christ's robe
 53-29 * power that filled his garment's *h'*
 has certainly not touched the *h'*

hem

- '00. 15-20 the touch of the *h'* of this garment
Hea. 16-15 *h'* of Truth's garment.
My. 22-27 * touched the healing *h'* of C. S.,
 108-20 slang, and malice touch not the *h'* of
 192- 8 Thou hast touched its *h'*,
 205-23 touches but the *h'* of C. S.,
 351-12 touches the *h'* of his garment

Hemans, Mrs.

- Ret.* 9-27 signature
My. 185-26 words of Mrs. *H'* :

hemisphere

- Mis.* 275-26 wonder of the western *h'*.

hence

- Mis.* 3-30 *H'* the deep demand for the Science
 12-19 *h'* the need of watching,
 14- 1 *h'*, there is neither place nor power
 15- 2 *h'* the sinner must endure the
 28-30 *h'* his declaration,
 55-30 *h'* it is either a godless and
 64- 2 *H'*, the human cry which voiced
 66- 4 *H'* the gospel that fulfils the law
 68-16 *h'* it is right to know that the works of
 71-12 *h'* its mythical origin and
 71-30 *h'* the immutable and just law
 73-17 *H'* the verdict of experience :
 75-13 *h'* Soul is one, and is God ;
 76- 1 *h'* it must be sinless, and destitute of
 76-13 *h'* these bodies must die
 83-16 *h'*, you are the arbiter of your
 90- 2 *h'*, that sin is impotent.
 97-31 *h'*, it doth not appear
 103-31 *H'* the Scripture,
 108-12 *h'* the utility of knowing
 123-29 *h'* it follows that those who
 146-12 *h'* I have hitherto declined
 147-21 *h'* we find him ever the same,
 148-17 *h'* their simple, scientific basis,
 150-31 *h'* God is our Shepherd.
 164- 2 *h'* the incorporeal and
 172-31 *h'*, good is omnipotent
 182- 2 *h'* the impossibility of
 187- 9 opposite of man, *h'* the unreality ;
 196-13 *h'* the words of our Master :
 215- 7 Arise, let us go *h'* ; — *John* 14 : 31.
 217- 6 *h'* that the universe of God is
 232-18 *h'* a more spiritual Christianity
 247-16 *h'* the injustice of their interpretations.
 247-30 *H'* that is only an evil belief
 264-15 *h'* the aptness to assimilate pure and
 268-16 *h'* he suffers no shipwreck in a
 272-23 * *H'* to name these institutions,
 284-22 *h'* is neither to be feared nor
 287- 4 *H'* the Scripture : " It is He — *Psal.* 100 : 3.
 289- 3 *h'* the only temperance is total
 308-31 *H'*, a finite person is not the model
 318-11 *H'* the following is
 342- 6 *h'* the steady decline of
 343-14 *H'*, Solomon's transverse command :
 348-26 *H'* I tried several doses of
 350-24 *H'* it prevents the normal action.
 357-29 *h'* we should be ready and glad to
 364-23 *h'* these opposites must
Man. 3-14 *h'* their simple, scientific basis,
 28- 9 *h'* the necessity of this By-Law
 53-26 *h'* injurious, to C. S.
Ret. 56-18 *H'* there is but one Mind ;
 57-11 *h'* there is but one Soul,
 62-14 God is good, *h'* goodness is
 65-15 *h'* Jesus denounced it.
 67- 2 *h'* one's concept of error is
 83-18 *H'*, as a rule, the student should
Un. 3- 4 *H'* they awake only to another
 3-20 *H'* He is in Himself only,
 9- 5 *H'* they must, some time
 24-17 and *h'* is the only substance.
 25- 7 *h'* good is the only substance,
 25-10 *h'*, whatever it appears to say
 29- 6 *H'*, as Spirit, Soul is sinless,
 30- 8 *H'* this lower sense sins
 31-16 *H'* my conscientious position,
 32- 2 *H'* the claim of matter usurps
 32-24 *H'* it was not man
 33-17 *H'* the logical sequence,
 35-24 *H'* this spiritual consciousness
 36-14 *h'*, that matter is erroneous,
 38-24 *H'* the inevitable conclusion
 40-16 *H'* Life abides in man,
 41-25 *h'* matter neither lives nor dies.
 43- 3 *h'* cannot bring out the
 49-23 *H'* it is undemonstrable,
 51- 4 and *h'* that sin is eternal,
 52- 1 *H'* Soul is sinless and immortal,
 52- 7 *H'* the need that human
 53-26 *h'* that saying of Jesus,

hence

- Un.* 54-13 *H'* the fact must be denied ;
 59- 7 *h'* the phraseology of Jesus,
Pul. vii- 5 Three quarters of a century *h'*,
 41-19 * *H'* the service was repeated
Rud. 3- 2 *H'* their comparative acquiescence in
 4-15 *h'* there is no other Mind.
 9-28 *h'*, that whatever militates against
 13- 2 *h'* Life is not functional,
 13-10 *h'* it is not the truth of being,
No. 4-13 *h'* error of thought becomes fable
 16-18 *h'* their inference of some other
 17-19 *H'* the unreality of error,
 20-19 *H'* this asking amiss
 22-22 *H'* the passage must refer to
 23-25 *H'* we cannot understand
 26- 8 *H'* it is impossible for those
 32-13 *H'* its opposite, named *evil*, must
 35-26 *H'* there is no sin,
 36-14 *H'* the human Jesus had
 38- 7 *h'* there is no intelligent sin,
 '00. 8- 6 *h'*, be careful of your company.
 12-17 *h'* the Revelator's saying :
 '01. 6- 5 says . . . not a person, *h'* no God ?
 12-11 *h'* the Scripture,
 13-25 *h'* the hope of universal salvation.
 17-26 *h'* it must be mind that
 25- 1 *H'* the mysticism, so called,
 28-27 *h'* the inference that he who
 '02. 5-22 *H'* our Master's saying,
 10- 8 *H'* the footprints of a reformer are
Hea. 11-27 *h'* the Christianity of . . . healing,
Peo. 13- 2 *h'* a lower order of humanity,
Po. 70-15 error, get thee *h'*,
 70-25 sin, and death are banished *h'*.
 77-19 Bears *h'* its sunlit glow
 79-10 darkling sense, arise, go *h'* !
My. 40-29 * rebels against law, *h'* the proverb :
 108- 9 *H'* our Master's saying,
 108-16 *H'* the divine Mind is the
 116-14 *H'* the sin, the danger and
 118-13 *h'* I seek to be
 130-30 *h'* my request, that you
 136- 1 *h'* it is enough for you and me
 141-25 *h'* the following :
 161- 9 *H'* these words of Christ Jesus :
 178-18 *H'* the inevitable revelation
 205-28 *h'* health, holiness, immortality,
 222-11 Remove *h'* to yonder place ; — *Matt.* 17 : 20.
 225-13 *h'* the propriety of giving unto
 225- 6 *h'* I am always saying the
 229-25 *h'* my disappointed hope
 231-14 *h'*, letters from invalids
 235-21 *h'* there can be no other creator
 237- 9 *H'*, it were wise to accept
 238-12 *H'* the revelation, discovery, and
 239-23 *H'* mankind . . . a kind of man
 242- 9 the child of God, *h'* perfect,
 262- 2 *H'* man is the image, idea, or
 268- 6 *h'* that some fundamental error
 272- 5 *h'* the Scripture, "The law of — *Rom.* 8 : 2.
 275- 7 *h'* the Scripture, "Be still, — *Psal.* 46 : 10.
 279-14 *H'* the sequence,
 288-25 *h'* his saying, "Sin no more, — *John* 5 : 14.
 311-15 *H'* a mistake may have occurred
 341-23 * *h'* it was a special favor
 357- 1 *h'* materiality is wholly apart from
 364- 1 *h'* the Scripture, "Judge no — *John* 8 : 15.

henceforth

- Mis.* 144-18 *h'* to whisper our Master's promise,
 188- 3 Man is as perfect now, and *h'*,
Po. 1-14 to look *h'* On insignificance
My. 86- 1 * *H'* the greeting of admiring eyes,
 148- 8 be and abide with you *h'*.

Herald

- The*
Pul. 43-26 * as heretofore stated in *The H'*,
Pul. 74- 3 * [By Telegraph to the *H'*]
 74- 5 * article published in the *H'*
 74-12 * addressed to the editor of the *H'* :
 88-31 * *H'*, Rochester, N. Y.,
 89-31 * *H'*, Grand Rapids, Mich.
 89-32 * *H'*, St. Joseph, Mo.
My. 274-10 * sent the following to the *H'* :
 341-24 * received the *H'* correspondent.
 346- 9 * learn authoritatively from the *H'*

heralded

- My.* 79-15 * *h'* in flaming headlines

heralding

- Mis.* 163-31 *h'* the Principle of health,

heraldry

- Mis.* 145-28 will float majestically heaven's *h'*,
Po. 70-21 A painless *h'* of Soul, not sense,

Herbert

Pul. 23-22 * devotional hymns from *H'*, Faber,

Herculean

Mis. 130-20 such *H'* tasks as they have

herd

Po. 41-11 When the *h'* had forsaken,

herds

Ret. 4-21 with large flocks and *h'*,
Pan. 3-28 guardian of flocks and *h'*,
My. 262-8 *h'* of a Jewish village.

here

Mis. vii-12 There's nothing *h'* to trust.
2-27 progress *h'* and hereafter out of
16-16 *H'*, then, is the awakening from
16-30 *H'* you stand face to face with
27-7 *H'* is where C. S. sticks to its
27-9 *H'* also is found the pith of the
30-14 to be recognized *h'* and now.
68-6 visible to those beholding him *h'*.
74-2 are *h'* signified.
77-4 *H'* the verb *believe* took its
93-28 cannot go unpunished either *h'* or
127-8 Christian Scientists, *h'* and
127-22 but *h'*, you must so know yourself,
128-5 Therefore I close *h'*.
159-20 *H'* I deposit the gifts that my
159-22 *H'* I talk once a year,
162-11 *H'* the cross became the emblem
168-15 *H'* ends the colloquy;
174-19 No: it is ever-present *h'*.
174-23 spiritual facts of man's Life *h'*
177-2 God makes to us all, right *h'*,
178-24 * to preach, *h'* or elsewhere."
179-1 "He is not *h'*;" — *Luke* 24: 6.
179-13 "He is not *h'*;" — *Luke* 24: 6.
180-10 Truth is always *h'*.
180-25 *H'*, the apostle assures us that
191-14 *H'* is an assertion indicating
191-20 The term, being *h'* employed in
203-4 for *h'*, thine becomes mine through
223-7 *H'*, divine light, logic, and
241-3 *H'* we have the Professor on the
251-20 Heaven right *h'*, where
319-10 *H'* Christian Scientists must be most
323-18 "What do ye *h'*?
consciousness thereof is *h'* and now
332-6 Spring is *h'*! and doors that
362-22 *H'* revelation must come to the
373-23 it has rich possession *h'*.
384-16 Love divine is *h'*, and thine;
385-8 Thou, *h'* and everywhere.
389-12 His habitation high is *h'*.
396-9 Yet *h'*, upon this faded sod,
compare them with the forms *h'* given.
Man. 109-15 Are *h'*, and now
Chr. 53-42
Ret. 17-9 *H'* morning peers out,
17-15 *H'* fame-honored hickory rears his
18-1 *H'* is life! *H'* is youth!
18-1 *H'* the poet's world-wish,
19-22 *H'* it is but justice to record,
62-4 find that the views *h'* set forth
87-14 Let some of these rules be *h'* stated.
94-21 "to *h'*! or to there!" — *Luke* 17: 21.
Un. 7-17 views *h'* promulgated on this subject
7-19 and *h'* is one such conviction:
11-26 kingdom of heaven is *h'*,
32-23 *H'* it appears that a *fiar* was
34-10 *H'* comes in the summary of the
37-9 They are now and *h'*;
37-20 Existing *h'* and now,
46-5 not see much of the real man *h'*,
46-10 scientific man and his Maker are *h'*;
53-9 *h'* to be seen and demonstrated;
55-22 Now and *h'* shall I behold God,
62-24 He is not *h'*, but is risen." — *Luke* 24: 6.
Pul. 13-3 at some period, *h'* or hereafter,
13-23 *H'* the Scriptures declare that evil
29-5 * first pastor of the church *h'*
48-4 * with *h'* and there a fountain
49-10 * "You have lived *h'* only four years,
49-16 brought *h'* in warm weather,
52-1 * *H'* is a church whose treasurer has
63-13 brought *h'* in warm weather,
68-5 * *h'* she taught the principles of the
80-10 * *H'* they have the largest individuality,
80-27 * *h'* to be trained into harmony with
80-28 * what we are *h'* determines where
Rud. 8-10 give you *h'* nothing but an outline
No. 28-26 *H'* soul means sense and organic life;
39-8 even while mortals believed it was *h'*.
42-28 *H'* a skeptic might well ask
Pan. 1-10 roseate blush of joyous June is *h'*
13-7 Lo, *h'*! or, lo there! — *Luke* 17: 21.
'00. 2-22 *H'* we add: The doom of such

here

'00. 5-6 *H'* note the words of our Master
7-28 Thus it is we walk *h'* below,
10-20 *H'* our hope anchors in God
'01. 5-5 does not Person *h'* lose the nature of
6-5 *H'* is the departure,
15-27 * since you have sat *h'* in the house
16-6 punishing itself *h'* and hereafter
24-7 *H'* he makes God the cause of
32-27 if those venerable Christians were *h'*
'02. 6-13 *H'* all human woe is cast to
6-24 demonstrates heaven *h'*
7-23 *H'* we proceed to another
12-3 *H'* C. S. intervenes,
12-6 now and forever, *h'* and everywhere.
12-21 *H'* allow me to interpolate some
Hea. 6-1 The more spiritual we become *h'*,
Pco. 1-18 that we are spiritual beings *h'*,
9-22 *H'* metaphysics is seen to rise above
Po. 3-8 watch thy chair, and wish thee *h'*;
4-11 His habitation high is *h'*, and high,
15-9 *H'* gloom hath enchantment in
15-16 *H'* smileth the blossom and sunshine
16-16 The voice of the night-bird must *h'*
29-7 Dear Christ, forever *h'* and near,
36-15 Love divine is *h'*, and thine;
37-8 Thou, *h'* and everywhere,
41-10 their home is not *h'*.
59-1 Yet *h'*, upon this faded sod,
62-9 *H'* morning peers out,
62-19 *H'* fame-honored hickory rears his
63-8 *H'* is life! *H'* is youth!
63-8 *H'* the poet's world-wish,
68-4 for this are we *h'*.
68-9 *H'* the rock and the sea and the
70-12 For sinless sense is *h'*.
My. 7-4 *H'* allow me to interpolate
8-6 * The necessity *h'* indicated
18-5 that Christian Scientists, *h'* and
36-13 * Most of us are *h'* because
44-10 * Christ is *h'*, has come to
47-4 * gathered *h'* from all parts of
54-23 * should be *h'* stated that
57-29 * *H'* is a church whose Treasurer
71-20 * *h'* are neither nave, aisles,
73-21 * *h'* the visitors will receive
73-23 * There is *h'* also a post-office
74-11 * Christian Scientists are *h'* in force,
74-28 * we have had *h'* the representatives
84-20 * story which the gathering *h'* tells.
85-14 * And *h'* in Boston the zeal
87-14 * people we . . . like to have *h'*.
89-17 *H'* is an occasion for joy
107-9 *H'* I speak from experience,
122-23 he is not *h'*; — *Mark* 16: 6.
126-28 One thing is eternally *h'*;
132-9 pass through the waters of Meribah *h'*
134-15 And *h'* let me add:
155-2 which is effective *h'* and now.
155-19 a clear vision of heaven *h'*,
158-13 heaven *h'*, the struggle over;
163-22 *H'* let me add that,
164-1 far from my purpose, when I came *h'*,
170-10 of all present *h'* in Concord,
173-13 would bring thousands *h'* yesterday;
186-20 *H'* let His promise be verified:
193-23 *H'* I aver that you have grasped
203-15 the summary of suffering *h'*.
232-18 *H'* we ask: Are Christ's teachings
236-13 *H'* I have the joy of knowing
248-7 you are *h'* for the purpose of
253-8 * "Thou art not *h'* for ease or pain,
256-17 Again loved Christmas is *h'*,
267-8 *H'* let us remember that God is
273-18 The ultimatum of life *h'* and
284-23 But *h'* let me say that I
297-20 is *h'* now as veritably as when
297-22 If . . . we should see him *h'*
314-16 Individuals are *h'* to-day
324-17 * and were he *h'* to-day
331-2 *H'* it is but justice to record,
343-11 * *H'*, then, was the definite statement
345-32 * are *h'* touched upon,
348-17 *H'*, however, was no stopping-place,
354-19 Of God's presence *h'*.
Mis. 2-27 progress here and *h'* out of evil,
93-28 either here or *h'*.
120-20 this Association *h'* meet triennially:
136-24 that *h'* you hold three sessions
155-21 will *h'*, as a general rule,
313-27 to be *h'* the only pastor of
317-23 thou shalt know *h'*." — *John* 13: 7.
322-7 I may *h'* notify the Directors
Man. 45-8 shall not *h'* become members of
69-27 shall *h'* be closed to visitors.

hereafter

hereafter

- Man.* 76-3 *h'* used for the benefit of
Pul. 13-3 here or *h'*, must grapple with
 42-20 * where the organ is to be *h'* placed,
 45-28 * The sermons *h'* will consist of
 80-29 * determines where we shall be *h'*
 '01. 16-6 punishing itself here and *h'*
Ilea. 5-10 reward of his good deed *h'*.
 6-2 should this rule fail *h'*.
Po. 47-12 Will the *h'* from suffering free
My. 203-15 and of heaven *h'*.
 246-26 thou shalt know *h'* ;' — *John* 13 : 7.
 251-3 thou shalt know *h'*. — *John* 13 : 7.
 273-13 of life here and *h'*
 353-23 shalt *h'* be closed to visitors.

heresy

- Mis.* 155-19 she *h'* requests : First, that you,
 297-16 I *h'* state, in unmistakable
 313-25 I *h'* ordain the Bible, and "S. and H.
Ret. 49-30 the same is *h'* dissolved.
Pul. 77-14 * *h'* most lovingly invited
 78-13 * You are *h'* most lovingly invited
 86-21 * we *h'* present this church to you
My. 27-13 * *h'* notified that sufficient funds
 44-25 * *h'* convey to you their sincere
 46-22 * we do *h'* pledge ourselves
 171-11 I *h'* invite all my church
 173-25 due and are *h'* tendered to
 223-2 I *h'* notify the public that no
 242-16 I *h'* announce to the C. S. field
 298-10 and *h'* say that they have my
 359-8 I *h'* publicly declare that I

heredity

- Un.* 8-21 even the doctrine of *h'*

herein

- Mis.* x-12 a few articles are *h'* appended.
 xi-15 find *h'* a "canny" crumb ;
 104-10 *H'* sin is miraculous
 173-3 most enlightened sense *h'*
 190-21 the devil *h'* referred to
 252-2 *H'* the mental medicine of
Man. 51-1 Rules *h'* set forth,
Ret. 82-13 orderly methods *h'* delineated.
Un. 7-16 *H'* is my evidence,
 29-18 *h'* lies the discrepancy
Pan. 13-4 among the questions *h'*,
My. 138-20 statements *h'* made by me,
 202-28 " *H'* is my Father — *John* 15 : 8.

hereinafter

- Man.* 99-7 except as *h'* specified,

heresy

- Mis.* 174-21 Shall that be called *h'*
Ret. 13-17 to win me from dreaded *h'*.
My. 285-26 which they call *h'*, — *Acts* 24 : 14.

heretics

- No.* 44-25 * " *H'* of yesterday are martyrs

heretofore

- Mis.* x-12 To those *h'* in print,
 314-30 from the *Quarterly*, as *h'*,
 337-31 sensualism, as *h'*, would hide
Man. 38-18 who have *h'* been members
Pul. 43-26 * *h'* stated in *The Herald*,
My. 135-8 *h'* personally attended to
 245-4 it should be met as *h'*,
 315-24 dummy *h'* described?
 356-17 *h'* presented in S. and H.

herewith

- My.* 131-26 prove me now *h'*. — *Mal.* 3 : 10.
 132-3 "Prove me now *h'*. — *Mal.* 3 : 10.
 269-26 "Prove me now *h'*. — *Mal.* 3 : 10.
 289-25 I *h'* send a few words of
 360-14 I *h'* cheerfully subscribe

Hering, Prof. Hermann S.

- My.* 16-17 * Prof. Hermann S. *H'*, First Reader ;

heritage

- Mis.* 152-18 *h'* that God has prepared
 182-25 *h'* of the Elohim,
 199-9 into their rightful *h'*,
 247-2 demand for man his God-given *h'*,
 259-15 was the *h'* of man ;
 331-7 for man's rich *h'*,
Pul. 2-26 behooves us to defend our *h'*.
 3-9 disposses you of this *h'*
My. 128-14 the vital *h'* of freedom

hero

- Mis.* 85-2 battle-worn and weary Christian *h'*,
 166-5 philanthropist, *h'* and Christian.
 237-27 draped in honor of the dead *h'*
Ret. 11-15 *H'* and sage arise to show
Pul. 48-29 * as well as the *h'* who killed the
 '00. 9-16 reformer must be a *h'* at all points,
 '01. 30-26 heart of the unselfed Christian *h'*.
Ilea. 2-14 And still another Christian *h'*,

hero

- Po.* 60-12 *H'* and sage arise to show
 78-6 Till molds the *h'* form?
My. 203-13 A spiritual *h'* is a mark for
 311-28 John McNeil, the *h'* of Lundy Lane.

heroes

- Mis.* 176-14 *h'* and herolnes who counted not
 '01. 32-14 They were *h'* in the strife ;
Po. 78-8 Shades of our *h'* !
My. 248-9 Spiritual *h'* and prophets

heroic

- '01. 1-20 always characterize *h'* hearts ;

heroines

- Mis.* 176-15 heroes and *h'* who counted not

heroism

- Ret.* 26-4 Principle of his holy *h'*

Herold, Der**der Christian Sentinel**

- Man.* 27-15 *C. S. Sentinel, Der H' der C. S.*,
 81-11 *C. S. Sentinel, Der H' der C. S.*,
My. vi-29 * and authorized *Der H' der C. S.*,
 19-4 * *C. S. Sentinel, Der H' der C. S.*,
 353-13 the third, *Der H' der C. S.*,

- Man.* 65-12 *C. S. Journal, Sentinel, and Der H'*,

Herrick**Rev. S. E.**

- No.* 44-24 Rev. S. E. *H.*, a Congregational

- Mis.* 253-13 signature

herring

- Mis.* 69-26 eating smoked *h'*.

Herself

- Mis.* 367-20 nothing beyond Himself or *H'*.

hesitate

- Mis.* 350-11 no transactions . . . which I would *h'*

hesitated

- '00. 3-22 Israelites in Babylon *h'* not to

hesitation

- My.* 320-24 * without any *h'* or restriction.

heterodox

- Ret.* 64-9 opposite theory is *h'*

hiatus

- No.* 13-11 though the *h'* be longer still

hickory

- Ret.* 17-15 *h'* rears his bold form,

- Po.* 62-18 *h'* rears his bold form,

hid

- Mis.* 149-27 a light that cannot be *h'*.
 166-22 *h'* in three measures of meal,
 167-24 *h'* these things from — *Luke* 10 : 21.
 171-24 *h'* in three measures — *Matt.* 13 : 33.
 174-30 *h'* in three measures of meal,
 303-2 lights that cannot be *h'*,
 348-11 "Nothing is *h'* — see *Matt.* 10 : 26.
No. 45-1 *h'* these things from — *Luke* 10 : 21.
 '02. 2-16 leaven *h'* in three measures of meal,

hidden

- Mis.* 48-21 *h'* nature of some tragic events
 114-25 and stop their *h'* influence upon the
 194-16 which scholastic theology has *h'*.
 223-1 its *h'* paths, purpose, and fruits

- 343-17 the *h'* gems of Love,

- 7-13 * however *h'* and remote.

- Ret.* 85-13 against the subtly *h'* suggestion

- 9-24 bounty *h'* from the world.

- 15-3 expose evil's *h'* mental ways

- No.* 24-17 the evil that is *h'* by dogma

- '01. 20-25 its *h'* modus and fragrance

- My.* 83-10 * *h'* away in the laces of

- 110-13 *H'* electrical forces annihilating

- 124-1 *h'* things of dishonesty. — *I Cor.* 4 : 2

- 130-5 *h'* method of committing crime

- 160-24 shows that *h'* unpunished sin

- 166-16 they develop *h'* strength.

- 195-11 *h'* under an appearance of

- 204-4 opportunity to use their *h'* virtues,

- 288-3 Love . . . uncovers *h'* evil.

hide

- Mis.* 63-5 and to *h'* his divine power.

- 152-25 He will *h'* you in His fathers

- 210-12 wisdom of a serpent is to *h'*

- 323-11 serpents *h'* among the rocks,

- 337-31 sensualism, as heretofore, would *h'*

- 337-32 Sin of any sort tends to *h'*

- or for yourself to *h'* from God,

- Un.* 10-28 would endeavor to *h'* from His presence

- Pul.* 4-18 may help to *h'* the stars,

- No.* 7-17 wrath of man cannot *h'* it

- 40-8 wise to *h'* from dull and base ears

hides

- Mis. 103-22 *h* the actual power, presence,
203-22 veil that *h*' mental deformity,
210-22 *h*' itself under the false pretence
294-15 *h*' it in his cell of ingratitude.
My. 355-20 * *He h*' a shining face."

hideth

- Mis. 210-1 pursues the evil that *h*' itself,

hiding

- Mis. 144-16 *h*' place from the wind,— *Isa.* 32: 2.
My. 17-1 overflow the *h*' place."— *Isa.* 28: 17.
211-6 This mistaken way, of *h*' sin

hiding-places

- My. 245-12 have called out of their *h*'

hierarchy

- My. 342-29 * "Will there be a *h*' ,

hieroglyphics

- Mis. 331-31 all earth's *h*' of Love,

hieroglyphs

- My. 205-15 Love and unity are *h*' of goodness,

Higdon, Mr. John C.

- My. 351-4 * addressed to Mr. John C. *H*'

Higgins, Mr. John D.

- My. 283-5 Mr. JOHN D. *H*' , Clerk.

higgies

- Mis. 296-22 * "poises and poses, *h*' and

High

(see Most High)

high

- Mis. 19-22 as *h*' a basis as he understands,
33-3 The *h*' priests of old caused
86-26 subjective state of *h*' thoughts.
116-4 wickedness in *h*' places."— *Eph.* 6: 12.
119-17 scale against man's *h*' destiny.
126-28 she sitteth in *h*' places ;
134-28 wickedness is standing in *h*' places ;
139-12 and every *h*' thing that— *II Cor.* 10: 5.
233-22 who think the standard of C. S. too *h*'
274-23 whose consciences . . . hold *h*' carnival.
285-11 hold *h*' the banner of Truth and
287-12 only *h*' and holy joy can satisfy
295-23 that *h*' and pure ethical tones do
320-23 *h*' in the zenith of Truth's
345-2 towards the mark of a *h*' calling.
385-7 This is Thy *h*' behest :
385-22 "When hope soared *h*' ,
387-2 divinely fair, the *h*' and deep,
389-12 His habitation *h*' is here,
392-6 majestic oak, from yon *h*' place
ready for this *h*' calling.
Man. 86-13
Chr. 53-28
Ret. 2-29 for whom she cherished a *h*' regard.
48-21 fulfilled its *h*' and noble destiny,
Un. 7-16 Herein is my evidence, from on *h*' ,
Pul. 10-26 like day-spring from on *h*' .
33-20 * giving him *h*' counsel and serious
77-17 * twentieth day of . . . at *h*' noon.
78-15 * 20th day of February, . . . at *h*' noon.
No. 7-18 God has appointed . . . *h*' tasks,
regulates the present *h*' premium
Pan. 12-13 *h*' above the so-called laws of matter,
'00. 6-8 the *h*' calling of God in— *Phil.* 3: 14.
'01. 2-13 Christ's healing too *h*' for them.
Hea. 6-7 opinions of people fly too *h*' or
11-21 When you have reached this *h*' goal
Po. 4-11 His habitation *h*' is here,
19-1 like the eagle's, oh, still be it *h*' ,
20-8 majestic oak, from yon *h*' place
32-14 with strength from on *h*' ,
37-7 This is Thy *h*' behest :
39-6 A temple, whose *h*' dome
48-16 "When hope soared *h*' ,
50-20 the *h*' and deep,
My. 4-30 Thou God most *h*' and high.
6-23 *h*' above the work of men's hands,
30-21 * they were heaped *h*' with bills,
36-28 * have fulfilled a *h*' resolve
37-9 * declare again our *h*' appreciation
64-18 * constitutes the *h*' standing of C. S.
64-23 * *h*' and holy task of overcoming
75-15 * piled *h*' with bank-notes,
89-6 * two hundred and twenty feet *h*' ,
94-27 *h*' above the work of men's hands,
154-21 * must not the *h*' and glorious
171-23 * and of the *h*' school.
173-27 green surrounding the *h*' school ;
201-2 Press on towards the *h*' calling
288-28 Look *h*' enough, and you see
290-23 *h*' and holy call you again to
320-9 * *h*' regard for you as a Christian
331-26 * of the *h*' feeling of honor
(see also heaven)

high-domed

- My. 68-4 * auditorium, with its *h*' ceiling

higher

- Mis. 1-4 to him, no *h*' destiny dawned
1-15 stepping-stone to a *h*' recognition
17-19 a much *h*' and holier conception of
28-30 by the superiority of the *h*' law ;
29-31 *h*' rules of Life which Jesus taught
30-5 and doubt its *h*' rules,
52-17 that tends to lift mortals *h*' .
58-14 through a *h*' than mortal sense.
63-24 reaching toward a *h*' goal,
66-19 the *h*' spiritual sense,
67-3 *h*' claims of the law and gospel
98-13 In a *h*' mode of medicine ;
99-13 called to voice a *h*' order of Science
126-11 We also have gained *h*' heights ;
136-6 broader and *h*' views,
158-3 *h*' far than the heavens above
162-5 advent of a *h*' Christianity.
174-13 *h*' than the atmosphere of our planet,
227-26 satisfies the mind craving a *h*' good,
228-13 to a capacity for a *h*' life.
235-23 educate the affections to *h*'
244-19 by the *h*' law of Spirit,
270-8 mankind hath no *h*' ideal
276-22 a purer, *h*' affection and ideal.
278-31 This has developed *h*' energies
287-18 the *h*' nature of man governs
287-25 they lead to *h*' joys :
289-26 she may win a *h*' .
290-6 *h*' in the scale of harmony,
330-21 *h*' joys, holier aims,
342-10 a *h*' understanding of God.
345-12 pure and strong faith rose *h*'
346-3 carries this thought even *h*' ,
354-28 he rests in a liberty *h*'
355-16 gives scope to *h*' demonstration.
358-32 a *h*' spiritual unity is won,
369-16 *h*' than a rhubarb tincture
383-14 rise *h*' in the estimation of
396-21 Lifted *h*' , we depart.
Man. 87-17 *h*' meaning of the Scriptures.
Ret. 28-27 *h*' than the stars of heaven.
31-11 a desire for something *h*'
33-18 disappears in the *h*' attenuations
48-24 *h*' than physic or drugging ;
48-29 has led to *h*' ways, means, and
88-8 *h*' manifestation of Life.
Un. 6-7 *h*' selfhood, derived from God,
11-12 through the *h*' laws of God.
Pul. 2-9 a thought *h*' and deeper than
15-20 cement of a *h*' humanity will unite
38-28 * manifestations of a *h*' spirituality
67-15 * give expression to a *h*' spirituality.
85-10 * better and *h*' conception of God
Rud. 2-21 introduces us to *h*' definitions.
2-25 *h*' range of infinite goodness.
8-15 from a lower to a *h*' condition
14-19 No discount . . . made on *h*' classes,
14-20 their tuition in the *h*' instruction,
14-24 unprepared to enter *h*' classes.
No. 36-15 Jesus had a resort to his *h*' self
36-25 risen from human sense to a *h*'
44-4 *h*' demonstration of medicine
46-17 let us lift their standard *h*' ,
Pan. 2-7 *h*' than Mt. Ararat above the deluge.
6-14 *h*' criticism is not satisfied
10-24 A *h*' manhood is manifest,
'01. 1-11 to rise *h*' and still *h*'
3-14 *h*' definition derived from the
30-17 and the *h*' class of critics
Hea. 1-8 they are calls to *h*' duties,
5-26 lead our lives to *h*' issues ;
8-8 results of this *h*' Christianity.
9-16 Then it is a *h*' duty to know that
11-28 *h*' attenuations of homo-opathy
12-23 *h*' attenuations prove that
12-26 admit the *h*' attenuations are
13-7 *h*' natures are reached
13-8 soonest by the *h*' attenuations,
16-9 Christ with a *h*' meaning,
19-20 bidding man go up *h*' .
Peo. 5-13 risen *h*' to our mortal sense,
7-4 chiselling to *h*' excellence,
9-27 destroys discord with the *h*' and
11-4 struck the keynote of *h*' claims,
12-1 hearken to the *h*' law of God,
14-13 awake to a *h*' and holier love.
Po. 18-5 Careening in liberty *h*' and *h*'
18-10 When *h*' he soareth to compass his
23-17 Life hath a *h*' recompense
76-5 Lifted *h*' , we depart. Having one.
My. 3-19 It is the *h*' criticism.
46-5 * *h*' and more spiritual plane of
48-30 * feed the *h*' nature through the mind,

higher

- My.* 51-14 * *h'* understanding of Christianity,
68-12 * *h'* than that of the State House.
79-6 * chapter sub-title
79-21 * upon a far *h'* pedestal
95-23 * *h'* critics and the men of science
110-17, 18 rising *h'* and forever *h'*
110-24 *h'* in the altitude of being.
110-25 Mounting *h'*, mortals will cease to
112-25 his *h'* life is the result of
114-26 *h'* meaning of this book
118-15 embarrass the *h'* criticism.
136-28 and the *h'* criticism.
142-19 step *h'* in their passage from sense
151-27 They were content to look no *h'*
152-1 it took a step *h'* ;
159-17 whereby we reach our *h'* nature.
191-16 *h'* human sense of Life and
212-11 *h'* forms of matter,
216-31 to earn for a purpose even *h'* ,
221-6 something *h'* than the systems
237-2 * "*h'* criticism" announced in the
240-5 chapter sub-title
240-8 * why you call C. S. the *h'* criticism?"
240-9 I called C. S. the *h'* criticism
240-16 C. S. is the *h'* criticism because
241-5 * *h'* meaning of the Scriptures.
216-14 *h'* understanding of the absolute
250-10 *h'* usefulness in this vast vineyard
252-26 gave to . . . a *h'* hint.
253-3 the *h'* and everlasting harmony,
277-16 not consonant with the *h'* law
297-17 a *h'* realization of heaven.
308-8 *h'*, nobler, more imperative
338-18 and they seek a *h'* source
357-14 desire to build *h'* ,
357-15 demonstrate C. S. to a *h'* extent,
(see also **hope, sense**)

highest

- Mis.* 15-9 yea, the *h'* Christianization
44-12 to demonstrate its *h'* possibilities.
88-21 * Jesus was the *h'* type of
145-29 "Glory to God in the *h'*, — Luke 2: 14.
146-23 *h'* understanding of justice and mercy.
164-24 *h'* human concept of the man Jesus,
169-20 to get at the *h'*, or metaphysical,
217-11 from the *h'* possible ethics.
260-32 the *h'* attenuation of evil.
334-19 the *h'* degree of nothingness :
336-8 His *h'* idea as seen to-day
348-1 But the Scientists aim *h'* .
365-6 their *h'* endeavors are to Science
379-21 *h'* attenuation in homeopathy,
Ret. 7-8 * *h'* order of intellectual powers,
Un. 7-25 *h'* phenomena of the All-Mind.
32-8 not the *h'* Mind,
50-12 of which evil is the *h'* degree ;
51-15 Woman is the *h'* species of man,
61-17 Our *h'* sense of infinite good
Pul. 81-26 * of missions—the *h'* of all
Rud. 9-4 not a Christian, in the *h'* sense,
No. 10-7 former is the *h'* style of man ;
16-26 its *h'* attenuation is mortal mind ;
18-15 and their *h'* endeavors are,
44-8 swerves not from the *h'* ethics
45-16 fill the *h'* measure of enlightened
45-17 the *h'* places in government,
45-26 urging its *h'* demands on mortals,
Pan. 9-16 demonstrates the *h'* humanity,
10-25 individual who finds the *h'* joy,
'00. 11-27 *h'* criticism on all human action,
'01. 2-3 The *h'* spiritual Christianity
17-25 *h'* attenuations of homeopathy
28-10 up to his *h'* understanding
'02. 17-8 learn that man's *h'* happiness,
Ilea. 10-8 presented the *h'* ideal of Love.
13-15 *h'* attenuation we ever attained
Pco. 6-28 by their *h'* or their lowest ideals,
My. 52-7 *h'* type of womanhood,
96-4 * *h'* order of intelligence,
104-25 men and women of the *h'* talents,
136-17 *h'* fee ever received by
146-14 altitude of its *h'* propositions
212-12 *h'* form of mental evil,
231-13 its *h'* and infinite meanings,
244-21 In the *h'* sense of a disciple,
248-29 *h'* inspiration is found nearest the
283-17 a man's *h'* idea of right

highly

- Man.* 47-14 Testimony . . . is *h'* important.
Ret. 19-13 He was *h'* esteemed
83-25 It is also *h'* important
85-25 our Cause, is *h'* prosperous,
Pul. 37-24 * a *h'* gifted personality.
66-15 * *h'* figurative language.

highly

- My.* 157-10 * you are so *h'* esteemed,
208-4 your *h'* interesting letter.
330-25 He was *h'* esteemed

high-principled

- My.* 319-9 his *h'* character and

highway

- Mis.* 287-17 find the *h'* of holiness.
No. 33-13 Self-sacrifice is the *h'* to heaven.
My. 3-18 *h'* of hope, faith, understanding,
240-13 *h'* of hope, faith, understanding,
308-17 * tramping doggedly along the *h'*,

Hill, Hon. Isaac

- Ret.* 7-5 Hon. Isaac *H'*, of Concord,

hill

- Mis.* 227-22 dwelling upon a holy *h'* ,
232-16 ascend the *h'* of Science,
328-2 city set upon a *h'* , — see *Matt.* 5: 14.
328-23 up the *h'* it is straight and narrow,
328-21 ascends the *h'* of C. S.
344-30 stood on Mars' *h'* at Athens,
Ret. 4-10 situated on the summit of a *h'* ,
Pul. 48-16 * on the brow of Bow *h'* ,
My. 33-16 dwell in thy holy *h'* — *Psal.* 15: 1.
34-1 into the *h'* of the Lord — *Psal.* 24: 3.
133-6 inhabit His holy *h'* ,
228-23 dwell in Thy holy *h'* — *Psal.* 15: 1.

hills

- Un.* 14-20 rock, firmer than everlasting *h'* .
Pul. 49-21 * return to her native granite *h'* ,
Po. 30-2 beckonest from the giant *h'* ,
My. 155-5 near my heart and native *h'* ,
185-27 * For the strength of the *h'* ,
186-11 and on to the celestial *h'* ,
341-6 and lifted to her giant *h'*

Hillsborough

- Ret.* 6-18 he read law at *H'* ,

hillside

- Mis.* 301-30 the commands of our *h'* Priest,
397-23 O'er the *h'* steep,
Ret. 46-4 O'er the *h'* steep,
91-15 On a *h'* , near the sloping shores
91-28 What has this *h'* priest,
Pul. 17-3 O'er the *h'* steep,
'01. 6-19 consistent with Christ's *h'* sermon,
Po. 14-2 O'er the *h'* steep,
32-7 scattered o'er *h'* and dale ;

hilltops and hill-tops

- Pul.* 53-23 * from the *h'* of Palestine,
'01. 35-7 asleep upon the *h'* of Zion.

hilt

- Mis.* 223-18 what we would resist to the *h'*

Him

- Mis.* xi-10 nor unrewarded by *H'* .
8-5 "in *H'* [Mind] we live, — *Acts* 17: 28.
22-18 come from God and return to *H'* ,
22-20 for it dwelleth in *H'* .
41-7 wrath of man" to praise *H'* . — *Psal.* 76: 10,
45-25 Scriptures imply *H'* to be,
45-28 were made by *H'* ; — *John* 1: 3.
45-29 without *H'* was not — *John* 1: 3.
46-20 not weighing equally with *H'* ,
49-28 as the Scriptures imply *H'* to be,
50-30 and loving *H'* supremely,
55-30 it is in something unlike *H'* ;
59-13 all things to those who love *H'* ;
63-20 none else beside *H'* . — *Deut.* 4: 35.
71-24 "For of *H'* — *Rom.* 11: 36.
71-24 and through *H'* , — *Rom.* 11: 36.
71-24 and to *H'* , — *Rom.* 11: 36.
79-9 In *H'* we live, move, and
79-10 origin and existence being in *H'* ,
93-10 in *H'* dwelleth no evil.
96-5 have found *H'* so ;
107-1 your many-throated organ, . . . praises *H'* ;
107-2 in and of this temple that praise *H'* ,
115-24 turn us more unreservedly to *H'* ,
117-30 or make them too late to follow *H'* .
118-18 to work alone with God and for *H'* .
123-30 it follows that those who worship *H'* ,
123-31 must worship *H'* spiritually,
124-4 must worship *H'* in spirit.
124-7 neither do we love and obey *H'* by
127-26 cannot avoid . . . if we reflect *H'* .
150-28 His people are they that reflect *H'* .
151-20 make *H'* thy first acquaintance,
153-20 who honors *H'* not by positive proof
155-26 forward their letters to *H'* .
157-22 trust also in *H'* ; — *Psal.* 37: 5.
173-25 whence, then, is something besides *H'* ?
174-7 come into the presence of *H'*

Him

- Mis.* 176-2 harmony of Science that declares *H'*;
194-6 know *H'* better, and love *H'* more.
196-22 "we shall be like *H'*;" — *I John* 3: 2.
219-9 they that worship *H'* — *John* 4: 24.
219-9 must worship *H'* in spirit — *John* 4: 24.
235-5 to reflect *H'* who destroys death
257-2 or includes *H'* in every inode and
258-28 only suitable or true idea of *H'*;
259-1 were made by *H'*; — *John* 1: 3.
259-1 without *H'* was not — *John* 1: 3.
260-18 opposite to *H'* who is All.
269-1 trust also in *H'*; — *Psal.* 37: 5.
277-25 Though clouds are round about *H'*,
319-5 the argument of aught besides *H'*,
325-23 "provoke *H'* in the — *Psal.* 78: 40.
325-24 grieve *H'* in the desert." — *Psal.* 78: 40.
331-3 committing their way unto *H'*;
332-30 that there is something besides *H'*;
333-27 that which does not reflect *H'*;
334-1 the prophet better understood *H'*
334-3 or say unto *H'*; — *Dan.* 4: 35.
347-28 None can say unto *H'*,
350-16 none beside *H'*. — *see Deut.* 4: 35.
360-27 Jesus, as the true idea of *H'*,
363-8 *H'* who compensateth vanity
366-12 none beside *H'*. — *see Deut.* 4: 35.
366-14 nothing that . . . maketh a lie is in *H'*.
Ret. 9-18 * that I may worship *H'*,
9-26 * won, through clouds, to *H'*,
13-20 if I went to *H'* in prayer,
57-23 not our own, separated from *H'*,
59-19 and all that is made by *H'*,
60-20 there is nothing beside *H'*,
60-22 saith, . . . is something besides *H'*,
63-5 and there is none beside *H'*,
93-17 in *H'* we live, — *Acts* 17: 28.
Un. 2-3 God pitieth them who fear *H'*;
3-13 by knowing *H'* in whom they have
4-1 He is near to them who adore *H'*.
4-2 To understand *H'*, without a single taint
4-3, 4 approach *H'* and become like *H'*,
4-14 as we get still nearer *H'*,
4-18 has not forbidden man to know *H'*;
7-11 has so found me to *H'* as to enable me
10-5 this system is built on *H'*.
13-11 To *H'* there is no moral inharmony;
15-6 that they may declare *H'* absolutely;
21-15 With *H'* is no consciousness of evil,
21-16 because there is nothing beside *H'*
21-17 or outside of *H'*.
26-4 From *H'* come my forms,
29-26 I shall yet praise *H'*. — *Psal.* 42: 11.
31-3 they that worship *H'* — *John* 4: 24.
31-3 must worship *H'* in spirit — *John* 4: 24.
37-12 no . . . can separate us from *H'*,
39-18 power of *H'* who gave and giveth
41-19 "we shall be like *H'*;" — *I John* 3: 2.
48-6 I believe more in *H'* than do most
60-6 and there is none beside *H'*,
60-19 then let them serve *H'*,
60-22 Without *H'*, the universe would
Pul. 72-23 * faith in *H'* and His teachings.
73-6 * She had faith in *H'*.
Rud. 2-12 If we think of *H'* as less than
4-21 and there is naught beside *H'*.
4-22 we can only learn and love *H'*.
9-27 there can be none beside *H'*;
13-15 none else beside *H'*. — *Deut.* 4: 35.
14-3 give *H'* all their services,
7-17 cannot hide it from *H'*.
8-14 the wrath of man to praise *H'*,
16-8 would manifest evil in *H'*.
16-8 and proceeding from *H'*.
16-19 of something unlike *H'*.
17-7 "In *H'* we live, — *Acts* 17: 28.
17-21 "none beside *H'*;" — *see Deut.* 4: 35.
18-4 lie that denies *H'* as All-in-all,
18-5 nor does it ascribe to *H'* all presence,
24-28 As there is none beside *H'*,
26-13 represents God, and is in *H'*.
30-23 revealing *H'* and nothing else.
33-2 the wrath of man shall praise *H'*.
35-22 one with *H'* now and forever.
37-22 infinite God, and none beside *H'*;
39-14 uplifting us to *H'*.
42-6 to have other gods before *H'*,
Pan. 4-23 for I shall yet praise *H'*. — *Psal.* 42: 11.
5-5 were made by *H'*. — *John* 1: 3.
11-6 after the image of *H'* — *Col.* 3: 10.
13-18 Sooner or later all shall know *H'*,
13-19 and find life in *H'* in whom
'01. 6-22 infinite scientific sense of *H'*,
6-28 idea of *H'* as a finite Person
6-30 is not my sense of *H'*.
7-20 know not where they have laid *H'*.

Him

- '01. 8-12 but an impartation of *H'*.
32-12 willing to renounce all for *H'*.
35-1 acknowledge *H'*, and He — *Prov.* 3: 6.
'02. 12-19 in *H'* we live, — *Acts* 17: 28.
Hca. 16-25 impossible to approach *H'*?
Pco. 6-15 more than we love *H'*;
6-17 we love *H'*, because
6-25 "acquaint now thyself with *H'* — *Job* 22: 21,
7-31 must spiritualize to approach *H'*.
Po. 43-5 You in *H'* abide,
43-6 Ours through *H'* who gave
5-9 His idea, coexistent with *H'*.
My. 5-20 not an unknown God, but *H'* whom,
13-19 to *H'* "who forgiveth" — *Psal.* 103: 3.
13-29 *H'* who returns it unto them
43-8 * and they learned to know *H'*.
45-19 * guidance of *H'*, who went before
154-12 "in *H'* was life," — *John* 1: 4.
156-10 have committed unto *H'* — *11 Tim.* 1: 12,
170-24 trust also in *H'*; — *Psal.* 37: 5.
174-27 I know *H'* nearer, love *H'* more,
174-28 humbly pray to serve *H'*
184-6 for them that wait upon *H'*
187-26 to build a house unto *H'*.
192-2 Ye worship *H'* whom ye serve.
193-2 unto *H'* whom to know aright
193-17 You are dedicating yours to *H'*,
196-19 committed himself to *H'* — *1 Pet.* 2: 23.
206-25 *H'* who hath called you — *1 Pet.* 2: 9.
209-5 those that seek and serve *H'*.
226-23 depend on *H'* for your existence.
240-1 till all men shall know *H'*.
267-7 were made by *H'*; — *John* 1: 3.
267-7 without *H'* was not — *John* 1: 3.
270-23 and that I can appeal to *H'*.
270-32 "they that worship *H'*" — *John* 4: 24.
280-21 must worship *H'* in spirit — *John* 4: 24.
280-13 nor say unto *H'*, What dost Thou?
290-13 Trust in *H'* whose love enfolds thee.
295-6 "In *H'* was life; — *John* 1: 4.

Himself

- Mis.* 72-2 nothing evil, or unlike *H'*.
102-12 God is like *H'* and like nothing else.
258-13 who was a law to *H'*.
258-14 governing *H'*, He governs the universe.
258-18 God named *H'*, I AM.
258-27 God's interpretation of *H'* furnishes
366-13 He is in nothing unlike *H'*;
367-20 Mind knows nothing beyond *H'*.
367-32 abideth in *H'*, the only Life,
Ret. 56-23 God reflects *H'*, or Mind,
Un. 3-20 Hence He is in *H'* only.
3-23 Within *H'* is every embodiment of
3-25 no consciousness of anything unlike *H'*;
3-26 there can be nothing outside of *H'*.
23-22 anything so wholly unlike *H'*.
41-24 God cannot be the opposite of *H'*.
48-17 The Ego is God *H'*.
60-21 neither absent from *H'* nor from the
No. 15-25 in nothing is He unlike *H'*.
17-14 witness, testifying of *H'*.
21-16 who unfolds *H'* through
23-22 no such warfare against *H'*.
26-16 out of *H'* into something below
Pan. 3-19 God, who reveals *H'*.
'01. 5-30 God explains *H'* in C. S.
'02. 7-1 producing nothing unlike *H'*,

hinder

- Mis.* 63-5 to *h'* his benign influence
111-16 the tares cannot *h'* it.
223-22 no counteracting influence can *h'*
274-8 might *h'* the progress of our Cause
and never try to *h'* others
284-2 break all bonds that *h'* progress.
290-7 greatly *h'* their ascent.
327-14 To *h'* the unfolding truth,
No. 45-8 to *h'* not the attainment of
Pan. 9-15 so *h'* our way to holiness.
'01. 11-13 who shall *h'* you?
My. 189-4 *h'* the divine influx and lose
206-3 *h'* the divine influx and lose
296-14 Evil has no power to harm, to *h'*,

hindered

- Mis.* 154-25 that your prayers be not *h'*.
Un. 11-23 neither . . . *h'* the divine process.
Pan. 9-18 ought to be aided, not *h'*.

hinderings

- My.* 212-27 *h'* in every way conceivable

hinders

- Mis.* 234-12 What *h'* man's progress is his
336-14 beam in your own eye that *h'*
No. 23-1 *h'* the destruction of evil.
My. 296-4 whatever *h'* the Science of being.

hindrance

- Ret.* 89-2 *h'* opposed to it by material motion,
No. 9-4 *h'* of the Cause of Truth.
My. 219-5 a *h'* rather than help.

hindrances

- My.* 294-20 *h'* previously mentioned.

Hindu

- My.* 96-9 * Mecca and the *H'* shrines.

Hines, Father

- '01. 32-5 Father *H'*, Methodist Elder.

hinge

- Mis.* 206-1 *h'* on which have turned all

hint

- Mis.* 278-22 This may be a serviceable *h'*,
Pan. 7-12 and *h'* the gods of paganism
My. 28-9 * a *h'* of the unselfish efforts,
 215-31 we have no *h'* of his changing
 252-27 gave to . . . a higher *h'*.

hinted

- My.* 324-10 * *h'* that he thought he could give
 355-8 I have not infrequently *h'* at this.

hints

- Mis.* 60-29 *h'* the existence of spiritual
 225-1 chapter sub-title
Ret. 33-1 aided by *h'* from homoeopathy,
My. 49-24 * useful *h'* as to the mode of

hire

- Pul.* 50-4 * worthy of his *h'*," — *Luke* 10 : 7.
My. 214-15 chapter sub-title
 214-22 *h'* a hall in which to speak,
 215-25 worthy of his *h'*." — *Luke* 10 : 7.

hired

- My.* 313-10 being *h'* to rock me,

hireling

- Mis.* 213-25 "an *h'*" — *John* 10 : 13.

hiring

- Mis.* 300-1 avoiding the cost of *h'*

His

- Mis.* 7-15 laborers in *H'* vineyard.
 9-5 are these uses of *H'* rod I
 9-6 passes all *H'* flock under *H'* rod
 9-7 passes all . . . into *H'* fold ;
 10-9 He has called *H'*,
 10-16 and reinstate *H'* orders,
 18-32 bring to you at *H'* demand
 19-5 demanded of *H'* servants
 23-27 manifests all *H'* attributes
 36-12 *H'* beast is the lion that
 39-15 I have faith in *H'* promise,
 59-16 lost under *H'* government.
 60-2 *He sent H' Son to save from sin,*
 61-28 Naming these *H'* embodiment,
 69-2 *H'* essence, relations, and attributes.
 69-3 at *H'* goodness, mercy, and might.
 69-6 of Mind, or God, and *H'* attributes.
 78-5 *H'* glory encompasseth all being,
 97-17 may touch the hem of *H'* garment ;
 101-31 This one Mind and *H'* individuality
 102-10 *H'* infinity precludes the possibility
 102-11 *H'* being is individual, but not
 102-13 *H'* character admits of no degrees
 102-14 In *H'* individuality I recognize
 102-17 *H'* pity is expressed in modes
 102-18 *H'* chastisements are the manifestations
 102-19 sympathy of *H'* eternal Mind
 106-27 and resound *H'* praise."
 114-26 Rest assured that God in *H'* wisdom
 117-30 their moves before God makes *H'*,
 118-19 *H'* rod and *H'* staff comfort you.
 121-21 crucifixion of *H'* beloved Son,
 123-25 and keep *H'* commandments,
 124-21 silence wherein to muse *H'* praise,
 127-2 smiled on *H'* "little ones," — *Matt.* 18 : 6.
 127-17 "river of *H'* pleasure," — see *Psal.* 36 : 8.
 127-24 the rod is *H'* means of grace ;
 134-15 will guard and guide *H'* own.
 138-26 God will give to all *H'* soldiers
 146-23 to walk in the footsteps of *H'* flock.
 151-1 folds the sheep of *H'* pasture ;
 151-2 ears are attuned to *H'* call.
 151-22 spoken of you in *H'* word.
 152-25 He will hide you in *H'* feathers
 152-26 Into *H'* haven of Soul
 152-30 faith in God and *H'* spiritual means
 153-3 God will confirm *H'* inheritance,
 153-9 At *H'* command, the rock became a
 153-14 good to *H'* Israel
 154-6 God's love for *H'* flock
 154-7 is manifest in *H'* care.
 154-11 means and measure of *H'* grace.
 154-12 proof of the prosperity of *H'* Zion.
 154-19 Abide in *H'* word,

His

- Mis.* 157-14 safe under the shadow of *H'* wing.
 158-4 is *H'* wisdom above ours.
 158-9 after *H'* messenger has obeyed
 159-4 to elucidate *H'* Word.
 170-9 having rightly read *H'* Word,
 173-27 man in *H'* own likeness.
 174-22 God, and *H'* omnipresence?
 175-22 there are other minds than *H'* ;
 177-7 the Lord and against *H'* Christ,
 179-25 God does all this through *H'*
 182-25 *H'* sons and daughters.
 186-3 in *H'* own image and likeness.
 186-26 sense of God and *H'* universe
 193-24 our Lord and *H'* Christ, Truth ;
 208-20 *H'* rod brings to view
 209-5 shut the mouth of *H'* prophets,
 215-16 in the way of *H'* appointment,
 234-32 makes *H'* sovereignty glorious.
 246-24 make *H'* paths straight." — *Matt.* 3 : 3.
 263-8 with *H'* feathers." — *Psal.* 91 : 4.
 263-10 safe in *H'* strength,
 263-10 building on *H'* foundation,
 268-23 potions of *H'* own qualities.
 268-25 *H'* preparations for the sick
 276-20 *H'* divine Love is found in affliction.
 277-29 I thunder *H'* law to the sinner,
 306-29 give *H'* angels charge — *Psal.* 91 : 11.
 307-1 God gives you *H'* spiritual ideas,
 311-1 and keep *H'* commandments,
 315-30 to study *H'* revealed Word,
 318-11 and keep *H'* commandments.
 322-24 the amplitude of *H'* mercy,
 322-24 the justice of *H'* judgment.
 336-8 *H'* highest idea as seen to-day
 347-26 Those who know no will but *H'*
 348-12 when God shall reveal *H'* rod,
 353-24 divine Principle carries on *H'* harmony.
 354-21 to govern *H'* own creation,
 361-12 earth is full of *H'* glory,
 361-24 *H'* manifestation is the spiritual
 361-29 He elucidates *H'* own idea,
 361-32 *H'* ways are not as our ways.
 363-17 *H'* modes declare the beauty of
 363-18 *H'* manifold wisdom shines through
 363-20 the brightness of *H'* coming.
 364-29 God and *H'* modes,
 366-29 according to *H'* mode of C. S.,
 367-30 *H'* ignorance of that which is not,
 368-1 *H'* own image and likeness.
 368-9 * keeping watch above *H'* own."
 368-29 rejoice in *H'* supreme rule,
 370-18 care from *H'* loving heart.
 370-28 *H'* first care is to separate the
 373-14 does, guide *H'* children.
 376-29 the brightness of *H'* glory.
 389-12 *H'* habitation high is here,
 389-13 *H'* arm encircles me,
 389-18 the shadow of *H'* mighty wing ;
 399-25 Stands *H'* church,
 399-27 and understood by *H'* flock.
Man. 15-7 We acknowledge *H'* Son,
Chr. 53-41 Truth, the Life — *H'* word
 55-13 operation of *H'* hands. — *Isa.* 5 : 12.
Ret. 9-23 * learned at last to know *H'* voice
 13-20 seeking *H'* guidance.
 18-18 all *H'* spirit hath made,
 25-16 but *H'* corporeality I denied.
 27-30 new to *H'* "little one." — see *Matt.* 10 : 42.
 59-24 in *H'* own image and likeness ;
 60-8 sense says that matter, *H'* antipode,
 69-30 keeping *H'* commandment."
 91-1 and He anoints *H'* Truth-bearers,
Un. 2-4 no place where *H'* voice is not heard ;
 3-20 in *H'* own nature and character,
 4-12 our sense . . . of *H'* absence,
 7-1 *H'* name will be magnified
 10-21 the calculation of *H'* mighty ways,
 13-9 *H'* universal laws, *H'* unchangeableness,
 13-13 *H'* infinite power would
 13-17 in the very fibre of *H'* being,
 14-2 do *H'* work over again,
 14-9 upon *H'* own previous work,
 14-14 rectify *H'* spiritual universe?
 14-16 because *H'* created children proved
 18-28 it would lower *H'* rank.
 19-5 contrary to *H'* creative will,
 20-22 outside of *H'* own focal distance.
 22-18 *Evil* . . . Error, even, is *H'* offspring,
 23-22 unlike Himself and foreign to *H'* nature?
 24-9 can never be outside of *H'* oneness.
 24-19 God and *H'* ideas
 26-6 I am proud to be in *H'* outstretched
 26-15 * But *H'* mercy waneeth never,
 27-15 knowing only *H'* own all-presence,
 32-7 universe, is *H'* spiritual concept.

His

- Un.* 32-14 the eternal qualities of *H*' being.
38-5 not in accordance with *H*' law,
51-22 and not of *H*' opposite, evil.
Pul. 60-28 yield to *H*' eternal presence,
3-21 river of *H*' pleasures is a
7-14 with *H*' outstretched arm.
9-21 river of *H*' pleasures." — *see Psal.* 36 : 8.
10-29 this is *H*' redeemed ; this, *H*' beloved.
12-7 the power of *H*' Christ : — *Rev.* 12 : 10.
16-10 Stands *H*' church,
16-12 and understood By *H*' flock.
30-17 * Supreme Being, and *H*' Son,
39-7 * Round our restlessness, *H*' rest.
72-23 * faith in Him and *H*' teachings.
73-4 * *H*' unlimited and divine power.
73-9 * meditated over *H*' divine Word.
73-15 * God has fulfilled *H*' promises to her
74-16 to declare in *H*' infinite mercy.
Rud. 4-23 love Him through *H*' spirit,
4-24 by *H*' marvellous light.
10-6 *H*' government is harmonious ;
10-21 disobedience to *H*' spiritual law.
10-22 *H*' law of Truth, when obeyed,
10-26 acknowledge God in all *H*' ways.
17-16 are the paths of *H*' testimony
17-17 and the footsteps of *H*' flock.
No. 10-26 *H*' omnipotence and omnipresence.
16-19 God and *H*' true likeness,
16-21 but *H*' own consciousness,
17-25 a part of *H*' consciousness.
18-3 acknowledged God in all *H*' ways.
19-16 man is *H*' individualized idea.
20-2 *H*' person and perfection are
30-14 the love of a Father for *H*' child,
30-17 *H*' sympathy is divine, not human.
34-21 propitiate *H*' justice and bring *H*' mercy
37-16 demands *H*' continual presence,
38-20 which includes only *H*' own nature,
39-12 nor bring *H*' designs into mortal modes ;
39-21 discoveries of God, of *H*' goodness
'00. 4-3 makes *H*' opposites as real and
4-25 and is *H*' reflection and Science.
5-24 Science of God and *H*' universe,
8-27 through one of *H*' little ones,
10-22 habitation of *H*' throne forever.
12-4 seven stars in *H*' right hand — *Rev.* 2 : 1.
'01. 1-6 so long as you are in *H*' service,
5-27 *H*' eternal image and likeness.
5-29 explain both *H*' person and nature,
7-10 man in *H*' own image and likeness.
10-20 "the riches of *H*' grace" — *Eph.* 1 : 7.
15-26 * to bear to have you in *H*' sight.
15-28 * provoking *H*' pure eyes by your sinful,
15-29 * attending *H*' solemn worship.
32-30 love God and keep *H*' commandments
'02. *H*' infinite manifestations of love
7-3 departure from God, or *H*' lost likeness,
8-29 ourselves and others through *H*' tenure,
17-24 and obedience to *H*' government.
Hea. 8-2 man, *H*' own image and likeness,
9-17 directly or indirectly, through *H*' providence
12-13 work more earnestly in *H*' vineyard,
19-29 torture of *H*' favorite Son,
Peo. 3-9 to declare *H*' omnipotence."
5-17 one God and *H*' all-power
13-9 shadow of *H*' mighty wing ;
Po. 4-17 *H*' unveiled, sweet mercies show
12-10 pardon and grace through *H*' Son,
32-19 adore all *H*' spirit hath made
64-9 on this rock — Stands *H*' church,
76-9 understood By *H*' flock.
76-11 in thought and deed — To faithful *H*'
My. 3-8 that do *H*' commandments, — *Rev.* 22 : 14.
14-2 their tithes into *H*' storehouse.
15-14 *H*' own image and likeness.
17-30 on *H*' 'little ones.' — *Matt.* 18 : 6.
18-14 'river of *H*' pleasure.' — *see Psal.* 36 : 8.
20-12 what God gives to *H*' church.
20-13 your tithes into *H*' storehouse.
23-7 * so long as we follow *H*' commands,
36-20 * salvation through *H*' divine Christ.
109-21 but specks in *H*' universe,
113-20 to perfect *H*' praise,
129-11 no day but in *H*' smile.
129-26 These are *H*' green pastures
132-15 "Of *H*' own will — *Jas.* 1 : 18.
133-6 inhabit *H*' holy hill.
143-27 according to *H*' purpose. — *Rom.* 8 : 31.
150-19 *H*' own image and likeness,
152-21 hear *H*' voice, listen to *H*' Word
153-31 should be to us *H*' apostles,
159-10 sent forth *H*' word to heal
162-2 *H*' "very present help" — *Psal.* 46 : 1.
167-17 one acceptable in *H*' sight,
170-16 It is *H*' coin, *H*' currency ;

His

- My.* 182-28 this vine of *H*' husbanding,
186-15 according to *H*' riches in glory.
186-21 Here let *H*' promise be verified :
187-25 light and liberty of *H*' children,
187-29 majesty of *H*' might
188-30 This house is hallowed by *H*' promise :
190-30 wherefore vilify *H*' prophets
193-8 "for *H*' goodness, — *Psal.* 107 : 8.
193-9 *H*' wonderful works — *Psal.* 107 : 8.
193-16 Nothing dethrones *H*' house,
198-7 continuance of *H*' favors,
202-24 a drop from *H*' ocean of love,
202-30 God bless this vine of *H*' planting.
204-2 faith in God and in *H*' followers
204-3 gives *H*' followers opportunity
205-10 * *H*' wonders to perform ;
205-11 * plants *H*' footsteps in the sea
206-26 *H*' marvellous light." — *1 Pet.* 2 : 9.
206-30 kingdom of *H*' dear Son." — *Col.* 1 : 13.
208-25 their confidence in *H*' ways
213-21 harmony with *H*' true followers.
221-8 God in *H*' more infinite meanings,
225-13 giving unto *H*' holy name
225-18 sacredly holding *H*' name apart
225-28 *H*' synonyms are Love, Truth, Life,
226-21 you learn to hallow *H*' name,
226-22 *H*' all-power, all-presence,
232-3 with the helm in *H*' hands.
235-10 *H*' language and meaning are
251-26 armors, and tests in *H*' service,
251-26 and we are *H*'
253-24 you have *H*' rich blessing
257-3 *H*' dear love that heals
260-28 religion to God and *H*' Christ,
262-1 eternal in *H*' own image.
262-21 *H*' spiritual idea, man
265-2 alone and without *H*' glory.
278-2 If *H*' purpose for peace is to be
280-21 Out of *H*' allness He must
280-22 with *H*' own truth and love.
281-14 we are *H*' in divine Science.
283-27 *H*' rod is love.
292-8, 9 *H*' rod and *H*' staff comfort
300-6 *H*' good pleasure. — *Phil.* 2 : 13.
323-22 * to reveal to us *H*' way.
347-2 through *H*' two witnesses.
355-27 God is glorified in *H*' reflection
356-3 in *H*' reflection of love and
356-7 * plants *H*' footsteps in the sea
(*see also* creation, hand, idea, image, laws, like-
ness, love, people, power, presence, righteous-
ness, will)
- hisses**
Mis. 227-4 to the *h*' of the multitude,
- hissing**
Mis. 134-25 fermenting, and its heat *h*'
323-19 hushing the *h*' serpents,
- historians**
My. 315-26 thank the enterprising *h*'
- historic**
Mis. 305-20 * articles of *h*' interest will be
Rel. 21-25 *h*' incidents and personal events
My. 85-25 * this *h*' city is the Mecca of
90-26 * *h*' place of Mrs. Eddy as the
148-11 this church becomes *h*'
184-20 *h*' gem on the glowing records of
- historical**
Mis. 107-16 belief in any *h*' event or person.
306-2 * send fullest *h*' description.
'00. 12-25 rather than personal or *h*'
My. v-13 * recalling the following *h*' facts :
26-22 This *h*' dedication should
318-28 ample fund of *h*' knowledge.
- historically**
Rel. 3-8 known *h*' as Lovewell's War.
Pul. 3-2 press has spoken out *h*'.
- history**
all
My. 89-29 * religious phenomenon of all *h*'
Biblical
Un. 44-12 according to Biblical *h*'
Christian
Rel. 45-8 earliest periods in Christian *h*'
different
Mis. 224-14 each person has a different *h*'
divine
Rel. 10-15 Etymology was divine *h*'
early
Mis. ix-6 In the early *h*' of C. S.,
141-20 stain the early *h*' of C. S.
My. 60-2 * about the early *h*' of C. S.

history

- following
Mis. 271-28 * following *h'* and statistics
- fraught with
Mis. 253-14 Fraught with *h'*, it repeats the past
- heart of
Mis. 93-4 heart of *h'* shall be made glad!
- his
Rud. 3-10 His *h'* is emphatic in our hearts.
My. 291-19 May his *h'* waken a tone of truth
- human
 (see human)
- its
My. 47-9 * from the pages of its *h'*.
- Jesus'
Mis. 162-11 became the emblem of Jesus' *h'* ;
- Major Glover's
My. 330-14 * concerning Major Glover's *h'*
- material
No. 45-27 material *h'* is drawing to a close.
- McClure
My. 315-21 * the McClure "*h'*," so called,
- mortal
Ret. 21-14 mortal *h'* is but the record of
- Mrs. Eddy's
My. 297-26 chapter sub-title
- my
Mis. 247-6 Those familiar with my *h'*
 278-9 my *h'* as connected with the Cause
 circulating regarding my *h'*,
My. 297-30
- natural
Mis. 26-20 Natural *h'* shows that neither a
- needs
Mis. 354-5 *H'* needs it,
- no
Mis. 357-12 no central emblem, no *h'*.
- of a seed
Mis. 26-9 ponders the *h'* of a seed,
 144-26 As in the *h'* of a seed,
- of Christianity
Peo. 13-25 * "Since ever the *h'* of Christianity
- of Christian Science
Mis. ix-6 In the early *h'* of C. S.,
 141-20 stain the early *h'* of C. S.
 '01. 2-27 *h'* of C. S. explains its
 '02. 1-3 marked the *h'* of C. S.
My. 60-2 * about the early *h'* of C. S.
 66-27 * an epoch in the *h'* of C. S.
- of Europe
Mis. 170-20 *h'* of Europe and America ;
- of its Discoverer
My. 143-16 the honest *h'* of its Discoverer
- of man
Un. 50-27 as the *h'* of man disappears
- of Mind-healing
No. 3-18 *h'* of Mind-healing notes this hour.
- of the Church
Man. 110-8 recorded in the *h'* of the Church
- of the church
My. 57-18 * largest in the *h'* of the church
 284-15 * first time in the *h'* of the church
- of the errors
Mis. 277-20 * *h'* of the errors of the human mind."
- of the spiritual man
Mis. 186-1 giving the *h'* of the spiritual man
- our
My. 45-9 * in the annals of our *h'*.
- partial
Ret. 33-9 partial *h'* of what I had already
- place in
Mis. 308-10 their proper place in *h'*,
- recorded in
Rud. 16-21 first book, recorded in *h'*, which
- records
 '00. 12-7 *H'* records Ephesus as an
- religious
Un. 15-21 found in heathen religious *h'*.
- repeats itself
No. 41-3 *H'* repeats itself.
Hea. 1-6 *H'* repeats itself ;
My. 58-6 * "*H'* repeats itself."
- sad
Mis. 341-23 the sad *h'* of Vesta,
- scant
Mis. 274-1 From the scant *h'* of Jesus
- shows
Pul. 23-18 * *H'* shows the curious fact that
 '00. 10-17 *H'* shows that error repeats itself
 '01. 28-15 Sacred *h'* shows that those who
- society and
Mis. 296-6 American society and *h'*,
- temporal
My. 134-1 spiritual bespeaks our temporal *h'*.
- this
Mis. 57-20 This *h'* of a falsity
Pul. 8-26 in the fabric of this *h'*,

history

- tired tongue of
Ret. 84-23 tired tongue of *h'* be enriched.
- traditional
Ret. 22-7 traditional *h'* of the early life of
- veritable
Mis. 312-20 honest utterance of veritable *h'* ;
- web of
Mis. 145-27 their names in the web of *h'* ;
- winds of
Mis. 79-5 swept clean by the winds of *h'* .
- write the
Mis. 106-4 write the *h'* in poor parody on

Mis. 106-4 Scientists will, *must*, have a *h'* ;
 238-11 more than *h'* has yet recorded.
 272-7 * is the first on record in *h'*,
 320-4 the *h'* of Truth's idea,
Ret. 44-29 The *h'* of that hour holds this true
Pul. 33-15 * *h'* not infrequently emphasizes,
Peo. 7-3 on the body as well as on *h'*
My. 89-26 * not to this time alone, but to *h'*.
 90-5 * in the *h'* of religious expression.
 119-1 It is convenient for *h'* to record
 125-14 *H'* will record their words,
 236-1 *h'* of our church buildings.
 292-2 more than *h'* has yet recorded.
 318-32 I do not find my authority . . . in *h'*,

hit

- Mis.* 216-23 a happy *h'* at idealism,
Hea. 6-6 The pioneer . . . is never *h'* :

hitch

- Un.* 17-4 * "*H'* your wagon to a star."
My. 75-15 * not been the slightest *h'*

hither

- Mis.* 99-28 come up *h'*."
 326-31 "Wherefore comest thou *h'*?"
 327-3 I came *h'*, hoping that I
 386-29 *H'* to reap, with all the crowned
 '00. 9-11 art thou come *h'* to — *Matt.* 8: 29.
 '01. 1-17 have brought you *h'*.
 '02. 10-6 "Art thou come *h'* to — *Matt.* 8: 29.
Po. 16-7 Ambition, come *h'* !
 50-16 *H'* to reap, with all the crowned
My. 182-26 turn *h'* with satisfied hope.
 229-6 bring him *h'* — *Matt.* 17: 17.
 229-3 No mesmerist . . . is fit to come *h'*.
 244-7 You have been invited *h'*

hitherto

- Mis.* xi-7 what they have *h'* achieved
 xi-13 in the *h'* unexplored fields
 125-25 the *h'* untouched problems
 127-1 *H'*, I have observed that
 146-12 I have *h'* declined to be
Man. 18-11 "*H'* hath the Lord — *I Sam.* 7: 12.
Ret. 15-10 *h'* have I declared — *Psal.* 71: 17.
 43-7 the only College, *h'*,
Pul. 56-17 * Christianity and Science, *h'* divorced
 '01. 35-16 And the working *h'*
My. 17-29 * "*H'*, I have observed that
 49-3 * the *h'* half-persuaded
 57-20 * the *h'* largest admission,
 195-7 have *h'* prevented my reply.
 217-5 your *h'* unselfish toil,
 299-15 *h'* undiscovered in the translations

hits

- Mis.* 347-32 whoever *h'* this mark is well paid

hived

- Mis.* 294-13 a *h'* bee, with sting ready

hoar

- Po.* 10-10 The *h'* fight is forgotten ;
My. 337-11 The *h'* fight is forgotten ;

hoards

- '00. 3-7 he *h'* this capital to distribute

hoarse

- Po.* 73-4 *h'* wave revisits thy shore !

hoary

- Mis.* 231-1 on whose *h'* head the almond-blossom
 257-23 and strikes down the *h'* sauit,
 336-27 *h'* with eternity, touches time
 389-2 The *h'* head with joy to crown ;
No. 13-18 It is *h'* with time,
Pan. 5-11 answer for all time to this *h'* query.
Po. 21-16 The *h'* head with joy to crown :

hobbling

- Mis.* 163-5 or *h'* on crutches,

hobby

- No.* 44-10 Error has no *h'*,

Hodgson Hall

- Pul.* 74-7 * meets every Sunday in *H'* *H'*,

Hogue, Blanche Hersey

My. 237-22 The article . . . by Blanche Hersey *H.*,

hold

- Mis.* 62-14 Why do Christian Scientists *h*?
- 63-17 might lay *h*' of eternal Life,
- 97- 3 take *h*' of the eternal energies
- 111- 8 losing *h*' of divine Love,
- 136-24 *h*' three sessions annually,
- 137-30 *h*' these organizations of their own,
- 140- 3 could *h*' a wholly material title,
- 199- 6 *h*' himself amenable only to
- 216-26 * nor the laws of reason *h*' good,
- 266-15 *h*' justice and mercy as inseparable
- 269- 8 will *h*' to the one, — *Matt.* 6: 24.
- 274-23 those quill-drivers . . . *h*' high carnival.
- 276- 5 I did not *h*' interviews with all
- 282-18 person with whom you *h*' communion
- 285-11 *h*' high the banner of Truth
- 290-25 *h*' a place in one's memory,
- 315-15 *h*' himself morally obligated to
- 333-11 Where do we *h*' intelligence to be?
- 350- 1 I *h*' receipts for \$1,489.50 paid in,
- 351-17 they never can . . . *h*' it there,
- 355-28 *H*' thy gaze to the light,
- 363-24 *h*' fast to the Principle of C. S.
- 374-15 Angels, . . . *h*' charge over both,
- Man.* 25-12 President shall *h*' office for one year,
- 45-20 is not entitled to *h*' office
- 46-13 shall *h*' in sacred confidence
- 61- 4 shall not *h*' two or more
- 76-21 They shall *h*' quarterly meetings
- 79-22 *h*' and manage the property
- 80- 7 shall *h*' this money subject to
- 83-13 *h*' himself morally obligated
- and *h*' to loving our enemies
- Ret.* 43-23 to apprehend, or lay *h*' upon,
- Un.* 49-13 So long as I *h*' evil in consciousness,
- 56-24 lay *h*' of him ere he can change
- 61- 2 that takes *h*' of eternal Truth.
- Pul.* 38-24 * They *h*' with strict fidelity to
- 63-19 * The great *h*' she has upon this army
- 66-13 * They *h*' with strict fidelity to
- Rud.* 12- 9 until they *h*' stronger than before
- No.* 8-19 students to *h*' no controversy or
- 13-18 It takes *h*' of eternity,
- 38-18 they take *h*' of harmony,
- *00. 11- 3 *H*' in yourselves the true sense of
- 14- 4 *H*' that fast which thou — *Rer.* 3: 11.
- 14-18 *h*' in your full hearts fervently
- *01. 13-28 *h*' it invalid, give it the lie,
- 14-11 our faith takes *h*' of the fact that
- Hea.* 13- 2 *h*' of both horns of the dilemma,
- Pco.* 11-16 *h*' the children of Israel still in
- Po.* 26- 8 grasped the sword to *h*' her throne,
- 43-10 in Thy great heart *h*' them
- My.* 53-10 * *h*' its meetings of worship in the
- 84-23 * Its *h*' and development are
- 85-17 * *h*' place among the architectural
- 90-11 * grips *h*' of their faith
- 93-27 * its *h*' upon the public,
- 126-26 *h*' of every foul spirit, — *Rer.* 18: 2
- 129- 2 * *h*' fast that which is — *I Thess.* 5: 21.
- 129- 7 taking strong *h*' of the public
- 129-24 takes *h*' on heaven, faith
- 140-23 Scientists *h*' as a vital point
- 234-22 If the Dowager Empress could *h*'
- 243-10 *h*' important, responsible offices,
- 249-26 *H*' this attitude of mind.
- 319- 8 *h*' the late Mr. Wiggin in . . . memory
- 323-24 * If God did not *h*' you up
- 344-12 I *h*' it absurd to say
- 353-12 intended to *h*' guard over Truth,
- 356-23 else he will *h*' to the one, — *Matt.* 6: 24.

holdeth

*00. 12- 3 "h' the seven stars — *Rer.* 2: 1.

holding

- Mis.* 40-28 If it is hate that is *h*' the purpose
- 62- 1 *H*' the right idea of man in
- 62- 5 *h*' in thought the form of a
- 83- 1 *h*' man forever in the
- 204-21 *h*' sway over human consciousness,
- 308-26 even as *h*' in mind the
- 327-27 Obstinately *h*' themselves back,
- 338-10 hope *h*' steadfastly to good
- or by *h*' it in fetters.
- Man.* 74- 2 C. S. society *h*' public services,
- Un.* 40-25 *H*' a material sense of Life,
- 56- 9 *H*' a quickened sense of
- Pul.* 25- 9 * capable of *h*' fifteen hundred;
- 41-16 * capacity for *h*' from fourteen hundred
- No.* 26- 9 *h*' such material and mortal
- 30-21 not light *h*' darkness within itself,
- 36-17 *h*' the mortal as unreal.
- My.* 75- 4 * *h*' the centre of the stage
- 83- 3 * the *h*' of a great convention

holding

- My.* 98- 7 * church, *h*' five thousand people,
- 121- 3 time for *h*' our semi-annual
- 184-25 *h*' unwearied watch over a world,
- 232-29 in the *h*' of crime in check,
- 235-18 sacredly *h*' His name apart
- 306-30 *h*' long conversations with him

holds

- Mis.* 3-20 mortal thought *h*' in itself all sin,
- 77-26 it *h*' man in endless Life
- 97- 7 human mind that *h*' within itself
- 139-11 pulling round of strong *h*'; — *II Cor.* 10: 4.
- 221-32 *h*' the issues of death to
- 260-14 mortal thought *h*' only in itself the
- student of . . . who *h*' a degree,
- Ret.* 44-29 that hour *h*' this true record,
- Un.* 40-17 who *h*' Life by a spiritual and not by
- Pul.* 15- 9 Memory, *h*' in her secret chambers
- * No one . . . *h*' the whole of truth,
- 50-26 * now *h*' regular services in the
- 68-17 which *h*' the earth in its orbit,
- Rud.* 4-11 this *h*' and satisfies the thought
- 15- 7 God *h*' man in the eternal
- No.* 26-22 The lie of evil *h*' its own by
- 42-19 * *h*' back work that would otherwise
- My.* 94-11 * which it *h*' out to its votaries;
- 98-16 My little hall, which *h*' a trifle over
- 123-21 What *h*' us to the Christian-life
- 200-17 *h*' the earth in its orbit
- 226-11 295- 4 Love *h*' its substance safe

hole

- Mis.* 210-14 brings the serpent out of its *h*,
- 231-16 made a big *h*', with two incisors,

holiday

- Mis.* xi-14 At each recurring *h*'
- My.* 20- 7 chapter sub-title
- 234- 1 and fifty telegrams per *h*'
- 339-16 and the observance of the *h*'

holidays

- Mis.* 319-19 greetings for the forthcoming *h*,
- My.* 20- 8 The *h*' are coming,
- 121- 6 commotion of the season's *h*'.
- 166-21 If all our years were *h*,
- 234- 2 Are the *h*' blest by absorbing
- 234- 9 give me the *h*' for this work

holier

- Mis.* 17-19 much higher and *h*' conception
- 229-24 become healthier, *h*', happier,
- 330-22 higher joys, *h*' aims,
- Pco.* 14-13 higher and *h*' love for God

holiest

- Mis.* 177- 4 greatest and *h*' of all causes.
- Pul.* 5- 9 characters of *h*' sort,
- Po.* 77- 3 A nation's *h*' hymn
- My.* 258- 8 to all of *h*' worth.

holiness

- and health**
- Mis.* 25- 1 against his *h*' and health.
- and heaven**
- Mis.* 309-21 health, *h*', and heaven.
- Un.* 64- 6 only health, *h*', and heaven,
- and immortality**
- Mis.* 163-32 health, *h*', and immortality.
- 172-27 health, *h*', and immortality of man.
- No.* 28-12 health, *h*', and immortality,
- My.* 169-17 health, *h*', and immortality,
- 247- 8 health, *h*', and immortality,
- 256- 1 health, *h*', and immortality,
- 274-15 health, *h*', and immortality.

and Life

Un. 42- 4 outcome of Spirit, *h*', and Life.

and love

*01. 12-19 redolent with health, *h*', and love.

My. 274- 6 goodness, *h*', and love do this,

apart from

Mis. 154-30 nor aim apart from *h*'.

beauty of

(see beauty)

happiness, and

Mis. 15-12 health, happiness, and *h*'.

183- 7 health, happiness, and *h*' :

My. 167-20 their health, happiness, and *h*'

275-22 health, happiness, and *h*'.

harmony, and

Ret. 65-29 obtain health, harmony, and *h*'

harmony, or

Rud. 10- 1 against health, harmony, or *h*'.

health and

(see health)

health or

Mis. 308- 4 for his health or *h*'.

highway of

Mis. 287-17 find the highway of *h*'.

holiness

love-linked
My. 206-6 love-linked *h'* which heals

mount of
Mis. 206-30 stands upon the mount of *h'*,

peace, and
Mis. 167-29 He giveth power, peace, and *h'* ;
 '02. 16-14 To attain peace and *h'*
My. 252-23 into paths of peace and *h'*.

reign of
My. 228-16 kingdom of heaven, the reign of *h'*,

sin to
Un. 37-10 from sin to *h'*,
 '02. 10-23 yea, from sin to *h'*

strive after
Mis. 197-6 to strive after *h'* ;

typifies
Mis. 86-15 that beauty typifies *h'*,

way to
 '01. 14-14 so hinder our way to *h'*.

yield to
Un. 39-4 yield to *h'*, health, and Life,

Mis. 37-6 toward purity, health, *h'*, and
 99-27 health, *h'*, universal harmony,
 101-12 for the freedom of health, *h'*, and
 127-15 bread of heaven, health, *h'*,
 200-4 *h'*, life, and health as the better
 205-22 with eternal life, *h'*, heaven,
Un. 32-19 the opposite of Spirit, of *h'*,
 '01. 2-2 demonstrated—health, *h'*,
 '02. 9-4 All-power—giving life, health, *h'* ;
 16-12 *h'*, without which no man—*Heb.* 12 : 14.

My. 13-12 bread of heaven, health, *h'*,
 113-29 harmony, *h'*, entirely apart from
 153-30 give thee rest, peace, health, *h'*.
 155-13 run in joy, health, *h'*.
 158-15 lends a new-born beauty to *h'*,
 205-28 Hence health, *h'*, immortality,
 349-4 consciousness of health, *h'*,

Hollis, Allen

My. 138-30 * signature

Holmes

Mr. Marcus

My. 13-7 presented . . . by Mr. Marcus *H'*.

Oliver Wendell

Pco. 5-26 Oliver Wendell *H'* said, in a lecture

holy

Mis. 51-28 * transparent like some *h'* thing."
 70-24 body of the *h'* Spirit of Jesus
 122-8 instrument in this *h'* (?) alliance
 162-28 To carry out his *h'* purpose,
 184-11 presenting our bodies *h'* and acceptable,
 200-25 *h'* calm of Paul's well-tryed hope
 227-22 dwelling upon a *h'* hill,
 270-21 cannot depart from his *h'* example,
 273-17 labor for a good and *h'* cause.
 280-7 messengers of pure and *h'* thoughts
 280-7 hurt not the *h'* things of Truth.
 287-13 only high and *h'* joy can satisfy
 301-25 injustice standing in a *h'* place.
 321-20 Untiring in your *h'* fight,
 387-18 *h'* thoughts and heavenly strain,
 to enter into this *h'* work,
Man. 49-5 Principle of his *h'* heroism
Ret. 86-14 the fellow-saint of a *h'* household.
 91-25 *h'* messages from the All-Father.
 91-30 His *h'* humility, unworldliness,
Pul. 1-16 spot whereon thou troddest was *h'*
 11-6 rehearse your hearts' *h'* intents.
 82-6 * steel tempered with *h'* resolve,
No. 27-26 tread lightly, for this is *h'* ground.
Pan. 3-19 one supreme, *h'*, self-existent God,
 9-19 not hindered, in his *h'* mission.
 15-7 establish us in the most *h'* faith,
Po. 6-13 *h'* thoughts and heavenly strain,
 23-13 Yielding a *h'* strength to right,
 26-5 where thou hast trod is *h'* ground.
 71-17 *h'* meaning of her song,
My. 13-25 *h'* harmony, reverberating
 17-12 an *h'* priesthood, — *I Pet.* 2 : 5.
 19-25 words of our *h'* Way-shower,
 24-14 * unto an *h'* temple—*Eph.* 2 : 21.
 33-16 dwell in thy *h'* hill? — *Psal.* 15 : 1.
 34-2 stand in his *h'* place? — *Psal.* 24 : 3.
 36-11 * to a *h'* Christian service
 63-13 * this happy and *h'* experience
 64-23 * to the high and *h'* task of
 81-22 * *h'* song rose tingling to the
 133-6 inhabit His *h'*,
 153-10 He that is *h'*. — *Rev.* 3 : 7.
 206-23 an *h'* nation, — *I Pet.* 2 : 9,
 225-13 giving unto His *h'* name
 228-23 dwell in Thy *h'* hill? — *Psal.* 15 : 1.

holy

My. 283-9 To aid in this *h'* purpose
 290-23 the high and *h'* call you again
 291-2 *h'* demands rested on the

Holy Bible (see also *Bible*)
My. 18-29 * The *H' B'* ; "S. and H.

Holy Father
Pul. 65-5 * the *H' F'* should not overlook
My. 253-16 * *H' F'*, keep through—*John* 17 : 11.

Holy Ghost
Mis. 55-14 sin against the *H' G'*
 174-32 the *H' G'* that leadeth into
 204-12 The baptism of the *H' G'*
Man. 15-8 the *H' G'* or divine Comforter ;
Un. 51-23 as Father, Son, and *H' G'* ;
 52-4 This Science . . . is the *H' G'* ;
Pul. 30-17 * and His Son, and the *H' G'* ;
 '00. 5-11 Father, Son, and *H' G'* ;
 '01. 8-3 the *H' G'*, or spiritual idea
 8-6 who regard . . . the *H' G'* as
 12-6 he baptized with the *H' G'* ;
 '02. 5-7 it lights the fires of the *H' G'* ;
My. 19-10 communion of the *H' G'*,—*II Cor.* 13 : 14.

Holy of Holies

Mis. 77-29 It was to enter unshod the *H'* of *H'*,

Holy One

Mis. 268-7 The *H' O'* saith,
 '01. 9-22 the *H' O'* of God." —*Mark* 1 : 24.
My. 168-4 the *H' O'* of Israel,

Holy Scriptures

Mis. 132-24 refer you to the *H' S'*,

Holy Spirit

Mis. 161-23 specially endowed with the *H' S'* ;
 '01. 9-22 The *H' S'* takes of the things of God

Holy Writ

Mis. 122-17 *H' W'* denounces him that declares,
 123-29 *H' W'* declares that God is Love,
 187-16 set forth in original *H' W'* ;
 193-27 so-called miracles contained in *H' W'* ;
 217-25 According to *H' W'*, it is a
 the warning of *H' W'* ;

Man. 17-21 *H' W'* declares God told our
 30-25 meaning of the declaration of *H' W'* ;
Pul. 2-3 expressive language of *H' W'* ;
 '01. 8-18 according to *H' W'* ;
 16-17 according to *H' W'* : these qualities
 '02. 3-29 According to *H' W'*, the first lie
 promises, and proofs of *H' W'* .
My. 155-7 We read in *H' W'* ;
 162-16 spiritual meaning of *H' W'* ;
 178-4 We read in *H' W'* that the disciples

homage

Mis. 107-10 heart's *h'* belongs to God.
 226-11 he loses the *h'* of foofs,
 262-24 With all the *h'* beneath the skies,
 374-19 *h'* is indeed due,
Pco. 9-12 dividing our *h'* and obedience
My. 26-22 the lie . . . that I claim their *h'* .

home (see also *home's*)

ancestral
My. 309-28 * the ancestral *h'* at Bow.

and family
Pul. 50-4 * deserves to have a *h'* and family

and heaven
Mis. 280-18 compatible with *h'* and heaven.
Pul. 11-8 find within it *h'*, and *heaven*.

and peace
Mis. 386-5 *h'* and peace and hearts are found
Po. 49-8 *h'* and peace and hearts are found

at last
My. 155-14 *h'* at last, it finds the full

beautiful
My. 66-24 * her beautiful *h'*, Pleasant View,

begin at
Mis. 32-24 charity must begin at *h'*.

Boston
Pul. 47-21 * Besides her Boston *h'*, Mrs. Eddy has

call her
Mis. 387-3 To call her *h'*,
Po. 50-21 To call her *h'*,

childhood's
Ret. 6-6 My childhood's *h'* I remember as

Christian Science
My. 214-23 C. S. *h'* for indigent students,
 215-17 C. S. *h'* for the poor worthy student,

church
 '01. 31-19 chapter sub-title
My. 54-16 * been regarded as the church *h'*,
 55-18 * plans were made for a church *h'*.
 57-6 * sacred atmosphere of a church *h'*.
 157-11 * commodious and beautiful church *h'*
 164-5 to many in this city a church *h'*.

home

- country**
Pul. 47-22 * has a delightful country *h'*;
 63-12 * her delightful country *h'* in Concord,
 at his country *h'* in North Groton,
My. 311-4
- desolate**
Mis. 231-30 alas I for the desolate *h'*;
My. 292-11 mourner at the desolate *h'* I
- every**
My. 340-32 light their fires in every *h'*.
- far from**
My. 312-9 She was far from *h'*
- father's**
Pul. 34-3 * She returned to her father's *h'*;
My. 123-13 * met and taken to her father's *h'*;
 312-28 took me to my father's *h'* in Tilton,
- forest**
Mis. 237-19 murmuring winds of their forest *h'*.
- get**
Mis. 225-30 * "Wait until we get *h'*,"
- greenwood**
Po. 34-17 Unto thy greenwood *h'*
- hallows**
Mis. 287-28 ruler over one's self and hallows *h'*,
- happy**
Mis. 388-17 Affection's wreath, a happy *h'*;
Po. 21-6 Affection's wreath, a happy *h'*;
My. 315-9 * happy *h'* as one could wish for.
- her**
Mis. 389-25 And mother finds her *h'*
 calls to her *h'* . . . only those
 employed by Mrs. Eddy at her *h'*
Pul. 43-25 * Mrs. Eddy remained at her *h'*;
Po. 5-6 And mother finds her *h'*
My. 314-25 kept her a prisoner in her *h'*,
 326-10 * which Mrs. Eddy has made her *h'*.
- his**
Mis. 395-7 His *h'* the clod I
Pul. 54-29 at his *h'* in Amesbury,
Po. 57-14 His *h'* the clod I
- Mrs. Eddy's**
My. 53-11 * in the parlors of Mrs. Eddy's *h'*,
 355-21 Scientists at Mrs. Eddy's *h'*
- my**
Ret. 20-11 my *h'* I regarded as very precious.
My. 189-26 the sunny South —once my *h'*.
- new**
My. 31-17 * The new *h'* for worship
 50-8 * strangeness of their new *h'*,
- of Love**
Mis. 84-24 turn one, . . . to the *h'* of Love.
- of love**
Po. 8-21 light of a *h'* of love and pride;
- of their Leader**
Man. 68-26 to the *h'* of their Leader,
- of the pastor**
My. 50-2 * was held at the *h'* of the pastor,
- of the President**
My. 112-30 *h'* of the President of the United
- of vice**
Un. 52-25 sometimes the *h'* of vice.
- old**
'01. 29-17 whenever they return to the old *h'*
- palatial**
Pul. 70-26 * She has a palatial *h'* in Boston
- Palmetto**
My. 176-9 hallow your Palmetto *h'* with palms
- provide a**
Ret. 52-8 provide a *h'* for every true seeker
- radiant**
Po. 17-2 O tell of their radiant *h'*
- religious**
My. 270-6 my first religious *h'*
- returned**
Mis. 226-6 clergyman's son returned *h'* — well.
- sackcloth of**
Mis. 275-8 lift the veil on the sackcloth of *h'*,
- stately**
Pul. 44-17 * chapter sub-title
- substantial**
Pul. 49-22 * there to build a substantial *h'*
- summer**
My. 314-11 which he fancied, for a summer *h'*.
- their**
Po. 41-10 their *h'* is not here?
- thy**
Mis. 385-15 Thee to thy *h'*.
Po. 48-8 Thee to thy *h'*.
My. 290-27 remove the sackcloth from thy *h'*.
- your**
My. 170-12 To your *h'* in my heart I
- Mis.* 100-23 Pure humanity, friendship, *h'*,
 152-29 which guides you safely *h'*.
 237-11 cup of gall that conscience strikes *h'*;
 251-11 religion, *h'*, friends, and country.

home

- Mis.* 304-19 * Washington will be its *h'*,
 394-5 the *h'*, and the heaven of Soul.
Ret. 20-26 he should have a *h'* with me.
Un. 17-18 into a *h'* of marvellous light,
Pul. 40-20 * *h'* for The First Church of Christ,
 58-29 * to make it a *h'* by day or night.
'01. 14-16 traveller on his way *h'*.
 17-9 and to welcome him *h'*.
Hea. 7-20 he charged *h'* a crime to mind,
Po. 32-3 *h'* where I dwell in the vale,
 45-6 the *h'*, and the heaven of Soul.
My. 22-4 * for the *h'* of The Mother Church,
 139-11 his is a life-lease of hope, *h'*;
 145-19 at *h'* attending to the machinery
 148-19 I, as usual at *h'* and alone,
 170-12 Beloved Brethren:— Welcome *h'* I
 in the *h'* of my heart,
 197-26 charity begins at *h'*,
 216-29 Scientists, called to the *h'* of
 229-10 Parents call *h'* their loved ones,
 256-23 * modest, pleasantly situated *h'*
 271-13 demands upon my time at *h'*,
 275-19 or a dignified stay at *h'*,
 276-6 * *h'* of the late Rev. J. Henry Wiggin
 323-29 * in Mr. and Mrs. Wiggins's *h'*.

home (adj.)

- Mis.* 287-24 Be faithful over *h'* relations;
 303-2 shine from their *h'* summits
Ret. 19-5 parting with the dear *h'* circle
 90-5 salary for tending the *h'* flock
Pul. 43-2 * the choir of the *h'* church,
 50-8 * better *h'* life and citizenship.
'02. 3-12 inauguration of *h'* rule in Cuba,
My. 157-9 * the Cause in your *h'* city,
 174-11 distinguished editors in my *h'* city
 291-14 His *h'* relations enfolded a wealth of

home-harmony

- Mis.* 353-31 interrupt the *h'*, criticise and

homeless

- Mis.* 326-17 *h'* wanderers in a beleaguered city,
Po. 28-15 Hover the *h'* heart I

homelessness

- Mis.* 373-21 as *h'* in a wilderness.

homely

- My.* 262-10 This *h'* origin of the babe Jesus

home's

- Ret.* 18-21 communion with *h'* magic spell I
Po. 64-14 communion with *h'* magic spell I

homes

- Mis.* 7-24 able to reach many *h'*
 99-32 by the wayside, in humble *h'*.
 163-10 by the wayside, in humble *h'*:
 231-28 How many *h'* echo such tones
 257-24 Floods swallow up *h'*
 321-25 hospitality of their beautiful *h'*
 329-28 back to their summer *h'*.
 337-27 by the wayside, in humble *h'*.
Pul. 80-25 * the *h'* of unnumbered invalids.
Pan. 14-19 In your peaceful *h'* remember
Hea. 16-14 nearer your hearts and into your *h'*
My. 21-6 * church *h'* of their own,
 50-5 * left their former church *h'*,
 113-1 In thousands of *h'*,
 126-29 We need it in our *h'*,
 185-13 by the wayside, or in our *h'*.

homesick

- Mis.* 177-28 *h'* traveller in foreign lands
 177-29 I am constantly *h'* for heaven.
My. 147-29 heavenly *h'* or hungry hearts

homestead

- Ret.* 4-3 who inherited the *h'*,
 5-6 In the Baker *h'* at Bow
Pul. 47-29 * modernized from a primitive *h'*
My. 309-21 describing the Baker *h'* at Bow:

homilies

- My.* 122-9 Now I am done with *h'*

homœopathic

- Mis.* 348-21 *h'* doses of *Natrum muriaticum*
Ret. 24-17 Even to the *h'* physician who
My. 107-8 namely, the *h'* system, to which
 107-18 efficiency of the *h'* system,
 108-2 the *h'* physician succeeds as well in

homœopathist

- Mis.* 49-8 Her friends employed a *h'*,
'01. 22-8 I am a spiritual *h'* in that
My. 107-14 Yet the *h'* administers
 107-29 The *h'* handles in his practice

homœopathists

- Hea.* 12-25 *h'* admit the higher attenuations

homœopathy

- Mis.* 6-16 in advance of allopathy and *h'* ;
 35-2 practical proof, through *h'*,
 252-4 allopathy and *h'* differ.
 270-28 *H'* is the last link in
 271-1 Among the foremost virtues of *h'*
 378-14 Having practised *h'*,
 379-22 the highest attenuation in *h'*,
Ret. 33-2 aided by hints from *h'*,
 33-8 allopathy, *h'*, hydropathy,
 33-19 the higher attenuations of *h'*,
Pul. 35-23 * Through *h'*, too, Mrs. Eddy
 47-12 * schools of allopathy, *h'*,
 64-17 * allopathy, *h'*, and electricity,
 '01. 17-26 highest attenuations of *h'*
 18-6 at the medicine of *h'* ;
Ilea. 11-15 *H'* may not recover from the
 11-17 *h'* has laid the foundation stone of
 11-24 differing in this from *h'*,
 12-1 higher attenuations of *h'*
 12-19 on the pharmacy of *h'*,
 13-4 The pharmacy of *h'* is
My. 107-10 In *h'*, the one thousandth
 108-10 between metaphysics in *h'* and
 345-15 *h'* came like blessed relief

honest

- Mis.* 19-20 faith in an *h'* drugging-doctor,
 41-10 *h'* student of C. S.
 44-1 *H'* students speak the truth
 48-17 *h'* declaration as to the animus of
 57-26 to be *h'*, earnest, loving, and
 112-3 Even *h'* thinkers, not knowing
 116-19 the courage of *h'* convictions,
 128-7 whatsoever things are *h'*, — *Phil.* 4: 8.
 166-30 It made him an *h'* man,
 227-18 wider aims of a life made *h'* ;
 227-26 sublime summary of an *h'* life
 228-17 and *h'* beyond reproach,
 238-5 all who dare to be true, *h'*
 247-3 his *h'* convictions and *proofs* of
 265-14 and *h'* Christian Scientist will
 312-20 *h'* utterance of veritable history,
 357-17 fallen into the good and *h'* hearts
 367-3 This Science requires man to be *h'*,
 by an *h'*, competent accountant.
Man. 77-2 It must become *h'*,
Ret. 28-10 I esteem all *h'* people,
 29-3 every true seeker and *h'* worker in
 52-8 and is therefore *h'*
 75-18 * *h'* man's the noblest work of God ;"
 77-3 * *h'* God's the noblest work of man."
 77-4 *h'* metaphysical theory and
 83-14 error, in an *h'* heart
Pul. 14-1 *h'* investigation will bring the hour
 35-14 become *h'*, unselfish, and pure,
Rud. 8-11 Be *h'*, be true to thyself,
No. 2-17 The *h'* student of C. S.
 3-26 becoming odious to *h'* people ;
 39-3 an *h'* and potent prayer to heal
 40-11 thoughts are our *h'* conviction.
Fan. 10-7 *h'* verdict of humanity,
 '00. 10-8 provided this warfare is *h'*
 '01. 30-29 *h'*, sensible, and well-bred man
 32-16 Their convictions were *h'*,
 earnest, *h'* investigator
 '02. 2-1 this will make us *h'* and laborious,
Ilea. 8-22 * Scientists are *h'* only as they
My. vi-9 Are we *h'*, just, faithful?
 112-15 *h'*, intelligent, and scholarly
 114-4 be *h'*, just, and pure ;
 120-9 Forgive, in my *h'* position.
 136-25 the fruits of *h'* toil,
 143-16 *h'* history of its Discoverer
 150-13 this heart must be *h'*
 248-11 *h'*, fervid affection for the race
 250-6 and crowns *h'* endeavors.
 259-13 Do not forget that an *h'*, wise zeal,
 266-7 insufficient freedom of *h'*
 272-1 an *h'* man or woman
 284-2 *h'* efforts . . . to help human purpose
 321-11 * Mr. Wiggin was an *h'* man

honestly

- Mis.* 62-21 *h'* acknowledges this fact in
 160-3 unite more *h'* in uttering the word
 283-30 *h'* laboring to learn the principle
Ret. 76-6 if he writes *h'*,
No. 5-2 vindicating, fearlessly and *h'*,
 '02. 14-27 answered frankly and *h'*,
Ilea. 8-25 work to become Christians as *h'*
 13-20 *h'* employed Mind as the only
My. 264-4 *h'* and not too earnestly,
 305-5 the defamer will declare as *h'* (?),

honesty

- Mis.* 88-17 Its manly *h'* follows like a
 118-6 *H'* in every condition,

honesty

- Mis.* 126-16 meekness, *h'*, and obedience
 126-26 *h'* always defeats dishonesty.
 252-29 secures the success of *h'*.
 285-28 common sense, and common *h'*,
 341-13 glory of the strife comes of *h'*,
Ret. 34-1 as to the *h'* or utility of using *h'*
My. 4-21 *h'* and justice characterize the
 121-21 No deformity exists in *h'*,
 137-25 as to *h'* and business capacity.
 139-13 Justice, *h'*, cannot be abjured ;
 200-18 seven-fold shield of *h'*,
 265-29 should be governed by *h'*,
 270-10 attest *h'* and valor.
 274-11 *h'*, purity, unselfishness

honey

- Mis.* 294-14 makes *h'* out of the flowers

Honor**his**

- Mis.* 251-8 His *H'*, Mayor Woodworth,
My. 173-26 to his *H'*, the Mayor,

honor

- Mis.* 49-8 had the skill and *h'* to state,
 154-23 *H'* thy Father and Mother, God.
 158-15 faithful service, thus to *h'* it.
 226-22 even of those who have lost their *h'*
 236-11 "Love and *h'* thy parents,
 237-24 *H'* to faithful merit is delayed,
 237-26 draped in *h'* of the dead hero
 295-15 Has he forgotten how to *h'* his
 308-22 fulfilled its mission, retired with *h'*
Ret. 64-16 Man that is in *h'*, — *Psal.* 49: 20.
Un. 26-5 This is my *h'*,
 49-22 * home that should do *h'* to
 59-2 * perpetually burning in her *h'* ;
 63-7 * WAS RECENTLY BUILT IN HER *H'*
 '01. 29-22 All *h'* and success to those who
 29-23 *h'* their father and mother.
My. 42-15 * for the *h'* conferred upon me.
 118-11 greatness with which you *h'*.
 125-11 All *h'* to the members of our
 182-31 *h'* the name of C. S.,
 202-9, 10 *h'* to whom *h'*. — *Rom.* 13: 7.
 211-21 distrust where *h'* is due,
 219-6 have all the *h'* of their success
 277-22 if our nation's rights or *h'*
 331-26 * high feeling of *h'* and the noble

honorable

- Mis.* 136-22 June session of this *h'* body
 139-1 recommend this *h'* body to adjourn,
 147-20 do nothing but what is *h'* ;
My. 277-5 *h'* and satisfactory to both
 324-18 * he would be too *h'* to
 332-31 * his *h'* record and Christian

honorary

- Ilea.* 3-19 Christ Jesus was an *h'* title ;

honed

- Mis.* 81-15 *benediction of an h' Father*,
 284-23 neither to be feared nor *h'*.
 '01. 18-7 more *h'* and respected to-day
 '01. 78-1 our *h'* dead fought on in gloom !
My. 64-10 * made the name an *h'* one
 289-16 long *h'*, revered, beloved,
 326-16 so signally *h'* his memory,

honoreth

- My.* 33-23 *h'* them that fear the — *Psal.* 15: 4.

honoring

- My.* 225-18 begins in the minds of men by *h'* God

honors

- Mis.* 153-20 no man who *h'* Him not
 294-11 and *h'* his creator.
 358-5 will graduate under divine *h'*,
 358-7 State *h'* perish,
Un. 25-16 *h'* conscious human individuality
 '02. 1-19 a system that *h'* God
My. 290-5 Queen's royal and imperial *h'*
 333-26 * were interred with Masonic *h'*.

hooded

- Mis.* 145-15 *h'* hawk which flies in darkness.

hoofed

- Pan.* 3-4 horned and *h'* animal,

hope (see also **hope's**)

- and comfort**
Pul. 56-15 * brought *h'* and comfort to many
and desire
My. 9-15 * modestly renew the *h'* and desire
and faith
Mis. 63-25 appeals to its *h'* and faith,
 207-2 in *h'* and faith, where heart meets
 330-7 Human *h'* and faith should join
 turns . . . all *h'* and faith to God,
No. 10-25 everything to human *h'* and faith.
 35-1

hope

- and harmony**
Ret. 48-20 health, *h'*, and harmony to man,
- and hour**
My. 208-15 crowning the *h'* and hour
- and prayer**
'02. 6-20 All Christian faith, *h'*, and prayer, to my waiting *h'* and prayer.
My. 155-15 fruition of its faith, *h'*, and prayer.
- and tears**
Mis. 385-1 * "Faith, *h'*, and tears, triune,
Po. 37-1 * "Faith, *h'*, and tears, triune,
- bare**
My. 322-21 * bare *h'* of a few days' instruction
- benediction and**
No. 8-25 quietly, with benediction and *h'*,
- bird of**
My. 341-11 The bird of *h'* is singing
- cheer me with**
Po. 32-21 cheer me with *h'* when 'tis done ;
- common**
My. 165-24 a relapse into the common *h'*.
- confidence and**
Pul. 21-25 there abide in confidence and *h'*.
- deferred**
Mis. 17-29 travail of mortal mind, *h'* deferred,
262-19 heart grown faint with *h'* deferred.
389-15 *h'* deferred, ingratitude, disdain !
Po. 4-14 *h'* deferred, ingratitude, disdain !
- disappointed**
My. 229-29 hence my disappointed *h'*
- earthly**
Ret. 20-20 Star of my earthly *h'*,
- exalted**
Mis. 162-32 in the strength of an exalted *h'*,
- exultant**
Ret. 32-8 Exultant *h'*, if tinged with
- faith and**
Mis. 246-31 faith and *h'* of Christianity,
Un. 55-17 Job's faith and *h'* gained him
My. 201-12 friendship, faith, and *h'*
- fear and**
My. 292-30 compound . . . of fear and *h'*,
- for our race**
'01. 16-25 Shall the *h'* for our race
- glorious**
Pul. 9-21 O glorious *h'* and blessed
'02. 19-17 O glorious *h'* !
- happifies life**
Mis. 394-6 *H'* happifies life,
Po. 45-8 *H'* happifies life,
- haven of**
My. 163-2 seek the haven of *h'*,
- heart and**
My. 253-6 My heart and *h'* are with you.
- heaven-born**
Mis. 15-17 heaven-born *h'*, and spiritual love.
- her**
Ret. 90-21 waits with her *h'*, and labors with
- higher**
'01. 3-1 higher *h'*, and increasing virtue.
My. 3-19 higher criticism, the higher *h'* ;
199-19 sounded the tocsin of a higher *h'* ;
246-11 to gain a higher *h'* for the race,
252-30 All hail to this higher *h'*
- highway of**
My. 3-18 unfolding the highway of *h'*,
240-14 unfolding the highway of *h'*,
- human**
Mis. 330-7 Human *h'* and faith should join in
No. 35-1 everything to human *h'* and faith.
Po. 8-21 trembling chords of human *h'*
- hungry**
Mis. 16-2 These nourish the hungry *h'*,
- life and**
Po. 11-14 gnawing away life and *h'* ;
- life-lease of**
My. 139-11 life-lease of *h'*, home, heaven ;
- my**
Mis. 311-22 I should lose my *h'* of heaven.
Pul. 3-29 present realization of my *h'* ;
5-15 was the first to bedew my *h'* ;
My. 4-29 The height of my *h'* must remain.
282-6 my *h'* must still rest in God,
- no greater**
My. 209-5 No greater *h'* have we than in
- nor happiness**
'01. 34-28 health, *h'*, nor happiness
- of ease**
'01. 30-21 by the *h'* of ease, pleasure,
- of ever eluding**
Un. 64-12 until the *h'* of ever eluding their
- of our race**
Pul. 9-2 children, . . . the *h'* of our race !
- of relieving**
My. 214-18 the *h'* of relieving the questioners'

hope

- of that parent**
Mis. 254-10 what of the *h'* of that parent
- of the race**
Mis. 163-21 medium of Mind, the *h'* of the race.
No. 46-6 The advancing *h'* of the race,
- of universal salvation**
'01. 13-25 hence the *h'* of universal salvation.
- our**
Mis. 113-24 Divine Love is our *h'*,
388-7 Thou to whose power our *h'* we give,
'00. 10-21 Here our *h'* anchors in God
Po. 7-7 Thou to whose power our *h'* we give,
- peace and**
Mis. 169-25 health and peace and *h'* for all.
- perishless**
Pul. 9-10 warned also our perishless *h'*,
- present**
Mis. 160-13 It satisfies my present *h'*.
- reason for**
Mis. 5-17 no longer any reason for *h'*."
- reason for the**
My. 348-9 to give a reason for the *h'*
- rejoice in**
Po. 14-14 rejoice in *h'* ;
- remained**
Mis. 130-1 so long as a *h'* remained
- rich**
My. 201-19 Rich *h'* have I in him who
- satisfied**
My. 182-26 turn hither with satisfied *h'*.
- soared high**
Mis. 385-22 "When *h'* soared high,
Po. 48-16 "When *h'* soared high,
- springs**
My. 201-29 *H'* springs exultant on this blest
- their**
My. 155-21 span the horizon of their *h'*
258-22 blossoms that mock their *h'*
- this**
Mis. 144-21 be this *h'* in each of our hearts,
- to the disconsolate**
Mis. 262-17 giving . . . *h'* to the disconsolate ;
- tower of**
Mis. 152-24 sheltered in the strong tower of *h'*,
- upspringing**
My. 492-10 Thine is the upspringing *h'*.
- well-tryed**
Mis. 200-25 holy calm of Paul's well-tryed *h'*
- without**
Ret. 61-15 without *h'*, and without God—*Eph.* 2: 12.
- woman's**
My. 258-7 seems illuminated for woman's *h'*
- Mis.* ix-12 joy, sorrow, *h'*, disappointment,
ix-13 now *h'* sits dove-like.
124-29 to experience, *h'* ; to *h'*, faith ;
132-30 those words inspire me with the *h'*
136-6 with the *h'* that you will follow.
149-10 *h'*, faith, and understanding,
204-7 doubt, *h'*, sorrow, joy, defeat, and
338-10 *h'* holding steadfastly to good
356-17 a *h'* that ever upward yearns,
394-1 poem
Ret. 18-16 But *h'*, as the eagle
No. 35-5 and what *h'* leave mortals but
Po. vii-12 * in the *h'* that these gems
page 45
50-1 *h'* that ever upward yearns,
64-7 *h'*, as the eagle that spurneth the
My. 6-28 self-abnegation, *h'*, faith ;
124-10 "What a fond fool is *h'*""
139-8 progress, primeval faith, *h'*, love,
156-20 with *h'*, faith, and love ready
197-20 *h'* set before us in the Word
293-14 of trembling faith, *h'*, and of fear,
335-19 * *h'* of allaying the excitement
- hope (verb)**
Mis. 78-16 We will charitably *h'*, however,
78-21 we will *h'* it is the froth of error
133-18 I *h'* I am not wrong in
143-6 *h'* that a closer link hath bound us,
391-3 I *h'* the heart that's hungry
394-13 but *h'* thou, and love,
396-14 I *h'* it's better made,
Un. 14-25 How then . . . *h'* to escape,
29-25 *H'* thou in God [Soul] :—*Psal.* 42: 11.
Pan. 4-22 *h'* thou in God :—*Psal.* 42: 11.
'00. 2-24 that the adversary can *h'* ;
Po. 38-2 I *h'* the heart that's hungry
45-17 but *h'* thou, and love,
59-6 I *h'* it's better made,
My. 38-11 * all that we are or *h'* to be
51-10 * *h'* she will remain with us
120-4 I *h'* and trust that you and I may

hope (verb)
My. 131-18 I *h'* I shall not be found disorderly,
 169-7 date, which I *h'* soon to name
 259-16 I *h'* that in 1902 the churches
 264-3 *h'* that those who are kind enough

hoped
Mis. 27-30 of things *h'* for."— *Ileb.* 11: 1.
 47-8 that which is *h'* for but unseen,
 103-9 substance of things *not h'* for.
 175-11 of things *h'* for."— *Ileb.* 11: 1.
Rud. 17-2 Jews whom St. Paul had *h'* to convert
Pan. 15-9 of things *h'* for."— *Ileb.* 11: 1.
My. 226-18 of things *h'* for."— *Ileb.* 11: 1.
 260-16 substance, the things *h'* for

hopeful
Mis. 109-11 most *h'* stage of mortal mentality.
 134-1 sorrowful who are made *h'*,
Pul. 45-17 * the *h'*, trustful ones,
 80-25 * brought a *h'* spirit into the
Po. 16-2 and *h'* though winter appears.

hopefully
Mis. 5-19 takes up the case *h'*
 324-30 whence he may *h'* look for
 '01. 21-15 my critic, who reckons *h'* on the

hopefulness
My. 74-30 * one for its *h'* and the other for

hopeless
Pul. 34-7 * her case was pronounced *h'*
 '01. 27-14 healed *h'* cases, such as I have
Ilea. 9-8 sinner and the most *h'* invalid
My. 106-7 *h'* organic diseases of almost every

hopelessly
Mis. 371-28 as *h'* original as is "S., and H.
Ret. 35-6 basis . . . was so *h'* original,
Pul. 41-17 * was *h'* incapable of receiving

hopelessness
Mis. 169-24 foundation of unbelief and *h'*.

hope's
Mis. 339-9 with *h'* rainbow hues.
Pul. 10-14 the wish to reign in *h'* reality

hopes
Mis. 341-14 Do human *h'* deceive?
 356-11 chastened affections, and costly *h'*,
Ret. 7-22 * It blights too many *h'*;
Po. 8-15 Its starry *h'*, and its waves of truth.
My. 202-17 endless *h'*, and glad victories
 258-18 *h'* that cannot deceive,

hopeth
Pan. 1-15 what a man seeth he *h'* not for,
 1-15 *h'* for what he hath not seen,

hoping
Mis. 327-3 *h'* that I might follow thee
Ret. 13-16 *h'* to win me from dreaded heresy.
 20-14 *h'* for a vision of relief
No. 9-14 *H'* to pacify repeated complaints
Pan. 1-11 mortals are *h'* and working,
My. 164-4 *h'* thereby to give to many

hordes
Mis. 325-29 in the midst of murderous *h'*,

Horeb
My. 281-7 soaring to the *H'* height,

horizon
Mis. 376-20 above the *h'*, in the east,
Pan. 1-18 in the *h'* of Truth
 '02. 17-30 like the sun beneath the *h'*,
My. 155-21 span the *h'* of their hope

horned
Pan. 3-4 a *h'* and hoofed animal,

horns
Ilea. 13-2 both *h'* of the dilemma,

horoscope
Mis. 347-6 hanging like a *h'* in the air,
My. 350-25 the *h'* of crumbling creeds,

horrible
Ret. 13-24 "*h'* decree" of predestination

horror
Un. 6-23 provoked discussion and *h'*,

horrors
No. 44-22 the *h'* of religious persecution.

hors de combat
Mis. 285-15 the latter fell *h' de c'*;

horse-chestnut
Ret. 17-19 sturdy *h'* for centuries hath given
Po. 63-5 sturdy *h'* for centuries hath given

hortatory
Ret. 89-14 pay this *h'* compliment

Horticultural Hall

Exhibition Hall

My. 80-13 * *H' H'* (Exhibition Hall),

Lecture Hall

My. 80-13 * *H' H'* (Lecture Hall),

My. 73-19 * this forenoon in *H' H'*,
 75-8 * Christian Scientists in *H' H'*.
 75-10 * headed straight for *H' H'*,
 80-23 * *H' H'*, Jordan Hall, Potter Hall,
 83-1 * leading directly to *H' H'*.
 83-5 * Up at *H' H'* the one hundred

hospitable

Pul. 36-14 * met Mrs. Eddy by her *h'* courtesy,
My. 40-2 * evidence to us of her *h'* love.

hospitality

Mis. 321-25 *h'* of their beautiful homes
Pul. 49-4 * the air of *h'* that marks its
My. 40-7 * will also enlarge their *h'*,
 173-6 for the generous *h'* extended
 331-14 * such unrestrained *h'*

hospitals

My. 188-24 in which, like beds in *h'*,

host

Mis. 231-11 carving of the generous *h'*,
My. 46-22 * in the presence of this assembled *h'*,
 88-22 * all that increasing *h'* who have
 98-2 * truly make up a mighty *h'*,

hostess

Ret. 40-6 On my arrival my *h'* told me
 40-8 with my *h'* I went to the invalid's
 (see also **Eddy**)

hostile

My. 92-21 * have been ridiculed by the *h'*
 94-4 * been ridiculed by the *h'*

Hosts

My. v-1 * Lord God of *H'*, be with us yet;

hosts

Po. 10-18 cheer the *h'* of heaven;
 34-12 The Lord of *h'*,— *Psal.* 24: 10.
 86-7 * the *h'* of a new religion.
 131-26 saith the Lord of *h'*,— *Mal.* 3: 10.
 269-26 saith the Lord of *h'*,— *Mal.* 3: 10.
 337-19 cheer the *h'* of heaven;

hot

Un. 34-19 is substantial, is *h'* or cold?

hotel

My. 83-15 * the *h'* and restaurant keepers,

Hotel Brookline

My. 66-2 * which is known as the *H' B'*,

hotels

My. 73-22 * rooms and board, *h'*, railroads, etc.
 75-11 * rooms in *h'* or lodging-houses,
 82-9 * *H'*, boarding-houses, and private

hothouse

My. 325-4 * to leave luscious *h'* fruit.

hounded

Mis. 358-9 *h'* footsteps, false laurels.

hour

adapted to the
Mis. 313-14 thought, so adapted to the *h'*,

appointed

Pul. 29-12 * Before the appointed *h'*

auspicious

Pul. 44-10 * It is a most auspicious *h'*

awful

Po. 27-3 oppression in its awful *h'*,

bridal

Mis. 276-16 will always be the bridal *h'*,
Po. 8-7 waiting alone for the bridal *h'*

bring the

Pul. 14-2 investigation will bring the *h'*

burdened for an

Mis. 251-22 burdened for an *h'*, spring into

changeful

Po. 31-14 the vassal of the changeful *h'*,

cometh

Mis. 321-13 *h'* cometh, and now is, — *John* 4: 23.
No. 34-9 *h'* cometh, and now is, — *John* 4: 23.

crucial

My. 225-1 This is a crucial *h'*, in which the

crude

Un. 4-28 Nevertheless, at the present crude *h'*,

dark

My. 297-13 dark *h'* that precedes the dawn.

demands of the

Mis. 70-18 not equal to the demands of the *h'*;

eventide's

Mis. 394-2 on the zephyr at eventide's *h'*;

Po. 45-2 on the zephyr at eventide's *h'*;

hour
every
Pul. 59-7 * every h' and a half, so long as
Pan. 12-23 every h' in time and in eternity
Hea. 19-19 fresh opportunities every h';
My. 31-5 * "I need Thee every h';"
 234-8 and how I need every h';
 340-4 every day and every h'.
evil
Mis. 340-2 relinquishment of right in an evil h';
exigencies of the
My. 224-3 to meet the exigencies of the h'
fear'd for an
Po. 71-11 Fear'd for an h' the tyrant's
festive
Po. 77-17 Why from this festive h' some
freedom's
Ret. 11-9 't is freedom's h';
Po. 60-6 'tis freedom's h';
girt for the
My. 277-23 armed with power girt for the h'.
God's
Mis. 134-20 In God's h', the powers of earth
had come
Mis. 83-26 h' had come for the avowal of
half an
Mis. 339-5 silence for the space of half an h'.
Hea. 13-14 at intervals of half an h'
My. 54-9 * half an h' before the arrival of
harvest
Mis. 214-30 Jesus foretold the harvest h'
 356-13 the harvest h' has come;
has passed
Mis. 284-14 h' has passed for this evil to
has struck
Mis. 249-5 The h' has struck,
 317-5 The h' has struck for
hope and
My. 208-16 crowning the hope and h' of
immortal
My. 257-20 At this immortal h',
is come
Mis. 83-24 Father, the h' is come; — *John* 17: 1.
 177-4 The h' is come;
My. 125-26 The h' is come;
is coming
Chr. 55-6 The h' is coming. — *John* 5: 25.
is imminent
My. 223-27 The h' is imminent.
memory's
Po. 68-16 o'er the heartstrings in memory's h'.
midnight
Mis. 117-26 his lamp at the midnight h'
 276-15 In C. S. the midnight h' will
miracle of the
Hea. 11-11 it stands and is the miracle of the h',
momentous
My. 45-17 * revealed to you in that momentous h'
named
Pul. 31-23 * At the h' named I rang the bell
natal
Po. 29-9 No natal h' and mother's tear,
My. 158-10 natal h' of my lone earth life;
next
Mis. 316-22 breaches widened the next h';
of great need
Mis. 24-5 came to me in an h' of great need;
of his birth
Mis. 278-15 he cursed the h' of his birth;
of loss
Mis. 179-4 rightful desire in the h' of loss,
of prayer
Po. 65-10 "Sweet h' of prayer" I
of trial
Mis. 335-24 and when the h' of trial comes
one
Mis. 69-18 In one h' he was well,
 136-10 in turning aside for one h'
 225-28 In about one h' he awoke,
Ret. 16-8 entered this church one h' ago
My. 54-8 * crowded one h' before the service
outweighs an
Mis. 135-19 joy that outweighs an h'.
Palestina's
Chr. 53-49 As in blest Palestina's h',
passing
Un. 47-4 and with every passing h'
 '02. 17-19 square accounts with each passing h'.
pertaining to the
My. 199-13 Christian canon pertaining to the h'.
puppets of the
Mis. 368-23 Some of the mere puppets of the h'
radiant
Po. 70-4 At sunset's radiant h',
right
My. 244-13 I have awaited the right h',

hour
same
Man. 61-5 Sunday services at the same h'.
My. 149-29 and forgotten in the same h';
sunny
My. 194-30 * Ne'er in a sunny h' fall off."
that
Ret. 44-29 that h' holds this true record,
 73-12 From that h' personal corporeality
Pul. 34-18 * From that h' dated her conviction
Pro. 10-28 yet that h' was a prophecy of
My. 39-2 * could not gain admittance at that h'
 351-16 meet in that h' of Soul
thine
Po. 22-2 Thine h' hath come I
this
Mis. 37-28 work of healing; which, at this h',
 253-21 are type and shadow of this h'.
 254-18 the great red dragon of this h'.
 317-22 words of our Master explain this h':
 320-10 lends its . . . light to this h':
 356-11 This h' looks on her heart
Pul. 7-11 New England metropolis at this h'.
No. 3-18 history of Mind-healing notes this h'.
No. 3-4 benediction . . . rests upon this h':
Po. 49-16 This h' looks on her heart
My. 43-26 * has brought us to this h'.
 124-15 enough to make this h' glad;
 131-6 For this h', for this period,
 131-22 in this h' of the latter days
 131-30 There is with us at this h'
 132-2 is the demand of this h'
 132-12 Oh, may this h' be prolific,
 185-24 Then and there I foresaw this h',
 269-18 This h' is molten in the furnace
 286-10 however, that at this h'
until the
Pul. 41-28 * until the h' for the dedication
waiting
Mis. 331-19 that owns each waiting h';
 359-7 that owns each waiting h'.
Po. 4-4 that owns each waiting h',
waiting the
Po. 7-18 * Waiting the h' when
woman's
Mis. 245-19 This is woman's h',
No. 45-19 This is woman's h',
Mis. 177-23 * the h' for the church service
 316-12 the h' best for the student,
 335-8 in an h' that he is not — *Matt.* 24: 50.
Ret. 49-8 h' has come wherein the great need
Po. 71-1 the h' they then foretold
 71-6 This is the h'!
My. 64-3 * the experiences of the h'
 232-15 h' the thief would come, — *Luke* 12: 39.
hourly
Mis. 245-17 or that my h' life is prayerless.
Un. 17-7 H', in C. S., man thus
Po. 33-6 h' seek for deliverance strong
My. 41-22 * into present and h' application
 178-8 it hastens h' to this end.
hours
dark
Mis. 276-31 In the dark h'. . . stand firmer
Ret. 20-13 throughout the dark h',
different
My. 94-21 * at different h' of the day,
forty-eight
Mis. 243-2 in forty-eight h' cured her
happy
Mis. 396-10 O happy h' and fleet,
Po. 59-2 O happy h' and fleet,
her
Ret. 90-23 Mother in Israel give all her h'
lagging
Po. 35-2 the lagging h' of weariness
laughing
Mis. 390-12 Looks love unto the laughing h'.
Po. 55-13 Looks love unto the laughing h'.
long-buried
Po. 67-6 at work with the long-buried h'.
oncoming
Ret. 23-10 The oncoming h' were indicated by no
pass into
Mis. 230-15 moments before they pass into h',
past
Mis. 147-9 Have you improved past h'.
 330-19 It is good to talk with our past h',
sacred
Ret. 90-17 In their early and sacred h',
twenty-four
Mis. 243-1 if . . . without it twenty-four h'
vanished
Po. 23-5 a thought of vanished h'

hours
waking
Mis. 47-12 If never in your waking *h'*,
Mis. 230-16 *h'* that other people may occupy in
325-18 dreaming away the *h'*.

house
big
Pul. 47-28 * big *h'*, so delightfully remodelled
build a
My. 187-26 build a *h'* unto Him whose name
burning
Mis. 335-26 have me get out of a burning *h'*,
enter a
Mis. 282-14 "When ye enter a *h'*, — *see Matt.* 10: 12.
283-7 than one has to enter a *h'*,
entered the
My. 178-23 Christian Scientist entered the *h'*
Father's
Mis. 326-19 forced to seek the Father's *h'*,
369-25 would find our Father's *h'* again
'01. 17-4 cause him to return to the Father's *h'*
My. 133-1 Father's *h'* in which are many
father's
My. 309-24 My father's *h'* had a sloping roof,
313-31 not welcome in my father's *h'*.
furnished
My. 342-1 ample, richly furnished *h'*
furnish the
Man. 30-20 suitably furnish the *h'*,
her
Man. 48-14 continually stroll by her *h'*,
69-24 affairs outside of her *h'*.
His
My. 193-17 Nothing dethrones His *h'*.
his
My. 231-23 not an empty apartment in his *h'*,
232-16 not have suffered his *h'* — *Luke* 12: 39.
308-30 only look in his *h'*.
313-9 road in front of his *h'*.
invalid's
Ret. 40-8 I went to the invalid's *h'*.
is on fire
Mis. 326-7 that *h'* is on fire!
master of the
'01. 10-5 master of the *h'* — *Matt.* 10: 25.
mine
My. 131-25 meat in mine *h'*, — *Mal.* 3: 10.
my
Mis. 249-18 not one has been sent to my *h'*,
of God
'01. 15-27 * sat here in the *h'* of God,
My. 37-7 * heavenward from this *h'* of God.
of our God
Pul. 10-18 corner-stone in the *h'* of our God.
of slumberers
Mis. 326-10 spread to the *h'* of slumberers
of the Pastor
Man. 30-14 the *h'* of the Pastor Emeritus,
of worship
Pul. 50-12 * visible *h'* of worship in this city,
My. 182-20 beautiful *h'* of worship
owned a
My. 314-12 he owned a *h'* in Franklin, N. H.
publishing
Man. 44-10 publishing *h'* or bookstore
'02. 13-12 in their publishing *h'*,
real
Pul. 2-23 The real *h'* in which
returns to the
Mis. 324-25 So he returns to the *h'*,
roof of the
Mis. 215-19 summit of the roof of the *h'*
saw the
Pul. 2-2 saw the *h'* Solomon had erected.
spacious
Pul. 31-23 * spacious *h'* on Columbus Avenue,
spiritual
My. 17-11 built up a spiritual *h'*, — *I Pet.* 2: 5.
this
Mis. 325-23 They in this *h'* are those that
Pul. 9-10 whose appliances warm this *h'*,
10-25 timely shelter of this *h'*.
10-28 blessing on every heart in this *h'*.
My. 37-7 heavenward from this *h'* of God.
61-17 this *h'* will be ready for
143-22 what is each heart in this *h'*
187-30 you have built this *h'*
188-2 'This *h'* is hallowed by His
188-3 hallowed this *h'*, — *I Kings* 9: 3.
Thy
Pul. 1-2 fatness of Thy *h'*; — *Psal.* 36: 8.
3-16 fatness of Thy *h'*; — *Psal.* 36: 8.
4-27 fatness of Thy *h'*; — *Psal.* 36: 8.
7-29 fatness of Thy *h'*; — *Psal.* 36: 8.

house

your
Mis. 326-27 Behold, your *h'* — *Matt.* 23: 38.
My. 325-6 * that you had bought your *h'*
Mis. 327-2 When I went back into the *h'*
Man. 30-21 Mrs. Eddy does not occupy the *h'*
Pul. 2-13 think . . . of the *h'* wherewith
2-14 "h' not made with hands, — *II Cor.* 5: 1.
36-25 * *h'* is now occupied by
48-7 * second story of the *h'*,
My. 141-23 *h'* of The Mother Church seats
145-7 remodelling of the *h'*
156-14 say to the Goodman of the *h'*:
188-13 "h' not made with hands, — *II Cor.* 5: 1.
192-29 building for you a *h'*
194-7 "h' not made with hands, — *II Cor.* 5: 1.
232-15 Goodman of the *h'* — *Luke* 12: 39.
309-22 * *h'* itself was a small, square
310 24 * set the *h'* in an uproar,"

housed

'01. 29-1 Have we *h'*, fed, clothed,

household

Mis. 214-9 of his own *h'*. — *Matt.* 10: 36.
239-23 with that of the *h'* stockholders,
386-19 o'er thy broken *h'* band,
Man. 69-15 for *h'* help or a handmaid,
Ret. 6-8 accorded special *h'* privileges.
86-14 fellow-saint of a holy *h'*.
'01. 9-27 He of God's *h'* who loveth
10-6 call them of his *h'* — *Matt.* 10: 25.
Po. 50-3 o'er thy broken *h'* band,
My. 143-12 by the members of my *h'*
257-2 alas for the broken *h'* band!
263-4 MY *H'*.
308-27 his *h'* law, constantly enforced,
355-1 * members of her *h'* were with her

households

Mis. 232-4 peace, and plenty, and happy *h'*.
257-24 Floods swallow up homes and *h'*;
262-2 health and happiness to all *h'*

housekeeper

My. 311-8 my good *h'* said to me:
311-11 so I lost my *h'*.

housekeeping

Mis. 353-27 set up *h'* alone.

houses

Mis. 150-18 Convenient *h'* and halls
282-11 Who of us would have our *h'* broken
326-17 driven out of their *h'* of clay
347-5 people have to escape from their *h'*
373-23 rich possession here, with *h'*
'00. 12-26 he labored . . . also in private *h'*.
My. 31-19 * front rank of the world's *h'*
66-29 * many beautiful *h'* of worship
82-9 * boarding-houses, and private *h'*
149-26 could not see London for its *h'*.

housewife

Mis. 329-6 nature like a thrifty *h'*

hover

Mis. 358-23 *h'* o'er the couch of woe;
Po. 21-12 *h'* o'er the couch of woe;
28-15 *H'* the homeless heart!

hovvers

My. 192-15 My heart *h'* around your churches

Howe and Woolson Halls

My. 80-14 * *H'* and *W'* *H'*, Chickering Hall.

however

Mis. ix-21 freshness of youth, *h'*,
8-20 *h'* much we suffer in the process.
29-12 There is, *h'*, no analogy between
78-16 We will charitably hope, *h'*,
93-24 Bear in mind, *h'*, that human
118-12 *H'* keenly the human affections
120-16 rejoice, *h'*, that the clarion call
121-6 This, *h'*, is not the cup to which
141-11 not so, *h'*, with error,
155-18 (*h'* much she desires thus to do),
155-27 It is satisfactory to note, *h'*.
239-22 *H'*, her dividend, when compared
262-10 *h'* simple the words,
274-3 This point, *h'*, had not impressed me
287-2 improved generation, *h'*.
291-21 False views, *h'* engendered,
294-29 In an issue of January 17, *h'*,
340-23 *h'* slow, thy success is sure:
355-4 need, *h'*, is not of the letter, but
380-24 Experience, *h'*, taught me
Man. 41-10 *H'* despitely used and
47-18 testimony, *h'*, shall not include
Ret. 2-22 Some of these, *h'*, were not very
7-13 * *h'* hidden and remote.

however

- Ret.* 14-10 *H'*, I was ready for his doleful
26-22 *h'*, divine Science must be
61-28 that *h'* little be taught or learned,
64-5 This, *h'*, does not annihilate
65-5 *H'*, the human concept never was,
Un. 2-7 must, *h'*, realize God's presence,
48-20 *h'* faintly able to demonstrate
Pul. 2-12 subliminary views, *h'* enchanting,
20-7 not, *h'*, through the State
21-22 *h'* much this is done to us
38-26 * *h'* they may differ among
42-8 * At 10:30 a. m., *h'*, the scene was
59-20 * solo singer, *h'*, was a Scientist,
88-6 They were, *h'*, too voluminous
No. 44-10 Error has no hobby, *h'* boldly
Pan. 2-25 *H'*, Pan in imagery is preferable to
'00. 2-26 *h'*, I believe in working
3-29 *H'*, the animus of heathen religion
6-19 *H'*, to a man who uses tobacco,
'01. 23-11 This departure, *h'*, from the
32-13 When infidels assailed them, *h'*;
15-27 To this, *h'*, I gave no heed,
'02. * must remember, *h'*, that
My. 12-10 * Suffice it to say, *h'*, that
28-12 * allow me, *h'*, the privilege
39-19 * Nothing will be lost, *h'*,
40-11 * Communion Sunday, *h'*, brought
50-20 * In March, *h'*, the church was
55-22 * physicians, *h'*, ridicule the idea
97-5 C. S., *h'*, adds
121-22 To me, *h'*, love is the greater
123-3 The Christian, *h'*, strives for
160-1 Our picturesque city, *h'*,
175-17 The obstinate sinner, *h'*, refuses
180-19 Of this, *h'*, I can sing;
192-26 *H'*, it is never too late to
195-7 *H'*, I returned this money
215-12 This, *h'*, must depend on results.
244-25 presents, *h'*, no claim that man
272-9 honest efforts (*h'* meagre)
284-2 It is unquestionable, *h'*,
286-10 My idealism, *h'*, limped,
307-32 Shortly after, *h'*, my good housekeeper
311-7 * Glover, *h'*, was a Free Mason,
312-10 *H'*, Jesus' example in this,
340-26 Here, *h'*, was no stopping-place,
348-17 *H'*, if the occasion demands
355-8 *h'* much I desire to read all
358-12

howl

- Mis.* 336-1 winds mutter, *h'*, and moan,
Po. 58-13 winds mutter, *h'*, and moan,

howsoever

- My.* 41-13 * *h'* far he may stray,

Hub and hub

- Pul.* 67-8 * *h'* of the logical universe,
My. 95-17 * described in the newspapers of the *H'*

huddle

- Mis.* 275-12 little ones, wondering, *h'* together,

Hudson

- Pul.* 53-15 * *H'* says: "That word, more than
54-12 * We accept the statement of *H'*:"

hue

- Mis.* 264-29 take its *h'* from the divine Mind,
326-16 under every *h'* of circumstances,
372-28 true *h'* and character of the living
376-26 on a background of cerulean *h'*;
Po. 3-2 starlight blends with morning's *h'*,

hues

- Mis.* 142-19 with bright *h'* of the spiritual,
194-15 bring out the entire *h'* of Deity,
332-10 autumn follow with *h'* of heaven,
339-9 with hope's rainbow *h'*.
376-21 one rod of rainbow *h'*,
377-1 such forms and *h'* of heaven,
Ret. 4-16 in 'the mellow *h'* of autumn,
35-14 brings out the *h'* of Deity.
'01. 12-21 bring out the entire *h'* of God.
'02. 20-5 *h'* of heaven, tipping the dawn

huge

- Pul.* 42-21 * a *h'* seven-pointed star was hung
My. 30-11 * In those *h'* congregations
92-19 * so *h'* and concrete a demonstration
95-12 * They have built a *h'* church,
308-18 * with a *h'* walking-stick."

hum

- Pan.* 3-11 voiced with a *h'* of harmony,

human

abandon

- Mis.* 250-12 which in their *h'* abandon

human

action

- Mis.* 268-3 queries give point to *h'* action:
288-13 Wisdom in *h'* action begins with
Ret. 93-16 becomes the model for *h'* action.
'00. 11-28 highest criticism on all *h'* action,

affairs

- Mis.* 204-24 all the minutiae of *h'* affairs.
267-22 *h'* affairs should be governed by
312-14 * divine Providence in *h'* affairs
My. 215-32 wisdom should temper *h'* affairs,

affection

- Mis.* 287-19 lays the foundations of *h'* affection from
My. 234-12 from *h'* affection to spiritual
268-8 If the motives of *h'* affection are

affections

- Mis.* 10-25 tendencies of *h'* affections
50-20 a change from *h'* affections,
50-27 *h'* affections need to be changed
118-12 the *h'* affections yearn to
287-14 The good in *h'* affections

agencies

- Mis.* 95-20 understand that no *h'* agencies

agony

- Mis.* 222-20 cancelled only through *h'* agony:
'01. 35-12 From the *h'* agony!

aims

- Mis.* 9-24 tasteless and unworthy of *h'* aims.

ambition

- My.* 202-3 *h'* ambition, fear, or distrust

anatomy

- Rud.* 11-26 the subject of *h'* anatomy;

apprehension

- '01. 11-5 has risen to *h'* apprehension,

babe

- Un.* 61-6 appeared as a helpless *h'* babe;

being

- Mis.* 345-29 to kill and eat a *h'* being.
Rud. 2-3 * *h'* being, a corporeal man,
2-10 especially a finite *h'* being;
'02. 15-20 never believe that a *h'* being
My. 59-29 * No *h'* being in this generation
303-11 worshippers of a *h'* being.

beings

- Un.* 37-17 *H'* beings are physically mortal,
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13-12 *h'* belief which saith there is
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- My.* 259-26 not that in which *h'* capacities

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- Mis.* 103-26 this *h'* concept of Jesus
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278-30 Whatever brings into *h'* thought

thoughts

- Mis.* 393-10 the misty Mine of *h'* thoughts,
Un. 21-2 processes wherein *h'* thoughts
Po. 51-15 the misty Mine of *h'* thoughts,

title

- '00. 15-4 are distinguished above *h'* title

tone

- '00. 11-20 *h'* tone has no melody for me.

tribunals

- Mis.* 121-29 *H'* tribunals, if just, borrow their

understanding

- Mis.* 73-28 divine law to *h'* understanding ;
81-25 desolation of *h'* understanding,
No. 37-24 uplifting the *h'* understanding,
My. 228-19 bathing the *h'* understanding with
262-14 entrance into *h'* understanding

use

- '01. 6-21 impracticable for *h'* use,

vagaries

- Mis.* 78-30 hypotheses are always *h'* vagaries,

victims

- Mis.* 123-11 a religion that demands *h'* victims

view

- Mis.* 282-3 brings to *h'* view an

views

- My.* 221- 5 with certain purely *h'* views.

wants

- Pco.* 12-23 application of . . . to *h'* wants.

weakness

- Mis.* 292-13 energy that brings to *h'* weakness
358-14 Human pride is *h'* weakness,
Un. 39-12 divine Science removes *h'* weakness
My. 287- 7 giving to *h'* weakness strength,

weal

- Mis.* 65- 9 subject of *h'* weal and woe?
My. 36-27 * affection for the cause of *h'* weal,
213- 9 lurking foe to *h'* weal,

will

- Mis.* 59- 6 using the power of *h'* will,
74- 4 the *h'* will, and the unnatural
118- 1 *H'* will must be subjugated,
141-21 impulses of *h'* will and pride ;
181-32 born not of the *h'* will
201- 5 its original sin, or *h'* will ;
212-22 *h'* will is lost in the divine ;
243-22 the basis of matter, or *h'* will,
254-25 laurels of headlong *h'* will,
Rud. 9-10 malpractice is in erring *h'* will,
No. 11- 1 whereas matter and *h'* will,
'01. 2- 9 magnetic element of *h'* will
19-26 unbridled individual *h'* will.
My. 5-31 *H'* will may mesmerize and mislead
159-26 could not control *h'* will,
349-26 *h'* will divorced from Science.

wills

- Mis.* 224-12 different *h'* wills, opinions,

wisdom

- Mis.* 73-14 *H'* wisdom therefore can get no
204-17 in *h'* wisdom, human policy,
Un. 44-18 *H'* wisdom says of evil,
54-22 addition to *h'* wisdom,
Pco. 1- 3 is not born of *h'* wisdom ;
My. 224- 2 when *h'* wisdom is inadequate

woe

- Mis.* 361-22 speculative wisdom and *h'* woe,
Rel. 31-13 relief from *h'* woe.
Un. 58-16 the full compass of *h'* woe,
No. 33-23 physical suffering and *h'* woe,
'02. 6-13 all *h'* woe is seen to obtain in
My. 190- 2 bring the recompense of *h'* woe,

wrong

- Mis.* 340-32 *H'* wrong, sickness, sin, and death

- Mis.* 16-11 these claims are divine, not *h'* ;
58-23 All Science is divine, not *h'* ;

human

- Mis.* 63-26 Jesus as the son of man was *h'* ;
63-28 through the crucifixion of the *h'* ;
64-22 for science is not *h'* ;
100-22 of the divine with the *h'* ;
102-18 expressed in modes above the *h'* ;
103-22 Any inference . . . derived from the *h'* ;
121- 9 *h'* struggles against the divine,
161-16 both *h'* and divinely endowed,
163-16 less *h'* and more divine
184-31 purged of the animal and *h'* ;
197-19 our *h'* and divine Master,
199-24 but the actor was *h'* ;
246- 7 both *h'* and divine rights,
247- 2 both *h'* and divine rights ;
258-29 differs essentially from the *h'* ;
285-22 states of the *h'* erring mind ;
291- 1 Mistaken or transient views are *h'* ;
Rel. 28-26 Its Principle is divine, not *h'* ;
50-20 subordination of the *h'* to the
56-10 is of *h'* instead of divine origin.
67- 4 sin constitutes the *h'* or physical
68- 9 *h'* material concept is unreal,
89-29 and selfish influence is *h'* ;
Un. 18-18 through divine law, not through *h'* ;
No. 18-18 Thus falsely may the *h'* conceive of
21-16 wherein the *h'* and divine mingle
30-14 not by becoming *h'* , and knowing sin,
30-18 His sympathy is divine, not *h'* ;
Pan. 4-11 But reason and will are *h'* ;
8- 8 the other a *h'* finite personality?
'01. 1-16 *h'* in communion with the Divine,
10-12 The Christ was not *h'* ;
10-12 Jesus was *h'* ;
10-14 both the divine and the *h'* ;
12- 9 But this is *h'* ;
31- 7 neither personal nor *h'* , but divine.
Pco. 10-16 divine as well as *h'* ;
My. 27- 7 for the divine and not the *h'*
139-22 from the *h'* to the divine.
244-19 put off the *h'* for the divine.
262- 7 commemorates the birth of a *h'* ;
265-22 coincidence of the *h'* and divine,
275- 5 The *h'* , material, so-called senses

humane

- Mis.* 26- 5 more *h'* and spiritual.
59-14 it is *h'* , and not unchristian,
184-32 submerged in the *h'* and divine,
Pco. 10- 9 put her *h'* foot on a tyrannical
My. 175-14 academies, *h'* Institutions,
291-21 renew euphony, emphasize *h'* power,

Human Freedom League

- Mis.* 305- 6 * the *H' F' L'* ,

humanhood

- Un.* 49- 3 The more I understand true *h'* ,

humanitarian

- Mis.* 254- 6 *h'* at work in this field of
Man. 47- 1 A Christian Scientist is a *h'* ;

humanity (see also humanity's)

advancing

- No.* 19- 9 second thought of advancing *h'* .

all

- Un.* 51-14 Man is the generic term for all *h'* .

and divinity

- Ret.* 91-14 great lessons — on *h'* and divinity

and equality

- Mis.* 294-29 true ideas of *h'* and equality.

and sympathy

- Mis.* 379-18 his rare *h'* and sympathy

benefited

- Ret.* 85-14 glorified, or *h'* benefited,

brings to

- Mis.* 338- 3 brings to *h'* some great good,

candor and

- Mis.* 147-28 full of truth, candor, and *h'* .

consecrated to

- Mis.* 350-30 My life, consecrated to *h'*

death and

- My.* 258-24 love, grief, death, and *h'* .

divinity and

- My.* 179-23 practice of a true divinity and *h'* .

drop of

- Pul.* 5-15 bedew my hope with a drop of *h'* .

ear of

- Pco.* 13-12 On the startled ear of *h'*

faith in

- Mis.* 338-15 faith in *h'* will subject one to

forcing

- Mis.* 359-12 forcing *h'* out of the proper channels

forearm

- My.* 273-17 to forewarn and forearm *h'* .

God and

(see God)

humanity
grander
Pul. 85-16 * a better and grander *h'*,
growing wants of
Mis. 365-25 never met the growing wants of *h'*.
heart of
(see heart)
help
No. 43-25 will never . . . help *h'*.
higher
Pul. 15-20 cement of a higher *h'* will
highest
Pan. 9-16 demonstrates the highest *h'*,
his
My. 291-15 His *h'*, weighed in the scales of
imparting to
Mis. 372-31 imparting to *h'* the true sense of
impress
Mis. 207- 4 impress *h'* with the genuine
jaded
Mis. 366-16 At this date, poor jaded *h'* needs
justice, and
'00. 10-15 in the name of God, justice, and *h'*.
leading
My. 252-22 leading *h'* into paths of peace
lifts
Mis. 290- 5 Science lifts *h'* higher in the
love for
My. 24- 7 * your unmeasured love for *h'*,
lower order of
Pco. 13- 2 hence a lower order of *h'*,
methods of
Pco. 11-24 mistaken in their methods of *h'*.
models of
Pco. 14-11 form our models of *h'*.
needs of
My. 147-18 moral, and spiritual needs of *h'*,
origin of
Pul. 39- 3 * proof of the divine origin of *h'*
outrages
Mis. 274-19 mocks morality, outrages *h'*,
poor
Mis. 107-15 before poor *h'* is regenerated
 359-17 for poor *h'* to step upon the
problem of
My. 306-18 solves the problem of *h'*,
pure
Mis. 100-22 Pure *h'*, friendship, home,
reaching
Mis. 63-28 reaching *h'* through the crucifixion
rescue of
Mis. 293- 8 will come, . . . to the rescue of *h'*.
reveals itself to
Mis. 95-21 reveals itself to *h'* through
sake of
Pul. 51-30 * something good for the sake of *h'*.
should share
My. 220-30 *h'* should share alike
sorrow-worn
My. 40-18 * pain-racked and sorrow-worn *h'*.
spirit of
My. 129- 5 But the spirit of *h'*, ethics,
suffering
My. 190- 4 sympathy for suffering *h'*
sufferings of
Ret. 30- 8 relieve the sufferings of *h'*
tendency of
'02. 10-15 upward tendency of *h'*
universal
Mis. 29- 6 touches universal *h'*.
My. 37-16 * before the gaze of universal *h'*.
uplifted
No. 34-25 over the steps of uplifted *h'*,
upon
'00. 12- 2 projected from divinity upon *h'*,
verdict of
Pan. 10- 7 the honest verdict of *h'*
victorious
Un. 30-19 made *h'* victorious over death
vitals of
Mis. 131- 4 gnawing at the vitals of *h'*.
wants of
Ret. 52-10 the broader wants of *h'*,
No. 19- 7 the growing wants of *h'*.
was misled
Un. 44-10 *h'* was misled by a false
My. 269- 5 Then shall *h'* have learned

humanity's
Mis. 370-13 according to *h'* needs.
Po. 22-15 To heal *h'* sore heart ;
humanized
Ret. 54- 8 a *h'* conception of His power.
humankind
Un. 59- 3 from what evils . . . to save *h'* ?

humanly
Mis. 71-21 Whatever is *h'* conceived is a
 81-25 his voice he heard divinely and *h'*.
Un. 58-11 through what is *h'* called *agony*.
No. 9-26 *h'* construed, and according to
humble
Mis. 99-32 by the wayside, in *h'* homes.
 127-13 If this heart, *h'* and trustful,
 163-10 by the wayside, in *h'* homes :
 204- 3 *h'* before God, he cries,
 331- 5 did it make them *h'*, loving,
 337-14 *h'* himself as this little — *Matt.* 18 : 4.
 337-26 by the wayside, in *h'* homes,
Pul. 87- 5 * with our *h'* benediction.
'01. 14- 4 Publican's wail won his *h'* desire,
Po. 33- 2 make this my *h'* request :
My. 18-10 If this heart, *h'* and trustful,
 134- 6 cannot be too grateful nor too *h'*
 188-31 gains admittance to a *h'* heart,
 334-22 Publican's wail won his *h'* desire,

humbles
Ret. 71- 2 *h'* him with the tax it raises on
My. 131- 4 *h'*, exalts, and commands a man,
humbly
Mis. 313-25 *H'*, and, . . . divinely directed,
Po. 28- 6 Help us to *h'* bow
My. 174-28 *h'* pray to serve Him better.
 182-19 *H'*, gratefully, trustingly,
 257-18 our hearts are kneeling *h'*.
 283-24 and to walk *h'*." — *Mic.* 6 : 8.

humbugs
Ret. 33- 9 and from various *h'*,
Hume, David
Ret. 37-12 David *H'*, Ralph Waldo Emerson, or
humiliates
No. 39-15 Such prayer *h'*, purifies, and
humility
Mis. 1-15 *H'* is the stepping-stone to
 7- 7 *h'* is necessary in this work
 158-17 test your *h'* and obedience
 316-28 patterns of *h'*, wisdom, and
 328- 7 that the valley is *h'*,
 341-13 comes of honesty and *h'*.
 354-23 *h'* is the first step in C. S.,
 356-22 The second stage of . . . is *h'*.
 356-25 *H'* is lens and prism to the
 356-30 Cherish *h'*, "watch," — *Matt.* 26 : 41.
 356-31 *H'* is no busybody :
 358-14 Self-knowledge, *h'*, and love
Ret. 31-25 and a tint of *h'*,
 91-30 His holy *h'*, unworldliness, and
Un. 45-10 come down and learn, in *h'*,
No. 35- 5 through deep *h'* and adoration
My. 36-18 * we are come, in *h'*, to pour out our
 37- 5 * Naught else than the grandeur of *h'*
 262-27 *h'*, benevolence, charity,
 303-29 We need much *h'*, wisdom,

hummed
Pan. 1- 8 shrieked and *h'* their hymns ;
humor
Mis. 117-11 * *h'*, and enduring vivacity
My. 121-19 gentility and good *h'*
 338-23 his comparisons and ready *h'*.
hundred
My. 112-14 ninety-nine out of every *h'*
(see also dates, numbers, values)
hundredfold
Mis. 12-17 temptations to sin are increased a *h'*.
 50-27 advance Christianity a *h'*.
hundreds
Mis. 54-15 is curing *h'* at this very time ;
Pul. 36- 7 * To this College came *h'* and *h'*
 41-14 * New York sent its *h'*,
 68- 6 * Students came to it in *h'*
My. 30- 8 * many *h'* of other faiths,
 30-28 * *h'* had to be turned away,
 53- 2 * *h'* of dollars were sunk
 54- 2 * *h'* going away who could not
 50-10 * by the *h'* of thousands
 80-27 * there were many *h'* waiting
 85- 8 * churches have risen by *h'*,
 90- 1 * *h'* of great buildings
 92-17 * number to *h'* of thousands,
 93-31 * number *h'* of thousands,
 99-23 * there are *h'* of such churches.
 112-32 in *h'* of pulpits and
 293- 8 *H'*, thousands of others believed
 293- 9 *h'* of thousands who prayed
(see also numbers)

hundredth
(see numbers)

hung
Mis. 333-30 Chaldee *h'* his destiny out upon
Pul. 42-21 * a huge seven-pointed star was *h'*
 49-5 * *h'* its walls with reproductions
My. 161-1 *h'* around the necks of the wicked.

hunger
Ret. 31-9 *h'* and thirst after divine things,
My. 40-4 * to those who *h'* and thirst

hungered
Pul. 6-16 * for which I had *h'* since girlhood,

hungering
Mis. 235-18 *H'* and thirsting after a better life,
My. 15-28 * Seem *h'* and thirsting

hungry
Mis. 16-2 These nourish the *h'* hope,
 127-11 When a *h'* heart petitions the
 225-28 he awoke, and was *h'*.
 322-20 it is God that feedeth the *h'* heart,
 324-28 Naked, *h'*, athirst, this time he
 369-20 We are *h'* for Love,
 391-3 I hope the heart that's *h'*
 398-17 Feed the *h'*, heal the heart,
Ret. 46-23 Feed the *h'*, heal the heart,
 90-8 he there taught a few *h'* ones,
Pul. 17-22 Feed the *h'*, heal the heart,
 '02. 17-25 worth satisfies the *h'* heart,
Po. 14-21 Feed the *h'*, heal the heart,
 35-2 I hope the heart that's *h'*
My. 18-8 When a *h'* heart petitions the
 133-13 crumbs and monads will feed the *h'*,
 147-29 heavenly homesick or *h'* hearts

Hunt, Mrs.
My. 31-25 * soloist for the services, Mrs. *H'*,

hunters
Pan. 3-26 god of shepherds and *h'*,

Huntington and Massachusetts Avenues
My. 73-19 * corner of *H'* and *M'* *A'*.

Huntington Avenue
Pul. 57-24 * on Back Bay, just off *H'* *A'*,

Huntoon
Mehitable
Ret. 8-13 when my cousin, Mehitable *H'*,
 8-16 so loud that Mehitable heard it,
 8-19 Mehitable then said sharply,
 9-4 Mother told Mehitable all about this

hurling
Mis. 254-22 *h'* its so-called healing at random,

hurls
Hea. 2-6 *h'* the thunderbolt of truth,

hurried
My. 224-8 *H'* conclusions as to the public thought

hurrying
Pul. 39-24 * *h'* throng before me pass,
My. 66-20 * are *h'* on with their work

hurt
Mis. 28-32 it shall not *h'* them; — *Mark* 16: 18.
 115-25 every effort to *h'* one will only
 224-4 our egotism that feels *h'* by
 224-10 * I don't feel *h'* in the least."
 249-6 it shall not *h'* them." — *Mark* 16: 18.
 280-7 *h'* not the holy things of Truth.
 '01. 20-15 or that they are *h'*.
Hea. 1-4 *it shall not h' them; — Mark* 16: 18.
 7-26 it shall not *h'* them." — *Mark* 16: 18.
 15-12 it shall not *h'* them." — *Mark* 16: 18.
Peo. 12-4 it shall not *h'* them; — *Mark* 16: 18.
My. 33-24 swearth to his own *h'*; — *Psal.* 15: 4.
 48-2 * it shall not *h'* them; — *Mark* 16: 18.
 146-5 it shall not *h'* them." — *Mark* 16: 18.
 233-16 healed also the *h'* of — *Jer.* 6: 14.

hurting
 '01. 20-14 not knowing what is *h'* them

husband (see also **husband's**)
Mis. 35-10 the following words of her *h'*,
 90-8 to have a *h'* treated for sin,
 143-21 *h'* and wife reckoned as one,
 236-15 solicitations of *h'* or wife
 275-10 where the bereft wife or *h'*,
 287-22 When asked by a wife or a *h'*
 287-29 Please your *h'*, and he will be apt to
 339-20 Art thou a *h'*, and hast
 339-23 the o'erburdened head of thy *h'*?
 385-9 poem
Man. 46-3 spiritually adopted *h'* or wife.
 92-12 If both *h'* and wife are
Ret. 19-1 I was united to my first *h'*,
 19-11 My *h'* was a freemason,
 43-9 My *h'*. Asa G. Eddy,
Pul. 6-19 * I went with my *h'*,
 83-3 * as *h'* and office-holder

husband
 '02. 15-16 My *h'*, Colonel Glover,
Po. page 48 poem
My. 189-26 There my *h'* died,
 290-19 Thy tender *h'*, our nation's chief
 312-5 tragic death of my *h'*,
 312-18 My first *h'*, Major . . . Glover,
 314-2 Dr. . . . Patterson, my second *h'*,
 314-19 that a *h'*: was about to
 314-23 letter from me to this self-same *h'*,
 314-24 When this *h'* recovered his wife,
 314-27 wife of this *h'* related these facts
 326-14 my *h'*, Major George W. Glover,
 329-9 * reference to the death of her *h'*,
 330-16 * relating to her *h'*,
 330-23 "My *h'* was a Free Mason,
 335-29 * save the life of her *h'*.

husbanding
My. 182-28 this vine of His *h'*,

husbandman
Mis. 154-15 vine whereof our Father is *h'*.
Hea. 8-24 by the parable of the *h'*.
Po. 47-17 Watching the *h'* fled;

husbandmen
Mis. 253-18 and the *h'* that said,
 254-27 come and destroy the *h'*; — *Mark* 12: 9.

husband's
Man. 111-6 Christian name, not her *h'*,
Ret. 20-1 I lost all my *h'* property,
Po. 9-1 glance of her *h'* watchful eye
My. 329-14 * notice of her *h'* death
 334-10 * account of her *h'* demise
 335-23 * third day of her *h'* illness,
 335-30 * prayed incessantly for her *h'*
 336-5 * come to her after her *h'* death,
 336-8 * her *h'* Masonic brethren,
 336-12 I lost all my *h'* property,

husbands
Pul. 82-26 * the welfare of their *h'*,
 '02. 5-10 *divine Love*, that heaven *h'*

hush
Pan. 3-10 silent as the storm's sudden *h'*;

hushed
Mis. 246-14 has scarcely been heard and *h'*,
 395-13 *H'* is the heart,
Hea. 17-17 were *h'* by material sense
Po. 35-11 *H'* in the heart
 57-20 *H'* is the heart.

hushing
Mis. 323-19 *h'* the hissing serpents,

huses
Mis. 369-22 tired of theoretic *h'*,

Huxley
 '01. 24-19 Berkeley, Darwin, or *H'*.

hyacinth
Po. 67-19 like the blue *h'*,

hydra
Mis. 246-16 lifts its *h'* head to forge anew

hydra-headed
No. 2-3 spurious and *h'* mind-healing

hydraulics
No. 6-25 optics, acoustics, and *h'*

hydrology
Mis. 203-14 *h'* handles it with so-called

hydropathy
Ret. 33-8 homœopathy, *h'*, electricity,

Hygela
My. 205-17 spiritual Æsculapius and *H'*,

hygiene
Mis. 3-17 *H'*, manipulation, and mesmerism
 3-26 *materia medica*, *h'*, and
 6-23 faith in drugs and material *h'*;
 17-11 put off your *materia medica* and *h'*
 80-27 pathology, *h'*, and therapeutics,
 138-7 time and attention to *h'*
 240-5 fattened by metaphysical *h'*.
Pan. 4-26 what need have we of drugs, *h'*, and
Hea. 3-1 requires neither *h'* nor drugs
 14-6 physiology, *h'*, or physics
 15-6 It places no faith in *h'* or drugs;
Peo. 4-3 more faith in *h'* and drugs than in
My. 260-27 It leaves *h'*, medicine, ethics, and
 348-3 drugs, surgery, *h'*, electricity,

hygienic
Mis. 40-5 mingle *h'* rules, drugs, and prayers
Ret. 26-2 neither obedience to *h'* laws, nor
No. 10-14 My *h'* system rests on Mind,
Peo. 12-23 faith in drugs and *h'* drills,

- Hymn**
 161 *My.* 31-28 * *H.* 161, written by Mrs. Eddy,
 32-13 * *H.* 161, from the Hymnal.
 166 *My.* 32-20 * *H.* 166, from the Hymnal.
hymn
Mis. 398-21 poem
Man. 62-4 special *h* selected by the Board
Chr. 53-60 In heaven's *h*.
Un. 26-22 as sings another line of this *h*,
Pul. 43-14 * *h*, "Latus Dco, it is done!"
 '01. 31-23 my cradle *h* and the Lord's Prayer,
Hea. 20-1 following *h* was sung at the close:
Po. vi-8 * as a *dedicatory h*.
 page 75 poem
 page 77 poem
 77-3 A nation's holiest *h*.
My. 15-17 Kate Hankey's excellent *h*,
 77-21 * a first *h* of thanksgiving

- Hymnal**
Christian Science
Pul. 28-21 * compilation called the "*C. S. H.*,"
My. 19-2 * *C. S. H.*;
My. 32-13 * Hymn 161, from the *H.*,
 32-20 * Hymn 166, from the *H.*

- hymn-books**
Pul. 28-25 * *h* of the Unitarian churches.

- hymning**
Po. 30-21 Echo amid the *h* spheres of light,

- hymns**
Mis. 281-2 *h* of victory for triumphs.
 314-8 reading the *h*, and chapter
 331-15 remember *their* cradle *h*,
 396-11 songsters' matin *h* to God
Pul. 28-22 * devotional *h* from Herbert,
 41-27 * Old familiar *h* . . . were chimed
 59-10 * *h* and psalms being omitted.
Pan. 1-8 shrieked and hummed the *h*;
Po. vi-22 * the *author's best-known h*
 59-3 songsters' matin *h* to God
My. 31-2 * succeeded by the following *h*.
 80-17 * *h*, . . . and selections from

- hymn-verse**
Un. 26-12 in the *h* so often sung

- hyperaemia**
My. 107-31 gastritis, *h*, pneumonia,

- hyperbolic**
Mis. 313-14 ill-humor or *h* tumor.

- hypnotism**
Mis. 4-5 healing on the basis of *h*,
 112-6 *H.*, microbes, X-rays,
 233-15 force of mortal mind, termed *h*,
Man. 41-7 *h*, or spiritualism,
 47-26 *h*, or spiritualism,
 53-15 Not to Learn *H.*,
 53-16 shall not learn *h*.
 '01. 19-24 such as mesmerism, *h*,
 20-1 animal magnetism and *h* are
My. 180-12 no element whatever of *h*.
 204-25 the suing for payment, *h*, and
 364-9 Animal magnetism, *h*, etc.,

- I**
Mis. 39-15 "Lo, I am with you always"—*Matt.* 28: 20.
 130-15 I will repay, saith the—*Rom.* 12: 19.
 211-13 I delivered thee.—*Psal.* 81: 7.
Un. 18-3 saying, I am infinite good;
 18-3 therefore I know not evil.
 18-4 I can see only the brightness of My
 18-7 God says, I am too pure to
 18-11 If . . . I could not remedy them,
 18-17 God says, I show My pity through
 18-23 God saith, I am ever-conscious Life,
 18-24 and thus I conquer death;
 18-25 I am All.
 24-2 I am the infinite All.
 24-8 but verily I say unto you,
 25-13 this lie I declare an illusion.
No. 30-11 three words, "I am All;"
My. 131-26 if I will not open you the—*Mal.* 3: 10.
 132-3 if I will not open you the—*Mal.* 3: 10.
 132-15 I am thy deliverer.
 177-23 'I will direct their work—*Isa.* 61: 8.
 177-24 I will make an everlasting—*Isa.* 61: 8.
 199-7 I have naught against thee.
 223-29 know that I am God.—*Psal.* 46: 10.

- hypnotists
 '01. 20-30 Christian Scientists are not *h*,
hypocrisies
My. 17-5 all guile, and *h*,—*I Pet.* 2: 1.
hypocrisy
Mis. 123-7 lust, *h*, *witchcraft*.
 268-7 victories of rivalry and *h*.
 319-10 beset with egotism and *h*.
 326-11 fed by the fat of *h*.
 337-19 *h*, evil-speaking, lust,
 374-7 whatever rebuked *h*.
 '02. 16-26 *h*, pride, self-will, envy,
Hea. 17-3 envy, *h*, or malice,
My. 228-21 self-righteousness, *h*, envy,
hypocrite (see also *hypocrite's*)
Mis. 19-23 in a smooth-tongued *h*.
 163-11 to arrant *h* and to dull disciples
 226-21 character of a liar and *h*.
Un. 58-12 ice-bound *h* melts
No. 43-16 alarming the *h*,
Po. 73-19 No sculptured lie, Or *h* sigh,
My. 225-2 in which the coward and the *h*.

- hypocrite's**
Un. 56-22 The *h* affections must first be
 No. 40-11 pour forth a *h* prayer;
hypocrites
Mis. 133-11 shalt not be as the *h*—*Matt.* 6: 5.
 226-12 pretentious praise of *h*,
 335-11 his portion with the *h*.—*Matt.* 24: 51.

- hypotheses**
Mis. 3-15 No opinions of mortals nor human *h*.
 25-32 No human *h*, whether in philosophy,
 78-29 Human *h* are always human vagaries,
 312-22 human theorems or *h*,
 361-14 contradiction of human *h*;
 364-22 Human *h* predicate matter of
 366-3 attention that human *h* consume,
Ret. 35-14 Human *h* have darkened the glow
 56-2 finite theories, doctrines, and *h*,
Un. 25-13 common *h* about souls
No. 20-27 a continued series of mortal *h*.
 '02. 5-16 by human *h* or philosophy.
Hea. 5-18 Such *h* ignore Biblical authority,
My. 181-4 dealing with human *h*,
 205-24 wholly apart from human *h*,
 262-18 Human doctrines or *h*,
 266-18 of all codes, modes, *h*,

- hypothesis**
Mis. 13-18 This frail *h* is founded upon
 neither human *h* nor matter.
Un. 29-1 *h* as to its human character.
Pan. 7-26 *h* of mind in matter,
 '01. 18-20 teaches that a human *h* is
My. 349-14 putting off the *h* of matter
 350-5 minus divine logic and plus human *h*,

- hypothetical**
Mis. 33-23 too vapory and *h* for questions of
Pan. 2-6 neither *h* nor dogmatical,
My. 349-31 Wholly *h*, inductive reasoning

- hypothetically**
Mis. 362-15 Philosophy *h* regards creation as
hysteria
My. 310-26 * "*h* mingled with bad temper."

- I**
I AM
Mis. 189-20 Life to be the infinite *I A*,
 258-19 God named Himself, *I A*.
 258-21 The name, *I A*, indicated
 331-28 and is . . . the *I A*.
Chr. 53-46 brings to view The great *I A*,
Un. 63-2 The *I A* was neither buried nor
Rud. 3-27 *I A*, filling all space,
 '02. 7-15 the forever *I A*, and All,

- ice**
Mis. 88-24 * as imported *i* was miraculous to
Un. 64-16 scale the treacherous *i*,

- ice-bound**
Un. 58-12 Even the *i* hypocrite

- ice-cream**
Mis. 240-16 or puts it into the *i*

- ice-creams**
Mis. 226-6 after eating several *i*,

- Icelandic**
Mis. 97-22 I commend the *I* translation;

idea

- and demonstration**
Ret. 59-16 both in *i* and demonstration.
and purpose
Mis. 303-23 *i* and purpose of a Liberty Bell
any
My. 324-5 * any *i* for your book,
Christian
'02. 12-9 Christian *i* that God is come,
Christian Science
My. 84-18 *growth of the C. S. *i*
compound
Mis. 167-8 even the compound *i* of
My. 269-2 in the intelligent compound *i*,
conceivable
'01. 6-27 lose all conceivable *i* of Him
concept or
Ret. 68-10 divine concept or *i* is spiritually
concise
Pul. 73-28 * concise *i* of her belief
conclusive
Mis. 96-26 give to you any conclusive *i*
 divine
 (see divine)
eternal
Mis. 79-12 man is the eternal *i* of Truth,
Un. 61-7 even the eternal *i* of God,
No. 25-14 eternal *i* of his divine Principle,
full
My. 205-26 full *i* of its divine Principle,
fundamental
Pul. 69-17 * fundamental *i* is that God is Mind,
God's
Mis. 261-25 Man as God's *i* is already saved
 336-14 dislike and hatred of God's *i*,
Pul. 75-3 the Principle of God's *i*,
Po. 70-23 Give God's *i* sway,
highest
Mis. 336-9 His highest *i* as seen to-day?
My. 253-17 a man's highest *i* of right
His
Mis. 4-8 of the universe as His *i*,
 13-24 that is, of God and His *i*,
 332-29 supposition is, that God and His *i*
Ret. 23-23 were God and His *i*,
 60-11 C. S. reveals God and His *i*
 63-1 God and His *i* are the only
Un. 47-6 is God and His *i*,
 62-28 and that of His *i*, man;
My. 5-9 His *i*, coexistent with Him
 119-6 His *i*, image, and likeness.
 239-16 His *i* or image and likeness
 239-17 His *i*, image, or likeness, man,
his
My. 139-11 his *i* is nearing the Way,
His own
Mis. 361-29 He elucidates His own *i*,
immortal
My. 241-21 * Immortal *i* of the one divine Mind,
incorporeal
Mis. 164-1 interprets the incorporeal *i*,
 166-16 the incorporeal *i* of God,
My. 218-11 the incorporeal *i*, came with the
individualized
No. 19-16 man is His individualized *i*,
infant
Mis. 320-12 infant *i* of divine perfection
infinite
Mis. 165-9 This infinite *i* of infinity will be,
No. 25-11 even as the infinite *i* of Truth
its
Mis. 104-25 and its *i* represents Love.
 336-17 and not love its *i*;
its own
Mis. 41-20 architect that builds its own *i*,
man, as the
My. 230-19 Man, as the *i* or image
Mind's
No. 27-16 divine Mind and that Mind's *i*,
"Mother" of the
Pul. 63-4 * "MOTHER" OF THE *I*
My
Un. 62-22 My *i*, never in matter,
new
Mis. 1-12 the new *i* that comes welling up
No. 1-10 when thrilled by a new *i*,
'02. 11-10 him who, having a new *i*,
Hea. 18-14 willingly adopt the new *i*,
My. 92-2 * the new *i* will never have
of being
Mis. 166-2 and spiritual *i* of being.
 188-10 divine Principle and *i* of being,
of divine Mind
No. 24-1 immeasurable *i* of divine Mind.
of divine Principle
No. 4-20 not the *i* of divine Principle,

idea

- offspring and**
Mis. 82-15 Man is the offspring and *i* of
 of God
 (see God)
of Infinite Mind
Mis. 5-26 man is the *i* of infinite Mind,
 247-22 man is the *i* of infinite Mind,
of man
Mis. 62-1 Holding the right *i* of man
 166-17 the *i* of man was not understood,
of matter
Mis. 75-2 of Jesus' *i* of matter.
of sound
Mis. 46-27 even as the *i* of sound, in tones,
of Spirit
Mis. 60-27 every creation or *i* of Spirit
No. 16-14 Spirit and the *i* of Spirit.
of the size
My. 69-26 * chapter sub-title
 69-27 * an *i* of the size of this building
of Truth
Mis. 79-12 man is the eternal *i* of Truth,
No. 25-11 even as the infinite *i* of Truth
Hea. 3-15 Christ is the *i* of Truth;
 10-4 ready to devour the *i* of Truth.
Peo. 8-2 to present the right *i* of Truth;
or likeness
My. 239-21 *i* or likeness of the infinite one,
 262-2 *i*, or likeness of perfection
perfect
Peo. 2-26 This more perfect *i*,
perpetual
Mis. 83-3 perpetual *i* of inexhaustible good,
prevails
My. 329-4 * The *i* prevails that the last
Principle and
Mis. 82-3 Principle and *i* of all good.
 104-26 Principle and *i* are demonstrated,
 182-27 of existence as Principle and *i*,
 188-10 divine Principle and *i* of being,
 218-15 Science of Principle and *i*;
 361-29 Principle and *i*. God and man,
 374-16 announce their Principle and *i*,
No. 13-6 Principle and *i* to be divine.
quite an
Mis. 375-13 * so got quite an *i* of
repudiated the
Mis. 97-9 repudiated the *i* of casting out
ridicule the
My. 97-5 * physicians, however, ridicule the *i*
right
Mis. 62-1 Holding the right *i* of man
Hea. 4-22 gain a right *i* of the Principle
Peo. 8-1 to present the right *i* of Truth;
spiritual
 (see spiritual)
that
Hea. 18-14 if, that *i* could be reconciled
My. 344-19 harbored that *i* about a disease,
this
Mis. 78-27 this *i* cannot fail to express
 163-30 This *i* or divine essence was,
 369-30 and this *i* is understood,
Ret. 93-6 Science has elevated this *i*
No. 10-24 this *i* . . . turns like the needle
Peo. 8-2 then will this *i* cast out error
true
Mis. 101-11 a contest for the true *i*,
 111-13 higher sense of the true *i*,
 176-18 the true *i* of God—the supremacy of
 258-28 only suitable or true *i* of Him;
 309-16 Son of God, the true *i*
 369-27 Jesus, as the true *i* of Him,
No. 1-14 silent cultivation of the true *i*
 10-22 C. S. unveil the true *i*,
 21-25 the true *i* of the Christ,
'00. 6-9 in the true *i* of God.
'02. 7-9 give man the true *i* of God
My. 181-11 through the true *i* of Life,
Truth's
Mis. 320-5 the history of Truth's *i*,
 321-8 the steady gain of Truth's *i*
vast
Mis. 77-20 In adopting all this vast *i*

Mis. 186-20 an *i* cannot be torn apart from its
Pul. 71-4 * The *i* that C. S. has declined in
No. 3-3 the *i* which claims only its
ideal
affection and
Mis. 276-23 a purer, higher affection and *i*,
divine
 (see divine)

ideal
his
Mis. 105-21 the individual and his *i*'
human
'02. 2-7 this is . . . my human *i*'.
My. 271-12 * chapter sub-title
its
Mis. 217- 8 its *i*' or phenomenon must
its own
Mis. 223-10 that mind reaches its own *i*'.
my
Mis. 293- 1 and carried out my *i*'.
 374-21 I never looked on my *i*' of
 374-31 my *i*' of an angel is a woman
my only
Mis. 105-20 C. S. is my only *i*' ;
no higher
Mis. 270- 8 mankind hath no higher *i*'
of Christianity
My. 40-25 * the *i*' of Christianity,
of God
Ret. 93-10 *i*' of God is no longer impersonated as
'02. 12- 6 this *i*' of God is *now* and *forever*,
Peo. 5-16 our *i*' of God has risen above
of Love
Hea. 10- 8 presented the highest *i*' of Love.
one's
Mis. 374-27 Pictures are portions of one's *i*' ,
perfect
My. 179-21 Christianity as the perfect *i*' .
right
Peo. 5-12 The right *i*' is not buried,
My. 166- 7 so long as we have the right *i*' ,
spiritual
 (see **spiritual**)
that
Hea. 6-17 whether that *i*' is a flower or
this
Mis. 374-27 this *i*' is not one's personality.
'02. 12- 6 this *i*' of God is *now* and *forever*,
true
Mis. 79-21 true *i*' of immortal man's
 104-29 or would not gain the true *i*' of
Un. 62-12 true *i*' of omnipotent and
Peo. 6-18 more spiritual and true *i*' of Deity

Mis. 74-15 immortal sense of the *i*' world.
 77-15 to support their *i*' man.
 102- 2 stature of Christ, the *i*' man.
 166- 7 *i*' Christ — or impersonal infancy,
 205-21 in Christian metaphysics the *i*' man
 217- 7 *i*' world whose cause is the
 235-20 and know something of the *i*' man,
Ret. 68- 7 Even the spiritual idea, or *i*' man,
Un. 62-13 an *i*' . . . wherefor there is no evil.
No. 36-28 while the divine and *i*' Christ was
My. 64-21 * the realization of *i*' manhood
 174- 5 proved an *i*' meeting place.
 192- 7 The *i*' robe of Christ is seamless.
 195-21 no miserable piece of *i*' legerdemain,
 262- 3 an *i*' which cannot fall from its
idealism
Mis. 216-23 Was this . . . a happy hit at *i*' ,
 217- 1 True *i*' is a divine Science,
Pul. 23-11 * wave of *i*' that has swept over
 38-27 * phases of *i*' and manifestations of
No. 38- 6 He established the only true *i*'
My. 5-16 spiritual *i*' and realism
 205-19 This *i*' connects itself with
 272-14 demonstration of this *i*' .
 307-31 My *i*' , however, limped,
ideals
Ret. 75-10 Life and its *i*' are inseparable,
Hea. 6-15 I saw how the mind's *i*'
Peo. 3- 1 our *i*' form our characters,
 3- 3 crudest *i*' of speculative theology
 3- 4 the *i*' of *materia medica*
 4-26 grown out of such false *i*'
 5-10 The *i*' of primitive Christianity
 7- 1 their highest or their lowest *i*' ,
 7- 2 working out our own *i*' ,
 7- 5 to rot and ruin the mind's *i*' .
ideas
advanced
Mis. 295-25 most advanced *i*' are inscribed
akin to mine
Un. 9-21 *i*' akin to mine have been held by
and principles
'01. 27- 7 * interpret their *i*' and principles
any
Mis. 306- 6 * any *i*' on that subject
author's
Ret. 76- 1 an author's *i*' and their words.
Christian Science
Pul. 80-21 * the spirit of C. S. *i*' has caused

ideas
conveying
Mis. 133- 5 conveying *i*' more opposite to the
different
Pul. 51-14 * and with them bring different *i*' .
God's
Mis. 164-30 The limited view of God's *i*'
His
Un. 24-19 God and His *i*' — that is,
individualized
Mis. 103-14 individualized *i*' , which dwell
its
Mis. 218-10 immortality of Mind and its *i*' .
language and
Ret. 75- 8 appropriating my language and *i*' ,
Mind's
Mis. 23-30 All must be Mind and Mind's *i*' ;
my
Mis. 263-28 to appropriate my *i*' and discovery,
new
'02. 10- 3 uncovers new *i*' , unfolds spiritual
of Deity
Ret. 56- 1 The following *i*' of Deity,
Peo. 12-17 As our *i*' of Deity advance
 14- 1 As our *i*' of Deity become more
of divinity
Peo. 14-10 our *i*' of divinity form our models
of God
No. 20-12 fully conveys the *i*' of God,
Peo. 4-16 mysterious *i*' of God and man
of Life
Peo. 14- 7 our *i*' of Life have grown
of primitive Christianity
Pul. 69-15 * the *i*' of primitive Christianity.
patchwork
No. 3- 1 not spread abroad patchwork *i*'
pre-Christian
Pul. 66-25 * pre-Christian *i*' of the Asiatics
spiritual
Mis. 82- 1 the mind with spiritual *i*' ,
 307- 1 gives you His spiritual *i*' ,
'00. 3-17 the pioneer of spiritual *i*' ,
these
Pul. 80-29 * all these *i*' are Christian.
true
Mis. 294-28 with the true *i*' of humanity
your
My. 324- 6 * you and your *i*' were too much alike

'01. 21- 9 * *i*' about the spiritual world
identical
Mis. 9- 9 *i*' with "Thou hast no enemies."
 66-15 sin is *i*' with suffering,
 296-16 they are by no means *i*'
 375-21 * an almost *i*' resemblance,
Ret. 93-19 in substance *i*' with my own :
Un. 33- 2 which prove matter to be *i*'
 33-13 not the Mind that is *i*' with Truth,
 46-23 equally *i*' and self-conscious
No. 26- 1 believe that mortal man is *i*' with
 26- 6 no more *i*' with C. S. than
 26- 7 than the babe is *i*' with the adult,
'02. 16- 4 pointed out that *i*' phrase,
My. 78- 3 * six services, *i*' in character,
 80-17 * introductory services were *i*' ,
 86-29 * At each of the *i*' services,
identification
Mis. 363- 7 its greatest flatterer, *i*' ,
Un. 64-18 nor escape from *i*' with
identified
Mis. 375-29 * *i*' with the old masters,
Pul. 46-14 * *i*' with good and great names
My. 239-24 a kind of man who is *i*' by sex
 323- 8 * so *i*' yourself with the truth
identifies
Mis. 14-32 *i*' himself with it,
My. 107-19 it *i*' this system with mind,
 165-17 *i*' man with universal good.
identify
My. 119-19 could not *i*' Christ spiritually,
identities
Mis. 60-25 *as many i' as mortal bodies?*
identity
Mis. 42- 4 nor does he lose his *i*' ,
 47-23 substantiates man's *i*' ,
 60-24 connection between them and real *i*' ,
 135-10 spiritual *i*' as the child of God,
 205-17 man's *i*' or consciousness
 362- 7 form, individuality, *i*' ,
 364-16 constituting and governing all *i*' ,
Un. 34-23 so-called mind would have no *i*' .
 46-14 In his *i*' there is no evil.
Pul. 23-13 * common *i*' of spiritual demand.

identity

No. 21-11 all phenomena, *i*, individuality,
25-22 is not man's eternal *i*;
'01. 6-3 and have no separate *i*;
My. 239-15 and see their apparent *i*;
239-23 real and eternal in infinite *i*.

idiocy

Mis. 107-25 this . . . mental state is moral *i*;
112-15 in extreme cases, moral *i*;
112-17 mental state called moral *i*;
113-23 insanity, dementia, or moral *i*;
My. 249-10 Itate is a moral *i*.

idiot

Mis. 222-11 in other words, a moral *i*;
354-4 moral *i*, sanguine of success in

idle

Mis. 357-2 no time for *i* words,
Man. 81-23 No *i* gossip, no slander,
Pul. 67-6 * This is no *i* word,
My. 74-23 * would be *i* to attempt to

idleness

Mis. 206-12 *i* is the foe of progress.
230-17 They spend no time in sheer *i*;
Man. 60-10 Amusement or *i* is weariness,
'00. 8-16 mental *i* or apathy is

idler

'00. 2-10 the *i*, and the Intermediate.
2-16 *i* earns little and is stingy;

idlers

'00. 2-21 your *i* are my busiest workers;

idol (see also Idol's)

Mis. 28-23 does not signify a graven *i*;
'00. 3-10 One's *i* is by no means his servant.

idolaters

Mis. 324-14 adulterers, fornicators, *i*;
Pao. 9-12 we shall not be *i*,

idolatrous

Un. 31-11 first *i* claim of sin is,
38-17 This *i* and false sense of life
'00. 13-7 orgies of their *i* feasts
Pao. 4-28 materialistic and *i* theory
My. 151-30 discerned its *i* tendencies,

idolatry

Mis. 45-27 This error of belief is *i*,
123-6 it is the spirit of *i*,
174-4 *i*, having other gods;
196-4 *I*, the supposition of the
307-22 *I* is an easily-besetting sin
346-14 This belief is a species of *i*,
No. 20-20 common *i* of man-worship,
35-17 because of the shocking human *i*;
'00. 3-25 sanctioned *i*, — other gods,
5-4 leaves no opportunity for *i*
5-18 escape from *i* of every kind,
13-23 Æsculapius, *i* and medicine.
Pan. 7-24 sequence of this error is *i*
8-16 *i*, pantheism, and polytheism.
Pao. 4-3 *I* sprang from the belief
Po. 9-2 Turned to his star of *i*.
My. 151-29 was *i* then and is *i* now,
152-2 turned to another form of *i*,
220-16 I pray . . . for the end of *i*;
248-18 No fatal circumstance of *i*;
303-18 no *i*, no human propaganda

idolizing

Mis. 123-5 it is either *i* something

idol's

My. 192-1 Ye sit not in the *i* temple.

idols

Mis. 307-24 keep yourselves from *i*! — I John 5: 21.
394-13 No place for earth's *i*;
Po. 45-17 No place for earth's *i*;

ignoble

'02. 18-25 *i* conduct of his disciples

ignorance

and charlatanism
Hea. 14-14 *i* and charlatanism are miserable
and pride
Mis. 92-27 arrogant *i* and pride,
354-21 self-conceit, *i*, and pride
and quackery
No. 19-6 infidelity, *i*, and quackery
and self-conceit
Mis. 78-17 et cetera of *i* and self-conceit
and superstition
'02. 9-30 counteracts *i* and superstition?
and vice
Mis. 81-23 the depths of *i* and vice.
cave of
Mis. 370-8 tradition and the cave of *i*.

ignorance

common
Mis. 365-28 held back by the common *i*;
No. 11-12 held back by the common *i*
culpable
Mis. 115-5 culpable *i* of the workings
283-7 mistaken kindness, a culpable *i*;
fatal
Ret. 71-23 false convictions and a fatal *i*.
helpless
Mis. 115-11 helpless *i* of the community
his
Mis. 53-19 his *i* of the meaning of the term
367-30 His *i* of that which is not,
No. 48-17 child, in his *i*, may imagine
44-1 substantiates his *i* of its
malice or
Mis. 353-12 through malice or *i*.
manifested in
My. 245-14 manifested in *i*, persecution,
man's
Ret. 61-1 from mortal man's *i*,
mortal
My. 162-1 for mortal *i* and need
mortals'
Mis. 108-16 would remove mortals' *i*
of American society
Mis. 296-6 Was it *i* of American society
of Christian Science
'01. 21-17 a startling *i* of C. S.,
My. 104-20 A person's *i* of C. S.,
151-4 sympathize with their *i* of C. S. ;
of Life
Un. 40-22 comes through our *i* of Life,
of Science
Ret. 60-16 asks, in its *i* of Science,
of self
My. 233-19 *I* of self is the most stubborn
of sin
Un. 6-19 blindness to error and *i* of sin.
of the cause
Mis. 66-29 *I* of the cause of disease
or envy
Mis. 383-8 preeminent over *i* or envy,
or fanaticism
Mis. 45-9 whether of *i* or fanaticism,
present
No. 2-26 present *i* in relation to C. S.
pride is
Mis. 2-3 Pride is *i* ;
sheer
No. 43-26 through the sheer *i* of people,
spiritual
Mis. 298-10 spiritual *i* and power of passion,
their
Mis. 171-28 their *i* or false knowledge
My. 151-4 sympathize with their *i* of C. S. ;
this
Un. 40-24 is the punishment of this *i*.
torrents of
My. 316-20 the foaming torrents of *i* ;
Mis. 40-31 *i* by which one unintentionally
109-16 *I* is only blest by reason of its
109-13 was the first condition of sin in the
293-19 brings greater torment than *i*.
374-12 *i*, envy, and hatred
My. 108-20 *I*, slang, and malice touch not
ignorant
Mis. 51-8 the *i*, the fraudulent, or the
131-1 and the sinful and *i* who
295-23 Nor is the world *i* of the
300-8 it is an *i* wrong.
335-20 its supposed power, or *i* of it.
363-28 the *i* man's dictionary,
365-8 and is *i* thereof.
367-15 to claim that He is *i* of
Ret. 54-19 this same channel of *i* belief.
70-3 *I* of the origin and operations
70-4 that is, *i* of itself.
71-7 an *i* or an unprincipled mind-practice
74-3 He who does this is *i* of the
Un. 49-9 as *i* of sin as is the perfect
No. 28-8 Of his intermediate *i* I am *i*.
Pro. 11-20 but *i* of the law of belief,
My. 211-4 they are too cowardly, too *i*,
224-22 to those *i* of this Science
305-12 * referred to as "an *i* woman
309-1 * characterizes as " *i*, dominating,
313-11 various stories . . . I am *i* of.
ignorantly
Mis. 87-4 *i* to caricature God's creation,
261-10 whether intentionally or *i*;
Ret. 26-14 uninspired interpreters *i* pronounce

ignorantly

- No. 32-12 *i* or maliciously misconstrued.
 '02. 13-6 mortals looked *i*, as now,
 Hca. 6-14 produces the manifestations *i*
 My. 146-28 do it *i* or maliciously.
 153-21 therefore ye *i* worship."— *Acts* 17 : 23.

ignore

- Pul. 79-9 * not to *i* a movement which,
 Hca. 5-18 hypotheses *i*: Biblical authority,
 My. 99-27 * *i* them as we may

ignores

- My. 153-19 *i* the power of God,

III. (State)

(see **Bloomington, Chicago, Peoria**)

ill

- Mis. 48-2 avoid all that works *i*:
 190-23 evil, or whatever worketh *i*:
 225-14 was taken violently *i*.
 265-25 If others, . . . do *i*,
 389-17 No *i*,—since God is good,
 Ret. 61-7 as when you awaken . . . and feel *i*,
 95-9 * For heavy is the weight of *i*
 Un. 51-11 whose place is *i* supplied by
 Rud. 10-24 and make you *i*, is an error
 Po. 4-16 No *i*,—since God is good,
 25-19 Wreaths for the triumphs o'er *i* I
 My. 275-12 chapter sub-title
 313-15 to help me when I was *i*.
 325-4 * (he had been *i*)
 348-31 nothing that worketh *i* can enter

ill-attuned

- Mis. 287-8 To an *i* ear, discord is harmony ;

ill-concealed

- Ret. 75-2 *i* question in mortal mind,

ill-done

- Mis. 393-9 Work *i*: within the misty Mine of
 Po. 51-14 Work *i*: within the misty Mine of

illegal

- Man. 46-1 *I*: Adoption.

illegitimate

- My. 167-28 marred by the *i* claims of envy,

ill-humor

- Mis. 313-14 without *i* or hyperbolic tumor.

ill-humored

- Mis. 116-27 never off guard, never *i*,

illiberal

- My. 167-30 day of heathenism, *i* views,

illimitable

- Pul. 4-24 Wait patiently on *i*: Love,
 My. 41-30 * to understand how *i* is the Love
 107-28 nothing beyond *i* divinity.

illness

- Man. 49-25 without previous injury or *i*,
 Ret. 7-3 after a short *i*,
 My. 307-29 might have caused my *i*.
 331-30 * during his late *i*,
 333-23 * attended him during his *i*:
 335-11 * facts regarding . . . his *i*: and
 335-23 * third day of her husband's *i*,
 336-16 * no will previous to his last *i*,

illogical

- '01. 3-27 therefore it is *i* and
 My. 111-10 swept away their *i* syllogisms
 225-24 by no *i* conclusion,

ills

- Mis. 22-15 of transmitting human *i*,
 33-27 * "the *i* that flesh is heir to,"
 37-18 Its antidote for all *i* is God,
 209-18 *i* of indigestion tend to rebuke
 334-27 remedies the *i* of material beliefs.
 Ret. 34-14 all the *i* which befall mortals.
 Un. 48-10 He heals all my *i*,
 Rud. 3-3 to heal them of bodily *i*,
 10-12 Mortal *i* are but errors of thought,
 No. 42-10 * "the *i* that flesh is heir to,"
 '01. 24-7 the cause of all the *i* of mortals
 Hca. 15-5 all *i* that flesh is heir to.
 My. 81-18 * debts of gratitude for *i* cured,
 90-4 * above the suffering of petty *i* ;
 166-15 Life's *i* are its chief recompense ;
 268-21 solace the sore *i* of mankind

ill-starred

- Pul. 48-29 * hero who killed the *i*: Paugus.

ill-success

- Rud. 14-23 *i* of itself leaves them unprepared

illumed

- Mis. 396-23 angel throng Of thoughts, *i*
 Pul. 13-7 angel throng Of thoughts, *i*
 Po. 12-7 angel throng Of thoughts, *i*

illumes

- Mis. 20-1 *i* our pathway with the radiance

illuminated

- Mis. 75-26 It was evidently an *i*: sense
 Ret. 23-16 character of the Christ was *i*
 Pul. 25-27 * *i* texts from the Bible
 My. 258-6 seems *i* for woman's hope

illuminates

- Pul. 25-18 * seven-pointed star, which *i* it.

illumination

- Mis. 234-30 Christ is clad with a richer *i*
 290-17 * it produced a wonderful *i*,
 342-16 no spiritual *i*: to look upon him
 Pul. 34-11 * became aware of a divine *i*
 Rud. 11-22 *i*: of spiritual understanding,
 '00. 13-9 their so-called prophetic *i*.

illumine

- Mis. 276-17 light will *i* the darkness.
 356-3 *i* its own atmosphere
 Un. 41-16 can *i* our present being
 My. 137-7 *i*: your faith and understanding,
 197-17 *i*: the midnight of the latter,

illumined

- Mis. 213-15 chastened and *i*: another's way
 338-9 Faith *i*: by works ;
 Ret. 10-14 Learning was so *i*,

illumines

- Mis. 117-28 and He *i*: one's way
 196-18 *i*: our present existence with
 Po. 32-11 *i*: my spiritual eye,

illusion

and delusion

- My. 5-7 this *i* and delusion of sense,
 and error

Mis. 68-17 *i* and error which Truth casts out.

declare an

- Un. 25-14 this lie I declare an *i*.

delusion and

- Pan. 5-19 liar and lie, a delusion and *i*.

effects of

- My. 301-22 baneful effects of *i* on mortal

evil is

- '00. 10-4 Evil is *i*, that after a fight

growth of

- Mis. 83-8 "*Sickness is a growth of *i*,*

its own

- Mis. 259-27 must have produced its own *i*,

mere

- Ret. 32-14 * What is life? A mere *i*,

mortal sense is

- Mis. 24-22 gained from mortal sense is *i*,

of matter

- Mis. 28-19 he arose above the *i* of matter.

of mortals

- Mis. 50-2 error is an *i* of mortals ;

of sin

- Ret. 62-4 *i* of sin, sickness, and death

of the senses

- Mis. 368-5 dispel this *i* of the senses,

of time

- Mis. 93-13 *i* of time and mortality.

sick man's

- Mis. 70-4 cast out the sick man's *i*,

termed sin

- Ret. 64-20 in belief an *i*: termed sin,

that death

- Un. 59-23 *i*: that death is as real as Life.

undisturbed in the

- Ret. 23-2 undisturbed in the *i*: that this

which calls

- Un. 59-20 *i*: which calls sin real,
 59-22 *i*: which calls sickness real,

Mis. 36-27 Mortal mind is an *i* ;
 70-1 must have been an *i*,
 123-3 Evil was, and is, the *i* of
 Ret. 64-27 in order that the *i*: error,
 Un. 34-9 material sight is an *i*, a lie.
 '01. 13-7 a lie from the beginning,—an *i*,
 14-14 We regard evil as a lie, an *i*,
 Hca. 10-1 he saw it pass away,—an *i*.

illusions

- Mis. 8-1 is given to material *i*:
 24-31 all subtle falsities or *i*,
 68-10 * maintained that . . . are not *i*:
 68-11 * to believe they are *i*.
 68-13 pain and sickness are . . . *i*.
 112-5 look the *i* in the face.
 Ret. 64-22 classify sin, . . . and death as *i*.
 Un. 59-19 to rescue men from these very *i*:
 Rud. 11-12 *i* of the physical senses.
 11-13 *i* are not real, but unreal.

illusions

- No. 23-21 not as realities, but as *i* ;
 My. 278-20 civilization destroys such *i*

illusive

- Mis. 206-14 no emasculation, no *i* vision,
 Ret. 64-26 *i*'s forms, methods, and subtlety of
 Un. 8-13 That which is not so is *i* ;
 37-19 physical personality is *i* and
 No. 6-1 If disease is real it is not *i* ;
 Pan. 6-6 *i*'s claim that God is not supreme,
 Hea. 19-10 The *i*'s origin of disease is not

illustrate

- Mis. 199-14 *i*'s the life of Jesus
 203-17 to rebuke the senses and *i*'s C. S.,
 216-23 to *i*'s the author's following point,
 218-27 What can *i*'s Dr. — *i*'s views better
 236-12 serve to *i*'s the superiority of
 286-23 *i*'s mortal mind and body as one,
 292-12 partly *i*'s the divine energy
 322-13 Life these give, the Truth they *i* ;
 341-21 serves to *i*'s the evil of inaction
 373-1 *i*'s the simple nature of art.
 Ret. 21-26 unless they *i*'s the ethics of Truth.
 No. 32-23 To *i*'s : It seems a great evil to
 '01. 3-24 last proposition does not *i*'s the
 My. 176-7 *i*'s the past by your present love,
 221-11 and *i*'s the Science of Mind,
 308-19 To *i*'s : One time when my father
 349-18 *i*'s "the way, the truth, — John 14 : 6.

illustrated

- Mis. 30-16 Way-shower *i*'s Life unconfined,
 33-1 comments on my *i*'s poem,
 260-1 *i*'s by the life of Jesus,
 346-5 God is understood and *i*'s.
 371-27 An *I*'s Poem
 Man. 111-15 instructions *i*'s in Form I
 Ret. 94-26 affection *i*'s in Jesus' career,
 '01. 19-10 he *i*'s his saying by a parable.
 Hea. 8-24 Jesus *i*'s this by the parable of the
 My. 40-26 * She has *i*'s what the poet perceived
 347-11 by Keats' touching couplet,

illustrates

- Mis. 201-32 *i*'s through the flesh the divine
 337-11 Listen, and *he i*'s the rule ;
 Man. 47-16 *i*'s the demonstration of Christ,
 '02. 8-2 *i*'s God, and man as His likeness,
 My. 179-22 *i*'s the Principle and practice of a
 230-5 *i*'s the digestion of spiritual nutriment
 339-16 *i*'s the joy, grace, and glory of

illustrating

- Mis. 374-22 one *i*'s my poem approximates it.

illustration

- Mis. 375-20 * study each *i*'s thoroughly,
 Ret. 6-5 * living *i*'s of Christian faith,
 No. 34-14 torture affords but a slight *i*'s of
 My. 107-6 As a pertinent *i*'s of the

illustrations

- Mis. 33-7 *i*'s in "Christ and Christmas ;"
 307-25 *i*'s were not intended for a
 309-27 My Christmas poem and its *i* ;
 371-28 This poem and its *i* ;
 372-16 * *i*'s of your poem are truly
 375-9 *i*'s of "Christ and Christmas" ;
 375-17 * impressed me in your *i* ;

illustrative

- Pul. 60-10 * with *i*'s Scripture parallels,
 My. 69-8 * inscriptions *i*'s of the faith of
 311-2 as *i*'s of my disposition :

illustrious

- '00. 12-8 records Ephesus as an *i*'s city,
 Po. 27-24 *i*'s year, farewell !
 My. 85-21 * *i*'s list for future generations to
 294-26 religious energy of this *i*'s pontiff

image**and likeness**

- Mis. 21-21 man is His *i*'s and likeness.
 23-23 man is His *i*'s and likeness.
 47-21 His *i*'s and likeness, is spiritual,
 61-21 man is the *i*'s and likeness of God.
 79-21 God's *i*'s and likeness,
 82-18 *i*'s and likeness of infinite Life,
 97-22 in the *i*'s and likeness of God.
 97-23 *i*'s and likeness of Mind,
 97-24 *i*'s and likeness of Mind
 97-27 *i*'s and likeness of the infinite.
 182-20 ever was the *i*'s and likeness of God,
 183-12 Man is God's *i*'s and likeness ;
 185-14 demonstrating the true *i*'s and likeness,
 186-3 in His own *i*'s and likeness.
 186-8 in the *i*'s and likeness of God ;
 235-5 as *i*'s and likeness, to reflect Him
 308-30 in the *i*'s and likeness of God.

image**and likeness**

- Mis. 390-17 in God's own *i*'s and likeness,
 398-1 in his own *i*'s and likeness.
 Man. 15-9 man in God's *i*'s and likeness.
 Ret. 50-24 made in His own *i*'s and likeness ;
 64-8 "*i*'s and likeness." — see Gen. 1 : 26.
 07-20 was the *i*'s and likeness of evil,
 70-25 "*i*'s and likeness." — see Gen. 1 : 26.
 Un. 3-17 in the *i*'s and likeness of God,
 62-6 forever His *i*'s and likeness.
 No. 17-11 God's *i*'s and likeness can never
 19-22 man is in His *i*'s and likeness.
 23-28 is God's own *i*'s and likeness.
 25-17 is the *i*'s and likeness of God,
 26-20 to be His *i*'s and likeness ;
 '00. 5-16 man in His *i*'s and likeness ;
 '01. 5-21 man is His *i*'s and likeness ;
 5-27 is His eternal *i*'s and likeness.
 7-10 in His own *i*'s and likeness.
 8-17 Then is man His *i*'s and likeness,
 '02. 6-21 the *i*'s and likeness of divine Love.
 Hea. 9-17 man, His own *i*'s and likeness.
 17-5 present the *i*'s and likeness of God,
 Pro. 14-18 man in God's own *i*'s and likeness,
 My. 15-14 into His own *i*'s and likeness.
 36-24 * in the *i*'s and likeness of God.
 117-21 of man in His *i*'s and likeness,
 119-6 His idea, *i*'s, and likeness.
 119-31 the true *i*'s and likeness of God.
 150-19 to become His own *i*'s and likeness,
 235-23 Man is but His *i*'s and likeness,
 239-16 by His idea or *i*'s and likeness
 239-20 *i*'s and likeness of the infinite God,
 244-16 in God's own *i*'s and likeness,
 261-15 man in His *i*'s and likeness.
 272-12 that is, God's *i*'s and likeness ;
 273-30 man in God's *i*'s and likeness.
 287-17 still rise to His *i*'s and likeness,
 319-3 real man in His *i*'s and likeness."
 347-4 man in the *i*'s and likeness of the
- child and**
 Un. 15-10 Man is God's child and *i*'s.
- express**
 Mis. 26-25 phrase, "express *i*," — Heb. 1 : 3.
- God's**
 Mis. 79-21 and never can be, God's *i*'s
 183-12 Man is God's *i*'s and likeness ;
 189-13 man as God's *i*'s, or
 Man. 15-9 man in God's *i*'s and likeness.
 Ret. 64-8 even God's "*i* ;" — see Gen. 1 : 26.
 No. 17-11 God's *i*'s and likeness can never
 My. 5-9 to reveal man as God's *i*'s,
 272-12 that is, God's *i*'s and likeness ;
 273-30 does not awaken man in God's *i*'s
- graven**
 Mis. 346-14 *i*'s graven on wood or stone
- His**
 Mis. 21-21 man is His *i*'s and likeness.
 23-23 man is His *i*'s and likeness.
 47-21 His *i*'s and likeness, is spiritual,
 Un. 62-6 forever His *i*'s and likeness.
 Pul. 30-18 * man is made in His *i*'s
 No. 19-22 man is in His *i*'s and likeness,
 26-20 to be His *i*'s and likeness ;
 '00. 5-16 man in His *i*'s and likeness,
 man is His *i*'s and likeness ;
 '01. 5-21 man is His *i*'s and likeness ;
 8-17 Then is man His *i*'s and likeness,
 My. 117-21 man in His *i*'s and likeness,
 170-17 His *i*'s and superscription.
 235-23 Man is but His *i*'s and likeness.
 261-15 man in His *i*'s and likeness.
 287-17 rise to His *i*'s and likeness,
 319-3 real man in His *i*'s and likeness."
- His own**
 My. 262-1 perfect and eternal in His own *i*'s.
- is the reflection**
 My. 239-22 whose *i*'s is the reflection of all
- likeness and**
 Mis. 16-13 being His likeness and *i*'s.
- lost**
 Mis. 97-30 the lost *i*'s is not this personality,
 97-31 corporeal man is this lost *i*'s ;
 Pan. 11-25 obliterates the lost *i*'s that
- man in the**
 Mis. 294-1 man in the *i*'s of his Maker ;
 308-30 man in the *i*'s and likeness of God.
 My. 347-4 man in the *i*'s and likeness of
- man is the**
 Mis. 61-21 man is the *i*'s and likeness of God.
 No. 25-17 Man is the *i*'s and likeness of God,
 My. 262-2 Hence man is the *i*'s, idea, or
- marred**
 Un. 15-11 is incomplete, the *i*'s marred.
- Mind's**
 Un. 14-24 reflected in man, Mind's *i*'s.

image

- molten**
Peo. 2-23 no longer . . . a molten *i*;
no inverted
No. 17-18 therein is no inverted *i* of God,
of God (see God)
- of Him**
Pan. 11-6 after the *i* of Him that — *Col.* 3:10.
- of his Maker**
Mis. 98-5 which is the *i* of his Maker;
294-1 man in the *i* of his Maker.
- of Spirit**
Rud. 5-8 made in the *i* of Spirit, or God.
'01. 8-20 The reflex *i* of Spirit is not unlike
- of their Father**
Mis. 278-18 reflect the *i* of their Father.
- of the soul**
Po. 23-8 An *i* of the soul,
- opposite**
Mis. 62-3 opposite *i* of man, a sinner,
or likeness
My. 239-17 His idea, *i*, or likeness,
269-2 *i* or likeness, called man,
- our**
Mis. 69-11 make man in our *i*, — *Gen.* 1:26.
- spiritual**
Rud. 13-9 divine and spiritual *i* of God.
Mis. 15-24 the *i* of the infinite good

imagery

- Mis.* 142-20 *i* of thought gave place to
Pan. 2-26 Pan in *i* is preferable to

images

- Mis.* 96-29 not the transference of human *i*
335-2 shall you turn . . . to graven *i*?
Ret. 79-6 false *i* are effaced from
Un. 34-5 it sees only material *i*,
Peo. 10-22 the *i* that thought reflects
My. 109-21 reflex *i* of this divine Life,
- imaginary**
Mis. 65-5 and her motions *i*.
129-8 an *i* or an actual wrong,
268-6 *i* victories of rivalry
Un. 38-13 another power, an *i* life,
45-20 *i* sphere of its own creation
Hea. 13-19 we resigned the *i* medicine
Peo. 12-8 *i* laws of matter
My. 106-12 limited to *i* diseases!
118-5 any *i* benefit they receive

imagination

- Mis.* xi-17 be found to surpass *i*,
86-10 *exist only in i*?
86-24 It is more than *i*.
203-13 served the *i* for centuries.
Ret. 70-12 chimerical wings to his *i*,
Pul. 32-11 * fascinated the *i*.
No. 4-6 Disease is more than *i*;
20-4 human reason, *i*, and
My. 29-22 * appealed to and fired the *i*.
206-8 Schisms, *i*, and human beliefs

imaginations

- Mis.* 139-12 *casting down i*, — *II Cor.* 10:5.

imagine

- Mis.* 87-30 *i* they can help anybody
280-14 we *i* all is well if
Pul. 2-16 *I* yourselves in a poorly
No. 18-17 may *i* the face of Dante
My. 26-11 *i* my gratitude and emotion
103-16 *i* a vain thing? — *Psal.* 2:1.
200-5 *i* a vain thing? — *Psal.* 2:1.
270-14 rage and *i* a vain thing.

imagined

- My.* 303-10 and not *i* to be unscientific

imagining

- My.* 59-32 * marvellous beyond all *i*

imbecile

- '01.* 16-10 hatred gone mad becomes *i*

imbedded

- Pul.* 63-25 * a tablet *i* in its wall

imbibe

- Mis.* 303-18 *i* the spirit of Christ's
My. 239-8 *i* the spirit and prove the

imbued

- Mis.* 4-1 Thought *i* with purity,
194-24 and become *i* with divine Love
260-23 Mind, *i* with this Science
Ret. 47-16 richly *i* with the spirit of Christ,
Rud. 9-24 should be *i* with a clear conviction
'01. 30-8 consciousness which is most *i*
Hea. 11-26 requires mind *i* with Truth

imbued

- Peo.* 12-15 when *i* with the spiritual truth
My. 87-26 * it is certainly *i* with the spirit
153-13 *i* and associated with no intrinsic

imitate

- Un.* 16-2 which he is bidden to *i*.
My. 310-28 for her other children to *i*,

imitative

- Mis.* 106-31 organ, in *i* tones

immaculate

- Mis.* 337-9 *i* Son of the Blessed
'01. 8-26 Jesus, the only *i*, was born of
'02. 18-5 the pure sense of the *i* Jesus

immanent

- Ret.* 35-21 claim too *i* to fall to the

Immanuel

- Mis.* 103-27 individuality that reflected the *I*,
374-1 was so great a proof of *I*

immaterial

- No.* 12-26 *i*, though still individual.

immature

- Mis.* 87-6 our *i* sense of spiritual things,
263-25 hampered by *i* demonstrations,

immeasurable

- Mis.* 369-8 surveying the *i* universe of Mind,
No. 24-1 *i* idea of divine Mind.
Hea. 16-12 *i* Life and Love will occupy your

immeasurably

- Ret.* 31-6 *i* paramount to rubric and dogma

immediate

- Mis.* 24-8 it wrought my *i* recovery from
29-5 only to his *i* disciples,
44-7 *necessity for i relief*,
146-16 will give them *i* attention,
148-15 *i* demand for them as a help
257-16 and lead to *i* or ultimate death.
380-19 save the *i* recovery of the sick,
Man. 3-12 *i* demand for them as a help
51-18 provides for *i* action.
78-19 Church bills of *i* necessity
Ret. 24-12 *My i* recovery from the effects of
91-16 spake primarily to his *i* disciples.
My. 113-8 follower but not an *i* disciple
224-13 Avoid for the *i* present
343-12 * Mrs. Eddy's *i* successor

immediately

- Mis.* 134-4 an act which you have *i* repeated,
215-21 would fall *i* if he knew where he
379-5 He *i* presented them.
Man. 28-19 shall *i* call a meeting
52-17 the Clerk . . . shall *i* so inform him.
53-4 duty of the Board of Directors *i* to
54-22 said member shall *i* be disciplined,
68-1 shall *i* notify a person who
69-16 the Board shall *i* appoint a proper
69-17 the appointee shall go *i*
89-5 a meeting of . . . shall *i* be called,
98-9 Committee shall *i* apply for aid to
100-14 duty of the Directors *i* to act
Ret. 44-27 was *i* followed by a great revival of
52-14 This was *i* done,
Rud. 15-4 to *i* enter upon its practice,
'01. 19-9 and if not *i*, continue to ask,
My. 8-15 * something done, and done *i*,
22-28 * to get *i* into the proper
81-1 * *i* struck with the air of
105-24 On seeing her *i* restored by
105-27 he urged me *i* to write a book
152-1 *i* turned to another form of
340-17 courts *i* annulling such bills
360-2 Answer this letter *i*.

immense

- Mis.* 98-21 This purpose is *i*,
223-25 There is *i* wisdom in the
Un. 43-10 time and *i* spiritual growth.
Pul. 63-5 * SHE HAS AN *I* FOLLOWING
My. 23-15 * has been of *i* value to them.
61-30 * in such an *i* undertaking,
91-1 * *i* membership of the body

immersion

- Mis.* 205-13 *i* of human consciousness

imminent

- Mis.* 113-10 Revelator's vision, . . . is *i*.
My. 223-27 The hour is *i*.
266-3 *i* dangers confronting

immobility

- No.* 10-21 feasibility and *i* of C. S.

immoral

- Mis.* 257-8 a moral or an *i* force.
257-11 *i* force of erring mortal mind.

immortality
of his words
Mis. 99-20 his faith in the *i*' of his words.
 120-30 *i*' of his words and works.

of his works
My. 246-27 and the *i*' of his works

of man
Mis. 172-27 health, holiness, and *i*' of man.
My. 226-19 evidence of the *i*' of man

of Mind
Mis. 218-10 *i*' of Mind and its ideas.

of Truth
Mis. 163-17 faith in the *i*' of Truth.

proof of
Mis. 186-22 affords self-evident proof of *i*' ;

reason and
Mis. 218-17 comes to the rescue of reason and *i*' ;

substance, and
Un. 60-23 space, substance, and *i*'

time, and,
'00. 1-6 filling all space, time, and *i*'

to demonstrate
Ret. 88-15 its power to demonstrate *i*'.

understand
Un. 3-3 not ready to understand *i*'.

Mis. 364-15 all time, space, *i*' ,
 380-6 universe, time, space, *i*' ,
Ret. 58-9 and brought to light *i*' ,
Un. 29-27 and my God [my Soul, *i*]."— *Psal.* 42: 11.
No. 21-9 all time, space, *i*' , thought,
'01. 2-2 demonstrated— health, holiness, *i*' .
Hea. 18-5 and *i*' be brought to light.
Peo. 8-23 to light our sepulchres with *i*' .
My. 110-26 *i*' will have been brought to light.
 119-24 evidence of Soul, *i*' , eternal Life
 154-22 * we have light, freedom, *i*'
 205-28 Hence health, holiness, *i*' ,
 349-4 health, holiness, *i*'

immortality's
Un. 58-14 sublime triumph . . . was *i*' goal.
My. 275-25 is *i*' self.

immortalized
Mis. 131-31 last year's records *i*' ,

immortelles
Pul. 42-22 * with a centre of white *i*' ,
Peo. 14-9 * are wreaths of *i*' ,

immovable
Ret. 89-1 eternal stillness and *i*' Love.

immovably
Ret. 93-12 *i*' fixed in Principle.

immunity
Mis. 298-28 than *i*' from evil.
 320-15 the sweet *i*' these bring

immutable
Mis. 71-30 *i*' and just law of Science,
 72-11 The *i*' Word saith,
 79-18 cause and effect in Science are *i*'
 118-15 this *i*' decree of Love:
 172-26 on the side of *i*' right,
Ret. 56-15 of Spirit in *i*' harmony.
Un. 29-13 absolutely *i*' and eternal,
 51-2 the reflection of *i*' good,
No. 4-21 of the *i*' laws of God ;
 10-28 *i*' and eternal laws of God ;
 26-23 *i*' harmony of divine law.
My. 106-9 *i*' laws of omnipotent Mind

impanelled
Pul. 25-29 * illuminated texts . . . *i*' .

impart
Mis. 72-9 God is supposed to *i*' to man
 292-11 Could I *i*' to the student
 293-9 should *i*' to his students
Ret. 48-19 to *i*' a thorough understanding of
 72-1 cannot *i*' a mental influence that
Pul. 14-23 ready for the blessing you *i*'
No. 12-11 duty for her to *i*' to others
Peo. 1-12 *i*' grandeur to the intellectual
Po. 23-3 A look that years *i*' ?
My. 165-20 *i*' truth, health, and happiness,
 244-11 designed to *i*' a fresh impulse

impartation
Ret. 48-28 scientific *i*' of Truth,
 50-3 an *i*' of a knowledge of
'01. 8-12 not God, but an *i*' of Him.

imparted
My. 238-12 has *i*' little power to practise

impartial
Mis. 77-19 *i*' , and unquenchable Love.
 285-12 *i*' and impersonal in its tenor
Un. 7-3 in the *i*' grace of God,
Pul. 21-4 unambitious, *i*' , universal,

impartial
Po. 77- 8 *i*' , blessings spread abroad,
My. 218-27 Such labor is *i*' ,
 230-9 This church is *i*' .
 265-21 divine Love, *i*' and universal,

impartially
Pul. 8-3 spoken out historically, *i*' .
My. 357-20 open the way, widely and *i*' ,

impacting
Mis. 3-6 *i*' the only power to heal
 12-31 *i*' , so far as we reflect them,
 372-30 *i*' to humanity the true sense of
Ret. 93-14 and *i*' divine Truth,
Pul. 58-3 * *i*' this faith to her fellow-beings.

imparts
Mis. 3-21 and *i*' these states to the body ;
 38-3 When teaching *i*' the ability to
 74-6 *i*' a new apprehension of the
No. 46-8 life-giving understanding C. S. *i*' ,
'00. 8-4 The good man *i*' . . . goodness ;

impassioned
Pul. 32-4 * she was magnetic, earnest, *i*' .

impatient
Mis. 265-30 If *i*' of the loving rebuke,
No. 1-10 So men, . . . are sometimes *i*' ;
Hea. 19-21 he is *i*' perhaps, or doubts the
My. 203-29 will not be *i*' if you have

impeccunious
Rud. 14-22 If the Primary students are still *i*' ,

impede
Mis. 115-27 whatever tends to *i*' progress.
Man. 44-25 *i*' their progress in C. S.

impedes
Mis. 308-25 *i*' spiritual growth ;

impediment
Mis. 47-16 accompanies thought with less *i*'
 256-16 the old *i*' , lack of time,

impel
Man. 40-6 *i*' the motives or acts of the

impelled
Mis. 148-12 *i*' by a power not one's own,
 350-11 call for help *i*' me to begin this
Man. 3-9 *i*' by a power not one's own,
Ret. 31-9 From my very childhood I was *i*' ,
 50-1 When God *i*' me to set a price on my
My. 24-1 * those who pass by are *i*' to ask,

impels
Mis. 80-19 promotes and *i*' all true reform ;
 358-1 Love *i*' good works.
No. 12-20 *i*' a spiritualization of thought
My. 9-7 * *i*' the Christian to turn
 211-15 it *i*' mortal mind into error of
 224-12 forward footsteps it *i*'
 308-9 *i*' the impulse of Soul.

impending
Un. 57-6 *i*' foresees the *i*' doom

impenetrable
Mis. 204-2 dark, *i*' cloud of error ;

imperative
Mis. 91-13 It is *i*' , at all times
 273-32 *i*' call is for my exclusive teaching.
 288-6 Positive and *i*' thoughts
 316-18 *I*' , accumulative, sweet demands
 380-11 *i*' call for help impelled me
Un. 40-10 *i*' in the divine order
My. 134-12 *i*' demand not yet met.
 235-7 *i*' rules of Science,
 245-4 demand for this . . . is *i*' ,
 264-18 the Decalogue more *i*' ,
 268-5 *i*' nature of the marriage relation
 291-2 *I*' , accumulative, holy demands
 308-8 higher, nobler, more *i*'

imperatively
Mis. 277-5 more *i*' than ever.
Pul. 20-16 *i*' propelling the greatest moral,

imperfect
Mis. 85-19 infantile and more or less *i*' .
 86-1 material and physical are *i*' .
 353-8 human concept is always *i*' ;
 363-16 to make himself *i*' ,
Ret. 21-22 The awakening . . . is as yet *i*' ;
Rud. 9-7 The pupil's *i*' knowledge
 an *i*' sense of the spiritual
 16-8
My. 11-2 * as yet but *i*' followers of the
 103-1 In the midst of the *i*' ,

imperfection
Mis. 14-9 into the *i*' that requires
 79-11 by no means the medium of *i*' .
 101-20 on mortality, on *i*' ;
 320-13 dawning upon human *i*' ,

imperfection

Mis. 363-17 God is not chargeable with *i*.
Un. 4-11 destroys our sense of *i*,
 40-15 by believing in *i* and
No. 7-13 every *i* in the land of Sodom,
 20-3 nor discerned through *i*;
'00. 6-1 There is no *i*, no lack
My. 41-17 * with evil, sin, wrong, or *i*.

imperfectly

Un. 40-15 believing in . . . and living *i*.

imperial

Mis. 330-29 crown *i* unveils its regal splendor
My. 290-5 Queen's royal and *i* honors

imperialism

My. 129-4 *i*, monopoly, and a lax system

imperious

Mis. 177-1 a more solemn and *i* call

imperishable

Pul. 10-12 rights of conscience, *i* glory.
My. 122-5 That glory only is *i* which

impersonal

Mis. 161-17 personal and the *i* Jesus,
 166-8 *i* infancy, manhood, and
 173-31 new, living, *i* Christ-thought
 180-10 "Truth . . . the *i* Saviour."
 190-22 *i* evil, or whatever worketh ill.
 285-12 *i* in its tenor and tenets.
 310-5 Christ, or the *i* form of Truth,
 322-10 dual and *i* pastor, the Bible,
Ret. 76-26 sees each mortal in an *i* depict.
Pco. 13-6 *i* Life, Truth, and Love,
My. 139-21 the personal to the *i*,
 256-14 *i* presents, pleasures, achievements,

impersonality

My. 117-20 great truth of God's *i*

impersonalize

Mis. 310-7 *i* scientifically the material sense

impersonated

Ret. 93-10 no longer *i* as a waif

impertinent

Man. 48-9 uncharitable or *i* towards religion,

impervious

My. 210-8 Good thoughts are an *i* armor;

impetuously

Mis. 359-19 Peter's *i* was rebuked.

impetus

Mis. 245-11 giving it new *i* and energy;
Pul. vii-16 *i* thereby given to Christianity;
My. 3-16 persuasive animus, an unerring *i*,
 205-16 their philosophical *i*,
 239-29 Its *i*, accelerated by
 248-21 for lack of the divine *i*.
 252-28 the *i* comes from above
 283-9 leading *i* of my life.

impious

Mis. 122-17 Such an inference were *i*.
My. 160-3 laws which it were *i* to transgress,

implanted

Pco. 3-24 *i* in our religions

implements

Pul. 51-18 * *i* of theological warfare,

implication

My. 12-2 * carried the *i* that work should be

implicit

Mis. 105-1 *i* faith engendered by C. S.,
 341-20 *i* treason to divine decree.
Ret. 87-12 demands *i* adherence to fixed rules,
My. 46-24 * more *i* obedience to the sacred
 137-27 *i* confidence in each one of them

implicitly

Mis. 120-4 they must obey *i*
My. 284-25 believe *i* in the full efficacy of

implied

Mis. 298-17 *i* that the period demanded it.
'02. 9-14 condition *i* by the great Master.
My. 88-29 * *i* in the building of a great

implies

Mis. 56-29 Your question *i* that Spirit.
 193-32 Hebrew of which *i* understanding.
 367-13 *i* the necessity of knowing evil.
Ret. 88-11 It *i* such an elevation of
Un. 27-7 *Egotism i* vanity and self-concet.
 41-23 *i* perpetual disagreement with
 45-14 conscious matter *i* pantheism.
 50-1 *i* the possibility of its
Pan. 7-23 intelligence and law, which *i* MInd,
 12-25 includes all that the term *i*.
Hea. 8-1 *i* *i* no necessity beyond the

implies

My. 233-31 *i* that one is not thinking of
 300-23 If, as he *i*, C. S. is

implorations

My. 340-23 their *i* for peace and plenty

implore

Mis. 141-19 Do not, I *i* you,

impugning

No. 39-3 silent intercession and unvoiced *i*
Pan. 14-7 *i* if daily adoring, *i*, and living
My. 314-23 *i* him not to do it.

imply

Mis. 45-25 what the Scriptures *i* Him to be,
 49-28 as the Scriptures *i* Him to be,
 72-21 *i* that Spirit takes note of matter
Rud. 5-4 If, as the Scriptures *i*,
Pan. 8-7 Does not the belief . . . *i* two Gods,
 9-6 in spiritualism they *i* men and
My. 40-8 * *i* the subsidence of criticism
 40-9 * It may even *i* that some who
 222-24 rather does it *i* that religion

import

Mis. 33-24 for questions of practical *i*.
 106-22 long been a question of earnest *i*.
 145-15 These are matters of grave *i*;
 162-4 wonderful spiritual *i* to mankind!
 197-6 full *i* . . . is not yet recognized.
 275-13 words of strange *i*.
 250-28 topic of great *i* to the student of
 317-21 on subjects of such earnest *i*.
No. v-6 the *i* of this edition is,
'00. 12-3 the spiritual *i* whereof
 14-11 divine *i* of the Revelator's vision
'01. 25-12 because of their more spiritual *i*,
My. 46-27 * Church Manual in its spiritual *i*,
 208-5 whole *i* of C. S.,
 270-4 magnitude of their spiritual *i*,

importance

Mis. 98-1 making this . . . of any *i*.
 192-6 It is of infinite *i* to man's
Hea. 10-15 gather the *i* of this saying,
 16-25 it is of the utmost *i*: that we
My. 10-24 * they recognize the *i* of
 93-21 * attaching meanwhile no *i* to
 160-9 It is of less *i*: that we receive
 224-1 understand the *i* of that demand
 236-23 *i* at this stage of the workings
 271-8 of comparatively little *i*:
 282-23 It is of paramount *i*

important

Mis. 4-14 questions *i* to be disposed of
 35-21 Only because both are *i*.
 65-19 and this *i*: fact must be,
 76-19 on other topics less *i*.
 92-1 To omit these *i*: points is
 92-18 *i* to point out the lesson
 157-10 all questions *i* for your case,
 170-20 no more *i* to our well-being
 232-20 most *i* of all arts, — healing,
 238-3 *i* to know that a malpractice
 272-13 * with the following *i*: restrictions:
 287-22 *i*: questions concerning their
Man. 47-14 Testimony . . . is highly *i*.
 78-11 Also *i*: movements of the manager
 100-14 to act upon this *i*: matter
 110-5 It is *i*: that these seemingly
Ret. 6-27 Among other *i*: bills
 37-1 edition of my most *i*: work,
 83-25 It is also highly *i*.
Un. 1-8 reason together on this *i*:
 22-17 be *i*: to our knowledge.
Pul. 4-12 that one is as *i*: a factor
No. 23-16 Which of the two is the more *i*:
Hea. 7-24 *i* to progress and Christianity.
My. 20-27 * *i*: that the building fund
 45-8 * most *i*: gatherings
 53-1 * *i*: missives of inquiry
 91-31 * congregations in every *i*: town
 142-13 most *i*: events are criticized.
 170-7 the *i*: sentiments uttered
 216-30 Contemplating these *i*: wants,
 231-20 *i*: demands on her time
 241-2 * to perform this *i*: work.
 241-14 * issue raised is an *i*: one
 243-11 *i*: responsible offices,
 249-25 perform this *i*: function.
 289-1 The thing most *i*: is
 319-27 * an *i*: one in my experience,
 355-10 *i*: factors in our field

imported

Mis. 88-24 * *i*: ice was miraculous to

impertunate

Pco. 9-22 a desire, fervent, *i* :

importunately

Mis. 127-10 mentally, meekly, and *i*.
 My. 18-7 mentally, meekly, and *i*.

importunity

My. 10-21 * as the result of *i*

impose

Mis. 148-12 one person might *i* on another.
 Man. 3-8 one person might *i* on another.

imposed

Mis. 351-3 burdens *i* by students.

imposes

Mis. 256-11 *i* on me the severe task

imposing

Mis. 143-15 with quiet, *i* ceremony.
 My. 68-24 * *i* effect of the interior.
 70-2 * it certainly looks *i*.
 71-16 * one of the most *i* church edifices
 77-29 * to build the *i* edifice
 78-5 * *i* structure of gray stone

imposition

Mis. 366-17 *i* in the field of medicine

impositions

Man. 97-17 *i* on the public in regard to

impossibility

Mis. 22-15 the *i* of transmitting
 43-26 *i* for those unacquainted
 60-17 reveals the *i* of two
 95-15 *i* of intercommunion between
 182-2 *i* of putting him to death,
 380-24 Experience, . . . taught me the *i*
 Un. 64-8 To build the . . . is a moral *i*;
 Rud. 5-17 Matter without Mind is a moral *i*.
 Hea. 6-11 I saw the *i*, in Science,
 My. 179-12 Science shows to be an *i*.

impossible

Mis. 24-24 knowledge of both good and . . . is *i*.
 33-15 has not proved *i* to heal those who,
 48-25 Such an occurrence would be *i*,
 59-22 copartnership with that Mind is *i*;
 75-10 or it is *i* to demonstrate the
 191-27 which would be *i* if he were
 195-28 abstractions, impractical and *i*
 237-12 how *i* it is to sin and not suffer.
 261-26 *i* to be a Christian Scientist without
 288-19 before it is understood is *i*,
 364-25 *i* partnership is dissolved.
 375-31 * *i* of reproduction.
 Ret. 40-16 that it was *i* for her to
 Un. 18-26 aught beside Myself is *i*.
 Pul. 45-8 * seems *i* to mortal senses.
 Rud. 13-5 renders it *i* to demonstrate the
 15-21 *i* to teach thorough C. S. to
 No. 17-8 it is *i* for the true man
 17-13 for man to be more . . . is *i*.
 22-22 is not stated, and is *i*.
 26-8 Hence it is *i* for those
 36-3 for that would be *i*.
 40-5 they expect also what is *i*,
 '01. 11-16 that does not make it *i* for
 24-1 * is an *i* and unreal concept.
 '02. 6-1 *i* to have aught unlike the infinite.
 6-14 an untrue consciousness, an *i*
 Hea. 16-24 those senses through which it is *i* to
 My. 61-7 * seemed *i* for the building to be
 81-29 * *i* to convey a conception of
 106-14 *i* for the surgeon or *materia medica*
 118-22 *i* in the Science of God
 119-2 *i* in Science to believe this,
 178-17 But this is *i* in reality.
 212-20 *i* under other conditions,
 235-3 as *i* as to define truth
 344-2 to my understanding . . . that is *i*.

impostors

Mis. 365-30 *i* that come in its name.
 Rud. 16-12 some *i* are committing this error.

impotence

Mis. 121-10 namely, the *i* of evil,

impotent

Mis. 3-26 hygiene, and animal magnetism are *i*;
 90-2 hence, that sin is *i*.
 119-10 Evil is *i* to turn the righteous
 134-22 nostruns, and knives, are *i*
 252-11 evil thoughts are *i*,
 No. 15-17 presuppose an *i* God
 Hea. 10-10 therefore evil is *i*.

impracticable

Mis. 263-21 *i* without a full knowledge of
 Rud. 15-10 systematic thinking is *i* until
 '01. 6-30 regarded as *i* for human use,
 My. 128-23 without . . . the latter were *i*.

impractical

Mis. 195-27 *i* and impossible to us;
 311-13 *i*, unfruitful, Soul-less.
 Pul. 52-6 * "*i*" Christian Scientists.
 '02. 4-27 liable to turn from them as *i*,
 My. 58-2 * *i* Christian Scientists."

impregnable

Mis. 10-10 furnished them defenses *i*.
 103-4 far more *i* and solid than matter;

impregnated

Rud. 8-26 mortal mind should not be falsely *i*.

impress

Mis. 207-4 *i* humanity with the genuine
 Peo. 7-3 and leaving the *i* of mind
 My. 84-21 * *i* even the man who cannot
 98-1 * *i* the most determined skeptic.

impressed

Mis. 274-3 This point, however, had not *i* me
 313-15 *i* by the articles entitled
 375-17 * "*i*" The first thing that *i* me
 Ret. 54-24 *i* with the true sense of
 Pul. 29-11 * earnestness *i* the observer.
 31-25 * *i* me as singularly graceful
 50-16 * has *i* itself upon a
 My. 6-15 Greatly *i* and encouraged thereby,
 31-21 * should have *i* them as one
 59-1 * *i* with the grandeur
 271-25 * *i* by the personality of

impressing

My. 68-2 * *i* the audiences with the beauty

impression

Mis. 142-15 My first *i* was to indite a poem;
 Pul. 49-27 * first *i* given to the visitor
 '01. 24-5 matter is only an *i* produced
 My. 31-13 * first *i* was of vastness,
 87-12 * The *i* created is that of
 92-19 * statistics give a feeble *i*
 322-31 * the *i* he left with me was
 323-11 * nor willingly leave any false *i*.
 324-20 * never gave us the *i* that
 324-24 * conveyed this *i* to us
 334-1 * forthwith strives to give the *i*

impressions

Mis. 133-10 voices my *i* of prayer;
 264-21 the bias of their first *i*,
 Ret. 6-1 * *i* of that sainted spirit,
 Pul. 51-3 * produce the same *i* upon all.
 My. 188-28 convey all *i* to man,
 261-13 the first *i* of innocence,

impressive

Pul. 12-3 *i* stillness of the audience
 30-28 * its present *i* proportions,
 My. 38-23 * no more *i* feature of the
 63-26 * even more *i* than this
 78-12 * peculiarly rich and *i*.
 92-4 * its beginning has been *i*,

impressively

My. 203-25 laid the corner-stone . . . *i*,

impressiveness

My. 29-16 * the *i* of this lay in its
 78-27 * can convey the peculiar *i* of
 90-26 * *i* and momentous significance.

imprisonment

Ret. 6-29 abolition of *i* for debt.

improve

Mis. 62-2 *i* my own, and other people's
 62-5 no more *i* health or morals, than
 98-3 whereby to *i* his present condition;
 112-8 given new opportunities, will *i*
 176-27 prepared to meet and *i* them,
 230-1 chapter sub-title
 253-9 may *i* our platforms;
 267-11 and failed to *i* it;
 Ret. 34-20 renovated to *i* the body.
 Un. 14-9 *i* upon His own previous work,
 No. 22-9 fail to *i* the conditions of mortals,
 Peo. 7-25 appeal to mind to *i* its subjects
 My. 10-3 * C. S. should *i* the thought,
 42-14 * I desire to *i* this opportunity to
 249-3 I every opportunity to correct sin
 294-3 *i* the morals and the lives of men,

improved

Mis. 34-5 not only healed . . . but is *i* morally.
 34-7 and mortal mind must be *i*,
 137-12 such opportunity might have been *i*;
 147-9 Have you *i* past hours,
 220-20 and he is *i* morally and physically.
 256-3 they are at the same time *i* morally.
 287-2 The offspring of an *i* generation,
 Un. 3-1 having rightly *i* the lessons of this
 36-19 *i* physically, mentally, morally,

Improved

- Pul.* 1-10 time *t*' is eloquent in God's praise.
 '00. 3-27 *t*' on his work of
 '01. 21-13 *t*' in its teaching and authorship
 '02. 3-14 self-government under *t*' laws.
 3-15 so *t*' her public school system that
Peo. 2-3 *t*' theory and practice of religion
 2-4 due to the people's *t*' views
My. 107-2 *t*' has Christianity *t*' upon its
 175-18 greatly needs *t*' streets.
 217-24 "An *t*' belief is one step out of
 220-23 have greatly *t*' human nature
 307-25 At first my case *t*' wonderfully

Improvement

- Mis.* 230-3 upon the *t*' of moments
 243-3 decided *t*' in health.
 370-23 has discovered an *t*' on

Improves

- Ret.* 55-8 and *t*' the race of Adam.
 '00. 3-6 *t*' moments; to him time is money.
Peo. 6-18 *t*' the race physically and

Improving

- Mis.* 230-15 *t*' moments before they pass into
My. 265-17 *t*' the morals and increasing the

Improve

- My.* 256-3 allow me to *t*' some new notes,

Impulse

- Mis.* 272-30 intuition and *t*' of love.
 274-20 gives *t*' to violence, envy, and
 288-26 temperance receives a strong *t*' from
Rud. 3-20 all true volition, *t*', and action;
 15-11 until this *t*' subsides.
 No. 12-14 and given *t*' to goodness,
 13-24 given *t*' to reason and revelation,
 '01. 32-30 governing *t*' of every action;
 '01. 10-5 * this mighty *t*' for good
 244-11 is designed to impart a fresh *t*' to
 252-31 cold *t*' of a lesser gain!
 308-9 impels the *t*' of Soul.
 316-4 renews the heavenward *t*';

Impulses

- Mis.* 141-21 *t*' of human will and pride;
My. 213-17 for the *t*' of our own thought,

Impulsion

- Ret.* 89-30 incorporeal *t*' is divine,
My. 10-8 * inevitable that this same *t*'
 250-25 *t*' of this action in The

Impure

- Mis.* 80-1 sellers of *t*' literature,
 223-7 *t*' streams flow from corrupt sources.

Impurities

- Pul.* 6-2 and *t*' are passing off.
 '00. 13-8 their *t*' were part of a system

Impurity

- Mis.* 37-21 Intemperance, *t*', sin of every sort,

Impute

- No. 29-16 *t*' such doctrines to mortal opinion

Imputed

- Hca.* 6-15 manifestations ignorantly *t*' to
My. 177-11 (already *t*' to me).
 178-32 *Logia*, or *t*' sayings of Jesus

Inability

- Mis.* 112-26 *t*' to see one's own faults,
 No. 43-28 A man's *t*' to heal,

Inaccuracy

- My.* 260-8 *t*' of material sense would disappear.

Inaccurate

- Mis.* 100-16 Human reason is *t*';

Inaction

- Mis.* 341-22 illustrate the evil of *t*' and delay.

Inactive

- Pul.* 10-3 paralyzed by *t*' faith,

Inadequate

- Mis.* 65-27 *t*' to compensate for the
 100-17 *t*' to grasp the word of Truth,
 317-20 Human desire is *t*' to
Man. 30-6 be found at any time *t*'
Ret. 25-26 therefore *t*' to form any
 No. 11-23 *t*' to grasp the Principle
 33-18 human blood was *t*' to
 '01. 24-29 *t*' to prove the doctrine
My. 54-1 * were *t*' for the occasion,
 56-8 * was *t*' to meet the need,
 197-10 Words are *t*' to express
 224-2 *t*' to meet the exigencies

Inadmissible

- Mis.* 147-11 learned that sin is *t*'.
My. 130-24 Borrowing from my . . . is *t*'.
 364-6 departure from . . . is *t*'.

Inallegable

- Mis.* 140-6 morally and spiritually *t*'.
 251-14 *t*' rights and radiant reality
 No. 45-18 the right of woman . . . is *t*'.
My. 128-11 man's *t*' birthright
 200-16 receives his rights *t*'
 247-2 *t*', universal rights of men.
 254-23 It stands for the *t*'.

Inanimate

- Mis.* 256-24 inert, *t*', and non-intelligent.
Rud. 5-9 inert, *t*', and sensationless,
 '01. 19-22 from the use of *t*' drugs

Inapt

- '01. 29-12 sometimes are *t*' or selfish

Inasmuch

- Mis.* 186-20 *t*' as an idea cannot
 205-19 *t*' as it is the disembodied
 228-22 *t*' as perception, sensation, and
 293-18 *t*' as wilful transgression
Man. 42-21 *t*' as C. S. can only be
 No. 28-9 *t*' as these momentous facts
 '00. 4-14 *t*' as these are progressive
 '01. 14-7 Yes, *t*' as we do know that
 '02. 18-14 "I' as ye have done it — *Matt.* 25: 40.
My. 134-7 *t*' as our daily lives serve to

Inaudible

- Mis.* 267-2 audible and *t*' wail of evil
 No. 40-13 the *t*' is more effectual.
 '01. 20-13 suggestion of the *t*' falsehood,
Hca. 15-27 Prayer will be *t*'.
My. 139-24 from the audible to the *t*' prayer;

Inaugurated

- Mis.* 102-27 *t*' the irrepressible conflict
 382-28 *t*' our denominational form of
Pul. 31-11 * which that meeting *t*' for me.
My. 42-26 * *t*' by our beloved Leader,

Inauguration

- Mis.* 305-29 * anniversary of the *t*' of
 '02. 3-11 *t*' of home rule in Cuba,
My. 56-6 * *t*' of two Sunday services

Incantations

- '00. 13-20 included charms and *t*'.

Incappable

- Mis.* 14-15 *t*' of knowing the facts of
 14-27 a lie that is *t*' of proof
 71-25 man is *t*' of originating;
 209-32 Love, as unconscious as *t*' of error,
 371-10 *t*' of helping themselves thus?
Ret. 85-19 *t*' alike of abusing the practice of
Pul. 41-18 * *t*' of receiving this vast throng,
Pan. 4-14 God is *t*' of evil;

Incapacitates

- Mis.* 43-24 *t*' one to practise or teach C. S.
 No. 44-2 *t*' him for correct comment.

Incarnated

- Mis.* 111-32 of is an *t*' babe,

Incarnation

- Mis.* 77-10 should not only acknowledge the *t*'
My. 303-3 I believe in but one *t*'.

Incense

- Pul.* 83-22 * as if we would pour *t*' upon the
 altar of Love with perpetual *t*'.
Hca. 2-28 * *t*' of gratitude and compassionate
My. 37-5

Incensed

- Un.* 46-16 This *t*' the rabbins against Jesus,

Incentive

- Mis.* 238-8 In defense of his own life's *t*'
 279-5 that is the *t*' in Science.
 '00. 3-29 was not the *t*' of the devout Jew
My. 217-4 your early, generous *t*' for action,
 229-13 But this should not be the *t*'
 278-1 proper *t*' to the action of all
 288-5 his life's *t*' and sacrifice need no
 357-8 The only *t*' of a mistaken sense

Incentives

- Ret.* 71-22 selfish motives . . . are dangerous *t*';
 '02. 13-3 Christ and our Cause my only *t*'.

Inception

- My.* 47-17 * since the *t*' of this great Cause,
 243-6 should be silenced at its *t*'.

Incessant

- Ret.* 7-9 * intense and almost *t*' study
My. 163-19 many years of *t*' labor

Incessantly

- Mis.* 114-7 need to watch *t*' the trend of
My. 335-30 * the young wife prayed *t*'

Inch

- Pul.* 78-5 * an eighth of an *t*' thick.

inches

Pul. 26- 3 * which is twenty-one i'
 75- 4 * twenty-six i' long,
 78- 5 * gold scroll, . . . nine i' wide,
 86- 2 * six i' in each dimension,

incident

Mis. 373- 1 One i' serves to illustrate
My. 29- 7 * i' of the dedicatory services
 311- 1 I will relate the following i',

incidental

Mis. 253- 7 the i' platform is not broad enough
Man. 48-25 or give i' narratives.

incidents

Ret. 21-25 historic i' and personal events
My. 97-30 * i' witnessed during the week
 329-27 * some i' of her life in

incipient

Pul. 54-29 i' pulmonary consumption,
 '01. 21-27 the i' touch of divine Love
Hea. 13-14 the i' stage of fever.

incision

Peo. 7-13 * With many a sharp i'.
 7-21 * With many a sharp i',

incisions

Mis. 244- 7 closing the i' of the flesh.

incisors

Mis. 231-17 two i', in a big pippin,

incited

Mis. 122-32 was i' by the same spirit
 296-27 or are they i' thereto by

inclement

Mis. 198-30 suffered from i' weather,

inclination

Mis. 240-18 with form and i' fixed,
Ret. 38-10 contrary to my i',
Pul. vii- 7 i' given their own thoughts
 '00. 9- 3 obedience is contrary to their i'.
My. 130-14 neither the time nor the i'

inclinations

Mis. 362-31 the influence of bad i'
 '00. 8-29 to follow your own i',
My. 211-17 foreign to the natural i'.

incline

Mis. 240-19 easier to i' the early thought
My. 125- 7 to i' the vine towards the parent

inclined

Mis. xi-21 *vox populi* is i' to grant us peace,
 117-21 i' to be too fast or too slow:
 129- 3 is i' to be uncharitable,
 264-18 * "As the twig is bent, the tree's i'."
Ret. 78- 2 He is i' to do either too much or
My. 97- 1 * almost every one is i' to admit.
 116- 7 i' to cling to the personality of
 226- 8 principle of the i' plane
 322-23 * She and Mrs. Wiggin seemed i' to
 338-28 i' to be, and is instructed to be,

inclining

Mis. 111-28 false beliefs i' mortal mind
My. 261-12 germinating and i' thought of

include

Mis. 11-25 i' them in his general effort to
 14- 5 immortal facts which i' these,
 68- 5 i' also man's changed appearance
 190-18 these terms will be found to i' the
 309-21 i' all obstacles to health,
 358- 8 They i' for him at present
Man. 47-18 not i' a description of symptoms or
 73- 4 i' at least one active practitioner
 93-11 i' in each lecture a true and just
Ret. 30- 9 i' all moral and religious reform.
Un. 31-19 i' all that denies and defies Spirit,
No. 39-18 i' all mankind in one affection.
 '01. 7-12 i' within this Mind the thoughts
My. 26-18 i' enough of their own.
 30- 6 * i' Scientists from all over the
 106- 6 i' hopeless organic diseases
 129-30 i' the spirit and the letter of the
 329- 1 * was construed to i' the healers of

included

Mis. 24-15 i' a glimpse of the great fact
 34-10 *Is spiritualism . . . i' in C. S.?*
 349- 4 instructions i' about twelve lessons,
Un. 11-27 is i' in Mind;
 '00. 13-20 Its medical practice i' charms
Hea. 14-24 it i' more than they understood.
Po. vi-22 * are i' in this collection,
My. 16- 7 * i' the purchase price of the land
 95- 1 * C. S. would soon be i' among
 122-30 i' the very hearts that rejected it
 269- 1 universe i' in one infinite Mind

includes

Mis. 36-21 Mortal mind i' all evil,
 75- 9 i' a rule that must be understood,
 96-10 or what the infinite i';
 96-19 i' man's redemption from sickness
 96-25 This answer i' too much to
 113- 5 that which it i' is all
 152- 5 oneness of God i' also His presence
 193-30 i' the understanding of man's
 243-15 i' of necessity the Principle,
 257- 2 or i' Him in every mode and
 293-22 i' the whole duty of man:
Pul. 26-17 * chime of bells i' fifteen,
 28-17 * i' the use of Mrs. Eddy's book,
 30-10 * i' those all over the country.
 30-15 * The "confession of faith" i'.
No. 9-24 excludes all error and i' all Truth.
 38-20 i' only His own nature,
Pan. 12- 7 for the universe i' man
 12-25 i' all that the term implies,
 '00. 4-28 divine Love i' and reflects all
 '02. 6-17 mortal concept and all it i'
Hea. 14-15 healing i' infinitely more than
My. 141-24 membership i' forty-eight thousand
 225-30 The divine Principle i' them all.
 239-18 God is infinite and so i' all
 364- 7 i' and inculcates the commandment,

including

Mis. 23-20 The universe, i' man,
 27-11 i' all inharmony, sin,
 41-27 governs the universe, i' man,
 56-30 created the universe, i' man,
 101-24 destroys matter and evil, i' sin
 272- 3 * (i' the right to grant degrees)
 333-21 relate to the universe, i' man
 361-25 spiritual universe, i' man
Un. 32- 6 man, i' the universe, is His
Pul. 37-27 * by seven persons, i' Mrs. Eddy.
Rud. 3-27 i' in itself all Mind,
 '02. 6-30 i' nothing unlovely,
My. 16- 5 * up to and i' May 31, 1904,
 349-30 the infinite nature, i' all law

inclusive

Mis. 104- 8 substance of God, the one i' good.

income

Ret. 49- 1 which yields a large i',
 '02. 13-10 yield this church a liberal i'.
 15-10 i' from the sale of S. and H.,
 15-14 my i' from literary sources was
My. 135- 9 my i', investments, deposits,
 137-12 my i', investments, deposits,

incoming

My. 39-18 * Introduce the i' President,

incommunicable

My. 133-25 then my sacred secret is i',

incomparable

Mis. 250- 1 the i', the infinite All

incompetence

My. 236- 8 notwithstanding "i'"

incompetency

Peo. 8- 5 i' that cannot heal the sick,

incompetent

Mis. 22-26 is i' to condemn it;
Un. 23-17 whereof they are confessedly i'
No. 19-20 sinful sense is i' to understand

incomplete

Man. 69- 5 I' Term of Service.
Un. 15-11 so must man, or the likeness is i',

incompleteness

Pul. 39- 6 * God's greatness flows around our i',

inconceivable

Mis. 102- 5 a theory to me i'.
 217- 3 effect without a cause is i';
 218-16 they make Deity unreal and i',
 234-27 seems to them still more i'.
No. 20- 2 Limitless personality is i'.
 '01. 6-29 That God is either i', or

inconsistency

My. 110-29 to convict the Scriptures of i'
 235- 1 chapter sub-title

inconsistent

Mis. 349-14 ground that it was i' with C. S.,
Hea. 4-28 consistent with our i' statement
My. 112-13 is not i' in a single instance

incontestable

Un. 7-22 i' point in divine Science
No. 21-22 Jesus, whose philosophy is i',

inconvenience

My. 54- 3 * i' that comes from crowding,

Inconveniences

My. 29-30 * the *i* of an oppressive day.

inconvenient

Mis. 132-21 I find it *i* to accept

My. 289-23 It being *i* for me to attend

incorporated

Mis. 272-11 * *i* in Public Statutes, Chapter 115,

272-20 * have simply an *i* grant,

Man. 102-18 shall be *i* in all such deeds

incorporates

Mis. 197-1 *i* their lessons into our lives

incorporation

Man. 25-17 See under "Deed of Trust" for *i*

incorporeal

Mis. 102-16 Infinite personality must be *i*.

161-4 *The Corporeal and I. Saviour.*

162-22 There was no *i* Jesus of Nazareth.

163-26 the *i* Saviour — the Christ

164-1 interprets the *i* idea, or

164-2 hence the *i* and corporeal are

164-7 reveals the *i* Christ;

166-15 Christ, the *i* idea of God,

205-4 the *i* Truth and Love,

Ret. 70-24 individual, *i*, and infinite,

89-30 *i* impulsion is divine,

93-5 the *i* divine Principle of man,

'01. 12-26 *I* evil embodies itself in the

My. 200-13 upward to the realms of *i* Life

218-11 The *spiritual* body, the *i* idea,

260-31 Christ is *i*.

incorrect

Mis. 39-8 grossly *i* and false teachers

118-10 make *i* your entire problem.

263-26 hampered . . . by *i* teaching;

264-22 whether those be correct or *i*.

372-2 *i*, contradictory, unscientific,

Man. 43-21 No *I* Literature.

No. 23-1 *i* concept of the nature of evil

My. 221-25 correct or *i* state of thought,

incorrectly

My. 226-2 To avoid using this word *i*,

incorruptible

My. 41-26 * "*i* and undefiled" — *I Pet.* 1: 4,

increase

Mis. 21-14 except by *i* of spirituality.

110-24 *i* rapidly as years glide on.

175-12 shall *i* by every spiritual touch,

229-23 faith in the power of God . . . *i*,

62-2 and human suffering will *i*.

Un. 5-6 *i* their apprehension of God,

No. 19-4 and the demand to *i*,

42-3 * manifestations of God's power *i*

'02. 1-5 constantly *i* in number, unity,

Po. 33-3 *I* thou *i* my faith

My. 36-22 * *i* the measure of our devotion

55-30 * a steady *i* in attendance.

87-5 * temporary *i* of the population

91-26 * even stranger is its *i* in wealth.

162-27 May He *i* its members,

230-12 *i* the spirituality of him who obeys

240-1 will *i* till all men shall know Him

increased

Mis. 12-15 means for sinning . . . have so *i*

12-16 one's temptations to sin are *i*

29-20 shows that longevity has *i*.

42-20 will be proportionately *i*.

137-28 heal and teach with *i* confidence.

204-24 permeates with *i* harmony all the

262-3 and to confer *i* power

289-25 exalted and *i* affections,

327-3 When I went back . . . my misery *i*;

Ret. 15-17 The congregation so *i* in number

33-1 demand for this book *i*,

44-11 church *i* in members,

No. 8-27 and with *i* power, patience,

'00. 7-4 religious sentiment has *i*;

My. 53-20 * attendants steadily *i*.

56-3 * *i*, until every seat was filled

56-18 * number of attendants *i*

92-16 * its following had *i*

132-19 blessings continue and be *i* !

164-3 But the demand *i*,

266-22 have *i* year by year.

increases

Mis. 204-18 *i* the Intellectual activities,

365-22 it continues, and *i*,

Ret. 27-27 *i* in power and perfection

28-19 which divides, subdivides, *i*,

74-1 *i* one's sense of corporeality,

No. 42-1 * as the faith of the Church *i*,

'00. 2-2 and this interest *i*.

increases

'02. 10-22 *i* the speed of mortals' transit

My. 12-25 *i* our indebtedness to God.

305-17 demand for this book constantly *i*.

increasing

Mis. 115-22 *i* necessity for relying on God

300-21 and *i* the record of theft

302-2 the reformation begun and *i*

307-15 *i* inquiry of mankind as to

Man. 18-9 went steadily on, *i* in numbers,

Ret. 44-12 kept pace with its *i* popularity;

47-8 applicants were rapidly *i*.

Pul. 31-18 * by a new and *i* interest

37-4 * *i* demands of the public

50-16 * upon a large and *i* number

'00. 1-13 with rapidly *i* numbers.

'01. 3-2 *i* virtue, fervor, and fidelity.

29-16 parents' *i* years and needs,

My. 22-5 * constantly *i* attendance

53-28 * *i* interest in C. S.

88-22 * all that *i* host who have found

135-11 *i* demands upon my time

137-17 *i* demands upon my time,

139-7 *i*, advancing footsteps

174-25 An *i* sense of God's love,

245-10 *i* popularity of C. S.,

265-17 *i* the longevity of mankind,

325-16 * With *i* love and gratitude.

Incredible

No. 15-17 and an *i* Satan.

incredulity

Mis. 4-29 with an expression of *i*,

7-11 skepticism and *i* prevail

incriminating

Mis. 283-23 without *i* the person

incubus

Un. 15-4 May men rid themselves of an *i*

inculcates

Mis. 288-17 Human knowledge *i* that it is,

My. 364-7 includes and *i* the commandment,

incumbents

Man. 26-5 *I* who have served one year

80-26 *I* who have served one year

My. 243-13 or more of the present *i*.

incubance

No. 38-19 and material *i* disappears.

incur

Mis. 126-29 to deride her is to *i* the penalty

incurable

Mis. 6-10 cases that are pronounced *i*

35-6 pronounced by the physicians *i*,

378-3 A patient considered *i*

Pul. 69-9 * had pronounced his case *i*.

My. 105-10 declared *i* because the lungs

incurred

'02. 13-3 *i*, a sharper fire from enmity.

incuring

Mis. 300-20 *i* the penalty of the law,

incurs

My. 231-5 *i* the liability of working in

Ind. (State)

(see **Indianapolis, Lebanon, Terre Haute**)

indebted

Mis. 228-3 deemed at least *i* friends

Pul. 36-27 * to whose courtesy I am much *i*

My. 74-14 * Boston is *i* to them for

indebtedness

Man. 76-13 the amount of its *i*

My. 12-25 increases our *i* to God.

52-8 * acknowledge our *i* to her,

99-17 * was not a cent of *i* left.

indecision

Mis. 230-5 *i* as to what one should do.

indeed

Mis. 9-5 Sweet, *i*, are these uses of His rod!

16-10 Principle of Christianity . . . is *i* God;

32-1 if *i* he desires success in this

36-26 neither *i* can be. — *Rom.* 8: 7.

125-1 he will *i* drink of our Master's cup,

126-27 God hath *i* smiled on my church,

131-27 if, *i*, it could be estimated,

147-27 is *i* what he appears to be.

203-19 repentance is *i* a stricken state

211-26 drink *i* of my cup. — *Matt.* 20: 23

299-10 glad, *i*, that this query has

354-13 are *i* losing the knowledge of

373-19 To him . . . homage is *i* due,

Ret. 37-7 "This book is *i* wholly original,

68-6 neither *i* can be, the father of

91-10 *I*, this title really indicates

indeed

- Un.* 1-3 *I*, this may be set down as
45-7 "Yes! you are *i* yourself,
59-3 How, *i*, is he a Saviour, if
Pul. 3-12 *i* dwellers in Truth and Love,
45-18 * This is *i*, then, a scientific
50-5 * *I*, one of her motives in buying
57-12 * and, *i*, in all New England.
79-24 * *i*, the breath of his soul is a
80-9 * socially, *i*, every way.
Rud. 11-25 healer who is *i* a Christian Scientist,
No. 5-20 Disease becomes *i* a
Pan. 4-20 is *i* the preserver of man,
'00. 1-4 If, *i*, we may be absent from
'01. 25-27 which, if *i* Spirit and infinite,
28-22 is *i* the way of salvation from
'02. 3-27 *i*, right is the only real
10-23 This is *i* our sole proof
My. 9-11 * this would be scant *i* if it
10-27 * *i*, they know that it is the
17-10 disallowed *i* of men, — *I Pct.* 2: 4.
46-27 * that we may *i* reach
50-25 * This was *i* the little church
61-4 * has been very interesting *i*,
103-9 that C. S. is *i* Science,
161-19 shall drink *i* of my — *Matt.* 20: 23.
165-31 that it has *i* found and felt the
175-16 if, *i*, such must remain with us
179-29 We are *i* privileged in having
192-22 It would *i* give me pleasure
244-22 students of my books are *i* my
315-25 If *i* it be I, allow me to
332-6 * words are *i* but a meagre tribute
351-11 is *i* a divine command,

indefinable

- Pan.* 3-9 find an *i* pleasure in stillness,

indefinite

- Mis.* 86-12 *i* and vague human opinions,
Pul. 58-24 * but for an *i* time
Hea. 4-16 for an *i* period,

indelibly

- My.* 48-26 * burned *i* upon the mind of

Independent

- Pul.* 88-15 * *I*, Rockland, Mass.
88-32 * *I*, Harrisburg, Pa.
89-1 * *I*, New York City.

independent

- Mis.* 43-2 to act of itself, and *i* of matter,
289-13 voluntarily surrenders *i* action
Pul. 55-27 * though each is entirely *i*
No. 5-13 that life and health are *i* of
'01. 27-1 quite *i* of all other authors except
Hea. 12-5 to learn what matter is doing *i* of

independently

- Man.* 55-6 *i* discipline its own members,
Hea. 19-6 *i* of material conditions.

indestructibility

- Mis.* 206-9 scientific *i* of the universe

indestructible

- Mis.* 64-7 man's *i* eternal life in God.
My. 127-27 staunch and *i* on land or sea;

India

- Pul.* 5-25 Greece, Japan, *I*, and China;
My. 30-15 * from *I*, from England,
289-16 Victoria, . . . Empress of *I*;
289-29 Victoria, . . . Empress of *I*.

Indian

- Ret.* 3-6 in the *I* troubles of 1722-1725,

Indianapolis

Ind.

- Pul.* 90-5 * *Sentinel*, *I*, Ind.

- My.* 81-15 * "*I*!" "Des Moines!" "Glasgow!"

indicate

- Mis.* 245-15 Their movements *i* fear
Ret. 50-13 *Life* is a term used to *i* Diety;
No. 11-10 which must be used to *i* thoughts
'00. 4-12 *i* a renaissance greater than
My. 36-5 * rose as one to *i* their approval
187-2 *i* that, spiritually as well as
245-23 They *i*, respectively, the degrees of
319-14 * *i* what he himself thought of

indicated

- Mis.* 70-20 poor thief's prayer for help *i*.
76-22 will find the right meaning *i*.
258-22 I AM, *i*, no personality
314-12 *i* in the Sunday School Lesson
Man. 47-20 name of the disease may be *i*.
Ret. 23-11 were *i* by no floral dial.
Pul. 12-4 stillness . . . *i* close attention.
No. 22-26 *i* his ability to cast it out.

indicated

- My.* 8-6 * The necessity here *i* is
114-32 steps either written or *i*
284-21 Veterans *i* their desire

indicates

- Mis.* 100-30 our Father *i* the different stages of
147-11 and *i* a small mind?
182-22 apostle *i* no personal plan
288-18 while Science *i* that it is *not*.
290-12 *i* misapprehension of the divine
Man. 76-5 *i* the proper management
Ret. 91-11 *i* more the Master's mood,
No. 6-13 If, as the error *i*,
45-10 Such an attempt *i* weakness,
Pan. 7-19 *i*, . . . a lapse in the Mosaic religion,
My. 86-13 * *i* plainly enough the generosity
216-19 * another field of work
231-3 to bestow . . . only as God *i*.
331-8 * *i* her irrefragable standing

indicating

- Mis.* 191-14 *i* the existence of more than
Pul. vii-13 *i* the gain of intellectual

indication

- Mis.* 56-11 Every *i* of matter's constituting

indications

- Mis.* 46-12 no such *i* in the premises
Ret. 71-12 the *i* of mental treatment,
My. 82-21 * to-day [June 14] the *i* were

indifference

- My.* 195-12 hidden under an appearance of *i*.
233-14 can you demonstrate over . . . by *i*
248-28 to challenge universal *i*,

indifferent

- Mis.* 146-16 you cannot be *i* to this,
Pul. 21-19 they are not *i* to the welfare of

indigenous

- Mis.* 211-11 are not *i* to her soil.

indigent

- Mis.* ix-8 Christian Scientists are not *i*;
11-8 I taught *i* students gratuitously,
Ret. 50-15 my list of *i* charity scholars
'02. 15-7 rooming and boarding *i* students
My. 214-24 C. S. home for *i* students,

indigestion

- Mis.* 209-18 ills of *i* tend to rebuke

indignation

- Mis.* 345-21 turn the popular *i* against
374-7 Keen and alert was their *i*;
Pul. 14-6 shocked . . . into human *i*;

indignity

- Un.* 11-23 neither red tape nor *i* hindered
46-17 an *i* to their personality;
My. 165-6 There is scarcely an *i* which

indirectly

- Mis.* 381-23 from directly or *i* printing,
Hea. 12-13 that God, directly or *i*,
My. 223-20 coming directly or *i* from

indiscretion

- Mis.* 129-16 of another man's *i*,

indiscretions

- Mis.* 236-5 *i*, and errors of others;

indiscriminately

- Man.* 59-1 revelations of C. S. *i*,

indispensable

- Mis.* v-5 PRACTICAL TEACHINGS *i* TO
38-21 divine metaphysics useful, *i*.
67-16 *i* to health, happiness.
87-27 *i* to the demonstration of
91-4 It is not *i* to organize
91-8 not as a perpetual or *i* ceremonial
108-20 the proper knowledge . . . is *i*;
118-7 the *i* rule of obedience.
122-6 spoken of what was *i*
317-18 *i* to the progress of every Christian
318-23 *i* demands on all those who
356-27 it is *i* to personal growth.
No. 6-9 This refutation is *i* to the
'00. 14-23 toiled for the spiritually *i*.
'01. 2-4 *i* to the acquiring of
My. 8-27 * the natural and *i* Leader
196-26 even the spiritually *i*,

indisputable

- Un.* 38-3 the *i* realities of being.

indisputably

- Mis.* 113-4 If, as is *i* true,

indissoluble

- Mis.* 77-12 which is the *i* bond of union,

indistinct

- Mis.* 347-12 theirs grows *i* and ends.

indite
Mis. 142-15 impression was to *i*: a poem ;

indited
Mis. 379-3 if he *i*: anything pathological
My. 271-5 I little understood all that I *i* ;

indites
Mis. 311-27 transcribing what God *i* ,

individual (see also **Individual's**)

another
Mis. 191-19 cast out of another *i* :

any other
My. 363-26 any other *i* : but the patient

being is
Mis. 104-9 In Science all being is *i* ;

complexion of the
Mis. 379-8 height, and complexion of the *i* ,

each
Mis. 119-8 Each *i* : is responsible for himself.
Ret. 70-18 Each *i* : must fill his own niche

good in an
Mis. 338-1 the appearing of good in an *i* :

has met
'02. 9-28 that an *i* : has met the need of

hide from an
Mis. 337-32 tends to hide from an *i* : this grand

His being is
Mis. 102-11 His being is *i* , but not physical.

interest of the
'01. 31-16 except in the interest of the *i* :

knew
'01. 20-17 if the *i* : knew what was at work

knowledge of the
Ret. 71-10 or knowledge of the *i* : treated,

leaves the
Mis. 31-17 leaves the *i* : no alternative but to

mind of the
Hea. 6-21 mind of the *i* : only can produce a

misguided
Mis. 291-31 misguided *i* : who keeps not watch

nature of the
Mis. 119-11 nature of the *i* , more stubborn than

one
Mis. 22-16 from one *i* : to another ;
59-24 success that one *i* : has with another
My. 267-20 One *i* : may first awaken from

responsible
My. 313-18 accompanied by some responsible *i* :

rights of the
Ret. 72-3 nor interfere with the rights of the *i* .

single
Pul. 26-15 * It is the gift of a single *i* :

that
Mis. 59-26 That *i* : is the best healer who
Pan. 10-25 in that *i* : who finds the highest joy
My. 188-32 that *i* : ascends the scale of miracles

this
Mis. 223-14 This *i* : disbelieves in Mind-healing.
266-11 this *i* : is doing the work

unknown
Mis. 296-29 What manner of man is this unknown *i* :

unknown to the
Hea. 6-23 may be wholly unknown to the *i* ,

Mis. 32-26 at present necessary for the *i* ,
35-14 * I never knew so unselfish an *i* :."
42-7 *i* : has but passed through a
43-4 without even having seen the *i* ,
86-1 The *i* : and spiritual are perfect ;
105-20 the *i* : and his ideal can never
107-23 the *i* : may become morally blind.
108-32 an *i* : believing in that which is
190-14 Its definition as an *i* : is too
226-9 What has an *i* : gained by
310-27 I as an *i* : would cordially invite
315-26 except the *i* : needing it asks
348-28 an *i* : in a proper state of mind.

Man. 74-8 no *i* , and no other church shall
94-9 *i* : who goes to hear and deride truth.

Rud. 2-4 * an *i* : of the human race."

No. 23-19 Evil is a quality, not an *i* .

'00. 10-7 greatness of a cause or of an *i* ,

'01. 16-19 ought not to proceed from the *i* ,
29-23 *i* : who loves most, does most,
29-25 is the *i* : who soonest will
Hea. 8-15 no longer quarrels with the *i* .
My. 4-17 such an *i* : subserves the
206-13 believing that you see an *i* : who has
218-23 belief that an *i* : can either
218-28 an *i* : should not enter the
219-30 I recommend, . . . that an *i* : submit
249-25 *i* : best fitted to perform this
303-15 If the *i* : governed
359-11 can be read by the *i* : who desires
(see also **Eddy**)

individual (adj.)
Mis. 60-17 *i* : sleepers, in different phases of
81-22 Every *i* : character,
81-22 like the *i* : John the Baptist,
85-17 perpetual, spiritual, *i* : existence,
98-14 *i* : growth of Christian Scientists,
98-22 must begin with *i* : growth,
101-31 God is *i* : Mind.
104-1 his *i* : being, the Christ,
105-5 our Master's *i* : demonstrations
105-10 resumed his *i* : spiritual being,
118-14 can neither . . . advance *i* : growth,
122-8 or of the *i* : instrument in
165-15 *i* : spirituality, perfect and eternal.
204-13 It develops *i* : capacity,
205-19 disembodied *i* : Spirit-substance
267-18 loss from *i* : conceit,
279-3 *i* : punishment for sin
290-27 *i* : blessedness and blessing
290-28 not so much from *i* : as from
309-22 Man's *i* : life is infinitely
350-21 An *i* : state of mind sometimes
364-6 In return for *i* : sacrifice,

Man. 64-17 *i* : , endearing term of Mother.
70-19 *i* : unity and action of the churches
72-17 branch churches shall be *i* ,

Ret. 25-15 God I characterized as *i* : entity.
67-22 collective as well as *i* :.
70-14 No person can take the *i* : place
70-15 fulfil the *i* : mission of Jesus
70-24 will be, forever *i* , incorporeal,
73-1 man being spiritual, *i* ,
73-13 fail to appreciate *i* : character.
74-5 falls to distinguish the *i* ,

Un. 5-11 following upward *i* : convictions,
5-18 or enlighten the *i* : thought,
25-22 is not *i* , not actual,
49-2 I believe in the *i* : man,
64-5 build the *i* : spiritual sense,

Pul. 4-21 His is an *i* : kingdom,
74-25 "Christ is *i* : , and one with God,

Rud. 2-7 God is definitely *i* ,
2-15 the phrase an *i* : God,
2-16 but one infinite *i* : Spirit,
15-28 to fill anew the *i* : mind.

No. 1-21 correcting the *i* : thought,
7-25 the distinctions of *i* : character
12-26 immaterial, though still *i* :.
17-9 a spiritual and *i* : being,
19-15 God is *i* :.
19-19 essence of the *i* : Infinite.
23-27 He is definite and *i* ,
25-19 for he is forever *i* ;
26-19 Man's *i* : being must reflect
26-19 reflect the supreme *i* : Being,
26-25 *i* : and forever harmonious.

'01. 2-3 Christianity in *i* : lives
7-16 needs of the *i* : mind
19-25 the unbridled *i* : human will.

Hea. 8-12 to perceive *i* : advancement ;

My. 10-30 * *i* : welfare is closely interwoven
12-11 * his *i* : desires, both as to the
14-3 and something from the *i* :.
111-31 with their *i* : demonstrations,
117-21 *i* : , but not personal,
119-9 and is *i* : in consciousness
223-7 to any class of *i* : discords.
236-30 In their *i* : experiences.
249-7 raging element of *i* : hate
(see also **consciousness, rights**)

Individualities
Mis. 102-1 elements of all forms and *i* ,
Un. 51-16 not one of all these *i* :

individuality
all
Un. 24-3 all *i* , all being.

and Life
Un. 46-15 *I* : and Life were real to him

and personality
My. 344-11 God preserving *i* : and personality

and reality
Un. 46-7 *i* : and reality of man ;

constitutes the
'01. 7-6 constitutes the *i* : of the infinite

dwarf
My. 118-30 dwarf *i* : in personality

eternal
Mis. 361-25 man and all eternal *i* .

everlasting
No. 25-30 what this everlasting *i* : is,

form and
Mis. 103-13 form and *i* : are never lost.

His
Mis. 101-32 This one Mind and His *i* :
102-15 In His *i* : I recognize

individuality

- his**
Mis. 104-17 feeble fight with his *i'*;
No. 11-6 constitute his *i'* in the
- his own**
Mis. 104-29 and recover his own *i'*
- human**
Un. 25-16 It honors conscious human *i'*
- infinite**
'00. 5-14 of eternal, infinite *i'*.
- is endless**
Mis. 104-9 *i'* is endless in the calculus of
- largest**
Ful. 80-10 * Here they have the largest *i'*,
- man's**
Mis. 104-15 man's *i'* is sinless, deathless,
104-22 man's *i'* reflects the divine law
Un. 53-21 Man's *i'* is not a mortal mind or
No. 23-28 man's *i'* is God's own image and
26-17 If man's *i'* were evil,
Pan. 10-9 notion that C. S. lessens man's *i'*.
- material**
Un. 24-10 *Evil.* I am . . . a material *i'*,
- mighty**
Mis. 258-23 declare a mighty *i'*,
- my**
Un. 43-8 He sustains my *i'*.
43-8 He is my *i'* and my Life.
- of God**
Mis. 103-23 power, presence, and *i'* of God.
Rud. 2-18 Science defines the *i'* of God as
3-24 *By the i' of God, do you mean*
- of man**
Un. 53-8 reality and *i'* of man are good
Rud. 13-8 not the actual *i'* of man
- other people's**
Mis. 62-2 other people's *i'*, health, and
- perpetual**
No. 11-5 Man has perpetual *i'*;
- personality and**
'00. 4-29 all personality and *i'*.
- spiritual**
Mis. 103-27 his spiritual *i'* that reflected the
Ret. 73-15 man's spiritual *i'* in God,
Un. 37-20 spiritual *i'* is immortal.
39-1 take no cognizance of spiritual *i'*,
- their**
My. 211-18 The victims lose their *i'*,
- this**
Mis. 104-6 this *i'* was safe in the substance of
No. 26-21 this *i'* never originated in molecule,
- true**
Un. 21-21 consciousness belonging to true *i'*;
53-22 his true *i'* as a perfect child of
- unseen**
Mis. 104-3 His unseen *i'*, so superior to
Un. 37-21 this unseen *i'* is real and
- Mis.* 22-14 absorption, or annihilation of *i'*.
103-30 The *i'* is embraced in Mind,
105-2 of man's spirituality, *i'*.
145-6 *i'* to express Soul and substance.
191-11 if devil is an *i'*,
362-6 reflects all real mode, form, *i'*,
364-16 governing all identity, *i'*, law,
No. 21-11 all phenomena, identity, *i'*, law;
My. 117-20 God's impersonality and *i'*
344-14 The *i'* of him must make gradual
- individualize**
My. 160-7 is to *i'* infinite power;
- individualized**
Mis. 103-13 *i'* ideas, which dwell forever in
Rud. 3-9 this trinity of good—was *i'*;
No. 19-16 man is His *i'* idea.
- individually**
Mis. 137-21 to work out *i'* and alone,
164-28 reveal man collectively, as *i'*,
Man. 76-25 *i'* responsible for said funds.
77-14 Treasurer to be *i'* responsible
15-24 persons who cannot be addressed *i'*,
Rud. 15-24 *i'* but speaks in His universe,
My. 109-20 *i'* but speaks in His universe,
134-9 keep the faith *i'* and collectively,
259-24 either collectively or *i'*
- individual's**
My. 211-25 spoiling that *i'* disposition,
- individuals**
Mis. 9-12 those unfortunate *i'* are virtually thy
191-19 can this passage mean several *i'*
230-14 successful *i'* have become such
237-8 Not a few *i'* serve God
314-7 One of these *i'* shall open the
347-14 Two *i'*, with all the goodness of
Man. 28-8 nations, *i'*, and religion
38-1 *i'* who are known to them to be

individuals

- Man.* 33-18 *I'* who have heretofore been
63-19 *i'* who take charge of the
68-19 only those *i'* whom she engages
78-8 not . . . responsible for the debts of *i'*
Pul. 21-22 and close the door on church or *i'*
'00. 8-10 a bane upon *i'* and society.
10-20 sceptre of self and pelf over *i'*,
14-29 they are distinguished *i'*,
'01. 25-10 certain *i'* call aids to
Hca. 3-17 Josephus alludes to several *i'*
Pco. 2-28 nations as well as *i'*,
My. 110-4 *i'* buried above-ground
116-6 certain *i'* are inclined to
157-23 a deed of trust to three *i'*.
210-19 Certain *i'* entertain the notion
211-3 unseen wrong to *i'* and society
223-11 Letters and despatches from *i'*
243-11 two *i'* would meet meagrely
265-12 sacred rights of *i'*, peoples,
277-7 settling difficulties between *i'*
283-21 *I'*, as nations, unite harmoniously
314-16 *I'* are here to-day who were
359-3 their difficulties with *i'*
- indoor**
My. 123-21 are bigger than the *i'*.
- indorsement**
My. 272-32 * gives no editorial *i'* to the
- induce**
Mis. 243-29 *i'* ulceration, bleeding,
Ret. 6-3 * can hardly fail to *i'* them
My. 211-20 would *i'* their self-destruction.
- induced**
My. 40-32 * our Leader has *i'* a multitude
211-32 *i'* by this secret evil influence
348-3 *i'* a deep research, which
349-28 *i'* by love and deduced from God,
- induces**
Rud. 12-19 and *i'* rest in God;
My. 9-9 * *i'* him to glory in every good deed
- inductive**
My. 349-27 *I'* or deductive reasoning
349-31 *i'* reasoning reckons creation as
- indulge**
Mis. 93-29 Nothing is more fatal than to *i'*
115-29 if you in any way *i'* in sin;
348-21 *i'* in homeopathic doses of
369-14 leaders of materialistic schools *i'*
'01. 13-30 So long as we *i'* the presence
- indulged**
Mis. 12-3 If *i'*, it masters us;
94-3 a person who knowingly *i'* evil.
My. 334-18 * *i'* in while being called unreal.
- indulgence**
Mis. 354-1 pleasure seeking, and sense *i'*,
356-7 rivalry, hate need no temporary *i'*
My. 64-20 * against the *i'* of the sins
- indulgences**
Mis. 119-13 its habits, tastes, and *i'*.
- indulging**
My. 5-28 *i'* sin, men cannot serve God;
5-32 *I'* deceit is like the
- industrial**
My. 266-6 human power, *i'* slavery, and
285-8 *i'*, civic, and national peace.
- Industrial Peace Conference**
My. 285-4 to attend the *I' P' C'*,
- industries**
My. 287-13 *i'*, human rights, liberty, life.
- industrious**
Mis. 339-10 good is made more *i'*
Pul. 50-2 * the welfare of *i'* workmen,
- industry**
My. 216-16 your sweet *i'* and love
265-29 governed by honesty, *i'*,
- inebriate**
Po. 71-2 When earth, *i'* with crime,
- ineffable**
Mis. 184-25 Oh, for that light and love *i'*,
337-29 The *i'* Life and light
Ret. 13-21 and a soft glow of *i'* joy
25-29 I beheld with *i'* awe
My. 37-28 * its *i'* loving-kindness,
257-11 humanity with *i'* tenderness.
- ineligible**
Man. 39-16 *I'* for Probation.

inert

- Mis.* 3-16 Drugs, *i*' matter, never are needed
256-24 matter in and of itself, is *i*',
Rud. 5-9 Matter is *i*', inanimate,

inestimable

- Mis.* 114-2 of *i*' value to all seekers

inevitable

- Mis.* 127-21 The *i*' condition whereby to
Un. 38-25 *i*' conclusion that Life is not in
Pul. 79-18 * The first is that a revolt was *i*'
80-5 * *i*' in the nature of the case.
Pan. 7-28 makes sin, disease, and death *i*'.
'00. 13-2 * "a controversy was *i*' when the
My. 10-10 * *i*' that the transforming influence
10-7 * *i*' that this mighty impulse
10-7 * *i*' that this same impulse
178-18 Hence the *i*' revelation of C. S.
248-14 the needed and the *i*' sponsors

inevitably

- Mis.* 2-25 he would be *i*' self-annihilated.
70-21 *i*' separated through Mind.
Ret. 88-17 leads *i*' to a consideration of
Pul. 21-2 Scientists, . . . *i*' love one another
'02. 10-19 is correct, and *i*' spiritual.
11-5 *i*' subject to sin, disease, and
My. 100-1 * *i*' brought out in connection with

inexhaustible

- Mis.* 83-3 perpetual idea of *i*' good.
92-4 *i*' topics of that book
Ret. 84-1 *i*' topics of S. and H.
84-13 assimilate this *i*' subject — C. S.

inexpedient

- Mis.* 90-12 sometimes, . . . *i*' to attack evil.

inexplicable

- Mis.* 222-26 Principle, whose power seems *i*'.
My. 97-16 * audacious, stupendous, *i*' faith

in extremis

- My.* 45-18 * sense declared you to be *i*' e.

infallible

- Mis.* 66-1 this law is not *i*' in wisdom;
84-12 The spiritual Christ was *i*';
Ret. 89-30 incorporeal impulse is divine, *i*'.
Un. 57-15 and rendered this *i*' verdict;
My. 190-14 regard his sayings as *i*'.
348-29 law of God — *i*' , eternal.
364-1 No mortal is *i*'.

infamous

- Hca.* 1-18 * At fifty, chides his *i*' delay,

infancy

- Mis.* 16-4 In mine *i*' , this is enough of heaven
166-5 impersonal *i*' , manhood, and
231-3 *i*' , exuberant with joy,
263-25 by the *i*' of its discovery,

infant

- Mis.* 15-29 developed into an *i*' Christianity;
293-2 the *i*' thought in C. S.
320-12 *i*' idea of divine perfection
My. 174-21 offered me to Christ in *i*' baptism.
312-39 I did open an *i*' school,
343-28 dangerous in an *i*' church.

infantile

- Mis.* 85-18 *i*' and more or less imperfect.
167-2 *i*' thought of God's man,
215-17 not according to the *i*' conception
No. 26-5 This *i*' talk about Mind-healing

infantry

- '00.* 10-27 lieutenant of the United States *i*'

infants

- Mis.* 345-23 took their *i*' to a place of worship

infect

- Mis.* 257-31 may *i*' you with smallpox,

infection

- My.* 344-29 more dangerous than any material *i*' ,

infectious

- Mis.* 228-30 People believe in *i*' and contagious
My. 219-27 so-called *i*' and contagious diseases
226-30 decline to doctor *i*' or contagious
344-21 * heading
344-23 * of *i*' and contagious diseases.

infer

- Mis.* 32-6 I *i*' that some of my students
My. 334-2 * to *i*' from newspaper reports

inference

- Mis.* 103-21 Any *i*' of the divine derived from
122-16 Such an *i*' were impious.
195-18 in our text, contradicts this *i*' ,
216-1 and *i*' from his acts.
Ret. 59-8 Such an *i*' is unscientific,
Pul. 46-7 * no such *i*' is to be drawn
Rud. 6-2 equal *i*' that there is no matter.

inference

- No.* 16-18 *i*' of some other existence
16-21 He can have no knowledge or *i*' but
'01. 28-27 hence the *i*' that he who would

inferior

- Mis.* 236-25 Perfidy of an *i*' quality,

inferred

- Mis.* 379-10 from his remarks I *i*' that

infidel

- Mis.* 63-1 is *i*' in the one case,
248-16 that I am an *i*' , a mesmerist,
345-14 Methinks the *i*' was blind who said,
No. 43-15 * convicting the *i*' , alarming the
Pec. 13-22 The *i*' was blind who said,

infidelity

- Mis.* 4-21 confounded with isms, and even *i*' ,
257-1 that Mind can be in matter is rank *i*' ,
365-24 *i*' , bigotry, or sham has never
Rud. 12-11 fosters *i*' , and is mental quackery,
No. 19-5 Even doctors will agree that *i*' ,
21-18 This is rank *i*' ;
My. 220-17 the end of idolatry and *i*' ,

infidels

- Mis.* 345-15 but even *i*' may disagree.
'01. 32-12 When *i*' assailed them,
Pec. 13-24 *i*' disagree; for Bonaparte said:

infinite (noun)

- against the**
Ret. 67-10 self-arrayed against the *i*' ,

apprehend the

- Pec.* 3-21 wrongly to apprehend the *i*' ,

blessings of the

- My.* 118-21 to supply the blessings of the *i*' ,

body of the

- Hca.* 3-27 person of Truth, the body of the *i*' ,

cannot contain the

- Hca.* 4-1 finite cannot contain the *i*' ,

demonstrated the

- No.* 36-1 demonstrated the *i*' as one,

includes

- Mis.* 96-10 or what the *i*' includes;

is one

- My.* 356-25 The *i*' is one, and this one is

likeness of the

- Mis.* 97-27 image and likeness of the *i*' .

measures the

- My.* 229-31 measures the *i*' against the finite,

radiation of the

- No.* 17-19 the focal radiation of the *i*' .

scornor of the

- My.* 107-21 O petty scornor of the *i*' ,

sense of the

- '01.* 26-8 only a finite sense of the *i*' :

Spirit and

- '01.* 25-28 which, if indeed Spirit and *i*' ,

unlike the

- '02.* 6-2 to have aught unlike the *i*' .

voices the

- No.* 13-19 voices the *i*' , and governs the

- Mis.* 75-12 the *i*' is not within the finite;

- 102-8 and the *i*' forever finite.

- 136-8 The eternal and *i*' .

- 153-29 * Far-off, *i*' , Bliss!

- 173-15 Can the *i*' be within the finite?

- 322-28 from the infinitesimal to the *i*' .

- Un.* 7-9 the *i*' recognizes no disease,

- No.* 1-2 spiritual idea emanating from the *i*' ,

- 19-13 person of the *i*' is, we know not;

- 19-20 nature and essence of the individual *i*' .

- '01.* 6-7 reckons . . . the *i*' in a finite form,

- and that the *i*' is not all;

- 23-9 or exist outside of the *i*' ,

- Hca.* 4-2 *i*' can neither go forth from,

- My.* 159-14 *i*' will not be buried in the finite;

- 159-19 God, the *i*' and eternal

- 186-12 Word welling up from the *i*'

- 195-26 an edifice in which to worship the *i*' ,

- 226-14 from the infinitesimal to the *i*' ,

- 239-21 the infinite one, or one *i*' ,

- 248-17 into the transcendental, the *i*'

- 272-10 is not the altitude of the *i*' .

- 291-9 from the infinitesimal to the *i*' .

infinite (adj.)**All**

- Mis.* 250-1 the *i*' All of good,

- Un.* 24-2 I am the *i*' All.

ascend

- My.* 117-8 to pursue the *i*' ascent,

Being

- Un.* 19-2 must be one, in an *i*' Being.

being

- My.* 262-17 with the glory of *i*' being.

infinite (adj.)

- blessings**
(see *blessings*)
- calculus**
Mis. 22-11 *i* calculus defining the line,
'01. 22-20 *i* calculus of the infinite God.
- calm**
'00. 11-25 * With a touch of *i* calm.
- care**
Mis. 370-17 *i* care from His loving heart.
- claims**
Mis. 16-10 hath *i* claims on man.
- consciousness**
Mis. 258-24 *i* consciousness, ever-presence,
No. 37-6 eternal God and *i* consciousness
- Delty**
Un. 10-14 toward aught but *i* Deity.
- demand**
Mis. 77-7 *i* demand made upon the eunuch
- energies**
Ret. 30-14 *i* energies of Truth and Love,
- essence**
Mis. 394-4 *i* essence from tropic to pole,
Po. 45-5 *i* essence from tropic to pole,
- faculties**
My. 154-19 * deep *i* faculties of man.
- finite and**
Mis. 217-29 or to become both finite and *i* ;
- God**
(see *God*)
- God is**
(see *God*)
- good**
(see *good*)
- good is**
Mis. 108-5 good is *i* , All.
- goodness**
Rud. 2-25 higher range of *i* goodness.
- harmony**
No. 17-23 *i* harmony would be fathomed.
- idea**
Mis. 165-9 This *i* idea of infinity will be,
No. 25-11 *i* idea of Truth is beyond a finite
- identity**
My. 239-23 real and eternal in *i* identity.
- importance**
Mis. 192-6 of *i* importance to man's spiritual
- individuality**
'00. 5-14 of eternal, *i* individuality.
- inquiry**
Un. 1-14 to defer this *i* inquiry,
- instructions**
Ret. 83-10 *i* instructions afforded by
- law**
Mis. 172-19 feeble sense of the *i* law of God ;
- Life**
(see *Life*)
- light**
No. 16-15 This infinite logic is the *i* light,
- logic**
No. 16-15 This *i* logic is the infinite light,
- Love**
(see *Love*)
- manifestation**
Mis. 21-17 Mind and its *i* manifestation,
- manifestations**
'02. 7-3 His *i* manifestations of love
- meaning**
(see *meaning*)
- meanings**
Mis. 125-18 learn forever the *i* meanings of
'02. 4-23 *i* meanings, applicable to all
My. 202-16 *i* meanings, endless hopes, and
221-8 in His more *i* meanings,
231-13 of its highest and *i* meanings,
262-31 reveals *i* meanings and gives
- mercy**
Pul. 74-16 for God to declare in His *i* mercy.
- Mind**
(see *Mind*)
- mind**
Pan. 3-18 *i* mind of one supreme, holy,
- model**
Un. 14-22 Our *i* model would be taken away.
- nature**
Mis. 284-6 Its *i* nature and uses
My. 349-29 makes manifest the *i* nature,
- ocean**
Mis. 205-14 in the *i* ocean of Love,
- One**
Pul. 4-15 reflects the *i* One,
'01. 4-22 understand that God is the *i* One
- one**
My. 239-21 idea or likeness of the *i* one,
- patience**
Hea. 2-17 Jesus, the model of *i* patience,

infinite (adj.)

- penetration**
Un. 2-15 in the *i* penetration of Truth,
- perfect and**
Mis. 82-16 whose law is perfect and *i* .
- perfection**
Un. 16-1 man bows to the *i* perfection
My. 103-12 *i* perfection is unfolded
- Person**
Pan. 8-7 one the divine, *i* Person,
'01. 3-7 chapter sub-title
4-19 He is the *i* Person,
6-10 a finite or an *i* Person?
6-27 We believe in God as the *i* Person ;
7-6 individuality of the *i* Person
7-19 as well as *i* Person,
My. 109-15 This *i* Person we know not of by
192-13 the *i* Person whom we worship,
225-22 Principle, Love, the *i* Person.
- personality**
Mis. 102-16 *i* personality must be incorporeal.
- power**
Un. 13-13 His *i* power would straightway
My. 160-7 is to individualize *i* power ;
- Principle**
(see *Principle*)
- progression**
Mis. 82-13 *Is there i progression with man*
82-20 *i* progression is concrete being,
- query**
Mis. 337-8 *i* query ! Wonder in heaven
- reality**
Un. 43-5 cannot bring out the *i* reality
- remedy**
Mis. 63-9 divine trinity is one *i* remedy
- results**
Ret. 92-1 self-abandonment wrought *i* results.
- scope**
My. 259-25 give the activity of man *i* scope ;
- sinner**
Un. 15-19 precedence as the *i* sinner,
16-2 such terms as *divine sin* and *i sinner*
- Soul**
Un. 48-18 Ego is God Himself, the *i* Soul.
Pul. 2-24 the eternal harmony of *i* Soul.
- source**
Mis. 287-12 Soul is the *i* source of bliss :
My. 165-31 *i* source where is all,
- Spirit**
(see *Spirit*)
- Spirit is**
Pan. 13-19 great truth that Spirit is *i* ,
My. 271-2 God, Spirit, is *i* ,
357-22 Spirit is *i* ; therefore *Spirit is all*.
- Truth**
(see *Truth*)
- Unseen**
Un. 7-21 perfection of the *i* Unseen
- uses**
My. 182-32 *i* uses of Christ's creed,
- value**
Mis. 232-23 its *i* value and firm basis.
- wisdom**
Mis. 18-11 These commands of *i* wisdom,
Hea. 4-10 We ask *i* wisdom to possess our
- Mis.* 16-9 Principle of Christianity is *i* :
102-4 is only an *i* finite being,
189-20 declare Life to be the *i* I AM,
252-2 not necessarily infinitesimal but *i* .
309-12 *i* spiritual substance and
330-12 since man's possibilities are *i* ,
367-19 If . . . He would not be *i* .
386-2 *i* appear Life, Love divine,
Ret. 37-11 but one Soul, and that one is *i* .
70-24 individual, incorporeal, and *i* ,
Un. 19-13 this would be the end of *i* moral
24-13 an *i* , and not a finite consciousness.
29-12 Soul, or Mind, and that one is *i* ,
41-9 the *i* and only Life,
48-13 as *i* and conscious Life,
Rud. 1-6 *i* and immortal Mind,
2-13 if we think of Him as less than *i* .
2-16 but one *i* individual Spirit,
3-26 *i* and divine Principle of all being,
7-5 The *i* and subtler conceptions
No. 36-2 one *i* and the other finite ;
36-4 He knew God as *i* ,
'01. 4-25 One because He is *i* ;
5-7 one divine *i* triune Principle,
6-8 reckons one as one and this one *i* .
6-22 in the *i* scientific sense of Hlm,
6-23 can neither be one nor *i* in
6-26 God's personality must be as *i* as
22-13 Spirit is true and *i* ,
23-5 God is Spirit and *i* ,

infinite (adj.)

- '01. 23-7 God is good and *i*.
- '02. 5-25 Since God is Love, and *t*,
- Ilea.* 4-17 to show itself *i* again.
- Pco.* 2-25 Love universal, *t*, eternal;
- 4-5 more than an *i* and divine Mind;
- 4-9 Life, which is *i* and eternal;
- Po.* 49-4 *i* appear Life, Love divine,
- My.* 36-10 * with our *t*: heavenly Father
- 108-16 only lawgiver, omnipotent *t*, All.
- 116-12 God is *I* Person, then Person is *i*;
- 135-30 Love, omniscient, omnipresent *t*;
- 235-21 Because Spirit is God and *i*;
- 267-10 supreme, *t*: the great forever.
- 267-16 Heaven is harmony, — *t*; boundless
- 269-3 *i*: divine Principle, Love,
- 279-16 God is Father, *t*;
- 296-20 God, good, omnipotent and *i*.
- 339-6 one God, supreme, *t*,
- 350-19 Thou all, Thou *t*.
- 356-28 God being *t*, He is the only basis of

infinitely

- Mis.* 8-15 blesses *t*: one and all
- 16-19 God is *t*: more than a person,
- 121-28 *t*: greater than human pity,
- 155-21 reveals man *t*: blessed,
- 309-22 life is *t*: above a bodily form
- 321-30 *t*: beyond all earthly
- 332-4 *t*: just, merciful, and wise,
- Pul.* 62-17 * with *t*: less expense.
- No.* 34-19 *t*: beyond the heathen conception
- Ilea.* 14-15 Metaphysical healing includes *t*: more
- My.* 114-24 Truth and Love, *t*: above me,
- 128-8 *t*: less than God's benign
- 146-13 C. S. contains *t*: more than

infinitesimal

- Mis.* 252-2 Mind is not necessarily *t*:
- 322-27 from the *t*: to the infinite.
- Ilea.* 12-19 made the *t*: dose effectual.
- My.* 226-13 from the *t*: to the infinite,
- 291-8 from the *t*: to the infinite.

infinitesimals

- Mis.* 26-15 Whence came the *t*;

infinities

- '01. 6-12 Who can conceive . . . of three *t*?

infinitude

- Mis.* 95-23 C. S. reveals the *t*: of divinity
- 181-13 if we recognize *t*: as personality,
- 259-7 this *t*: and oneness of good
- Un.* 20-20 as you realize the divine *t*:
- No.* 26-16 into something below *t*.
- 30-19 Truth's knowledge of its own *t*:

infinity

- Mis.* 15-20 progress is the law of *t*;
- 27-1 What can there be besides *t*?
- 72-30 ought material, or outside of *t*:
- 79-15 out of the focal distance of *t*;
- 102-10 His *t*: precludes the possibility of
- 165-9 This infinite idea of *t*: will be
- 181-15 who can tell what is the form of *t*?
- 333-4 every ray of Truth, of *t*,
- Ret.* 58-4 to work out the problem of *t*:
- 59-12 in demonstration of *t*;
- 65-8 though he reflects the *t*: of good.
- 70-7 an attempted infringement on *t*:"
- Un.* 5-2 a theme involving the All of *t*:
- 25-16 from finiteness into *t*;
- No.* 38-16 the *t*: and unity of good.
- Pan.* 7-16 absolute oneness and *t*: of God,
- Pco.* 4-7 belief that *t*: *t*: became finite,
- My.* 132-10 they embark for *t*: and anchor in

infirm

- Pul.* 4-2 * "weak and *t*: of purpose."

infirmities

- Mis.* 162-18 The corporeal Jesus bore our *t*;
- 199-11 I take pleasure in *t*:. — *II Cor.* 12: 10.
- 200-32 "I take pleasure in *t*:". — *II Cor.* 12: 10.
- 201-16 Paul took pleasure in *t*;
- 201-31 good that has pleasure in *t*;
- Un.* 55-4 In his real self he bore no *t*:

infirmity

- Mis.* 294-2 last *t*: of evil is so-called man,
- Un.* 57-16 by affinity nor by *t*;
- '02. 10-25 is the *t*: of evil,
- Po.* 35-6 binds to earth—*t*: of woe *t*

inflames

- Mis.* 222-3 *t*: envy, passion, evil-speaking,

inflammation

- Mis.* 41-22 action of fear, manifests *t*:
- 45-7 power to allay fear, prevent *t*,
- 69-25 exciting cause of the *t*:
- My.* 301-27 Drugs cannot remove *t*,

inflammatory

- My.* 107-30 stages of organic and *t*: diseases,

inflate

- Mis.* 129-17 *t*: It, and send it into the atmosphere of
- 301-29 All error tends to . . . *t*: self;

inflated

- Mis.* 354-29 genius *t*: with worldly desire.

infection

- My.* 344-18 * with a prolonged *t*,

infections

- Mis.* 312-7 bears all burdens, suffers all *t*,

inflow

- Pul.* 64-13 * the continued *t*: of money

influence

- My.* 213-26 adverse *t*: of animal magnetism.

benign

- Mis.* 63-5 to hinder his benign *t*:

counteracting

- Mis.* 223-22 no counteracting *t*: can hinder

counteract the

- Mis.* 291-30 counteract the *t*: of evilous minds

divine

- No.* 40-27 made better only by divine *t*:

elevating

- Pco.* 2-27 a benign and elevating *t*:

evil

- My.* 211-32 induced by this secret evil *t*:
- 212-9 effects of this evil *t*,

felt the

- Mis.* 290-16 * "I felt the *t*: of your thought
- Un.* 57-12 he must have felt the *t*:"

harmonious

- Pul.* 54-21 * environment and harmonious *t*:

her

- Pul.* 23-6 * MRS. EDDY'S WORK AND HER *T*:
- 50-7 * thus add her *t*: toward the

hidden

- Mis.* 114-25 stop their hidden *t*: upon the

its

- My.* 28-14 * its *t*: upon the lives of
- 47-12 * touched by its *t*: for good,
- 295-3 its *t*: remains in the minds

mental

- Mis.* 264-23 mental *t*: of their former teacher.
- Ret.* 72-2 cannot impart a mental *t*: that

money and

- Mis.* 80-7 its members to give money and *t*:

much

- My.* 272-31 * much *t*: on this generation.

no

- No.* 9-9 use no *t*: to prevent their

of this Mind

- Mis.* 279-29 feel the *t*: of this Mind;

originating

- '01. 33-10 * was never the originating *t*:

salutary

- Rud.* 10-4 its salutary *t*: on yourself

selfish

- Ret.* 89-29 Corporeal and selfish *t*: is human,

silent

- No.* 1-6 changed by its silent *t*:

strengthens the

- Mis.* 362-31 except when it strengthens the *t*: of

such an

- Ret.* 71-15 to be subjected to such an *t*?

their

- Pco.* 8-10 extend their *t*: to others.

transforming

- My.* 10-2 * transforming *t*: of C. S.

unite the

- Un.* 43-20 unite the *t*: of their own thoughts

uplifting

- Mis.* 243-13 its uplifting *t*: upon . . . mankind.

Man.

- 52-26 or shall *t*: others thus to act.
- Ret.* 44-30 Adding to its ranks and *t*;
- 89-27 endeavoring to *t*: other minds to any
- '00. 12-21 Under the *t*: of St. Paul's preaching
- My.* 175-28 must fall to *t*: the minds of
- 281-24 *t*: which President Roosevelt,

influenced

- Mis.* 113-15 *t*: by any but the divine Mind,
- 246-6 pulpit and press that *t*: the people
- Man.* 40-14 influencing or being *t*: erroneously,
- My.* 137-21 *t*: me to select a Board of Trustees
- 137-29 No person *t*: me to make this
- 227-14 *t*: by their own judgment

influences

- Mis.* 71-12 good or bad *t*: on the unborn child?
- 229-14 faith in Mind over all other *t*:
- Ret.* 52-6 contaminating *t*: of those who

influences

- Rud.* 4-12 sweet *i* of the Pleiades,"— *Job* 33 : 31.
No. 7-3 evil *i* waver the scales of justice
 39-8 no dishonesty or vanity *i* the

influencing

- Man.* 40-14 *i* or being influenced erroneously.
 '01. 20-3 no authority in C. S. for *i* the

influenza

- Mis.* 239-21 pride at sharing in a popular *i*

influx

- My.* 114-21 *i* of divine interpretation
 206-4 hinder the divine *i* and lose
 212-20 they would receive a spiritual *i*

inform

- Mis.* 29-21 Daily letters *i* me that a
 67-21 you shall, *Deo volente*, *i* them
 87-15 *i* us, through your Journal,
 88-9 I am pleased to *i* this inquirer,
 97-21 Scriptures *i* us that man
 240-28 Likewise soberly *i* them that
 322-10 Clerk of the church can *i*
Man. 26-14 shall *i* the Pastor Emeritus
 29-1 to *i* the Board of Directors
 52-17 shall immediately so *i* him.
 57-11 Clerk to *i* the Board of Directors
 66-2 he shall *i* her of this fact
No. 23-24 is not sufficient to *i* us as to
 28-25 The Scriptures *i* us that
My. 135-18 I *i* you of this,
 359-12 to *i* himself of the facts.

informally

- Ret.* 89-12 he did so *i*,
My. 352-4 * *I* assembled, we, the ushers

informant

- My.* 14-13 * *i* claimed to have good authority

information

- Mis.* 69-28 wish to apply to him for *i*
 89-21 I ask for *i*, not for controversy,
 132-22 for *i* as to what I believe
 157-11 that they furnish all *i* possible.
Man. 46-15 such *i* as may come to them
 53-12 without her having requested the *i*,
Pul. 37-1 * "It is a pleasure to give any *i*"
My. 54-11 * the *i*, 'No more standing-room.'
 73-21 * all *i* concerning rooms and board,
 236-27 I consider the *i* there given
 242-17 *i* relating to C. S. practice,
 319-20 * advised that I have this *i*.

informed

- Mis.* 48-15 *i* his audience that he could
 49-4 *i* that, before entering the College,
 91-24 I never dreamed, until *i* thereof,
 195-32 *i* by divine Science, the Comforter,
 378-5 as he *i* the patients,
Man. 76-22 *i* as to the real estate
 15-28 agreeably *i* the congregation
Ret. 21-4 *i* that my son was lost,
 38-2 when the printer *i* me that
 47-13 being *i* of my intentions,
No. 3-17 to keep himself well *i*.
 '01. 27-15 I shall rejoice in being *i*
 '02. 15-3 neither *i* the police of these
My. 11-23 * *i* of the purchase of the land
 14-12 * saying that he had just been *i*
 166-27 I am for the first time *i* of
 330-7 * calumniator who *i* you
 358-12 You have been duly *i*

informer

- Pul.* 15-12 Is the *i* one who sees the foe?

informing

- Mis.* 332-3 governing, *i* the universe,
Ret. 21-2 *i* him that his mother was dead
My. 198-4 *i* me of the dedication
 244-1 before *i* you of my purpose
 259-30 eternal *i* Soul recognized only

informs

- Mis.* 339-3 that which St. John *i* us

infraction

- Mis.* 29-27 Miracles are no *i* of God's laws ;

infrequently

- Ret.* 80-29 not *i* met by envy, ingratitude,
Pul. 33-15 * which history not *i* emphasizes,
My. 355-8 not *i* hinted at this.

infringe

- Mis.* 348-5 *i* neither the books nor the business
Pan. 8-11 *i* the sacredness of one
My. 154-8 if they can be made to *i* the

infringed

- Ret.* 39-2 the copyright was *i*.
Un. 13-10 are not *i* in ethics

infringement

- Mis.* 300-10 liable to arrest for *i* of
 302-4 encourages *i* of my copyright,
Ret. 70-6 attempted *i* on infinity,
Peo. 12-6 *i* on the merciful and just
My. 167-25 *i* of rights and privileges

infringes

- Mis.* 56-12 *i* the rights of Spirit.

infringing

- Mis.* 80-17 *i* individual rights,
 330-30 use of an *i* pamphlet
 331-27 *i* books, to the number of

infused

- Mis.* 190-3 nor the outcome of life *i* into
Ret. 58-13 it was not *i* into matter ;

infusion

- Un.* 42-22 or of an *i* of power into matter.

ingenuity

- Mis.* 286-16 put *i* to ludicrous shifts ;

ingenuously

- Pul.* 23-15 * *i* calling out a closer inquiry

Ingersoll's**Robert**

- My.* 110-28 Robert *I* attempt to convict the

- Ret.* 77-3 *I* repartee has its moral :

inglorious

- Ret.* 10-13 no earthly or *i* theme.

ingrafting

- Ret.* 57-26 *i* upon one First Cause

ingrained

- My.* 81-5 * So *i* is this good nature,

ingratitude

- Mis.* 13-5 falsehood, *i*, misjudgment,
 294-16 hides it in his cell of *i*.
 389-15 hope deferred, *i*, disdain !
Ret. 81-1 envy, *i*, and enmity,
Un. 56-27 *i*, lust, malice, hate,
Pul. 84-4 * bitterness and *i* of her sting,
 '01. 15-16 mortals, and their *i* and hate,
 '02. 19-1 injustice, *i*, treachery, and
Po. 4-14 For hope deferred, *i*, disdain !

ingress

- Mis.* 325-28 sees robbers finding ready *i* to

inhabit

- Pul.* 21-9 praying for it to *i* my own heart
 '01. 6-9 infinite Mind *i* a finite form?
My. 133-6 *i* His holy hill,

inhabitants

- Mis.* 334-2 among the *i* of the earth ;— *Dan.* 4 : 35.
My. 181-24 to the number of 1,650,000 *i*.
 280-19 He will bless all the *i*

inhabiters

- Pul.* 12-12 Woe to the *i* of the earth— *Rev.* 12 : 12.

inhabiting

- Mis.* 330-30 modest grass, *i* the whole earth,
My. 344-10 not the spirit of God, *i* clay

inhabits

- Mis.* 189-30 extends to all time, *i* eternity,

inharmonious

- Mis.* 58-24 If God does not govern . . . it is *i* :

inharmony

- Mis.* 27-12 all *i*, sin, disease, death
 98-4 turn away from *i*, sickness, and
Un. 13-11 To Him there is no moral *i* ;
 18-19 My knowledge of harmony (not *i*)
 60-10 and *i* is its opposite,

inherent

- Pul.* 51-7 * liberty which is their *i* right
 '02. 2-22 It was an *i* characteristic
My. 227-22 *I* justice, constitutional
 262-3 *i* unity with divine Love,
 326-6 * their *i* rights are recognized

inherit

- Mis.* 145-13 " *i* the earth."— *Psal.* 37 : 11.
 340-22 by patience, they *i* the promise.
Ret. 92-7 *i* his legacy of love,
Un. 37-4 in order to *i* eternal life
 '01. 26-19 the meek that *i* the earth ;
My. 228-18 Who shall *i* the earth?
 228-21 they shall *i* the earth,

inheritance

- Mis.* 153-3 God will confirm His *i*.
 251-20 Think of this *i* !
 253-19 that the *i* may be ours,"— *Luke* 20 : 14.
 254-14 that the *i* may be ours,"— *Luke* 20 : 14.
 307-5 What a glorious *i* is given to us

inheritance

No. 3-3 idea which claims only its *i*;
 My. 41-26 * and disregard his lawful *i*;
 206-27 partakers of the *i* — *Col.* 1: 12.

inherited

Ret. 1-13 was no sign that she *i*: a
 4-3 Mark Baker, who *i*'s the homestead,
 4-4 he *i*: my grandfather's farm
 My. 309-18 *i*: his father's real estate,

inhospitable

My. 89-4 * all facts *i*: to it

inhuman

Mis. 121-15 That the innocent shall . . . is *i*.
 211-10 *I*: medical bills, class legislation,
 246-5 to blot out all *i*: codes.
 Peo. 11-8 not by *i*: warfare, but in divine
 12-11 as with an *i*: State law;

inhumanity

Mis. 246-15 *i*: lifts its hydra head

iniquities

Mis. 102-21 which blots out all our *i*:
 174-7 Him who removeth all *i*:
 Un. 48-10 destroys my *i*:, deprives death of
 55-7 bruised for our *i*: — *Isa.* 53: 5.
 Pul. 10-6 forgiveth all thine *i*: — *Psal.* 103: 3.
 Pan. 4-25 forgiveth all thine *i*: — *Psal.* 103: 3.
 Peo. 12-13 forgiveth all thine *i*: — *Psal.* 103: 3.
 My. 13-20 forgiveth all thine *i*: — *Psal.* 103: 3.
 126-17 hath remembered her *i* — *Rev.* 18: 5.

iniquitous

Ret. 67-9 *i*: manifestation of sin

iniquity

Mis. 19-19 wherewith to cover *i*:
 123-17 and is too pure to behold *i*:
 209-31 egotism and false charity say, . . . cover *i*:
 210-29 foolhardiness to cover *i*:
 259-11 while *i*:, too evil to conceive of
 259-13 declares that God knows *i*:!
 335-21 notion that one is covering *i*: by
 348-8 When God bids one uncover *i*:,
 367-30 God is too pure to behold *i*:;
 Ret. 63-19 Whosoever covers *i*: becomes accessory
 Un. 2-2 too pure to behold *i*: — *see Hab.* 1: 13.
 18-8 God says, I am too pure to behold *i*:,
 Pul. 15-4 expose evil's . . . ways of accomplishing *i*:.
 Rud. 10-7 He is too pure to behold *i*:,
 '01. 14-3 that clings fast to *i*:
 My. 124-30 and the mystery of *i*:
 126-10 kills this mystery of *i*:
 161-10 all ye workers of *i*:. — *Luke* 13: 27.
 252-16 reward righteousness and punish *i*:.
 334-21 that clings fast to *i*:.

initial

Mis. xl-3 caused me to retain the *i*: "G"

initials

Man. 46-7 Use of *I*: "C. S."
 46-8 shall not place the *i*: "C. S."
 110-13 *I*: only of first names
 111-4 *I*: alone will not be received.

injunction

Mis. 120-5 each and every *i*: of the
 128-6 with the apostle's *i*:
 191-31 Let us obey St. Paul's *i*:
 302-25 This *i*: did not curtail the
 381-21 A writ of *i*: was issued
 Ret. 87-19 to obey the celestial *i*:,
 Pul. 65-12 * under the *i*: to
 My. 227-23 and the gospel *i*:,
 282-7 and the Scriptural *i*:.

injunctions

Pul. 29-20 * while all these *i*: could,
 No. 14-21 the *i*: are not confined to

injure

Mis. 12-8 him who has striven to *i*: you.
 32-29 slander, hate, or try to *i*:
 48-30 offered solely to *i*: her
 224-29 willfully attempt to *i*: another,
 250-31 whereby it may *i*: the race,
 267-7 whose chief aim is to *i*: me,
 267-13 secretly striving to *i*: me,
 My. 298-5 nothing . . . could *i*: me;
 353-17 to *i*: no man, but to bless

injures

My. 210-12 *i*: him when he would harm

injuries

My. 204-26 the resenting of *i*:,
 348-2 healed of so-called disease and *i*:

injuring

Mis. 222-6 *i*: himself and others.

injurious

Man. 53-26 false or unjust, hence *i*:, to C. S.
 My. 128-26 but the result is as *i*:.

injury

Mis. 24-9 an *i*: caused by an accident,
 43-22 does a vast amount of *i*:
 Man. 49-25 without previous *i*: or illness,
 Ret. 24-12 an *i*: caused by an accident,
 24-13 an *i*: that neither medicine nor
 40-14 *i*: received from a surgical operation
 My. 133-8 not for my benefit . . . but for my *i*:,

injustice

Mis. 69-8 No possible *i*: lurks in this
 72-4 were sore *i*:.
 80-20 redress wrongs and rectify *i*:.
 122-22 nor reconciles justice to *i*:;
 216-17 a big protest against *i*:;
 235-26 chapter sub-title
 247-17 *i*: of their interpretations.
 301-24 This method is an unseen form of *i*:
 317-29 My soul abhors *i*:, and loves mercy.
 Pul. 83-15 * wield the ruthless sword of *i*:.
 '02. 19-1 *i*:, ingratitude, treachery, and
 Peo. 10-14 *i*: and error enslave him.
 Po. 71-12 *I*: to the combat sprang;
 My. 116-23 from *i*: and personal contagion.
 151-12 *i*: done by press and pulpit
 191-4 *I*: has not a tittle of the power of
 220-14 *I*: denotes the absence of law.
 252-14 clouds of wrong, *i*:, envy, hate:
 277-17 whereby wrong and *i*: are righted
 533-19 When pride, self, . . . *i*: is rampant.

injustices

Man. 97-18 *i*: done Mrs. Eddy or members

inkling

'02. 16-6 my first *i*: of Wyclif's use of

inlaid

Mis. 30-13 gates thereof . . . *i*: with pearl,

innate

Mis. 324-20 this mortal *i*: withdraws;

innates

Mis. 283-11 rouse the slumbering *i*:,
 325-11 find its *i*: asleep at noontide!

in memoriam

My. 289-28 *i*: m' of the late lamented Victoria,

inmost

My. 133-26 this *i*: something becomes articulate,

innate

Un. 26-2 having its own *i*: selfhood
 My. 341-1 I have one *i*: joy,

inner

Pul. 32-15 * may translate those *i*: experiences
 '01. 30-19 kindles the *i*: genial life
 My. 188-17 I enter your *i*: sanctuary,
 241-17 *I*: sanctuary of divine Science,

innocence

Mis. 110-6 it needs your *i*:, unselfishness,
 121-20 this sentence passed upon *i*:
 Ret. 80-25 while *i*: strayeth yearningly.
 My. 261-13 the first impressions of *i*:,
 269-4 pledged to *i*:, purity.

innocent

Mis. 66-3 may cause the *i*: to suffer
 72-2 For the *i*: babe to be born a
 112-9 can neither defend the *i*: nor
 121-15 That the *i*: shall suffer for
 121-17 the guilt of *i*: blood — *Deut.* 19: 13.
 121-31 punishes the guilty, not the *i*:.
 210-23 *i*: enjoyment, and a medical
 227-6 to offer to the *i*:, security
 257-14 It punishes the *i*:,
 275-19 console the *i*:, and throw wide the
 354-5 and lead the *i*: to doom?
 My. 33-26 reward against the *i*: — *Psal.* 15: 5.
 220-29 That the *i*: should suffer for the

innocently

Mis. 357-28 sought the true fold . . . and strayed *i*:;

innocents

Mis. 123-2 same spirit that . . . slaughters *i*:.

innovations

Mis. 265-16 presume to make *i*: upon

innumerable

Mis. 137-26 one of the *i*: errors that
 My. 46-29 * *i*: company of angels. — *Heb.* 12: 22.

inordinate

Mis. 274-21 reign of *i*:, unprincipled class.

inorganic

Mis. 56-4 Life is *i*:, Infinite Spirit;

in propria persona

- Pul.* 1-19 that I should be present *i' p' p'?*
My. 5-23 I am not with you *i' p' p'*
 25-19 I cannot be present *i' p' p'*
 143-1 I will attend . . . but not *i' p' p'*.

inquest

- My.* 128-6 A coroner's *i'*, a board of health,

inquire

- Mis.* 381-10 requested her lawyer to *i'*
Man. 66-19 *i'* if all of the letter has been read,
My. 325-3 * to *i'* of his welfare

inquired

- Pul.* 73-1 * *i'* the speaker.
Peo. 4-24 *i'* of these heathen deities
My. 24-18 * *i'* about the progress of the work

inquirer

- Mis.* 83-9 pleased to inform this *i'*,
Un. 20-15 Try this process, dear *i'*,

inquiries

- Mis.* 132-18 *i'* from all quarters,
 193-1 entertaining the startling *i'*,
My. 223-20 *i'*, coming directly or indirectly
 242-17 *i'* . . . relating to C. S. practice,
 242-22 not to make *i'* on these subjects,
 245-26 *I'* have been made as to the precise
 356-13 In reply to *i'*, will you please state

inquiring

- '01. 31-14 no vague, fruitless, *i'* wonder.

inquiry

- Mis.* 28-21 suggests the *i'*, What meaneth
 237-19 This is a period of doubt, *i'*,
 265-15 His whole *i'* and demonstration
 307-16 *i'* of mankind as to Christianity
Man. 52-9 shall address a letter of *i'* to
Un. 1-14 to defer this infinite *i'*,
 27-1 *i'* as to the meaning of a word
Pul. 23-16 * a closer *i'* into Oriental
 33-21 * All *i'* in the neighborhood
No. 46-9 must answer the constant *i'*;
 '01. 17-18 interviews, that started the *i'*,
My. 53-2 * important missives of *i'*
 157-19 * In response to an *i'* from
 165-19 oft-repeated *i'*, What am I?
 245-10 The growth of human *i'*
 292-13 My answer to the *i'*,

Inquisition

- Mis.* 274-28 car of the modern *I'*

inquisitive

- Rud.* 15-9 renders the mind less *i'*, plastic,

inrush

- My.* 74-3 * until Saturday night the *i'* will

insane

- Mis.* 48-23 Was ever a person made *i'* by
 48-26 Mind-healing would cure the *i'*,
 48-28 * "made *i'* . . ." is a baseless fabrication
My. 301-21 committed to *i'* asylums
 302-11 insanity is that brain, matter, is *i'*.

insanity

- Mis.* 49-10 had not produced *i'*."
 49-11 into the claim of *i'*.
 49-13 notable cases of *i'* have been
 113-22 if persisted in, will end in *i'*,
My. 222-16 executed (for "*i'*") because of
 301-16 Is faith in divine metaphysics *i'*?
 301-17 All sin is *i'*.
 301-18 a universal *i'* which mistakes
 301-23 supposition that we can correct *i'* by
 301-24 is in itself a species of *i'*.
 302-11 *i'* is that brain, matter, is insane.

inscribed

- Mis.* 121-2 *i'* upon the hearts of men:
 295-25 advanced ideas are *i'* on tablets
Ret. 2-12 on which was *i'* the name of
 5-12 *i'* on the stone memorials
Pul. 46-20 * upon which had been *i'* the name
Po. 73-1 *i'* to my friends in Lynn.

inscribes

- Mis.* 294-7 he *i'* on the heart of humanity
Peo. 3-17 *i'* on the thoughts of men

inscription

- Pul.* 24-13 * *i'* carved in bold relief:
 77-8 * The *i'* reads thus:
 78-6 * *i'*, cut in script letters:
 86-3 * upon the cover of which is this *i'*:
My. 60-18 * It has this *i'* on the fly-leaf

inscriptions

- My.* 69-8 * *i'* illustrative of the faith

inscrutable

- Ret.* 79-15 the *i'* problem of being

insects

- My.* 173-12 * "counting the legs of *i'*"?

insensible

- Un.* 54-10 *i'* to every claim of error.

inseparability

- Mis.* 189-9 *i'* of God and man,

inseparable

- Mis.* 182-28 man and his Maker are *i'*
 266-16 *i'* from the unity of God.
 361-30 are *i'* as cause and effect.
Ret. 75-10 Life and its ideals are *i'*,
Un. 21-18 man is *i'* from good.
 38-10 and is *i'* from it.
My. 23-25 * Spirit, with its *i'* accompaniment,
 185-16 spontaneity of Love, *i'* from Love,
 300-20 these things, *i'* from C. S.,

insert

- Ret.* 38-8 *i'* in my last chapter a partial

inserted

- Man.* 49-14 may be *i'* in The C. S. Journal

inside

- Mis.* 344-17 would place Soul wholly *i'* of body,
Pul. 58-13 * *I'* is a basement room, capable of
 No. 26-2 believe . . . the immortal is *i'* the
My. 145-9 details outside and *i'*
 346-13 * She was *i'*, and as she passed me

insidious

- Ret.* 19-9 attacked by this *i'* disease,
My. 334-3 * some *i'* disease was raging

insight

- Mis.* 169-5 spiritual *i'* had been darkened
 189-10 Spiritual *i'* of Truth and Love
Ret. 32-4 spiritual *i'*, knowledge, and being.
My. 11-18 * needs no special *i'* to predict
 296-3 his flash of light and *i'*,

insignia

- Ret.* 80-2 and the *i'* of heaven.
 No. 9-23 cabalistic *i'* of philosophy;
My. 83-9 * no flaunting of badges or *i'*
 216-23 drop the *i'* of "Busy Bees,"

insignificance

- Po.* 1-15 On *i'* that peoples earth,
My. 77-7 * pales into *i'*,

insignificant

- My.* 91-13 * no *i'* element in true Christianity.
 92-16 * increased from an *i'* number
 93-30 * faith had but an *i'* following.

insincerity

- My.* 166-3 *i'* and a half-persuaded faith

insinuate

- Ret.* 36-10 which the evil-minded would *i'*

insist

- Mis.* 75-6 *i'* that there is but one Soul,
 283-19 *I'* on the etiquette of C. S.,
 336-12 *i'* on the rule and demonstration of
Ret. 63-2 *i'* on the need of healing sickness
 76-23 *i'* upon the strictest observance of
Un. 24-7 Your assumptions *i'* that there is
 43-13 *I'* only upon the fact,
Pul. 27-11 * members strongly *i'* upon.
No. 10-3 *I'* that C. S. is demonstrably as
 31-13 *I'* on the destruction of sin
 '01. 22-25 *i'* that the public receive their
My. 13-1 they *i'* upon doing now,
 150-23 *i'* on what we know is right,

insisted

- Mis.* 83-20 * *i'* that this Science is natural,
 158-6 When *I'* on your speaking
 193-31 The condition *i'* upon is,
 327-13 and *i'* upon taking all of it
 373-3 *I'* upon placing the serpent behind
No. 3-9 some irresponsible people *i'*
My. 48-10 * *i'* that her students make,

insistence

- Un.* 8-13 My *i'* upon a proper understanding
My. 48-18 * *i'* upon the constant daily reading

insists

- Mis.* 200-11 The apostle Paul *i'* on the
 241-21 Truth destroys the error that *i'*
 346-3 *i'* on the demonstration of
 366-20 evil *i'* on the unity of good and
Ret. 69-8 serpent, *i'* still upon the

insomnia

- Mis.* 209-15 *I'* compels mortals to learn

insomuch

- Mis.* 8-20 *i'* as the consciousness of good,
 10-19 *i'* as they thereby have tried
 10-20 *i'* as they have found their strength
 159-26 *i'* that St. Matthew wrote,
 359-15 *i'* as he was able to do this;
Ret. 58-9 sense of power . . . *i'* that the people
My. 271-29 *i'* as I know myself, what is

inspected

- My.* 24-25 * have recently *i*: the work,
145-8 I *i*: the work every day,

inspiration

- Mis.* 124-28 it gives to suffering, *i*: ;
144-27 exudes the *i*: of the wine
Ret. 30-23 neither can its *i*: be gained without
Un. 46-3 All Truth is from *i*:
Pub. 56-18 * Wedding . . . was a happy *i*:
83-11 * with the certainty of *i*: she works,
'02. 8-18 except we possess this *i*:
Peo. 7-27 Scientific discovery and the *i*: of
My. 14-21 * endowed with genius and *i*:
48-5 * one ready to receive the *i*:
55-17 * was an *i*: to Christian Scientists,
131-11 restitution, redemption, and *i*:
156-23 the *i*: which giveth victory
248-29 Your highest *i*: is found
260-18 its fruits are *i*: and
297-19 an *i*: to the whole field,
303-26 I have not the *i*: nor the

inspire

- Mis.* 132-30 *i*: me with the hope that you wish
My. 58-21 * May her example *i*: us to
134-19 beautify, bless, and *i*: man's power.

inspired

- Mis.* 58-13 I read the *i*: page through a higher
101-1 how hearts are *i*:
169-6 God-driven back to the *i*: pages,
169-21 to read what the *i*: writers left
187-15 *i*: sense of the spiritual man,
190-19 found to include the *i*: meaning.
193-1 Are the Scriptures *i*: ?
312-24 He spake *i*: ;
Man. 15-3 we take the *i*: Word of the Bible
Pub. 72-1 * *i*: in her great task by
No. 22-12 Compared with the *i*: wisdom and
Pan. 12-11 the *i*: Scriptural commands
'00. 14-13 his *i*: rebuke to all the churches
'01. 21-28 divine Love which *i*: it.
'02. 8-15 The spiritually minded are *i*: with
v. 12 * *i*: by the grandeur of this
Pe. 47-21 * *i*: so many of different races
My. 238-17 law, or *morale* of the *i*: Word
362-20 * rejoice in your *i*: leadership,

inspires

- Mis.* 252-26 *i*: the teacher and preacher ;
360-1 *i*: wisdom and procures divine power.
Pe. 32-12 *i*: my pen as I write ;
My. 24-8 * *i*: you to welcome all mankind

inspiring

- Mis.* 169-29 * beautiful and *i*: are the thoughts
213-21 *i*: tones from the lips of our Master,
369-27 We thirst for *i*: wine from the
My. 50-24 * a very *i*: season to us all,
363-15 This proof . . . is soul *i*:.

installed

- My.* 70-23 * organ which has been *i*:.

instalments

- My.* 73-28 * bearing the first *i*: of the crowds

instance

- Mis.* 45-19 when Science in a single *i*: decides
61-14 * For *i*: the man is held responsible for
93-31 if you suffer for it in the first *i*:
116-29 If in one *i*: obedience be lacking,
183-16 fulfil the Scriptures in every *i*: ;
221-19 denial of this fact in one *i*:
247-10 to furnish a single *i*: of
247-31 must be met, in every *i*:
248-3 For *i*: : the literal meaning of the
362-2 for *i*: , intelligent matter, or
Ret. 59-9 means subtraction in one *i*: and
Pub. 45-3 * Sacrifices were made in many an *i*:
'01. 11-25 control it in the first *i*: , or
Peo. 10-27 in a single *i*: when African slavery
v. 9 * "Old Man of the Mountain," for *i*: ,
My. 97-4 * on the part of a sick person, for *i*: ,
112-13 not inconsistent in a single *i*:
330-7 * informed you in this *i*:

instances

- Mis.* 40-13 In some *i*: the students of
107-28 in certain morbid *i*:
301-10 startling *i*: of the above-named
317-25 already seen in many *i*:
Ret. 41-5 in most *i*: without even an
Pub. 79-15 * In most *i*: they are held at
My. 28-19 * in many *i*: the loving self-sacrifice,
67-23 * were spent in other *i*: ,
137-15 except in one or two *i*: ,
301-21 only so many well-defined *i*:

instant

- Pub.* 44-8 * willingly pause for an *i*:
My. 11-16 * the response was *i*: ,
360-29 Your favor of the 10th *i*:

instantaneous

- Mis.* 40-11 why do not its students perform as *i*:
40-24 or they cannot be *i*: healers,
200-2 made his healing easy and *i*: .
355-8 not guesswork, . . . but *i*: cure.
Un. 7-14 raise the dying to *i*: health.

instantaneously

- Mis.* 359-7 until you can cure without it *i*: ,
Un. 7-11 *i*: to heal a cancer
Pub. 6-16 * was healed *i*: of an ailment

instantly

- Ret.* 41-4 desperate cases I *i*: healed,
My. 178-24 *i*: the table sank a charred mass.

instead

- Mis.* 16-25 from Soul *i*: of body,
53-18 below *i*: of above the standard
54-10 *i*: of losing her power to heal,
59-6 *i*: of the divine power understood,
119-4 *i*: of aiding other people's
135-4 Principle, *i*: of person, is
175-8 matter, *i*: of Mind.
182-1 began spiritually *i*: of materially
231-22 *i*: of a real set-to at crying,
237-4 thing of mortal mind *i*: of body :
271-4 a thought, *i*: of a thing,
281-20 *i*: of our poverty and
300-15 the pulpit, *i*: of the press,
303-13 Let us serve *i*: of rule,
303-13 knock *i*: of push at the door
340-13 agriculture *i*: of litigation,
340-14 dug into soils *i*: of delving into
340-15 raised potatoes *i*: of plens,
340-16 and drew up logs *i*: of leases,
351-23 wherefore it is hate *i*: of Love ;
354-20 *i*: of relying on the Principle
Ret. 26-15 *i*: of seeing therein the operation of
35-3 mortal belief, *i*: of the drug,
49-9 more of the spirit *i*: of the letter,
56-10 is of human *i*: of divine origin,
Un. 9-16 but have built *i*: upon the sand of
20-23 by reading sense *i*: of soul,
30-18 man as immortal *i*: of mortal
35-9 mortally mental, *i*: of material,
36-18 (*i*: of acquiescence therein)
Rud. 12-7 strengthened . . . disease, *i*: of cure it ;
No. 3-27 *i*: of possessing the essentials of
4-13 error . . . becomes fable *i*: of fact,
12-28 God must be found all *i*: of a part of
44-17 and *i*: of healing
'01. 4-22 the Infinite One *i*: of three,
Hea. 3-12 *i*: of the divine Principle that
7-8 language of Soul *i*: of the senses ;
7-10 gives the spiritual *i*: of the
7-11 It begins with motive, *i*: of act,
8-21 through Principle *i*: of the
Peo. 2-13 of Soul *i*: of the senses,
My. 4-17 will be found that, *i*: of opposing,
119-14 looked for the person, *i*: of
120-3 lose me *i*: of find me,
152-2 worshipping person *i*: of Principle,
233-8 *i*: of putting out your watch
(see also **matter**)

instills

- My.* 224-12 or the prejudice it *i*:.

instinct

- Ret.* 69-1 His origin is not, . . . in brute *i*: ,
Pub. 9-11 Woman, true to her *i*: ,

instinctive

- My.* 9-7 * *i*: gratitude which not only

instinctively

- Mis.* 307-30 human thought must turn *i*: to

instincts

- My.* 235-6 guided by love, faithful to her *i*: ,

institute

- Ret.* 48-3 Who else could sustain this *i*: ,
84-30 avoid leaving his own regular *i*:
'02. 15-7 Keeping a free *i*: ,

instituted

- '02.* 13-20 legal proceedings were *i*: by
My. 252-24 *i*: in England on New Year's Day,

institutes

- Mis.* 273-17 Their *i*: have not yet
303-7 should have their own *i*:
No. 2-19 *i*: furnished with such teachers

instituting

- Mis.* 175-20 *i*: matter and its methods

institution

- Mis.* 145-1 more than any other *i*;
274-2 no Biblical authority for a public *i*;
295-27 *i* which names itself after
378-4 A patient . . . left that *i*;
Ret. 6-18 ever connected with that *i*;
43-19 judged it best to close the *i*;
48-26 in the beginning in this *i*;
49-1 height of prosperity in the *i*;
My. 84-4 * all the resources of the *i*.

institutional

- My.* 8-4 * outgrowing the *i* end thereof.

institutions

- Mis.* 38-14 other *i* find little interest in
98-18 perpetuate our organizations and *i*;
272-24 * Hence to name these *i*;
Ret. 49-4 Other *i* for instruction in
'02. 12-29 When founding the *i*;
My. 104-5 all sorts of *i* flourish
175-14 up-to-date academies, humane *i*;
340-31 *i* of learning and progressive

instruct

- Mis.* 38-13 college to *i* in metaphysics,
114-31 specially *i* his pupils
130-9 Does not the latter *i* you
331-1 construct the stalk, *i* the ear,
Man. 59-10 shall also *i* their pupils
84-2 Teachers shall *i* their pupils
86-23 shall *i* their pupils from the
Ret. 89-19 Jesus' method was to *i* his
No. 40-14 *i* my students to pursue their
My. 49-23 * proceeded to *i* those present
49-30 * it was voted to *i* the Clerk
51-16 * It was moved to *i* the Clerk
60-4 * wise to *i* them on the subject
142-1 that he may *i* him— *I Cor.* 2: 16.

instructed

- Mis.* 4-1 *i* in the Science of metaphysical
60-30 if mortals are *i* in spiritual
242-17 they shall be *i* in the Principle
333-31 Christians, *i* in divine Science,
Man. 62-20 *i* according to their understanding
91-20 Students of C. S., duly *i*
Ret. 48-22 students *i* in C. S. Mind-healing,
68-13 Our Master *i* his students
My. 221-21 *i* his followers, saying,
314-21 the court *i* the clerk
338-29 is *i* to be, charitable

instructing

- Mis.* 317-10 would have great pleasure in *i*;
My. 223-16 *i* persons in regard to that

instruction

- Mis.* 35-17 student under your personal *i*;
37-26 Her time is wholly devoted to *i*;
39-2 to take a course of *i* in C. S.
61-4 *i*, in spiritual Science,
64-19 philosophy and religion that afford *i*
169-21 writers left for our spiritual *i*;
256-9 that protest against receiving *i*
265-25 others, who receive the same *i*;
273-28 waiting for the same class *i*;
278-24 perpetual *i* of my students might
292-23 serves as admonition and *i*;
293-10 gained from *i*, observation, and
330-13 Christian, and like my public *i*;
Man. 63-8 *i* given by the children's teachers
85-20 receiving *i* as above, shall not
86-6 personal *i* of Mrs. Eddy,
87-13 No . . . shall advise against class *i*;
89-20 may apply to . . . for *i*;
90-17 Special *i*;
91-8 Tuition of class *i* . . . shall be \$100.00.
Ret. 48-18 give *i* in scientific methods of
49-4 institutions for *i* in C. S.,
50-1 my *i* in C. S. Mind-healing,
50-13 any real equivalent for my *i*
89-10 *i* in the Mosaic law.
89-11 he gave personal *i*;
Pul. 69-4 * *i* of Mrs. Mary Baker Eddy,
Rud. 14-21 their tuition in the higher *i*;
14-27 regular course of *i* from me,
16-7 class *i* in any branch
8-23 who is too blind for *i*;
No. 62-24 * your wise counsel, timely *i*;
My. 218-30 expectation of receiving *i* from me,
241-10 * chapter sub-title
241-16 * fortunate to receive *i* from
251-8 * Primary and Normal class *i*
251-17 *i* in the Board of Education.
287-8 serving as admonition, *i*;
322-22 * a few days' *i* by Mrs. Eddy
361-4 to give you personal *i*

instructions

- Mis.* 11-12 if my *i* had healed them
65-17 Have you changed your *i*;
65-20 those who understand my *i*;
66-31 I endeavor to accommodate my *i*;
213-6 in the proportion that their *i*;
264-20 Some students leave my *i*;
292-29 my *i* on this point of
293-15 not understand all your *i*;
302-3 through the *i* of "S. and H.
318-14 Any student, having received *i* in
349-4 *i* included about twelve lessons,
Man. 92-16 No person shall receive *i* . . . who is not
109-1 heading
111-15 *i* illustrated in Form I and
Ret. 47-19 received *i* in a Primary class
83-11 *i* afforded by the Bible and my
Rud. 14-25 healed by means of my *i*;
My. 46-26 * all-inclusive *i* and admonitions
49-17 * Clerk, by *i* received
51-32 * successful *i* to heal the sick,
52-6 * example, as well as her *i*;
220-25 *i* and example of the great

instructive

- Pul.* vii-11 *i* to turn backward the telescope

instructor (see also **instructor's**)
(see **Eddy**)**instructor's**

- Mis.* 264-28 *i* mind must take its hue from

instructors

- Mis.* 38-9 *i* and philanthropists in our land
Man. 73-9 members of the faculty, *i*, or

instructs

- My.* 140-23 This *i* us how to be abased

instrument

- Mis.* 39-25 *i* by which God reaches others to heal
122-8 *i* in this holy (?) alliance
My. 70-24 * more musical, or more capable *i*.

instrumentality

- Mis.* 260-10 divine Mind was his only *i*;
My. 288-16 divine Mind was his only *i*

instruments

- Mis.* 107-1 in imitative tones of many *i*;
244-6 before surgical *i* were invented,
Un. 23-4 * Make *i* to scourge us.
My. 105-13 *i* were lying on the table ready
287-6 as *i* of divine Love.

insubordination

- Mis.* 119-22 *I* to the law of Love
206-15 no *i* to the laws that be,

insufficient

- Mis.* 95-11 time so kindly allotted me is *i*;
Man. 36-17 for *i* cause, refuse to endorse
Ret. 33-24 were *i* to satisfy my doubts
No. 33-16 would have been *i* to insure the
My. 266-2 chapter sub-title
266-6 *i* freedom of honest competition;
292-15 *i* faith or spiritual understanding,

insult

- Mis.* 121-24 shameless *i* to divine royalty,
Un. 25-3 *i* my conscience,
'01. 30-29 * well-bred man will not *i* me,

insurance

- Man.* 30-18 the Board shall attend to the *i*

insure

- No.* 33-16 insufficient to *i* the glory
My. 10-26 * in order to *i* the prosperity of
52-28 * to *i* the moral rightness of

insures

- Pco.* 2-1 which *i* man's continuance and
My. 90-12 * *i* fidelity in pain or death
287-23 systematizes action, and *i* success;

intact

- Mis.* 173-25 The perfection of man is *i*;
290-5 the contract is preserved *i*;
'02. 7-1 true nature of Love *i*

intangible

- '01.* 12-1 mode of worship may be *i*;

integrity

- Mis.* 147-14 The man of *i* is one who
270-4 such as barter *i* and peace

intellect

- Ret.* 5-14 father possessed a strong *i*;
5-23 * She possessed a strong *i*;
Un. 21-11 your *i* will be circumscribed
22-21 human *i* and will-power,
25-3 stultify my *i*, insult my conscience,
25-14 enlarges the human *i* by

intended

- Un.* 13-6 fulfil the *i*: harmony of being.
- 19-9 He must virtually have *i*: it.
- Pul.* 42-13 * *i*: for the sole use of Mrs. Eddy.
- 56-27 * is *i*: to be a testimonial
- 84-25 * as God *i*: it should be.
- My.* 353-12 *i*: to hold guard over Truth,

intense

- Ret.* 7-9 * *i*: and almost incessant study
- Pul.* 23-20 * are years of more *i*: life,

intensely

- Mis.* 308-24 *i*: contemplating personality
- 309-28 sometimes take things too *i*:.
- 386-1 " *i*: grand and glorious
- Po.* 49-3 " *i*: grand and glorious

intent

- Mis.* 11-1 to suffer for his evil *i*: ;
- 117-7 the God-given *i*: and volition
- 227-10 to extend their evil *i*:,
- 310-2 neither the *i*: of my works nor
- Ret.* 21-17 heavenly *i*: of earth's shadows
- My.* 291-17 His public *i*: was uniform,

intention

- Man.* 57-12 Clerk to inform . . . of his *i*:,
- Pul.* 74-21 *i*: to be thus understood,
- My.* 340-25 his *i*: to rule righteously
- 362-22 * *i*: to take such action

intentional

- My.* 161-5 The *i*: destroyer of others

intentionally

- Mis.* 261-10 whether *i*: or ignorantly ;
- 264-32 *i*: offers his own thought,
- Man.* 42-20 will not *i*: or knowingly
- Ret.* 89-26 trespass not *i*: upon

intentions

- Mis.* 236-25 notwithstanding one's good *i*:,
- Ret.* 47-14 informed of my *i*:,
- Pul.* 87-15 appreciate your kind *i*:.

intents

- Pul.* 11-6 your hearts' holy *i*:.

intercedeth

- My.* 136-2 and *i*: for us.

intercession

- No.* 39-3 *i*: and unvoiced imploring

intercessory

- No.* 38-24 chapter sub-title
- 38-25 prayer that is desire is *i*: ;

interchange

- Mis.* 100-23 home, the *i*: of love,
- No.* 14-6 no *i*: of consciousness,

intercommunion

- Mis.* 95-16 the impossibility of *i*:
- Hea.* 6-12 impossibility, in Science, of *i*:.

intercourse

- Ret.* 88-2 in the professional *i*: of

interest

- Mis.* 4-19 Much *i*: is awakened and expressed
- 12-18 mutely works in the *i*: of
- 35-14 other institutions find *i*: *i*: in
- 98-13 and extend the *i*: already felt
- 139-29 As with all former efforts in the *i*: of
- 238-13 utilized in the *i*: of somebody.
- 273-21 growing *i*: in C. S. Mind-healing.
- 305-20 * articles of historic *i*: will
- 306-17 * We would add, as being of *i*:,
- Ret.* 37-24 may have an *i*: for the reader,
- 42-11 listened to him with deep *i*:.
- 83-6 rather than try to centre their *i*: on
- Pul.* 27-30 * windows are of still more unique *i*:.
- 31-18 * new and increasing *i*: in the
- 50-2 * in whom she takes a vital *i*:.
- 50-20 * will awaken some sort of *i*:.
- 68-21 * adds *i*: to the Baltimore
- '00. 2-2 and this *i*: increases.
- '01. 31-16 except in the *i*: of the individual,
- '02. 13-18 the sum of \$4,963.50 and *i*:,
- 14-3 only *i*: I retain in this property
- My.* 25-7 * great *i*: exhibited by the children
- 51-12 * such an *i*: manifested
- 51-22 * for the *i*: of the Cause,
- 52-25 * *i*: of the world to hear her word
- 53-28 * increasing *i*: in C. S.
- 84-3 * heavy debt, the *i*: on which
- 89-23 * not a matter of *i*: to
- 92-10 * worthy of perhaps even more *i*:.
- 217-10 This sum is to remain on *i*: till
- 217-14 will receive his dividend with *i*:.
- 271-23 * reply will be read with deep *i*:.
- 282-22 *i*: you manifest in the success of
- 297-27 not had sufficient *i*: in the matter
- 315-2 is of *i*: in this connection :

interest

- My.* 319-19 * may *i*: you to be advised that
- 322-28 * my great *i*: in the subject,
- 329-10 * gives especial *i*: to the
- 329-23 * admitting its *i*: in the movement,
- 334-26 * Of further *i*: in this matter
- 336-19 * of absorbing *i*: to . . . Scientists
- 339-2 subserve the *i*: of mankind,
- 341-21 * public *i*: centres in the
- 353-24 nothing . . . of any special *i*:.

interested

- Mis.* 353-28 being too much *i*: in themselves
- * sent us by *i*: friends,
- Pul.* 80-13 my books and those *i*: in them,
- '00. 1-24 already *i*: in Christian Science ;
- 2-1 *i*: in this old-new theme of
- 2-4
- My.* 12-10 * Each person *i*: must remember,
- 49-12 * meeting of those who were *i*:.
- 51-5 * all others now *i*: in said church,
- 61-21 * One feature about the work *i*: me.
- 245-2 they became deeply *i*: in it.
- 272-24 * will be *i*: in this communication
- 272-29 * our readers will be *i*: in
- 289-27 *i*: in a meeting to be held
- 313-21 never was especially *i*: in

interesting

- Mis.* 155-17 all of her *i*: correspondence,
- 178-10 * delivered an *i*: discourse
- 320-4 This *i*: day, crowned with
- Pul.* vii-6 it will be *i*: to have not only
- 31-6 * a most *i*: personality.
- 42-9 * rendered particularly *i*:.
- 65-8 * undoubtedly an *i*: faith
- 72-6 * very *i*: conversations
- 88-5 * kind and *i*: articles
- My.* 13-8 scanning its *i*: pages,
- 47-14 * *i*:, and epoch-marking stages
- 49-21 * *i*: record of this meeting
- 51-25 * *i*: record relative to this
- 53-27 * some very *i*: statements,
- 60-27 * *i*: part I had to perform
- 61-3 * has been very *i*: indeed,
- 74-10 * chapter sub-title
- 74-12 * *i*: and agreeable visitors,
- 74-30 * each is *i*:, one for its
- 86-23 * proved one of the most *i*:.
- 175-1 this deeply *i*: anniversary,
- 177-5 on so *i*: an occasion
- 231-29 thanks for your *i*: report
- 273-3 * *i*: and remarkable proof
- 329-26 * some *i*: facts concerning
- 332-21 * in a most *i*: way.
- 351-5 * especially *i*: on account of
- (see also letter)

interests

- Mis.* 18-26 separate one man's *i*: from
- 237-20 a period . . . of divided *i*:,
- 246-8 subserve the *i*: of wealth,
- 289-29 Mutual *i*: and affections
- Man.* 52-22 working against the *i*: of
- 52-23 *i*: of our Pastor Emeritus
- 80-3 promotion of the *i*: of C. S.
- Ret.* 6-26 he served the public *i*:.
- Pul.* 15-20 will unite all *i*: in the one
- 68-9 * the *i*: of her religious work
- My.* 4-18 subserves the *i*: of both
- 291-11 uniting the *i*: of all

interfere

- Mis.* 89-11 or *i*: with *materia medica*.
- Man.* 74-8 no other church shall *i*:.
- Ret.* 72-3 nor *i*: with the rights of
- No.* 36-25 must *i*: with its practical
- My.* 359-7 not to *i*: in cases of discipline,

interference

- Mis.* 87-31 this *i*: prolongs the struggle
- Man.* 73-26 No *i*:.

interferes

- Ret.* 82-18 This fact *i*: in no way with

interfering

- My.* 212-24 *i*: with the rights of Mind,

interim

- Mis.* 241-15 during which *i*:, by constant combat

interior

- Pul.* 36-24 * *i*: is one of the utmost taste
- My.* 31-21 * its *i*: should have impressed them
- 68-1 * of this church is carried out
- 68-20 * enters . . . into the *i*: finish.
- 68-24 * imposing effect of the *i*:.
- 68-25 * stone and marble form the *i*:.
- 69-15 * the rich beauty of the *i*:.
- 71-13 * chapter sub-title
- 71-17 * For in its *i*: architecture
- 71-19 * traditions of church *i*: architecture

interior

My. 72-3 * traditions of *i*' church architecture.
 73-10 * They looked upon an *i*'
 73-23 * in spite of its vast *i*'
 147-23 From the *i*' of Africa

interluding

Mis. xii-4 meantime *i*' with loving thought

intermediate

Mis. 183-20 in the *i*' line of thought,
 206-4 from extronies to *i*'
 215-4 Truth comes into the *i*' space,
No. 28-6 Of his *i*' conditions
 '00. 2-10 the idler, and the *i*'
 2-25 *i*' worker works at times.
My. 181-18 the *i*' line of justice

intermission

Pul. 42-5 * Then there was an *i*'

internal

Mis. 347-4 *i*' action of pent-up gas.
My. 121-20 to disguise *i*' vulgarly
 160-22 *i*' fires of our earth
 160-24 unpunished sin is this *i*' fire,

international

My. 85-2 * in its widely *i*' range,
 89-31 * religious movement of *i*' sway ;
 290-3 this sudden *i*' bereavement,

International Conciliation Committee

My. 282-19 *I*' C' C' C',

Inter-Ocean, The (see also Daily Inter-Ocean)

Pul. 37-1 * any information for *The I*'

interpolate

'02. 12-21 *i*' some matters of business
My. 7-4 *i*' some matters of business

interpolation

Mis. 194-11 Divine Science is not an *i*' of
 '01. 12-17 Divine Science is not an *i*' of

interpolations

Ret. 35-11 truths of C. S. are not *i*' of

interposition

Mis. 312-13 * *i*' of divine Providence

interpret

Mis. 58-18 I must . . . understand them to *i*'
 71-15 actual causation must *i*' omnipotence,
 100-4 C. S. was to *i*' them ;
 166-21 than the senses could *i*'
 206-8 *i*' man's eternal existence,
Un. 43-22 This will *i*' the divine power
Pul. 63-18 * we *i*' the Scriptures wholly from
 '01. 27-6 * *i*' their ideas and principles
My. 112-3 *i*' the Scriptures to fit a doctrine,

Interpretation

(see **Spiritual Interpretation**)

Interpretation

spiritual

(see **spiritual**)

Mis. 153-10 But now, . . . comes the *i*' thereof.
 163-12 ripened into *i*' through Science,
 169-10 Truth dawned . . . through right *i*'
 189-5 *i*' therein will be found to be
 191-18 By no possible *i*' can this passage
 258-27 God's *i*' of Himself furnishes
Ret. 37-16 Scriptures gave no direct *i*' of
 83-20 leave S. and H. to God's daily *i*'
Un. 30-17 *i*' of God and His creation
Pul. 29-25 * helpful in its suggestive *i*'
 59-14 * with its parallel *i*' by Mrs. Eddy.
No. 44-6 Truth, having its best *i*' in
My. 94-13 * in the *i*' of its tenets,
 114-20 in the line of Scriptural *i*'
 114-21 influx of divine *i*' would pour in

interpretations

Mis. 190-17 contradict the *i*' that the senses
 247-17 hence the injustice of their *i*'
Ret. 35-12 but the spiritual *i*' thereof,
 '02. 5-6 stills all distress over doubtful *i*'
My. 178-4 cloud not the . . . by material *i*'
 340-18 through constitutional *i*'

interpreted

Mis. 73-6 *I*' materially, these passages
 169-15 cannot properly be *i*' in a literal
 170-15 Jesus *i*' all spiritually ;
Un. 63-1 *i*' this appearing as a risen Christ.
Pul. 29-21 * *i*' and fulfilled literally,
No. 27-12 this vision of Truth is fully *i*'
My. vi-2 * does not need to be *i*' to those
 220-5 This statement should be so *i*'

interpreter

No. 38-16 the *i*' of one God,

interpreters

Ret. 26-14 though uninspired *i*' ignorantly

interpreting

Mis. 302-16 mistake in *i*' revealed Truth,
 364-3 *I*' the Word in the
Man. 66-6 *I*' Communications.
Rud. 1-2 *i*' and demonstrating the

interprets

Mis. 164-1 *i*' the incorporeal idea,
 203-20 *i*' to mortals the gospel
 258-30 It *i*' the law of Spirit,
Pul. 12-24 This rule clearly *i*' God
No. 10-8 the latter reveals and *i*' God
 21-7 Science that . . . S. and H. *i*'
 '00. 6-12 *i*' the healing Christ.
My. 120-10 *i*' the mystery of godliness,

interred

My. 333-13 * where the body was *i*'
 333-26 * *i*' with Masonic honors.

interrogatory

Pul. 74-11 * a written answer to the *i*'

interrupt

Mis. 353-30 *i*' the home-harmony,

interruption

My. 14-27 * will be carried on without *i*'

interrupts

Ret. 56-8 *i*' the meaning of the omnipotence,
My. 69-18 * not a single pillar . . . *i*' the view

intersection

Pul. 24-8 * *i*' of Norway and Falmouth Streets,
 77-10 * *i*' of Falmouth and Norway Streets,
 75-9 *i*' of Falmouth and Norway Streets,

interval

'01. 27-18 and in this *i*' number one million,
 34-5 *i*' that detains the patient

intervale

Pul. 48-11 * *i*' of beautiful meadows and pastures

intervals

Mis. 256-17 irregular *i*' between my class terms,
Hea. 13-14 at *i*' of half an hour
My. 86-30 * services, repeated at *i*'
 105-22 breathing at *i*' in agony.
 181-5 are aided only at long *i*' with

intervene

Mis. 92-4 Centuries will *i*' before the
 319-23 No doubt must *i*' between the
Ret. 84-1 Centuries will *i*' before the

intervened

My. 343-27 *I*' *i*'. Dissensions are dangerous

intervenes

'02. 12-3 Here C, S, *i*', explains

intervening

Mis. 124-1 *i*' between God and man,
Pul. 85-3 * during the *i*' years

intervention

My. 278-4 by the *i*' of the United States,

interview

Pul. 31-21 * begging the favor of an *i*'
 74-13 calling for an *i*'
My. 346-19 * recent *i*' which appeared

interviewing

My. 332-24 * much *i*' with Masonic authorities,

interviews

Mis. 276-5 I did not hold *i*' with all
 '01. 17-17 in from one to three *i*'
 27-14 in one to three *i*'
My. 341-23 * granting of *i*' is not usual,

intwoven

My. 10-30 * *i*' with the general welfare of

intimate

Mis. 249-14 as well as my *i*' acquaintances.

intimately

Ret. 88-19 a part which concerns us *i*'

intimates

No. 6-27 *i*' that the laws of Science are

intimations

Pul. 23-24 * *i*' of man's immortal life.

intolerance

Mis. xi-19 The shuttlecock of religious *i*'
 246-26 Shall religious *i*', arrayed against
Hea. 11-14 he who has suffered from *i*'

intolerant

'01. 34-15 material religion, proscriptive, *i*'
Hea. 11-14 is the first to be *i*'.

intoxicated

Mis. 9-20 become *i*: become lethargic,
100-6 *i* with pleasure or pain,
277-30 on the cloud of the *i* senses.

intoxicates

Mis. 288-32 Whatever *i* a man,

intoxicating

Mis. 288-31 abstinence from *i* beverages.

intoxication

My. 212-1 state induced . . . is a species of *i*,
212-7 sins, and other forms of *i*.

intrenching

Pul. 2-28 *i* ourselves in the knowledge

intrepid

Mis. 172-6 *I*, self-oblivious Protestants
Hca. 2-9 Said the *i* reformer, Martin Luther:
Mis. 275-25 *I*, self-oblivious love fulfils

intricate

'00. 11-14 besieges you with tones *i*,
My. 61-29 * the many *i* problems which
71-2 * some of the most *i* discoveries
212-4 *i* method of animal magnetism

intrinsic

Mis. 108-31 they have no *i* quality
My. 153-14 with no *i* healing qualities
172-12 gift that has no *i* value

introduce

Mis. 247-14 statement of the Science *I i*,
My. 39-18 * *i* the incoming President,
42-5 * It is my pleasure to *i*

introduced

Mis. 177-26 * The pastor *i* Mr. Easton
365-32 conscientiously understood and *i*.
Ret. 43-1 *i* the first purely metaphysical
86-7 Then be *i* to this self.
Pul. 5-17 *i* himself to its author
No. 9-6 must not be *i* or established
11-15 understood and conscientiously *i*.

introduces

Rud. 2-21 *i* us to higher definitions.
11-26 never *i* the subject of human
Pan. 6-11 Mosaic theism *i* evil,

introducing

My. 39-17 * In *i* the new President,
234-19 question of *i* C. S. into

introduction

My. 218-15 *i* of pure abstractions into C. S.,

introductory

My. 80-16 * the *i* services were identical,

intruding

My. 221-29 wide open to the *i* disease,

intrusted

Mis. 284-30 if one is *i* with the rules of

intuition

Mis. 152-28 right *i* which guides you safely
272-30 *i* and impulse of love.

invaded

Ret. 61-10 man's harmony is no more to be *i* than
79-29 nor its golden streets *i*.
My. 87-10 * multitude that has *i* the town.

invaders

Pco. 13-13 iron tread of merciless *i*,

invalid (see also *invalid's*)

Mis. 27-7 and prove themselves *i*.
83-7 every *i* the cause of his
Un. 59-22 calls sickness real, and man an *i*,
Rud. 8-24 *i* whom he is supposed to cure.
'01. 13-28 hold it *i*, give it the lie,
Hca. 9-9 sinner and the most hopeless *i*
My. 144-6 that I am sick, helpless, or an *i*.

invalidism

Mis. 169-8 *i* she endured before Truth dawned

invalid's

Ret. 40-8 I went to the *i* house.

invalids

Un. 61-28 *I* say, "I have recovered from
Pul. 80-25 * into the homes of unnumbered *i*.
Rud. 3-16 manipulate *i*, prescribe drugs, or
12-16 crases from the minds of *i*
14-28 have been *i* and were healed
15-13 Few were taken besides *i*
Pco. 3-5 trade helpless *i* and cripples.
My. 231-1 chapter sub-title
231-15 letters from *i* demanding her help

invariable

Mis. 45-10 *i* in the practice of dentistry.
'02. 16-8 copy of Wyclif, the *i* gift of

invariable

'01. 24-6 by means of *i* rules

invariably

Mis. 45-16 supply *i* meets demand,
My. 59-26 * My answer has *i* been,

investive

Mis. 335-13 charge upon me with full-fledged *i*
Man. 41-12 in return employ no violent *i*,

invent

Pul. 79-21 * we should be obliged to *i* one."

invented

Mis. 244-7 before surgical instruments were *i*,
My. 14-22 * could not have *i* a more subtle lie

invention

Mis. 232-7 perfection in art, *i*, and

inventions

Mis. 78-14 the *i* of animal magnetism,
Un. 60-1 mortal *i*, one and all
Pan. 12-28 philosophy, or by man's *i*.
My. 345-25 * pursuit of modern material *i*?"

inventor

Pul. 71-7 * Mrs. Eddy, the *i* of this cure.
'02. 9-27 the *i* of a steam engine?

invert

Mis. 109-5 to reverse, *i*, or controvert,

inverted

Un. 53-3 evil and all its forms are *i* good.
Rud. 7-11 be lost if *i* or perverted.
No. 17-18 therein is no *i* image of God,
Pan. 11-29 image of God, not fallen or *i*,

inverts

Ret. 70-1 "Mortal mind *i* the true likeness,

invested

My. 217-8 *i* in safe municipal bonds
349-17 Way-shower, *i* with glory,

investigate

Mis. 44-4 ready to *i* this subject,

investigated

Pul. 64-17 * *i* allopathy, homeopathy,
My. 330-13 * carefully *i* the points

investigating

Mis. 222-29 cost of *i*, for this age,
Ret. 7-10 * He was fond of *i* abstruse

investigation

Mis. 87-20 in the *i* of C. S.
247-9 challenge the world, upon fair *i*,
Pul. 14-1 honest *i* will bring the hour

investigations

Hca. 6-7 From my earliest *i*

investigator

'02. 2-1 the earnest, honest *i* sees

investments

My. 135-10 *i*, deposits, expenditures,
137-13 *i*, deposits, expenditures,
137-14 selected all my *i*, except
231-11 uncertain, unfortunate *i*.

invests

My. 265-7 *i* less in trusts,

inveterate

Rud. 9-23 oftentimes healed *i* diseases.
No. 22-8 Hegel was an *i* snuff-taker.
Hca. 13-17 an *i* case of dropsy.
My. 300-13 heals the most *i* diseases.

invigorate

My. 230-12 *i* his capacity to heal the sick,

invigoration

'01. 1-16 refreshment and *i* of the human

invincible

Mis. 171-30 to keep bright their *i* armor;
Ret. 30-14 *i* and infinite energies of Truth
My. 178-5 nor lose the *i* process and purity of
189-1 Clad in *i* armor,

invincibles

Pul. 83-17 * Amazons who conquered the *i*,

inviolate

Mis. 91-12 bond is wholly spiritual and *i*.

invisibility

Ret. 79-8 pigment beneath fade into *i*.

invisible

Mis. 22-31 Mind-force, *i* to material sense,
205-18 good, whose visible being is *i* to
218-5 declares the *i* only by reversion,
308-29 which is *i* to corporeal sense.
329-27 the cuckoo sounds her *i* lute,
Pul. 80-26 * that the *i* is the only real world,
'01. 13-5 The visible sin should be *i*:

invitation

- Mis.* 132-21 inconvenient to accept your *i*
 137-3 my thanks for your card of *i*,
 148-28 Let the *i* to this sweet converse
 296-2 and, by special *i*,
 311-6 I would extend a tender *i* to
 not entitled . . . except by *i*.
Man. 45-22 by *i* attend each other's
 85-3 I accepted the *i*
Ret. 15-15 * by Mrs. Eddy's kind *i*,
 36-10 * an *i* formally to accept the
 76-27 * The *i* itself is one of the most
 77-3 * *i* to become the permanent pastor
 86-26 * unanimous *i* to Mrs. Eddy
My. 49-11 * *i* to Mrs. Eddy to become pastor
 49-13 * *i* was extended to Mrs. Eddy
 51-19 * which *i* she accepted.
 53-18 I thank you for your kind *i*
 142-26 chapter sub-title
 169-1 thanking you for your kind *i*
 174-18 comely with your cordial *i*
 177-4 Thanks for *i* to your dedication.
 183-24 card of *i* to this feast of soul
 191-28 acknowledging your card of *i*
 195-4 accept my thanks for your kind *i*,
 285-3 * why he accepted your *i*
 324-26

invitations

- Mis.* 321-24 In reply to all *i* from Chicago

invite

- Mis.* 149-4 *I* all cordially and freely
 246-18 to *i*'s prey, then turn and
 310-27 would cordially *i* all persons
 322-2 *i* to its contemplation
Man. 94-1 The lecturer can *i* churches
Pul. 87-1 * cordially *i* you to be present
Po. 32-10 A loftier life to *i*
My. 169-2 I *i* you, one and all,
 171-11 Therefore I hereby *i* all my
 173-16 Why not *i* those who attend

invited

- Pul.* 77-15 * most lovingly *i* to visit
 78-13 * most lovingly *i* to visit
 '00. 14-28 When *i* to a feast you naturally
My. 96-20 * Members were *i* to contribute
 244-7 You have been *i* hither to
 270-7 *i* me to its . . . anniversary ;
 304-14 *i* to lecture in London,
 318-16 I *i* Mr. Wiggin to visit one of
 322-15 * *i* to dine with the Wiggin family.

inviting

- Pul.* 65-4 * In *i* the Eastern churches
My. 184-11 *i* me to be present
 186-26 card *i* me to be with you
 192-20 *i* me to be present

invocation

- Po.* page 28 poem

invoke

- Po.* 9-18 *i* the divine aid of Spirit

involutionarily

- Mis.* 290-20 my affections *i* flow out
My. 210-13 Goodness *i* resists evil.

involutary

- No.* v-4 *i* as well as voluntary error.
Ica. 12-21 without the *i* thought,

involve

- No.* 33-10 because they *i* divine Science,
My. 164-2 such an effort would *i* a

involved

- Mis.* 200-28 *i* in its divine Principle, God ;
Man. 47-7 on the anatomy *i*.
Ret. 22-15 *i* errors are vanquished by
Pul. 35-3 law *i* in spiritual Science
 '02. 13-1 to meet the expenses *i*.
My. 359-9 not personally *i* in the affairs

involves

- Mis.* 76-30 Soul, Spirit, *i* this appearing,
 338-2 *i* the disappearing of evil.
Man. 44-5 *i* schisms in our Church
Ret. 47-10 shines whatever *i* material means
Un. 5-15 *mystery* *i* the unknown.
 41-7 *i* a loss of the true sense of good,
 41-9 *i* a temporary loss of God,
No. 44-4 C. S. *i* a new language,
My. 139-14 *i* Life, — calm, irresistible,
 261-23 Christmas *i* an open secret,

involving

- Mis.* 54-30 to solve a problem *i* logarithms ;
Man. 52-1 *i* The Mother Church discipline,
Un. 5-1 a theme *i* the All of infinity.
My. 309-6 lawsuit *i* a question of pauperism

inward

- My.* 159-16 from the *i* to the outward,

inwardly

- Mis.* 232-1 God comfort them all ! we *i* prayed

lota

- '02. 16-26 they never destroy one *i* of
My. 107-11 have not an *i* of the drug left
 321-19 * to change my opinion one *i*

Iowa

(see Burlington)

ipecaeuanha

- Mis.* 369-16 rhubarb tincture or an *i* pill.

ipse dixit

- Mis.* 65-6 man's *i* d' as to the stellar system

ire

- Po.* 30-17 a patient love above earth's *i*,

Ireland

- Man.* 94-19 in Canada, in Great Britain and *I*.
 97-9 Canada, Great Britain and *I*.
 99-6 Each county of Great Britain and *I*,
 99-23 for Great Britain and *I*.

iris

- Mis.* 355-28 to the light, and the *i* of faith,

irksome

- My.* 166-21 sport would be more *i* than work.

iron

- Ret.* 5-14 a strong intellect and an *i* will.
Pul. 25-6 * The partitions are of *i* ;
 25-12 * girders are all of *i*,
 25-14 * window frames are of *i*,
 25-14 * staircases are of *i*,
 82-30 * fear has ceased to kiss the *i* heel
Po. 13-12 *i* tread of merciless invaders,
My. 4-21 *i* in limban nature rusts away ;
 68-29 * framed of *i* and finished with
 160-15 cuts its way through *i* and sod,

irony

- Mis.* 291-18 perversion of C. S. is the *i* ;
Ret. 23-4 ultimately yield to the *i* of fate,

irrefutable

- My.* 179-27 are, *i* and eternal.

irregular

- Mis.* 256-17 has occasioned the *i* intervals

irreparable

- Rud.* 16-17 an *i* loss of Science.
My. 333-29 * to lament this *i* loss."

irrepressible

- Mis.* 102-27 the *i* conflict between

irreproachable

- My.* 331-8 * indicates her *i* standing

irresistible

- Mis.* 16-31 the *i* conflict between
 100-15 leads on *i* forces, and will
 268-28 *i*, permanent, eternal.
My. 49-4 * as by an *i* attraction.
 139-15 Life, — calm, *i*, eternal.

irrespective

- Mis.* 357-21 love that is *i* of self,

irresponsible

- No.* 3-9 some *i* people insisted
My. 316-12 *I* Attacks on C. S.

irreverent

- Man.* 41-3 *i* reference to Christ Jesus

irrevocable

- Pan.* 12-26 C. S. is *i* — unpierced by

irrevocably

- Mis.* 177-16 give yourselves wholly and *i* to

irritate

- My.* 111-27 may *i* a certain class of

Isaac

- My.* 161-12 Abraham, and *I*, — Luke 13 : 28.

Isalah

XI

- Po.* 43-1 picture depictive of *I* . *ri*.
 28 : 16, 17
My. 16-23 * Scripture reading, *I* : 28 : 16, 17,

- Mis.* 145-22 memorial such as *I* prophesied :
 148-29 in the words of the prophet *I* . .
 164-17 In our text *I* foretold,
 301-31 to whom *I* alluded thus :
Un. 55-5 as *I* says of him,
My. 140-2 * Of this . . . the prophet *I* said,
 171-3 is fulfilled the prophecy of *I* ;
 177-22 this prophecy of *I* is fulfilled
 184-26 *I* said : "How beautiful— Isa. 52 : 7.
 193-26 may the prophecy of *I* be fulfilled :

Isis

My. 92-12 * new temple to *I* and Osiris would be

islands

My. 279-26 and those *i*' of the sea
286-6 on earth and the *i*' of the sea

Isle

Mis. 392-18 poem
392-19 on receiving a painting of the *I*·
392-20 *I*· of beauty, thou art singing
393-21 *I*· of beauty, thou art teaching
Po. page 51 poem
51-1 On receiving a painting of the *I*·.
51-2 *I*· of beauty, thou art singing
52-5 *I*· of beauty, thou art teaching

Isle of Patmos

Pul. 27-28 * representing John on the *I*· of *P*·,

isles

Mis. 153-10 green *i*' of refreshment.
227-24 on *i*' of sweet refreshment.

ism

Mis. 175-24 *i*' of to-day has nothing to do with
Ret. 28-28 I believe in no *i*'.
My. 119-11 towards Buddhism or any other "*i*·"

isms

Mis. 4-21 it is confounded with *i*' ,
295-7 * a gamut of *i*' and isms,
No. 43-25 reconstruct the wrecks of "*i*·"

isolate

Pul. 21-16 shun whatever would *i*' us from

isolation

My. 50-13 * felt a peculiar sense of *i*' ,

Israel (see also **Israel's**)

Mis. 9-6 Well is it that the Shepherd of *I*·
72-13 concerning the land of *I*·, — *Ezek.* 18 : 2.
72-17 to use this proverb in *I*·. — *Ezek.* 18 : 3.
73-26 the twelve tribes of *I*·. — *Matt.* 19 : 28.
121-17 innocent blood from *I*·. — *Deut.* 19 : 13.
150-3 you have the great Shepherd of *I*·
153-13 God is good to *I*·,
153-14 good to His *I*·
162-2 Jacob was called *I*· ;
308-16 "Hear, O *I*· : — *Deut.* 6 : 4.
360-19 "*I*· after the flesh," — *I Cor.* 10 : 18.
360-21 "the *I*· according to Spirit"
Man. 17-18 heals the sick, and restores the lost *I*· ;
Ret. 79-25 the children of *I*· were saved by
90-23 Thus must the Mother in *I*· give all
44-12 * yet the mother in *I*·, alone
Pul. 11-17 children of *I*· still in bondage.
Po. 42-31 * were the children of *I*· delivered
My. 43-19 * *I*· came over this Jordan
44-5 * *I*· is going up to possess the
168-5 Christ, the Holy One of *I*·,
182-20 house of worship to the God of *I*·,
183-14 light upon the mountain of *I*·,
280-15 chapter sub-title — *Deut.* 6 : 4.
296-9 chapter sub-title — *Deut.* 6 : 4.

Israelites

'00. 3-22 *I*· in Babylon hesitated not

Israel's

My. 125-9 with the sling of *I*· chosen one

issue

Mis. xi-2 copyrighted at the date of its *i*' ,
4-11 chapter sub-title
7-23 price at which we shall *i*' it,
80-4 on the single *i*' of opposition to
105-26 The senses join *i*' with error,
220-14 control . . . on the point at *i*' .
246-28 The question at *i*' with mankind is ;
294-29 In an *i*' of January 17 ,
350-26 I *i*' no arguments, . . . in mental
Un. 46-26 Pharisees fought Jesus on this *i*' .
No. 46-3 The question now at *i*' is :
My. 27-23 * in this *i*' of the *Sentinel*
73-2 * to *i*' a similar notice or order,
98-14 * *i*' of the *C. S. Sentinel*
122-3 *i*' from the brain of a dreamer.
241-14 * *i*' raised is an important one
284-12 In the *i*' of your good paper,
284-17 In your next *i*' please correct

jacket

Mis. 233-9 monkey in harlequin *j*'

Jackson, Mich.

Pul. 52-8 * *Jackson Patriot, J., M.,*

Jackson Patriot

Pul. 52-8 * *J. P.* , Jackson, Mich.,

issue

My. 330-18 * as claimed in your *i*'
334-9 * *i*' of the *C. S. Sentinel* ,
352-28 *i*' of *The C. S. Monitor* ,
360-11 inmomentous question at *i*' in

issued

Mis. 372-1 When the latter was first *i*' ,
380-30 pamphlet printed and *i*' by
381-21 A writ of injunction was *i*' .
Man. 91-6 shall be on all certificates *i*' .
Pul. 38-6 * S. and H., was *i*' in 1875.
Po. vii-9 * a popular edition to be *i*' ,
My. 236-26 which will be *i*' February 29
328-18 * Sheriff Wooten *i*' licenses
328-20 * first to be *i*' to the healers
356-16 nor consent to have my picture *i*' ,

issues

Mis. 221-32 holds the *i*' of death
235-15 touches mind to more spiritual *i*' ,
No. 27-2 It *i*' a false claim ;
40-16 never . . . save to *i*' of Truth ;
Hea. 5-26 lead our lives to higher *i*' ;
My. 170-9 not be confused with other *i*' ,
221-24 All *i*' of morality, of Christianity,
287-23 it touches thought to spiritual *i*' ,
329-16 * paper in the *i*' of July 3

isthmus-lording

Mis. 393-17 Art hath bathed this *i*'
Po. 52-1 Art hath bathed this *i*'

ists

Mis. 295-7 * a gamut of isms and *i*' ,

Italian

Mis. 376-3 * authentic *I*· school, revived.
Pul. 25-22 * floor is in white *I*· mosaic,
26-21 * by an entrance of *I*· marble,
76-4 * superb archway of *I*· marble
Rud. 1-13 In Spanish, *I*·, and Latin,

Italian Renaissance

My. 68-1 * Built in the *I R*· style,

Italy

Mis. 372-15 masters in France and *I*·.
375-12 * Years ago, while in *I*·.
Pul. 5-25 *I*·, Greece, Japan, India,

itching

Mis. 337-27 to *i*' ears and to dull disciples

Item

Mis. 391-2 Written to the Editor of the "*I*·,"
Po. 38-1 To the editor of the *I*·,

item

Mis. 391-1 poem
391-6 An *i*' rich in store ;
391-14 As *i*' , of our life ;
391-22 "I will be an *i*' more.
Po. page 38 poem
38-5 An *i*' rich in store ;
38-13 As *i*' , of our life ;
38-21 "I will be an *i*' more.
My. 54-6 * *Traveler* contained the following *i*' :
145-3 acquainted with the small *i*'

itemize

Mis. 131-13 prepared to *i*' a report
131-25 *i*' a bill of this church's gifts
131-29 to *i*' or audit their accounts,

itemized

Mis. 131-30 these will be found already *i*' ,

items

Mis. 157-20 *i*' relative to Mrs. Stebbin's case,
391-10 Have many *i*' more ;
391-18 Find *i*' at our door.
'00. 12-11 St. Paul's life furnished *i*'
Po. 38-9 Have many *i*' more ;
38-17 Find *i*' at our door.

iterated

'02. 5-20 *i*' in the law of God,

itinerancy

Ret. 88-27 *I*· should not be allowed to

itinerant

My. 314-2 * "an *i*' dentist."

J

Jacob (see also **Jacob's**)

Mis. 162-2 *J*· was called Israel ;
My. 34-9 seek thy face, O *J*·. — *Psal.* 24 : 6.
161-12 *J*·, and all the prophets, — *Luke* 13 : 28.

Jacob's

'02. 10-15 gain the scope of *J*· vision,

jaded

Mis. 366-16 poor *j* humanity needs to get

jagged

Mis. 327-30 plunge headlong over the *j* rocks.

Jahr

Ret. 33-11 remedies enumerated by *J*;
Ilea. 12-15 remedies of the *J*;

jail

Po. vi-18 nowhere but in the walls of a *j*;
My. 175-15 well-conducted *j* and state prison,

jailer

Mis. 112-21 The *j* thanked me, and said,

Jairus (see also **Jairus**)

Pul. 27-17 * raising of the daughter of *J*;

Jalrus

Pul. 54-22 * In the case of *J* daughter

James (see also **St. James**)

Mis. 51-30 The apostle *J* said,
Pul. 54-25 * Peter, *J* , and John,
No. 40-1 The apostle *J* said :

jammed

My. 99-21 * stuffed and *j* with money.

January

(see months)

Japan

Pul. 2-16 war between China and *J* .
5-25 Italy, Greece, *J* , India, *J* .
6-22 * leading us to return to *J* ."
My. 279-25 war between Russia and *J* ;
281-19 * peace between Russia and *J* .

Japanese

My. 278-18 A *J* may believe in a heaven

jarring

'00. 11-6 *j* elements among musicians

jaws

Mis. 106-11 Into the *j* of hate,
294-21 their stings, and *j* , and claws ;
Pan. 14-25 through the *j* of death

jealous

Mis. 129-15 If a man is *j* , envious, or

jealousy

Mis. 123-6 spirit of idolatry, envy, *j* ,
250-12 which . . . become *j* and hate.
281-4 rivalry, *j* , envy, revenge.
My. 167-29 claims of envy, *j* , or persecution.
245-13 beasts, superstition and *j* .

Jeanne d'Arc

Pul. 33-3 * like *J* d'A , to hear "voices,"

jeers

My. 98-11 * must have done with scoffs and *j* .

Jehovah

Mis. 123-15 Babylonian Yawa, or *J* .
182-23 no personal plan of a personal *J* ,
Ret. 13-15 and in a *J* merciless
Un. 14-15 The *J* of limited Hebrew faith
Pan. 7-11 character and sovereignty of *J* .
'00. 3-23 Yahwah, afterwards transcribed *J* ;
3-26 Yahwah, misnamed *J* .

Jericho

Mis. 279-16 before the walls of *J* .

Jerusalem

Mis. 133-23 toward the *J* of Love and Truth,
326-25 "O *J* , *J* , thou that — *Matt.* 23 : 37,
Ret. 89-7 assembled in the one temple (at *J*)
Pul. 7-12 as he wept over *J* !
My. 13-9 * "The church at *J* , like a sun
13-12 church of *J* seems to prefigure The
46-28 * the heavenly *J* . — *Ileb.* 12 : 22.

jest

Mis. 353-23 folly of tending it is no mere *j* .

jester

Mis. 353-17 he said to the *j* , "You must pay

Jesus (see also **Jesus**)

accepted

Un. 55-1 *J* accepted the one fact whereby

according to

Ret. 36-4 expound the gospel according to *J* .

achieved

Ret. 88-15 This end *J* achieved,

action of

Mis. 214-11 This action of *J* was stimulated by

admonished

Mis. 366-20 even as *J* admonished.

adult

Mis. 159-20 risen Christ, and the adult *J* .

against

Un. 46-17 Incensed the rabbins against *J* .

Jesus

and his apostles

Un. 10-6 *J* and his apostles, who have thus

and his disciples

Mis. 54-26 as *J* and his disciples did,
Pul. 52-19 * practised by *J* and his disciples.
'00. 10-16 and of *J* and his disciples.
'01. 18-17 *J* and his disciples would have

and Paul

Mis. 304-32 divine philosophy of *J* and Paul.
No. 21-1 life and teachings of *J* and Paul,

and the apostles

Mis. 23-7 *J* , and the apostles, demonstrated
40-10 method . . . *J* and the apostles used,
Pul. 85-13 * of *J* and the apostles,

Angelio's

Mis. 375-25 * hands and feet in Angelio's '*J* ,'

appeared

Un. 59-14 To mortal thought *J* appeared as

as a man

Mis. 197-14 concerning *J* as a man,

ascension of

Mis. 165-4 because of the ascension of *J* ,

asserted by

Pul. 31-6 * principles asserted by *J* ,

assumed

Mis. 63-30 *J* assumed for mortals the
Un. 46-28 *J* assumed the burden of disproof

as the Son

Mis. 180-30 speak of *J* as the Son of God
'01. 10-16 and of *J* as the Son of God

as the son

Mis. 63-26 *J* as the son of man was human :

atonement of

No. 37-12 vicarious atonement of *J* ,

authority of

'01. 8-11 we have the authority of *J* for
Peo. 9-21 despite the authority of *J* .

babe

Mis. 164-13 the babe *J* seemed small to mortals ;
My. 262-10 homely origio of the babe *J* .

baptism of

Ret. 48-26 baptism of *J* , of which he said,
'02. 5-8 with the baptism of *J* .

belief that

Pan. 8-6 Does not the belief that *J* ,

blood of

No. 35-1 This blood of *J* is everything

called

Mis. 337-12 "*J* called a little child — *Matt.* 18 : 2,

came

Mis. 60-4 *J* came healing the sick
63-15 *J* came to seek and to save
Un. 59-5 *J* came to earth ;
59-19 *J* came to rescue men from
No. 35-24 *J* came announcing Truth,
'01. 12-5 *J* came neither eating nor drinking,

cast out

Mis. 6-4 *J* cast out disease as evil.
68-15 *J* cast out a devil,
No. 23-13 the diseases *J* cast out,
31-17 *J* cast out evils,
My. 288-21 *J* cast out evil, disease, death,

character of

Mis. 360-11 and the character of *J* , by his
Ret. 22-8 summarized the character of *J* .

child

Mis. 166-20 birth to the corporeal child *J* ,

commanded

'02. 9-5 *J* commanded, "Follow me ; — *Matt.* 8 : 22.

commands of

My. 47-27 * founded on the commands of *J* :

concept of

Mis. 103-26 exchanges this human concept of *J* .
No. 36-27 Mankind's concept of *J* was

condemned

No. 22-3 personality that *J* condemned

corporeal

Mis. 102-18 The corporeal *J* bore our

crucified

'01. 9-12 the rabbis, who crucified *J* .
14-5 self-righteousness crucified *J* .
My. 334-23 self-righteousness crucified *J* ."

crucifixion of

Man. 16-5 the crucifixion of *J* and his

declared

Mis. 250-4 but is what *J* declared it,
No. 12-17 the Christ, as *J* declared himself,
32-15 *J* declared that the devil
My. 122-26 is Truth, even as *J* declared ;
190-27 *J* declared that his teaching

declares

Un. 40-12 *J* declares that they who

defined

No. 22-24 *J* defined devil as a mortal who

Jesus

defined by
Ret. 58-12 Life, as defined by *J.*; had no
Un. 42-21 As defined by *J.*, Life had no

demonstrated
Mis. 90-4 *J.* demonstrated sin and death to be
 165-1 that the personal *J.* demonstrated,
 187-3 *J.* demonstrated over sin, sickness,
 189-25 This, *J.* demonstrated;
No. 21-5 The Science that *J.* demonstrated,
My. 218-13 *J.* demonstrated the divine Principle

demonstrated by
Pul. 70-22 * way of salvation demonstrated by *J.*
No. 28-18 Has Truth, as demonstrated by *J.*,

demonstration of
Mis. 244-26 teachings and demonstration of *J.*

demonstrations of
Un. 31-8 *J.* demonstrations of *J.* annulled the

denounced
Ret. 65-15 hence *J.* denounced it.
My. 218-19 ultimates in what *J.* denounced,

dictum of
Mis. 133-19 following the dictum of *J.*;

did
Un. 50-9 We should subjugate it as *J.* did,
My. 111-21 Did *J.* mistake his mission

died, and lived
Un. 62-18 In material sense *J.* died, and lived.

directed
My. 156-11 When *J.* directed his disciples to

disciples of
My. 222-2 even the disciples of *J.* once failed

distinctly taught
Un. 17-13 *J.* distinctly taught the arrogant

doctrine of
'01. 24-29 inadequate to prove the doctrine of *J.*,

drapery of
Mis. 376-5 * face, figure, and drapery of *J.*,

enunciated
Pul. 54-9 * *J.* enunciated and exemplified the

example of
Ret. 55-3 Let us follow the example of *J.*,
No. 14-24 demand and example of *J.*

face of
Mis. 309-9 The face of *J.* has uniformly
No. 18-18 the rapt face of *J.*.

fainting form of
Mis. 212-31 the fainting form of *J.*,

feet of (see *feet*)

fleshly
Un. 62-19 The fleshly *J.* seemed to die,

foretold
Mis. 214-30 *J.* foretold the harvest hour

forgave
'02. 19-10 even as *J.* forgave, forgive thou.

formed
Hea. 7-11 where *J.* formed his estimate;

fought
Un. 46-26 Pharisees fought *J.* on this issue.

gave
My. 190-22 *J.* gave his disciples (students)

had fulfilled
'01. 10-30 After *J.* had fulfilled his mission

hatred of
My. 104-10 they vented their hatred of *J.* in

head of
Pul. 27-22 * Mary anointing the head of *J.*,

healed
Mis. 63-3 said . . . *J.* healed through Beelzebul;

history of
Mis. 274-1 history of *J.* and of his disciples,

human
Mis. 199-19 through the human *J.*.
No. 36-15 the human *J.* had a resort to his

illustrated this
Hea. 8-23 *J.* illustrated this by the parable of

immaculate
'02. 18-5 pure sense of the immaculate *J.*

impersonal
Mis. 161-17 the personal and the impersonal *J.*.

interpreted
Mis. 170-15 *J.* interpreted all spiritually;

is recorded
Mis. 170-27 *J.* is recorded as having expressed

is the name
Hea. 3-16 *J.* is the name of a man born in a

knew
Mis. 260-14 *J.* knew that erring mortal thought
Hea. 7-22 *J.* knew that adultery is a crime,

life of (see *life*)

looking unto
Mis. 361-20 looking unto *J.* the author— *Heb.* 12: 2.
My. 258-13 "looking unto *J.* the author— *Heb.* 12: 2.
 349-16 "looking unto *J.* the author— *Heb.* 12: 2.

Jesus

loved
Mis. 110-10 maintain in yourselves what *J.* loved,
'02. 8-3 commands man to love as *J.* loved.
 18-18 heart that loves as *J.* loved.

loves you
Po. 43-2 *J.* loves you! so does mother;

made
Mis. 361-1 No advancing modes . . . made *J.*;
No. 34-8 sacrifice that *J.* made for us,

man (see *man*)

marked out
Mis. 197-10 in the way which *J.* marked out
 358-17 in the way which *J.* marked out,

medicue of
No. 1-18 theology and medicine of *J.* were one,

method of
Mis. 170-22 The method of *J.* was purely

mind of
Mis. 200-2 Truth in the mind of *J.*,

miracles of
Mis. 77-31 where the miracles of *J.* had

mother of
Pul. 27-21 * great window . . . the mother of *J.*,

name of
Hea. 3-18 individuals by the name of *J.*.

nativity of
Mis. 374-18 memorize the nativity of *J.*.

nature of
'02. 18-30 nature of *J.* made him keenly

never thanked
Un. 11-22 never thanked *J.* for restoring his

obeyed
My. 220-26 *J.* obeyed human laws

of Nazareth (see *Nazareth*)

oneness of
My. 338-24 recognize the oneness of *J.*

operated
Pul. 54-6 * *J.* operated in perfect harmony with

our
Mis. 376-14 * You have given us back our *J.*,

patience of
Mis. 7-8 The loving patience of *J.*,

Paul and
Mis. 360-8 colossal characters, Paul and *J.*.

personal
Mis. 165-1 the personal *J.* demonstrated,
 166-30 the life of the personal *J.*.
My. 113-17 not a disciple of the personal *J.*?

personality of
Mis. 309-14 the finite personality of *J.*,

phraseology of
Un. 59-8 phraseology of *J.*, who spoke of

picture of
My. 206-13 seeing a person in the picture of *J.*,

portrayed
Mis. 376-6 * drapery of that *J.* portrayed by

practice of
Ret. 65-4 teaching and practice of *J.*,

practised by
Mis. 193-12 defined and practised by *J.*,
Pul. 52-19 * taught and practised by *J.*

prescribed by
Ret. 87-18 divine order as prescribed by *J.*,

presented
Mis. 197-18 divinity which *J.* presented

prior to
'01. 8-25 Christ existed prior to *J.*,

prophecy of
No. 13-8 the prophecy of *J.* fulfilled,

proved
No. 37-28 *J.* proved to perfection,

rebuked
My. 222-4 *J.* rebuked them, saying:

received
Mis. 298-16 *J.* received the material rite

recognized
Mis. 37-8 *J.* recognized this relation

recognizes
Pul. 30-19 * it recognizes *J.* as the teacher

regard
'01. 8-6 our brethren, who regard *J.* as God

regarded
Mis. 200-3 *J.* regarded good as the normal

rendered
No. 37-25 *J.* rendered null and void

represented
Hea. 10-6 manhood of God, that *J.* represented;

required
Un. 11-24 *J.* required neither cycles of

said
Mis. 8-22 *J.* said: "Blessed are ye, — *Matt.* 5: 11,
 13-10 *J.* said, "If ye love them— *Luke* 6: 32.
 57-11 *J.* said of error,

Jesus

said
Mis. 58-13 *J.* said, "Having eyes, see ye — *Mark* 8: 18.
 73-22 "And *J.* said unto them, — *Matt.* 19: 28.
 76-4 *J.* said, "If a man keep — *John* 8: 51.
 118-31 *J.* said, "Not that which — *Matt.* 15: 11.
 174-24 *J.* said it is within you.
 181-1 *J.* said to call no man father;
 219-6 *J.* said, "Ye do err, — *Matt.* 22: 29.
 229-29 *J.* said it would be according to
 261-18 *J.* said, "I came not to — see *Matt.* 5: 17.
 374-9 *J.* said, "Wisdom is justified — *Luke* 7: 35.
Ret. 35-16 *J.* said, "They shall lay hands — *Mark* 16: 18.
 75-13 *J.* said, "For there is no man — *Mark* 9: 39.
 79-27 take it by force" said *J.* — *Matt.* 11: 12.
 81-21 Said *J.*: "If the light — see *Matt.* 6: 23.
Un. 46-13 *J.* said, "I and my Father — *John* 10: 30.
Pul. 4-2 *J.* said, "Be not afraid!" — *Mark* 6: 50.
 53-12 **J.* said to him: "Arise, — *Luke* 17: 19.
Rud. 7-17 *J.* said of personal evil,
 12-23 *J.* said: "Take no thought — *Matt.* 6: 25.
No. 23-7 *J.* said to Peter,
 24-22 *J.* said, "a murderer — *John* 8: 44.
 31-25 but *J.* said to disease:
 34-9 *J.* said: "The hour cometh, — *John* 4: 23.
 37-4 *J.* said, "Ye do err, — *Matt.* 22: 29.
 41-5 *J.* said, "For which of — *John* 10: 32.
 42-8 *J.* said to the sick,
 44-28 *J.* said: "I thank Thee, — *Luke* 10: 21.
Pan. 8-20 *J.* said, "My Father is — *John* 14: 28.
 '00. 5-7 *J.* said the opposite of God
 '01. 7-27 *J.* said, "Thomas, because — *John* 20: 29.
 8-7 *J.* said, "I and my Father — *John* 10: 30.
 8-15 *J.* said, "Be ye therefore — *Matt.* 5: 48.
 10-3 *J.* said, "For all these — see *Matt.* 10: 17.
 19-8 *J.* said, "Ask, and ye — *John* 16: 24.
 28-23 *J.* said: "It is enough — *Matt.* 10: 25.
 31-9 *J.* said, "I came not to — *Matt.* 10: 34.
 '02. 6-11 *J.* said a lie fathers itself,
 10-15 *J.* said: "I am the way," — *John* 14: 6.
 17-3 *J.* said, "If ye love me, — *John* 14: 15.
Hea. 16-27 *J.* said, "I am the way, — *John* 14: 6.
My. 28-30 *doing the works which *J.* said
 150-23 *J.* said: "If ye abide in me, — *John* 15: 7.
 161-19 said *J.*: "Ye shall drink — *Matt.* 20: 23.
 162-3 *J.* said: "Suffer it to be — *Matt.* 3: 15.
 253-11 *J.* said: "The world hath — *John* 17: 25.
 339-24 *J.* said to his disciples,

said
 '02. 10-16 *J.* said: "Come unto me." — *Matt.* 11: 28.

saw
Mis. 370-4 saw *J.* do such deeds of mercy,

saying of
Un. 53-26 hence that saying of *J.*,

sayings of
My. 178-32 *Logia*, or imputed sayings of *J.*

second appearing of
Ret. 70-20 The second appearing of *J.* is,

spake
Mis. 83-23 "These words spake *J.*, — *John* 17: 1.

Spirit of
Mis. 70-24 holy Spirit of *J.* was eternal.

spoke
My. 146-3 *J.* spoke the truth,
 266-15 of which *J.* spoke.

stooped not
Un. 11-14 *J.* stooped not to human

suffered
Un. 56-3 If *J.* suffered, . . . it must have
No. 33-24 *J.* suffered for all mortals
 35-13 to show the allness . . . *J.* suffered.

sylogism of
Mis. 195-20 That perfect syllogism of *J.*

taught
Mis. 3-10 *J.* taught them for this very
 25-6 religion that *J.* taught and proved.
 29-32 which *J.* taught and proved.
 53-21 If *C. S.* is the same as *J.* taught,
 99-32 *J.* taught by the wayside,
Un. 11-3 *J.* taught us to walk over,
No. 35-28 *J.* taught and demonstrated the
My. 103-14 the Science which *J.* taught and
 303-20 *J.* taught and proved that

taught by
 '01. 33-22 after the manner taught by *J.*,

teaching of
Pul. 35-2 meaning of the teaching of *J.* and

teachings of
 (see *teachings*)

the man
 (see *man*)

turned
Un. 57-11 When *J.* turned and said,

unreal to
Mis. 200-29 were alike unreal to *J.*;

Jesus

walked
Un. 53-5 *J.* walked with bleeding feet
was compassionate
 '02. 18-12 *J.* was compassionate, true,
was human
 '01. 10-12 *J.* was human, but the
was questioned
My. 220-8 When *J.* was questioned concerning
was the Messiah
Mis. 77-4 fact that *J.* was the Messiah.
was the son
Mis. 161-9 To the senses, *J.* was the son of man:
 '01. 10-9 *J.* was the son of Mary,
went about
Ret. 93-1 *J.* went about doing good.
we see
Ret. 91-17 we see *J.* ministering to the
words of
Mis. 37-14 meaning of those words of *J.*,
 198-11 silences . . . with the words of *J.*;
My. 253-16 my love and these words of *J.*;
work of
No. 37-19 work of *J.* would lose its
would hate
Mis. 336-10 Then you would hate *J.* if you saw him

Mis. 25-30 why did not *J.* employ them
 55-6 demonstrate to the extent that *J.* did,
 63-11 why did *J.* come to save sinners?
 63-22 why did *J.* cry out,
 70-10 What did *J.* mean when he said
 70-15 paradise of Spirit would come to *J.*,
 70-25 the thief would be with *J.* only in
 74-11 If God does not . . . how did *J.*,
 83-20 Why did *J.* call himself
 84-13 *J.*, as material manhood, was not
 88-21 * that *J.* was the highest type of
 96-2 as wrought out by *J.*,
 111-24 his doctrines and those of *J.*,
 122-6 Would *J.* thus have spoken
 158-23 *J.* was not ordained as our
 165-17 truth uttered and lived by *J.*,
 171-6 To suppose that *J.* did actually
 189-14 plainly declared, through *J.*,
 193-2 Did *J.* mean what he said?
 193-4 *J.* did mean all, and even more
 201-9 When *J.* reproduced his body
 211-27 *J.* stormed sin in its citadels
 212-6 *J.* did his work, and left his
 215-23 the words, that *J.* used
 292-6 *J.*, who so loved the world
 359-15 For *J.* to walk the water was
 360-27 *J.*, as the true idea of Him,
 366-32 sophistry and what *J.* had not,
Ret. 89-15 *J.* was once asked to exhort,
 90-6 no evidence to show that *J.*
 91-13 Where did *J.* deliver this great
Un. 9-8 *J.* has made the way plain,
 37-1 *J.* not only declared himself
 61-5 *J.* first appeared as a
No. 22-21 That *J.* cast several persons out of
 23-10 Out of . . . *J.* cast seven devils;
 36-22 *J.* could not have resisted them
 41-4 warned the people to beware of *J.*,
Pan. 5-26 *J.* treated the lie summarily.
 '00. 14-20 cites *J.* as "he that — *Rev.* 3: 7.
 '01. 8-26 *J.*, the only immaculate, was born of
 25-28 *J.* likened such self-contradictions
 '02. 18-19 *J.* laid down his life
Hea. 2-17 *J.*, the model of infinite patience,
 2-21 why should the world hate *J.*,
My. vil-8 * truths testified to by *J.*
 15-20 * Of *J.* and his glory,
 15-21 * Of *J.* and his love.
 125-32 of the martyrs of *J.*, — *Rev.* 17: 6.
 222-8 *J.*, the master Metaphysician,
 222-15 Even in those dark days *J.* was not
 261-27 *J.*, the Galilean Prophet,
 307-15 * and that you are *J.*,
 340-1 *J.* attended feasts,
 (see also *Beloved, Christ Jesus, Ensample, Galilean Prophet, Lamb, Master, Nazarene, Nazarene Prophet, Nazarite, Priest, Prince of Peace, Prophet, Son, Teacher, Watcher, Way, Way-shower*)

Jesus'
Mis. 12-13 law of loyalty to *J.* Sermon
 20-3 aroma of *J.* own words,
 25-22 *J.* only medicine was omnipotent
 30-3 according to *J.* example
 75-2 hem of the garment of *J.* Idea
 76-16 void by *J.* divine declaration,
 83-27 *J.* wisdom oftentimes was shown by
 91-16 *J.* character and example.

Jesus'

- Mis.* 103-24 *J*: personality in the flesh,
 108-25 *J*: definition of sin
 111-18 *J*: faith in Truth must not
 161-11 it was *J*: approximation to
 162-11 emblem of *J*: history;
 170-24 *J*: proceedings with the blind man
 171- 3 *J*: first effort to realize Truth
 214- 2 *J*: life was full of Love,
 214-21 the personal *J*: labor in the flesh
 260- 7 line of *J*: thought or action.
 373-26 is followed by *J*: declaration,
 388-25 The right to sit at *J*: feet;
Man. 15-14 We acknowledge *J*: atonement as
 that dooms was *J*: part;
Chr. 53-30 *J*: teaching and demonstration,
Ret. 25- 7 perpetuity of *J*: command,
 35-24 in following *J*: command,
 45-20 drinking *J*: cup,
 75- 4 *J*: Sermon on the Mount,
 89-19 *J*: method was to instruct
 94-26 illustrated in *J*: career,
 94-28 *J*: teachings bore much fruit,
Pul. 41-27 * the power of *J*: name,"
 60- 9 * *J*: miracle of loaves and fishes.
 72-30 * "Did you ever hear of *J*: taking
 81- 2 * the power of *J*: name,"
Rud. 3-17 *J*: healing was spiritual
No. 14-22 not confined to *J*: students
 33-22 *J*: sacrifice stands preeminently
 36- 6 *J*: true and conscious being
 36-11 popular view of *J*: nature.
Pan. 5- 7 chapter sub-title
 5-18 *J*: definition of devil (evil)
 '01. 2-21 What *J*: disciples of old experienced,
 8-24 Christ was *J*: spiritual selfhood;
 11- 3 because of *J*: great work on earth,
 19-15 a flat departure from *J*: practice
 24-25 necessary to follow *J*: teachings,
 26- 1 consistency of *J*: theory and practice
Hea. 18-19 *J*: mission extended to the sick
Po. 21-14 The right to sit at *J*: feet;
My. 28-24 * *J*: gospel was for all time
 149- 2 divine Principle of *J*: life-work,
 152- 4 the touch of *J*: robe
 190-14 *J*: students, failing to cure a
 190-31 fulfilling *J*: prophecy and verifying
 211-10 even as in *J*: time
 214-11 *J*: three days' work in the sepulchre
 221- 3 *J*: doctrine, now as then,
 232-28 does that . . . accord with *J*: saying?
 340-26 *J*: example in this, as in all else,
 (see also words)

Jesus Christ

- Mis.* 77- 2 *J*: *C*. was the Son of God?
 161-24 new name, Messiah, or *J*: *C*.
 196-28 Believe on the Lord *J*: *C*. — Acts 16: 31.
Chr. 55-18 In the name of *J*: *C*. — Acts 3: 6.
Ret. 15- 6 "*J*: *C*. himself being the — Eph. 2: 20.
Un. 4-24 *J*: *C*. whom He has sent.
Pul. 85-19 * prayer and teachings of *J*: *C*.
No. 21-24 which is *J*: *C*. — I Cor. 3: 11.
 '02. 12-12 *J*: *C*. is not God,
My. 8-10 * of the religion of *J*: *C*.
 17-13 acceptable to God by *J*: *C*. — I Pet. 2: 5.
 19- 9 grace of the Lord *J*: *C*. — II Cor. 13: 14.
 260-30 but one *J*: *C*. on record.

jet

- Po.* 74- 5 O blue eyes and *j*:
Jew (see also *Jew*'s)

Jew

- '00. 3-30 not the incentive of the devout *J*:
 '02. 11-29 *J*: and Christian can unite in doctrine
 11-30 The *J*: believes that the Messiah
 12- 7 The *J*: who believes in
 12- 9 *J*: unites with the Christian idea

jewel

- No.* 5-25 a lost *j*: in this misconception of
My. 121-15 plain dealing is a *j*: as beautiful
 357-12 C. S., which is its *j*:.

jewelry

- Pul.* 78-26 * window of J. C. Derby's *j*: store.

jewels

- Mis.* 159-29 embroidery, silver, gold, and *j*:
 201-26 our *j*: have been stolen;
 201-27 losing those *j*: of character,
 313-13 their *j*: of thought, so adapted to
 395-16 Quickly earth's *j*: disappear;
Ret. 79-23 *j*: of Love, set in wisdom.
Po. 58- 1 Quickly earth's *j*: disappear;

Jewish

- Mis.* 65-30 The *J*: religion demands that
 123-16 was the *J*: tribal deity.
 161-20 *J*: law that none should teach or

Jewish

- Mis.* 260- 6 *J*: religion, never entered into
Ret. 65-15 *J*: religion was not spiritual;
Un. 29- 2 *J*: law condemned the sinner
No. 29- 1 this passage refers to the *J*: law,
My. 104- 3 *J*: pagans thought that the
 262- 8 herds of a *J*: village.

Jew's

- Mis.* 124-10 *J*: or Moslem's misconception of
 '02. 12-12 *J*: belief in one God,

Jews (see also *Jew*'s)

- Mis.* 186- 6 self-constituted belief of the *J*:
Pul. 82-12 * *J*: claimed to be the conservators
 82-15 * *J*: who never called Abraham "Father,"
 82-16 * *J*: themselves have long acknowledged
Rud. 17- 2 Like certain *J*: whom St. Paul
 '02. 11-27 the *J*: put to death the Galilean

Jews'

- Mis.* 121- 4 Master partook of the *J*: feast

J. H. W.

- Pul.* 61-18 * signature

Job (see also *Job*'s)

- Mis.* 278-14 *J*: sinned not in all he said,
Un. 5-28 Thy ways," says *J*:; — see Job 26: 14.
Pul. 3-19 with *J*: of old we exclaim,
My. 109-17 we may sometimes say with *J*:
 218- 4 *J*: said, "In my flesh — Job 19: 26.

Job's

- Un.* 55-17 *J*: faith and hope gained him

John (see also *John*'s, *Revelator*, *St. John*)

- I: 3**
Mis. 45-28 In *J*: I. 3 we read,
II: 6
Pul. 27-15 * water-pots referred to in *J*: II. 6.
IV: 24
Rud. 13-15 In *J*: (iv. 24) we may read;
XVII
Mis. 83-22 In *J*: xvii. He declared his sonship

- Mis.* 191- 8 The Scripture in *J*: sixth chapter
Pul. 27-27 * *J*: on the Isle of Patmos,
 54-25 * followers, Peter, James, and *J*:
 83-26 * to know what *J*: on Patmos meant
My. 307-14 * and I see that I am *J*:.

I John 3:1-3

- My.* 33- 6 * correlative Scripture, 1 *J*: 3: 1-3.

John

the Baptist

- Mis.* 81-11 teachings of *J*: the Baptist?
 81-22 like the individual *J*: the Baptist,
 121-23 christened by *J*: the Baptist,
 181-31 *J*: the Baptist had a clear
My. 228-12 Referring to *J*: the Baptist,

- Mis.* 81-13 being baptized of *J*:
 81-20 why does not *J*: hear this voice,
 82- 9 Such Christians as *J*: cognize the
 184-29 *J*: came baptizing with water.

John (McNeil)

- Ret.* 1-15 *J*: and Marlon Moor McNeil

John Bull's

- Pul.* 67-12 * enumeration of *J*: *B*: creeds.

Johnism

- '01. 12- 8 That is *J*:.

Johnites

- '01. 12- 8 only *J*: would be seen in such

John's

- Un.* 4-23 *J*: Gospel declares

Johnson

Dr. James

- Po.* 6- 5 Dr. James *J*: Surgeon Extraordinary

William B.

- Pul.* 43- 9 * Stephen A. Chase, and William B. *J*:.
 86-10 * Ira O. Knapp, William B. *J*:,
 87- 8 * signature
My. 21-30 * signature
 38- 7 * signature
 46-31 * signature
 63- 8 * signature
 280-12 * signature

William Lyman

- My.* 32-25 * music by William Lyman *J*:.

Johnson C.S.B.

Mr. William B.

- My.* 289- 7 MR. WILLIAM B. *J*: , C.S.B., Clerk.

Johnson, C.S.D.

William B.

- My.* 39-16 * Clerk, William B. *J*: , C.S.D.

join

- Mis.* 80-11 Anybody . . . can *j*: this league.
 105-26 The senses *j*: issue with error,
 281-30 "Though hand *j*: in hand.— *Prov.* 11: 21.
 330-7 should *j*: in nature's grand harmony,
 '02. 20-16 brethren, are you ready to *j*: me in
Po. 66-9 To *j*: with the neighboring choir;
My. 197-27 *j*: with you in song and sermon.

joined

- Mis.* 94-8 which God hath not *j*: together.
 188-4 creation *j*: in the grand chorus
Pul. 58-9 * *j*: The Mother Church in Boston,
My. 31-32 * *j*: in the song of praise.
 39-12 * Prayer, in which all *j*:.
 89-8 * has *j*: lightness and grace
 268-9 What God hath *j*: together,
 311-13 clerk's book shows that I *j*: the

joining

- Mis.* 79-29 *j*: any medical league which
Man. 45-4 *J*: Another Society.
No. 46-11 *j*: the overture of angels.
My. 78-31 * *j*: with their shrill voices
 149-19 *j*: in your rejoicing,

joins

- Mis.* 396-13 My heart unbidden *j*: rehearse ;
Po. 59-5 My heart unbidden *j*: rehearse,

joint

- My.* 199-13 The *j*: resolutions contained
 310-10 *j*: partner with Alexander Tilton,

joint-heirs

- Mis.* 46-24 *j*: with Christ." — *Rom.* 8: 17.
 255-16 *j*: with Christ." — *Rom.* 8: 17.

joints

- Un.* 7-14 able to replace dislocated *j*:

joker

- Mis.* 353-14 a practical *j*: , set a man who

Jones (see also Jones')

Elizabeth Earl

- My.* 326-14 letter from Elizabeth Earl *J*:
 328-4 * signature

Jones'

Miss

- My.* 328-8 * referred to in Miss *J*: letter ;

Miss Elizabeth Earl

- My.* 327-10 * heading

Jonson, Ben

- Mis.* vii-3 BEN *J*: : *Epigram* I.
 vii-8 BEN *J*: : *Epigram* 86.

Jordan

- Mis.* 81-19 *the people from beyond J*: ?
 206-5 Above the waves of *J*: ,
My. 43-12 * The crossing of the *J*: brought
 43-19 * Israel came over this *J*: .

Jordan Hall

- My.* 80-14 * *J*: H', Potter Hall,
 80-23 * crowded . . . *J*: H',

Josephus

- Hea.* 3-17 *J*: alludes to several individuals

Joshua

- Mis.* 279-16 The first is that of *J*:
 279-24 in the case of *J*: and his band
My. 43-16 * In obedience to the command of *J*: ,

jottings

- Ret.* 27-14 my first *j*: were but

Journal

Christian Science

- Mis.* x-7 writings published in *The C. S. J*: ,
 113-30 Our churches, *The C. S. J*: , and
 126-18 able editors of *The C. S. J*: ,
 155-22 editors of *The C. S. J*:
 155-27 and by way of *The C. S. J*: ;
 158-24 April number of *The C. S. J*:
 168-24 * *The C. S. J*: reported as follows :
 177-22 * editor of *The C. S. J*: said
 262-6 patronage of *The C. S. J*:
 285-10 *The C. S. J*: will hold high the
 303-21 *Editor of C. S. J*:
 313-2 *Editor of The C. S. J*:
 313-13 contributors to *The C. S. J*:
 347-29 *The C. S. J*: was the oldest
 372-21 *The C. S. J*: gives no uncertain
 382-28 and gave it *The C. S. J*: ;
Man. 27-14 publication of *The C. S. J*: ,
 49-15 inserted in *The C. S. J*:
 65-11 editors of the *C. S. J*: ,
 72-16 advertised in *The C. S. J*: ,
 73-6 practitioners in *The C. S. J*: ,
 74-16 a card in *The C. S. J*: ,
 81-10 editing or publishing *The C. S. J*: ,
 81-19 relating to *The C. S. J*: .

Journal

Christian Science

- Ret.* 53-2 *The C. S. J*: , as it was now called,
Pul. 9-13 editor of *The C. S. J*:
 36-26 * the editors of *The C. S. J*: ,
 43-7 * editor of *The C. S. J*:
 84-9 * [*C. S. J*: , January, 1895]
My. vi-18 * founded *The C. S. J*:
 vil-1 * together with *The C. S. J*: ,
 19-3 * current numbers of *The C. S. J*: ,
 57-23 * advertised in *The C. S. J*: ,
 215-20 give my church *The C. S. J*: ,
 223-10 cards are in *The C. S. J*: ,
 286-1 [*The C. S. J*: , May, 1908]
 304-16 I started *The C. S. J*: ,
 304-19 editor of *The C. S. J*: ,
 page 326 * heading
 338-10 The first was *The C. S. J*: ,
 363-17 *The C. S. J*: , July, 1895.
C. S.
Mis. 157-9 find their card in *The C. S. J*: ,
of Christian Science
Mis. 139-15 I started the *J*: of *C. S.* ,
Ret. 52-20 was called *J*: of *C. S.* ,
Pul. 47-6 * was called the *J*: of *C. S.* ,
of 1904, page 184
My. 254-20 * in the June *J*: of 1904, page 184 :

- Mis.* 61-11 * In the October *J*: I read
 87-15 *inform us, through your J*: ,
 88-6 *Please give us, through your J*: ,
 156-8 contributions as usual to our *J*: .
 216-8 In the May number of our *J*: ,
 256-14 October number of the *J*: ,
 262-1 our *J*: is designed to bring health
 262-23 this white-winged messenger, our *J*: ,
 303-22 by giving place in your *J*: to
Man. 74-19 and societies advertised in said *J*: ,
Pul. 65-10 * *J*: , Kansas City, Mo., January 10,
 89-2 * *J*: , Lockport, N. Y.
 89-18 * *J*: , Atlanta, Ga.
 89-33 * *J*: , Columbus, Ohio.
 89-34 * *J*: , Topeka, Kans.
My. 57-26 * societies advertised in the *J*:
 97-9 * The *J*: has kept no books on the
 226-27 *C. S. Sentinel* and *J*: .

journalism

- Mis.* 297-10 Smart *j*: is allowable,
Pul. 31-16 * editorial work in daily *j*:

Journal of Christian Science

(see *Journal*)

journey

- Mis.* 206-32 As you *j*: , and betimes sigh for
 304-20 * it will *j*: from place to place,
 311-5 as we *j*: to the celestial city.
 327-15 The *j*: commences.
Ret. 19-22 on her sad *j*: to the North.
Un. 17-6 will aid your *j*:
My. 215-24 take no scrip for their *j*: ,
 331-1 on her sad *j*: to the North.

journeying

- Mis.* 135-9 sweet sense of *j*: on together,
My. 322-20 * my *j*: from the far South,

journeys

- Mis.* 177-30 In my long *j*: I have met

joy

and crown

- My.* 150-9 Strive thou for the *j*: and crown
and gladness
My. 171-6 obtain *j*: and gladness.— *Isa.* 35: 10.
 194-3 songs of *j*: and gladness.

and gratitude

- My.* 45-6 * witnessing with *j*: and gratitude

and power

- Mis.* 331-18 peace and *j*: and power ;
 350-6 peace and *j*: and power ;
Po. 4-1 peace and *j*: and power ;

and rejoicing

- My.* 260-18 understanding of *j*: and rejoicing,

and tears

- Po.* 77-12 giveth *j*: and tears, conflict and

a trembler

- Mis.* 341-14 is *j*: a trembler?

cause for

- '02. 3-4 It is cause for *j*: that among the

cometh

- Hea.* 10-18 and *j*: cometh with the light.

distant

- Po.* 31-8 tear-filled tones of distant *j*: ,

divinely fair

- Mis.* 387-2 With *j*: divinely fair,
Po. 50-20 With *j*: divinely fair,

joy

eager
Mis. 98-14 to watch with eager *j*' the

earthly
Mis. 81-24 cry in the desert of earthly *j* ;

eternity of
Mis. 135-18 an eternity of *j*' that outweighs

everlasting
My. 171- 5 songs and everlasting *j*'— *Isa.* 35: 10.

express the
Mis. 149-19 Lips nor pen can ever express the *j*'

exuberant
Rud. 15- 8 with exuberant *j*'.

exuberant with
Mis. 231- 3 infancy, exuberant with *j*'.

filled with
Mis. 321- 7 My heart is filled with *j*'.

fills me with
Mis. 281- 7 that fills me with *j*'.

for the captive
Po. 71-15 *J*' for the captive! Sound it long!

fresh
My. 155-19 a pure peace, a fresh *j*'.

giving
Mis. 262-16 giving *j*' to the suffering

gladdened
Po. 30-10 Thou gildest gladdened *j*'.

grateful
My. 229-29 my disappointed hope and grateful *j*'.

great
Mis. 133-28 affords me great *j*' to be able to
278- 8 great *j*' in this consciousness,
'02. 20-21 gives me great *j*' to look into the

greet with
Mis. 177-29 greets with *j*' a familiar face.

grief and
Po. 9- 5 fountains of grief and *j*'

hall with
Mis. 141-10 hall with *j*' this proposed type

harbinger of
Un. 57-25 Sorrow is the harbinger of *j*'.

heartfelt
Mis. 231-29 such tones of heartfelt *j*'

heavenly
My. 38- 2 * the balm of heavenly *j*'.

highest
Pan. 10-25 who finds the highest *j*'.

holy
Mis. 287-13 only high and holy *j*'

illustrates the
My. 339-16 illustrates the *j*'.

in attesting
My. 96-12 * take *j*' in attesting their faith

ineffable
Ret. 13-21 a soft glow of ineffable *j*'

innate
My. 341- 1 I have one innate *j*'.

is real
'02. 17-16 wherein *j*' is real and fadeless.

is self-sustained
Mis. 209-26 *J*' is self-sustained ;

juvenile
My. 261- 7 full supply of juvenile *j*'.

know the
My. 220-22 know the *j*' and the peace of love."

leap for
Mis. 126- 6 in tones that leap for *j*'.

legitimate
My. 41-25 * postpone his legitimate *j*'.

liberty and
Mis. 240-10 whereas forecasting liberty and *j*'

light and
Po. 23- 9 in truth, in light and *j*'.

meet with
Mis. 326-23 to meet with *j*' his own.

much
My. 21-23 * who have anticipated much *j*'
27-21 * much *j*' and thanksgiving

my
Po. 16-25 waken my *j*'.

occasion for
My. 89-17 * Here is an occasion for *j*'

of acquiescence
My. 292- 7 *j*' of acquiescence consummated.

of angels
Pul. 11- 5 mingle with the *j*' of angels

of divine Science
Mis. 342- 1 *j*' of divine Science demonstrated.

of knowing
Mis. 263- 3 unselfish *j*' of knowing that the
382- 9 *j*' of knowing that the sinner and
My. 236-13 *j*' of knowing that Christian Scientists

of Love
No. 8- 7 beauty of holiness, the *j*' of Love

joy

of repentance
My. 36-16 * the *j*' of repentance and the

of thy Lord
Mis. 122-26 into the *j*' of thy Lord."— *Matt.* 25: 23.

of thy lord
My. 62- 3 * into the joy of thy lord."— *Matt.* 25: 23.
207-22 into the joy of thy lord"— *Matt.* 25: 21.

one
Mis. 281- 9 I have now one ambition and one *j*'.

or woe
Po. 28- 8 Whate'er the gift of *j*' or woe.

our
Mis. 386-10 Our *j*' is gathered from
Po. 49-15 Our *j*' is gathered from
My. 63-20 * in some degree sharing in our *j*'.

peace and
Mis. 303-10 peace and *j*'.

perquisite of
My. 189- 7 affords even me a perquisite of *j*'.

phantom of
Po. 65- 7 A phantom of *j*'.

pride and
'02. 3-10 the old national family pride and *j*'

privileged
Mis. 143-29 breathing the donor's privileged *j*'.

profound
Pul. 8-12 privileged *j*' at helping to build

promised
My. 157- 4 * profound *j*' and deep gratitude

real
'02. 18- 1 light with promised *j*'.

run in
Ret. 18-15 of real *j*' and of visions divine ;
Po. 64- 6 of real *j*' and of visions divine ;

refinement of
Mis. 101- 6 blesses . . . by the refinement of *j*'

return in
My. 170-30 return in *j*'.

righteousness and
My. 41-18 * truth and righteousness and *j*'.

rise with
Pul. 7-16 They will rise with *j*'.

run in
My. 155-13 run in *j*'.

secret
Ret. 15-27 who divulged their secret *j*'

short-lived
Ret. 32-16 * Short-lived *j*'.

shouted for
Mis. 259-21 sons of God shouted for *j*'."— *Job* 38: 7.
Un. 42-15 sons of God shouted for *j*'."— *Job* 38: 7.

smile of
Pco. 7-10 * face lit up with a smile of *j*'

special
Mis. 160-10 special *j*' in knowing that one is

spiritual
Ret. 21-20 spiritual *j*' and true estimate of

sublunary
Uca. 11- 3 survey the cost of sublunary *j*'.

tears of
Ret. 16- 5 tears of *j*' flooding her eyes
My. 161- 4 with tears of *j*'.

their
Mis. 150-12 hearts to-day are repeating their *j*'

this
Po. 68- 7 Earth held but this *j*'.

thrill of
Mis. 375-27 * thrill of *j*' as no words can

time and
My. 166-23 let our measure of time and *j*'

tired
Mis. 397-13 From tired *j*' and grief afar,
Pul. 18-22 From tired *j*' and grief afar,
Po. 13- 1 From tired *j*' and grief afar.

to know
My. 230-22 It is a *j*' to know that

trifle with
Mis. 257-16 a code whose modes trifle with *j*'.

unprecarious
My. 201-19 tenure of unprecarious *j*'.

unspeakable
Mis. 279- 8 sunshine and *j*' unspeakable.

was eagle-plumed
Mis. 385-22 and *j*' was eagle-plumed,
Po. 48-16 and *j*' was eagle-plumed.

well-earned
My. 47-20 * well-earned *j*' that is with us now.

which finds
Mis. 127-19 *j*' which finds one's own in another's
My. 18-16 *j*' which finds one's own in another's

wings of
My. 192-26 My love can fly on wings of *j*'

joy

- your**
Mis. 155-12 and peace will crown your *j*'.
Mis. ix-12 Where *j*', sorrow, hope,
 204-8 hope, sorrow, *j*', defeat, and
 351-25 *j*' that becomes sorrow.
 385-10 "*J*' for thee, happy friend!
 389-2 The hoary head with *j*' to crown;
 395-22 For *j*', to shun my weary way,
Ret. 22-11 "Who for the *j*' that — *Heb.* 12: 2.
 '00. 14-15 to remind you of the *j*' you have
 '02. 3-24 the *j*' of the sainted Queen,
 19-11 I say it with *j*'.
Hea. 10-23 to argue stronger for sorrow than for *j*'.
Po. vii-14 * *prove a j' to the heavy laden*
 21-16 The hoary head with *j*' to crown;
 31-2 *J*' — not of time, nor yet by nature
 48-1 *J*' for thee, happy friend!
 58-7 For *j*', to shun my weary way,
 71-14 *J*' is in every befray bell
My. 47-12 * it is with *j*' that those who have
 62-13 * with the *j*' of Love's victory.
 134-10 *J*' over good achievements
 164-14 Is it not a *j*' to compare the
 177-21 *j*' of many generations awaits it.
 258-14 *j*' that was set before him — *Herb.* 12: 2.
 273-20 *j*', sorrow, life, and death.
 355-28 His reflection of peace, love, *j*'.

joyful

- Mis.* 15-15 *j*' adoption of good;
 394-9 bless, and make *j*' again!
Po. 45-12 bless, and make *j*' again.

joyfully

- '02. 20-6 hues of heaven, . . . *j*' whisper,

joy-giving

- Mis.* 19-29 spiritual, *j*', and eternal?

joy-inspiring

- Mis.* 19-32 health-giving and *j*'.

joys

- Pul.* 16-6 *J*', risen, we depart
Pan. 1-9 *j*' June is here and ours.
Po. 54-2 Since *j*' spring was there.
My. 131-20 this meeting is very *j*' to me.

joys

and sorrows

- Mis.* 84-26 material *j*' and sorrows,
celestial
Mis. 100-25 terrestrial and celestial *j*',
consummate the
Mis. 213-8 consummate the *j*' of acquiescence
departed
Po. 34-22 *j*' departed, unforgotten love.

earthly

- My.* 290-17 earthly *j*' seem most afar.

eternal

- Mis.* xi-16 become footsteps to *j*' eternal.

fleeting

- Mis.* 360-18 blighted flowers of fleeting *j*'.

higher

- Mis.* 287-25 they lead to higher *j*';
 330-21 higher *j*', holier aims,

life's

- Mis.* 10-2 wherewith to obstruct life's *j*'?

man of

- Mis.* 84-14 knew that the man of *j*'.

misnamed

- Mis.* 327-1 turned my misnamed *j*' to sorrow.

mortal

- Mis.* 385-16 travelled . . . far from mortal *j*'.

of heaven

- Po.* 48-10 traveled . . . far from mortal *j*'.

supernal

- Po.* 24-1 Come to me, *j*' of heaven!

supernal

- Mis.* 387-23 Whence *j*' supernal flow,
 '00. 6-18 Whence *j*' supernal flow,

supernal

- Mis.* 42-19 our *j*' and means of advancing
 351-27 punishes the *j*' of this false sense
My. 158-14 and *j*' in the present

joyful

- Po.* 27-17 Wrong *j*' and right with

jubilee

- Mis.* 135-15 to the *j*' of Spirit?
 310-26 receding year of religions *j*'.
My. 177-9 presence at your religious *j*'.

Judæo-Christian

- '00. 13-27 * authorities of the *J*' church."

Judah's

- Po.* 10-15 To *J*' sceptered race,
My. 337-16 To *J*' sceptered race,

Judaism

- Mis.* 162-15 to stem the tide of *J*'.
 'No. 14-8 Theosophy is a corruption of *J*';
 '00. 4-9 purged by a purer *J*';
Po. 8-11 *J*', enjoining the limited and

Judas

- Mis.* 212-3 a caressing *J*' that betrays

Judea

- Mis.* 81-13 all the cities and towns of *J*'.
Hea. 3-17 born in a remote province of *J*'.
My. 28-27 * preached . . . to the multitudes of *J*'.

Judean and Judæan

- Mis.* 82-1 reconstructs the *J*' religion.
 166-18 *J*' religion even required the

judge

- Mis.* 90-19 then *j*' them by their fruits.
 195-24 unfit to *j*' in the case;
 239-2 *j*' for yourself whether I can talk
 290-8 chapter sub-title
 290-21 cease to *j*' of causes from a personal
Pul. 46-6 * words of the *j*' speak to the point,
 57-11 * From the description we *j*' that
Hea. 7-16 and through which to *j*' of it.
My. 148-5 to *j*' our doctrine by its fruits.
 296-2 * able discourse of our "learned *j*;"
 314-17 decision was given by the *j*'
 344-1 then you can *j*' for yourself.
 364-2 "*J*" no man." — *John* 8: 15.

judged

- Man.* 42-9 By his works he shall be *j*'.
Ret. 43-18 *j*' it best to close the Institution.
Pan. 10-7 if the effects . . . be thus *j*'
 '01. 33-13 not to be *j*' on a doctrinal
 33-18 *j*' (if at all) by their works.
My. 127-5 *j*' according to their works,
 276-5 to be criticized or *j*' by

judges

- Mis.* 74-9 *j*', . . . all human systems of etiology
 130-21 He who *j*' others should know well
Hea. 7-21 as our *j*' would not have done

judgment

- My.* 126-22 Lord God who *j*' her." — *Rer.* 18: 8.
 196-19 that *j*' righteously." — *I Pet.* 2: 23.

judging

- Mis.* 73-25 *j*' the twelve tribes — *Matt.* 19: 28.
Man. 40-13 prophesying, *j*', condemning,
Pan. 11-7 Was our Master mistaken in *j*' a
 '00. 1-23 *J*' from the number of the

judgment

- Mis.* 146-11 to form a proper *j*'.
 157-24 thy *j*' as the noonday." — *Psal.* 37: 6.
 211-9 by the good *j*' of people in
 277-26 divine justice and *j*' are enthroned.
 322-24 the justice of His *j*'.
 372-14 I sought the *j*' of sound critics
 381-16 stipulation for a *j*' and a decree
 '00. 9-13 Strong desires bias human *j*'
 10-21 justice and *j*' are the habitation of
 '01. 35-3 thy *j*' as the noonday." — *Psal.* 37: 6.
My. 16-28 "*J*' also will I lay to the" — *Isa.* 28: 17.
 41-10 * and so receive *j*' without mercy;
 104-18 suspend *j*' and sentence on the
 170-25 thy *j*' as the noonday." — *Psal.* 37: 6.
 222-32 await the end — justice and *j*'.
 227-15 influenced by their own *j*'
 316-23 manifesting its unbiased *j*' by

judgment-day

- Ret.* 13-14 belief in a final *j*'.

judiciary

- Pan.* 14-16 and our national *j*';

jugalur

- Un.* 7-12 had eaten its way to the *j*' vein.
My. 105-15 and exposed the *j*' vein

juice

- Mis.* 243-29 secretions of the gastric *j*'.

July

- (see months)

juncture

- Mis.* 161-22 natural to conclude that at this *j*'
Ret. 44-23 At this *j*' I recommended that
My. 26-14 quite unexpected at this *j*'.

June

- (see months)

juniors

- Mis.* 316-17 My *j*' can tell others

jurisdiction

- Mis.* 227-8 their crime comes within its *j*'.
 349-17 I claim no *j*' over any students.
Man. 18-15 re-organized, under his *j*'.
 86-7 under the *j*' of his former teacher.

just

- Mis.* 2-9 When we remember that God is *j*,
11-4 I used to think it sufficiently *j*
13-2 *j* so far as one and all permit
26-23 this is *j*: what I call matter,
32-28 should be *j*, merciful;
61-3 priceless, eternal, and *j*: at hand.
71-31 immutable and *j*: law of Science.
112-9 The most *j*: man can neither
112-10 unless he knows *how* to be *j*;
121-13 would make this fatal doctrine *j*
121-29 Human tribunals, if *j*, — *Rom.* 3: 8.
122-19 whose damnation is *j*.
122-32 The murder of the *j*: Nazarete
123-22 whereby the *j*: obtain a pardon
128-8 whatsoever things are *j*, — *Phil.* 4: 8.
131-19 It is but *j*: to consider the
132-29 Even the desire to be *j*: is
132-30 with the hope that you wish to be *j*.
170-30 he had *j*: told them.
188-20 *J*: there, . . . the present writer found
211-14 drowning man *j*: rescued
228-7 *j*: amid lawlessness,
228-16 a kind, true, and *j*: person,
239-17 *J*: then a tiny, sweet face appeared
247-7 I found health in *j*: what I teach.
248-9 The Greeks showed a *j*: estimate of
262-13 I *j*: want to say, I thank you,
275-15 *j*: comfort, encourage, and bless
277-28 one can be *j*: amid lawlessness,
280-32 *j*: at the moment when you are ready
292-30 as to *j*: how this should be done,
293-2 *j*: breathing new Life and Love
294-19 *j*: enough to reform and
298-6 whose damnation is *j*. — *Rom.* 3: 8.
332-4 Infinitely *j*: merciful, and wise,
334-20 *j*: reduce this falsity to its proper
335-30 "whose damnation is *j*;" — *Rom.* 3: 8.
367-3 requires man to be honest, *j*,
16-12 to be merciful, *j*, and pure.
Man. 93-12 *j*: reply to public topics
Chr. 53-55 *J*: take Me in!
Ret. 5-1 *j*: across the bridge,
76-19 This *j*: affection serves to
Un. 15-3 more *j*: than God? — *Job* 4: 17.
23-3 * The gods are *j*,
54-12 any claim whatever, *j*: or unjust,
Pul. 7-9 remember also that God is *j*,
36-21 * *j*: beyond Massachusetts Avenue,
37-3 * *j*: in its attitude toward all questions."
48-9 * *j*: then, in the gorgeous October
56-20 * And of the *j*: effect complain;
57-23 * *j*: off Huntington Avenue,
64-24 * Boston has *j*: dedicated the first
77-2 which the church has *j*: erected.
86-1 * *j*: completed, being of granite,
Rud. *j*: so you can awake from
No. 11-16 but it is *j*: as veritable now
'01. 4-7 *j*: as a departure from the
33-25 *j*: what it was in the first centuries
Pco. 12-7 merciful and *j*: government of God
Po. 23-18 Than *j*: to please mankind.
41-19 the harpstring, *j*: breaking,
43-21 *J*: the way Thou hast;
72-4 Quench liberty that's *j*:
My. 6-4 Are we honest, *j*, faithful?
14-12 * saying that he had *j*: been informed
31-4 * "*J*: as I am, without one plea,"
41-21 * love which is *j*: and kind to all
66-11 * *J*: what use the society will make
71-21 * *j*: one vast auditorium
74-7 * *j*: about in time for the first
83-23 * announcement, which has *j*: been
91-27 * *j*: been dedicated at Boston
86-31 * C. S. *j*: goes a little beyond
97-27 * new temple, *j*: built at a cost of
103-19 *j*: as I have discovered them.
112-5 did *j*: what he enjoined
114-4 be honest, *j*, and pure;
132-3 begin with the law as *j*: announced,
141-21 * has *j*: given out to the press,
163-12 I always try to be *j*,
184-3 Have *j*: received your despatch,
208-15 expectation of *j*: such blessedness,
215-4 *J*: then God stretched forth His hand.
223-28 *J*: now divine Love and wisdom
224-30 Beloved students, *j*: now let us
234-26 is *j*: what is needed.
283-18 It is always safe to be *j*.
305-29 "Who shall be *j*?"
308-10 It becomes my duty to be *j*
314-28 *j*: as I have stated them.
318-19 *j*: so long as he refrained from
322-9 * I have *j*: read your statement
345-17 they acted *j*: the same
355-4 * on which we have *j*: entered.

just

My. 357-28 I have *j*: finished reading your

Justice

Po. 26-8 While *J*: grasped the sword

justice

and being

'02. 15-12 connection between *j*: and being

and Christianity

Mis. 134-6 characterize *j*: and Christianity.

and gratitude

Mis. 291-28 station *j*: and gratitude as sentinels

and humanity

'00. 10-14 in the name of God, *j*, and humanity!

and judgment

Mis. 277-25 *j*: and judgment are enthroned.

'00. 10-21 *j*: and judgment are the habitation

My. 222-31 await the end — *j*: and judgment.

and Love

Ret. 80-17 permeate *j*: and Love,

and mercy

Mis. 146-25 understanding of *j*: and mercy.

266-15 hold *j*: and mercy as inseparable

No. 7-4 scales of *j*: and mercy.

My. 288-1 revelation, *j*, and mercy;

and truth

Pco. 10-13 *J*: and truth make man free,

My. 316-17 in behalf of common *j*: and truth

basis of

My. 283-22 unite . . . on the basis of *j*,

chariot-paths of

Pul. 7-1 from the chariot-paths of *j*,

common

My. 220-3 safely submit . . . to common *j*,

316-17 in behalf of common *j*: and truth

divine

(see *divlne*)

eternal

Ret. 80-3 though eternal *j*: be graciously

His

No. 34-21 to propitiate His *j*

honesty and

My. 4-22 honesty and *j*: characterize the

human

Mis. 11-14 Love metes not out human *j*,

11-21 To mete out human *j*: to

275-3 Oh, tardy human *j*!

Industry, and

My. 265-30 honesty, industry, and *j*,

Inherent

My. 227-22 Inherent *j*, constitutional

is the handmaid

Mis. 261-17 *J*: is the handmaid of mercy.

lack of

Mis. 7-31 not so much from a lack of *j*,

law of

Mis. 123-23 through the eternal law of *j*;

261-16 In this law of *j*, the atonement

line of

My. 181-18 the intermediate line of *j*

mercy, and

Mis. 11-4 it is grace, mercy, and *j*.

of civil codes

My. 268-13 the *j*: of civil codes,

of the peace

My. 136-22 Josiah E. Fernald, *j*: of the peace

309-14 *j*: of the peace at one time.

plea for

My. 305-26 chapter sub-title

power of

My. 191-5 not a tithe of the power of *j*.

recompensed by

Mis. 2-12 subdued and recompensed by *j*,

sense of

Mis. 121-30 borrow their sense of *j*: from

simple

Mis. 112-19 his act as one of simple *j*,

steadfast

Ret. 50-21 steadfast *j*, and strict adherence

tardy

Mis. 358-9 at present naught but tardy *j*,

the least

Pul. 32-5 * can do the least *j*: to Mrs. Eddy,

the only

Mis. 13-1 The only *j*: of which

thrones of

My. 200-22 on crumbling thrones of *j*

waits

Mis. 277-10 *J*: waits, and is used to waiting;

Mis. 67-19 *J*: uncovers sin of every sort;

119-24 *J*: a prominent statute in

122-22 nor reconciles *j*: to injustice;

154-28 *j*: meekness, mercy, purity, love.

322-24 the *j*: of His judgment,

Ret. 5-16 to which the pen can never do *j*.

justice

Ret. 19-23 it is but *j* to record,
Pul. 9-8 but *j*, mercy, and love kindle
Pan. 14-12 that *j*, mercy, and peace continue
My. 139-13 *J*, honesty, cannot be abjured;
 160-10 that we receive from mankind *j*;
 175-24 *j*, fraternity, and Christian charity.
 189-30 in *j*, as well as in mercy,
 220-13 *j* is the moral signification of law.
 250-6 quiets mad ambition, satisfies *j*,
 265-11 and *j* plead not vainly in behalf of
 272-3 heavens the loaf of life with *j*,
 282-12 nations are helped onward towards *j*;
 331-2 Here it is but *j* to record,

Justice of the Peace

My. 138-31 * ALLEN HOLLIS, *J* of the P'.
 315-20 * H. M. MORSE, *J* of the P'.

justifiable

My. 74-20 * pride and satisfaction . . . is *j*.

justification

Mis. 243-31 in *j* of material methods,
My. 22-19 * the *j* of her labors

justified

Mis. 136-10 I cannot feel *j* in turning
 300-17 you will then be *j* in it.
 322-17 senses satisfied, or self be *j*.
 354-9 *"*j*" of her children."— *Matt.* 11: 19.
 374-9 *j*' of all her children."— *Luke* 7: 35.

Kansas and Kans.

Pul. 59-22 * Joseph Armstrong, formerly of *K*,
 (see also **Topeka**)

Kansas City, Mo.

Pul. 65-10 * *Journal*, *K*, *C*, *M*,
 90-7 * *Star*, *K*, *C*, *M*.

Kant

Mis. 361-15 *K*, Locke, Berkeley, Tyndall,
No. 22-9 cold categories of *K* fail
My. 349-9 *K*, Locke, Berkeley, Tyndall,

Karma

Pul. 38-23 * opposed to the philosophy of *K*'

Keats'

My. 347-11 *K*' touching couplet,

keen

Mis. 224-18 with a *k*' relish for
 374-6 *K*' and alert was their indignation

keener

Mis. 235-16 gives a *k*' sense of Truth

keenly

Mis. 118-12 However *k*' the human affections
 319-9 seeing too *k*' their neighbor's.
'02. 18-30 made him *k*' alive to the
My. 139-4 *k*' alive to the reality of
 275-15 I am well and *k*' alive

Keen's, Dr. W. W.

Ret. 43-13 certificate from Dr. W. W. *K*'

keep

Mis. 38-26 *be healed by it and k' well?*
 41-13 by those who *k*' the faith
 54-17 *to k' well all my life?*
 76-4 *"*If a man k' my saying, — John* 8: 51.
 107-18 cannot *k*' pace with eternity."
 118-15 *"*K*' My commandments."— *John* 15: 10.
 123-25 love God, and *k*' His commandments;
 171-30 *k*' bright their invincible armor;
 171-30 *k*' their demonstrations modest,
 175-14 shall *k*' the feast of Life,
 271-6 *k*' out of their heads the notion
 278-7 fight the good fight, and *k*' the faith.
 294-17 *k*' back thy offerings from asps
 307-23 *k*' yourselves from idols."— *I John* 5: 21.
 311-1 love God and *k*' His commandments,
 318-11 love God and *k*' His commandments.
 331-21 *K*' Thou my child on upward wing
 341-32 tended to *k*' aglow the flame
 389-9 *K*' Thou my child on upward wing
 394-19 * I fain would *k*' the gates ajar,
Man. 30-20 *k*' the property in good repair,
 31-10 *k*' themselves unspotted from the
 76-21 *k*' themselves thoroughly informed
 78-20 *k*' on deposit the sum of
 104-15 shall each *k*' a copy of the
Ret. 31-19 "Whosoever shall *k*'— *Jas.* 2: 10.
Un. 55-10 must *k*' close to his path,
Pul. 49-29 * a number of men to *k*' the grounds

justified

Man. 42-9 and *j* or condemned,
My. 12-3 * *j*' the letting of contracts.
 228-22 *j*' of her children."— *Matt.* 11: 19.

justifies

Mis. 216-15 *j*' one in the conclusion
 282-24 and the end *j*' the means;
Pul. 61-17 * and *j*' the name given

justify

Mis. 290-32 does it *j*: you in appropriating
 374-3 even the publicans to *j*' God.
My. 12-9 * sufficient to *j*' the decision

Justin Martyr (see also Justin's)

Mis. 344-2 It is related of *J*' *M*' that,

Justin's

Mis. 344-10 On *J*' confessing that he had

justly

Mis. 119-27 which one *j*' reserves to one's self,
Man. 85-8 has so strayed as *j*' to be deemed,
Ret. 71-19 is not dealing *j*' and loving mercy,
Un. 1-9 may *j*' be characterized as
Pul. 75-7 they can *j*' declare it.
'00. 13-10 the apostle *j*' regards as heathen,
My. 264-6 speak *j*' of my living.
 283-23 "To do *j*', and to love— *Mic.* 6: 8.

juvenile

Man. 63-6 adapted to a *j*' class,
Pul. 8-30 By *j*' aid, . . . have come \$4,460.
My. 261-7 to the full supply of *j*' joy.

K

keep

No. 3-17 to *k*' himself well informed.
 31-27 *"*If a man k' my saying, — John* 8: 51.
'01. 32-20 love God and *k*' His commandments
'02. 17-3 *"*If ye love me, k' my — John* 14: 15.
 17-12 Many sleep who should *k*' . . . awake
Hea. 18-16 prevent its effervescing and *k*' it
Po. 4-7 *K*' Thou my child on upward wing
 57-5 * I fain would *k*' the gates ajar,
My. 8-5 * We need to *k*' pace with
 14-30 * *k*' pace with the disbursements.
 51-1 * so as to *k*' her with us,
 106-3 or to *k*' silent.
 130-8 effort . . . to *k*' my works from
 134-8 *k*' the faith individually and
 145-12 * I do not feel able to *k*' about.
 156-9 *"*able to k': that which I — I Tim.* 1: 12.
 160-5 to *k*' human consciousness in constant
 191 11 *K*' in mind the foundations of G. S.
 191-12 *K*' personality out of sight,
 210-2 *k*' your minds so filled with Truth
 215-20 to *k*' . . . from clogging the wheels
 228-29 able to *k*' that which I — *I Tim.* 1: 12.
 252-3 *K*' yourselves busy with divine Love.
 253-16 *k*' through Thine own — *John* 17: 11.
 290-14 *k*' him in perfect peace, — *Isa.* 26: 3.
 300-18 *"*If a man k' my saying, — John* 8: 51.
 324-28 * one . . . who could *k*' to her text.

keepers

My. 83-16 * hotel and restaurant *k*'.

keepeth

Chr. 57-1 *k*' my works — *Rev.* 2: 26.
My. 285-18 *k*' my works — *Rev.* 2: 26.

keeping

Mis. 6-30 in *k*' them clothed and fed,
 339-21 its all of happiness to thy *k*'
 368-9 * *k*' watch above His own."
Ret. 20-27 A plot . . . for *k*' us apart.
 65-24 *k*' man unspotted from the world,
 69-30 and *k*' His commandment?"
 81-6 *k*' them in accord with Christ,
'01. 2-20 and *k*' peace with God.
'02. 15-6 *k*' a free institute,
My. 223-22 the *k*' or the breaking of

keeps

Mis. 92-11 *k*' his own lamp trimmed
 268-14 *k*' straight to the course.
 291-31 individual who *k*' not watch
Ret. 84-8 *k*' his own lamp trimmed
Pul. 50-24 * opposition . . . *k*' up a while,
Rud. 12-3 *k*' unbroken the Ten Commandments,
'01. 15-23 * God's mere pleasure that *k*' you
My. 130-25 him who *k*' the commandments.
 145-20 *k*' the wheels revolving,
 153-16 it *k*' steadfastly the great
 159-28 and *k*' Mind much out of sight.

ken

- '02. 4-27 or beyond the *k*' of mortals,
Po. 1-5 Beyond the *k*' of mortal
My. 14-4 beyond the *k*' of mortals
 45-22 * marvellous beyond human *k*'.

Kennebec Journal

- Pul.* 88-16 * *K' J.*, Augusta, Me.

kept

- Mis.* 62-4 *k*' constantly in mind,
 110-18 Our hearts have *k*' time together,
 208-23 have 1 *k*' Thy word." — *Psal.* 119: 67.
 211-27 and *k*' peace with God.
 238-27 *k*' constantly before the public.
Man. 44-21 *k*' abreast of the times.
Ret. 10-2 *k*' me much out of school,
 44-12 *k*' pace with its increasing popularity;
 90-14 whom he *k*' near himself
Pul. 26-28 * which will be *k*' always burning
 44-26 * it *k*' coming until the
 54-23 * He *k*' the unbelievers away,
 59-1 * *k*' perpetually burning in her honor;
 14-2 and hast *k*' my word. — *Rev.* 3: 8.
 '00. 1-1 I have *k*' the faith." — *I Tim.* 4: 7.
Hea. 2-16 he *k*' no books on the subject,
My. 97-10 he *k*' her a prisoner
 314-24 * were *k*' by his widow
 335-14

Key

- Mis.* 92-30 C. S. textbook is the *K*'.
Ret. 84-18 S. and H. is the *K*'.

key

- Mis.* 330-8 if on minor *k*', make music in
Pul. 47-19 * *k*' words respectively used
 53-24 * the *k*' to health and heaven,
 77-7 * golden *k*' of the church structure.
 78-21 * gold *k*' to the church door.
 '00. 14-21 hath the *k*' of David; — *Rev.* 3: 7.
My. 256-4 adapted to the *k*' of my feeling

keyboard

- Pul.* 62-11 * rung from an electric *k*'.

keynote

- Mis.* 360-9 Scriptures give the *k*' of C. S.
Pul. 24-2 * strikes a *k*' of definite attention.
Po. 11-4 struck the *k*' of higher claims,

keys

- No.* 23-8 he to whom our Lord gave the *k*'

Keystone State (see also Pa.)

- My.* 196-4 our denomination in the *K' S*'.

Key to the Scriptures

(see Scriptures)

kid

- Mis.* 145-24 lie down with the *k*'; — *Isa.* 11: 6.

kill

- Mis.* 11-6 by firing first could *k*' him
 40-28 is holding the purpose to *k*'
 58-8 consumption did not *k*' him.
 67-10 "Thou shalt not *k*';" — *Erod.* 20: 13.
 210-21 and *k*' this lurking serpent,
 235-1 * helped "niggers" *k*' the white folks!"
 249-22 combined efforts . . . to *k*' me:
 253-19 come, let us *k*' him, — *Luke* 20: 14.
 254-14 come, let us *k*' him, — *Luke* 20: 14.
 254-16 he must at last *k*' this evil
 257-27 Cyclones *k*' and destroy,
 302-2 a purpose to *k*' the reformation
 325-12 and afterwards try to *k*' him.
 336-7 *k*' the serpent of a material mind.
 345-29 to *k*' and eat a human being.
 '01. 33-19 not *k*' people with poisonous drugs,
 33-30 citizens that do not *k*' people
My. 268-16 "Thou shalt not *k*';" — *Erod.* 20: 13.

killed

- Mis.* 69-24 had not quite *k*' him.
Pul. 48-29 * *k*' the ill-starred Paugus.
Hea. 18-27 *k*' a man by no other means than
My. 302-3 can he be helped or be *k*' by a drug;

kildest

- Mis.* 326-26 thou that *k*' the prophets, — *Matt.* 23: 37.

killesh

- Ret.* 65-8 Pharisaism *k*'; Spirit giveth Life.

killing

- '01. 33-20 Is it for not *k*' them thus.
My. 277-15 *K*' men is not consonant with

kills

- Mis.* 12-3 spreads its virus and *k*' at last.
 210-7 the remaining third *k*' itself.
My. 126-10 uncovers and *k*' this mystery
 203-17 a mental malady which *k*' its

Kimball

Edward A.

- My.* 297-18 My beloved Edward A. *K*'.

Kimball

Mr.

- My.* 8-3 * Mr. *K*' said in part:

Mr. Edward A.

- My.* 36-4 * Mr. Edward A. *K*' of Chicago,

Kimball, C.S.D.

Edward A.

- My.* 7-14 * Edward A. *K*', C.S.D., offered

Mr. E. A.

- Mis.* 157-19 Mr. E. A. *K*', C. S. D., of Chicago,

kind

after its

- Un.* 6-3 fruit after its *k*'." — see *Gen.* 1: 11.

any

- Pul.* 72-17 * medicine or drugs of any *k*'.
My. 83-9 * badges or insignia of any *k*'.
 305-21 no special merit of any *k*'.

every

- No.* 20-24 when specimens of every *k*'
 '00. 5-19 from idolatry of every *k*'
My. 106-7 diseases of almost every *k*'.

just and

- My.* 41-21 * love which is just and *k*' to all

of man

- My.* 239-24 in other words, a *k*' of man

of men

- Mis.* 261-24 I mean mortals, or a *k*' of men
 '02. 14-19 (not by inankind, but by a *k*' of men)

right

- No.* 40-13 audible prayer of the right *k*';

this

- Mis.* 156-20 "this *k*' goeth not — *Matt.* 17: 21.
My. 190-16 "This *k*' goeth not — *Matt.* 17: 21.
 222-13 "This *k*' goeth not — *Matt.* 17: 21.
 339-24 "This *k*' goeth not — *Matt.* 17: 21.

unutterably

- Mis.* 312-5 self-sacrificing, unutterably *k*';

Mis. 88-28

- 127-29 depends upon what *k*' of a doctor
 137-15 a *k*' word spoken, at the right moment,
 143-4 It was *k*' of you to part so gently with
 227-14 *k*' participants in beautifying this
 228-16 responsible for *k*' (?) endeavors.
 262-5 a *k*', true, and just person,
 294-14 *k*' patronage of *The C. S. Journal*,
 330-24 with sting ready for each *k*' touch,
 338-12 Nature's . . . lessons teach man to be *k*';
 36-10 charity that suffereh long and is *k*';
Pul. 36-10 * by Mrs. Eddy's *k*' invitation,
 44-22 * the first of its *k*';

- 87-12 *k*' call to the pastorate of
 87-15 fully appreciate your *k*' intentions.
 83-5 *k*' and interesting articles
 45-5 and is *k*'; — *I Cor.* 13: 4.

- '02. 2-28 *k*' of birthmark, to love the Church;
Po. 25-17 Flowers for the *k*'

- My.* 142-26 I thank you for your *k*' invitation
 153-4 if these *k*' hearts will only do this in
 172-19 your *k*', expert call on me."

- 174-18 thanking you for your *k*' invitation
 184-11 Your *k*' card, inviting me to
 192-20 Your *k*' letter, inviting me
 231-17 and is *k*'; — *I Cor.* 13: 4.

- 234-11 God will reward their *k*' motives,
 236-3 for them and their *k*' thoughts.

- 239-23 Gender means a *k*'.

- 254-10 Responding to your *k*' letter,
 200-23 and is *k*'; — *I Cor.* 13: 4.

- 264-3 *k*' enough to speak well of me
 285-3 my thanks for your *k*' invitation,
 295-15 It was *k*' of you to give it to me.

- 300-20 If, as this *k*' priest claims,
 314-29 he was *k*' to me up to the time of
 319-7 he wrote a *k*' little pamphlet,

- 331-29 * recounting the *k*' attention paid to
 332-11 * or remit his *k*' attention until he
 351-2 With our Leader's *k*' permission,

kindergarten

- My.* 147-10 as a sort of C. S. *k*'

kindle

- Mis.* 1-11 To *k*' all minds with a gleam of
Ret. 17-6 Muses' soft echoes to *k*' the groat.
Pul. 5-7 we *k*' in place thereof the glow of
 9-8 and love *k*' perpetually its fires.
No. 1-1 *k*' in all minds a common sentiment of
 '02. 16-15 *K*' the watch-fires of unselfed love,
Po. 62-6 Muses' soft echoes to *k*' the groat.
My. 125-1 no longer *k*' altars for

kindled

- Mis.* 376-26 lower lines of light *k*' into gold,

kindles

- Mis.* 356-2 dilates and *k*' into rest.
 '01. 30-19 *k*' the inner genial life of a man,

kindling

- Mis.* 313-10 *k*: its glories in the east,
332-1 *k*: the stars, rolling the worlds,
37-31 as Stygian night to the *k*: dawn.
No. 22-14 *k*: desire loses a part of its
38-25
My. 161-21 *k*:, guiding, and guarding your way
350-24 Love divine, whose *k*: mighty rays

kindly

- Mis.* 95-11 time so *k*: allotted me
303-5 *k*: shepherd has his own fold
327-31 and *k*: binds up their wounds,
378-16 He answered *k*: and squarely,
388-12 Speaks *k*: when we meet and part.
Ret. 89-22 The *k*: shepherd of the East
Pul. 6-25 signalled me *k*: as my lone bark
31-21 * she most *k*: replied,
Po. 7-12 Speaks *k*: when we meet and part.
33-10 *k*: pass over a wound,
74-2 * Think *k*: of me,
My. 29-25 * Even the sun smiled *k*: upon
147-7 flung its foliage in *k*: shelter
163-10 who have so *k*: come
163-16 chapter sub-title
173-31 *k*: foresight in granting
270-7 *k*: invited me to its
299-4 *k*: referring to my address
322-24 * Mr. Wiggin *k*: helped me
331-23 * *k*: attended him during his
342-5 * after a *k*: greeting

kindness

- Mis.* 117-16 reciprocate *k*: and work wisely,
283-17 mistaken *k*: , a culpable ignorance,
322-1 In return for your *k*:
Ret. 10-15 whose *k*: and sympathy
My. 42-4 * the law of *k*: — *Prov.* 31: 26,
121-21 no vulgarity in *k*:
251-21 * Will you do us the *k*:
295-14 *k*: in its largest, profoundest
330-27 whose *k*: and sympathy

kindnesses

- My.* 325-1 * many *k*: you had shown them,

kindred

- Mis.* 305-6 * and *k*: organizations,
317-4 we are all of one *k*:
Ret. 6-12 the very dearest of my *k*:
Pul. 66-23 * and others of *k*: meaning,
Po. 2-2 Though *k*: rocks,

kinds

- Mis.* 51-7 mesmerism is of one of three *k*: ;
305-18 * They are to be of two *k*: :
Hea. 5-4 by certain *k*: of food,

kine

- Po.* 43-9 Leading *k*: with love.

King

- My.* 34-11 the *K*: of glory. — *Psal.* 24: 9,
34-12 this *K*: of glory? — *Psal.* 24: 10,
34-13 the *K*: of glory. — *Psal.* 24: 10.

King David

- My.* 273-10 *K*: D:, the Hebrew bard.

kingdom**Christ's**

- Ret.* 94-27 establishment of Christ's *k*:
My. 225-17 The coming of Christ's *k*:

divided

- Mis.* 56-17 a *k*: divided against itself,
89-2 *k*: divided against itself — *Matt.* 12: 25,
217-26 a *k*: divided against itself,
Un. 60-4 Mortal man is a *k*: divided against
No. 5-21 * *k*: divided against itself — *Luke* 11: 17.
'Ol. 25-29 a *k*: divided against itself,

floral

- '00.* 8-7 As in the floral *k*: odors emit

give you the

- Mis.* 150-2 to give you the *k*: — *Luke* 12: 32.
321-18 to give you the *k*: — *Luke* 12: 32.
Pul. 9-23 to give you the *k*: — *Luke* 12: 32.

God's

- No.* 35-26 God's *k*: is everywhere

human

- No.* 35-28 the human *k*: is nowhere.

individual

- Pul.* 4-21 His is an Individual *k*: ,

its

- Un.* 63-5 Its *k*: , not apparent to material

keys of the

- No.* 23-8 our Lord gave the keys of the *k*:
of Christ

of Christ

- No.* 33-7 by advancing the *k*: of Christ.

of God

- Mis.* 21-10 *k*: of God is within you. — *Luke* 17: 21.
125-10 *k*: of God — the reign of righteousness
154-17 *k*: of God, the reign of harmony
251-16 * The *k*: of God cometh — *Luke* 17: 20.

kingdom**of God**

- Mis.* 251-18 *k*: of God is within you. — *Luke* 17: 21.
254-16 in order to gain the *k*: of God.
270-14 ' Seek ye first the *k*: of God. — *Matt.* 6: 33.
344-25 receive the *k*: of God — *Luke* 18: 17.
Chr. 55-10 seek ye first the *k*: of God. — *Matt.* 6: 33.
Pul. 3-6 *k*: of God is within you. — *Luke* 17: 21.
10-30 *k*: of God within you, — with you always,
No. 35-25 *k*: of God is at hand. — *Mark* 1: 15.
35-25 *k*: of God is within you. — *Luke* 17: 21.
Pan. 13-7 *k*: of God is within you. — *Luke* 17: 21.
My. 63-30 * had found the *k*: of God.
161-12 in the *k*: of God. — *Luke* 13: 28.
265-23 *k*: of God is within you. — *Luke* 17: 21.
267-29 *k*: of God is within you. — *Luke* 17: 21.

of heaven

- Mis.* 143-9 May the *k*: of heaven come
171-23 The *k*: of heaven is like unto — *Matt.* 13: 33.
174-16 What is the *k*: of heaven?
171-23 The *k*: of heaven is the reign of
325-3 for theirs is the *k*: of heaven. — *Matt.* 5: 3.
337-15 greatest in the *k*: of heaven. — *Matt.* 18: 4.
Ret. 79-26 * The *k*: of heaven suffereth — *Matt.* 11: 12.
Un. 11-26 said that the *k*: of heaven is here,
37-6 *k*: of heaven is at hand. — *Matt.* 3: 2.
52-6 It is the *k*: of heaven,
Pul. 85-17 * establish the *k*: of heaven upon earth
'01. 28-5 working for the *k*: of heaven
35-9 the *k*: of heaven within us
'02. 8-27 having the *k*: of heaven within him.
My. 4-27 enter into the *k*: of heaven. — *Matt.* 18: 3
58-22 * *k*: of heaven is at hand. — *Matt.* 3: 2.
161-14 the *k*: of heaven within himself.
197-21 is the *k*: of heaven. — *Matt.* 19: 14.
228-14 least in the *k*: of heaven — *Matt.* 11: 11.
228-16 *k*: of heaven, the reign of holiness.

of its own

- Mis.* 197-25 rules over a *k*: of its own,

of our God

- Pul.* 12-6 and the *k*: of our God. — *Ret.* 12: 10.

of Spirit

- '02.* 20-4 desired haven, the *k*: of Spirit ;

this

- Mis.* 174-19 Is this *k*: afar off?
174-20 hrs: to declare against this *k*: is
Ret. 79-30 We recognize this *k*: ,

Thy

- Mis.* 174-25 "Thy *k*: come." — *Matt.* 6: 10.
211-31 "Thy *k*: come." — *Matt.* 6: 10.
Man. 41-21 "Thy *k*: come." — *Matt.* 6: 10.
Pul. 22-7 "Thy *k*: come. — *Matt.* 6: 10.
My. 281-4 "Thy *k*: come. — *Matt.* 6: 10.

universal

- Mis.* 213-28 God's universal *k*: will appear.

Across

- Mis.* 143-7 Across lakes, into a *k*: ,
312-8 and for the *k*: of heaven's sake.
My. 206-30 *k*: of His dear Son. — *Eph.* 5: 3.

kingdoms

- Mis.* 217-14 mineral, vegetable, and animal *k*: ,
Un. 38-24 mineral, vegetable, or animal *k*: ,
38-25 Life is not in these *k*: .
Rud. 8-1 confusing . . . the three great *k*: .

King Edward

- '02.* 3-22 on the brow of good *K*: E',

King Lear

- Un.* 22-23 In Shakespeare's tragedy of *K*: L',

kings

- My.* 112-29 palaces of emperors and *k*: ,
258-18 greater than those of Magian *k*: ,

kings'

- Mis.* 373-18 living feebly, in *k*: courts.

kinsman

- Ret.* 2-13 inscribed the name of a *k*:
Pul. 46-20 * inscribed the name of the *k*:
of God

Kinston

- My.* 328-16 * how this came about in *K*:
of Christ

Kinston Free Press

- My.* 328-16 * told in the *K*: F: P:

Kipling's

- My.* v-3 * *K*: Recessional

kiss

- Mis.* 124-21 to *k*: the feet of Jesus.
387-21 For faith to *k*: , and know ;
397-3 I *k*: the cross, and wake to know
Ret. 17-7 chords of my lyre, with musical *k*: ,
Pul. 18-12 I *k*: the cross, and wake to know
82-30 * has ceased to *k*: the iron heel
Pan. 9-19 *k*: the feet of such a messenger,
Po. 2-18 waves *k*: the murmuring rill
6-16 For faith to *k*: , and know ;

kiss
Po. 8-19 ringlets to *k* my cheek
 12-12 I *k* the cross, and wake to know
 62-7 chords of my lyre, with musical *k*,

kissed
Mis. 386-22 *k* my cold brow,
Ret. 15-1 they came and *k* me.
Pul. 1-5 *k*— and encumbered with greetings
Po. 50-7 *k* my cold brow,

kisses
Mis. 204-9 *k* the feet of Love,
Pul. 8-18 gave *k* to earn a few pence

Knapp, Ira O.
Ret. 51-2 Ira O. *K* of Roslindale,
Pul. 43-8 * On the platform . . . Ira O. *K*,
 59-24 * Ira O. *K*, Edward P. Bates,
 86-9 * Ira O. *K*, William B. Johnson,
 87-7 * signature
My. 21-20 * signature
 65-22 * being taken by Ira O. *K*

knee
Mis. 127-10 not verbally, nor on bended *k*,
 204-3 the bended *k* of prayer,
My. 18-7 not verbally, nor on bended *k*,

kneel
Mis. 369-19 we *k* at our Master's feet,
'00. 15-19 and you *k* at its altar.
Po. 32-18 *k* at the altar of mercy
My. 170-27 *k* with us in sacred silence

kneeling
Peo. 13-15 Galileo *k* at the feet of priestcraft,
My. 29-4 * *k* in silent communion;
 79-2 * *k* for silent communion
 257-18 our hearts are *k* humbly.

kneels
Mis. 131-7 *k* on a stool in church,

knees
Po. 10-5 With our hand, though not our *k*.
My. 337-6 With our hand, though not our *k*.

knells
'02. 17-2 *k* tolling the burial of Christ.

knelt
Ret. 20-13 I *k* by his side throughout the
Po. 71-5 *K* worshiping at mammon's shrine.
My. 78-19 * *k* in silent communion,
 302-29 *k* in thanks upon the steps of its
 311-26 *k* in silent prayer

know
Mis. 35-14 * I never *k* so unselfish an individual."
 82-6 He who *k* the foretelling Truth,
 84-14 *k* that the man of joys,
 94-3 I never *k* a person who knowingly
 140-1 I *k* that to God's gift,
 153-7 I little *k* that so soon another
 166-16 *k* not how to declare its
 188-29 she *k* that the last Adam,
 215-21 if he *k* where he was
 231-20 papa *k* that he could walk,
 232-23 she *k* its infinite value
 260-14 *k* that erring mortal thought
 267-12 I *k* they were secretly striving
 290-19 I *k* that this person was doing well,
 292-28 I never *k* a student who fully
 296-31 if he but *k* whereof he speaks,
 336-11 and *k* your right obligations
 336-11 which *k* his lord's will, — *Luke* 12: 47.
Man. 28-11 What the Beloved *k* and taught,
Chr. 53-13 and *k* my sainted mother
Ret. 5-19 I *k* the human conception of God
 23-17 My heart *k* its Redeemer.
 25-20 I *k* the human conception of God
Un. 54-24 *k* and admitted the dignity of
No. 36-4 He *k* God as infinite,
'01. 20-17 *k* what was at work
'02. 9-22 and *k* not whence it came
 17-4 He *k* that obedience is the test
Illa. 2-24 they *k* it was not in the power of
 6-8 I *k* it was misinterpreted,
 7-22 Jesus *k* that adultery is a crime,
My. 11-15 * She *k* that we were ready;
 50-9 * *k* not the trials before them,
 50-26 * and few *k* of its teachings,
 59-32 * *k* of your early struggles,
 137-25 before I *k* aught about them,
 140-3 a way that they *k* not: — *Isa.* 42: 16.
 215-3 *k* well the priceless worth
 290-25 *k* that Thou hearest — *John* 11: 42.
 304-20 *k* my ability as an editor.
 307-28 drifting whither I *k* not.
 321-7 * *k* who and what you are,
 321-31 * with people who *k* you
 322-2 * she told me she *k* you

Knickerbocker (see also *Albany* (N. Y.) *Knickerbocker*)
Pul. 89-3 * *K*, Albany, N. Y.

knife
Mis. 231-13 dexterous use of *k* and fork,
 381-29 under the edge of the *k*,
My. 294-17 use of the *k* or the drug,

knight
Ret. 3-1 Sir John Macneill, a Scotch *k*,

knives
Mis. 134-22 poisons, nostrums, and *k*,

knock
Mis. 303-13 *k* instead of push
 328-13 Christ *k* at the door of thine
Chr. 55-26 stand at the door, and *k*: — *Rev.* 3: 20.

knocked
My. 311-4 a girl, totally blind, *k* at the

knocks
Mis. 83-14 error which *k* at the door
 324-5 Pausing . . . he *k* and waits.
 326-6 Once more . . . *k* loudly.
My. 265-3 *k* more loudly than ever

knots
Pul. 67-22 * *k* of them are to be found.

know
Mis. vii-4 * WHEN I would *k* thee
 18-30 Not to *k* what is blessing you,
 27-31 can *k* a stone as substance,
 29-24 the people of the Occident *k*
 32-7 seem not to *k* in what manner they
 45-11 enough for me to *k* that
 52-5 not so difficult to *k* that
 57-18 "God doth *k*" — *Gen.* 3: 5.
 55-10 How does Mrs. Eddy *k* that
 64-25 Is it possible to *k* why we are
 64-27 It is quite as possible to *k*
 66-25 The beginner in sin-healing must *k*
 67-12 shall *k* that by doing thus
 68-16 *k* that the works of Satan are
 68-18 *k* the meaning of divine metaphysics,
 73-19 *k* that the so-called pleasures
 77-21 *k* in whom he believed.
 78-10 I *k* not how to teach either
 79-4 will *k* them no more forever,
 79-8 reflects all whereby we can *k* God.
 87-8 *k*, some time, the spiritual reality
 90-1 *k* that God is omnipotent;
 90-2 *k* that the power of sin is the
 96-8 I *k* not what the person of
 97-17 *k* that omnipotence has all power.
 103-19 Neither does the temporal *k* the
 108-11 Not to *k* that a false claim is false,
 108-22 what we need to *k* of evil,
 108-28 that which we *k* to be untrue.
 110-11 to *k* that your example,
 112-4 before they *k* it,
 115-19 till you intelligently *k*
 115-27 *k* this: that you cannot
 117-9 We always *k* where to look for
 117-15 and *k* as we are known,
 120-7 " *k* ye not, that — *Rom.* 6: 16.
 125-5 to *k* that there is no sin,
 125-15 "to *k* aright is Life
 127-22 you must so *k* yourself,
 130-4 to those who *k* her,
 130-21 should *k* well whereof he speaks.
 130-27 *k* ye not that he who exercises
 138-18 *k* that human strength is weakness,
 140-17 to *k* who owned God's temple,
 146-9 need to *k* the circumstances
 157-25 This I *k*, for God is for us.
 170-4 Those who *k* not this,
 170-16 that ye *k* not of." — *John* 4: 32.
 171-26 Few people at present *k* aught of
 179-5 to *k* where He is laid.
 183-3 that *k* no death.
 185-24 or to *k* how much of a man
 189-21 For man to *k* Life as it is,
 194-6 that we may *k*: Ilim better,
 194-27 you *k* that God is the only Life.
 196-10 and make you *k* evil.
 198-13 *k* that evil proceedeth not from
 198-19 We *k* that man's body,
 208-8 whom the legislators *k* not,
 212-29 before letting another *k* it.
 213-22 And I *k* them, — *John* 10: 27.
 220-7 "You are well, and you *k* it;"
 220-15 "I am well, and I *k* it."
 228-2 To *k* that a deception dark
 233-3 It is important to *k* that a
 235-20 *k* something of the ideal man,

know

Mis. 247-7 those who k' me, k' that I
 273-1 will k' the value of these rebukes.
 282-17 you should k' that the person
 292-20 who k' not what he is doing
 299-2 To k' the what, when, and how
 302-10 are expected to k' the teaching of
 306-25 we k' their presence by the love
 308-14 even they k' its practicality
 316-17 can tell others what they k'.
 317-10 k' that the door to my teaching
 317-23 shalt k' hereafter." — *John* 13: 7.
 333-32 k' that the prophet better understood
 335-27 and k' that you are out;
 341-17 you may k' you are parting with
 347-26 Those who k' no will but His
 348-3 They k' that whatsoever a man
 352-15 To k' the supposed bodily belief
 355-12 The physician must k' himself
 367-19 if He did k' aught else,
 367-29 would say that . . . must k' sin.
 371-12 They k' far more of C. S.
 379-3 I had a curiosity to k' if he
 384-9 Thy will to k', and do.
 386-14 and could not k' the strife
 386-26 I only k' my wife, Thy child, shall
 387-21 For faith to kiss, and k';
 397-3 I kiss the cross, and wake to k'
Man. 49-6 ye shall k' them." — *Matt.* 7: 20.
Ret. 9-23 have learned at last to k'
 14-26 and k' my heart: — *Psal.* 139: 23.
 14-26 and k' my thoughts: — *Psal.* 139: 23.
 21-13 It is well to k', dear reader,
 26-27 k' yet more of the nothingness of
 34-2 I must k' more of the
 54-16 "I k' whom I have — *II Tim.* 1: 12.
 60-18 "K' that God is all-power
 71-12 k' not what is affecting them,
 86-8 * "K' thyself!" as said the
Un. 1-11 *Does God k' or behold sin,*
 4-17 God has not forbidden man to k' Him;
 15-5 Do mortals k' more than God,
 17-20 Error says God must k' evil
 18-3 saying, . . . therefore I k' not evil.
 18-13 Error says you must k' grief
 18-22 Error says God must k' death
 19-17 which Truth can k'.
 22-8 *Evil.* But I would taste and k'
 22-10 something to k' or be known,
 41-8 to k' death, or to believe in it,
 44-4 k' not what they do." — *Luke* 23: 34.
 54-20 God forbade man to k' evil
Pul. 3-7 K', then, that you possess
 13-9 we k' that the nothingness of
 14-27 they should k' the great benefit
 14-28 should also k' the great delusion
 15-17 K' thyself, and God will supply
 18-12 I kiss the cross, and wake to k'
 40-1 * Ah, love! I only k'
 81-10 * We all k' her — she is simply
 83-26 * k' what John on Patmos meant
 84-23 * enough for us now to k'
Rud. 10-5 k' that God alone governs man;
 10-20 and k' that He afflicteth not
No. 14-4 would k' that between those who have
 15-2 ye shall k' them." — *Matt.* 7: 20.
 16-1 For God to k', is to be;
 17-24 If God could k' a false claim,
 19-13 person of the infinite is, we k' not;
 28-20 k' that Truth has reappeared.
 30-9 He need not k' the evil He destroys,
 30-10 any more than the legislator need k' the
 36-5 and we shall k' this truth
 37-7 to k' both evil and good;
 37-9 He cannot k' beginning or end.
Pan. 1-19 k' and acknowledge one God
 2-4 those who k' whereof they speak
 2-4 who k' that C. S. is Science,
 7-14 k' of but three theistic religions,
 10-5 ye shall k' them." — *Matt.* 7: 20.
 11-23 God enables us to k' that
 13-18 Sooner or later all shall k' Him,
 '00. 7-20 "I k' not where they have — *John* 20: 13.
 8-1 shall k' and behold more nearly
 9-1 k' it were best not to do,
 14-4 k' that I have loved thee. — *Rev.* 3: 9.
 15-24 I k' thy works. — *Rev.* 2: 19.
 '01. 2-6 We k' the healing standard of C. S.
 7-16 k' and supply the differing needs of
 7-20 k' not where they have laid Him.
 9-21 I k' thee who thou art; — *Mark* 1: 24.
 13-6 we must k' it is not,
 14-7 inasmuch as we do k'
 14-27 k' that wrong has no divine authority;
 18-10 k' the danger of questioning
 19-5 I k' that prayer brings the

know

'01. 19-28 The whole world needs to k'
 21-23 Does this critic k' of a better way
 21-25 did He not k' all things
 28-24 well to k' that even Christ Jesus,
 '02. 12-24 so far as I k' them,
 18-2 will k' when the thief cometh.
Hea. 3-27 we k' that the Principle is
 k' that God never cursed man,
 14-16 to k' that mind governs the body
Pro. 5-5 k' not where they have laid him;
 12-14 k' that a power mind is to heal
Po. 6-16 For faith to kiss, and k';
 12-12 I kiss the cross, and wake to k'
 33-13 a prayer that His love I may k',
 36-8 Thy will to k', and do.
 49-21 and could not k' the strife
 50-12 I only k' my wife, Thy child, shall
My. 7-7 so far as I k' them,
 10-27 * k' that it is the prosperous growth
 10-29 * They k' that their own individual
 11-4 * k' that the Leader of
 11-8 * We k', too, that during these years
 11-11 * we k' that in all this time she
 11-19 * cheered and encouraged to k'
 15-23 * Because I k' 'tis true;
 15-27 * For those who k' it best
 21-3 * k' of the loving self-sacrifices
 24-11 * we k' that you rejoice in
 33-10 and k' my heart: — *Psal.* 139: 23.
 33-10 and k' my thoughts: — *Psal.* 139: 23.
 43-4 * law was given that they might k'
 43-8 * and they learned to k' Him.
 46-5 * for we k' that without this
 51-13 * we k' of no one who is so able
 87-13 * of people we like to k'
 104-19 till they k' of what and of whom
 109-16 This infinite Person we k' not of by
 120-5 meet in truth and k' each other
 120-5 k' as we are known of God.
 122-17 Has it enabled us to k' more of the
 122-30 are we satisfied to k' that our
 133-23 Do you k' how much I love you
 133-27 is not all you k' of me.
 135-8 Perhaps you already k' that I have
 136-1 enough for you and me to k'
 135-9 I k' it was not needed to
 143-25 "And we k' that all things — *Rom.* 8: 28.
 147-27 work . . . "ye k' not of." — *John* 4: 32.
 149-1 I men must k' somewhat of the divine
 149-5 We k' Principle only through
 149-19 may k' too much of human law
 151-6 Because I k' that no Christian can
 151-14 I k'; for God is for me" — *Psal.* 56: 9.
 156-4 "I k' whom I have — *II Tim.* 1: 12.
 174-27 Each day I k' Him nearer,
 179-17 Christian Scientists k' that if the
 180-23 insist on what we k' is right,
 180-29 k' not what they do." — *Luke* 23: 34.
 186-27 It gives me great pleasure to k'
 193-2 unto Him whom to k' aright is life
 200-19 for you k' the way in C. S.
 203-5 K' that religion should be distinct
 220-22 k' the joy and the peace of love."
 223-17 that of which I k' nothing.
 223-29 k' that I am God." — *Psal.* 46: 10.
 228-8 I fail to k' how one can be
 228-28 I k' whom I have — *II Tim.* 1: 12.
 230-22 It is a joy to k' that they who
 233-4 ye shall k' them." — *Matt.* 7: 20.
 233-21 to k' what his errors are;
 234-7 k' how much I love them,
 235-10 should k' that it cannot be done
 237-10 teachings that I k' to be correct
 240-1 till all men shall k' Him
 241-27 * not to k' as real the beliefs of
 241-29 * so that all may k' it."
 246-26 shalt k' hereafter." — *John* 13: 7.
 248-22 k' that to conceive God aright
 249-19 may k' that I am the Founder
 249-20 I alone k' what that means.
 251-3 shalt k' hereafter." — *John* 13: 7.
 253-1 rejoices me to k' that you k' that
 258-12 to k' and to do God's will,
 270-20 k' not what they do." — *Luke* 23: 34.
 271-30 inasmuch as I k' myself,
 275-8 k' that I am God." — *Psal.* 46: 10.
 281-2 even to k' how to pray
 282-14 we already k' of the Golden Rule,
 288-30 We can k' that all is good
 300-8 Does he who believes in sickness k'
 303-2 k' of but one Christ.
 303-4 I k' that I am not that one.
 305-11 People do not k' who is referred to
 306-20 ye shall k' them." — *Matt.* 7: 20.
 313-13 I only k' that my father and

know

- My.* 314-18 and who *k'* the following facts :
- 318-25 * "How do you *k'* that there ever was
- 319-2 I should still *k'* that God's
- 321-27 * *k'* of my own personal knowledge
- 327-11 * I *k'* the enclosed article will make
- 352-10 * we *k'* that the real gratitude is
- 356-1 When will mankind awake to *k'*
- 357-30 I *k'* that every true follower of
- 360-22 This I *k'*, for He has proved it
- (see also **truth**)

knowable

- My.* 238-21 God is understandable, *k'*,

knowest (see also **know'st**)

- Mis.* 151-18 *k'* thou thyself,
- 317-23 thou *k'* not now; — *John* 13: 7.
- Po.* 28-9 Knowing Thou *k'* best.
- 77-6 Thou *k'* best!
- 77-13 of Thee, who *k'* best!
- 77-19 Thou *k'* best!
- 78-6 Thou *k'* best!
- 78-12 Thou *k'* best!
- My.* 229-28 Thou *k'* best! what we need
- 246-25 thou *k'* not now; — *John* 13: 7.
- 251-3 thou *k'* not now; — *John* 13: 7.

knoweth

- Mis.* 72-20 heavenly Father *k'* — *Matt.* 6: 32.
- 73-15 He *k'* that we have need of
- 103-12 *k'* the substance of good?"
- 253-4 what man *k'* as did our Master
- 367-31 He *k'* that which is,
- can never turn back what Deity *k'*,
- Un.* 64-18 because he *k'* that — *Rev.* 12: 12.
- Pul.* 13-22 devil *k'* his time is short.
- No.* 28-3 How long this . . . no mortal *k'* ;
- '01. 34-19 yea, which *k'* no evil.
- Po.* 78-16 benediction which *k'* best!
- My.* 160-28 but of the time no man *k'*.

knowing

- Mis.* 14-16 *k'* the facts of existence
- 79-3 the places once *k'* them will
- 87-11 *k'* this, I shall be satisfied.
- 93-30 *K'* this, obey Christ's Sermon on the
- 103-10 lack of *k'* what substance is,
- 108-12 hence the utility of *k'* evil aright,
- 112-3 Even honest thinkers, not *k'*
- 160-10 joy in *k'* that one is gaining
- 168-22 *Ye do err, not k' the — Matt.* 22: 29.
- 192-14 *k'* the omnipotence of Truth.
- 219-6 "Ye do err, not *k'* the — *Matt.* 22: 29.
- 221-13 or, *k'* that he is a sinner,
- 233-1 without *k'* its fundamental
- 263-3 *k'* that the wrong motives are not yours,
- 265-3 or, *k'* it, makes the venture from
- 269-27 well *k'* the willingness of
- 282-22 to treat him without his *k'* it,
- 367-13 Error says that *k'* all things
- 367-14 implies the necessity of *k'*
- 367-22 but against *k'* evil,
- 372-13 *K'* that this book would produce a
- 382-9 *k'* that the sinner and the sick
- Un.* 3-13 by *k'* Him in whom they
- 4-26 such an understanding . . . such *k'*,
- 9-28 *k' the unreality of disease,*
- 23-24 *k'* both evil and good ;
- 27-14 *k'* only His own all-presence,
- 44-22 *k'* good and evil
- No.* 8-13 *k'* that God will make the
- 9-11 *k'*, as you should, that God
- 30-15 not by . . . *k'* sin, or naught,
- 37-4 "Ye do err, not *k'* the — *Matt.* 22: 29.
- 38-5 by *k'* their claim.
- Pan.* 5-24 *K'* that evil is a lie,
- '01. 20-14 not *k'* what is hurting them
- '02. 10-1 facilities for *k'* and doing good,
- Hea.* 8-6 *k'* that Mind can master sickness
- 8-22 *k'* that we shall receive only what
- Po.* 28-9 *K'* Thou knowest best.
- 28-17 In *k'* what Thou art!
- My.* 38-2 * *k'* that every perfect gift
- 47-6 * not had the means of *k'* the steps
- 164-1 *k'* that such an effort would
- 213-19 wrong direction without *k'* it.
- 224-5 *k'* a little, . . . the human need,
- 235-9 *K'* that she cannot do this
- 236-13 joy of *k'* that Christian Scientists
- 243-14 not yet had the privilege of *k'*
- 244-20 *K'* this, our Master said :
- 250-25 in *k'* that the impulsion of this
- 295-2 *k'* our dear God comforts such
- 297-5 *k'* that she can bear the blows
- 344-28 *k'* it is not, and that the fear
- 356-5 waken to the privilege of *k'* God,

knowingly

- Mis.* 11-32 and would not *k'* harm you."
- 94-3 a person who *k'* indulged evil,
- Man.* 42-20 or *k'* mentally malpractise,
- Ret.* 71-17 then he is *k'* transgressing
- '00. 8-4 The good man imparts *k'*

knowledge

- and being**
- Ret.* 32-4 spiritual insight, *k'*, and being.
- and power**
- No.* 37-17 His . . . presence, *k'*, and power,
- any**
- No.* 30-17 if He possessed any *k'* of them.
- demonstrable**
- Man.* 49-10 demonstrable *k'* of C. S. practice,
- divine**
- Un.* 4-22 evil is no part of the divine *k'*.
- empirical**
- Mis.* 234-16 Empirical *k'* is worse than useless :
- false**
- Mis.* 171-28 false *k'* in the name of Science,
- No.* 17-23 If . . . false *k'* would be a part of
- '02. 6-5 false *k'*, the fruits of the flesh
- C. S.* 345-6 C. S. will overthrow false *k'*
- fountain of**
- My.* 79-10 * the supposed fountain of *k'*
- full**
- Mis.* 263-22 a full *k'* of the environments.
- gained**
- Mis.* 24-21 *k'* gained from mortal sense
- general**
- Mis.* 293-9 general *k'* that he has gained
- her**
- Man.* 82-8 without her *k'* or written consent.
- his**
- Mis.* 269-16 he who has fairly proven his *k'*
- 283-6 without his *k'* or consent.
- 283-15 to treat another . . . without his *k'*,
- historical**
- My.* 318-28 his ample fund of historical *k'*.
- human**
- Mis.* 22-8 so far in advance of human *k'*
- 285-17 Human *k'* inculcates that it is,
- imperfect**
- Rud.* 9-7 imperfect *k'* will lead to weakness
- I sought**
- Ret.* 33-7 I sought *k'* from the different
- losing the**
- Mis.* 354-13 losing the *k'* of the divine
- Un.* 20-19 will find yourself losing the *k'* and
- man's**
- Mis.* 181-5 Man's *k'* of this grand verity
- mine of**
- Pul.* 51-12 * have worked in the mine of *k'*
- My**
- Un.* 18-18 and *My* *k'* of harmony
- my**
- Mis.* 249-17 to my *k'*, not one has been sent
- Ret.* 21-3 Without my *k'* a guardian was
- My.* 138-6 suit was brought without my *k'*
- my own**
- Pul.* 31-8 * my own *k'* of Mrs. Eddy,
- no**
- Mis.* 47-30 I have no *k'* of mesmerism,
- 208-8 God has no *k'* of evil,
- Un.* 2-16 God, has no *k'* of sin.
- No.* 16-20 He can have no *k'* or inference but
- 17-22 God who has no *k'* of sin
- 20-5 and revelation give us no *k'*.
- My.* 223-12 and of whom I have no *k'*,
- 315-11 * At that time I had no *k'* of
- obtained**
- Mis.* 251-17 *k'* obtained from the senses),
- of arithmetic**
- My.* 8-18 * with my faint *k'* of arithmetic
- of aught**
- Un.* 18-25 A *k'* of aught beside Myself
- of both**
- Mis.* 24-23 A *k'* of both good and evil
- 198-22 tree of the *k'* of both
- 367-16 tree of *k'* of both good and
- of Christ**
- Mis.* 360-15 with the true *k'* of Christ
- 360-31 filled with the true *k'* of Christ.
- My.* 113-15 to aspire to this *k'* of Christ
- 239-13 comes into the *k'* of Christ
- of Christian Science**
- Man.* 49-10 demonstrable *k'* of C. S.
- Rud.* 16-3 a thorough *k'* of C. S.,
- of divine law**
- My.* 190-26 power (*k'* of divine law)
- of error**
- Ret.* 55-4 gain sufficient *k'* of error to
- My.* 232-21 *k'* of error and of its operations

knowledge

of evil
Mis. 107-22 *k*' of evil as evil, so-called.
 108-19 proper *k*' of evil and its subtle
 109-10 *k*' of evil that brings on repentance
 208- 8 God has no *k*' of evil,
 259- 9 no consciousness or *k*' of evil ;
Un. 15-12 destroyed by the *k*' of evil,
 18-27 If such *k*' of evil were possible
 41- 7 *K*' of evil, or belief in it,
 53- 6 by calling the *k*' of evil good,
 54-23 *k*' of evil would make man a
 '02. 6- 6 *k*' of evil, of something besides

of God
Mis. 3- 6 understanding — the true *k*' of God
 139-13 against the *k*' of God. — *II Cor.* 10: 5.
 183-26 As many as do receive a *k*' of God
Ret. 31-12 seek diligently for the *k*' of God
Un. 36- 8 and gains a *k*' of God from
 39-16 as many as receive the *k*' of God
No. 12-12 this new-old *k*' of God.
My. 47-23 * demonstration of the *k*' of God,
 294-12 spiritual *k*' of God.

of good
Mis. 109-23 third stage, — the *k*' of good ;

of his sins
Mis. 107-29 Without a *k*' of his sins,

of life
 '02. 6- 3 *k*' of life, substance, or law,

of Mind-healing
Mis. 264-24 Their *k*' of Mind-healing may be
of one's self
Mis. 108-18 namely, the *k*' of one's self,

of philosophy
 '01. 25- 8 *k*' of philosophy and of medicine,

of salvation
 '02. 11-16 *k*' of salvation from sin,
 16- 5 "S. and H.," . . . "*k*' of salvation."

of self-support
My. 216-26 in the *k*' of self-support,

of sin
Mis. 109-20 *k*' of sin and its consequences,
 2-16 God, has no *k*' of sin.
Un. 13-15 If God has any real *k*' of sin,
 16- 5 if God has, . . . a real *k*' of sin?
 54-23 condemned the *k*' of sin
No. 17-22 God who has no *k*' of sin

of Soul
No. 29- 8 so slight a *k*' of Soul that they

of the Individual
Ret. 71-10 consent or *k*' of the individual

of the true God
Ret. 49-25 to a *k*' of the true God,

of this Science
Mis. 261-29 even a *k*' of this Science,

of this something
Un. 22-14 a *k*' of this something is

of Truth
Mis. 160-11 *k*' of Truth and divine Love,
Ret. 86-17 growth in the *k*' of Truth,
Un. 2-22 a *k*' of Truth and Love

or consent
Mis. 282- 8 without their *k*' or consent?
 283- 6 without his *k*' or consent,

or understanding
My. 107-26 *k*' or understanding of God,

our
Un. 22-17 and be important to our *k*'.
No. 30-15 removing our *k*' of what is not.

peculiar
My. 52-31 * out of his own peculiar *k*'

personal
My. 321-24 * personal *k*' of the authorship
 321-28 * know of my own personal *k*'

practical
Mis. 28-26 The Master's practical *k*' of

priceless
Mis. 270-13 priceless *k*' of his Principle

real
Un. 13-15 If God has any real *k*' of sin,
 16- 5 if God has, . . . a real *k*' of sin?

renewed in
Pan. 11- 5 which is renewed in *k*'

scientific
Mis. 186-22 This scientific *k*' affords
My. 273-21 scientific *k*' that is portentous ;

sequence of
Mis. 109-24 the valuable sequence of *k*'

sought
Pul. 47-10 * she states that she sought *k*'

stores of
My. 149-11 its radiant stores of *k*'

their
Mis. 264-24 Their *k*' of Mind-healing may
 282- 8 without their *k*' or consent?

knowledge

their
My. 149- 3 prove their *k*' by doing
 321-32 * told me of their *k*' of your work

the very
Un. 15-13 the very *k*' caught from God,

this
Mis. 24- 4 This *k*' came to me in
 24- 7 This *k*' is practical,
 39- 6 this *k*' can be obtained
 112-10 this *k*' demands our time
 125- 7 This *k*' enables him to overcome
 188-31 This *k*' did become to her
Un. 3-14 This *k*' is not the forbidden
 15- 1 that by this *k*', . . . came
 54-19 and this *k*' would not be
No. 16- 7 this *k*' would manifest evil in
 30-20 This *k*' is light wherein
 '02. 6- 9 Love and Truth destroy this *k*'
My. 113-15 for St. Paul to aspire to this *k*'

thought and
Mis. 68-23 * necessary to thought and *k*' ;

tree of
Mis. 235-13 at the root of the tree of *k*'
 367-16 this fruit of the tree of *k*'

true
Mis. 3- 5 the true *k*' of God
 189- 8 and true *k*' of preexistence, .
 360-15 with the true *k*' of Christ
 360-31 with the true *k*' of Christ.
Un. 41- 3 the true *k*' and consciousness
My. 177-13 the true *k*' and proof of life

Truth's
No. 30-18 Truth's *k*' of its own infinitude

uninspired
My. 238-11 Uninspired *k*' of the translations

vain
Mis. 168-13 emptied of vainglory and vain *k*' ,

without
Mis. 284- 8 may possess a zeal without *k*' ,

your
My. 133-27 your *k*' with its magnitude of meaning

Mis. 24- 2 *k*' of them makes man spiritually
 61- 6 All the *k*' and vain strivings of
 308-23 The *k*' that I have gleaned from
Ret. 10-12 most of the *k*' I had gleaned
 11-11 Where *k*' plants the foot of power
 50- 3 *k*' of that divine power which heals ;
Un. 4-24 in the *k*' of the only true God,
 14-25 a *k*' which is everlasting
 19- 1 With God, *k*' is necessarily
Pul. 2-28 intrenching ourselves in the *k*' that
No. 9-27 * it is "*k*," duly arranged and
 23-22 *K*' of a man's physical personality
Po. 60- 8 Where *k*' plants the foot of power
My. 293- 1 *k*' that all things are possible to

Knowles, Frederick Lawrence
My. 48-17 *, the late Frederick Lawrence *K*' ;

known
Mis. 26- 3 will be *k*' as self-evident truth,
 29-16 Since that date I have *k*' of
 108-24 to be *k*' for what it is not ;
 117-16 and know as we are *k*' ,
 143-19 well *k*' physicians, teachers, editors,
 171-19 true disciples of the Master *k*' :
 222-24 for it is not yet *k*' .
 223- 9 the tree is *k*' by its fruit ;
 249-11 *k*' that I am not a spiritualist,
 259-10 not a quality to be *k*' or
 296- 1 system of religion, — widely *k*' ;
 312-16 * *k*' as Christian Scientists,
 350- 3 society *k*' as the P. M.,
 350-12 would hesitate to have *k*' .
 371-21 * "men are *k*' by their enemies,"
Man. 17- 7 were *k*' as "Christian Scientists,"
 18-21 were *k*' as "First Members,"
 29- 5 shall not make *k*' the name of
 38- 2 *k*' to them to be Christians,
 69-26 *k*' as "Mother's Room"

Ret. 3- 7 *k*' historically as Lovewell's War.
 44-25 No sooner were my views made *k*' ,
 57-12 If that pagan philosopher had *k*'
 80-26 no greater miracles *k*'
 89-28 not first made *k*' to them
 91- 7 *k*' as the Sermon on the Mount,
Un. 5-20 "moderation be *k*' — *Phil.* 4: 5,
 22-10 something to know or be *k*' ,
Pul. 8-14 only the need made *k*' ,
 20-18 reform ever *k*' on earth.
 32-26 * was *k*' as a "godly man,"
 42-14 * are *k*' in the church as the
 45- 3 * instance which will never be *k*'
 47- 4 * *k*' to her circle of pupils
 51-19 * is very well *k*' .

known

- Pul.* 62-3 * favorably *k'* in the Old Country,
68-2 * *k'* as the Rev. Mary Baker Eddy.
68-15 * It is not generally *k'*
71-19 * It is well *k'* that Mrs. Eddy
76-3 * *k'* as the "Mother's Room,"
No. 7-16 loving sacrifice . . . is *k'* to God,
37-15 *k'* to the divine Mind,
'01. 20-26 fragrance will finally be *k'*,
21-26 should not have *k'* C. S.,
29-3 or even *k'* of his sore necessities?
33-17 to be *k'* by their works,
'02. 13-29 trustees, who were to be *k'* as
Po. vii-7 * *became k' to her friends,*
My. 37-22 * He has made *k'* through
64-8 * *k'* as Christian Scientists,
66-1 * *k'* as the Hotel Brookline,
91-19 * any other country has ever *k'*.
96-27 * *k'* as The Mother Church
108-24 to make *k'* the best work of
111-21 Is not the tree *k'* by its fruit?
112-24 The tree is *k'* by its fruit.
120-6 know as we are *k'* of God.
136-26 that is *k'* by its fruits,
140-4 that they have not *k'*:— *Isa.* 42: 16.
142-1 hath *k'* the mind of— *I Cor.* 2: 16.
148-4 faith be *k'* by your works,
157-17 * made *k'* in her original deed
221-11 not *k'* another so great
227-7 it is *k'* by its patience
232-15 had *k'* what hour— *Luke* 12: 39.
235-28 *k'* what was being done
240-3 shall be *k'* and acknowledged
253-12 world hath not *k'*:— *John* 17: 25.
253-12 but I have *k'* Thee,— *John* 17: 25.
253-13 and these have *k'* that— *John* 17: 25.
274-27 thy way may be *k'*— *Psal.* 67: 2.
289-10 first church of C. S. *k'* on earth,
299-8 * let them make it *k'* to the world,
299-11 widely made *k'* to the world,
300-22 make *k'* his doctrine of the world,
300-28 tree is *k'* by its fruit.
305-6 "I have always *k'* it."
329-29 * might not have been *k'* but for
333-20 * *k'* as Major George W. Glover,
338-7 * are *k'* to us to be those uniformly
338-12 "The Unknown God Made *K'.*"
353-22 formerly *k'* as "Mother's Room,"
359-23 * were *k'* as "the practitioners."

knows

- Mis.* 41-30 the Principle that he *k'* to be true.
55-24 Man *k'* that he can have
77-18 Truth that *k'* no error,
85-7 all that he *k'* of Life,
88-14 *k'* whereof he speaks.
90-9 when she *k'* he is sinning,
100-32 Who *k'* how the feeble lips
101-3 He alone *k'* these wonders
103-17 and *k'* not the temporal.
112-10 unless he *k'* how to be just;
122-27 Divine Love *k'* no hate;
147-28 he *k'* no path but the fair, open,
179-32 this Life that *k'* no death,
194-27 sense of Life that *k'* no death,
201-12 omnipotence of the Mind that *k'* this:
208-23 He who *k'* the end from the
212-4 never *k'* what happiness is,

La. (State)

(see New Orleans)

label

- Mis.* 87-4 and *l'* beauty nothing,

labelled

- Mis.* 248-12 the mixture would be *l'* thus:
My. 83-3 * never going about *l'*.

labor

- Mis.* 2-13 the outlook demands *l'*,
20-4 all ye that *l'*— *Matt.* 11: 28.
37-29 the *l'* that C. S. demands,
120-25 away from their own fields of *l'*.
133-27 depressing care and *l'*
137-21 return to his place of *l'*,
214-21 the personal Jesus' *l'* in the flesh
220-25 * Learn to *l'* and to wait."
236-4 the *l'* of uplifting the race,
238-14 *l'* for the establishment of
273-17 in their present line of *l'*
303-1 within their own fields of *l'*,
338-10 which cannot choose but to *l'*.
340-5 no excellence without *l'*;

knows

- Mis.* 219-16 A third person *k'* that if he
219-27 *k'* that if he can change this
220-25 believe that a man is sick and *k'*, it,
220-31 he *k'* that an error of belief
221-13 and *k'* he is a sinner;
265-2 diverges from Science and *k'* it not,
367-18 He *k'* nothing but good;
367-20 *k'* nothing beyond Himself
384-21 * But *k'* no ebb and flow.
Ret. 76-18 and *k'* no material limitations.
Un. 13-8 *k'* nothing of discord.
13-19 He *k'* something which He must
17-20 because He *k'* all things;
18-1 must perish, if He *k'* evil
18-7 if He *k'* and sees it not;
20-8 *Second:* The Lord *k'* it.
20-13 *Second:* He *k'* it not.
23-8 and Truth *k'* only such.
39-8 Life which *k'* no death.
43-26 Life which *k'* no death,
43-27 Spirit which *k'* no matter.
44-19 says of evil, "The Lord *k'* it!"
49-26 something which God sees and *k'*,
Pul. 82-10 * and to-day she *k'* many things
Rud. 12-28 A Christian Scientist *k'* that,
13-3 *k'* that pantheism and theosophy
No. 13-12 Life that *k'* no death,
16-2 what He *k'* must truly and eternally
16-3 If He *k'* matter, and matter can exist
16-5 whatever He *k'* is made manifest,
18-20 gets things wrong, and *k'* it not;
43-8 * "Only He who *k'* all things
'02. 19-9 *k'* that that would harm him more
Hea. 1-17 * *K'* it at forty, and reforms his plan;
4-11 what He *k'* deserves to be punished,
Po. 36-20 * But *k'* no ebb and flow.
My. vi-7 * *k'* anything about C. S.
6-2 decision which the defendant *k'* will be
93-1 * so far as the writer *k'* them,
104-23 of which a man *k'* absolutely nothing
112-18 *k'* that it contains a Science which
132-8 Scientist *k'* that spiritual faith
132-10 he also *k'* they embark for infinity
155-22 a dawn that *k'* no twilight
160-29 psychist *k'* that this hell is mental,
180-3 Whosoever understands C. S. *k'*
180-20 for he *k'* not that . . . God is Love.
271-9 what a man thinks or believes he *k'*;
(see also God)

know'st

- Mis.* 398-12 And Thou *k'* Thine own;
Ret. 46-18 And Thou *k'* Thine own.
Pul. 17-17 And Thou *k'* Thine own.
Po. 14-16 And Thou *k'* Thine own;
My. 350-15 *k'* Thou not the pathway glad

Know Thyself

- My.* 351-10 "*K' T'.*" the title of your gem

Knox

General

- Ret.* 2-29 stories about General *K'*,
Pul. 48-28 * the McNeils and General *K'*

General Henry

- Ret.* 2-27 General Henry *K'* of Revolutionary

Ky. (State)

(see Louisville)

L

labor

- Ret.* 10-3 less *l'* than is usually requisite.
79-24 * "Learn to *l'* and to wait."
84-30 regular institute or place of *l'*,
84-30 or expending his *l'* where
No. 43-4 all ye that *l'*— *Matt.* 11: 28.
46-22 continue to *l'* and wait.
'00. 3-13 *l'* to awake the slumbering
Hca. 2-18 all ye that *l'*— *Matt.* 11: 28.
My. v-20 * nine years of arduous preliminary *l'*,
50-28 * were willing to *l'* for the Cause.
52-16 * must use more energy and unselfish *l'*
57-11 * The *l'* of clearing the land
58-18 * *l'* and sacrifice of our revered Leader
135-12 demands upon my time and *l'*,
136-25 the *l'* that is known by its fruits,
149-17 richest blessings are obtained by *l'*.
163-19 from many years of incessant *l'*
182-15 faithful *l'* of loyal students,
185-7 * Learn to *l'* and to wait."
193-24 you have grasped time and *l'*,
197-11 appreciation of your *l'* and success
218-27 Such *l'* is impartial,

labor

- My.* 231-18 else love's *l* is lost
234-8 to express this love in *l*
243-17 remain in their own fields of *l*
248-27 philosophy of *l*, duty, liberty,
358-17 to relieve me of so much *l*.
(see also *field*)

laboratory

- My.* 178-9 distilled in the *l* of infinite Love

labored

- '00. 12-25 he *l* in the synagogue.
My. 22-16 * *l* for the regeneration of mankind;
47-13 * *l* unceasingly for the work
50-5 * in which they had *l* faithfully
194-25 sacrificed so much and *l* so long.
231-7 whom she has *l* much to benefit
283-10 Many years have I prayed and *l*

laborer

- Pul.* 50-3 * *l* is worthy of his — *Luke* 10: 7.
My. 214-15 chapter sub-title
215-25 *l* is worthy of his — *Luke* 10: 7.

laborers

- Mis.* 2-14 and the *l* seem few.
7-15 if faithful *l* in His vineyard.
120-11 loyal *l* are ye that have wrought
313-22 *l* of the excellent sort,
323-8 where a few *l* in a valley
Un. 12-3 *l* are few in this vineyard
No. v-8 *l* in the realm of Mind-healing.
My. 226-25 *l* in the field of Science
291-29 God of harvests send her more *l*,

laboring

- Mis.* 155-7 Forget self in *l* for mankind;
283-30 Whoever is honestly *l* to learn
322-26 *l* in its widening grooves

laborious

- Hea.* 8-22 this will make us honest and *l*,

labors

- Mis.* 7-27 denied the results of our *l*
100-11 Love's *l* are not lost.
273-9 so grateful a sense of my *l*
278-9 throughout my *l*,
278-19 have shared less of my *l* than many
281-1 to enter on the fruition of your *l*,
311-15 My deepest desires and daily *l*
322-23 my past poor *l* and love.
Ret. 30-7 The motive of my earliest *l*
90-21 and *l* with her love,
Pul. 70-14 * a testimonial to her *l*,
72-26 * In our *l* we take Christ as
85-26 * the appreciation of her *l*
86-22 love and gratitude for your *l*
Rud. 14-11 The only pay taken for her *l*
'00. 2-28 what of the fruits of your *l*?
My. 22-19 * justification of her *l* is the
28-28 * speaks for the successful *l*
37-24 * unbroken activity of your *l*,
49-28 * their devoted *l* in the cause
50-11 * starting out on their *l*
51-27 * of Mrs. Eddy's tireless *l*,
51-31 * *l*, and successful instructions
137-17 my time, *l*, and thought,
163-15 time and attention for *l*
203-28 You whose *l* are doing so much
214-17 taking pay for their *l*,
214-20 no remuneration for my *l*,
291-3 rested on the life and *l*
295-28 he still lives, loves, *l*,
296-12 his *l* in divine Science;
298-9 *l* in placing this book

lab'ring

- Mis.* 398-10 *l*: long and lone,
Ret. 46-16 *l*: long and lone,
Pul. 17-15 *l*: long and lone
Po. 14-14 *l*: long and lone,

lace

- My.* 259-4 on either side *l* and flowers.

laces

- My.* 83-11 * *l* of the women's frocks,

lack

- Mis.* 7-31 not so much from a *l* of justice,
31-12 consequently to the *l* of faith
53-25 because of their great *l* of
103-10 For *l* of knowing what substance is,
107-25 The *l* of seeing one's
158-18 to rebuke a *l* of faith in divine help,
195-8 held back by reason of the *l* of
206-15 nor *l* of what constitutes true manhood,
256-16 the old impediment, *l* of time,
268-27 From *l* of moral strength empires fall.
344-16 are spoiled by *l* of Science.
356-8 from *l* of air and freedom.

lack

- Mis.* 365-27 hampered by *l* of proper terms
Ret. 67-17 finally lost for *l* of witness.
Rud. 10-27 It is only a *l* of understanding
No. 3-1 in some vital points *l* Science,
37-20 lose its efficacy and *l* the
45-11 arise from a spiritual *l*,
'00. 6-1 no *l* in the Principle
'01. 1-5 never *l* God's outstretched arm
25-11 regret their *l* in my books,
Pco. 8-6 or *l* of love that will not;
My. 128-23 A *l* of wisdom betrays Truth
213-29 will not rust for *l* of use
222-9 unbelief' (*l* of faith); — *Matt.* 17: 20.
248-21 fall for *l* of the divine impetus.
293-14 a *l* of the absolute understanding
307-30 its *l* of science, and the want of

lacked

- Mis.* 365-10 If C. S. *l* the proof of its
No. 18-6 If Science *l* the proof of its
My. 307-32 for then it *l* Science.

lacking

- Mis.* 16-7 one finds so much *l*,
109-25 sequence of knowledge would be *l*,
116-30 If in one instance obedience be *l*,
291-19 if the spirit thereof be *l*,
365-21 effects of divine Science were *l*,
Un. 40-25 and *l* the spiritual sense of it,
No. 19-3 If the ... effects of C. S. were *l*,
'00. 11-20 if the divine tone be *l*,
Hea. 3-2 *l* these, to show its helplessness.
My. 299-16 and *l* in the creeds.

lacks

- Mis.* 263-23 *l* the aid and protection of
Un. 45-25 It *l* the substance of Spirit,
Pan. 3-6 loneliness *l* but one charm

lad

- Mis.* 225-21 beside the sofa whereon lay the *l*
Pul. 33-17 * when he was a *l*, at work in a

Ladd, Dr.

- My.* 310-25 were diagnosed by Dr. *L*'
310-30 Dr. *L*' said to Alexander Tilton:

ladder

- Ret.* 85-10 *l* let down from the heaven of Truth
Un. 57-19 the *l* which reaches heaven.

laden

- Mis.* 20-4 labor and are heavy *l*. — *Matt.* 11: 28.
Man. 60-11 rest the weary and heavy *l*.
No. 43-5 labor and are heavy *l*. — *Matt.* 11: 28.
Hea. 2-18 labor and are heavy *l*. — *Matt.* 11: 28.
Po. vii-14 * a joy to the heavy *l* and a balm to

ladened

- Mis.* 147-9 *l* them with records worthy to be

ladies

- Ret.* 16-3 When the meeting was over, two *l*
My. 72-10 * lords and *l* who come to attend

lady

- Mis.* 49-1 young *l* entered the College class
49-5 this young *l* had manifested
180-7 A dear old *l* asked me,
Ret. 90-10 like "the elect *l*" — *I John* 1: 1.
Pul. 57-27 * a *l* born of an old New Hampshire
72-10 * very pleasant and agreeable *l*,
No. 43-8 A *l* said: "Only He who
My. 322-1 * not long since I met a *l*
(see also *Eddy*)

Lafayette (Ind.) Journal

- My.* 91-15 * [*L* (*L*.) *J*]

lagging

- Po.* 35-2 Beguile the *l* hours

laid

- Mis.* 120-15 with armor on, not *l* down.
143-15 is *l* the corner-stone of
144-8 there are *l* away a copy of
144-14 *l* away as a sacred secret
163-23 yet the foundations be *l*
179-6 to know where He is *l*.
250-15 and *l* on a rose-leaf.
285-4 I ordered to be *l* away
343-3 others before us have *l* upon the
365-3 than that is *l*. — *I Cor.* 3: 11.
Man. 52-7 shall be *l* before this Board,
Ret. 18-13 but *l* on the bier.
27-3 so *l* the foundation of my work
35-5 basis it *l* down for physical and
45-10 and should be *l* off.
45-12 mortal existence is finally *l* off,
73-18 false personality is *l* off.
83-9 are already *l* in their minds
Un. 44-13 fable of error, is *l* bare in C. S.
64-9 than that is *l*. — *I Cor.* 3: 11.

laid

- Pul.* 45-24 * *l* down his responsibilities
Rud. 15-25 *l* bare for anatomical examination.
 16-19 Principle and practice *l* down in
 than that is *l*, — *I Cor.* 3: 11.
No. 21-24 *l* on the rack, for joining the
 46-11 where they have *l* him." — *John* 20: 13.
 '00. 7-21 know not where they have *l* Him.
 '01. 7-20 *l* the axe at the root of all error.
 23-17 Jesus *l* down his life for mankind;
 '02. 18-19 *l* the foundation stone of mental
Hea. 11-17 we know not where they have *l* him;
Peo. 5-6 *l* flowers *l* upon the bier,
 14-3 but *l* on the bier.
Po. 64-3 * chapter sub-title
My. 16-10 * was *l* Saturday, July 16, 1904,
 16-12 * The corner-stone was then *l*
 18-27 * and stone is *l* upon stone,
 23-29 * heavy burdens are being *l* down,
 44-4 * corner-stone of The . . . was *l*,
 55-32 * corner-stone was *l* July 16, 1904.
 57-13 * Corner-stone of cathedral *l*: . . . 1904
 67-16 place where they *l* him" — *Mark* 16: 6.
 122-24 nor *l* down at the feet of
 127-28 chapter sub-title
 158-6 has *l* the chief corner-stone
 158-25 *l* its foundations on the rock
 187-30 With grave-clothes *l* aside,
 191-17 Behold the place where they *l* me;
 191-21 You have *l* the corner-stone
 203-24 * beware the net that is craftily *l*
 241-7 *l* on his bier the emblems
 326-17

lain

- Mis.* 110-20 while leagues have *l* between us.

lake

- My.* 150-15 Stand by the limpid *l*,

Lake of Galilee

- Ret.* 91-15 shores of the *L* of *G*,

lakes

- Mis.* 143-7 Across *l*, into a kingdom,

Lamb

- Mis.* 358-17 the blood of the *L*: " — *Rev.* 7: 14.
Pul. 12-10 the blood of the *L*: — *Rev.* 12: 11.
Hea. 10-5 beast bowed before the *L*:
Po. 9-10 white in the blood of the *L*:
My. 185-17 " *L*: slain from the — *Rev.* 13: 8.
 206-22 *L*: is the light thereof." — *Rev.* 21: 23.
 269-4 man wedded to the *L*,

lamb

- Mis.* 36-13 lion that lieth down with the *l*.
 145-23 shall dwell with the *l*, — *Isa.* 11: 6.
 162-16 lay himself as a *l* upon the altar
 250-7 a butcher fattening the *l*.
 275-14 * "tempers the wind to the shorn *l*,"

lambkin

- Po.* 41-3 that fold for the *l*

lambkins

- Mis.* 398-15 Lead Thy *l* to the fold,
Ret. 46-21 Lead Thy *l* to the fold,
Pul. 17-20 Lead Thy *l* to the fold,
Po. 14-19 Lead Thy *l* to the fold,

Lamb of God

- Mis.* 121-23 "the *L* of *G*." — *John* 1: 29.

lambs

- Mis.* 357-27 They are as *l* that have sought
Ret. 80-22 carries his *l* in his arms
 90-4 Does . . . shepherd forsake the *l*,
Pul. 8-20 *l* my prayers had christened,

lame

- Mis.* 22-24 the *l*, the deaf, and the blind,
 168-5 the *l*, those halting between two
 244-21 the deaf to hear, the *l* to walk,
 362-10 ears to these deaf, feet to these *l*,
 '01. 17-16 the blind, the dumb, the *l*,
Peo. 11-12 The *l*, the blind, the sick,
My. 105-18 and have made the *l* walk.

lament

- My.* 295-26 have cause to *l* the demise of
 333-28 * to *l* this irreparable loss."

lamented

- Ret.* 19-14 *l* by a large circle of friends
Pul. 9-16 loss of our late *l* pastor,
My. 289-15 the late *l* Victoria,
 289-28 in memoriam of the late *l* Victoria,
 293-7 Our *l* President, in his loving
 296-10 The late *l* Christian Scientist
 330-26 *l* by a large circle of friends

lamp

- Mis.* 92-11 keeps his own *l* trimmed and
 117-26 he would replenish his *l* at the
 151-24 may the *l* of your life continually

lamp

- Mis.* 341-25 if the *l* she tends is
Ret. 84-8 keeps his own *l* trimmed and
Pul. 26-10 * *l* stand of the Renaissance period
 26-27 * *l* over two hundred years old,
 59-1 * behind an antique *l*,
 69-3 * each *l* of thirty-two candle-power.

lamps

- Mis.* 276-17 The wise will have their *l* aglow,
 276-24 shall have their *l* trimmed
 342-3 had no oil in their *l*:
 342-8 better-tended *l* of the faithful.
 342-15 With no oil in their *l*,
 342-19 our *l* have gone out, — *see Matt.* 25: 8.
Pul. 25-26 * silver *l* of Roman design,
 26-12 * oxidized silver *l*,
 27-18 * with *l*, typical of *S.* and *H.*
My. 69-3 * each suspending seventy-two *l*,
 125-27 Are our *l* trimmed and burning?

Lancaster Gate, West

- My.* 295-24 55 *L*, *G*, *W*, London, England.

lance

- '01. 33-19 with poisonous drugs, with the *l*,

Land

Deed Conveying

- Man.* 136-1 heading

land

and building

- Mis.* 139-30 provisions for the *l* and building

and sea

- My.* 291-24 waves over *l* and sea,

and the church

- Mis.* 140-3 *l*, and the church standing on it,

bright

- Mis.* 386-20 beckoned me to this bright *l*,
Po. 50-5 beckoned me to this bright *l*,

clearing the

- My.* 57-11 * The labor of clearing the *l*

dwell in the

- Chr.* 55-9 dwell in the *l* of — *Isa.* 9: 2.
My. 170-21 dwell in the *l*, — *Psal.* 37: 3.

entire

- Mis.* 150-17 churches are dotting the entire *l*,

every

- Mis.* v-3 IN THIS AND EVERY *l*
My. 341-9 our land and in every *l*,

exclusive of the

- Pul.* 28-12 * exclusive of the *l*

fair

- Pul.* 82-29 * and in this fair *l* at least

favored

- My.* 278-13 Congress of our favored *l*

for the site

- My.* 16-8 * price of the *l* for the site of

gave back the

- Pul.* 20-5 gave back the *l* to the church.

is reached

- '01. 26-15 then when *l* is reached

laud the

- Ret.* 11-17 laud the *l* whose talents
Po. 60-14 laud the *l* whose talents

laws of the

- My.* 128-20 abide by . . . the laws of the *l*;
 219-22 make void the laws of the *l*,
 220-12 obeying the laws of the *l*.

lot of

- Mis.* 139-18 I gave a lot of *l* — in Boston,
 140-20 The lot of *l* which I donated
Ret. 51-1 I gave a lot of *l* in Boston

more

- '02. 12-25 effort to purchase more *l*
My. 7-9 effort to purchase more *l*
 9-23 towards the purchase of more *l*

native

- Mis.* 295-16 to honor his native *l*

of Israel

- Mis.* 72-13 concerning the *l* of Israel, — *Ezek.* 18: 2.

of promise

- Mis.* 153-10 and the *l* of promise,

of Sodom

- No.* 7-14 imperfection in the *l* of Sodom,

of the shadow

- Chr.* 55-9 *l* of the shadow — *Isa.* 9: 2.

or sea

- My.* 127-27 indestructible on *l* or sea;

our

- Mis.* 38-9 philanthropists in our *l*
 141-16 law of God and the laws of our *l*.
 141-24 law of Love and the laws of our *l*.
 314-1 throughout our *l* and in other lands.
 329-25 is heard in our *l* — *Song* 2: 12.
Man. 46-6 according to the laws of our *l*.
 48-10 or the laws of our *l*.
Pul. 8-2 throughout our *l* the press has

land
our
Pul. 19-9 Our *l'*, more favored, had its every Christian church in our *l'*,
 22-11 many are flooding our *l'* with laws of our *l'* will handle
No. 2-27
 '01. 20-26 Beloved brethren all over our *l'*
My. 341-9
over
My. 204-9 Over sea and over *l'*, C. S. unites waves over *l'* and sea,
 291-24
over the
My. 55-11 * was spreading over the *l'*.
parcel of
My. 12-7 * to secure the large parcel of *l'*
promised
My. 43-2 * possession of the promised *l'*.
 43-13 * into the promised *l'*.
 44-5 * going up to possess the promised *l'*
purchased
Man. 102-16 shall not apply to *l'* purchased for
purchases of
Man. 102-11 deeds of further purchase; of *l'*
recover the
Pul. 20-6 recover the *l'* from the trustees,
redeem the
 '02. 13-23 to redeem the *l'* by paying the
regive the
Pul. 20-10 regive the *l'* to the church.
their
 '01. 33-17 constitutional laws of their *l'* ;
this
 '02. 13-27 This *l'*, now valued at
My. 11-25 * this *l'* has been paid for.
throughout the
Mis. 113-32 is felt throughout the *l'*.
weary
Mis. 144-18 great rock in a weary *l'* :— *Isa.* 32 : 2.
 263-10 great rock in a weary *l'* :— *Isa.* 32 : 2.
Pul. 20-20 great rock in a weary *l'* :— *Isa.* 32 : 2.

Mis. 352-19 I donated to this church the *l'*
Man. 75-17 with the *l'* whereon they stand,
Pul. 20-1 *l'* whereon stands The First Church
 '02. 10-30 walking every step over the *l'* route,
 13-13 *l'* on which to build The First Church
 13-26 *l'* legally conveyed to me,
 14-2 had been paid on the *l'*
 14-5 nor the *l'* whereon it stands.
My. 11-24 * purchase of the *l'* upon which
 99-23 * was not a C. S. church in the *l'*.
landlord
My. 231-22 a *l'* who has not an empty
landmark
My. 47-18 * each *l'* of progress
 77-7 * the leading *l'* of Boston,
 85-20 * another *l'* set in the
landmarks
Mis. x-9 and reliable as old *l'*.
 119-28 should tear up your *l'*.
No. 12-23 departed from the old *l'*.
My. 282-12 the *l'* of prosperity.
lands
Mis. 177-28 homesick traveller in foreign *l'*
 314-2 our land and in other *l'*.
 373-24 rich . . . with houses and *l'*.
Ret. 4-12 undulating *l'* of three townships,
 48-22 our country, and into foreign *l'*.
Pul. 5-30 literature of our and other *l'*.
 22-11 and a few in far-off *l'*.
 41-6 * from many *l'*, the love-offerings
 57-5 * the Union, and from many *l'*.
My. 47-21 * in so many distant *l'*.
 112-32 our own and in foreign *l'*.
 129-8 beloved country and in foreign *l'*.
 200-1 in this and in other *l'*.
landscape
Mis. 62-7 an artist in painting a *l'*.
 313-11 dawn, . . . lightens earth's *l'*.
Pul. 48-10 * coloring of the whole *l'*
Langley, Prof. S. P.
Rud. 6-13 met a response from Prof. S. P. *L'*,
language and ideas
Ret. 75-7 appropriating my *l'* and ideas,
and meaning
My. 238-10 His *l'* and meaning are wholly
any
Mis. 263-6 to be found in any *l'*
appropriate
Mis. 280-24 in appropriate *l'* and metaphor
decaying
Mis. 100-3 articulated in a decaying *l'*.
 121-1 written in a decaying *l'*.

language expressive
Pul. 2-2 In the expressive *l'* of Holy Writ,
figurative
Pul. 66-16 * poetical and highly figurative *l'*.
gentleman's
Mis. 296-22 in this unknown gentleman's *l'* ;
human
Un. 30-3 Human *l'* constantly uses the
Longfellow's
Ret. 27-16 In Longfellow's *l'*,
modification of the
No. v-6 By a modification of the *l'*,
new
No. 44-4 C. S. involves a new *l'*,
new style of
My. 318-2 constituted a new style of *l'*.
no
Mis. 160-5 But a mother's love . . . has no *l'* ;
of Soul
Hea. 7-8 *l'* of Soul instead of the senses ;
of Spirit
My. 180-10 original tongue in the *l'* of Spirit,
one
Mis. 67-26 the sense of words in one *l'* by
original
Hea. 7-9 into its original *l'*, which is Mind,
Pco. 1-6 of law back to its original *l'*.
power of
My. 332-2 * the power of *l'* would be
refers to
Mis. 67-25 If your question refers to *l'*,
speech nor
Ret. 61-18 no speech nor *l'*. — *Psal.* 19 : 3.
unmistakable
Mis. 297-16 I hereby state, in unmistakable *l'*,

Mis. 163-14 in the *l'* of a declining race,
 248-1 "new tongue," the *l'* of— see *Mark* 16 : 17.
 262-11 its *l'* is always acceptable to
My. 308-27 attributes to my father *l'* unseemly,
languages
Mis. 64-11 the study of literature and *l'*
 64-23 *l'*, to a limited extent, are aids to
Ret. 80-7 As the poets in different *l'* have
Pul. 46-26 * ancient *l'*, Hebrew, Greek, and
languid
Mis. 395-24 The *l'* brooklets yield their sighs,
Po. 58-9 The *l'* brooklets yield their sighs,
lap
Ret. 18-7 In *l'* of the pear-tree,
Po. 63-16 In *l'* of the pear-tree,
lapse
Mis. 79-13 cannot *l'* into a mortal belief
Un. 10-15 they cannot collapse, or *l'* into
Pan. 7-20 a *l'* in the Mosaic religion,
Hea. 4-19 after a temporary *l'*, to begin anew
Pco. 2-25 Truth without a *l'* or error,
My. 273-26 *l'* and relapse, come and go, until
lapses
Pan. 7-27 The hypothesis . . . *l'* into evil
large
Mis. 6-29 *l'* family of children where the
 168-27 * drew a *l'* audience.
 177-8 *L'* numbers, in desperate malice,
 239-6 to commence a *l'* class in C. S.
 249-2 some *l'* doses of morphine,
 276-1 the *l'* book of rare flowers,
 305-17 * *l'* contributions from a few.
 318-5 a *l'* affection, not alone for
 318-27 either too *l'* or too little :
 318-27 if too *l'*, we are in the darkness
 371-3 *l'* flocks of metaphysicians
Man. 60-22 No *l'* gathering of people
 98-14 shall circulate in *l'* quantities
Ret. 4-20 and flecked with *l'* flocks
 7-16 * practice of a very *l'* business.
 10-2 too *l'* for my body
 19-14 lamented by a *l'* circle of friends
 49-1 which yields a *l'* income,
 50-15 my list of . . . scholars is very *l'*,
 82-14 should locate in *l'* cities,
Pul. 1-12 by reason of its *l'* lessons,
 25-4 * *l'* boilers in the basement
 26-21 * in *l'* golden letters on a
 27-7 * three *l'* class-rooms and the
 27-30 * A *l'* bay window,
 32-10 * *l'* and enthusiastic following
 41-16 * The *l'* auditorium, with its
 42-1 * had closed the *l'* vestry room
 42-28 * *l'* basket of white carnations
 50-6 * In buying so *l'* an estate
 50-16 * a *l'* and increasing number
 56-5 * a *l'* and growing number

large

- Pul.* 63-11 * pointed to a number of *l* elms
64-10 * others donating *l* sums.
73-26 * *l* volume which Mrs. Eddy had
76-15 * *l* rug composed entirely of
Rud. 1-11 affords a *l* margin for
15-23 promiscuous and *l* assemblies,
No. 2-22 and many . . . have *l* practices
Pan. 6-13 social prestige, a *l* following,
'01. 31-13 communicants of my *l* church,
My. 9-1 * *l* accessions to their membership.
12-6 * to secure the *l* parcel of land
14-29 * necessitates *l* payments of money,
20-26 * expenditure of a *l* amount of money,
20-29 * the usual *l* gathering in Boston,
22-6 * *l* gatherings at the annual
30-1 * held *l* crowds of people,
30-19 * The six collections were *l*,
54-26 * a *l* congregation was present.
54-30 * decided that this hall was too *l*,
69-10 * Two *l* marble plates with
74-2 * from the far West to a *l* degree
83-17 * public at *l* will scarcely realize
88-14 * its proportions are so *l*.
92-5 * *l* numbers of intelligent men
123-26 small beginnings have *l* endings,
132-18 every member of this *l* church.
148-17 To-day, with the *l* membership
156-16 show you a *l* upper room — *Luke* 22: 12.
169-17 and of the world at *l*.
173-10 *l* gathering at this annual meeting
182-18 *l* membership and majestic cathedral.
231-8 she has given *l* sums of money,
243-8 The Empire City is *l*.
294-2 are yet in a *l* minority
304-12 I have lectured in *l* and crowded
310-12 *l* manufacturing establishment
310-15 carried on a *l* business in
330-26 lamented by a *l* circle of friends
342-2 * Seated in the *l* parlor,
(see also *number*)

large-eyed

- My.* 343-3 * looking *l* into space,

largely

- Mis.* 47-29 That *l* depends upon what one
prosperity of C. S. *l* depends.
Man. 31-9 * atmosphere was *l* thrilled and
Pul. 48-28 * figure *l* in her genealogy,
66-20 * and which is *l* Oriental
My. vii-13 * which is *l* self-glorification
68-20 * enters so *l* into the interior finish.
248-25 I have *l* committed to you,

largeness

- Mis.* 276-5 in its cordiality and *l*.

larger

- Mis.* 239-9 substance is taking *l* proportions.
273-27 a *l* number would be in waiting
Ret. 33-18 not affected by a *l* dose.
My. 22-3 * saw the need of a *l* edifice
56-32 * proved the need of a *l* edifice.
57-8 * need of a *l* church edifice,
64-3 * took on a *l* and truer meaning.
97-8 * yet to be shown . . . a *l* proportion
190-4 to evolve that *l* sympathy
227-31 cures a *l* per cent of malignant
244-5 if a *l* class were advantageous

largess

- My.* 188-18 a benediction for God's *l*.
349-12 a divine *l*, a gift of God

largest

- Mis.* 130-27 he who exercises the *l* charity,
224-18 but with the *l* patience;
252-5 its *l* dose is never dangerous,
305-14 * *l* number of persons possible
Man. 98-25 three *l* branch churches in each
99-8 its three *l* branch churches,
Ret. 7-2 it was the *l* vote of the State;
Pul. 80-10 * they have the *l* individuality,
No. 10-6 two *l* words in the vocabulary of
My. 26-12 Your beneficent gift is the *l* sum
30-29 * by far the *l* crowd of the day
57-18 * *l* in the history of the church
57-20 * the hitherto *l* admission,
65-3 * *l* church business meeting
65-4 * perhaps the *l* ever held in the
70-29 * *l* of which is thirty-two feet
76-3 * the *l* of them all.
77-3 * one of the *l* in the world.
80-30 * where the *l* meeting was held,
89-1 * This church is one of the *l*
89-7 * one of the *l* organs in the world.
91-29 * it is the *l* in New England.
295-14 kindness in its *l*, . . . sense is
309-20 paid the *l* tax in the colony.

lark (see also lark's)

- Mis.* 354-31 gaze on the *l* in her emerald bower
Pul. 81-18 * as the *l* who soars and sings
Po. 18-9 gaze on the *l* in her emerald bower?
24-18 With song of morning *l*;

lark's

- Mis.* 390-6 *l* shrill song doth wake the dawn:
Po. 55-7 *l* shrill song doth wake the dawn:

last

- Mis.* 42-14 destroyed this *l* enemy.
57-26 the *l* sixth and *l* day,
59-9 the *l* state of patients
76-32 who overcame the *l* enemy,
81-12 the *l* eighteen centuries
85-16 The *l* degree of regeneration:
90-26 the Passover, or *l* supper,
110-16 years, since *l* we met;
124-24 The *l* act of the tragedy
131-31 *l* year's records immortalized,
132-1 at your *l* meeting,
136-19 in my *l* revised edition
137-15 within the *l* few years.
138-15 the first and *l* lesson of C. S.
165-7 The *l* appearing of Truth will be
170-1 *l* enemy to be overthrown;
185-28 the *l* Adam was made a — *I Cor.* 15: 45.
186-29 undoubtedly refers to the *l* Adam
188-8 and as *l*, that which is primal,
188-29 she knew that the *l* Adam,
189-1 "The *l* shall be first, — *Matt.* 20: 16.
189-2 and the first *l*." — *Matt.* 20: 16.
192-25 the *l* chapter of Mark
205-15 *l* scene in corporeal sense.
270-28 *l* link in material medicine.
293-17 the *l* error will be worse than
294-2 the *l* infirmity of evil is
330-23 Nature's first and *l* lessons
350-17 proved to be our *l* meeting.
355-14 the *l* third pierces itself,
366-20 From first to *l*, evil insists on
375-10 * "In my *l* letter,
Man. 76-14 expenditures for the *l* year.
98-12 shall read the *l* proof sheet
Ret. 15-21 Our *l* vestry meeting was
28-12 The first must become *l*.
38-8 insert in my *l* chapter
40-15 at the birth of her *l* babe,
42-1 My *l* marriage was with
49-12 first, *l*, and always,
82-28 my *l* revision, in 1890,
Un. 30-14 the *l* Adam was made a — *I Cor.* 15: 45.
30-23 I discerned the *l* Adam as a
30-25 first shall be *l*." — *Matt.* 19: 30.
Pul. 20-14 From first to *l* The Mother Church
23-10 * during the *l* decade
23-18 * *l* quarter of the nineteenth
29-8 * *l* Sunday I gave myself the pleasure
35-16 The first must become *l*.
42-6 * repeated for the *l* time.
43-15 * the corner-stone laying *l* spring,
46-27 * Her *l* marriage was in the spring
55-6 * *l* quarter of preceding centuries.
56-14 * *l* quarter of the century.
66-20 * during the *l* decade,
68-19 * dedication in Boston *l* Sunday
75-19 * ceremonies at Boston *l* Sunday
Rud. 6-16 * within the *l* few years,
9-1 *l* state of that man — *Matt.* 12: 45.
No. 5-28 *l* state of one's patients
Pan. 1-5 since *l* you gathered
'00. 1-9 in the *l* year of the
10-23 Only *l* week I received a
15-25 the *l* to be more than — *Rcv.* 2: 19.
'01. 3-21 added since *l* November
3-24 the *l* proposition does not
17-16 the *l* stages of consumption,
28-2 approaching the *l* stage of the
33-13 Christian Scientists first and *l* ask
'02. 2-12 Within the *l* decade religion
13-5 During the *l* seven years I have
Po. 27-12 heal her wounds too tenderly to *l*?
My. 8-29 * "Since the *l* report, in 1900,
9-20 at our *l* annual meeting
11-27 * The size . . . was decided *l* June,
55-21 * during the *l* year the hall was
55-31 * the twenty-first of *l* month,
57-21 * number admitted during the *l* year
58-4 * C. S. *Sentinel* of *l* Saturday
58-30 * at the C. S. church *l* Sunday
60-29 * On the twenty-fifth of *l* March
65-19 * The *l* parcel in the block
66-8 * *l* parcel on St. Paul Street
79-2 * then, at the *l*, kneeling
82-8 * crowding Boston the *l* week
85-25 * *l* Sunday it was entirely credible

last

- My.* 89-28 * marvels of the *l'* quarter century.
 97-26 * forty thousand *l'* week to dedicate
 98-14 * *l'* issue of the *C. S. Sentinel*
 105-8 consumption in its *l'* stages,
 122-11 On the fifth of July *l'*,
 125-21 The students in my *l'* class in 1898
 137-20 I have designated by my *l'* will,
 141-7 * services attended *l'* Sunday
 141-8 * were thus the *l'* to be held.
 141-13 * announcement . . . made *l'* night
 156-1 chapter sub-title
 170-8 Message to the church *l'* Sunday
 173-12 a note, sent at the *l'* moment,
 174-10 And *l'* but not least, I thank the
 185-21 destroys the *l'* enemy, death,
 190-31 and verifying his *l'* promise,
 193-25 and the *l'* by love.
 217-17 In the *l'* *Sentinel* [Oct. 12, 1899]
 217-29 does not require the *l'* step to be
 241-19 * "*l'* evening I was catechized by
 264-12 * *l'* Thanksgiving Day of the
 264-15 New England's *l'* Thanksgiving
 300-15 "the *l'* enemy" — *I Cor.* 15: 26.
 311-25 When I was *l'* in Washington,
 320-29 * *l'* conversation I had with him
 326-19 to their *l'* resting-place.
 327-14 * *l'* winter's term of our Legislature,
 327-19 * on the field until the *l'*.
 328-11 * passed by the *l'* Legislature,
 329-4 * *l'* General Assembly of North Carolina
 331-23 * attended him during his *l'* sickness,
 333-7 * paying the *l'* tribute
 335-1 * on the 27th June *l'*,
 336-16 * previous to his *l'* illness,
 338-11 The contents of the *l'* lecture of
 345-21 the *l'* healing that will be vouchsafed
 356-14 within the *l'* five years
 (see also cross)

last at-

- Mis.* 9-8 giving them refuge at *l'*
 10-28 mortals learn at *l'* the lesson,
 12-3 spreads its virus and kills at *l'*.
 254-15 must at *l'* kill this evil
 385-11 and safely moored at *l'*
Ret. 9-23 * learned at *l'* to know His voice
Pul. 13-21 comes back to him at *l'*
 13-24 at *l'* stung to death
 44-3 * At *l'* you begin to see the
 83-12 * At *l'* she is becoming
 83-25 * at *l'* we begin to know
 at *l'* struggle into freedom
No. 8-16 Then, at *l'*, the right will
'00. 8-23 Till they gain at *l'*
Po. 43-19 and safely moored at *l'*
 48-4 at *l'* come to acknowledge God,
My. 133-5 at *l'*, it finds the full fruition of
 155-14 realize at *l'* their Master's promise,
 230-26

last-drawn

- My.* 189-22 *l'* sigh of a glory gone,

lasted

- Pul.* 36-3 * The work . . . *l'* nine years,

lasting

- Ret.* 50-7 twifteen *l'* barely three weeks.
Rud. 8-27 the restoration is not *l'*,
'00. 2-24 more sudden, severe, and *l'*

lastly

- Un.* 2-10 *l'*, it removes the pain
'01. 27-30 * *l'*, they say they had always
My. 304-27 * *l'*, they say they have always
 305-5 *l'*, the defamer will declare

lasts

- Mis.* 85-24 so long as this temptation *l'*,
 261-3 and *l'* as long as the evil.
Man. 15-13 punished so long as the belief *l'*.

latchet

- Mis.* 341-15 unloose the *l'* of thy sandals;

latchets

- Ret.* 92-7 unloose the *l'* of his Christliness,

late

- Mis.* 10-32 Soon or *l'*, your enemy will wake
 35-10 the *l'* Dr. Asa G. Eddy,
 71-3 The *l'* John B. Gough is said to have
 117-30 or make them too *l'* to follow
 306-19 * request of the *l'* Mrs. Harrison,
 339-30 the wisdom . . . may come too *l'*.
 351-11 The *l'* much-ado-about-nothing
 379-33 pp. 152, 153 in late editions.
Ret. 3-1 the *l'* Sir John Macneil,
Pul. 5-12 the *l'* A. Bronson Alcott.
 9-16 loss of our *l'* lamented pastor,
My. 48-16 * the *l'* Frederick Lawrence Knowles:
 105-20 the *l'* Dr. Davis of Manchester,

late

- My.* 141-8 * Of *l'* years members of the church
 195-8 never too *l'* to repent,
 287-3 the *l'* Baron and Baroness de Hirsch
 289-15 the *l'* lamented Victoria,
 289-28 the *l'* lamented Victoria,
 291-3 labors of our *l'* beloved President,
 296-10 The *l'* lamented Christian Scientist
 308-12 my *l'* father and his family
 311-27 her *l'* father, General John McNeil,
 319-8 hold the *l'* Mr. Wiggins in . . . memory
 319-24 * the *l'* J. Henry Wiggin
 323-29 * the *l'* Rev. J. Henry Wiggin
 331-19 * of the *l'* Major George W. Glover
 331-30 * during his *l'* illness,
 334-29 * by the *l'* Charles W. Moore.
 341-20 * has been so much to the fore of *l'*

late-comers

- Pul.* 29-12 * There was no straggling of *l'*.

latent

- Mis.* 201-24 tested and developed *l'* power.
 237-10 belch forth their *l'* fires.
Ret. 61-4 a belief, a *l'* fear,
 61-24 *l'* cause producing the effect we see.

later

- Mis.* 57-2 all was *l'* made which
 115-30 sooner or *l'*, you will
 187-18 *l'* teachings and demonstrations
 381-9 *l'*, Mrs. Eddy requested
Ret. 6-20 *l'* Albert spent a year in
 19-16 A month *l'* I returned to
 24-20 a miracle which *l'* I found to be
 35-8 I did not venture . . . until *l'*,
Un. 6-4 Sooner or *l'* the whole human race
 41-12 must come to all sooner or *l'*;
Pul. 29-1 * and *l'* in Copley Hall,
 29-7 * venture to speak, a little *l'*,
 29-27 * *l'* I was told that almost the
 34-23 *l'* I found it to be in perfect
 46-30 * *l'* he attracted the attention of
 67-28 * charter was obtained two months *l'*.
 83-21 * When we try to praise her *l'* works
No. 7-10 Sooner or *l'* the eyes of sinful
 28-4 mists of error, sooner or *l'*, will
Pan. 13-18 Sooner or *l'* all shall know Him,
'01. 20-20 agony . . . it must sooner or *l'* cause
 23-27 In *l'* publications he declared
 * in her *l'* productions.
My. 11-16 * *l'* on she expressed
 43-23 * A few years *l'* she gave us our
 45-24 * fulfillment of the *l'* prophecy,
 48-14 * twenty-six years *l'* the following
 63-4 * advisory capacity in the *l'* days;
 169-7 to visit me at a *l'* date,
 311-1 incident, which occurred *l'*
 315-12 * *l'* on I learned that
 319-22 * A few days *l'*,
 330-28 A month *l'* I returned to

latest

- Mis.* 318-20 *l'* editions of my works,
Ret. 47-24 *l'* editions of my works,
Pul. 21-2 grandchildren to the *l'* generations,

Lathrop

- Mrs.* 72-21 * nor did she believe that Mrs. *l'*
 74-20 "I think Mrs. *l'* was not understood.

Mrs. Laura

- Pul.* 74-6 * statement made by Mrs. Laura *l'*,

Latin

- Mis.* 25-23 from the *l'* word meaning all,
 10-10 tongues, Hebrew, Greek, and *l'*.
Pul. 46-26 * Hebrew, Greek, and *l'*.
Rud. 1-13 In Spanish, Italian, and *l'*,
 1-14 The *l'* verb *personare* is
'02. 7-11 *l'* omni, which signifies all,

latitude

- Man.* 99-5 the 36th parallel of *l'*.

latitudes

- Ret.* 73-11 into more spiritual *l'*
No. 45-23 in more spiritual *l'*,
Po. 1-14 into more spiritual *l'*.

Latour

- Ret.* 82-3 dealing with a simple *l'*

latter (see also latter's)

- Mis.* 42-23 the *l'* is real and eternal.
 53-17 not equal to the *l'*.
 84-22 so far extinguished the *l'*
 104-18 The *l'* move in God's grooves
 112-13 belong to the *l'* days,
 117-8 arrest the former, and obey the *l'*.
 130-9 Does not the *l'* instruct you
 164-4 and the *l'* is the human

latter

- Mis.* 206-3 being servant to the *l'*,
285-15 the *l'* fell *hors de combat*;
372-1 When the *l'* was first issued,
382-12 In the *l'* half of the
Ret. 10-6 the *l'* I had to repeat
24-9 in the *l'* part of 1866
Pul. vii-8 *l'* half of the nineteenth
23-23 * *l'* part of the present century,
Rud. 5-28 *l'* conclusion is the simple
No. 10-8 *l'* reveals and interprets God
'00. 5-13 essence and source of the two *l'*,
'01. 25-24 and the *l'* superior,
My. 56-5 * the *l'* a repetition of the
68-29 * *l'* framed of iron and finished
75-1 * of the value of the *l'*,
108-13 and the *l'* couples faith with
127-21 *l'* days of the nineteenth century.
128-23 the *l'* were impracticable.
130-2 leave the *l'* to propagate.
131-22 this hour of the *l'* days
180-31 *l'* solves the whence and why
190-11 shows the *l'* not only equalling
197-18 illumine the midnight of the *l'*,
215-30 That he preferred the *l'* is evident,
224-24 not safe to accept the *l'*

latter-day

- Mis.* 113-18 *l'* ultimatum of evil,
My. 98-24 * any of the *l'* methods

latter's

- My.* 359-24 * with the *l'* unqualified approval.

lattice

- Mis.* 376-18 morning burst through the *l'*

laud

- Ret.* 11-17 *l'* the land whose talents rock
Po. 60-14 *l'* the land whose talents rock

laudable

- Mis.* 281-1 with *l'* ambition are about to chant

lauded

- My.* 302-21 but I am less *l'*, pampered,

laugh

- Mis.* 126-31 heavens shall *l'*: — *Psal.* 2: 4.
239-3 whether I can talk — and *l'*
338-18 very heavens shall *l'* at them,
Pan. 1-9 smile of April, the *l'* of May,
'01. 18-9 Those who *l'* at or pray against
'02. 9-25 Did the age's thinkers *l'* long

laughed

- Po.* 71-3 *l'* right to scorn,

laughing

- Mis.* 390-12 Looks love unto the *l'* hours,
Ret. 18-11 And ope . . . to the bright, *l'* day;
Po. 55-13 Looks love unto the *l'* hours,
63-23 And ope . . . to the bright, *l'* day;

laughingly

- My.* 81-9 * *l'* give precedence to another
324-26 * He told us *l'* why he accepted

laughter

- Mis.* 324-10 the footfalls abate, the *l'* ceases.

launch

- Mis.* 111-11 they *l'* into the depths,

launched

- My.* 182-21 *l'* the earth in its orbit,

launching

- My.* 29-23 * religion *l'* upon a new era,

laureate's

- Po.* 10-9 That wakes thy *l'* lay.
My. 337-10 That wakes thy *l'* lay.

laurel

- Mis.* 340-2 torn the *l'* from many
Ret. 17-17 bay, and *l'*, in classical glee,
Po. 63-1 bay, and *l'*, in classical glee,

laurels

- Mis.* 254-25 *l'* of headlong human will.
358-9 hounded footsteps, false *l'*.
My. 125-14 they earn their *l'*.
155-12 the low *l'* of vainglory,

Laus Deo

- Mis.* 399-16 poem
399-18 *L' D'*, it is done!
399-23 *L' D'*, — on this rock
400-1 *L' D'*, night star-lit
400-11 It has none, *L' D'*!
Pul. 16-3 *L' D'*, it is done!
16-8 *L' D'*, — on this rock
16-13 *L' D'*, night starlit
16-23 It has none, *L' D'*!
43-14 * "*L' D'*", it is done!"
44-2 * "*L' D'*", it is done!"

Laus Deo

- Po.* page 76 poem
76-2 *L' D'*, it is done!
76-7 *L' D'*, — on this rock
76-12 *L' D'*, night star-lit
76-22 It has none, *L' D'*!

lavatory

- Pul.* 76-19 * a *l'* in which the plumbing

lavender-kid

- Mis.* 177-14 doff your *l'* zeal,

laving

- Po.* 73-11 *L'* with surges thy silv'ry beach!

law

- absence of**
My. 220-14 denotes the absence of *l'*.

all

- Mis.* 258-12 all *l'* was vested in the Lawgiver,
258-25 all *l'*, Life, Truth, and Love.
'02. 9-4 All-science — all *l'* and gospel.
My. 349-30 infinite nature, including all *l'*

all's

- My.* 40-27 * "All's love, but all's *l'*."

and gospel

- Mis.* 18-6 the *l'* and gospel of Christ,
65-22 demands both *l'* and gospel,
66-14 The *l'* and gospel of Truth
67-3 the *l'* and gospel of healing.
121-32 Teacher of both *l'* and gospel
'02. 9-4 All-science — all *l'* and gospel.
My. 247-7 its *l'* and gospel are according to
252-2 obey the *l'* and gospel.
254-28 its *l'* and gospel are according to
268-12 Principle of *l'* and gospel,
282-25 sunlight of the *l'* and gospel.
350-1 of Deity and man, *l'* and gospel,

and order

- Mis.* 104-23 divine *l'* and order of being.
Ret. 76-29 observance of moral *l'* and order
Un. 11-14 sense of physical *l'* and order.

and

- 23-7 are born of *l'* and order,
My. 222-30 will maintain *l'* and order,
245-7 *L'* and order characterize its work

and power

- Mis.* 364-16 individuality, *l'*, and power.

and the gospel

- Mis.* 348-3 claims of the *l'* and the gospel.
'02. 6-29 fulfils the *l'* and the gospel,
8-4 The *l'* and the gospel concur,
8-13 between the *l'* and the gospel,
My. 131-23 of the divine *l'* and the gospel.
216-6 The *l'* and the gospel,

another

- No.* 30-13 to rebuke any claim of another *l'*.

appears to be

- Mis.* 259-3 Whatever appears to be *l'*,

authority and

- Un.* 26-10 is not your authority and *l'*.

begin with the

- My.* 132-2 begin with the *l'* as just announced,

ceremonial

- No.* 34-4 We shall leave the ceremonial *l'*

common

- Mis.* 11-16 in accordance with common *l'*.
274-20 breaks common *l'*, gives impulse to
285-27 in the face and eyes of common *l'*,
Ret. 75-25 no warrant in common *l'*

conceive of a

- '02. 5-26 why should mortals conceive of a *l'*,

construes

- Mis.* 301-9 what the *l'* construes as crime.

criminal

- Un.* 29-4 does all criminal *l'*,

defines

- Mis.* 300-11 *l'* defines and punishes as theft.

deific

- Mis.* 45-16 deific *l'* that supply invariably meets

delivered from the

- No.* 25-5 delivered from the *l'*, — *Rom.* 7: 6.

demands of the

- My.* 43-7 * Obedience to the demands of the *l'*

divine

(see *divine*)

doers of the

- My.* 125-3 not only sayers but doers of the *l'*?

enacted

- No.* 30-11 is punished by the *l'* enacted.

eternal

- Mis.* 123-23 through the eternal *l'* of justice;

evade the

- No.* 30-22 is like the eternal *l'* of God,
Mis. 226-26 such as manages to evade the *l'*,
300-16 thus evade the *l'*, but not the gospel.

fabulous

- Po.* 12-11 Deal, then, with this fabulous *l'*

law

- first**
Ret. 87-3 * "Order is heaven's first *l*,"
- force or**
Mis. 257-12 This so-called force, or *l*;
Pan. 6-24 how can matter be force or *l*;
- fulfilled the**
My. 202-12 hath fulfilled the *l*."— *Rom.* 13: 8.
- fulfilling of the**
Mis. 11-3 Love is the fulfilling of the *l*;
258-3 love is the fulfilling of the *l*;
285-9 Love is the fulfilling of the *l*.
- fulfilling the**
Mis. 12-30 fulfilling the *l* of Love,
Ret. 65-24 Love, fulfilling the *l*
- fulfills the**
Mis. 66-4 fulfills the *l* in righteousness,
117-15 Love . . . fulfills the *l*;
209-10 human belief fulfills the *l* of belief,
Ret. 76-16 This affection, . . . fulfills the *l*;
'02. 6-18 fulfills the *l* in righteousness,
6-29 Divine Science fulfills the *l*;
My. 275-26 self-oblivious love fulfills the *l*
- fulfil the**
Mis. 39-24 fulfil the *l* of Christ."— *Gal.* 6: 2.
Ret. 45-23 fulfil the *l* of Christ
My. 153-6 fulfil the *l* in righteousness.
- God's**
Mis. 369-3 God's *l*, as in divine Science,
Ret. 76-4 if mortals obeyed God's *l*;
Un. 4-5 Truth is God, and in God's *l*;
4-8 consciousness of God's *l* is
No. 30-7 God's *l* reaches and destroys evil
30-11 God's *l* is in three words,
- governing**
My. 299-21 understand It and the *l* governing It,
- hard is the**
My. 40-30 * *Dura lex, sed lex* (Hard is the *l*,
- has found**
Mis. 227-6 *l* has found It necessary to
- Hebrew**
Mis. 8-27 The Hebrew *l* with its
- he read**
Ret. 6-18 he read *l* at Hillsborough,
- higher**
Mis. 28-30 superiority of the higher *l*;
244-19 by the higher *l* of Spirit,
Peo. 12-1 hearken to the higher *l* of God,
My. 277-16 not consonant with the higher *l*
- His**
Mis. 277-29 I thunder His *l* to the sinner,
Un. 38-5 not in accordance with His *l*;
Rud. 10-22 His *l* of Truth, when obeyed,
- household**
My. 308-27 his household *l*, constantly
- human**
My. 149-19 may know too much of human *l*
220-9 obedience to human *l*;
283-26 Human *l* is right only as it
- Infinite**
Mis. 172-20 the infinite *l* of God;
- In righteousness**
Mis. 66-4 fulfills the *l* in righteousness,
'02. 6-18 fulfills the *l* in righteousness,
My. 153-6 fulfil the *l* in righteousness.
- Intelligence and**
Pan. 7-23 power, Intelligence and *l*,
- Involved**
Pul. 35-3 Principle and the *l* Involved
- Is perfect**
Mis. 82-16 whose *l* is perfect and infinite.
- Is written**
Mis. 172-20 which *l* is written on the heart,
- Jewish**
Mis. 161-20 Jewish *l* that none should teach
Un. 29-3 Jewish *l* condemned the sinner
No. 29-1 passage refers to the Jewish *l*,
- lawless**
Mis. 257-32 according to this lawless *l*
- material**
Mis. 17-3 as opposed to the material *l*;
198-24 based on physical material *l*;
200-20 every supposed material *l*;
Rud. 12-27 divine Mind, not material *l*,
- mental**
Mis. 199-6 his own erring mental *l*,
- moral**
Mis. 73-14 The foolish disobey moral *l*;
261-28 without apprehending the moral *l*
Ret. 76-29 observance of moral *l*;
- Mosaic**
Ret. 80-11 Instruction in the Mosaic *l*;
- name of**
Mis. 199-5 dignity . . . with the name of *l*;

law

- natural**
Pul. 54-7 * harmony with natural *l*;
No. 45-15 In natural *l* and in religion
- never averts**
Mis. 71-14 Science never averts *l*,
- not without the**
Mis. 286-3 marriage is not without the *l*,
- obedient to**
My. 41-2 * to become gladly obedient to *l*,
- obey the**
My. 219-31 that he obey the *l*;
252-2 obey the *l* and gospel.
- of being**
Mis. 181-9 blind obedience to the *l* of being,
269-18 the only *l* of being,
No. 2-8 which is natural and a *l* of being,
My. 217-31 not to destroy the *l* of being.
- of belief**
Mis. 209-10 fulfills the *l* of belief,
Peo. 11-21 ignorant of the *l* of belief,
- of Christ**
Mis. 39-24 fulfil the *l* of Christ."— *Gal.* 6: 2.
Ret. 45-23 fulfil the *l* of Christ
No. 30-2 Truth is the *l* of Christ,
- of creation**
Mis. 258-15 This is the *l* of creation:
259-14 the only *l* of creation,
- of death**
My. 154-6 transcending the *l* of death.
- of divine Love**
Mis. 208-13 the *l* of divine Love gives,
- of divine Mind**
Mis. 269-22 Science is a *l* of divine Mind.
My. 3-15 Science is a *l* of divine Mind,
108-14 based on the *l* of divine Mind.
240-11 Science is a *l* of divine Mind,
- of God**
Mis. 22-4 manifesto of Mind, the *l* of God,
36-26 not subject to the *l* of God.— *Rom.* 8: 7.
141-15 I vindicate both the *l* of God and
172-20 the infinite *l* of God;
172-23 This *l* of God is the Science of
208-8 *l* of God has no knowledge of evil,
208-11 only to submit to the *l* of God,
211-24 risks nothing who obeys the *l* of God,
257-8 The *l* of God is the law of Spirit,
315-28 unerring wisdom and *l* of God,
Ret. 28-20 according to the *l* of God,
72-4 is contrary to the *l* of God;
81-8 The letter of the *l* of God,
Rud. 1-2 As the *l* of God, the law of good,
No. 30-22 is like the eternal *l* of God,
'02. 5-20 it is iterated in the *l* of God,
Peo. 12-1 hearken to the higher *l* of God,
My. 187-10 and the perfect *l* of God,
279-2 not sanctioned by the *l* of God,
347-24 Science is the *l* of God;
348-23 Science remains the *l* of God
- of good**
Rud. 1-2 As the law of God, the *l* of good,
- of health**
Un. 6-13 Until the heavenly *l* of health,
- of his being**
Ret. 69-4 Life is the *l* of his being"
- of infinity**
Mis. 15-19 progress is the *l* of infinity.
- of Justice**
Mis. 123-23 through the eternal *l* of justice;
261-16 In this *l* of justice,
- of kindness**
My. 42-4 * the *l* of kindness."— *Prov.* 31: 26.
- of Life**
Mis. 17-2 of the spiritual *l* of Life,
30-19 to demonstrate the *l* of Life,
258-10 supremacy of the *l* of Life,
259-5 God is the *l* of Life,
No. 30-2 *l* of Life and Truth is the
My. 154-4 it is the *l* of Life understood
- of Love**
Mis. 12-25 the *l* of Love rejoices the heart;
12-30 fulfilling the *l* of Love,
17-3 the spiritual *l* of Love,
67-18 demonstrates the *l* of Love.
119-22 Insubordination to the *l* of Love
121-14 a divine decree, a *l* of Love!
141-14 even the annihilating *l* of Love,
141-23 In obedience to the *l* of Love
212-20 The *l* of Love saith,
Ret. 76-16 fulfills the *l* of Love
My. 153-23 unmindful of the divine *l* of Love,
154-8 to infringe the divine *l* of Love
279-2 not sanctioned by . . . the *l* of Love.
- of love**
My. 41-0 * thoughts adverse to the *l* of love.

law

- of loving**
Mis. 13-8 the *l* of loving mine enemies.
- of loyalty**
Mis. 12-13 *l* of loyalty to Jesus' Sermon on
- of matter**
Mis. 22-3 Science is neither a *l* of matter nor
173-4 sees nothing but a *l* of matter.
198-31 or violated a *l* of matter
256-23 gravitation as a *l* of matter ;
257-10 The so-called *l* of matter is an
My. 3-14 it is not a *l* of matter,
- of metaphysics**
My. 41-11 * *l* of metaphysics says,
- of Mind**
Mis. 173-9 Science is the *l* of Mind
- of mortal belief**
Pco. 12-6 is a *l* of mortal belief,
- of Moses**
Mis. 261-20 typified in the *l* of Moses,
- of nature**
Pul. 54-12 * no *l* of nature violated
Pco. 10-18 and not a *l* of nature,
- of omnipotent harmony**
Mis. 17-4 the *l* of omnipotent harmony
- of opposites**
Mis. 14-22 proven by the *l* of opposites
57-12 By the *l* of opposites,
Un. 52-23 By the *l* of opposites.
- of our God**
Mis. 129-9 The *l* of our God and the rule of
- of right thinking**
My. 41-5 * the *l* of right thinking,
- of Science**
Mis. 71-31 immutable and just *l* of Science,
- of sin**
Mis. 17-6 any supposititious *l* of sin,
30-21 the *l* of sin and death."— *Rom.* 8 : 2.
36-23 and the *l* of sin and death.
201-19 the *l* of sin and death."— *Rom.* 8 : 2.
321-16 the *l* of sin and death."— *Rom.* 8 : 2.
326-3 the *l* of sin and death."— *Rom.* 8 : 2.
Un. 56-17 freeth him from the *l* of sin
'02. 9-13 the *l* of sin and death."— *Rom.* 8 : 2.
My. 113-14 the *l* of sin and death."— *Rom.* 8 : 2.
272-7 the *l* of sin and death."— *Rom.* 8 : 2.
293-29 the *l* of sin and death."— *Rom.* 8 : 2.
- of Spirit**
Mis. 244-19 by the higher *l* of Spirit,
257-9 law of God is the *l* of Spirit,
258-30 It interprets the *l* of Spirit,
Un. 56-15 opposes the *l* of Spirit ;
Rud. 11-2 contrary to the *l* of Spirit.
My. 293-25 *l* of Spirit to control matter,
- of Spirit's supremacy**
Un. 58-10 the *l* of Spirit's supremacy ;
- of the chord**
Ret. 82-2 the *l* of the chord remains
- of the Spirit**
Mis. 201-18 *l* of the Spirit of life— *Rom.* 8 : 2.
321-15 *l* of the Spirit of life— *Rom.* 8 : 2.
326-2 *l* of the Spirit of life— *Rom.* 8 : 2.
'02. 9-11 *l* of the Spirit of life— *Rom.* 8 : 2.
My. 41-23 * *l* of the Spirit of life— *Rom.* 8 : 2.
113-13 *l* of the Spirit of life— *Rom.* 8 : 2.
272-5 *l* of the Spirit of life— *Rom.* 8 : 2.
293-28 *l* of the Spirit of life— *Rom.* 8 : 2.
- of "the survival"**
No. 25-13 *l* of "the survival of the fittest."
- of transmission**
Mis. 71-11 set aside the *l* of transmission,
- of Truth**
Mis. 208-2 This is the *l* of Truth to error,
Un. 4-6 *l* of Truth destroys every
Rud. 10-22 His *l* of Truth, when obeyed,
- old**
My. 327-19 * an old *l*, or rather a section of an act
- one**
Pan. 8-17 had one God and one *l*,
- or Intelligence**
Mis. 101-27 no other power, *l*, or intelligence
- penalty of**
Mis. 227-9 to evade the penalty of *l*,
- penalty of the**
Mis. 300-21 incurring the penalty of the *l*,
- perfect**
No. 30-12 this perfect *l* is ever present
My. 187-10 and the perfect *l* of God.
- physical**
Mis. 28-29 of physique and of physical *l*,
101-17 of mortality, of physical *l*.
Un. 11-14 sense of physical *l* and order.
- power and**
My. 36-31 * through His power and *l*,
- prohibitory**
Pco. 10-9 on a tyrannical prohibitory *l*

law

- protected by**
My. 227-20 are not specially protected by *l*.
- rebels against**
My. 40-29 * Human sense often rebels against *l*,
- recognizes**
My. 328-12 * *l* recognizes them as healers,
- sacred**
Mis. 151-9 Through the sacred *l*, He speaketh
- Science is the**
My. 267-5 Science is the *l* of the Mind
347-24 Science is the *l* of God ;
- signification of**
My. 220-14 the moral signification of *l*.
- so-called**
Mis. 198-24 physical material *l*, so-called
257-10 The so-called *l* of matter is
257-22 governed by this so-called *l*,
- Spirit and**
Mis. 256-21 chapter sub-title
- spiritual**
(see spiritual)
- State**
Pco. 12-11 as with an inhuman State *l* ;
- substance, or**
'02. 6-3 knowledge of life, substance, or *l*,
- suit at**
Ret. 39-3 I entered a suit at *l*,
My. 136-16 won a suit at *l* in Washington,
- this**
Mis. 13-9 This *l* I now urge upon the
66-1 But this *l* is not infallible
82-17 In obedience to this *l*.
173-10 this *l* has no relation to,
208-3 This *l* is a divine energy.
208-4 the fulfillment of this *l* ;
257-31 is not exempt from this *l*.
Un. 4-5 This *l* declares that Truth is All,
4-6 This *l* of Truth destroys every
My. 221-21 Our Master conformed to this *l*,
- to destroy the**
Mis. 261-19 to destroy the *l*,"— *Matt.* 5 : 17.
'02. 5-23 to destroy the *l*,"— *Matt.* 5 : 17.
My. 219-24 to destroy the *l*,"— *Matt.* 5 : 17.
- to Himself**
Mis. 258-13 Lawgiver, who was a *l* to Himself.
- translation of**
Pco. 1-6 translation of *l* back to its
- understood the**
Pul. 54-15 * He understood the *l* perfectly,
- unto itself**
Mis. 260-29 Mind, . . . is a *l* unto itself,
- unto themselves**
Ret. 87-23 become a *l* unto themselves.
- violates the**
Ret. 75-4 violates the *l* given by Moses,
- whole**
Ret. 31-20 shall keep the whole *l*,"— *Jas.* 2 : 10.
Pul. 53-16 * the whole *l* of human felicity
My. 153-8 have come to fulfil the whole *l*.
- without**
Mis. 367-1 letter without *l*, gospel, or
- Mis.* 12-12 should be to-day a *l* to himself,
67-4 First is the *l*, which saith :
71-16 *L*: brings out Truth, not error ;
73-12 *L* is never material ;
244-15 * "Has the *l* been abrogated
256-25 assertion that matter is a *l*,
256-26 Wherever *l* is, Mind is ;
257-7 that which is not *l*.
257-7 *L* is either a moral or an
259-4 not of the nature of God, is not *l*,
316-3 *l* not unto others, but themselves.
Man. 28-3 *L*: constitutes government,
84-5 a *l*, not unto others, but to
Ret. 30-17 St. Paul declared that the *l*
Pul. 35-8 * a *l* as operative in the world to-day
Rud. 1-16 In *l*, Blackstone applies the word
4-18 *L*: is not in matter, but in Mind
No. 21-11 identity, individuality, *l* ;
'02. 4-20 a *l* never to be abrogated
Pco. 12-5 only *l* of sickness or death is
40-31 * nevertheless it is the *l*.
41-4 * *l* of Christian metaphysics,
43-4 * The *l* was given that they might
219-30 I recommend, if the *l* demand,
220-8 when the *l* so requires.
238-17 man rises above the letter, *l*, or
285-27 which are written in the *l*— *Acts* 24 : 14.
328-11 * greatly pleased at the *l*
- law-abiding**
Mis. 206-18 *l* Principle, God.
Ret. 87-11 systematic and *l* people

laws

- State**
Mis. 263-24 and protection of State *l*.
My. 204-16 COMPLIANCE WITH THE STATE *L*'
- supposed**
Mis. 74-21 matter and its supposed *l*'.
- these**
Mis. 260-12 these *l*' annulled all other laws.
Pul. 69-23 * understand these *l*' aright.
- those**
My. 220-27 and fell a victim to those *l*'.
- United States**
My. 227-10 State or United States *l*'.
- universal**
Un. 13- 9 universal *l*', His unchangeableness,
- your**
Po. 39-17 Since temperance makes your *l*'.
- Mis.* 56-14 constituted *l*' to that effect,
 206-15 no insubordination to the *l*'
Man. 28- 5 disobedience to the *l*' of The
Pan. 3-20 whose *l*' are not reckoned as science.
'01. 34-24 obey strictly the *l*' that be,
My. 160- 2 *l*' which it were impious to
 167-26 by the *l*' of my native State,
 234-29 and when the *l*' are against it,
 344-22 * "Then as to the *l*'

law-school

Mis. 340-11 That *l*' is not at fault

lawsuit

My. 309- 5 acting as counsel in a *l*'

lawyer

- Mis.* 157- 9 that you or your *l*' will ask
 381-10 requested her *l*' to inquire
Ret. 7-15 * As a *l*' he was able
Pul. 32-29 * achieved eminence as a *l*'.
 60- 6 * who was a Colorado *l*'
My. 310- 4 Albert was a distinguished *l*'.

lawyers

My. 111-10 by many doctors and *l*'
 149-18 *L*' may know too much of

law

My. 129- 4 and a *l*' system of religion.

laxity

Ret. 77- 1 *l*' in discipline and lawlessness in

lay

- Mis.* 15-23 *l*' off the "old man,"— *Col.* 3: 9.
 17- 8 *l*' aside your material appendages,
 22-31 *l*' concealed in the treasure-troves
 29- 1 *l*' hands on the sick,— *Mark* 16: 18.
 63-17 might *l*' hold of eternal Life,
 162-16 *l*' himself as a lamb upon the altar
 179-28 *l*' aside material consciousness,
 192-29 *l*' hands on the sick,— *Mark* 16: 18.
 225-21 the sofa whereon *l*' the lad
 248- 2 "*l*' hands on the sick,"— *Mark* 16: 18.
 248- 4 "*l*' hands on the sick,"— *Mark* 16: 18.
 319-23 *l*' them in the outstretched hand
 327-20 *l*' down a few of the heavy weights,
 335-16 I *l*' bare the ability,
 348- 9 one should *l*' it bare;
 361-17 *l*' aside every weight,— *Heb.* 12: 1.
 365- 3 *l*' than that is laid,"— *I Cor.* 3: 11.
 384- 2 Come, in the minstrel's *l*';
 388- 2 Which swelled creation's *l*' :
Ret. 17- 4 I bend to thy *l*'
 18-24 they darken my *l*' :
 35-17 *l*' hands on the sick,— *Mark* 16: 18.
Un. 43-23 apprehend, or *l*' hold upon,
 56-24 *l*' hold of him ere he can change
 64- 9 *l*' than that is laid,"— *I Cor.* 3: 11.
Pul. 12-22 by which we *l*' down all for
 85- 1 * began to *l*' the foundation
No. 21-24 *l*' than that is laid,— *I Cor.* 3: 11.
'00. 11-24 * And it *l*' on my fevered spirit
 14-27 *l*' not this sin to their— *Acts* 7: 60.
'01. 35- 6 and *l*' ourselves upon the altar?
'02. 3-24 and the *l*' of angels
 20-11 Which swelled creation's *l*'
Hea. 1- 4 *l*' hands on the sick,— *Mark* 16: 18.
 8-10 *l*' hands on the sick,— *Mark* 16: 18.
 19-27 *l*' hands on the sick,— *Mark* 16: 18.
Peo. 12- 4 *l*' hands on the sick,— *Mark* 16: 18.
Po. 7- 2 Which swelled creation's *l*' :
 8- 9 Till vestal pearls that on leaflets *l*'
 10- 9 That wakes thy laureate's *l*'.
 26-11 Great willing heart did *l*'
 36- 1 in the minstrel's *l*' ;
 41- 6 *l*' down their woes,
 43-14 *l*' their pure hearts' off'ring,
 53- 5 And soft thy shading *l*'
 62- 4 I bend to thy *l*'
 64-21 they darken my *l*' :

lay

- Po.* 70- 2 In the dim distance, *l*'
My. 16-24 Behold, *l*' in Zion— *Isa.* 28: 16.
 16-28 will I *l*' to the line,— *Isa.* 28: 17.
 17-15 Behold, *l*' in Zion— *I Pet.* 2: 6.
 29-16 * *l*' in its very simplicity ;
 48- 2 * *l*' hands on the sick,— *Mark* 16: 18.
 155-11 *l*' down the low laurels of vainglory,
 178-21 textbook *l*' on a table
 184-21 *l*' upon its altars a sacrifice
 337-10 That wakes thy laureate's *l*'.
 341-12 A lightsome *l*', a cooing call,

laying

- Mis.* 2-29 thus *l*' off the material beliefs
 143-13 chapter sub-title
 216-13 "*l*' on of hands,"— *Heb.* 6: 2.
 285-19 *l*' the axe at the root of error.
 399-17 Written on *l*' the corner-stone
Man. 60-22 *L*' a Corner Stone.
 60-24 when *l*' the Corner Stone of
Pul. 16- 2 poem
 43-15 * corner-stone *l*' last spring,
Po. 76- 1 *l*' of the corner-stone of The
My. 17- 4 *l*' aside all malice,— *I Pet.* 2: 1.
 128- 3 *l*' again the foundation of— *Heb.* 6: 1.

lays

- Mis.* 37-17 *l*' the axe at the root of the tree.
 235-12 *l*' the axe at the root of the tree
 287-19 This *l*' the foundations of
 312- 6 that which *l*' all upon the altar,
Rud. 12- 1 never *l*' his hands on the patient,
'01. 13-15 C. S. *l*' the axe at the root of sin,
Po. 30-22 heaven's lyres and angels' loving *l*'.
My. 146-30 *l*' his whole weight of thought,
 268-24 *l*' the axe at the root of all evil,
 287-21 *l*' the axe at the root of the tree
 296- 3 *l*' the axe "unto the root"— *Matt.* 3: 10.

lazar-houses

Mis. 296-20 patronize tap-rooms and *l*'.

Lazarus

Pul. 27-26 * represents the raising of *L*'.
My. 218-11 even the self-same *L*'.

lazy

Mis. 342-15 over earth's *l*' sleepers.

lead

- Mis.* 51-18 they will *l*' him aright :
 61- 7 that *l*' to death,
 130-30 appoints to *l*' the line of
 145-25 child shall *l*' them."— *Isa.* 11: 6.
 196- 1 purity, and . . . *l*' to the one God :
 210-16 special adaptability to *l*' on C. S.,
 211- 7 else the blind will *l*' the blind
 257-16 *l*' to immediate or ultimate death.
 287-25 they *l*' to higher joys :
 314- 9 *l*' in silent prayer,
 354- 5 and *l*' the innocent to doom?
 389- 4 * "To point to heaven and *l*' the way."
 398-15 *L*' Thy lambkins to the fold,
Man. 85-10 not ready to *l*' his pupils.
Ret. 14-27 *l*' me in the way— *Psal.* 139: 24.
 46-21 *L*' Thy lambkins to the fold,
 65- 6 *l*' to self-righteousness and
 76-14 stairs which *l*' up to spiritual love.
Pul. 17-20 *L*' Thy lambkins to the fold,
 32- 8 * to dominate, to *l*' to control,
Rud. 9- 8 will *l*' to weakness in practice,
No. 33- 3 *l*' us to bless those who curse,
Hea. 5-25 would *l*' our lives to higher issues ;
Po. 14-19 *L*' Thy lambkins to the fold,
 21-18 * point to heaven and *l*' the way."
My. 33-12 and *l*' me in the way— *Psal.* 139: 24.
 45-20 * to *l*' you in the way,
 51-14 * who is so able as she to *l*' us
 59-23 * feeble attempts to *l*' the singing.
 140- 3 I will *l*' them— *Isa.* 42: 16.
 162-25 *l*' it gently into
 213-20 see whether they *l*' you to God
 347- 3 What remains to *l*' on the centuries

leaden

No. 34-16 falls with its *l*' weight

Leader

- Man.* 33- 5 A Reader not a *L*'.
 33- 6 Church Reader shall not be a *L*'
 65- 3 A Member not a *L*'.
 65- 6 shall not be called *L*' by members
 (see also Eddy)

Leader

Pul. 89-35 * *L*', Bloomington, Ill.
 89-36 * *L*', Cleveland, Ohio.

leader

Mis. 295- 4 noted English *l*', whom he quotes
 371- 4 wandering about without a *l*'.

leader

- Pul.* 59-13 * *l'* responding with its parallel
Pan. 3-26 *l'* of the nymphs.
 '00. 9-27 *l'* of this mighty movement.
My. 31-31 * trained carefully under one *l'*.
 43-12 * obedient to the voice of their *l'*.
 291-27 loss of her renowned *l'* *l*
 (see also **Eddy**)

Leader's(see **Eddy**)**leaders**

- Mis.* 369-14 *l'* of materialistic schools
 370-19 chapter sub-title
Pul. 79-27 * thought of the world's scientific *l'*
 '01. 30-14 *l'* of a reform in religion
 32-18 old-fashioned *l'* of religion
Peo. 11-23 *l'* of public thought
My. 40-14 * Through rivalries among *l'*
 116-24 Had the ages helped their *l'*
 340-20 *l'* of our rock-ribbed State.

leadership

- Mis.* 371-7 to help them by his own *l'*?
Ret. 3-6 gallant *l'* and death.
My. 28-19 * consecrated *l'* of Mrs. Eddy.
 44-30 * unerring wisdom of your *l'*.
 64-15 * all the years of her *l'*.
 356-4 His reflection of love and *l'*
 362-20 * we rejoice in your inspired *l'*.

leadeth

- Mis.* 163-27 which *l'* into all Truth
 174-32 Holy Ghost that *l'* into all Truth;
 189-6 Comforter that *l'* into all truth.
 322-14 leadeth my flock, and *l'* them
 397-20 Love, whereto God *l'* me.
Pul. 19-4 Love, whereto God *l'* me.
Po. 13-8 Love, whereto God *l'* me.
My. 119-30 Truth that *l'* away from person

leading

- Mis.* 46-4 The *l'* self-evident proposition of
 59-24 *l'* his thoughts away from
 66-28 blind *l'* the blind."— see *Matt.* 15: 14.
 85-9 every thought and act *l'* to good.
 85-12 regeneration *l'* thereto is
 202-22 *l'* them, if possible, to Christ,
 346-19 This *l'*, self-evident proposition of
 in a *l'* Boston newspaper
Ret. 91-19 *l'* them into the divine order,
Un. 6-15 *l'* questions about God
 42-25 *l'* man into the true sense of
Pul. 6-21 * I feel the truth is *l'* us
 25-19 * *l'* to the auditorium,
 26-28 * *L'* off the "Mother's Room" are
 72-5 * a few of the *l'* members
 88-1 chapter sub-title
 88-4 received *l'* newspapers with
Rud. 11-3 schoolmaster, *l'* you to Christ;
No. 12-4 *l'* us to see spirituality
 32-7 a crime nor the motives *l'* to it.
 34-2 *l'* up to health, harmony, and
 a demonstrable Science *l'* the ages.
 '01. 21-5 One of our *l'* clergymen
Hca. 5-10 *L'* kine with love.
Po. 43-9 * we see the earlier *l'*,
My. 45-23 * *l'* landmark of Boston,
 77-7 * filled the streets *l'* to the
 77-19 * in the *l'* newspapers of
 79-16 * streets *l'* directly to
 82-30 God is *l'* you onward
 140-19 the blind is *l'* the blind,
 152-19 *l'* people of this pleasant city
 163-24 the *l'* of our Lord's Prayer.
 225-15 *l'* humanity into paths of peace
 252-22 *l'* editors and newspapers of
 270-8 *l'* impetus of my life.
 283-9 writing for the *l'* newspapers,
 304-10 supply the place of his *l'* teacher
 312-2 Extract from the *l'* Editorial
 353-6

leadings

- Mis.* 49-22 opposes the *l'* of the divine Spirit

leads

- Mis.* 37-20 *l'* to moral or physical death.
 49-19 spirit of Truth *l'* into all truth,
 100-15 *l'* on irresistible forces.
 295-8 power which in America *l'* women
 341-7 aught of that which *l'* to bliss,
 347-27 from the night lie *l'* to light.
 351-25 life that *l'* into death.
Ret. 73-9 great fact *l'* to profound depths.
 88-17 *l'* inevitably to a consideration
Un. 18-2 necessarily *l'* to extinction
 26-11 belief in which *l'* to such teaching
 55-12 suffering which *l'* out of the flesh.
Rud. 6-1 *l'* to the equal inference that

leads

- Rud.* 10-28 *l'* you to believe in the existence
My. 77-5 * *l'* the Auditorium of Chicago.
 272-26 * *l'* with such conspicuous success
 339-3 whose every link *l'* upward

leaf

- Po.* 22-12 'Tis writ on earth, on *l'* and
 53-3 The bud, the *l'* and wing
My. 149-30 solicit every root and every *l'*
 192-27 and leave a *l'* of olive;

leaflet (see also **leaflet's**)

- Po.* 41-7 fountain and *l'* are frozen

leaflet's

- Po.* 31-11 veils the *l'* wondrous birth

leaflets

- Man.* 46-10 cards, or *l'*, which advertise
Po. 8-9 vestal pearls that on *l'* lay,

leafy

- Po.* 34-8 In what dark *l'* grove

league

- Mis.* 79-29 Beware of joining any medical *l'*
 80-6 *l'* which obligates its members
 80-11 everybody, . . . can join this *l'*.
My. 200-24 relinquish its *l'* with evil.

leagues

- Mis.* 177-6 *l'* together in secret conspiracy

leagues

- Mis.* 110-20 *l'* have lain between us.

lean

- Mis.* 298-1 *l'* not unto thine own— *Prov.* 3: 5.
Ret. 13-19 bade me *l'* on God's love,
 '01. 34-30 *l'* not unto thine own— *Prov.* 3: 5.
Peo. 8-17 and *l'* upon it for health and life.
My. 120-23 *L'* not too much on your Leader.
 245-15 persecution, and *l'* glory,

leaned

- '02. 15-5 I *l'* on God, and was safe.

leaner

- Mis.* 131-8 let the *l'* sort console this brother's

leaning

- Ret.* 16-13 went into the church *l'* on crutches

leap

- Mis.* 126-6 in tones that *l'* for joy.
Un. 64-15 *l'* the dark fissures,
No. 44-11 no hobby, . . . that can *l'* into the
 '02. 3-30 the first life and *l'* into perdition
My. 120-18 ye who *l'* disdainfully from

leaped

- My.* 81-13 * up *l'* half a dozen Scientists.
 164-20 has *l'* into living love.

learn

- Mis.* xli-6 "'*l'* war no more,"— see *Isa.* 2: 4.
 3-9 we *l'* in divine Science
 10-28 mortals *l'* at last the lesson,
 14-12 in order to *l'* Science.
 16-19 We must *l'* that God is
 37-13 *l'* the meaning of those words
 42-24 *l'* that good, not evil, lives
 77-23 there *l'*, in divine Science,
 85-31 and to *l'* their way out of both
 125-18 *l'* forever the infinite meanings
 128-4 to *l'* or to teach briefly;
 129-6 first lesson is to *l'* one's self;
 176-11 It is then that we *l'*
 183-11 we *l'* this, and receive it:
 183-15 *l'* that man can fulfil the
 185-23 to *l'* his origin and age,
 186-13 We *l'* in the Scriptures,
 199-18 *l'* somewhat of the qualities
 205-31 who on the shores of time *l'*
 205-32 and live what they *l'*,
 207-1 *l'* its purpose;
 209-15 compels mortals to *l'* that,
 230-25 * *L'* to labor and to wait."
 233-31 *l'* that sensation is not in matter,
 235-19 *l'* God aright, and know
 251-25 *l'* a parable of the period,
 252-12 *l'* that sick thoughts are
 254-15 *l'* that he must at last
 278-26 *l'* by the things they suffer,
 279-15 from which we *l'* without study.
 283-30 *l'* the principle of music
 317-13 *l'* by spiritual growth
 328-2 *l'* from the things they suffer.
 330-19 *l'* what report they bear,
 341-18 O *l'* to lose with God *l'*
 341-29 We *l'* from this parable
 355-21 *l'* what in thine own mentality
 359-19 He had to *l'* from experience;
 366-5 to *l'* the doctrine of theology,
 378-15 to *l'* his practice,

learn

- Mis.* 387-20 *L'*, too, that wisdom's rod is given
391-9 And *l'* that Truth and wisdom
- Man.* 53-15 Not to *L'* Hypnotism.
53-16 shall not *l'* hypnotism
- Ret.* 38-18 to *l'* that he had printed all
49-14 Mortals must *l'* to lose their
54-9 and *l'* the divine way,
79-24 * "*L'* to labor and to wait."
- Un.* 6-4 whole human race will *l'* that,
10-23 to *l'* the principle of
10-26 Mortals must *l'* this;
13-12 *l'*, proportionately as we gain
13-19 He must *l'* to *unknow*,
28-17 *l'* Soul only as we *l'* God,
41-4 we must *l'* it of good,
41-5 Of evil we can never *l'* it,
45-10 egotist must come down and *l'*,
55-19 *l'* how false are the pleasures
62-11 *l'* that there is no Life in evil.
- Pul.* 49-30 * to *l'* that this rich woman
81-3 * *l'* that the name of Christ
- Rud.* 2-7 In C. S. we *l'* that God
4-22 we can only *l'* and love Him
10-26 must *l'* to acknowledge God
11-6 you *l'* that God is good,
No. 11-20 than to *l'* theology, physiology,
27-28 they may *l'* the definition of
42-1 * more and more *l'* their duty
43-22 to *l'* a system which they
- '00. 8-26 *L'* to obey;
8-26 *l'* first what obedience is.
- '01. 31-8 *l'* and love the truths of C. S.
- '02. 8-7 When loving, we *l'* that
17-7 When mortals *l'* to love aright;
17-7 when they *l'* that man's highest
Hea. 8-21 *l'* to reach heaven through
9-27 *l'* this grand truth
12-5 to *l'* what matter is doing
14-22 teach them how to *l'*,
14-22 together with what they *l'*.
17-12 *l'* this as we awake to behold
- Peo.* 2-1 *l'* our capabilities for good,
2-7 we shall *l'* what God is,
2-10 *l'* that God, good, is universal,
6-16 when we *l'* God aright, we love Him,
9-25 whereby we *l'* the great fact
- Po.* 6-15 *L'*, too, that wisdom's rod is
- My.* 38-8 And *l'* that Truth and wisdom
24-1 * *l'* that the truth which Christ
104-28 to *l'* of her who, thirty years ago,
119-7 In Science, we *l'* that man is
121-7 In metaphysics we *l'* that the
142-18 *l'* this and rejoice with me,
151-23 We *l'* from the Scriptures that
181-17 all nations shall speedily *l'*.
185-7 * *L'* to labor and to wait."
197-16 *l'* that the translucent atmosphere of
226-21 in this you *l'* to hallow His name,
264-5 until mankind *l'* more of my meaning
278-5 may *l'* to make war no more,
303-5 It suffices me to *l'* the Science of
305-23 to *l'* definitely more from my
346-8 * *l'* authoritatively from the *Herald*

learned (adj.)

- Mis.* 363-28 Bible is the *l'* man's masterpiece,
Ret. 7-16 * As a lawyer he was able and *l'*,
Hea. 14-11 be sure he is a *l'* man and skilful;
Peo. 6-2 * "I am sick of *l'* quackery."
11-25 The *l'* quacks of this period
My. 104-3 thought that the *l'* St. Paul,
296-2 * able discourse of our "*l'* judge,"

learned (verb)

- Mis.* 3-20 We have *l'* that the erring
14-12 could never be *l'*;
23-1 having *l'* so much;
24-18 I *l'* that mortal thought
41-3 having *l'* the power of
55-11 having *l'* the power of the
110-27 *l'* how fleeting is that
126-8 Who hath not *l'* that when
126-11 have *l'* that trials lift us
128-12 both *l'*, and received, — *Phil.* 4: 9.
147-10 *l'* that sin is inadmissible,
173-5 *l'* of the schools that there is
173-8 has ever *l'* from the schools,
190-14 needs yet to be *l'*.
192-19 *l'* its adaptability to
234-7 not *l'* of the material senses,
276-29 quickly *l'* when the door is shut.
278-15 *l'* that a curse on sin is always a
281-7 I *l'* long ago that the world
309-31 more than they have yet *l'*.
Rel. 9-23 * *l'* at last to know His voice
21-8 had *l'* that his mother still lived,

learned (verb)

- Ret.* 25-24 I *l'* that these material senses
28-9 I had *l'* that thought must be
28-22 I had *l'* that Mind reconstructed
32-5 *l'* that whatever is loved materially,
35-8 having *l'* that the merits of C. S.
45-5 it was *l'* that material
61-28 that however little be taught or *l'*,
79-3 spiritual truth *l'* and loved;
Un. 57-21 he *l'* that spiritual grace was
Pul. 35-13 "I had *l'* that thought must
35-21 I had *l'* that Mind reconstructed
82-10 * She has long *l'* with patience,
remains to be *l'*.
No. 25-21 Science of being must be *l'*
28-10 *l'* that good is not educed from evil,
Pan. 12-2 *l'* that good is not educed from evil,
having suffered, lived, and *l'*.
'00. 7-15 I have *l'* it was a private soldier
10-25 *l'* that the dynamics of medicine
'01. 17-24 *l'* its numeration table,
22-25
Hea. 6-13 When I *l'* how mind produces
6-14 I *l'* how it produces the
9-10 having *l'* that this method
11-21 reached this high goal you have *l'*
12-12 we *l'* from the Scripture
Peo. 2-12 this Principle is *l'* through goodness,
Po. 77-15 When we have *l'* of Truth
My. vi-8 * except as he has *l'* it from her
21-14 * Christian Scientists have *l'*
43-8 * they *l'* to know Him.
43-10 * but they *l'* from experience
43-26 * We have *l'* from experience,
61-4 * lessons I have *l'* of the power of
124-27 Now what have you *l'*?
125-1 Have you *l'* to conquer sin,
188-26 When it is *l'* that spiritual sense
195-20 C. S. is at length *l'* to be
269-6 Then shall humanity have *l'*
271-7 I *l'* the truth of what I
315-12 * I *l'* that Mary Baker G. Eddy,
332-25 * it was *l'* that the lodge was
343-15 I have simply taught as I *l'*

learner

- Mis.* 43-15 to the sick and to the *l'*
43-30 on the practice of the *l'*,
66-32 to the present capability of the *l'*,
243-15 Principle, which the *l'* can

learning (see also learning's)

- Mis.* 47-4 By *l'* that matter is but
173-20 "Much *l'*— or something else
183-17 not by reason of the schools, or *l'*,
Ret. 10-14 *L'* was so illumined, that grammar
Un. 14-27 would become better by *l'* to
Pul. 72-3 * *l'* the feeling of Scientists
No. 4-2 task of *l'* thoroughly the Science
11-16 the place in schools of *l'*
33-6 rightful place in schools of *l'*,
39-17 True prayer . . . is *l'* to love,
'02. 2-11 religions, ethics, and *l'*,
3-16 her dusky children are *l'* to read
My. 4-19 *l'* that Mind-power is good will
65-13 * *L'* that a big church was required,
79-11 * seat of *l'* of America;
114-26 *l'* the higher meaning of this book
228-4 by *l'* that so-called disease is a
340-31 Institutions of *l'* and . . . religion

learning's

- Ret.* 11-7 On *l'* lore and wisdom's might,
Po. 60-3 On *l'* lore and wisdom's might,

learns

- Mis.* 58-4 Waking . . . one *l'* its unreality;
58-7 *l'* that consumption did not kill
85-6 *l'* spiritually all that he
184-21 *l'* that all power is good
195-5 *l'* the letter of C. S.
221-6 *l'* more of its divine Principle.
Ret. 38-28 *l'* the letter of this book,
Hea. 14-20 *l'* the metaphysical treatment
Po. 1-17 to meditate on what it *l'*.
My. 161-29 *l'* through ineckness and love

leases

- Mis.* 340-16 drew up logs instead of *l'*.

least

- Mis.* 2-4 who have the *l'* wisdom or
7-12 where one would *l'* expect it,
12-18 in a manner *l'* understood;
30-2 we prove it, in at *l'* some
37-28 is in reality the *l'* difficult
43-10 is the one *l'* likely to
55-3 and the *l'* understanding . . . thereof
59-27 who asserts himself the *l'*,
80-30 at *l'* not until it shall come to
119-22 Insubordination . . . even in the *l'*,
126-4 for once, at *l'*, to hear the soft

least

- Mis.* 234-10 * I don't feel hurt in the *l*.
 228-3 by those deemed at *l* indebted
 291-12 or at *l* it so appears in results.
 356-17 "the *l* of all seeds," — *Matt.* 13: 32.
Man. 68-2 member of this Church at *l* three
 73-4 at *l* one active practitioner
 110-12 one, at *l*, of the given names
Ret. 28-11 in order to have the *l* understanding
Un. 56-21 he suffers *l* from sin who is
Pul. 32-4 * No photographs can do the *l* justice
 35-15 in order to have the *l* understanding
 55-7 * not the *l* eventual circumstance is
 80-8 * sought the line of *l* resistance.
 82-25 * at *l* to help enforce the laws
 82-29 * and in this fair land at *l*
 87-16 If it will comfort you in the *l*,
 21-23 and is, to say the *l*,
Pan. 6-23 religion has at *l* two Gods.
 '02. 2-25 or at *l* agree to disagree.
 18-15 unto one of the *l* — *Matt.* 25: 40.
My. 88-28 * at *l* an aesthetic debt to
 91-29 * at *l* it is the largest in
 174-10 And last but not *l*,
 182-14 seemed the *l* among seeds,
 197-3 *l* distinct to conscience.
 238-14 "He that is *l* — *Matt.* 11: 11.
 238-16 reign of holiness, in the *l*
 240-2 from the *l* to the greatest.

leave

- Mis.* 37-12 *l* the animal for the spiritual,
 43-30 the damaging effects these *l*
 80-13 who *l* C. S. to rise or fall
 194-22 how to *l* self, the sense material,
 215-5 peace I *l* with thee: — see *John* 14: 27.
 235-24 *l* Christianity unbiased by
 249-24 will never *l* me comfortless,
 264-20 Some students *l* my instructions
 270-21 we cannot *l* Christ for the
 274-10 therefore I *l* all for Christ.
 293-4 *l* the righteous unfolding of error
 301-16 must not *l* persistent plagiarists
 302-17 not to *l* the Word unspoken
 324-21 seeks to *l* the odious company
Ret. 23-1 to *l* me undisturbed in the
 63-24 and *l* the subject there.
 79-15 *l* the inscrutable problem
 83-20 *l* S. and H. to God's
 90-29 *l* with God the government
Un. 1-15 better *l* the subject untouched,
Pul. 69-12 *l* no room there for the bad,
No. v-11 *l* the meat and take the
 7-25 *l* the distinctions of individual
 34-4 shall *l* the ceremonial law
 45-25 *l* cradle and swaddling-clothes.
 '00. 2-21 *l* a lucrative business to
 '01. 5-17 *l* all sin to God's fiat
 '02. 11-1 to *l* on a foreign shore.
Hea. 13-16 *l* the drug out of the question,
 16-16 we will *l* our abstract subjects
 '00. 6-26 for which we are to *l* all else.
Po. 27-15 Though thou must *l* the tear,
My. 56-27 * were obliged to *l* the church
 114-20 would *l* me until the rising of the
 117-6 motive gratified by sense will *l*.
 130-1 *l* the latter to propagate.
 138-18 except I *l* all for Christ.
 155-11 *l* behind those things that
 167-12 *l* their loving benedictions upon
 192-27 and *l* a leaf of olive;
 242-23 *l* these duties to the Clerk
 311-9 * I shall have to *l*;
 323-10 * nor willingly *l* any false impression.
 325-4 * to *l* luscious hothouse fruit.

leaven

- Mis.* 39-20 enough of the *l* of Truth
 39-20 to *l* the whole lump.
 149-6 to help *l* your loaf
 166-22 *l* that a certain woman hid
 171-23 is like unto *l*. — *Matt.* 13: 33.
 174-30 The *l* which a woman took
 175-8 spiritual *l* of divine Science
 175-13 the *l* expands the loaf.
 175-14 the old *l* of the scribes
 175-15 "the *l* of malice — *I Cor.* 5: 8.
 366-18 the *l* of the scribes — see *Matt.* 16: 6.
Pul. 5-28 This book is the *l* fermenting
 '02. 2-16 *l* hid in three measures
Po. 24-3 A balm — the long-lost *l*
My. 4-12 with the *l* of divine Love
 59-5 * the little *l* that should *l*

leavened

- Mis.* 166-26 until the whole shall be *l*.
 171-24 till the whole was *l*. — *Matt.* 13: 33.
 175-5 the whole sense of being is *l*

leavening

- Mis.* 166-24 C. S. is *l* the lump
My. 114-28 this book is *l* the whole lump

leavens

- No.* 43-11 * "Your book *l* my sermons."
My. 272-2 *l* the loaf of life with justice.

leaves

- Mis.* 6-3 *l* mortals but little time
 31-17 *l* the individual no alternative
 130-4 She readily *l* the answer
 142-15 shaded as autumn *l*
 165-13 *l* nothing that is material;
 188-19 right there he *l* the subject.
 251-25 falling *l* of old-time faiths
 251-28 even as dry *l* fall
 330-1 the *l* clap their hands,
 331-22 falling *l* of old-time faiths,
 341-3 *l* the unreal material basis
 390-17 The timid, trembling *l*.
Man. 68-6 member who *l* her in less time
 69-8 *l* her before the expiration of
 colored softly by blossom and *l*;
Ret. 18-5 when he *l* the University,
 75-23 *l* no flesh, no matter,
 94-12 and its *l* will be
 95-2 the *l* of an ancient oak,
Pul. 5-4 * with sprays of fig *l*
 26-24 *l* them unprepared to
Rud. 14-23 *l* you to work against that
No. 2-7 *l* the beaten path of human
 '00. 4-18 *l* no opportunity for idolatry
 5-4 *l* the minor tones
 '02. 9-16 evergreen *l*, fragrant recesses,
Po. 14-4 *l* all faded, the fruitage shed,
 9-9 To the heart of the *l*
 16-18 Its *l* have shed
 46-6 The timid, trembling *l*.
 55-15 softly by blossom and *l*;
 63-14 *l* of faith without works.
My. 3-10 89-11 * set that *l* such a monument
 99-29 * *l* no choice but the acceptance
 218-17 *l* the divine Principle of
 260-27 It *l* hygiene, medicine,
 347-13 * that cannot shed Your *l*,

leaving

- Mis.* 11-22 not *l* all retribution to God
 34-1 *l* none of the harmful "after effects"
 37-27 *l* to her students the work of
 58-27 *l* it a human "mind-cure,"
 111-15 *l* the seed of Truth to its
 240-30 or, *l* these on,
 242-24 *l* the patient well,
 242-29 before *l* the class he took a
 358-31 *l* the material forms thereof
Ret. 84-29 he should avoid *l* his own
No. 19-24 *l* sin, sense rises to the fulness
 '01. 26-25 Before *l* this subject of the
 '02. 3-13 *l* her in the enjoyment of
Pco. 7-2 *l* the impress of mind
 7-4 *l* to rot and ruin the mind's ideals.
 9-5 love *l* self for God.
My. 196-16 *l* us an example, — *I Pet.* 2: 21.
 263-2 *l* one alone and without His glory.
 301-7 *l* a solid Christianity at the
 350-2 *l* science at the beck of
 350-3 *l* it out of the question.

Lebanon, Ind.

- Pul.* 70-1 * *The Reporter, L., I.,*

Lebanon, Pa.

- Pul.* 88-29 * *Evening Reporter, L., P.,*

lecture

- Mis.* 280-19 at close of the *l* on the fourth
Man. 73-20 may *l* for said university
 93-8 The *l* year shall begin July 1
 93-12 to include in each *l* a true
 94-3 unite in their attendance on his *l*,
 94-4 for their churches a less *l* fee;
 94-7 after a *l* on C. S.,
 94-18 shall *l* in the United States,
 95-7 to *l* at such places
 95-15 a member of the Board may *l*
 95-20 No *l* shall be given by a
 96-3 shall not appoint a *l* for
 96-4 *L. Fee.*
 96-4 The *l* fee shall be left to
 96-10 If a lecturer receive a call to *l*
Ret. 40-22 my notices for a second *l*
No. 27-19 Bishop Foster said, in a *l*
Pco. 5-26 Wendell Holmes said, in a *l*
My. 296-1 chapter sub-title
 304-15 invited to *l* in London,
 304-21 In a *l* in Chicago,

lecture

- My.* 338-11 The contents of the last *l'*
338-13 till after the *l'* was delivered
338-19 talented author of this *l'*

lectured

- Ret.* 42-9 *l'* so ably on Scriptural topics
My. 304-12 I have *l'* in large and crowded

lecturer (see also lecturer's)

- Man.* 94-1 The *l'* can invite churches
96-5 the discretion of the *l'*.
96-9 If a *l'* receive a call
Rud. 11-25 The *l'*, teacher, or healer

lecturer's

- Man.* 96-6 The *l'* traveling expenses

lecturers

- Man.* 93-10 Duty of *L'*.

lectures

- Mis.* 48-13 at one of his recent *l'*
Man. 93-16 shall mail . . . copies of his *l'*
95-2 CALLS FOR *l'*.
95-16 Annual *L'*.
95-19 for one or more *l'*.
95-20 No *L'* by Readers.
96-1 No Wednesday Evening *L'*.
Pul. 36-9 * I was present at the class *l'*
47-2 * *l'* upon Scriptural topics.
Rud. 15-26 Public *l'* cannot be such
16-2 public *l'* can take the place of
16-5 *L'* in public are needed,
My. 125-16 When reading their *l'*,

Lectureship

(see Board of Lectureship)

lectureship

- Mis.* 95-2 * platform of the Monday *l'*

lecturing

- Mis.* 239-6 *L'*, writing, preaching,
266-25 in teaching or *l'* on C. S.,

led

- Mis.* 85-30 are thereby *l'* to Christ,
225-18 * I may be *l'* to believe,
278-32 *l'* to some startling departures
296-3 which *l'* the unknown author
301-16 to be long *l'* into temptation;
326-19 if they would be *l'* to the valley
Ret. 9-2 *l'* my cousin into an adjoining
24-14 *l'* me to the discovery
27-29 *l'* me into a new world of light
30-19 Even so was I *l'* into
48-29 has *l'* to higher ways, means, and
50-4 *l'* to name three hundred dollars
50-8 *l'*, by a strange providence,
81-29 *l'* me to the feet of C. S.,
Pul. 43-3 * *l'* the singing, under the
Pan. 14-23 *l'* by the dauntless Dewey,
'02. 12-13 *l'* northward and southward,
'02. 15-28 had *l'* me to write that book,
Po. 2-9 Guided and *l'*, can never reach
My. 110-26 *l'* "captivity captive," — *Psal.* 68: 18.
212-1 victim is *l'* to believe
314-5 * *l'* a roving existence.

lees

- My.* 301-6 the *l'* of religion will be lost,

left

- Mis.* 14-2 neither place nor power *l'* for evil.
34-18 no more come to those they have *l'*,
65-11 *L'* to the decision of Science,
69-16 and then had *l'* him to die.
75-1 may have all that is *l'* of it;
89-18 *l'* this precaution for others.
90-29 *l'* their nets to follow him,
100-3 *l'* to the providence of God.
106-8 M. D.'s to *l'* of them,
165-18 *l'* to mortals the rich legacy
169-21 *l'* for our spiritual instruction.
178-4 He has *l'* his old church,
179-16 Have we *l'* the consciousness of
180-9 "Christ never *l'*," I replied;
188-22 And she has not *l'* it,
212-6 *l'* his glorious career for our
267-19 while the *l'* beats its way downward,
274-8 if *l'* undone might hinder the
310-28 all persons who have *l'* our fold,
326-27 is *l'* unto you desolate." — *Matt.* 23: 38.
340-8 neither to the right nor to the *l'*.
343-24 until no seedling be *l'* to propagate
348-13 Error, *l'* to itself, accumulates.
355-17 To strike out right and *l'*
378-4 *l'* that institution,
378-10 *l'* the water-cure,
Man. 86-10 whose teacher has *l'* them.
87-6 Choice of patients is *l'* to the
91-16 Any surplus funds *l'* in the

left

- Man.* 96-5 *l'* to the discretion of the
Ret. 5-2 *l'* bank of the Merrimac River.
8-21 I then *l'* the room,
14-18 *l'* me outside the doors.
16-7 since she *l'* the choir
38-16 afternoon that he *l'* Boston
90-9 and then *l'* them to starve
Un. 5-26 *l'* to the supernal guidance.
42-2 there is no place *l'* for it.
Pul. 42-29 * on its *l'* a vase filled with
47-29 * nothing is *l'* excepting the
59-29 * *l'* by the rear doors,
81-25 * all that the twelve have *l'* undone.
83-30 * and he, departing, *l'* his scepter
Rud. 13-27 but *l'* to be fed, clothed, and
15-3 *l'* it understanding sufficiently the
No. 30-6 until nothing is *l'* to be forgiven,
36-6 never *l'* heaven for earth.
'00. 12-18 *l'* thy first love — *Rev.* 2: 4.
15-23 *l'* thy first love, — *Rev.* 2: 4.
'01. 10-26 shall be nothing *l'* to perish
23-3 little *l'* that the sects and
26-18 *l'* to such as see God
26-19 *l'* to them of a sound faith
27-24 and *l'* C. S. as it is,
29-8 should not be *l'* to the mercy of
'02. 2-26 I never *l'* the Church,
2-27 I but began where the Church *l'* off.
7-14 nothing is *l'* to consciousness but
Po. 41-11 forsaken, and *l'* them to stray
65-8 And *l'* but a parting in air.
68-1 So one heart is *l'* me
My. 50-4 * *l'* their former church homes,
92-18 * would soon be *l'* behind.
94-2 * every other sect will be *l'* behind
99-17 * not a cent of indebtedness *l'*
107-42 have not an iota of the drug *l'*
117-28 I *l'* Boston in the height of
126-8 his *l'* foot on the earth," — *Rev.* 10: 2.
130-18 A lie *l'* to itself is not
214-22 I had no monetary means *l'*
232-12 Our Lord and Master *l'* to us the
246-13 closed my College . . . Boston,
257-7 the Bethlehem babe has *l'* his
303-22 he *l'* his legacy of truth
312-8 * He *l'* his young wife in a
317-17 *l'* my diction quite out of the
322-31 * the impression he *l'* with me was
323-2 * Before we *l'* that evening,
333-27 * He has *l'* an amiable wife,

legacies

- My.* 201-11 repeat my *l'* in blossom.

legacy

- Mis.* 2-11 Adam *l'* must first be seen,
124-25 Love's great *l'* to mortals:
165-18 left to mortals the rich *l'* of
Ret. 92-7 inherit his *l'* of love,
Pul. 87-25 a *l'* to our race.
My. 303-22 he left his *l'* of truth

legal

- Mis.* 140-10 over matter or merely *l'* titles.
140-13 I supposed the trustee-deed was *l'*;
140-22 rescued from the grasp of *l'* power,
141-18 concerned about the *l'* quibble,
141-28 no *l'* authority for obtaining,
Man. 45-23 *L'* Titles.
46-4, 5 *l'* adoption and *l'* marriage,
49-19 A *L'* Ceremony,
67-10 Unauthorized *L'* Action.
67-12 nor take *l'* action on a case
70-22 the *l'* title of The Mother Church.
Ret. 49-20 granted to a *l'* college for teaching
'02. 13-19 through my *l'* counsel.
13-20 *l'* proceedings were instituted by
My. 217-13 shall have arrived at *l'* age,
327-6 made it *l'* to practise C. S.
327-28 * *l'* protection and recognition,

legalized

- My.* 5-5 synonyms with *l'* lust,

legally

- Mis.* 226-27 cannot stoop to notice, except *l'*,
249-10 has been met and answered *l'*.
272-25 * but one *l'* chartered college
267-6 by *l'* coercive measures,
297-23 or this contract is *l'* dissolved.
Man. 49-21 clergyman who is *l'* authorized.
75-17 land whereon they stand, *l'*;
78-7 shall not be made *l'* responsible
'02. 13-26 land *l'* conveyed to me,
My. 327-1 *l'* to protect the practice

legendary

- Ret.* 22-7 *l'* and traditional history

legends

Pul. 28-7 * emblematic designs, with the *l'*,

legerdemain

My. 195-21 no miserable piece of ideal *l'*,

legibly

Man. 109-16 see that names are *l'* written,

legion

Mis. 366-31 false theories whose names are *l'*,
* and their name is *l'*.

legislation

Mis. 80-16 unjust coercive *l'*
211-10 medical bills, class *l'*,
274-24 news-dealers shout for class *l'*,
Pco. 11-20 obedient to the *l'* of mind,
My. 128-6 board of health, or class *l'*
340-12 and her frown on class *l'*.

legislative

Mis. 208-6 Like a *l'* bill that governs
Pco. 11-19 as men pass *l'* acts
My. 167-24 disposal of the *l'* question

legislator

No. 30-10 any more than the *l'* need know

legislators

Mis. 208-7 mortals whom the *l'* know not,
Pco. 11-22 *l'* who are greatly responsible

Legislation

Ret. 6-25 was soon elected to the *L'*
6-28 were carried through the *L'*
My. 310-7 member of the New Hampshire *L'*,
in the *L'* of North Carolina,
327-4 * last winter's term of our *L'*,
327-14 * section of an act in the *L'*,
327-20 * passed by the last *L'*,
328-11 * machinery act of the *L'*
328-23

legislatures

My. 326-3 * *l'* and courts are thus

legitimate

Mis. 287-9 the *l'* affection of Soul,
Un. 22-16 though not so *l'* a child of
54-18 becomes *l'* to mortals,
No. 9-10 to prevent their *l'* action
44-18 *l'* to the human race,
'02. 14-14 are its *l'* fruit.
My. 37-21 * the activities of *l'* existence,
41-25 * postpone his *l'* joy,
159-22 *l'* and eternal demands

legs

My. 178-12 * "counting the *l'* of insects"?

Leibnitz

No. 22-4 *L'*, Descartes, Fichte,
'01. 24-18 *L'*, Berkeley, Darwin,

lend

Mis. 146-6 I cannot conscientiously *l'* my
342-19 "Oh, *l'* us your oil! — see *Matt.* 25: 8.
My. 211-18 *l'* themselves as willing tools

lends

Mis. 320-10 *l'* its resplendent light
Pul. 53-27 * healing gift he *l'* to them
My. 158-14 to-day *l'* a new-born beauty

length

Mis. x-4 has at *l'* offered itself for
xi-17 at *l'* be found to surpass
29-26 health and *l'* of days.
67-16 happiness, and *l'* of days.
120-17 will at *l'* be heard above the din
223-4 at *l'* took up the research
227-4 must at *l'* be given up
286-32 stop at *l'* at the spiritual ultimate:
291-23 at *l'* dissolve into thin air.
324-29 at *l'* reaches the pleasant path
326-9 the flesh at *l'* did feel them;
My. 195-20 C. S. is at *l'* learned to be
273-27 at *l'* they are consigned to dust.

lengthen

Mis. 352-12 shadows of thought *l'*

lengthened

My. 52-32 * weeks *l'* into months;

lengthens

My. 146-10 "If wisdom *l'* my sum of years
177-10 if wisdom *l'* my sum of years

length'ning

Po. 3-4 noonday's *l'* shadows flee,

leniency

No. 9-15 too great *l'*, on my part,

lens

Mis. 129-20 to magnify under the *l'* that
164-27 by means of the *l'* of Science,
194-16 The *l'* of Science magnifies the

lens

Mis. 299-6 look through the *l'* of C. S.,
356-25 Humility is *l'* and prism to
Ret. 87-25 only through the *l'* of their
'01. 12-22 The *l'* of Science magnifies the
My. 129-15 seen through the *l'* of Spirit,

lenses

Pul. vii-12 its *l'* of more spiritual mentality,

lent

Pul. 45-1 * *l'* a helping hand,

leopard

Mis. 145-23 *l'* shall lie down with— *Isa.* 11: 6.

leper

Mis. 124-18 healing the sick, cleansing the *l'*,

lepers

Mis. 168-7 physical and moral *l'* are cleansed;
Pul. 29-18 * cleanse the *l'*, — *Matt.* 10: 8.
53-11 * When the ten *l'* were cleansed
66-12 * cleanse the *l'*, — *Matt.* 10: 8.
My. 300-26 cleanse the *l'*, — *Matt.* 10: 8.

leprosy

Pul. 29-23 * to cleanse the *l'* of sin,
53-11 * Can drugs suddenly cure *l'*?

less

Mis. 17-23 birth is more or *l'* prolonged,
36-8 they manifest *l'* of Mind.
38-29 be of *l'* practical value.
47-16 with *l'* impediment than when
58-27 "mind-cure," nothing more nor *l'*,
60-6 regard sin, . . . with *l'* deference,
62-13 by that much, *l'* available.
76-19 on other topics *l'* important.
85-19 infantile and more or *l'* imperfect.
88-4 but the *l'* this is required,
108-26 This cognomen makes it *l'* dangerous;
126-24 even gold is *l'* current.
145-12 *l'* than man to whom God gave
145-13 *l'* than the meek who
155-18 and *l'* wherein to answer it
163-16 *l'* human and more divine
186-24 cannot produce a *l'* perfect man
217-5 Spirit cannot become *l'* than Spirit;
229-21 would thus become beautifully *l'*;
331-12 turkey grew beautifully *l'*.
230-8 my shadow is not growing *l'*;
243-11 effected the cure in *l'* than one
250-10 no sentiment *l'* understood,
264-22 students are more or *l'* subject to
271-12 books which are *l'* than the best.
272-17 * fine not *l'* than five hundred
278-19 shared *l'* of my labors than many
282-12 much *l'* would we have our minds
283-16 nothing *l'* than a mistaken
289-9 and of two evils choose the *l'*;
302-17 of two evils the *l'* would be
316-12 Until minds become *l'* worldly-minded,
318-8 who are *l'* lovable or Christly,
319-12 *l'* or more to them than to other
321-4 whose birth is *l'* of a miracle than
327-17 those who, having *l'* baggage,
355-6 *L'* teaching and good healing
366-23 To a greater or *l'* extent,
370-20 What figure is *l'* favorable than
370-22 braying donkey . . . is *l'* troublesome.
374-32 *l'* artistic or less natural
Man. 44-14 tax of not *l'* than one dollar,
54-4 for not *l'* than three years
68-6 leaves her in *l'* time without
73-1 not be organized with *l'* than sixteen
79-4 not *l'* than three loyal members
87-18 "The *l'* the teacher personally
90-17 Not *l'* than two thorough lessons
94-4 so make . . . a *l'* lecture fee;
94-17 shall not be *l'* than three years.
97-14 not *l'* than four thousand dollars.
102-5 not *l'* than three members.
Ret. 10-3 *l'* labor than is usually requisite.
22-5 Writers *l'* wise than the apostles
33-12 the *l'* material medicine we have,
31-4 Nothing *l'* could solve the
45-24 withstood *l'* the temptation
47-18 who partakes *l'* of God's love.
52-7 its letter and *l'* of its spirit.
54-5 It demands *l'* cross-bearing,
73-10 human concept grew beautifully *l'*
73-12 personal corporeality became *l'*
84-24 The *l'* the teacher personally controls
87-23 They feel their own burdens *l'*,
Un. 6-28 *l'* than another fifty years
28-14 and have *l'* bnls;
49-7 I believe *l'* in the sinner.
50-19 The *l'* consciousness of evil
Pul. 3-4 Can Love be *l'* than boundless?

less

- Pul.* 10-20 If you are *l'* appreciated to-day
51-11 * Every truth is more or *l'*
62-18 * with infinitely *l'* expense;
87-20 more of earth now, . . . and *l'* of heaven;
- Rud.* 2-13 if we think of Him as *l'* than
9-6 more or *l'* blended with error;
15-9 renders the mind *l'* inquisitive;
No. 17-11 can never be *l'* than a good man;
24-15 become both *l'* and more in C. S.,
24-18 and *l'*, because evil, being thus
37-18 would make the atonement to be *l'*
Pan. 10-2 and makes man *l'* than man.
10-15 With twelve lessons or *l'*,
11-20 content with something *l'* than
'01. 5-6 become *l'* coherent than the
8-19 can man be . . . *l'* than spiritual?
18-2 one thousand degrees *l'*
18-5 *l'* now than were the sneers
23-1 neither more nor *l'* than three;
27-22 *l'* of my own personality
'02. 9-7 pride, and ease concern you *l'*,
18-24 effective healers and *l'* theorizing;
- Hea.* 1-9 *l'* than an immortal basis,
1-14 *l'* need of publishing the
9-6 The *l'* said or thought of sin,
11-19 "The *l'* medicine the better,"
13-3 accomplish *l'* on either side.
Peo. 6-10 * *l'* sickness and *l'* mortality
7-29 become more or *l'* perfect as
7-30 more or *l'* spiritual.
Po. 35-4 love thee as I love life *l'*!
My. 21-24 * to make no *l'* sacrifice than
22-22 * nothing *l'* than God-bestowed.
24-22 * no *l'* than fifteen different trades
26-14 but not the *l'* appreciated.
59-8 * in *l'* than forty years
66-6 * no *l'* than ten estates having been
77-14 * not *l'* than twenty-five thousand
98-5 * growth of *l'* than a score of years.
98-20 * little *l'* than three years.
99-22 * *L'* than a generation ago
107-15 administers half a dozen or *l'*
113-3 not *l'* the evangel of C. S.
123-22 is *l'* sufficient to receive a
128-7 class legislation is *l'* than the
128-8 and infinitely *l'* than God's benign
147-31 You have *l'* need of me
160-9 It is of *l'* importance that we
178-11 *l'* profitable or scientific
220-30 seems *l'* divine,
224-20 more fashionable but *l'* correct.
224-23 books *l'* correct and therefore *l'*
259-15 require *l'* attention than packages
259-20 nothing *l'* is man or woman.
265-6 *l'* subordinate to material sight
265-7 evil flourishes *l'*, invests *l'*
265-27 *l'* thunderbolts, tornadoes, and
302-21 *l'* lauded, pampered, provided for,
363-28 this . . . is more or *l'* dangerous.

lessen

- '01.* 15-7 Scientist has enlisted to *l'* sin,
My. 200-27 spare this plunge, *l'* its depths,

lessened

- Mis.* 60-21 Mind's possibilities are not *l'* by
My. 296-17 mortal dream . . . has been *l'*,

lessening

- Mis.* 86-7 though in *l'* degrees
My. 164-2 would involve a *l'* of the

lessens

- Mis.* 122-21 *l'* not the hater's hatred
362-31 *l'* the activities of virtue.
Pan. 10-9 opposite notion that C. S. *l'*
My. 134-17 Life *l'* all pride — its pomp and

lesser

- Un.* 33-1 There are *l'* arguments which prove
Hea. 14-2 the bigger animal beats the *l'*;
My. 252-31 cold impulse of a *l'* gain!

Lesson

- Mis.* 314-30 this *L'* shall be such as is

lesson

- Mis.* 10-17 The best *l'* of their lives
10-28 mortals learn at last the *l'*,
92-19 point out the *l'* to the class,
125-17 press on to Life's long *l'*,
126-20 silent *l'* of a good example.
129-6 first *l'* is to learn one's self;
138-15 first and last *l'* of C. S.
207-1 ponder this *l'* of love.
278-27 the sooner this *l'* is gained
310-9 is the *l'* of to-day.
336-2 Hath not Science voiced this *l'*

lesson

- Mis.* 392-12 A *l'* grave, of life, that teacheth
Man. 31-8 reading of the Sunday *l'*,
31-8 a *l'* on which the prosperity
32-16 made but once during the *l'*.
Ret. 83-26 study each *l'* before the recitation,
91-13 Where did Jesus deliver this great *l'*
Pul. 29-22 * *l'* was to be taken spiritually
No. 28-11 time for beginning the *l'*.
Po. 20-16 A *l'* grave, of life,
My. 34-29 * S. and H. references in this *l'*
109-12 teaching them the same heavenly *l'*.
150-2 where its tender *l'* is not awaiting
244-25 may not require more than one *l'*.

lessons

- Mis.* 3-9 The *l'* we learn in
81-30 It gives *l'* to human life,
84-28 teaches Life's *l'* aright.
91-31 study the *l'* before recitations.
128-3 *l'* of this so-called life
180-20 chapter sub-title
197-1 incorporates their *l'* into our
204-15 They are taught their first *l'*
330-24 Nature's first and last *l'*
349-2 *l'* outside of my College,
349-3 provided he received these *l'* of
349-4 included about twelve *l'*,
371-1 this is among the first *l'*
393-22 *L'* long and grand,
Man. 62-24 Subject for *L'*.
62-25 The first *l'* of the children
63-4 The next *l'* consist of
90-18 Not less than two thorough *l'*
Ret. 10-9 received *l'* in the ancient tongues,
21-23 lucid and enduring *l'* of Love
23-6 As these pungent *l'* became
50-6 course of *l'* at my College,
50-14 even in half as many *l'*.
81-30 Though our first *l'* are changed,
91-14 this series of great *l'*
Un. 3-1 *l'* of this primary school
Pul. 1-12 by reason of its large *l'*
Rud. 15-27 cannot be such *l'* in C. S. as
16-3 take the place of private *l'*;
Pan. 10-15 With twelve *l'* or less,
Po. 52-6 *L'* long and grand,
My. 61-4 * and the *l'* I have learned
writes in living characters their *l'*
chapter sub-title
231-25 the By-law, "Subject for *L'*"
231-30 one or more *l'* on C. S.,
244-8
244-26 *l'* will certainly not exceed three

Lesson-Sermon

- Man.* 32-21 no remarks explanatory of the *L'*
58-11 The *L'*.
58-12 The subject of the *L'*
58-16 texts in the *L'* shall extend from
My. 32-28 * the specially prepared *L'*.
32-29 * After the reading of the *L'*,
33-8 * subject of the special *L'*.
34-14 * *L'* consisted of the following
78-17 * At the close of the *L'*,

Lesson-Sermon on Dedication Sunday,
June, 1906

- My.* pages 34, 35 references from Bible and S. and H.

lest

- Mis.* 109-29 *l'* thereby it master you;
210-31 *l'* it should suffer from
211-19 afraid to do this *l'* he suffer.
347-2 *l'* thou also be like — *Prov.* 26: 4.
348-15 *l'* he be wise in — *Prov.* 26: 5.
398-2 *L'* my footsteps stray;
Ret. 46-8 *L'* my footsteps stray;
Un. 22-7 not touch it, *l'* ye die.
49-27 *l'* it destroy them.
Pul. 17-7 *L'* my footsteps stray;
No. 8-24 *l'* it turn and rend you;
40-9 *l'* your pearls be trampled upon.
'01. 11-27 *l'* thou also be like — *Prov.* 26: 4.
Po. 14-6 *L'* my footsteps stray;
My. v-2 * *L'* we forget — *l'* we forget!
161-23 *L'* human reason becloud
196-21 *l'* ye be wearied and faint — *Heb.* 12: 3.
201-22 *L'* my footsteps stray;
227-24 *l'* they trample them — *Matt.* 7: 6.
288-26 *l'* a worse thing come — *John* 5: 14.

let

- Mis.* 3-30 "Satan *l'* loose." — see *Rev.* 20: 7.
10-11 God will not *l'* them be lost;
47-14 *l'* loose from its own beliefs.
59-20 *l'* us reason together. — *Isa.* 1: 18.
63-10 "L' us make man — *Gen.* 1: 26.
69-11 *l'* them have dominion — *Gen.* 1: 26.

let

- Mis.* 81-6 *l'* each society of practitioners.
87-7 *l'* us say of the beauties of
91-7 *l'* it be in concession to the
111-27 *l'* me specially call the attention
120-16 *l'* us rejoice, however, that
121-27 nor *l'* me go." — *Luke* 22: 68.
122-17 "*l'* us do evil, that — *Rom.* 3: 8.
129-4 *l'* him put his finger to his lips.
129-13 "*l'* the dead bury their — *Matt.* 8: 22.
129-13 *l'* silence prevail over his remains.
131-8 *l'* the leaner sort console this
131-15 *l'* it do so;
131-26 *l'* her state the value thereof,
134-17 *l'* no consideration bend or
141-19 *l'* this be speedily done.
141-21 *l'* the divine will and the
141-29 and *l'* them, not you, say
142-13 *l'* me write to the donors,
145-9 *l'* him ask himself, and answer
145-16 *l'* not mortal thought resuscitate too
145-32 *l'* me say, "*l'* is sweet to
148-28 *l'* the invitation to this sweet
154-28 *l'* your light reflect Light,
156-11 *l'* the reign of peace and harmony
158-22 *l'* us be faithful and obedient,
169-30 "*l'* the dead bury their — *Matt.* 8: 22.
172-4 *l'* us declare the positive.
172-7 *l'* us meet and defeat the claims of
174-6 *l'* us have a clearing up of
174-6 *l'* us come into the presence
174-8 *l'* us attach our sense of Science to
174-10 *l'* us open our affections to
180-18 *l'* us do our work;
186-18 *l'* us not lose this Science of man,
191-31 *l'* us obey St. Paul's injunction
194-5 *l'* us, then, seek this Science;
197-12 *l'* us see what it is to believe,
197-20 "*l'* this Mind be in you, — *Phil.* 2: 5.
197-29 *l'* man abjure a theory that is
208-12 and to *l'* His will be done.
208-15 to do His will or to *l'* it be done?
211-22 When one protects . . . *l'* him remember,
211-29 drink it all, and *l'* all drink of it.
215-7 Arise, *l'* us go hence; — *John* 14: 31.
215-7 *l'* us depart from the material
215-10 *l'* us not seek to climb up some other
220-4 *l'* us suppose that there is a
230-6 *l'* him make the most of the
230-22 *"*l'* us, then, be up and doing,
238-19 *l'* one's life answer
239-1 *l'* me say to you, dear reader:
240-14 *l'* it remain as harmlessly,
253-19 come, *l'* us kill him, — *Luke* 20: 14.
254-14 come, *l'* us kill him, — *Luke* 20: 14.
267-9 *l'* them remember that there never
268-24 *l'* us not adulterate His
270-1 *l'* us take the side of him who
270-26 *l'* him glory in the Lord," — *I Cor* 1: 31.
277-22 *l'* the earth rejoice," — *Psal.* 97: 1.
284-25 Evil *l'* alone grows more real,
289-5 Drunkenness is sensually *l'* loose,
290-2 *l'* other people's marriage relations
298-5 *l'* us do evil, that good may — *Rom.* 3: 8.
299-6 *l'* us look through the lens of C. S.,
303-13 *l'* us serve instead of rule,
309-29 *l'* them soberly adhere to the
310-16 "*l'* all things be done — *I Cor.* 14: 40.
319-20 *l'* the present season pass without
328-2 "*l'* them alone; they must learn
330-15 *l'* mortals bow before the creator,
343-1 *l'* us watch and pray
343-3 *l'* us not forget that others
345-9 *"*l'* them come;
346-26 lift the curtain, *l'* in the light,
355-26 *l'* no clouds of sin gather
356-19 Now *l'* my faithful students
357-4 *l'* Christian Scientists minister to
357-5 *l'* them seek the lost sheep
358-26 *l'* Scientists who have grown
361-17 "*l'* us lay aside — *Heb.* 12: 1.
361-19 *l'* us run with patience — *Heb.* 12: 1.
363-14 "*l'* us [spirit] make man perfect;"
368-3 Even so, Father, *l'* the light
368-27 *l'* us not forget that the
370-9 *l'* the sentinels of Zen's
388-3 *"*l'* there be light, — *Gen.* 1: 3.
Man. 41-21 *l'* the reign of divine Truth,
60-18 "*l'* the dead bury their — *Matt.* 8: 22.
60-25 *l'* the ceremony be devout.
Ret. 55-3 *l'* us follow the example of Jesus,
61-29 *l'* there be milk for babes,
61-29 *l'* not the milk be adulterated,
85-10 *l'* down from the heaven of Truth
87-1 *l'* the dead bury their — *Matt.* 8: 22.
87-14 *l'* some of these rules be

let

- Un.* 1-8 *l'* us then reason together
5-19 *l'* us respect the rights of
5-21 *l'* no enmity, no untempered
5-25 *l'* the stately goings of this
8-1 *l'* another query now be
12-4 but *l'* them apply to the
18-2 *l'* us think of God as saying,
35-2 *l'* mortal mind change,
39-20 *l'* Science declare the immortal
60-19 then *l'* them serve His
Pub. 10-23 *l'* us rejoice that chill vicissitudes
21-11 *l'* this be our Christian endeavor
Rud. 5-3 "*l'* God be true, — *Rom.* 3: 4.
No. 8-4 *l'* us add one more privilege
8-26 *l'* the unwise pass by,
9-8 *l'* your opponents alone,
30-5 will not *l'* sin go until it is
45-13 *l'* it not be heard in Boston
45-24 *l'* the Word have free course
46-17 *l'* us lift their standard higher,
Pan. 6-5 *l'* us continue to denounce evil
'00. 14-9 Beloved, *l'* him that hath an ear
14-17 *l'* no root of bitterness spring up
'01. 3-9 *l'* us examine this.
9-20 "*l'* us alone; — *Mark* 1: 24.
16-11 *l'* the dead bury his dead,
19-16 *l'* us remember that the
26-17 *l'* it be left to such as
'02. 4-7 *l'* us all pray at this Communion
9-5 *l'* the dead bury their — *Matt.* 8: 22.
9-6 *l'* the world, popularity, pride,
10-8 mortals cry out, "*l'* me alone.
20-12 "*l'* there be light" — *Gen.* 1: 3.
Hea. 10-8 *l'* us remember that God
19-22 *l'* us work more earnestly in
Peo. 3-14 *l'* us rejoice that the bow
5-21 *l'* us then heed this heavenly
11-9 *l'* us build another staving
12-2 *l'* them have "dominion" — *Gen.* 1: 26.
13-18 to *l'* loose the wild beasts upon him,
13-19 *he replied: "*l'* them come;
Po. 1-10 "*l'* there be light" — *Gen.* 1: 3.
7-3 "*l'* there be light, — *Gen.* 1: 3.
27-13 *l'* today grow difficult and vast
My. 8-11 **l'* us have the best material symbol
20-15 *l'* this suffice for her rich portion
22-10 **l'* us not be unconsciously blind
61-25 *should be willing to *l'* God work.
110-17 luxury of thought *l'* loose,
116-24 *l'* them alone in, God's glory,
123-31 *l'* us say with St. Paul:
128-3 *l'* us go on unto perfection; — *Heb.* 6: 1.
134-15 And here *l'* me add:
145-11 *"*l'* I want to be *l'* off for a
147-14 *l'* the Bible and the C. S. textbook
148-4 *l'* your faith be known by your works.
150-31 "*l'* your peace — *Matt.* 10: 13.
163-22 Here *l'* me add that,
166-22 *l'* us together sing the
166-23 *l'* our measure of time and joy
175-26 *l'* brotherly love continue,
185-4 *"*l'* us, then, be up and doing,
186-21 *l'* His promise be verified:
191-10 *l'* your light shine,
196-9 "*l'* every man be swift — *Jas.* 1: 19.
200-4 *l'* the heathen rage, — *Psal.* 2: 1.
201-15 So *l'* us meekly meet,
211-9 All that error asks is to be *l'* alone;
211-10 "*l'* us alone; — *Mark* 1: 24.
224-30 *l'* us adopt the classic saying,
233-30 *l'* us examine it for ourselves,
236-1 *l'* us have no more of
245-16 *l'* Christian Scientists be charitable.
245-16 *l'* the voice of Truth
248-3 *l'* your watchword always be:
249-5 *l'* the "still small" — *I Kings* 19: 12.
249-10 a moral idiom *l'* loose
253-28 *l'* the creature become
254-11 to your kind letter, *l'* me say:
258-25 To the dear children *l'* me say:
261-7 *l'* it continue thus with one
267-8 Here *l'* us remember that God
270-14 *l'* error rage and imagine a
275-28 *l'* us unite in one *Te Deum*
278-10 *l'* us have the molecule of faith
284-23 But here *l'* me say that I am
299-8 **l'* them make it known to the world,
309-32 *l'* us see what were the fruits
342-14 **l'* it not be understood that
344-30 *l'* your children be vaccinated,
353-25 "*l'* the dead bury — *Luke* 9: 60.

lethargic

- Mis.* 9-20 become *l'*, dreamy objects of

lets

Ret. 90-2 God's window which *l'* in light,
'02. 6-17 *l'* in the divine sense of being,

letter

above-mentioned

My. 323-2 * in the above-mentioned *l'*.

above the

My. 238-17 man rises above the *l'*,

all of the

Man. 66-19 inquire if all of the *l'* has

annexed

My. 138-28 * the annexed *l'* directed to

another

Peo. 2-8 Hebrew term that gives another *l'*

appointment by

My. 223-3 without previous appointment by *l'*.

by Mrs. Eddy

My. 357-26 chapter sub-title
360-7 chapter sub-title
360-28 chapter sub-title

Christmas

Mis. 159-10 chapter sub-title

comment on

My. 209-1 chapter sub-title

commonplace

Mis. 142-24 answer in a commonplace *l'*.

composite

My. 359-19 * quotations from a composite *l'*,

dear

My. 156-3 my gratitude for your dear *l'*,
208-14 comes your dear *l'* to my

dedicatory

My. 146-1 In explanation of my dedicatory *l'*

duplicate

Mis. 306-14 * a duplicate *l'* written,

Edward P. Bates'

My. 322-12 * Edward P. Bates' *l'* to you

Elizabeth Earl Jones'

My. 327-10 * heading

entire

My. 137-7 * entire *l'* is in Mrs. Eddy's own

excellent

My. 118-10 thank you for your most excellent *l'*.
120-8 to answer your excellent *l'*.

extract from a

Mis. 148-7 chapter sub-title
375-8 extract from a *l'* reverting to
Man. 3-1 heading
No. 43-12 following extract from a *l'*
My. 241-12 * extract from a *l'* to Mrs. Eddy,

first

Mis. 191-16 and by omitting the first *l'*,

following

Pul. 43-30 * following *l'* from a former pastor
My. 134-24 * following *l'* from Mrs. Eddy.
144-1 * Mrs. Eddy also sent the following *l'*
173-2 * The following *l'* appeared in the
329-11 * following *l'* from Newbern, N. C.,
331-10 * The following *l'* of thanks,

form of a

My. 137-2 * affidavit, in the form of a *l'*

from a student

My. 355-6 A *l'* from a student in the field

from Mrs. Eddy

My. 359-16 * chapter sub-title

from our Leader

My. 351-1 * chapter sub-title

getting the

No. 28-21 getting the *l'* and omitting the

her

My. 351-3 * publish her *l'* of recent date,

her brother's

My. 329-15 * and of her brother's *l'*,

in his hand

'02. 11-1 with a *l'* in his hand

instead of the

Ret. 49-9 of the spirit instead of the *l'*.

interesting

My. 208-4 your highly interesting *l'*.
326-2 * the following interesting *l'*
326-13 following deeply interesting *l'*
351-7 Your interesting *l'* was
357-29 reading your interesting *l'*.

I sent a

Ret. 52-23 June, 1889, I sent a *l'*.

is gained

Mis. 43-17 *l'* is gained sooner than the spirit

its

Ret. 52-7 have a small portion of its *l'*

kind

My. 192-20 Your kind *l'*, inviting me

last

Mis. 375-10 * "In my last *l'*, I did not utter

learns the

Ret. 38-28 learns the *l'* of this book,

letter

limits of a

Mis. 128-5 within the limits of a *l'*.

Mary Hatch

My. 329-20 *Harrison's*

Miss Jones'

My. 328-9 * referred to in Miss Jones' *l'* :

Mrs. Eddy's

My. 140-17 * following is Mrs. Eddy's *l'* :
326-11 chapter sub-title

my

My. 146-8 The statement in my *l'* to

not the

Mis. 260-27 The spirit, and not the *l'*,

of Christianity

My. 246-15 teaching and *l'* of Christianity

of Christian Science

Mis. 195-5 learns the *l'* of C. S.

of dismissal

My. 182-5 *l'* of dismissal and recommendation

of inquiry

Man. 52-9 shall address a *l'* of inquiry to

of thanks

My. 295-9 *L' OF THANKS FOR THE GIFT*

* The following *l'* of thanks,

of the law

Ret. 81-8 The *l'* of the law of God,

of your work

My. 194-5 The *l'* of your work dies,

oldness of the

No. 25-7 oldness of the *l'*." — *Rom.* 7: 6.

or a message

Man. 66-15 When a *l'* or a message from

public

Mis. 95-6 * to reply to his public *l'*

received a

My. 14-11 * received a *l'* from a friend

reply to a

My. 204-14 REPLY TO A *L' ANNOUNCING*

spirit and the

Mis. 146-18 the spirit and the *l'* of this

195-9 the spirit and the *l'* are requisite ;

My. 129-30 include the spirit and the *l'*

spirit of

Man. 44-5 departure from the spirit or *l'*

tender

My. 352-20 for your tender *l'* to me,

this

Mis. 159-5 read this *l'* to your church,
303-26 will respond to this *l'*
Pul. 74-11 * this *l'*, addressed to the editor
My. 134-24 * In announcing this *l'*, he said :
134-27 * This *l'* is in Mrs. Eddy's own
351-4 * This *l'* is especially interesting
359-23 * This *l'* was forwarded to Mrs. Eddy
359-25 * Upon receipt of this *l'*
360-2 Answer this *l'* immediately.

touching

Mis. 143-29 accompanied with a touching *l'*

without law

Mis. 367-1 *l'* without law, gospel, or

without the

Mis. 195-7 hath the spirit without the *l'*,

without the spirit

My. 153-19 The *l'* without the spirit

your

Mis. 158-2 to your *l'* I will say :
My. 202-22 cheer and love in your *l'*.
202-25 From the dear tone of your *l'*,
252-19 Your *l'* and dottings are
253-22 thanks for your *l'* and telegram.

your kind

My. 254-10 Responding to your kind *l'*,

Mis. 135-24 *l'* read at the meeting of

142-16 my third, a *l'*. Why the *l'* alone?

355-4 need, however, is not of the *l'*,

Man. 98-19 *l'* sent to the Pastor Emeritus

Ret. 21-1 *l'* was read to my little son,

My. 118-8 chapter sub-title

133-21 chapter sub-title

134-20 chapter sub-title

134-27 * to read you a *l'* from her

135-1 heading

135-24 chapter sub-title

140-12 * *l'* addressed to Christian Scientists

290-11 chapter sub-title

299-1 *l'* to the *New York Commercial*

301-14 [*l'* to the *New York World*]

302-12 [*l'* to the *New York Herald*]

314-22 *l'* from me to this self-same husband.

362-9 * chapter sub-title

letterly

Mis. 315-9 who are *l'* fit

letters

- Mis.* 29-20 Daily *l'* inform me that a
132-18 *l'* and inquiries from all quarters,
155-20 write such excellent *l'* to her,
155-26 forward their *l'* to Him
256-8 in daily *l'* that protest against
310-11 My answer to manifold *l'*
364-5 from the world of *l'*.
372-9 *l'* extolling it were pouring in
Man. 66-14 Reading and Attesting *L'*.
67-20 congratulatory despatches or *l'*
Pul. 26-21 * in large golden *l'* on a
42-17 * words, "Mother's Room," in gllt *L'*.
42-23 * in *l'* of red were the words:
78-7 * Inscription, cut in script *l'*:
'02. 15-1 anonymous *l'* mailed to me
15-4 neither informed . . . of these *l'* nor
My. 58-25 * chapter sub-title
124-20 is written in luminous *l'*,
175-27 counterfeit *l'* in circulation,
198-3 Your *l'* of May 1 and June 19,
214-16 In reply to *l'* questioning the
215-13 *l'* begging me to accept it,
223-4 I neither listen . . . read *l'*, nor
223-5 *l'* which pertain to church
223-7 *L'* from the sick are not read by me
223-11 *L'* and despatches from individuals
225-7 A correct use of capital *l'*
225-10 where capital *l'* should be
231-14 *l'* from invalids demanding
245-27 *l'* of degrees that follow
305-9 *l'* in my possession,
319-11 * heading
319-12 * following *l'* from students
336-19 * These *l'* and extracts are

letting

- Mis.* 176-1 *l'* the harmony of Science
212-29 before *l'* another know it.
Un. 5-20 *l'* our "moderation be—*Phil.* 4: 5.
My. 12-3 * justified the *l'* of contracts.
195-10 *l'* the deep love which I cherished
262-28 *l'* good will towards man.

level

- Mis.* 143-2 friendship's "*l'*" and the "square"
Pul. 53-19 * above the *l'* of the brute,
My. 306-18 will find its proper *l'*.

lever

- My.* 130-13 the *l'* which elevates mankind.

levity

- My.* 93-19 * approach it in a spirit of *l'*.

lexicographer

- Mis.* 216-12 *l'*, given to the Anglo-Saxon
226-13 Shakespeare, the immortal *l'*

lexicographers

- Mis.* 102-3 often defined by *l'*
Rud. 2-9 if our *l'* are right in

lexicography

- Mis.* 219-1 According to *l'*, teleology is

lexicons

- '01. 3-15 with the literal sense of the *l'*:

Lexington

- Pul.* 33-18 * on his father's farm at *L'*,

liability

- Mis.* 92-3 *l'* of deviating from C. S.
Man. 46-22 *l'* to have his name removed
Ret. 83-29 present *l'* of deviating from
My. 231-5 *l'* of working in wrong directions.

liable

- Mis.* 54-21 no reason why you should be *l'* to
229-1 that any one is *l'* to have them
300-10 *l'* to arrest for infringement of
300-19 Your manuscript copy is *l'*.
Man. 41-16 renders this member *l'* to discipline
Rud. 9-1 and the patient is *l'* to a relapse,
No. 1-11 are *l'* to be borne on by the
'02. 4-26 we are *l'* to turn from them as

llar

- Mis.* 24-26 a *l'*, and the father of it."—*John* 8: 44.
83-18 "a *l'*, and the father of it"—*John* 8: 44.
108-6 his definition of Satan as a *l'*
190-29 serpent, *l'*, the god of this world,
192-4 so, when referring to a *l'*.
192-5 defines devil as a "*l'*."—*John* 8: 44.
196-14 a *l'*, and the father of it."—*John* 8: 44.
224-32 of a flatterer, a fool, or a *l'*.
226-21 character of a *l'* and hypocrite is
259-5 "a *l'*, and the father of it."—*John* 8: 44.
Ret. 67-24 a *l'*, and the father of it."—*John* 8: 44.
Un. 32-22 a *l'*, and the father of it."—*John* 8: 44.
32-23 Here it appears that a *l'* was
Rud. 5-4 every man a *l'*."—*Rom.* 3: 4.
No. 32-16 "a *l'*, and the father of it."—*John* 8: 44.

llar

- Pan.* 5-16 a *l'*, and the father of it—*John* 8: 44.
5-19 It shows that evil is both *l'* and lie,
'00. 5-8 a *l'*, and the father of it"—*John* 8: 44.
'01. 16-13 devil is named serpent—*l'*—the god of
My. 269-30 lie and the *l'* are self-destroyed.

liberal

- Mis.* 242-6 *l'* sum of one thousand dollars
274-13 to the public for its *l'* patronage,
308-19 your *l'* patronage and scholarly,
Ret. 49-22 the public for its *l'* patronage.
'02. 13-10 yield this church a *l'* income.
Hea. 14-13 as a physician is enlightened and *l'*
My. 11-17 * because of prompt and *l'* action,
12-5 * spontaneous and *l'* donations
245-7 on a broad and *l'* basis.
304-23 * sound education and *l'* culture."
309-27 * received a *l'* education.
361-22 * democratic and *l'* government.

liberalism

- '02. 2-13 Protestantism to doubtful *l'*.

liberality

- Mis.* 242-19 to reward his *l'*, I offer him
My. 12-13 * by the *l'* and promptness of

liberally

- My.* 21-12 * in order to contribute more *l'*

liberals

- Mis.* 88-11 appreciated by many *l'*.

liberated

- Mis.* 41-3 power of *l'* thought to do good,
67-1 to support the *l'* thought
Ret. 82-21 Their *l'* capacities of mind

liberator

- My.* 268-23 Love is the *l'* and gives man the

liberties

- My.* 326-3 * courts are thus declaring the *l'* of

liberty

against the

- Pco.* 11-28 against the *l'* and lives of men.

and glory

- My.* 356-5 *l'* and glory of His presence,

and joy

- whereas forecasting *l'* and joy does;

and light

- Ret.* 81-10 diviner sense of *l'* and light.

and love

- My.* 236-18 amplitude of *l'* and love
248-27 labor, duty, *l'*, and love,

and peace

- Mis.* 304-5 * by the lovers of *l'* and peace

buoyant with

- My.* 110-17 buoyant with *l'* and the luxury of

careening in

- Po.* 18-5 Careening in *l'* higher and higher

creators of

- Mis.* 304-27 † birthdays of the "creators of *l'*;"

divine

- Mis.* 163-21 are the basis of divine *l'*,

forecasting

- Mis.* 240-10 whereas forecasting *l'* and joy does:

full

- Pco.* 11-1 full *l'* of the sons of God

giveth

- Mis.* 167-29 he giveth *l'* to the captive,

giveth him

- '01. 10-1 for the spirit giveth him *l'*:

glorious

- Mis.* 199-9 "into the glorious *l'* of—*Rom.* 8: 21.

glory of

- My.* 339-16 joy, grace, and glory of *l'*.

higher

- Mis.* 354-28 As rising he rests in a *l'* higher

human

- Mis.* 101-11 for human *l'* and rights.

is besieged

- Mis.* 274-17 press is gagged, *l'* is besieged;

life and

- My.* 266-5 the robbing of people of life and *l'*

light and

- Mis.* xii-8 into light and *l'*.

- My.* 187-25 light and *l'* of His children,

loving

- My.* 20-10 loving *l'* of their license.

of conscience

- My.* 220-31 should share alike *l'* of conscience,
222-27 *l'* of conscience held sacred.

of Cuba

- Pan.* 14-29 for the *l'* of Cuba.

outlet to

- My.* 128-2 can find no other outlet to *l'*.

progress toward

- Mis.* 304-25 * the world's progress toward *l'*;

liberty

- Protestant**
Rel. 2-3 devotion to Protestant *l'*
- regain his**
Mis. 269-3 using falsehood to regain his *l'*,
- regard the**
My. 291-30 shall sacredly regard the *l'* of
- religious**
Mis. 145-2 bulwark of civil and religious *l'*.
My. 148-14 beheld the omen,— religious *l'*,
181-15 religious *l'* and human rights.
200-1 Religious *l'* and individual rights
341-6 the ensign of religious *l'*
- spring into**
Mis. 251-22 burdened for an hour, spring into *l'*,
- standard of**
Pco. 10-15 grasps the standard of *l'*,
- striking at**
'00. 10-13 striking at *l'*, human rights,
- that**
Pul. 51-7 * they are enjoying that *l'* which
- that's just**
Po. 72-4 ne'er again Quench *l'* that's just.
- to lie**
Mis. 274-18 when the press assumes the *l'* to lie,
Mis. 176-13 for the *l'* of the sons of God.
251-13 the *l'* of the sons of God,
Man. 96-12 he is at *l'* to supply that need
Un. 5-19 *l'* of the sons of God,
Po. vi-8 * poem
page 71 poem
71-13 God to the rescue— *L'*, peal!
My. 128-11 man's inalienable birthright— *L'*.
128-12 there is *l'*.— *II* *Cor.* 3: 17.
205-4 *l'* wherewith Christ hath— *Gal.* 5: 1.
287-14 human rights, *l'*, life.
317-23 The *l'* that I have taken

Liberty and West Streets

Mis. 306-13 * corner *L'* and *W'* *S'*, New York,

Liberty Bell

Mis. 303-23 idea and purpose of a *L'* *B'*

Liberty Island

Mis. 304-11 * it will go to Bunker Hill or *L'* *I'*,

Liberty National Bank

Mis. 306-12 * sent to the *L'* *N'* *B'*,

Librarian

Man. 63-19 *L'*.

libraries

Pul. 5-22 It is in the public *l'*

library

My. 342-17 * the hall, which serves as a *l'*,

license

Mis. 257-13 as a power, prohibition, or *l'*.
260-29 needing neither *l'* nor prohibition;
No. 37-6 the *l'* of a short-lived sinner,
'01. 16-23 if now it is permitted *l'*,
My. 20-10 loving liberty of their *l'*.
328-13 * it gives them a *l'* to heal.
328-14 * This *l'* of five dollars annually,
328-24 * application for *l'* was made
328-27 * a *l'* must be obtained
328-29 * a *l'* fee of five dollars."
329-2 * *l'* was accordingly taken

licensed

My. 211-7 has *l'* evil, allowing it

licenses

My. 328-18 * Sheriff Wooten issued *l'*

licentious

'00. 6-20 is profane, *l'*, and

licentiousness

Mis. 210-25 shameless brow of *l'*,

licking

Mis. 326-13 *l'* up the blood of martyrs

lids

Mis. 132-4 token that heavy *l'* are opening,

lie (noun)

and the liar
My. 269-30 *l'* and the liar are self-destroyed.

basis of a
'02. 6-8 on the basis of a *l'*,

beautiful
Un. 53-1 which make a beautiful *l'*.

being a
Un. 53-5 Being a *l'*, it would be truthful to

believe a
Mis. 238-3 sometimes made to believe a *l'*,
Un. 45-1 you shall believe a *l'*,

believe the
Pan. 5-20 we should neither believe the *l'*,

lie

bigger
Hea. 14-1 bigger *l'* occupying the field

biggest
Mis. 123-9 the serpent's biggest *l'*

call itself a
Un. 53-5 would be truthful to call itself a *l'* ;

constitutes the
Un. 53-7 it constitutes the *l'* an evil.

evil as a
'01. 14-14 We regard evil as a *l'*,

evil is a
Pan. 5-25 Knowing that evil is a *l'*,

exposes the
Mis. 367-7 exposes the *l'* of suppositional evil,

fathers itself
'02. 6-11 Jesus said a *l'* fathers itself,

first
'02. 3-30 the first *l'* and leap into perdition

give it the
'01. 13-28 hold it invalid, give it the *l'*,

gives the
Mis. 334-15 only as one gives the *l'* to a lie ;
No. 32-14 It gives the *l'* to sin,

giving the
Pco. 13-16 giving the *l'* to science.

godless
No. 18-4 godless *l'* that denies Him

is never true
Mis. 336-3 that a *l'* is never true

liar and
Pan. 5-19 that evil is both liar and *l'*,

maketh a
Mis. 137-27 that worketh or maketh a *l'*.
366-14 that worketh or maketh a *l'*

No. 15-26 "worketh or maketh a *l'*"— see *Rev.* 21 : 27.
'01. 28-23 that worketh or maketh a *l'*.

matter is a
Rud. 7-20 matter is a *l'*,

must say
Un. 53-4 the *l'* must say He made them,

no sculptured
Po. 73-18 No sculptured *l'*, Or hypocrite sigh,

of evil
No. 42-19 The *l'* of evil holds its own by

one
Hea. 13-28 one *l'* getting the better of another,

pursuing a
My. 130-14 to be continually pursuing a *l'*

sin is a
'01. 13-7 sin is a *l'* from the beginning,
13-14 evil, *alias* devil, sin, is a *l'*

speaketh a
Mis. 24-26 "When he speaketh a *l'*,— *John* 8 : 44.
198-11 "When he speaketh a *l'*,— *John* 8 : 44.

Pan. 5-16 When he speaketh a *l'*,— *John* 8 : 44.

subtle
Mis. 335-12 for opposing the subtle *l'*,
My. 14-22 * subtle *l'* with which to ensnare

takes its pattern
Un. 53-1 a *l'* takes its pattern from Truth,

this
Un. 25-11 This *l'*, that Mind can be in matter,
25-13 this *l'* I declare an illusion.

36-4 this *l'* was the false witness
45-1 this *l'* shall seem truth!."

throttle the
My. 26-21 the time to throttle the *l'*

use of a
Un. 36-6 The use of a *l'* is that it unwittingly

utter a
Mis. 67-14 thou shalt not utter a *l'*,

veils the truth
Mis. 62-9 Believing a *l'* veils the truth

victor over a
Mis. 336-2 Truth, the victor over a *l'*.

worketh a
Mis. 174-18 that maketh or worketh a *l'*.

Mis. 14-27 a *l'* that is incapable of proof

83-19 the father of it [the *l'*].— *John* 8 : 44.

108-8 a *l'*, being without foundation

108-26 Jesus' definition of sin as a *l'*.

174-3 it is a *l'*, claiming to talk

334-9 does this as a *l'* declaring itself,

334-11 fabrication is found to be a *l'*,

334-15 only as one gives the lie to a *l'* ;

334-16 a *l'*, without one word of Truth in it.

334-19 is a *l'* of the highest degree of

351-21 though it is a *l'* ;

Ret. 67-21 the *l'* was, and *is*, collective

Un. 17-1 A *l'* has only one chance of

17-3 and so make the *l'* seem part of

22-12 would be to admit the truth of a *l'*.

22-15 *Evil*. . . . A *l'* is as genuine as Truth,

25-11 whatever it appears to say . . . is a *l'*.

lie

- Un.* 35-2 mortal mind, and this mind a *l*.
 34-9 is an illusion, a *l*.
 36-1 only as it adds *l* to *l*.
 44-9 Of *Satan* and his *l*.
 44-20 [when you, *l*, get the floor].
No. 32-16 A *l* is negation,
 42-21 would make a *l* the author of
 42-24 and so make Truth itself a *l*.
Pan. 5-17 the father of it [a *l*].—*John* 8: 44.
 5-22 we should not believe that a *l*.
 5-27 Jesus treated the *l* summarily.
 6-9 putteth his foot upon a *l*.
 '00. 5-9 its origin is a myth, a *l*.
 '02. 6-5 The curse . . . was pronounced upon a *l*.
My. 130-18 A *l* left to itself is not so soon

lie (verb)

- Mis.* 31-24 *l* within the realm of mortal thought
 67-3 Above physical wants, *l* the
 145-23 leopard shall *l* down with—*Isa.* 11: 6.
 268-15 *l* in the line of Truth;
 274-18 assumes the liberty to *l*,
 325-17 *l* stretched on the floor,
 354-4, 5 can steal, and *l* and *l*.
Ret. 44-22 *l* in Christian warfare.
 79-9 *l* in meekness, in unselfish
Pul. 10-9 pomp and power *l* low in dust.
 48-15 * does it *l* on the brow of
 '01. 11-3 * *l* not one to another.—*Col.* 3: 9.
Po. 65-12 'neath thy drap'ry still *l*.
My. 166-18 the virtues that *l* concealed
 223-27 *l* burdens that time will remove.
 323-40 * not going to *l* about anything

lied

- Mis.* 23-18 first talker in its behalf, *l*.
Un. 32-25 it was not man . . . who *l*,

lies

- Mis.* 266-28 The spirit of *l* is abroad,
 365-14 the secret of its success *l* in
Un. 10-8 it *l* in this utter reliance upon
 29-18 herein *l* the discrepancy
Pul. 41-10 * territory that *l* between,
 48-10 * landscape that *l* below,
Rud. 7-21 "the father of *l*."—*see John* 8: 44.
No. 18-11 *l* in the universal need of
My. 17-1 the refuge of *l*.—*Isa.* 28: 17.
 112-32 book which *l* beside the Bible
 122-19 where the young child *l*,
 126-15 (hearken not to her *l*),
 144-5 *l* afloat that I am sick,
 188-24 man's head *l* at another's feet.
 204-5 *l* concealed in the calm
 211-24 miserable *l*, poured constantly
 249-24 My preference *l* with the

lieth

- Mis.* 36-12 *l* down with the lamb.

lieu

- Mis.* 314-4 Readers in *l* of pastors.
My. 201-27 in *l* of my presence

lieutenant

- '00. 10-26 the name of a first *l*

Life (see also Life's)

abides

- Un.* 40-16 Hence *L* abides in man,

all

- Pul.* 4-20 in all *L*, through all space.

and being

- Ret.* 68-24 *L* and being are of God.

and God

- Un.* 37-16 not testify of *L* and God.

and good

- Un.* 62-16 false sense of *L* and good.

and goodness

- Ret.* 63-17 against man's *L* and goodness.

and happiness

- Un.* 37-8 stepping-stone to *L* and happiness.

and immortality

- Un.* 38-20 brings to light *L* and immortality.

and intelligence

- Mis.* 199-26 all substance, *L*, and intelligence

- 200-9 substance, *L*, and intelligence of

and its ideals

- Ret.* 75-10 *L* and its ideals are inseparable,

and its manifestation

- My.* 261-28 thoughts of *L* and its manifestation.

and light

- Mis.* 337-29 The ineffable *L* and light which

and Love

- Mis.* 16-1 more spiritual *L* and Love,
 46-26 the *L* and Love that are God,
 68-2 intelligence, *L*, and Love.
 151-28 everlasting *L* and Love.
 190-10 infinite *L* and Love.

Life

and Love

- Mis.* 258-11 the law of *L* and Love.
 293-3 breathing new *L* and Love
 342-10 the bridal of *L* and Love
No. 15-24 from divine *L* and Love,
 18-14 demonstration of divine *L* and Love;
 33-21 efficacy of divine *L* and Love
 16-43 immeasurable *L* and Love
Hea. 16-43
Poo. 5-19 diviner sense of *L* and Love,
 14-17 power of divine *L* and Love
My. 52-13 * Mind, Truth, *L*, and Love,
 153-32 one source, divine *L* and Love,
 191-16 higher human sense of *L* and Love,

and Mind

- Un.* 3-22 He is all the *L* and Mind there is
 3-23 embodiment of *L* and Mind.

and substance

- Mis.* 55-25 only Mind, *L*, and substance.

and Truth

- Mis.* 12-26 and Love is *L* and Truth.
 75-3 *L* and Truth were the way
No. 30-2 The law of *L* and Truth
Poo. 6-21 grand realities of *L* and Truth
My. 149-6 Love, essential *L* and Truth.

as defined

- Ret.* 58-12 *L*, as defined by Jesus,

as God

- Mis.* 189-19 Life in God and *L* as God.
Un. 38-23 *L* as God, moral and spiritual
My. 273-22 spiritual understanding of *L* as God,

as it is

- Mis.* 189-21 For man to know *L* as it is,

attempt to separate

- Mis.* 18-28 attempt to separate *L* from God.

at war with

- Mis.* 217-23 that death is at war with *L*,

belief that

- Mis.* 78-1 belief that *L*, God, is not

better views of

- Mis.* 175-10 giving better views of *L*;

Book of

- My.* 258-1 Wherever . . . the Book of *L* is loved,

bread of

- Ret.* 91-23 his . . . teaching was the bread of *L*,

conscious

- Un.* 48-13 as infinite and conscious *L*.

consciousness of

- Un.* 41-4 knowledge and consciousness of *L*,

conscious of

- Un.* 18-24 for to be ever conscious of *L* is

death into

- Un.* 41-18 portal from death into *L*;

deathless

- Po.* 29-16 living Love, And deathless *L*!

demonstrated in

- No.* 13-12 that saying is demonstrated in *L*

demonstrates

- Mis.* 189-31 demonstrates *L* without beginning or

- Un.* 40-10 demonstrates *L* as imperative

- My.* 238-23 it demonstrates *L*, not death;

demonstrating

- Mis.* 270-12 in demonstrating *L* scientifically,

divine

- (see *divine*)

endless

- Mis.* 77-17 it holds man in endless *L*

eternal

- Mis.* 63-17 might lay hold of eternal *L*,

- 83-27 proof of his eternal *L*

- 85-2 *L* eternal brings blessings.

- 103-29 He was eternal *L*,

- 125-15 "to know aught is *L* eternal,"

- 170-6 with him is *L* eternal,

- 183-3 omnipotent Love, and eternal *L*,

- 341-19 you find *L* eternal:

- Man.* 15-5 sufficient guide to eternal *L*;

- 16-7 to understand eternal *L*,

- Un.* 38-2 or to deny that He is *L* eternal.

- 39-3 Eternal *L* is partially understood;

- Pul.* 30-16 * the guide to eternal *L*;

- Rud.* 11-24 health, harmony, and *L* eternal.

- No.* 36-14 of eternal *L*, and harmony.

- My.* 119-24 eternal *L* without beginning

ever-conscious

- Un.* 18-23 God saith, I am ever-conscious *L*,

everlasting

- Mis.* 28-13 true sense of reality, everlasting *L*;

- 151-28 the ascending scale of everlasting *L*

- Pul.* 3-23 and flow into everlasting *L*;

- '01. 10-27 emerge gently into *L* everlasting,

- My.* 260-1 and bounty of *L* everlasting,

- 267-28 environed with everlasting *L*.

ever-present

- Un.* 43-26 ever-present *L* which knows no death,

Life

evidence of
Un. 61-1 to the true evidence of *L'*;
evidences of
Hea. 16-27 gain our evidences of *L'* from
feast of
Mis. 175-14 Man shall keep the feast of *L'*;
find the
Mis. 211-24 shall find the *L'* that cannot be lost.
giver of
Pul. 4-24 the lord and giver of *L'*;
giveth
Ret. 65-8 Spirit giveth *L'*;
God is
Un. 37-2 God is *L'*;
 37-13 because God is *L'*, all Life is
 37-15 God is *L'* and All-in-all.
God is our
Mis. 50-24 understanding that God is our *L'*;
God or
Mis. 25-3 there is but one God or *L'*;
Un. 39-23 As the image of God, or *L'*;
had no beginning
Un. 42-21 *L'* had no beginning;
harmony, and
Un. 32-19 of holiness, harmony, and *L'*."
He alone is
Un. 38-15 declaring that not He alone is *L'*;
health, and
Un. 39-4 yield to holiness, health, and *L'*;
higher rules of
Mis. 29-32 higher rules of *L'* which Jesus taught
holds
Un. 40-18 God, who holds *L'* by a spiritual
holiness, and
Un. 42-4 Spirit, holiness, and *L'*;
Ideal of
Mis. 104-29 would not gain the true ideal of *L'*;
Ideas of
Peo. 14-7 ideas of *L'* have grown more spiritual;
ignorance of
Un. 40-22 comes through our ignorance of *L'*;
illustrated
Mis. 30-16 great Way-shower illustrated *L'*;
immortal
Mis. 56-12 direct opposite of immortal *L'*;
incorporeal
My. 200-13 to the realms of incorporeal *L'*;
individuality and
Un. 46-15 Individuality and *L'* were real
infinite
Mis. 82-18 image and likeness of infinite *L'*;
 190-9 recognized reflection of infinite *L'*;
Hea. 4-6 the compass of infinite *L'*;
 4-17 We expect infinite *L'* to become
 4-19 as infinite *L'*, without beginning
in God
Mis. 189-19 released sense of *L'* in God
in harmony with
Mis. 105-14 in harmony with *L'* and its glorious
intelligence, nor
Mis. 74-31 substance, intelligence, nor *L'*;
involves
My. 139-14 their vitality involves *L'*;
is a term
Ret. 59-12 *L'* is a term used to indicate Deity;
is Christ
My. 185-19 *L'* is Christ, and Christ, . . . heals
is eternal
Un. 37-13 all *L'* is eternal.
is God
Mis. 56-9 *L'* is God, the only creator,
 175-10 saying, Man's *L'* is God;
 209-17 man, whose *L'* is God,
Un. 10-11 *L'* is God, or Spirit,
 40-16 *L'* is God, and God, is good.
Rud. 13-1 that *L'* is God, good;
No. 19-21 realities of being, — that *L'* is God,
Peo. 5-16 saying unto us, "*L'* is God;
 8-14 *L'* is God; but we say that Life is
is immortal Mind
Mis. 56-9 *L'* is immortal Mind, not matter.
is inorganic
Mis. 56-4 *L'* is inorganic, infinite Spirit;
is light
Po. 79-16 *L'* is light, and wisdom might,
is not functional
Rud. 13-2 hence *L'* is not functional,
is not temporal
Ret. 59-5 *L'* is not temporal, but eternal,
is real
Un. 38-9 *L'* is real; and all is real which
is Spirit
Un. 41-22 All *L'* is Spirit, and Spirit can never
Hea. 9-26 *L'* is Spirit; and when we waken from

Life

is the Principle
'01. 21-19 *L'* is the Principle of C. S.
its
No. 28-23 nor the practice of its *L'*;
law of
(see law)
lessens all pride
My. 134-17 *L'* lessens all pride— its pomp and
life in
Pan. 13-21 life in *L'*, all in All.
light and
Ret. 27-30 new world of light and *L'*;
living way to
My. 192-12 lights the living way to *L'*;
Love alone is
Mis. 388-10 For Love alone is *L'*;
Po. 7-10 For Love alone is *L'*;
Love, and
My. 185-17 inseparable from Love, and *L'*;
Love that is
My. 275-16 Love that is *L'*— is sure
man and
No. 12-26 sense and Soul, man and *L'*;
manifestation of
Ret. 88-9 a higher manifestation of *L'*;
man's
Mis. 174-29 man's *L'* here and now.
 175-10 saying, Man's *L'* is God;
measure of
Mis. 175-12 The measure of *L'* shall increase
Mind, or
Ret. 57-21 notion of more than one Mind, or *L'*;
Mind which is
Un. 38-8 that Mind which is *L'*;
my
Un. 48-9 my individuality and my *L'*;
never fled
Mis. 385-19 thy ever-self; *L'* never fled;
Po. 48-13 thy ever-self; *L'* never fled;
no conflict with
Mis. 105-12 would have no conflict with *L'*;
no groundwork in
Un. 25-23 has no groundwork in *L'*;
no other
Hea. 16-4 teaches us there is no other *L'*;
no quality of
Un. 38-20 Death has no quality of *L'*;
not death
Un. 39-24 reflects and embodies *L'*, not death.
My. 238-23 demonstrates *L'*, not death.
not in matter
My. 181-12 *L'* not in matter but in Mind.
not of death
Un. 3-18 image . . . of *L'*, not of death.
of all being
Mis. 399-12 *L'* of all being divine;
Po. 75-19 *L'* of all being divine;
office of
Un. 40-28 the nature and office of *L'*;
of good
Un. 62-11 only as they reach the *L'* of good,
of man
Mis. 76-26 admit that Soul is the *L'* of man.
Ret. 63-15 represents God, the *L'* of man.
of Spirit
No. 34-22 The real blood or *L'* of Spirit
omniscience of
My. 274-8 omnipresence, and omniscience of *L'*;
one
Un. 37-3 there can be but one *L'*;
Rud. 13-13 saith . . . there is more than one *L'*;
only
Mis. 16-17 great fact that *God is the only L'*;
 28-14 will be found to be the only *L'*;
 194-23 you know that God is the only *L'*;
 367-32 the only *L'*, Truth, and Love,
Ret. 69-13 God, Spirit, who is the only *L'*;
Un. 41-10 the infinite and only *L'*;
 43-6 there is no death, but only *L'*;
or God
Ret. 59-16 antipodes of *L'*, or God,
Un. 38-4 contradiction of *L'*, or God;
or intelligence
Un. 32-13 as substance, *L'*, or intelligence,
or Principle
Ret. 28-2 the *L'*, or Principle, of all being;
or Spirit
Mis. 56-4 If *L'*, or Spirit, were organic,
over death
Mis. 61-10 and of *L'* over death.
 321-12 triumphs . . . of *L'* over death,
permanence of
My. 177-15 possibilities and permanence of *L'*;
pinnacled in
Pul. 3-1 and pinnacled in *L'*;

Life

- presupposes**
No. 35-18 idolatry that presupposes *L'*;
- proceeds from**
Un. 38-10 all is real which proceeds from *L'*;
- real as**
Un. 60-1 illusion that death is as real as *L'*.
No. 17-27 Then . . . death as real as *L'*;
- reality of**
Mis. 117-2 progressive life is the reality of *L'*.
Un. 43-5 the infinite reality of *L'*;
- reflect the**
Un. 30-27 reflect the *L'* of the divine Arbiter.
- righteousness and**
Ret. 62-6 health, righteousness, and *L'*;
- rule of**
Un. 55-2 rule of *L'* can be demonstrated.
- Science of**
(see Science)
- Science reveals**
Ret. 60-3 Science reveals *L'* as a complete sense of
(see sense)
- signification of**
Ret. 59-15 has the signification of *L'*;
- solution of**
Mis. 65-15 to gain the true solution of *L'*;
- Soul is**
Un. 30-7 Soul is *L'*, and . . . never sins.
- space and**
Mis. 332-2 reflecting all space and *L'*;
- spiritual**
Mis. 16-1 more spiritual *L'* and Love.
361-7 spiritual *L'*, whose myriad forms
Un. 30-7 and being spiritual *L'*, never sins.
30-11 Soul, or spiritual *L'*;
- spiritual fact of**
Mis. 42-22 and the spiritual fact of *L'* is,
- spiritual idea of**
My. 139-6 even the spiritual idea of *L'*;
- standard of**
Un. 38-27 up to the Christian standard of *L'*;
- substance, or**
Mis. 367-9 not Mind, substance, or *L'*;
- such**
No. 35-5 demonstrate the Principle of such *L'*;
- supersensible**
Mis. 86-31 the glory of supersensible *L'*;
- swallowed up in**
Mis. 361-7 death itself is swallowed up in *L'*.
No. 13-7 death must be swallowed up in *L'*;
- that heals**
My. 260-2 the *L'* that heals and saves
- that is God**
Mis. 194-29 naturalness of the *L'* that is God,
196-21 When the *L'* that is God, good,
- that is Soul**
My. 274-2 even the *L'* that is Soul
- that is Truth**
My. 214-8 demonstrating the *L'* that is Truth,
- that lives**
Po. 24-11 The *L'* that lives in Thee!
- the word**
Ret. 59-6 The word *L'* never means that
- this**
Mis. 24-17 this *L'* being the sole reality
179-32 this *L'* that knows no death,
Un. 41-18 when this *L'* shall appear
Pul. 4-25 Reflect this *L'*, and with it cometh
Rud. 3-8 This *L'*, Truth, and Love
- through**
Un. 41-20 not through death, but through *L'*;
- true idea of**
My. 181-12 through the true idea of *L'*;
- Truth and**
(see Truth)
- Truth, and Love**
Mis. 2-17 *L'*, Truth, and Love will be found
6-19 conceptions of *L'*, Truth, and Love
77-14 presence, . . . of *L'*, Truth, and Love,
79-16 perpetual in *L'*, Truth, and Love.
82-18 of infinite *L'*, Truth, and Love.
150-27 as divine *L'*, Truth, and Love;
167-17 divine *L'*, Truth, and Love;
234-31 fatherliness as *L'*, Truth, and Love,
258-25 all law, *L'*, Truth, and Love.
358-11 He . . . loseth in *L'*, Truth, and Love.
367-32 the only *L'*, Truth, and Love,
Un. 34-27 Spirit, *L'*, Truth, and Love.
51-24 see God as *L'*, Truth, and Love.
55-13 *L'*, Truth, and Love, redeeming us
Pul. 83-11 * God as *L'*, Truth, and Love,
Rud. 1-8 Spirit, *L'*, Truth, and Love,
3-8 *L'*, Truth, and Love—this trinity
4-1 *L'*, Truth, and Love—this trinity
No. 1-19 the trinity, *L'*, Truth, and Love,

Life

Truth, and Love

- Hea. 8-20 namely, *L'*, Truth, and Love,
Peo. 2-23 the divine *L'*, Truth, and Love,
4-18 Godhead is *L'*, Truth, and Love,
13-7 impersonal *L'*, Truth, and Love,
My. 109-22 this divine *L'*, Truth, and Love,
116-4 omnipotence of *L'*, Truth, and Love,
150-14 the divine *L'*, Truth, and Love,
180-14 Principle, or *L'*, Truth, and Love,
- Truth, . . . and Love**
(see Truth)
- Truth and the**
(see Truth)
- Truth of**
Un. 39-2 Truth of *L'* is rendered practical
- truth of**
Peo. 9-11 life of Truth and the truth of *L'*.
- Truth or**
Un. 62-20 Truth or *L'* in divine Science
- Truth, or Love**
Mis. 67-6 not adulterate *L'*, Truth, or Love,
- Truth that is**
My. 214-9 and the Truth that is *L'*.
- truth that is**
My. 260-2 in the truth that is *L'*;
- understanding**
My. 248-23 Christ mode of understanding *L'*
- understanding of**
My. 273-22 understanding of *L'* as God,
- understands**
Un. 40-21 who fully understands *L'*;
- victory for**
Mis. 74-26 an everlasting victory for *L'*;
- volume of**
My. 256-13 and open the volume of *L'*;
- was Spirit**
Un. 42-23 To him, *L'* was Spirit.
- way of**
No. 35-10 He who pointed the way of *L'*.
My. 191-25 lights the living way of *L'*;
- which is infinite**
Peo. 4-9 *L'*, which is infinite and eternal,
- without beginning**
Mis. 189-31 demonstrates *L'* without beginning
Hea. 4-19 *L'*, without beginning and without end.
Peo. 2-24 *L'*, without beginning or ending,
My. 119-24 *L'* without beginning or end of days.
- without birth**
Chr. 53-39 *L'*, without birth and without end,
- wake to**
Mis. 386-13 I woke to *L'*.
Po. 49-20 I woke to *L'*;
- words of**
Mis. 337-28 him who taught . . . the words of *L'*.
- Mis. 23-26 reflects good, *L'*, Truth, Love
24-17 *L'* in and of Spirit;
63-7 *L'*, Truth, Love are the trine
85-7 all that he knows of *L'*,
124-14 ever-living *L'*, Truth, Love:
180-16 it speaks to me of *L'*,
187-22 God, — *L'*, Truth, Love,
189-20 declare *L'* to be the infinite
190-4 infinite Spirit, Truth, *L'*,
196-27 not through death, but *L'*,
322-12 and the *L'* these give,
352-4 regarding *L'*, Truth, Love as
386-3 infinite appear *L'*, Love divine,
Chr. 53-41 The Way, the Truth, the *L'*
Ret. 60-29 one Truth, *L'*, Love,
69-4 *L'* is the law of his being"
69-14 is found to be not *L'*,
Un. 25-25 eternal All, — *L'*, Truth, Love,
29-14 eternal, — Truth, *L'*, Love,
37-7 God and heaven, or *L'*, are present,
38-25 conclusion that *L'* is not in these
39-7 that *L'* which knows no death,
41-23 *L'*, therefore, is deathless,
42-1 *L'*, God, being everywhere,
42-16 With Christ, *L'* was not merely
43-8 believe in the possibility that *L'*
45-25 Spirit, — Mind, *L'*, Soul.
51-3 false premises, — that *L'* is
62-11 learn that there is no *L'* in evil.
Pul. 3-3 Can *L'* die?
13-1 *L'*, represented by the Father;
Rud. 2-19 supreme good, *L'*, Truth, Love,
No. 20-10 substance, *L'*, Truth, Love.
35-21 Mind, *L'*, substance, Soul
Pan. 12-24 self-existent *L'*, Truth, Love,
'01. 4-26 because He is *L'*, Truth, Love,
5-8 named in the Bible *L'*, Truth, Love?
7-5 *L'*, Truth, Love, constitutes the
but the *L'*, Love, and Truth that
Hea. 8-4
Peo. 2-11 divine Principle, — *L'*, Truth, Love;

Life

- Peo.* 8-14 but we say that *L* is carried on
Po. 49-5 infinite appear *L*; Love divine,
 70-13 the *L*, the Principle of man.
My. 180-17 C. S. meets death with *L*.,
 185-15 this trinity, Truth, *L*, Love,
 185-16 *L* is the spontaneity of Love,
 206-17 fact that portrays *L*, Truth, Love.
 214-12 He proved *L* to be deathless
 225-28 His synonyms are Love, Truth, *L*.

life (see also life's)

- abiding**
Mis. 26-2 hath *l* abiding in it,
all
My. 186-14 in whom dwelleth all *l*, health, and
and bliss
Un. 57-17 This gospel . . . brought *l* and bliss.
and death
Mis. 286-21 *l*, and death are subjective states of
 333-3 good and evil, *l* and death,
Ret. 57-28 health and sickness, *l* and death;
Un. 31-14 produces *l* and death.
Pan. 8-26 sickness and sin, *l* and death.
 '00. 4-2 health and sickness, *l* and death,
My. 273-20 joy, sorrow, *l*, and death.
and happiness
Mis. 209-25 *l* and happiness should still attend
 341-17 material sense of *l* and happiness
Ret. 21-19 false sense of *l* and happiness,
Un. 58-1 false sense of *l* and happiness.
and health
Mis. 200-4 holiness, *l*, and health
Ret. 7-13 * Had *l* and health be spared
No. 5-13 namely, that *l* and health are
My. 218-7 its restoration to *l* and health
 219-16 the giving of *l* and health to man
and hope
Peo. 11-13 gnawing away *l* and hope;
and immortality
My. 207-14 * *l* and immortality brought to light.
and intelligence
Mis. 53-5 supposed *l* and intelligence in
 76-9 belief . . . *l* and intelligence are in
Ret. 69-7 delusion that *l* and intelligence
Hea. 17-23 supposition of *l* and intelligence in
My. 161-30 supposititious *l* and intelligence in
and labors
My. 291-3 rested on the *l* and labors of our
and liberty
My. 266-4 *l* and liberty under the warrant of
and love
My. 88-21 * *l*, and love which finds its temple
 113-28 a more spiritual *l* and love?
 159-21 Truth, *l*, and love are the only
 268-24 Truth, canonized by *l* and love,
and peace
Mis. 24-4 is *l* and peace."—*Rom.* 8: 6.
 '02. 6-28 is *l* and peace."—*Rom.* 8: 6.
and religion
Mis. 374-8 Christianity in *l* and religion.
and sacrifice
My. 323-18 * your wonderful *l* and sacrifice
and teachings
Mis. 244-17 *l* and teachings of Jesus?
No. 21-1 *l* and teachings of Jesus
and the love
Mis. 398-26 In the *l* and the love of our Lord.
Po. 75-6 In the *l* and the love of our Lord.
and understanding
Pan. 15-9 *l* and understanding of God,
appreciate a
 '00. 3-13 workers who appreciate a *l*,
battle of
Mis. 339-10 In the battle of *l*, good is
belief of
Un. 40-6 belief of *l* in matter, must perish,
My. 132-25 destroy the belief of *l* in matter.
better
Mis. 235-18 thirsting after a better *l*,
brim of
 '00. 8-23 will boil over the brim of *l*
brought back to
Mis. 211-19 pitied and brought back to *l*?
busy
My. 338-17 owing to my busy *l*,
Christian
 '01. 28-10 a more devout Christian *l*
My. 200-18 holds us to the Christian *l*
Christ Jesus'
No. 34-27 currents of Christ Jesus' *l*,
claim to
Mis. 198-10 claim to *l*, . . . in matter,
coming to
Mis. 211-16 cause him to suffer in coming to *l*?

life

- common**
Mis. 202-6 * beyond the walks of common *l*,
 357-10 beyond the walks of common *l*,
common walks of
My. 189-6 in the common walks of *l*,
consciousness and
Un. 36-1 evidence of consciousness and *l*
My. 203-6 in our consciousness and *l*,
consecrated
Mis. x-2 grandeur of a consecrated *l*
 354-17 character subdued, a *l* consecrated,
constituting
Mis. 56-11 indication of matter's constituting *l*
corrected
Mis. 356-3 a *l* corrected illumine its own
country
Pan. 3-27 patron of country *l*,
crown of
 '00. 13-15 give thee a crown of *l*."—*Rev.* 2: 10.
daily
My. 36-23 * to the daily *l* and purpose
 43-6 * order aright the affairs of daily *l*.
 233-4 to watch . . . in your daily *l*,
defines
Ret. 60-1 defines *l* as something apart from
 60-4 material sense defines *l* as a
destroy
Un. 25-19 *Evil.* . . . I can destroy *l*.
destroyers of
No. 11-3 nor destroyers of *l* or its
divine
Po. 70-6 Making this *l* divine,
does not dignify
Mis. 240-9 Predicting danger does not dignify *l*,
does not understand
Mis. 197-23 does not understand *l* in, Christ.
dream of
 (see dream)
earth
My. 158-11 natal hour of my lone earth *l*;
earthly
Mis. 166-4 the earthly *l* of a martyr;
end of
Chr. 55-21 nor end of *l*;—*Heb.* 7: 3.
eternal
Mis. 64-8 indestructible eternal *l* in God,
 170-22 bears upon our eternal *l*.
 205-22 forever permeated with eternal *l*,
 213-23 give unto them eternal *l*;—*John* 10: 23.
Un. 4-23 "*l* eternal" consists in—*John* 17: 3.
 37-4 in order to inherit eternal *l*
Pul. vii-20 vast problem of eternal *l*,
My. 273-23 good, and therefore *l* eternal.
 274-2 the Principle of *l* eternal;
everlasting
Un. 40-14 no more receive everlasting *l* by
My. 129-23 health and *l* everlasting
 193-3 to know aright is *l* everlasting.
every-day
 '02. 17-26 Consult thy every-day *l*;
fatal to
Mis. 380-14 an accident, called fatal to *l*,
fulfilled
 '02. 4-8 a more fulfilled *l* and spiritual
give
Un. 25-19 *Evil.* . . . I give *l*, and I can
giving
 '02. 9-3 the All-power—giving *l*,
go forth into
Mis. 224-17 Then, we should go forth into *l*
good
Mis. 233-18 good words for a good *l*,
happifies
Mis. 394-6 Hope happifies *l*, at the altar
Po. 45-8 Hope happifies *l*, at the altar
My. 134-16 Truth happifies *l* in the hamlet
happiness and
Mis. 212-19 happiness, and *l* flow not into
Un. 22-15 essential to happiness and *l*.
happy
My. 40-31 * her own blameless and happy *l*,
hath its music
Po. 65-22 *l* hath its music in low minor
health and
 (see health)
healthful
Mis. 170-10 understanding is healthful *l*.
her
Mis. 35-13 * the outgrowths of her *l*.
 130-2 her *l* exemplified long-suffering,
Ret. 6-4 * Her *l* was a living illustration
Pul. 31-11 * with the work of her *l* which
 32-14 * She told me the story of her *l*,
My. 270-16 Her *l* is proven under trial,
 329-28 * some incidents of her *l*

life

here is

- Ret.* 18-1 Here is *l*! Here is youth!
Po. 63-8 Here is *l*! Here is youth!

higher

- Mis.* 228-13 capacity for a higher *l*.
My. 112-25 his higher *l* is the result of

his

- Mis.* 211-23 will save his *l* — *Matt.* 16: 25.
 292-6 so loved the world that he gave his *l*
 327-26 "He that loseth his *l* — *Matt.* 10: 39.
Ret. 32-7 will save his *l* — *Matt.* 16: 25.
 '02. 18-19 Jesus laid down his *l* for mankind;
 19-29 our Saviour in his *l* of love.
My. 3-21 good which has come into his *l*,
 110-29 made his *l* an abject failure.
 216-11 Either his *l* must be a miracle
 233-26 he that loseth his *l* — *Matt.* 10: 39.
 277-11 the question of his *l*.

home

- Pul.* 50-8 * better home *l* and citizenship.

honest

- Mis.* 227-26 summary of an honest *l*

hourly

- Mis.* 248-17 or that my hourly *l* is

human

(see human)

imaginary

- Un.* 38-13 another power, an imaginary *l*.

immortal

- Mis.* 170-2 resurrection and *l* immortal
Pul. 23-24 * intimations of man's immortal *l*.

individual

- Mis.* 309-22 Man's individual *l* is infinitely

in God

- Mis.* 64-8 indestructible eternal *l* in God.
My. 150-22 raising the . . . to *l* in God.

in Him

- Pan.* 13-19 and find *l* in Him in whom

in Him was

- My.* 295-6 "In Him was *l*;— *John* 1: 4.

in Life

- Pan.* 13-20 *l* in Life, all in All.

intellectual

- My.* 309-31 * practically all the intellectual *l*."

intelligence nor

- Mis.* 28-25 no intelligence nor *l* in matter;

intense

- Pul.* 23-20 * years of more intense *l*,

into the world

- '01. 21-22 not . . . death but *l* into the world.

in truth

- My.* 273-20 The truth of life, or *l* in truth,

is dead

- Ret.* 20-19 Oh, *l* is dead, bereft of all,

is not lost

- My.* 295-3 assurance that *l* is not lost;

its

- Ret.* 69-14 Its *l* is found to be not Life,
 '02. 18-24 faith without proof loses its *l*,
Poo. 1-4 draws not its *l* from human

Jesus'

- Mis.* 214-2 Jesus' *l* was full of Love,

knowledge of

- '02. 6-3 knowledge of *l*, substance, or

later in

- My.* 311-2 which occurred later in *l*,

line of

- Mis.* 38-5 elevate man in every line of *l*,

lines of

- Mis.* 81-6 into more spiritual lines of *l*

loaf of

- My.* 272-3 leavens the loaf of *l* with justice,

loftier

- Po.* 32-10 A loftier *l* to invite

love for

- My.* 90-10 * All the passionate love for *l*

loyal

- Mis.* 386-25 remembrance of her loyal *l*,
Po. 50-11 remembrance of her loyal *l*,

made honest

- Mis.* 227-17 wider aims of a *l* made honest;

man's

- My.* 277-12 sublime question as to man's *l*

Master's

- My.* 219-19 our great Master's *l* of healing,

material

(see material)

miscalled

- Mis.* 361-6 its miscalled *l* ends in death,

mortal

- Mis.* 28-10 the phenomena of mortal *l*

most sweet

- Mis.* 388-11 *l* most sweet, as heart to heart
Po. 7-11 *l* most sweet, as heart to heart

life

my

- Mis.* 54-18 to keep well all my *l*
 350-30 My *l*, consecrated to humanity
 392-14 Faithful and patient be my *l*.
Pul. 21-10 to be made manifest in my *l*.
 '01. 24-12 * I owe my *l* to it."
Po. 20-18 Faithful and patient be my *l*.
My. 42-17 * blessings which have come into my *l*
 133-25 your knowledge . . . uncovers my *l*.
 283-10 leading inipetus of my *l*.
 306-3 to narrow my *l* into a conflict for

my own

- Mis.* 11-7 and save my own *l*,

no

- Mis.* 21-16 "There is no *l*, . . . in matter."
Ret. 93-19 "There is no *l*, . . . in matter."
Un. 38-8 Error has no *l*.
 38-12 matter has no *l*,

nor death

- My.* 302-6 *l* nor death, health nor disease,

nor sensation

- Ret.* 69-20 matter has no . . . *l*, nor sensation,

not death

- Mis.* 346-1 *l*, not death, was and is

of a Christian Scientist

- Man.* 50-16 the *l* of a Christian Scientist,

of a man

- '01. 30-19 the inner genial *l* of a man,

of Christ

- No.* 10-10 *l* of Christ is the predicate and
 41-13 *l* of Christ is the perfect example;

of Christianity

- Mis.* 199-30 outflowing *l* of Christianity,

of Christ Jesus

- '02. 8-16 *l* of Christ Jesus, his words and

of Godlikeness

- '02. 16-23 express the *l* of Godlikeness.

of Jesus

- Mis.* 199-15 illustrate the *l* of Jesus
 199-16 The rulers sought the *l* of Jesus;
 260-1 illustrated by the *l* of Jesus,
 337-22 the *l* of Jesus was belittled

of Love

- Ret.* 22-7 history of the early *l* of Jesus,
Un. 9-17 simple teaching and *l* of Jesus

of Love

- My.* 301-11 teach us the *l* of Love.

of love

- '02. 19-29 our Saviour in his *l* of love.
Poo. 5-6 a deathless *l* of love;

of man

- Mis.* 187-21 substance, and *l* of man
 209-16 recuperate the *l* of man,
My. 181-10 scientific, sinless *l* of man

of nations

- My.* 277-15 prosperity, and *l* of nations.

of our Lord

- Mis.* 25-15 teachings and *l* of our Lord.
 83-21 In the *l* of our Lord,
 '01. 1-10 commemorate . . . the *l* of our Lord,
 '02. 16-17 agony in the *l* of our Lord;
My. 136-5 and by the *l* of our Lord
 179-19 depicted in the *l* of our Lord,

of spirituality

- My.* 352-9 * for your *l* of spirituality,

of sympathy

- Ret.* 95-8 * Unto a *l* of sympathy.

of the author

- Po.* v-2 * in the *l* of the author,

of the personal Jesus

- Mis.* 166-30 of the *l* of the personal Jesus.

of Truth

- Poo.* 9-11 bathes us in the *l* of Truth

one's

- Mis.* 11-15 If one's *l* were attacked,
 109-27 and consecrate one's *l* anew.
 238-20 Let one's *l* answer well

opposite of

- My.* 235-3 suppositional opposite of *l*,

organic

- Mis.* 56-3 What is organic *l*?
 56-21 Organic *l* is an error of statement
No. 28-26 soul means sense and organic *l*;

our

- Mis.* 76-28 Christ, who is our *l*, — *Col.* 3: 4.
 391-14 As item, of our *l*;
Po. 35-13 As item, of our *l*;
My. 166-8 and God takes care of our *l*.

outcome of

- Mis.* 190-3 nor the outcome of *l* infused into

perfect

- My.* 111-13 spiritual status of a perfect *l*

perfected

- '02. 17-15 on duty done and *l* perfected,
Po. 22-17 A *l* perfected, strong and calm.

life

- perpetuate**
No. 5-16 restore health and perpetuate *l'*;
physical
Un. 39-6 and the pride of physical *l'*
pride of
Mis. 116-18 pleasures and pains and pride of *l'* ;
 183-1 pride of *l'* will then be quenched
Hea. 17-2 the pride of *l'*, envy, hypocrisy,
private
My. 218-25 My private *l'* is given to a servitude
progressive
Mis. 117-2 progressive *l'* is the reality of Life
proof of
My. 177-13 true knowledge and proof of *l'*
public
Mis. 249-10 Both in private and public *l'*;
purpose in
My. 306-11 quite another purpose in *l'*
purposes of
My. 285-9 crowns the great purposes of *l'*
rainbow
Mis. 231-27 yes, and his little rainbow *l'*
real
Mis. 105-14 Man's real *l'* or existence
realities of
Hea. 17-12 they are not the realities of *l'* ;
religious
My. 93-25 * our social and religious *l'* .
resurrection and
Mis. 170-2 resurrection and *l'* immortal
ruined for
My. 60-9 * you will be ruined for *l'* ;
rush into
Po. 16-10 rush into *l'*, and roll on with
satisfaction with
My. 81-4 * healthy satisfaction with *l'* .
save the
My. 292-15 prayers to save the *l'* of
 335-23 * nothing could save the *l'* of
scale of
My. 268-27 harmoniously ascends the scale of *l'* .
science of
Mis. 344-13 such a material science of *l'* !
sculptors of
Pco. 7-16 * "Sculptors of *l'* are we
sensation and
Mis. 53-1 claim of sensation and *l'* in matter,
sense of
 (see *sense*)
short
Ret. 7-10 * throughout his short *l'* .
so-called
Mis. 28-11 this so-called *l'* is a dream
 128-3 this so-called *l'* in matter
Ret. 23-2 illusion that this so-called *l'*
My. 274-3 apart from the so-called *l'* of matter
soul and
Ret. 59-3 mortal mind and soul and *l'* ,
Spirit of
 (see *Spirit*)
spiritual
Mis. 351-30 the antipode of spiritual *l'* ;
My. 113-28 a more spiritual *l'* and love
St. Paul's
'00. 12-10 St. Paul's *l'* furnished items
substance, and
Mis. 187-21 substance, and *l'* of man are one,
substance, and intelligence
Mis. 175-6 *l'*, substance, and intelligence,
 218-9 *l'*, substance, and intelligence,
Ret. 67-7 *l'*, substance, and intelligence
substance of
Mis. 103-11 senses say . . . "The substance of *l'* is
success in
Mis. 230-2 Success in *l'* depends upon
supposed
Mis. 53-5 supposed *l'* and intelligence in
 201-13 nothingness of supposed *l'* in matter,
sustains
Mis. 50-23 belief that . . . sustains *l'* ;
that
Mis. 19-16 never change the current of that *l'*
My. 154-13 that *l'* "was the light of—*John* 1: 4.
this
Mis. 52-18 *If this l' is a dream not dispelled,*
Ret. 18-25 This *l'* is a shadow,
Po. 41-16 And this *l'* but one given to suffer
 64-22 This *l'* is a shadow,
 70-6 Making this *l'* divine,
thy
Mis. 338-30 * Live truly, and thy *l'* shall be
Po. 46-16 Be all thy *l'* in music given,
My. 13-21 redeemeth thy *l'* from—*Psal.* 103: 4.

life

- tree of**
Ret. 95-1 this "tree of *l'*"—*Rev.* 22: 2.
Un. 3-16 the "tree of *l'*."—*Gen.* 2: 9.
My. 3-9 right to the tree of *l'*,—*Rev.* 22: 14.
true
No. 12-18 Living a true *l'*, casting out evil,
truth, and the
 (see *truth*)
truth of
My. 235-2 To teach the truth of *l'*
 273-20 The truth of *l'*, or life in truth,
ultimatum of
My. 273-18 The ultimatum of *l'* here
vision of
Hea. 9-28 St. John saw the vision of *l'*
walks of
Ret. 5-20 in all the walks of *l'* .
'00. 7-11 those in all the walks of *l'* ,
was the light
My. 295-6 *l'* was the light of men."—*John* 1: 4.
webs of
My. 232-5 webs of *l'* in looms of love
what is
Ret. 32-13 * What is *l'*? 'T is but a madness.
 32-14 * What is *l'*? A mere illusion,
wondrous
Mis. 214-12 closed . . . that wondrous *l'* ,
your
Mis. 151-25 may the lamp of your *l'*
My. 139-29 redeem . . . your *l'* from death.
 352-9 * gratitude to you for your *l'*

Mis. 42-2 *does l' continue in thought only*
 51-13 *teach him l' in matter?*
 227-18 a *l'* in which the fresh flowers of
 227-21 a *l'* wherein calm, self-respected
 227-23 a *l'* wherein the mind can rest
 332-2 but not *l'* in matter.
 351-24 five senses give . . . *l'* that leads unto
 392-12 A lesson grave, of *l'* ,
Man. 55-19 by uniform maintenance of the *l'* of
 93-14 of the Pastor Emeritus.
Chr. 55-17 Spirit . . . is *l'*—*Rom.* 8: 10.
Ret. 22-4 *l'* of our great Master.
 58-7 With our Master, *l'* was not merely
 69-12 and matter shall seem to have *l'*
 69-17 believing that there is *l'* in matter,
Un. 37-2 also "the *l'*."—*John* 14: 6.
 38-16 but that something else also is *l'* ,
 61-20 *l'* which I now live—*Gal.* 2: 20.
Pul. 33-26 * whose *l'* has been destined to more than
 54-27 * he raised the daughter to *l'* .
'02. 18-9 Helped crown with thorns the *l'* of
Hea. 9-25 *l'* in matter is a dream:
Po. 20-16 A lesson grave, of *l'* ,
 23-17 *l'* hath a higher recompense
 31-14 Not *l'*, the vassal of the
 35-4 love thee as I love *l'* less!
My. 77-11 * in the *l'* of their cult.
 131-8 for the *l'* that we commemorate
 154-12 "in Him was *l'*,"—*John* 1: 4.
 165-16 goodness makes *l'* a blessing.
 166-7 *l'* is worth living
 229-31 it takes *l'* profoundly ;
 287-14 human rights, liberty, *l'* .

life (adj.)

- Mis.* 95-17 always attended my *l'* phenomena
Pco. 7-19 * Our *l'* dream passes o'er us.

life-battle

- Ret.* 22-14 It may be that the mortal *l'*

life-bestowing

- Ret.* 88-14 health-giving and *l'* qualities,

Life-encrowned

- Po.* 29-11 Thou God-idea, *l'* .

life-experience

- Mis.* 3-12 his stripes"—his *l'*—*Isa.* 53: 5.

life-giving

- Mis.* 113-28 are *l'* fountains of truth.
 144-29 the *l'* Principle of Christianity,
 233-10 onward march of *l'* Science,
 and the *l'* way of Truth.
Un. 55-16
Pul. 10-1 Master's self-immolation, his *l'*
No. v-9 *l'* waters of a true divinity,
 46-8 *l'* understanding C. S. imparts,
'01. 26-11 he endows it with a *l'* quality
'02. 9-21 When first I heard the *l'* sound
 14-7 living and *l'* spiritual shield
My. 180-4 its *l'* truths were preached

life-lease

- My.* 139-11 his is a *l'* of hope, home.

lifelessness

- Mis.* 74-27 demonstrated the *l'* of matter,

lifelong

Mis. 72-3 to be born a *l'* sufferer

life-member

Mis. 296-3 *l'* of the Victoria Institute

life-preservers

Pan. 14-21 be unto them *l'*!

Life-problem

Un. 5-13 to solve every *L'* in a day.

life-purpose

Mis. 207-4 of the spirit of my *l'*,

Life's

Mis. 84-27 teaches *L'* lessons aright,
125-17 press on to *L'* long lesson,
397-10 the rock, Upon *L'* shore,
Pul. 18-19 the rock, Upon *L'* shore;
Po. 12-19 the rock, Upon *L'* shore,
My. 290-20 into *L'* substance.

life's

Mis. 9-16 friends seem to sweeten *l'* cup
10-2 wherewith to obstruct *l'* joys
116-13 filling the measures of *l'* music
116-17 human chords express *l'* loss or
120-5 Principle of *l'* long problem,
238-8 in defense of his own *l'* incentive,
316-19 on my retirement from *l'* bustle,
386-1 grand and glorious *l'* sphere,
393-12 Crowns *l'* Cliff for such as we,
397-2 sweet mercies show *L'* burdens light.
Pul. 18-11 sweet mercies show *L'* burdens light,
54-4 * We touch him in *l'* throng and press,
56-21 * We tread upon *l'* broken laws,
'02. 19-19 heaving surf of *l'* troubled sea
Po. 12-11 sweet mercies show *L'* burdens light.
24-9 From out *l'* billowy sea
46-3 Within *l'* summer bowers!
49-3 grand and glorious *l'* sphere,
51-17 Crowns *l'* Cliff for such as we,
65-3 *L'* pulses move fitful and slow;
65-9 enchained to *l'* dreary night,
65-15 We waken to *l'* dreary sight,
67-1 brief bliss of *l'* little day,
73-17 afar from *l'* turmoil its goal.
My. 166-15 *L'* ills are its chief recompense;
288-5 his *l'* incentive and sacrifice
298-4 occurred in my *l'* experience

lifetime

No. 12-9 After a *l'* of orthodoxy
My. 88-6 * development of a short *l'*.
90-1 * thousands during her *l'*;
346-3 * lived with her subject for a *l'*,
346-3 * an ordinary *l'*;

life-work

Mis. 29-6 The purpose of his *l'*
42-18 our *l'* proves to have been
'02. 15-14 Before entering upon my great *l'*,
My. 149-2 Principle of Jesus' *l'*,
303-21 His *l'* subordinated the material

lift

Mis. xii-7 *l'* my readers above the smoke of
9-17 We *l'* this cup to our lips
19-10 *l'* the affections and motives of men
52-16 that tends to *l'* mortals higher.
126-11 learned that trials *l'* us to
202-3 *l'* man's being into the sunlight of
275-7 it were well to *l'* the veil on
338-4 to be able to *l'* others toward it.
346-26 *l'* the curtain, let in the light,
351-2 so as to *l'* the burdens imposed by
355-17 but to *l'* your head above it,
360-19 *l'* every thought-leader Spiritward;
399-3 And will *l'* the shade of gloom,
Ret. 73-14 *l'* thought above physical personality,
Pul. 13-17 struggling to *l'* their heads above
No. 46-17 let us *l'* their standard higher,
Po. 3-1 will *l'* man ultimately to
Po. 30-17 *L'* Thou a patient love
75-10 will *l'* the shade of gloom,
My. 32-9 * did not have to *l'* their voices
34-10 *L'* up your heads, — *Psal.* 24: 9.
34-10 even *l'* them up, — *Psal.* 24: 9.
200-21 to *l'* itself on crumbling thrones of
305-31 my purpose was to *l'* the curtain on
350-13 *L'* from despair the struggler

lifted

Mis. 83-23 *l'* up his eyes to heaven, — *John* 17: 1.
165-21 until *l'* to these by their
187-15 were not *l'* to the inspired sense of
224-8 *l'* his hands to his head,
234-8 what we have not *l'* ourselves to be,
255-9 to be thus *l'* up.
399-21 *L'* higher, we depart,
Ret. 27-20 * are *l'* up and strengthened.

lifted

Ret. 88-6 *l'* his own body from the sepulchre,
93-8 "And I, if I be *l'* up — *John* 12: 32.
'02. 17-14 curtain . . . should be *l'* on reality,
Po. 76-5 *l'* higher, we depart,
My. 34-4 not *l'* up his soul unto — *Psal.* 24: 4.
81-19 * for ills cured, for hearts *l'* up,
247-13 and you will be *l'* up
341-5 *l'* to her giant hills the ensign of

lifteth

Pan. 6-8 *l'* his head above it
12-15 it *l'* the burden of sharp experience
Po. 79-14 *l'* me, Ayont hate's thrall:

lifting

Mis. 262-17 *l'* the fallen and strengthening the
'02. 19-6 *l'* up his hands and blessing them,
Hea. 11-16 before *l'* its foot against its
My. 296-27 *l'* the curtains of mortal mind,

lifts

Mis. 216-16 inhumanity *l'* its hydra head
287-15 until progress *l'* mortals to
290-5 Science *l'* humanity higher
330-28 violet *l'* its blue eye to heaven,
No. 32-13 Mind-healing *l'* with a steady arm,
'00. 6-22 *l'* him from the stubborn thrall of
Po. 12-15 *l'* man above the demands of inatter.
My. 258-3 What is it that *l'* a system of
268-25 *l'* the curtain on the Science of

Light

Mis. 154-29 Let your light reflect *L'*.
384-15 *L'*, Love divine is here,
Po. 36-14 *L'*, Love divine is here,
My. 301-2 rays — from *L'* emitting light.

light (noun)

all

'01. 15-17 wickedness against all *l'*.

all is

'02. 16-20 there is no darkness, but all is *l'*,

and cheerfulness

My. 31-14 * then of *l'* and cheerfulness,

and color

Mis. 87-9 substance of form, *l'*, and color,

and darkness

Mis. 34-26 direct opposites as *l'* and darkness.

and joy

Po. 23-9 Mirrored in truth, in *l'* and joy,

and liberty

Mis. xii-8 lift my readers . . . into *l'* and liberty.

and Life

My. 187-25 *l'* and liberty of His children,

and Life

Ret. 27-29 new world of *l'* and Life,

and love

Mis. 184-25 Oh, for that *l'* and love ineffable,
235-10 through the *l'* and love of Truth,
My. 355-23 the reflection of *l'* and love;

and might

My. 246-20 the *l'* and might of the divine

and song

Po. 54-4 With *l'* and song and prayer!

and truth

My. 154-24 *l'* and truth, emanating from the

approach the

Mis. 352-12 lengthen as they approach the *l'*,

borrowed

Ret. 57-15 Man shines by borrowed *l'*.

brings the

Mis. 205-9 brings the *l'* which dispels darkness.

brings to

Mis. 180-12 brings to *l'* the true reflection:

Ret. 64-7 brings to *l'*, makes apparent,

Un. 38-19 brings to *l'* Life and

My. 253-4 brings to *l'* the perfect original

brought to

Mis. 1-21 brought to *l'* by the evolutions of

82-24 being is brought to *l'*.

222-23 when brought to *l'*, will make

Ret. 58-9 brought to *l'* immortality,

No. 33-21 brought to *l'* the efficacy

Hea. 18-5 immortality be brought to *l'*.

My. 93-27 * certain statistics brought to *l'*

110-27 will have been brought to *l'*.

207-14 * immortality brought to *l'*.

332-20 * The facts . . . were brought to *l'*

cheerful

Ret. 5-24 * gentle dew and cheerful *l'*,

children of

Mis. 342-29 children of *l'* — *Luke* 16: 8.

Ret. 90-29 one of the children of *l'*.

My. 191-10 Children of *l'*, you are

206-32 as children of *l'*. — *Eph.* 5: 8.

consciousness of

No. 30-22 The consciousness of *l'* is like

darkness for

Mis. 174-27 We do not look into darkness for *l'*.

light

deliberation and

Ret. 85-18 due deliberation and *l*;

divine

(*see* *divine*)

dwelleth in

Mis. 367-23 He dwelleth in *l* ;
367-25 that darkness dwelleth in *l* ,

dwelling in

Un. 18-4 Dwelling in *l* , I can see

electric

Pul. 58-30 * electric *l* , behind an antique

emits

Mis. 290-29 it emits *l* because it reflects ;

emitting

Chr. 53-40 Life, . . . Emitting *l* !
My. 282-15 to all mankind a *l* emitting *l* .
301-2 rays—from Light emitting *l* .

eternal

Mis. 134-14 dwelleth in eternal *l* .
Po. 70-10 Truth is eternal *l* ,

everlasting

My. 206-19 an everlasting *l* .— *Isa.* 60 : 19.

fled with the

Po. 65-7 it fled with the *l* ,

focusing

My. 164-12 a thing focusing *l* .

fountain of

Mis. 117-28 God is the fountain of *l* ,

fringed with

Ret. 23-9 not even fringed with *l* .

God is

'01. 3-21 * God is *l* , but light is not God."

golden

Pul. 39-16 * its flood of golden *l* .

great

Mis. 374-18 brought a great *l* to all ages,
Chr. 55-8 have seen a great *l* :— *Isa.* 9 : 2.
My. 133-3 in the great *l* of the present,

heat and

No. 14-15 are to solar heat and *l* .

heaven of

Po. 71-9 Spans our broad heaven of *l* .

heaven's own

Pco. 7-14 * With heaven's own *l* the sculptor

He sees

Mis. 367-24 and in the light He sees *l* ,

his own

Ret. 83-17 difficult to rekindle his own *l* .

infinite

No. 16-15 infinite logic is the infinite *l* ,

in the Lord

My. 206-31 *l* in the Lord :— *Eph.* 5 : 8.

into

Mis. 130-32 out of darkness into *l* .

is not God

'01. 3-21 * God is light, but *l* is not God."

knowledge is

No. 30-20 This knowledge is *l* wherein

leads to

Mis. 347-27 from the night He leads to *l* .

let in the

Mis. 346-26 Then lift the curtain, let in the *l* ,

lets in

Ret. 90-2 God's window which lets in *l* ,

let there be

Mis. 388-3 "Let there be *l* .— *Gen.* 1 : 3.
'02. 20-12 "Let there be *l* .— *Gen.* 1 : 3.
Po. 1-10 "Let there be *l* .— *Gen.* 1 : 3.
7-3 "Let there be *l* .— *Gen.* 1 : 3.

liberty and

Ret. 81-10 diviner sense of liberty and *l* .

Life and

Mis. 337-29 The ineffable Life and *l* .

Life is

Po. 79-16 Life is *l* , and wisdom might,

line of

Mis. 105-19 follow this line of *l* and battle.
Ret. 42-7 to follow in this line of *l* .

lines of

Mis. 376-26 the lower lines of *l* kindled
My. 155-21 lines of *l* span the horizon

lost in

Mis. 352-13 until they are lost in *l* .

love and

Mis. 149-6 what they possess of love and *l* .

manifest

My. 164-13 love, . . . is present to manifest *l* .

marvellous

Un. 17-18 into a home of marvellous *l* ,
Rud. 4-25 by His marvellous *l* .
My. 206-26 into His marvellous *l* .— *I Pet.* 2 : 9.

material

Pul. 2-10 Material *l* and shade are temporal,

might and

My. 133-4 might and *l* of the present

light

more

No. 16-16 forever giving forth more *l* ,

morning

Mis. 222-32 as easily as dawns the morning *l* .
My. 31-3 * "The morning *l* is breaking ;"

my burden is

My. 161-29 "My burden is *l* ."— *Matt.* 11 : 30.

never a

Un. 28-10 never a *l* or form was discerned

never see

Ret. 64-16 they shall never see *l* .— *Psal.* 49 : 19.

new

Ret. 14-23 when the new *l* dawned
45-2 A new *l* broke in upon it,

no

Mis. 276-30 Error giveth no *l* .
342-20 no *l* ! earth's fables flee,

of a home

Po. 8-21 The *l* of a home of love and pride ;

of all ages

Mis. 320-27 is the *l* of all ages ;

of a single candle

Pul. 28-3 * by the *l* of a single candle,

of Christian Science

Mis. 165-11 this appearing is the *l* of C. S.
253-29 opened their eyes to the *l* of C. S.
My. 187-6 May the divine *l* of C. S.

of divine Science

Mis. 192-17 with the *l* of divine Science,

of Love

Mis. 132-5 to the *l* of Love— and By-laws.
320-28 is the *l* of Love,

of men

My. 154-13 "was the *l* of men."— *John* 1 : 4.
295-6 was the *l* of men."— *John* 1 : 4.

of modern science

Pul. 54-19 * in the *l* of modern science,

of one friendship

Pul. 5-6 *l* of one friendship after another

of penetration

Mis. 313-9 throw the *l* of penetration on

of revelation

Hea. 8-18 becloud the *l* of revelation,
My. 114-18 *l* of revelation and solar light.

of Science

Mis. 254-19 would obscure the *l* of Science,

of the city

No. 27-10 Spirit will be the *l* of the city,

of the moon

My. 313-6 * By the *l* of the moon

of the Science

My. 343-16 the *l* of the Science came first

of this revelation

Mis. 165-12 The *l* of this revelation

of Truth

Mis. 320-11 the *l* of Truth, to cheer,
My. 241-25 * coming to the *l* of Truth,

one with

'01. 8-10 and it is one with *l* ,

perceived a

Ret. 76-12 which perceived a *l* beyond

pinions of

Ret. 85-12 on their pinions of *l* .

proper

Un. 20-2 seeing it in its proper *l* ,

pure white

Pul. 26-4 * being of pure white *l* ,

ray of

'01. 8-9 one ray of *l* is light,
'02. 12-17 a ray of *l* one with the sun,

rays of

Mis. 333-9 absorbs all the rays of *l* .

reflect

Mis. 131-6 to discern darkness or to reflect *l* .
154-29 Let your *l* reflect Light.

reflected

Mis. 340-29 shine with the reflected *l* of God.
My. 202-23 My work is reflected *l* ,

resplendent

Mis. 320-10 lends its resplendent *l* to this

seeking

Mis. 276-26 seeking *l* from matter instead of

seek the

My. 98-11 * critics who seek the *l* .

sends forth

Ret. 56-22 The sun sends forth *l* ,

shined

Chr. 55-9 hath the *l* shined.— *Isa.* 9 : 2.

sketching in

Po. 8-13 sketching in *l* the heaven

solar

No. 39-26 photography grasps the solar *l* .
My. 114-18 light of revelation and solar *l* .

sons of

Mis. 321-19 Press on, press on ! ye sons of *l* ,

light
spheres of
Po. 30-21 Echo amid the hymning spheres of *l'*,
spiritual
Mis. 113-2 God's presence gives spiritual *l'*,
 276-28 thus shutting out spiritual *l'*.
 341-32 the neglect of spiritual *l'*,
 342-6 steady decline of spiritual *l'*,
susceptible of
 '02. 17-30 cheer the heart susceptible of *l'*
that illumines
Po. 32-11 *l'* that illumines my spiritual eye,
that is in thee
Ret. 81-21 *l'* that is in thee— *Matt.* 6: 23.
that shineth
Mis. 368-3 *l'* that shineth in darkness,
their
My. 269-21 have healing in their *l'*.
 355-25 and their *l'* shines.
thereof
My. 206-22 Lamb is the *l'* thereof.— *Rev.* 21: 23.
there was
Mis. 388-3 and there was *l'*.— *Gen.* 1: 3.
 '02. 20-12 and there was *l'*.— *Gen.* 1: 3.
Po. 7-3 and there was *l'*.— *Gen.* 1: 3.
this
No. 39-24 Advancing in this *l'*, we reflect it ;
 39-25 this *l'* reveals the pure
throw a
 '02. 16-16 and they throw a *l'* upon the
Thy
Mis. 275-17 we thank Thee that Thy *l'*
thy
Po. 29-4 Thy *l'* was born where storm
My. 183-14 Love be thy *l'* upon the mountain
 183-27 thy *l'* is come,— *Isa.* 60: 1.
to Love
My. 234-13 from *l'* to Love, from sense to Soul.
unconceived
 '02. 5-9 this almost unconceived *l'* of
untrue to the
Ret. 81-19 consciously untrue to the *l'*.
waves of
Pul. 39-18 * I watch the flow Of waves of *l'*.
which shineth
Un. 63-10 *l'* which shineth in darkness,
will illumine
Mis. 276-17 *l'* will illumine the darkness.
wisdom's
Po. 27-9 dawn with wisdom's *l'*
with darkness
Mis. 333-22 hath *l'* with darkness?— *II Cor.* 6: 14.
your
Mis. 154-29 Let your *l'* reflect Light.
My. 191-10 Let your *l'* shine.

Mis. 149-26 a *l'* that cannot be hid.
 157-24 righteousness as the *l'*.— *Psal.* 37: 6.
 355-28 Hold thy gaze to the *l'*,
 367-24 and in the *l'*. He sees light,
Ret. 18-5 *l'* colored softly by blossom
Un. 19-14 the *l'* that is in thee— *Matt.* 6: 23.
Pul. 52-16 * believers receive *l'*, health, and
No. 30-21 not *l'* holding darkness within
 '00. 6-24 is not darkness but *l'*.
 '01. 3-25 *l'*, being matter, loses the nature of
 8-9 one ray of light is *l'*,
 35-3 righteousness as the *l'*.— *Psal.* 37: 6.
Hea. 10-18 and joy cometh with the *l'*.
Peo. 3-15 spans the moral heavens with *l'*,
Po. 22-7 lo, the *l'* ! far heaven is nigh !
 43-15 *l'* with wisdom's ray
 53-8 *l'* o'er the rugged steep.
 63-13 *l'* colored softly by blossom
My. 45-21 * pillar of fire to give you *l'*.
 140-5 I will make darkness *l'*— *Isa.* 42: 16.
 154-22 * we have *l'*, freedom, immortality
 170-25 righteousness as the *l'*.— *Psal.* 37: 6.
 199-5 *l'* hath sprung up.
 206-28 of the saints in *l'*:— *Col.* 1: 12.
light (adj.)
Mis. 133-29 Love makes all burdens *l'*,
 262-26 Christ-love that makes them *l'*
 374-19 and named his burdens *l'*,
 397-2 Life's burdens *l'*.
Pul. 18-11 Life's burdens *l'*.
 24-22 * Concord granite in *l'* gray.
Po. 12-11 Life's burdens *l'*.
My. 89-5 * The building is of *l'* stone.
 342-5 * uprightly and with *l'* step.
light (verb)
Po. 8-23 to *l'* our sepulchres with
My. 340-32 *l'* their fires in every home.
 345-28 They *l'* the way to the Church

lighted
Pul. 32-1 * *l'* by luminous blue eyes,
My. 69-1 * church is unusually well *l'*,
lighten
Mis. 277-29 sharply *l'* on the cloud
 323-6 for God doth *l'* it.
My. 206-22 glory of God did *l'* it,— *Rev.* 21: 23.
lightens
Mis. 313-10 *l'* earth's landscape.
lighter
Mis. 19-8 healing the sick is far *l'* than
 66-16 suffering is the *l'* affliction.
lighteth
Pan. 12-16 and so *l'* the path that *l'* he who
My. 187-6 light of C. S. that *l'* every
 257-15 *l'* every man that— *John* 1: 9.
lighting
Mis. 250-28 *l'* the dark places of earth.
 393-8 *l'* up this mortal dream.
Pul. 25-1 * *l'* and cooling of the church
Po. 51-13 *l'* up this mortal dream.
My. 68-31 * used in the *l'* fixtures,
 110-10 daystar will appear, *l'* the
 252-22 *l'* and leading humanity
lightly
Mis. 251-21 as men, clothed more *l'*,
 329-19 her little feet trip *l'* on.
Ret. 75-15 that can *l'* speak— *Mark* 9: 39.
No. 27-26 take off thy shoes and tread *l'*,
lightness
My. 89-8 * joined *l'* and grace
lightning
Ret. 17-16 brave breast to the *l'* and storm,
 '00. 9-15 *l'*, thunder, and sunshine
Po. 62-20 brave breast to the *l'* and storm,
lightnings
Un. 52-20 *l'*, earthquakes, poisons,
Po. 18-17 Though *l'* be lurid
lights
Mis. 303-1 they are *l'* that cannot be hid,
 306-28 spiritual idea that *l'* your path !
 324-25 only to find the *l'* all wasted
Un. 14-17 "the Father of *l'*.— *Jas.* 1: 17.
Pul. 26-2 * electric *l'* in the form of a star,
 48-8 * *l'* and shades of spring
 76-10 * in certain *l'* has a shinmer
 '02. 5-7 *l'* the fires of the Holy Ghost,
My. 191-24 *l'* the living way of Life.
 192-11 *l'* the living way to Life,
 232-13 living *l'* in our darkness :
lightsome
Mis. 142-20 my Muse lost her *l'* lyre,
My. 341-12 A *l'* lay, a cooing call,
like
Mis. 5-11 "I should *l'* to study,
 17-7 *l'*, the patriarch of old,
 21-6 in the flesh, *l'* ourselves,
 29-30 *l'* students in mathematics,
 48-29 *l'* a hundred other stories,
 51-23 * Shall, *l'* a whirlwind, scatter
 51-28 * transparent *l'* some holy thing."
 66-24 *l'* the more physical ailment.
 81-22 *l'* the individual John
 84-24 *l'* a weary traveller,
 88-16 *l'* a midnight sun.
 88-17 *l'* a benediction after prayer.
 102-12 *l'* Himself and *l'* nothing else,
 103-25 was *l'* that of other men ;
 111-11 *l'* Peter, they launch into the depths,
 127-32 human heart, *l'* a feather bud, needs
 132-14 * would '*l'* to hear from Dr. Cullis ;
 134-23 *l'* Elisha, look up, and behold :
 139-25 *l'* all true wisdom,
 162-30 *l'* him he went forth,
 166-22 *l'* the heaven that a certain woman
 171-23 is *l'* unto heaven,— *Matt.* 13: 33.
 196-22 "we shall be *l'* Him ;"— *I John* 3: 2.
 208-6 *l'* a legislative bill
 221-25 *l'* saying that five times ten are
 227-19 *l'* the camomile, the more trampled
 241-24 Then, *l'* blind Bartimeus,
 264-8 *l'* camera shadows thrown upon the
 266-12 *l'* the comet's course,
 275-2 in scenes *l'* these,
 275-7 In times *l'* these
 276-4 *l'* all else, was purely Western
 329-6 nature *l'* a thrifty housewife
 331-5 downtrodden *l'* the grass,
 335-22 zealots, who, *l'* Peter, sleep when
 340-28 *l'* the stars, comes out in the
 343-21 reappear, *l'* devastating witch-grass,
 346-23 *l'* apples of gold— *Prov.* 25: 11.

like

Mis. 347-2 lest thou also be *l*— *Prov.* 26: 4.
 347-6 hanging *l* a horoscope
 350-13 *l* my public instruction.
 353-3 *l* the action of sickness,
 355-25 *l* the dove from the deluge.
 369-25 *L* him, we would find our
 384-19 * Love, *l* the sea,
 387-10 *L* brother birds, that soar
 390-24 *l* things of earth,
 394-3 *l* the dew on the flower,
 400-4 *L* this stone, be in thy place :
Chr. 55-21 *l* unto the Son of God.— *Heb.* 7: 3.
Ret. 5-24 * *l* the gentle dew and
 10-13 vanished *l* a dream.
 25-21 personal being, *l* unto man ;
 27-8 *l* all great truths,
 27-21 *l* the brooklet in its
 48-26 *l* the baptism of Jesus,
 57-7 This would be *l* correcting the
 58-4 *l* trying to compensate for
 59-8 *l* saying that addition means
 64-17 is *l* the beasts— *Psal.* 49: 20.
 68-29 His origin is not, *l* that of
 73-23 is *l* the sick talking sickness.
 78-1 acts *l* a diseased physique.
 90-9 * "the elect lady,"— *I John* 1: 1.
 90-19 *l* the ardent mother?
Un. 4-4 and become *l* Him.
 10-23 *l* commencing with the minus sign,
 19-4 and, *l* ourselves, He foresees
 21-7 In *l* manner good and evil talk
 23-23 conceive of God only as *l* itself,
 27-13 fleeing *l* a shadow at daybreak ;
 41-19 "we shall be *l* Him,"— *I John* 3: 2.
 44-5 *l* the structure raised thereupon,
 50-18 *L* evil, it is destitute of Mind,
 58-17 *l* as we are,— *Heb.* 4: 15.
Pul. 2-1 *l* the Queen of Sheba,
 3-3 *L* the winds telling tales
 10-25 descended *l* day-spring
 15-6 people *l* you better when
 16-16 *L* this stone, be in thy place ;
 23-21 * *l* Prof. Max Muller,
 32-13 * *l* any abbess of old.
 33-3 * began, *l* Jeanne d'Arc, to hear
 46-23 * applied herself, *l* other girls,
 51-6 * to a matter *l* C. S.,
 82-3 * comes *l* the south wind
Rud. 17-1 *L* certain Jews whom
No. 10-25 *l* the needle to the pole
 13-25 and sparkle *l* a diamond,
 21-28 *l* a cloud without rain,
 30-22 *l* the eternal law of God,
 7-22 *l* Peter we believe in
 11-23 * *L* the close of an angel's psalm,
 '01. 11-27 lest thou also be *l*— *Prov.* 26: 4.
 19-24 hypnotism, and the *l*.
 29-13 They are *l* children that
 30-23 no emperor is obeyed *l*.
 30-24 *l* the clear, far-seeing vision,
 '02. 4-15 ringing *l* soft vesper chimes
 10-28 is *l* sentencing a man for
 14-9 * "Great not *l* Cæsar,
 17-29 *l* the sun beneath the horizon,
 18-18 *l* the summer brook,
Hea. 9-14 *l* furnishing fuel for the flames.
 11-11 *l* the great pyramid of Egypt,
Pco. 3-17 *l* a promise upon the cloud,
Po. 2-8 *L* a trained falcon in the
 6-4 *L* brother birds, that soar
 10-11 Our eagle, *l* the dove,
 16-6 *L* thee, it endureth
 18-6 *L* genius unfolding a quenchless
 19-1 My course, *l* the eagle's,
 34-4 *L* thee, my voice had stirred
 36-18 * Love, *l* the sea,
 45-3 *l* the dew on the flower,
 47-14 sobbing, *l* some tired child
 56-3 Ne'er perish young, *l* things of
 65-18 darkness and death *l* mist melt away,
 66-4 *l* the thrill of that mountain rill,
 67-19 *l* the blue hyacinth, change not
 70-5 *L* to the soul's glad immortality,
 76-15 *L* this stone, be in thy place :
My. 5-32 Indulging deceit is *l* the
 13-10 * *l* a sun in the centre of its
 13-11 * *l* so many planets,
 13-24 renewed *l* the eagle's,"— *Psal.* 103: 5.
 15-29 * To hear it *l* the rest.
 82-18 * in something *l* ten minutes.
 87-13 * we *l* to know and *l* to have here.
 94-1 * growth continues in *l* proportion
 95-2 * *l* a green bay-tree,
 99-5 * doeth good *l* a medicine.
 105-16 so that it stood out *l* a cord.

like

My. 121-10 This strength is *l* the ocean,
 121-14 Peace, *l* plain dealing,
 122-7 Sin is *l* a dock root.
 134-18 *l* a soft summer shower,
 139-9 *L* the verdure and evergreen
 147-3 past comes forth *l* a pageant
 149-25 predicament quite *l* that of
 186-5 *l* tender nestlings in the crannies
 183-23 in which, *l* beds in hospitals,
 208-12 *L* the gentle dews of heaven
 212-18 Being *l* the disciples of old,
 221-26 *l* a watchman forsaking his post,
 248-5 * not *l* Cæsar, stained with blood,
 252-4 Then you will be tailed *l* the bee,
 252-6 you will not be *l* the spider.
 302-17 use of the word spread *l* wildfire.
 307-1 certainly read *l* words that 1
 337-12 Our eagle, *l* the dove,
 343-12 * would, *l* herself, be the ruler.
 345-16 came *l* blessed relief to me,

likely

Mis. 43-10 least *l* to pour into other minds
Pul. 50-26 * *l* to show even some one side
My. 61-8 * would *l* be postponed until

likely

Mis. 175-6 *l* to the false sense of life,
 '01. 25-28 Jesus *l* such self-contradictions to

likeness

after our

Mis. 69-11 after our *l*:— *Gen.* 1: 26.

and image

Mis. 16-13 being His *l* and image,

divine

Ret. 60-2 very far from the divine *l*.
Un. 39-27 losing the divine *l*.
No. 36-6 when we awake in the divine *l*.
My. 121-23 reflects the divine *l*.

eternal

Un. 22-2 made after God's eternal *l*,

God's

Mis. 61-29 logic that man is God's *l*.
 89-28 Immortal man, in God's *l*.
 186-32 real man in God's *l*.
Un. 45-9 very far from God's *l*.
Pul. 21-25 a clear expression of God's *l*.
No. 17-12 more than God's *l* is impossible.
 25-23 immortal man alone is God's *l*,

God's essential

Mis. 61-22 Does God's essential *l* sin,

God's own

Mis. 77-27 man, made in God's own *l*,

harmless

Rud. 8-6 sends forth its own harmless *l*.

His

Mis. 15-22 man awake in His *l*.
 16-13 being His *l* and image,
 17-20 and of man as His *l*,
 30-32 and awake in His *l*.
 79-15 man as His *l* is erect
 358-13 "awake in His *l*,"— see *Psal.* 17: 15.
Rud. 7-11 His *l* would be lost if inverted
 7 in Science man is His *l*,
 '02. 8-2 God, and man as His *l*.
Hea. 17-13 awake to behold His *l*.
Po. 79-20 doth His will— His *l* still
My. 194-15 melted into the radiance of His *l*.
 205-21 makes . . . man more His *l*,

his

Un. 15-15 for his *l* to his creator.
 '00. 8-3 till we awake in his *l*.

His own

Mis. 173-28 made man in His own *l*.

human

Mis. 23-28 human *l* thrown upon the
 308-30 human *l* is the antipode of

idea or

My. 239-21 idea or *l* of the infinite
 262-2 idea, or *l* of perfection

Image and

(see Image)

Image or

My. 239-17 His idea, image, or *l*,
 269-2 compound idea, image or *l*,

is incomplete

Un. 15-10 or the *l* is incomplete,

lost

Mis. 184-24 gives back the lost *l*
 '02. 8-29 Adam, . . . or His lost *l*,

of error

Rud. 13-11 *l* of error— the human belief

of God

(see God)

likeness

of his Maker

Mis. 62-8 the true *l* of his Maker.
164-23 actual *l* of his Maker.
My. 232-26 the true *l* of his Maker?"

of Love

'02. 8-6 the *l* of Love is loving

of Spirit

Mis. 61-30 man in the *l* of Spirit
Rud. 13-10 body is not the *l* of Spirit ;

original

Mis. 18-2 original *l* of perfect man,

perfect

Mts. 79-8 God's perfect *l*, that reflects all

this

Un. 22-3 this *l* consists in a sense of

to his creator

Un. 15-15 for his *l* to his creator.

to the portraits

My. 342-8 * The *l* to the portraits

true

Mis. 62-8 the true *l* of his Maker.
97-29 of him who is the true *l* :
188-30 the true *l* of God,
Ret. 70-1 "Mortal mind inverts the true *l*,
No. 16-19 God and His true *l*,
My. 232-26 as the true *l* of his Maker"

unfallen

Mis. 79-23 that perfect and unfallen *l*,

likening

Mis. 30-13 *l* them to the priceless understanding

likewise

Mis. 131-9 leaner sort console . . . by doing *l*.
210-28 *L* soberly inform them that
241-12 and try to make others do *l*,
338-8 All must go and do *l*.
Ret. 3-4 were *l* connected with
Pul. 2-21 *L* should we do as
'00. 7-4 *L* the religious sentiment has
'01. 9-15 taught his followers to do *l*.
23-20 taught his disciples . . . to do *l* ;
My. 106-31 commanded his followers to do *l*.
149-4 "Go, and do thou *l*." — Luke 10 : 37.

lilies

Pul. 42-22 * a star of *l* resting on palms,
42-26 * palms and ferns and Easter *l*.
My. 155-27 gathering Easter *l* of love

limb

Mis. 230-11 travel of *l* more than mind.

limbs

Pro. 10-19 they alone have fettered free *l*,
My. 105-12 saving the *l* when the

lime

My. 108-2 carbonate and sulphate of *l* ;

limit

Mis. 60-12 Does it not *l* the power of Mind
60-15 Does it *l* the power of Mind
282-2 a sense that does not *l* God,
Pul. 62-19 * practically no *l* to the uses
Hea. 4-7 Clothing Deity with personality, we *l*
My. 327-15 * to *l* or stop the practice of C. S.

limitation

Un. 45-21 sphere of its own creation and *l*,
My. 229-26 namely, laws of *l* for a

limitations

Ret. 73-6 *L* are put off in proportion as the
76-18 and knows no material *l*.
My. 118-29 holiness, entirely apart from *l*,
119-1 convenient for history to record *l*
177-14 putting off the *l*

limited

Mis. 64-23 to a *l* extent, are aids
85-10 his power is temporarily *l*.
102-7 originate in a *l* body,
102-9 In this *l* and lower sense
164-30 The *l* view of God's ideas
190-14 too *l* and contradictory.
Un. 14-15 Jehovah of *l* Hebrew faith
Pul. 6-4 engendering the *l* forms of a
30-9 * not *l* to the Boston adherents,
Rud. 15-19 a very *l* number of students
No. 19-11 He is neither a *l* mind nor
19-12 nor a *l* body.
Hea. 4-2 cannot start from a *l* body.
Pro. 3-22 This *l* sense of God as good
8-11 the *l* and definite form of a
My. 106-12 *l* to imaginary diseases !

limiting

Hea. 5-3 we shall be *l* His power

limitless

Mis. 281-7 in this field of *l* power
No. 20-1 *L* personality is inconceivable.

limits

Mis. 42-30 Mind is not confined to *l* ;
128-5 within the *l* of a letter.
282-5 sense of personality . . . that *l* man.
No. 12-27 It removes all *l* from divine power.
Hea. 4-3 nor remain for a moment within *l*.
Pro. 3-23 *l* human thought and action
My. 106-21 Mind calms and *l* with a word.

limner's

Mis. 393-6 Paints the *l* work, I ween,
Po. 51-11 Paints the *l* work, I ween,

limp

Mis. 112-20 sank back in his chair, *l* and pale ;

limped

My. 307-32 My idealism, however, *l*,

limpid

My. 150-15 Stand by the *l* lake,

Lincoln, Miss Elsie

Pul. 37-18 * Mrs. Hanna, Miss Elsie *L*.
43-5 * Mr. . . . Case and Miss Elsie *L*.
59-21 * a Scientist, Miss Elsie *L* ;

Lincoln, Neb.

My. 97-14 * [Nebraska State Journal, *L*, N.]

Lincoln's

Po. 26-10 *L*' own Great willing heart

Linden Avenue

1414

Pul. 68-18 * services . . . at 1414 *L* A'.

Lindley Murray's Grammar

Ret. 10-5 familiar with *L* M' G'

line

another

Un. 26-22 as sings another *l* of this hymn,

defining the

Mis. 22-11 infinite calculus defining the *l*,

direct

Mis. 212-15 One step away from the direct *l*
'01. 2-23 a departure from the direct *l*

dividing

Man. 99-5 dividing *l* being the 36th parallel

every

Mis. 38-4 elevate man in every *l* of life,
220-2 in every *l* of mental healing,

intermediate

Mis. 188-20 in the intermediate *l* of thought,
My. 181-18 practise the intermediate *l* of

lead the

Mis. 130-30 and appoints to lead the *l* of
of Jesus' thought

Mis. 260-7 *l* of Jesus' thought or action.

of least resistance

Pul. 80-8 * sought the *l* of least resistance.

of life

Mis. 38-4 elevate man in every *l* of life,

of light

Mis. 105-19 I must ever follow this *l* of light
Ret. 42-7 to follow in this *l* of light.

of liquids

My. 260-14 the *l* of liquids, the lure of gold,

of occupation

Mis. 296-25 Do they enter this *l* of occupation

of the syllogism

Un. 34-6 What then is the *l* of the syllogism?

of thought

Mis. 3-16 enter this *l* of thought or action.
186-28 proceeds in this *l* of thought,
188-20 in the intermediate *l* of thought,

of Truth

Mis. 268-15 inquiry . . . in the *l* of Truth ;

one

'01. 24-21 I had not read one *l* of

orderly

My. 247-16 came out in orderly *l*

poet's

Ret. 87-3 poet's *l*, "Order is heaven's first

present

Mis. 273-17 in their present *l* of labor

upon line

Mis. 32-11 *l* upon line" — Isa. 28 : 10.
278-21 *l* upon line and precept upon precept.

whole

Mis. 265-19 whole *l* of reciprocal thought.

with progress

Mis. 287-20 human affection in *l* with progress,

Mis. 264-2 random thought in *l* with mine.
Ret. 2-30 In the *l* of my Grandmother Baker's
My. 16-28 will I lay to the *l*. — Isa. 28 : 17.
114-19 *l* of Scriptural interpretation
201-27 Please accept a *l* from me
232-5 that *l* the sacred shores.
(see also Science and Health)

lineage

- Mis.* 162-30 Of the *l'* of David,
No. 13-15 chapter sub-title

lines

- Mis.* 81-6 into more spiritual *l'* of life
 291-29 sentinels along the *l'* of thought,
 376-26 lower *l'* of light kindled into
Ret. 20-15 The following *l'* are taken from
 46-1 *L'* penned when I was pastor of the
Un. 23-2 which makes true the *l'*:
Pul. 66-18 * mystical which, along many *l'*, has
 87-25 luminous *l'* from your lives linger,
No. 7-21 recommend that Scientists draw no *l'*
Po. page 41 poem
 page 67 poem
My. 124-19 between these *l'* of thought
 155-21 May long *l'* of light span the
 177-19 succeeding years show in livid *l'*
 339-12 *l'* of progressive Christendom,
 342-10 * no mistaking certain *l'*
 354-26 * The above *l'* were written
 (see also **Science and Health**)

linger

- Mis.* 218-24 this nature may *l'* in memory;
Pul. 87-25 luminous lines from your lives *l'*,

lingering

- Mis.* 230-9 making *l'* calls,
 '02. 3-8 any *l'* sense of the North's

lining

- Ret.* 23-8 seemed to have a silver *l'*;

linings

- Pul.* 77-6 * plush casket with white silk *l'*.

link

- Mis.* 143-7 a closer *l'* hath bound us.
 270-28 Homeopathy is the last *l'* in
My. 339-3 whose every *l'* leads upward

links

- My.* 206-1 Philosophical *l'*, which would

lion

- Mis.* 36-12 *l'* that lieth down with the lamb.
 145-24 calf and the young *l'* — *Isa.* 11: 6.
Rud. 8-4 the *l'* of to-day is the *l'* of
Po. 43-8 Fondling e'en the *l'* furious,

lions

- Un.* 11-5 beard the *l'* in their dens.

lip

- My.* 258-31 a child with finger on her *l'*

lips

- Mis.* 9-18 We lift this cup to our *l'*;
 51-22 * "When from the *l'* of Truth
 100-32 Who knows how the feeble *l'*
 129-4 let him put his finger to his *l'*.
 135-4 on our *l'*, and in our lives.
 149-9 opened his *l'* to discourse
 149-18 *L'* nor pen can ever express
 213-21 from the *l'* of our Master,
 275-13 repeat with quivering *l'*
 311-31 never escaped from my *l'*,
 331-16 words from a mother's *l'*.
 338-25 * To give the *l'* full speech.
Ret. 31-27 the tearful *l'* of a babe.
Rud. 9-16 answer of the *l'* from the Lord.
No. 38-26 if the *l'* try to express it.
 39-8 the heart prays, and not the *l'*,
Peo. 13-14 forcing from the *l'* of manhood

liquitate

- Mis.* xi-8 While no offering can *l'*
 302-31 to subvert or to *l'*.

liquids

- My.* 260-14 the line of *l'*, the lure of gold,

liquor

- '01. 33-20 with the lance, or with *l'*,

lispings

- No.* 44-16 the mouth *l'* God's praise;

lispings

- '02. 19-14 listens to the *l'* of repentance

list

- Mis.* 144-9 subscription *l'* on which appear
Man. 54-15 branch church's *l'* of membership
 73-5 published in the *l'* of practitioners
Ret. 50-15 my *l'* of indigent charity scholars
Pul. 48-27 * long *l'* of worthy ancestors
 88-1 chapter sub-title
 '01. 31-20 Among the *l'* of blessings infinite
Po. 10-14 *L'*, brother! angels whisper
 73-9 *l'* the moan Of the billows' foam,
My. 39-13 * following *l'* of officers for the
 85-21 * illustrious *l'* for future generations
 106-6 The *l'* of cases healed by me

list

- My.* 305-19 eighth in a *l'* of twenty-two
 337-15 *L'*, brother! angels whisper

listen

- Mis.* 223-13 ready to *l'* complacently to
 328-3 *l'* for the mountain-horn,
 337-11 *L'*, and *he* illustrates the rule:
 398-1 I will *l'* for Thy voice,
Man. 59-18 to *l'* to the Sunday sermon
Ret. 46-7 I will *l'* for Thy voice,
Pul. 15-12 If so, *l'* and be wise.
 17-6 I will *l'* for Thy voice,
 41-11 * to *l'* to the Message sent them by
 61-22 * to *l'* to the first peal of the chimes
 '01. 20-13 People may *l'* complacently to
Po. 14-5 I will *l'* for Thy voice,
My. 152-21 *l'* to His Word and serve no other
 201-21 I will *l'* for Thy voice,
 233-4 I neither *l'* to complaints,
 331-28 * yet when we *l'* to Mrs. Glover

listened

- Mis.* 332-18 supposed to have . . . been *l'* to,
Ret. 9-3 I *l'* with bated breath.
 42-11 *l'* to him with deep interest.
Pul. 61-26 * who *l'* with delight.

listeners

- Mis.* 100-1 artless *l'* and dull disciples.
 357-14 fall by the wayside, on artless *l'*.
Man. 58-21 To pour into the ears of *l'*
Pul. 46-2 * that he was attracting *l'*

listening

- Mis.* 156-24 *l'* to each other amicably,
Man. 56-15 These assemblies shall be for *l'* to
Ret. 2-27 I was fond of *l'*,
Pul. 5-3 *l'* to an address on C. S.
My. 59-15 * *l'* again to your words

listens

- '02. 19-14 *l'* to the lispings of repentance

lit

- Peo.* 7-10 * face *l'* up with a smile of joy

literal

- Mis.* 169-15 interpreted in a *l'* way.
 169-22 The *l'* rendering of the Scriptures
 169-25 The *l'* or material reading
 171-12 in *l'* or physical terms,
 248-4 the *l'* meaning of the passage
Pul. 38-25 * the *l'* teachings of Christ.
 66-14 * *l'* teachings of the Bible
No. 23-15 a *l'* and a moral meaning.
 23-17 the *l'* or the moral sense of
 '01. 3-15 the *l'* sense of the lexicons:

literally

- Mis.* 28-28 He *l'* annulled the claims
 108-9 spiritually, *l'* it is *nothing*.
 133-18 *l'* following the dictum
 175-30 is *l'* saying,
 204-29 *l'* governs the aims, ambition,
 258-8 *l'* spat upon matter;
 300-15 You *l'* publish my denys
 333-13 *l'* and practically denying
Pul. 13-7 is *l'* fulfilled, when we
 25-7 * *l'* fire-proof as is conceivable.
 29-21 * interpreted and fulfilled *l'*.
My. 99-20 * *l'* stuffed and jammed with money.
 142-14 *l'* a communion of branch church
 187-2 spiritually as well as *l'*,

literary

- No.* 11-8 In its *l'* expression, my system
 29-23 *l'* driftwood on the ocean
 '02. 15-14 my income from *l'* sources
 15-26 I showed it to my *l'* friends,
My. 319-30 * that he had done some *l'* work
 320-1 * that he was a fine *l'* student
 324-22 * as quite his *l'* equal,
 324-23 * among his *l'* friends.

Literary Digest

- My.* 305-28 scandal in the *L' D'*

literature

- Mis.* xi-18 to suit and savor all *l'*.
 64-10 the study of *l'* and languages
 64-22 *L'* and languages, . . . are aids to
 80-1 sellers of impure *l'*,
 365-26 As a *l'*, Christian metaphysics is
Man. 27-17 and all other C. S. *l'*
 27-24 other *l'* connected therewith.
 43-21 No Incorrect *L'*.
 43-23 C. S. *l'* which is not correct
 44-1 in which the writer has written his *l'*
 44-3 his *l'* shall not be adjudged C. S.
 64-3 *L'* in Reading Rooms.
 64-4 *l'* sold or exhibited in the
 64-8 also the *l'* published or sold by

literature

- Man.* 82-1 books and *l'* it sends forth.
82-3 disapproves of certain books or *l'*,
97-20 by periodicals or circulated *l'*
Ret. 77-2 lawlessness in *l'*.
Pul. 5-30 *l'* of our and other lands.
'01. 21-18 to criticise it or to compare its *l'*.
27-4 * made to the *l'* of C. S.
My. 224-28 to recommend any *l'* as wholly

literatures

- Mis.* 169-4 ancient philosophies or pagan *l'*,

litigation

- Mis.* 340-13 followed agriculture instead of *l'*,

little

- Mis.* 2-5 they have so *l'* of their own.
4-15 but *l'* time has been devoted to
6-3 often leaves mortals but *l'* time
38-14 other institutions find *l'* interest in
107-32 thinks either too much or too *l'*
108-3 Christian asleep, thinks too *l'* of sin.
127-2 His "*l'* ones," — *Matt.* 18: 6.
130-25 God's "*l'* ones." — *Matt.* 18: 6.
142-8 the *l'* pond at Pleasant View.
144-6 a *l'* band called Busy Bees,
145-25 *l'* child shall lead them," — *Isa.* 11: 6.
150-1 "Fear not, *l'* flock; — *Luke* 12: 32.
158-5 I *l'* thought of the changes
158-7 I *l'* knew that so soon
176-11 we learn a *l'* more of the
221-11 The evil-doer can do *l'* at
231-18 poked into the *l'* mouth
231-24 soft *l'* palms patting together,
231-27 and his *l'* rainbow life
236-5 *l'* else than the troubles,
240-3 through the cold air the *l'* one
243-24 "Take a *l'* wine" — see *I Tim.* 5: 23.
250-26 *l'* feet tripping along the sidewalk;
255-1 chapter sub-title
262-27 *l'* need of words of approval
275-12 the motherless *l'* ones, wondering,
291-9 Too much and too *l'* is attached
308-20 This *l'* messenger has done its work,
313-27 either too large or too *l'*;
319-7 If the sense of sin is too *l'*,
321-16 "Fear not, *l'* flock; — *Luke* 12: 32.
324-8 But a *l'* while, and the music
329-18 her *l'* feet trip lightly on,
337-12 called a *l'* child — *Matt.* 18: 2.
337-14 as this *l'* child, — *Matt.* 18: 4.
341-23 a *l'* girl of eight years,
344-26 as a *l'* child, — *Luke* 18: 17.
354-15 A *l'* more grace, a motive made pure,
376-21, 22 *L'* by *l'* this topmost pall,
400-17 Guide my *l'* feet

- Man.* 17-1 *l'* band of earnest seekers

- 18-8 the *l'* Church went steadily on,
Ret. 6-14 than this *l'* book can afford.
8-14 I sat in a *l'* chair by her side,
9-9 Scriptural narrative of *l'* Samuel,
20-7 my *l'* son, about four years of age,
21-1 letter was read to my *l'* son,
27-30 new to His "*l'* one." — see *Matt.* 10: 42.
35-3 This *l'* book is converted into
40-19 never before suffered so *l'*
61-23 that however *l'* be taught or learned,
61-29 that *l'* shall be right.
78-3 either too much or too *l'*.

- Un.* 1-12 *l'* apprehended and demonstrated

- Pul.* 4-3 "What if the *l'* rain should say,
4-15 Each of Christ's *l'* ones reflects
8-17 *l'* hands, never before devoted to
29-7 * a *l'* later, in this article,
33-9 * the *l'* maid was afraid
39-9 a *l'* poem that I consider
42-11 * the *l'* contributors to the
48-13 * valley of the *l'* truant river,
50-25 * after a *l'* skirmishing,
62-12 * require but *l'* muscular power
62-22 * *l'* sots of silver bells
67-22 * *l'* knots of them are to be found.

- Rud.* v-1 this *l'* book is — DEDICATED

- No.* 9-18 first edition of this *l'* work
21-27 has *l'* resemblance to Science,
26-27 O ye of *l'* faith? — *Matt.* 6: 30.
'00. 2-11 gives *l'* time to society
2-16 earns *l'* and is stingy;
8-10 wicked man has *l'* real intelligence;
8-27 through one of His *l'* ones,
14-1 "Thou hast a *l'* strength." — *Rev.* 3: 8.

- '01. 15-17 I can conceive of *l'* short of
23-3 they have *l'* left that the
26-26 I have read *l'* of their writings.

- '02. 2-16 *l'* heaven hid in three measures

- Hea.* 15-25 that you have *l'* or no faith in

- Po.* v-1 * garnered up in this *l'* volume

little

- Po.* vll-11 * this *l'* volume is presented
24-5 O *l'* heart, To me thou art
53-16 Their downy *l'* breasts.
67-2 bliss of life's *l'* day
69-5 Guide my *l'* feet
My. 17-30 His "*l'* ones," — *Matt.* 18: 6.
38-19 * *l'* ones were not a whit behind
50-6 * *l'* band of prayerful workers.
50-9 * so this *l'* band of pioneers,
52-23 * *l'* cares she, if only
59-5 * the *l'* heaven that should heaven
59-17 * *l'* hall on Market Street, Lynn,
59-21 * I thought of the *l'* melodeon
60-15 * I have yet the *l'* Bible
60-27 * may I ask a *l'* of your time
60-30 * care to do a *l'* watching
68-23 * and contributes not a *l'* to the
79-3 * *l'* faces turned upward.
79-8 * it must stagger their faith not a *l'*
93-4 * have *l'* of the spirit of bigotry.
96-31 * C. S. just goes a *l'* beyond
97-12 * Scientists have a *l'* the advantage
98-20 * in a *l'* less than three years.
107-13 lower attenuations have so *l'*
123-21 My *l'* hall, which holds
123-30 "the *l'* foxes" — *Song* 2: 15.
130-31 that you borrow *l'* else from it,
131-12 given to me in a *l'* symbol.
147-13 May this *l'* sanctum be preserved
147-23 work-rooms and a *l'* hall,
148-21 slinging of this dear *l'* flock,
154-7 to send flowers to this *l'* hall
172-12 to present to you a *l'* gift
175-16 must remain with us a *l'* longer,
186-4 May God's *l'* ones
224-6 knowing a *l'*, . . . the human need,
238-12 has imparted *l'* power to practise
247-14 *l'* fishes in my fountain
247-17 these sweet *l'* thoughts
247-24 Do you come to your *l'* flock
247-28 The *l'* that I have accomplished
262-19 afford *l'* divine effulgence.
271-5 I *l'* understood all that I litted;
271-8 of comparatively *l'* importance
288-4 reformer gives *l'* thought to
298-5 not a *l'* is already reported
313-31 my *l'* boy was not welcome in
319-7 *l'* pamphlet, signed "Pharo Pleigh."
323-7 * I have his *l'* book yet.
340-13 clad in a *l'* brief authority,
349-10 Tyndall, and Spencer afford *l'* aid
(see also children, church)

Littleton

New Hampshire

- My.* 315-4 * with me in *l'*, New Hampshire.

N. H.

- My.* 314-31 R. D. Rousevel of *l'*, N. H.,

liturgical

- Ret.* 89-10 they went for *l'* worship,

live

- Mis.* 7-18 reflects that it is dangerous to *l'*,
8-6 we *l'*, and move. — *Acts* 17: 25.
44-2 speak the truth . . . and *l'* it;
50-25 we exist in Mind, *l'* thereby.
72-15 As I *l'*, saith the Lord — *Ezek.* 18: 3.
79-9 we *l'*, move, and have being.
82-29 "we *l'*, and move." — *Acts* 17: 25.
84-20 to *l'* is Christ, — *Phil.* 1: 21.
84-25 is to *l'* in Christ, Truth.
99-24 still *l'*, and to-morrow speak
106-26 * *l'* *l'*, that your lives attest your
115-15 practise, teach, and *l'* C. S. I
110-31 the spiritual idea would *l'*,
116-20 they still *l'*; and are the basis of
180-1 he lives, I *l'*," — see *John* 14: 19.
205-32 and *l'* what they learn,
216-12 A *l'* biographer,
237-17 few feel and *l'* now as when
296-13 *l'* on the plan of heaven?
338-30 * *l'* truly, and thy life shall be
388-9 Fed by Thy love divine we *l'*,
Man. 39-1 *l'* according to its requirements
51-10 does not *l'* in Christian fellowship
Chr. 35-7 they that hear shall *l'*. — *John* 5: 25.
Ret. 11-8 *l'* to bless mankind.
93-17 we *l'*, and move. — *Acts* 17: 23.
Un. 10-16 They *l'*, because He lives;
41-26 appears to both *l'* and die,
48-9 Because He lives, I *l'*,
61-20 life which I now *l'* — *Gal.* 2: 20.
61-21 I *l'* by the faith of — *Gal.* 2: 20.
Pul. 2-23 "we *l'*, and move." — *Acts* 17: 28.
21-7 I long, and *l'*, to see this
50-27 * *l'* down any attempted repression.

live

- Pul.* 83-24 **l* in the reflected royalty
Rud. 12-17 mistaken belief that they *l* in
 No. 17-7 we *l*, and move, — *Acts* 17: 28.
 25-2 We must *l* it, until
 35-13 He lived that we also might *l*.
Pan. 13-20 **l*, and move, — *Acts* 17: 28.
 '01. 6-2 that *l* in the Father
 34-27 man cannot *l* without it;
 '02. 2-4 To *l* and let *l*,
 12-19 we *l*, and move, — *Acts* 17: 28.
Po. 7-9 Fed by Thy love divine we *l*,
 11-3 Victorious, all who *l* it,
 15-14 I would *l* in their empire,
 60-5 And *l* to bless mankind,
My. 105-23 declared that she could not *l*.
 109-22 "we *l*, and move, — *Acts* 17: 28.
 126-31 We have it only as we *l* it.
 127-5 Happy are the . . . who *l* to love.
 128-15 to *l* or to die according to the
 131-10 "he shall *l* forever," — *John* 6: 51.
 132-20 where we may see God and *l*,
 133-25 then . . . we *l* apart.
 158-9 We *l* in an age of Love's divine
 160-5 To *l* so as to keep human
 160-12 a *l* truth, even though it be a sapling
 164-30 man must *l*, he cannot die;
 166-14 will *l* on and never drift apart.
 195-22 mortals expect to *l* and die,
 213-11 to *l* pure and Christian lives,
 216-2 Till . . . *l* without eating,
 241-23 * I did not *l* in my flesh,
 252-12 not only know the truth but *l* it
 290-7 Those *l* on in the affection of
 338-3 Victorious, all who *l* it,
 345-14 doctors said I would *l* if the

lived

- Mis.* 70-16 Christ Jesus *l* and reappeared,
 165-17 truth uttered and *l* by Jesus,
 211-30 He *l* the spirit of his prayer,
 213-3 All that I have written, . . . or *l*,
 229-24 holier, happier, and longer *l*.
 293-27 Truth talked and not *l*.
 312-3 so *l*, that when weighed in the
 337-24 *l* according to his precepts,
Ret. 21-8 learned that his mother still *l*,
Un. 62-19 Jesus died, and *l*.
Pul. 34-2 * who *l* only a year.
 49-10 * "You have *l* here only four years,
 58-6 * she has *l* in Concord, N. H.,
 No. 35-13 He *l* that we also might live.
 '00. 7-14 reward for having suffered, *l*.
 '01. 28-9 perhaps none *l* a more devout
 32-16 were honest, and they *l* them;
 '02. 18-6 *l* when mortals looked ignorantly,
Po. 26-19 chain and charter I have *l* to see
 81-14 * the places where they *l*.
My. 89-12 * sect that . . . has not *l* in vain.
 150-8 * better for having *l* in it."
 241-22 * because I still *l* in my flesh.
 241-24 * my flesh *l* or died according to
 241-26 * I *l* and moved and had my being
 287-11 Love talked and not *l*.
 287-12 Love *l* in a court or cot
 291-15 not talked but felt and *l*.
 314-3 * "I for a short time at Tilton,
 314-28 I *l* with Dr. Patterson peaceably,
 322-1 * I met a lady who *l* in Lynn,
 325-10 * old part of Boston in which he *l*
 327-31 * as *l* by our dear, dear Leader,
 346-2 * as one who has *l* with her subject

lively

- Ret.* 5-29 * *l* sense of the parental obligation,
My. 17-11 "Ye also, as *l* stones, — *I Pet.* 2: 5.
 268-22 a *l* battle with "the world,

livery

- Mis.* 19-18 taking the *l* of heaven wherewith to

lives (noun)

affections and

- My.* 156-23 receive into their affections and *l*

against the

- Mis.* 177-11 have sworn enmity against the *l* of

are the embodiment

- Po.* 5-4 whose *l* are the embodiment of a

better

- My.* 352-11 * is proved in better *l*.

characters and

- Mis.* 357-23 whose Christian characters and *l*

children's

- Mis.* 240-7 out of the children's *l*

Christian

- My.* 213-11 to live pure and Christian *l*,

cleanse our

- Mis.* 30-30 cleanse our *l* in Christ's

lives

crown the

- Po.* 44-2 Crown the *l* thus blest

daily

- My.* 134-7 our daily *l* serve to enhance or to

hearts and

- Mis.* 291-24 fall gently on the hearts and *l* of

human

- Mis.* 19-11 bring them out in human *l*.
 360-2 Human *l* are yet uncarved,

individual

- '01. 2-4 Christianity in individual *l*

mortal

- No. 41-15 compare mortal *l* with this model

noble

- My.* 112-22 pure morals and noble *l*,

of Christian Scientists

- Pul.* 22-9 *l* of Christian Scientists attest
My. 114-9 *l* of Christian Scientists

of great men

- Mis.* 340-26 The *l* of great men and women

of his followers

- My.* 28-21 * mark the *l* of his followers.

of its professors

- My.* 107-3 Compare the *l* of its professors

of men

- Pan.* 10-6 effects of C. S. on the *l* of men
Po. 11-28 the liberty and *l* of men.
My. 277-14 The characters and *l* of men
 294-4 the morals and the *l* of men,

of mortals

- Mis.* 114-26 influence upon the *l* of mortals.

of prophets

- My.* 103-24 the *l* of prophets and apostles.

of saints

- My.* 249-15 patience, silence, and *l* of saints.

our

- Mis.* 3-7 demonstrate in our *l* the power of
 135-5 on our lips, and in our *l*.
 160-8 Thus may our *l* flow on
 172-22 demonstrated in our *l*.
 197-2 incorporates their lessons into our *l*

'02.

- 4-28 thoughts of the Bible utter our *l*.
Hea. 5-35 would lead our *l* to higher issues;
Po. 7-7 to beautify and exalt our *l*.
 7-23 * With our *l* uncarved before us,
 7-23 * Our *l* that angel-vision!

My.

- 132-1 fulfilment of divine Love in our *l*.
 186-4 writes . . . their lessons on our *l*.
 215-27 a better example for our *l*

our own

- Po.* 8-10 qualities of character in our own *l*

their

- Mis.* 10-17 The best lesson of their *l*
 84-8 This cost them their *l*,
Un. 1-17 able to testify, by their *l*,
 2-34 because their *l* have grown so far
Pul. 12-11 loved not their *l* — *Rev.* 12: 11.
 '01. 32-17 the sermons their *l* preached
Hea. 9-13 to bring out in their *l*?
My. 31-22 * one of the events of their *l*.
 114-10 book which has moulded their *l*

their own

- Mis.* 176-15 counted not their own *l* dear
 213-16 * may perfect their own *l*

uncontaminated

- Mis.* 110-7 it needs . . . uncontaminated *l*.

visible

- Mis.* 144-25 our visible *l* are rising to God.

your

- Mis.* 106-27 that your *l* attest your sincerity
Pul. 87-25 luminous lines from your *l*
My. 143-2 directs your meetings and your *l*,
 167-13 loving benedictions upon your *l*.

Mis.

- 54-9 *l* are worthy testimonials,
 98-23 The *l* of all reformers
 172-1 their claims and *l* steadfast in

'01.

- 32-18 *l* of those old-fashioned leaders

My.

- 28-15 * its influence upon the *l* of
 28-18 * but in the *l* of those who,

lives (verb)

- Mis.* 42-25 learn that good, not evil, *l*
 86-25 It *l* with our earth-life,
 115-25 If one *l* rightly,
 160-6 *l* steadily on, through time and
 166-6 Truth he has taught and spoken *l*.
 180-1 "Because he *l*, I live," — *see John* 14: 19.
 205-30 man born of the great Forever, *l* on,
 260-10 *l* there a man who can
 294-10 He *l* for all mankind,
Man. 97-6 Scientist who *l* in Boston,
Ret. 70-26 *l* the truth he teaches, -
Un. 10-17 They live, because He *l*;
 40-17 *l* in God, who holds Life by

lives

- Un.* 41-25 hence matter neither *l'* nor dies.
48-9 Because He *l'*, I live.
63-4 This trinity of Love *l'* and reigns
Pul. 4-20 Who *l'* in good, *l'* also in God.
4-20 *l'* in all Life, through all space.
47-25 * she *l'* very much retired,
68-11 * She now *l'* in a beautiful
Rud. 3-11 it *l'* more because of his spiritual
5-10 *l'* there a man who has ever
Po. 24-11 The Life that *l'* in Thee!
My. 39-26 * and the memory *l'* with us.
164-29 Man *l'*, moves, and has his being
165-9 by this spirit man *l'* and thrives,
195-23 in whom man *l'*, moves, and has
271-14 * *l'* at eighty-six years of age
275-5 it explains love, it *l'* love,
289-18 *l'* on in the heart of millions.
295-28 he still *l'*, loves, labors.

liveth

- Chr.* 55-28 *l'* and believeth in me— *John* 11: 26.
No. 13-8 *l'* and believeth in me— *John* 11: 26.
Pan. 9-13 *l'* and believeth in me— *John* 11: 26.
Ret. 9-27 *l'* most the things of Spirit,
Ol. 16-6 it endureth and *l'* in love.
My. 136-2 our "Redeemer *l'*"— *Job* 19: 25.

livid

- My.* 177-19 succeeding years show in *l'* lines

living

- (noun)
Mis. 95-17 between the so-called dead and *l'*,
325-25 charnel-house of the so-called *l'*,
Man. 60-20 daily Christian endeavors for the *l'*
Chr. 53-7 rouse the *l'*, wake the dead,
Ret. 81-3 both for the *l'* and the dead.
Un. 62-23 "Why seek ye the *l'*— *Luke* 24: 5.
'02. 2-7 sanity and perfection of *l'*,
Hea. 6-13 between the so-called dead and the *l'*.
Po. 25-13 And breath of the *l'* above,
My. 36-17 * peace of a more righteous *l'*,
46-5 * more spiritual plane of *l'*,
46-19 * fulfil the pledge in righteous *l'*,
264-6 can speak justly of my *l'*.
292-9 His staff comfort the *l'*
345-27 more etherialized ways of *l'*.
352-14 * that our daily *l'* may be a

living

- (adj.)
Mis. 72-5 only *l'* and true origin, God,
83-3 *l'* witness to and perpetual idea of
114-32 through Christ, the *l'* Truth,
150-23 peopled with *l'* witnesses
178-31 new, *l'*, impersonal Christ-thought
185-27 made a *l'* soul;— *I Cor.* 15: 45.
207-3 drink with me the *l'* waters
204-9 the *l'*, palpable presence
323-21 drink from its *l'* fountains?
333-15 away from the only *l'* and true God,
357-7 yearn to find *l'* pastures
372-28 character of the *l'* God,
376-11 * handed down from the *l'* reality.
376-13 * *l'* Saviour engraven on the heart.
Chr. 53-19 this *l'* Vine Ye demonstrate.
Ret. 6-5 * *l'* illustration of Christian faith.
59-18 only *l'* and true God,
88-13 apprehend the *l'* beauty of Love,
Un. 14-20 the corner-stone of *l'* rock,
30-14 made a *l'* soul;— *I Cor.* 15: 45.
30-25 *l'* Soul shall be found a
38-14 above the *l'* and true God.
42-8 because it is not a *l'* . . . reality.
49-13 *l'* God and the genuine man.
62-22 "I am the *l'* God,
Pul. 3-21 *l'* waters have their source in God,
Rud. 2-2 * "a *l'* soul"; a self-conscious being;
2-3 * a *l'* human being,
No. 27-19 "No man *l'* hath yet seen man."
27-24 Who *l'* hath seen God
'02. 14-7 *l'* and life-giving spiritual shield
Po. 29-15 Thou gentle beam of *l'* Love,
My. 12-27 "act in the *l'* present."
17-9 unto a *l'* stone,— *I Pet.* 2: 4.
46-28 * city of the *l'* God,— *Heb.* 12: 22.
64-25 * to be "l' stones"— see *I Pet.* 2: 5.
70-16 * "Angels" had *l'* reproductions
126-7 such as drink of the *l'* water.
164-26 has leaped into *l'* love.
186-3 that writes in *l'* characters
191-25 lights the *l'* way of Life.
192-5 raise the *l'* dead,
192-11 lights the *l'* way to Life,
232-13 as *l'* lights in our darkness:
268-19 without a *l'* Divina.
305-19 * of the foremost *l'* authors."
323-12 * *l'* witness to Truth and Love,
(see also faith)

living

- (ppr.)
Mis. 69-27 The man is *l'* yet;
344-24 His words, *l'* in our hearts,
373-18 as *l'* feebly, in kings' courts.
Ret. 40-3 *l'* on a small annuity.
Un. 7-15 now *l'* who can bear witness to
40-15 and *l'* imperfectly.
43-19 more faith in *l'* than in dying.
Pul. 34-5 * while *l'* in Lynn, Mass.,
58-28 * with all conveniences for *l'*,
84-7 * all that is worth *l'* for,
No. 12-18 *l'* a true life, casting out evil,
Pan. 8-27 *l'* by reason of it,
14-7 *l'* the divine Life, Truth, Love,
Po. 68-3 "I'm *l'* to bless thee;
My. 82-30 * those *l'* in the streets leading
139-3 *l'*, loving, acting, enjoying.
139-5 alive to the reality of *l'*,
166-7 life is worth *l'*
268-26 of wedlock, of *l'* and of loving,
311-3 While I was *l'* with Dr. Paterson
323-9 * by loving it and *l'* it

loaded

- Mis.* 7-4 *l'* down with coverings
7-18 so *l'* with disease seems the
327-19 gaining the summit, *l'* as they are,

loaf

- Mis.* 149-7 to help leaven your *l'*
175-13 as the leaven expands the *l'*.
My. 272-2 one who leavens the *l'* of life

loam

- Mis.* 26-11 from the seedling and the *l'*;

loan

- Mis.* 290-25 did he sell them or *l'* them to you?
Pul. 8-11 nor a *l'* solicited,

loathed

- Mis.* 222-14 would have resisted and *l'*;

loathes

- Ret.* 81-18 The enlightened heart *l'* error,

loathing

- Mis.* 277-31 *l'* the phenomena of drunkenness
My. 249-14 only to satiate its *l'* of

loathsome

- Mis.* 240-27 nothing but a *l'* worm
Pan. 10-26 no pleasure in *l'* habits

loaves

- Pul.* 60-9 * Jesus' miracle of *l'* and fishes.
My. 123-23 "five *l'* and two fishes"— *Matt.* 14: 17.

lobbies

- Pul.* 42-2 * the spacious *l'* and the sidewalks

local

- Man.* 55-4 the members of their *l'* church;
59-20 The *l'* Members' Welcome.
59-21 privilege of the *l'* members
70-10 *l'* Self-government.
96-11 and the *l'* church is unable to meet the
Pul. 41-19 * nearly a thousand *l'* believers.
My. 19-14 * their *l'* church building funds
21-20 * *l'* members, who have always
30-7 * nearly all the *l'* Scientists,
83-6 * members of the *l'* arrangement
330-10 * *l'* Christian Scientist of your city,

localities

- Man.* 99-2 to serve in their *l'*.
My. 123-11 one of the finest *l'* in the city,
216-24 work in your own several *l'*.
237-18 physicians in their respective *l'*.

locality

- Man.* 49-3 healing work in any church or *l'*,
99-10 to serve in its *l'*.
Ret. 91-12 more . . . than the material *l'*.
My. 83-15 * fewer questions as to *l'*

locate

- Man.* 68-18 or allows to visit or to *l'* therein
Ret. 82-11 who *l'* permanently in one section,
82-14 students should *l'* in large cities,

located

- Man.* 27-21 *l'* in the same building,
63-18 provided these rooms are well *l'*.
70-17 churches, *l'* in the same State,
Pul. 24-8 * It is *l'* at the intersection of
56-26 * *l'* at Norway and Falmouth Streets,
Pan. 4-9 *l'* in the brain;
My. 79-9 * vast temple *l'* in the heart of
314-8 was *l'* in Franklin, N. H.

locates

- My.* 330-7 * *l'* Mrs. Eddy in Wilmington in 1843,

location

- Man.* 68-17 *L'*.
Pul. 68-26 * meeting held at the present *l'*
My. 11-25 * The *l'* is, therefore, determined.
 55-5 * or church, in a suitable *l'*.

Locke

- Mis.* 361-15 *L'*, Berkeley, Tyndall, Darwin,
My. 349-9 Kant, *L'*, Berkeley, Tyndall.

Lockport, N. Y.

- Pul.* 89-2 * *Journal, L', N.Y.*

locks

- Mis.* 282-12 or our *l'* picked?
Hea. 18-25 no blind Samson shorn of his *l'*.

Lodge

- My.* 334-30 * Grand Secretary of the Grand *L'*
 335-9 * a member and officer of the *L'*

lodge

- My.* 332-22 * to look up the records of this *l'*,
 332-26 * the *l'* was no longer in existence,
 333-15 * procession then returned to the *l'*,

lodged

- Mis.* 356-19 have *l'* in its branches.

lodging-houses

- My.* 75-11 * assigned rooms in hotels or *l'*,

loftier

- Mis.* 235-11 It gives to the race *l'* desires
Po. 32-10 A *l'* life to invite
My. 45-30 * *l'* than the Bunker Hill monument,

loftiest

- Mis.* 345-17 * the *l'* intellects have had
Peo. 13-26 * the *l'* intellects have had

lofty

- Mis.* 297-12 ventilating his *l'* scorn of
 392-8 from thy *l'* summit, pouring down
l' faith of the pious Polycarp
Peo. 13-16 * this *l'* *New Hampshire crag*,
Po. v-11 * *by the same l' trend of thought*
 vii-3 from thy *l'* summit, pouring down
 20-11 Gifts, *l'*, pure, and free,
 39-2
My. 193-25 *l'* temple, dedicated to God
 287-20 it wakens *l'* desires,

log

- My.* 124-24 thy records, time-table, *l'*,

logarithms

- Mis.* 54-30 solve a problem involving *l'* ;

Logia

- My.* 178-30 *L'* of Papias, written in A.D.
 173-32 *L'*, or imputed sayings of Jesus

logic

- Mis.* 27-9 abandon their own *l'*.
 61-29 the *l'* that man is God's likeness.
 149-15 from necessity, the *l'* of events,
 195-17 The Master's divine *l'*,
 209-29 scientific *l'* and the *l'* of events,
 223-8 *l'*, and revelation coincide.
 360-26 regenerates philosophy and *l'* ;
 367-26 nor foundation in nature, in *l'*.
Man. 3-12 from necessity, the *l'* of events,
Ret. 10-8 philosophy, *l'*, and moral science.
Un. 36-24 This error stultifies the *l'* of
 diabolical and sinuous *l'*?
Pul. 46-25 * philosophy, *l'*, and moral science,
No. 16-15 infinite *l'* is the infinite light,
 17-3 From this *l'* there is no escape.
 '01. 4-3 In *l'* the major premise must be
 5-25 God and man . . . or the *l'* of Truth,
 6-18 *l'* of divine Science being faultless,
 8-21 *l'* of divine metaphysics
 23-2 the numeration table and the *l'* of
My. 224-4 should wait on the *l'* of events?
 272-4 the *l'* of events pushes onward
 350-5 is minus divine *l'* and plus human

logical

- Mis.* 26-5 The only *l'* conclusion is
 26-30 the *l'* conclusion that God is
 93-11 the *l'* conclusion drawn from
 217-2 Hence the *l'* sequence,
Un. 33-17 no more *l'*, philosophical, or
 53-17 the hub of the *l'* universe,
Pul. 67-8 the *l'* sequence of this error
Pan. 7-24 *l'* that because God is Love,
 '01. 3-28
 '02. 7-10 No other *l'* conclusion can be
My. 111-17 *l'* in premise and in conclusion,
 111-24 his conclusion was *l'* and divine
 112-13 its *l'* premise and conclusion,

logically

- Mis.* 182-2 to reckon himself *l'* ;
My. 8-27 * whom we recognize as *l'* the
 45-26 * *l'* followed the preceding one.

logos

- Mis.* 362-8 Christ's *l'* gives sight to

logs

- Mis.* 340-16 drew up *l'* instead of leases.

loiter

- My.* 11-3 * may falter or stumble or *l'*

London**Can.**

- Pul.* 90-13 * *Free Press, L', Can.*

England

- Man.* 99-19 in which *L'*, England, is situated
 '02. 16-10 Mrs. F. L. Miller, of *L'*, England.
My. 13-5 published in *L'*, England,
 183-10 chapter sub-title
 198-2 chapter sub-title
 200-10 chapter sub-title
 203-23 chapter sub-title
 205-14 chapter sub-title
 259-10 * from members *L'*, England,
 295-24 Lancaster Gate, West, *L'*, England.
 304-15 invited to lecture in *L'*, England,

- Mis.* 295-3 Mr. Wakeman writes from *L'*,
 '00. 1-22 Montreal, *L'*, Edinburgh,
My. 149-26 could not see *L'* for its houses.
 252-18 chapter sub-title
 259-5 First Church of Christ, . . . in *L'*,

Londonderry, Vermont

- Pul.* 35-28 * Dr. Asa Gilbert Eddy, of *L', V'*,

lone

- Mis.* 159-22 and to their *l'* Leader.
 385-18 Brave wrestler, *l'*.
 386-24 Rears the sad marble . . . In *l'* retreat.
 392-11 To my *l'* heart thou art a power
 398-10 Lab'ring long and *l'*,
Chr. 53-4 One *l'*, brave star.
Ret. 4-16 now the *l'* night-bird cries,
 46-16 Lab'ring long and *l'*.
Pul. 6-25 as my *l'* bark rose and fell
 17-15 Lab'ring long and *l'*
Po. 2-12 still art thou drear and *l'* !
 14-14 Lab'ring long and *l'*,
 20-15 To my *l'* heart thou art a power
 48-12 Brave wrestler, *l'*
 50-10 to our memory now, In *l'* retreat.
 68-5 sweet pledge to my *l'* heart
 73-13 The sea-mew's *l'* cry,
My. 158-11 natal hour of my *l'* earth life ;
 331-25 * *l'*, feeble, and bereaved widow

lonely

- Mis.* 324-27 rushes again into the *l'* streets,
Po. 53-12 Poor robin's *l'* inass.
My. 41-8 * proud are *l'* and uncomforted,
 309-29 * *l'* and unstimulating existence."
 309-32 * *l'* and unstimulating existence."
 313-16 * long and *l'* wanderings,

loneness

- Pan.* 3-6 that *l'* lacks but one charm
Po. 31-8 Deep *l'*, tear-filled tones of

long

- Mis.* ix-15 To preserve a *l'* course of years
 x-23 the name would be too *l'*.
 2-6 a *l'* and strong determination
 13-7 which I have *l'* endured
 99-17 to stand a *l'* siege,
 106-22 It has *l'* been a question
 120-5 Principle of life's *l'* problem,
 120-21 *l'* distance from Massachusetts,
 125-17 press on to Life's *l'* lesson,
 126-26 in the *l'* race, honesty always
 169-8 the *l'* years of invalidism
 177-30 In my *l'* journeyings I have met
 192-16 as *l'* as the sun." — *Psal.* 72: 17.
 210-28 it may suffer *l'*,
 215-24 a *l'* warfare with error
 241-31 discomforted, and who *l'* for relief !
 261-3 lasts as *l'* as the evil.
 281-7 I learned *l'* ago that the world
 301-15 to be *l'* led into temptation ;"
 332-7 * *l'* winter of our discontent ;"
 338-12 suffereth *l'* and is kind,
 357-8 These *l'* for the Christlikeness
 385-16 "You've travelled *l'* and far
 393-22 teaching Lessons *l'* and grand,
 398-10 Lab'ring *l'* and lone,
Ret. 46-16 Lab'ring *l'* and lone,
 76-27 I have *l'* remained silent
Un. 14-5 *l'* after God made the universe,
Pul. 17-15 Lab'ring *l'* and lone
 21-7 I *l'*, and live, to see this
 46-16 * not *l'* before the Revolution.

long

- Pul.* 43-27 * a *l* list of worthy ancestors
49-20 * *l* wished to get away from
69-21 * departure from *l* respected views
75-4 * gold scroll, twenty-six inches *l*,
79-28 * condition can never *l* continue,
82-10 * has *l* learned with patience,
82-17 * have *l* acknowledged woman as
83-7 * sunlight cannot *l* be delayed,
84-26 * the result of *l* years of untiring,
No. 28-2 How *l* this false sense remains
41-19 Through *l* ages people have
45-5 "Charity suffereth *l*. — *I Cor.* 13: 4.
'01. 1-5 so *l* as you are in His service,
19-22 From . . . to C. S. is a *l* ascent,
31-12 After a *l* acquaintance with the
'02. 9-25 Did the age's thinkers laugh *l*?
9-26 Did they quarrel *l* with the
Hca. 4-13 to drop divinity *l* enough to
Peo. 6-7 * founded on *l* observation
14-14 Lab'ring *l* and lone,
Po. 48-9 "You've traveled *l*, and far from
52-6 Lessons *l* and grand,
65-17 claspeth earth's raptures not *l*,
71-15 Sound it *l*!
My. 15-33 * That I have loved so *l*,
35-1 * recompense your *l* sacrifice
41-28 * through *l* years of consecration
45-13 * have *l* prophetically seen
70-30 * which is thirty-two feet *l*,
80-31 * *l* before seven the auditorium
123-19 Ere *l* I will see you in this hall,
130-6 will ere *l* be unearthed and punished
142-5 * communicants who come *l* distances
155-21 May *l* lines of light span the
163-1 *l* call the worshipper
169-4 if you would enjoy so *l* a trip
170-27 have come *l* distances to kneel
176-5 *l* ago you of the dear South
181-5 are aided only at *l* intervals
189-18 senses wake from their *l* slumber
194-25 sacrificed so much and labored so *l*,
204-1 nor will you be *l* in doing more.
204-23 too *l* treatment of a disease,
222-5 how *l* shall I be with you? — *Matt.* 17: 17.
222-6 how *l* shall I suffer you? — *Matt.* 17: 17.
231-17 "Charity suffereth *l*. — *I Cor.* 13: 4.
260-23 love that "suffereth *l*. — *I Cor.* 13: 4.
268-29 Look *l* enough, and you see
289-16 Empress of India, — *l* honored,
306-30 holding *l* conversations with him
311-31 * reached *l* division in arithmetic,"
312-26 *l* procession, followed the remains
313-16 * *l* and lonely wanderings,
318-27 continued with a *l* argument,
320-25 * were at times somewhat *l*,
322-1 * It is not *l* since I met a lady
323-7 * How *l* must it be before the
324-12 * explained how *l* you had waited
326-18 in *l* procession with tender dirge
(see also *night*)

long so — as

- Mis.* 85-24 so *l* as this temptation lasts,
100-10 so *l* as there remains a claim
130-1 so *l* as a hope remained
290-4 vow is never annulled so *l* as the
Man. 15-13 so *l* as the belief lasts.
30-21 so *l* as Mrs. Eddy does not occupy
37-18 so *l* as both are loyal to
Ret. 68-21 so *l* as it bases creation on
Un. 49-13 So *l* as I hold evil
Pul. 7-27 so *l* as this church is satisfied
59-7 * so *l* as there were attendants;
'01. 13-30 So *l* as we indulge the presence
My. 23-7 * so *l* as we follow His commands.
166-7 so *l* as we have the right ideal,
175-25 must remain so *l* as I remain,
268-3 should never be annulled so *l* as
318-19 so *l* as he refrained from questioning
345-3 So *l* as Christian Scientists obey

long-buried

- Po.* 67-5 at work with the *l* hours,

longed

- Mis.* 142-28 I *l* to say to the masonic brothers:

longer

- Mis.* 9-25 wherefore our failure *l* to relish
141-26 Delay not *l* to commence
229-24 holier, happier, and *l* lived,
Pul. 82-27 * *l* remain deaf to their cry?
No. 13-11 and though the hiatus be *l* still
My. 175-16 must remain with us a little *l*,

longer no-

- Mis.* 5-17 There is no *l* any reason for
136-1 this you must no *l* expect.
234-2 then shall matter remain no *l* to
235-2 He is no *l* obliged to sin,
354-8 can no *l* promote peace
Man. 86-7 no *l* under the jurisdiction
Ret. 23-9 no *l* spanned with its rainbow
66-4 no *l* buried in materiality,
93-10 no *l* impersonated as a waif
Pul. 3-18 No *l* are we of the church militant,
82-28 * The date is no *l* B. C.
82-29 * Might no *l* makes right,
No. 8-23 no *l* cast your pearls before
32-20 no *l* be the servants of sin,
34-6 no *l* venture to materialize the
'01. 11-6 he is no *l* a material man,
11-7 and mind is no *l* in matter.
Hca. 8-14 no *l* quarrels with the individual,
13-11 until it was no *l* aeonite,
Peo. 2-22 no *l* a personal tyrant
6-19 God is no *l* a mystery
6-23 it should no *l* be deemed treason
Po. 72-3 Till God is God no *l*
My. 90-28 * can no *l* be questioned,
124-31 no *l* kindle altars for
126-12 no *l* a mystery or a miracle,
132-14 no *l* to appeal to human strength,
151-14 when it no *l* blesses
216-24 and no *l* contribute to
226-16 and the universe would no *l* exist.
265-20 no *l* tyrannical and proscriptive;
306-9 question that is no *l* a question.
318-23 until he could control himself no *l*
332-26 * the lodge was no *l* in existence,

longevity

- Mis.* 29-20 shows that *l* has increased,
My. 103-21 health, *l*, and morals of men;
265-17 increasing the *l* of mankind,

Longfellow

- Mis.* 271-17 and *L*' is right.

Longfellow's

- Ret.* 27-15 In *l* language,

long-hushed

- Mis.* 390-20 Ask of its June, the *l* heart,
Po. 55-21 Ask of its June, the *l* heart,

longingly

- Mis.* 1-2 ancient Greek looked *l* for
231-30 tear-filled eyes looking *l*

longings

- My.* 15-24 * It satisfies my *l*,

long-kept

- My.* 134-2 tell my *l* secret — evidence a heart

long-lost

- Po.* 24-3 A balm — the *l* heaven

long-suffering

- Mis.* 130-2 *l*, meekness, charity,
Man. 47-2 benevolent, forgiving, *l*,
Ret. 45-22 *l* and temperance, fulfil the
No. 8-3 We should endeavor to be *l*,
Pan. 9-17 *l*, self-surrender, and spiritual

look

- Mis.* 8-12 *l* upon the object of your own
66-20 "We *l* not at the things — *II Cor.* 4: 18.
87-16 to *l* after the students;
112-5 *l* the illusions in the face.
117-9 We always know where to *l* for
134-23 Like Elisha, *l* up, and behold:
159-28 I *l* at the rich devices in
174-27 We do not *l* into darkness for light,
179-26 yet we *l* into matter and the
203-6 as I *l* on this smile of C. S.,
228-6 new standpoint whence to *l* upward;
228-13 We should *l* with pitying eye on
228-15 This will bring us also to *l* on
231-23 a *l* of cheer and a toy
239-18 and tired *l*, told the story;
286-7 We *l* to future generations for
292-15 and *l* no more into them
294-21 then, *l* out for their stings,
299-6 *l* through the lens of C. S.,
307-26 at which the sick may *l* and
315-16 *l* after the welfare of his students,
324-30 whence he may hopefully *l* for
342-16 to *l* upon him whom they had
369-2 *l* up with shouts and thanksgiving,
Un. 11-28 I say, *L*' up, not down!
Pul. 49-15 "L' at those big elms!
83-17 * *l* now to their daughters to
Rud. 10-19 *l* up to the loving God,
No. 41-12 to *l* for perfection in churches

look

- '01. 27-5 * I *l'* to see some St. Paul arise
34-10 where shall we *l'* for the standard
'02. 20-21 great joy to *l'* into the faces
Hea. 10-16 *l'* on the bright side;
16-26 that we *l'* into these subjects,
Pco. 5-8 we *l'* in vain for their more
14-15 and *l'* upon this dream of life
Po. 1-14 from yon cloud-crowned height to *l'*
23-3 A *l'* that years impart?
My. 47-13 * *l'* back to the picturesque,
47-16 * we *l'* back over the years
119-29 *l'* and wait and watch and pray
120-1 We *l'* for the sainted Revelator
120-2 Those who *l'* for me in person,
151-25 sun-worshippers failed, to *l'*
151-27 to *l'* no higher than the symbol.
234-18 but to *l'* at both sides of the
247-20 loving *l'* which brings forth
248-26 to face the foe with loving *l'*
259-1 *l'* again at your gift,
268-27 *L'* high enough, and you see
268-29 *L'* long enough, and you see
282-7 * *L'* unto me, and be—*Isa.* 45: 22.
327-28 * *l'* forward to the day, not far
332-22 * requested to *l'* up the records

looked

- Mis.* 1-2 ancient Greek *l'* longingly
320-9 star that *l'* lovingly down
374-20 I never *l'* on my ideal of
380-8 it *l'* as if centuries of spiritual
Pul. 43-23 * which was *l'* forward to as the
71-23 * *l'* upon as having a divine mission
'01. 29-2 Have we *l'* after or even known
'02. 18-6 when mortals *l'* ignorantly,
My. 50-16 * and *l'* towards the spiritual,
78-10 * They *l'* upon an interior done
82-6 * this morning it *l'* as though
119-13 stooped down and *l'* into the
119-14 *l'* for the person, instead of
221-5 The prophets of old *l'* for

looketh

- Mis.* 320-24 *l'* down on the long night
335-8 he *l'* not for him,—*Matt.* 24: 50.

looking

- Mis.* 7-17 *L'* over the newspapers of
130-9 *l'* continually for a fault in
135-28 You may be *l'* to see me
225-23 *L'* away from all material aid,
231-30 *l'* longingly at the portal
239-19 *l'* up quaintly, the poor child
330-5 *l'* upward, does it patiently pray
330-16 *l'* through Love's transparency,
331-2 *l'* up, waiting on God,
361-20 *l'* unto Jesus—*Heb.* 12: 2.
372-11 * "*L'* at the pictures in your
374-28 *L'* behind the veil,
Pul. 46-25 * *l'* into the ancient languages,
49-8 * *L'* down from the windows
Po. v-14 * *l'* "*up through nature,*
My. 87-20 * cheerful *l'* groups of people
124-6 *L'* on this annual assemblage
125-24 *l'* into the subject of C. S.,
154-28 whereby we are *l'* heavenward,
154-29 not *l'* nor gravitating earthward,
204-7 only by *l'* heavenward
258-13 "*L'* unto Jesus—*Heb.* 12: 2.
343-3 * *l'* large-eyed into space,
346-14 * same expression of *l'* forward,
349-16 "*l'* unto Jesus—*Heb.* 12: 2.

look-out

- Pul.* 48-5 * straight to her beloved "*l'*"

looks

- Mis.* vii-4 * my thought *l'* Upon thy
23-29 mirror repeats precisely the *l'* and
241-24 doubting heart *l'* up through faith,
275-10 *l'* in dull despair at the
308-4 Whosoever *l'* to me personally
324-11 a face *l'* out, anxiously surveying
324-16 he alone who *l'* from that dwelling,
325-19 and *l'* at the Stranger,
336-25 *l'* in upon the heart.
336-11 This hour *l'* on her heart
390-12 *L'* love unto the laughing hours,
Un. 11-16 "That withered hand *l'* very real
Po. 2-1 no soul those *l'* betray;
2-13 The moon *l'* down upon
49-16 This hour *l'* on her heart
55-13 *L'* love unto the laughing hours,
My. 43-29 * The world *l'* with wonder upon
70-1 * and it certainly *l'* imposing.
110-5 *l'* down upon the long night of
119-15 Mary of to-day *l'* up for Christ,
257-30 child *l'* up in prayer,

looms

- Mis.* 99-6 through the *l'* of time,
Pan. 2-7 *l'* above the mists of pantheism
My. 232-5 webs of life in *l'* of love

loose

- Mis.* 3-30 "Satan let *l'*."—*see Rev.* 20: 7.
47-14 let *l'* from its own beliefs,
147-18 a *l'* and unstable character.
259-5 Drunkenness is sensuality let *l'*,
Rud. 4-13 "*l'* the bands of Orion."—*Job* 38: 31.
Pco. 13-18 to let *l'* the wild beasts upon him,
My. 110-17 luxury of thought let *l'*,
249-10 Hate is a moral idiocy let *l'*

loosed

- Ret.* 12-4 Are *l'*, and not effete;
Po. 61-2 Are *l'*, and not effete;

loosening

- '02. 3-3 *l'* cords of non-Christian religions

loosens

- Mis.* 394-7 And *l'* the fetters of pride
Po. 45-9 And *l'* the fetters of pride

looseth

- Mis.* 262-20 divine Love which *l'* the chains
Po. 79-14 Love *l'* thee, and lifeth me,

loosing

- Mis.* 237-28 *l'* the fetters of one form of

lopsided

- Pul.* 79-28 * become materialistically "*l'*,"

loquacious

- '01. 16-21 in its origin evil was *l'*,

Lord (see also Lord's)

and Master

- My.* 161-17 the cup of their *L'* and Master
232-12 Our *L'* and Master left to us the
256-19 nativity of our *L'* and Master.

arm of the

- Mis.* 183-21 He to whom the arm of the *L'*
Un. 39-10 He to whom the arm of the *L'*

beloved in the

- Mis.* 151-18 Brother, sister, beloved in the *L'*;
157-5 Reign then, my beloved in the *L'*.

blessing from the

- My.* 34-6 the blessing from the *L'*,—*Psal.* 24: 5.

created it

- Un.* 20-7 *First:* The *L'* created it.

crucified the

- Un.* 56-7 "crucified the *L'*—*I Cor.* 2: 8.

fear the

- My.* 33-23 them that fear the *L'*.—*Psal.* 15: 4.

gave the word

- Mis.* 153-11 "the *L'* gave the word:—*Psal.* 68: 11.

glory in the

- Mis.* 270-26 let him glory in the *L'*.—*I Cor.* 1: 31.

glory of the

- My.* 183-27 glory of the *L'* is risen—*Isa.* 60: 1.

hill of the

- My.* 34-1 into the hill of the *L'*—*Psal.* 24: 3.

is God

- Un.* 21-15 *Good.* The *L'* is God.

is gracious

- My.* 17-8 that the *L'* is gracious.—*I Pet.* 2: 3.

knows it

- Un.* 20-8 *Second:* The *L'* knows it.

- 44-19 "The *L'* knows it!"

light in the

- My.* 206-31 now are ye light in the *L'*:—*Eph.* 5: 8.

loveth

- Mis.* 18-3 "Whom the *L'* loveth—*Heb.* 12: 6.

- 73-4 "Whom the *L'* loveth—*Heb.* 12: 6.

- 125-4 "whom the *L'* loveth—*Heb.* 12: 6.

- 208-19 "whom the *L'* loveth—*Heb.* 12: 6.

- Ret.* 80-5 whom the *L'* loveth—*Heb.* 12: 6.

magnify the

- Mis.* 75-22 doth magnify the *L'*.—*Luke* 1: 46.

- 75-23 *spiritual sense* doth magnify the *L'*;"

- Un.* 30-2 doth magnify the *L'*.—*Luke* 1: 46.

- Pul.* 12-17 magnify the *L'* of Hosts.

mind of the

- My.* 142-1 known the mind of the *L'*,—*I Cor.* 2: 16.

of heaven

- Mis.* 167-23 *L'* of heaven and earth,—*Luke* 10: 21.

- No.* 44-23 *L'* of heaven and earth,—*Luke* 10: 21

of hosts

- My.* 34-12 The *L'* of hosts,—*Psal.* 24: 10.

- 131-26 The *L'* of hosts,—*Mal.* 3: 10.

- 269-26 The *L'* of hosts,—*Mal.* 3: 10.

of the vineyard

- Mis.* 254-26 the *L'* of the vineyard—*Mark* 12: 9.

one

- Mis.* 308-17 our Lord is one *L'*.—*Deut.* 6: 4.

- Pco.* 1-1 *One L'*, *one faith.*—*Eph.* 4: 5.

- 5-3 "one *L'*, one faith,—*Eph.* 4: 5.

Lord

- one**
Pco. 9-1 one faith, one *L'*, one baptism ;
 9-11 Having one *L'*, we shall not be
 14-19 "one *L'*, one faith, — *Eph.* 4 : 5.
My. 280-15 chapter sub-title — *Deut.* 6 : 4.
- our**
Mis. 25-15 teachings and life of our *L'*.
 70-21 dying malefactor and our *L'* were
 70-26 while our *L'* would soon be rising to
 83-21 In the life of our *L'*, meekness was
 120-13 in the vineyard of our *L'* ;
 123-19 from the sepulchre of our *L'* ;
 193-24 who follow the commands of our *L'*
 244-31 especially the children of our *L'*
 276-14 the full coming of our *L'* and *Christ*.
 276-19 comes the glory of our *L'* ;
 311-8 ready for the table of our *L'* :
 320-10 on the manger of our *L'* ;
 398-26 In the life and the love of our *L'*.
Ret. 65-19 follows the example of our *L'*.
No. 23-8 our *L'* gave the keys of the kingdom
Pan. 14-5 commune at the table of our *L'*.
'01. 1-11 in unity the life of our *L'*.
 33-5 admitted to the vineyard of our *L'* ;
'02. 16-17 agony in the life of our *L'* ;
Pco. 3-28 way that our *L'* has appointed ;
 5-5 have not taken away our *L'* ;
Po. 75-6 In the life and the love of our *L'*.
My. 113-9 immediate disciple of our *L'* ;
 136-6 and by the life of our *L'* ;
 170-20 as depicted in the life of our *L'* ;
 232-12 Our *L'* and Master left to us the
 250-11 in this vast vineyard of our *L'* ;
 256-19 advent and nativity of our *L'* ;
 330-4 * noteworthy follower of our *L'*.
- our blessed**
No. 33-14 sacrifice of our blessed *L'*
My. 201-14 bleeding brow of our blessed *L'* ;
- our loved**
My. 159-5 those words of our loved *L'* ;
- our loving**
Pan. 13-10 the love of our loving *L'* ;
My. 13-13 the love of our loving *L'* ;
- our risen**
Man. 60-21 whereby to exemplify our risen *L'* ;
- peace of the**
Pul. 39-4 * it finds the peace of the *L'* ;
- present with the**
Mis. 344-22 and present with the *L'* : — *II Cor.* 5 : 8.
- ransomed of the**
My. 171-4 ransomed of the *L'* — *Isa.* 35 : 10.
- redeemed of the**
'01. 11-11 and are the redeemed of the *L'* ;
- reigneth**
Mis. 277-22 "The *L'* reigneth ; — *Psal.* 97 : 1.
- reigns**
Mis. 368-23 let us not forget that the *L'* reigns.
- rejoice in the**
Mis. 330-11 "Rejoice in the *L'* — *Phil.* 4 : 4.
- saith the**
Mis. 103-32 saith the *L'* : — *Jer.* 23 : 23.
 130-16 will repay, saith the *L'* : — *Rom.* 12 : 19.
 136-16 saith the *L'* : — *II Cor.* 6 : 17.
My. 131-26 saith the *L'* of hosts, — *Mal.* 3 : 10.
 154-12 "My Spirit, saith the *L'* : — *Zech.* 4 : 6.
 268-18 "Thus saith the *L'* : — *Exod.* 4 : 23.
 269-26 saith the *L'* of hosts, — *Mal.* 3 : 10.
- shall see the**
'02. 16-13 shall see the *L'* : — *Heb.* 12 : 14.
- Spirit of the**
My. 128-12 "Where the Spirit of the *L'* — *II Cor.* 3 : 17.
- their**
'00. 15-6 To sit at this table of their *L'*
 7-20 they have not taken away their *L'* ;
My. 161-17 cup of their *L'* and Master
- thy**
Mis. 122-26 into the joy of thy *L'* : — *Matt.* 25 : 23.
- trust in the**
Mis. 298-1 "Trust in the *L'* — *Prov.* 3 : 5.
'01. 34-29 "Trust in the *L'* — *Prov.* 3 : 5.
My. 170-20 "Trust in the *L'* : — *Psal.* 37 : 3.
- unto the**
Mis. 157-22 thy way unto the *L'* : — *Psal.* 37 : 5.
 269-1 thy way unto the *L'* : — *Psal.* 37 : 5.
My. 170-23 thy way unto the *L'* : — *Psal.* 37 : 5.
 229-6 abomination unto the *L'* : — *Deut.* 18 : 12.
- way of the**
Mis. 246-24 the way of the *L'* : — *Matt.* 3 : 3.
- word of the**
Pul. 7-23 word of the *L'* endureth — *I Pet.* 1 : 25.
- work of the**
Chr. 55-13 the work of the *L'* : — *Isa.* 5 : 12.
- Mis.* 63-19 the *L'* He is God ; — *Deut.* 4 : 35.

Lord

- Mis.* 97-18 "I am the *L'* : — *Isa.* 45 : 5.
 126-31 the *L'* shall have them — *Psal.* 2 : 4.
 177-7 secret conspiracy against the *L'* ;
 309-30 and false charity say, "Not so, *L'* ;"
 229-16 *L'*, which is my refuge, — *Psal.* 91 : 9.
 245-5 sought not to the *L'* : — *II Chron.* 16 : 12.
 268-19 "help is from the *L'* : — see *Psal.* 121 : 2.
 308-16 "The *L'* our God — *Deut.* 6 : 4.
 304-5 "Wait . . . on the *L'* : — see *Isa.* 40 : 31.
 306-11 the *L'* He is God, — *Deut.* 4 : 35.
 388-20 Last at the cross to mourn her *L'* ;
Man. 18-11 "The *L'* helped us." — *I Sam.* 7 : 12.
Ret. 0-1 "Speak, *L'* : — *I Sam.* 3 : 9.
 68-3 in the name of "the *L'*," or good,
Un. 2-21 if they die in the *L'* ;
 3-7 which die in the *L'* : — *Rev.* 14 : 13.
 6-28 "Wait . . . on the *L'* : — see *Psal.* 40 : 1.
Pul. 33-8 "Speak, *L'* : — *I Sam.* 3 : 9.
Rud. 9-16 an answer of the lips from the *L'* ;
 13-14 "The *L'*, He is God ; — *Deut.* 4 : 35.
 14-27 "L', lay not this sin — *Acts* 7 : 60.
Po. 21-9 Last at the cross to mourn her *L'* ;
My. 24-15 * temple in the *L'* : — *Eph.* 2 : 21.
 33-15 *L'*, who shall abide in — *Psal.* 15 : 1.
 170-22 also in the *L'* ; — *Psal.* 37 : 4.
 183-2 love the *L'* thy God — *Luke* 10 : 27.
 206-19 "The *L'* shall be unto thee — *Isa.* 60 : 19.
 229-7 the *L'* thy God doth — *Deut.* 18 : 12.
 280-15 chapter sub-title — *Deut.* 6 : 4.
 324-13 * how long you had waited on the *L'*

lord (see also lord's)

- Mis.* 335-4 *l'* delayeth his coming : — *Matt.* 24 : 43.
 335-7 *l'* of that servant — *Matt.* 24 : 50.
Pul. 4-24 the *l'* and giver of Life.
Po. 10-6 *L'* of the main and manor !
My. 62-4 * joy of thy *l'* : — *Matt.* 25 : 23.
 207-22 joy of thy *l'* : — *Matt.* 25 : 21.
 337-7 *L'* of the main and manor !

Lord God

- Mis.* 57-20 and the *L' G'* never said it.
 72-15 saith the *L' G'* : — *Ezek.* 18 : 3.
 172-14 "The *L' G'* omnipotent — *Rev.* 19 : 6.
Ret. 15-8 the strength of the *L' G'* : — *Psal.* 71 : 16.
My. 37-1 * *L' G'* of hosts, be with us yet ;
 16-24 * thus saith the *L' G'* : — *Isa.* 28 : 16.
 126-22 *L' G'* who judgeth her." — *Rev.* 18 : 8.

Lord Jesus Christ

- Mis.* 196-23 *Believe on the L' J' C'* : — *Acts* 16 : 31.
My. 19-9 grace of the *L' J' C'* : — *II Cor.* 13 : 14.

Lord of Hosts

- Pul.* 12-17 and magnify the *L' of H'* ;

Lord's

- Mis.* 170-8 drinking of wine at the *L'* supper,
Ret. 88-24 The *L'* command means this,
'02. 11-21 this is thy *L'* benediction
My. 33-28 earth is the *L'* : — *Psal.* 24 : 1.
 258-26 hallowed by our *L'* blessing.

lord's

- Man.* 28-11 which knew his *l'* will, — *Luke* 12 : 47.

lords

- Mis.* 333-15 "l' many and gods — see *I Cor.* 8 : 5.
My. 72-10 * *l'* and ladies who come to attend

Lord's Prayer

- Mis.* 211-31 Shall we repeat our *L' P'* when
 314-10 repeat in concert . . . the *L' P'* ;
 314-18 interpretation of the *L' P'* ;
 331-17 which taught them the *L' P'* ?
Man. 63-1 the *L' P'* . . . and its Spiritual
Pul. 22-4 one prayer, — the *L' P'* ;
 43-20 * the *L' P'*, with its spiritual
 31-23 my cradle hymn and the *L' P'* ;
Hea. 15-28 The *L' P'*, understood in its
My. 17-25 * audible repetition of the *L' P'* ;
 29-6 * the words of the *L' P'* !
 32-4 * began to repeat the *L' P'* ;
 32-18 * the *L' P'*, with its spiritual
 32-31 * audible repetition of the *L' P'* ;
 39-12 * audible repetition of the *L' P'* ;
 78-20 * audible repetition of the *L' P'* ;
 225-16 the leading of our *L' P'* ;
 233-6 Otherwise, wherefore the *L' P'* ;

lore

- Mis.* 125-18 the eternal *l'* of Love ;
Ret. 11-7 learning's *l'* and wisdom's might,
Po. 60-3 learning's *l'* and wisdom's might,

Los Angeles, Cal.

- My.* 192-19 chapter sub-title

lose

- Mis.* 10-13 The good cannot *l'* their God,
 42-4 nor does he *l'* his identity.

lose

- Mis.* 80-3 you *l'* much more than can be gained
84-25 To *l'* error thus, is to live in Christ,
100-13 may *l'* sight thereof;
110-8 *l'* them not through contact with
116-30 you *l'* the scientific rule and its
181-25 Mortals will *l'* their sense of
182-9 *l'* their false sense of existence,
184-16 yield to material sense, and *l'*
186-18 let us not *l'* this Science of man,
211-1 or you will not *l'* them;
211-23 save his life shall *l'* it." — *Matt.* 16: 25.
221-2 may *l'* his power to harm
242-12 he would *l'* his money.
265-8 make mistakes and *l'* their way.
270-12 to *l'* the priceless knowledge of
287-10 and thereby *l'* it.
296-31 his shame would not *l'* its blush!
311-22 I should *l'* my hope of heaven.
319-14 they must not *l'* sight of sin;
327-28 and *l'* sight of their guide;
341-19 O learn to *l'* with God!
354-30 nor his pinions *l'* power
Man. 59-5 is to *l'* some weight in the scale
Ret. 32-7 save his life shall *l'* it." — *Mark.* 8: 35.
49-14 Mortals must learn to *l'* their
80-28 *l'* them in proportion to our
Un. 1-19 they *l'* all sense of error.
2-17 the sick *l'* their sense of sickness,
4-14 *l'* our own consciousness of error.
4-16 how could we *l'* all consciousness of
49-19 should appear real . . . or we *l'* the
54-5 one must *l'* sight of a false claim.
No. 9-13 err in effort, and *l'* your fruition.
21-18 because by it we *l'* God's ways
37-19 *l'* its efficacy and lack the
Pan. 7-11 *l'* the character and sovereignty of
'00. 8-18 We *l'* a percentage due to
'01. 4-10 you *l'* its susceptibility of
5-5 *l'* the nature of one God,
5-5 *l'* monotheism, and become less
6-27 *l'* all conceivable idea of
13-27 To *l'* the sense of sin we must first
Hca. 10-24 win or *l'* according to your plea.
Pco. 10-4 refinements that *l'* some materiality;
12-24 *l'* faith in omnipotence,
Po. 18-7 tear dim his eye, or pinion *l'* power
My. 120-3 *l'* me instead of find me.
134-14 will never *l'* their claim on us.
142-16 might in time *l'* its sacredness
149-24 *l'* the Science of Christianity,
178-4 nor *l'* the invincible process
206-4 *l'* Science, — *l'* the Principle of
211-17 The victims *l'* their individuality.
229-14 *l'* all selfishness, as she has
290-6 *l'* their lustre in the tomb,

loser

'02. 20-20 I shall be the *l'* by this change,

loses

- Mis.* 17-31 by which one *l'* himself as matter,
226-11 he *l'* the homage of fools,
261-16 atonement of Christ *l'* no efficacy.
308-7 *l'* the path to health, happiness,
Un. 2-12 The sinner *l'* his sense of sin,
No. 24-2 evil *l'* all place, person, and power.
33-1 slander *l'* its power to harm;
38-26 *l'* a part of its purest spirituality if
'00. 3-3 he *l'* self in love,
3-4 unless he *l'* the chord.
'01. 3-25 *l'* the nature of God, Spirit,
'02. 18-24 faith without proof *l'* its life,
Hca. 13-10 so-called drug *l'* its power.
My. 132-29 and never *l'* a case.
212-26 *l'* his own power to heal.
265-8 *l'* capital, and is bought at par

loseth

- Mis.* 327-25 *l'* his life for my sake, — *Matt.* 10: 39.
358-11 *l'* in Life, Truth, and Love.
My. 233-26 *l'* his life . . . for my sake — *Matt.* 10: 39.

losing

- Mis.* 54-11 Instead of *l'* her power
111-8 *l'* hold of divine Love,
113-12 is *l'* in the scale of moral and
201-26 *l'* those jewels of character,
226-9 by *l'* his own self-respect?
354-13 *l'* the knowledge of the divine
Un. 20-19 You will find yourself *l'* the
39-26 *l'* the divine likeness.
47-4 is *l'* its false claim to existence
No. 41-23 sin is *l'* prestige and power.
'01. 23-2 *l'* the numeration table
My. 4-1 *l'* his faith in matter and sin,
149-22 *l'* the comprehensive in the
268-6 marriage relation is *l'* ground,

loss

- compensate**
Mis. 111-12 compensate *l'*, and gain a higher
- error and**
Mis. 276-28 error and *l'* will be quickly learned
- every**
My. 116-22 Every *l'* in grace and growth
- gain is**
Mis. 358-7 and their gain is *l'* to the
- heavy**
Pul. 20-3 Owing to a heavy *l'*,
- his own**
My. 212-27 compensate himself for his own *l'*
- hour of**
Mis. 179-4 rightful desire in the hour of *l'*,
- irreparable**
Rud. 16-17 an irreparable *l'* of Science.
My. 333-29 * to lament this irreparable *l'*."
- is gain**
Mis. 389-17 God is good, and *l'* is gain.
Po. 4-16 God is good, and *l'* is gain.
- its**
My. 289-14 its *l'* and the world's loss,
- marked**
Mis. 204-16 marked *l'* of faith in evil,
- mourn the**
My. 291-26 called to mourn the *l'* of
- of funds**
'02. 13-15 when a *l'* of funds occurred,
- of help**
My. 195-5 Adverse circumstances, *l'* of help,
- of material objects**
Ret. 31-1 *l'* of material objects of affection
- of self-knowledge**
Mis. 112-25 then, in a *l'* of self-knowledge
- of suffering**
Mis. 219-19 ease and *l'* of suffering;
- of the Golden Rule**
My. 224-16 blind to his *l'* of the Golden Rule,
- of the true sense**
Un. 41-7 a *l'* of the true sense of good,
- or gain**
Mis. 116-17 express life's *l'* or gain,
- possible**
Man. 44-6 possible *l'*, for a time, of C. S.
- shame and**
Mis. 267-17 suffered temporary shame and *l'*
- sorrow and**
Ret. 7-23 * too much of sorrow and *l'*.
- temporary**
Mis. 99-8 temporary *l'* of his self-respect.
Un. 41-9 involves a temporary *l'* of God,
- total**
Mis. 112-29 total *l'* of moral, intellectual, and
- world's**
My. 289-14 its loss and the world's *l'*,
- Mis.* 116-17 *l'* of the pleasures and pains
206-15 no *l'* nor lack of what constitutes
209-18 The *l'* of gustatory enjoyment
Pul. 9-16 *l'* of our late lamented pastor,
My. 290-1 a *l'* felt by the strong hearts of
- losses**
Mis. xi-27 sadly to survey . . . the enemy's *l'*.
Ret. 79-6 from our own material *l'*.
My. 12-19 is the greatest of *l'*.
- lost**
Mis. 9-22 human enjoyment having *l'* its flavor,
10-11 God will not let them be *l'*;
14-14 if man has *l'* his Principle
33-5 and thereby they *l'*, and he won,
54-3 *Has Mrs. Eddy l' her power to heal?*
54-8 understand . . . what cannot be *l'*.
59-16 to admit that it has been *l'*
97-29 the *l'* image is not this
97-31 corporeal man is this *l'* image;
100-11 Love's labors are not *l'*.
103-13 form and individuality are never *l'*.
111-8 *l'* your fishes, and . . . blamed others
111-13 Nothing is *l'* that God gives:
113-8 free moral agency is *l'*;
142-19 my Muse *l'* her lightsome lyre,
149-13 and see that nothing has been *l'*.
179-5 believing we have *l'* sight of Truth,
182-19 man was never *l'* in Adam,
184-24 gives back the *l'* likeness and
185-1 giving back the *l'* sense of
186-31 the *l'* sense of man's perfection,
190-26 the wrong power, or the *l'* sense,
195-12 save that which was *l'*. — *Matt.* 18: 11.
211-25 the life that cannot be *l'*.
212-22 human will is *l'* in the divine;
212-32 *l'* sight of him . . .
221-14 if he denies it, the good effect is *l'*.
226-10 or what has he *l'* when,

lost

- Mis.* 226-22 those who have *l'* their honor
252-25 and restores its *l'* element,
269-4 Galilee virtually *l'* it,
287-12 and restores *l'* Eden.
295-14 *l'* these sentiments from his
319-2 the unreality of evil is *l'*.
348-25 had *l'* all faith in them.
352-13 until they are *l'* in light
357-5 Let them seek the *l'* sheep
357-6 *l'* their great Shepherd
Man. 17-12 and its *l'* element of healing.
17-18 and restores the *l'* Israel;
Ret. 14-2 forever *l'* its power over me.
14-7 unbelievers in these dogmas *l'*,
20-1 *l'* all my husband's property.
21-4 informed that my son was *l'*.
21-30 the *nexus* is *l'*.
32-6 whatever is . . . is eventually *l'*.
54-18 not understood, it may be *l'*.
62-1 Unless . . . healing will again be *l'*,
67-16 false claim called sin is finally *l'*
73-17 evil is *l'* in supersensible good.
Un. 51-17 They have none of them *l'* their
53-22 or else he has *l'* his true
60-24 Without Him, . . . immortality be *l'*.
Rud. 7-11 His likeness would be *l'* if inverted
No. 3-13 not having *l'* the Spirit which
5-25 *l'* jewel in this misconception of
10-17 a so-called material sense is *l'*,
10-17 and Truth restores that *l'* sense,
43-1 had *l'* its efficacy for him.
Pan. 5-1 monotheism is *l'* and
10-25 never *l'*, in that individual who
11-25 obliterates the *l'* image
'01. 3-22 is not *l'* by the conclusion,
13-26 not a sinful soul, that is *l'*.
34-16 the *l'* chord of Christ;
'02. 8-29 or His *l'* likeness,
15-3 never *l'* my faith in God,
Hea. 3-11 *l'* Christianity and the power to
Peo. 5-11 Truth is not *l'* in the mists
8-4 to be saved and others to be *l'*;
Peo. 22-20 peace is won, and *l'* is vice;
77-17 some dear *l'* guest
My. 12-18 *l'* opportunity is the greatest of
12-21 carelessly *l'* in speaking
40-11 * Nothing will be *l'*, however,
46-12 its *l'* element of healing."
117-1 the world would not have *l'* the
117-23 philosophy *l'* to the centuries
134-12 eclipsed by some *l'* opportunity.
165-27 *l'* the power of being magnanimous.
178-14 true sense of life is *l'* to those
179-14 truths that cannot be *l'*,
185-19 was *l'*, and is found;" — *Luke* 15: 32.
187-3 hath not *l'* its saltiness.
191-23 Death has *l'* its sting,
194-14 human self *l'* in divine light,
220-15 lose all . . . as she has *l'* it,
231-18 else love's labor is *l'*
243-6 cannot have *l'* sight of the rules
267-23 bitter sense of *l'* opportunities
278-22 Nothing is gained . . . but much is *l'*.
283-22 when self is *l'* in Love
290-7 her personal virtues can never be *l'*.
294-31 the loved and *l'* of many millions.
295-3 assurance that life is not *l'*;
301-7 lees of religion will be *l'*,
311-11 and so I *l'* my housekeeper.
336-12 *l'* all my husband's property,
339-5 C. S. cannot be *l'* sight of,

lot

- Mis.* 80-21 we should commiserate the *l'* of
139-18 I gave a *l'* of land
140-20 The *l'* of land which I donated
Ret. 51-1 I gave a *l'* of land in Boston
'02. 13-16 purchased the mortgage on the *l'*
Peo. 79-1 matters not what be thy *l'*,

lots

- Mis.* 302-5 "cast *l'* for his vesture," — see *Psal.* 22: 18.
'01. 26-17 and they cast *l'* for it
My. 206-11 divide Truth's garment and cast *l'*

loud

- Mis.* 238-26 * unable to speak a *l'* word,"
Ret. 8-16 so *l'* that Moltibable heard it,
16-9 she could not speak a *l'* word,
Pul. 12-5 I heard a *l'* voice saying — *Rev.* 12: 10.
No. 39-7 *l'* enough to be heard;
My. 156-12 swelling the *l'* anthem of

louder

- Mis.* 99-25 speak *l'* than to-day.
277-4 Truth is speaking *l'* clearer,
Pul. 12-18 A *F* song, sweeter than has

loudest

- Mis.* 277-8 Whosoever proclaims Truth *l'*,
Po. 30-19 sacred song and *l'* breath of praise

loudly

- Mis.* 292-16 It calls *l'* on them to
326-6 Once more he . . . knocks *l'*.
'01. 35-7 appeals *l'* to those asleep
My. 265-3 Knocks more *l'* than ever

Loudon

- My.* 309-7 towns of *L'* and Bow,
309-9 the counsel for *L'*

Louisville, Ky.

- Pul.* 89-17 * *Commercial, L', K'.*

lovable

- Mis.* 318-8 less *l'* or Christly.

Love (see also Love's)

- abiding in**
Mis. 135-8 Abiding in *L'*, not one of you
afame with
Po. 22-5 hundred years, afame with *L'*,
allness of
No. 35-12 but to show the allness of *L'*
alone
Mis. 388-10 For *L'*: alone is Life;
Man. 40-7 divine *L'*: alone governs man;
Po. 7-10 For *L'*: alone is Life;
My. 247-22 it is *L'*: alone that feeds them.
altar of
Hea. 2-27 sprinkled the altar of *L'*
amenities of
Man. 40-9 reflects the sweet amenities of *L'*,
and Truth
Mis. 133-24 the Jerusalem of *L'*: and Truth,
No. 39-14 false sense of Life, *L'*, and Truth,
'02. 6-4 curse of *L'* and Truth was
6-8 *L'* and Truth destroy this knowledge,
Hea. 8-4 *L'*, and Truth that destroy error
16-10 and abound in *L'* and Truth,
Po. 77-10 Thou wisdom, *L'*, and Truth,
and wisdom
Po. 44-1 O tender *L'*: and wisdom,
My. 223-28 divine *L'*: and wisdom saith,
antipode of
Mis. 351-27 declares itself the antipode of *L'*;
arms of
Mis. 140-23 put back into the arms of *L'*,
as God
Mis. 234-10 true sense of *L'*: as God;
atones
My. 288-26 *L'*: atones for sin
based on
My. 205-27 it is forever based on *L'*,
beauty of
Ret. 88-13 apprehend the living beauty of *L'*,
becomes
Mis. 391-13 *L'*: becomes the substance,
Po. 38-12 *L'*: becomes the substance,
bonds of
Mis. 135-20 and so cement the bonds of *L'*.
charity is
Mis. 210-29 Charity is *L'*;
chastisements of
My. 282-11 wholesome chastisements of *L'*,
comes
My. 134-18 *L'*: comes to our tears
decree of
Mis. 118-15 this immutable decree of *L'*;
define
'01. 3-16 to define *L'* in divine Science
demands of
Peo. 9-8 or meet the demands of *L'*.
demonstrate
'01. 4-9 demonstrate *L'*: according to
'02. 8-17 his deeds, demonstrate *L'*.
demonstrates
Mis. 209-9 this Principle demonstrates *L'*.
demonstration of
Mis. 214-3 and a demonstration of *L'*.
divine
(see *divine*)
door of
Mis. 106-12 Out through the door of *L'*,
doth enter
Po. 22-19 *L'*: doth enter in.
doth guide
Po. 79-2 So *L'*: doth guide;
efficacious
Man. 15-15 of divine, efficacious *L'*,
eternal
Mis. 206-31 baptismal font of eternal *L'*.
286-10 the unity of eternal *L'*.
eternal lore of
Mis. 125-18 the eternal lore of *L'*;

Love

ever-present
No. 20-18 Ever-present *L'* must seem
'00. 1-6 ever-present *L'* filling all space,
expresses
'01. 3-23 *L'* expresses the nature of God ;
faith, and
Mis. 152-25 tower of hope, faith, and *L'* ,
feast of
'01. 2-18 death's-head at the feast of *L'* ,
feet of
Mis. 204-9 and kisses the feet of *L'* ,
flood-gates of
'01. 32-29 through the flood-gates of *L'* ;
forgiving
Mis. 124-26 *L'* forgiving its enemies.
foundation of
Pul. 2-30 reared on the foundation of *L'* ,
fruits of
Mis. 100-16 finally show the fruits of *L'* .
Un. 40-8 and bears the fruits of *L'* ,
full of
Mis. 214-2 Jesus' life was full of *L'* ,
gems of
Mis. 343-17 burnishing anew the hidden gems of *L'* ,
gives
My. 193-15 *L'* gives nothing to take away.
God and
'02. 8-14 fact that God and *L'* are one.
God as
'02. 4-18 chapter sub-title
9-1 consciousness of God as *L'* .
My. 152-16 Do I understand God as *L'* ,
God is (*see* God)
God who is
Mis. 237-11 its Principle, God who is *L'* .
gospel of
Mis. 135-18 spreading the gospel of *L'* ,
great
Mis. 77-15 This is the Father's great *L'* .
hath one race
Po. 22-13 *L'* hath one race, one realm,
heart of
Po. 24-20 Dear heart of *L'* ,
heavenly dews of
Mis. 343-11 by the heavenly dews of *L'* ,
heaven of
Mis. 156-10 heaven of *L'* within your hearts.
hieroglyphics of
Mis. 331-31 hieroglyphics of *L'* , are understood ;
home of
Mis. 84-25 traveller, to the home of *L'* .
hungry for
Mis. 369-20 We are hungry for *L'* ,
ideal of
Hea. 10-8 presented the highest ideal of *L'* .
illimitable
Pul. 4-24 Wait patiently on illimitable *L'* ,
immortal
Mis. 292-18 unlike the risen, immortal *L'* ;
immovable
Ret. 89-1 stillness and immovable *L'* .
impels
Mis. 358-1 *L'* impels good works.
infinite
Mis. 59-14 pleading with infinite *L'* to love us,
123-8 the forever-law of infinite *L'* ,
292-9 rare revelation of infinite *L'* ,
Ret. 14-10 the good pleasure of infinite *L'* ;
23-5 merged into the one infinite *L'* ;
'01. 7-1 as the personality of infinite *L'* ,
'02. 5-28 an antipode of infinite *L'* .
6-29 wherein God is infinite *L'* ,
14-26 outstretched arm of infinite *L'* .
Hea. 4-6 the effects of infinite *L'* ,
4-13 We expect infinite *L'* to
My. 178-9 in the laboratory of infinite *L'* .
inseparable from
My. 185-17 Life is . . . inseparable from *L'* ,
instead of
Mis. 351-23 wherefore it is hate instead of *L'* ;
intelligence and
Mis. 16-22 an all-pervading intelligence and *L'* ,
is at the helm
Mis. 113-25 when *L'* is at the helm of thought,
is divine Principle
'01. 3-23 God is Love, *L'* is divine Principle ;
is God
'01. 3-21 * no argument that *L'* is God ;
is Life
Mis. 12-26 and *L'* is Life and Truth.
is my God
Mis. 206-22 *L'* is my God, and my God is Love."

Love

is our refuge
Mis. 389-10 *L'* is our refuge ;
Po. 4-9 *L'* is our refuge ;
is Principle
No. 19-12 *L'* is Principle, not person.
is spiritual
Mis. 351-21 *L'* is spiritual,
is the liberator
My. 268-23 in which *L'* is the liberator
is the master
Mis. 336-1 *L'* is the master of hate ;
is the Principle
Mis. 117-13 *L'* is the Principle of unity,
234-6 *L'* is the Principle of divinity
'02. 8-20 and *L'* is the Principle thereof.
is the way
'01. 35-10 *L'* is the way always.
is triumphant
Mis. 153-4 and *L'* is triumphant.
jewels of
Ret. 79-23 jewels of *L'* , set in wisdom.
joy of
No. 8-7 beauty of holiness, the joy of *L'* .
justice and
Ret. 80-17 permeate justice and *L'* ,
law of
(*see* law)
lessons of
Ret. 21-23 lucid and enduring lessons of *L'* .
Life and
(*see* Life)
life of
My. 301-11 Father, teach us the life of *L'* .
Life, Truth, and
(*see* Life)
Life, Truth, or
Mis. 67-6 not adulterate Life, Truth, or *L'* ;
light of
Mis. 132-5 to the light of *L'* — and By-laws.
320-28 is the light of *L'* ,
light to
My. 234-14 from light to *L'* , from sense to Soul.
likeness of
'02. 8-6 the likeness of *L'* is loving
living
Po. 29-15 Thou gentle beam of living *L'* ,
looseth
Po. 79-14 *L'* looseth thee, and lifteth me,
lost in
My. 283-23 when self is lost in *L'* .
loved of
Hea. 2-21 loved of the Father, the loved of *L'* .
makes
Mis. 133-29 *L'* makes all burdens light,
Hea. 17-7 *L'* makes the spiritual man,
manifestations of
Mis. 102-19 are the manifestations of *L'* .
Mind is
Mis. 332-5 merciful, and wise, this Mind is *L'* ,
Mother
Mis. 159-24 "O glorious Truth ! O Mother *L'* !
nature of
'02. 7-1 the true nature of *L'* intact
not hate
My. 239-1 Truth, not error ; *L'* , not hate.
ocean of
Mis. 205-14 in the infinite ocean of *L'* ,
offspring of
Mis. 117-13 Obedience is the offspring of *L'* ;
omnipotent
Mis. 183-3 omnipotent *L'* , and eternal Life,
Un. 39-7 omnipotent *L'* which annihilates hate,
omnipresent
Mis. 307-7 understanding of omnipresent *L'* !
opens the eyes
Mis. 210-29 *L'* opens the eyes of the blind,
opposed to
My. 279-1 an element opposed to *L'* ,
panoply of
Pul. 15-19 Clad in the panoply of *L'* ,
peace in
'02. 19-18 a rest in Christ, a peace in *L'* .
peace of
My. 185-8 The peace of *L'* is published,
perfect
Mis. 229-27 the "perfect *L'*" — *I John* 4 : 18.
334-32 the night of perfect *L'* .
Ret. 61-17 for "perfect *L'*" — *I John* 4 : 18.
Un. 20-16 and so reach that perfect *L'* .
Peo. 6-16 whereas "perfect *L'*" — *I John* 4 : 18.
power of
No. 9-21 and show the power of *L'* .
prevailing
My. 50-18 * of *L'* prevailing over the

Love

purpose of
Mis. 214-15 accomplishing its purpose of *L'*;
purposes of
Mis. 292-24 works out the purposes of *L'*.
realm of
Pul. 10-15 hope's reality — the realm of *L'*.
redeeming
'00. 2-5 old-new theme of redeeming *L'*.
reflect
Mis. 150-29 that reflect Him — that reflect *L'*.
reflected
Mis. 293-21 sum total of *L'* reflected is
represents
Mis. 104-26 and its idea represents *L'*.
righteousness of
My. 182-31 abound in the righteousness of *L'*.
rules
My. 278-7 *L'* rules the universe,
same
Mis. 214-11 Jesus was stimulated by the same *L'*.
sends forth
Pul. 12-21 *L'* sends forth her primal . . . strain.
significance of
Mis. 250-11 The divine significance of *L'*.
spirit of
Mis. 288-29 spirit of *L'* that nerves the
No. v-4 self-sacrificing spirit of *L'*.
spiritual
Mis. 288-7 weighed by spiritual *L'*;
spontaneity of
My. 185-16 Life is the spontaneity of *L'*;
steadfast in
Mis. 12-16 watchful and steadfast in *L'*;
sunshine of
My. 252-22 eternal sunshine of *L'*;
that guards
Mis. 331-20 Thou *L'* that guards the nestling's
389-8 Thou *L'* that guards the nestling's
Po. 4-5 Thou *L'* that guards the nestling's
that is Life
My. 275-16 truth of being — the *L'* that is Life
the word
Pul. 26-22 * over the door, . . . the word "*L'*."
this
Un. 20-17 then see if this *L'* does not
touch of
My. 256-21 springs aside at the touch of *L'*.
trespass on
Pul. 3-9 nothing can . . . trespass on *L'*.
trinity of
Un. 63-4 trinity of *L'* lives and reigns
triumphant
Mis. 124-30 to understanding, *L'* triumphant!
Truth and
(see Truth)
Truth, Life, and
(see Truth)
truth of
Mis. 287-11 corrects . . . with the truth of *L'*;
337-2 that which reveals the truth of *L'*;
unction of
'00. 11-18 I want . . . the unction of *L'*.
understanding and
Pul. 22-18 spiritual understanding and *L'*;
understanding of
My. 278-12 armed with the understanding of *L'*;
unfolds
My. 288-2 *L'* unfolds marvellous good
universal
Mis. 141-11 proposed type of universal *L'*;
Pco. 2-25 *L'* universal, infinite, eternal.
unquenchable
Mis. 77-19 impartial, and unquenchable *L'*;
328-12 unchanging, unquenchable *L'*.
unveiled
Ret. 31-29 *L'* unveiled the healing promise
which is faithful
My. 167-9 in that *L'* which is faithful.
will reign
Mis. 213-29 *L'* will reign in every heart,
wisdom and
Mis. 321-29 a world of wisdom and *L'*.

Mis. ix-20 a *L'* that is a boy,
8-15 *L'* that is omnipresent good,
11-14 *L'* metes not out human justice,
12-27 demonstrably is not *L'*.
23-26 reflects good, Life, Truth, *L'*.
63-7 Life, Truth, *L'* are the trine
100-27 He understands this Principle, — *L'*.
104-24 How shall we . . . Through *L'*.
104-25 The Principle of C. S. is *L'*.
124-15 ever-living Life, Truth, *L'*;
130-29 *L'* is not puffed up;
186-2 who originates in God, *L'*.

Love

Mis. 187-22 God, — Life, Truth, *L'*.
209-8 Principle of divine Science being *L'*,
212-22 and *L'*, the white Christ,
215-15 *L'*, peace, and good will toward
234-6 *L'* is not learned of the material
249-27 chapter sub-title
277-26 *L'* is especially near in times of
290-11 divine Principle, which is *L'*.
292-7 *L'* had a new commandment
292-12 higher science I entertain of *L'*,
322-13 the *L'* they demonstrate,
351-21 it says, "I am *L'*."
352-4 regarding Life, Truth, *L'* as
358-1 *L'* is greatly needed,
384-13 And *L'*, the evermore.
384-19 * *L'*, like the sea,
387-7 poem
387-24 from that *L'*, divinely near,
388-5 'T was *L'* whose finger traced
397-19 An offering pure of *L'*.
399-2 *L'* wipes your tears all away,
Ret. 61-20 *L'* that casts out fear.
65-23 *L'*, fulfilling the law and
Un. 25-25 the eternal All, — Life, Truth, *L'*,
29-14 eternal, — Truth, Life, *L'*.
56-25 *L'* which is without dissimulation
Pul. 3-4 Can *L'* be less than boundless?
13-2 as *L'*, represented by the mother.
19-3 An offering pure of *L'*.
21-5 loves only because it is *L'*.
Rud. 2-19 supreme good, Life, Truth, *L'*.
10-18 *L'* punishes nothing but sin,
No. 20-10 substance, Life, Truth, *L'*.
Pan. 12-24 self-existent Life, Truth, *L'*.
14-7 living the divine Life, Truth, *L'*.
'*01.* 3-19 called in Scripture, Spirit, *L'*.
4-1 *L'* as either divine Principle or
4-26 because He is Life, Truth, *L'*.
5-8 named in the Bible Life, Truth, *L'*.
7-5 in C. S. being Life, Truth, *L'*.
8-4 idea of the divine Principle, *L'*.
18-26 The divine Life, Truth, *L'*.
32-30 *L'* was the governing impulse of
'*02.* 7-14 *L'*, without beginning and without
20-14 'T was *L'* whose finger traced
Hea. 19-16 Heaven's signet is *L'*.
Pco. 2-11 divine Principle, — Life, Truth, *L'*;
Po. page 6 poem
6-19 from that *L'*, divinely near,
7-5 'T was *L'* whose finger traced
13-7 An offering pure of *L'*,
36-12 And *L'*, the evermore.
36-18 * *L'*, like the sea,
47-9 Ever to Truth and to *L'*.
75-9 *L'* wipes your tears all away,
My. 40-28 * obeyed the divine Principle, *L'*.
41-31 * how illimitable is the *L'* which
116-14 God is divine Principle, *L'*.
150-1 where *L'* has not been before thee
164-30 has his being in God, *L'*.
164-30 *L'* must necessarily promote and
180-17 C. S. meets . . . hate with *L'*.
183-14 *L'* be thy light upon the mountain
185-14 *L'* is the generic term for God.
185-14 *L'* formed this trinity.
185-15 this trinity, Truth, Life, *L'*.
200-29 with its divine Principle, *L'*.
206-17 fact that portrays Life, Truth, *L'*.
214-13 and *L'* to be the master of hate,
225-22 names God as divine Principle, *L'*.
225-28 His synonyms are *L'*, Truth, Life,
226-20 the intelligent divine Principle, *L'*.
267-26 man's divine Principle, *L'*.
269-3 infinite divine Principle, *L'*.
281-13 the Father-Mother *L'*, is ours
303-10 divine Principle — God, *L'*.
348-29 *L'* is the basic Principle

love (see also love's)

abounding in
My. 155-6 always abounding in *L'*
affection or
Ret. 80-1 an unselfish affection or *L'*.
alight with
My. 160-5 is seldom alight with *L'*.
all-conquering
My. 258-11 Christ's all-conquering *L'*.
all's
My. 40-27 * "All's *L'*, but all's law."
alone
Mis. 32-14 *L'* alone is admissible
and God
Mis. 395-4 Is out of tune With *L'* and God;
Po. 57-11 Is out of tune With *L'* and God;

love

- and good will**
02. 8-12 *l'* and good will towards men.
My. 201-6 *l'* and good will to man,
- and gratitude**
Man. 75-9 this Church's *l'* and gratitude,
Pul. 86-22 * testimonial of *l'* and gratitude
My. 58-16 * *l'* and gratitude of a great multitude
325-16 increasing *l'* and gratitude,
- and hate**
00. 4-1 misnomer couples *l'* and hate,
- and leadership**
My. 356-3 His reflection of *l'* and leadership
- and light**
Mis. 140-6 what they possess of *l'* and light
- and loyalty**
Mis. 275-24 expressions of *l'* and loyalty
- and pride**
Po. 8-21 light of a home of *l'* and pride;
- and respect**
My. 351-11 * *l'* and respect entertained for
- and righteousness**
My. 292-1 *l'* and righteousness achieve
- and thanks**
My. 257-27 two words enwrapped, — *l'* and thanks.
- and unity**
My. 39-28 * our own growth in *l'* and unity
205-15 *L'* and unity are hieroglyphs
- anthems of**
Pul. 81-23 * the unwritten anthems of *l'*.
- apart from**
My. 189-17 no loyalty apart from *l'*.
- apostles of**
Po. 25-10 Fair floral apostles of *l'*,
- benevolence and**
Mis. 199-1 not reward benevolence and *l'* with
- betokens a**
My. 290-1 It betokens a *l'* and a loss felt by
- bonds of**
Mis. 273-14 bonds of *l'* and perfectness,
- brotherly**
Mis. 149-22 of Christianity, brotherly *l'*,
Man. 77-19 wisdom, economy, and brotherly *l'*,
'00. 14-14 signifies "brotherly *l'*." — *Heb.* 13: 1.
My. 41-20 * brotherly *l'* which is just and kind
153-9 the church of brotherly *l'*,
175-26 Let brotherly *l'* continue.
196-6 called the "City of brotherly *l'*."
213-2 brotherly *l'*, spiritual growth and
- bruised**
No. 34-23 *L'* bruised and bleeding,
- Christian**
My. 362-24 * in the bonds of Christian *l'*
- circle of**
'02. 2-29 in *l'*'s circle of *l'*, we shall meet
- claspeth**
Po. 65-17 *l'* claspeth earth's raptures
- compassionate**
My. 37-6 * gratitude and compassionate *l'*
- constant as**
Po. 15-20 constant as *l'* that outliveth
- core of**
My. 350-17 bitter searing to the core of *l'*,
- dear**
Mis. 81-5 by right of God's dear *l'*,
330-10 springtide of Christ's dear *l'*.
My. 257-3 more of His dear *l'*
258-28 consciousness of God's dear *l'*
- deep**
My. 44-27 * greetings and their deep *l'*,
195-11 letting the deep *l'* which I cherished
- demands on**
Mis. 250-16 I make strong demands on *l'*,
- demonstrated**
Pul. 21-8 to see this *l'* demonstrated.
- demonstrates**
My. 275-5 it demonstrates *l'*.
- depths of**
My. 258-24 him who sounded all depths of *l'*,
- devoted**
My. 328-3 * With devoted *l'*,
- diadems of**
My. 258-20 coronals of meekness, diadems of *l'*.
- divine**
Mis. 388-9 Fed by Thy *l'* divine we live,
'00. 11-13 compensated by divine *l'*.
Po. 7-9 Fed by Thy *l'* divine we live,
- early**
My. 182-7 my early *l'* for this church
- earthly**
Mis. 395-21 Is every earthly *l'*;
Po. 58-6 Is every earthly *l'*;
- enfolds thee**
My. 290-14 Him whose *l'* enfolds thee.
- everlasting**
My. 131-13 the covenant of everlasting *l'*.

love

- explains**
My. 275-5 it explains *l'*, it lives love,
- faith and**
Mis. 176-17 steadfast in faith and *l'*,
My. 64-23 * with renewed faith and *l'*
152-25 God, demands all our faith and *l'*;
156-20 with hope, faith, and *l'* ready
- fallible**
Mis. 332-5 Mind is Love, — but not fallible *l'*.
- fire of**
Mis. 176-22 melted away in the fire of *l'*
- first**
'00. 12-19 left thy first *l'* — *Rev.* 2: 4,
15-24 left thy first *l'*, — *Rev.* 2: 4,
My. 131-14 praise return to its first *l'*,
- for all**
My. 341-14 in her heart is beating A *l'* for all
- for God**
Mis. 12-28 should measure our *l'* for God by
50-28 and *l'* for God and man;
126-6 with *l'* for God and man
348-6 hearts overflowing with *l'* for God,
Po. 14-13 holier *l'* for God and man;
Po. 11-4 The *l'* for God and man;
My. 158-17 manifests *l'* for God and man.
287-15 only and true sense of *l'* for God,
333-4 The *l'* for God and man.
- for his enemies**
My. 270-19 breathing *l'* for his enemies,
- for life**
My. 90-10 * All the passionate *l'* for life
- for man**
Mis. 12-28 our love for God by our *l'* for man;
234-9 In *l'* for man, we gain a
Pan. 8-23 rest on the basis of *l'*, *l'* for man.
My. 287-15 In *l'* for man we gain the
- for mankind**
My. 288-8 *L'* for mankind is the elevator of
- for one another**
Mis. 91-11 compact is *l'* for one another.
- for the sake of**
Pul. 81-15 * scorn self for the sake of *l'*
- fulfils**
My. 106-4 *l'* fulfils divine law
275-25 self-oblivious *l'* fulfils the law
- full of**
My. 167-17 full of *l'*, peace, and good will
338-19 heart full of *l'* towards God
- God is**
Un. 26-16 * God is wisdom, God is *l'*.
- God's**
Mis. 154-6 God's *l'* for His flock is
307-17 God's *l'* opening the eyes of
Ret. 13-19 bade me lean on God's *l'*,
47-18 partakes less of God's *l'*.
My. 174-26 increasing sense of God's *l'*,
180-2 man can prove God's *l'*,
- goodness and**
Po. 67-23 fragrance of goodness and *l'*;
- gratitude and**
Mis. 160-3 gratitude and *l'* unite more
Man. 60-16 Gratitude and *l'* should abide
Pul. 85-15 * is entitled to the gratitude and *l'*
My. 64-7 * tender gratitude and *l'* for all
194-21 token of your gratitude and *l'*.
- great**
Mis. 182-25 their place in God's great *l'*,
- growth in**
My. 39-28 * our own growth in *l'* and unity
- guided by**
My. 235-6 tender mother, guided by *l'*,
- habitual**
Mis. 18-24 habitual *l'* for his fellow-man.
- hand of**
'01. 33-6 hand of *l'* must sow the seed.
- heart's**
My. 236-3 accept my full heart's *l'*
- hearts all**
Po. 9-11 reason made right and hearts all *l'*.
- heel of**
'00. 10-2 Hatred bites the heel of *l'*
- her**
Mis. 127-4 that in the ratio of her *l'*
Ret. 90-21 labors with her *l'*, to promote
Pul. 82-7 * whom her *l'* had glorified
My. 18-1 that in the ratio of her *l'*
- His**
Mis. 127-5 hath His *l'* been bestowed upon her;
138-27 under the banner of His *l'*,
154-24 Continue in His *l'*.
208-20 His rod brings to view His *l'*,
249-25 in the amplitude of His *l'*;
322-25 the omnipotence of His *l'*;
Po. 33-12 that His *l'* I may know,
My. 18-2 hath His *l'* been bestowed upon her;

love

- his**
My. 187-29 of the riches of His *l*.
 292-10 O may His *l* shield, support,
- his**
Mis. 84-23 to quench his *l* for it.
 238-9 silent endurance of his *l*.
 '02. 19-2 Yet behold his *l*!
My. 15-21 Of Jesus and his *l*.
- His rod is**
My. 288-28 His rod is *l*.
- holiness and**
 '01. 12-19 with health, holiness, and *l*.
My. 274-6 goodness, holiness, and *l* do this,
- hospitable**
My. 40-2 * evidence to us of her hospitable *l*.
- human**
Mis. 107-13 should swell the lyre of human *l*.
 290-11 human *l*, guided by the divine
 308-5 by reason of human *l* or hatred
- humility and**
Mis. 358-15 humility, and *l* are divine strength.
- impulse of**
Mis. 272-30 with the intuition and impulse of *l*.
- Induced by**
My. 349-28 induced by *l* and deduced from God,
- interchange of**
Mis. 100-23 home, the interchange of *l*,
- is allegiant**
My. 189-16 for *l* is allegiant,
- is consistent**
Mis. 312-4 *l* is consistent, uniform,
- is the fulfilling**
Mis. 11-3 *l* is the fulfilling of the law :
 258-2 *l* is the fulfilling of the law.
 285-9 *l* is the fulfilling of the law.
- is universal**
No. 8-1 Father, . . . whose *l* is universal.
- it lives**
My. 275-5 it explains love, it lives *l*,
- labors and**
Mis. 322-23 my past poor labors and *l*.
- lack of**
Pro. 8-6 or lack of *l* that will not ;
- law of**
My. 41-9 * thoughts adverse to the law of *l*.
- leaving self**
Pro. 9-5 *l* leaving self for God.
- legacy of**
Ret. 92-7 inherit his legacy of *l*,
- lesson of**
Mis. 207-1 ponder this lesson of *l*.
- liberty and**
My. 236-18 amplitude of liberty and *l*.
 248-27 labor, duty, liberty, and *l*,
- life and**
My. 88-21 * serenity of faith, life, and *l*
 113-29 a more spiritual life and *l*
 159-21 Truth, life, and *l* are the only
 268-24 Truth, canonized by life and *l*,
- life and the**
Mis. 398-26 life and the *l* of our Lord.
Pro. 75-6 life and the *l* of our Lord.
- life-giving**
Pub. 10-2 self-immolation, his life-giving *l*.
- life of**
 '02. 19-29 our Saviour in his life of *l*.
Pro. 5-7 a deathless life of *l* ;
- light and**
Mis. 184-25 that light and *l* ineffable,
 235-11 the light and *l* of Truth,
My. 355-23 the reflection of light and *l* ;
- lilies of**
My. 155-27 gathering Easter lilies of *l*
- lived**
My. 287-12 *l* lived in a court or cot
- liveth in**
Pro. 16-6 endureth and liveth in *l*.
- living**
My. 164-20 has leaped into living *l*.
- loathing of**
My. 249-15 satiate its loathing of *l*
- looks**
Mis. 390-12 Looks *l* unto the laughing hours.
Pro. 55-13 Looks *l* unto the laughing hours.
- looms of**
My. 232-5 webs of life in looms of *l*
- made perfect**
Mis. 138-16 *l* made perfect through the cross.
- manifest**
Mis. 147-12 manifest *l* for those that hate
- manifestations of**
 '02. 7-4 His infinite manifestations of *l*
- manifested in**
Mis. 357-19 mental growth is manifested in *l*.

love

- meekness and**
My. 161-30 learns through meekness and *l*
- mercy, and**
Mis. 152-16 May meekness, mercy, and *l* dwell
Pub. 9-8 mercy, and *l* kindle perpetually its fires.
- might of**
My. 258-28 give you the might of *l*,
- more**
Mis. 107-11 More *l* is the great need of
- Mother's**
Mis. 354-8 When the Mother's *l* can no longer
- mother's**
Mis. 160-4 But a mother's *l* behind words
 253-22 mother's *l* touches the heart of God,
Pro. 8-18 Of a mother's *l*, that no words
- mutual**
Ret. 44-28 a great revival of mutual *l*,
- my**
My. 163-13 cannot show my *l* for them in social
 167-19 Give to all the dear ones my *l*,
 192-26 My *l* can fly on wings of joy
 253-15 Accept my *l* and these words
- obedience, and**
Mis. 127-13 more grace, obedience, and *l*.
My. 18-10 more grace, obedience, and *l*.
- ocean of**
My. 202-24 a drop from His ocean of *l*,
- of a Father**
No. 30-13 *l* of a Father for His child,
- of Christ**
Mis. 246-10 when the *l* of Christ would have
Rud. 17-3 to convert . . . to the *l* of Christ,
- of God**
 (see God)
- of good**
Mis. 232-26 sought from the *l* of good,
- of pictures**
Mis. 365-7 what a child's *l* of pictures is to
No. 18-16 what a child's *l* of pictures is to
- of self**
Un. 27-9 passionate *l* of self,
- of the Scriptures**
 '00. 7-6 greater *l* of the Scriptures
- on a false basis**
Mis. 287-10 may place *l* on a false basis
- one in**
Mis. 387-19 make men one in *l* remain.
Pro. 6-14 make men one in *l* remain.
- our**
Mis. 12-28 measure our *l* for God by our *l* for
My. 37-32 * our rejoicing, and our *l*
 38-5 * renew the story of our *l* for you
- outpouring**
No. 33-19 outpouring *l* that sustains man's
- overflowing**
Pro. 9-4 an overflowing *l*, washing away the
- patient**
Pro. 30-17 a patient *l* above earth's ire,
- peace and**
Mis. 152-8 thoughts winged with peace and *l*
Ret. 42-14 with a smile of peace and *l*
 '00. 11-12 The human sigh for peace and *l*
- peace of**
My. 220-23 to know the joy and the peace of *l*."
- perfect**
Mis. 138-16 perfect *l*, and love made perfect
 176-3 healing, and peace, and perfect *l*.
My. 159-14 perfect *l* of God and man.
- perfumed**
Mis. 396-25 in raptured song, With *l* perfumed.
Pub. 18-9 in raptured song, With *l* perfumed.
Pro. 12-9 in raptured song, With *l* perfumed.
- power, and**
Un. 2-8 God's presence, power, and *l*,
- present**
My. 176-7 the past by your present *l*.
- prize**
My. 123-4 must continue to prize *l* even more
- proof of**
My. 106-4 and without this proof of *l*
- purity, and**
Mis. 195-32 meekness, purity, and *l*;
Pub. 9-25 purity, and *l* are treasures
- recompense of**
No. 3-24 trust Love's recompense of *l*,
- redolent with**
Mis. 194-12 redolent with *l*, health, and
- remembrance and**
Mis. 91-16 conditions,— remembrance and *l* ;
My. 166-13 proof of your remembrance and *l*.
- result of the**
My. 62-6 * To me it is the result of the *l*
- sanctuary of**
Mis. 159-14 into this sanctuary of *l*,

love

- selfless**
Mis. 294-7 With selfless *l'*, he inscribes on the
- selflessness, and**
Rud. 17-16 selflessness, and *l'* are the paths of
- self-renunciation, and**
Ret. 30-6 toil, self-renunciation, and *l'*,
- sense of**
Mis. 17-4 opposed to the material sense of *l'* ;
351-28 this false sense of *l'* ;
'02. 18-18 It is a false sense of *l'* ;
My. 287-15 the only and true sense of *l'* ;
- sensuous**
Mis. 351-22 sensuous *l'* is material,
- shall dwell**
Pul. 84-5 * *l'* shall dwell in the tents of hate ;
- shout of**
My. 289-18 this shout of *l'* lives on
- soil of**
Mis. 392-16 deeply rooted in a soil of *l'* ;
Po. 20-20 deeply rooted in a soil of *l'* ;
- spirit of**
Po. 66-6 spirit of *l'*, at soft eventide
- spiritual**
(see **spiritual**)
- talked**
My. 287-11 *L'* talked and not lived is a poor
- test of**
'02. 17-4 obedience is the test of *l'* ;
My. vii-10 * the sound test of *l'* ;
- that**
Mis. 254-5 all that *l'* which brooded tireless
254-6 all that *l'* that hath fed them
Pul. 21-3 that *l'* wherewith Christ loveth
- that destroys sin**
My. 288-27 through *l'* that destroys sin.
- that foresees**
Mis. 238-18 the *l'* that foresees more to do,
- that heals**
My. 52-7 * or the *l'* that heals.
- that is talked**
Mis. 312-2 may the *l'* that is talked, be *felt* !
- that rebukes**
My. 162-18 the *l'* that rebukes praises also,
- their**
Mis. 203-8 mirror their *l'*, loyalty, and
277-1 is wedded to their *l'* ;
Pan. 14-20 Oh, may their *l'* of country,
'01. 29-13 selfish in showing their *l'* ;
My. 85-25 * Mecca of their *l'* and duty.
- their Leader's**
My. 155-29 their Leader's *l'*, which she sends
- this**
Pul. 21-8 live, to see this *l'* demonstrated.
Pan. 9-23 this *l'* benefits its enemies
'00. 11-7 weaned me from this *l'* ;
My. 133-24 and the nature of this *l'* ;
234-8 to express this *l'* in labor for them,
- Thy**
Mis. 275-17 that Thy light and Thy *l'* reach earth,
388-9 Fed by Thy *l'* divine we live,
Po. 7-9 Fed by Thy *l'* divine we live,
77-6 Yet wherefore this Thy *l'* ?
- to God**
Pul. 39-2 * great essentials of *l'* to God
My. 274-24 and *l'* to God and man ;
- token of**
My. 172-29 as a simple token of *l'* ."
- to man**
Pul. 39-2 * love to God and *l'* to man
- translates**
Mis. 124-28 This grand act . . . translates *l'* ;
- truth, and**
(see **truth**)
- unforgotten**
Po. 34-22 O'er joys departed, unforgotten *l'* .
- union and**
My. 343-30 brought all back to union and *l'* ;
- unite in**
Pul. 22-5 rejoicing that we unite in *l'* ,
- unity, and**
My. 6-17 your progress, unity, and *l'* .
- universal**
Mis. 290-28 from individual as from universal *l'* ;
- unknown**
My. 189-9 nor talk of unknown *l'* .
- unmeasured**
My. 24-7 * your unmeasured *l'* for humanity,
- unselfed**
Mis. 238-9 What has not unselfed *l'* achieved
'02. 16-16 watch-fires of unselfed *l'* ,
My. 19-22 fruition of her unselfed *l'* ,
62-11 * enough for your unselfed *l'* .
195-27 unselfed *l'* that builds without
200-19 seven-fold shield of . . . unselfed *l'* .

love

- unselfed**
My. 265-3 It signifies that *l'*, unselfed,
306-16 unselfed *l'*, waits on God.
- unselfish**
Mis. 100-14 but Science voices unselfish *l'* ,
Pul. 21-3 a *l'* unselfish, unambitious,
My. 157-13 * evidence of your unselfish *l'* ."
- unutterable in**
My. 134-4 in protest and unutterable in *l'* .
- wealth of**
'02. 17-21 and the wealth of *l'* .
- wireless**
My. 259-13 my heart's wireless *l'* .
- wisdom and**
Mis. 316-22 pounding wisdom and *l'* into sounding
My. 303-30 wisdom, and *l'* to perform
- wishes and**
My. 358-23 Give my best wishes and *l'* to
- with**
Mis. 128-14 With *l'*, Mother,
135-21 With *l'* ,
142-4 With *l'* ,
143-11 With *l'* ,
149-14 With *l'* ,
156-4 With *l'* ,
156-29 With *l'* ,
157-29 Ever with *l'* ,
159-8 With *l'* ,
395-4 Is out of tune With *l'* and God ;
Man. 48-5 with *l'* and without fear.
Po. 57-11 Is out of tune With *l'* and God ;
My. 144-8 With *l'*, ever yours,
169-9 With *l'*, Mother,
215-13 I returned this money with *l'* ;
289-19 With *l'* ,
290-28 With *l'* ,
- woman's**
Pul. 83-1 * woman's *l'* and woman's help
- words of**
My. 360-15 subscribe these words of *l'* :
- your**
Mis. 149-12 full of accessions to your *l'* ,
My. 135-26 Your *l'* and fidelity cheer my
- Mis.* 52-13 occasionally a *l'* affair.
138-15 lesson of C. S. is *l'* ;
152-4 and in *l'* continents clasp hands,
154-28 meekness, mercy, purity, *l'* .
162-13 good will, *l'*, teaching, and healing.
215-5 I do it all in *l'* ;
250-14 *L'* is not something put upon a shelf,
250-20 *L'* cannot be a mere abstraction,
306-25 *l'* they create in our hearts,
330-4 Has *l'* ceased to moan over the
351-25 *L'* that is not the procurator of
357-20 *l'* that is irrespective of self,
386-16 * a *l'* that steady turns To God ;
Pul. 40-1 * Ah, *l'* ! I only know
81-7 * the express image of God for *l'* ;
No. 8-10 to rebuke each other always in *l'* ;
39-17 prayer is not asking God for *l'* ;
39-19 the *l'* wherewith He loves us.
Pan. 13-10 the *l'* of our loving Lord
'00. 3-3 he loses self in *l'* ,
3-27 a god of hate and of *l'* ,
15-30 And *l'*, the evermore.
'01. 13-19 destroy the fear and the *l'* of it ;
'02. 2-25 or at least agree to disagree, in *l'* ,
8-24 *L'*, purity, meekness, co-exist in
Po. 43-9 Leading kine with *l'* .
49-24 a *l'* that steady turns To God ;
My. 6-28 *l'* catching a glimpse of glory.
14-5 two millions of *l'* currency
18-18 the *l'* of our loving Lord
123-3 *l'* is the greater marvel,
139-8 primeval faith, hope, *l'* .
158-15 holiness, patience, charity, *l'* .
164-12 focusing light where *l'*, memory, and
184-18 a *l'* which stays the shadows of
189-16 *l'* it creates in the heart of man ;
191-8 and *l'* will cast it out.
191-9 steadfast in *l'* and good works.
193-25 and the last by *l'* .
202-22 words of cheer and *l'* ;
216-16 your sweet industry and *l'* ;
247-29 has all been done through *l'* ,
258-5 save one lowly offering—*l'* .
260-22 basis of Christmas is *l'* loving its
260-23 *l'* that "suffereth long,—*I Cor.* 13:4.
290-23 where no partings are for *l'* ,
355-28 His reflection of peace, *l'*, joy.
- love (verb)**
Mis. vii-6 * Then do I *l'* thee, and behold
8-8 chapter sub-title

love (verb)

Mis. 8-9 that thou shouldst *l'* him?
 9-9 "*L'* thine enemies"— *see Matt.* 5: 44.
 11-17 We must *l'* our enemies
 11-19 whereby we *l'* our friends;
 11-31 all who *l'* me not,
 11-32 "*l'* *you*, and would not knowingly
 13-11 *l'* them which *l'* you.— *Luke* 6: 32.
 13-12 *l'* those that *l'* them.— *Luke* 6: 32.
 18-13 Thou shalt *l'* Spirit only,
 33-5 *l'* all ministers and ministries of
 and cause him to *l'* them,
 51-20 he will *l'* and obey you
 59-13 all things to those who *l'* Him;
 59-14 pleading with infinite Love to *l'* us,
 87-8 "*l'* *you* promise;
 94-6 must repent, and *l'* good
 104-30 I will *l'*, if another hates.
 111-25 *l'* the orthodox church;
 111-26 in time, that church will *l'* C. S.
 116-26 you profess to understand and *l'*,
 117-17 in proportion as we *l'*.
 120-23 *l'* to be with you on Sunday,
 124-6 neither do we *l'* and obey Him by
 125-16 not having seen, we *l'*.
 127-20 To *l'*, and to be loved,
 129-8 forgive his brother and *l'* his
 133-12 they *l'* to pray standing in— *Matt.* 6: 5.
 180-16 *l'* the Euster service.
 183-5 *l'* his neighbor as himself,
 194-6 know Him better, and *l'* Him
 if you *l'* good supremely,
 210-32 *l'* your enemies,
 211-1 if you *l'* them, you will help
 236-11 "*L'* and honor thy parents,
 238-23 Are you faithful? Do you *l'*?
 266-21 cannot find it in my heart not to *l'*
 267-9 * as "*hating* those whom I do not *l'*,"
 269-7 and *l'* the other;— *Matt.* 6: 24.
 292-5 That ye *l'* one another."— *John* 13: 34.
 294-19 *L'* such specimens of mortality
 311-16 *l'* my enemies and would help all to
 311-18, 19 *l'* others more than they can *l'* me.
 318-7 *l'* some of those devoted students
 336-8 Do you *l'* that which represents
 336-17 and not *l'* its idea:
 338-10 choose but to labor and *l'*;
 353-29 They do not *l'* Mother,
 367-3 *l'* his neighbor as himself,
 387-13 from those who watch and *l'*.
 389-16 *l'* more for every hate,
 392-13 To *l'* the Hebrew figure of a tree,
 394-13 but hope thou, and *l'*.
 397-16 Thine own children are, *l'* *l'* to be.
Ret. 18-23 those we most *l'* find a happiness
 29-3 *l'* them, and hold to loving our
 80-27 We *l'* our friends, but ofttimes
Pul. 7-4 *l'* Boston, and especially the
 18-25 Thine own children are, *l'* *l'* to be.
 21-2 inevitably *l'* one another
 21-5 Moreover, they *l'* their enemies,
 56-19 * "And still we *l'* the evil cause,
Rud. 3-1 while mortals *l'* to sin,
 3-2 they do not *l'* to be sick.
 4-22 we can only learn and *l'* Him
No. 7-7 We must *l'* our enemies,
 and shall cease to *l'* it.
 39-18 prayer . . . is learning to *l'*.
Pan. 9-24 *l'* them which *l'* you.— *Matt.* 5: 46.
 13-13 *L'* all Christian churches
 14-5 *l'* one another;
 '00. 3-11 they who *l'* a good work
 11-11 them that love God,"— *l'* good.— *Rom.* 3: 28.
 '01. 14-13 make us *l'* it and so hinder our
 19-5 *l'* *l'* this doctrine, for I know
 28-19 *l'* *l'* Christ more than all the
 and *l'* the truths of C. S.
 31-8 caused me to *l'* their doctrines.
 32-17 birthmark, to *l'* the Church;
 '02. 2-23 chapter sub-title
 7-25 That ye *l'* one another;— *John* 13: 34.
 8-3 commands man to *l'* as Jesus loved.
 9-7 concern you less, and *l'* thou.
 17-3 "If ye *l'* me,— *John* 14: 15.
 17-6 seek and obey what they *l'*.
 17-7 When mortals learn to *l'* aright;
 to *l'* one's enemies,
 17-18 "*L'* one another,— *John* 13: 34.
Pco. 6-15 fear God more than we *l'* Him;
 6-17 we *l'* Him, because He is
Po. 4-15 Wait, and *l'* more for every hate,
 6-8 not from those who watch and *l'*.
 13-4 Thine own children are, *l'* *l'* to be.
 20-17 To *l'* the Hebrew figure of a tree,
 35-4 make me *l'* thee as *l'* *l'* life less!
 45-18 but hope thou, and *l'*.

love (verb)

Po. 64-18 And those we most *l'*
My. 5-21 he continues to *l'* more
 15-15 * *l'* *l'* to tell the story,
 15-22 * *l'* *l'* to tell the story,
 15-26 * *l'* *l'* to tell the story;
 18-21 *L'* all Christian churches
 18-19 *l'* our neighbor as ourselves."
 105-30 noble men and women, and *l'* them;
 127-6 the people . . . who live to *l'*.
 132-22 may *l'* our neighbor as ourselves,
 133-23 Do you know how much *l'* *l'* you
 151-7 no Christian can . . . and not *l'* it:
 163-25 *l'* *l'* its people
 163-26 *l'* their scholarship, friendship,
 174-27 know Him nearer, *l'* Him more,
 175-1 I would *l'* to be with you at
 175-24 the friendship of those we *l'*.
 "Thou shalt *l'* the Lord"— *Luke* 10: 27.
 187-15 should *l'* one another."— *1 John* 3: 11.
 187-28 "that ye *l'* one another."— *John* 15: 12.
 195-8 to *l'* more, to work more,
 195-16 To do good to all because we *l'* all,
 200-15 to *l'* our neighbor as ourself,
 202-10 but to *l'* one another;— *Rom.* 13: 8.
 233-29 as much as they *l'* mankind?
 234-7 know how much *l'* them,
 262-27 *l'* to observe Christmas in quietude,
 270-24 What we *l'* determines what we are.
 270-24 *l'* the prosperity of Zion,
 283-24 and to *l'* mercy.— *Mic.* 6: 8.
 286-7 *l'* their neighbor as themselves.
 313-5 Tell her *l'* her;
 316-2 those who *l'* Truth;
 316-6 causing man to *l'* his enemies;
 341-1 *l'* to breathe it to the breeze
 356-2 *l'* the spot where God dwells
 356-23 and *l'* the other;— *Matt.* 6: 24.
 (see also God, neighbor)

Love-Children's Offering

Pul. 42-23 * "*L'* O.— 1894."

loved

Mis. 110-10 maintain in yourselves what Jesus *l'*,
 127-20 To love, and to be *l'*.
 231-31 through which the *l'* one comes not,
 245-23 *l'* the Church and followed it,
 292-6 Jesus, who so *l'* the world
 306-27 nor a *l'* person present;
 334-31 you have not *l'* sufficiently
 tidings from our *l'* on earth,
 387-17 Who *l'* and healed mankind:
Ret. 32-5 whatever is *l'* materially,
 75-16 is comprehended and *l'*.
 79-4 is spiritual truth learned and *l'*;
Pul. 12-11 *l'* not their lives
 '00. 7-12 *l'* the Bible and appreciated its
 14-4 that I have *l'* thee.— *Rev.* 3: 9.
 29-11 not because reformers are not *l'*,
 '01. 32-7 *l'*, Christians of the old sort
 and the Church once *l'* me.
 7-26 as I have *l'* you."— *John* 13: 34.
 8-3 commands man to love as Jesus *l'*.
 18-16 as I have *l'* you."— *John* 13: 34.
 18-18 the heart that loves as Jesus *l'*.
Hea. 2-21 *l'* of the Father, the *l'* of Love?
Po. 6-12 Who *l'* and healed mankind:
 17-4 My *l'* ones in glory
 26-10 on her altar our *l'* Lincoln's own
 from our *l'* on earth,
 65-4 A meeting with *l'* ones
My. 15-33 * That I have *l'* so long.
 86-4 * *l'* its golden State House
 159-5 those words of our *l'* Lord,
 189-31 Dead is he who *l'* me dearly:
 256-17 Again *l'* Christmas is here,
 256-23 Parents call home their *l'* ones,
 258-1 or the Book of Life is *l'*.
 294-31 the *l'* and lost of many millions.
 302-21 I may be more *l'*.
 313-27 My oldest sister dearly *l'* me,

loveliness

My. 152-32 my skilful florist has coaxed into *l'*

love-linked

My. 206-6 *l'* holiness which heals and saves.

love-lorn

Po. 34-11 Or sing thy *l'* note

lovely

Mis. 128-9 whatsoever things are *l'*,— *Phil.* 4: 8.
 142-17 expressed in their *l'* gift
 167-6 the one altogether *l'*.
 342-13 One "altogether *l'*."— *Song* 5: 16.
Ret. 23-19 One "altogether *l'*."— *Song* 5: 16.

lovely
'01. 6-30 He is "altogether *l'.*" — *Song* 5: 16.
Psa. 6-17 He is found altogether *l'.*
Psa. 53-7 With sunshine's *l'* ray

love-offerings
Pul. 41-6 * *l'* of the disciples of C. S.
 52-13 * *l'* of the disciples of

lover
Pul. 83-2 * promise as *l'* and candidate
'01. 32-6 an eager *l'* and student of

lovers
Mis. 304-5 * *l'* of liberty and peace
'02. 17-16 Who of the world's *l'* ever found
My. 199-16 loyal *l'* of God and man.

Love's
Mis. 100-11 *L'* labors are not lost,
 unveiled *L'* great legacy to mortals;
 124-25 then hath he part in *L'* atonement,
 125-3 looking through *L'* transparency,
 330-16 "When *L'* rapt sense
 387-1 wars with *L'* spiritual compact,
Rel. 47-3 trust *L'* recompense of love.
No. 3-24 To-day you have come to *L'* feast,
'00. 15-18 dropped from *L'* throne.
Po. 31-3 *L'* verdure veils the leaflet's
 31-11 "When *L'* rapt sense
 50-18 * with the joy of *L'* victory.
My. 62-13 They come at *L'* call.
 129-13 We live in an age of *L'* divine

love's
My. 231-18 else *l'* labor is lost

loves
Mis. 100-26 Christian Scientist *l'* man more
 100-27 because he *l'* God most.
 224-13 ambitions, tastes, and *l'*;
 317-29 abhors injustice, and *l'* mercy.
 395-2 Who *l'* not June
Un. 39-11 He *l'* them from whom
Pul. 21-4 *l'* only because it is Love.
No. 39-19 the love wherewith He *l'* us.
Pan. 9-21 It *l'* one's neighbor as one's self;
 9-22 it *l'* its enemies
'00. 3-18 good man *l'* the right thinker
'01. 13-18 because he fears it or *l'* it.
 17-6 *l'* even the repentant prodigal
 21-15 individual who *l'* God
 29-23 The individual who *l'* most,
 18-18 the heart that *l'* as Jesus loved.
Po. 43-2 Jesus *l'* you! so does mother:
 57-9 Who *l'* not June
My. 4-14 *l'* Protestant and Catholic,
 4-15 *l'* all who love God,
 4-16 and he *l'* his enemies.
 295-28 he still lives, *l'*, labors.

loveth
Mis. 18-4 "Whom the Lord *l'* — *Heb.* 12: 6.
 73-5 "Whom the Lord *l'* — *Heb.* 12: 6.
 125-4 "whom the Lord *l'* — *Heb.* 12: 6.
 150-13 and *l'* the gates of Zion.
 208-19 "whom the Lord *l'* — *Heb.* 12: 6.
Man. 69-18 "He that *l'* father or — *Matt.* 10: 37.
Ret. 80-5 whom the Lord *l'* — *Heb.* 12: 6.
Pul. 21-3 love wherewith Christ *l'* us;
'01. 9-27 He of God's household who *l'*
My. 202-11 he that *l'* another — *Rom.* 13: 8.

love-token
My. 171-26 * as a *l'* for the church

Lovewell, Capt. John
Ret. 3-5 Capt. John *L'* of Dunstable,
Lovewell's War
Ret. 3-8 known historically as *L' W'.*

loving (adj.)
Mis. xii-4 interluding with *l'* thought
 7-8 The *l'* patience of Jesus,
 96-11 as a *l'* Father and Mother;
 102-15 *l'*, divine Father-Mother God.
 131-22 that *l'* sense of gratitude
 138-30 Your *l'* teacher,
 151-2 In the words of the *l'* disciple,
 238-2 Even the *l'* children are
 254-3 Should not the *l'* warning,
 265-30 If impatient of the *l'* rebuke,
 292-22 by *l'* words and deeds.
 370-16 that twines its *l'* arms
Un. 53-25 man's origin and *l'* Father,
Pul. 49-7 * gifts of her *l'* pupils.
 76-18 * tribute of *l'* friends.
 77-12 * *l'* hands of four thousand
 78-10 * *l'* hands of four thousand
 86-20 * In behalf of your *l'* students
 86-23 * your labors and *l'* sacrifice,

loving (adj.)
Rud. 10-19 look up to the *l'* God,
No. 7-16 Every *l'* sacrifice for the good of
Pan. 13-10 the love of our *l'* Lord
'00. 6-23 a meek and *l'* disciple of Christ,
 7-27 the tender, *l'* Christ is found near,
'01. 31-17 would bear *l'* testimony.
'02. 1-1 God's *l'* providence for His
 8-6 the likeness of Love is *l'?*
 9-13 *L'* chords set discords in harmony.
 9-15 was *l'* and spiritual,
Po. 8-5 seek the *l'* rose,
 30-22 heaven's lyres and angels' *l'* lays,
My. 9-8 * to turn in *l'* thankfulness
 13-30 their *l'* giving has been blessed.
 18-18 the love of our *l'* Lord
 20-10 the *l'* liberty of their license.
 21-3 * all know of the *l'* self-sacrifices
 23-20 * loyal and *l'* greetings to you,
 28-10 * in many instances the *l'*
 44-9 * obedient to the *l'* counsel
 62-20 * *l'* greetings and congratulations
 cup red with *l'* restitution,
 162-25 *l'* Shepherd of this feeble flock
 167-13 *l'* benedictions upon your lives.
 197-26 I send *l'* congratulations,
 207-9 * unite in *l'* greetings to you,
 207-15 * Yours in *l'* obedience,
 224-27 speak in *l'* terms of their efforts,
 247-20 not a stern but a *l'* look
 248-26 to face the foe with *l'* look
 259-9 * *L'*, grateful Christmas greetings
 261-2 *l'* parents and guardians
 280-6 * *l'* solicitude for the welfare of
 280-9 * a universal, *l'* brotherhood
 287-19 Philanthropy is *l'*, ameliorative,
 293-7 President, in his *l'* acquiescence,
 319-8 in *l'*, grateful memory
 323-12 * In *l'* gratitude for your
 338-22 his broad views and *l'* nature
 362-18 * send you their *l'* greetings.
 (see also heart, hearts)

loving (ppr.)
Mis. 13-9 law of *l'* mine enemies.
 50-30 one God and *l'* Him supremely,
 87-26 honest, earnest, *l'*, and truthful,
 130-29 the meek and *l'*, God anoints
 258-1 for *l'* his neighbor as himself,
 311-9 *l'* one another, go forth to
 328-30 *l'* God supremely
 331-5 make them humble, *l'*, obedient,
 400-15 Father-Mother God, *L'* me,
Ret. 29-3 *l'* our enemies and doing good
 49-16 attain the bliss of *l'* unselfishly,
 71-20 not dealing justly and *l'* mercy,
Pul. 85-27 * her labors and *l'* generosity
No. 38-21 *l'* your neighbor as yourself,
'00. 5-16 *l'* another as himself.
'01. 14-21 following it, or *l'* it.
 32-8 I could not help *l'* them.
'02. 8-7 When *l'*, we learn that
Po. 43-4 *L'* God and one another,
 69-3 Father-Mother God, *L'* me,
My. 52-5 * *l'* them that despitefully use her,
 138-3 living, *l'*, acting, enjoying.
 204-27 good for evil, *l'* one's enemies,
 260-22 love *l'* its enemies,
 268-27 Science of . . . living and of *l'*,
 323-9 * by *l'* it and living it

loving-cup
My. 347-6 chapter sub-title
 347-9 their beautiful gift to me, a *l'*,
 347-20 I shall treasure my *l'*

lovingkindness
My. 13-22 *l'* and tender mercies; — *Psal.* 103: 4.
 37-29 * its ineffable *l'*, its wise counsel

lovingly
Mis. v-4 I *l'* DEDICATE THESE PRACTICAL
 148-4 *L'* yours,
 155-13 *L'* yours,
 160-16 *L'* yours,
 320-9 star that looked *l'* down on the
 400-20 Father-Mother God, *l'* Thee I seek,
Pul. 44-13 * "Yours *l'*,
 77-15 * You are hereby most *l'* invited
 78-13 * You are hereby most *l'* invited
 87-6 * *L'* yours,
No. 19-14 gratefully and *l'* conscious of
 35-8 yield *l'* to the purpose of
Po. 69-8 Father-Mother good, *l'* Thee I seek,
My. 5-25 *l'* thanking your generosity
 26-25 *L'* yours,
 63-6 * *L'* and gratefully your students,
 135-20 *L'* yours in Christ.

lovingly

- My.* 143-5 *L'* yours,
168-7 *L'* yours,
171-15 *L'* yours,
201-16 forgive, wisely ponder, and *L'*
293-8 *L'* thine,
294-6 *L'* yours,
351-18 *L'* yours in Christ,
353-25 *L'* your teacher and Leader,
360-3 As ever, *L'* your teacher,
360-24 *L'* yours,

low

- Mis.* 228-15 mad ambition and *L'* revenge,
242-21 where the patient is very *L'*
396-20 *L'*, sad, and sweet, whose measures
400-7 Dirge and song and shoutings *L'*
Ret. 4-13 winds sigh *L'* requiems
18-6 alder is whispering *L'*,
31-24 My heart bent *L'* before the
Pul. 10-9 her pomp and power lie *L'*
16-19 Dirge and song and shoutings *L'*,
18-4 *L'*, sad, and sweet, whose measures
39-15 * The sunset, burying *L'*,
Hea. 6-7 fly too high or too *L'*,
Po. 12-3 *L'*, sad, and sweet, whose measures
16-15 when the day-god is *L'*;
63-15 nestling alder is whispering *L'*,
65-22 its music in *L'* minor tones,
76-18 Dirge and song and shoutings *L'*
My. 155-12 the *L'* laurels of vainglory,

Lowell

- Mis.* 368-10 signature
Pul. 28-25 * selections from Whittier and *L'*,

lower

- Mis.* 36-15 express the *L'* qualities of the
84-28 transition from our *L'* sense of
102-9 In this limited and *L'* sense
250-8 What the *L'* propensities express,
287-19 higher nature of man governs the *L'*,
376-26 *L'* lines of light kindled into
Un. 18-28 it would *L'* his rank,
30-8 this *L'* sense sins and suffers,
32-15 This *L'*, misnamed mind is a
Pul. 49-9 * tree-tops on the *L'* terrace,
Rud. 8-15 from a *L'* to a higher condition
8-26 If by such *L'* means the health
No. 24-7 through the *L'* orders of matter
'01. 30-19 destroying all *L'* considerations,
Pco. 13-2 hence a *L'* order of humanity,
13-4 a *L'* order of Christianity than
My. 107-12 *L'* attenuations have so little
152-7 far *L'* in the scale of thought,
253-2 brightening this *L'* sphere

lowest

- Mis.* 57-28 beginning with the *L'* form
No. 32-26 reduce this evil to its *L'* terms,
Pco. 7-1 by their highest or their *L'* ideals,

lowly

- Mis.* 167-29 he exalteth the *L'*;
168-11 the poor—the *L'* In Christ,
My. 41-6 * the meek and *L'* in heart
258-5 save one *L'* offering—love.
258-29 *L'* in its majesty.
259-18 a *L'*, triumphant trust,

loyal

- Mis.* v-2 *L'* CHRISTIAN SCIENTISTS
91-24 Informed thereof, that a *L'* student
120-11 *L'* laborers are ye that have
141-10 All *L'* Christian Scientists
213-27 *L'* Christian Scientists, be of
251-10 *L'* to the heart's core to
264-3 who are *L'* to Christ, Truth,
273-16 *L'* Christian Scientists should
275-20 chapter sub-title
276-11 active, earnest, and *L'*,
277-10 a heart *L'* to God is patient
318-15 from a *L'* student of C. S.,
347-31 *L'* Scientists are targets for envy,
354-6 *L'*, self-forgetful, faithful
386-25 remembrance of her *L'* life,
Man. 35-21 *L'* to the teachings of the
36-14 *L'* Christian Scientists whose
37-19 *L'* to their Leader and to the
38-5 not a *L'* student of Mrs. Eddy,
55-16 shall not be counted *L'* till
64-15 *L'* Christian Scientists had given
71-16 shall be considered *L'*
72-6 *L'* exemplary Christian Scientist
73-1 sixteen *L'* Christian Scientists,
79-4 not less than three *L'* members
84-17 the pupils of *L'* teachers shall
84-23 A *L'* teacher of C. S.,
84-25 another *L'* teacher's pupil,
85-5 A *L'* teacher of C. S. may

loyal

- Man.* 85-19 active and *L'* Christian Scientists
89-18 *L'* Christian Scientists' pupils
92-25 deemed *L'* teachers of C. S.,
97-6 one *L'* Christian Scientist who
109-3 *L'* members of The Mother Church
Chr. 53-6 Spirit sped A *L'* ray
Ret. 47-20 from me, or a *L'* student,
53-1 presenting to its *L'* members
85-19 The *L'* Christian Scientist is
Un. 23-5 was to his father ever *L'*,
'01. 3-10 The *L'* Christian Scientists
'02. 3-1 ten thousand *L'* Christian Scientists
Po. 31-1 *L'* struggler for the right,
50-11 remembrance of her *L'* life,
My. v-11 * earnest and *L'* Christian Scientists
23-20 * a generous and *L'* people,
118-1 * their *L'* and loving greetings
125-13 the *L'*, royal natures of the
130-25 *L'* to the divine Principle
199-16 I need not say this to the *L'*
225-3 *L'* at heart and the worker
229-9 that *L'* Christian Scientists,
251-11 not if you and they are *L'*
(see also students)

loyalty

- Mis.* 12-13 law of *L'* to Jesus' Sermon
99-9 His fear overcame his *L'*;
203-8 love, *L'*, and good works
275-24 expressions of love and *L'*
Man. 35-15 the *L'* of the applicants,
53-18 if his *L'* has been proved
Ret. 50-19 By *L'* in students, I mean this,
My. 19-12 * chapter sub-title
21-16 * trial and deprivation in our *L'*
44-28 * continued *L'* to your teachings,
76-15 * show the earnestness and *L'*
189-17 no *L'* apart from love.

lucid

- Mis.* 50-11 as *L'* in presentation as can be
Ret. 21-22 *L'* and enduring lessons

lucidly

- No.* 39-1 that we can think more *L'*

lucky

- Mis.* 123-14 god of shn, was the "*L'* god;"

lucrative

- '00.* 2-22 will leave a *L'* business

ludicrous

- Mis.* 286-17 put ingenuity to *L'* shifts;

luminary

- Mis.* 340-27 Every *L'* in the constellation

luminous

- Mis.* 192-16 *L'* with the light of
335-15 made *L'* by divine Love.
Pul. 32-2 * lighted by *L'* blue eyes,
87-25 *L'* lines from your lives
My. 124-20 is written in *L'* letters,

lump

- Mis.* 39-20 to leaven the whole *L'*.
166-25 leavening the *L'* of human thought,
My. 59-5 * should leaven the whole *L'*,
114-29 is leavening the whole *L'*

lunacy

- Pan.* 8-4 find expression in sun worship, *L'*,
My. 190-15 to cure a severe case of *L'*,
192-6 cast out fashionable *L'*,
222-4 a violent case of *L'*.

Lundy Lane

- My.* 311-28 McNeil, the hero of *L'* *L'*.

Lundy's Lane

- Ret.* 3-10 general who fought at *L'* *L'*,

lungs

- Pul.* 79-24 * much as his *L'* call for breath;
My. 105-10 *L'* were mostly consumed.

lure

- My.* 260-15 the *L'* of gold,

lured

- My.* 283-29 *L'* by fame, pride, or gold,

lures

- My.* 93-14 * rare *L'* for weary hearts,

lurid

- Po.* 18-17 Though lightning be *L'*

lurking

- Mis.* 210-21 uncover and kill this *L'* serpent.
My. 213-9 *L'* foe to human weal,

lurks

- Mis.* 66-8 *L'* in this mandate,
302-1 Behind the scenes *L'* an evil

luscious

My. 325-4 * to leave *l'* hothouse fruit.

lust

- Mis.* 19-2 covetousness, *l'*, hatred, malice,
118-21 self-will, self-righteousness, *l'*,
123-7 *l'*, hypocrisy, *witchcraft*.
297-27 unmercifulness, tyranny, or *l'*.
337-19 evil-speaking, *l'*, envy, hate.
366-27 self-will, envy, and *l'*.
Un. 39-5 *l'* of the flesh and the pride
56-27 ingratitude, *l'*, malice, hate,
Rud. 9-20 envy, *l'*, and all fleshly vices.
'02. 8-25 *L'*, hatred, revenge, coincide
17-1 worldliness, hatred, and *l'*,
Hea. 7-1 which is good for nothing, *l'*,
17-7 *l'* makes the material so-called
My. 4-5 *L'*, dishonesty, sin, disable the
5-5 synonymous with legalized *l'*,
126-25 over the widowhood of *l'*,
205-25 *l'* of the flesh and the pride
237-20 pride, greed, *l'* should bow

lustre

No. 13-26 other parts of it have no *l'*.
My. 290-6 lose their *l'* in the tomb.

lusts

- Mis.* 52-1 consume it upon your *l'*.—*Jas.* 4: 3.
182-32 *l'* of the flesh and the pride of
Ret. 79-13 "*l'* of the flesh,"—see *I John* 2: 16.
No. 40-3 consume it on your *l'*.—see *Jas.* 4: 3.
Pan. 5-13 the *l'* of your father—*John* 8: 44.
'01. 16-8 the demon of this world, its *l'*,
Hea. 17-2 *l'* of the flesh, the pride of life,

lute

Mis. 329-27 cuckoo sounds her invisible *l'*,

Luther (see also Luther's)

Martin

Hea. 2-10 intrepid reformer, Martin *L'* :

Luther's

Martin

My. 295-9 COPY OF MARTIN *L'* TRANSLATION

luxury

Mis. 326-8 caught in the dwelling of *l'*,
326-30 from the dwelling of *l'*,
Pul. 36-24 * of the utmost taste and *l'*,
My. 110-17 *l'* of thought let loose,

Lyceum Club

Ret. 40-4 speak before the *L' C'*,

Lyceum League of America

Mis. 305-5 * *L' L'* of *A'*, the Society of

lying

Mis. 273-23 applications *l'* on the desk
Ret. 4-5 *l'* in the adjoining towns
67-7 the *l'* supposition that
'00. 2-19 "By cheating, *l'*, and crime ;
Hea. 6-24 *l'* back in the unconscious thought,
My. 105-13 instruments were *l'* on the table
227-18 *l'* in wait to catch them

Lynn

Mass.

Mis. 391-2 Editor of the "Item," *L'*, Mass.
Pul. 34-5 * In 1866, while living in *L'*, Mass.,
46-28 * at *L'*, Mass., she became
58-1 * found herself in *L'*, Mass.,
Po. vi-6 * in *L'*, Mass., in 1866,
vi-9 * in a *L'*, Mass., newspaper,
vi-25 * she resided in *L'*, Mass.,
9-12 *L'*, Mass., September 3, 1866.
21-19 *L'*, Mass., May 6, 1876.
23-23 *L'*, Mass., November 8, 1866.
27-25 *L'*, Mass., January 1, 1866.
38-1 the editor of the *Item*, *L'*, Mass.
40-5 *L'*, Mass., August 4, 1866.
42-8 *L'*, Mass., February 19, 1868.
46-18 *L'*, Mass., December 8, 1866.
47-23 *L'*, Mass., September 3, 1871.
66-15 *L'*, Mass., August 25, 1866.
68-24 *L'*, Mass., August 24, 1865.
70-26 *L'*, Mass., April, 1871.
72-5 *L'*, Mass., February 3, 1865.
78-17 *L'*, Mass., December 7, 1865.
My. 59-3 * your first class in *L'*, Mass.,

Massachusetts

Ret. 42-3 solemnized at *L'*, Massachusetts,

Ret. 38-15 started for *L'* to see me.
38-16 he left Boston for *L'*,
38-18 at the Eastern depot in *L'*,
'02. 16-2 Miss Doreas Rawson of *L'*
Po. 73-1 inscribed to my friends in *L'*.
My. 59-17 * little hall on Market Street, *L'*,
60-8 * First Congregational Church of *L'*,
322-1 * I met a lady who lived in *L'*,

lyre

Mis. 107-13 swell the *l'* of human love.
142-20 my Muse lost her lightsome *l'*,
329-24 sweep in soft strains her Orphean *l'*.
Ret. 17-7 Wake chords of my *l'*.
Pul. 9-6 no Delphian *l'* could break the
Pan. 3-12 and *l'* of bird and brooklet.
Po. 62-7 Wake chords of my *l'*,
66-7 Wake gently the chords of her *l'*,

lyres

Po. 30-22 heaven's *l'* and angels' loving lays.

M

macadamize

My. 175-19 to *m'* a portion of Warren Street
175-20 to *m'* North State Street

machinery

Mis. 353-22 makes the *m'* work rightly ;
My. 145-19 at home attending to the *m'*
328-23 * *m'* act of the Legislature

Macneil, John

Ret. 3-9 John *M'*, the New Hampshire general
(see also *McNeil*)

Macneill, Sir John

Ret. 3-1 Sir John *M'*, a Scotch knight,

mad

Mis. 178-21 learning' . . . hath made thee *m'* :
228-14 *m'* ambition and low revenge.
254-13 victim of *m'* ambition
263-27 whose *m'* ambition drives them to
351-15 repeated attempts of *m'* ambition
363-27 and drives diviners *m'*.
369-14 indulge in *m'* antics.
Ret. 79-13 Dishonesty, envy, and *m'* ambition
'01. 76-10 hatred gone *m'* becomes imbecile
My. 129-9 counteract the trend of *m'* ambition.
250-5 promotes wisdom, quiets *m'* ambition,
262-23 merriment, *m'* ambition, rivalry,

made

Mis. vii-5 * thy well *m'* choice of friends
x-25 *m'* out to Mary Baker Eddy,
10-21 *m'* perfect in weakness,
26-11 the Scripture declares He *m'*
26-13 and what *m'* the soil?
30-20 "hath *m'* me free—*Rom.* 8: 2.
34-9 is simply thought *m'* in manifest.

made

Mis. 37-4 this Mind is *m'* manifest
43-4 *m'* acquainted with the mental
44-19 thought *m'* manifest in the flesh.
45-21 *If God made all that was m'*,
45-28 "All things were *m'* by Him ;—*John* 1: 3.
45-29 anything *m'* that was *m'*."—*John* 1: 3.
48-14 *m'* a man drunk on water,
48-20 *m'* in season to open the eyes
43-23 *Was ever a person m' insane by*
48-28 * "*m'* insane by Mrs. Eddy's teachings,"
50-1 God made all that was *m'*,
57-2 later *m'* which *He had m'*.
57-6 The creative "*Us*" *m'* all,
64-3 way he *m'* for mortals' escape,
77-8 demand *m'* upon the eunuch
77-10 God *m'* manifest through
77-27 *m'* in God's own likeness,
78-3 *m'* manifest in the flesh,
79-25 all be *m'* alive."—*I Cor.* 15: 22.
91-19 that can be *m'* visible.
93-4 history shall be *m'* glad I
97-21 *m'* in the image and likeness
101-1 lips are *m'* eloquent,
114-10 and so *m'* to mistake others.
117-1 *m'* "ruler over many—*Mat.* 25: 23.
122-28 God never *m'* it,
122-28, 29 He *m'* all that was *m'*.
132-1 A motion was *m'*, and a vote
134-1 sorrowful who are *m'* hopeful,
138-16 *m'* perfect through the cross.
142-2 *m'* her wildernesses to bud
152-19 *m'* ready for the pure in affection,
154-19 Through the word . . . are you *m'* free.
154-21 be *m'* manifest in the flesh

made

- Mis.* 158-6 changes about to be *m'*.
 161-12 that *m'* him the Christ-Jesus,
 166-30 I *m'* him an honest man,
 178-21 hath *m'* thee mad? — *see Acts 26: 24.*
 179-25 He *m'* every flower in *m'* mind
 182-29 When the Word is *m'* flesh,
 184-6 The Word will be *m'* flesh
 185-5 is *m'* manifest as *m'* Truth,
 185-27 *m'* a living soul; — *I Cor. 15: 45.*
 185-28 *m'* a quickening spirit. — *I Cor. 15: 45.*
 186-8 the spiritual man *m'* in the image
 189-10 knowledge of . . . *m'* him mighty.
 191-30 sin or disease *m'* manifest.
 200-2 that *m'* his healing easy and
 201-19 *m'* me free from the law — *Rom. 8: 2.*
 219-25 *m'* manifest on the body,
 227-17 wider aims of a life *m'* honest:
 229-16 thou hast *m'* the Lord. — *Psal. 91: 9.*
 231-7 *m'* busy many appetites;
 231-16 Why, he *m'* a big hole;
 234-23 she has *m'* some progress,
 236-4 been *m'* the repository of
 238-2 sometimes *m'* to believe a lie,
 239-24 *m'* them more serious over it.
 241-19 "God never *m'* you sick;
 243-5 not yet *m'* surgery one of the
 247-30 He never *m'* sickness.
 248-10 *m'* the word synonymous with devil.
 248-27 saved me . . . and *m'* me well,
 257-7 must be *m'* by *m'* mind
 259-1 were *m'* by Him; — *John 1: 3.*
 259-2 was not any thing *m'*." — *John 1: 3.*
 262-19 *m'* glad by the divine Love
 266-24 correct mistakes which may be *m'*
 269-17 *m'* his choice between matter and
 280-22 The presentation was *m'*
 280-30 by which so many wrecks are *m'*.
 287-5 He that hath *m'* us, — *Psal. 100: 3.*
 289-5 in whatever form it is *m'* manifest.
 289-16 marriage contract two are *m'* one,
 301-8 whose substance is *m'* up of my
 303-24 *m'* profitable to the heart of our
 305-19 * can be *m'* a part of the bell;
 306-18 * having been *m'* such by the
 321-15 hath *m'* me free from — *Rom. 8: 2.*
 324-3 streets of a city *m'* with hands.
 326-3 hath *m'* you free from — *see Rom. 8: 2.*
 335-15 path *m'* luminous by divine Love.
 339-10 good is *m'* more industrious and
 340-18 Is a musician *m'* by his teacher?
 341-9 and be *m'* ruler over many things.
 343-7 Thought must be *m'* better,
 354-15 more grace, a motive *m'* pure,
 360-32 No advancing modes . . . *m'* Jesus;
 362-8 Scholastic dogma *m'* men blind.
 362-12 God, having *m'* all,
 362-12 believing that God, . . . *m'* evil;
 362-13 all that He *m'* was good,
 364-8 *m'* the public your friend,
 364-18 He *m'* all that was *m'*,
 396-14 I hope it's better *m'*,
 398-24 'T was the Truth that *m'* us free,
Man. 32-15 announcement shall be *m'* but once
 42-7 not be *m'* to forget nor to neglect
 46-14 private communications *m'* to them
 50-1 an autopsy shall be *m'* by
 67-8 shall not be *m'* public without
 72-13 application, *m'* in accordance with
 78-7 not be *m'* legally responsible for
 78-10 Donations . . . shall not be *m'* without
 110-2 that are not correctly *m'* out.
Chr. 55-21 *m'* like unto the Son — *Heb. 7: 3.*
Rel. 7-14 * he would have *m'* himself one of the
 14-17 * any profession of religion,
 15-21 *m'* memorable by eloquent addresses
 18-18 all His spirit hath *m'*,
 44-24 No sooner were my views *m'* known,
 53-3 This monthly magazine had been *m'*
 59-19 and all that is *m'* by Him,
 59-24 *m'* in His own image and likeness;
 61-4 *m'* manifest on the body
 64-12 the fact is *m'* obvious that the
 67-19 error *m'* its man eternal,
 69-22 *m'* all perfect and eternal.
 80-29 sacrifices *m'* for others are not
 89-28 not first *m'* known to them
 93-16 spiritual ideal is *m'* our own,
Un. 9-8 Jesus has *m'* the way plain,
 20-12 God never *m'* evil,
 22-2 *m'* after God's eternal likeness,
 30-14 was *m'* a living soul; — *I Cor. 15: 45.*
 30-15 *m'* a quickening spirit. — *I Cor. 15: 45.*
 30-19 *m'* humanity victorious over
 39-1 "the Word" is "*m'* flesh" — *John 1: 14.*

made

- Un.* 44-1 Many misrepresentations are *m'*
 45-11 that God never *m'* evil.
 53-3 God never *m'* them;
 53-4 the lie must say He *m'* them,
 56-1 chaos of mortal mind is *m'* the
 56-23 *m'* to fret in their chains;
 59-6 which *m'* heaven and earth
 60-14 *m'* after the similitude — *Jas. 3: 9.*
Pul. 2-14 not *m'* with hands, — *II Cor. 5: 1.*
 6-11 *m'* the mistake of thinking she
 7-15 *m'* morals for mankind.
 8-14 only the need *m'* known,
 13-20 *m'* his bosom companion,
 21-9 be *m'* manifest in my life.
 30-18 * man is *m'* in His image.
 34-4 * no special record is to be *m'*.
 36-16 * *m'* me feel I could have walked
 45-3 * Sacrifices were *m'* in many an
 45-28 * result of rules *m'* by Mrs. Eddy.
 53-13 * hath *m'* thee whole. — *Luke 17: 19.*
 60-16 * organ, *m'* by Farrand & Votey
 61-27 * The chimes were *m'* by the
 63-10 * *m'* recently as she pointed to
 63-15 * *m'* by a remarkable woman,
 65-14 * progress which has been *m'*
 65-20 * *m'* it to be called the Bible of
 73-20 * *m'* a careful and searching study
 74-6 * *m'* by Mrs. Laura Lathrop.
 80-23 * It has *m'* a myriad of
 85-3 * *m'* its erection possible.
Rud. 3-21 error *m'* manifest physically,
 5-8 *m'* in the image of Spirit,
 12-10 first *m'* sick by matter,
 13-9 *m'* in the divine and spiritual image
 14-18 No discount on tuition was *m'*
No. 2-12 should be *m'* to test the
 3-11 should not be *m'* public;
 4-10 never *m'* sickness a stubborn
 9-24 More mistakes are *m'* in its name
 16-5 whatever He knows is *m'* manifest,
 29-20 pardoned by God . . . he is *m'* whole.
 34-8 sacrifice that Jesus *m'* for us,
 40-27 *m'* better only by divine influence.
Pan. 5-5 were *m'* by Him. — *John 1: 3.*
 5-10 who or what hath *m'* evil?
 6-17 Spirit *m'* all that was *m'*,
 '00. 6-27 *m'* better physically, morally, and
 '01. 7-10 and *m'* them male and female
 9-9 a sense so pure it *m'* seers of men,
 9-16 *m'* manifest in the flesh, healing and
 11-13 *m'* the Bible, and "S. and H.
 13-2 and God never *m'* it.
 14-12 evil cannot be *m'* so real as to
 27-4 * contributions that have been *m'*
 '02. 1-11 is *m'* to glorify God.
 9-12 hath *m'* me free from — *Rom. 8: 2.*
 18-5 *m'* him a man of sorrows.
 18-30 *m'* him keenly alive to the
Hca. 6-16 evolved and *m'* tangible;
 8-14 it is willing to be *m'* whole,
 9-18 God never *m'* a wicked man;
 9-23 God made all that was *m'*,
 9-24 He never *m'* sin or sickness,
 12-14 God, . . . never *m'* a man sick,
 12-19 *m'* the infinitesimal dose effect,
 17-9 God made all that was *m'*;
 19-14 He *m'* "every plant — *Gen. 2: 5.*
Pco. 3-4 have *m'* monsters of men;
 3-5 have *m'* helpless Invalids
 10-18 have *m'* men sinning and sick,
 11-11 *m'* subject to His Maker.
Po. v-18 * who *m'* her acquaintance,
 9-11 Our reason *m'* right
 59-6 I hope it's better *m'*,
 64-9 all His spirit hath *m'*,
 75-4 the Truth that *m'* us free,
My. vi-22 * she *m'* over to trustees
 vii-6 * *m'* to deprive their Leader of
 10-16 * No appeal has ever been *m'*
 10-17 * probable that none will be *m'*
 11-20 * we have also *m'* good the pledge.
 16-3 * *m'* to the annual meeting,
 21-4 * self-sacrifices which have been *m'*
 27-22 * announcement *m'* by Mr. Chase
 37-21 * He has *m'* known through your
 48-7 * and which Mrs. Eddy *m'*
 52-27 * she has *m'* sacrifices from which
 55-4 * efforts were *m'* to obtain
 55-18 * were *m'* for a church home.
 56-26 * further provision must be *m'*,
 58-9 * statements that have been *m'*
 64-9 * *m'* the name an honored one
 66-13 * a number of changes will be *m'*
 76-9 * formal announcement was *m'*

made

- My.* 80-8 * they had been *m*' whole,
81-26 * If an attempt were *m*' to give
83-23 * announcement, which has just been *m*' ,
83-29 * *m*' steady gains in recent years.
92-15 * astonishing revelation was *m*'
100-12 * C. S. sect *m*' its appearance
105-18 and have *m*' the lame walk.
106-6 could be *m*' to include
107-24 God made all that was *m*' ,
110-29 *m*' his life an abject failure.
113-14 hath *m*' me free from — *Rom.* 8 : 2.
130-11 has been *m*' too many times
138-20 statements herein *m*' by me.
141-12 * *m*' oath that the statements
149-15 * was *m*' last night [June 21]
149-15 Epictetus *m*' answer,
152-6 hath *m*' thee whole." — *Matt.* 9 : 22.
154-8 if they can be *m*' to infringe
157-17 * *m*' known in her original deed of
157-20 * *m*' the following statement :
173-10 no preparations would be *m*' for
178-17, 18 He *m*' all "that was *m*'." — *John* 1 : 3.
188-2 you have *m*' the head of the corner.
188-7 that is *m*' in this place." — *II Chron.* 7 : 15.
188-13 "house not *m*' with hands, — *II Cor.* 5 : 1.
194-7 "house not *m*' with hands, — *II Cor.* 5 : 1.
204-18 on the decision you have *m*'
205-4 Christ hath *m*' us free." — *Gal.* 5 : 1.
205-18 * as the thing *m*' is good or bad,
206-27 hath *m*' us meet to be — *Col.* 1 : 12.
211-29 Other minds are *m*' dormant by it,
224-15 or *m*' blind to his loss of
233-10 are you not *m*' better by watching?
235-16 Did God make all that was *m*' ?
235-18 Who or what *m*' matter?
235-19 Matter as substance . . . never was *m*' .
239-27 God, Spirit, who *m*' all that was *m*' .
244-27 No charge will be *m*' for my services.
245-26 Inquiries have been *m*' as to the
264-17 Truth and Love *m*' more practical ;
267-7 "All things were *m*' by Him ; — *John* 1 : 3.
267-8 any thing *m*' that was *m*'." — *John* 1 : 3.
271-18 * has *m*' her famous.
272-6 hath *m*' me [man] free — *Rom.* 8 : 2.
287-17 are *m*' partakers of that Mind
288-30 can make the best of what God has *m*' .
293-29 hath *m*' me free from — *Rom.* 8 : 2.
299-10 C. S. has been widely *m*'
302-9 all effect *m*' manifest through
305-22 All that I am in reality, God has *m*'
312-16 * Mrs. Glover *m*' only one effort at
315-17 * *m*' oath that the within statement
315-23 *m*' me the beloved Leader
317-4 * *m*' by Mrs. Eddy in refutation
321-19 * the statements have been *m*'
326-10 * in which Mrs. Eddy has *m*' her home.
327-5 *m*' it legal to practise C. S.
327-12 * *m*' glad the hearts of all
328-25 * application for license was *m*'
334-7 * efforts are being *m*' to buy them
335-4 * and was *m*' a Mason
336-15 * Mr. Glover had *m*' no will
338-12 "The Unknown God *M*' Known,"
343-23 I *m*' a code of by-laws,
345-15 could be *m*' to act on me.
346-11 * *m*' several turns about the
346-24 * when the statement was *m*' ,
348-7 God *m*' manifest in the flesh,
348-20 demonstration thereof was *m*' ,
361-20 * promptly *m*' its demonstration
(see also *God, man*)

Madison

- Pul.* 56-3 * Toledo, Milwaukee, *M*' ,

madness

- Mis.* 369-11 "method" in the "*m*"
369-12 *m*' it seems to many onlookers.
Ret. 32-13 * What is life? 'T is but a *m*' .
'00. 5-29 Not *m*' , but might and majesty
My. 14-7 not a *m*' and nothing,

Madonna

- Mis.* 375-26 * in . . . Botticelli's '*M*' !

maelstrom

- Mis.* 294-3 the *m*' of human passions,

magazine

- Mis.* 132-19 editing a *m*' ,
271-10 They should take our *m*' ,
Ret. 53-3 This monthly *m*' had been
My. 215-18 to plant our first *m*' ,
316-11 January number of *The Arena m*' ,

magazines

- Mis.* 271-11 They should eschew all *m*' . . . which
My. 304-11 I wrote for the best *m*'

Magdalen

- No.* 23-10 Out of the *M*' , Jesus cast

Magian

- My.* 258-18 greater than those of *M*' kings,

magic

- Mis.* 29-25 *m*' and Oriental barbarisms
78-13 occultism, *m*' , alchemy,
Ret. 18-21 communion with home's *m*' spell 1
Pul. 81-23 * plays upon *m*' strings
No. 14-11 with its *m*' and enchantments.
Po. 64-14 communion with home's *m*' spell 1
My. 61-23 * seemed to move as by *m*' ;

magical

- '00. 12-16 *M*' arts prevailed at Ephesus ;
12-22 *m*' books in that city were

magicians

- My.* 127-15 rods of the *m*' of Egypt.

magistrate

- (see also *magistrate's*)
Mis. 289-28 fairly stated by a *m*' ,
Pan. 14-15 guide and bless our chief *m*' ,
My. 290-19 our nation's chief *m*' ,

magistrate's

- No.* 32-4 A *m*' pardon may encourage a

Magna Charta

- My.* 246-30 The *M*'-*C*' of C. S. means much,
254-21 "The *M*'-*C*' of C. S. means much,

magnanimous

- My.* 165-27 lost the power of being *m*' .

magnetic

- Mis.* 233-15 *m*' force of mortal mind,
378-11 proved to be a *m*' practitioner.
Ret. 24-2 *m*' doctor, Mr. P. P. Quimby,
Pul. 32-3 * *m*' , earnest, impassioned,
46-2 * so eloquent and *m*' that
'01. 2-9 *m*' element of human will
My. 90-4 * no eloquence of orator or *m*' ritual,
307-6 back of his *m*' treatment and

Magnetism

(see *Animal Magnetism*)

magnetism

animal

- Mis.* 3-26 hygiene, and animal *m*' are
48-11 animal *m*' is neither of God nor
48-18 as to the animus of animal *m*' ,
78-15 are the inventions of animal *m*' ,
97-13 human control is animal *m*' ,
175-29 both animal *m*' and divine power,
280-31 doors of animal *m*' open wide for
284-14 treat malicious animal *m*' ?
366-22 drugs, electricity, and animal *m*'
'01. 20-1 animal *m*' and hypnotism are
My. 180-13 hypnotism or animal *m*' .
211-12 Animal *m*' , in its ascending steps
211-20 Animal *m*' fosters suspicious
212-4 This intricate method of animal *m*'
212-12 animal *m*' is the highest form of
212-22 resist the animal *m*' by which
212-29 saying that animal *m*' never
212-30 saying that . . . teaches animal *m*' ;
213-4 perverted mind-power, or animal *m*' ,
213-26 adverse influence of animal *m*' .
236-29 of the workings of animal *m*' ,
357-9 animal *m*' , — the name of all evil,
358-6 animal *m*' is the opposite of divine
359-28 temptation produced by animal *m*'
364-9 Animal *m*' , hypnotism, etc.,

- My.* 348-3 electricity, *m*' , or will-power,

magnetizer

- Mis.* 156-22 through which the animal *m*' preys,

magnificence

- My.* 70-19 * chapter sub-title

magnificent

- Mis.* 275-27 Palmer House, . . . is *m*'
Pul. 25-16 * entrance to this *m*' temple.
30-29 * its own *m*' church building,
77-1 * *m*' new edifice of worship
77-24 * chapter sub-title
78-2 * probably one of the most *m*'
My. 6-14 *m*' temple wherein to enter and
43-30 * dedication of our *m*' temple,
45-14 * The *m*' edifice stands a
58-7 * *m*' growth of this Cause,
58-15 * This *m*' structure,
59-13 * the gallery of that *m*' temple,
62-5 * But what of this *m*' structure?
62-21 * completion of the *m*' extension
69-14 * sculptor added *m*' carvings to
77-19 * streets leading to the *m*' temple
94-18 * *m*' new temple of the cult.

magnificent

- My.* 95-9 **m'* C. S. church in Boston
98-6 **m'* church, holding five thousand
194-20 princely gift of your *m'* church
198-5 dedication of your *m'* church
274-21 my thanks for their *m'* gifts,

magnified

- Mis.* 164-26 will become so *m'* to human sense,
Un. 7-1 His name will be *m'* in the

magnifies

- Mis.* 194-16 *m'* the divine power to human sight ;
'01. 12-22 *m'* the divine power to human sight ;
Hea. 2-26 *m'* his name who built, on Truth,

magnify

- Mis.* 75-22 doth *m'* the Lord,"— *Luke* 1: 46.
75-23 "My spiritual sense doth *m'*
129-20 faults to *m'* under the lens
Un. 30-2 doth *m'* the Lord,"— *Luke* 1: 46.
Pul. 12-16 give thanks and *m'* the Lord

magnitude

- Mis.* 61-8 when aping the wisdom and *m'* of
100-13 the *m'* of self-abnegation.
360-13 these stars of the first *m'*
380-7 majesty and *m'* of this query,
Ret. 65-28 *m'* and distance of the stars,
71-11 an error of much *m'*.
'01. 30-7 The *m'* of its meaning forbids
My. 47-11 * has grown to great *m'*,
59-1 * grandeur and *m'* of your work
63-22 * new sense of the *m'* of C. S.,
84-20 * Its very *m'* and the cheerful
133-28 your knowledge with its *m'* of
270-4 *m'* of their spiritual import,

magnolia

- Ret.* 17-18 *m'*, and fragrant fringe-tree ;
Po. 63-3 *m'*, and fragrant fringe-tree ;

mahogany

- Pul.* 76-11 * frames are of white *m'*
My. 68-32 * pews and . . . woodwork are of *m'*.
78-13 * semi-circular sweep of *m'* pews

maid

- Pul.* 33-9 * but the little *m'* was afraid
Pan. 3-17 * fair wisdom, that celestial *m'*."

maiden

- Mis.* x-22 to retain my *m'* name,
390-8 Gives back some *m'* melody,
Po. 55-9 Gives back some *m'* melody,

mail

- Mis.* 171-30 all clad in the shining *m'*
Man. 93-15 *m'* to the Clerk of this Church
Pul. 44-28 * checks by *m'* or otherwise.
My. 73-23 * to which all *m'* may be directed,

mailed

- '02.* 15-1 anonymous letters *m'* to me
Po. v-22 * was subsequently *m'* to them.
My. 215-13 but it was again *m'* to me

main

- Pul.* 58-15 * *m'* auditorium has wide galleries.
Po. 10-6 Lord of the *m'* and manor!
My. 80-30 * in the *m'* body of the church,
81-11 * announced at the *m'* meeting
137-6 * "in the *m'*, an example of
337-7 Lord of the *m'* and manor!

Maine and Me. (see also Pine Tree State)

- (see Augusta, Calais, Eastport, Portland)

mainly

- Mis.* 38-22 *m'*, elaborating a man-made
Un. 25-1 thus affirms is *m'* correct.
Po. 2-4 *m'* due to the people's improved
My. 3-20 its effect on man is *m'* this

maintain

- Mis.* 27-15 the Scriptures *m'* this fact
38-3 ability to gain and *m'* health,
110-10 *m'* in yourselves what Jesus loved,
146-13 and still *m'* this position.
148-17 *m'* the dignity and defense
205-23 *m'* their obvious correspondence,
286-16 *m'* morality and generation,
Man. 3-13 *m'* the dignity and defense
33-6 he shall *m'* the Tenets,
74-20 *m'* toward them an attitude
93-5 *m'* a Board of Lectureship,
Ret. 44-15 able to *m'* the church
Un. 46-7 I *m'*, the individuality and reality
Pul. 3-10 If you *m'* this position,
74-23 *m'* but one conclusion and statement
'01. 13-9 not well to *m'* the position that
My. 86-20 * *m'* towards their church.
165-25 They *m'* themselves and others
211-7 in order to *m'* harmony,
222-30 will *m'* law and order,

maintain

- My.* 230-2 will *m'* its rank as in the past,
294-1 Human governments *m'* the right of
358-31 to *m'* them and sustain them.

maintained

- Mis.* 68-9 * *m'* that pain and disease are not
93-19 neither *m'* by Science nor
Ret. 14-14 *m'* that I was willing to trust God,
Pul. 6-5 *m'* on the spiritual foundation of
9-17 the church services were *m'* by
My. 37-17 * has been organized and *m'*,
216-10 by which each is provided for and *m'*,

maintaining

- My.* 279-9 *m'* its obvious correspondence with

maintains

- Rud.* 12-27 *m'* human health and life.
My. 41-17 * *m'* the perfect standard of truth
111-15 C. S. *m'* primitive Christianity,

maintenance

- Man.* 55-19 by uniform *m'* of the life of a
My. 220-4 *m'* of individual rights,
268-12 *m'* of individual rights,

majestic

- Mis.* 123-20 *m'* atonement of divine Love.
385-26 shed *M'* forms ;
392-6 *m'* oak, from you high place
Po. 18-3 eagle's proud wing, His soaring *m'*,
20-8 *m'* oak, from you high place
49-1 shed *M'* forms ;
My. 182-18 large membership and *m'* cathedral.
245-18 *m'* march of C. S. go on ad infinitum,

majestically

- Mis.* 145-28 float *m'* heaven's heraldry,
338-13 move *m'* to your defense

majesty

- Mis.* 141-13 freedom, might, and *m'* of Spirit,
185-16 man be clothed with might, *m'*, and
191-16 name of his satanic *m'* is found to be
292-14 to human weakness might and *m'*.
294-10 might and *m'*! — of goodness.
380-7 *m'* and magnitude of this query,
'00. 2-18 his satanic *m'* is supposed to
5-30 might and *m'* attend every footstep
'01. 33-22 might and *m'* of divine power
My. 58-11 * *m'* and the dignity of this church
149-8 More than regal is the *m'* of
187-29 the *m'* of His might
188-25 the *m'* of C. S.
188-26 teaches the *m'* of man.
258-29 lowly in its *m'*.

Major

(see Glover)

major

- '01.* 4-3 In logic the *m'* premise must be

majority

- Mis.* 6-8 the *m'* of the acute cases
102-31 "one on God's side is a *m'*."
130-23 *m'* of one's acts are right,
245-29 * "one with God is a *m'*."
Man. 26-23 A *m'* vote or the request of
30-8 removed from office by a *m'*
38-11 elected by *m'* vote
65-21 supplied by a *m'* vote
82-12 except by a *m'* vote
102-9 supply a vacancy . . . by a *m'* vote.
Ret. 7-1 *m'* vote of seven thousand,
Pul. 4-17 "one on God's side is a *m'*."
56-8 * In some churches a *m'* of the
67-18 * the *m'* of whom are in the
Rud. 8-17 error has the *m'*
No. 46-1 "One on God's side is a *m'*."
Po. 3-7 minority to be saved and the *m'* to be
My. 182-2 To-day it is said to have a *m'*
294-1 the right of the *m'* to rule.

make

- Mis.* 4-26 to *m'* your demonstrations."
24-16 tried to *m'* plain to others.
38-27 to *m'* each patient a student
39-10 risen up in a day to *m'* this claim ;
43-11 *m'* safe and successful practitioners.
48-31 trying to *m'* capital out of
51-16 *m'* clear to the child's thought
52-23 What progress would a student . . . *m'*,
53-24 to *m'* the rulers understand.
60-10 The Nazarene Prophet could *m'* the
61-25 can neither *m'* them so nor
69-10 *m'* man in our image, — *Gen.* 1: 26.
75-17 used and *m'* complete sense.
99-26 "M' straight God's paths ;
99-27 *m'* way for health, holiness,
117-29 *m'* their moves before God
117-30 or *m'* them too late to follow

make

- Mis.* 118-10 *m'* incorrect your entire problem,
121-13 would *m'* this fatal doctrine just
130-13 same power to *m'* you a sinner
130-14 to *m'* a man sick?
133-2 the statement you *m'* at the close
151-20 *m'* Him thy first acquaintance.
166-31 it could *m'* him the glorified.
170-13 we *m'* our own heavens
196-7 will *m'* you as gods; — see *Gen.* 3: 5.
196-10 and *m'* you know evil.
203-3 I *m'* no distinction between
218-15 they *m'* Deity unreal
222-23 will *m'* stout hearts quail.
223-28 * should *m'* him hate somebody."
230-7 *m'* the most of the present.
241-12 try to *m'* others do likewise,
241-23 shall *m'* you free." — *John* 8: 32.
244-20 *m'* the blind to see,
246-24 *m'* His paths straight." — *Matt.* 3: 3.
250-5 they *m'* it what it is not,
250-16 I *m'* strong demands on love,
253-10 and *m'* amends for the
256-5 to *m'* the body harmonious.
261-30 or else *m'* the claim valid.
265-7 *m'* mistakes and lose their way.
265-16 presume to *m'* innovations
267-1 screaming, to *m'* itself heard
271-22 To *m'* this plain,
284-10 adhere to the right, and *m'*
299-20 can I *m'* this right by saying,
319-12 tends to *m'* sin less or more
328-3 *M'* thine own way;
330-2 the winds *m'* melody
330-8 *m'* music in the heart.
331-5 did it *m'* them humble, loving,
343-1 *m'* us wise unto salvation!
354-18 *m'* manifest the movement of
362-11 Theologians *m'* the mortal mistake of
363-16 to *m'* himself imperfect,
387-19 *m'* men one in love remain.
389-14 O *m'* me glad for every
394-9 bless, and *m'* joyful again.
398-7 *M'* self-righteousness be still,
399-4 for you *m'* radiant room
Man. 28-15 to watch and *m'* sure that the
29-5 shall not *m'* known the name
32-20 They shall *m'* no remarks
39-2 *m'* application for membership
48-14 or *m'* a summer resort near
50-18 from Christian motives *m'* this
70-2 shall not *m'* a church By-law,
94-4 *m'* . . . a less lecture fee;
Chr. 53-23 *M'* merriment on Christmas eves,
Ret. 15-8 I will *m'* mention — *Psal.* 71: 16.
24-15 and how to *m'* others so.
46-13 *M'* self-righteousness be still,
69-10 saying, . . . I will *m'* error as real
Un. 7-8 *m'* also the following statement:
8-5 Everything is as real as you *m'* it,
17-3 and so *m'* the lie seem part of
23-4 * *M'* instruments to scourge us.
45-18 Anatomy and physiology *m'*
49-20 Standing in no basic Truth, we *m'*
51-7 human reason can never *m'*
53-1 which *m'* a beautiful lie.
61-19 *m'* the earthly acme of
Pul. 1-2 *m'* them drink of the — *Psal.* 36: 8.
3-17 *m'* them drink of the — *Psal.* 36: 8.
7-30 *m'* them drink of the — *Psal.* 36: 8.
13-7 I will *m'* thee ruler — *Matt.* 25: 23.
17-12 *M'* self-righteousness be still,
58-29 * to *m'* it a home by day or night.
82-1 * *m'* the body not the prison,
82-24 * to help *m'* the laws,
87-16 *m'* me your *Pastor Emeritus*, nominally.
Rud. 10-24 belief that matter can . . . *m'* you ill,
No. 5-9 would be to *m'* it Truth.
8-13 *m'* the wrath of man to praise Him,
23-5 nor *m'* evil omnipotent
32-15 other theories *m'* sin true.
37-18 would *m'* the atonement to be
42-23 would *m'* a lie the author of Truth,
42-24 and so *m'* Truth itself a lie.
44-3 failure should *m'* him modest.
Pan. 3-7 to *m'* it half divine
12-10 will *m'* strong claims on religion,
'00. 14-3 Behold, I will *m'* — *Rev.* 3: 9.
'01. 10-2 shall *m'* you free." — *John* 8: 32.
11-16 that does not *m'* it impossible
14-13 *m'* us love it and so hinder our
'02. 6-21 *M'* me the image and likeness
Hca. 3-4 to *m'* men better, to cast out error,
8-22 and this will *m'* us honest
9-20 wherewith to *m'* himself wicked.

make

- Peo.* 2-15 *m'* a Christian only in theory,
3-13 that *m'* a mysterious God
4-22 can *m'* a spiritual mind out of
8-16 and yet we *m'* more of matter,
10-21 *m'* it harmonious or discordant
11-18 *m'* the laws that govern their
Po. 4-13 O *m'* me glad for every
6-14 *m'* men one in love remain.
14-11 *M'* self-righteousness be still,
33-2 *m'* this my humble request:
35-4 To *m'* me love thee as I
45-12 bless, and *m'* joyful again.
75-11 for you *m'* radiant room
My. 8-15 * *m'* reasonable accommodation for
16-27 shall not *m'* haste. — *Isa.* 28: 16.
21-24 * have been called upon to *m'*
28-1 to *m'* this announcement
40-21 * them that *m'* peace." — *Jas.* 3: 18.
48-11 * insisted that her students *m'*,
48-25 * forces that *m'* for righteousness.
52-9 * will *m'* greater efforts
66-11 * what use the society will *m'*
66-20 * their work to *m'* the spacious
75-16 * it would not *m'* much difference.
87-22 * Their happy faces would *m'* sunshine
98-2 * *m'* up a mighty host.
108-24 *m'* known the best work of a
117-11 *m'* one a Christian Scientist.
123-29 * "trifles *m'* perfection."
124-15 enough to *m'* this hour glad.
137-29 No person influenced me to *m'*
140-4 *m'* darkness light — *Isa.* 42: 16.
149-13 *m'* their treasures yours.
156-6 *m'* all grace abound — *I Cor.* 9: 8.
156-17 there *m'* ready." — *Luke* 22: 12.
172-4 * to *m'* room for Vanderbilt Hall.
173-23 tied with each other to *m'*
177-24 will *m'* an everlasting — *Isa.* 61: 8.
179-32 as *m'* even God demonstrable,
186-19 *m'* this church the fold of flocks,
192-5 *m'* spotless the blemished,
203-16 they *m'* us what we are,
219-22 cannot annul nor *m'* void the
220-21 *m'* them Thy friends;
222-23 *m'* laws to regulate man's
226-3 only where you can . . . *m'* sense.
235-16 Did God *m'* all that was made?
235-17 Did infinite Spirit *m'* that
236-7 to *m'* the *amende honorable*
237-16 *m'* their charges for treatment
242-22 not to *m'* inquiries on these subjects,
252-11 *m'* one not only know the truth
252-12 *m'* one enjoy doing right,
252-12 *m'* one . . . work midst clouds of wrong,
257-22 *m'* man's being pure and blest.
260-3 would *m'* matter an alien
260-6 to *m'* room for substance,
278-5 *m'* may learn to *m'* war no more,
280-8 * *m'* for the establishment of a
288-29 *m'* the best of what God has made.
299-8 * *m'* it known to the world,
300-22 that he *m'* known his doctrine
319-2 would *m'* no difference to me.
327-11 * will *m'* your heart glad,
336-18 * he was unable to *m'* a will.
344-15 must *m'* gradual approaches to
345-29 *m'* them our figures of speech.
(see also man)

Maker

his

- Mis.* 46-15 Man is not equal with his *M'*;
47-25 coexistence with his *M'*.
62-8 the true likeness of his *M'*.
65-26 man's account with his *M'*.
98-5 which is the image of his *M'*.
164-23 actual likeness of his *M'*.
182-27 man and his *M'* are inseparable
183-32 Scriptures declare reflects his *M'*,
185-1 and reflecting, his *M'*.
196-13 man's unity with his *M'*,
217-24 a rebel against his *M'*.
255-5 Man is not equal to his *M'*.
294-2 man in the image of his *M'*;
Un. 41-16 man's unity with his *M'*.
46-10 man and his *M'* are here;
52-11 of man separated from his *M'*.
Hca. 9-19 power undervived from his *M'*.
Peo. 6-14 the victim of his *M'*.
11-12 is made subject to his *M'*.
My. 232-26 the true likeness of his *M'*?"
Mis. 103-20 neither the pattern nor *M'* of
184-1 very opposite of that *M'*.
363-15 and there is no other *M'*:
Ret. 48-9 one builder and *m'*, God,

Maker

Un. 23-6 turn again and rend their *M*.
 49-9 as is the perfect *M*.
 50-23 is without Mind or *M*.
My. 219-14 believe that man's *M*' is not equal to

maker

My. 205-18 * is good or bad, so is its *m*.
 282-2 its peace *m*' or breaker.

makes

My. 160-30 *m*' of hell burn in their fire.

makes

Mis. 14-32 he *m*' a great reality of evil,
 21-11 *m*' practical all his words
 23-9 what mortal mind *m*' them ;
 33-20 *m*' divine metaphysics needful,
 108-26 'This cognomen *m*' it less dangerous ;
 110-11 *m*' morals for mankind !
 117-30 make their moves before God *m*' His,
 133-29 Love *m*' all burdens light,
 147-14 *m*' it his constant rule
 160-14 *m*' us stronger and firmer
 165-19 *m*' his followers the heirs to
 169-22 *m*' them nothing valuable,
 219-22 that mortal mind *m*' sick,
 219-23 immortal Mind *m*' well ;
 219-24 mortal mind *m*' sinners,
 219-24 immortal Mind *m*' saints ;
 224-2 *m*' another's criticism rangle,
 224-3 *m*' another's deed offensive,
 228-28 and it *m*' disease catching,
 234-32 *m*' His sovereignty glorious.
 202-25 Christ-love that *m*' them light
 265-3 *m*' the venture from vanity,
 287-27 *m*' one ruler over one's self
 293-25 *m*' mortals either saints or sinners.
 294-14 *m*' honey out of the flowers
 316-3 know the truth that *m*' free,
 324-2 *m*' his way into the streets
 340-18 *m*' himself a musician by
 353-21 that *m*' the machinery work rightly ;
 353-24 the error . . . that *m*' his body sick,
 363-7 is mind and *m*' men,
 390-8 'T is the Spirit that *m*' pure,
 84-5 know the truth that *m*' free,
Man. For health *m*' room.
Chr. 53-36 which *m*' him a sinner,
Ret. 63-8 *m*' apparent, the real man,
 64-7 scientific practice *m*' perfect,
 78-7 *m*' the subject-matter clearer
 82-29 which *m*' true the lines ;
Un. 23-2 when it *m*' them sick or sinful,
Pul. 14-29 * It *m*' people better and happier.
 56-16 * Might no longer *m*' right,
 82-29 he *m*' morally worse the invalid
Rud. *m*' the last state of one's patients
No. 12-25 it *m*' both sense and Soul,
 13-3 *m*' disease unreal, and this heals it.
 39-20 It *m*' new and scientific discoveries
Pan. 7-28 *m*' sin, disease, and death
'00. 4-3 insinomer . . . *m*' His opposites as real
 11-19 Mind, not matter, *m*' music ;
 2-9 Truth *m*' haste to meet and to
Hea. *m*' pure the fountain,
 13-26 Mesmerism *m*' one disease while
 17-7 Love *m*' the spiritual man,
 17-8 *m*' the material so-called man,
 19-19 *m*' a more spiritual demand,
Pco. 2-9 and *m*' it good,
 5-24 *m*' a pure Christianity
 9-9 *m*' them white in the blood of the
Po. 39-17 Since temperance *m*' your laws.
 75-15 'Tis the Spirit that *m*' pure,
My. 24-3 * the truth which *m*' free
 41-16 * C. S. *m*' no compromise with evil,
 52-31 * statement "Phare Pleigh" . . . *m*'
 92-6 * *m*' it appear that Science cannot
 99-5 * a religion that *m*' the merry heart
 110-20 if bodily sensation *m*' us captives
 112-6 what C. S. *m*' practical to-day
 145-21 *m*' me the servant of the race
 154-25 it *m*' the church militant,
 155-1 *m*' healing the sick and reforming
 157-10 * *m*' necessary the commodious
 158-21 *m*' the heart tender, faithful, true.
 165-16 goodness *m*' life a blessing,
 204-11 which *m*' them one in Christ,
 212-5 evil, which *m*' mankind drunken.
 336-9 * She *m*' grateful acknowledgment.
 346-29 "S. and H. *m*' it plain to all
 349-29 *m*' manifest the Infinite nature,
 (see also God, man)

maketh

Mis. 137-26 that worketh or *m*' a lie.
 174-18 nothing that *m*' or worketh a lie.

maketh

Mis. 366-14 nothing that worketh or *m*' a lie
 393-13 Students wise, he *m*' now
No. 15-26 "worketh or *m*' a lie"—see Rev. 21 : 27.
'01. 28-23 all that worketh or *m*' a lie.
Po. 51-18 Students wise, lie *m*' now

make-up

My. 122-6 in one's own moral *m*'.

making

Mis. vii-7 * In *m*' thy friends books,
 62-12 *m*' the aggregate positive,
 97-32 The only cause for *m*' this
 133-20 *m*' the following statement :
 192-26 *m*' healing a condition of salvation,
 230-9 *m*' lingering calls,
 261-25 a kind of men after man's own *m*'.
 294-4 *m*' place for himself and
 302-26 derived from *m*' his copy,
 305-13 * *m*' the undertaking successful.
 318-26 namely, *m*' sin seen
Ret. 57-28 *m*' mortality the status
Pul. 11-2 *m*' melody more real,
Pan. 4-16 a creator, *m*' two creators ;
'01. 24-12 *M*' matter more potent than Mind,
'02. 1-8 *m*' total twenty-four thousand
 2-11 *m*' the children our teachers.
 12-25 *m*' another united effort
Hca. 12-22 *m*' you more powerful."
 18-28 *m*' him believe he was bleeding
 19-25 *m*' our words golden rays
Po. v-5 * with a view of *m*' a book,
 70-6 *M*' this life divine,
 70-7 *M*' its waters wine,
My. 7-8 before *m*' another united effort
 25-2 * propriety in *m*' a special effort
 79-25 * *m*' their remarkable statements
 97-4 * towards *m*' the patient well.
 306-10 purpose of *m*' the true apparent.
 309-4 *m*' out deeds, settling quarrels,
 340-15 *m*' laws for the State

malady

Mis. 241-17 Truth heals him of the moral *m*'.
My. 116-9 mental *m*', which must be met
 116-20 not a symptom of this contagious *m*'
 203-17 Dishonesty is a mental *m*'

male

Mis. 18-16 " *m*' and female,"—Gen. 1 : 27.
 199-8 *m*' and female come into their
 314-6 two Readers : a *m*' and a female.
'01. 7-10 made them *m*' and female
 10-11 term for both *m*' and female.
My. 268-29 you see *m*' and female one
 355-11 *m*' element is a strong

malefactor

Mis. 70-21 dying *m*' and our Lord

malice

Mis. 19-2 hatred, *m*' are always wrong,
 48-10 prompted by money-making or *m*'.
 54-13 *m*' would fling in her path
 175-15 "the leaven of *m*'—I Cor. 5 : 8.
 177-9 Large numbers, in desperate *m*'
 227-9 yet with *m*' aforethought
 228-11 the buffetings of envy or *m*'
 248-15 *m*' aforethought of sinners."
 277-17 purposes of envy and *m*'
 343-14 weeds of passion, *m*' envy,
 353-12 through *m*' or ignorance,
 368-14 Charlatanism, fraud, and *m*'
 368-25 Others, from *m*' and envy, are
 56-27 ingratitude, lust, *m*' hate,
Pul. 13-25 stung to death by his own *m*' ;
No. 36-24 conquered the *m*' of his foes.
 45-10 indicates weakness, fear, or *m*' ;
'02. 19-9 more than all the *m*' of his foes.
Hca. 2-20 beneath the *m*' of the world.
 10-4 vision of envy, sensuality, and *m*'
 17-3 envy, hypocrisy, or *m*'
 18-22 appetites, passions, envy, and *m*'
My. 17-4 laying aside all *m*'—I Pet. 2 : 1.
 108-20 slang, and *m*' touch not the hem of
 164-28 against which envy, enmity, or *m*'
 316-20 torrents of ignorance, envy, and *m*'.

malicious

Mis. 51-8 *m*' workings of error or mortal mind.
 67-11 shalt not strike . . . with a *m*' shin
 119-1 If *m*' suggestions whisper evil
 292-15 *m*' mental argument and its action
 274-15 chapter sub-title
 294-14 How shall I treat *m*' animal magnetism?
 351-12 solely from mental *m*' practice,
 352-19 the *m*' mental operation must

malicious

My. 130-3 against *m'* mental malpractice,
213-3 *m'* aim of perverted mind-power,
357-9 is *m'* animal magnetism,

maliciously

No. 32-12 ignorantly or *m'* misconstrued.
My. 146-28 do it ignorantly or *m'*.

malignant

Mis. 249-21 efforts of some *m'* students,
My. 105-11 I healed *m'* diphtheria
227-15 in taking a case of *m'* disease.
227-31 a larger per cent of *m'* diseases

maligned

Mis. 94-1 are misjudged and *m'*;
105-22 If either is misunderstood or *m'*,
'01. 33-24 Is it for . . . that they are *m'*?
My. 103-12 has been persecuted and *m'*.
330-4 * not be surprised that . . . be *m'*,

malpractice**mental**

(see mental)

Mis. 233-3 a *m'* of the best system
249-1 to test that *m'* I experimented
Man. 42-19 No *M'*.
84-1 Defense against *M'*.
90-20 of mental practice and *m'*.
Rud. 9-10 *m'* is in erring human will,

malpractise

Man. 42-20 or knowingly mentally *m'*,
My. 363-24 was not to *m'* unwittingly.

malpractices

Man. 42-26 *m'* upon or treats our Leader

malpractitioner

Mis. 19-24 hypocrite or mental *m'*.
115-9 his own guilt as a mental *m'*,
221-2 a mental *m'* may lose his
284-17 gone personally to the *m'*
316-2 never to attack the *m'*,
368-19 address of a mental *m'*
Rud. 9-9 poor practitioner, if not a *m'*.
'01. 20-10 The mental *m'* is not,
My. 212-24 *m'*, interfering with the

mamma

Mis. 231-23 a toy from *m'*
239-28 and which *m'* thought must be

mammal

Rud. 8-2 no pine-tree produces a *m'*

mammon (see also **manimon's**)

Mis. 269-9 cannot serve God and *m'*.— *Matt.* 6: 24.
Un. 49-15 serve the *m'* of materiality
Pul. 21-17 we cannot serve *m'*.
My. 356-24 cannot serve God and *m'*.— *Matt.* 6: 24.

manimon's

Po. 71-5 worshipping at *m'* shrine.

mammoth

Mis. 231-12 *m'* turkey grew beautifully less.

man (see also **man's**)**abides in**

Un. 40-17 Hence Life abides in *m'*,
40-17 if *m'* abides in good,

action of

Mis. 58-24 does not govern the action of *m'*,

activity of

My. 259-25 give the activity of *m'* infinite scope;

advanced

Mis. 234-17 It never has advanced *m'*

agency of

My. 14-9 Godlike agency of *m'*.

a kind of

My. 239-24 in other words, a kind of *m'*

allotted years of

My. 273-7 * far beyond the allotted years of *m'*,

ambitious

Po. 2-7 Ambitious *m'*, Like a trained falcon

and divine Science

'00. 5-12 God, *m'*, and divine Science.

and God

Mis. 77-11 eternal unity of *m'* and God,
332-17 pondered the things of *m'* and God.

Ret. 60-27 or of the real *m'* and God.

Peo. 1-7 final unity between *m'* and God.

and his Maker

Mis. 182-27 *z&c* and his Maker are inseparable
Un. 46-9 scientific *m'* and his Maker are here;

and Life

No. 12-26 both sense and Soul, *m'* and Life,

and the universe

(see universe)

man**and universe**

'01. 5-19 real spiritual *m'* and universe.
My. 253-4 perfect original *m'* and universe.

and woman

Mis. 12-12 Every *m'* and woman should be
Un. 52-14 spiritual idea, *m'* and woman.
Pan. 10-12 were the average *m'* and woman.
'01. 7-14 mentalities of *m'* and woman,
My. 239-13 until every *m'* and woman comes into

animal

Mis. 36-16 qualities of the so-called animal *m'*;

animus of

Pan. 11-9 gauge the animus of *m'*?

annihilate

Mis. 56-6 would destroy Spirit and annihilate *m'*.
Ret. 64-6 does not annihilate *m'*,

any

Mis. 151-4 neither shall any *m'*— *John* 10: 28.
213-24 neither shall any *m'*— *John* 10: 28.
226-17 * cannot not then be false to any *m'*.
252-15 any *m'* can satisfy himself
Chr. 55-26 if any *m'* hear *my*— *Rev.* 3: 20.
Ret. 81-26 * cannot not then be false to any *m'*.
'01. 21-25 God knows more than any *m'*.
My. 196-12 "If any *m'* offend not— *Jas.* 3: 2.
285-32 disputing with any *m'*,— *Acts* 24: 12.
346-28 did not mean any *m'* to-day on earth.

appeals to

Mis. 252-19 It appeals to *m'* as man;

applied to

Mis. 180-28 This term, as applied to *m'*,

as God's idea

Mis. 261-25 *M'* as God's idea is already saved

as God's offspring

Un. 24-20 *M'*, as God's offspring, must be

as His likeness

Mis. 17-20 Spirit, and of *m'* as His likeness,
79-15 *m'* as His likeness is erect

'02. 8-2 God, and *m'* as His likeness,

as the idea

My. 239-19 *M'*, as the idea or image

attains

My. 103-13 as *m'* attains the stature of man

at variance

Mis. 214-6 set a *m'* at variance— *Matt.* 10: 35.

average

Pan. 10-12 the average *m'* and woman.
My. 106-24 more than does the average *m'*,

awake

Mis. 15-21 and *m'* awake in His likeness.

awakes

My. 273-28 "M' awakes from the dream of death

became a

Mis. 359-10 when I became a *m'*,— *I Cor.* 13: 11.

My. 135-4 when I became a *m'*,— *I Cor.* 13: 11.

261-17 when I became a *m'*,— *I Cor.* 13: 11.

becomes

Mis. 235-6 *m'* becomes the partaker of

'02. 6-25 In the degree that *m'* becomes

10-17 that *m'* becomes finally spiritual.

My. 179-9 and *m'* becomes both good and

before

Mis. 165-30 before *m'* can truthfully conclude

Un. 54-21 when Satan held it up before *m'*

be found

Mis. 164-22 until *m'* be found in the

No. 28-6 *m'* be found perfect and eternal.

begins

'00. 8-20 When a *m'* begins to quarrel with

behold

Mis. 330-17 behold *m'* in God's own image

Mis. 77-26 mortal belief that *m'* has fallen

believe in

Un. 49-1 Do you believe in *m'*?

believing that

Peo. 6-14 Believing that *m'* is the victim of his

beneath

My. 350-23 Sunk from beneath *m'*,

better

Mis. 336-26 behold a better *m'*, woman, or

bidding

Ira. 19-20 bidding *m'* go up higher,

bless

Mis. 320-11 to cheer, guide, and bless *m'*

blind

Mis. 170-25 Jesus' proceedings with the blind *m'*

body of

Mis. 25-1 on the mind and body of *m'*,

born of Spirit

Mis. 184-9 *m'* born of Spirit is spiritual,

bows

Un. 16-1 *m'* bows to the infinite perfection

brother

Mis. 50-30 helping our brother *m'*.

man

brotherhood of

- Mis.* 56-20 one God, and the brotherhood of *m'*.
 318-4 brotherhood of *m'* is stated and
Pco. 13-10 brotherhood of *m'* in unity of Mind
My. 220-16 I pray for . . . the brotherhood of *m'*.
 240-3 brotherhood of *m'* shall be known
 265-11 brotherhood of *m'* should be
 279-18 establish the brotherhood of *m'*.

business

- Mis.* 252-28 and empowers the business *m'*
My. 106-26 politician or business *m'*

call

- Pan.* 11-26 that mortals are content to call *m'*,

called

- Mis.* 205-28 mortal molecules, called *m'*.
My. 269-3 image or likeness, called *m'*.

called a

- Mis.* 294-13 sometimes called a *m'*.

can do no

- Ret.* 68-25 In C. S., *m'* can do no harm,

can fulfill

- Mis.* 183-15 *m'* can fulfill the Scriptures

cannot be separated

- Mis.* 186-19 see that *m'* cannot be separated from

cannot punish a

- My.* 128-17 Men cannot punish a *m'* for suicide;

can prove

- My.* 180-1 whereby *m'* can prove God's love,

capability of

- '00. 3-14 slumbering capability of *m'*.

causes a

- Pan.* 8-2 causes a *m'* to be mentally deranged;

character of

- Pco.* 7-29 the health and character of *m'*

claims on

- Mis.* 16-11 Principle hath infinite claims on *m'*.

colored

- Pco.* 11-3 the rights of the colored *m'*

commands

- '02. 8-3 commands *m'* to love as Jesus loved.

commands a

- My.* 131-4 exalts, and commands a *m'*.

conception of

- Mis.* 186-10 separates its conception of *m'*

concerns

- Mis.* 63-18 great reality that concerns *m'*.

condition of

- No.* 5-23 normal and real condition of *m'*.

consciousness in

- Un.* 21-17 Individual consciousness in *m'*

consecrate

- Hea.* 5-27 elevate, and consecrate *m'*;

constitute

- My.* 259-19 true heart, and . . . constitute *m'*.

constitution of

- Pul.* 79-23 * something in the constitution of *m'*

cooperates

- Pco.* 11-11 *m'* cooperates with and is made

corporeal

- Mis.* 97-30 corporeal *m'* is this lost image;

- 163-26 crucifixion of the corporeal *m'*;
Rud. 2-3 * a corporeal *m'*, woman, or child;

created

- Mis.* 56-30 implies that Spirit, . . . created *m'*
 57-22 with *m'* created spiritually.
 97-23 "He created *m'* in the image and
 186-2 created *m'* in His own image
My. 232-25 *m'* created by and of Spirit,

created after

- Pul.* 82-14 * because she was created after *m'*;

creator of

- Pan.* 4-16 that He is the creator of *m'*.

defileth a

- Mis.* 118-32 "Not that . . . defileth a *m'*;" — *Matt.* 15: 11.
 119-1 this defileth a *m'*." — *Matt.* 15: 11.

defines

- Ret.* 59-23 Science defines *m'* as immortal.

Delty and

- My.* 350-1 draws its conclusions of Delty and *m'*.

deliver

- Mis.* 50-26 would deliver *m'* from heart-disense,

demanded of

- My.* 103-5 faith and works demanded of *m'*

demand for

- Mis.* 247-1 demand for *m'* his God-given heritage.

demands upon

- My.* 159-22 eternal demands upon *m'*;

deny

- Hea.* 15-14 why should *m'* deny all might to the

dies not

- Un.* 43-14 I insist only . . . that *m'* dies not

does

- My.* 271-9 good that a *m'* does is the one thing

does not absolve

- My.* 274-5 Death alone does not absolve *m'*

man

dooms

- Mis.* 258-1 lawless law which dooms *m'*

drowning

- Mis.* 211-14 drowning *m'* just rescued from

dying

- Mis.* 187-25 create a siek, sinning, dying *m'*?

each

- Ret.* 86-22 God will help each *m'*

effect on

- My.* 3-20 its effect on *m'* is mainly this

elevate

- Mis.* 38-4 elevate *m'* in every line of life.

elevates

- Pul.* 53-18 * elevates *m'* above the level of the

emerges

- My.* 200-15 *m'* emerges from mortality

enable a

- Mis.* ix-5 * enable a *m'* to dispense with

enabled

- Mis.* 30-19 enabled *m'* to demonstrate the law

enables

- Mis.* 49-20 enables *m'* to discern between the

enrobe

- Mis.* 332-9 enrobe *m'* in righteousness;

equips

- Mis.* 183-23 equips *m'* with divine power

every

- Mis.* 12-12 Every *m'* and woman should be
 232-22 Every *m'* and every woman would
Ret. 86-24 every *m'* cared for and blessed.
Rud. 5-4 every *m'* a liar." — *Rom.* 3: 4.
My. 9-10 * thought on the part of every *m'*
 196-9 every *m'* be swift to hear. — *Jas.* 1: 19.
 239-13 until every *m'* and woman comes into
 257-15 "which lighteth every *m'* — *John* 1: 9.

evil

- '00. 8-5 evil *m'* also exhales . . . his evil

faculties of

- My.* 154-20 * deep infinite faculties of *m'*.

faith in

- My.* 152-9 faith in *m'* and in matter,

fallen

- Mis.* 78-25 Has *m'* fallen from a state of
 181-30 evil, or a fallen *m'*.

Father bids

- Un.* 4-18 the Father bids *m'* have the same

Father of

- Mis.* 164-32 God is the Father of *m'*,

father of

- Mis.* 77-29 or, that man is the father of *m'*.
Ret. 68-6 never was, . . . the father of *m'*.

findeth

- Mis.* 252-32 if a *m'* findeth, he goeth and

finite

- Pco.* 4-9 could enter finite *m'* through his

first

- Mis.* 185-27 The first *m'* Adam — *I Cor.* 15: 45.
 187-14 presuppose . . . to be the first *m'*.
 189-13 "the first *m'*;" — *I Cor.* 15: 45.
Un. 30-14 "The first *m'* Adam — *I Cor.* 15: 45.

forbade

- Un.* 54-20 God forbade *m'* to know evil

forbids

- Mis.* 145-14 vanity forbids *m'* to be vain;

forever in

- '02. 9-21 should abide forever in *m'*.

forever reflects

- Un.* 39-23 *m'* forever reflects and embodies Life,

furnishes

- Mis.* 258-27 furnishes *m'* with the only

gains the power

- Mis.* 182-11 *m'* gains the power to become

gave

- Mis.* 373-24 God gave *m'* dominion

genuine

- Un.* 49-13 only living God and the genuine *m'*.

gift to

- Mis.* 181-3 sonship a personal gift to *m'*.

give

- '02. 7-9 give *m'* the true idea of God

gives

- Mis.* 97-2 gives *m'* ability to rise above

- '02. 9-1 gives *m'* power with untold

- My.* 268-23 gives *m'* the victory over himself.

gives to

- My.* 129-22 divine law gives to *m'* health

giveth

- Un.* 39-18 gave and giveth *m'* dominion

God and

(see God)

Godlike

- Mis.* 178-7 wanted to become a Godlike *m'*.
No. 20-7 Truth is moulding a Godlike *m'*.
 '01. 7-4 C. S. makes *m'* Godlike.
My. 161-28 the Godlike *m'* said,

man
godly
Pul. 32-26 * was known as a "godly *m'*,"

God or
No. 23-25 we cannot understand God or *m'*,
 27-24 personality of God or *m'*

God's
Mis. 36-2 mortal man, is neither God's *m'* nor
 167-2 infantile thought of God's *m'*,
Un. 46-6 for he is God's *m'*;

God to
Ret. 31-5 "the ways of God" to *m'*. — *Job* 40:19.
 68-27 thoughts, passing from God to *m'*"
My. 208-17 ministrations of God to *m'*.

God warned
Mis. 24-27 God warned *m'* not to believe the

good
Mis. 122-1 substitution of a good *m'* to
 166-31 a good carpenter, and a good *m'*,
 192-1 When we speak of a good *m'*,
 202-5 * where the good *m'* meets his fate
 257-30 Even the chamber where the good *m'*
 can never be less than a good *m'*;
No. 17-12 good *m'* loves the right thinker
 '00. 3-18 good *m'* imparts knowingly and
 8-4 explain in a few words a good *m'*.
 '01. 32-19 it signified a "good *m'*," — *John* 7:12.
My. 306-6 philosophy of a great and good *m'*,
 333-20 * records that this good *m'*,

goodness in
Mis. 164-5 presentation of goodness in *m'*.

good will to
My. 201-6 love and good will to *m'*,

govern
Mis. 59-21 should and does govern *m'*.

governed
My. 247-5 *m'* governed by his creator is
 254-26 *m'* governed by his creator is

governing
Mis. 37-3 governing *m'* or the universe.

government of
Ret. 90-30 leave with God the government of *m'*.

governs
Man. 40-8 divine Love alone governs *m'*;
Rud. 10-5 know that God alone governs *m'*;

gray-haired
My. 310-24 * a gray-haired *m'* of fifty,

great
Mis. 312-10 chapter sub-title

guides
Mis. 118-6 scientific understanding guides *m'*.

half
Pan. 3-4 animal, half goat and half *m'*,

half a
No. 29-13 * a sick body is not half a *m'*."

has power
Mis. 180-25 assures us that *m'* has power

having all
My. 5-10 *m'* having all that God gives.

heals
Mis. 20-2 heals *m'* spontaneously,

health to
Pco. 12-26 if He would, give health to *m'*;
My. 219-17 giving of life and health to *m'*

heart of
Mis. 203-10 so the heart of *m'* — *Prov.* 27:19.
My. 189-16 creates in the heart of *m'*;

helping
Mis. 49-23 that are helping *m'* Godward:

heritage of
Mis. 259-15 and was the heritage of *m'*;

highest style of
No. 10-8 is the highest style of *m'*;

His power in
 '02. 10-27 to God and His power in *m'*.

history of
Un. 50-27 as the history of *m'* disappears

holding
Mis. 83-2 holding *m'* forever in the

holds
Mis. 77-16 it holds *m'* in endless Life
No. 26-22 God holds *m'* in the eternal

honest
Mis. 166-30 It made him an honest *m'*,
My. 272-1 is an honest *m'* or woman
 321-11 * Mr. Wiggin was an honest *m'*

ideal
Mis. 77-15 to support their ideal *m'*.
 102-2 stature of Christ, the ideal *m'*.
 205-21 in Christian metaphysics the ideal *m'*
 235-20 know something of the ideal *m'*,
Ret. 68-7 spiritual idea, or ideal *m'*,

idea of
Mis. 62-1 Holding the *right* idea of *m'*
 166-17 the idea of *m'* was not understood.

man
identifies
My. 165-17 goodness identifies *m'* with

Image of,
Mis. 62-4 the opposite image of *m'*,

Immortal
Mis. 17-23 a mortal, not the immortal *m'*.
 79-12 Immortal *m'* is the eternal idea of
 79-20 A mortal . . . is not immortal *m'*;
 89-23 Immortal *m'*, in God's likeness,
 103-21 neither the . . . Maker of immortal *m'*.
 186-11 the opposite of immortal *m'*,
 332-27 the antipode of immortal *m'*.
Ret. 73-1 immortal *m'* being spiritual,
No. 25-23 immortal *m'* alone is God's likeness,
 25-26 the counterfeited of immortal *m'*.
 26-2 believe . . . identical with immortal *m'*,
 27-17 the antipode of immortal *m'*,
 29-3 Immortal *m'* has immortal Soul

immortality of
Mis. 172-23 holiness, and immortality of *m'*.
My. 226-19 evidence of the immortality of *m'*

immortal part of
No. 29-14 the immortal part of *m'*: a sinner?

impart to
Mis. 72-9 God is supposed to impart to *m'*

in Christ
Mis. 15-25 stature of *m'* in Christ appears.
No. 19-25 the stature of *m'* in Christ.
My. 103-13 attains the stature of *m'* in Christ

includes
Pan. 12-8 for the universe includes *m'*

including
Mis. 23-20 The universe, including *m'*,
 41-28 governs the universe, including *m'*,
 56-30 created the universe, including *m'*,
 333-21 to the universe, including *m'*
 361-25 spiritual universe, including *m'*
Un. 32-6 *m'*, including the universe,

individual
Un. 49-2 I believe in the individual *m'*,

Individuality of
Un. 53-8 reality and individuality of *m'*
Rud. 13-9 not the actual individuality of *m'*

In God's image
Man. 15-8 *m'* in God's image and likeness.
My. 273-30 *m'* in God's image and likeness.

In His image
 '00. 5-16 *m'* in His image and likeness,
My. 117-21 *m'* in His image and likeness,
 261-14 *m'* in His image and likeness.

In Science
Mis. 41-26 manifestation of *m'* in Science.
Un. 40-5 *m'* in Science never dies.
 42-13 *M'*, in Science, is as perfect and
 '02. 8-26 Christ Jesus reckoned *m'* in Science,

Intellectual
My. 309-2 a well-informed, intellectual *m'*,

intelligence of
Mis. 200-10 Life, and intelligence of *m'*.

In the Image
Mis. 294-1 *m'* in the image of his Maker;
 308-30 *m'* in the image and likeness of God.
My. 347-4 *m'* in the image and likeness of the

in the likeness
Mis. 61-30 *m'* in the likeness of Spirit

In the moon
My. 206-12 Seeing a *m'* in the moon,

intoxicates a
Mis. 288-32 Whatever intoxicates a *m'*,

is a celestial
No. 26-24 *M'* is a celestial;

is aroused
My. 308-6 to say that *m'* is aroused to thought or

is as definite
Un. 49-3 *m'* is as definite and eternal as God,

is coexistent
Mis. 190-8 *m'* is coexistent with Mind,
Un. 49-3 *m'* is coexistent with God,

is dominant
Mis. 297-23 *m'* is dominant over the animal,

is eternal
Mis. 287-3 forever fact that *m'* is eternal

is foremost
Mis. 57-31 wherein *m'* is foremost.

is forever
Mis. 82-17 *m'* is forever unfolding the
Un. 62-5 *m'* is forever His image

is found
Mis. 15-23 until *m'* is found to be the Image of
Ret. 73-7 *m'* is found in the reflection of
Un. 3-17 *m'* is found in the image and likeness

is free
My. 119-8 *M'* is free from the flesh

is free born
Mis. 183-10 *M'* is free born:

man

- is Godlike**
'02. 8-24 whereby *m'* is Godlike.
- is God's child**
Un. 15-9 *M'* is God's child and image.
- is God's image**
Mis. 183-12 *M'* is God's image and likeness;
- is God's likeness**
Mis. 61-29 the logic that *m'* is God's likeness.
- is healed**
Hea. 14-5 *m'* is healed morally and physically.
- is His image**
Mis. 21-21 *m'* is His image and likeness.
23-23 *m'* is His image and likeness.
'01. 5-21 *m'* is His image and likeness;
- is His likeness**
Rud. 11-7 in Science *m'* is His likeness,
- is immortal**
Mis. 34-21 *M'* is *im*-mortal, and there is not a
61-25 but *m'* is *immortal*.
89-24 *M'* is immortal.
- is improved**
Un. 36-19 *m'* is improved physically,
- is its master**
'01. 14-28 therefore *m'* is its master.
- is made**
Un. 22-2 Because *m'* is made after God's
Pul. 30-18 * *m'* is made in His image.
- is more**
No. 25-9 *M'* is more than physical personality,
- is mortal**
No. 5-21 then . . . *m'* is mortal.
- is My idea**
Un. 62-22 *m'* is My idea, never in matter,
- is not absorbed**
No. 25-19 *M'* is not absorbed in Deity;
My. 119-7 we learn that *m'* is not absorbed
- is not annihilated**
Mis. 42-4 *M'* is not annihilated,
- is not equal**
Mis. 46-14 *M'* is not equal with his Maker;
255-5 *M'* is not equal to his Maker.
- is not fallen**
Mis. 259-19 In this . . . *m'* is not fallen:
- is not material**
Mis. 21-21 Therefore *m'* is not material;
- is not met**
Mis. 173-22 *m'* is not met by another
- is not mortal**
Mis. 385-20 *M'* is not mortal, never of the dead;
Po. 48-14 *M'* is not mortal, never of the dead:
- is perfect**
Mis. 46-29 *m'* is perfect even as the Father,
286-30 *m'* is perfect even as the Father
Pan. 11-11 Governed by . . . *m'* is perfect.
- is person**
'01. 5-11 *M'* is person;
- is reflected**
Un. 51-25 *m'* is reflected not as human
- is saved**
Man. 16-1 that *m'* is saved through Christ,
- is seen**
Mis. 62-8 *M'* is seen only in the true
Hea. 11-5 *m'* is seen wholly apart from
- is spiritual**
Rud. 5-7 *m'* is spiritual and eternal,
- is the cause**
Po. 65-23 *m'* is the cause of its tear.
- is the climax**
No. 17-13 *M'* is the climax of creation;
- is the idea**
Mis. 5-26 *m'* is the idea of Infinite Mind,
78-26 *m'* is the idea of God;
247-22 *m'* is the idea of infinite Mind.
- is the image**
Mis. 61-21 *m'* is the image and likeness of God.
No. 25-17 *M'* is the image and likeness of God,
My. 262-2 *m'* is the image, idea, or likeness
- is the offspring**
Mis. 82-15 *M'* is the offspring and idea of
181-17 *m'* is the offspring of Spirit,
Ret. 68-28 * *M'* is the offspring of Spirit.
- is the reflection**
Un. 51-1 wherein *m'* is the reflection of Immutable
- is the true image**
Pan. 11-28 *m'* is the true image of God,
- is the ultimum**
Mis. 79-10 *m'* is the ultimum of perfection,
- Jesus**
Mis. 164-24 human concept of the *m'* Jesus,
187-3 The *m'* Jesus demonstrated over sin,
Ret. 93-4 appeared . . . as the *m'* Jesus.
Rud. 3-10 individualized, . . . in the *m'* Jesus.
My. 348-12 the belief that the *m'* Jesus,
- Jesus as a**
Mis. 197-14 concerning Jesus as a *m'*,

man

- just**
Mis. 112-9 most just *m'* can neither defend the
- keeping**
Ret. 65-24 keeping *m'* unspotted from the
- killed a**
Hea. 18-27 killed a *m'* by no other means than
- knows**
Mis. 55-24 *M'* knows that he can have
My. 104-23 of which a *m'* knows absolutely
- laws of**
My. 348-23 laws of *m'* and the universe,
- leading**
Un. 42-25 leading *m'* into the true sense
- learned**
Hea. 14-11 he is a learned *m'* and skilful;
- less than**
Mis. 145-12 then is he less than *m'*
Pan. 10-2 and makes man less than *m'*.
- let us make**
Mis. 63-10 "Let us make *m'*" — *Gen.* 1: 26.
- Life of**
Mis. 76-26 Soul is the Life of *m'*.
Ret. 63-15 represents God, the Life of *m'*.
- life of**
Mis. 187-21 substance, and life of *m'* are one,
209-16 neither . . . recuperate the life of *m'*
My. 181-10 scientific, sinless life of *m'*
- life of a**
'01. 30-19 the inner genial life of a *m'*,
- lifts**
Poo. 12-15 lifts *m'* above the demands of matter
- like unto**
Ret. 25-21 personal being, like unto *m'*;
- limits**
Mis. 282-5 personality, . . . that limits *m'*.
- lives**
My. 164-29 *M'* lives, moves, and has his being
165-9 by this spirit *m'* lives and thrives,
195-23 in whom *m'* lives, moves, and has
- love for**
Mis. 12-28 our love for God by our love for *m'*;
234-9 In love for *m'*, we gain a
Pan. 8-23 on the basis of . . . love for *m'*.
My. 287-15 In love for *m'* we gain the only
- loves**
Mis. 100-26 Christian Scientist loves *m'* more
'00. 3-13 good *m'* loves the right thinker
- love to**
Pul. 39-2 * love to God and love to *m'*
- made**
Mis. 77-27 *m'*, made in God's own likeness,
173-27 made *m'* in His own likeness.
'01. 7-9 God made *m'* in his own image
8-19 As God made *m'*, is he not wholly
Hea. 9-18 *m'* made by God had not a
My. 179-6 allegory, of . . . *m'* made of dust.
- majesty of**
My. 188-26 teaches the majesty of *m'*.
- make**
Mis. 57-25 Why does the record make *m'* a
183-32 material senses would make *m'*.
363-14 "Let us [Spirit] make *m'* perfect;"
Un. 32-4 make *m'* and the material universe."
54-23 knowledge of evil would make *m'* a
Pan. 8-26 They make *m'* the servant of
Poo. 10-14 Justice and truth make *m'* free,
My. 235-15 Did God make *m'*? Yes.
- makes**
Mis. 24-2 makes *m'* spiritually minded.
Pan. 10-2 makes *m'* less than man.
'01. 7-4 C. S. makes *m'* Godlike.
8-21 makes *m'* none too transcendental,
13-17 When *m'* makes something of sin
'02. 8-22 it makes *m'* *active*,
8-30 makes *m'* conscious that God is his
- manner of**
Mis. 370-22 What manner of *m'* is it that
- man's**
Un. 46-6 while ours is man's *m'*.
- material**
(see *material*)
- material sense of**
Mis. 15-28 mortal and material sense of *m'*,
- matter and**
My. 153-32 pointing away from matter and *m'*
- meaning woman**
My. 268-31 *m'* meaning woman as well,
- measures**
Mis. 172-12 unerring Mind measures *m'*,
- meekest**
Mis. 163-9 the meekest *m'* on earth.
- Mind and**
Mis. 24-20 Mind and *m'* are immortal;
- Mind governs**
Mis. 51-16 and Mind governs *m'*.

man

- mislead**
My. 5-31 may mesmerize and mislead *m'* ;
- misname**
No. 27-20 personality, which we misname *m'* ,
- misnamed**
Un. 38-1 mortal mind which is misnamed *m'* ,
- model of**
Pco. 10-20 marred in mind the model of *m'* .
- moral status of the**
Mis. 45-14 moral status of the *m'* demands
- mortal**
(see **mortal**)
- must live**
My. 164-30 *m'* must live, he cannot die ;
- must reflect**
Mis. 16-13 *m'* must reflect the full dominion
- named**
Mis. 186-16 the divine idea named *m'* ;
Un. 49-7 sinner, wrongly named *m'* .
- name of a**
Hea. 3-16 Jesus is the name of a *m'* 's
- nature and**
Mis. 258-32 and shows that nature and *m'* are
My. 152-28 Principle of nature and *m'* ,
- nature of**
Mis. 287-18 higher nature of *m'* governs
- need of**
My. 260-27 supplies every need of *m'* .
- needs of**
Mis. 3-10 applicable to all the needs of *m'* .
259-29 applicable to all the needs of *m'* ;
My. 349-30 supplying all the needs of *m'* .
- never cursed**
Hea. 9-17 God never cursed *m'* ,
- new**
Pul. 84-7 * shall stand the new *m'* '
Pan. 11-5 put on the new *m'* ,— *Col.* 3 : 10.
- no**
Mis. 76-17 no *m'* can rationally reject his
89-1 "No *m'* can serve two— *Matt.* 6 : 24.
113-8 "no *m'* might buy or sell.— *Rev.* 13 : 17.
153-19 no *m'* who honors Him not
181-1 Jesus said to call no *m'* father ;
197-9 unless this be so, no *m'* can be
269-6 "No *m'* can serve two— *Matt.* 6 : 24.
269-30 "no *m'* might buy or sell.— *Rev.* 13 : 17.
287-6 "Call no *m'* your father— *Matt.* 23 : 9.
365-3 can no *m'* lay than that— *I Cor.* 3 : 11.
Rel. 68-13 "can no *m'* your father— *Matt.* 23 : 9.
75-14 no *m'* which shall do— *Mark* 9 : 39.
Un. 53-26 "Call no *m'* your father— *Matt.* 23 : 9.
64-9 can no *m'* lay than that— *I Cor.* 3 : 11.
Rud. 14-4 "owe no *m'* "— *Rom.* 13 : 8.
No. 21-24 can no *m'* lay than that— *I Cor.* 3 : 11.
29-16 No *m'* hath seen the person of
27-19 * "No *m'* living hath yet seen man."
Pan. 8-18 "Call no *m'* your father— *Matt.* 23 : 9.
12-14 a door that no *m'* can shut ;
'00. 14-5 no *m'* take thy crown.— *Rev.* 3 : 11.
14-22 and no *m'* shutteth.— *Rev.* 3 : 7.
14-22 and no *m'* openeth.— *Rev.* 3 : 7.
'01. 30-20 No *m'* or woman is roused to
'02. 16-13 without which no *m'* shall— *Heb.* 12 : 14.
17-18 to be willing . . . to hate no *m'* ,
Hea. 16-28 No *m'* cometh unto the— *John* 14 : 6.
My. 41-1 * how great no *m'* can number
114-3 Owe no *m'* ; be temperate ;
160-28 but of the time no *m'* knoweth
185-15 the trinity no *m'* can sunder.
191-2 "No *m'* can do these— *John* 3 : 2.
202-10 Owe no *m'*— *Rom.* 13 : 8.
324-30 * no *m'* could have done so any better.
353-17 to injure no *m'* , but to bless all
356-22 No *m'* can serve two— *Matt.* 6 : 24.
364-2 "Judge no *m'* "— *John* 8 : 15.
- no part of**
Pan. 10-30 constitute no part of *m'* ,
- normal state of**
Mis. 200-3 good as the normal state of *m'* ,
- nor matter**
'01. 4-12 neither *m'* nor matter can
- not**
Mis. 332-26 Not *m'* , but a mortal
Un. 32-25 not *m'* (the image of God)
No. 25-24 that which is mortal is not *m'* '
My. 231-14 as God, not *m'* , directs.
- obscure**
Pan. 10-30 no part of man, but obscure *m'* .
- of business**
Mis. 147-23 the conscientious *m'* of business,
- of Galilee**
Pan. 8-6 Jesus, the *m'* of Galilee,
- of God**
Mis. 159-19 the *m'* of God, the risen Christ,

man

- of himself**
Pul. 73-22 * *m'* of himself has no power,
- of integrity**
Mis. 147-14 The *m'* of integrity is one who
- of joys**
Mis. 84-14 *m'* of joys, his spiritual self,
- of sorrows**
Mis. 84-14 "m' of sorrows"— *Isa.* 53 : 3.
Un. 55-4 "a *m'* of sorrows.— *Isa.* 53 : 3.
'02. 18-5 made him a *m'* of sorrows.
- old**
Mis. 15-23 lay off the "old *m'* ,"— *Col.* 3 : 9.
Pul. 33-18 * an old *m'* with a snowy beard
No. 27-21 old *m'* and his deeds,"— see *Col.* 3 : 9.
Pan. 11-4 old *m'* with his deeds ;— *Col.* 3 : 9.
Hea. 18-4 "the old *m'* "— *Col.* 3 : 9.
Po. v-9 * poem
page 1 poem
My. 308-16 * old *m'* tramping doggedly
- one**
Mis. 295-22 wholly represented by one *m'* .
My. 239-15 one *m'* and one woman
- opposite of**
Mis. 187-9 was to him the opposite of *m'* ,
- or a woman**
'01. 13-1 a *m'* or a woman, a place or a thing,
- or beast**
'01. 20-8 to harm either *m'* or beast.
- or God**
Rel. 71-19 without the permission of *m'* or God,
- originated**
Mis. 57-6 *M'* originated not from dust,
- origin of**
Mis. 75-27 the spiritual origin of *m'* .
165-32 virgin origin of *m'* according to
Un. 30-1 Spirit as the sole origin of *m'* ,
- or the universe**
Mis. 37-3 governing *m'* or the universe.
164-12 Principle of *m'* or the universe,
- or woman**
Mis. 123-13 or a mis-called *m'* or woman !
228-9 To be a great *m'* or woman,
297-18 A *m'* or woman, having
'01. 30-20 No *m'* or woman is roused to
My. 152-26 matter, *m'* , or woman can never
159-12 greatest *m'* or woman on earth
165-28 The best *m'* or woman is the most
194-9 a silent, grand *m'* or woman,
259-20 and nothing less is *m'* or woman.
272-1 is an honest *m'* or woman
- outlives**
Mis. 25-12 *M'* outlives finite mortal definitions
- perfect**
Mis. 18-2 original likeness of perfect *m'* ,
97-28 I have not seen a perfect *m'* '
186-24 cannot produce a less perfect *m'* '
363-14 "Let us [Spirit] make *m'* perfect ;"
363-15 a perfect *m'* would not desire to
Rel. 42-15 "Mark the perfect *m'* ,— *Psal.* 37 : 37.
No. 20-13 a perfect *m'* , and divine Science.
27-24 hath seen God or a perfect *m'* ?
My. 187-10 to demonstrate the perfect *m'* '
196-13 the same is a perfect *m'* ,— *Jas.* 3 : 2.
262-1 God creates *m'* perfect
- perfectibility of**
Mis. 98-21 the perfectibility of *m'* .
- perfecting of**
My. 342-23 and the perfecting of *m'* '
- perfection of**
Mis. 173-24 The perfection of *m'* is intact ;
- personal**
Mis. 97-20 Is there a personal *m'* ?
- personality of**
Mis. 97-32 the real personality of *m'* .
- person of**
No. 29-15 a disparagement of the person of *m'* '
Hea. 5-23 relying not on the . . . person of *m'* '
- physical**
Rel. 88-7 Truth called the physical *m'* from
physically
Mis. 252-20 to *m'* physically, as well as
- popular**
My. 314-9 was a popular *m'* , and considered a
- possible to**
Mis. 183-13 possible to *m'* as God's reflection.
- predicating**
My. 207-24 predicating *m'* upon divine Science.
- preserver of**
Pan. 4-6 creator and preserver of *m'* .
4-19 chapter sub-title
4-20 is indeed the preserver of *m'* .
7-10 God, the preserver of *m'* ,
- prevent a**
Mis. ix-3 * noblest charity is to prevent a *m'* '

man

Principle of

(see Principle)

profane

Mis. 45-12 Can an atheist or a profane *m*?

prove

Un. 40-7 in order to prove *m*' deathless.

punish

Mis. 198-29 seems to punish *m*' for doing good,

punishes

Pco. 8-8 punishes *m*' eternally,

puzzles the

'00. 6-15 spiritual sense that puzzles the *m*'.

quarrel with a

My. 270-28 I would no more quarrel with a *m*'

quibbled

Pul. 9-12 so, when *m*' quibbled over an

real

Mis. 61-12 real *m*', who was created in the104-27 to be God and the real *m*'.186-32 real *m*' in God's likeness,235-21 real *m*', harmonious and*Ret.* 22-18 The real *m*' is not of the dust,60-27 or of the real *m*' and God.64-7 makes apparent, the real *m*'.74-6 the individual, or real *m*'86-14 that you may behold the real *m*'.*Un.* 46-5 We do not see much of the real *m*'*Pan.* 11-2 to perceive the real *m*'.*My.* 272-11 real *m*' was, is, and ever shall be319-3 spiritual ideal is the only real *m*'

reality of

Mis. 187-8 as the reality of *m*' ;*Un.* 46-8 individuality and reality of *m*' ;

recognize

Mis. 198-16 recognize *m*' as governed by God,

redeems

Mis. 17-16 redeems *m*' from under the curse

reflected in

Un. 14-24 Mind must be reflected in *m*'.

reflects

Mis. 17-20 *m*' reflects the divine power184-7 only when *m*' reflects God in body'01. 5-21 *m*' reflects Spirit, not matter.*My.* 124-18 Nature reflects *m*'

reinstate

Pco. 14-18 reinstate *m*' in God's own Image

relative to

Mis. 187-12 accepted as true relative to *m*'.

religious

Ret. 5-3 was a very religious *m*'.

remarkable

My. 307-22 he was a remarkable *m*'.

represents

Mis. 46-25 *m*' represents his divine Principle,

requires

Mis. 367-3 Science requires *m*' to be honest,

reveal

Mis. 164-28 reveal *m*' collectively, as individually,*My.* 5-8 to reveal *m*' as God's image,124-19 remains for Science to reveal *m*'

reveals

Mis. 5-4 Science reveals *m*' as spiritual,185-21 reveals *m*' infinitely blessed,

righteous

Mis. 119-10 impotent to turn the righteous *m*'

rights of

(see rights)

rises

My. 238-16 *m*' rises above the letter, law, or

save

Ret. 63-18 and so to save *m*' from it?*Un.* 18-6 may say that God can never save *m*'

saved

Mis. 197-8 *m*' saved from sin, sickness, and

saves

My. 348-13 divine Principle, God, saves *m*'.

Saviour of

My. 293-30 And the Saviour of *m*' saith :

Science of

Mis. 14-11 the Science of *m*' could never186-18 let us not lose this Science of *m*'.'02. 2-8 The Science of *m*' and the universe,*My.* 350-10 the cosmos and Science of *m*'.

Science saith to

Mis. 101-21 but Science saith to *m*'.

scientific

Un. 46-9 scientific *m*' and his Maker

seen

No. 27-19 * "No man living hath yet seen *m*'."

seen in

'01. 5-20 nature of God must be seen in *m*'.

sees

Mis. 228-21 Whatever *m*' sees, feels, or

seeth

Pan. 1-15 what a *m*' seeth he hopeth not for,

man

sense of

(see sense)

sentencing a

'02. 10-28 is like sentencing a *m*' for

separated

Un. 52-11 *m*' separated from his Maker.

shall keep

Mis. 175-13 *M*' shall keep the feast of Life,

shall utilize

Mis. 69-8 *m*' shall utilize the divine power.

shines

Ret. 57-15 *M*' shines by borrowed light.

showed

No. 21-11 showed *m*' as reflecting God

shows

My. 41-24 * shows *m*' that his real estate is

sick

Mis. 69-14 called to visit a sick *m*'69-30 Had that sick *m*' dominion over the130-14 has to make a *m*' sick?*Ilea.* 12-14 never made a *m*' sick?*My.* 339-29 The fact that he healed the sick *m*'

so-called

Mis. 294-2 Infirmity of evil is so-called *m*'.*Ilea.* 17-8 the material so-called *m*'.*My.* 239-25 so-called *m*' born of the flesh,

Son of

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son of

(see son)

Soul of

Rud. 1-7 the Soul of *m*' and the universe.

soul of

My. 344-9 * "And the soul of *m*'?"

soweth

Mis. 66-7 "Whatsoever a *m*' soweth, — *Gal.* 6:7.105-29 "Whatsoever a *m*' soweth, — *Gal.* 6:7.348-4 whatsoever a *m*' soweth, that shall he*No.* 32-9 "Whatsoever a *m*' soweth, — *Gal.* 6:7.*Ilea.* 5-27 "whatsoever a *m*' soweth, — *Gal.* 6:7.*My.* 6-6 whatsoever a *m*' soweth, — *Gal.* 6:7.

spake

Mis. 76-17 who spake as never *m*' spake,269-12 as never *m*' spake," — see *John* 7:46.

Un.

17-16 as never *m*' spake," — see *John* 7:46.

spake of

'02. 8-28 He spake of *m*' not as the

species of

Un. 51-15 the highest species of *m*'.

spiritual

(see spiritual)

spiritualizes

My. 4-4 obedience . . . spiritualizes *m*'.

standard of

Pan. 11-21 original standard of *m*'

stature of

Mis. 15-25 stature of *m*' in Christ appears.*No.* 19-25 of the stature of *m*' in Christ.*My.* 103-13 attains the stature of *m*' in Christ

status of

Mis. 183-31 arrive at the true status of *m*'*Un.* 39-21 declare the immortal status of *m*'.

strength is in

My. 162-6 Strength is in *m*'.

strong

Pul. 62-10 * required a strong *m*' to ring them,

subject of

Mis. 185-29 reasoning on this subject of *m*'

such a

My. 318-25 * was such a *m*' as Christ Jesus?"

suitable

Man. 100-26 If a suitable *m*' is not obtainable

suspects

Ilea. 1-16 * *m*' suspects himself a fool ;

teach

Mis. 229-15 would teach *m*' as David taught :330-24 lessons teach *m*' to be kind,

tell a

Pul. 15-9 to tell a *m*' his faults,

testify that

Un. 39-22 which testify that *m*' dies.

that

Mis. 122-4 but woe to that *m*' — *Matt.* 18:7.123-8 That *m*' can break the forever-law187-28 That *m*' must be evil before he353-18 "You must pay that *m*'."*Ret.* 36-3 that *m*' would not expound the42-15 end of that *m*'s — *Psal.* 37:37.*Un.* 42-9 That *m*' must be vicious before*Rud.* 9-1 last state of that *m*' — *Matt.* 12:45.*Pan.* 4-16 but that *m*' also is a creator.

'01.

12-4 If St. John should tell that *m*' that

the generic term

My. 347-5 *m*' the generic term for mankind."

man
the only
Mis. 188-30 was the first, the only *m'*.
the supposer
Mis. 332-25 Is *m'* the supposer, false believer,
thinks
Hea. 6-18 *M'* thinks he is a medium of
My. 271-9 what a *m'* thinks or believes
this
Mis. 61-18 * This '*m'*' was held responsible
 294-12 *The vice versa* of this *m'*
 312-21 this *m'* must have risen above
Un. 46-11 none other than this *m'*,
My. 162-16 "This *m'* began to build, — *Luke* 14: 30.
through
Mis. 77-11 God made manifest through *m'*,
'02. 18-7 power manifested through *m'*;
thus weds
Un. 17-8 *m'* thus weds himself with God,
to be Christlike
My. 148-29 summons . . . for *m'* to be Christlike
to God
Un. 51-25 scientific relation of *m'* to God,
to man
Mis. 203-10 so the heart of *m'* to man." — *Prov.* 27: 19.
My. 124-19 for Science to reveal *m'* to man;
to show
'02. 17-21 to show *m'* the beauty of holiness
towards
My. 262-28 letting good will towards *m'*,
tributary to
Un. 13-3 theology makes God tributary to *m'*,
true
Mis. 18-15 true *m'* and true woman,
Un. 2-14 The true *m'*, really *saved*,
No. 17-8 impossible for the true *m'*
truth of
Mis. 57-12 truth of *m'* had been demonstrated,
uneducated
My. 305-1 (an obscure, uneducated *m'*),
unfit for
Mis. 25-29 are bad and unfit for *m'*;
universe and
Mis. 65-13 God's universe and *m'* are immortal.
Un. 10-12 The universe and *m'* are the spiritual
unlimited
Mis. 102-5 finite being, an unlimited *m'*,
unwary
Mis. 119-7 If a criminal coax the unwary *m'*
upright
Mis. 147-19 The upright *m'* is guided by a fixed
wake in
Mis. 23-6 * "sleep in the . . . and wake in *m'*?"
wakes in
Pan. 9-2 * "sleeps in the . . . and wakes in *m'*."
was made
Mis. 97-21 *m'* was made in the image and likeness
was never lost
Mis. 182-19 *m'* was never lost in Adam,
wedded
My. 269-4 *m'* wedded to the Lamb,
well-being of
Rud. 12-21 requisite for the well-being of *m'*,
well-bred
'01. 30-29 * honest, sensible, and well-bred *m'*
were begirt
'01. 12-13 Though a *m'* were begirt with the
what manner of
Mis. 296-29 What manner of *m'* is this unknown
who applied
Mis. 353-14 a *m'* who applied for work,
who falls
Pan. 11-19 as the *m'* who falls physically needs
whole
Pul. 9-19 is a very whole *m'*
whole duty of
Mis. 293-22 Includes the whole duty of *m'*:
'01. 32-21 is the whole duty of *m'*.
wicked
Mis. 191-9 refers to a wicked *m'* as the devil:
 257-5 and wakes in a wicked *m'*.
'00. 8-10 A wicked *m'* has little real
Hea. 9-18 God never made a wicked *m'*;
will ere long
Pco. 8-26 and that *m'* will ere long stop
will lift
Pco. 3-1 will lift *m'* ultimately to the
will naturally
My. 188-28 *m'* will naturally seek the Science of
will of
Mis. 180-23 *nor of the will of m', — John* 1: 13.
 181-17 *nor of the will of m', — John* 1: 13.
 182-17 "Nor of the will of *m'*." — *John* 1: 13.
will receive
Un. 6-6 *m'* will receive a higher selfhood,

man
will then claim
Mis. 196-3 *m'* will then claim no mind apart from
wise
Man. 41-9 The wise *m'* saith,
My. 135-2 The wise *m'* has said,
with God
Un. 5-24 marvellous unity of *m'* with God
with the smallpox
Mis. 344-15 or to a *m'* with the smallpox?
woman or a
My. 343-8 a woman or a *m'*.
work of
Ret. 77-5 * the noblest work of *m'*."
would enable
'00. 5-18 it would enable *m'* to escape from
wrath of
Mis. 41-6 "the wrath of *m'*" — *Psal.* 76: 10.
No. 7-17 wrath of *m'*: cannot hide it from Him.
 8-13 make the wrath of *m'* to praise Him,
 33-1 wrath of *m'* shall praise Him.
'02. 1-12 "The wrath of *m'* — *Psal.* 76: 10.
My. 111-2 "the wrath of *m'* — *Psal.* 76: 10.
 151-10 "The wrath of *m'* — *Psal.* 76: 10.
wrench from
Mis. 246-7 influenced the people to wrench from *m'*
young
Mis. 201-28 the young *m'* is awakened to
Ret. 7-7 * young *m'* of uncomform promise.
My. 149-14 a young *m'* vainly boasted,

Mis. 2-24 If *m'* should not progress after
 3-14 is *m'* healed and saved,
 6-2 bring *m'* nearer to God,
 11-5 if a *m'* should aim a ball at
 14-9 It is urged that, . . . *m'* has fallen
 14-14 if *m'* has lost his Principle
 13-22 *m'* could never separate himself from
 22-3 neither a law of matter nor of *m'*.
 47-21 *m'*, His image and likeness,
 48-14 made a *m'* drunk on water,
 51-27 * *M'* in the sunshine of the world's
 57-29 the scale of being up to *m'*.
 61-15 * the *m'* is held responsible for
 61-16 * where a *m'* was said to be 'hanged
 61-24 a sinner, — anything but a *m'*!
 64-27 wherefore *m'* is thus conditioned,
 65-31 by *m'* shall his blood be — *Gen.* 9: 6.
 67-8 thou shalt not rob *m'* of money,
 69-26 The *m'* is living yet;
 70-7 As a *m'* "thinketh in his — *Prov.* 23: 7.
 70-9 the *m'* was well.
 71-25 *m'* is incapable of originating:
 72-4 Science sets aside *m'* as a creator,
 76-4 "If a *m'* keep my saying, — *John* 8: 51.
 77-28 or, that *m'* is the father of man,
 79-7 *m'* was, and is, God's perfect
 82-13 *Is there infinite progression with m'*
 97-25 we have not seen all of *m'*;
 123-27 not through the death of a *m'*,
 129-15 If a *m'* is jealous, envious, or
 131-7 *m'* of more than average avoirdupois
 144-15 *m'* shall be as an — *Isa.* 32: 2.
 153-1 than in *m'* and his material ways
 161-10 in Science, *m'* is the son of God.
 165-8 *m'*, without the fetters of the flesh,
 173-14 says that *m'* is both matter and
 173-16 being not *m'* have preexisted
 173-19 to pretend that it is *m'*?
 174-10 religious sentiment within *m'*.
 183-5 *M'* must love his neighbor as himself,
 184-2 by claiming that . . . *m'* is matter;
 184-2 claiming that . . . *m'* is evil;
 184-3 by claiming that . . . *m'* dies.
 184-14 If *m'* should say of the power
 185-15 and *m'* be clothed with might,
 185-24 how much of a *m'* he ever has been:
 186-15 universal Father and Mother of *m'*;
 187-23 *m'* is their reflection and glory.
 188-3 *M'* is as perfect now,
 189-12 *m'* as God's image, or
 189-21 For *m'* to know Life as it is,
 192-2 we do not mean that *m'* is God
 194-7 Though a *m'* were begirt with
 197-29 Let *m'* abjure a theory that is
 198-2 *m'* has no sinful thoughts
 205-29 *m'* born of the great Forever,
 217-24 and *m'* a rebel against his Maker.
 220-25 people believe that a *m'* is sick
 232-28 of God, and not of *m'*;
 235-1 *m'* has a changed recognition of
 241-4 *m'* will no more enter heaven sick
 245-18 rights that *m'* is bound to respect.
 252-19 It appeals to man as *m'*;
 253-4 what *m'* knoweth as did our Master

man

- Mis.* 255-10 *M'* should be found not claiming
209-10 Lives there a *m'* who can better
209-20 *m'* can only be Christianized through
282-5 personality in God or in *m'*.
292-19 Christ enjoins it upon *m'* to help
308-2 Until this be done, *m'* will never
330-9 And *m'*, more friendly, should
354-24 not by *m'* or laws material,
363-5 molecule and monkey up to *m'*,
380-6 time, space, immortality, *m'*
Man. 29-21 shall be a *m'* and a woman,
Chr. 53-48 Mind, mother, *m'*.
55-14 *M'* that is born of a — *Job* 14: 1.
Ret. 35-23 Though a *m'* were girl with the
48-20 health, hope, and harmony to *m'*,
59-2 to believe *m'* has a finite and
60-2 and *m'* as very far from the
64-16 *M'* that is in honor, — *Psal.* 49: 20.
Un. 4-17 God has not forbidden *m'* to know Him;
14-6 earth, *m'*, animals, plants,
14-24 How then could *m'* escape,
14-27 God never said that *m'* would
15-10 If God knows evil, so must *m'*,
15-12 If *m'* must be destroyed by
15-16 called . . . *m'* the *sinful*;
24-14 *m'*, whose source is infinite Mind.
26-14 * *M'* decays and ages move;
26-19 can it be also true . . . that *m'* decays?
28-8 define Soul as something within *m'*?
37-4 Must *m'* die, then, in order to
39-14 *M'* has no undervied power.
39-25 They presuppose . . . that *m'* is evil,
39-26 that Deity is deathless, but that *m'*
51-14 *M'* is the generic term for
59-21 calls sin real, and *m'* a sinner,
59-22 calls sickness real, and *m'* an invalid,
62-28 and that of His idea, *m'*;
Pul. 4-7 Is not a *m'* metaphysically and
13-29 brought forth the *m'* child. — *Rev.* 12: 13.
16-15 Then, O *m'*! Like this stone,
82-15 * was created solely for *m'*.
Rud. 5-11 Lives there a *m'* who has ever
7-9 *M'* is the manifest reflection of God.
7-13 According to . . . *m'* is material,
8-18 The *m'* who calls himself a
No. 3-7 hands of God, than of *m'*.
11-3 *M'* has an immortal Soul,
11-5 *M'* has perpetual individuality;
12-28 *m'* the reflection of His power
17-12 and for *m'* to be more than
19-15 *m'* is His individualized idea.
19-21 *m'* is in His image and likeness,
24-6 according to Spinoza, *m'* is
25-8 chapter sub-title
25-13 *M'* is the eternal idea of
26-14 *m'* can no more relapse or collapse
28-24 chapter sub-title
31-27 "If a *m'* keep my saying, — *John* 8: 51.
45-14 rights which *m'* is bound to respect.
46-19 *M'* has a noble destiny;
Pan. 7-10 declared that *m'* should die,
9-26 chapter sub-title
10-3 "If a *m'* think himself to be — *Gal.* 6: 3.
11-14 will demonstrate *m'* to be superior
11-16 If *m'* is spiritually fallen,
'00. 3-1 "When a *m'* is right,
4-3 couples . . . life and death, with *m'*
6-19 a *m'* who uses tobacco,
'01. 8-13 Is *m'*, according to C. S.,
8-17 is *m'* His image and likeness,
8-18 can *m'* be . . . less than spiritual?
10-11 *m'* is the generic term for
20-5 *M'* is properly self-governed,
27-26 Mind of God and not of *m'*
30-23 like the *m'* "clouting his own cloak"
34-27 *m'* cannot live without it;
'02. 5-12 For *m'* to be thoroughly subordinated
Hea. 5-8 if a *m'* has taken cold by
17-4 Not by the senses . . . does *m'* get nearer
Peo. 3-2 as a *m'* "thinketh in his — *Prov.* 23: 7.
4-7 became filthy, or *m'*,
13-13 putting *m'* to the rack for his
My. 5-3 *m'* is supposed to start from dust
84-22 * *m'* who cannot reconcile himself to
104-14 what would be thought to-day of a
124-30 O *m'*, what art thou?
129-15 *m'*, seen through the lens of Spirit,
131-9 bread of heaven whereof if a *m'* eat
149-25 *m'* who could not see London for its
182-24 health, and immortality to *m'*.
188-28 convey all impressions to *m'*,
205-20 *m'* more His likeness,
216-10 What, then, can a *m'* do with
235-22 *M'* is but His image and likeness.

man

- My.* 239-17 His idea, image, or likeness, *m'*,
239-18 *M'* is the generic term for
248-17 reality of God, *m'*, nature,
249-22 a *m'*, rather than a woman,
265-10 God hath joined . . . *m'* cannot sunder.
272-6 hath made me [*m'*] free — *Rom.* 8: 2.
272-9 no claim that *m'* is equal to God,
300-18 "If a *m'* keep my saying, — *John* 8: 51.
308-31 The *m'* whom *McClure's Magazine*
316-6 causing *m'* to love his enemies;
341-16 * "Tis meet that *m'* be meek."
343-8 It will be a *m'*.
343-9 * "Can you name the *m'*?"
344-13 absurd to say that when a *m'* dies,
344-13 *m'* will be at once better than
346-22 * her successor would be a *m'*.
346-27 "I did say that a *m'* would be
347-25 *m'* is not the author of Science,
348-15 neither *m'* nor *materia medica*,

manage

- Man.* 79-22 shall hold and *m'* the property

managed

- Man.* 77-12 have not been properly *m'*,

management

- Mis.* 283-8 *m'* of another man's property.
Man. 76-5 indicates the proper *m'* of
Pul. 55-28 * *m'* of its own affairs.

manager

- Man.* 26-1 for the editors and the *m'*
26-3 *m'* of the general Committee
27-4 *m'* of the general Committee
78-12 the *m'* of the Committee
80-22 Editors and *M'*.
80-23 for the editors and the *m'*
97-7 *m'* of the Committees
101-2 *m'* of the general Committee
101-5 appoint an assistant *m'*,
Pul. 59-22 * *m'* of the Publishing Society,

managers

- Mis.* 296-4 its constituents and *m'*

manages

- Mis.* 226-25 *m'* to evade the law,

Manchester, N. H.

- Po.* vi-3 * published in *M', N. H.*,
My. 105-20 Dr. Davis of *M', N. H.*

mandate

- Mis.* 66-8 No . . . lurks in this *m'*,
74-9 the stern *m'* of Science,
283-28 Science is the *m'* of Truth
394-12 *m'* that speaks from above,
'00. 8-28 you obey the *m'* but retain a
Po. 45-15 *m'* that speaks from above,
My. 302-2 Through the *m'* of mind

man-face

- Pan.* 3-31 his *m'*, the celestial world.

manfully

- Mis.* 118-23 they must be met *m'*

manger

- Mis.* 320-9 on the *m'* of our Lord.
No. 36-27 Jesus was a babe born in a *m'*,
My. 262-8 born in a *m'* amidst the flocks

manhood (see also manhood's)

- Mis.* 16-6 *m'* or womanhood of Christianity,
33-10 *m'* of God, our divine Father
84-13 Jesus, as material *m'*, was not
166-8 *m'*, and womanhood of Truth
185-23 no need . . . to measure his *m'*,
206-16 of what constitutes true *m'*.
257-25 childhood, age, and *m'*
324-6 youth, *m'*, and age gayly tread
Un. 2-25 stature of *m'* in Christ Jesus.
42-28 wherein true *m'* and womanhood
51-9 gained through Christ as perfect *m'*.
59-14 Jesus appeared . . . and grew to *m'*,
No. 37-3 in Science His divine nature and *m'*
Pan. 10-24 A higher *m'* is manifest,
'00. 10-24 touching token of unselfed *m'*
'01. 9-3 referring to . . . his temporal *m'*
Hea. 10-6 supposed to have fought the *m'* of
Peo. 13-14 forcing from the lips of *m'* shameful
My. 12-30 gens in the settings of *m'*
64-21 * realization of ideal *m'*
272-19 * chapter sub-title
273-17 presented to youth and to *m'*
274-12 intellectually, and happiness in *m'*.
346-30 *m'* and womanhood of God

manhood's

My. 253-9 * manhood's glorious crown to gain."

manifest

Mis. 34-9 simply thought made *m'*.
 36-8 but they *m'* less of Mind.
 37-5 *m'* in all thoughts and desires
 44-20 made *m'* in the flesh.
 47-4 matter is but *m'* mortal mind.
 72-25 Matter is *m'* mortal mind,
 77-10 God made *m'* through man,
 78-3 God is made *m'* in the flesh,
 86-7 *m'* growth at every experience.
 145-6 seems as requisite to *m'* its
 147-12 Do you *m'* love for those that
 154-7 is *m'* in His care.
 154-21 be made *m'* in the flesh
 185-5 is made *m'* as Truth,
 191-30 sin or disease made *m'*.
 199-20 his transcendent goodness is *m'*
 219-25 made *m'* on the body,
 289-6 in whatever form it is made *m'*.
 354-18 make *m'* the movement of
 "God was *m'* in the flesh." — *I Tim.* 3: 16.
Chr. 53-61
Ret. 61-4 latent fear, made *m'* on the body
Pul. 21-9 to be made *m'* in my life.
 52-25 * belief in what he taught is *m'*.
Rud. 3-21 mental error made *m'* physically,
 7-9 man is the *m'* reflection of God,
No. 16-5 whatever He knows is made *m'*,
 16-8 this knowledge would *m'* evil
Pan. 10-24 A higher manhood is *m'*,
 13-11 never more *m'* than in
 '01. 9-16 God is made *m'* in the flesh,
 12-27 and thus is *m'* in the flesh.
 21-18 *m'* unfitness to criticise it
Hea. 6-18 strong enough to *m'* it.
 12-11 before they can become *m'*.
My. 10-8 * should now *m'* itself
 18-19 never more *m'* than in its
 48-32 * is already *m'* in their faces,
 76-16 * *m'* in the support of their
 85-14 * it is conspicuously *m'*.
 109-24 "m' in the flesh," — *I Tim.* 3: 16.
 124-28 "m' in the flesh," — *I Tim.* 3: 16.
 150-30 if the wisdom you *m'* causes
 164-13 is present to *m'* light.
 282-22 interest you *m'* in the success
 302-9 *m'* through so-called matter.
 348-7 made *m'* in the flesh,
 349-29 makes *m'* the infinite nature,

manifestation

Mis. 21-18 Mind and its infinite *m'*,
 26-6 all is Mind and its *m'*,
 27-24 Creation, evolution, or *m'*,
 27-29 it is a small *m'* of Mind,
 41-26 *m'* of man in Science.
 84-17 *m'* of the Son of God
 150-30 with its universal *m'*,
 164-16 *m'* of Truth and Love.
 271-3 as matter and its *m'* in effect
 312-13 * "No more striking *m'* of
 361-24 His *m'* is the spiritual universe,
Ret. 27-26 Its natural *m'* is beautiful
 67-9 The first iniquitous *m'*
 88-8 a higher *m'* of Life.
 94-22 its *m'* must be
Rud. 3-22 *m'* of Truth upon the body
 '00. 10-3 some *m'* of God asserting
 '01. 5-18 *m'* of the real spiritual man
 '02. 2-21 to a more spiritual *m'*,
 5-28 Love and the *m'* thereof?
Hea. 6-20 to whatever *m'* we see.
My. 124-2 by *m'* of the truth
 207-12 * inore perfect *m'* of the truth
 261-29 thoughts of Life and its *m'*.
 267-31 expression, and *m'* of goodness
 347-27 the *m'* of a fixed Principle
 357-7 opposite of spiritual means, *m'*,

manifestations

Mis. 11-18 *m'* wherein and whereby we love our
 61-1 material belief, in all its *m'*.
 102-19 His chastisements are the *m'* of Love.
 362-1 divine modes and *m'* are not those of
 362-19 material *m'* of evil.
 374-5 in most of its varied *m'*.
Ret. 57-20 supply all *m'* of intelligence.
 65-25 practical *m'* of Christianity
Un. 26-8 and for my varying *m'*.
Pul. 38-27 * *m'* of a higher spirituality
No. 42-3 * such *m'* of God's power
 '02. 7-3 His infinite *m'* of love
Hea. 6-14 *m'* ignorantly imputed to spirits.
 7-2 *m'* of the power of Truth
My. 88-16 * remarkable external *m'*
 349-20 Divine modes or *m'* are natural,

manifested

Mis. 49-5 *m'* some mental unsoundness,
 176-10 supreme devotion to Principle . . . *m'*
 256-8 public confidence *m'* in daily
 357-19 third stage . . . is *m'* in love,
Pul. 23-20 * years of more intense life, *m'* in
Rud. 4-8 Science is Mind *m'*.
 10-15 Disease is a thing of thought *m'*
No. 31-14 Son of God was *m'*, — *I John* 3: 8.
Pan. 2-17 * *m'* in the existing universe."
 '00. 7-6 greater love of the Scriptures *m'*.
 '02. 18-7 divine power *m'* through man;
My. 51-13 * interest *m'* on the part of the people,
 85-16 * *m'* in the building of a church
 245-14 animal elements *m'* in ignorance,
 318-22 *m'* more and more agitation,

manifesting

Pul. 23-11 * *m'* itself under several different
My. 316-23 *m'* its unbiased judgment by

manifestly

Mis. 187-10 a chord is *m'* the reality of music,

manifesto

Mis. 22-4 unerring *m'* of Mind,

manifests

Mis. 12-26 Whatever *m'* aught else in its effects
 23-4 intelligence that *m'* power
 23-27 *m'* all His attributes and power,
 25-20 *m'* the spirit of Christ.
 41-22 *m'* inflammation and a belief of
 206-13 scientific growth *m'* no weakness,
Un. 38-2 *m'* immortality, whose Principle is
My. 158-17 *m'* love for God and man.

manifold

Mis. x-9 *m'* demands on my time
 132-18 *m'* letters and inquiries
 310-11 My answer to *m'* letters
 343-26 Among the *m'* soft chimes
 363-18 His *m'* wisdom shines through
Rud. 6-4 assuming *m'* forms and colors,
My. 257-24 *m'* Christmas memorials,
 262-32 and gives *m'* blessings.

Manila

Pan. 14-23 succor and protect them, as at *M'*,

manipulate

Mis. 119-28 Would you consent that others . . . *m'*
Pul. 62-13 * little muscular power to *m'*
Rud. 3-16 no more . . . than they will *m'*

manipulates

Ret. 71-18 He who secretly *m'* mind
Rud. 12-2 nor *m'* the parts of the body

manipulating

Mis. 113-11 mentally *m'* human mind,

manipulation

Mis. 3-17 Hygiene, *m'*, and mesmerism
 248-5 literal meaning . . . would be *m'*;
 378-16 she did ask him how *m'* could benefit
My. 307-6 treatment and *m'* of patients,

mankind (see also **mankind's**)

advantage for

No. 41-10 to the best advantage for *m'*

aid of

Mis. 57-1 and, by the aid of *m'*, all was

all

Mis. 114-27 will test all *m'* on all questions;
 252-21 spiritually, and to all *m'*.
 204-10 He lives for all *m'*.

Man. 41-24 enrich the affections of all *m'*,
 45-12 promote the welfare of all *m'*.
Rud. 10-2 the controller of all *m'*.
No. 39-18 include all *m'* in one affection.
Pan. 9-21 Christianity blesses all *m'*.
My. 24-8 * inspire you to welcome all *m'*
 106-3 to speak charitably of all *m'*.
 122-30 mission of our Master was to all *m'*,
 158-11 all *m'* to-day hath its gloom
 170-16 God hath given it to all *m'*.
 218-26 which all *m'* may share.
 264-13 * should signify to all *m'*?
 282-15 which is to all *m'* a light
 351-16 May you and I and all *m'* meet
 353-18 but to bless all *m'*.

allegiance of

My. 299-9 * claim the allegiance of *m'*."

appetites of

'01. 27-20 appetites of *m'* corrected,

application to

My. 146-20 their present application to *m'*,

are better

No. 40-24 *m'* are better because of this.

mankind

- awake**
My. 356-1 When will *m'* awake to know their
benedictions for
Mis. 320-8 with divine benedictions for *m'*.
beneficial to
Ret. 85-8 and beneficial to *m'*.
benefit
Mis. 227-20 send forth to benefit *m'* ;
 351-18 nor benefit *m'* by such endeavors.
'01. 20-4 to serve God and benefit *m'*.
My. 203-23 doing so much to benefit *m'*
benefits
'02. 1-19 honors God and benefits *m'*
beset
Mis. 318-26 Two points of danger beset *m'* ;
better for
Ira. 9-7 better for *m'*, morally and
Peo. 6-1 * all the better for *m'*
better part of
Mis. 273-13 as well as the better part of *m'*.
bless
Ret. 11-8 And live to bless *m'*.
Pul. 87-23 states of mind, to bless *m'*.
Po. 60-5 And live to bless *m'*.
blessed
My. 232-7 *m'* blessed, and God glorified.
brings forth
My. 247-20 brings forth *m'* to receive your
common walks of
Mis. 125-24 Apart from the common walks of *m'*.
comprehension of
Mis. 200-15 general comprehension of *m'*
Pul. 84-22 * to the comprehension of *m'*.
concerns
Ret. 88-11 The spiritual . . . most concerns *m'*.
confidence of
Mis. 229-20 The confidence of *m'* in
consecrating
Mis. 291-27 refreshing, and consecrating *m'*.
convictions of
'02. 14-17 common convictions of *m'*
coworkers for
'01. 29-15 grand coworkers for *m'*,
delivering
Mis. 235-10 delivering *m'* from all error
determination of
Mis. 2-7 strong determination of *m'*
dormant in
Pul. 72-24 * dormant in *m'* for ages,"
effects upon
Mis. 12-27 in its effects upon *m'*,
elevates
My. 130-13 lever which elevates *m'*.
enlightened
Mis. 340-31 have not sufficiently enlightened *m'*.
existence of
Rud. 12-19 health or existence of *m'*,
friends of
My. 213-10 truest friends of *m'*,
gave to
Pul. 53-23 * gave to *m'* the key to health
governs
No. 35-20 and yet governs *m'*.
great need of
Mis. 107-11 More love is the great need of *m'*.
growth of
Mis. 237-23 push on the growth of *m'*.
healed
Mis. 387-17 loved and healed *m'* ;
Po. 6-12 loved and healed *m'* ;
healing
Mis. ix-9 healing *m'* morally, physically,
helped
'02. 11-14 each in turn has helped *m'*,
ills of
My. 268-21 solace the sore ills of *m'*
inquiry of
Mis. 307-16 inquiry of *m'* as to Christianity
interest of
My. 330-2 subserve the interest of *m'*,
laboring for
Mis. 155-7 Forget self in laboring for *m'* ;
longevity of
My. 265-18 increasing the longevity of *m'*,
love
My. 233-30 as much as they love *m'* ?
love for
My. 288-8 Love for *m'* is the elevator of the
masses of
My. 181-19 classes and masses of *m'*,
message to
'01. 31-11 entrusted me with a message to *m'*
morals for
Mis. 110-12 makes morals for *m'* ;
Pul. 7-15 made morals for *m'*.

mankind

- morals of**
My. 249-14 fatal to . . . the morals of *m'*,
multiplication of
Mis. 244-11 in the multiplication of *m'* ?
must gravitate
Mis. 267-22 *M'* must gravitate from sense to Soul,
need of
'02. 9-29 has met the need of *m'* with
open to
'00. 9-9 The secret . . . is open to *m'*,
passing out of
Pan. 12-7 constantly passing out of *m'*
possibilities of
Mis. 251-19 present possibilities of *m'*.
prevent
Mis. 232-28 prevent *m'* from striking out
receive from
My. 160-9 that we receive from *m'* justice,
reform
'02. 8-11 No person can . . . reform *m'* unless
reforming
'01. 27-13 healing and reforming *m'*.
regenerating
'02. 9-10 regenerating *m'* and fulfilling
regeneration of
My. 22-17 * for the regeneration of *m'* ;
 352-15 * in the regeneration of *m'*.
regulator of
Mis. 353-19 steer the regulator of *m'*.
saves
Mis. 261-24 has saved, and still saves *m'* ;
My. 260-2 Life that heals and saves *m'*.
 348-16 God, heals and saves *m'*.
saving
Pul. 6-10 healing and saving *m'*.
servant of
Mis. 266-10 unacknowledged servant of *m'*.
spirituality of
Mis. 245-14 morals, and spirituality of *m'*.
struggling with
Mis. 126-9 when struggling with *m'* his temper,
taught
My. 163-4 taught *m'* to win through
teach
Un. 59-16 could reach and teach *m'*
telling
Pul. 15-11 telling *m'* of the foe in
term for
My. 347-5 man the generic term for *m'* ;"
to help
My. 216-4 in order to help *m'* with it.
to please
Po. 23-13 Than just to please *m'*.
to save
Mis. 229-23 to heal and to save *m'*
'02. 11-6 waits and pleads to save *m'*
unprofitable to
My. 113-7 such a book be . . . unprofitable to *m'* ?
unwarned
'01. 19-24 subject *m'* unwarned and undefended
uplift
Mis. 3-29 The tendency . . . is to uplift *m'* ;
uplifts
Mis. 260-22 truth of Mind-healing uplifts *m'*,
No. 45-9 whatever uplifts *m'*,
war with
'00. 8-22 before we can . . . war with *m'*.
woes of
Peo. 11-23 responsible for all the woes of *m'*
wrongs of
No. 40-18 only the wrongs of *m'*.
Mis. vii-10 And *m'* from the dust ;
 25-17 gives God's infinite meaning to *m'*,
 37-5 draw *m'* toward purity,
 106-23 How shall *m'* worship the
 107-32 *M'* thinks either too much or
 162-4 wonderful spiritual import to *m'* !
 246-28 question at issue with *m'* is :
 261-24 by *m'* I mean mortals,
 270-8 than whom *m'* hath no higher ideal
Man. 42-8 to God, to his Leader, and to *m'*.
Ret. 72-6 to benefit himself and *m'*.
Pul. 74-18 the blessing it has been to *m'*
'01. 1-3 through the mental avenues of *m'*
'02. 14-19 (not by *m'*, but by a kind of men)
 18-20 Jesus laid down his life for *m'* ;
My. 45-5 * of its adherents and of *m'*.
 117-32 is all that I ask of *m'*.
 212-5 which makes *m'* drunken.
 215-30 effect of both methods on *m'*.
 222-25 *M'* will be God-governed
 225-20 *M'* almost universally gives to
 230-8 *m'* will, as aforetime,

mankind

- Mis.* 239-12 *Must m' wait for the ultimate of*
 239-23 *m' . . . is the material, so-called man*
 264-5 *until m' learn more of my meaning*
 295-26 *You, I, and m' have cause to*
 303-22 *his legacy of truth to m'.*
 344-27 *Were . . . I should tremble for m' ;*
 348-1 *My discovery that m' is absolutely*
 350-18 *m' . . . dost doom above.*

mankind's

- Mis.* 130-30 *m' triumphal march out of the*
No. 36-27 *M' concept of Jesus was a babe*

manlike

- Mis.* 178-6 *not satisfied with a m' God,*
No. 20-6 *would fashion Deity in a m' mould,*
 '01. 6-29 *That God is . . . m', is not my sense of*
 7-3 *Scholastic theology makes God m' ;*

manly

- Mis.* 88-17 *Its m' honesty follows like a*
 296-19 *Do m' Britons patronize taprooms*
 325-15 *Robust forms, with m' brow*
Pul. 60-7 ** clear, m', and intelligent tones,*

man-made

- Mis.* 38-22 *elaborating a m' theory,*
 64-15 *M' theories are narrow,*
 168-11 *not the m' rabbi*

man-midwife

- Peo.* 6-9 ** m', chemist, druggist, or drug*

manna

- Mis.* 153-7 *they were fed with m' ;*
My. 31-6 ** "Day by day the m' fell ;"*

manner**after the**

- Mis.* 96-15 *"after the m' of my — see Acts 24 : 14.*
 140-7 *even after the m' that all*
 167-2 *after the m' of a mother*
 315-3 *after the m' of the Sunday service.*
Un. 58-9 *saving himself after the m' that*
No. 19-26 *after the m' of mortal man,*
 '01. 33-22 *after the m' taught by Jesus,*

after this

- Mis.* 126-30 *hard spake after this m' :*
Ret. 86-23 *After this m' and in no other*
Pan. 5-23 *After this m' our Master cast out*

all

- Mis.* 8-24 *all m' of evil — Matt. 5 : 11.*
 196-5 *in all m' of subtleties*
Ret. 60-18 *saith to all m' of disease,*
 '01. 2-5 *healing all m' of diseases.*
 3-5 *all m' of evil — Matt. 5 : 11.*
 24-27 *healing all m' of diseases.*
 34-3 *healing of all m' of diseases.*
 '02. 11-23 *all m' of evil — Matt. 5 : 11.*
 15-6 *Healing all m' of diseases*
My. 104-31 *all m' of evil — Matt. 5 : 11.*
 190-22 *power over all m' of diseases ;*
 214-21 *healing all m' of diseases,*
 219-17 *all m' of diseases.*
 239-10 *healing all m' of disease,*
 245-1 *healing all m' of disease,*
 316-8 *all m' of evil — Matt. 5 : 11.*
 364-16 *heals all m' of sickness*

animated

- My.* 320-32 ** spoke in a very animated m'*

any

- Mis.* 351-10 *method of Mind-healing, or in any m'.*
Pul. 75-8 *or speak of me in any m' as a*
My. 223-22 *which relate in any m' to the*
 301-26 *in any m' whatever.*

authoritative

- My.* 326-7 ** official and authoritative m'.*

bearing and

- Pul.* 31-26 ** winning in bearing and m',*

best possible

- Ret.* 15-15 *to fill in the best possible m' the*

Christian

- Man.* 97-17 *to correct in a Christian m'*

Christian spirit and

- Man.* 77-26 *in a Christian spirit and m',*

intelligent

- Pul.* 69-26 ** not done so in an intelligent m',*

like

- Un.* 21-7 *In like m' good and evil talk to*

material

- Pul.* 63-20 ** in a very tangible and material m'*

no

- Man.* 81-8 *shall in no m' be connected with*
 82-5 *are in no m' connected with these*

of man

- Mis.* 296-28 *What m' of man is this unknown*
 370-22 *What m' of man is it that has*

of Science

- No.* 35-3 *What m' of Science were C. S. without*

manner**same**

- Un.* 2-17 *In the same m' the sick lose their*

some

- Mis.* 295-11 ** for some m' of notoriety."*

striking

- Pul.* 45-20 ** proved, in most striking m',*

suitable

- Man.* 61-22 *dignified and suitable m'.*

way or

- Mis.* 381-24 *in any way or m' disposing of,*

wicked

- '01. 15-29 ** wicked m' of attending*

- Mis.* 12-18 *in a m' least understood ;*
 31-4 *To mentally argue in a m' that*
 32-7 *seem not to know in what m' they*
 171-14 *and see what m' they are of.*

- My.* 69-28 ** m' in which the dome seems to*
 280-28 *In no way nor m' did I request*
 321-18 ** m' in which the statements have*

manners

- Mis.* 283-16 *breach of good m' and morals ;*
 313-5 *It is a digest of good m'.*
 '00. 2-12 *he gives little time to society m'*
My. 309-3 *cultivated in mind and m'.*

manor

- Po.* 10-6 *Lord of the main and m'1*
My. 337-7 *Lord of the main and m'1*

manright

- Ret.* 76-4 *God's law of m'.*

Man's

- Mis.* 175-10 *M' Life is God ;*

man's

- Mis.* 2-19 *God, m' saving Principle,*
 2-21 *M' probation after death is the*
 16-12 *m' ability to meet them is from God ;*
 17-27 *m' primitive, sinless, spiritual*
 18-26 *can we . . . separate our m' interests*
 30-14 *understanding of m' real existence,*
 46-17 *It is possible, and it is m' duty,*
 47-23 *substantiates m' identity,*
 52-21 *M' existence is a problem to be*
 64-7 *m' indestructible eternal life in God.*
 65-6 *m' ipse dixit as to the stellar system*
 65-25 *balancing m' account with his Maker.*
 65-31 *"whoso sheddeth m' blood, — Gen. 9 : 6.*
 68-5 *include also m' changed appearance*
 70-2 *else the Scriptures misstate m' power.*
 70-4 *cast out the sick m' illusion,*
 75-4 *m' possible earthly development.*
 79-9 *M' origin and existence being in Him,*
 79-22 *immortal m' divine Principle.*
 96-1 *m' salvation from sickness and*
 96-19 *m' redemption from sickness*
 98-2 *m' perfect model should be*
 100-31 *stages of m' recovery from sin*
 105-2 *facts of m' spirituality,*
 105-13 *M' real life or existence*
 119-17 *against m' high destiny.*
 124-19 *m' true sense is filled with peace,*
 124-32 *In proportion to a m' spiritual*
 129-16 *an atom of another m' indiscretion,*
 151-14 *He is m' only real relative*
 154-10 *God only waits for m' worthiness*
 171-6 *anoint the blind m' eyes*
 173-2 *human reason, or m' theorems,*
 173-26 *the counterfeit of m' creator*
 174-29 *spiritual facts of m' Life here*
 181-2 *m' spiritual sonship*
 181-4 *M' knowledge of this grand verity*
 181-15 *understand m' true birthright,*
 181-27 *gain the sense of m' spiritual*
 182-6 *perceive m' actual existence*
 182-15 *m' primal, spiritual existence,*
 183-25 *is a denial of m' spiritual sonship ;*
 183-28 *m' "dominion over all — see Gen. 1 : 26.*
 184-25 *as the seal of m' adoption.*
 186-7 *far below m' original standard,*
 186-31 *lost sense of m' perfection,*
 192-6 *infinite importance to m' spiritual*
 192-20 *m' ability to prove the truth of the*
 193-30 *understanding of m' capabilities*
 196-17 *m' unity with his Maker,*
 198-19 *We know that m' body, as matter,*
 199-5 *m' ability to annul his own erring*
 205-17 *m' identity or consciousness*
 205-25 *Mortal m' repentance and*
 206-8 *interpret m' eternal existence,*
 214-9 *m' foes shall be they of — Matt. 10 : 36.*
 220-9 *to refute the sick m' thoughts,*
 222-1 *takes away a m' proper sense of*

man's

- Mis.* 229-8 ' than he does the sick *m'*.
 234-12 What hinders *m'* progress is
 241-4 are correlated in *m'* salvation;
 241-21 *m'* bondage to sin and sickness;
 244-22 And he did this for *m'* example;
 252-30 wise *m'* spiritual dictionary;
 252-31 the poor *m'* money;
 261-25 men after *m'* own making.
 267-28 spiritualizes *m'* motives and
 283-9 management of another *m'* property.
 286-9 *m'* oneness with God,
 309-16 true idea of *m'* divine Principle.
 309-22 *M'* individual life is infinitely
 320-13 that calms *m'* fears,
 330-11 *m'* possibilities are infinite,
 331-7 for *m'* rich heritage,
 362-5 *m'* reason is at rest in God's
 363-28 the learned *m'* masterpiece,
 363-28 the ignorant *m'* dictionary,
 363-29 the wise *m'* directory.
Man. 15-15 unfolding *m'* unity with God
Ret. 9-24 * to know His voice From *m'*
 10-16 *m'* origin and signification.
 21-14 dreams, not of *m'* real existence,
 61-1 arises . . . from mortal *m'* ignorance,
 61-10 *m'* harmony is no more to be invaded
 63-16 conspiracy against *m'* Life
 73-15 *m'* spiritual individuality in God,
 77-3 * honest *m'* the noblest work of
Un. 2-9 takes away *m'* fondness for sin
 4-20 forbid *m'* acquaintance with evil.
 15-1 by *m'* first disobedience,
 41-15 *m'* unity with his Maker
 46-6 while ours is *m'* man.
 53-23 *M'* Father is not a mortal mind
 53-25 *m'* origin and loving Father,
 57-7 *M'* refuge is in spirituality,
Pul. vii-21 the actual bliss of *m'* existence
 3-12 *m'* eternal mansion.
 23-24 * intimations of *m'* immortal life.
 82-17 * woman as *m'* proper helpmeet.
No. 23-23 Knowledge of a *m'* physical
 25-22 is not *m'* eternal identity.
 26-16 *M'* real ego, or selfhood.
 26-19 *M'* individual being must reflect
 33-19 *m'* at-one-ment with God;
 43-28 A *m'* inability to heal,
Pan. 4-27 if these are not *m'* preservers?
 10-1 takes away *m'* personality
 10-29 does not degrade *m'* personality.
 11-23 belittles *m'* personality.
 11-26 *m'* unfallen spiritual perfectibility.
 12-28 unpierced . . . by *m'* inventions.
 '00. 3-20 would destroy this *m'* goodness.
 '01. 1-21 better side of *m'* nature
 10-19 *m'* salvation comes through
 13-20 *m'* fear, unconquered, conquers him,
 '02. 9-30 enlarges *m'* facilities for
 10-18 If such is *m'* ultimate,
 16-20 and *m'* immortal being.
 17-8 learn that *m'* highest happiness,
Hca. 5-7 bias a *m'* character.
 19-18 Tireless Being, patient of *m'*
Peo. 2-1 insures *m'* continuance
 9-28 *m'* harmony and immortality.
 10-16 battles for *m'* whole rights,
 12-19 *m'* salvation from sickness
My. 5-4 the outcome of *m'* rib,
 105-3 *m'* only medicine for mind and body.
 124-4 to every *m'* conscience." — *II Cor.* 4: 2.
 128-10 *m'* Inalienable blithright — *Liberty*.
 128-14 *m'* right to adopt a religion,
 129-24 good *m'* heart takes hold on heaven,
 134-19 bless, and inspire *m'* power,
 188-24 one *m'* head lies at another's feet.
 200-15 *m'* soul is safe;
 219-14 to believe that *m'* Maker is
 222-23 make laws to regulate *m'* religion;
 244-16 is unquestionably *m'* spiritual state
 267-26 *m'* divine Principle, Love,
 267-29 *m'* spiritual understanding of
 277-10 A bullet in a *m'* heart never
 277-12 sublime question as to *m'* life
 283-17 Wrong may be a *m'* highest idea
 302-3 according to a *m'* belief,
 340-31 which *m'* diligence has utilized.
 350-14 the scalding tear *m'* shedding,
 (see also *being, individuality*)

mansions

- Mis.* 239-12 before a stately *m'*;
 324-13 Within this mortal *m'* are
 325-1 a massive carved stone *m'*.
Un. 52-25 the most beautiful *m'* is sometimes
Pul. 3-12 Truth and Love, man's eternal *m'*.

mansions

- Mis.* 140-28 title clear' to heavenly *m'*.
My. 133-1 house in which are many *m'*,

manslaughter

- My.* 227-10 citizens are arrested for *m'*

mantel

- Pul.* 26-26 * *m'* is of onyx and gold.
 48-20 * photograph . . . adorned the *m'*.
 76-13 * superb *m'* of Mexican onyx

mantle

- Pul.* 65-23 * Roman soldier parted his *m'*

mantled

- Ret.* 31-25 tint of humility, . . . *m'* the earth.

Manual (see also Church Manual)

- Mis.* 148-8 Rules and By-laws in the *M'*.
Man. 3-3 Rules and By-Laws in the *M'*.
 27-7 named in the *M'* of this Church
 45-10 specified in the Mother Church *M'*.
 71-19 allowed and named in this *M'*.
 72-1 *M'*.
 72-2 nor publish the *M'* of
 72-24 with The Mother Church *M'*.
 80-11 By-Laws contained in this *M'*.
 104-10 *M'* shall not be revised without the
My. 230-11 Rule and By-law in this *M'*.
 252-1 S. and H., and our *M'*,

manual

- Un.* 6-27 drilled in the plainer *m'*
No. 3-10 people insisted that my *m'* of

manuals

(see *organ*)

manufacture

- Mis.* 232-8 art, invention, and *m'*.
My. 216-7 *m'*, agriculture, tariff,
 265-28 agriculture, *m'*, commerce,

manufactured

- Mis.* 199-21 he *m'* them and owns them,

manufacturer

- Mis.* 353-13 My brother was a *m'*;

manufacturing

- My.* 310-12 *m'* establishment in Tilton, N. H.

manumits

- Mis.* 124-27 it *m'* mortals;

manuscript

- Mis.* 300-19 Your *m'* copy is liable,
My. 59-28 * I read it in *m'* before it was
 272-22 * with the corrections on the *m'*
 273-2 * This *m'* is presented simply as
 322-3 * that she had seen the *m'*.

manuscripts

- Mis.* 249-9 appropriated other people's *m'*
 315-7 written, and read from *m'*.
 351-3 *m'* originally composed by
 382-5 *m'*; of mine were in circulation.
Man. 32-8 not read from copies or *m'*,
Ret. 1-8 *m'* containing Scriptural sonnets,
 36-7 writing out my *m'* for students,
 36-9 unpublished *m'* extant,
My. 179-4 were in two distinct *m'*.
 305-9 *m'* and letters in my possession,
 306-24 these comprised the *m'* which

man-worship

- No.* 20-20 the common idolatry of *m'*.

many

- Mis.* 4-13 *M'* questions important to be
 5-11 *M'* say, "I should like to study,
 6-7 and *m'* more are needed for the
 6-13 it surely does, to *m'* thinkers,
 7-15 to *m'*, if faithful laborers in His
 7-24 able to reach *m'* homes with healing,
 39-1 *M'* who apply for help are
 52-14 susceptible of *m'* definitions.
 60-25 as *m'* identities as mortal bodies?
 71-5 saved *m'* a drunkard from this
 81-15 *m'* of the people from beyond Jordan?
 88-11 whose thought is appreciated by *m'*
 99-15 How *m'* are there ready to suffer for
 106-31 imitative tones of *m'* instruments,
 112-14 *m'* features and forms of
 117-1 "ruler over *m'* things." — *Matt.* 25: 23,
 120-21 *m'* of its members reside a long
 150-16 salvation of *m'* people by means of
 159-11 My heart has *m'* rooms;
 159-26 *m'* weary wings sprung upward!
 168-28 * and *m'* had to go away
 171-27 so *m'* are obtruding upon the
 175-31 done *m'* wonderful works?
 180-21 *But* as *m'* as received him, — *John* 1: 12,
 181-24 "But as *m'* as received him, — *John* 1: 12

many

- Mis.* 182-5 "As *m*' as received him;" — *John* 1: 12.
 182-5 as *m*' as perceive man's actual
 183-26 As *m*' as do receive a knowledge of
 185-17 "As *m*' as received him," — *John* 1: 12.
 185-25 "As *m*' as received him," — *John* 1: 12.
 194-1 How *m*' to-day believe that the
 201-21 they were so *m*' proofs that he had
 221-16 This accounts for *m*' helpless
 222-7 state of false consciousness in *m*'
 231-7 rich viands made busy *m*' appetites;
 231-23 How *m*' homes echo such tones of
 244-23 as *m*' as should believe in him.
 247-18 To *m*', the healing power developed by
 255-3 on pedestals, as so *m*' petty deities;
 264-13 *M*' students enter the Normal class
 269-25 *M*' are bidding for it,
 271-5 (and *m*' who are not students)
 276-6 so *m*' people and circumstances
 280-30 by which so *m*' wrecks are made.
 299-11 conviction to the minds of *m*'
 303-25 that *m*' Christian Scientists will respond
 305-16 *small contributions from *m*' persons
 307-13 and *m*' orders on hand,
 309-10 that it has turned *m*' from the
 312-13 *to restore the waning faith of *m*'
 317-25 having already seen in *m*' instances
 327-10 *M*' there were who had entered the
 333-16 "lords *m*' — *I Cor.* 8: 5.
 340-2 has torn the laurel from *m*' a brow
 340-3 and repose from *m*' a heart.
 341-9 and be made ruler over *m*' things.
 369-12 madness it seems to *m*' onlookers.
 375-22 *resemblance, in *m*' things, to
 375-24 *how *m*' times have I seen these
 391-10 Have *m*' items more;
Man. 28-13 beaten with *m*' stripes;" — *Luke* 12: 47.
Ret. 7-22 *It blights too *m*' hopes;
 8-1 *M*' peculiar circumstances
 15-1 To the astonishment of *m*'
 16-12 *M*' pale cripples went into
 25-22 senses are so *m*' witnesses to
 41-4 *M*' were the desperate cases
 50-14 or even in half as *m*' lessons.
 50-16 as *m*' as seventeen in one class.
 52-1 For *m*' successive years I have
 82-17 ample to supply *m*' practitioners,
Un. 8-2 trouble to *m*' earnest thinkers
 18-10 *M*' fancy that our heavenly Father
 26-19 *M*' ordinary Christians protest
 39-16 as *m*' as receive the knowledge of God
 44-1 *M*' misrepresentations are made
Pul. 11-4 as the sound of *m*' waters,
 13-7 ruler over *m*';" — *Matt.* 25: 23.
 13-25 how *m*' periods of torture it may
 14-29 *M*' are willing to open the eyes of
 20-22 one of the *m*' dates selected and
 33-25 *certainly true that *m*' and *m*' persons,
 36-18 *met Mrs. Eddy *m*' times since then,
 41-6 *from *m*' lands, the love-offerings of the
 45-3 *Sacrifices were made in *m*' an instance
 46-17 *the *m*' souvenirs that Mrs. Eddy
 47-1 *the attention of *m*' clergymen
 48-26 **m*' another well-born woman's.
 49-3 *speaking of her *m*' followers
 50-20 **m*' who have worn off the novelty
 51-9 **m*' pioneers who are searching
 51-12 **m*' who have worked in the
 51-20 **m*' a new project in religious
 55-10 *emancipation from *m*' of the
 55-15 *she has revised it *m*' times,
 56-15 *comfort to *m*' weary souls.
 57-5 *contributions . . . from *m*' lands.
 58-1 *who, after *m*' vicissitudes,
 60-13 **m*' having remained over a week
 66-18 *the mystical which, along *m*' lines,
 67-21 *while in *m*' towns and villages
 68-7 **m*' are now pastors or in practice.
 68-22 *There are *m*' other church edifices in
 71-21 *faith to which *m*' thousands
 75-17 **M*' TORONTO SCIENTISTS PRESENT
 80-12 *her book has *m*' a time been sent
 82-11 **m*' things dear to the soul
 82-15 **m*' still are Jews who never
 83-22 *It is the proudest boast of *m*'
Rud. 14-26 *M*' students, who have passed through
No. 2-21 and *m*' who are not teachers have
 2-27 *m*' are flooding our land with
 14-23 to as *m*' as shall believe on him.
Pan. 3-25 *are so *m*' members."
 4-15 that there are *m*' so-called minds;
 '00. 7-8 *M*' of our best . . . men and women,
 '01. 21-9 *may be traced *m*' of the ideas
 '02. 17-12 *M*' sleep who should keep . . . awake
Po. 7-13 *With *m*' a sharp incision.
 7-21 *With *m*' a sharp incision,

many

- Po.* vi-23 **m*' poems written in girlhood
 38-9 Have *m*' items more;
My. 4-9 how *m*' are following the
 13-11 *like so *m*' planets, revolving
 13-30 returns it unto them after *m*' days,
 19-13 *To one of the *m*' branch churches
 21-4 *by *m*' of the branch churches
 21-9 *the erection of *m*' branch churches.
 21-23 *in meeting very *m*' of them
 24-25 *remarked by the *m*' visitors
 28-6 **m*' who have contributed
 28-10 *in *m*' instances the loving
 29-13 **M*' more gorgeous church pageantries
 30-8 **m*' hundreds of other faiths,
 38-13 **m*' of the visitors showed a
 43-31 *and *m*' are asking,
 47-5 **m*' of whom have not had the means
 47-21 *in so *m*' distant lands,
 47-22 *inspired so *m*' of different races
 52-2 **m*' obstacles to overcome,
 52-3 **m*' mental hardships to endure,
 53-31 **m*' different ones address them
 56-4 **m*' stood in the aisles,
 56-26 **m*' were obliged to leave
 58-28 **m*' thousands who attended the
 60-1 *I have been solicited by *m*'
 61-29 *the *m*' intricate problems which
 62-26 *We acknowledge with *m*' thanks
 66-29 **m*' beautiful houses of worship
 80-27 *there were *m*' hundreds waiting
 81-4 **M*' a clergyman can testify
 84-9 *experience of *m*' generations
 84-28 *is notable in *m*' ways.
 90-1 *should number *m*' thousands
 90-9 *diseases *m*' and diverse.
 90-14 *the door to this gospel for *m*'
 93-22 *underlie *m*' of the practices
 93-23 **m*' of us have missed entirely
 94-23 *from *m*' foreign countries
 95-6 *intelligence of *m*' communities
 96-5 **m*' of them prominent figures
 104-25 *m*' professional men and women
 111-9 by *m*' doctors and lawyers,
 114-12 uncovered to the gaze of *m*' men,
 130-11 has been made too *m*' times
 133-1 **m*' mansions, *m*' welcomes,
 133-2 **m*' pardons for the penitent.
 149-15 *I have conversed with *m*' wise men,"
 149-16 *"And I with *m*' rich men,
 164-4 to give to *m*' in this city
 173-13 but as *m*' gifts had come from
 177-21 joy of *m*' generations awaits it,
 198-5 received with *m*' thanks to you
 236-11 Too *m*' centres may become
 244-20 "*M*' are called," — *Matt.* 22: 14.
 247-26 after *m*' or a few days it will
 266-25 that *m*' points in theology
 294-7 "did not *m*' mighty" — *Matt.* 13: 58.
 295-1 loved and lost of *m*' millions.
 301-21 so *m*' well-defined instances
 305-13 *M*' of the nation's best and
 319-18 *observation of *m*' of your students,
 321-24 *my *m*' conversations with you,
 322-25 **m*' good points in the Science,
 325-1 **m*' kindnesses you had shown
 332-9 **M*' thanks are due Mr. Cooke,
 332-27 **m*' Masonic records were transferred
 340-12 In *m*' of the States
 345-31 *We talked on *m*' subjects,
 360-14 as *m*' students think I can,
 (see also gods, minds, others, years)

many-hued

Mis. 332-15 stately palms, *m*' blossoms,

many-throated

Mis. 106-31 *m*' organ, in imitative tones

maple (see also maple's)

Mis. 395-15 Written in childhood, in a *m*' grove

Po. vi-28 *(written in a *m*' grove),

59-9 Written in girlhood, in a *m*' grove.

maple's

Mis. 396-16 Beneath the *m*' shade.

Po. 59-8 Beneath the *m*' shade.

marble

Mis. 316-23 warming *m*' and quenching volcanoes!

360-3 rough *m*', encumbered with

386-23 Rears the sad *m*' to our memory

Pul. 24-12 *On the front is a *m*' tablet,

24-27 *The entrances are of *m*'

25-6 *floors of *m*' in mosaic work,

25-15 **m*' stairs of rose pink,

25-15 *and *m*' approaches.

25-25 *are of pink Tennessee *m*'.

marble

- Pul.* 26-21 * an entrance of Italian *m'*,
26-22 * golden letters on a *m'* tablet,
26-23 * the mosaic *m'* floor of white
27-3 * in *m'* approaches and rich carving,
58-19 * the steps *m'*, and the walls stone,
76-5 * superb archway of Italian *m'*,
Pco. 7-4 as well as on history and *m'*,
7-6 turn often from *m'* to model,
7-9 * With his *m'* block before him ;
Po. 50-9 Rears the sad *m'*
68-17 * is of a beautiful foreign *m'*,
My. 68-25 * Bedford stone and *m'*
68-27 * floors of the first story are of *m'*,
68-28 * seven broad *m'* stairways,
68-30 * bronze, *m'*, and Bedford stone.
69-10 * Two large *m'* plates
69-13 * pure white *m'* was used,
291-9 warning the *m'* of politics

March

(see months)

march

- Mis.* xii-3 With armor on, I continue the *m'*,
130-31 mankind's triumphal *m'* out of the
138-25 equal to the *m'* triumphant,
138-28 for the music of our *m'*,
138-29 *m'* on in spiritual organization,
233-10 onward *m'* of life-giving Science,
Pul. 14-1 The *m'* of mind and of honest
83-14 * *m'* under the black flag of
My. 155-13 in the onward *m'* of Truth,
245-18 majestic *m'* of C. S.

marched

- Mis.* 106-14 *M'*: the one hundred.
153-7 they *m'* through the wilderness :

marches

- Mis.* 136-6 taking forward *m'*,
My. 11-10 * not . . . by means of forced *m'*,

marching

- Mis.* 135-1 *m'* under whatsoever ensign,
Po. 10-20 is *m'* under orders ;
My. 337-21 is *m'* under orders ;

margin

- Rud.* 1-11 large *m'* for misapprehension,

Mark (see also St. Mark)

- Mis.* 32-13 In *M'*, ninth chapter,
191-12 In *M'*, ninth chapter
192-25 last chapter of *M'* is emphatic

Mark (Baker)

(see Baker)

mark

- Mis.* 18-3 efface the *m'* of the beast.
113-9 save he that had the *m'*, — *Rev.* 13: 17.
269-31 save he that had the *m'*, — *Rev.* 13: 17.
271-26 * more strongly *m'* the difference
277-8 becomes the *m'* for error's shafts.
279-23 *M'*, that in the case of Joshua
347-32 whoever hits this *m'* is well paid
348-2 towards the *m'* of a high calling.
358-2 *m'* the way in divine Science,
Ret. 42-14 " *M'*: the perfect man, — *Psal.* 37: 37.
'00. 6-7 I press toward the *m'* — *Phil.* 3: 14.
My. 28-14 * qualities which *m'* the true Christian,
28-21 * *m'* the lives of his followers.
66-27 * *m'* an epoch in the history of
203-13 A spiritual hero is a *m'* for

marked

- Mis.* 4-4 *m'* tendency of mortal mind to
160-12 Your progress, . . . has been *m'*.
197-10 the way which Jesus *m'* out
204-16 *m'* loss of faith in evil,
358-17 way which Jesus *m'* out,
363-32 show their *m'* consonance with
Pul. 23-23 * *m'* by peculiar intimations of
43-13 * simplicity *m'* the exercises,
50-11 * *m'* by the erection of a visible
66-22 * *m'* by the dedication of
No. 2-22 some *m'* success in healing
'02. 1-3 *m'* the history of C. S.
My. 79-29 * *m'* the close of their visit
181-30 It is a *m'* coincidence that
239-30 is *m'*, and will increase till
339-13 New Hampshire's advancement is *m'*.

market

- Mis.* 342-29 they watch the *m'*,

marketh

- Mis.* 157-5 He that *m'* the sparrow's fall

Market Street

- My.* 59-17 * little hall on *M' S'*, Lynn,

marking

- Mis.* 124-16 *m'* the unwinged bird,
304-25 * *m'* the world's progress

marks

- Pul.* 44-9 * Surely it *m'* an era in the
49-4 * air of hospitality that *m'* its
My. 89-17 * that *m'* it as different from
226-12 that *m'* the sparrow's fall,

marred

- Un.* 15-11 likeness is incomplete, the Image *m'*.
Rud. 6-9 the beauty is *m'*, through a
Pco. 10-19 *m'* in mind the model of man.
My. 167-28 will, I trust, never be *m'*

Marriage

- Pul.* 38-12 " *M'*," "Animal Magnetism,"

marriage

- Mis.* x-20 first *m'*, to Colonel Glover
52-11 What do you think of *m'*?
52-13 *M'* is susceptible of many
285-20 to write briefly on *m'*,
285-24 severs the *m'* covenant,
286-3 *m'* is not without the law,
286-6 *m'* and progeny will continue
286-9 when *m'* shall be found to be
286-14 neither marry nor are given in *m'*,
286-15 To abolish *m'* at this period,
288-16 Is *m'* nearer right than celibacy?
289-15 by the *m'* contract two are made one,
290-2 Let other people's *m'* relations alone:
297-19 claims of the *m'* covenant,
Man. 46-5 legal adoption and legal *m'*,
49-18 *m'* AND DECEASE.
Ret. 20-5 before my father's second *m'*,
20-21 *m'* was very unfortunate,
20-25 after our *m'* his stepfather
42-1 last *m'* was with Asa Gilbert Eddy,
Pul. 46-27 * Her last *m'* was in the spring
My. 5-4 *m'* synonymous with legalized lust,
268-4 morale of *m'* is preserved.
268-5 imperative nature of the *m'* relation
269-8 nor are given in *m'*: — *Luke* 20: 35.
312-4 Regarding my first *m'*
312-7 * six months after his *m'*,
313-30 after my father's second *m'*
314-3 It says that after my *m'*

Mar.

- Ret.* 20-5 before my father's second *m'*,
20-21 *m'* was very unfortunate,
20-25 after our *m'* his stepfather
42-1 last *m'* was with Asa Gilbert Eddy,
Pul. 46-27 * Her last *m'* was in the spring
My. 5-4 *m'* synonymous with legalized lust,
268-4 morale of *m'* is preserved.
268-5 imperative nature of the *m'* relation
269-8 nor are given in *m'*: — *Luke* 20: 35.
312-4 Regarding my first *m'*
312-7 * six months after his *m'*,
313-30 after my father's second *m'*
314-3 It says that after my *m'*

Marriage of the Lamb

- Pul.* 6-11 book title

married

- Man.* 49-20 If a Christian Scientist is to be *m'*,
111-5 If the applicant is a *m'* woman
Ret. 1-17 was *m'* to an Englishman,
20-9 our family nurse, who had *m'*,
Pul. 34-1 * Miss Baker was to Colonel Glover,
35-27 * Mrs. Glover *m'* Dr. Asa Gilbert Eddy,
My. 290-9 born in 1819, *m'* in 1840,
314-7 When I was *m'* to him,

marrow

- My.* 48-22 * the *m'* of their characters.

marry

- Mis.* 286-14 wherein they neither *m'* nor
298-14 "It is not good to *m'*." — *Matt.* 19: 10.
My. 269-8 neither *m'*, nor are given — *Luke* 20: 35.

marrying

- Ret.* 20-24 dominant thought in *m'* again

Mars', Gerhardt C.

- My.* 351-23 have not read Gerhardt C. *M'* book,

marshal

- My.* 174-8 courtesy of the efficient city *m'*

Mars' Hill and Mars' hill

- Mis.* 344-29 St. Paul, when he stood on *M' h'*
My. 104-4 St. Paul, the *M' H'* orator,
125-17 the spirit of the *M'* H' orator,

martyr

- Mis.* 166-4 the earthly life of a *m'* ;
288-23 The selfish rôle of a *m'*

martyrdom

- Mis.* 121-7 even the cup of *m'* ;
'02. 10-25 *m'* of God's best witnesses
My. 293-8 believed that his *m'* was God's way.

martyrs

- Mis.* 121-12 blood of *m'* was believed to be the
326-14 licking up the blood of *m'*
No. 44-25 * are *m'* to-day,
My. 125-31 with the blood of the *m'* — *Rev.* 17: 6.
177-17 * "The blood of the *m'* is the seed of

marvel

- Mis.* 160-1 *m'* at the power and permanence of
163-5 mission was a *m'* of glory ;
294-6 A real Christian Scientist is a *m'*,
Pul. 55-4 * Nature's *m'* in thy thought."

marvel

- My.* 67-21 * *m'* of architectural beauty.
85-4 * growth of this cult is the *m'* of
123-3 love is the greater *m'*,
126-12 a *m'*, casting out evil and
249-16 The *m'* is, that at this enlightened

marvelled

- Ret.* 13-24 The physician *m'* ;

marvellous

- Mis.* 199-23 The Principle of these *m'* works
199-29 The *m'* healing-power of goodness
237-20 *m'* good, and mysterious evil.
354-3 Sin in its very nature is *m'* !
Ret. 26-1 his *m'* skill in demanding
Un. 5-24 *m'* unity of man with God
17-18 into a home of *m'* light,
Rud. 4-24 extinguishes . . . by His *m'* light.
No. 37-14 this most *m'* demonstration,
My. 43-14 * this experience was almost as *m'*
45-22 * *m'* beyond human ken.
59-32 * *m'* beyond all imagining
81-27 * account of the *m'* cures
88-23 * a *m'* revelation given to this
99-2 * one of the *m'*, great, and
127-6 *m'* speed of the chariot-wheels of
206-26 into His *m'* light."— *I Pet.* 2: 9.
288-3 Love unfolds *m'* good

marvels

- Mis.* 376-24 glided into a glory of mottled *m'*.
My. 89-28 * one of the *m'* of the

Mary (see also **Mary's**)

- Mis.* 166-16 and a *M'* knew not how to declare its
179-29 say with *M'*, "Rabboni!"— *John* 20: 16.
Un. 59-12 divine idea . . . in the son of *M'*.
62-27 *M'* had risen to discern faintly God's
Pul. 27-21 * *M'* anointing the head of Jesus,
27-22 * *M'* washing the feet of Jesus,
27-22 * *M'* at the resurrection ;
Pan. 8-9 belief that *M'* was the mother of God
'00. 7-20 we say as did *M'* of old ;
'01. 10-10 Jesus was the son of *M'*,
My. 119-12 *M'* of old wept because she
258-10 one word, "*M'*,"— *John* 20: 16.
303-4 one incarnation, one Mother *M'*.
(see also **Baker**, **Eddy**)

Mary's

- Mis.* 75-21 *M'* exclamation, . . . is rendered
84-18 the Son of man, or *M'* son.
(see also **Baker**)

Marys

- Mis.* 337-24 Only the devout *M'*,
Pul. 27-21 * pictorial story of the four *M'*

masculine

- Un.* 32-24 neither *m'* nor feminine.

mask

- Mis.* 147-26 He seeks no *m'* to cover him,
210-24 tears the black *m'* from the
371-24 What is under the *m'*,

masked

- Mis.* 332-20 *m'* with deformity the glories

Mason

- My.* 326-18 emblems of a master *M'*,
330-12 * assisted by a *M'* of good
333-5 * one of your own citizens, a *M'*,
334-25 * heading
335-4 * a *M'* in "St. Andrew's Lodge,
351-15 as the widow of a *M'*.
(see also **Free Mason**, **Royal Arch Mason**)

Masonic and masonic

- Mis.* 142-10 a number of *m'* symbols.
142-28 say to the *m'* brothers :
My. 330-19 * sustained by *M'* records
332-25 * interviewing with *M'* authorities,
332-27 * *M'* records were transferred
333-26 * interred with *M'* honors.
336-8 * her husband's *M'* brethren,
351-14 It was truly *M'*, tender, grand

Masonry

- My.* 335-8 * devotedly attached to *M'*,

Masons and masons

- Ret.* 19-13 Number 3, of Royal Arch *m'*.
19-21 directions to his brother *m'*.
My. 312-11 * *M'* also paid Mrs. Glover's fare
330-25 of Royal Arch *M'*.
331-1 directions to his brother *M'*.

masquerades

- Un.* 49-21 the unreal *m'* as the real,

mass

- Mis.* 331-4 tosses earth's *m'* of wonders
Chr. 53-56 No *m'* for Me!

mass

- Po.* 53-12 Poor robin's lonely *m'*.
My. 173-25 the table sank a charred *m'*.

Massachusetts and Mass. (see also **Bay State**)

- Mis.* 120-22 reside a long distance from *M'*,
Man. 99-15 applies to all States except *M'*,
Ret. 6-23 two States, *M'* and New Hampshire.
21-9 and came to see me in *M'*.
24-1 in *M'*, in February, 1866
Peo. 10-8 *M'* succored a fugitive slave
My. 275-18 twice since I came to *M'*.
334-30 * of the Grand Lodge of *M'* :
339-13 *M'* has exchanged Fast Day,
(see also **Arlington**, **Athol**, **Attleboro**, **Boston**,
Brookline, **Cambridge**, **Charlestown**, **Chestnut**,
Hill, **Lynn**, **Methuen**, **Rockland**, **Salem**, **Spring-**
field, **Swampscott**)

Massachusetts Avenue

- Pul.* 36-21 * just beyond *M'* A',

Massachusetts Metaphysical College

- Mis.* 33-16 taught by me at the *M' M' C'*,
39-7 genuineness at the *M' M' C'*.
48-27 gone away from the *M' M' C'*.
64-12 a course at the *M' M' C'*,
110-13 chapter sub-title
116-8 chapter sub-title
132-9 *M' M' C'*, 571 COLUMBUS AVENUE,
135-27 ASSOCIATION OF THE *M' M' C'*.
239-2 Call at the *M' M' C'*, in 1859,
256-9 instruction in the *M' M' C'*.
271-18 chapter sub-title
271-21 about Mrs. Eddy's *M' M' C'*.
272-27 * and that is the *M' M' C'*.
273-24 Primary class in the *M' M' C'*.
279-10 PRIMARY CLASS OF THE *M' M' C'*,
316-24 Before entering the *M' M' C'*,
348-29 students of the *M' M' C'*.
358-23 *M' M' C'*, the first and only
Man. 35-12 students of the *M' M' C'*.
36-7 Normal Course at the *M' M' C'*.
68-15 the degree of the *M' M' C'*.
85-15 Normal Course at the *M' M' C'*.
88-6 President of the *M' M' C'*,
89-3 President of the *M' M' C'*,
90-9 The term of the *M' M' C'*.
92-1 *M' M' C'* Board of Education.
92-17 any class in the *M' M' C'*,
Ret. 43-4 the *M' M' C'* in Boston,
48-1 *M' M' C'* drew its
48-16 *M' M' C'*, chartered in
52-15 Association of the *M' M' C'*,
Pul. 24-18 * president of the *M' M' C'*,
64-3 * president of the *M' M' C'*,
68-4 * *M' M' C'* was founded
70-8 * president of the *M' M' C'*,
No. 12-7 *M' M' C'* and Church
Pan. 10-11 students at the *M' M' C'*,
My. 125-20 auspices of the *M' M' C'*,
218-29 not enter the *M' M' C'*.
240-28 * certificates from the *M' M' C'*.
244-10 degree of C.S.D., of the *M' M' C'*.
244-28 chapter sub-title
244-29 The *M' M' C'* of Boston,
245-22 students of the *M' M' C'*.
245-31 or Vice-President of the *M' M' C'*.
246-5 Students who enter the *M' M' C'*,
318-17 one of my classes in the *M' M' C'*,
(see also **Metaphysical College**)

Massachusetts Metaphysical College Association

- Mis.* 135-24 meeting of the *M' M' C' A'*,

Massachusetts State House

- My.* 77-6 * Beside it the dome of the *M' S' H'*,
95-14 * famous old *M' S' H'*.

massacres

- Mis.* 123-1 in our time *m'* our missionaries,

masses

- My.* 181-18 classes and *m'* of mankind,

massive

- Mis.* 325-1 a *m'* carved stone mansion,
Pul. 52-11 * erection of a *m'* temple in Boston
My. 45-28 * *m'* pile of New Hampshire granite
78-6 * of gray stone with a *m'* dome

massiveness

- My.* 67-28 * its *m'* is unnoticed

Master (see also **Master's**)

- beloved**
Man. 60-18 sacred words of our beloved *M'*,
buried
Mis. 393-15 When the buried *M'* hails us
Po. 51-20 When the buried *M'* hails us

Master

commanded

Ret. 87-16 as the *M'* commanded.

command of the

My. 128-21 following the command of the *M'*,

disciples of the

Mis. 171-19 true disciples of the *M'*

divine

Mis. 187-19 our human and divine *M'*,

example of the

Mis. 270-7 example of the *M'* in C. S.,

followers of the

My. 112-5 followers of the *M'* in the early

glorified

'02. 11-18 gave our glorified *M'* a bitter cup

great

Mis. 17-14 idea that our great *M'* gave
33-4 crucifixion of even the great *M'* ;
90-25 Our great *M'* administered
121-25 drew from the great *M'* this answer
150-20 as taught by our great *M'*.
190-20 that our great *M'* cast out
195-11 those words of the great *M'* ;
371-2 taught by our great *M'* .

Ret.

22-4 to the life of our great *M'* .

Pan.

8-15 as taught . . . by our great *M'* ,

'00.

4-17 as taught by our great *M'* ;

'02.

9-14 great *M'* triumphed in furnace fires.

My.

4-25 Our great *M'* said :
103-24 demonstrations of our great *M'*
148-30 and the works of our great *M'* .
153-11 To-day our great *M'* would say
172-16 In the words of our great *M'* .
178-30 the sayings of the great *M'* .
215-23 When the great *M'* first sent forth
227-1 The great *M'* said,
251-2 The great *M'* saith :
265-23 fulfils the saying of our great *M'* ,
305-23 more from my great *M'* .
330-5 * great *M'* himself was scandalized,
339-18 said to the great *M'* ,

hear the

Mis. 269-5 Hear the *M'* on this subject :

Lord and

My. 161-17 cup of their Lord and *M'* .
232-12 Our Lord and *M'* left to us
256-20 nativity of our Lord and *M'* .

my

Mis. 180-12 said, in the words of my *M'* .

of metaphysics

Hea. 7-17 *M'* of metaphysics, reading the mind

our

Mis. 21-9 Our *M'* said, "The works—*John* 14 : 12.
28-15 our *M'* proved to his doubting
63-7 Our *M'* understood that Life,
64-4 Our *M'* bore the cross
76-5 This statement of our *M'* is true,
83-18 In the words of our *M'* ,
89-17 caused our *M'* to refuse help to
97-8 Our *M'* said of one of his students,
108-6 Our *M'* , in his definition of Satan
111-16 Our *M'* said, "Heaven—*Matt.* 24 : 35.
121-4 our *M'* partook of the Jews' feast
158-28 the example of our *M'* .
161-18 The only record of our *M'*
165-28 example, and suffering of our *M'* .
187-32 such as crucified our *M'* ,
189-1 those words of our *M'* ,
192-31 This declaration of our *M'* :
196-14 hence the words of our *M'* :
200-16 so-called miracles of our *M'* ,
211-26 Our *M'* said, "Ye shall drink—*Matt.* 20 : 23.
213-21 from the lips of our *M'* ,
245-1 no record showing that our *M'*
251-15 whereof our *M'* said :
252-32 whereof our *M'* said,
253-4 knoweth as did our *M'* .
257-20 Our *M'* called it "a murderer—*John* 8 : 44.
275-1 Would not our *M'* say to the
282-14 Our *M'* said, "When ye—*Matt.* 10 : 12.
317-22 These words of our *M'* explain
359-21 The methods of our *M'* were in advance
370-2 in the spirit of our *M'* ,
380-23 for thus saith our *M'* .

Man.

17-11 word and works of our *M'* ,
17-17 demonstrated by our *M'* .
Ret. 44-2 words and works of our *M'* ,
58-7 With our *M'* , life was not merely
67-24 In the words of our *M'* .
68-13 Our *M'* instructed his students
87-1 our *M'* said, "Follow me :—*Matt.* 8 : 22.
93-8 Hear this saying of our *M'* ,

Un.

32-21 even as did our *M'* :
37-6 Our *M'* said, "The kingdom—*Matt.* 3 : 2.

Master

our

Pul. 3-5 our *M'* said : "Destroy this—*John* 2 : 19.
10-19 our *M'* said : "The stone—*Matt.* 21 : 42.
No. 2-10 Our *M'* taught his students to
14-18 Hear the words of our *M'* :
43-4 Our *M'* said, "Come unto—*Matt.* 11 : 28.
Pan. 5-10 Our *M'* gave the proper answer
5-23 our *M'* cast out evil,
11-1 required the divinity of our *M'* .
11-7 Was our *M'* mistaken in judging
'00. 5-6 Here note the words of our *M'* :
8-14 Our *M'* saith to his followers :
14-1 approval of this church by our *M'* :
'01. 28-6 narrow way, whereof our *M'* said,
Hea. 3-21 wonderful works of our *M'* :
My. 28-23 * our *M'* healed and reformed them.
46-11 word and works of our *M'* ,
108-23 which our *M'* designated as
122-30 The mission of our *M'* was
147-27 in the words of our *M'* ,
150-26 what our *M'* said unto his
152-5 and our *M'* declared,
190-13 accept our *M'* as authority,
190-18 This declaration of our *M'* :
215-27 better . . . than that of our *M'* ?
221-21 Our *M'* conformed to this law,
225-5 spoken by our *M'* .
228-14 Referring to . . . our *M'* declared :
233-24 Our *M'* said, "He that—*Matt.* 10 : 38.
244-20 Knowing this, our *M'* said :
246-25 Our *M'* said : "What I do—*John* 13 : 7.

our blessed

Un. 30-17 the Messiah, our blessed *M'* ;
Pul. 15-9 the spirit of our blessed *M'* ;
Peo. 12-20 Our blessed *M'* demonstrated this

our dear

Pul. 7-10 were our dear *M'* in our

pledge of the

No. 46-2 is the pledge of the *M'* .

predicted

My. 63-27 * as the *M'* predicted,

saith

My. 156-14 "The *M'* saith unto thee,—*Luke* 22 : 11.

saying of the

'01. 8-28 that mystic saying of the *M'* .

their

Mis. 212-10 reiterated warning of their *M'* .
'02. 15-26 ignoble conduct . . . towards their *M'* ,

used

Mis. 270-11 other means than those the *M'* used

words of the

Un. 43-15 words of the *M'* in support of this
My. 114-1 In the words of the *M'* .

Mis. 24-25 of the origin of evil, the *M'* said :
179-30 "Rabboni!"—*M'* 1—*John* 20 : 16.
191-13 "*M'* , we saw one—*Mark* 9 : 38.
393-11 Soon abandoned when the *M'*
Ret. 32-7 lose it," saith the *M'* .—*Mark* 8 : 35.
91-9 and not by the *M'* himself
Pul. 52-20 * The *M'* was the great healer.
'01. 26-4 The great teacher, . . . is the *M'* .
Po. 51-16 Soon abandoned when the *M'*
My. 165-4 in doing this the *M'* became
294-7 *M'* "did not many mighty—*Matt.* 13 : 58.

master (see also master's)

great

Mis. 373-15 One great *m'* clearly delineates
'01. 18-22 great *m'* Metaphysician's precept
My. 104-7 great *m'* of metaphysics,

his

'00. 3-11 One's idol is . . . his *m'* .
'01. 28-24 that he be as his *m'* .—*Matt.* 10 : 25.

its

Mis. 47-18 servant of Mind, not its *m'* :
108-25 then we are its *m'* , not servant.
'01. 14-28 therefore man is its *m'* .

Mason

My. 326-17 the emblems of a *m'* Mason,

Metaphysician

Mis. 76-31 prophecy of the *m'* Metaphysician,
200-6 The *m'* Metaphysician understood
270-10 is the *m'* Metaphysician.
Ret. 55-3 Jesus, the *m'* Metaphysician,
Pul. 20-23 baptism of our *m'* Metaphysician,
No. 31-32 with this *m'* Metaphysician.
My. 111-6 Our *m'* Metaphysician, the Galilean
222-8 Jesus, the *m'* Metaphysician,

of evil

Mis. 209-27 good is the *m'* of evil.

of hate

Mis. 336-1 Love is the *m'* of hate ;
My. 214-13 Love to be the *m'* of hate.

master

of metaphysics
Mis. 252-23 healer and *m'* of metaphysics,
My. 104-7 said of the great *m'* of metaphysics,
of mind
Un. 34-3 declares that matter is the *m'* of mind,
of the gods
My. 159-26 Zeus, the *m'* of the gods,
of the house
'01. 10-4 the *m'* of the house — *Matt.* 10: 25.
one
Mis. 52-6 if he were to serve one *m'*;

Mis. 40-27 has to *m'* those elements of evil
 45-18 Sin is not the *m'* of divine Science,
 53-6 only as we *m'* error with Truth.
 109-29 fear not sin, lest thereby it *m'* you ;
 265-13 is *m'* of the situation.
No. 37-18 power, to meet and *m'* it
Rud. 10-24 The belief that matter can *m'* Mind,
'01. 14-13 as to frighten us and so *m'* us,
Hea. 8-6 knowing that Mind can *m'* sickness

mastered

Mis. 208-18 *m'* by divine Truth's negating error
 284-27 will be *m'* by Science.
 344-8 without having *m'* the sciences
Ret. 55-5 Evil is not *m'* by evil ;
 64-21 which must be met and *m'*,
My. 134-10 conflicting elements must be *m'*.

mastering

Mis. 221-5 *m'* it one gains in the rules of
My. 207-23 *m'* evil and defending good,

masterpiece

Mis. 363-28 the learned man's *m'*,
Po. v-13 * *this m' of nature's handiwork,*

masterpieces

Mis. 372-27 having seen the painter's *m'* ;
Pul. 49-6 * reproductions of some of Europe's *m'*.

Master's

Mis. 28-26 The *M'* practical knowledge
 105-5 our *M'* individual demonstrations
 110-2 poured on our *M'* feet,
 125-1 inebriated drink of our *M'* cup,
 144-18 whisper our *M'* promise,
 195-17 The *M'* divine logic,
 287-5 and the *M'* demand,
 300-14 spare you our *M'* condemnation?
 369-19 we kneel at our *M'* feet,
Ret. 25-29 our great *M'* purpose in not
 91-4 our *M'* greatest utterance
Un. 44-3 I can only repeat the *M'* mood,
 58-13 The *M'* sublime triumph
Pul. 10-1 It was our *M'* self-immolation,
'01. 23-16 according to the *M'* teaching
 32-9 busy about their *M'* business,
 35-13 the *M'* glory won thus,
'02. 5-22 Hence our *M'* saying,
My. 52-17 * establish our *M'* commands
 108-9 Hence our *M'* saying,
 179-16 verification of our *M'* sayings.
 219-19 our great *M'* life of healing,
 292-21 the sandals of thy *M'* feet.
 290-26 realize at last their *M'* promise,
 233-2 spirit of our *M'* command?
 234-21 *M'* sayings are practical
 258-21 they who drink their *M'* cup
 347-17 our great *M'* first disciples,

master's

Mis. 373-19 This *m'* thought presents a sketch

masters

Mis. 12-3 If indulged, it *m'* us ;
 89-2 "No man can serve two *m'* : " — *Matt.* 6: 24.
 269-6 "No man can serve two *m'* : " — *Matt.* 6: 24.
 270-5 the skill of the *m'* in sculpture,
 323-14 *m'* their secret and open attacks
 350-28 I cannot serve two *m'* ;
 372-15 *m'* in France and Italy.
 372-18 * delineations from the old *m'* ;
 375-12 * I studied the old *m'*
 375-22 * resemblance, . . . to the old *m'* 1
 375-29 * identified with the old *m'* ;
 376-7 * by the oldest of the old *m'*,
Pul. 13-11 and *m'* his mortal beliefs,
Rud. 3-13 *m'* in music and painting
 14-1 Neither can they serve two *m'*,
Pco. 9-21 cannot serve two *m'* : " — *see Matt.* 6: 24.
My. 6-3 We cannot serve two *m'* .
 70-21 * both ancient and modern *m'*,
 138-17 cannot "serve two *m'* : " — *Matt.* 6: 24.
 302-10 craze is that matter *m'* mind ;
 356-22 No man can serve two *m'* : — *Matt.* 6: 24.

mat

Pul. 42-29 * resting on a *m'* of palms,

matchless

Hea. 20-2 * "Oh, could we speak the *m'* worth,

material (noun)

Mis. 190-7 nor does the *m'* ultimate in the
 305-19 * *M'* that can be made a part of
 306-1 * *m'* to be melted into the bell,
Un. 42-27 nor the *m'* the spiritual,
Pul. 76-1 * *m'* used in its construction
My. 10-10 * design, *m'*, and situation.

material (adj.)

age
My. 221-2 medicine in a *m'* age
aid
Mis. 225-23 Looking away from all *m'* aid,
My. 105-24 restored by me without *m'* aid,
appendages
Mis. 17-9 lay aside your *m'* appendages,
approach
Mis. 180-13 shuddered at her *m'* approach ;
atom
Un. 35-26 The *m'* atom is an outlined falsity
atoms
Mis. 26-14 Was it molecules, or *m'* atoms?
attraction
Un. 36-2 This process it names *m'* attraction,
basis
Mis. 254-22 mental healing on a *m'* basis
 341-4 leaves the unreal *m'* basis of things,
Ret. 85-21 of healing on a *m'* basis,
No. 6-16 trying to heal on a *m'* basis.
belief
Mis. 60-23 Every *m'* belief hints the
 60-30 it will be seen that *m'* belief,
 186-7 *m'* belief has fallen far below
Un. 30-9 suffers, according to *m'* belief,
beliefs
Mis. 2-29 *m'* beliefs that war against Spirit,
 5-28 mortal thought with *m'* beliefs.
 334-27 remedies the ills of *m'* beliefs.
birth
Mis. 362-2 *m'* birth, growth, and decay :
bloodgiving
No. 37-14 as a personal and *m'* bloodgiving
body
Mis. 73-2 *m'* body is said to suffer,
 105-11 way to escape from the *m'* body.
Rud. 12-1 structure of the *m'* body.
 13-8 A mortal and *m'* body is not the
 13-10 The *m'* body is not the likeness of
My. 217-19 * deny . . . disease in the *m'* body
 218-14 *m'* body absolved from death
 273-24 the *m'* body is mortal,

brains

Un. 22-20 physical senses and *m'* brains,

cause

My. 181-4 human hypotheses, or *m'* cause

changes

Un. 26-10 the *m'* changes, the *phantasma*,

Christ

My. 122-26 not the *m'* Christ of creeds,

Christ Jesus

'01. 9-1 spiritual and *m'* Christ Jesus,

concept

Ret. 68-1 *m'* concept was never a creator,
 68-9 *m'* concept is unreal,

conceptions

Mis. 375-1 disordered phases of *m'* conceptions
Pco. 2-6 *m'* conceptions of spiritual being,
 8-13 *m'* conceptions of Deity.

conditions

Mis. 17-25 *m'* conditions attending it.
Un. 69-2 *m'* conditions prior to reaching
 42-17 ability to subdue *m'* conditions.
No. 5-14 dependent on *m'* conditions.
 5-16 but that *m'* conditions can and do
Hea. 19-7 independently of *m'* conditions.

conjectures

Un. 28-14 ordinary *m'* conjectures,

consciousness

Mis. 179-28 must lay aside *m'* consciousness,
Un. 42-6 the results of *m'* consciousness ;
 42-6 *m'* consciousness can have no

control

Rud. 16-1 If publicity and *m'* control

corporeality

Mis. 165-14 The *m'* corporeality disappears ;

creation

Pan. 7-9 a *m'* creation took place,

curative

Ret. 34-1 using a *m'* curative.

death

Un. 38-11 transition called *m'* death,

material

- deity**
Peo. 13-1 a more *m'* deity,
- development**
My. 88-20 * a slight and *m'* development
- disease**
Rud. 10-12 *m'* disease and mortality.
- dream**
Mis. 28-12 this mortal and *m'* dream,
- ear**
Rud. 5-13 hearing in the *m'* ear,
- earth**
My. 181-30 *m'* earth or antipode of heaven.
- ego**
Mis. 375-3 What is the *m'* ego, but the
- element**
Hea. 3-10 *m'* element stole into religion.
- elements**
Mis. 3-24 *m'* elements of sin and death.
Ret. 60-17 raving of the *m'* elements cease
Peo. 1-5 crumbling away of *m'* elements
- environments**
My. 257-8 swaddling-clothes (*m'* environments)
- error**
My. 232-24 *m'* error finally disappears,
- evidence**
Mis. 380-20 a *m'* evidence wherewith to
Un. 11-18 taking away the *m'* evidence.
Rud. 7-16 *m'* evidence being wholly false.
My. 93-5 * *m'* evidence of their prosperity ;
- existence**
Mis. 42-21 a belief of *m'* existence
Ret. 30-15 fables of . . . *m'* existence.
32-10 termed mortal and *m'* existence
- eyes**
Mis. 170-23 belief of *m'* eyes as having any
- falsity**
Mis. 201-7 element of matter, or *m'* falsity,
201-10 myth or *m'* falsity of evil ;
- fast**
My. 339-30 observance of a *m'* fast
- finesse**
Mis. 373-12 Neither *m'* finesse, standpoint, nor
- flames**
Mis. 237-5 so, in place of *m'* flames
- force**
Mis. 23-21 not a result of . . . *m'* force or
- forces**
Peo. 8-16 speculate concerning *m'* forces.
- form**
Ret. 45-8 *m'* form of cohesion and fellowship
My. 140-19 a *m'* form of communion
140-21 The *m'* form is a
- formation**
Mis. 71-18 based on a mortal or *m'* formation ;
- forms**
Mis. 358-32 by leaving the *m'* forms
No. 42-7 *m'* forms to meet a mental want.
- gifts**
My. 262-32 *M'* gifts and pastimes tend to
- gods**
Mis. 198-5 turning away from *m'* gods ;
- history**
No. 45-27 *m'* history is drawing to a close.
- hygiene**
Mis. 6-22 faith in drugs and *m'* hygiene ;
- illusions**
Mis. 8-1 thought is given to *m'* illusions
- images**
Un. 34-4 it sees only *m'* images,
- incumbrance**
No. 38-19 *m'* incumbrance disappears.
- individuality**
Un. 24-10 a *m'* individuality,— a mind in
- infection**
My. 344-29 more dangerous than any *m'* infection,
- intelligence**
Rud. 4-15 if . . . you mean *m'* Intelligence.
- interpretations**
My. 178-4 cloud not the . . . *m'* interpretations,
- inventions**
My. 345-25 * pursuit of modern *m'* inventions
- joys**
Mis. 84-26 falsity of *m'* joys and sorrows,
- law**
Mis. 17-3 opposed to the *m'* law of death ;
193-24 based on physical *m'* law,
200-19 every supposed *m'* law,
Rud. 12-26 divine Mind, not *m'* law,
- laws**
Mis. 23-9 subordinates so-called *m'* laws ;
36-22 relative to the so-called *m'* laws,
104-5 to laws *m'*, to death, or
181-19 spiritual, and not *m'* laws ;
198-17 governed . . . not by *m'* laws,
354-25 not by man or laws *m'*,

material

- laws**
Un. 31-9 and overruled laws *m'*
Rud. 7-25 science, so-called, or *m'* laws,
10-8 *m'* laws are only human beliefs,
- life**
Mis. 205-26 dissolves all supposed *m'* life
331-30 *M'* life is the antipode of
Un. 30-8 sense is the so-called *m'* life.
'02. 9-17 minor tones of so-called *m'* life
Hea. 17-15 explains this dream of *m'* life,
- light**
Put. 2-10 *M'* light and shade are
- limitations**
Ret. 76-13 knows no *m'* limitations.
- locality**
Ret. 91-11 more . . . than the *m'* locality.
- losses**
Ret. 79-6 from our own *m'* losses.
- man**
Mis. 15-26 In mortal and *m'* man,
185-8 constitutes a so-called *m'* man,
187-14 presuppose a *m'* man to be
205-16 drops the curtain on *m'* man
Rud. 7-8 *Is man m' or spiritual?*
No. 19-16 *m'* man and the physical senses
'01. 11-7 he is no longer a *m'* man,
Hea. 17-6 *m'* man and the personal senses
17-9 therefore the so-called *m'* man
Peo. 4-15 a third person, called *m'* man,
- manhood**
Mis. 84-13 Jesus, as *m'* manhood, was not
- manifestations**
Mis. 362-19 *m'* manifestations of evil,
- manner**
Put. 63-20 * very tangible and *m'* manner
- means**
Mis. 268-25 not adulterate . . . with *m'* means.
Ret. 47-11 C. S. shuns . . . *m'* means
My. 206-2 with matter and *m'* means,
- medicine**
Mis. 96-6 no remedies in drugs, no *m'* medicine.
255-22 It does away with *m'* medicine,
270-28 the last link in *m'* medicine.
Ret. 33-4 governed the action of *m'* medicine.
33-12 the less *m'* medicine we have,
No. 46-5 *m'* medicine and superficial religion
'01. 23-18 He used no *m'* medicine,
My. 110-7 material religion, *m'* medicine,
- medicines**
Mis. 33-25 does away with all *m'* medicines,
Ret. 34-11 does away with all *m'* medicines,
- method**
Ret. 43-15 renounced his *m'* method of practice
My. 106-2 more certain . . . than any *m'* method.
- methods**
Mis. 6-24 uselessness of such *m'* methods,
40-4 if one were to mix *m'* methods with
124-6 cannot find God in . . . *m'* methods ;
182-4 through violent means or *m'* methods.
243-31 in justification of *m'* methods,
Ret. 33-23 *m'* methods of medicine,
- mind**
Mis. 336-7 to kill the serpent of a *m'* mind.
Un. 23-22 An evil *m'* mind, so-called,
- mode**
Mis. 363-10 *m'* mode of a suppositional mind ;
- modes**
Mis. 112-6 The ages are burdened with *m'* modes.
136-3 such *m'* modes as society
No. 21-16 *m'* modes, wherein the human
- motion**
Ret. 89-3 opposed to it by *m'* motion,
- music**
'00. 11-6 passionately fond of *m'* music,
- nature**
Mis. 119-14 This *m'* nature strives
- nerves**
Un. 34-16 and the nerves, *m'* nerves,
- objects**
Mis. 36-23 and all *m'* objects,
86-9 *Is it correct to say of m' objects,*
Ret. 31-1 *m'* objects of affection
- obliquity**
Ret. 31-22 mortal mind's *m'* obliquity
- observation**
'02. 1-17 wrestling only with *m'* observation,
- offering**
Put. 87-21 refusal of that as a *m'* offering.
- organism**
Rud. 12-18 or that a so-called *m'* organism
- organization**
Mis. 359-2 *M'* organization is requisite in
Ret. 45-6 *m'* organization has its value
47-2 final outcome of *m'* organization,

material

organization

Ret. 48-25 WHEREAS, The *m'* organization was,
49-13 *m'* organization is first ;

origin

Mis. 361- 3 When the belief in *m'* origin,
Un. 50-26 *m'* origin, growth, maturity,

passover

My. 156-12 to prepare for the *m'* passover,

personality

Mis. 105- 4 discords of this *m'* personality.
308- 6 clings to my *m'* personality,
309- 4 *m'* personality is an error in premise,

phenomena

My. 349-24 obtain not in *m'* phenomena,
350- 2 at the beck of *m'* phenomena,

philosophy

Mis. 340-30 *M'* philosophy, human ethics,

pigment

Ret. 79- 8 the *m'* pigment beneath

portraiture

Mis. 309- 6 *m'* portraiture often fails

power

Un. 35-14 says gravitation is a *m'* power,

prescription

'01. 34- 9 the M. D.'s *m'* prescription.

presents

My. 274-22 an abundance of *m'* presents ;

processes

Un. 12- 2 by mental, not *m'* processes.

questions

Mis. 167- 1 *m'* questions at this age

race

'01. 5-17 the *m'* race of Adam,

reading

Mis. 169-25 The literal or *m'* reading is

record

Mis. 170-19 The *m'* record of the Bible,
Ret. 22- 2 the *m'* record expunged.

religion

Mis. 17-10 *m'* religion with its rites
'01. 34-14 a *m'* religion, proscriptive,
My. 110- 6 *m'* religion, material medicine,

rite

Mis. 298-16 *m'* rite of water baptism,
No. 34- 9 commemorating . . . with a *m'* rite.

science

Mis. 344-13 such a *m'* science of life !
Rud. 4-14 There is no *m'* science,

sensation

Mis. 198- 6 so-called laws and *m'* sensation,
331-29 their dream of *m'* sensation,
No. 4- 8 *m'* sensation and mental delusion.

sense

Mis. 15-28 mortal and *m'* sense of man,
17- 4 as opposed to the *m'* sense of love ;
22-31 Mind-force, invisible to *m'* sense,
24- 7 dawned on the night of *m'* sense.
27-28 To erring *m'* sense, No !
37-10 as we oppose the belief in *m'* sense,
42-27 in sin or sense *m'*,
47-19 reverses the evidence of *m'* sense
66-18 the *m'* sense must be controlled by
70-26 finite and *m'* sense of relief ;
72-26 it exists only to *m'* sense.
75-28 mortal man (*alias* *m'* sense)
76-23 misnamed human soul is *m'* sense,
82-22 *m'* sense of life, is put off,
103-24 so far as *m'* sense could discern it,
120- 3 unclasp the *m'* sense of things
183-29 refute the evidence of *m'* sense
184-16 yield to *m'* sense, and lose his power ;
186-25 *m'* sense of existence is not the
190-24 an error of *m'* sense.
194-23 *how* to leave self, the sense *m'*,
215- 7 *m'* sense of God's ways and means,
217-30 To the *m'* sense, everything is matter ;
218- 6 testimony of *m'* sense in relation to
310- 8 the *m'* sense of existence
341-17 parting with a *m'* sense of life and
341-30 pleasures or pains of *m'* sense
Rct. 59-24 *m'* sense defines life as something
00- 4 *m'* sense defines life as a broken
60- 7 *m'* sense says that matter,
60- 8 *M'* sense adds that the divine
60-16 *M'* sense asks, in its ignorance
60-20 *M'* sense saith, "Oh, when will
60-25 *M'* sense contradicts Science,
66- 4 It raises men from a *m'* sense
79-16 Through the channels of *m'* sense,
Un. 29-17 C. S. defines as *m'* sense ;
29-19 that *m'* sense of a soul which
30- 7 *M'* sense is the so-called
38-14 A *m'* sense of life robs God,
39-28 Science and *m'* sense conflict
40- 4 this dark shadow of *m'* sense,

material

sense

Un. 40- 6 *M'* sense, or the belief of
40-18 not by a *m'* sense of being.
40-25 Holding a *m'* sense of Life,
40-27 A sense *m'* apprehends nothing
55-19 pleasures and pains of *m'* sense,
60-26 *m'* sense, which sees not God.
61- 5 To *m'* sense, Jesus first
62-18 In *m'* sense Jesus died, and lived.
63- 5 not apparent to *m'* sense,
Pul. 45-12 * every evidence of *m'* sense
Rud. 5- 9 There is no *m'* sense.
7-18 because there is no *m'* sense.
No. 5- 9 from a false and *m'* sense,
5-11 this *m'* sense, which is untrue,
5-15 *M'* sense also avers that Spirit,
6-20 To *m'* sense it is plain also
6-24 to *m'* sense and feeling,
10-16 When a so-called *m'* sense is lost,
20-19 ever-present selfishness or *m'* sense.
29-10 not even a *m'* sense.
40- 4 a *m'* sense of approval ;
'00. 6-18 but in the *m'* sense which
'01. 12- 3 and it corrects the *m'* sense
'02. 8-26 coincide in *m'* sense.
Hca. 17-17 were hushed by *m'* sense
My. 110- 4 buried . . . in *m'* sense.
119-21 discharged evidence of *m'* sense
260- 5 The despotism of *m'* sense
260- 8 the inaccuracy of *m'* sense
262- 6 Observed by *m'* sense,
271- 2 matter and *m'* sense are null,
274- 5 a false *m'* sense of life,

senses

Mis. 47- 8 the *m'* senses cannot take in.
73-31 testimony of the so-called *m'* senses,
99- 3 saith to the five *m'* senses,
102-25 thus only to the *m'* senses,
118- 2 *m'* senses, false suggestions,
161-10 *m'* senses could not cognize the
183-31 The *m'* senses would make
185-20 so-called *m'* senses would close,
187-31 declaration of the *m'* senses
188-17 effects of Truth on the *m'* senses ;
204-21 they rebuke the *m'* senses,
218-11 evidence of the *m'* senses
234- 7 not learned of the *m'* senses,
277-23 No evidence before the *m'* senses
299-15 which the *m'* senses see not
362- 1 are not those of the *m'* senses ;
Ret. 9-16 never again to the *m'* senses
25-24 *m'* senses testify falsely,
59-20 the five *m'* senses define
Un. 10-22 evidence before the *m'* senses,
28-16 evidence of the *m'* senses.
29- 9 evidence of the *m'* senses,
30- 6 testimony of the *m'* senses.
35- 8 so-called *m'* senses are found,
37-22 The so-called *m'* senses,
39-22 evidence of the *m'* senses,
39-24 The *m'* senses testify falsely.
57- 3 the design of the *m'* senses
Rud. 4-26 The five *m'* senses testify
5- 2 testimony of the *m'* senses.
5-24 verdict of these *m'* senses,
6-10 to the *m'* senses, evil takes
6-19 evidence of the *m'* senses,
No. 25-10 cognize through the *m'* senses.
38- 3 the evidence of the *m'* senses
42-16 *m'* senses would enthroned error
'01. 7-22 to the personal *m'* senses
7-26 through the *m'* senses,
Pco. 2-15 evidences gained from the *m'* senses,
My. 114-23 as the sunlight on the *m'* senses.
188-27 spiritual sense and not the *m'* senses
217-23 all that the *m'* senses affirm.
274- 4 of matter or the *m'* senses.
301-19 testimony of the *m'* senses.

side

Mis. 140-18 *m'* side of this question.

sight

Un. 34- 9 *m'* sight is an illusion, a lie,
My. 265- 6 subordinate to *m'* sight and sound

signification

Hca. 7-10 instead of the *m'* signification.

standpoint

Pan. 9-27 From a *m'* standpoint,

state

Mis. 64-30 of a *m'* state and universe,

states

Un. 50-16 In reality there are no *m'* states

structure

Un. 34- 1 the so-called *m'* structure,
My. 28-18 * not to be found in the *m'* structure,

material

substance
Un. 24-16 There is no *m'* substance,
superstructure
Mis. 140-29 though the *m'* superstructure should crumble
symbol
My. 8-11 * let us have the best *m'* symbol
 172-13 *m'* symbol of my spiritual call
systems
Mis. 232-14 part with *m'* systems and theories,
Pco. 8-25 uncremated fossils of *m'* systems,
tendencies
Mis. 10-25 worldly or *m'* tendencies
terms
No. 11-9 is hampered by *m'* terms,
theology
'01. 26-2 my tired sense of . . . *m'* theology
theories
Un. 28-15 *m'* theories are built on the
My. 159-18 *M'* theories tend to check spiritual
things
Mis. 72-18 *Arc m' things real when they*
Ret. 28-13 Our reliance upon *m'* things must
 31-16 error of faith in things *m'*;
Pul. 35-17 Our reliance upon *m'* things must
My. 159-28 thought chiefly regards *m'* things,
 194-5 dies, as do all things *m'*,
thought
Mis. 102-26 state of mortal and *m'* thought,
Pco. 3-16 Truth meets the old *m'* thought
My. 267-24 *M'* thought tends to obscure
title
Mis. 140-3 no one could hold a wholly *m'* title.
token
Mis. 160-5 it may give no *m'* token,
tonic
My. 152-8 said, "My *m'* tonic has
type
My. 45-31 * *m'* type of Truth's permanence.
universe
Mis. 72-23 as well as the *m'* universe,
 219-5 nor teaches that . . . are the *m'* universe,
Un. 10-26 not the blind force of a *m'* universe,
 32-5 man and the *m'* universe."
Rud. 4-4 our *m'* universe and men are
 10-11 beliefs of a mortal *m'* universe,
My. 179-6 allegory, of a *m'* universe
view
Mis. 14-3 the mortal and *m'* view which
ways
Mis. 153-1 in man and his *m'* ways
world
Mis. 167-11 substance outweighs the *m'* world.
Ret. 26-18 before the *m'* world saw him.
Un. 52-17 the *m'* world, the flesh, and
Rud. 3-7 the flesh, — the *m'* world and evil.
'01. 23-26 of an external *m'* world.
My. 74-23 * bondage of the *m'* world,
 110-7 material medicine, a *m'* world ;
Mis. 13-18 basis of *m'* and mortal evidence
 17-22 A *m'* or human birth is
 19-26 *m'* and spiritual gravitations,
 19-29 the sinful, *m'*, and perishable,
 21-22 man is not *m'* ; he is spiritual."
 30-10 They were spiritual, not *m'* ;
 36-1 termed *m'* or mortal man,
 42-10 to awaken with . . . as *m'* as before.
 47-22 man, . . . is spiritual, not *m'*.
 52-1 to such as seek the *m'* to aid the
 55-31 either a goddess and *m'* Mind, or
 61-5 *m'* symbolic counterfeit sciences.
 61-30 Mortals seem very *m'* ;
 64-22 It is spiritual, and not *m'*.
 72-24 nothing which is *m'* is in
 73-27 Real sensation is not *m'* ;
 72-29 cannot cognize aught *m'*,
 73-12 Law is never *m'* ;
 86-1 The *m'* and physical are imperfect.
 89-9 under *m'* medical treatment,
 102-24 Whatever seems *m'*,
 165-13 leaves nothing that is *m'* ;
 180-11 another person, more *m'*, met me,
 180-29 in both a *m'* and a spiritual sense.
 181-20 regard him as spiritual, and not *m'*.
 184-9 man . . . is spiritual, not *m'*.
 185-31 namely, that creation is *m'* ;
 186-5 *m'* self-constituted belief of
 187-29 *m'*, before spiritual ;
 188-7 that which appears second, *m'*, and
 196-11 thus become *m'*, sensual, evil,
 198-6 denying *m'* so-called laws
 217-17 Sensuous and *m'* realistic views
 218-20 things spiritual, and not *m'*.
 219-6 or that . . . is finite or *m'*.
 308-29 *m'* human likeness is the antipode of

material

Mis. 342-4 their way was *m'* ;
 351-22 sensuous love is *m'*,
 352-5 error of regarding . . . Love as *m'*
 352-5 or as both *m'* and spiritual,
 361-8 are neither *m'* nor mortal.
Ret. 21-13 our *m'*, mortal history is but
 21-19 from a *m'*, false sense of life-
 67-8 supposition that . . . are both *m'* and
 67-15 testimony of *m'* personal sense
 73-2 his mortal opposite must, be *m'*
Un. 73-9 *m'* human concept grew . . . less
 9-5 *M'* and sensual consciousness are
 25-18 a *m'*, not a spiritual basis.
 32-17 mortal mind declares itself *m'*,
 33-6 Now these senses, being *m'*,
 35-9 mortally mental, instead of *m'*.
 42-10 *m'* before he can be spiritual,
 43-3 This generation seems too *m'* for
 46-16 as spiritual and good, not as *m'* or
 51-3 false premises, — that Life is *m'*,
 55-12 To say that Mind is *m'*,
Rud. 4-8 It is not *m'* ;
 5-6 there is no *m'* mortal man,
 6-5 are they not tangible and *m'*?
 7-13 According to . . . man is *m'*,
 10-8 with nothing evil or *m'* ;
No. 6-28 laws of Science are mental, not *m'* ;
 10-19 former position, that sense is . . . *m'*,
 17-2 something unreal, *m'*, and mortal.
 25-25 A *m'*, sinful mortal is but
 26-9 holding such *m'* and mortal views
 27-20 This *m'* sinful personality,
 29-8 believe *m'* and sinning sense to be
 31-2 *M'* and mortal mind-healing
 36-19 from *m'* to spiritual selfhood
 40-6 a *m'* and mortal sense of
'01. 8-18 Then can man be *m'*,
 10-9 Christ must be spiritual, not *m'*.
 19-12 mixing *m'* and spiritual means,
 22-4 Is Science *m'*? No!
 22-5 Is Truth *m'*? No!
Hea. 6-2 and we grow more *m'*,
 7-7 is the spiritual . . . as opposed to the *m'*,
 17-8 just makes the *m'* so-called man,
Pco. 1-16 from *m'* to spiritual standpoints.
 2-16 shockingly *m'* in practice,
 4-22 out of beliefs that are as *m'* as
My. 6-25 giving to the *m'* a spiritual
 48-23 * subordination of merely *m'* to
 74-29 * the *m'* and the mental,
 94-29 giving to the *m'* a spiritual
 118-23 by a *m'* and not by the spiritual
 139-20 from the *m'* to the spiritual,
 139-24 *m'* to the spiritual communion ;
 160-29 this hell is mental, not *m'*,
 166-24 time and joy be spiritual, not *m'*.
 178-15 those who regard being as *m'*.
 239-25 is the *m'*, so-called man
 260-13 Nothing conditional or *m'* belongs
 262-7 human, *m'*, mortal babe
 262-22 which so transcendental mortal, *m'*,
 273-19 apart from a *m'* or personal sense
 275-6 The human, *m'*, so-called senses
 303-21 subordinated the *m'* to the spiritual,
 345-11 * are these too *m'* for C. S.?"
materialism
Mis. 17-17 from under the curse of *m'*,
 19-27 we go out of *m'* or sin,
 30-29 mist of *m'* will vanish
 144-31 wake the long night of *m'*.
 156-21 It is *m'* through which the
 162-17 lamb upon the altar of *m'*,
 166-26 and all *m'* disappear.
Pul. 52-21 * wave of *m'* and bigotry
 79-19 * crass *m'* of the cruder science
'01. 25-21 metaphysics based on *m'*?
Hea. 8-18 suffocate reason by *m'*.
Pco. 4-2 *materia medica* nothing but *m'*,
My. 110-6 upon the long night of *m'*,
 221-3 distance between Christianity and *m'*
 254-7 Released from *m'*,
materialisms
Pco. 5-7 cold *m'* of dogma and doctrine
materialistic
Mis. 64-16 Man-made theories are . . . always *m'*.
 245-8 *m'* portion of the pulpit
 246-29 a *m'* religion and a *materia medica*
 369-14 the leaders of *m'* schools
Ret. 78-13 which advocate *m'* systems ;
Pco. 4-28 a *m'* and idolatrous theory
materialistically
Pul. 79-27 * had become *m'* "lopsided,"

materiality

- Mis.* 28-17 can overbear *m'* and mortality ;
 73-11 and the unreality of *m'*.
 103-7 *m'*, and destructive forces,
 104-16 His *m'*, clad in a false
 156-19 It is their *m'* that clogs
 162-25 *M'*, worldliness, human pride,
 205-5 shining through the inists of *m'*
Ret. 66-4 no longer buried in *m'*.
 68-21 bases creation on *m'*.
 73-4 He is without *m'*, without finiteness
Un. 49-16 serve the mammon of *m'*
No. 26-21 corpse, *m'*, or mortality.
 '02. 5-5 religion parting with its *m'*.
Peo. 10-4 refinements that lose some *m'* ;
My. 122-22 idea unenvroned by *m'*
 357-1 *m'* is wholly apart from C. S.,

materialization

- Mis.* 349-8 *m'* of a student's thought,

materialize

- No.* 34-6 no longer venture to *m'* the

materialized

- Peo.* 4-6 belief that Spirit *m'* into

materializes

- Mis.* 268-1 *m'* human modes and consciousness,

materially

- Mis.* 57-1 created man over again *m'* ;
 57-7 not from dust, *m'*, but from Spirit,
 57-24 the universe created *m'*.
 73-6 Interpreted *m'*, these passages
 91-4 to organize *m'* Christ's church.
 140-6 but *m'* questionable
 182-2 began spiritually instead of *m'*
Ret. 32-5 whatever is loved *m'*,
Rud. 5-22 and we could not see *m'* ;
 '01. 5-16 defined spiritually, not *m'* ;
My. 119-19 not . . . spiritually, but he could *m'*.
 181-1 defines . . . spiritually, not *m'*.

materia medica

- Mis.* 3-25 *m' m'*, hygiene, and
 5-15 *M' m'* says, "I can do no more.
 17-11 put off your *m' m'* and hygiene
 81-2 this is not the basis of *m' m'*,
 89-11 or interfere with *m' m'*.
 134-21 The reeling ranks of *m' m'*,
 246-30 materialistic religion and a *m' m'* ?
 379-21 beyond the basis of *m' m'*,
Ret. 33-5 dim mazes of *m' m'*,
 '01. 24-28 *m' m'*, and scholastic theology
 30-18 in theology and *m' m'*,
Peo. 3-4 and the ideals of *m' m'*
 4-2 given to all systems of *m' m'*
 5-9 whose *m' m'* and theology were one.
 5-27 * if the whole *m' m'* could be sunk
My. 106-14 impossible for the surgeon or *m' m'*
 127-13 Comparing . . . with *m' m'*,
 127-14 overwhelms *m' m'*, even as
 127-18 ninety-nine to the ten of *m' m'*.
 190-8 Does C. S. equal *m' m'*
 190-10 both practices—*m' m'* and
 222-23 does not provide that *m' m'*
 227-32 larger per cent . . . than does *m' m'*.
 265-19 that religion and *m' m'* should
 266-26 points in theology and *m' m'*,
 288-15 creed, dogma, or *m' m'*.
 292-23 In the practice of *m' m'*,
 307-27 emerging from *m' m'*,
 307-29 The fallacy of *m' m'*,
 348-13 and that *m' m'* heals him,
 348-15 neither man nor *m' m'*,

maternal

- Pul.* 32-25 * her *m'* grandfather, was known as

mathematical

- Mis.* 57-27 is stated in *m'* order,
 210-5 proving with *m'* certainty

mathematically

- Pul.* 4-7 metaphysically and *m'* number one,

mathematician

- My.* 237-7 The best *m'* has not attained

mathematics

- Mis.* 26-4 truth, as demonstrable as *m'*.
 29-31 Christians, like students in *m'*,
 52-23 if, when tired of *m'* or failing to
 60-16 addition is not subtraction in *m'*
 62-10 even as in *m'*,
 118-8 To obey the principle of *m'*
 233-23 scientist in *m'* who finds fault
Ret. 87-6 as in astronomy or *m'*.
Un. 10-24 principle of positive *m'*.
 '01. 4-5 In *m'* four times three is twelve,
 4-6 To depart from the rule of *m'*
 4-7 destroys the proof of *m'* ;

mathematics

- '01. 23-14 a change of the denominations of *m'* ;
Hea. 8-27 as we do to the rule of *m'*,
My. 235-10 she cannot do this in *m'*,

matin

- Mis.* 396-11 songsters' *m'* hymns to God
Po. 59-3 songsters' *m'* hymns to God

matter (see also **matter's**)**above**

- Ret.* 18-17 May soar above *m'*,
Po. 64-8 May soar above *m'*,
My. 106-10 above *m'* in every mode and form,
 190-20 over the human mind and above *m'*

all

- '01. 27-24 taken out of its metaphysics all *m'*
My. 217-18 * "If all *m'* is unreal, why do we

an alien

- My.* 260-3 would make *m'* an alien

and evil

- Mis.* 27-11 *m'* and evil . . . are unreal.
 101-24 virtually destroys *m'* and evil,
 367-5 *M'* and evil are subjective states of
Ret. 60-10 and that *m'* and evil are as real as
Un. 8-14 the unreality of *m'* and evil
 50-24 *M'* and evil cannot be conscious,
 53-11 *M'* and evil are anti-Christian,
No. 21-13 would . . . substitute *m'* and evil for
 24-10 denies . . . both *m'* and evil.
Pan. 7-22 It certainly gives to *m'* and evil
My. 262-16 the gloom of *m'* and evil

and human will

- No.* 11-1 whereas *m'* and human will,

and its methods

- Mis.* 175-21 instituting *m'* and its methods

and man

- My.* 153-31 pointing away from *m'* and man

and Mind.

- Mis.* 175-28 The attempt to mix *m'* and Mind,
 269-18 his choice between *m'* and Mind,

and mind

- Mis.* 173-14 says that man is both *m'* and mind,
 '01. 25-10 which mix *m'* and mind,
Hea. 13-1 and divide . . . between *m'* and mind,

and mortal mind

- Un.* 35-20 *m'* and mortal mind are one ;
No. 15-22 *m'* and mortal mind have neither
 24-7 lower orders of *m'* and mortal mind.

and Spirit

- Mis.* 217-11 fallacy . . . *m'* and Spirit are one
No. 26-3 believe . . . *m'* and Spirit are one ;
Pan. 8-25 admixtures of *m'* and Spirit,
 '01. 22-6 do not try to mix *m'* and Spirit,
Peo. 9-13 between *m'* and Spirit ;

and the earth

- Mis.* 179-27 yet we look into *m'* and the earth

annihilate

- My.* 226-16 But annihilate *m'*, and man . . . would

any compromise with

- Mis.* 53-15 by any compromise with *m'* ;

apart from

- '01. 24-1 * *M'* apart from conscious mind
My. 108-8 to act apart from *m'*.
 167-6 which is apart from *m'*,

appears

- Un.* 41-26 *m'* appears to both live and die,

as its effect

- Mis.* 218-22 with *m'* as its effect,

as substance

- Un.* 32-12 all sense of *m'* as substance,
My. 235-18 *M'* as substance or intelligence

as useful

- '01. 25-26 to be as real, and *m'* as useful,

basis of

- Mis.* 243-21 who practise on the basis of *m'*,

because of

- Rud.* 12-17 that they live in or because of *m'*,

belief in

- Mis.* 56-19 this false belief in *m'*
Un. 50-8 pantheistic belief in *m'*

belief of pain in

- Mis.* 44-13 a belief of pain in *m'* ;

belief that

- Rud.* 10-24 belief that *m'* can master Mind,
No. 5-10 belief that *m'* has sensation.

believe in

- Un.* 50-3 Do you believe in *m'* ?
 50-4 I believe in *m'* only as

belongs to

- Mis.* 51-15 that sensation belongs to *m'*.

better than

- Ret.* 31-11 higher and better than *m'*,

brain is

- Pan.* 4-14 that brain is *m'*,

buried in

- Mis.* 78-1 Life, God, is not buried in *m'*.

matter

- called
Mis. 173-29 atom or molecule called *m'*?
Un. 33-5 of a substance called *m'*.
Rud. 5-16 mind which is called *m'*.
Ol. 24-5 which is generally called *m'*
- calling on
Mis. 333-18 calling on *m'* to work out the
- cannot be, in
Un. 25-8 Mind is not, cannot be, in *m'*.
- cannot cure
Ilea. 12-9 when *m'* cannot cure it,
- cannot even talk
Mis. 23-16 *M'* cannot even talk;
- cannot feel
Un. 34-15 that *m'* cannot feel *m'*;
Rud. 10-14 *m'* cannot feel, see, or report
- cannot talk
Un. 25-9 *M'* cannot talk;
- character of
Un. 31-18 nature and character of *m'*,
- claim of
Mis. 258-5 unrelenting false claim of *m'*
Un. 32-3 the claim of *m'* usurps the
- claims
Mis. 27-22 *m'* claims something besides God,
- claims of
Un. 31-9 annulled the claims of *m'*,
 36-18 rejection of the claims of *m'*
- conditions of
Pan. 4-10 conditions of *m'*, or brain,
- confining itself to
Un. 62-25 Mortal sense, confining itself to *m'*,
- conscious
Un. 44-22 [you shall be conscious *m'*].
 45-14 conscious *m'* implies pantheism.
- control
My. 293-25 law of Spirit to control *m'*,
- cords of
Un. 30-22 to break the cords of *m'*,
- created
Ret. 60-9 adds . . . divine Spirit created *m'*,
- currents of
Un. 11-4 currents of *m'*, or mortal mind.
- dead
My. 206-1 would unite dead *m'* with animate,
- declaims against
Ol. 26-10 he declaims against *m'*,
- demands of
No. 18-26 against the so-called demands of *m'*,
Pco. 12-16 lifts man above the demands of *m'*,
- denial of
Un. 31-16 position, in the denial of *m'*,
- disappearance as
Mis. 271-3 the point of its disappearance as *m'*
- disarrangement of
Pan. 8-2 the disarrangement of *m'* causes
- discovered in
Pan. 5-3 Can . . . be discovered in *m'*?
- does not express
Mis. 218-24 *m'* does not express the nature of
- does not recognize
Mis. 74-11 *If God does not recognize m'*,
- dream of life in
Mis. 16-17 from the dream of life in *m'*,
Ilea. 9-27 from the dream of life in *m'*,
Pco. 14-16 look upon this dream of life in *m'*,
My. 267-21 from his dream of life in *m'*
- dweller in
Mis. 189-21 not a dweller in *m'*.
- element of
Mis. 201-7 and death is an element of *m'*,
- error or
Mis. 190-4 Life, defiant of error or *m'*.
Un. 42-24 Truth, defiant of error or *m'*,
- evil and
Mis. 27-20 evil and *m'* are negation:
Ol. 25-28 excludes evil and *m'*.
- evil or
Un. 50-19 consciousness of evil or *m'*
- evolve
Mis. 23-32 could not change . . . and evolve *m'*,
- evolving
Rud. 7-24 by evolving *m'* from Spirit,
- existent in
Un. 46-14 no selfhood as existent in *m'*.
- faith in
Mis. 334-9 mortals' faith in *m'* may have
Pco. 9-20 showing our greater faith in *m'*,
My. 4-1 losing his faith in *m'* and sin,
- finite
Ret. 58-3 taking the rule of finite *m'*,
- forces of
Un. 35-18 the merciless forces of *m'*.
 35-19 What then are the . . . forces of *m'*?

matter

- formed by
Mis. vii-9 *I* worlds were formed by *m'*,
- form of
Un. 33-16 that form of *m'* called *brains*,
- forms of
My. 212-11 use of higher forms of *m'*,
- for rejoicing
Pul. 22-5 *m'* for rejoicing that we unite
Mis. 285-13 *m'* for rejoicing that the best,
- God is not in
Mis. 75-14 God is not in *m'* or the mortal
- has no
Mis. 76-25 *m'* has no sense,
 198-8 understanding that *m'* has no sense;
Un. 38-12 since *m'* has no life,
My. 109-2 *M'* has no . . . substance and reality
- has no intelligence
Mis. 44-27 *m'* has no intelligence of its own.
Ret. 60-20 *m'* has no intelligence, life, nor
- has no sensation
Mis. 44-18 for *m'* has no sensation.
Ret. 61-22 for *m'* has no sensation
- hypothesis of
My. 349-15 putting off the hypothesis of *m'*
- I challenge
My. 108-5 I challenge *m'* to act apart from mind;
- idea of
Mis. 75-2 Jesus' idea of *m'*.
- if He knows
No. 16-3 If He knows *m'*,
- illusion of
Mis. 28-10 he arose above the illusion of *m'*.
- important
Man. 100-15 to act upon this important *m'*
- in and out of
Ilea. 4-16 in and out of *m'* for an indefinite
- independent of
Mis. 43-2 act of itself, and independent of *m'*,
- inert
Mis. 3-16 Drugs, inert *m'*, never are needed
- infused into
Mis. 190-3 It is neither . . . infused into *m'*;
Ret. 54-13 it was not . . . infused into *m'*;
- instead of
Mis. 35-3 fact that Mind, instead of *m'*,
 190-25 belongs to Mind instead of *m'*,
 276-27 from *m'* instead of Spirit,
Ilea. 12-2 Mind instead of *m'* heats
Pco. 2-12 of Mind instead of *m'*,
 12-25 to *m'* instead of Spirit.
- is a frail conception
Mis. 87-11 *M'* is a frail conception of
- is a lie
Rud. 7-20 *m'* is a lie,
- is a misstatement
Mis. 174-2 *M'* is a misstatement of Mind;
- is a phase
Mis. 25-7 *m'* is a phase of error,
- is egoistic
Un. 26-1 *Evil*. . . *m'* is egoistic,
- is erroneous
Un. 36-14 *m'* is erroneous, transitory,
- is inert
Rud. 5-9 *M'* is inert, inanimate,
- is mortal error
Mis. 21-19 *m'* is mortal error.
- is mortal mind
Un. 35-10 *m'* is mortal mind;
- is mythology
Mis. 55-27 *m'* is mythology,
- is not a lawgiver
Pco. 12-9 when *m'* is not a lawgiver
- is not conscious
My. 221-26 since *m'* is not conscious;
- is not intelligent
Mis. 26-17 *M'* is not intelligent,
- is not Mind
No. 27-4 *M'* is not Mind, to claim aught;
- is not seen
Un. 34-7 That *m'* is not seen;
- is not sensible
My. 349-9 and *m'* is not sensible.
- is nowhere
Mis. 173-20 *m'* is nowhere and sin is obsolete.
- is obsolete
Ret. 34-4 in which *m'* is obsolete.
- is proven powerless
Mis. 29-29 whereby *m'* is proven powerless
- is the opposite
Un. 36-12 *m'* is the opposite of Spirit,
- is the substratum
No. 16-25 *m'* is the substratum of evil,
- is the unreal
Mis. 21-20 *m'* is the unreal and temporal.

matter**is unconscious**

Un. 25-2 If you say that *m'* is unconscious,

lawgiver to

Mis. 364-26 If Spirit is the lawgiver to *m'*,

law of

(*see law*)

laws of

(*see laws*)

lifelessness of

Mis. 74-27 demonstrated the lifelessness of *m'*,

Life not in

My. 181-12 Life not in *m'* but in Mind.

light, being

'01. 3-25 light, being *m'*, loses the nature of

manifest as

Ilea. 12-12 before they can become manifest as *m'* ;

man nor

'01. 4-12 neither man nor *m'* can be.

medicine of

'01. 18-8 the old-time medicine of *m'*.

Mind and

Mis. 56-16 Mind and *m'* mingling in perpetual

280-12 not two, — Mind and *m'*.

Ret. 59-21 define Mind and *m'* as distinct,

mind and

(*see mind*)

mind in

(*see mind*)

Mind is not in

Rud. 7-21 Mind is not in *m'*,

13-1 that Mind is not in *m'* ;

Mind, not

Mis. 56-10 Life is immortal Mind, not *m'*.

190-1 Atomic action is Mind, not *m'*.

'00. 11-19 Mind, not *m'*, makes music ;

mind, not

My. 107-20 identifies . . . with mind, not *m'*,

302-4 mind, not *m'*, produces the result

Mind or

Mis. 23-10 Was it Mind or *m'* that spake

mind or

Mis. 103-20 Mortal man, as mind or *m'*,

218-16 inconceivable, either as mind or *m'* ;

No. 38-8 no intelligent sin, evil *mind* or *m'* ;

My. 108-4 is mind or *m'* the intelligent cause

Mind over

Mis. 35-5 supremacy of Mind over *m'*,

Ilea. 7-6 the power of Mind over *m'*.

mind over

Pul. 31-19 * dominance of mind over *m'*,

Ilea. 15-9 the power of mind over *m'*,

My. 74-14 * triumph of mind over *m'*.

97-2 * the power of mind over *m'*.

Mind to

Mis. 268-11 who departs from Mind to *m'*,

Rud. 6-9 when we change . . . from Mind to *m'*,

misnamed

Mis. 201-4 resolves the element misnamed *m'*

mists of

No. 16-23 mists of *m'* — sin, sickness,

molecule, as

Un. 35-23 molecule, as *m'*, is not formed by

more than

Mis. 47-6 substance means more than *m'* :

Un. 24-23 My mind is more than *m'*.

No. 25-10 Mind is more than *m'*,

mortal mind or

No. 16-12 evil, called mortal mind or *m'*,

must be understood

Mis. 233-30 *M'* must be understood as a false

must disappear

Mis. 217-29 and *m'* must disappear,

mythical nature of

Mis. 47-14 the mythical nature of *m'*,

named

Mis. 27-6 its opposite, named *m'*,

361-28 named *m'*, or mortal mind.

Rud. 7-22 its opposite, named *m'*.

namely

Mis. 217-12 antipode of Spirit, namely, *m'*.

name of

Mis. 258-20 and call Mind by the name of *m'*,

names

Mis. 24-19 subjective state which it names *m'*,

neither in

No. 15-21 finds Spirit neither in *m'* nor in

neither lives

Un. 41-25 hence *m'* neither lives nor dies.

neither sees

Ret. 25-25 *m'* neither sees, hears, nor feels

never appealed to

My. 288-19 He never appealed to *m'*

never escaped from

Ilea. 18-9 never escaped from *m'* ;

matter**never in**

Un. 62-22 man is My Idea, never in *m'*,

never produced

Mis. 218-3 *m'* never produced Mind, and *vice versa*.

no

Mis. 108-31 and that there is no *m'*

174-17 No *m'* is there,

183-8 there is no *m'* to cope with.

357-25 no *m'* who has taught them.

Ret. 94-12 leaves no flesh, no *m'*,

Un. 31-6 surely there can be no *m'* ;

34-13 consequently there is no *m'*.

41-25 In C. S. there is no *m'* ;

43-27 Spirit which knows no *m'*.

Rud. 4-19 *Is there no m'?*

6-2 inference that there is no *m'*.

My. 75-21 * no *m'* how far they had travelled

357-23 "There is no *m'*"

no easy

No. 15-14 It is no easy *m'* to believe

no longer in

'01. 11-7 and mind is no longer in *m'*.

nor mortal mind

Un. 33-18 neither *m'* nor mortal mind,

Rud. 13-2 neither *m'* nor mortal mind ;

no sense in

Un. 21-19 no sense in *m'* ;

not by

Pul. vii-18 not by *m'*, but by Mind ;

'01. 5-16 by Mind, not by *m'*.

not conscious of

Un. 36-24 yet is not conscious of *m'*,

not contingent on

No. 43-3 Truth is not contingent on *m'*.

nothingness of

(*see nothingness*)

of fact

My. 14-24 * As a *m'* of fact, the building fund

310-10 As a *m'* of fact, he was

of interest

My. 89-23 * *m'* of interest to that city

of the brain

Mis. 247-21 believe it . . . in *m'* of the brain ;

of wonder

My. 82-11 * it was a *m'* of wonder

or evil

Mis. 363-13 changes of *m'*, or evil.

No. 17-4 *M'*, or evil, is the absence of Spirit

organizations of

Un. 33-27 through the organizations of *m'*,

organized

Ret. 60-5 as a broken sphere, as organized *m'* ;

Rud. 5-27 the five senses as organized *m'*,

or Mind

Mis. 334-23 by means of *m'*, or Mind ?

or mortals

Mis. 22-5 that *m'* or mortals can evolve Science ?

or power

Un. 35-15 Which was first, *m'* or power ?

or spirit

My. 235-20 is he *m'* or spirit ?

or the body

My. 349-7 *m'*, or the body, cannot cause disease,

or the flesh

Mis. 124-7 by means of *m'*, or the flesh,

pains of

Mis. 73-20 so-called pleasures and pains of *m'*

209-13 so-called pains of *m'*

passed into

Ret. 69-8 delusion that life . . . passed into *m'*.

plane of

Mis. 143-6 above the plane of *m'*.

pleasures of

Mis. 200-29 so-called pains and pleasures of *m'*

points away from

Peo. 5-18 points away from *m'* and doctrine,

power over

'01. 23-21 demonstrated his power over *m'*,

'02. 10-4 power over *m'*, molecule, space,

predicate

Mis. 364-22 Human hypotheses predicate *m'* of

problem of

My. 110-22 solve the blind problem of *m'*.

produce

Mis. 217-20 and that these . . . produce *m'*,

prove

Un. 33-1 which prove *m'* to be identical

Un. 35-4 the qualities of *m'* are but

quality of

Mis. 256-23 every quality of *m'*, in and of

recognition of

Mis. 173-11 no relation to, or recognition of, *m'*

regarded

Mis. 200-30 regarded *m'* as only a vagary of

matter

- saying unto**
My. 191-20 Spirit is saying unto *m'* :
- schools and**
'01. 26-13 to the schools and *m'* for help
- self and**
Mis. 343-13 the sordid soil of self and *m'* .
- self-conscious**
Mis. 183-12 and pains of self-conscious *m'* .
Un. 53- 1 supposed modes of self-conscious *m'* .
- self-existent**
Pro. 5-23 ego is not self-existent *m'* .
- selfhood in**
Ret. 73-15 personality, or selfhood in *m'* .
- sense of**
Mis. 74-13 Christ Jesus' sense of *m'* was the
187- 5 above every sense of *m'* .
Un. 32-12 destroys all sense of *m'* .
- sensible**
Un. 21-18 There is no sensible *m'* .
- sepulchre of**
Mis. 180-15 door from this sepulchre of *m'* .
- servant of**
Pan. 8-27 They make man the servant of *m'* .
- shall seem**
Ret. 69-12 *m'* shall seem to have life
- shows that**
No. 16- 9 C. S. shows that *m'* , evil, sin,
- so-called**
My. 302- 9 manifest through so-called *m'* .
- so-called facts of**
Mis. 55-20 the so-called facts of *m'* ;
- so-called life in**
Mis. 128- 3 lessons of this so-called life in *m'* .
- so-called life of**
My. 274- 3 apart from the so-called life of *m'* .
- so-called power of**
My. 293- 4 the so-called power of *m'* .
- so great a**
Un. 5-10 personal opinion on so great a *m'* .
- spat upon**
Mis. 258- 8 literally spat upon *m'* ;
- Spirit and**
(*see* Spirit)
- Spirit, not**
Mis. 5-19 power of Spirit, not *m'* .
'01. 5-22 man reflects Spirit, not *m'* .
Pro. 9- 2 builds on Spirit, not *m'* ;
- Spirit, or**
Mis. 28-22 What meaneth this Me, — Spirit, or *m'* ?
- Spirit over**
Mis. 140-10 superiority of . . . Spirit over *m'* .
Ret. 26-11 superiority of Spirit over *m'* .
- Spirit with**
My. 206- 2 would unite . . . Spirit with *m'* .
- strips**
Mis. 185- 6 it strips *m'* of all claims,
- subdued**
Ret. 58- 9 sense of power that subdued *m'* .
- subduing**
'02. 10-13 subjugating the body, subduing *m'* .
- subjugates**
'02. 10- 2 and subjugates *m'* .
- submerged in**
My. 179- 8 In this . . . are submerged in *m'* .
- subordinates**
Mis. 189-24 spiritual power that subordinates *m'* .
- suffering**
My. 132-27 dreaming of suffering *m'* ;
- summary of the**
Mis. 35-12 complete, summary of the *m'* :
- superiority over**
Mis. 379-29 Mind and its superiority over *m'* .
- supposed life in**
Mis. 201-13 nothingness of supposed life in *m'* .
- supposed power of**
Mis. 199- 3 deny the supposed power of *m'* .
- supposition that**
Mis. 74-24 supposition that *m'* is intelligent,
- supremacy over**
Mis. 63-30 Spirit proved its supremacy over *m'* .
- take away**
Un. 34-21 Take away *m'* , and mortal mind
- takes no cognizance**
Mis. 28- 8 *M'* takes no cognizance of matter.
- teaching that**
Un. 45-13 teaching that *m'* can be conscious ;
- termed**
No. 10-15 What is termed *m'* , or relates to its
- testifies**
Un. 33-10 *m'* testifies of itself, "I am matter ;"
- theory that**
Mis. 74-22 theory that *m'* is substance ;
- this**
Mis. 146-24 you will act, relative to this *m'* .
299- 9 detailed report of this *m'* .

matter

- this**
My. 130-16 I ask the help of others in this *m'* .
334-26 * Of further interest in this *m'* .
- through**
Mis. 185- 6 not as or through *m'* ,
333-26 that God wrought through *m'* .
- thus affirms**
Un. 24-25 Whatever *m'* thus affirms is
- to be matter**
Mis. 173-32 For *m'* to be matter, it must
- to create**
Mis. 174- 1 to evolve or to create *m'* .
- to govern**
Hea. 15- 9 it enables mind to govern *m'* .
- to Mind**
Pro. 7- 6 turn often . . . from *m'* to Mind,
- to Spirit**
Mis. 194-22 how to turn from *m'* to Spirit
'02. 10-22 transit from *m'* to Spirit
My. 183- 6 from *m'* to Spirit,
181-10 departure from *m'* to Spirit,
- translates**
Mis. 25-12 translates *m'* into Mind,
Hea. 7- 9 translates *m'* into its original
- Truth is not in**
Mis. 179-14 Truth is not in *m'* ;
- unconscious of**
No. 36-12 unconscious of *m'* , of sin,
- usurpation, by**
Un. 51-12 pretentious usurpation, by *m'* ,
- usurps**
Un. 31-17 rests on the fact that *m'* usurps
32- 3 *m'* usurps the prerogative of
- vanquished**
Mis. 74-21 virtually vanquished *m'* and its
- veil of**
Mis. 124-25 rent the veil of *m'* .
- weary of**
Hea. 11- 8 weary of *m'* , it would catch
- we name**
Mis. 267-24 which we name *m'* , or non-intelligent
- went out**
Hea. 11-22 proportionately as *m'* went out
- what made**
My. 235-18 Who or what made *m'* ?
- whole**
Un. 34-10 summary of the whole *m'* ,
- will become vague**
Pro. 10- 6 *m'* will become vague,
- will be proved**
No. 27-11 *m'* will be proved a myth.
- within the skull**
Un. 33-14 Brain, . . . only *m'* within the skull,
- without**
Un. 34- 8 mortal mind cannot see without *m'* ;
- without Mind**
Rud. 5-16 it must be . . . or *m'* without Mind.
5-17 *M'* without Mind is a
- with Spirit**
'01. 26- 9 combines *m'* with Spirit.
- worshipping of**
My. 151-28 worshipping of *m'* in the name of
- Mis.* 5-25 but believe it to be brain *m'* .
17-31 by which one loses himself as *m'* ,
21-17 "There is no life, . . . in *m'* ."
23-15 for *m'* is not the Christian's God,
26-16 from infinite Mind, or from *m'* ?
26-16 If from *m'* , how did *m'* originate?
26-23 just what I call *m'* , nothing.
28- 2 *M'* can neither see, hear, feel,
28- 8 Matter takes no cognizance of *m'* .
28-25 no intelligence nor life in *m'* ;
30-17 Life . . . untrammelled, by *m'* .
30-28 mist from the earth [*m'*] — *Gen.* 2 : 6.
36-29 in *m'* and separate from God,
44-20 You call this body *m'* .
44-21 That *m'* can report pain,
44-22 or that mind is in *m'* ,
45- 3 *m'* is but a belief,
47- 1 there is no such thing as *m'* ,
47- 4 *m'* is but manifest mortal mind.
49-25 belief, that Mind is in *m'* .
50-23 the belief that the heart is *m'* .
51-13 teach him life in *m'* ?
53- 2 false claim of . . . life in *m'* ,
53- 6 error of supposed life . . . in *m'* ,
55-22 over their opposite, or *m'* ,
55-29 If Mind is in *m'* .
55-31 or it is God in *m'* ,
58-15 As *m'* , the eye cannot see ;
60-28 has its counterfeit in some *m'* belief.
63- 1 and the sickness of *m'* ,
68-25 * as distinguished from that of *m'* ;
70-22 The thief's body, as *m'* .

matter

- Mis.* 71-17 neither human hypothesis nor *m'*.
 72-22 that *Spirit* takes note of *m'*?
 72-25 *M'* is manifest mortal mind,
 73-1 no evidence of the reality of *m'*,
 74-30 *m'* is neither substance, . . . nor Life,
 76-10 belief that . . . are in *m'*.
 76-24 false sense of mentality in *m'*,
 84-22 Paul's sense of life in *m'*,
 85-22 mortal mind which seems to be *m'*
 85-23 suggests pleasure and pain in *m'*;
 93-19 Fear is a belief of sensation in *m'*:
 101-23 not *m'*, but Mind.
 103-4 more impregnable and solid than *m'*;
 113-2 Mind that is God is not in *m'*;
 124-5 cannot find God in *m'*,
 173-10 law of Mind and not of *m'*,
 173-15 that Mind is in *m'*?
 174-20 first to declare against . . . is *m'*.
 175-8 says, I am sustained by bread, *m'*.
 179-8 Is our consciousness in *m'* or in God?
 184-2 by claiming that . . . man is *m'*;
 189-16 supposition . . . is breathed into *m'*.
 190-2 It is neither the energy of *m'*.
 196-2 ego is found not in *m'* but in Mind,
 198-19 man's body, as *m'*, has no power to
 199-22 which mortals name *m'*.
 200-8 *m'* was palpably an error of premise
 217-18 presuppose that nature is *m'*,
 217-21 that *m'* is both cause and
 217-29 must change in order to become *m'*,
 217-31 To . . . sense, everything is *m'*;
 218-7 *m'* can neither see, hear, nor feel;
 219-3 neither reveals God in *m'*,
 228-24 belong to mind and not to *m'*.
 233-32 sensation is not in *m'*.
 234-2 then shall *m'* remain no longer to
 234-22 is *m'* of grave wonderment!
 256-25 The assertion that *m'* is a law,
 257-1 the notion that Mind can be in *m'*
 258-30 the law of Spirit, not of *m'*.
 260-8 His faith partook not of drugs, *m'*.
 260-12 in the laws of Spirit, not of *m'*;
 280-16 not put into the scales with *m'*;
 332-2 but not life in *m'*.
 333-1 that this . . . is intelligent *m'*;
 333-12 in *m'* as well as Spirit?
 334-8 simulates power and Truth in *m'*,
 334-23 Is *m'* Truth? No!
 336-7 resort to stones and clubs, — yea, to *m'*,
 344-18 would place . . . intelligence in *m'*;
 362-2 for instance, intelligent *m'*.
 362-18 mortal mind, with its phenomenon *m'*,
 379-13 *m'* was not as real as Mind,
 379-25 Is it *m'*, or is it Mind,
Man. 66-4 a clear understanding of the *m'*,
Ret. 23-9 *M'* was no longer spanned with
 25-19 and *m'*, the *unreality*.
 25-23 witnesses to the . . . existence of *m'*;
 33-19 and *m'* is thereby rarefied
 57-17 *M'* is substance in error,
 60-8 material sense says that *m'*,
 60-25 *m'* and its so-called organizations
 68-19 "How can *m'* originate or transmit
 69-11 into what I call *m'*,
 69-18 believing that there is life in *m'*,
 69-28 belief that mind is in *m'*.
 93-20 no life, . . . nor intelligence in *m'*."
Un. 22-22 will-power, — *alias* intelligent *m'*.
 24-24 In my mortal mind, *m'* becomes
 25-9 as Mind, and not as *m'*.
 25-11 This lie, that Mind can be in *m'*,
 26-1 *Evil*. I am intelligent *m'*;
 26-3 is in *m'*, and *m'* reproduces
 31-12 claim of sin is, that *m'* exists;
 31-12 *second*, that *m'* is substance;
 31-13 that *m'* has intelligence;
 31-14 that *m'*, being so endowed,
 32-1 according to belief, obtain in *m'*;
 32-7 By *m'* is commonly meant mind,
 33-3 (*m'* really having no sense)
 33-10 testifies of itself, "I am *m'*."
 33-11 but unless *m'* is mind,
 33-26 Mortal mind declares that *m'* sees
 34-1 or that mind sees by means of *m'*.
 34-3 and declares that *m'* is the master of
 34-17 says . . . nerves, do feel *m'*.
 34-19 that *m'* is substantial, is hot or
 34-20 Take away . . . and *m'* could not feel
 35-12 is not *m'*, but Spirit.
 36-21 deny the existence or reality of *m'*,
 40-6 or the belief of life in *m'*.
 41-23 Spirit can never dwell in . . . *m'*.
 42-3 *M'*, sin, and death are not
 42-5 What then are *m'*, sin, and death?
 42-23 nor . . . power into *m'*.

matter

- Un.* 45-24 the visionary substance of *m'*.
 45-28 *M'* is not truly conscious;
 50-11 *m'* is only a phenomenon of
 50-17 *m'* has neither Mind nor sensation.
 56-5 comes from mind, not from *m'*,
Pul. 6-8 not *m'*, but Mind;
 51-6 * to a *m'* like C. S.,
Rud. 4-17 Spirit is not in *m'*,
 4-18 Law is not in *m'*, but in Mind
 5-1 testify to the existence of *m'*.
 5-12 who has ever found Soul in . . . *m'*,
 5-13 who has found sight in *m'*,
 5-15 If there is any such thing as *m'*,
 5-18 Mind in *m'* is pantheism,
 6-6 they are real, but not as *m'*.
 7-18, 19 *M'*, as *m'*, has neither sensation nor
 10-13 of mortal mind, and not of *m'*;
 10-28 to believe in the existence of *m'*,
 11-1 or that *m'* can frame its own
 12-10 belief . . . made sick by *m'*,
No. 16-3 If . . . *m'* can exist in Mind,
 17-15 *M'*, or any mode of mortal mind,
 25-15 neither *m'* nor a mode of mortal mind,
 29-16 believes that Spirit, . . . exists in *m'*.
 29-14 statement . . . that Soul is in *m'*,
 31-20 not as in or of *m'*, but as . . . beliefs
 35-19 *m'*, — which is the antipode of God,
Pan. 5-5 What, then, can *m'* create,
 6-17 can *m'* be an intelligent creator or
 6-24 can *m'* be force or law;
 7-4 intelligent *m'*, signifies more than
 7-27 hypothesis of . . . *m'* governing Mind,
 '01. 22-13 therefore *m'* cannot be a reality.
 24-3 He denies the existence of *m'*,
 24-3 and argues that *m'* is not *without*
 24-12 Making *m'* more potent than
 25-15 *m'* minus, and God all,
 25-23 Had he taught the . . . power of *m'*,
 27-26 born of the Spirit and not *m'*.
 '02. 7-5 *m'*, sin, . . . and death enter not into
Hea. 9-25 Life in *m'* is a dream:
 10-1 the vision of life in *m'*;
 12-5 to learn what *m'* is doing
 17-24 false supposition of life . . . in *m'*.
Peo. 4-10 said . . . and *m'* become intelligent
 8-17 and yet we make more of *m'*.
My. 5-11 Whence, then, came the creation of *m'*,
 75-15 * *m'* of securing accommodations.
 108-5 If *m'*, I challenge matter to
 109-1 *M'* is but the subjective state of
 119-10 in Mind, not in *m'*.
 132-25 destroy the belief of life in *m'*.
 151-22 "NOT *M'*, BUT SPIRIT"
 152-9 By reposing faith . . . in *m'*,
 152-26 *m'*, man, or woman can never heal
 153-25 as the divine Mind, not as *m'*,
 161-31 supposititious life . . . in *m'*.
 205-24 human hypotheses, *m'*, creed and
 228-5 sensation of mind, not of *m'*.
 260-4 *m'* would reverentially withdraw
 260-10 the things of Spirit, not of *m'*.
 261-10 born of Spirit and not of *m'*.
 271-2 *m'* and material sense are null,
 288-18 *m'* was not the auxiliary of Spirit.
 297-27 not had sufficient interest in the *m'*
 302-10 The general craze is that *m'* masters
 302-11 specific insanity is that brain, *m'*,
 307-8 which had nothing to do with *m'*,
 320-3 * presented my *m'* for a theme
 345-5 will be thought to *m'* much.
 347-25 *m'* is not a law-maker;
 350-5 with the phenomenon, *m'*,
 357-6 wherein *m'* has neither part nor
 357-6 *m'* is the absolute opposite of
- matter-agencies**
Mis. 244-22 to be raised without *m'*.
- matter-cure**
Mis. 62-20 A "mind-cure" is a *m'*.
- matter-physician**
Hea. 12-4 *m'* feels the pulse,
- matter-physicians**
Mis. 81-6 the *m'* and the metaphysicians,
- matter's**
Mis. 56-11 indication of *m'* constituting
 218-25 *m'* graven grins are neither
 and still believe in *m'* reality,
Un. 3-2
- matters**
Mis. 146-15 These are *m'* of grave import;
 376-1 * no mean attention to such *m'*,
 it *m'* not what he believes;
Pan. 11-16
 '00. 2-12 society manners or *m'*,
 '02. 12-21 to interpolate some *m'* of business
Hea. 6-16 *m'* not whether that ideal is a

matters

- Po. 79-1 *m'* not what be thy lot,
 My. v-7 * *m'* of general wonderment
 7-4 to interpolate some *m'* of business
 276-19 * in such *m'* no one should seek to
 320-25 * and went into *m'* of detail

Matthew and Matt. (see also St. Matthew)

- 5: 3-12
 Man. 63-4 Sermon on the Mount (*M'*, 5: 3-12).
 6: 9-13
 Man. 63-2 Lord's Prayer (*M'*, 6: 9-13),
 ix. 2
 Mis. 24-11 and opened it at *M'* ix. 2.
 xii. 31, 32
 Mis. 55-14 spoken of in *M'* xii. 31, 32.
 18: 15-17
 Man. 51-3 demand in *M'*, 18: 15-17;
 51-16 the requirements . . . in *M'*, 18: 15-17,

matrice

- Mis. 85-20 new-born Christian Scientist must *m'*,
 Un. 11-25 to *m'* fitness for perfection
 No. 2-19 to *m'* what he has been taught.
 '02. 3-26 that power must *m'* into

matures

- Mis. 286-6 Until time *m'* human growth,

maturing

- My. 181-8 Progress is the *m'* conception of

maturity

- Un. 50-26 material origin, growth, *m'*,

maximum

- Mis. 232-16 *m'* of perfection in all things.
 My. 114-7 *m'* of these teachings
 165-29 rapidly nearing the *m'* of might,
 181-26 the death-rate was at its *m'*.

May

(see months)

mayhap

- Mis. 109-5 *m'* never have thought of,
 308-22 and *m'* taught me more than

Mayor

- My. 173-26 Special thanks are due . . . the *M'*,

mazes

- Ret. 30-19 *m'* of divine metaphysics
 33-5 dim *m'* of materia medica,

McClure

- My. 315-21 the *M'* "history," so called,

McClure's Magazine

- My. 308-5 chapter sub-title
 308-12 *M' M'*, January, 1907,
 308-15 *M' M'* refers to my father's
 308-26 Although *M' M'* attributes
 308-28 *M' M'* also declares
 308-31 The man whom *M' M'* characterizes as
 309-21 *M' M'* says, describing the
 309-26 *M' M'* states: "Alone of the
 310-8 *M' M'* calls my youngest brother,
 310-17 Regarding the allegation by *M' M'*
 310-22 *M' M'* says that "the quarrels
 311-29 Notwithstanding that *M' M'* says,
 312-5 of my husband, *M' M'* says:
 312-32 rhyme attributed to me by *M' M'*
 313-8 various stories told by *M' M'*
 313-17 as stated by *M' M'*.
 313-25 as *M' M'* says.
 314-1 *M' M'* calls Dr. Daniel Patterson,
 314-13 Although, as *M' M'* claims,

McCrackan

Mr.

- My. 32-8 * Mr. *M'* and Mrs. Conant
 34-17 * read by Mr. *M'* and Mrs. Conant;
 81-11 * Mr. *M'* announced at the

Mr. William D.

- My. 134-23 * First Reader, Mr. William D. *M'*,

William D.

- My. 31-23 * First Reader William D. *M'*,
 35-28 * First Reader William D. *M'*

McKenzie

Mr.

- My. 39-17 * In introducing . . . Mr. *M'* said:

Rev. William P.

- My. 39-4 * the President, Rev. William P. *M'*,

McKinley (see also McKinley's)

Mrs.

- My. 290-11 chapter sub-title
 290-12 *My Dear Mrs. M'*:

President

- My. 291-1 chapter sub-title
 292-15 to save the life of President *M'*,

President, William

- My. 291-4 beloved President, William *M'*.

McKinley's

President

- My. 293-22 and President *M'* recovery

McLellan

Archibald

- My. 21-31 * signature
 136-19 Archibald *M'*, editor-in-chief

Mr. Archibald

- My. 135-15 Trustees . . . Mr. Archibald *M'*,
 137-23 Trustees . . . Mr. Archibald *M'*,

McNeil

Fanny

- My. 311-20 Fanny *M'*, President Pierce's niece,

General John

- My. 311-27 General John *M'*, the hero of

John

- Ret. 1-3 John *M'* of Edlnburgh.

Marlon

- Ret. 1-17 This second Marlon *M'*
 2-7 Marlon *M'*, came to America

Marlon Moor

- Ret. 1-15 Marion Moor *M'* had a daughter,

- My. 311-18 regarding the *M'* coat-of-arms
 (see also Macneil, Macnell))

McNeils

- Pul. 48-28 * *M'* and General Knox

McRae, Dr.

- My. 335-26 * (Dr. *M'* we think it was),

M. D.

- Mis. 340-6 students with the degree of *M. D.*,
 Man. 47-7 he may consult with an *M. D.*,
 47-9 to confer with an *M. D.* on Ontology,
 '01. 34-1 the early employment of an *M. D.*,
 34-6 from the attendance of an *M. D.*,
 My. 4-15 loves . . . *D. D.* and *M. D.*,
 105-20 patient of a distinguished *M. D.*,
 294-16 surgeon or the faithful *M. D.*

M. D.'s

- Mis. 6-9 cases are given to the *M. D.*'s,
 39-16 Unlike the *M. D.*'s,
 106-8 *M. D.*'s to left of them,
 Pan. 10-19 *M. D.*'s have failed to heal;
 '00. 14-25 the better class of *M. D.*'s
 '01. 34-9 the *M. D.*'s material prescription,
 My. 105-8 *M. D.*'s, by verdict of the stethoscope
 105-29 in the ranks of the *M. D.*'s are

Me and me

- Mis. 18-10 no other gods before *m'*;" — *Erod.* 20: 3.
 21-3 no other gods before *m'*;" — *Erod.* 20: 3.
 23-13 no other gods before *m'*;" — *Erod.* 20: 3.
 23-14 It is plain that the *M'* spoken of
 28-21 no other gods before *m'*;" — *Erod.* 20: 3.
 28-22 "What meaneth this *M'*;" —
 43-27 "other gods before *m'*;" — *Erod.* 20: 3.
 97-19 "no God beside *m'*;" — *Isa.* 45: 5.
 123-4 "no other gods before *m'*;" — *Erod.* 20: 3.
 209-22 "other gods before *m'*;" — *Erod.* 20: 3.
 Chr. 53-55 Just take *M'* in!
 53-56 No mass for *M'*!
 Un. 18-19 which alone enable *M'* to rebuke,
 24-3 From *m'* proceedeth all Mind,
 Pan. 9-10 no other gods before *m'*;" — *Erod.* 20: 3.
 '00. 5-20 no other gods before *m'*;" — *Erod.* 20: 3.
 '02. 4-20 no other gods before *m'*;" — *Erod.* 20: 3.
 5-30 no other gods before *m'*;" — *Erod.* 20: 3.
 6-20 no other gods before *m'*;" — *Erod.* 20: 3.
 My. 5-14 no other gods before *m'*;" — *Erod.* 20: 3.
 64-13 no other gods before *m'*;" — *Erod.* 20: 3.
 131-26 prove *m'* now herewith, — *Mal.* 3: 10.
 132-3 "Prove *m'* now herewith, — *Mal.* 3: 10.
 153-17 no other gods before *m'*;" — *Erod.* 20: 3.
 221-19 no other gods before *m'*;" — *Erod.* 20: 3.
 278-9 no other gods before *m'*;" — *Erod.* 20: 3.
 279-12 no other gods before *m'*;" — *Erod.* 20: 3.
 282-7 "Look unto *m'*," — *Isa.* 45: 23.
 364-8 no other gods before *m'*;" — *Erod.* 20: 3.

meadow

- Mis. 329-14 passes over mountain and *m'*,
 Pul. 39-26 * Under the *m'* grass.

meadows

- Mis. 330-1 melting murmurs to merry *m'*;
 Pul. 48-12 * an interval of beautiful *m'*
 My. 186-1 rocks, rills, mountains, *m'*,

meagre

- Mis. 137-5 I gave you a *m'* reception
 My. 284-2 honest efforts (however *m'*)
 332-6 * *m'* tribute for so noble an effort

meagrely

- My. 243-12 meet *m'* the duties of half a dozen

meal

- Mis.* 166-23 hid in three measures of *m'*,
171-24 *three measures of m'*, — *Matt.* 13: 33.
174-31 hid in three measures of *m'*,
175- 5 The three measures of *m'*
'02. 2-16 hid in three measures of *m'*,

mean

- Mis.* 26-32 to *m'* that good is evil,
28-23 and must *m'* Spirit.
38-29 if this is what you *m'*,
70-10 *What did Jesus m' when he said*
72-12 "What *m'* ye, — *Ezek.* 18: 2.
86-12 They either *m'* formations of
171-14 This does not *m'* communing with
191-19 By no . . . can this passage *m'*
192- 2 we do not *m'* that man is God
192- 4 we *m'* not that he is a personal devil,
193- 2 Did Jesus *m'* what he said?
193- 4 Jesus did *m'* all, and even more
197-17 But it does *m'* so to understand the
261-24 by mankind I *m'* mortals.
375-32 * no *m'* attention to such matters,
Ret. 8- 8 What do you *m'*?"
50-19 By loyalty in students I *m'* this,
Un. 21- 3 "the *m'* while accusing— *Rom.* 2: 15.
Rud. 1-10 *Do you m' by this that God is a*
3-24 *do you m' that God has a finite*
3-26 I *m'* the infinite and divine
4-14 if by that term you *m'*
8-25 By this I *m'* that mortal mind
'00. 5-12 *m'* God, man, and divine Science.
'01. 3-18 By this we *m'* Mind,
My. 30-13 * sacrifices of no *m'* order;
43-18 * "What *m'* ye by these— *Josh.* 4: 6.
43-31 * "What *m'* ye by these— *Josh.* 4: 6.
55- 8 * In the *m'* time,
55-19 * In the *m'* time Sunday services
232-31 Then should not "watching out" *m'*,
233- 2 It must *m'* that.
242-11 I do not *m'* that mortals are
255- 7 I do not *m'* that minor officers
307-14 * "I see now what you *m'*,
323-25 * should *m'* to your older students much
342-15 * not be understood that I *m'* weak,
346-28 did not *m'* any man to-day on earth.

meandering

- Ret.* 27-22 *m'* midst pebbles and rocks,

meaneth

- Mis.* 28-21 What *m'* this Me, — Spirit, or matter?

meaning**clears the**

- Mis.* 75-20 clears the *m'*, and assists one to

dual

- Mis.* 169-18 dual *m'* to every Biblical passage,

fullest

- Mis.* 169-32 In their fullest *m'*,

her

- My.* 334-17 * Nothing could be further from her *m'*

higher

- Hca.* 16- 9 name of Christ with a higher *m'*,

- My.* 114-26 learning the higher *m'* of this book

- 241- 5 * higher *m'* of the Scriptures.

holy

- Po.* 71-17 holy *m'* of their song.

infinite

- Mis.* 25-17 gives God's infinite *m'* to mankind,

- 100- 6 infinite *m'* of those words.

- 188-23 up to its infinite *m'*,

- No.* 22-12 infinite *m'* of the Word of Truth,

- 34- 7 infinite *m'* and efficacy of Truth

inspired

- Mis.* 190-19 found to include the inspired *m'*.

interrupts the

- Ret.* 56- 9 interrupts the *m'* of the

its

- My.* 226- 5 convey its *m'* in C. S.

kindred

- Pul.* 66-23 * and others of kindred *m'*,

language and

- My.* 238-10 His language and *m'* are wholly

magnitude of

- My.* 133-28 knowledge with its magnitude of *m'*

magnitude of its

- '01. 30- 7 The magnitude of its *m'* forbids

mighty

- Pul.* 84-21 * tell the story of its mighty *m'*

moral

- Mis.* 248- 5 its moral *m'*, found in the

- No.* 23-16 a literal and a moral *m'*.

my

- Mis.* 66-22 Cynical critics misjudge my *m'*

- Rud.* 13-17 elucidate my *m'*,

- No.* 32-11 when I touch this subject my *m'* is

- My.* 251-16 misapprehension of my *m'*

- 264- 6 until mankind learn more of my *m'*

meaning**new**

- Ret.* 25- 5 a new *m'*, a new tongue.

- Pul.* 35- 1 it came to me with a new *m'*,

of a word

- Un.* 27- 1 inquiry as to the *m'* of a word

of divine metaphysics

- Mis.* 68-19 *m'* of divine metaphysics,

of it all

- Mis.* 158-13 The *m'* of it all, as now shown,

of pantheism

- Pan.* 2-14 gives the *m'* of pantheism as a

of Spirit

- Hca.* 11- 8 it would catch the *m'* of Spirit.

of the context

- Hca.* 8- 9 perceive the *m'* of the context,

of the declaration

- Un.* 30-24 understood the *m'* of the declaration

of the passage

- Mis.* 75-25 bring out the *m'* of the passage.

- 248- 4 the literal *m'* of the passage

of the Scriptures

- Mis.* 25-14 original *m'* of the Scriptures,

- Man.* 87-17 the higher *m'* of the Scriptures.

- Un.* 29-22 the deep *m'* of the Scriptures

- My.* 241- 5 * higher *m'* of the Scriptures.

of the term

- Mis.* 53-19 *m'* of the term and of C. S.

- 190-13 The *m'* of the term

- 191- 6 changed the *m'* of the term,

of the text

- Mis.* 197-12 comprehend the *m'* of the text,

of the word

- Ret.* 74- 3 ignorant of the *m'* of the word

of those words

- Mis.* 37-13 learn the *m'* of those words

- 188-32 beheld the *m'* of those words

original

- Mis.* 25-14 original *m'* of the Scriptures,

- 74-16 into its original *m'*, Mind,

- 77- 5 verb *believe* took its original *m'*,

Paul's

- Mis.* 84-19 *Please explain Paul's m'*

right

- Mis.* 76-22 you will find the right *m'*

spiritual

- (see *spiritual*)

their

- My.* 99-28 * their existence points out their *m'*

true

- Mis.* 171- 2 be wrested from its true *m'*

truer

- My.* 64- 4 * took on a larger and truer *m'*.

- Mis.* 25-23 from the Latin word *m'* *all*,

- 100-12 that grasp neither the *m'* nor

- 236-22 *m'* by this, Be not estranged from

- Pan.* 2-11 Greek words *m'* "all" and "god."

- '01. 4-28 "divine Principle," *m'* divine Love,

- My.* 22-29 * proper perspective of the *m'* of

- 268-31 designation *man m'* woman as well,

meaningless

- Pan.* 7-21 wherein theism seems *m'*,

- My.* 235-26 *m'* commemoration of birthdays,

meanings

- Mis.* 125-18 learn forever the infinite *m'*,

- Man.* 62-22 to grasp the simpler *m'*

- '02. 4-23 in a few of their infinite *m'*,

- My.* 202-16 infinite *m'*, endless hopes,

- 221- 9 in His more infinite *m'*,

- 231-14 its highest and infinite *m'*,

- 262-32 reveals infinite *m'* and gives

means (noun)**and end**

- My.* 278- 5 this *m'* and end will be

and ends

- No.* 21-14 for divine *m'* and ends.

- My.* 259-29 merely temporary *m'* and ends.

- 260-12 with human *m'* and ends,

and measure

- Mis.* 154-11 *m'* and measure of His grace.

and methods

- Mis.* 52- 9 beyond all human *m'* and methods.

- 152-30 His spiritual *m'* and methods,

- Rud.* 13-23 *m'* and methods of trustworthy

- My.* 154-23 I welcome the *m'* and methods,

and understanding

- Ret.* 48-29 ways, *m'*, and understanding,

better

- Mis.* 268-12 better *m'* for healing the sick

by no

- Mis.* 6-32 is by no *m'* the exception.

- 43- 8 By no *m'* : C. S. is not

- 79-11 by no *m'* the medium of imperfection.

- 97-10 human mind is by no *m'* a desirable

means

- by no**
Mis. 296-16 they are by no *m'* identical
 296-18 is by no *m'* associated therewith.
 348-29 I have by no *m'* encouraged
 361-27 is by no *m'* a creative partner
Un. 43-12 by no *m'* spoken of myself,
Rud. 11-18 by no *m'* rests on the strength of
 '00. 3-10 One's idol is by no *m'* his servant,
My. 213-6 is by no *m'* a right of evil
 219-7 I by no *m'* would pluck their plumes.
- comprehensive**
My. 45-2 * comprehensive *m'* by you provided
- earned the**
My. 215-16 thus that I earned the *m'*
- every**
Ret. 21-4 Every *m'* within my power
Pul. 2-20 by every *m'* in your power,
- for sinning**
Mis. 12-14 *m'* for sinning unseen
- heaven-appointed**
My. 221-19 no other heaven-appointed *m'*
- human**
Mis. 52-9 beyond all human *m'* and methods.
My. 260-12 no partnership with human *m'*
- justifies the**
Mis. 282-24 and the end justifies the *m'* ;
- lower**
Rud. 8-26 If by such lower *m'* the health
- material**
Mis. 268-26 not adulterate . . . with material *m'* ;
Ret. 47-11 shuns whatever involves material *m'* ;
My. 206-3 with matter and material *m'* ;
- members and**
Mis. 349-25 had sufficient members and *m'*
- mental**
Mis. 40-29 to kill his patient by mental *m'* ;
- methods, and**
Mis. 135-17 God's methods and *m'* of healing,
 313-6 manners, morals, methods, and *m'* .
- mistaken**
My. 234-10 task themselves with mistaken *m'* .
- monetary**
My. 214-22 no monetary *m'* left wherewith to
- no other**
 '02. 3-1 used no other *m'* myself ;
Hea. 15-28 killed a man by no other *m'* than
- of advancing**
Mis. 42-19 our joys and *m'* of advancing
- of Christianity**
Mis. 269-23 proper *m'* of Christianity,
- of Christian Science**
Mis. 150-16 by *m'* of C. S.
- of grace**
Mis. 115-24 thus becomes a *m'* of grace.
 127-25 Ofttimes the rod is His *m'* of grace ;
 '01. 19-2 a divinely appointed *m'* of grace
- of healing**
Mis. 135-17 God's methods and *m'* of healing,
 '01. 34-7 Christ's mode and *m'* of healing,
- of knowing**
My. 47-6 * not had the *m'* of knowing the
- of matter**
Un. 33-27 or that mind sees by *m'* of matter.
- of paying**
Rud. 14-20 *m'* of paying for their tuition
- of reconciling**
My. 314-25 the *m'* of reconciling the couple.
- of support**
My. 312-15 * without *m'* of support.
- of travel**
My. 124-26 the rate of speed, the *m'* of travel,
- other**
Mis. 60-9 after all other *m'* have failed.
 270-11 other *m'* than those the Master used
 282-25 when other *m'* have failed.
Pan. 6-2 more effectual than all other *m'* ;
- our only**
My. 195-17 our only *m'* of adding to that talent
- plenty of**
 '00. 2-17 he has plenty of *m'* .
- provided the**
 '01. 29-4 God has provided the *m'* for him
- purchased the**
Mis. 165-23 purchased the *m'* of mortals'
- reproachable**
Mis. 147-30 than attain it by reproachable *m'* .
- some**
Mis. 96-27 some *m'* by which it is not done.
- spiritual**
Mis. 152-30 faith in God and His spiritual *m'* ;
 '01. 19-12 mixing material and spiritual *m'* ,
 26-12 from Christ's purely spiritual *m'* ;
My. 357-7 absolute opposite of spiritual *m'* .
- such**
Rud. 16-5 will never undertake . . . by such *m'* .

means

- supplied the**
My. 23-5 * and supplied the *m'* to consummate the
- that build**
My. 165-30 the *m'* that build to the heavens,
- their**
My. 30-18 * gave generously of their *m'*
- to devise**
My. 51-1 * to devise *m'* to pay our pastor,
- to promote**
Mis. 288-30 *m'* to promote the ends of temperance ;
- used**
Mis. 69-22 with the *m'* used in their effort
- violent**
Mis. 182-4 violent *m'* or material methods.
- ways and**
 (see ways)
- your**
Mis. 90-13 be sure that your *m'* for doing good
 115-15 Your *m'* of protection and defense
- Mis.* 45-5 C. S., by *m'* of its Principle
 124-7 by *m'* of matter, or the flesh,
 140-25 The diviner claim and *m'* for
 164-27 by *m'* of the lens of Science,
 175-29 by *m'* of both animal magnetism and
 222-30 ways, *m'*, and potency of Truth
 333-27 by *m'* of that which does not
 334-22 by *m'* of matter, or Mind?
Pul. 11-7 whose *m'*, energies, and prayers
 20-9 by *m'* of a statute of the State,
Rud. 7-2 Not that all healing is . . . by any *m'* ;
 14-25 healed by *m'* of my instructions,
 '01. 24-6 by *m'* of invariable rules
 11-9 * not tried to guide us by *m'* of
 38-8 * By *m'* of a carefully trained corps of
 48-20 * a *m'* of spiritual development
 71-4 * beautiful effects by *m'* of the bells.
 103-14 by *m'* of the Science which Jesus
 112-1 by *m'* of the Principle of C. S.
 214-28 where were the *m'* with which to
 267-30 to all the divine modes, *m'*, forms,
 277-8 by *m'* of their wholesome tribunals,
 358-8 is the *m'* whereby the conflict
- means (verb)**
Mis. 23-25 what C. S. *m'* by the word
 25-24 omniscience *m'* as well, all-science.
 28-24 the commandment *m'* ,
 38-22 metaphysics at other colleges *m'* ;
 47-6 substance *m'* more than matter :
 68-3 It *m'* more than mere disappearance
 75-28 *m'* , that mortal man . . . shall die ;
 76-21 word *m'* the so-called soul
 89-27 This salvation *m'* :
 170-32 often *m'* spiritual power.
 197-7 It *m'* a full salvation.
 197-13 It *m'* more than an opinion
 216-11 *m'* more than "hands off."
 216-15 Whatever his *nom de plume m'* ,
 365-27 terms in which to express what it *m'* .
Ret. 59-6 The word *Life* never *m'* ;
 59-9 saying that addition *m'* subtraction
 88-25 The Lord's command *m'* this,
 84-20 * understanding of what it *m'* .
No. 28-26 *soul m'* sense and organic life ;
Pan. 8-13 chapter sub-title
 9-3 "Infinite Spirit" *m'* one God
 9-4 term "spirits" *m'* more than
My. 24-1 * What *m'* this edifice?
 72-24 * This *m'* that nearly two million
 216-7 civil, and educational *m'* ,
 239-23 Gender *m'* a kind.
 246-30 Magna Charta of C. S. *m'* much,
 249-20 I alone know what that *m'* .
 254-21 "The Magna Charta of C. S. *m'* much,
 261-22 chapter sub-title
 323-19 * all that your wonderful life . . . *m'*
- meant**
Mis. 46-22 significance of what the apostle *m'* ;
 73-26 What is *m'* by regeneration?
 77-7 it *m'* to discern and consent to
 214-15 *m'* , all the way through.
 224-26 offended when no wrong is *m'* ,
 255-13 what the apostle *m'* when he said :
Man. 64-20 *m'* nothing more than a tender term
 'Un. 32-8 By matter is commonly *m'* mind.
Pul. 83-26 * to know what John on Patmos *m'* ;
Rud. 2-11 if by *person* is *m'* infinite Spirit.
My. 291-5 *m'* more to him than a mere
- meantime**
Mis. xii-4 *m'* interluding with loving thought
 354-1 *m'* declaring they "never disobey

meanwhile and mean while

Mis. 283-25 conscious, *m'*, that God worketh
379-23 *m'*, assiduously pondering the
Ret. 21-10 *M'* he had served as a volunteer
Un. 21- 3 *m' w'* accusing— *Rom.* 2: 15.
My. 55- 3 * *M'* it was felt that the church
93-21 * attaching *m'* no importance to
222-28 *M'*, they who name the name of

measurably

'00. 6-12 can *m'* understand C. S.,
7-25 this attempt *m'* fails,

measure

Mis. 12-28 We should *m'* our love for God by
48- 1 save as I *m'* its demonstrations as
154-11 the means and *m'* of His grace.
175-12 The *m'* of Life shall increase
185-23 or to *m'* his manhood,
222-20 the *m'* it has meted must be
261-13 *m'* he has meted is measured to him
298- 8 "With what *m'* ye mete, — *Matt.* 7: 2.
317-31 not the Spirit by *m'* — *John* 3: 34
324-19 Startled beyond *m'* at beholding
325-21 amazed beyond *m'* that anybody
Ret. 44-27 This *m'* was immediately followed
Pul. 28-19 * equal *m'* to its use of the Bible.
84-20 * have some *m'* of understanding
85- 8 * In the *m'* in which she has
No. 45-16 woman to fill the highest *m'*
'01. 15-16 filling up the *m'* of wickedness
32-20 They fill the ecclesiastic *m'*,
My. 21-19 * "good *m'*, pressed down, — *Luke* 6: 38.
36-22 * increase the *m'* of our devotion
166-23 let our *m'* of time and joy be
320-17 * but was in a *m'* in sympathy with

measured

Mis. 12-20 *m'* by our obedience to God,
261-13 measure he has meted is *m'* to him
298- 8 *m'* to you again." — *Matt.* 7: 2.
Un. 29-20 can never be seen or *m'*
My. 85- 6 * handful of members *m'* its
291- 7 heavy strokes, *m'* movements,

measuresless

'02. 4-17 the *m'* rounds of eternity.

measures

Mis. 90-16 in your *m'*, obey the Scriptures,
116-13 the *m'* of life's music
166-23 hid in three *m'* of meal,
171-24 three *m'* of meal, — *Matt.* 13: 33.
172-12 unerring Mind *m'* man,
172-13 until the three *m'* be
174-31 hid in three *m'* of meal,
175- 5 The three *m'* of meal may
297- 7 by legally coercive *m'*,
396-20 Low, sad, and sweet, whose *m'* bind
Ret. 44-25 proper *m'* were adopted
Pul. 18- 4 Low, sad, and sweet, whose *m'* bind
'00. 11-16 for he *m'* himself against
'02. 2-16 hid in three *m'* of meal,
Po. 12- 3 Low, sad, and sweet, whose *m'* bind
My. 229-31 it *m'* the infinite against the

measuring

Mis. x-14 mile-stones *m'* the distance,

meat

No. v-11 leave the *m'* and take the
43- 2 power of daily *m'* and drink.
My. 131-25 may be *m'* in mine house, — *Mal.* 3: 10.

Mecca

My. 84-12 * Boston is the *M'* for . . . Scientists
85-25 * *M'* of their love and duty.
96- 9 * *M'* and the Hindu shrines,

mechanical accessories

(see organ)

mechanics

My. 226- 9 the inclined plane in *m'*,

Mechanics Building

Pul. 57-24 * not far from the big *M'* B'
My. 57- 3 * and in the *M'* B',

mechanism

Mis. 354-18 right action of the mental *m'*,

meddle

Man. 93-20 not allowed in anywise to *m'*
No. 5-20 If . . . God, does not *m'* with it.
40-21 is it right for one mind to *m'* with

meddlesomeness

Mis. 288- 1 which is virtually *m'*.

mediæval

'00. 4-13 greater than in the *m'* period ;

mediating

No. 31-17 *m'* between what is and is not,

mediation

Pul. 73- 7 * through the *m'* of her God.
My. 91- 5 * that spiritual and mystic *m'*

medical

Hea. 14-15 ignorance . . . are miserable *m'* aids.

attendant

Mis. 89-13 *m'* attendant and friends

bill

My. 327-15 * when a *m'* bill was proposed

bills

Mis. 211-10 *m'* bills, class legislation,

charlatans

Mis. 80- 7 *m'* charlatans in general,

college

Mis. 382-22 charter for a metaphysical *m'* college,

discoveries

Mis. 244-31 because of their *m'* discoveries?

examination

My. 329- 7 * *m'* examination before a board

examiners

My. 329- 7 * before a board of *m'* examiners.

faculty

Mis. 80-11 will fight the *m'* faculty,
243-26 *m'* faculty will tell you
No. 2- 4 ostracized by the *m'* faculty,
My. 4-18 both *m'* faculty and Christianity,
175-13 intelligent *m'* faculty,

laws

Mis. 80- 5 opposition to unjust *m'* laws.

league

Mis. 79-29 joining any *m'* league

men

Mis. 80-13 conscientious *m'* men,

practice

'00. 13-19 Its *m'* practice included charms
'01. 17-24 From my *m'* practice I had learned
My. 107- 7 modern phase of *m'* practice,

practitioner

Hea. 14-10 If you employ a *m'* practitioner,

prescription

Mis. 210-23 and a *m'* prescription.

profession

Mis. 378-19 taught her of his *m'* profession.

purposes

Ret. 48-17 chartered . . . for *m'* purposes,

school

Mis. 349-13 feasibility of entering a *m'* school ;
349-18 He entered the *m'* school,

schools

Mis. 348-30 to enter *m'* schools,
Ret. 34- 5 an answer from the *m'* schools,

skill

Mis. 29-22 that had defied *m'* skill.

statutes

Mis. 79-28 for violation of *m'* statutes

system

Mis. 80-31 to understand the *m'* system

systems

Mis. 252- 3 *m'* systems of allopathy

therapeutics

Pan. 4-27 drugs, hygiene, and *m'* therapeutics,

treatment

Mis. 89- 9 under material *m'* treatment,

use

'01. 18-17 If God created drugs for *m'* use,

medically

My. 97- 9 * those who were *m'* treated.

medication

My. 345-17 pellets without any *m'*

medicinal

Hea. 12- 1 contain no *m'* properties,

medicine

abjure

My. 97- 8 * of the sick who abjure *m'*

and religion

No. 44- 5 demonstration of *m'* and religion,
'02. 2-17 ethics, *m'*, and religion,
Peo. 5- 1 practice of *m'* and religion,

and theology

My. 28-32 * aspect of *m'* and theology.

applies it

Mis. 203-14 *m'* applies it physically,

art of

Peo. 6-11 * "The art of *m'* consists in

Christendom and

My. 4-13 put into Christendom and *m'*.

doses of

Mis. 348-26 I tried several doses of *m'*,

dynamics of

'01. 17-25 the dynamics of *m'* is Mind.

elevates

My. 260-24 elevates *m'* to Mind ;

medicine

experimented in
Mis. 379-20 I had already experlmented in *m'*
field of
Mis. 366-18 imposition in the field of *m'*
god of
'00. 13-18 Æsculapius, the god of *m'*;
gods of
Peo. 4-24 Apollo and . . . the gods of *m'*;
grain of
Hea. 13-5 one hundredth part of a grain of *m'*
his
Mis. 268-17 His *m'* is Mind
'01. 18-10 Scientist's religion or his *m'*;
idolatory and
'00. 13-23 school of . . . idolatry and *m'*;
imaginary
Hea. 13-19 we resigned the imaginary *m'*
Jesus' only
Mis. 25-22 Jesus' only *m'* was . . . Mind.
less
Hea. 11-19 "The less *m'* the better,"
man's only
My. 105-3 man's only *m'* for mind and body.
material
(see material)
mental
Mis. 252-3 mental *m'* of divine metaphysics
 252-4 Mental *m'* gains no potency by
methods of
Ret. 33-23 material methods of *m'*;
Mind's
Mis. 3-18 are not Mind's *m'*;
mode of
Mis. 98-14 in a higher mode of *m'*;
modes of
Mis. 88-30 are opposite modes of *m'*.
 366-23 on drugs, . . . as modes of *m'*.
morals, or
Mis. 284-5 religion, morals, or *m'*;
new régime of
Mis. 348-23 under this new régime of *m'*;
no
Hea. 11-20 "until you arrive at no *m'*."
 13-9 they have taken no *m'*;
nor surgery
Ret. 24-13 neither *m'* nor surgery could reach,
of homœopathy
'01. 18-6 sneers . . . at the *m'* of homœopathy;
of matter
'01. 18-8 the old-time *m'* of matter.
of Mind
Mis. 252-1 this *m'* of Mind is not necessarily
 348-24 found myself under . . . the *m'* of Mind,
'01. 18-7 *m'* of Mind is more honored
or drugs
Pul. 72-17 * *m'* or drugs of any kind,
or religion
Mis. 25-32 in philosophy, *m'*, or religion,
practice of
Peo. 5-1 theory and practice of *m'*
 10-10 regulating the practice of *m'*
My. 190-11 metaphysical practice of *m'*
 340-15 on the practice of *m'*!
religion and
Peo. 8-1 Religion and *m'* must be dematerialized
My. 221-1 spirituality in religion and *m'*
 340-10 progress of religion and *m'*
religion or
Mis. 260-10 potency, in religion or *m'*.
My. 288-16 instrumentality in religion or *m'*.
schools of
Ret. 15-26 the popular schools of *m'*.
Pul. 70-21 * philosophy and schools of *m'*,
'01. 22-23 the differing schools of *m'*.
My. 245-2 the approved schools of *m'*.
Science in
My. 127-2 Science in *m'*, in physics, and
Science of
My. 221-14 natural, and divine Science of *m'*;
sure
Mis. 252-27 with safe and sure *m'*;
system of
Mis. 81-9 is the true system of *m'*.
 243-13 every system of *m'* claims more
 243-19 my system of *m'* is not generally
My. 105-31 misrepresenting a system of *m'* which
systems of
No. 4-18 beyond other systems of *m'*;
taking
Pul. 72-30 * ever hear of Jesus' taking *m'*
their own
Mis. 39-17 not afraid to take their own *m'*;
theology and
No. 1-18 theology and *m'* of Jesus were one,

medicine

this
Mis. 25-24 this *m'* is all-power;
 39-18 for this *m'* is divine Mind;
 252-1 and this *m'* of Mind is
'01. 24-10 * my having taken this *m'*
Hea. 13-7 There is a moral to this *m'*;
to prepare the
Hea. 12-20 To prepare the *m'* requires time and
triturations of
My. 107-11 the same triturations of *m'*;
true
Mis. 233-20 for the practice of true *m'*;
use of
My. 97-6 * getting well without the use of *m'*.
worst form of
Mis. 233-4 will result in the worst form of *m'*.
your
Mis. 241-9 Use as your *m'* the great alternative,
Mis. 53-11 *Do you sometimes . . . use m'*
Man. 48-9 towards religion, *m'*, the courts, or
'01. 17-10 chapter sub-title
 19-13 either in *m'* or in religion,
 25-8 A knowledge of philosophy and of *m'*,
 30-14 reform in religion and in *m'*.
Hea. 14-3 *M'* will not arrive at the science of
 15-21 He cannot reach, but *m'* can?
Peo. 2-4 practice of religion and of *m'*?
 4-26 Systems of religion and of *m'*
 6-4 * "A' is the science of guessing."
My. 99-6 * that doeth good like a *m'*;
 260-27 leaves hygiene, *m'*, ethics, . . . to God
medicine-man
My. 152-7 The *m'*, far lower in the scale of
medicines
Mis. 33-25 It does away with all material *m'*.
Ret. 34-11 It does away with all material *m'*.
Pul. 69-9 * He says they use no *m'*.
meditate
Pul. 34-25 * withdrew from the world to *m'*,
Pe. 1-17 to *m'* on what it learns.
meditated
Pul. 73-9 * *m'* over His divine Word.
meditates
Mis. 148-1 *m'* evil against us in his heart.
 309-12 *m'* most on . . . spiritual substance
meditation
Pul. 28-3 * in solitude and *m'*,
 33-16 * certainly offer food for *m'*.
medum
Mis. 79-11 by no means the *m'* of imperfection.
 132-22 through the *m'* of a newspaper;
 163-21 *m'* of Mind, the hope of the race.
 248-17 that I am an infidel, . . . a *m'*,
No. 14-3 If a spiritualist *m'* understood the
 evil is not the *m'* of good,
Pan. 11-24 * "People say you are a *m'*."
Hea. 6-4 6-11 they take pleasure in calling me a *m'*.
 6-18 Man thinks he is a *m'* of disease;
My. 313-20 I was not a *m'* for spirits.
medumship
Mis. 95-19 which spiritualists have miscalled *m'*;
No. 13-23 on the subject of *m'*.
Hea. 6-8 mental phenomenon named *m'*.
meek
Mis. 1-6 The *m'* Nazarene,
 130-29 the *m'* and loving, God anoints
 145-13 *m'* who "inherit the earth" — *Psal.* 37: 11.
 152-30 pure in affection, the *m'* in spirit,
 189-8 The *m'* Nazarene's steadfast and true
 398-18 In a beauty strong and *m'*.
 400-22 Thee I seek, — Patient, *m'*,
'00. 6-22 *m'* and loving disciple of Christ,
'01. 26-19 the *m'* that inherit the earth;
'02. 16-21 The *m'* might, sublime patience,
Pe. 52-2 In a beauty strong and *m'*.
 69-10 Thee I seek, — Patient, *m'*.
My. 41-6 * It is a forever fact that the *m'* and lowly
 228-18 The *m'*, who sit at the feet of
 341-16 * "Tis meet that man be *m'*."
meekest
Mis. 163-9 the *m'* man on earth.
Pe. 78-14 O *m'* of mourners,
meekly
Mis. 17-13 *m'* bow before the Christ,
 111-4 Faithfully, as *m'*, you have toiled
 127-10 mentally, *m'*, and importunately.
 155-10 While pressing *m'* on,
 232-15 *m'* to ascend the hill of Science,
 330-31 stoops *m'* before the blast;
 369-19 A' we kneel at our Master's feet,

meekly

Hea. 19-23 bearing the cross *m'*
 to Thee we'll *m'* bow,
Po. 77-14 only as we follow truly, *m'*,
My. 4-11 mentally, *m'*, and importunately.
 18-7 *m'* meet, mercifully forgive.
 201-15

meekness

Mis. 1-18 *M'* heightens immortal attributes
 83-21 *m'* was as conspicuous as might.
 126-16 *m'*, honesty, and obedience of the
 130-2 long-suffering, *m'*, charity, purity
 141-22 nobility of human *m'* rule this
 152-16 May *m'*, mercy, and love dwell
 154-28 justice, *m'*, mercy, purity, love.
 195-31 *m'*, purity, and love, informed by
 360-1 *M'*, moderating human desire,
 372-31 true sense of *m'* and might.
Ret. 79-9 in *m'*, in unselfish motives
 79-22 *M'* and temperance are the jewels of
Un. 5-6 This *m'* will increase their
Rud. 17-15 *M'*, selflessness, and love
 '02. 8-24 Love, purity, *m'*, coexist
 19-12 *M'* is the armor of a Christian,
My. 149-9 *m'* of the Christ-principle;
 161-30 Only he who learns through *m'*
 163-4 to win through *m'* to might,
 194-15 It stands for *m'* and might,
 202-4 faith, *m'*, and might of
 247-11 Christ is *m'* and Truth
 258-20 coronals of *m'*, diadems of love.

meet

Mis. 3-31 to *m'* sin, and uncover it;
 4-18 adequate to *m'* the requirement.
 4-28 we *m'* with an expression of
 16-12 ability to *m'* them is from God;
 39-22 who has more to *m'* than others
 42-1 do we *m'* those gone before?
 42-17 If, before the change whereby we *m'*
 91-9 it is to *m'* the demand,
 115-13 and *m'* the pressing need of a
 120-20 Association hereafter *m'* triennially:
 130-11 thinking it over, and how to *m'* it,
 134-10 *M'* together and *m'* en masse,
 139-3 to *m'* again in three years.
 147-7 *m'* in unity, preferring one another,
 160-9 *m'* and mingle in bliss supernal.
 172-7 let us *m'* and defeat the claims of
 176-27 prepared to *m'* and improve them,
 256-16 To *m'* the old impediment,
 263-13 power, and peace *m'* all human needs
 281-18 So, whatever we *m'* that is hard
 320-20 It doth *m'* the antagonism of error;
 324-24 to go on and to *m'* the Stranger.
 326-23 first, to *m'* with joy his own,
 351-2 and *m'* the mental malpractice,
 384-3 When two hearts *m'*,
 386-21 With thee to *m'*.
 388-12 Speaks kindly when we *m'* and part.
Man. 96-12 is unable to *m'* the expense,
Ret. 48-23 to *m'* the demand of the age
 52-10 To *m'* the broader wants of humanity,
 76-14 *m'* on the stairs which lead up to
Pul. 8-16 vied with their parents to *m'* the
 39-1 * that all *m'* on common ground
No. 37-17 to *m'* and master it
 39-28 What but silent prayer can *m'* the
 42-7 to *m'* a mental want.
 '00. 12-13 elders travelled to *m'* St. Paul,
 '01. 1-10 To-day you *m'* to commemorate
 17-8 *m'* the sad sinner on his way
 '02. 2-9 Truth makes haste to *m'* and to
 2-29 we shall *m'* again, never to part.
 13-1 to *m'* the expenses involved.
Hea. 5-21 to *m'* the responsibility of our own
Peo. 9-8 or *m'* the demands of Love.
Po. 7-12 Speaks kindly when we *m'* and part.
 36-2 When two hearts *m'*,
 50-6 With thee to *m'*.
My. 24-27 * *m'* the needs of The Mother Church
 28-5 will *m'* every human need,"
 47-3 * It seems *m'* at this time,
 56-8 * inadequate to *m'* the need,
 73-10 will *m'* every human need."
 85-9 * its congregations *m'* in Europe
 120-5 that you and I may *m'* in truth
 125-10 chosen one to *m'* the Goliaths.
 131-20 Where God is we can *m'*,
 201-16 So let us meekly *m'*,
 206-27 *m'* to be partakers — Col. 1: 12.
 214-5 will *m'* every human need.
 214-25 *m'* my own current expenses.
 217-22 *m'* this negation more readily
 224-3 *m'* the exigencies of the hour
 243-12 *m'* meagrely the duties of
 249-6 *M'* dispassionately the raging

meet

My. 285-6 time requisite to *m'* with you;
 290-24 holy call you again to *m'*.
 339-26 not sufficient to *m'* his demand.
 341-16 * "Tis *m'* that man be meek."
 351-16 *m'* in that hour of Soul

meeting

adjourned
Mis. 156-13 merge the adjourned *m'*

after the
Ret. 14-30 After the *m'* was over they came

annual
Mis. 147-4 annual *m'* has convened,
 25-11 annual *m'* of the Church.
Man. 26-8 annual *m'* held for this purpose,
 56-18 annual *m'* of the C. S. Board
 56-21 annual *m'* of the Church.
 98-20 in annual *m'* assembled.
My. 9-21 who at our last annual *m'*
 11-30 * pledge of the annual *m'*
 16-4 * report . . . made to the annual *m'*,
 20-25 * the communion and annual *m'*,
 22-7 * gatherings at the annual *m'*;
 22-7 * the annual *m'* in June, 1902,
 23-15 * pledged at the annual *m'*, 1902,
 27-6 our annual *m'* and communion
 38-28 * annual *m'* of The First Church
 39-22 * to preside at an annual *m'*
 42-21 * our first annual *m'* held in the
 44-25 * members . . . in annual *m'* assembled,
 49-29 * at the annual *m'*, December 1
 57-9 * annual *m'* of the same year
 57-14 * first annual *m'* of the church
 82-46 * sessions of the annual *m'*
 125-4 annual *m'* is a grave guardian.
 142-27 annual *m'* of The Mother Church
 154-16 At this, your first annual *m'*
 172-24 * annual *m'* of The Mother Church
 173-11 annual *m'* of The Mother Church,
 361-21 * by action at its annual *m'*

business

My. 8-25 * in annual business *m'* in Boston,
 23-19 * in annual business *m'* assembled,
 49-15 * business *m'* of the church
 65-3 * largest church business *m'*

call a

Man. 28-20 shall immediately call a *m'*
 53-4 immediately to call a *m'*,

calling a

Man. 57-9 calling a *m'* of the members

Church

Man. 76-11 report at the annual Church *m'*

church

My. 76-20 * annual church *m'* in Boston,

dispersed a

Po. vi-14 * dispersed a *m'* of the

evening

Man. 47-23 at the Wednesday evening *m'*.
My. 134-21 * At the Wednesday evening *m'*

every

My. 90-2 * should be filled at every *m'*

first

Pul. 30-26 * first *m'* held on April 19, 1879.
 31-9 * my first *m'* with her
My. 49-32 * first *m'* of this little church

for greetings

My. 142-17 merge into a *m'* for greetings.

grand

Mis. 275-22 at the grand *m'* in Chicago

largest

My. 80-30 * where the largest *m'* was held,
 last

last

Mis. 132-2 vote passed, at your last *m'*.
 350-17 This proved to be our last *m'*.

main

My. 81-11 * announced at the main *m'*

members

My. 139-18 the Executive Members' *m'*,

memorial

My. 289-24 to attend the memorial *m'*

of the Board

Man. 50-18 a *m'* of the Board of Directors

of the church

Ret. 48-12 At a special *m'* of the Board
 (see church)

of this Church

Man. 66-7 If at a *m'* of this Church
 66-16 brought before a *m'* of this Church,

one

Man. 60-5 One *m'* on Sunday during the

open the

Mis. 314-7 open the *m'* by reading the hymns,

places for

My. 54-29 * consideration of places for *m'*

meeting**previous**

- My.* 49-18 * received at the previous *m.*
49-22 * "The minutes of the previous *m.*"

public

- My.* 59-16 * first public *m.* in the little hall

said

- Man.* 57-16 before he can call said *m.*

special

- Ret.* 45-12 At a special *m.* of the Board
My. 289-11 special *m.* of its First Members
333-7 * a special *m.* was convened

that

- Mis.* 350-15 subject given out at that *m.* was,
Pul. 31-11 * which that *m.* inaugurated

their

- My.* 54-7 * had their *m.* Easter Sunday

this

- Man.* 18-18 At this *m.* twenty others of
49-21 * An interesting record of this *m.*
49-31 * at this *m.* Mrs. Eddy
50-13 * "The tone of this *m.*"
131-19 this *m.* is very joyous to me.
143-23 what is being recorded of this *m.*

vestry

- Ret.* 15-21 Our last vestry *m.* was

- Mis.* 135-24 Letter read at the *m.* of
310-22 upon a *m.* being called,
385-9 poem

Man.

- 17-8 At a *m.* of the . . . Association,
82-14 a *m.* held for this purpose
89-4 *m.* of the C. S. Board of Directors
Ret. 14-3 *m.* was held for the examination of
16-3 When the *m.* was over, two ladies
43-23 At a *m.* of the . . . Association,
47-12 In view of all this, a *m.* was called
52-23 at its *m.* in Cleveland, Ohio.

Pul.

- '02. 20-23 * *m.* held at the present location

Po. page

- 48 poem
65-4 A *m.* with loved ones
My. 21-23 * joy in *m.* very many of them
39-3 * *m.* was opened by the President,
49-12 * *m.* of those who were interested
49-20 * *m.*, with Mrs. Eddy in the chair.
49-26 * At a *m.* held October 19, 1879,
53-15 * At a *m.* October 22, 1883,
83-21 * *m.* of the Christian Scientists
124-11 heart *m.* heart across continents
143-1 I will attend the *m.*
174-5 proved an ideal *m.* place.
207-23 *m.* and mastering evil
289-27 *m.* to be held in the capital

Meetings and meetings

- Mis.* 136-23 close your *m.* for the summer ;
143-25 at your Friday evening *m.*
350-11 no transactions at those *m.* which
Man. 31-18 and the Wednesday evening *m.*
38-13 semi-annual *m.* held for this
51-25 shall be present at *m.* for the
56-7 heading

REGULAR AND SPECIAL M.

- 56-10 Annual *M.*
56-11 *m.* of The Mother Church
56-17 *M.* of Board of Directors.
56-22 *m.* for electing candidates
57-3 properly come before these *m.*,
57-6 Special *m.* may be held
61-3 Overflow *M.*
76-21 shall hold quarterly *m.*
84-22 for more frequent *m.*
86-14 *m.* of their association.
Pul. 28-25 * held its *m.* in Chickering Hall,
79-14 * notices of C. S. *m.*
My. 53-10 * voted that the church hold its *m.*
57-1 * *m.* were overcrowded
69-6 * *m.* presenting an oval . . . appearance
73-16 * June *m.* of The Mother Church
79-24 * chapter sub-title
79-29 * testimony *m.* that marked the
80-10 * *M.* were held in the extension
80-16 * At each of the *m.* the introductory
80-25 * it took ten *m.* to
81-27 * at the *m.* of the Scientists,
121-4 holding our semi-annual church *m.*,
143-2 pray that God directs your *m.*

meets

- Mis.* 45-16 supply invariably *m.* demand,
201-2 *m.* the immortal demands of Truth,
202-5 * where the good man *m.* his fate
207-2 heart *m.* heart reciprocally blest,
323-14 *m.* and masters their . . . attacks
Pul. 74-7 * *m.* every Sunday in Hodgson Hall,
Peo. 3-16 Truth *m.* the old material thought

meets

- My.* 180-16 C. S. *m.* error with Truth,
188-32 and *m.* the warmest wish of men

Mehitable (Huntoon)

(*see* **Huntoon**)

melancholy

- Mis.* 391-7 That *m.* mortals Will count their
Ps. 38-6 That *m.* mortals Will count their

Melanchthon

- Illa.* 2-12 Said the more gentle *M.* ;
2-13 * Adam is too strong for young *M.* "

mellow

- Ret.* 4-16 in the *m.* hues of autumn,
Pul. 62-15 * tone . . . being rich and *m.*

mellower

- Ret.* 18-4 While cactus a *m.* glory receives
Ps. 63-12 While cactus a *m.* glory receives

melodeon

- My.* 59-21 * *m.* on which my wife played.

melody

- Mis.* 330-2 make *m.* through dark pine groves.
390-8 Gives back some maiden *m.*,
Pul. 11-3 making *m.* more real,
'00. 11-20 human tone has no *m.* for me.
Ps. 34-2 soul of *m.* by being blest
55-9 Gives back some maiden *m.*,
66-11 No *m.* sweeps o'er its strings!

melt

- Mis.* 145-19 names may *m.* into one,
156-9 when the mist shall *m.* away
264-9 they *m.* into darkness,
320-26 to pierce the darkness and *m.* into dawn,
No. 28-4 *m.* in the fervent heat of suffering,
Peo. 10-6 and *m.* into nothing under the
Ps. 23-22 Bid error *m.* away!
65-18 and death like mist *m.* away,

melted

- Mis.* 176-21 *m.* away in the fire of love
306-1 * material to be *m.* into the bell,
360-16 *m.* away the cloud of false
Ret. 15-2 clergyman's heart also *m.*,
31-29 philosophy and religion *m.*,
My. 194-14 *m.* into the radiance of His

melting

- Mis.* 205-5 *m.* away the shadows called sin,
329-30 The brooklet sings *m.* murmurs
390-16 To *m.* murmurs ye have stirred
Ps. 55-17 To *m.* murmurs ye have stirred

melts

- Un.* 58-12 hypocrite *m.* in fervent heat,

member (*see also* **member's**)**another**

- Man.* 50-17 another *m.* in good standing
51-9 Pastor Emeritus or another *m.*,
52-23 against the interests of another *m.*,
54-1 upon complaint by another *m.*,
85-7 pupils of another *m.*

any

- Man.* 28-25 duty of any *m.* of this Church,
51-8 Any *m.* who shall unjustly
95-6 may call on any *m.* of this

calls a

- Man.* 48-3 calls a *m.* to bear testimony

complaint of a

- Man.* 53-2 complaint of a *m.* for her

dismiss a

- Man.* 26-24 majority vote . . . shall dismiss a *m.*,
52-18 dismiss a *m.* from the Church.

disqualifies a

- Man.* 41-14 disqualifies a *m.* for office

each

- Mis.* 92-22 require each *m.* to own a copy
305-24 * Each *m.* of the society
Man. 78-1 demand that each *m.* thereof
92-7 I recommend that each *m.*
93-15 Each *m.* shall mail to the Clerk
Ret. 84-11 each *m.* should own a copy
My. 165-15 Thus may each *m.* of this church

every

- Mis.* 305-12 * circular is sent to every *m.*
Man. 33-1 every *m.* of The Mother Church,
41-20 every *m.* of this Church
42-5 duty of every *m.* of this Church
44-12 Every *m.* of The Mother Church
44-17 privilege and duty of every *m.*,
59-6 duty of every *m.* of this Church,
'01. 31-17 every *m.* of my church
My. 132-17 every *m.* of this large church.
279-22 I request that every *m.* of

full

- Man.* 39-8 A full *m.* or a probationary

member**name of the***Man.* 53-5 drop forever the name of the *m'***no***Man.* 43-5 No *m'* shall use written formulas,
53-18 No *m'* shall enter a complaint
87-12 No *m'* of this Church shall*My.* 98-21 * no *m'* of the church anywhere,**of a branch***Man.* 54-9 *m'* of a branch of this Church112-8 not a *m'* of a branch church,**of another Church***Man.* 34-18 receive a *m'* of another Church**of any church***Man.* 45-16 not be a *m'* of any church whose**of both***Man.* 54-26 *m'* of both The Mother Church and74-3 shall not be a *m'* of both**offending***Man.* 65-19 removal of the offending *m'***of her Church***Man.* 67-8 to a *m'* of her Church**of one branch***Man.* 73-27 may be a *m'* of one branch**of the Board***Man.* 73-19 *m'* of the Board of Lectureship may95-15 *m'* of the Board may lecture for a**of the church***Mis.* 129-2 If a *m'* of the church is inclined*Pul.* 73-17 * prominent *m'* of the church.*My.* 98-21 * no *m'* of the church anywhere,**of the family***Mis.* 89-4 to care for a *m'* of the family,**of The First Church***Man.* 45-14 A *m'* of The First Church65-4 A *m'* of The First Church92-19 not a *m'* of The First Church**of The Mother Church***Man.* 33-1 every *m'* of The Mother Church,34-5 become a *m'* of The Mother Church,37-1 *m'* of The Mother Church shall not42-25 *m'* of The Mother Church who44-12 *m'* of The Mother Church shall pay45-19 *m'* of The Mother Church is not46-7 *m'* of The Mother Church shall not46-19 *m'* of The Mother Church shall not,48-11 *m'* of The Mother Church shall not49-7 *m'* of The Mother Church who49-23 If a *m'* of The Mother Church shall52-4 against a *m'* of The Mother Church,53-23 If a *m'* of The Mother Church54-8 If a *m'* of The Mother Church73-26 *m'* of The Mother Church may be a*My.* 223-21 from a *m'* of The Mother Church279-22 every *m'* of The Mother Church**of this Board***Man.* 95-6 any *m'* of this Board95-11 a *m'* of this Board of Lectureship**of this Church***Man.* 28-25 duty of any *m'* of this Church,29-9 a *m'* of this Church41-20 duty of every *m'* of this Church42-5 duty of every *m'* of this Church43-14 A *m'* of this Church shall not43-21 A *m'* of this Church shall neither44-8 A *m'* of this Church shall not46-2 *m'* of this Church who claims47-4 If a *m'* of this Church has a patent48-7 A *m'* of this Church shall not50-8 A *m'* of this Church shall not50-14 If a *m'* of this Church shall52-21 If a *m'* of this Church shall,53-8 If a *m'* of this Church were54-19 If a *m'* of this Church,55-21 If a *m'* of this Church is found59-6 duty of every *m'* of this Church,67-11 A *m'* of this Church shall not68-2 *m'* of this Church at least three years69-16 appoint a proper *m'* of this Church72-4 A *m'* of this Church who obeys its85-7 pupils of another *m'* of this Church85-12 A *m'* of this Church shall not87-2 nor a *m'* of this Church87-12 No *m'* of this Church shall advise92-7 recommend that each *m'* of this Church**one***My.* 230-10 Its rules apply not to one *m'* only,**probationary***Man.* 39-8 A full member or a probationary *m'*,**said***Man.* 43-3 name of said *m'* to be dropped50-20 and said *m'* exonerated, . . . or52-5 if said *m'* belongs to no branch54-22 said *m'* shall immediately be56-4 if said *m'* persists in this offense,**member****that***Man.* 53-10 that *m'* should be excommunicated.
56-3 admonish that *m'* according to**this***Man.* 41-16 renders this *m'* liable to discipline**weak***Man.* 55-15 this weak *m'* shall not be**who leaves her***Man.* 68-5 A *m'* who leaves her in less time*Mis.* 306-18 * *m'* of the above organization,*Man.* 37-5 A *m'* who violates this By-Law39-17 If a *m'* has been twice notified50-22 A *m'* who is found violating any52-10 letter of inquiry to the *m'*52-11 If a *m'* is found guilty53-11 If a *m'* . . . shall trouble her65-3 A *M'* not a Leader,68-4 shall be the duty of the *m'*94-20 A *m'* shall neither resign nor*Ret.* 19-11 being a *m'* in Saint Andrew's Lodge,89-14 or to a *m'* who had been away*My.* 59-2 * *m'* of your first class in Lynn.174-23 *m'* of the Congregational Church310-6 *m'* of the New Hampshire Legislature,330-23 being a *m'* in St. Andrew's Lodge,335-8 * faithful as a *m'* and officer**member's***Mis.* 129-12 drop this *m'* name from the*Man.* 46-21 payment for said *m'* practice,**members** (see also **members'**)**active***Man.* 73-17 vote of, the active *m'* present,**actual***Pul.* 55-29 * actual *m'* of different congregations**all***Man.* 90-1 All *m'* of this class must**among the***Man.* 66-8 shall arise among the *m'**Pul.* 56-6 * among the *m'* of all the churches**assembled***My.* 76-20 * pledged by the *m'* assembled**become***Mis.* 310-20 and to become *m'* of it,*Man.* 45-9 shall not hereafter become *m'* of73-15 become *m'* of the organization**beloved***My.* 118-2 beloved *m'* of my church**Church***Man.* 18-14 students and Church *m'* met75-18 Church *m'* own the aforesaid98-20 Church *m'* in annual meeting*Pul.* 29-26 * heading**church***Man.* 51-26 complaints against church *m'* ;*My.* 74-6 * numbers of belated church *m'*76-11 * church *m'* and their friends170-4 in the request of my church *m'***dear***My.* 122-12 The department of its dear *m'*171-1 these dear *m'* of my church ;254-15 this class and its dear *m'*.302-27 dear *m'* wanted to greet me**devout***Mis.* 249-13 devout *m'* of evangelical churches**distant***My.* 140-15 * need not debar distant *m'*140-26 not prevent its distant *m'* from**distinguished***'00.* 7-10 distinguished *m'* of the bar**duties of***Man.* 64-10 heading**errors of the***Man.* 55-3 errors of the *m'* of their local church ;**five***Man.* 26-20 Directors shall consist of five *m'*.**following***My.* 136-13 following *m'* constitute the Board**forty thousand***My.* 135-18 about forty thousand *m'*,**four thousand***Pul.* 30-8 * numbers now four thousand *m'* ;55-25 * now over four thousand *m'*.77-12 * loving hands of four thousand *m'*.78-11 * loving hands of four thousand *m'*.**greetings from***My.* 259-9 * Christmas greetings from *m'***handful of***My.* 85-6 * and a mere handful of *m'***in Mother Church***Man.* 52-3 *M'* in Mother Church Only.**its***Mis.* 80-6 obligates its *m'* to give
120-21 many of its *m'* reside a long

members

- Its**
Man. 45-3 occupation for all its *m'*.
 76-18 Its *m'* shall be appointed
 102-8 supply a vacancy of its *m'*.
Ret. 44-23 from the danger to its *m'*.
My. vii-5 * its *m'* can so protect their
 100-14 * its *m'* are numbered by thousands
 162-27 May He increase its *m'*.
 195-27 in the hearts of its *m'* is to
 330-1 The purpose of its *m'* is to
- Its own**
Man. 55-7 discipline its own *m'*.
 99-11 not . . . confined to its own *m'*
- leading**
Pul. 72-5 * a few of the leading *m'*
- local**
Man. 59-21 local *m'* of The Mother Church
My. 21-20 * The local *m'*, who have always
- loyal**
Man. 79-4 not less than three loyal *m'*
 109-3 Loyal *m'* of The Mother Church are
 presenting to its loyal members
Ret. 53-1
- majority of the**
Pul. 56-8 * a majority of the *m'* are
- many**
Pan. 3-25 * are so many members."
- new**
My. 50-25 * two new *m'* were added
- number of**
Pul. 67-20 * there is a large number of *m'*.
- of a church**
Mis. 90-23 *m'* of a church not organized
- of branch churches**
Man. 54-25 *M'* of Branch Churches.
My. 359-4 with the *m'* of branch churches.
- officious**
Man. 45-19 Officious *M'*.
- of her church**
My. 144-1 * letter to the *m'* of her church
 172-9 * to the *m'* of her church.
- of her household**
My. 354-27 * *m'* of her household were with her
- of my Church**
My. 27-2 To the beloved *M'* of my Church.
- of my church**
My. 118-2 beloved *m'* of my church
 171-1 these dear *m'* of my church :
 173-7 to the *m'* of my church,
 280-16 request that the *m'* of my church
- of my household**
My. 143-11 by the *m'* of my household
- of our Board**
My. 125-12 All honor to the *m'* of our Board
- of that body**
Ret. 13-3 *m'* of that body for a half-century.
- of that faith**
Pul. 75-20 * by which the *m'* of that faith
- of the Board**
Man. 29-15 salary of the *m'* of the Board of
My. 125-19 *m'* of the Board of Education,
 338-15 *m'* of the Board of Lectureship
- of the Church**
Man. 38-19 *m'* of the Church of Christ.
My. 51-5 * *m'* of the Church of Christ,
 51-28 *m'* of the Church of Christ.
- of the church**
 (see church)
- of the College**
Man. 90-13 teacher and *m'* of the College class
- of the Committees**
Man. 65-12 *m'* of the Committees on Publication,
- of the community**
No. 3-21 to be safe *m'* of the community.
- of the faculty**
Man. 73-9 *m'* of the faculty, instructors, or
- of The Mother Church**
Mis. 120-22 they are *m'* of The Mother Church
 251-2 chapter sub-title.
Man. 30-4 must be *m'* of The Mother Church.
 32-18 shall be *m'* of The Mother Church.
 36-1 or from *m'* of The Mother Church.
 37-22 *M'* of The Mother Church.
 37-23 Only *m'* of The Mother Church are
 40-6 acts of the *m'* of The Mother Church.
 45-5 duty of the *m'* of The Mother Church
 45-7 *m'* of The Mother Church shall not
 45-18 *m'* of The Mother Church.
 48-18 *m'* of The Mother Church, nor
 51-23 excommunicate *m'* of The Mother Church.
 59-21 local *m'* of The Mother Church
 60-15 *m'* of The Mother Church.
 73-2 four . . . are *m'* of The Mother Church.
 77-20 of the *m'* of The Mother Church.
 79-4 loyal *m'* of The Mother Church.
 87-8 *M'* of The Mother Church who are

members

- of The Mother Church**
Man. 92-15 Not *M'* of The Mother Church.
 109-3 Loyal *m'* of The Mother Church
 109-9 and are *m'* of The Mother Church.
 110-7 *m'* of The Mother Church will be
My. 9-19 To the *M'* of The Mother Church :
 13-16 that the *m'* of The Mother Church,
 19-28 of the *m'* of The Mother Church,
 20-24 * *m'* of The Mother Church at the
 44-23 * The *m'* of The Mother Church,
 64-26 * *m'* of The Mother Church before men.
- of this Board**
Man. 51-24 Only the *m'* of this Board shall
- of this Church**
Man. 18-20 were elected *m'* of this Church,
 29-14 suitable *m'* of this Church to fill
 38-18 been *m'* of this Church,
 40-11 *m'* of this Church should daily
 42-15 *m'* of this Church shall neither
 44-24 *M'* of this Church shall not
 46-12 *M'* of this Church shall hold
 47-24 While *m'* of this Church do not
 53-15 *M'* of this Church shall not
 57-9 meeting of the *m'* of this Church
 65-6 by *m'* of this Church,
 66-23 *M'* of this Church shall not report
 67-17 *M'* of this Church who turn their
 76-17 consist of three *m'* of this Church
 82-16 *m'* of this Church who practise
 92-22 persons who are *m'* of this Church
 97-19 injustices done . . . *m'* of this Church
- of this Committee**
Man. 79-8 While the *m'* of this Committee
- of your church**
My. 23-17 * The *m'* of your church,
 36-8 * The *m'* of your church
- older**
Mis. 311-11 some of the older *m'* are not
- other**
Pul. 59-23 * other *m'* of the C. S. Board
- privilege of**
Man. 73-7 Privilege of *M'*.
- return of**
Mis. 310-12 letters relative to the return of *m'*
- strayed**
Man. 85-4 Caring for Pupils of Strayed *M'*.
- such**
Man. 85-18 Such *m'* who have not been
- sufficient**
Mis. 349-25 When the church had sufficient *m'*
- ten thousand**
My. 123-23 a church of ten thousand *m'*
- thirty thousand**
My. 172-15 church of over thirty thousand *m'* ;
 those
- Man.* 68-13 Those *m'* whom she teaches
 82-18 excepting those *m'* who are
- three**
Man. 36-21 recommendation signed by three *m'*
 76-17 consist of three *m'* of this Church
 88-7 consisting of three *m'*,
 102-5 of not less than three *m'*.
- twenty-four thousand**
My. 8-19 church of twenty-four thousand *m'*
- twenty-six**
Man. 18-4 the *m'*, twenty-six in number,
Ret. 16-17 the *m'*, twenty-six in number,
 44-6 *m'*, twenty-six in number,
Pul. 30-27 * It opened with twenty-six *m'*,
 38-1 * was founded with twenty-six *m'*,
 67-28 * founded . . . with twenty-six *m'*,
- were asked**
My. 96-23 * *m'* were asked to quit giving.
- were invited**
My. 96-19 * *M'* were invited to contribute
- women**
My. 30-14 * devoted women *m'*.
- Mis.* 131-28 *m'* of the C. S. Board of Directors
 135-26 *M'* of the CHRISTIAN SCIENTISTS'
 136-26 *m'* coming from a distance will
 138-21 *m'* of the National . . . Association,
 138-22 *m'* of students' organizations.
Man. 17-4 *m'* of evangelical churches,
 18-19 *m'* of her former Church were
 26-24 *M'* shall neither report the
 38-17 *M'* who once Withdrew.
 39-7 *M'* once Dismissed.
 40-3 GUIDANCE of *m'*.
 42-19 *M'* will not intentionally or
 51-11 *m'* who are in good . . . standing
 57-14 for which the *m'* are to convene.
 59-10 *M'* shall also instruct their pupils
 68-10 *M'* thus serving the Leader shall
 73-7 *M'* in good standing

members

- Man.* 73-13 *m'* in good standing
93-5 *m'* of which shall be elected annually
Ret. 44-11 my church increased in *m'*;
Pul. 27-10 * that the *m'* strongly insist upon.
30-1 * *m'* of their own families,
41-13 * *m'* of the denomination
47-7 * *m'* of this fast-increasing faith.
71-2 * eight hundred of the *m'* are
76-26 * *m'* of The First Church of Christ,
77-25 * *M'* of The First Church of Christ,
'02. 1-6 Two thousand . . . *m'*
1-9 twenty-four thousand . . . *m'*;
My. 16-13 * *m'* of the C. S. Board
18-27 * by the *m'* of the C. S. Board
20-30 * ask the *m'* to contribute
30-10 * devotion of the *m'* to their faith,
49-10 * *m'* extended a unanimous invitation
56-23 * *m'* of which had formerly been
62-27 * *m'* of the business committee,
65-5 * *m'* of The First Church of Christ,
72-8 * *m'* of the titled aristocracy
83-6 * *m'* of the local . . . committee
83-30 * the readiness of the *m'* to
95-6 * by *m'* who represent the
155-18 the *m'* of this dear church
157-3 * *m'* of the Concord church
164-16 *m'* of which not only possess a
363-19 chapter sub-title

members'

- Man.* 59-20 The Local *M'* Welcome.

Membership

(see Church Membership)

membership

- Mis.* x-25 a certificate of *m'* made out to
278-30 gradually withdrawing from active *m'*
Man. 34-3 QUALIFICATIONS for *m'*.
34-21 until that *m'* is dissolved.
35-6 may be admitted to *m'* with The
35-9 APPLICATIONS for *m'*.
35-11 Applications for *m'* with The
35-18 Applicants for *m'* who have not
36-5 Applications for *m'* with The
36-18 endorse their applications for *m'*
36-23 admit said applicant to *m'*.
36-25 All applications for *m'*
37-3 countersign an application for *m'*
37-8 If an application for *m'*
38-1 to approve for *m'* individuals who
38-9 Applicants for *m'* in this Church,
38-16 PROBATIONARY *m'*.
39-2 make application for *m'*
39-5 shall be received into full *m'*,
39-13 eligible to probationary *m'*
45-14 Forbidden *M'*.
46-23 to have his name removed from *m'*.
51-6 dropped from the roll of Church *m'*.
51-22 has power to . . . remove from *m'*,
53-6 from the roll of Church *m'*.
54-6 suspended . . . from Church *m'*.
54-15 branch church's list of *m'*.
54-24 from *m'* in The Mother Church.
55-15 repentant . . . and retaining his *m'*,
56-22 for electing candidates to *m'*
71-7 nor written on applications for *m'*
73-3 This *m'* shall include
73-24 shall not confine their *m'* to
Ret. 14-4 examination of candidates for *m'*,
Pul. 30-23 * entire *m'* of Christian Scientists
66-5 * with a *m'* of only twenty-six,
71-1 * *m'* of four thousand,
'00. 1-12 a *m'* of over sixteen thousand
My. 9-2 * large accessions to their *m'*.
23-3 * total *m'* of The Mother Church
49-7 * the reading of its *m'*,
56-20 * the *m'* and the attendance
57-15 * *m'* at that date was 1,545.
57-16 * *m'* of this church to-day is
57-24 * show a *m'* of 41,944.
76-29 * a *m'* of twenty-six persons.
85-1 * character of the assembling *m'*,
91-1 * immense *m'* of the body
97-23 * and the zeal of its *m'*.
141-24 *m'* includes forty-eight thousand
148-17 *m'* of seventy-four communicants,
182-7 a *m'* of thirty years
182-18 large *m'* and majestic cathedral,
242-19 relating to . . . Mother Church *m'*,
311-17 date of my first church *m'*.
332-19 * facts regarding Major Glover's *m'*
335-6 * retained his *m'* in both till

membranes

- Mis.* 210-20 a belief of disordered brains, *m'*,

membranous

- Mis.* 44-7 for immediate relief, as in *m'* croup

Memento

- Po.* page 73 poem

memorable

- Mis.* 144-8 On this *m'* day there are laid away
Ret. 15-21 last vestry meeting was made *m'* by
16-1 One *m'* Sunday afternoon
My. 5-24 *m'* dedication and communion season,
55-1 * This date is *m'* as the one
81-25 * a fitting close to a *m'* week.
148-13 *M'* date, all unthought of till
327-3 Is it not a *m'* coincidence

memorial

- Mis.* 145-22 *m'* such as Isaiah prophesied :
Pul. 27-9 * There are no "*m'*" windows ;
27-10 * a testimonial, not a *m'*
71-6 * a *m'* church for Mrs. Eddy,
My. 20-2 for a *m'* of her." — *Mark* 14: 9.
43-17 * on the other side for a *m'*.
194-13 tender *m'* engraven on your
289-23 to attend the *m'* meeting

memorialized

- Pul.* 65-24 * and so was *m'* in art
76-23 * REV. MARY BAKER EDDY *M'* BY A

memorials

- Ret.* 5-12 inscribed on the stone *m'* in
Pul. 77-4 * one of the most chastely elegant *m'*
'01. 28-13 choicest *m'* of devotion
My. 257-24 your manifold Christmas *m'*,

Memorial service

- My.* 284-13 *M'* s' of the E. E. Sturtevant Post
284-19 *M'* s' has been held annually

memories

- Po.* 3-7 With evening, *m'* reappear
My. 47-15 * recall *m'* of trials, progress, and
256-18 dearest *m'* in human history
258-23 beautiful are the Christmas *m'*

memorize

- Mis.* 374-17 Scientists *m'* the nativity of Jesus.

memory (see also memory's, mem'ry)

- Mis.* xi-24 thought sometimes walks in *m'*,
142-27 The symbols . . . wakened *m'*,
159-12 the *m'* of my students.
218-24 this nature may linger in *m'* :
232-2 but the *m'* was too much ;
290-25 hold a place in one's *m'*,
329-11 restoring in *m'* the sweet rhythm
339-27 will some time flood thy *m'*,
343-27 fill the haunted chambers of *m'*,
386-23 Rears the sad marble to our *m'*
394-16 * The gates of *m'* unbar :
Ret. 5-15 *m'* recalls qualities to which
6-10 the *m'* of my second brother,
8-2 throng the chambers of *m'*.
Pul. 1-12 garner the *m'* of 1894,
5-8 *M'*, faithful to goodness,
Po. 25-7 Around you in *m'* rise !
34-18 Bearing no bitter *m'* at heart ;
50-9 Rears the sad marble to our *m'*
57-2 * The gates of *m'* unbar :
67-9 *m'* of dear ones deemed dead
74-3 those moments to *m'* bestowed ?
My. 19-27 fill the *m'* and swell the hearts
26-12 emotion at the touch of *m'*.
38-26 * carry with them the *m'* of it.
39-26 * and the *m'* lives with us.
125-5 to report progress, to refresh *m'*,
147-3 when at the touch of *m'*
147-14 sacred to the *m'* of this pure
164-12 *m'*, and all within the human heart
255-17 The *m'* of the Bethlehem
319-8 in loving, grateful *m'*
319-27 * very well fixed in my *m'*,
326-16 so signally honored his *m'*,

memory's

- Mis.* 159-16 In this chamber is *m'* wardrobe,
Po. 66-5 songs float in *m'* dream.
68-15 o'er the heartstrings in *m'* hour.

mem'ry

- Mis.* 392-22 To my busy *m'* bringing
Po. 33-11 (And *m'* but part us awhile),
51-4 To my busy *m'* bringing

men (see also men's)

actions of

- Mis.* 237-7 a change in the actions of *m'*.
280-6 the thoughts and actions of *m'* ;

a kind of

- Mis.* 261-25 I mean mortals, or a kind of *m'*
'02. 14-19 not by mankind, but by a kind of *m'*

all

- Mis.* 358-12 All *m'* shall be satisfied when they
Ret. 49-24 bring all *m'* to a knowledge of
93-9 draw all *m'* unto me." — *John* 12: 32.

men

- all**
Un. 5-21 known to all *m'*.— see *Phil.* 4: 5.
No. 8-9 recommending to all *m'* fellowship
'02. 16-12 "Follow peace with all *m'*.— *Heb.* 12: 14.
My. 28-25 * for all time and for all *m'*.
 37-2 * salvation of all *m'* from all evil.
 127-31 adapted to all *m'*, all nations.
 240-1 till all *m'* shall know Him
 247-13 will draw all *m'* unto you.
 295-20 enriches the being of all *m'*.
- among**
Ret. 70-27 Preeminent among *m'*, he virtually
'00. 5-15 under heaven and among *m'*
- and angels**
My. 189-1 warmest wish of *m'* and angels.
- and women**
Mis. 99-12 *M'* and women of the nineteenth
 110-5 as children than as *m'* and women:
 158-19 God's servants are minute *m'* and women.
 340-26 lives of great *m'* and women
 * the *m'* and women present
Pul. 36-11 they imply *m'* and women;
Pan. 9-6 most scholarly *m'* and women,
'00. 7-9 * tide of *m'* and women was turned
 54-10 * prosperous, contented *m'* and women,
 80-3 * numbers of intelligent *m'* and women
 92-5 * numbers of professional *m'* and women
 104-25 are noble *m'* and women,
 105-29 *m'* and women of this age.
 113-32 Most *m'* and women talk well,
 153-22 *m'* and women gain greatness
 194-10 generic term for *m'* and women.
 239-19 *m'* and women of this period
 285-14 most distinguished *m'* and women
 305-13 millions of the good *m'* and women
 315-29 each separate ray for *m'* and women.
 344-5
- appetites of**
Mis. 296-28 and the bad appetites of *m'*?
- are known**
Mis. 371-20 * "*m'* are known by their enemies."
- as angels**
Mis. 251-21 and *m'* as angels who,
- assembled**
Ret. 89-7 *M'* assembled in the one temple
- before**
My. 64-27 * worthy members . . . before *m'*.
- best**
My. 331-13 * by Wilmington's best *m'*,
- better**
Mis. 365-15 better health and better *m'*.
- blind**
Mis. 362-8 dogma has made *m'* blind.
- brave**
Pan. 14-23 at Manila, where brave *m'*,
- brotherhood of**
Mis. 348-7 on the brotherhood of *m'*.
- business**
My. 30-12 * were business *m'* come from far
 82-1 * hard-headed shrewd business *m'*.
- call God**
'01. 18-26 whom *m'* call God
- cannot punish**
My. 128-17 *M'* cannot punish a man for suicide;
- children of**
Rud. 10-21 not willingly the children of *m'*,
My. 90-11 * endows the children of *m'*,
 193-10 the children of *m'*.— *Psal.* 107: 8.
- consist of**
Man. 99-25 shall consist of *m'* generally.
- count cost**
My. 127-26 not costly as *m'* count cost,
- covereth**
Mis. 153-16 covereth *m'* as a garment,
- curse we**
Un. 60-14 therewith curse we *m'*,— *Jas.* 3: 9.
- damning**
My. 211-1 error that is damning *m'*.
- deeds of**
My. 277-20 immortal words and deeds of *m'*
- dispraise of**
Mis. 245-22 praise or the dispraise of *m'*.
- distinguished**
Ret. 7-15 * one of the most distinguished *m'*
My. 305-13 most distinguished *m'* and women
- doctrines of**
Mis. 366-19 doctrines of *m'*, even as
- dogmas of**
Pan. 11-9 doctrines, and dogmas of *m'*
- draw**
Ret. 88-27 spiritual attitude as will draw *m'*
- fisher of**
My. 247-19 called you to be a fisher of *m'*.
- fishers of**
Mis. 111-10 "fishers of *m'*"— *Mark* 1: 17.
My. 295-17 Scientists are fishers of *m'*.

men

- give counsel**
Mis. 359-28 *M'* give counsel; but they give not the
 have not heard
My. 184-4 *m'* have not heard with the ear,
 healer of
My. 104-15 the healer of *m'*, the Christ,
 heard of
No. 39-5 offered to be heard of *m'*,
 hearts of
Mis. 121-2 inscribed upon the hearts of *m'*:
My. 123-6 moves the hearts of *m'* to goodness
- in our ranks**
My. 355-5 chapter sub-title
- killing**
My. 277-15 Killing *m'* is not consonant with
- learn**
Mis. 251-25 *m'* learn a parable of the
- light of**
My. 154-13 "was the light of *m'*."— *John* 1: 4.
 295-6 "was the light of *m'*."— *John* 1: 4.
- lives of**
Pan. 10-6 effects of C. S. on the lives of *m'*
Pco. 11-23 liberty and lives of *m'*.
My. 277-14 characters and lives of *m'* determine
 294-4 morals and the lives of *m'*,
- made**
Pco. 10-18 mortal beliefs, . . . made *m'* sinning
- made monsters of**
Pco. 3-4 have made monsters of *m'*;
- made seers of**
'01. 9-9 a sense so pure it made seers of *m'*,
- make**
Mis. 387-19 make *m'* one in love remain.
Ilea. 3-4 Christianity was to make *m'* better,
Po. 6-14 make *m'* one in love remain.
- makes**
Mis. 363-7 supposition . . . is mind and makes *m'*,
- many**
My. 114-12 to the gaze of many *m'*,
- may revile**
My. 6-10 *m'* may revile us and despitefully
- medical**
Mis. 80-13 cultured and conscientious medical *m'*,
- minds of**
My. 225-18 begins in the minds of *m'*
 264-16 signifies to the minds of *m'*
 295-4 remains in the minds of *m'*,
- morals of**
My. 103-21 longevity, and morals of *m'*;
- more**
My. 355-7 need for more *m'* in C. S.
- most**
My. 160-15 trenchant truth . . . most *m'* avoid
- motives of**
Mis. 19-10 the affections and motives of *m'*
My. 268-14 uplifting the motives of *m'*.
- must approach**
Un. 13-4 *M'* must approach God reverently,
- must know**
My. 149-1 *m'* must know somewhat of
- number of**
Pul. 49-29 * She employs a number of *m'*
- of science**
My. 95-23 * higher critics and the *m'* of science
- opinions of**
Mis. x-16 opinions of *m'* and the progress of
 92-25 opinionous of *m'* cannot be substituted
Ret. 84-14 opinions of *m'* cannot be substituted
- or women**
Un. 4-28 no wise *m'* or women will ridely
- other**
Mis. 103-25 was like that of other *m'*;
- professional**
My. 30-14 * professional *m'*, devoted women
 81-32 * professional *m'*, hard-headed
 104-25 many professional *m'* and women
- raises**
Ret. 66-4 It raises *m'* from a material sense
- rejected of**
'01. 9-18 and yet Christ is rejected of *m'*!
- representative**
My. 327-22 * representative *m'* of our dear Stato
- rescue**
Un. 59-19 Jesus came to rescue *m'*
- rich**
My. 149-16 * "And I with many rich *m'*,"
- rights of**
My. 247-2 inalienable, universal rights of *m'*.
 254-23 inalienable, universal rights of *m'*.
- save**
Un. 60-2 Christ Jesus came to save *m'*,
- saying**
'01. 9-17 healing and saving *m'*,
- Saviour of**
My. 104-15 says that the Saviour of *m'*,

men

seen of

Mis. 133-13 may be seen of *m'*. — *Matt.* 6: 5.
My. 124-29 seen of *m'*, and spiritually understood ;

sentence

No. 44-14 sentence *m'* to the dungeon

shall revile

Mis. 8-22 when *m'* shall revile — *Matt.* 5: 11.
 '01. 3-4 when *m'* shall revile — *Matt.* 5: 11.
 '02. 11-22 when *m'* shall revile — *Matt.* 5: 11.
My. 104-30 when *m'* shall revile — *Matt.* 5: 11.
 316-7 when *m'* shall revile — *Matt.* 5: 11.

should do

Mis. 90-14 would that *m'* should do — *Matt.* 7: 12.
 119-32 would that *m'* should do — *Matt.* 7: 12.
 146-18 would that *m'* should do — *Matt.* 7: 12.
 235-28 would that *m'* should do — *Matt.* 7: 12.
 282-10 would that *m'* should do — *Luke* 6: 31.
Man. 42-23 would that *m'* should do — *Matt.* 7: 12.
Ret. 87-20 would that *m'* should do — *Matt.* 7: 12.
 '00. 14-17 would that *m'* should do — *Luke* 6: 31.
My. 266-9 would that *m'* should do — *Matt.* 7: 12.

street-car

My. 83-13 * street-car *m'* and policemen,

thoughts of

Peo. 3-18 inscribes on the thoughts of *m'*

tongues of

'01. 26-22 with the tongues of *m'* — *I Cor.* 13: 1.

toward

Mis. 145-30 good will toward *m'*. — *Luke* 2: 14.
 215-15 peace, and good will toward *m'*.
 369-5 good will toward *m'*. — *Luke* 2: 14.
Man. 45-7 and good will toward *m'* ;
Pul. 41-26 * good will toward *m'*. — *Luke* 2: 14.
No. 44-27 good will toward *m'*. — *Luke* 2: 14.
My. 90-20 * good will toward *m'*. — *Luke* 2: 14.
 127-30 good will toward *m'*. — *Luke* 2: 14.
 167-12 good will toward *m'*. — *Luke* 2: 14.
 279-19 good will toward *m'*. — *Luke* 2: 14.
 281-10 good will toward *m'*. — *Luke* 2: 14.
 283-12 good will toward *m'*. — *Luke* 2: 14.

towards

Pul. 22-2 peace and good will towards *m'*.
Pan. 15-10 and good will toward *m'*.
 '02. 8-12 love and good will towards *m'*.
My. 4-20 is good will towards *m'*.
 210-17 reflect peace, good will towards *m'*,
 282-1 purpose is good will towards *m'*.

turned

Mis. 345-31 Christianity turned *m'* away from

universe and

Rud. 4-4 our material universe and *m'*

unselfs

My. 288-2 unselfs *m'* and pushes on the ages.

warring

Pul. 83-30 * She brought to warring *m'*

weak

Mis. 345-15 * fit only for women and weak *m'* ;"

weak-minded

Peo. 13-24 * only for women and weak-minded *m'*."

wise

Mis. 321-1 wise *m'* follow this guiding star ;
Un. 4-28 no wise *m'* or women will

wrath of

My. 207-4 The wrath of *m'* shall praise God,

Mis. 27-16 "Do *m'* gather grapes of — *Matt.* 7: 16.
 36-7 Beasts, as well as *m'*, express Mind
 if all minds (*m'*) have existed
 110-28 how fleeting is that which *m'* call great ;
 210-7 Do *m'* whine over a nest of serpents,
 251-21 where angels are as *m'* ;
Ret. 35-6 *m'* were so unfamiliar with the subject
Un. 15-4 *m'* rid themselves of an incubus
Pul. 45-1 * *M'*, women, and children
 64-8 * *M'*, women, and children contributed,
 1-9 So *m'*, when thrilled by a new idea,
 '01. 16-25 *m'* go to mock, and go away to pray as
Peo. 11-19 *m'* pass legislative acts
 5-28 indulging sin, *m'* cannot serve God ;
 17-10 disallowed indeed of *m'*, — *I Pet.* 2: 4.
 83-11 * and the *m'* go entirely unadorned,
 94-31 * a few years ago, *m'* there were who
 104-17 that *m'* suspend judgment
 113-26 *m'* are found casting out the evils
 355-9 *m'* are very important factors

menacing

Mis. 67-20 if you see the danger *m'* others,

mendicant

Mis. 330-26 mere *m'* that boasts and begs,

menial

Pul. 8-17 never before devoted to *m'* services,
My. 165-5 The grand must stoop to the *m'*.

men's

Mis. 240-29 takes off *m'* heads ;
Pul. 79-20 * taken possession of *m'* minds,
My. 6-24 above the work of *m'* hands,
 94-28 above the work of *m'* hands,

mens populi

Mis. 7-31 *m' p'* is not sufficiently enlightened

mental

advancement

My. 239-28 and stage of *m'* advancement,

agencies

Pul. 14-5 active yet unseen *m'* agencies

and moral

Mis. 73-12 it is always *m'* and moral,

anguish

Mis. 237-5 *m'* anguish is generally accepted as

animus

My. 277-11 The *m'* animus goes on,

argument

Mis. 220-5 healer begins by *m'* argument.
 221-3 by a false *m'* argument ;
 222-15 malicious *m'* argument and its action
 359-5 you continue the *m'* argument
Rud. 9-22 an audible or even a *m'* argument,

arrow

Mis. 223-30 *m'* arrow shot from another's

atmosphere

Mis. 355-27 from thine own *m'* atmosphere.
Man. 31-11 the *m'* atmosphere they exhale
 '00. 9-15 till the *m'* atmosphere is clear.

avenues

'01. 1-3 the *m'* avenues of mankind

bane

'01. 26-15 *m'* bane could not bewilder,

branches

Mis. 243-5 one of the *m'* branches taught

cause

Ret. 24-9 physical effects to a *m'* cause ;

collisions

Mis. 339-13 In the *m'* collisions of mortals

condition

Mis. 43-5 the *m'* condition of the patient.
 112-28 Unless this *m'* condition be overcome,
 204-15 *m'* condition settles into strength,
 281-6 I find also another *m'* condition
 Sin is a supposed *m'* condition ;

conditions

Mis. 91-15 types of these *m'* conditions,
Un. 56-27 Such *m'* conditions as ingratitude,

consciousness

Ret. 94-12 no matter, to the *m'* consciousness.

conviction

My. 121-8 a true, tried *m'* conviction

darkness

Mis. 355-18 *M'* darkness is senseless error,

deformity

Mis. 203-22 the veil that hides *m'* deformity.

delusion

No. 4-8 material sensation and *m'* delusion.

denomination

Ret. 28-18 to their own *m'* denomination,

depression

Mis. 51-5 accompanied by great *m'* depression,

design

Mis. 249-22 of their *m'* design to do this

development

Mis. 264-27 to aid the *m'* development of
 356-22 second stage of *m'* development is

digestion

My. 229-19 chapter sub-title

disease

Mis. 112-24 This *m'* disease at first shows

dose

Mis. 241-10 give to the immoralist a *m'* dose

efforts

Ret. 71-27 Secret *m'* efforts to obtain help

error

Rud. 3-20 *m'* error made manifest physically,

evil

My. 212-12 highest form of *m'* evil,

force

Mis. 220-7 supports this silent *m'* force

forces

Mis. 19-25 centripetal and centrifugal *m'* forces

formation

Mis. 287-16 discern the Science of *m'* formation

growth

Mis. 357-19 The third stage of *m'* growth

hardships

My. 52-3 * many *m'* hardships to endure,

haziness

My. 211-30 a *m'* haziness which admits of no

healers

Pul. 57-23 * There are several sects of *m'* healers,
No. 2-11 *M'* healers who admit that disease is

mental healing

Mis. 3-29 The tendency of *m'* healing is to
4-5 to plant *m'* healing on the basis
34-28 *Who is the Founder of *m'* healing?*
58-26 the theology of *m'* healing
80-2 spurious works on *m'* healing;
171-27 the Science of *m'* healing;
172-23 the Science of *m'* healing,
174-14 the Science of *m'* healing.
175-18 *m'* healing must be understood.
175-25 *m'* healing which acquaints us with
220-2 in every line of *m'* healing,
223-16 believing in *m'* healing,
254-22 *m'* healing on a material basis
271-27 * false teachers of *m'* healing,
282-6 chapter sub-title
Ret. 48-18 scientific methods of *m'* healing
No. 31-21 Physical and *m'* healing
Hea. 11-18 foundation stone of *m'* healing;

idleness

'00. 8-16 *m'* idleness or apathy is always
Influence
Mis. 264-23 *m'* influence of their former teacher.
Ret. 72-2 *m'* influence that hazards another's

law

Mis. 199-6 to annul his own erring *m'* law.
malady
My. 116-9 a *m'* malady, which must be met
203-17 Dishonesty is a *m'* malady

malpractice

Mis. 31-1 consider to be *m'* malpractice?
31-2 *M'* malpractice is a bland denial
31-9 and is *m'* malpractice.
41-5 *m'* malpractice would disgrace
113-21 *m'* malpractice, if persisted in,
115-4 sin and *m'* malpractice,
222-17 the effects of *m'* malpractice,
233-7 the breath of *m'* malpractice,
233-19 Substituting *m'* malpractice for
248-29 *m'* malpractice of poisoning people
316-1 defend . . . against *m'* malpractice,
351-2 and meet the *m'* malpractice.
351-7 the silent *m'* malpractice.

Man.

52-6 complaint is not for *m'* malpractice,
53-19 enter a complaint of *m'* malpractice,
53-21 the offense of *m'* malpractice,
84-3 against *m'* malpractice,
Ret. 38-9 partial history . . . of *m'* malpractice.
'01. 19-20 chapter sub-title
My. 130-3 against malicious *m'* malpractice,
212-31 to cover his crime of *m'* malpractice,
213-15 to the modes of *m'* malpractice,

malpractitioner

Mis. 19-23 hypocrite or *m'* malpractitioner.
115-9 guilty as a *m'* malpractitioner,
221-2 a *m'* malpractitioner may lose his
368-19 silent address of a *m'* malpractitioner
'01. 20-9 The *m'* malpractitioner is not,
My. 212-24 *m'* malpractitioner, interfering with

means

Mis. 40-29 to kill his patient by *m'* means,

mechanism

Mis. 354-18 right action of the *m'* mechanism,

medicine

Mis. 252-2 *m'* medicine of divine metaphysics
252-4 *M'* medicine gains no potency by

method

Mis. 220-21 this *m'* method has power
351-9 *m'* method of Mind-healing,

methods

Mis. 260-31 silent *m'* methods whereby

miasma

My. 249-13 *m'* miasma fatal to health,

millstone

Mis. 302-23 to remove this *m'* millstone

ministrations

No. 40-14 pursue their *m'* ministrations

monument

My. 6-23 rises to a *m'* monument,
94-27 "rises to a *m'* monument,

mood

Ret. 75-17 the author's own *m'* mood,

mortality

Un. 35-9 to be mortally *m'*,

operation

Mis. 352-19 *m'* operation must be understood

origin

Hea. 17-26 Then was not sin of *m'* origin,

perfection

Mis. 234-25 physical and *m'* perfection,

period

Mis. 204-6 *m'* period is sometimes chronic,

phenomenon

Ret. 24-11 every effect a *m'* phenomenon.
Pul. 70-18 every effect a *m'* phenomenon."

mental

phenomenon

Hea. 6-8 *m'* phenomenon named mediumship,
power
Mis. 115-31 Using *m'* power in the right direction
practice
Mis. 219-11 chapter sub-title
282-20 the above rule of *m'* practice.
283-1 *m'* practice where there is no
293-10 observation, and *m'* practice.
350-27 none to be used in *m'* practice,
Man. 90-20 *m'* practice and malpractice.
Ret. 71-21 motives entering into *m'* practice
'01. 19-21 From ordinary *m'* practice to
Hea. 14-17 the method of a *m'* practice.
My. 106-5 without . . . *m'* practice were profitless.
364-3 rule of *m'* practice in C. S.
364-7 *m'* practice includes and inculcates

practitioner

Mis. 220-16 *m'* practitioner has changed his
220-19 *m'* practitioner undertook to

practitioners

Mis. 221-16 many helpless *m'* practitioners
My. 212-15 dissension among *m'* practitioners

problem

Ret. 34-5 solve the *m'* problem.
process
Mis. 220-24 If this *m'* process and power

processes

Un. 21-2 description of *m'* processes
21-4 If we observe our *m'* processes,

purgation

Mis. 41-13 *M'* purgation must go on :

quackery

Rud. 12-11 *m'* quackery, that denies the
remedy
Mis. 44-28 applying this *m'* remedy

reservations

My. 345-4 their *m'* reservations will be
Science
Mis. 172-25 *M'* Science, and the five personal
173-2 misstate *M'* Science,
Peo. 10-15 *M'* Science alone grasps the
science
Mis. 4-6 calling this method "*m'* science."
58-21 Without . . . there is no *m'* science,

seal

Mis. 269-29 opening of this silent *m'* seal,
sense
Un. 9-2 Destroy the *m'* sense of the disease,

signs

Mis. 347-10 the *m'* signs of these times,
stages
Mis. 112-12 The *m'* stages of crime,

standpoint

Mis. 379-22 *m'* standpoint not understood,
state
(see state)

struggle

My. 307-28 *m'* struggle might have caused my
struggles
Un. 5-7 their *m'* struggles and pride

suggestion

Man. 42-6 against aggressive *m'* suggestion,
system
Mis. 35-8 blessings of this *m'* system
Hea. 13-25 this *m'* system of healing is the

teeth

Pul. 80-14 * fairly broken our *m'* teeth
therapeutics
Pul. 54-20 * practice of *m'* therapeutics,
My. 306-31 my views of *m'* therapeutics.

treatment

Mis. 31-8 the abuse of *m'* treatment,
315-26 needing it asks for *m'* treatment.
Ret. 71-9 Prolisuous *m'* treatment,
71-12 indications of *m'* treatment,
My. 363-26 avoid naming, in his *m'* treatment,

unsoundness

Mis. 49-5 manifested some *m'* unsoundness,
vigor
My. 355-3 * spiritualized thought and *m'* vigor

virtues

Ret. 33-23 *m'* virtues of the material methods
want
No. 42-7 material forms to meet a *m'* want.

ways

Pul. 15-3 evil's hidden *m'* ways
work
Mis. 350-10 no advice given, no *m'* work,

Mis. 27-26 must be spiritual and *m'*.
28-5 Perception by the . . . senses is *m'*,
72-27 Real sensation . . . must be, *m'* :
220-9 His *m'* and oral arguments aim to

mental

Mis. 244-12 are the conditions of salvation *m'*,
 269-17 on a Christian, *m'*, scientific basis;
 319-11 *m'* and audible protest against the
 351-12 solely from *m'* malicious practice,
Un. 12-2 by *m'*, not material processes.
Rud. 16-22 a pathological Science purely *m'*.
No. 6-27 the laws of Science are *m'*.
'01. 1-14 constitute *m'* and physical perfection.
My. 74-29 * the material and the *m'*.
 79-29 * from diseases, physical and *m'*.
 114-30 each step of *m'* and spiritual progress,
 134-29 * her usual *m'* and physical vigor."
 160-29 this hell is *m'*, not material,
 294-9 *m'* counteracting elements,

mentalities

'01. 7-13 express the different *m'* of

mentality

Mis. 76-24 false sense of *m'* in matter,
 104-16 His materiality, clad in a false *m'*,
 107-26 lack of seeing one's deformed *m'*,
 109-12 most hopeful stage of mortal *m'*.
 355-22 what in thine own *m'* is unlike
Un. 56-4 from the *m'* of others;
 56-10 suffering from *m'* in opposition to
 56-15 *m'* which opposes the law of Spirit;
 58-14 sublime triumph over all mortal *m'*
Pul. vii-13 its lenses of more spiritual *m'*,
My. 106-19 Human *m'*, expressed in disease,
 304-4 strictly to handle no other *m'*

mentally

Mis. 31-4 To *m'* argue in a manner
 67-6 *m'*, morally, or physically.
 67-14 either *m'* or audibly,
 113-11 Whoever is *m'* manipulating
 127-10 *m'*, meekly, and impudently.
 206-20 accentuating harmony . . . *m'* and orally,
 220-5 person whom another would heal *m'*.
 220-6 He *m'* says, "You are well,
 221-15 stultify the power to heal *m'*.
 221-24 we must *m'* struggle against both
 282-8 treated *m'* without their knowledge
 282-16 When you enter *m'* the personal
 293-24 To affirm *m'* and audibly
 297-8 *m'* destroys the appetite for
 315-24 shall not silently *m'* address
 380-18 Although I could heal *m'*,
Man. 42-20 will not . . . knowingly *m'* malpractise,
 42-25 who *m'* malpractises upon
 52-21 *m'* or otherwise, persist in
Ret. 38-23 Not a word . . . audibly or *m'*,
Un. 36-19 *m'*, morally, spiritually.
Pul. 32-12 * I *m'* questioned this modern
No. 2-24 destroys one's ability to heal *m'*.
 40-16 never to trespass *m'* on individual
Pan. 8-3 causes a man to be *m'* deranged;
Hea. 14-5 until disease is treated *m'*
 14-19 You must first *m'* educate
My. 18-7 *m'*, meekly, and impudently.
 146-26 never *m'* or audibly takes
 222-2 once failed *m'* to cure by their faith

mention

Ret. 15-9 I will make *m'* of — *Psal.* 71: 16.

mentioned

Mis. 68-18 Does the gentleman above *m'* know
 170-31 The putting on of hands *m'*,
Man. 69-9 expiration of the time therein *m'*
 102-13 *m'* in the deeds given by
My. 106-8 I name those *m'* above
 294-20 hindrances previously *m'*,
 324-32 * *m'* many kindnesses

mercantile

My. 53-2 * inquiry and *m'* reproach;

mercenary

Mis. 283-2 or the motive is *m'*,
No. 43-18 take it up from *m'* motives,

mercies

Mis. 391-8 Will count their *m'* o'er,
 391-17 Share God's most tender *m'*,
 397-1 Then His unveiled, sweet *m'*
Pul. 18-10 Then His unveiled, sweet *m'*
Po. 12-10 Then His unveiled, sweet *m'*
 33-14 Whose *m'* my sorrows beguile,
 38-7 Will count their *m'* o'er,
 38-16 Share God's most tender *m'*,
My. 13-22 and tender *m'*; — *Psal.* 103: 4.

merciful

Mis. 32-28 and should be just, *m'*;
 332-4 Infinitely just, *m'*, and wise,
Man. 16-12 and to be *m'*. just, and pure.
Po. 12-7 *m'* and just government of God.
My. 41-12 * "Blessed are the *m'*," — *Matt.* 5: 7.
 190-3 *m'* design of divine Love,

mercifully

My. 201-16 *m'* forgive, wisely ponder,

merciless

Mis. 211-14 rescued from the *m'* wave
 257-13 so-called force, . . . is cruel and *m'*.
Ret. 13-15 *m'* towards unbelievers;
Un. 35-18 not the *m'* forces of matter.
Po. 13-13 iron tread of *m'* invaders,

mercilessly

Mis. 335-12 *m'* assails me for opposing

mercury

Pul. vii-9 rise of the *m'* in the glass

mercy

acme of

Mis. 122-14 divine order is the acme of *m'* :

altar of

Po. 32-18 To kneel at the altar of *m'*

and charity

Mis. 19-2 *m'* and charity toward every one,

and justice

Mis. 11-3 it is grace, *m'*, and justice.

and love

Mis. 152-16 May meekness, *m'*, and love

Pul. 9-8 justice, *m'*, and love kindle

and might

Mis. 69-4 His goodness, *m'*, and might.

and peace

Pan. 14-12 justice, *m'*, and peace continue

and truth

Mis. 151-24 *m'* and truth go before you :

deeds of

Mis. 370-4 saw Jesus do such deeds of *m'*,

demands

Mis. 67-19 *m'* demands that if you see the

divine

Mis. 11-14 Love metes . . . divine *m'*.

Ret. 94-11 this purgation of divine *m'*,

My. 89-20 * constant as petitions for divine *m'*.

equity and

My. 277-19 equity and *m'* tips the beam

errand of

Mis. 250-25 stealing on an errand of *m'*,

God's

My. 162-1 God's *m'* for mortal ignorance

handmaid of

Mis. 261-17 Justice is the handmaid of *m'*,

His

Mis. 322-24 the amplitude of His *m'*,

Un. 26-15 * But His *m'* waneth never,

No. 34-21 and bring His *m'*

infinite

Pul. 74-16 to declare in His infinite *m'*.

justice and

Mis. 146-25 understanding of justice and *m'*.

Mis. 266-15 hold justice and *m'* as inseparable

No. 7-4 scales of justice and *m'*.

My. 288-2 revelation, justice, and *m'* ;

love

My. 283-24 do justly, and to love *m'*, — *Mic.* 6: 8.

loves

Mis. 317-30 abhors injustice, and loves *m'*.

loving

Ret. 71-20 not dealing justly and loving *m'*,

showeth

Mis. 261-18 showeth *m'* by punishing sin.

tender

Chr. 53-5 In tender *m'*, Spirit sped

upon us

Un. 3-28 He has *m'* upon us,

without

My. 41-11 * and so receive judgment without *m'* ;

Mis. 154-28 meekness, *m'*, purity, love.

'01. 29-8 should not be left to the *m'* of

My. 180-21 in justice, as well as in *m'*,

272-3 with justice, *m'*, truth, and love.

mere

Mis. 34-14 is a *m'* speculative opinion

67-2 the *m'* alphabet of Mind-healing.

68-4 more than *m'* disappearance

80-4 by *m'* unity on the single issue

230-10 and *m'* motion when at work.

250-20 Love cannot be a *m'* abstraction,

330-26 A *m'* mendicant that boasts

353-23 the folly of tending it is no *m'* jest.

366-32 *m'* book-learning, — letter without law,

368-23 the *m'* puppets of the hour

Man. 40-5 nor *m'* personal attachment

a *m'* rehearsal of blessings,

Ret. 21-25 *M'* historic incidents and

32-6 as *m'* corporeal personality,

32-14 * What is life? A *m'* illusion,

Pul. 9-27 understanding, not *m'* belief,

55-12 * not, . . . as a *m'* coincidence

mere

- Rud.* 17-2 *m'* motives of self-aggrandizement
- No.* 13-17 of being held as a *m'* theory.
- '01. 15-23 * nothing but God's *m'* pleasure
- '02. 16-27 The *m'* form of godliness.
- My.* 78-27 * No *m'* words can convey the
- 81-1 * more plainly than *m'* assertion
- 85-6 * a *m'* handful of members
- 92-18 * But *m'* statistics give a feeble
- 92-22 * ridiculed . . . as *m'* guesswork,
- 94-4 * ridiculed . . . as *m'* guesswork,
- 259-25 *m'* merry-making or needless
- 291-5 a *m'* rehearsal of aphorisms,

merely

- Mis.* 77-1 *depend m' on his believing*
- 108-9 a lie, . . . is *m'* a falsity;
- 111-21 Christianity that is *m'* of sects,
- 116-21 it is not *m'* saying, but doing,
- 140-10 over matter or *m'* legal titles.
- 147-17 not guided *m'* by affections
- 170-8 *m'* symbolize the spiritual
- 159-23 not *m'* a sense of existence,
- 253-2 Christianity is not *m'* a gift,
- Ret.* 58-7 not *m'* a sense of existence,
- Un.* 42-16 not *m'* a sense of existence,
- No.* 14-7 are *m'* subjective states of mortal mind.
- '02. 16-24 *m'* outside forms of religion,
- Hea.* 14-16 *m'* to know that mind governs
- My.* 48-23 * subordination of *m'* material
- 85-23 * not *m'* for its thousands of
- 231-3 Giving *m'* in compliance with
- 236-17 *M'* this appellative seals the
- 259-29 in *m'* temporary means and ends.
- 339-26 *M'* to abstain from eating was not

merge

- Mis.* 156-13 to *m'* the adjourned meeting
- My.* 142-16 and *m'* into a meeting for greetings.

merged

- Ret.* 23-4 *m'* into the one infinite Love.

Meribah

- Mis.* 153-14 washed in the waters of *M'*,
- My.* 132-9 pass through the waters of *M'* here

meridian

- My.* 177-12 nearer the eternal *m'* than now,
- 254-6 you must reach its *m'*.

merit

- Mis.* 80-14 on its own *m'* or demerit,
- 237-24 Honor to faithful *m'* is delayed,
- No.* 34-13 who discern his true *m'*,
- '01. 4-29 If . . . we *m'* the epithet "godless,"
- My.* 305-21 I claim no special *m'*
- 306-17 Human *m'* or demerit will find its

merited

- Hea.* 3-21 works of our Master more than *m'*.
- My.* 49-27 * *m'* the thanks of the society

meritorious

- Mis.* 118-16 guerdon of *m'* faith

merits

- Ret.* 35-8 *m'* of C. S. must be proven
- My.* 333-25 * *m'* of a crucified Redeemer.

Merkel

- My.* 32-12 * Fantasie in E minor, *M'*

Merodach

- Mis.* 123-14 Assyrian *M'*, or the god of sin,

Merrimack, ss.

- My.* 138-25 * STATE OF NEW HAMPSHIRE, *M'*, 55.

Merrimack River

- Ret.* 4-11 picturesque view of the *M' R'*
- 5-2 left bank of the *M' R'*.

merrirent

- Chr.* 53-23 Make *m'* on Chrstmas eves,
- My.* 262-23 *m'*, mad ambition, rivalry,

merry

- Mis.* 329-30 melting murmurs to *m'* meadows;
- My.* 99-5 * *m'* heart that doeth good

merry-making

- My.* 259-25 mere *m'* or needless gift-giving

meshes

- Mis.* 111-7 human pride, creeping into its *m'*,

Mesmerism

- Mis.* 277-19 French Commissioners on *M'*;

mesmerism

- Mis.* 3-18 Hygiene, manipulation, and *m'*
- 34-10 *Is spiritualism or m' included in*
- 45-2 *that is not Science but m'.*
- 47-28 *exhibitions of m'*
- 47-30 I have no knowledge of *m'*,
- 48-3 If *m'* has the power
- 51-6 *Is a belief of nervousness, . . . m'?*

mesmerism

- Mis.* 51-7 All *m'* is of one of three kinds;
- 59-5 produces the effect of *m'*.
- '01. 19-23 *m'*, hypnotism, and the like,
- Hea.* 13-25 is the antipode of *m'*,
- 13-26 *M'* makes one disease while it
- 13-28 *m'* is one lie getting the better of
- My.* v-12 * *m'* of personal pride
- 218-22 A fad of belief is the fool of *m'*.
- 313-22 * never "dabbled in *m'*,"

mesmerist

- Mis.* 248-16 that I am an infidel, a *m'*,
- 249-1 first undertaken by a *m'*,
- My.* 229-2 No *m'* . . . is fit to come hither.

mesmerists

- Mis.* 79-31 vendors of patent pills, *m'*,

mesmerize

- My.* 5-31 Human will may *m'* and mislead

Message

- Mis.* 125-21 chapter sub-title
- 322-4 chapter sub-title
- Pub.* 41-11 * to listen to the *M'* sent them
- Pan.* 1-1 heading
- '02. 12-22 ordinarily find no place in my *M'*.
- My.* 3-1 chapter sub-title
- 7-1 chapter sub-title
- 7-5 ordinarily find no place in my *M'*.
- 26-15 My *M'* for June 10 is ready
- 32-26 * *M'* from the Pastor Emeritus,
- 36-1 * dedicatory *M'* from their teacher
- 37-27 * We have read your annual *M'*
- 57-7 * *M'* to the church in 1902
- 64-11 * *M'* to The Mother Church,
- 133-10 will not receive a *M'* from me
- 133-11 *M'* is swallowed up in sundries
- 151-21 chapter sub-title
- 155-16 chapter sub-title
- 159-1 chapter sub-title
- 170-8 *M'* to the church last Sunday
- 240-10 *M'* to The Mother Church,
- 263-3 chapter sub-title
- 292-19 *M'* to my church in Boston,
- 334-19 * She declares in her *M'*

message

- Mis.* 158-9 obeyed the *m'* of divine Love,
- 169-16 before their *m'* can be borne fully to
- Man.* 66-15 When a letter or a *m'* from
- Pub.* 41-25 * chimes . . . rung out their *m'*
- 44-8 * brief *m'* of congratulation.
- '01. 31-11 Has God entrusted me with a *m'*
- '02. 11-16 helped onward by a new-old *m'*
- Po.* 15-7 unless thou canst bear a *m'* from
- My.* 187-14 the *m'* that ye heard— I John 3: 11.
- 259-6 I received the following cabled *m'* :
- 280-4 the receipt of your *m'*,

messages

- Mis.* 171-11 spiritual translations of God's *m'*,
- 277-13 have never silenced the *m'* of
- Ret.* 91-25 was veiled with holy *m'*
- '00. 12-6 his *m'* to the churches
- My.* 167-11 I pray that heaven's *m'*
- 229-23 their swift *m'* of rejoicing

messenger

- Mis.* 262-23 white-winged *m'*, our *Journal*.
- 308-21 *m'* has done its work,
- 326-25 Well might this heavenly *m'* exclaim,
- Pan.* 9-19 kiss the feet of such a *m'*,
- (see also **Eddy**)

messengers

- Mis.* 280-6 *m'* of pure and holy thoughts

Messiah (see also **Messiah's**)

- Mis.* 22-2 one God, one Christ or *M'*.
- 77-4 fact that Jesus was the *M'*.
- 77-6 great truths asserted of the *M'* :
- 78-2 spiritual dawn of the *M'*,
- 161-24 new name, *M'*, or Jesus Christ,
- Un.* 30-16 *M'*, our blessed Master,
- 39-13 *M'*, whose name is Wonderful,
- 55-15 This threefold *M'* reveals the
- 59-1 why did the *M'* come to the world,
- No.* 37-23 *M'* and prophet saved the sinner
- '01. 9-7 glorious glimpses of the *M'*
- '02. 12-1 believes that the *M'* or the Christ
- 12-5 on the basis that Christ is the *M'*,

Messiah's

- Ret.* 91-26 were the *M'* university.

Messiahship

- Hea.* 18-21 established his *M'* on the basis that

Messianic

- Mis.* 162-12 point of his *M'* mission was peace,
- Ret.* 70-10 *M'* mission of Christ Jesus;

Messias

- Mis.* 186-30 last Adam represented by the *M'*,
met
Mis. 44-25 this demand . . . once *m'*
 66-27 Error in premise is *m* with
 74-28 He *m'* and conquered the
 110-16 years, since last we *m* ;
 118-23 they must be *m* manfully
 173-22 man is not *m'* by another power
 177-30 In my long journeyings I have *m'*
 180-11 another person, more material, *m* me,
 200-26 *m'* no obstacle or circumstances
 208-17 are *m'* and mastered by divine
 247-31 must be *m'*, in every instance,
 249- 9 has been *m'* and answered *legally*,
 258- 4 *m'* and abolished this
 263-19 *m'* in the most effectual way.
 276- 9 my heart's desire *m'* the demand.
 279-22 *m'* together in an upper chamber ;
 280-26 *m'* the class to answer some questions
 284-27 *m'* with Science, it can and will be
 345-26 Christians *m'* in midnight feasts
 350- 7 The P. M. . . . Society *m'* only twice.
 350-18 and we have not *m'* since.
 365-24 has never *m'* the growing wants of
 383- 4 *m'* with the universal approval
Man. 18-14 Church members *m'* and reorganized,
Ret. 21- 6 We never *m'* again until he had
 38-17 We *m'* at the Eastern depot in Lynn,
 52-17 *m'* in general convention at New York
 64-21 which must be *m'* and mastered,
 80-29 not infrequently *m'* by envy,
 the conclusion must be *m'*
Un. 36-10 *m'* and solved by C. S.
Pul. 32-19 * At the time I *m'* her she must have
 34- 6 * *m'* with a severe accident,
 36-14 * evening that I first *m'* Mrs. Eddy
 36-18 * *m'* Mrs. Eddy many times since then,
 84-24 * all obstacles . . . *m'* and overcome,
Rud. 6-12 truth in C. S. *m'* a response
No. 19- 6 have never *m'* the growing wants of
 '02. 1-17 *m'* with opposition and detraction ;
 9-28 *m'* the need of mankind with
 14-19 every forward step has been *m'*
Po. 3-11 Since first we *m'*, in weal or woe
 68-18 when *we three m'*,
My. 28- 4 " Divine Love always has *m'*
 43-10 * and *m'* with disappointments,
 50-31 * The business committee *m'*
 51- 8 * she has not *m'* with the support
 55-14 * the members of the church *m'*
 63-16 * exultation as friend *m'* friend
 73- 9 " Divine Love always has *m'*
 81-28 * two or more of them are *m'* together,
 87-21 * *m'* in Boston during the
 104-28 was *m'* with the anathema
 112- 2 first *m'* with denunciations.
 116- 9 must be *m'* and overcome.
 134-13 imperative demand not yet *m'*.
 148-18 you have *m'* to praise God.
 187-22 You have *m'* to consecrate.
 214- 5 Divine Love always has *m'*
 245- 4 it should be *m'* as heretofore,
 312-13 * *m'* and taken to her father's home
 320-31 * I *m'* him in the vestibule
 322- 1 * not long since I *m'* a lady

metal

- Mis.* 250-20 having no ring of the true *m'*.
My. 4-20 unfolding the true *m'* in character,

metaphor

- Mis.* 280-24 appropriate language and *m'*
 353-25 turn from the *m'* of the mill
 '01. 3-26 expresses God only in *m'*,

metaphorically

- Mis.* 75-18 word *Soul* may sometimes be used *m'* ;

metaphors

- Mis.* 253-16 The Scriptural *m'*,

metaphysical

- Mis.* 5-22 *M'* therapeutics can seem a miracle
 50-11 *m'* method of healing is as lucid
 50-13 necessity to express the *m'*
 68-19 or of *m'* theology?
 169-20 to get at the highest, or *m'*,
 169-24 The *m'* rendering is health and
 170-22 The method of Jesus was purely *m'* ;
 172- 5 the negative of *m'* Science ;
 182-26 text is a *m'* statement of existence
 184-30 to foreshadow *m'* purity,
 223- 1 the *m'* mystery of error
 237- 3 yielded somewhat to the *m'* fact
 240- 5 painted and fattened by *m'* hygiene.
 272- 6 * a college, for *m'* purposes *only*,
 282-15 Prolonging the *m'* tone
 349- 9 the *m'* mode of obstetrics

metaphysical

- Mis.* 378-20 to see that *m'* therapeutics,
 379- 9 not at all *m'* or scientific ;
 379-31 adjusting . . . a *m'* practice,
 382-22 for a *m'* medical college,
Ret. 7-11 * abstruse and *m'* principles,
 43- 1 purely *m'* system of healing
 57-30 demonstration of *m'*, or C. S.
 78-14 right sense of *m'* Science.
 79- 1 *honest m'* theory and practice.
Un. 9-27 difference in my *m'* system?
Pul. 6-27 * in Mrs. Eddy's *m'* teachings
 69-19 * spiritual or *m'* standpoint.
 6-15 * this is not "any *m'* subtlety,"
Rud. 22- 6 Berkeley ended his *m'* theory with
 22-10 Such miscalled *m'* systems are reeds
Hea. 14-18 preparation for a *m'* practitioner
 14-21 learns the *m'* treatment of disease ;
 14-25 *M'* or divine Science reveals the
 16- 4 *M'* Science teaches us there is no
Pco. 3-18 more *m'* religion founded upon C. S.
My. 52- 1 * by *m'* truth or C. S.,
 127-12 system of *m'* therapeutics
 190-10 *m'* practice of medicine
 (see also **healing**)

Metaphysical College

- Mis.* 242- 5 as President of the *M' C'*
Pul. 36- 1 * after her founding of the *M' C'*
 36- 3 * *M' C'* lasted nine years,
My. 215-18 to establish a *M' C'*,
 322-17 * the day before at the *M' C'*
 (see also **Massachusetts Metaphysical College**)

Metaphysical College Corporation

- Ret.* 48-12 Board of the *M' C' C'*,

metaphysically

- Mis.* 51-12 *How can I govern a child m'*?
 169-31 one of the passages explained *m'*.
 203-16 *M'*, baptism serves to rebuke
Pul. 4- 7 Is not a man *m'* and
 No. 11-10 that are to be understood *m'*.

Metaphysician (see also Metaphysician's)

- Mis.* 76-31 prophecy of the master *M'*,
 187- 4 great *M'* wrought, over and
 200- 6 The master *M'* understood
 270-10 He . . . is the master *M'*.
Ret. 55- 3 example of Jesus, the master *M'*,
Pul. 20-23 baptism of our master *M'*,
No. 31-22 the same with this master *M'*.
 '01. 19-16 great *M'* healed the sick,
 25-17 The great *M'*, Christ Jesus,
 111- 6 master *M'*, the Galilean Prophet,
 222- 8 Jesus, the master *M'*, answered,

metaphysician

- Mis.* 308-32 is not the model for a *m'*.
 379-12 neither a scholar nor a *m'*.
 '01. 26- 8 *m'* is sensual that combines
Hea. 12- 7 *m'* goes to the fount
My. 40-25 * because she is an exact *m'*.

Metaphysician's

- '01. 18-22 great master *M'* precept

metaphysicians

- Mis.* 81- 7 the *m'*, agree to disagree,
 233- 6 those who call themselves *m'*
 368-12 to say that all are not *m'*.
 371- 4 large flocks of *m'*
 2-22 *m'* and Christian Scientists.
 '01. 26-25 this subject of the old *m'*,

metaphysics**adds**

- Hea.* 11-19 *m'* adds, "until you arrive at

Bishop Berkeley's

- '01. 24-14 Bishop Berkeley's *m'* and personality

Christian

- Mis.* 205-21 in Christian *m'* the ideal man
 365-26 Christian *m'* is hampered by
No. 11- 8 my system of Christian *m'*
My. 41- 4 * the law of Christian *m'*,

classified in

- Mis.* 112-13 are strictly classified in *m'*

college of

- Mis.* 272-26 * legally chartered college of *m'*,

cured by

- Mis.* 45-12 *Can an atheist . . . be cured by m'*,

divine (see divine)**faith in**

- My.* 301-15 chapter sub-title

his

- My.* 303-23 His *m'* is not the sport of philosophy,

in Christian Science

- My.* 108-11 *m'* in C. S. consists in

in homeopathy

- My.* 108-10 difference between *m'* in homeopathy

metaphysics

instruct in
Mis. 38-14 college to instruct in *m'*,
is seen
Peo. 9-23 *m'* is seen to rise above physics,
is understood
Hca. 18-23 when *m'* is understood;
Its
'01. 27-24 taken out of its *m'* all matter
law of
My. 41-11 * but the law of *m'* says,
Master of
Hca. 7-17 The Master of *m'*, reading the mind of
master of
Mis. 252-23 great healer and master of *m'*;
My. 104- 3 said of the great master of *m'*;
mistake in
Mis. 264-30 A single mistake in *m'*,
modes of
My. 111- 6 crude theories or modes of *m'*.
my
No. 26-30 to demonstrate my *m'*.
my system of
No. 24- 8 at variance with my system of *m'*.
not physics
Mis. 369- 7 *M'*, not physics, enables us to
of Christ
'01. 24-26 Christianity—the *m'* of Christ
physics and
Mis. 126- 3 in physics and *m'*.
power of
Mis. 6-12 power of *m'* over physics;
 7-28 nature and power of *m'*.
questionable
'01. 21- 6 chapter sub-title
requires
Hca. 11-25 *M'* requires mind imbued with Truth
rules of
Mis. 221- 5 one gains in the rules of *m'*,
sneer at
Mis. 69- 3 A sneer at *m'* is a scoff at Deity;
so-called
Mis. 271- 7 compounded *m'* (so-called)
'01. 25- 9 and the *m'* (so called)
standard of
Mis. 53-18 above the standard of *m'*;
studying
Mis. 48-23 made insane by studying *m'*?
such
'01. 25-14 alluded to or required in such *m'*,
superiority of
Ret. 34-16 superiority of *m'* over physics.
system of
'01. 26- 5 who founded his system of *m'*
My. 105-23 my curative system of *m'*.
teaching
Mis. 38-21 Teaching *m'* at other colleges
true
Mis. 69- 5 is the unfolding of true *m'*;
understanding of
Ret. 48-19 a thorough understanding of *m'*,
vulgar
My. 305- 9 * on the subject of "vulgar *m'*,"
Mis. 5-18 *m'* comes in, armed with the power of
 34- 2 proving that *m'* is above physics.
 38-16 *M'*, as taught by me at the
 68-21 According to Webster, *m'* is defined
 68-27 calls *m'* "the science which
 203-15 *m'* appropriates it typically as
 209-11 *M'* also demonstrates this Principle
 233-14 the new cloth of *m'*;
 233-18 terming it *m'*!
 234-28 In this new departure of *m'*,
 255-27 and *m'* is above physics.
'01. 25-20 *m'* based on materialism?
Hca. 6-21 But the fact remains, in *m'*,
 11- 7 physics are yielding slowly to *m'*;
 11-16 against its neighbor, *m'*,
 11-23 *M'* places all cause and cure as
My. 121- 7 In *m'* we learn that the strength
 127- 3 in medicine, in physics, and in *m'*.
 235-11 it cannot be done in *m'*,

Metcalf, Albert

Man. 102-14 the deeds given by Albert *M'*

mete

Mis. 11-21 To *m'* out human justice
 298- 8 "With what measure ye *m'*,— *Mat.* 7:2.

meted

Mis. 222-21 the measure it has *m'*
 261-13 the measure he has *m'*
My. 218-27 *m'* out to one no more than

metes

Mis. 11-14 Love *m'* not out human justice,

methinks

Mis. 106-25 *m'* I hear the soft, sweet sigh
 155-29 *M'*, were they to contemplate
 345-14 *M'* the infidel was blind
Pul. 1-19 *m'* I should be much like the
'00. 1- 1 *m'* even I am touched with
My. 6-27 *M'* this church is the one edifice
 110-20 night thought, *m'*, should unfold
 162-18 *m'* the same wisdom which spake
 261- 2 *M'* the loving parents and

method

aforenamed
Man. 59-11 aforenamed *m'* for the benefit of
and design
Rud. 3-18 in its nature, *m'*, and design.
best
Mis. 2-32 best *m'* for elevating the race
Christly
Mis. 359- 3 Christly *m'* of teaching and
Ret. 93-13 best spiritual type of Christly *m'*
divine
My. 103-15 Alluding to this divine *m'*,
entire
Mis. 50- 6 entire *m'* of metaphysical healing,
Hebrew
Mis. 170-26 Hebrew *m'* of expressing the
hidden
My. 130- 5 hidden *m'* of committing crime
Intricate
My. 212- 4 intricate *m'* of animal magnetism
Jesus'
Ret. 89-19 Jesus' *m'* was to instruct his
material
Ret. 43-15 his material *m'* of practice
My. 106- 2 than any material *m'*.
mental
Mis. 220-21 this mental *m'* has power
 351- 9 mental *m'* of Mind-healing,
metaphysical
Mis. 50-11 its metaphysical *m'* of healing
no other
Mis. 170-23 and no other *m'* is C. S.
novel
Pul. 40-11 * NOVEL *M'* OF ENABLING
of his religion
Ret. 92- 1 *m'* of his religion was not too simple
of Jesus
Mis. 170-22 The *m'* of Jesus was purely
of perfection
Hca. 14-26 Principle and *m'* of perfection,
operative
Ret. 85- 6 any other organic operative *m'*
same
Mis. 40-10 C. S. is the same *m'* of healing
sanative
Mis. 229-27 any other possible sanative *m'*;
scientific
Mis. 5-10 by studying this scientific *m'*
this
Mis. 3-30 but this *m'* perverted, is
 4- 6 calling this *m'* "mental science."
 62-21 An adherent to this *m'*
 301-24 This *m'* is an unseen form of
 369-12 This *m'* sits serene at the portals of
 369-17 This *m'* is devout enough to trust
Ret. 61-30 Unless this *m'* be pursued,
Hca. 9-10 this *m'* has not saved them from either,
thought and
No. 12-21 spiritualization of thought and *m'*,
your
Mis. 41-18 be healed by your *m'*
 89-14 no faith in your *m'*,
Mis. 369-11 "*m'*" in the "madness" of this system,
Pan. 13-15 united in purpose, if not in *m'*,
Hca. 14-17 the *m'* of a mental practice.
My. 18-23 united in purpose, if not in *m'*,
 137-26 consulted Lawyer, . . . about the *m'*.
Methodist Conference Seminary
My. 312- 1 *M'* C' S' at Sanbornton Bridge,
Methodist Elder
'01. 32- 5 Father Hines, *M' E'*.
Methodist Episcopal Church
Pul. 6-21 * under the auspices of the *M' E' C'*.
Methodist Review
My. 48-18 * appeared in the *M' R'*.
methods
and means
Mis. 135-16 God's *m'* and means of healing,
 313- 5 morals, *m'*, and means.
and power
Mis. 222-30 *m'* and power of error.
and subtlety
Ret. 64-27 *m'*, and subtlety of error,

methods

- and tenets**
My. 84-23 * *m*' and tenets of the sect.
- both**
My. 215-30 to test the effect of both *m*'
- different**
Pul. 51-13 * others who have different *m*'
- its**
Mis. 175-21 instituting matter and its *m*'
- latter-day**
My. 98-24 * latter-day *m*' of raising money.
- material**
(see material)
- means and**
Mis. 52-10 beyond all human means and *m*'.
153-1 His spiritual means and *m*'.
Rud. 13-23 *What are the means and m' of*
My. 154-24 I welcome the means and *m*'
- mental**
Mis. 260-31 silent mental *m*' whereby it may
- motives and**
Mis. 267-28 spiritualizes man's motives and *m*'
- of divine Love**
Mis. 213-8 in the *m*' of divine Love.
- of God**
Mis. 270-25 through the modes and *m*' of God.
- of medicine**
Ret. 33-23 material *m*' of medicine,
- of our Master**
Mis. 359-20 The *m*' of our Master were
- of Truth**
Mis. 141-12 hates the bonds and *m*' of Truth,
- orderly**
Ret. 82-13 orderly *m*' herein delineated.
- ordinary**
Mis. 33-22 ordinary *m*' of healing disease?
- other**
Mis. 97-14 other *m*' of treating disease.
Ol. 17-12 exceeded that of other *m*'
- our**
Feo. 7-31 and our *m*' grow more spiritual
- scientific**
Ret. 48-18 give instruction in scientific *m*'
- such**
Ret. 57-29 such *m*' can never reach the
- their**
Mis. 114-25 uncover their *m*' , and stop their
Peo. 11-24 mistaken in their *m*' of humanity.
- thoughts and**
Rud. 12-6 Wrong thoughts and *m*' strengthen the
- well-established**
Pul. 51-16 * affect the well-established *m*'.
- Methuen, Mass.**
Pul. 62-1 * Bell Company, of *M*' , *M*' ,
- metropolis**
Pul. 7-10 Master in our New England *m*'
'02. 20-24 in the *m*' of my native State,
My. 196-5 a State whose *m*' is called
- Mexican**
Pul. 76-13 * superb mantle of *M*' onyx
- Mexican Herald**
My. 95-8 * *M*' *H*' , City of Mexico,
- miasma**
Un. 56-28 constitute the *m*' of earth.
My. 249-13 sends forth a mental *m*'
- Mich.** (State)
(see Detroit, Grand Rapids, Jackson)
- Mickley, Miss Minnie F.**
Mis. 306-16 * Miss Minnie F. *M*' , Mickleys, Pa.
- Mickleys, Pa.**
Mis. 306-16 * Miss Minnie F. Mickley, *M*' , *P*' .
- microbe**
Mis. 131-3 a moral nuisance, a fungus, a *m*' ,
- microbes**
Mis. 112-6 Hypnotism, *m*' , X-rays,
- microscope**
Feo. 10-7 under the *m*' of Mind.
- 'mid**
Mis. 393-5 Soul, sublime *m*' human *débris* ,
Pul. 39-25 * *m*' them all I only see one face,
Po. 16-20 ' *M*' graves do I hear the glad voices
34-9 chant thy vespers ' *m*' rich glooms?
51-10 Soul, sublime *m*' human *débris* ,
- middle**
Mis. 231-2 *m*' age, in smiles
- Middle States**
Pul. 88-24 * heading
- midnight**
Mis. 88-16 like a *m*' sun.
117-26 replenish his lamp at the *m*' hour
226-29 Slander is a *m*' robber ;

midnight

- Mis.* 276-15 In C. S. the *m*' hour will
342-7 the *m*' gloom upon them,
342-14 It was *m*' : darkness profound brooded
345-27 *m*' feasts in the early days,
Ret. 23-17 the *m*' torches of Spirit.
Un. 58-20 *m*' sun shines over the Polar Sea.
Po. 26-7 Chill was thy *m*' day,
My. 82-23 * and more . . . by *m*' to-night.
190-1 Did that *m*' shadow,
197-18 illumine the *m*' of the latter,

midst

- Mis.* 133-26 In the *m*' of depressing care
141-32 God is in the *m*' of her :
152-11 I, as . . . am not in your *m*' :
166-6 lives, and moves in our *m*'
234-26 in the *m*' of an age so sunken in sin
264-4 *m*' of this seething sea of sin.
325-29 in the *m*' of murderous hordes,
331-22 *M*' the falling leaves of old-time
332-14 *m*' the stately palms,
337-13 in the *m*' of them, — *Matt.* 18 : 2.
338-11 steadfastly to good in the *m*' of
399-5 *M*' the glories of one endless day."
Ret. 17-3 *m*' the zephyrs at play
18-9 *M*' grotto and songlet and streamlet
27-22 meandering *m*' pebbles and rocks,
Pul. 48-2 * in the *m*' of green stretches
Pan. 15-6 *m*' of our enemies," — see *Psal.* 23 : 5.
'00. 12-4 walketh in the *m*' of — *Rev.* 2 : 1.
Hea. 11-6 in the *m*' of a revolution ;
Po. 10-14 and *m*' the rod, . . . Lift Thou a
62-1 *m*' the zephyrs at play
63-18 *M*' grotto and songlet and streamlet
75-12 *M*' the glories of one endless day."
My. 43-16 * taken from the *m*' of the river
99-9 * is welcomed within our *m*'
103-1 In the *m*' of the imperfect,
185-25 in the *m*' of the mountains,
246-12 in the *m*' of unprecendented
252-14 work *m*' clouds of wrong,

midwifery

- Mis.* 349-5 the surgical part of *m*'.

might

- all**
Hea. 15-14 why should man deny all *m*' to the
- and ability**
Un. 42-17 a sense of *m*' and ability to subdue
- and light**
My. 133-4 *m*' and light of the present
- and majesty**
Mis. 141-13 *m*' , and majesty of Spirit.
292-13 to human weakness *m*' and majesty.
294-9 *m*' and majesty ! — of goodness.
'00. 5-30 *m*' and majesty attend every
'01. 33-21 *m*' and majesty of divine power
- clothed with**
Mis. 185-16 man be clothed with *m*' ,
- divine**
Mis. 138-19 unity is divine *m*' , giving to
162-14 Clad with divine *m*' , he was ready
My. 3-4 divine *m*' of Truth demands
- His**
My. 187-29 and the majesty of His *m*'
- its**
My. 149-9 its *m*' is the ever-flowing tides
- light and**
My. 246-20 the light and *m*' of the divine
- maximum of**
My. 165-30 rapidly nearing the maximum of *m*' ,
- meek**
'02. 16-21 The meek *m*' , sublime patience,
- meekness and**
Mis. 372-32 true sense of meekness and *m*' .
My. 194-16 It stands for meekness and *m*' ,
202-4 to the faith, meekness, and *m*' of
- mercy and**
Mis. 69-4 His goodness, mercy, and *m*' .
- of divine Love**
My. 61-19 * before the *m*' of divine Love,
- of divine power**
'02. 18-6 *m*' of divine power manifested through
- of empires**
My. 162-9 stronger than the *m*' of empires.
- of love**
My. 258-28 give you the *m*' of love,
- of perfect Love**
Mis. 334-32 demonstrate the *m*' of perfect Love
- of Truth**
Mis. 52-8 even the *m*' of Truth,
100-8 show the word and *m*' of Truth
My. 3-4 *m*' of Truth demands well-doing
- right nor**
'01. 20-7 gives neither moral right nor *m*' to harm

might**through meekness to**

My. 163-5 to win through meekness to *m'*.

wisdom, and

Mis. 316-28 patterns of humility, wisdom, and *m'*

wisdom's

Ret. 11-7 On learning's lore and wisdom's *m'*.

Po. 60-4 On learning's lore and wisdom's *m'*.

word of

Mis. 388-1 God, who gave that word of *m'*

'02. 20-10 God who gave that word of *m'*

Po. 7-1 God, who gave that word of *m'*

Mis. 83-22 meekness was as conspicuous as *m'*.

Pul. 82-29 * *M'* no longer inakes right,

Po. 30-14 fan 'thou the flame Of right with *m'* ;

79-16 Life is light, and wisdom *m'*.

mightily

Mis. 119-16 weighs *m'* in the scale against

My. 204-13 He would *m'* rebuke a single doubt

mightly

Mis. 43-27 unacquainted with the *m'* Truth

51-22 * the lips of Truth one *m'* breath

103-29 He was too *m'* for that.

120-13 a *m'* victory is yet to be won,

139-10 *m'* through God — *II Cor.* 10: 4.

161-7 *The m' God, — Isa.* 9: 6.

164-18 *The m' God, — Isa.* 9: 6.

189-10 true knowledge . . . made him *m'*.

223-26 better than the *m'*. — *Prov.* 16: 32.

234-20 to establish this *m'* system

258-23 did declare a *m'* individuality,

321-5 *The m' God, — Isa.* 9: 6.

344-23 the *m'* Nazarene Prophet.

389-18 shadow of His *m'* wing ;

Ret. 11-16 Science the *m'* source,

57-1 *m'* wrestlings with mortal beliefs,

Un. 10-21 the calculation of His *m'* ways,

Pul. 12-17 *m'* conquest over all sin?

46-21 * Wallace of *m'* Scottish fame,

54-21 * tell the story of its *m'* meaning

'00. 9-27 as leader of this *m'* movement,

Po. 2-17 the sun's more genial, *m'* ray ;

4-17 Beneath the shadow of His *m'* wing ;

60-13 Science the *m'* source,

My. 10-5 * inevitable that this *m'* impulse

42-30 * "With a *m'* hand, — *Deut.* 26: 8.

58-14 * the erection of these *m'* walls.

59-20 * *m'* chorus of five thousand voices,

98-2 * truly make up a *m'* host.

115-1 *m'* chariot of divine Love,

149-29 a *m'* rush, which waken the

161-18 A great sanity, a *m'* something

196-11 better than the *m'* ; — *Prov.* 16: 32.

294-7 "did not many *m'* works — *Matt.* 13: 58.

350-24 Love divine, whose kindling *m'* rays

mild

Mis. 109-12 Even a *m'* mistake must be seen as a

My. 150-17 moon ablaze with her *m'* glory.

milder

'01. 19-28 *m'* forms of animal magnetism

mile

Pul. 47-22 * one *m'* from the State House

49-25 * within one *m'* of the "Eton of

My. 68-6 * one *m'* and a half of pews.

miles

Ret. 5-10 eighteen *m'* from Concord,

Pul. 44-5 * Across two thousand *m'* of space,

My. 69-30 * in Cambridge, some four *m'* away.

332-2 * of more than a thousand *m'*.

mile-stones

Mis. x-14 to serve as *m'* measuring the

millant

Pul. 3-18 No longer are we of the church *m'*,

My. 125-23 grateful that the church *m'* is

133-7 church *m'* rise to the

154-25 it makes the church *m'*,

196-6 May this dear church *m'* accept

military

'02. 3-12 our *m'* forces withdrawing,

My. 310-13 His *m'* title of Colonel came from

milltates

Rud. 9-28 whatever *m'* against health,

No. 18-25 *m'* against the so-called demands of

milk

Mis. 15-30 on the *m'* of the Word,

149-2 come, buy wine and *m'* — *Isa.* 55: 1.

Ret. 61-29 Let there be *m'* for babes,

61-30 let not the *m'* be adulterated.

No. v-12 unadulterated *m'* of the Word,

Hca. 13-17 using only the sugar of *m'* ;

My. 17-6 the sincere *m'* of the word, — *I Pet.* 2: 2.

mill

Mis. 353-25 turn from the metaphor of the *m'*

My. 310-10 * "a workman in a Tilton woolen *m'*."

millennial

My. 265-15 full-orbed in *m'* glory ;

millennium

My. 239-12 ultimate of the *m'*

239-27 The *m'* is a state and

Miller, Mrs. F. L.

'02. 16-10 Mrs. F. L. *M'*, of London,

Miller, K. C., Mr. W. Nicholas

'02. 16-9 Mr. W. Nicholas *M'*, K. C.,

Millet's "Angelus"

My. 70-15 * *M'* "A" had living reproductions

million

(see numbers, values)

millions

Mis. 208-7 bill that governs *m'* of mortals

Ret. 54-12 *M'* are believing in God,

Pul. 14-14 *M'* of unprejudiced minds

Pan. 15-2 destroying *m'* of her money,

'00. 11-2 gave me more pleasure than *m'*

My. 160-27 may take *m'* of cycles,

249-19 *M'* may know that I am the

289-18 lives on in the heart of *m'*.

294-25 will move the pen of *m'*.

295-1 the loved and lost of many *m'*.

315-29 the beloved Leader of *m'*

(see also values)

mills

Mis. 353-14 a workman in his *m'*,

Ret. 80-8 * *m'* of God grind slowly,

millstone

Mis. 122-11 better for him that a *m'* — *Matt.* 18: 6.

362-23 to remove this mental *m'*

millstones

My. 160-32 wrongs done to others, are *m'*

Milwaukee**Wis.**

Pul. 90-6 * *Sentinel, M'*, Wis.

My. 207-2 chapter sub-title

mimicry

Pul. 56-3 * Detroit, Toledo, *M'*, Madison,

My. 262-25 a human mockery in *m'* of the

Mind (see also Mind's)**action of**

Mis. 70-6 healing action of *M'* upon the body

all

Ret. 56-20 supplying all *M'* by the reflection,

Un. 24-3 From me proceedeth all *M'*,

Rud. 4-1 including in itself all *M'*,

all is

Mis. 26-6 all is *M'* and its manifestation,

105-32 all is good and all is *M'*,

200-32 statement that all is *M'*,

286-21 All is *M'*.

Rud. 4-20 All is *M'*.

all-knowing

Mis. 71-16 omnipotence, the all-knowing *M'*.

71-26 God, good, the all-knowing *M'*.

all must be

Rud. 5-5 all must be *M'*, since God is Mind.

allness of

Mis. 253-11 with the allness of *M'*,

alone

Mis. 244-5 *M'* alone constructing the

No. 18-25 asks for what *M'* alone can supply,

altitude of

Mis. 255-11 that altitude of *M'* which was in

and body

No. 40-20 obstruct the harmony of *M'* and body,

and man

Mis. 24-20 *M'* and man are immortal ;

and matter

Mis. 56-16 *M'* and matter mingling in

280-12 There are not two, — *M'* and matter.

Ret. 59-21 *M'* and matter as distinct,

apart from

Rud. 5-10 considered apart from *M'*.

'01. 18-12 administered no remedy apart from *M'*,

based on

My. 154-2 Science of all healing is based on *M'*

before

My. 260-5 withdraw itself before *M'*.

belief, that

Mis. 49-25 belief, that *M'* is in matter,

body and

Mis. 86-21 the harmony of body and *M'*.

call

Mis. 258-20 call *M'* by the name of matter,

Mind

came in
Hea. 11-22 *M'* came in as the remedy.

came not from
Mis. 196-12 that saying came not from *M'*.

can master
Hea. 8-6 *M'* can master sickness as well as

capabilities of
Mis. 43-2 recognizing the capabilities of *M'*

casts out
Mis. 73-3 when *M'* casts out the suffering.

causation is of
Pul. 55-20 * all causation is of *M'*.

causation was
Ret. 24-10 certainty that all causation was *M'*;
Pul. 70-18 "all causation was *M'*."

coexistent with
Mis. 190-9 man is coexistent with *M'*.

conscientious
Un. 25-21 Evil is not . . . conscientious *M'*;

consciousness is
Ret. 56-18 All consciousness is *M'*, and Mind is
Un. 24-12 *Good.* All consciousness is *M'*;
No. 10-18 all consciousness is *M'* and eternal.

consciousness of
My. 131-31 say with the consciousness of *M'*

consent of
Pan. 8-1 or by the consent of *M'*

controls
Mis. 5-24 reality that *M'* controls the body.

demonstrates
Mis. 190-5 Divine Science demonstrates *M'* as
Ret. 83-28 *M'* demonstrates omnipresence and

departs from
Mis. 268-11 who departs from *M'* to matter,

despite of
Pan. 8-1 despite of *M'*, or by the consent of

destitute of
Un. 50-18 Like evil, it is destitute of *M'*;

discredit
Mis. 223-13 to say, if it must, "I discredit *M'*"

divine
(see divine)

embraced in
Mis. 103-30 individuality is embraced in *M'*.

employed
Hea. 13-20 employed *M'* as the only curative

error is not
Mis. 367-8 showing that error is not *M'*;
Ret. 57-19 Evil, or error, is not *M'*;

eternal
Mis. 36-9 eternal *M'*, which is God.
 102-20 The sympathy of His eternal *M'*
 103-17 the eternal *M'* is free, unlimited.
Un. 14-23 eternal *M'* must be reflected in man,
 64-7 on the foundations of an eternal *M'*
 64-19 dwelleth in the eternal *M'*.
No. 15-23 existence in the eternal *M'*.
My. 267-11 eternal *M'* that hath no beginning

every flower in
Mis. 179-26 He made every flower in *M'*

evil is not
Rud. 4-16 Good is Mind, but evil is not *M'*.

exist in
Mis. 190-27 the right sense, and exist in *M'*.
Rud. 5-23 or exist in *M'* only;
No. 16-3 If matter can exist in *M'*.

express
Mis. 36-7 express *M'* as their origiu;

fact that
Mis. 35-2 fact that *M'*, . . . is the Principle

faculties of
Mis. 332-28 are not faculties of *M'*;

faith in
Mis. 229-14 faith in *M'* over all other influences

forever
Mis. 218-3 the fact that Deity was forever *M'*.

God is
(see God)

good is
Rud. 4-16 Good is *M'*, but evil is not Mind.
Pan. 6-22 For if God, good, is *M'*,

governed by
Mis. 256-4 The body is governed by *M'*,

governs all
Mis. 6-18 *M'* governs all.

governs man
Mis. 51-16 and *M'* governs man.

has no
Mis. 174-1 *M'* has no more power to

heal through
Mis. 53-14 your power to heal through *M'*.

He is
No. 16-4 He is *M'*; and whatever He knows is

highest
Un. 32-8 not the highest *M'*, but a false form

Mind

his
Ret. 57-16 He reflects God as his *M'*;

his medicine is
Mis. 268-17 His medicine is *M'* — the omnipotent

imbued with
Mis. 260-28 *M'*, imbued with this Science

immortal
Mis. 3-19 unerring and immortal *M'*.
 35-27 *What is immortal M'?*
 36-18 of mortal mind, — not immortal *M'*.
 36-20 *mortal mind and immortal M'?*
 37-4 Immortal *M'* is God;
 37-12 spiritual and immortal *M'*,
 56-10 Life is immortal *M'*, not matter.
 61-8 magnitude of immortal *M'*,
 82-28 Immortal *M'* is God, immortal; *mortal mind, not the immortal M',*
 84-16 mortal mind, not the immortal *M'*,
 87-14 glory of the immortal *M'*.
 102-6 the unlimited and immortal *M'*
 219-23 and immortal *M'* makes well;
 219-24 while immortal *M'* makes saints;
 365-19 immortal *M'* alone can supply.

Ret. 25-11 God I called *immortal M'*.
 33-20 immortal *M'*, the curative Principle,
 34-13 antidote . . . in the immortal *M'*;
 34-16 the opposite of immortal *M'*,
 35-16 Immortal *M'* is the real substance,
 35-16 immortal *M'*, the Parent of *all*.
 45-28 Spirit, immortal *M'*, or good.
 56-2 the cosmos of immortal *M'*.

Rud. 1-7 infinite and immortal *M'*.
 7-10 perfect and immortal *M'*.
 9-14 immortal *M'*, the divine Principle
Hea. 18-3 government of God, immortal *M'?*

immortality of
Mis. 218-10 immortality of *M'* and its ideas.

implies
Pan. 7-23 which implies *M'*, Spirit, God;

in behalf of
My. 190-21 a divine decision in behalf of *M'*.

included in
Un. 11-27 heaven is here, and is included in *M'*;

Individual
Mis. 101-31 God is individual *M'*.

Infinite
Mis. 5-26 'man is the idea of infinite *M'*;
 21-17 All is infinite *M'* and its infinite
 26-15 from infinite *M'*, or from matter?
 26-19 self-creative, and infinite *M'*.
 217-19 containing infinite *M'*;
 247-22 man is the idea of infinite *M'*,
 258-17 infinite *M'* governs all things.
 331-31 and infinite *M'* is seen
 367-20 Infinite *M'* knows nothing beyond
 373-13 infinite *M'* and spiritual vision
Ret. 25-27 proper conception of the infinite *M'*.
 57-19 infinite *M'* is sufficient to supply all
Un. 10-13 phenomena of this one infinite *M'*.
 24-15 whose source is infinite *M'*.
 50-2 how can infinite *M'* be defiled?
Rud. 4-15 God is infinite *M'*.
 No. 20-16 or of an infinite *M'* starting from a
 '01. 6-9 Can the infinite *M'* inhabit a
 6-28 with an infinite *M'*.
 7-8 God being infinite *M'*, He is
My. 64-4 * the realm of infinite *M'*.
 269-1 included in one infinite *M'*.
 293-3 power and purpose of infinite *M'*;

Infinite as
 '01. 6-26 must be as infinite as *M'* is.

instead of
Mis. 175-8 by bread, matter, instead of *M'*.
 190-25 belongs to *M'* instead of matter,
Hea. 12-2 *M'* instead of matter heals
Pco. 2-12 and of *M'* instead of matter.

is All-in-all
Mis. 183-8 found that *M'* is All-in-all,

is God
Mis. 37-4 Immortal *M'* is God;
 82-28 Immortal *M'* is God,
 173-12 *M'* is God, omnipotent and
Ret. 56-18 consciousness is Mind, and *M'* is God.
Un. 24-12 consciousness is Mind; and *M'* is God,
 24-18 because *M'* is God.
 50-18 destitute of Mind, for *M'* is God.
No. 27-5 *M'* is God, and evil finds no place

is immortal
Mis. 82-25 the one *M'* is immortal.
 367-6 But *M'* is immortal;
Un. 32-17 True *M'* is immortal.
 35-11 no mortal mind, for *M'* is immortal,
No. 16-23 *M'* is immortal.

is Love
Mis. 332-5 *M'* is Love, — but not fallible love.

Mind

- Is made manifest**
Mis. 37-4 this *M'* is made manifest in
- Is more**
No. 25-10 *M'* is more than matter,
- is not confined**
Mis. 42-30 *M'* is not confined to limits;
- is not in matter**
Rud. 7-21 *M'* is not in matter,
 13-1 that *M'* is not in matter;
- is not mortal**
Mis. 72-27 *M'* is not mortal, it is immortal.
- is supreme**
Mis. 45-1 prove the fact that *M'* is supreme.
 47-18 *M'* is supreme.
 336-1 *M'* is supreme;
Pco. 8-16 *M'* is supreme; and yet we
- is the architect**
Mis. 41-19 *M'* is the architect that builds
- is Truth**
Mis. 332-3 *M'* is Truth.—not laws of matter.
- law of**
Mis. 173-10 law of *M'* and not of matter,
- laws of**
Mis. 173-31 laws of matter, or laws of *M'*?
My. 190-19 laws of *M'* over the human mind
- Life and**
Un. 3-22 He is all the Life and *M'*: there is
 3-23 embodiment of Life and *M'*.
- likeness of**
Mis. 97-24 in the image and likeness of *M'*,
 97-24 in the image and likeness of *M'*.
- made by**
Mis. 257-7 must be made by *M'* and as Mind.
- manifestation of**
Mis. 27-29 it is a small manifestation of *M'*,
- manifested**
Rud. 4-8 Science is *M'* manifested,
- manifest less of**
Mis. 36-8 but they manifest less of *M'*.
- manifesto of**
Mis. 22-4 the unerring manifesto of *M'*,
- man nor**
Mis. 36-2 is neither God's man nor *M'*;
- matter and**
Mis. 175-28 The attempt to mix matter and *M'*,
 269-18 choice between matter and *M'*,
- matter is not**
No. 27-4 Matter is not *M'*, to claim aught;
- matter, or**
Mis. 334-23 by means of matter, or *M'*?
- matter to**
Pco. 7-7 shall turn often . . . from matter to *M'*,
- medicine of**
Mis. 252-1 this medicine of *M'* is . . . infinite.
 348-24 new *regime* . . . the medicine of *M'*,
'Ol. 18-7 the medicine of *M'* is more honored
- medium of**
Mis. 163-21 medium of *M'*, the hope of the race.
- microscope of**
Pco. 10-7 under the microscope of *M'*.
- misstatement of**
Mis. 174-3 Matter is a misstatement of *M'*;
Un. 35-21 this one is a misstatement of *M'*,
- mode of**
Ret. 89-2 potency of this spiritual mode of *M'*,
- modes of**
Mis. 363-12 modes of *M'* are spiritual,
- more**
Ret. 33-12 the more *M'*, the better the work is
- My**
Un. 24-4 My *M'* is divine good,
- never produced**
Mis. 218-4 that matter never produced *M'*,
- no other**
Mis. 182-8 no other *M'*, no other origin;
Rud. 4-16 hence there is no other *M'*,
- nor sensation**
Un. 50-17 matter has neither *M'* nor sensation.
- notion that**
Mis. 257-1 the notion that *M'* can be in matter
- not matter**
Mis. 56-10 Life is immortal *M'*, not matter.
 190-1 Atomic action is *M'*, not matter.
'Oo. 11-19 *M'*, not matter, makes music;
- of Christ**
Un. 33-12 it is certainly not the *M'* of Christ.
- of God**
No. 37-27 if . . . sin existed in the *M'* of God.
'Ol. 22-4 It is the *M'* of God
 27-25 the *M'* of God and not of man
- of Spirit**
Un. 32-11 It is not the *M'* of Spirit;
- omnipotence of the**
Mis. 201-12 omnipotence of the *M'* that knows

Mind

- omnipotent**
My. 106-9 immutable laws of omnipotent *M'*
- omniscient**
Mis. 25-23 omnipotent and omniscient *M'*.
No. 23-27 omnipresent and omniscient *M'*;
- one**
Mis. 82-25 the one *M'* is immortal.
 101-31 This one *M'* and His individuality
 173-6 that there is but one *M'*.
 196-3 there is but one God, one *M'*;
 279-28 enough . . . if we are of one *M'*;
Ret. 56-19 Hence there is but one *M'*;
 57-21 The notion of more than one *M'*.
Un. 24-7 assumptions . . . more than the one *M'*,
Rud. 13-13 one Life and one *M'*.
No. 20-12 one *M'*, a perfect man, and
 27-2 supposition . . . more than one *M'*.
 38-20 one *M'*, one consciousness,
Pan. 6-18 Did one *M'*, or two minds,
 7-27 hypothesis of . . . more than one *M'*,
My. 109-8 we shall have one *M'*, one God,
 132-21 one *M'* and that divine;
 279-14 Had all peoples one *M'*, peace would
 281-11 namely, one God, one *M'*;
 286-6 have one God, one *M'*;
- only**
Rud. 4-18 not in matter, but in *M'* only.
 5-28 or exist in *M'* only;
- or God**
Mis. 69-6 *M'*, or God, and His attributes.
Ret. 56-5 the one divine *M'*, or God,
No. 5-19 *M'*, or God, does not meddle with it.
- or good**
Ret. 56-24 does not subdivide *M'*, or good,
Un. 45-28 immortal *M'*, or good.
- or Life**
Ret. 57-21 notion of more than one *M'*, or Life,
- or matter**
Mis. 23-10 Was it *M'* or matter that spake
- over matter**
Hea. 7-6 the power of *M'* over matter.
- perfect**
Mis. 3-22 the supreme and perfect *M'*,
 37-18 God, the perfect *M'*,
 175-26 and reveals the one perfect *M'*
 198-1 governed by the one perfect *M'*,
Ret. 28-7 Science of the perfect *M'*.
- power of**
Mis. 60-12 Does it not limit the power of *M'*.
 60-15 Does it limit the power of *M'* to say
Hea. 7-6 power of *M'* over matter.
- pretension to be**
Rud. 7-20 As a pretension to be *M'*, matter is
- Principle is**
No. 20-10 This Principle is *M'*, substance,
- problem of**
Mis. 333-19 to work out the problem of *M'*,
- pure**
Mis. 260-16 pure *M'* is the truth of being
 260-23 acknowledging pure *M'* as absolute
 260-25 Pure *M'* gives out an atmosphere that
- realities of**
Mis. 333-28 the grand realities of *M'*,
No. 6-3 to attempt to destroy the realities of *M'*
- reality of**
No. 10-23 discords have not the reality of *M'*
- reconstructed**
Ret. 28-22 *M'* reconstructed the body.
Pul. 35-21 *M'* reconstructed the body,
- reign of**
Mis. 51-25 * reign of *M'* commence on earth,
- relating to**
Mis. 379-28 momentous facts relating to *M'*
- rely on**
Pul. 69-10 * rely on *M'* for cure,
- rests on**
No. 10-14 My hygienic system rests on *M'*,
- reveals**
Ret. 50-18 reveals *M'*, the only living and true
- revolves**
Ret. 88-29 *M'* revolves on a spiritual axis,
- right**
Mis. 50-20 There is but one right *M'*.
 104-14 Clothed, and in its right *M'*,
- rights of**
My. 212-25 interfering with the rights of *M'*,
- same**
Un. 4-19 bids man have the same *M'*
- scale of**
Mis. 280-15 into the scale of *M'*,
- Science of**
 (see Science)
- self-existent**
Ret. 60-4 as eternal, self-existent *M'*;

Mind

servant of
Mis. 47-18 body is the servant of *M'*;
sin is not
No. 27-1 Sin is not *M'*; it is but the

Soul, or
Mis. 189-15 supposition that Soul, or *M'* is
Un. 29-12 one God, one Soul, or *M'*;

spake
Mis. 280-1 *M'* spake and form appeared.

sphere of
No. 37-9 and when, as a sphere of *M'*;

subordinate to
Mis. 29-30 powerless and subordinate to *M'*.

such a
Un. 64-10 approximate to such a *M'*;

superiority of
Mis. 30-18 superiority of *M'* over the flesh,

supremacy of
Mis. 35-5 supremacy of *M'* over matter,

that
Mis. 59-22 Any copartnership with that *M'*
235-7 becomes the partaker of that *M'*
Man. 16-10 pray for that *M'* to be in us
Un. 38-7 of that *M'* which is Life.
Pul. 75-3 that *M'* which was in Christ Jesus.
My. 287-17 are made partakers of that *M'*.

that governs
Peo. 8-17 *M'*, that governs the universe,

that is God
Mis. 4-7 Science of the *M'* that is God,
57-30 in and of the *M'* that is God,
113-1 *M'* that is God is not in matter;
My. 267-5 the law of the *M'* that is God,

that is identical
Un. 33-13 not the *M'* that is identical with

theology of
Mis. 59-2 the healing theology of *M'*,

the only
Mis. 55-25 regards God as the only *M'*,
361-24 God is the only *M'*,
Un. 25-8 the only substance, the only *M'*.
29-11 the only *M'* and intelligence
No. 35-21 God is the only *M'*,

this
Mis. 82-30 This *M'*, then, is not subject to
105-31 God is Mind, and this *M'* is good,
197-21 "let this *M'* be in you,— *Phil.* 2: 5.
279-29 will feel the influence of this *M'*;
332-3 this *M'* is Truth,
332-5 this *M'* is Love,
364-20 nothing apart from this *M'*,
Un. 14-21 if this *M'* is familiar with evil,
'01. 7-13 include within this *M'* the thoughts
Hea. 15-16 perpetually at war with this *M'*,
My. 108-15 this *M'* is the only lawgiver,
108-18 The more of this *M'* the better

through
Mis. 70-22 inevitably separated through *M'*.
74-23 through *M'*, he removed any
258-7 through *M'*, he restored sight
269-20 can only be Christianized through *M'*;
368-19 treating disease through *M'*.
Chr. 53-48 gleaming through *M'*, mother, man.
Ret. 69-22 God created all through *M'*,
My. 103-20 demonstrated through *M'* the effects
106-31 Nazarene Prophet, healed through *M'*,

to matter
Rud. 6-9 when we change . . . from *M'* to matter,

translates
Mis. 22-10 C. S. translates *M'*, God,

true
Ret. 73-16 in God,— in the true *M'*,
Un. 32-17 True *M'* is immortal.

unerring
Mis. 172-12 unerring *M'* measures man,
Un. 53-24 the immortal and unerring *M'*,

unfathomable
Un. 28-22 must be the unfathomable *M'*,

unity of
Peo. 13-11 unity of *M'* and oneness of Principle.

universe of
Mis. 369-9 immeasurable universe of *M'*,

unlimited
Hea. 4-1 unlimited *M'* cannot start from

was the creator
Mis. 57-6 and *M'* was the creator.

we exist in
Mis. 50-25 we exist in *M'*, live thereby,

which is God
Un. 44-18 not expressive of the *M'* which is God.
56-6 no sin . . . in the *M'* which is God.

which is good
Un. 2-16 the *M'* which is good, or God,

which is immortal
Mis. 36-5 Truth, or the *M'* which is immortal."

Mind

without
Mis. 269-21 without *M'* the body is without action;
Un. 50-23 a consciousness which is without *M'*.
Rud. 5-16 must be . . . or matter without *M'*.
5-17 Matter without *M'* is . . . impossibility.
My. 106-15 Without *M'*, man . . . would collapse;

would be chained
Mis. 102-7 If . . . *M'* would be chained to finity,

Mis. 8-6 "in Him [*M'*] we live,— *Acts* 17: 28.
23-15 must be *M'*; for matter is not the
23-22 Spirit, *M'*, are terms synonymous
23-30 All must be *M'* and Mind's ideas;
25-12 translates matter into *M'*,
27-25 being in and of Spirit, *M'*,
55-29 If *M'* is in matter
55-31 either a godless and material *M'*, or
56-7 If *M'* is not substance,
74-17 into its original meaning, *M'*.
101-24 not matter, but *M'*.
173-12 *M'* is its own great cause
173-15 that *M'* is in matter?
173-21 *M'*, God, is all-power
173-21 and its methods in place of God, *M'*.
196-2 found not in matter but in *M'*,
243-22 or human will, not *M'*.
256-26 Wherever law is, *M'* is;
257-7 must be made by Mind and as *M'*.
280-15 *M'* is not put into the scales with
379-13 matter was not as real as *M'*,
379-13 Is it matter, or is it *M'*?

Ret. 28-19 *M'*, which divides, subdivides,
56-6 Whatever . . . divides *M'* into minds,
56-23 God reflects Himself, or *M'*,
59-19 and all that is made by Him, *M'*,
60-29 but one Spirit, *M'*, Soul.
73-5 without finiteness of form or *M'*.
76-17 *M'*: "which was also in— *Phil.* 2: 5.
Un. 25-8 *M'* is not, cannot be, in matter.
25-9 as *M'*, and not as matter.
25-11 This lie, that *M'* can be in matter,
45-25 substance of Spirit,— *M'*, Life, Soul.
50-1 notion of the destructibility of *M'*
53-12 To say that *M'* is material,
53-13 or that evil is *M'*,
Pul. 11-19 not by matter, but by *M'*;
6-9 not matter, but *M'*;
11-27 benefit which *M'* has wrought.

Rud. 5-17 *M'* in matter is pantheism.
6-6 As *M'* they are real,
6-7 beauty and goodness are in . . . *M'*,
10-24 belief that matter can master *M'*,
Pan. 7-28 hypothesis of . . . matter governing *M'*,
12-24 Truth, Love, substance, Spirit, *M'*,
'00. 4-25 must proceed from God, from *M'*,
'01. 3-18 By this we mean *M'*,
5-16 by *M'*, not by matter.
17-25 dynamics of medicine is *M'*.
24-13 Making matter more potent than *M'*,
Hea. 7-9 its original language, which is *M'*,
13-23 *M'*, divine Science, the truth of
Peo. 1-7 back to its original language,— *M'*,
9-25 of any other power than *M'*;
My. 52-13 **M'*, Truth, Life, and Love,
119-9 in *M'*, not in matter.
159-27 * "What is the essence of God? *M'*."
160-1 and keeps *M'* much out of sight.
181-12 and Life not in matter but in *M'*.
225-29 *M'*, Soul, which combine as one.
260-24 elevates medicine to *M'*;
350-4 with the divine noumenon, *M'*,

mind (see also mind's)

action of
(*see action*)

affects
Mis. 247-26 believe that the body affects *m'*,

affects the
Mis. 5-31 believe that the body affects the *m'*;

affects the body
Mis. 5-32 that the *m'* affects the body.

aid of
My. 301-28 cannot . . . without the aid of *m'*.

already full
My. 210-5 added to the *m'* already full.

altitude of
Pan. 6-26 elevating evil to the altitude of *m'*

and body
Mis. 25-1 supposed power on the *m'* and body of
60-23 *If mortal m' and body are myths,*
62-29 over the human *m'* and body;
65-25 the equipoise of *m'* and body,
187-1 regeneration of both *m'* and body,
187-7 the perfection of *m'* and body,
208-24 ailments of mortal *m'* and body.

mind

- and body**
Mis. 286-24 mortal *m'* and body as *one*,
Pul. 10-2 healing both *m'* and body,
No. 40-26 *m'* and body are made better only by
Hea. 3-2 to heal both *m'* and body;
 8-3 that heals both *m'* and body;
 8-6 the truth regarding *m'* and body,
 and a healthy *m'* and body.
Pco. 5-25
My. 105-3 only medicine for *m'* and body.
- and character**
Mis. 67-9 his rights of *m'* and character.
- and manners**
My. 309-3 cultivated in *m'* and manners.
- and matter**
Un. 32-9 so-called *m'* and matter cannot
 45-6 saying, . . . Am I not *m'* and matter,
Hea. 11-25 supposed to be both *m'* and matter.
My. 179-10 good and evil, both *m'* and matter,
 293-6 this compound of *m'* and matter
- animated by**
Pco. 5-23 is not . . . matter animated by *m'*,
- another**
Mis. 37-2 if there were in reality another *m'*
 96-28 not one mind acting upon another *m'*;
 40-21 to meddle with another *m'*;
Hea. 15-15 claim another *m'* perpetually at war
- another's**
Mis. 83-15 If . . . originated in another's *m'*,
- apart from**
My. 108-6 challenge matter to act apart from *m'*;
- appeal to**
Pco. 7-25 appeal to *m'* to improve its subjects
- assent of**
Mis. 240-14 without the assent of *m'*,
- as something separate**
Ret. 60-5 *m'* as something separate from God.
- athletic**
Pul. 5-14 his athletic *m'*, scholarly and serene.
- attitude of**
My. 290-27 Hold this attitude of *m'*, and it will
- attribute of**
Pul. 53-18 * attribute of *m'* which elevates man
- bear in**
Mis. 93-24 Bear in *m'*, however, that human
 126-25 bear in *m'* that, in the long race,
 196-11 bear in *m'* that a serpent said that;
 263-12 bear in *m'* that His presence,
My. 148-24 Bear in *m'* always that Christianity
- begins in**
Hea. 7-15 begins in *m'* to heal the body,
- belief that**
Ret. 69-28 belief that *m'* is in matter,
- believed to be**
Un. 33-15 believed to be *m'* only through error
- belong to**
Mis. 228-24 belong to *m'* and not to matter.
- benefit the**
Mis. 241-3 God . . . to benefit the *m'*.
- biased**
Mis. 240-20 easier . . . than the biased *m'*.
- body and**
Mis. 163-29 spiritual healing of body and *m'*.
 241-3 Body and *m'* are correlated
 268-19 heals body and *m'*, head and heart;
- called**
Un. 46-1 mortal error, called *m'*,
- call to**
My. 347-17 call to *m'* the number of
- came through**
Hea. 17-27 If sickness and . . . came through *m'*,
- can rest**
Mis. 227-23 a life wherein the *m'* can rest
- capacities of**
Ret. 82-21 Their liberated capacities of *m'*
- carnal**
Mis. 36-24 says, "The carnal *m'* — *Rom.* 8: 7,
 54-1 carnal *m'* cannot discern spiritual
 169-26 carnal *m'*, which is enmity
 214-3 it appeared hate to the carnal *m'*,
- change the**
Un. 35-5 Change the *m'*, and the quality
- child's**
Mis. 51-15 a declaration to the child's *m'*
- claims to be**
Ret. 56-21 Whatever else claims to be *m'*,
- classified as**
Pan. 4-9 are properly classified as *m'*,
- comes from**
Un. 56-5 since all suffering comes from *m'*,
- connecting**
Mis. 393-3 Nature, with the *m'* connecting,
Po. 51-8 Nature, with the *m'* connecting,
- conscious**
'Ol. 24-1 * Matter apart from conscious *m'*
- constantly in**
Mis. 62-4 opposite image . . . constantly in *m'*,

mind

- disease as**
Hea. 12-8 he diagnoses disease as *m'*,
- dishonest**
Mis. 288-24 the shift of a dishonest *m'*,
- dominance of**
Pul. 31-18 * the dominance of *m'* over matter,
- enables**
Hea. 15-9 it enables *m'* to govern matter,
- erring**
Mis. 63-4 claim that one erring *m'* enters
 199-4 erring *m'* can claim to do thus,
 286-22 states of the human erring *m'*;
Ret. 59-2 a finite and erring *m'*,
- error of**
Hea. 9-24 an error of *m'* or of body.
- evil**
Mis. 173-17 Does an evil *m'* exist without space
 362-18 an evil *m'* already doomed,
Un. 24-18 There is, can be, no evil *m'*;
No. 38-8 no intelligent sin, evil *m'* or matter;
My. 228-7 The evil *m'* calls it "skulking,"
- evil, as**
Mis. 261-1 evil, as *m'*, is doomed,
- expression of**
Mis. 247-27 body is an expression of *m'*,
- faith in**
Hea. 15-7 it reposes all faith in *m'*,
- feeblest**
Pco. 11-5 It was found that the feeblest *m'*,
- ferocious**
Mis. 36-10 ferocious *m'* seen in the beast
- fill the**
Pul. 69-12 * fill the *m'* with good thoughts
- finite**
Mis. 162-24 without corporeality or finite *m'*.
Ret. 30-15 finite *m'* and material existence.
Un. 24-15 There is no really finite *m'*,
- form of**
Un. 32-9 not . . . but a false form of *m'*.
- governed by**
Mis. 34-6 The body is governed by *m'*;
 291-3 *m'* governed by Principle
- governs**
Hea. 14-16 to know that *m'* governs the body
- harpstrings of the**
Mis. 396-18 O'er waiting harpstrings of the *m'*
Pul. 18-2 O'er waiting harpstrings of the *m'*
Po. 12-1 O'er waiting harpstrings of the *m'*
My. 31-8 * "O'er waiting harpstrings of the *m'*;"
- has departed**
My. 302-7 a corpse, whence *m'* has departed.
- his**
Pco. 9-8 but it cannot purify his *m'*.
My. 211-25 purged constantly into his *m'*,
- his own**
Mis. 266-8 the subjective state of his own *m'*
- human**
 (see human)
- if it is**
Un. 33-12 if it is *m'*, it is certainly not
- impress of**
Pco. 7-3 leaving the impress of *m'* on the
- independent of**
Hea. 12-6 what . . . is doing independent of *m'*,
- individual**
Rud. 15-28 to fill anew the individual *m'*.
'Ol. 7-17 differing needs of the individual *m'*
- infinite**
Pan. 3-18 infinite *m'* of one supreme, holy,
- in harmony**
Hea. 14-26 a *m'* in harmony with God,
- in matter**
Mis. 26-20 belief of *m'* in matter is pantheism.
 113-1 result of sensuous *m'* in matter.
 179-21 It is the belief of *m'* in matter.
 198-6 denying . . . *m'* in matter,
 198-10 mortal claim to . . . *m'* in matter,
Ret. 21-22 false sense of . . . *m'* in matter,
Un. 24-11 *Eril.* I am . . . a *m'* in matter,
 54-2 the doctrine of *m'* in matter.
Pan. 2-15 human opinion of . . . *m'* in matter.
 7-26 hypothesis of *m'* in matter,
'Ol. 17-3 mortal sense of . . . *m'* in matter
My. 109-4 Adam-dream of *m'* in matter,
 296-16 mortal dream of . . . *m'* in matter,
- instructor's**
Mis. 264-28 instructor's *m'* must take its hue from
- is stayed**
My. 290-15 *m'* is stayed on Thee: — *Isa.* 26: 3.
- is the cause**
My. 302-8 proof that *m'* is the cause of
- is the criminal**
Hea. 7-22 a crime, and *m'* is the criminal.
- keep in**
My. 191-11 Keep in *m'* the foundations of

- mind**
lawless
Mis. 260-30 lawless *m'*, with unseen motives,
legislation of
Pco. 11-20 obedient to the legislation of *m'*,
limited
No. 19-11 He is neither a limited *m'* nor a
mandate of
My. 302-2 Through the mandate of *m'*
manipulates
Ret. 71-18 He who secretly manipulates *m'*
march of
Pul. 14-1 march of *m'* and of honest
marred in
Pco. 10-20 fettered free limbs, and marred in *m'*
master of
Un. 34-3 declares . . . is the master of *m'*,
material
Mis. 336-7 to kill the serpent of a material *m'*.
Un. 23-22 An evil material *m'*, so-called,
matter and
Mis. 173-15 says that man is both matter and *m'*,
'01. 25-10 which mix matter and *m'*,
Hea. 13-1 and divide . . . between matter and *m'*,
mind over
Mis. 59-18 *Is not all argument mind over m'?*
220-28 in this action of mind over *m'*,
misnamed
Un. 32-15 misnamed *m'* is a false claim,
modes of
Mis. 360-8 Theirs were modes of *m'*
moods of
Pan. 3-9 Certain moods of *m'* find an
mortal
(see mortal)
 motive, and
Mis. 195-3 all action, motive, and *m'*,
 moved by
Mis. 106-30 Moved by *m'*, your many-throated
My
Un. 18-11 If pain . . . were not in My *m'*,
my
Mis. 62-2 the *right* idea of man in my *m'*,
224-31 it is a question in my *m'*,
290-16 * influence of your thought on my *m'*,
Un. 24-23 My *m'* is more than matter.
My. 59-16 * my *m'* was carried back to
New England
Pul. 65-3 * what is called the New England *m'*
no
Mis. 196-3 will then claim no *m'* apart from
Un. 33-17 and you find no *m'* therein.
no other
'01. 20-6 guided by no other *m'* than Truth,
not matter
My. 107-20 identifies . . . with *m'*, not matter,
302-4 *m'*, not matter, produces the result
obtrude upon the
Mis. 10-1 obtrude upon the *m'* or engraft upon
of a person
Mis. 283-5 to enter the *m'* of a person,
of Christ
My. 142-2 * we have the *m'* of Christ.'— *I Cor.* 2: 16.
of his pupil
Rud. 9-7 spring up in the *m'* of his pupil.
of Jesus
Mis. 200-2 Truth in the *m'* of Jesus,
of the individual
Hea. 6-21 the *m'* of the individual only
of the Lord
My. 142-1 the *m'* of the Lord, — *I Cor.* 2: 16.
of the neophyte
My. 48-26 * upon the *m'* of the neophyte
of the perpetrator
Mis. 222-16 action on the *m'* of the perpetrator,
of the pupil
Rud. 15-24 *m'* of the pupil may be dissected
of the reader
My. 218-18 tends to confuse the *m'* of the reader,
of your patient
My. 364-4 but the *m'* of your patient,
one
Mis. 96-28 not one *m'* acting upon another
134-12 Be "of one *m'*,"— *II Cor.* 13: 11.
175-23 that one *m'* controls another;
279-23 and they were of one *m'*.
279-26 disciples, too, were of one *m'*.
No. 40-21 is it right for one *m'* to meddle
or body
Mis. 59-25 away from the human *m'* or body,
97-28 perfect man in *m'* or body,
103-22 inference . . . either as *m'* or body,
341-2 the right action of *m'* or body.
originate
Hea. 17-26 did not *m'* originate the delusion?
- mind**
originate in
Hea. 12-11 all physical effects originate in *m'*
or matter
Mis. 103-20 Mortal man, as *m'* or matter,
218-16 inconceivable, either as *m'* or matter;
No. 38-8 no intelligent sin, evil *m'* or matter;
My. 108-4 is *m'* or matter the intelligent cause
over matter
Hea. 15-8 the power of *m'* over matter,
My. 74-13 * triumph of *m'* over matter.
97-2 * admit the power of *m'* over matter.
patient's
Mis. 220-12 until the patient's *m'* yields,
355-24 discern the error in thy patient's *m'*
people's
Pco. 2-27 constantly before the people's *m'*,
peoples the
Mis. 82-1 peoples the *m'* with spiritual ideas,
personality of
Ret. 25-23 physical personality of *m'*
philosophy of
Mis. 68-24 * defines it as "the philosophy of *m'*,"
possibilities of
Mis. 47-14 and the possibilities of *m'* when
power of
Hea. 15-8 the power of *m'* over matter,
19-2 test the power of *m'* over body;
My. 97-2 * admit the power of *m'* over matter.
produces disease
Hea. 6-13 I learned how *m'* produces disease
public
Mis. 78-19 Misguiding the public *m'* and
purification of
Pco. 9-3 this baptism is the purification of *m'*,
reaches
Mis. 223-10 that *m'* reaches its own ideal,
reading the
Hea. 7-17 reading the *m'* of the poor woman
reassuring the
My. 293-17 reassuring the *m'* and through the
renders the
Rud. 15-9 This renders the *m'* less inquisitive,
repeal it in
Pco. 12-12 repeal it in *m'*, and acknowledge only
requires
Hea. 11-26 requires *m'* imbued with Truth
restless
Ret. 11-6 Go fix thy restless *m'*
Po. 60-2 Go fix thy restless *m'*
right
'00. 6-23 clothed and in his right *m'*,
satisfies the
Mis. 227-26 honest life satisfies the *m'*
science of
My. 307-7 and it was the science of *m'*,
science of the
Mis. 68-24 * defined . . . science of the *m'*.
self-satisfied
My. 180-25 the disguised or the self-satisfied *m'*,
sensation of
My. 228-4 so-called disease is a sensation of *m'*,
sensible
Un. 50-8 belief in matter as sensible *m'*.
sensuous
Mis. 113-1 the result of sensuous *m'* in matter.
separate
Mis. 196-8 a separate *m'* from God (good),
shock to the
Rud. 15-7 glad surprise . . . is a shock to the *m'*;
small
Mis. 147-11 and indicates a small *m'*?
so-called
Mis. 41-24 the cause in that so-called *m'*
196-9 so-called *m'* shall open your eyes
233-32 sensation . . . in this so-called *m'*;
363-1 more nearly an erring so-called *m'*;
Ret. 70-4 so-called *m'* puts forth its own
Un. 23-22 An evil material *m'*, so-called,
32-9 so-called *m'* and matter cannot be
34-23 so-called *m'* would have no identity.
spiritual
Pco. 4-22 No . . . can make a spiritual *m'*
state of
(see state)
states of
Mis. 221-15 these states of *m'* will stultify
Pul. 87-22 states of *m'*, to bless mankind.
stopped by
Hea. 19-6 could not have been stopped by *m'*
substance, or
Mis. 198-10 claim to life, substance, or *m'*
My. 296-16 dream of life, substance, or *m'*
suppositional
Mis. 363-11 material mode of a suppositional *m'*
Un. 32-16 a false claim, a suppositional *m'*,

mind

teacher's

Mis. 264-26 teacher's *m'* must be pure, grand,

this
Mis. 42-7 this *m'* is still in a
220-13 has the full control over this *m'*
Ret. 34-20 this *m'* must be renovated
Un. 11-10 showed the need of changing this *m'*
32-11 What is this *m'*?
33-2 which prove . . . this *m'* a lie.
Hea. 14-28 a body governed by this *m'*.

My. 364-5 and treat this *m'* to be Christly.

thy
My. 183-3 and with all *thy m'*; — *Luke* 10: 27.

to meditate
Po. 1-17 turns the *m'* to meditate on

touches
Mis. 235-15 touches *m'* to more spiritual issues,

transmit
Ret. 68-19 can matter originate or transmit *m'*?

triumph of
Pco. 13-17 triumph of *m'* over the body,

My. 74-13 * triumph of *m'* over matter.

Truth-filled
Pco. 5-24 therefore a Truth-filled *m'* makes

universal
'01. 23-30 * operations of the universal *m'*,

with mind
My. 154-27 *m'* with mind, soul with soul,

without
Mis. 28-7 muscles cannot move without *m'*.

without the
'01. 24-3 not *without* the *m'*, but within it,

your
Mis. 271-14 Cleanse your *m'* of the cobwebs

My. 345-1 see that your *m'* is in such a state

Mis. 23-5 Does *m'* "sleep in the mineral,

36-6 *Do animals and beasts have a m'?*

44-15 *has the m', or extracting, or both,*

44-22 *or that m' is in matter,*

45-26 *intelligence or m' termed evil.*

98-2 *perfect model should be held in m',*

184-7 *reflects God in body as well as in m',*

228-22 *must be caught through m';*

230-12 *travel of limb more than m'.*

261-3 *As m', evil finds no escape from*

308-26 *holding in m' the consciousness of*

350-20 *in the m' that handled them.*

363-6 *supposition that . . . is m'*

Ret. 27-23 *m' can duly express it to the ear,*

69-28 *belief . . . that evil is m',*

76-11 *m' to which this Science was revealed*

Un. 26-3 *and the capacity to evolve m',*

32-8 *By matter is commonly meant m',*

33-11 *but unless matter is m',*

33-27 *or that m' sees by means of*

Pul. 6-30 *whose m' never swerved from*

53-9 ** in the m' of both healer and patient,*

80-1 ** must be a righting-up of the m'*

Rud. 5-15 *either m' which is called matter, or*

No. 5-22 *m' that attacks a normal and real*

Pan. 6-22 *if . . . evil also is m',*

9-1 *that m' "sleeps in the mineral,*

'01. 11-7 *and m' is no longer in matter.*

17-27 *must be m' that controls the effect;*

Hea. 7-20 *produced by divine power on the m'*

11-24 *he charged home a crime to m',*

18-1 *places all cause and cure as m';*

19-5 *in ruling them out of m',*

Pco. 5-24 *governed . . . entirely by m',*

12-14 *but in itself is m';*

My. 43-30 *know what a power m' is to heal*

108-6 ** higher nature through the m',*

210-7 *and if m', I have proved beyond cavil*

256-13 *in a m' filled with goodness.*

272-30 *close the door of m' on this*

293-17 ** a m' that has had so much influence*

301-29 *through the m' resuscitating the*

301-30 *If m' be absent from the body,*

302-10 *m' must be, is, the vehicle of*

334-14 *craze is that matter masters m';*

346-23 ** the woman whom he had in m'*

* had in *m'* any particular person

mind (verb)

Mis. 13-4 special care to *m'* my own business.

283-14 * "*M'* your own business."

mind-cure

Mis. 58-27 "*m',*" nothing more nor less,

59-5 This is the mortal "*m',*"

59-8 there had better be no "*m',*"

62-15 *when the m' claims to heal*

62-20 A "*m',*" is a matter-cure.

62-30 "*m',*" rests on the notion that

mind-cure

Mis. 233-16 and naming that "*m',*"

243-21 There are charlatans in "*m',*"

Mind-cure on a Material Basis

Mis. 62-22 book title

mind-curists

'01. 21-1 mortal *m'*, nor faith-curists;

minded

Mis. 24-2 makes man spiritually *m',*

24-3 to be carnally *m'* is death; — *Rom.* 8: 6.

24-4 to be spiritually *m'* is — *Rom.* 8: 6.

Ret. 76-14 The spiritually *m'* meet on the

degree that man becomes spiritually *m'*

to be carnally *m'* is death; — *Rom.* 8: 6.

6-27 to be spiritually *m'* is — *Rom.* 8: 6.

6-28 The spiritually *m'* are inspired with

8-15

Mind-force

Mis. 22-31 *M'*, invisible to material sense,

331-23 divine *M'*, filling all space

Mind-healer

Ret. 76-20 serves to constitute the *M'*

Mind-healers

No. 3-20 sense which *M'* specially need;

Mind-healing

Christian Science

Mis. 78-7 *Can C. S. M' be taught to*

80-32 *C. S. M' rests demonstrably on*

273-22 *interest in C. S. M',*

358-24 *teaching C. S. M',*

364-1 *the textbook of C. S. M',*

382-15 *first student in C. S. M',*

Ret. 43-3 *teaching one student C. S. M',*

48-23 *instructed in C. S. M',*

50-2 *instruction in C. S. M',*

Rud. 7-1 *how much you understand of C. S. M',*

17-8 *understanding of C. S. M',*

No. 2-27 *in relation to C. S. M',*

3-10 *the practice of C. S. M',*

12-1 *C. S. M' can only be gained by*

32-13 *C. S. M' lifts with a steady arm,*

43-17 *C. S. M' is dishonored by*

My. 210-20 *notion that C. S. M' should be*

212-17 *the teaching of C. S. M',*

213-1 *natural fruits of C. S. M',*

Science of

(see Science)

Mis. 41-5 malpractice would disgrace *M'*,

48-26 *study of M' would cure the M',*

66-11 *verified in all directions in M',*

67-2 *mere alphabet of M',*

67-22 *right practice of M' achieved,*

88-28 *M', and healing with drugs,*

221-22 *baffles the student of M',*

223-14 *This individual disbelieves in M',*

255-17 *chapter sub-title*

260-22 *The truth of M' uplifts*

264-24 *Their knowledge of M' may be*

269-23 *M' is the proper means of*

282-23 *believe in the efficacy of M',*

351-10 *through the mental method of M',*

356-26 *to the understanding of M';*

Ret. 33-14 *to prove the Principle of M',*

35-2 *spiritual, scientific M',*

42-12 *remarkably successful in M',*

44-2 *a M' church, without a creed,*

52-3 *expansion of scientific M',*

78-15 *rules of M' are wholly Christlike*

85-20 *abusing the practice of M'*

89-4 *proven . . . in the practice of M',*

Pul. 35-24 ** convinced of the Principle of M',*

Rud. 6-18 *basis of M' a destruction of*

6-22 *this predicate and postulate of M';*

8-18 *not otherwise in the field of M',*

9-3 *The teacher of M' who is not*

12-12 *denies the Principle of M',*

16-9 *its scientific relation to M',*

16-23 *shades of difference in M',*

No. v-8 *laborers in the realm of M',*

1-21 *the only M' I vindicate;*

3-18 *The Nemesis of the history of M'*

5-3 *this grand verity of M',*

15-14 *far more mystic than M',*

19-1 *high premium on M',*

26-5 *This infantile talk about M'*

44-7 *My system of M' swerves not*

mind-healing

Mis. 272-19 * "All the *m'* colleges . . . have simply

No. 2-3 A spurious and hydra-headed *m'*

31-3 Material and mortal *m'*

minding

My. 276-11 she is *m'* her own business,

mind-manipulator

Ret. 71-16 Ask the unbridled *m'* if he

mind-matter

Un. 45-18 make *m'* a habitant of the

Mind-medicine

Mis. 270-29 The next step is *M'*.

mind-method

Mis. 277-16 falsehoods, and a secret *m'*,

mind-models

Peo. 7-29 as his *m'* are more or less spiritual.

Mind-pictures

No. 39-25 this light reveals the pure *M'*,

mind-pictures

Un. 64-11 more real those *m'* would become

Mind-power

My. 4-19 *M'* is good will towards men.

mind-power

Mis. 222-22 under this new *régime* of *m'*,
My. 213-3 malicious aim of perverted *m'*,

Mind-practice

Ret. 78-5 achieved the entire wisdom of *M'*.

mind-practice

Ret. 71-8 ignorant or an unprincipled *m'*

mind-quacks

No. 26-1 *m'* believe that mortal man is
29-7 *m'* have so slight a knowledge of

Mind's

Mis. 3-18 Hygiene, . . . not *M'* medicine.
23-30 All must be Mind and *M'* ideas;
60-20 *M'* possibilities are not lessened by
Un. 12-5 curving sickle of *M'* eternal circle,
14-24 reflected in man, *M'* image.
No. 27-16 divine Mind and that *M'* idea.

mind's

Mis. 33-28 found in mortal *m'* opposite,
119-2 through the *m'* tympanum,
139-28 in advance of the erring *m'* apprehension.
Ret. 31-22 Into mortal *m'* material obliquity
Pul. 2-15 With the *m'* eye glance at the
Ica. 6-15 I saw how the *m'* ideals were
Peo. 7-5 leaving to rot and ruin the *m'* ideals.
10-24 follow the *m'* freedom from sin;

minds**all**

Mis. 1-11 kindle all *m'* with a gleam of
6-12 prove to all *m'* the power of
56-26 if all *m'* (men) have existed from the
307-18 is fast fitting all *m'* for the
No. 1-1 kindle in all *m'* a common sentiment of

become

Mis. 316-12 Until *m'* become less worldly-minded,

class of

My. 111-7 same class of *m'* to deal with

envious

Mis. 291-30 counteract the influence of envious *m'*

evil

My. 228-5 Evil *m'* signally blunder in divine

influence the

My. 175-29 must fail to influence the *m'* of

many

Mis. 4-21 in many *m'* it is confounded with
7-20 descriptions carry fears to many *m'*,
196-4 the supposition of . . . many *m'*.
Un. 24-5 To believe in *m'* many is to
'00. 4-4 so unwittingly consents to many *m'*

men's

Pul. 79-20 * had taken possession of men's *m'*,

mortal

Peo. 11-18 Mortals, *alias* mortal *m'*,
My. 301-22 effects of illusion on mortal *m'*

of all present

My. 170-9 in the *m'* of all present

of invalids

Rud. 12-16 erases from the *m'* of invalids their

of men

My. 225-18 begins in the *m'* of men
264-16 signifies to the *m'* of men
295-4 remains in the *m'* of men,

of mortals

Mis. 257-11 *alias* the *m'* of mortals.
My. 5-1 originates in the *m'* of mortals.
294-10 contradicting *m'* of mortals.

of others

Mis. 220-26 put it into the *m'* of others

of the healthy

Rud. 12-24 to free the *m'* of the healthy

of the people

My. 234-28 *m'* of the people are prepared

of thinkers

No. 13-23 a revolution in the *m'* of thinkers

minds**other**

Mis. 40-28 evil too common to other *m'*.
43-11 least likely to pour into other *m'*
92-10 enlightens other *m'* most readily,
96-30 not the transference . . . to other *m'*;
175-22 that there are other *m'*;
Man. 87-19 personally controls other *m'*,
Ret. 84-7 enlightens other *m'* most readily,
84-24 personally controls other *m'*,
89-27 endeavoring to influence other *m'*.
My. 211-29 Other *m'* are made dormant by it,

our

Mis. 169-17 borne fully to our *m'* and hearts,
282-12 would we have our *m'* tampered with.

plurality of

Pan. 7-3 shows that a plurality of *m'*,

so-called

Pan. 4-15 there are many so-called *m'*;

students'

Mis. 93-2 able to empty his students' *m'*,
Ret. 84-21 able to empty his students' *m'*

their

Ret. 83-9 foundations are already laid in their *m'*

* to their *m'*, exists as much to-day

two

Mis. 289-20 divorced two *m'* in one.
Pan. 6-19 Did one Mind, or two *m'*, enter
6-21 if two *m'*, what becomes of them

unprejudiced

Pul. 14-14 Millions of unprejudiced *m'*

unprepared

Mis. 84-8 on *m'* unprepared for them.

your

My. 196-22 and faint in your *m'*.— *Ileb.* 12: 3.

210-2 keep your *m'* so filled with Truth

Mis. 265-17 whose *m'* are, . . . disturbed by this
299-11 conviction to the *m'* of many

Ret. 56-6 or divides Mind into *m'*.

56-24 does not subdivide Mind, . . . into *m'*,

My. 106-23 Is it because he *m'* his own business

Mind-science

No. 43-24 garbling my statements of *M'*

Mind-sowing

Un. 12-3 few in this vineyard of *M'*

mine**(noun)**

Mis. 393-10 Work ill-done within the misty *M'*

Pul. 51-12 * worked in the *m'* of knowledge

Po. 51-15 Work ill-done within the misty *M'*

mine**(pronoun)**

Mis. 130-15 "Vengeance is *m'* ;— *Rom.* 12: 19.
My. 131-25 meat in *m'* house,— *Mal.* 3: 10.
188-4, 5 *m'* eyes and *m'* heart— *I Kings* 9: 3.
188-5 *m'* eyes shall be open,— *II Chron.* 7: 15.
188-6 *m'* ears attend unto— *II Chron.* 7: 15.
193-28 thou art *m'*."— *Isa.* 43: 1.

mineral

Mis. 23-5 * Does mind "sleep in the *m'*,
217-13 *m'*, vegetable, and animal kingdoms,
257-4 sleeps in the *m'*, dreams in the

Un. 38-24 *m'*, vegetable, or animal kingdoms.

Pan. 9-2 * "sleeps in the *m'*, dreams in the

minerals

Rud. 7-26 transforming *m'* into vegetables

Minerva's

Ret. 12-3 *M'* silver sandals still

Po. 61-1 *M'* silver sandals still

mingle

Mis. 40-4 *m'* hygienic rules, drugs, and
73-7 they *m'* the testimony of
160-9 meet and *m'* in bliss supernal.
Pul. 11-5 *m'* with the joy of angels
No. 21-17 *m'* in the same realm and consciousness.

mingled

Mis. 81-11 *m'* with the teachings of *John*

Ret. 80-16 *m'* sternness and gentleness

My. 310-26 * *m'* with bad temper."

mingling

Mis. 56-16 *m'* in perpetual warfare

396-15 When *m'* with the universe,

Ret. 1-19 thus *m'* in her children.

Po. 59-7 When *m'* with the universe,

minifying

My. 227-5 *m'* of his own goodness by another.

Minister

Mis. 151-13 our *M'* and the great Physician :

minister

Mis. 98-10 to *m'* and to be ministered unto ;

289-29 by a magistrate, or by a *m'*

296-11 noble women who *m'* in the sick-room

minister
Mis. 357-4 Christian Scientists *m'* to the sick;
Ret. 14-19 The *m'* then wisied me to tell him
My. 323-6 * by some *m'* in the far West.

ministered
Mis. 98-10 to minister and to be *m'* unto;

ministering
Mis. 257-29 Samaritan *m'* to his neighbor's need.
Ret. 91-18 *m'* to the spiritual needs of all who

ministers
Mis. 5-9 and *m'*, to heal the sick
 33-5 all *m'* and ministries of Christ,
 158-29 as our churches ordain *m'*.
Pul. 45-25 * succeeded by the grandest of *m'*

ministration
Ret. 92-5 His order of *m'* was
Pul. 34-12 * divine illumination and *m'*.

ministrations
No. 40-14 pursue their mental *m'* very sacredly,
My. 130-29 in all your public *m'*,
 208-17 *m'* of God to man.

ministries
Mis. 33-6 all ministers and *m'* of Christ,
My. 230-3 amid *m'* aggressive and active,

ministry
Mis. 138-8 in your *m'* and healing.
 195-14 the *m'* of healing at this period.
Ret. 88-26 adopt the spirit of the Saviour's *m'*,
Pul. 20-11 my original system of *m'*,
 53-8 * three years of his *m'* on earth,
 24-4 * all who accept its divine *m'*,
 28-30 * whose *m'* has revealed the one true
 123-27 to attain to the *m'* of righteousness
 147-17 This *m'*, reaching the physical,
 153-6 The healing and the gospel *m'*,
 327-30 * will dignify the *m'* of Christ
 352-9 * with its years of tender *m'*,

Ministry of Healing, The
No. 29-11 Dr. Gordon's sermon on The *M'* of *H'*,

Minn. (State)
 (see Duluth, Minneapolis, St. Paul)

Minneapolis, Minn.
Pul. 90-10 * *Times*, *M'*, *M'*,
 90-11 * *Tribune*, *M'*, *M'*,
My. 193-14 chapter sub-title

Minneapolis (Minn.) News
My. 275-1 [*M'* (*M'*.) *N'*]

minor
Mis. 330-8 and, if on *m'* key,
Pul. 42-7 * scarcely even a *m'* variation
Rud. 16-23 *M'* shades of difference in
 must be convertible to the *m'*.
 '01. 4-4 *m'* tones of so-called material life
 '02. 9-16
Po. 65-22 hath its music in low *m'* tones,
My. 255-7 I do not mean that *m'* officers

minority
Mis. 308-13 those are a *m'* of its readers,
Rud. 8-16 'Truth is in the *m'*'
Po. 3-7 election of the *m'* to be saved
My. 294-2 a large *m'* on the subject

minstrel (see also *minstrel's*)
Mis. 394-10 The harp of the *m'*,
Po. 45-13 The harp of the *m'*,

minstrel's
Mis. 384-2 Come, in the *m'* lay;
Po. 36-1 Come, in the *m'* lay;

minus
Un. 10-23 like commencing with the *m'* sign,
 '01. 25-15 demonstration of matter *m'*.
 '02. 7-7 *M'* this spiritual understanding
My. 350-5 is *m'* divine logic

minute
Mis. 158-19 God's servants are *m'* men

minutes
Mis. 95-6 * ten *m'* in which to reply
 353-16 bucket of water every ten *m'*
Man. 61-24 about eight or nine *m'*
 62-1 six or seven *m'* for the
Ret. 40-10 stood by her side about fifteen *m'*
Pul. 43-19 * A few *m'* of silent prayer came next,
My. 32-3 * five *m'* of silent communion
 38-12 * filled . . . in about twenty *m'*,
 49-21 * "The *m'* of the previous meeting
 82-18 * in something like ten *m'*.
 333-9 * *m'* record this further proceeding :

minutiae
Mis. 166-29 entered into the *m'* of the
 204-24 all the *m'* of human affairs.

miracle
Mis. 5-22 seem a *m'* and a mystery
 77-30 the *m'* of grace appears,
 98-16 Chicago, — the *m'* of the Occident.
 90-6 To weave . . . is a *m'* in itself.
 294-6 *m'* in the universe of mortal mind.
 321-4 whose birth is less of a *m'*
Ret. 24-20 Spirit had wrought the *m'*
 24-20 a *m'* which later I found
 75-14 do a *m'* in my name, — *Mark* 9: 39.
Pul. 8-15 erect this "*m'* in stone."
 54-21 Spirit had wrought a *m'*.
 60-9 * *m'* of loaves and fishes.
Hea. 11-11 is the *m'* of the hour,
 11-12 great pyramid . . . a *m'* in stone.
Pco. 4-21 No *m'* of grace can make a
My. 109-25 not alone by *m'* and parable,
 126-12 no longer a mystery or a *m'*,
 216-12 a *m'* that frightens people,

miracles
Mis. 29-27 *M'* are no infraction of
 54-26 as great *m'* in healing as
 77-30 *m'* of Jesus had their birth,
 199-14 *m'* recorded in the Scriptures
 199-27 The so-called *m'* contained in
 200-16 the so-called *m'* of our Master,
 202-1 basis of all supposed *m'*;
 340-26 *m'* of patience and perseverance.
Ret. 26-12 The *m'* recorded in the Bible,
 80-26 no greater *m'* known to earth
Hea. 15-13 so-called *m'* recorded in
My. 80-2 * back to the age of *m'*.
 95-20 * telling of *m'* performed in this
 107-22 wouldst thou mock God's *m'*
 123-25 Scientist is not frightened at *m'*,
 188-32 ascends the scale of *m'*
 191-2 *m'* that thou doest, — *John* 3: 2.

miraculous
Mis. 88-25 * as imported ice was *m'* to
 104-11 sin is *m'* and supernatural;
 104-14 perfection is normal, — not *m'*.
Ret. 29-15 pronounce Christ's healing *m'*,
Pul. 35-7 * Christ's healing was not *m'*,
Rud. 17-12 she needed *m'* vision to
My. 95-22 * their disbelief in the *m'*.

miraculously
Pul. 66-11 * rescued from death *m'*

mirage
 '01. 14-15 unreal as a *m'* that misleads

Miriam
Pul. 82-19 * True, there were *M'* and Esther,

Miriam's
Pul. 82-22 † and *M'* by the million,

mirror
Mis. 23-28 likeness thrown upon the *m'*
 203-8 it will always *m'* their love.

mirrored
Po. 23-9 *M'* in truth, in light and joy,
My. 150-16 See therein the *m'* sky
 208-5 *m'* forth by your loving hearts,

mirrors
Pul. 27-2 * with full-length French *m'*
Po. 25-1 *M'* of morn

mirth
Mis. 324-6 the sounds of festivity and *m'*;

misapprehending
Mis. 345-25 distorting or *m'* the purpose

misapprehension
Mis. 290-12 *m'* of the divine Principle
Un. 53-13 is a *m'* of being,
Rud. 1-11 affords a large margin for *m'*,
No. 7-6 *m'* as to the motives of others.
My. 251-16 some *m'* of my meaning

misapprehensive
Mis. 290-22 conjectural and *m'*!

misbelief
Un. 38-12 *m'* must enthrone another power,

miscall
Mis. 250-5 misrepresent and *m'* affection;
Un. 29-17 What the physical senses *m'* soul,
 44-15 Human theories call, or *m'*,

miscalled
Mis. 95-18 which spiritualists have *m'*
 123-13 or a *m'* man or woman!
 361-6 Its *m'* life ends in death,
No. 22-10 Such *m'* metaphysical systems

miscellaneous
Mis. x-6 to collect my *m'* writings

Miscellaneous Writings

p. 127
My. 18-16 (*M' W'*, p. 127.)

Man. 3-1 heading
My. 318-6 proofreader for my book "*M' W'*,"

mischief
Mis. 230-9 gossiping *m'*, making lingering calls,
 287-31 Great *m'* comes from attempts to
Un. 15-24 who seeks to do them *m'*,
My. 211-27 unless the cause of the *m'* is found

mischief-making
Man. 81-23 No idle gossip, no slander, no *m'*,

mischievous
Mis. 245-21 most *m'* to the human heart,

misconceived
No. 14-1 It is neither warped nor *m'*,

misconception
Mis. 46-13 such a *m'* of Truth is not scientific,
 108-21 *m'* of what we need to know of evil,
 124-11 Moslem's *m'* of Deity,
 138-9 *m'* of God and man,
 350-20 because of the *m'* of those subjects
Ret. 83-16 communicates, . . . his *m'* of Truth,
No. 5-25 a lost jewel in this *m'* of reality.

misconceptions
Ret. 70-2 names and natures upon its own *m'*.
No. 8-20 over the *m'* of C. S.,

misconduct
Mis. 265-23 misstatements or *m'* of this student.

misconstrued
Mis. 250-9 No word is more *m'* ;
No. 32-12 ignorantly or maliciously *m'*.

misconstrues
My. 150-25 rebels, *m'* our best motives,

misdeeds
Mis. 264-6 others stumble over *m'*,

misemployed
Mis. 312-23 reason too supine or *m'*

miserable
Mis. 224-6 to be *m'* for the faults of others.
Hea. 14-14 ignorance and . . . are *m'* medical aids.
My. 195-20 no *m'* piece of ideal legerdemain,
 211-24 *m'* lies, poured . . . into his mind,
 312-8 * in a *m'* plight.

misery
Mis. 327-2 my *m'* increased ;

misfortune
Mis. 119-5 then whining over *m'*,
Pul. 37-22 * the *m'* of a church depending on

misguide
'00. 9-13 bias human judgment and *m'* action,
'01. 20-16 could not bewilder, darken, or *m'*
My. 111-22 and unwittingly *m'* his followers?

misguided
Mis. 114-9 *m'*, and so made to mistake others.
 268-20 enlightening the *m'* senses,
 291-30 *m'* individual who keeps not watch over
 353-11 attention of the *m'*, fallible sort,
Ret. 79-17 If beset with *m'* emotions,

misguides
Mis. 363-23 *m'* reason and affection,
My. 153-19 *m'* the understanding,

misguiding
Mis. 78-19 *M'* the public mind and

misinterpret
Mis. 194-10 *m'* evangelical religion.
'01. 12-16 *m'* evangelical religion.

misinterpretation
Mis. 169-7 Through the *m'* of the Word,
No. 32-1 The *m'* of such passages has
My. 238-20 no possibility of *m'*.

misinterpreted
Hea. 6-9 I knew it was *m'*,
My. 213-25 *m'* by the adverse influence

misinterprets
Ret. 83-15 if he *m'* the text to his pupils,
My. 304-29 first attack . . . Mrs. Eddy *m'* the

misjudge
Mis. 66-22 Cynical critics *m'* my meaning
'01. 4-21 Those who *m'* us because we

misjudged
Mis. 94-1 if you . . . are *m'* and maligned ;
 236-2 human passions . . . have *m'* motives

misjudgment
Mis. 13-5 falsehood, ingratitude, *m'*,
 06-8 no human *m'* can pervert it ;

mislead
Ret. 83-12 which *m'* no one and are
'01. 20-12 opportunity to *m'* the human mind,
My. 5-31 may mesmerize and *m'* man ;
 178-2 do not *m'* the seeker after Truth.

misleading
No. 3-28 Plagiarism . . . are tempting and *m'*.
My. 318-10 as ungrammatical as it was *m'*.

misleads
'01. 14-15 mirage that *m'* the traveller

misled
Mis. 222-12 In this state of *m'* consciousness,
 302-13 the temptation to be *m'*.
Un. 44-10 was *m'* by a false personality,
My. 212-23 they are being deceived and *m'*.

misname
No. 27-20 personality, which we *m'* man,

misnamed
Mis. 76-22 *m'* human soul is material sense,
 201-4 resolves the element *m'* matter
 327-1 turned my *m'* joys to sorrow.
Un. 32-15 *m'* mind is a false claim,
 37-22 mortal mind which is *m'* man,
'00. 3-26 Yahwah, *m'* Jehovah, was a god of

misnumber
'00. 4-1 This seedling *m'* couples love and

misquoting
My. 110-30 *m'* of "S. and H. with Key to the

misread
'01. 34-11 Have we *m'* the evangelical precepts

misrepresent
Mis. 109-2 Beware of those who *m'* facts ;
 250-5 Mortals *m'* and miscall affection ;
Ret. 75-13 misunderstand or *m'* the author.

misrepresentation
Mis. 245-9 efforts . . . to retard by *m'*

misrepresentations
Un. 44-1 *m'* are made concerning my doctrines,
My. 354-3 because of alleged *m'* by persons

misrepresented
Mis. 132-27 * "If we have in any way *m'*
Man. 41-10 *m'* by the churches or the press,
My. 139-12 *m'*, belied, and trodden upon.
 363-23 My address . . . has been *m'*

misrepresenting
My. 105-31 must refrain from persecuting and *m'*

misrepresents
Mis. 353-12 *m'* one through malice or ignorance.
My. 306-1 persistently *m'* my character,

misrule
Ret. 11-10 No despot bears *m'*,
Po. 60-7 No despot bears *m'*,

Miss
Man. 110-14 Women must sign *M'* or Mrs.
 111-8 unmarried women must sign "*M'*."

miss
Mis. 356-31 or you will *m'* the way of Truth
Po. 3-3 I *m'* thee as the flower the dew !

missed
My. 93-23 * many of us have *m'* entirely its

missing
My. 151-25 thus *m'* the discovery of all cause

mission
 divine
Pul. 71-23 * having a divine *m'* to fulfil,
 earthly
Mis. 74-15 His earthly *m'* was to translate
 her
Pul. 73-12 * Her *m'* was then the mission of a
 85-5 * who now, in part, understand her *m'* ;
 his
'01. 10-30 After Jesus had fulfilled his *m'*
My. 111-22 Did Jesus mistake his *m'*
 246-27 spirit of his *m'*, the wisdom of his
 holy
Pan. 9-19 aided, not hindered, in his holy *m'*.
 human
Ret. 32-2 on its divinely appointed human *m'*,
 its
Mis. 304-20 * fulfilling its *m'* throughout the
 308-21 fulfilled its *m'*, retired with honor

Jesus'
Hea. 18-19 Jesus' *m'* extended to the sick

Messianic
Mis. 162-12 point of his Messianic *m'* was peace,
Ret. 70-10 Messianic *m'* of Christ Jesus ;
 Mrs. Eddy's
Pul. 72-25 * it was Mrs. Eddy's *m'* to revive it.

mission

my
Mis. 278-6 I shall fulfil my *m'*,
Ret. 24-23 to ponder my *m'*, to search the

of a Christian
Pul. 73-12 * *m'* of a Christian, to do good

of Christian Science
Mis. 4-29 *m'* of C. S. to heal the sick,

of Jesus
Ret. 70-16 *m'* of Jesus of Nazareth.

of missions
Pul. 81-26 * Hiers is the *m'* of missions

of our Master
My. 122-29 *m'* of our Master was to all mankind,

spirit and
Mis. 372-22 concerning the spirit and *m'* of

such a
My. 150-10 the service of such a *m'*.

their
Mis. 98-24 attest the authenticity of their *m'*,

three-years
Mis. 163-5 his three-years *m'* was a marvel

thy
Mis. 392-10 Whate'er thy *m'*, mountain sentinel,
Po. 20-14 Whate'er thy *m'*, mountain sentinel,

Mis. 347-25 *m'* of those whom He has anointed.
My. 90-16 * has a *m'* that can be readily

missionaries

Mis. 123-1 massacres our *m'*,

missionary

Mis. 304-9 * as a *m'* of freedom,

Pul. 6-19 * a *m'* to China, in 1884.

missions

Pul. 81-26 * Hiers is the mission of *m'*

missives

My. 53-1 * important *m'* of inquiry

Missouri and Mo.

My. 207-8 * societies of C. S. in *M'*,

207-17 * signature

(see also **Kansas City, St. Joseph, St. Louis**)

misstate

Mis. 70-1 or else the Scriptures *m'*
173-2 man's theorems, *m'* mental Science,

misstatement

Mis. 174-2 Matter is a *m'* of Mind;

188-9 *m'* and misconception of God

Ret. 56-7 *m'* of the unerring divine Principle

Un. 35-21 this one is a *m'* of Mind,

My. 304-2 chapter sub-title

misstatements

Mis. 265-22 not morally responsible for the *m'*

Un. 20-5 these three statements, or *m'*,

mist

Mis. 30-28 "There went up a *m'* — *Gen.* 2: 6.

30-29 the *m'* of materialism will vanish

85-21 Temptation, that *m'* of mortal mind

156-9 when the *m'* shall melt away

355-17 To strike out . . . against the *m'*,

355-27 fall in *m'* and showers

Pan. 6-8 not as one that beateh the *m'*,

'02. 2-2 through the *m'* of mortal strife

Po. 65-18 darkness and death like *m'* melt away,

My. 290-21 Through a momentary *m'* he beheld

mistake**following**

Mis. 299-7 look . . . at the following *m'*,

forgive a

Mis. 118-13 yearn to forgive a *m'*,

grave

Mis. 291-5 notion that . . . is a grave *m'*;

great

My. 317-9 It is a great *m'* to say that I

his

Mis. 265-10 his *m'* is visited upon himself

in physics

Mis. 264-30 more fatal than a *m'* in physics.

made the

Pul. 6-12 made the *m'* of thinking she

may have occurred

My. 311-15 a *m'* may have occurred as to the

mild

Mis. 109-12 Even a mild *m'* must be seen as a

mortal

Mis. 339-16 it points to every mortal *m'*;

362-11 Theologians make the mortal *m'* of

of believing

Mis. 223-15 alas! for the *m'* of believing in

one single

Mis. 130-20 accomplished, without one single *m'*,

seen as a

Mis. 109-12 must be seen as a *m'*, in order to

mistake**single**

Mis. 264-29 A single *m'* in metaphysics,

this

My. 284-17 next issue please correct this *m'*.

to be rectified

Un. 20-1 How is a *m'* to be rectified?

which will die

Un. 53-13 a *m'* which will die of its own delusion;

Mis. 10-14 If they *m'* the divine command,

18-28 This is the *m'* that causes

87-18 *which is certainly a m'*.

284-8 thus *m'* the sphere of his

298-27 I say, You *m'*;

298-29 When unconscious of a *m'*,

300-7 We answer, It is a *m'*;

302-16 If . . . Scientists occasionally *m'*

Ret. 83-13 student may *m'* in his conception of

Un. 26-9 Good, You *m'*, O evil!

'00. 6-3 Only the demonstrator can *m'*

My. 111-21 Did Jesus *m'* his mission

213-16 working so subtly that we *m'* its

229-2 unless I *m'* their calling.

318-28 demonstrator of this Science may *m'*,

mistaken

Mis. 66-2 false testimony or *m'* evidence

107-3 *m'* for the oracles of God.

216-18 the best may be *m'*.

248-13 *m'* views of Mrs. Eddy's book,

283-17 nothing less than a *m'* kindness,

285-7 *m'* for the corrected edition,

288-3 convictions . . . may be *m'*;

290-9 *M'* views ought to be dissolving

291-1 *M'* or transient views are human;

298-29 one thinks he is not *m'*,

Rud. 12-13 aided in this *m'* fashion,

12-17 *m'* belief that they live in

No. 6-15 the *m'* healer is not successful,

Pan. 11-7 Was our Master *m'* in judging a

Hea. 8-17 *m'* views entertained of Deity

Pco. 11-24 *m'* in their methods of humanity.

My. 211-6 This *m'* way, of hiding sin

234-10 not task themselves with *m'* means.

337-8 only incentive of a *m'* sense

mistakenly

Pul. 7-17 *m'* committed in the name of religion.

mistakes

Mis. 72-3 because of his parents' *m'*

130-24 should avoid referring to past *m'*.

265-7 make *m'* and lose their way.

266-7 but he *m'* me.

266-24 If I correct *m'* which may be made

299-1 suffering and *m'* recur until

308-5 Whosoever looks to . . . *m'*.

No. 9-5 It is true that the *m'*, prejudices,

9-24 More *m'* are made in its name

28-1 their present *m'* would extinguish

My. 301-18 *m'* fable for fact

322-10 * correcting *m'* widely published

mistaking

Mis. 284-12 are in no danger of *m'* their way.

Ret. 57-25 *M'* divine Principle for corporeal

No. 81-21 * in a way there was no *m'*.

342-6 * There was no *m'* that.

342-10 * There is no *m'* certain lines

342-11 * there is no *m'* the eyes

mistaught

Mis. 240-20 Children not *m'*, naturally love

misteach

Mis. 114-10 and so made to *m'* others.

misteaching

Man. 55-21 *M'*.

mistiness

No. 20-23 Adam's *m'* and Satan's reasoning,

mists

Mis. 107-9 above the seeming *m'* of sense,

205-4 through the *m'* of materiality

251-30 as the mountain *m'* before the sun.

264-8 shadows thrown upon the *m'* of time,

363-20 Even through the *m'* of mortality

No. 16-23 *m'* of matter — sin, sickness, and

28-3 the *m'* of error, sooner or later,

Pan. 2-7 above the *m'* of pantheism

Pco. 5-11 not lost in the *m'* of remoteness

misty

Mis. 393-9 within the *m'* Mine of human thoughts,

Po. 51-14 within the *m'* Mine of human thoughts,

My. 341-27 * change from the *m'* air outside

misunderstand

Ret. 75-12 *m'* or misrepresent the author.

misunderstanding

Man. 64-23 the public *m'* of this name,

misunderstood

Mis. 105-21 If either is *m'* or maligned,
My. 363-22 evidently *m'* by some students.

misuse

'01. 19-23 susceptible *m'* of the human mind,

misused

Mis. 310-4 teachings of Jesus would be *m'* by

mite

Pul. 45-2 * some giving a *m'* and some
Ica. 7-18 dropped her *m'* into the treasury,

mitigating

My. 265-18 are *m'* and destroying sin,

mix

Mis. 40-4 to *m'* material methods with the
175-28 The attempt to *m'* matter and Mind,
'01. 22-6 I do not try to *m'* matter and Spirit,
22-7 and they will not *m'*.
25-10 which *m'* matter and mind,
Hca. 4-14 We expect infinite Truth to *m'* with

mixed

Ret. 33-16 *m'* with the faith of ages,
My. 292-23 croton oil is not *m'* with morphine

mixing

Mis. 371-15 *m'* all grades of persons is not
371-17 he who has self-interest in this *m'*
'01. 19-12 The notion that *m'* material and

mixture

Mis. 248-12 the *m'* would be labelled thus:

moan

Mis. 330-4 to *m'* over the new-made grave,
396-1 The wild winds mutter, howl, and *m'*,
Chr. 53-57 no broken wing, no *m'*,
Po. 58-13 The wild winds mutter, howl, and *m'*,
73-9 list the *m'* Of the billows' foam,

moaning

Mis. 225-22 sofa whereon lay the lad . . . *m'*

moans

Po. 15-3 *m'* from the footsteps of time!

mob

Mis. 224-7 *m'* had broken the head of his
Po. vi-12 In 1835 a *m'* in Boston

mock

'01. 16-26 go to *m'*, and go away to pray
'02. 18-7 only to *m'*, wonder, and perish.
Po. 73-20 E'er to *m'* the bright truth
My. 107-22 wouldst thou *m'* God's miracles
258-22 blossoms that *m'* their hope

mocked

Pul. 7-22 "God is not *m'*," — *Gal.* 6: 7.
My. 6-5 "God is not *m'*," — *Gal.* 6: 7.
201-14 thorns, which *m'* the bleeding brow

mockeries

Mis. 51-24 * whole dark pile of human *m'* ;

mockery

'02. 14-19 *m'*, envy, rivalry, and
My. 262-24 seem a human *m'*

mocking

Un. 33-23 find them . . . *m'* the Scripture

mockingly

Un. 58-7 His persecutors said *m'* ,

mocks

Mis. 274-19 *m'* morality, outrages humanity,
351-30 *m'* the bliss of spiritual being ;

mode

Mis. 98-13 felt in a higher *m'* of medicine ;
165-32 found in the order, *m'*, and
211-3 His *m'* is not cowardly,
257-3 in every *m'* and form of evil,
277-14 present *m'* of attempting this
349-9 metaphysical *m'* of obstetrics
361-9 When every form and *m'* of evil
362-6 and reflects all real *m'*, form,
363-11 material *m'* of a suppositional
366-29 according to His *m'* of C. S. ;
Ret. 89-2 divine potency of this spiritual *m'*
Un. 8-6 is a *m'* of consciousness,
No. 17-15 Matter, or any *m'* of mortal mind,
25-15 neither matter nor a *m'* of mortal
25-16 immortal *m'* of the divine Mind.
'01. 12-1 *m'* of worship may be intangible,
34-7 Christ's *m'* and means of healing,
My. 49-25 * *m'* of conducting the church,"
106-10 above matter in every *m'* and form,
248-23 Christ *m'* of understanding Life
251-17 as to the *m'* of instruction

Model

Mis. 159-27 how has our *M'*, Christ, been unveiled

model

Mis. 98-2 perfect *m'* should be held in mind,
308-31 is not the *m'* for a metaphysician.
Ret. 22-9 as the *m'* of Christianity,
93-16 it becomes the *m'* for human action.
Un. 14-11 shortcomings of the Puritan's *m'*
14-22 Our infinite *m'* would be taken away.
No. 41-15 to compare mortal lives with this *m'*
Pan. 11-13 to turn from clay to Soul for the *m'*
'01. 6-17 because He is not after this *m'*
Hca. 2-17 Jesus, the *m'* of infinite patience,
4-24 God must be our *m'*, or we have none ;
4-25 if this *m'* is one thing at one time,
4-26 can we rely on our *m'* ?
19-23 according to the *m'* on the mount,
Peo. 7-6 turn often from marble to *m'*,
9-14 after the *m'* of our Father,
10-20 marred in mind the *m'* of man.
My. 123-8 continue to urge the perfect *m'*
261-14 unfolding the immortal *m'*,
361-6 stated in C. S. to be used as a *m'*.

models

Mis. 353-6 they are neither standards nor *m'*.
Rud. 3-12 *m'* of the masters in music
Peo. 14-11 form our *m'* of humanity.
My. 111-19 healers and *m.* of good morals,

moderately

My. 93-8 * any class save the *m'* well-to-do,

moderating

Mis. 360-1 Meekness, *m'* human desire,

moderation

Un. 5-20 letting our "*m'* be known — *Phil.* 4: 5.

modern

Mis. 173-1 Ancient and *m'* philosophy,
225-9 the seventh *m'* wonder, C. S. ;
274-28 the car of the *m'* Inquisition
333-31 ancient or *m'* Christians,
344-16 Ancient and *m'* philosophies
Ret. 34-7 Neither ancient nor *m'* philosophy
57-4 Neither ancient nor *m'* philosophy
89-6 in the *m'* sense of the term.
Pul. 32-12 * questioned this *m'* St. Catherine,
47-13 * No ancient or *m'* philosophy gave
54-19 * in the light of *m'* science,
64-18 * *m'* philosophy gave her no
No. 11-23 Ancient and *m'* human philosophy
'00. 6-28 Some *m'* exegesis on the
'01. 16-7 scarcely equal the *m'* nondescripts,
27-16 Or if a *m'* St. Paul could
Peo. 11-16 *m'* Pharaohs that hold the
My. 70-21 * both ancient and *m'* masters,
98-10 * hardly parallel in *m'* times,
103-22 * in ancient or in *m'* systems
107-7 *m'* phase of medical practice,
345-25 * pursuit of *m'* material inventions

modernized

Pul. 47-28 * delightfully remodelled and *m'*

modes

Mis. 71-19 suppositional *m'*, not the factors of
88-24 * or understand its *m'*
88-29 are opposite *m'* of medicine,
102-18 expressed in *m'* above the human.
112-6 ages are burdened with material *m'*.
114-32 to guard against evil and its silent *m'*,
136-3 routine of such material *m'* as
257-15 a code whose *m'* trifle with joy,
268-1 materializes human *m'* and
270-25 through the *m'* and methods of God.
293-3 all the claims and *m'* of evil ;
293-6 unerring *m'* of divine wisdom.
360-8 *m'* of mind cast in the moulds of
360-32 No advancing *m'* of human mind
361-32 The divine *m'* and manifestations
362-19 whose *m'* are material manifestations
363-12 immortal *m'* of Mind are spiritual.
363-17 His *m'* declare the beauty of holiness,
364-27 has the same power or *m'*
364-29 would either extinguish . . . His *m'*, or
366-22 as *m'* of medicine.
Un. 52-27 supposed *m'* of self-conscious matter,
No. 15-21 nor in the *m'* of mortal mind.
21-16 material *m'*, wherein the human
39-12 nor bring His designs into mortal *m'* ;
39-13 it can and does change our *m'*
My. 111-5 crude theories or *m'* of metaphysics.
211-14 *m'* of good, in their silent
213-15 *m'* of mental malpractice,
221-16 Then *m'* of healing, other than
266-17 all codes, *m'*, hypotheses, of man
266-27 spiritual *m'* and significations

modes

My. 267-30 of all the divine *m'*, means, forms,
302-1 all *m'* of healing disease
349-20 Divine *m'* or manifestations are

modest

Mis. 145-20 their *m'* sign be nothingness.
172-1 to keep their demonstrations *m'*,
243-18 students are proverbially *m'* ;
330-30 the *m'* grass, inhabiting the
372-24 the *m'* glory of divine Science.
395-12 Veiled is the *m'* moon

Ret. 17-10 and the *m'* Moss-rose ;

No. 2-17 is *m'* in his claims
3-4 *m'*, generous, and sincere !
44-3 failure should make him *m'*.

Hea. 11-10 her *m'* tower rises slowly,

Po. 57-19 Veiled is the *m'* moon

62-11 and the *m'* Moss-rose ;

My. 63-17 *m'* edifice of The Mother Church

30-18 * *my m'* task will be ended.

123-10 in Concord, N. H., we have a *m'* hall

147-9 have provided for you a *m'* hall,

271-13 * In a *m'*, pleasantly situated home

modestly

My. 9-15 * *we m'* renew the hope

modesty

Ret. 94-25 *m'* and distinguishing affection

My. 357-12 spiritual *m'* of C. S.,

modification

Mis. 193-18 a *m'* of silence on this subject,

No. v-6 By a *m'* of the language,

modifications

Mis. 68-29 * from its phenomenal *m'*."

'02. 2-19 present *m'* in ecclesiasticism

modified

Ret. 82-1 changed, *m'*, broadened,

My. 266-27 agitated, *m'*, and disappearing,

modify

Mis. 67-29 I *m'* my affirmative answer.

modus

Mis. 380-3 human *m'* for demonstrating this,

Ret. 24-19 explain the *m'* of my relief.

'01. 20-25 its hidden *m'* and flagrancy

modus operandi

Mis. 117-19 movements, or *m' o'*, of other folks.

156-15 student's opinions or *m' o'*

Pan. 12-3 rejection of evil and its *m' o'*.

'02. 10-26 *m' o'* of human error,

My. 292-18 against the *m' o'* of another,

Mohammed

Pan. 8-10 doctrine that *M'* is the only prophet

Mohammedan

Pan. 7-15 the Christian, and the *M'*.

moley

Mis. 317-15 Scarcely a *m'*, . . . is yet assimilated

molds

Po. 78-6 Till *m'* the hero form?

molecule

Mis. 173-28 Whence, then, is the atom or *m'*

313-6 the scientific spiritual *m'*.

363-5 from *m'* and monkey up to man,

Un. 35-23 *m'*, as matter, is not formed by

No. 26-21 never originated in *m'*, corpuscule,

'02. 10-5 and their power over matter, *m'*,

My. 110-11 progress from *m'* and mortals

278-10 Let us have the *m'* of faith

molecules

Mis. 26-14 Was it *m'*, or material atoms?

205-28 The encumbering mortal *m'*.

molestation

Ret. 44-21 envy and *m'* of other churches,

mollusca

My. 271-3 no vertebrata, *m'*, or radiata.

mollusk

Mis. 361-10 *m'* and radiate are spiritual concepts

molten

Po. 2-23 a personal tyrant or a *m'* image.

My. 269-18 This hour is *m'* in the furnace

303-31 This glory is *m'* in the furnace of

moment (see also *moment's*)

Mis. 15-13 not the work of a *m'*.

16-27 pause for a *m'* with me.

34-22 not a *m'* when he ceases to

a *m'* of extreme mortal fear,

60-11 apparent in a *m'*.

85-12 is not won in a *m'* ;

93-30 to indulge . . . for even one *m'*.

127-29 word spoken, at the right *m'*.

154-30 Forget not for a *m'*, that

moment

Mis. 188-28 At the *m'* of her discovery,
280-32 just at the *m'* when you are
307-5 have all you need every *m'*.
375-15 * devoting every *m'* to the study
Ret. 21-26 are frivolous and of no *m'*,
23-13 Thus it was when the *m'* arrived
72-9 desolation, as in a *m'* ! — *Psal* 73 : 19.
89-13 bidden . . . at that particular *m'*.

Un. 63-4 were never absent for a *m'*.

Pul. 2-12 think for a *m'* with me of the

30-22 * need of living faith at the *m'*

Rud. 11-16 In a *m'* you may awake from

No. 24-25 There was never a *m'* in which

'01. 15-24 from being this *m'* swallowed up

16-1 * reason why you do not at this *m'*

Hea. 4-3 nor remain for a *m'* within limits.

Pco. 12-2 we should think for one *m'*.

Mu. 173-12 a note, sent at the last *m'*,

224-2 that demand at the *m'*,

250-23 can wait for the favored *m'*

351-3 earliest *m'* in which to answer it.

momentarily

Mis. 283-21 may *m'* be forgotten ;

momentary

Mis. 42-6 After the *m'* belief of dying

228-14 *m'* success of all villainies,

My. 290-21 Through a *m'* mist he beheld

momentous

Mis. 63-29 that *m'* demonstration of God,

337-4 how can you be certain of so *m'* an

379-28 *m'* facts relating to Mind

No. 28-9 these *m'* facts in the Science of

My. 42-23 * significance of this *m'* occasion.

45-17 * revealed to you in that *m'* hour

90-26 * an event of . . . *m'* significance.

360-11 present *m'* question at issue

moment's

Mis. 342-11 Each *m'* fair expectancy

My. 144-5 spare not a *m'* thought to lies

moments

Mis. 15-14 begins with *m'*, and goes on with years ;

15-14 *m'* of surrender to God,

15-16 *m'* of self-abnegation,

32-21 I have not *m'* enough in which to

as much in our waking *m'* as

This translation is not the work of *m'* ;

230-3 upon the improvement of *m'*

230-15 improving *m'* before they pass

356-32 it has no *m'* for trafficking

'00. 3-7 He improves *m'* ; to him time is money,

Po. 65-16 *m'* most sweet are fleetest always,

74-3 those *m'* to memory bestowed

My. 17-24 * a few *m'* of silent prayer

147-2 *m'* when at the touch of memory

momentum

Mis. 110-24 and the *m'* of C. S.,

Pul. vii-14 the gain of intellectual *m'*,

monads

My. 133-13 crumbs and *m'* will feed the hungry.

monarch (see also *monarch's*)

Mis. 392-2 mountain *m'*, at whose feet I stand,

Po. 20-1 mountain *m'*, at whose feet I stand,

25-15 Be he *m'* or slave,

monarch's

My. 257-29 have their record in the *m'* palace,

Monday

Mis. 95-2 * *M'* lectureship in Tremont Temple,

95-3 * on *M'*, March 16, 1885,

Man. 25-10 *M'* preceding the annual meeting

56-12 *M'* following the first Sunday in June.

56-20 *M'* preceding the annual meeting

93-6 *M'* preceding the Annual Meeting,

My. 171-14 *M'*, June 13, 1904.

monetary

My. 214-22 no *m'* means left wherewith to

money

Mis. 67-8 thou shalt not rob man of *m'*,

78-20 taking its *m'* in exchange for

80-6 to give *m'* and influence

141-30 what shall be done with their *m'*.

144-2 *m'* for building "Mother's Room,"

149-1 he that hath no *m'* ; — *Isa.* 55 : 1.

149-3 milk without *m'* — *Isa.* 55 : 1.

242-12 he would lose his *m'*.

252-31 the poor man's *m'* ;

270-4 such as barter integrity . . . for *m'*

274-26 for *m'*, place, and power.

305-23 * *m'* with which to pay for the bell.

315-21 shall be no question of *m'*,

368-24 are playing only for *m'*,

money

- Man.* 80-7 *m* subject to the order of
- 83-6 not be a question of *m*,
- Ret.* 5-4 gave the *m* for erecting the first
- 20-2 except what *m* I had brought
- 41-5 "without *m* and without— *Isa.* 55: 1.
- Pul.* 8-8 unemployed in our *m* centres,
- 8-14 and forth came the *m*,
- 41-3 * an appeal, not for more *m*,
- '02-12 * whose *m* was devoted to the
- 44-25 * *m* has flowed in from all parts
- 50-1 * using her *m* to promote the welfare
- 59-27 * the *m* for the Mother's Room,
- 64-7 * *M* came freely from all parts
- 64-13 * stop the continued inflow of *m*
- 71-7 * *m* comes from C. S. believers
- 79-6 * for which the *m* was all paid
- Pan.* 15-2 destroying millions of her *m*,
- '00. 2-14 earns his *m* and gives it
- 2-18 Ask how he gets his *m*,
- 3-7 to him time is *m*, and he hoards
- 10-30 some of his hard-earned *m*
- 11-2 more pleasure than millions of *m*
- '02. 12-30 I furnished the *m* from my own
- 15-8 "without *m* and without— *Isa.* 55: 1.
- My.* v-17 * "without *m* and without— *Isa.* 55: 1.
- 10-11 * Some *m* has been paid in
- 10-21 * not expected to contribute *m*
- 10-23 * the *m* necessary to this end,
- 12-3 * as soon as the *m* in hand
- 13-18 any part of two millions of *m*
- 14-29 * necessitates large payments of *m*,
- 20-26 * of a large amount of *m*,
- 21-5 * *m* which had been collected
- 22-8 * *m* adequate to erect such a
- 26-12 gift is the largest sum of *m*
- 27-16 * requested to send no more *m*
- 33-25 his *m* to usury.— *Psal.* 15: 5.
- 65-14 * *m* to provide it was pledged
- 67-20 * *m* was used in giving Boston
- 67-23 * vaster sums of *m* were spent
- 72-14 * chapter sub-title
- 72-15 * do not send us any more *m*
- 76-4 * notices that more *m* was needed
- 76-7 * enough *m* was on hand
- 86-16 * to give no more *m*,
- 89-19 * petitions for *m* are almost as
- 96-21 * *m* was sent in such quantities that
- 98-16 * requested to send no more *m*
- 98-25 * methods of raising *m*,
- 99-21 * stuffed and jammed with *m*.
- 123-15 furnished him the *m* to pay for it.
- 215-4 bestowed without *m* or price.
- 215-12 sent me the full tuition *m*.
- 215-12 However, I returned this *m*
- 215-15 * more to me than *m* can be."
- 216-3 obtain their *m* from a fish's mouth,
- 216-29 will want *m* for your own uses.
- 217-1 *m* that you expend for flowers.
- 231-8 to whom she has given large sums of *m*,
- 231-10 spend no more time or *m*
- 312-10 * entirely without *m* or friends.
- 312-22 amount of *m* he would need
- 336-13 except what *m* I had brought
- 358-18 I thank you for the *m*

money-bag

Un. 15-26 criminal appeases, with a *m*,

moneychangers

Mis. 270-2 the tables of the *m*,— *Mat.* 21: 12.

moneyed

Mis. 148-26 collect no *m* contributions from

money-making

Mis. 48-10 prompted by *m* or malice.

Monitor

Christian Science. The

My. 352-29 first issue of *The C. S. M.*
353-7 *The C. S. M.*, November 25, 1908

My. 353-15 the next I named *M*,
353-17 The object of the *M* is to

monitor

Mis. 100-20 The spiritual *m* understood

monkey

Mis. 233-9 *m* in harlequin jacket
363-5 from molecule and *m* up to man,

monomania

Mis. 49-2 had a tendency to *m*,

monopolize

Man. 49-2 shall not endeavor to *m*
Un. 9-21 Sometimes it is said, . . . that I *m*;

monopoly

Man. 49-1 No *M*.
Un. 10-8 If there be any *m* in my teaching,
My. 129-4 imperialism, *m*, and a lax system of

monotheism

Pan. 4-1 It is opposed to atheism and *m*,
5-1 *m* is lost and pantheism is found in
12-21 Christianity is strictly *m*,
'00. 4-9 nearer approach to *m*
'01. 5-5 lose *m*, and become less coherent
My. 127-20 purer Protestantism and *m*
303-17 demonstrate Science and its pure *m*

monotheist

'02. 12-8 The Jew who . . . is a *m*,
12-11 The Christian who . . . is a *m* :

monotheists

'01. 4-21 Scientists are theists and *m*.

Monroe doctrine

My. 282-3 believe strictly in the *M* *d*,

monster

Mis. 204-2 and a mortal seems a *m*,

monsters

Peo. 5-3 ideals of . . . have made *m* of men ;

monstrous

Mis. 122-9 accomplishing such a *m* work

Mont Blanc

Un. 64-17 stan^u on the summit of *M* *B* ;

month (see also month's)

Mis. 180-27 'led the son of a year.
314-32 A *m* is cal^u Sunday of each *m*.
Man. 18-4 On the first *m* the members,
40-19 and the same *m* each *m*.
78-24 first Sunday of the following *m*,
Ret. 16-17 on the first of the *m* members,
19-16 and the same *m* the *m* to
44-6 A *m* later I returned^s
during the same *m* the members,
Pul. 45-11 * one *m* before the clo^s members
My. 49-10 * in the same *m* the me^mbers
55-31 * the twenty-first of last *m*,
272-20 * The *Cosmopolitan* presen^t
290-10 first *m* of the new century.
319-26 * the twentieth of the abov^e-e-named *m*.
330-28 A *m* later I returned to ^h

monthly

Ret. 53-3 This *m* magazine had been m. ade
Pul. 36-26 * *The C. S. Journal*, a *m* oi

month's

Mis. 54-18 after one *m* treatment ts

months

January
Man. 61-13 on the second Sunday in *J*
My. 316-11 article in the *J* number chapter
(see also dates, dates—affidavits, dates—sub-titles, dates—newspaper articles)

January 6

Pul. 20-21 church was dedicated on *J* 6,
31-1 * service on *J* 6 shall be
(see also dates—chapter sub-titles, da^{tes}—headings, dates—letters to Mrs. Eddy, da^{tes}—newspaper articles, dates—telegrams)

January, 6th of

Pul. 56-12 * taking place on the 6th of *J*,

January ninth

Mis. 242-4 came not to my notice until *J* *n*.

January 17

Mis. 294-29 In an issue of *J* 17,

January 29

Pul. 74-5 * in the *Herald* on *J* 29,

February 3

My. 289-25 on Sunday evening, *F* 3,
(see also dates—poems by Mrs. Eddy)

February 22

My. 148-12 completed its organization *F* 22
(see also dates)

March

Mis. 279-9 chapter sub-title
Pan. 1-7 rushing winds of *M* have shrieked
My. 55-22 * In *M*, however, the church was
(see also dates, dates—newspaper articles)

March, fifth of

Mis. 280-19 dismissed the *f* of *M*,

March 18

Mis. 132-13 *Zion's Herald*, *M* 18,
(see also dates)

March, twenty-fifth of last

My. 60-29 * On the *t* of *L* *M*

April

Mis. 158-24 A: number of *The C. S. Journal*
Pul. 45-16 * could not be completed before A
Pan. 1-8 the frown and smile of A,
(see also dates, dates—newspaper articles)

months

- April's**
Po. 46-5 Nor A' changeful showers.
- April 5**
My. 338-14 was delivered in Boston, A' 5.
- April 30th**
Mis. 305-29 * bell shall be cast A' 30th,
 (see also dates—Interview)
- May**
Mis. 216-8 In the M' number of our *Journal*,
 384-5 And all is morn and M'.
Pul. 45-16 * before April or M' of 1895.
Pan. 1-9 smile of April, the laugh of M',
Po. 36-4 And all is morn and M'.
My. 254-4 chapter sub-title
 (see also dates, dates—chapter sub-titles, dates
 —newspaper articles)
- May 1**
My. 198-3 *Brethren*:— Your letters of M' 1
 (see also dates—newspaper articles)
- May first**
Man. 77-4 books are to be audited on M' f'.
- May 18**
My. 137-5 * was filed . . . M' 18.
- May 21**
My. 284-13 In the issue of . . . the *Patriot*, M' 21,
 (see also dates—poems by Mrs. Eddy)
- May 26**
My. 51-3 * M' 26 of the same year
 (see also dates—chapter sub-titles)
- June**
Mis. 136-22 I recommend that the J' session
 390-1 poem
 390-2 Whence are thy woolings, gentle J' ?
 390-20 Ask of its J',
 394-15 * "The flowers of J'."
 394-17 * The flowers of J'.
 394-21 * The flowers of J'.
 395-2 Who loves not J'.
 395-11 The curtain drops on J'.
Man. 56-13 following the first Sunday in J'.
 57-4 preceding the first Sunday in J'.
Pul. 38-1 * charter obtained the following J'.
Pan. 1-3 heading
 1-10 roseate blush of joyous J' is here
Po. page 55 poem
 55-2 Whence are thy woolings, gentle J' ?
 55-21 Ask of its J',
 57-1 * The flowers of J'.
 57-3 * The flowers of J'.
 57-7 * The flowers of J'.
 57-9 Who loves not J'.
 57-18 The curtain drops on J'.
My. 11-27 * building was decided last J',
 25-20 and the dedication in J' next
 57-24 * C. S. *Journal* of this J'.
 73-16 * J' meetings of The Mother Church
 254-20 * in the *J' Journal* of 1904,
 (see also dates, dates—addresses, dates—chapter
 sub-titles)
- June 2**
My. 76-6 * J' 2 it became evident to the Board
 (see also dates—notice)
- June 5**
My. 57-18 * candidates admitted J' 5
 (see also dates—letters from Mrs. Eddy)
- June 10**
My. 26-15 My Message for J' 10 is ready
 61-11 * in the new extension on J' 10.
 61-18 * ready for the service, J' 10."
 (see also dates—chapter sub-titles)
- June 12**
My. 38-30 * Tuesday, J' 12, at ten o'clock in the
 (see also dates—chapter sub-titles, dates—
 letters to Mrs. Eddy, dates—telegrams)
- June 13**
Mis. 134-18 to be in Chicago on J' 13.
 (see also dates—addresses, dates—chapter sub-
 titles, dates—letters from Mrs. Eddy, dates—
 letters to Mrs. Eddy)
- June 14**
My. 82-21 * at noon to-day [J' 14]
 141-7 * attended last Sunday [J' 14]
 (see also dates—chapter sub-titles)
- June 19**
My. 198-4 Your letters of May 1 and J' 19,
 (see also dates—newspaper articles)
- June 21**
My. 141-13 * was made last night [J' 21]
 (see also dates—letters from Mrs. Eddy)
- June, 27th**
My. 335-1 * Died . . . on the 27th J' last,
- June, twenty-seventh of**
My. 333-21 * Thursday night, the t' of J'.
 (see also dates—letters from Mrs. Eddy)

months

- July**
Man. 60-6 during the months of J' and August
 61-14 in January and J' of each year,
 (see also dates, dates—newspaper articles)
- July 1**
Man. 93-9 shall begin J' 1 of each year.
 (see also dates—newspaper articles)
- July 3**
My. 329-16 * appear . . . in the issues of J' 3
- July Fourth**
Mis. 176-4 chapter sub-title
- July, Fourth of**
Mis. 251-1 chapter sub-title
 (see also dates, dates—chapter sub-titles)
- July 5**
My. 160-3 I invite you, . . . on J' 5.
- July, fifth of**
My. 122-11 On the f' of J' last, my church
- July 19**
My. 359-19 * a composite letter, dated J' 19,
 (see also dates)
- August**
Mis. 313-3 your editorial in the A' number
Man. 60-7 during the months of July and A'
 (see also dates, dates—newspaper articles)
- August 22**
My. 49-17 * A' 22 the Clerk, by instructions
- August 27**
My. 49-19 * A' 27 the church held a meeting,
 (see also dates)
- September**
Mis. 88-7 critique in the S' number,
 (see also dates)
- September, first of**
My. 54-23 * from the f' of S' to our opening.
- October**
Mis. 61-11 * In the O' *Journal* I read
 256-14 O' number of the *Journal*,
Pul. 48-9 * in the gorgeous O' coloring
 (see also dates)
- October 11th**
Mis. 304-29 * ring at nine o'clock on O' 11th,
 (see also dates—letters to Mrs. Eddy)
- October 26**
Mis. 168-27 * on the afternoon of O' 26,
 (see also dates)
- November**
Mis. 376-17 brave splendor of a N' sky
Man. 57-5 first Friday in N' of each year.
Vol. 3-1 added since last N'.
My. 243-19 chapter sub-title
 (see also dates, dates—newspaper articles)
- December**
Man. 90-11 first Wednesday of D'.
My. 254-9 chapter sub-title
 (see also dates, dates—chapter sub-titles, dates
 —newspaper articles)
- December 1**
My. 49-29 * D' 1 of the same year.
- December third**
Mis. 242-3 in *Zion's Herald*, D' t'.
- December 28**
Pul. 23-8 * Boston, Mass., D' 28.
 (see also dates—letters from Mrs. Eddy)
- Mis.* 110-16 Weeks have passed into m',
 110-16 and m' into years,
 136-25 convening once in four m';
 143-23 within about three m',
 315-23 as often as once in three m'.
Man. 60-5 continued twelve m' each year.
 60-6 m' of July and August
- Ret.* 8-3 For some twelve m',
 19-18 at the end of four m',
 20-5 A few m' before my father's
 38-7 After m' had passed,
Un. 11-28 There are yet four m',
Pul. 6-13 * "Six m' ago your book,
 8-9 Scientists, within fourteen m',
 67-28 * charter was obtained two m' later.
 69-3 * about eighteen m' ago.
Rud. 14-12 often those were m' put off for m',
'02. 16-1 Six m' thereafter Miss Dorcas Rawson
Po. 54-1 It may be m' or years
My. 52-27 * Within a few m' she has
 53-1 * weeks lengthened into m';
 55-28 * During the m' that
 77-1 * has for m' been the exposure of
 145-17 Within the past year and two m',
 312-7 * six m' after his marriage,
 322-21 * waiting m' in Boston
 330-29 at the end of four m',
 333-28 * brief space of six m',

Montreal

- Pul.* 67-4 *THE M^c BRANCH
67-20 *Toronto and M^c have strong churches,
'00. 1-22 M^c, London, Edinburgh, Dublin,

Montreal (Can.) Gazette

- My.* 83-2 * [M^c (C.) G.]

Montreal Daily Herald

- Pul.* 67-1 *M^c D^c H^c, Saturday, February 2, 1895

monument

- Mis.* 141-2 prophecy fulfilled, the m^c upreared,
166-3 m^c whose finger points upward,
Po. 1-12 Ye rose, a m^c of Deity,
My. 6-23 rises to a mental m^c,
36-29 * to stand as an enduring m^c,
45-15 * fitting m^c of your obedience
45-31 * loftier than the Bunker Hill m^c,
74-17 * m^c to the sincerity
76-26 * first great m^c to C. S.,
89-11 * A sect that leaves such a m^c
94-27 "rises to a mental m^c,
287-2 chapter sub-title
287-3 movement to erect a m^c
289-5 for the De Hirsch m^c fund.

monumental

- Mis.* 388-14 Grave on her m^c pile :
Po. 21-1 Grave on her m^c pile :

monuments

- Ret.* 71-1 m^c which weigh dust,
Pco. 14-6 sniffling fountains, and white m^c.

mood

- Ret.* 75-18 author's own mental m^c,
91-11 indicates more the Master's m^c,
Pul. 14-6 another extreme mortal m^c,

moods

- Mis.* 329-3 nature in all her m^c and forms,
Pan. 3-8 Certain m^c of mind find an

moon

- Mis.* 323-6 neither of the m^c, for God doth
395-12 Veiled is the modest m^c,
Un. 14-7 m^c, and "the stars also," — *Gen.* 1: 16.
Pul. 83-28 * the m^c under her feet, — *Rev.* 12: 1.
Po. 2-13 The m^c looks down upon thine
8-12 O'er the silv'ry m^c and ocean flow ;
57-19 Veiled is the modest m^c
My. 150-17 m^c ablaze with her mild glory.
206-12 Seeing a man in the m^c,
206-21 neither of the m^c, — *Rev.* 21: 23.
313-6 By the light of the m^c

moonbeam

- Ret.* 31-25 soft as the heart of a m^c,

moonbeams

- No.* 22-13 they are as m^c to the sun,

moon god

- Pan.* 8-3 Babylonian sun god, m^c g^c,

moonlit

- Po.* 73-3 I come to thee O'er the m^c sea,

Moor, Marion

- Ret.* 1-4 my great-grandmother, was Marion M^c,

Moor**Charles W.**

- My.* 334-29 * published by the late Charles W. M^c,

Mr. George H.

- My.* 145-15 Mr. George H. M^c of Concord,

- Po.* 41-2 signature

moored

- Mis.* 385-11 m^c at last — Beyond rough foam.
Po. 48-4 m^c at last — Beyond rough foam.

moral

- Mis.* 10-23 a m^c chemicalization, wherein
35-22 Why do we read m^c science, and then
37-20 leads to m^c or physical death.
45-14 m^c status of the man demands
45-17 effectual in treating m^c ailments.
73-12 it is always mental and m^c,
73-14 The foolish disobey m^c law,
83-15 you are a free m^c agent to reject or
107-25 this . . . mental state is m^c idiocy.
109-7 a sure pretext of m^c defilement.
112-15 in extreme cases, m^c idiocy.
112-17 mental state called m^c idiocy.
112-29 total loss of m^c, . . . discernment,
113-7 free m^c agency is lost ;
113-13 scale of m^c and spiritual being,
113-22 insanity, dementia, or m^c idiocy.
113-32 m^c, and spiritual animus is felt
119-19 a plea for free m^c agency,
131-3 he will be called a m^c nuisance,
143-3 the "square" of m^c sentiments.
155-27 fulfilling their m^c obligation
168-6 m^c lepers are cleansed ;

moral

- Mis.* 199-7 only to m^c and spiritual law,
204-19 so quickens m^c sensibility
222-11 in other words, a m^c idiot.
240-12 to m^c and physical strength
241-17 Truth heals him of the m^c malady.
241-28 the physical than the m^c ailment.
248-5 its m^c meaning, found in the
251-26 all error, physical, m^c, or
257-8 Law is either a m^c or an
257-9 a m^c and spiritual force of
259-16 m^c power of good, not of evil :
261-28 apprehending the m^c law so clearly
261-32 produced physical and m^c harmony.
264-25 m^c and spiritual status of thought
266-4 when these sides are m^c opposites,
268-27 From lack of m^c strength empires fall.
284-32 thus it is with all m^c obligations.
297-4 physical and m^c reformation.
303-4 as healers physical and m^c.
339-14 m^c tension is tested,
341-27 The m^c of the parable is pointed,
346-3 m^c and spiritual healing
352-19 in healing the m^c sickness ;
354-4 m^c idiot, sanguine of success in sin,
365-13 physical and m^c harmony ;
365-17 this want has worked out a m^c result ;
365-19 If the uniform m^c and spiritual,
393-2 Is the m^c that it brings ;
- Man.* 31-4 M^c Obligations,
87-15 m^c and spiritual qualifications
91-21 and with good m^c records,
Ret. 10-8 philosophy, logic, and m^c science.
30-9 include all m^c and religious reform.
35-5 for physical and m^c health
70-28 civil, m^c, and religious reform.
76-29 strictest observance of m^c law
77-4 Ingersoll's repartee has its m^c :
Un. 8-15 physical, m^c, and intellectual,
13-11 To Him there is no m^c inharmony ;
19-13 would be the end of . . . m^c unity.
35-17 forces of Truth are m^c and spiritual,
yet admit the reality of m^c
38-23 Life as God, m^c and spiritual good,
60-18 Mortals are free m^c agents,
64-8 is a m^c impossibility ;
Pul. 20-17 greatest m^c, physical, civil, and
46-25 * philosophy, logic, and m^c science,
83-6 * the m^c strength and courage
Rud. 2-2 * person, . . . a m^c agent ;
4-10 a m^c and spiritual force,
5-17 is a m^c impossibility.
8-15 In all m^c revolutions,
17-6 m^c power, and its divine efficacy
No. 13-4 m^c and physical growth,
18-10 physical and m^c harmony,
18-23 have wrought this m^c result,
19-1 m^c and spiritual, as well as
23-15 a literal and a m^c meaning.
45-20 its m^c and religious reforms.
46-12 upon free m^c agency ;
'01. 20-2 no m^c right and no authority
20-7 neither m^c right nor might to harm
Hca. 9-11 their m^c advisers talk for them
the general and m^c symptoms
13-7 There is a m^c to this medicine ;
Pco. 3-15 spans the m^c heavens with light,
Po. 51-7 Is the m^c that it brings ;
My. 22-23 * the m^c and the physical effects
52-28 * the m^c rightness of her book."
91-11 * his m^c standards debased
104-7 That epithet points a m^c.
122-6 fixed in one's own m^c make-up.
147-15 physical, m^c, and spiritual needs
220-13 the m^c signification of law,
221-2 and the m^c distance between
221-13 find a better m^c philosophy,
241-1 * m^c and spiritual qualifications
249-9 The m^c abandon of hating
249-10 Hate is a m^c idiocy let loose
252-29 it is m^c, spiritual, divine,
294-25 m^c, and religious energy
318-13 m^c and spiritual effect upon the age
364-17 disease, m^c or physical.
(see also sense)

morale

- Mis.* 297-17 statute in the m^c of C. S. :
298-20 the m^c of absolute C. S.,
My. 238-17 rises about the letter, law, or m^c
268-4 the m^c of marriage is preserved,
351-11 m^c of Free Masonry is above ethics

moralist

- Mis.* 265-15 theorist or shallow m^c may
Pan. 11-15 the best church-member or m^c
My. 297-2 patriot, philanthropist, m^c,

morality

- Mis.* 274-19 mocks *m'*, outrages humanity,
286-16 maintain *m'* and generation,
My. 221-24 issues of *m'*, of generation,

morally

- Mis.* ix-9 acquired by healing mankind *m'*,
3-1 elevating the race physically, *m'*,
20-2 heals man . . . *m'* and physically,
31-6 harn him *m'*, physically,
31-6 but is improved *m'*,
45-20 better both *m'* and physically,
67-7 mentally, *m'*, or physically,
107-24 may become *m'* blind,
140-5 *m'* and spiritually inalienable,
214-21 mortal mind in being healed *m'*,
220-20 improved *m'* and physically,
222-10 he becomes *m'* paralyzed
222-16 is fatal, *m'* and physically,
256-3 at the same time improved *m'*,
259-24 physically, *m'*, and Christianly,
265-22 not *m'* responsible for the *m'*,
280-1 degenerate physically and *m'*,
297-20 *m'* bound to fulfil all the claims
300-32 Healing *m'* and physically,
301-9 *m'* responsible for what the *m'*,
301-15 too sincere and *m'* statuesque
315-15 hold himself *m'* obligated to
357-26 not *m'* responsible for this,
362-10 physically, *m'*, spiritually,
Man. 83-14 *m'* obligated to promote their
Ret. 34-18 advanced *m'* and spiritually,
Un. 36-19 physically, mentally, *m'*,
Rud. 3-14 will no more deviate *m'*,
8-24 he makes *m'* worse the invalid
No. 13-20 physically, *m'*, and spiritually,
18-21 the teacher is *m'* responsible,
22-10 *m'*, spiritually, or physically,
'00. 6-27 are made better physically, *m'*,
'01. 20-16 physically, *m'*, or spiritually,
Hea. 9-7 the better for mankind, *m'*,
14-5 is healed *m'* and physically,
My. 130-6 socially, physically, and *m'*
130-11 and striven to uplift *m'*
146-24 tip the scale . . . *m'* and physically,

morals

- Mis.* 5-8 perfect *m'* in their children
62-3 individuality, health, and *m'*;
62-5 can no more improve health or *m'*,
110-11 makes *m'* for mankind
241-8 one having *m'* to be healed,
245-13 influence upon the health, *m'*,
249-15 whose *m'* are not unquestionable,
283-16 breach of good manners and *m'*;
283-20 its *m'* and Christianity,
284-5 of religion, *m'*, or medicine,
313-5 of good manners, *m'*, methods,
315-21 no question of money, but of *m'*,
Man. 83-6 not be a question of money, but of *m'*
Ret. 71-30 end in destroying health and *m'*,
Pul. 7-15 made *m'* for mankind,
82-13 * conservators of the world's *m'*
No. 18-12 need of better health and *m'*,
My. 103-21 health, longevity, and *m'* of men;
111-20 healers and models of good *m'*,
112-21 pure *m'* and noble lives,
249-13 fatal to health, happiness, and the *m'*,
265-17 improving the *m'* . . . of mankind,
294-3 improve the *m'* and the lives of men,

morbid

- Mis.* 107-27 in certain *m'* instances stopping,

More, Hannah

- Mis.* 223-27 Hannah *M'* said, "If I wished to
Ret. 1-6 in some way related to Hannah *M'*,
1-13 inherited a spark from Hannah *M'*,
Pul. 32-24 * Hannah *M'* was a relative of

more

- Mis.* vii-11 Till time shall end *m'* timely,
vii-19 Whereof, I've *m'* to glory,
xii-6 "learn war no *m'*." — *see Isa. 2: 4.*
2-15 of a *m'* spiritual Christianity,
2-16 a *m'* rational and divine healing,
3-4 If we regard good as *m'* natural
4-28 *m'* than faith is necessary,
5-15 says, "I can do no *m'*,"
6-7 many *m'* are needed for the
7-32 *M'* thought is given to material
8-7 we shall have done *m'*,
9-31 *m'* disastrous to human progress
10-16 *m'* assured to press on safely,
12-7 *m'* severely than you could,
16-1 *m'* spiritual Life and Love,
16-2 satisfy *m'* the cravings for
16-20 infinitely *m'* than a person,

more

- Mis.* 17-10 your *m'* material religion
17-23 birth is *m'* or less prolonged
22-28 *m'* than the simple fact
23-2 but Science, demanding *m'*,
25-25 are *m'* deplorably situated
26-5 *m'* humane and spiritual,
26-22 What can be *m'* than All?
32-16 *m'* than to many others,
33-30 It is *m'* effectual than drugs;
34-17 they can no *m'* come to those
39-22 who has *m'* to meet than others
39-28 assumes no *m'* when claiming to
40-29 it requires *m'* divine understanding
43-14 far *m'* advantageous to the
44-26 There is no *m'* pain,
45-6 do *m'* than to heal a toothache;
45-15 *m'* in this than in most cases;
47-6 substance means *m'* than matter;
50-10 understand — which is *m'*
52-7 he could do vastly *m'*,
52-25 farther on and *m'* diligent
53-22 why is it not *m'* simple,
58-3 does that disease have any *m'* power
59-1 you admit that there is *m'* than
62-4 can no *m'* improve health or
65-3 no *m'* proof of human discord,
66-24 like the *m'* physical ailment,
68-3 *m'* than mere disappearance
72-16 have occasion any *m'* — *Ezek. 18: 3.*
77-3 this believing was *m'* than faith
78-9 can no *m'* be taught thus,
78-28 any *m'* than godness,
79-4 know them no *m'* forever,
80-3 lose much *m'* than can be gained
81-5 into *m'* spiritual lines of life
84-11 and *m'* spiritual understanding,
85-19 and *m'* or less imperfect,
85-26 The pleasures — *m'* than the pains
85-29 Disease in error, *m'* than cause in it,
86-16 Earth is *m'* spiritually beautiful
86-17 *m'* earthly to the eyes of Eve,
86-23 It is *m'* than imagination,
93-28 Nothing is *m'* fatal than to
96-18 atonement becomes *m'* to the
97-13 *m'* despicable than all other
97-26 *m'* than personal sense can cognize,
99-19 Jesus of Nazareth *m'* divine
100-26 Loves man *m'* because he
103-4 *m'* impregnable and solid than
107-9 we behold *m'* clearly that all
107-11 *M'* love is the great need
109-13 how much *m'*, then, should one's sins
110-5 *m'* as children than as men and
111-9 blamed others *m'* than yourself,
111-29 inclining mortal mind *m'* deviously;
115-23 turns us *m'* unreservedly to Him
117-27 the *m'* provident watcher,
119-11 *m'* stubborn than the circumstance,
120-17 come *m'* sweetly to our ear
124-17 with *m'* than a father's pity;
127-13 *m'* grace, obedience, and love,
131-7 *m'* than average avoidipouis
133-5 ideas *m'* opposite to the fact,
134-24 add — than they that be — *II Kings 6: 16.*
135-19 *M'* one *m'* noble offering to the
138-24 growth of these at first is *m'*
142-22 A boat song seemed *m'* Olympian
144-32 The Church, *m'* than any other
150-26 Not *m'* to one than to all,
151-9 that they may bear *m'* fruit,
160-3 unite *m'* honestly in ntering the
163-16 less human and *m'* divine
164-8 continue to be seen *m'* clearly
165-2 *m'* than eighteen centuries ago,
166-13 has evolved a *m'* ready ear
166-21 Jesus, whose origin was *m'* spiritual
170-19 no *m'* important to our well-being
174-1 has no *m'* power to evolve or to
176-11 learn a little *m'* of the nothingness of
176-11 and *m'* of the divine energies of good,
177-1 a *m'* solemn and imperious call
179-15 Truth has become *m'* to us,
179-15 *m'* true, *m'* spiritual,
180-11 another person, *m'* material, met me,
182-21 *m'* than he hath seen the Father,
182-33 *m'* than eighteen centuries ago,
188-28 but that we can discern *m'* of them,
191-4 " *m'* subtle than — *Gen. 3: 1.*
191-12 if . . . there is *m'* than one devil,
191-15 the existence of *m'* than one
191-32 *m'* spiritual and practical sense,
192-28 Nothing can be *m'* conclusive
193-4 Jesus did mean all, and even *m'*
194-6 know Him better, and love Him *m'*,
195-29 practice *m'* than theory,

more

Mis. 196-5 of many minds and *m'* than one God,
 196-30 require *m'* than a simple admission
 197-4 *m'* frequently used than many others,
 197-13 It means *m'* than an opinion
 197-15 would be of no *m'* help to save from
 199-29 goodness is *m'* natural than evil.
 201-25 protect our dwellings *m'* securely
 209-13 destroy its *m'* dangerous pleasures.
 216-11 means *m'* than "hands off."
 218-22 its effect, is *m'* ridiculous than the
 221-6 learns *m'* of its divine Principle.
 222-25 Error is *m'* abstract than Truth.
 222-27 good should seem *m'* natural than
 226-27 disgraces human nature *m'* than
 227-19 like the canomole, the *m'* trampled
 229-9 good is *m'* contagious than evil,
 229-11 how much *m'* certain would be the
 230-3 *m'* than upon any other one thing.
 230-11 travel of limb *m'* than mind.
 232-9 a *m'* perfect and practical Christianity
 232-18 hence a *m'* spiritual Christianity
 232-19 will be one having *m'* power,
 233-16 into a *m'* fashionable cut
 234-27 seems to them still *m'* inconceivable.
 234-29 God is regarded *m'* as absolute,
 235-15 It touches mind to *m'* spiritual
 238-11 *m'* than history has yet recorded.
 238-18 love that foresees *m'* to do,
 239-25 made them *m'* serious over it.
 239-29 saying even *m'* bravely,
 241-4 will no *m'* enter heaven sick than
 241-29 how much *m'* should these heal,
 242-14 I performed *m'* difficult tasks
 243-14 claims *m'* than it praisises.
 245-12 directing *m'* critical observation to
 246-20 A conflict *m'* terrible than the
 247-6 Those familiar . . . are *m'* tolerant;
 248-19 not *m'* true than that I am dead;
 248-25 when he could do no *m'* for me.
 249-25 *m'* tenderly to save and bless.
 250-9 No word is *m'* misconstrued;
 251-21 as men, clothed *m'* lightly,
 252-6 the *m'* the better in every case.
 255-25 It is *m'* effectual than drugs,
 262-22 we should be *m'* grateful
 264-22 *m'* or less subject to the
 264-30 *m'* fatal than a mistake in physics.
 271-26 * *m'* strongly mark the difference
 272-18 * not *m'* than one thousand dollars.
 273-31 The work is *m'* than one person can
 274-9 *m'* than my teaching would
 277-5 *m'* imperatively than ever.
 277-20 * one *m'* fact to be recorded
 278-5 will hate *m'* as it realizes *m'*
 281-26 but it came to me *m'* clearly
 281-32 practice *m'* than theory.
 283-4 no *m'* right to enter the mind
 284-4 *m'* than any other system
 284-25 or that becomes *m'* real
 284-26 Evil let alone grows *m'* real,
 286-11 *m'* spiritual conception and
 292-15 look no *m'* into them as realities.
 297-6 it has achieved far *m'* than
 298-27 one no *m'* gains freedom from
 300-30 is *m'* apt to recover than
 306-27 it is *m'* than this:
 307-7 *M'* we cannot ask:
 307-7 *m'* we do not want:
 307-8 *m'* we cannot have.
 308-22 and mayhap taught me *m'* than
 309-30 *m'* than they have yet learned.
 311-18 love others *m'* than they can
 312-13 * "No *m'* striking manifestation
 313-21 to send forth *m'* laborers
 319-13 tends to make sin less or *m'*
 321-9 adjusted *m'* on the side of God,
 324-20 growing *m'* and *m'* troubled,
 326-5 Once *m'* he seeks the dwelling-place
 327-21 *m'* than ever determined not to
 330-9 man, *m'* friendly, should call
 330-20 reported *m'* spiritual growth.
 339-10 good is made *m'* industrious
 339-12 plants our feet *m'* firmly.
 342-31 How much *m'* should we be faithful
 343-8 and human life *m'* fruitful,
 346-14 is never *m'* true or real than
 349-28 I never received *m'* than this;
 352-17 to act *m'* understandingly
 354-15 *m'* grace, a motive made pure,
 354-33 No vision *m'* bright than the
 355-29 *m'* beautiful than the rainbow
 360-21 shall be no *m'*,
 362-32 The *m'* nearly an erring so-called mind
 363-1 the *m'* conscious it becomes of its
 363-31 a *m'* spiritual apprehension of the
 365-16 and a *m'* spiritual religion

more

Mis. 365-29 and *m'* than all else,
 366-4 True, it requires *m'* study
 368-16 *m'* deadly than the upas-tree
 369-17 devout enough to trust Christ *m'*
 370-14 *m'* intelligently than ever before,
 371-12 They know far *m'* of C. S. than
 371-15 *m'* and *m'* of Truth and Love;
 373-30 C. S. is *m'* than a prophet
 375-6 demands *m'* than a Raphael to
 382-7 *m'* than thirty years of
 389-16 love *m'* for every hate,
 391-10 Have many items *m'*;
 391-22 'T will be an item *m'*.
 396-7 *M'* sorrowful it scarce could seem;
 397-4 A world *m'* bright.
Man. 26-6 have served one year or *m'*,
 42-17 a belief in *m'* than one Christ,
 43-18 calls *m'* serious attention to tho
 47-14 *M'* than a mere rehearsal of
 61-4 two or *m'* Sunday services
 61-8 No *m'* Communion.
 61-10 observe no *m'* Communion seasons.
 63-16 two or *m'* churches may unite
 69-19 *m'* than me— *Matt.* 10: 37.
 71-4 where *m'* than one church
 72-17 not *m'* than two small churches
 81-1 served one year or *m'*
 84-9 consist of not *m'* than thirty pupils.
 84-22 or assemble . . . for *m'* frequent meetings.
 87-19 the *m'* he trusts them to the divine
 95-19 for one or *m'* lectures.
Ret. 2-9 *m'* than a score of years prior to
 6-13 *m'* space than this little book can
 7-20 * who expected no *m'* than they
 8-22 and once *m'* asked her if she had
 23-14 heart's bridal to *m'* spiritual
 26-27 know yet *m'* of the nothingness of
 33-12 the *m'* Mind, the better the work
 33-21 found to be even *m'* active.
 34-2 I must know *m'* of the unmixed,
 34-14 It is *m'* effectual than drugs,
 38-20 come to tell me he wanted *m'*,
 45-2 *m'* beautiful became the garments
 49-9 need is for *m'* of the spirit
 54-1 sometimes *m'* speedy than
 57-21 The notion of *m'* than one Mind,
 61-10 no *m'* to be invaded than
 63-20 *m'* dangerous than sickness,
 63-20 *m'* subtle, *m'* difficult to heal.
 73-11 into *m'* spiritual latitudes and purer
 83-17 *m'* difficult to rekindle his own
 84-25 the *m'* he trusts them to the divine
 87-8 *m'* thoroughly and readily acquired
 91-5 No purer and *m'* exalted teachings
 91-11 indicates *m'* the Master's mood.
Un. 6-22 Not such *m'* than a half-century ago
 8-5 as real as you make it, and no *m'* so.
 13-10 not infringed in ethics any *m'* than
 15-3 *m'* just than God?— *Job* 4: 17.
 15-5 Do mortals know *m'* than God.
 24-7 insist that there is *m'* than the one
 24-7 assumptions . . . *m'* than the one God;
 24-23 *Evil* . . . My mind is *m'* than matter.
 27-8 *Egoism* is a *m'* philosophical word,
 28-13 even *m'* vague than ordinary
 31-1 *m'* accurately translated,
 38-17 rulership of *m'* gods than
 40-13 therefore mortals can no *m'*
 46-20 To them evil was even *m'* the
 48-6 I believe *m'* in Him than do most
 48-8 Nay, *m'*— He is my individuality
 48-15 no *m'* enters into His creation than
 49-8 The *m'* I understand true humanhood,
 49-8 the *m'* I see it to be sinless,
 53-16 which are no *m'* logical,
 56-28 *M'* obnoxious than Chinese stenchpots
 64-3 for God can no *m'* behold it,
 64-11 the *m'* real those mind-pictures
 64-12 lenses of *m'* spiritual mentality,
 64-13 no *m'* spirit in her;"— *I Kings* 10: 5.
Pul. 2-3 * *m'* than is dreant of in your
 10-9 Our land, *m'* favored, had its
 10-22 devout as they, and *m'* scientific,
 11-3 making melody *m'* real,
 18-13 A world *m'* bright.
 23-20 * years of *m'* intense life,
 27-25 * One *m'* window in the auditorium
 27-29 * of still *m'* unique interest.
 31-24 * I was hardly *m'* than seated
 33-26 * to *m'* than ordinary achievement,
 35-25 * the *m'* attenuated the drug,
 35-25 * the *m'* potent was its effects.
 41-2 * not for *m'* money, but for
 41-8 * *m'* than four thousand of these
 51-11 * Every truth is *m'* or less in a
 53-15 * That word, *m'* than any other.

more

- Pul.* 56-1 * One or *m'* organized societies
- 62-8 * not *m'* than five by eight feet.
- 66-9 * *m'* from the graveyards than
- 73-27 * no *m'* complete and yet concise
- 75-10 would savor *m'* of heathenism
- 80-24 * *m'* thoughtful and devout ;
- 81-4 * with *m'* reverence than I was
- 82-8 * you could no *m'* turn her from
- 87-20 *m'* of earth now, than I desire,
- 87-21 *M'* effectual than the forum
- Rud.* 3-11 it lives *m'* because of his
- 3-14 will no *m'* deviate morally
- 7-23 Spirit no *m'* changes its species,
- 9-5 *m'* or less blended with error ;
- 12-14 will return, and be *m'* stubborn
- 13-12 saith there is *m'* than one God,
- 13-13 saith . . . there is *m'* than one Life
- 13-25 not be expected, *m'* than others,
- 15-25 may be dissected *m'* critically
- 16-14 *Is there m' than one school of*
- No.* 1-17 we can read *m'* clearly the
- 2-15 I have healed *m'* disease by the
- 4-6 Disease is *m'* than *imagination* ;
- 6-22 *m'* apparent than the adverse
- 8-5 let us add one *m'* privilege
- 9-7 clearer and *m'* conscientious
- 9-24 *M'* mistakes are made in its name
- 11-19 it requires *m'* study
- 14-11 Theosophy is no *m'* allied to
- 14-20 perhaps *m'* than any other
- 15-13 *m'* mystic than Mind-healing.
- 16-16 forever giving forth *m'* light,
- 16-22 can take in no *m'* than all,
- 17-12 and for man to be *m'* than
- 18-22 a *m'* spiritual religion
- 22-20 follows that there is *m'* than one
- 23-16 Which of the two is the *m'* important
- 24-13 but much *m'* real,
- 24-15 become both less and *m'* in C. S.,
- 24-16 *m'*, because the evil that is hidden
- 24-27 another and *m'* glorious truth,
- 25-9 *m'* than physical personality,
- 25-10 Mind is *m'* than matter,
- 26-6 no *m'* identical with C. S. than
- 26-14 no *m'* relapse or collapse
- 26-27 much *m'* clothe you, — *Matt.* 6 : 30.
- 27-2 supposition that there is *m'* than
- 27-9 there will be no *m'* sea.
- 29-21 *m'* than a fraction of himself.
- 30-3 It does *m'* than forgive
- 30-9 any *m'* than the legislator
- 31-26 enter no *m'* into him, — *Mark* 9 : 25.
- 35-9 there will be no *m'* sickness,
- 39-1 we can think *m'* lucidly
- 39-22 It shows us *m'* clearly than
- 40-13 the inaudible is *m'* effectual.
- 42-1 * *m'* and *m'* learn their duty
- 45-23 in *m'* spiritual latitudes,
- Pan.* 6-2 because it was *m'* effectual
- 6-27 belief in *m'* than one spirit,
- 7-4 signifies *m'* than one God,
- 7-26 hypothesis . . . *m'* than one Mind,
- 9-4 means *m'* than one Spirit ;
- 13-1 will witness *m'* steadfastly to its
- 13-11 never *m'* manifest than in its
- 14-4 Once *m'* I write, Set your affections
- and it will be *m'* sudden,
- 6-15 accepts C. S. *m'* readily
- 7-8 there had been *m'* Bibles sold
- 7-17 *Is there m' than one Christ,*
- 7-23 walk *m'* closely with Christ ;
- 8-1 know and behold *m'* nearly
- a *m'* convenient season ;
- 9-18 Sincerity is *m'* successful than
- 11-1 it gave me *m'* pleasure than
- 11-13 Music is *m'* than sound in unison.
- 14-16 following the *m'* perfect way.
- 15-25 *m'* than the first, — *Rev.* 2 : 19.
- '01.* 1-7 *m'* extended, *m'* rapidly advancing,
- meanings divine Love, *m'* frequently
- 4-29 *m'* transcendental than theology's
- 8-5 *m'* transcendental than the belief
- 8-13 *Is man, . . . m' transcendental than*
- 10-5 how much *m'* shall they — *Matt.* 10 : 25.
- 17-22 *m'* difficult stage of action
- 18-7 *m'* honored and respected to-day
- 21-24 God knows *m'* than any man
- 23-1 neither *m'* or less than three ;
- 24-13 Making matter *m'* potent than
- 24-17 *m'* than two hundred years old.
- 25-12 because of their *m'* spiritual import
- 27-7 * will interpret . . . *m'* clearly,
- 27-8 * apply them *m'* rationally to
- perhaps none lived a *m'* devout
- 28-19 I love Christ *m'* than all the world,
- 33-8 * in the *m'* advanced decaying stages

more

- '01.* 34-8 is proven to be *m'* pathological
- '02.* 2-21 gives place to a *m'* spiritual
- 3-6 regarded now *m'* as a philosophy
- 4-8 for *m'* grace, a *m'* fulfilled life
- 10-20 reformer who finds the *m'* spiritual way,
- 11-10 *m'* spiritual understanding of God,
- 11-15 how much *m'* is accomplished
- 12-25 united effort to purchase *m'* land
- 18-29 what *m'* could he do ?
- 18-23 *m'* effective healers and less theorizing ;
- 19-9 *m'* than all the malice of his foes.
- Hea.* 1-11 *m'* practical and spiritual religion
- 1-21 *m'* spiritual basis and tendency
- 2-11 Said the *m'* gentle Melancthon :
- 3-5 proof, *m'* than a profession thereof ;
- 3-6 demonstration, *m'* than a doctrine.
- 3-21 works of our Master *m'* than merited.
- 5-23 The *m'* spiritual we become here,
- 6-1 the *m'* are we separated from
- 6-2 and we grow *m'* material,
- 7-19 *m'* than they all. — *see Mark* 12 : 43.
- 8-23 and do *m'* than they are now doing,
- 9-4 employed our thoughts *m'* in
- 12-22 making you *m'* powerful."
- 14-16 includes infinitely *m'* than
- 14-24 included *m'* than they understood.
- 19-20 makes a *m'* spiritual demand,
- 19-22 But let us work *m'* earnestly
- Peo.* 1-2 is a step *m'* spiritual.
- 1-13 into *m'* spiritual latitudes.
- 2-26 This *m'* perfect idea,
- 3-15 and *m'* spiritual idea of good
- 3-18 a *m'* metaphysical religion
- 4-4 *m'* than an infinite and divine
- 5-2 the *m'* spiritual Christianity,
- 5-8 for their *m'* spiritual ideal,
- 6-15 fear God *m'* than we love Him ;
- 6-18 a *m'* spiritual and true ideal
- 7-29 become *m'* or less perfect
- 7-30 mind-models are *m'* or less spiritual.
- 7-32 our methods grow *m'* spiritual
- 8-12 was not *m'* the antithesis of
- and yet we make *m'* of matter,
- 9-28 *m'* potent evidences in C. S.
- 10-3 steam is *m'* powerful than water,
- 10-3 because it is *m'* ethereal.
- 12-27 bestows heaven not *m'* willingly
- 13-1 have a *m'* material deity.
- 13-5 the Divine Being is *m'* than a
- 14-1 As our ideas . . . become *m'* spiritual,
- express them by objects *m'* beautiful.
- 14-8 ideas of Life have grown *m'* spiritual ;
- sun's *m'* genial, mighty ray ;
- Po.* 4-15 love *m'* for every hate,
- 9-10 wishing this earth *m'* gifts
- 12-13 A world *m'* bright.
- 15-12 the vision *m'* vain
- 31-7 annoy No *m'* the peace of
- 35-15 Written *m'* than sixty years ago
- 38-9 Have many items *m'* ;
- 38-21 'Twill be an item *m'*.
- 41-9 the mountains *m'* friendless,
- 53-9 *M'* softly warm and weave
- 58-10 *M'* sorrowful it scarce could seem ;
- 73-8 with thee in spirit once *m'*.
- My.* vi-4 * a simpler or *m'* pleasing form.
- 5-21 to love *m'* and to serve better.
- 7-9 effort to purchase *m'* land
- 8-20 * *m'* than nine hundred,
- 9-23 the purchase of *m'* land
- 14-22 * invented a *m'* subtle lie
- 18-9 *m'* grace, obedience, and love.
- 18-19 never *m'* manifest than in its
- 19-20 but I ask for *m'*, even this :
- 21-12 * contribute *m'* liberally to the
- 21-15 * *m'* than compensates for every
- 24-30 * no *m'* appropriate time for
- 27-16 * send no *m'* money to this fund.
- 28-9 can cite no *m'* than a hint of
- 29-13 * *m'* gorgeous church pageantries
- 29-15 * appealed *m'* to the eye.
- 30-4 * nobody attended *m'* than one,
- 36-17 * peace of a *m'* righteous living.
- 38-10 * no *m'* were admitted until
- 38-23 * no *m'* impressive feature of
- 39-26 * *m'* distinctly may we realize
- 40-4 * *m'* adequate reception to those
- 40-17 * may *m'* widely reassert its
- 49-5 * *m'* spiritual plane of living.
- 46-23 * *m'* sincere and Christly love
- 46-24 * a *m'* implicit obedience to the
- 50-29 * *m'* than twenty-six years ago
- 52-10 * *m'* faithfully to sustain her in
- 52-16 * *m'* energy and unselfish labor
- 52-24 * *M'* than once, in her earnestness,
- 54-12 * 'No *m'* standing-room.'"

more

My. 56-22 * and *m'*: branch churches were
 57-20 * which is 2,194 *m'* than the
 58-4 * no *m'* funds are needed
 61-19 * never *m'* did I have any doubt.
 63-26 * even *m'* impressive than this
 67-24 * never was a *m'* artistic effect
 68-7 * is *m'* than twice the size
 70-5 * has *m'* fine church edifices
 70-23 * Nowhere in the world is there a *m'*
 70-24 * *m'* musical, or *m'* capable instrument.
 71-24 * And what is *m'*, every person
 72-7 * *m'* frequented by members of
 72-15 * do not send us any *m'* or *m'*
 72-19 * to the thirty thousand or *m'*
 73-3 * *m'* than ten thousand dollars
 73-4 * that *m'* money was needed
 76-4 * no *m'* contributions to the
 79-20 * must be something *m'* than a *fad*
 81-16 * No *m'* cosmopolitan audience
 81-28 * wherever two or *m'* of them are met
 82-22 * twenty thousand and *m'* visitors
 84-1 * facts speak *m'* plainly than mere
 84-2 * *m'* of a drag on a church
 86-16 * brethren to give no *m'* money,
 87-20 * *m'* cheerful looking groups of people
 88-12 * ceremonial of far *m'* than usual
 92-10 * even *m'* interest than it has evoked
 92-12 * hardly *m'* than a day's wonder.
 98-16 * requested to send no *m'* money
 105-1 *m'* than the words of Christ,
 105-32 *m'* certain and curative in
 106-23 minds his own business *m'* than
 108-18 The *m'* of this Mind the better
 109-2 no *m'* substance and reality
 113-28 *m'* spiritual life and love?
 122-3 a destiny *m'* grand than can issue
 122-17 know *m'* of the healing Christ
 123-4 prize love even *m'* than the gifts
 124-15 What *m'* abounds and abides in
 127-10 *m'* of Christ's teachings and
 133-16 one *m'* round of old Sol give birth
 135-12 *m'* yearning for *m'* peace
 136-27 that I may have *m'* peace,
 137-18 and yearning for *m'* peace
 141-27 no *m'* communion season in
 146-13 *m'* than has been demonstrated,
 148-2 *m'* than ever persistently,
 149-8 *M'* than regal is the majesty of
 150-3 Never *m'* sweet than to-day,
 163-15 which I think do them *m'* good.
 163-25 all and *m'* than I anticipated.
 166-21 would be *m'* irksome than work.
 174-28 love Him *m'*, and humbly pray
 183-13 With you be there no *m'* sea.
 191-1 *m'* of the wisdom of Nicodemus
 195-8 to love *m'*, to work *m'*,
 195-14 cannot do *m'* than we are
 204-1 nor will you be long in doing *m'*.
 205-20 God *m'* supreme in consciousness,
 205-21 man *m'* His likeness,
 205-21 friends *m'* faithful,
 207-10 * strive *m'* earnestly, day by day,
 207-11 * *m'* perfect manifestation of the truth
 212-6 older and *m'* open sins,
 213-12 be *m'* zealous to do good,
 213-12 *m'* watchful and vigilant.
 213-22 strengthen your own citadel *m'*
 215-15 * are worth much *m'* to me
 216-23 you will feel *m'* than at present
 217-22 meet this negation *m'* readily
 218-27 to one no *m'* than to another.
 219-13 would not be *m'* preposterous than
 220-31 seems *m'* divine to-day than
 221-8 in His *m'* infinite meanings,
 221-13 *m'* complete, natural, and divine
 224-19 *m'* fashionable but less correct
 231-10 spend no *m'* time or money in
 231-19 *m'* important demands on her time
 231-24 to receive *m'* tenants.
 234-25 *m'* fatal than the Boxers' rebellion.
 236-1 no *m'* of echoing dreams.
 236-20 we can say, the *m'* the better.
 240-7 * to explain *m'* fully why you
 243-9 should be *m'* than one church in it.
 243-12 the duties of half a dozen or *m'*
 243-15 take charge of three or *m'* churches.
 244-8 one or *m'* lessons on C. S.,
 244-24 may not require *m'* than one lesson.
 248-2 I am *m'* than satisfied with your
 257-2 *m'* of His dear love that heals
 257-14 Christ is, *m'* than ever before,
 259-16 *m'* time to think and work for others.
 264-5 learn *m'* of my meaning
 264-17 Truth and Love made *m'* practical;
 264-18 the Decalogue *m'* imperative,
 265-1 *m'* possible and pleasurable.

more

My. 265-3 knocks *m'* loudly than ever
 265-6 and *m'* apparent to reason;
 266-27 and the *m'* spiritual modes
 269-9 die any *m'*: — *Luke* 20: 36.
 270-28 I would no *m'* quarrel with a man
 278-5 may learn to make war no *m'*,
 282-13 In order to apprehend *m'*,
 284-4 may have accorded me *m'* than
 286-4 no *m'* war, no *m'* barbarous
 288-26 "Sin no *m'*, — *John* 5: 14.
 289-17 is heard no *m'* in England,
 291-5 *m'* to him than a mere rehearsal
 291-29 God of harvests send her *m'* laborers,
 292-2 *m'* than history has yet recorded.
 302-21 I may be *m'* loved,
 305-23 to learn definitely *m'* from
 308-8 higher, nobler, *m'* imperative
 316-22 once *m'* under Mr. Flower's able
 317-14 to explain *m'* clearly the points
 318-22 manifested *m'* and *m'* agitation,
 325-5 * One thing *m'*, . . . will amuse you:
 332-1 * *m'* than a thousand miles,
 344-29 fear of . . . smallpox is *m'* dangerous
 345-27 *m'* etherialized ways of living.
 355-7 need for *m'* men in C. S. practice.
 363-28 deviation . . . is *m'* or less dangerous.
 (see also *faith*, *nothing*, *words*)

moreover

Mis. 233-4 *M'*, the feverish, disgusting
Pul. 21-5 *M'*, they love their enemies,
 50-4 * *m'*, that he deserves to have a
No. 5-12 *M'*, this unreal sense substitutes
My. 40-1 * *M'*, this completed extension of

morn

Mis. 144-24 fresh as a summer *m'*,
 384-5 And all is *m'* and May.
Chr. 53-28 glorious worth of his high *m'*
Pul. 83-12 "as fair as the *m'*, — see *Song* 6: 10.
Pan. 3-12 the gentle murmur of early *m'*,
 '02. 5-1 foretells the dawn and din of *m'*;
Po. 17-2 their radiant home and its *m'*!
 23-16 In brighter *m'* will find
 25-1 Mirrors of *m'*
 page 29 poem
 29-1 Bless Christmas *m'*, though murky clouds
 page 30 poem
 36-4 And all is *m'* and May.
 70-19 To hail creation's glorious *m'*
My. 31-5 "Bless Christmas *m'*,"
 155-17 May this glad Easter *m'*
 155-30 she sends to them this glad *m'*
 202-1 springs exultant on this *m'*!
 202-5 him who hallowed this Easter *m'*.
 202-15 the glory of the resurrection *m'*
 208-13 the refreshing breeze of *m'*,

morning (see also *morning's*)

Mis. 179-20 between us and the resurrection
 222-32 as easily as dawns the *m'* light
 239-11 upon the sidewalk one winter *m'*,
 259-20 *m'* stars sang together, — *Job* 38: 7.
 280-26 On the *m'* of the fifth,
 281-26 it came to me more clearly this *m'*
 304-23 * at nine o'clock in the *m'*
 376-18 a November sky that this *m'*
Man. 58-12 *m'* service of The Mother Church,
 59-24 come to attend the *m'* services.
Chr. 55-4 bright and *m'* star, — *Rev.* 22: 16.
 57-4 give him the *M'* STAR, — *Rev.* 2: 28.
Ret. 17-9 Here *m'* peers out, from her
Un. 42-14 *m'* stars sang together, — *Job* 38: 7.
 61-10 evening and the *m'* of human thought,
Pul. 34-8 * a Sunday *m'* when her pastor came
 34-9 * proceeding to his *m'* service,
 36-11 * as was given to her *m'* talks
 81-2 * on the *m'* of the dedication.
 '00. 7-30 *m'* dawus on eternal day.
Po. 2-16 On wings of *m'* gladly flit away,
 24-18 With song of *m'* lark;
 32-1 rise in the *m'* and drink in the view
 62-9 Here *m'* peers out, from her
My. 29-10 * closing incident . . . yesterday *m'*.
 29-28 * half past five in the *m'*
 31-3 * "The *m'* light is breaking,"
 56-5 * two services were held, *m'* and
 56-6 * repetition of the *m'* service.
 56-25 * condition of the *m'* service
 77-22 * at six o'clock this *m'*.
 75-4 * *m'*, afternoon, and evening.
 82-6 * For a while this *m'* it looked
 82-25 * taxed to the utmost from early *m'*,
 86-30 * at intervals from early *m'*
 145-14 and the next *m'* said
 147-5 the *m'* and afternoon services
 190-5 *m'* beams and noonday glory

morning

My. 191-15 glad Easter *m'* witnesseth
354-27 by Mrs. Eddy on New Year's *m'*.

morning's

Mis. 398-18 Till the *m'* beam;
Ret. 46-24 Till the *m'* beam;
Pul. 17-23 Till the *m'* beam;
Po. 3-1 blends with *m'* hue,
14-22 Till the *m'* beam;

morphine

Mis. 242-21 is very low and taking *m'*
248-24 physician prescribed *m'*,
249-2 taking some large doses of *m'*,
My. 292-24 croton oil is not mixed with *m'*

Morrison, Henry K.

My. 174-16 William P. Ballard, Henry K. *M'*,

morrow

Ret. 85-26 *m'* will crown the effort of
My. 13-3 taking no thought for the *m'*,

Morse (see also Baker)

Mis. x-22 I dropped the name of *M'*

Morse, H. M.

My. 315-19 * signature

morsel

Mis. 130-12 sweet *m'* under your tongue,"

Morse's

'02. 9-25 *M'* discovery of telegraphy

mortal (see also mortal's)

appearing of a
Mis. 17-22 birth is the appearing of a *m'*,

counsel of a
Mis. 236-20 "Take no counsel of a *m'*,

each
Ret. 76-26 each *m'* in an impersonal depict.
Un. 21-5 each *m'* is not two personalities,

earthly
My. 241-28 * the beliefs of an earthly *m'*.

every
Pul. 13-3 Every *m'* at some period, here or

exalts a
Ret. 70-29 exalts a *m'* beyond human praise,

ken of
Po. 1-5 Beyond the ken of *m'* e'er to tell

no
Mis. 182-21 no *m'* hath seen the spiritual man,
No. 28-3 no *m'* knoweth;

My. 364-1 No *m'* is infallible,

ordinary
My. 65-15 * ordinary *m'* passing out a nickel

pardoned
No. 29-19 A *m'* pardoned by God is not sick,

reformed
Mis. 146-21 every reformed *m'* that desired to

sinful
No. 25-25 sinful *m'* is but the counterfeit of

sinning
Mis. 186-12 in a sick and sinning *m'*.

this
Ret. 67-20 this *m'* was the image and likeness of

vain
Mis. 209-3 vain *m'*, that usurpeth the

Mis. 34-26 the immortal and *m'* are . . . opposites

61-25 A *m'*; but man is *immortal*.

79-19 A *m'* who is sinning, sick, and

85-25 and the *m'* is not regenerated.

190-7 the *m'* evolves not the immortal,

204-1 and a *m'* seems a monster,

332-26 Not man, but a *m'*

333-17 Where art thou, O *m'*!

Ret. 67-11 the *m'* against immortality,

Un. 42-26 *m'* does not develop the immortal,

No. 22-24 devil as a *m'* who is full of evil,

29-1 that a *m'* should be put to death.

Pan. 9-14 What *m'* to-day is wise enough to

mortal (adj.)

admission
Mis. 346-16 *m'* admission of the reality of

anticipations
Ret. 81-28 frailty of *m'* anticipations,

as unreal
No. 36-18 holding the *m'* as unreal.

babe
My. 262-7 a human, material, *m'* babe

belief
Mis. 59-17 prayer of doubt and *m'* belief

76-9 *m'* belief that soul is in body,

77-25 sternly to rebuke the *m'* belief

79-13 cannot lapse into a *m'* belief

200-30 only a vagary of *m'* belief,

341-1 still appear in *m'* belief,

Ret. 33-3 *m'* belief, instead of the drug,

mortal (adj.)

belief
Pul. 13-4 *m'* belief in a power opposed to

Pco. 12-6 death is a law of *m'* belief,

beliefs
Mis. 55-27 its laws are *m'* beliefs.

79-2 *m'* beliefs will be purged and

Ret. 57-1 mighty wrestlings with *m'* beliefs,

Pul. 13-12 masters lils *m'* beliefs,

No. 31-20 as *m'* beliefs to be exterminated.

Pco. 10-17 *m'* beliefs, and not a law of nature,

My. 182-25 wilderness of *m'* beliefs and fears

bodies
Mis. 60-25 as many identities as *m'* bodies?

body
Mis. 75-14 God is not in matter or the *m'* body.

Ret. 34-19 The *m'* body being but

Un. 28-3 a reality within the *m'* body?

Is. 18-2 mortal mind and *m'* body shall yield to

claim
Mis. 198-9 the *m'* claim to life, . . . in matter,

clay
Po. 2-2 to sport at *m'* clay

concept
'02. 6-16 *m'* concept and all it includes

conclusions
Mis. 366-23 *m'* conclusions start from this false

conditions
Un. 59-16 this conformity to *m'* conditions;

consciousness
Un. 61-3 belong to *m'* consciousness.

Po. 35-5 *m'* consciousness Which binds to earth

definitions
No. 25-12 Man outlives finite *m'* definitions

discord
Mis. 97-4 destroy *m'* discord with immortal

dream
Mis. 393-8 Lighting up this *m'* dream.

Po. 51-13 Lighting up this *m'* dream.

My. 5-7 Wholly apart from this *m'* dream,

296-16 The *m'* dream of life, substance, or

element
Mis. 2-28 out of evil, their *m'* element,

environment
Mis. 86-27 constitutes our *m'* environment.

error
Mis. 21-19 matter is *m'* error.

56-14 a *m'* error, a human conception

77-28 could fall into *m'* error;

Un. 46-1 *m'* error, called *mind*, is not

evidence
Mis. 13-19 basis of material and *m'* evidence

existence
Mis. 53-9 wickedness of *m'* existence,

288-11 If the premise of *m'* existence

Ret. 45-12 the first stages of *m'* existence

Un. 3-2 primary school of *m'* existence,

No. 4-7 comprise the whole of *m'* existence,

experience
Mis. 205-7 In *m'* experience, the fire of

fear
Mis. 42-9 a moment of extreme *m'* fear,

fetters
Pco. 3-24 and assigns them *m'* fetters

history
Ret. 21-13 *m'* history is but the record of

hypotheses
No. 20-27 continued series of *m'* hypotheses,

ignorance
My. 162-1 God's mercy for *m'* ignorance

ills
Rud. 10-12 *M'* ills are but errors of thought,

inmate
Mis. 324-19 this *m'* inmate withdraws;

inventions
Un. 60-1 From such thoughts—*m'* inventions,

joys
Mis. 385-16 and far from *m'* joys,

Po. 48-9 and far from *m'* joys,

life
Mis. 28-10 and the phenomena of *m'* life

life-battle
Ret. 22-14 the *m'* life-battle still wages,

lives
No. 41-14 compare *m'* lives with this model

man
Mis. 36-2 termed material or *m'* man.

64-29 the existence of a *m'* man.

74-5 enmity of *m'* man toward God.

75-28 *m'* man (*alias* material sense)

89-20 *If m' man is unreal, how can he be*

89-24 *M'* man is a false concept

89-20 *M'* man is saved on this divine

103-19 *M'* man, as mind or matter,

140-17 till *m'* man sought to know who

197-23 *M'* man believes in, but does not

mortal (adj.)

- man**
Mis. 205-27 corporeal or *m'* man disappears
 309-7 fails to express even *m'* man,
Ret. 67-19 error made its man *m'*,
Un. 15-3 "Shall *m'* man be—*Job* 4: 17.
 60-4 *M'* man is a kingdom divided
Rud. 5-7 there is no material *m'* man,
No. 19-26 after the manner of *m'* man,
 26-1 believe that *m'* man is identical with
 27-17 *M'* man is the antipode of
 29-4 *M'* man has but a false sense
My. 235-19 Is *m'* man a creator,
man is
No. 5-21 If . . . and man is *m'*.
man's
Mis. 205-25 *M'* man's repentance and
Ret. 61-1 arises . . . from *m'* man's ignorance,
mansion
Mis. 324-13 Within this *m'* mansion are
mentality
Mis. 109-11 hopeful stage of *m'* mentality,
Un. 58-14 triumph over all *m'* mentality
mind
Mis. 2-10 mortals, *alias m'* mind,
 4-4 inarked tendency of *m'* mind
 5-25 an erring or *m'* mind,
 10-5 motives that govern *m'* mind
 12-17 *M'* mind at this period mutely works
 15-20 through the sore travail of *m'* mind
 17-29 through the travail of *m'* mind,
 28-9 only what *m'* mind makes them;
 33-26 as *m'* mind is the cause of
 34-6 *m'* mind must be improved,
 36-3 classify evil and error as *m'* mind,
 36-11 *m'* mind, which is harmful
 36-17 nature and quality of *m'* mind,
 36-19 *distinction between m' mind and*
 36-21 *M'* mind includes all evil,
 36-25 *m'* mind] is enmity—*Rom.* 8: 7.
 36-26 *M'* mind is an illusion;
 41-21 *m'* mind, through the action of fear,
 42-6 belief of dying passes from *m'* mind,
 47-4 matter is but manifest *m'* mind.
 51-9 workings of error or *m'* mind.
 58-15 as *m'* mind, it is a belief that sees.
 60-23 *If m' mind and body are myths,*
 61-6 vain strivings of *m'* mind,
 72-25 Matter is manifest *m'* mind,
 82-14 *after the destruction of m' mind,*
 82-22 *m'* mind, or the material sense of
 82-25 *M'* mind is a myth;
 84-15 *m'* mind, not the immortal Mind,
 85-22 *m'* mind which seems to be matter
 86-27 The atmosphere of *m'* mind
 87-12 frail conception of *m'* mind;
 87-12 *m'* mind is a poorer representative of
 103-16 *m'* mind, which must be ever in
 111-29 false beliefs inclining *m'* mind
 127-30 *M'* mind presents phases of
 129-17 into the atmosphere of *m'* mind
 184-31 *m'* mind purged of the animal and
 204-32 and *m'* mind, thus purged,
 214-24 *m'* mind in being healed morally,
 215-2 The tendency of *m'* mind is
 218-8 *m'* mind must change all its
 219-22 that *m'* mind makes sick,
 219-23 that *m'* mind makes sinners,
 233-15 *m'* mind, termed hypnotism,
 233-31 belief or product of *m'* mind;
 237-4 of *m'* mind instead of body;
 247-21 They acknowledge . . . *m'* mind,
 247-31 an evil belief of *m'* mind,
 254-21 it is the *m'* mind sense
 256-4 *m'* mind must be corrected
 257-11 immoral force of erring *m'* mind,
 260-9 the travesties of *m'* mind.
 264-18 As *m'* mind is directed, it acts
 268-24 ailments of *m'* mind and body.
 286-24 *m'* mind and body as one,
 294-7 miracle in the universe of *m'* mind.
 343-6 to find disease in the *m'* mind.
 343-20 The weeds of *m'* mind
 355-10 *m'* mind must pass through
 356-5 The pent-up elements of *m'* mind
 360-25 When *m'* mind is silenced by the
 361-3 belief in material origin, *m'* mind,
 361-28 error, named matter, or *m'* mind.
 362-2 *m'* mind, material birth,
 362-17 whose nomenclature is *m'* mind,
 365-18 *m'* mind is calling for what
 367-5 states of error or *m'* mind.
 367-7 there being no *m'* mind,
Ret. 23-7 the cloud of *m'* mind seemed
 25-12 That which sins, . . . I named *m'* mind.
 33-20 its fatal essence, *m'* mind;

mortal (adj.)

- mind**
Ret. 34-13 *m'* mind as the source of all the ills
 34-20 objective state of the *m'* mind,
 59-3 consequently a *m'* mind
 61-22 it is in the *m'* mind only,
 61-25 suffering from *m'* mind,
 68-23 "In reality there is no *m'* mind,
 70-1 "M' mind inverts the true likeness,
 70-3 origin and operations of *m'* mind,
 75-2 ill-concealed question in *m'* mind,
 79-7 effaced from the caucas of *m'* mind;
Un. 9-1 *m'* mind is the cause of all disease.
 11-4 currents of matter, or *m'* mind.
 11-9 laws of *m'* mind, not of God.
 23-19 *Epil.* But *m'* mind and sin really
 24-1 *M'* mind is the opposite of
 24-24 In my *m'* mind, matter becomes
 28-20 cannot be taken in by *m'* mind
 32-16 which I prefer to call *m'* mind.
 32-17 *m'* mind declares itself material,
 32-26 which I call *m'* mind;
 33-2 identical with *m'* mind,
 33-18 neither matter nor *m'* mind,
 33-26 *M'* mind declares that matter sees
 34-2 *m'* mind says, "I cannot see."
 34-4 *M'* mind admits that it sees only
 34-7 that *m'* mind cannot see
 34-14 *M'* mind says that matter cannot
 34-18 What evidence does *m'* mind afford
 34-20 Take away *m'* mind,
 34-21 *m'* mind could not cognize its
 35-1 *M'* mind says, "I taste";
 35-2 Let *m'* mind change, and say
 35-3 If every *m'* mind believed
 35-5 are but qualities of *m'* mind.
 35-10 matter is *m'* mind;
 35-11 there is no *m'* mind;
 35-13 *M'* mind says gravitation
 35-20 the phenomena of *m'* mind,
 35-20 matter and *m'* mind are one;
 37-22 *m'* mind which is misnamed *man*,
 38-7 even the unreality of *m'* mind,
 45-25 *M'* mind is self-creative
 50-11 a phenomenon of *m'* mind,
 50-13 no such thing as *m'* mind,
 53-21 is not a *m'* mind or sinner;
 53-23 Man's Father is not a *m'* mind
 56-1 The chaos of *m'* mind is made
Pul. 14-28 the great delusion of *m'* mind,
Rud. 8-25 that *m'* mind should not be
 9-11 outcome of what I call *m'* mind,
 10-13 diseases of *m'* mind,
 13-3 is neither matter nor *m'* mind;
No. 8-24 before this state of *m'* mind,
 14-7 subjective states of *m'* mind.
 15-21 nor in the modes of *m'* mind.
 15-22 matter and *m'* mind have neither
 16-12 called *m'* mind or matter,
 16-27 its highest attenuation is *m'* mind;
 16-27 strictly speaking, *no m'* mind.
 17-15 Matter, or any mode of *m'* mind,
 18-24 the so-called *m'* mind asks for
 24-7 lower orders of matter and *m'* mind.
 25-15 matter nor a mode of *m'* mind,
 25-15 denied it, cast it out of *m'* mind,
Pan. 5-27 *m'* mind rebels at its own boundaries;
Hea. 11-7 *m'* mind and mortal body shall yield to
 18-2 the subjective state of *m'* mind.
My. 109-1 *m'* mind pressing to the front,
 110-15 scan the convulsions of *m'* mind,
 201-17 it impels *m'* mind into error of
 211-15 lifting the curtains of *m'* mind,
 296-28 lawless and traceable to *m'* mind
 349-25
mind-cure
Mis. 59-5 *m'* "mind-cure" that produces the effect
mind-curists
'01. 21-1 *m'* mind-curists, nor faith-curists;
mind-healing
No. 31-3 Material and *m'* mind-healing
mind's
Mis. 33-28 found in *m'* mind's opposite,
Ret. 31-22 Into *m'* mind's material obliquity
minds
Pro. 11-17 Mortals, *alias m'* minds,
My. 301-22 effects of illusion on *m'* minds
mistake
Mis. 339-16 it points to every *m'* mistake;
 362-11 Theologians wake the *m'* mistake of
modes
No. 39-12 nor bring His designs into *m'* modes;
molecules
Mis. 205-28 The encumbering *m'* molecules,
mood
Pul. 14-6 another extreme *m'* mood,

mortal (adj.)
nothingness
My. 245-18 dire din of *m'* nothingness,
opinion
Mis. 7-13 of what can *m'* opinion avail?
No. 29-17 impute such doctrines to *m'* opinion
opposite
Ret. 73-2 his *m'* opposite must be material,
plane
Mis. 368-26 on the *m'* plane may become the
pride
My. 5-11 *m'* pride and power,
purpose
Mis. 204-26 it unselfs the *m'* purpose,
scoff
Mis. 201-2 receives the *m'* scoff only because it
self
Ret. 86-9 Note well the falsity of this *m'* self!
sense
Mis. 24-21 knowledge gained from *m'* sense
27-32 Take away the *m'* sense of substance,
58-14 through a higher than *m'* sense,
73-8 immortal Science with *m'* sense;
81-17 *in order to overcome m' sense,*
82-26 *m' sense of existence*
163-6 a grave to *m'* sense dishonored
188-26 the unreal or *m'* sense of things;
306-6 Fills *m'* sense with dread;
Un. 30-22 through a change in the *m'* sense
43-6 The present *m'* sense of being
redemption of soul, as *m'* sense,
58-19 revelation that beams on *m'* sense
61-9 The mutations of *m'* sense are the
62-25 *M' sense, confining itself to matter,*
62-28 *her m' sense, reversing Science*
Pul. 44-5 * as *m'* sense puts it,
Rud. 3-9 to the perception of *m'* sense,
No. 29-3 *m' sense, sins and dies,*
40-6 a material and *m'* sense of
'01. 17-3 sufferer from the *m'* sense of sin
Pco. 5-13 risen higher to our *m'* sense,
Po. 58-18 Fills *m'* sense with dread;
70-14 Away, then, *m'* sense!
My. 45-17 * purblind *m'* sense declared
61-12 * with the evidence of *m'* sense
203-20 to *m'* sense the flesh prevailed.
350-20 Off *m'* sense is darkened unto death
senses
Mis. 13-20 what the shifting *m'* senses confirm
Pul. 45-8 * seems impossible to *m'* senses.
45-21 * the evidence of the *m'* senses
shadows
Mis. 71-28 *m'* shadows flitting across the dial
side
My. 50-15 * turned steadfastly from the *m'* side,
sigh
Po. 30-7 dayspring! 'reft of *m'* sigh
sin is
'01. 13-27 Soul is immortal, but sin is *m'*.
sinner
Mis. 268-21 the sin and the *m'* sinner.
sphere
Un. 61-17 infinite good in this *m'* sphere
strife
'02. 2-2 through the mist of *m'* strife
Po. 29-18 so far above All *m'* strife,
things
Hca. 19-12 origin of all *m'* things.
thought
Mis. 3-20 the erring or *m'* thought
4-30 to destroy sin in *m'* thought.
5-28 weighed down as is *m'* thought
24-18 I learned that *m'* thought evolves
34-24 within the realm of *m'* thought
37-19 which corrects *m'* thought,
44-19 It was a state of *m'* thought
44-25 this demand of *m'* thought
70-8 When the *m'* thought, or belief,
97-5 It is not one *m'* thought transmitted
102-28 *M'* thought wars with this sense
145-16 *m'* thought resuscitate too soon,
198-21 the product of *m'* thought
214-4 the carnal mind, or *m'* thought,
228-25 popular current of *m'* thought
260-14 knew that erring *m'* thought
Ret. 68-24 no transference of *m'* thought
Un. 59-13 To *m'* thought Jesus appeared as a
No. 5-4 In erring *m'* thought
37-5 *M'* thought gives the eternal God
My. 113-27 casting out the evils of *m'* thought,
throes
Un. 57-25 *M'* throes of anguish
views
No. 26-9 such material and *m'* vews
vision
My. 59-7 * beyond our *m'* vision.

mortal (adj.)
will-power
Mis. 281-5 the self-asserting *m'* will-power
woes
Po. 8-6 Her bosom to fill with *m'* woes.
yearnings
Mis. 386-4 Where *m'* yearnings come not,
Po. 49-0 Where *m'* yearnings come not,
Mis. 2-23 therefore evil must be *m'*
14-3 the *m'* and material view which
15-26 In *m'* and material man,
15-28 *m'* and material sense of man,
28-12 from this *m'* and material dream,
49-15 *If all that is m' is a dream*
56-11 Every indication of . . . is *m'*,
71-18 on a *m'* or material formation;
72-28 Mind is not *m'*, it is immortal;
76-12 the bodies of mortals are *m'*,
102-26 state of *m'* and material thought.
104-28 Who wants to be *m'*,
188-7 appears second, material, and *m'*;
199-4 only *m'*, erring mind can claim to
361-8 neither material nor *m'*.
385-20 Man is not *m'*, never of the dead;
Ret. 32-10 What is termed *m'* and material
59-15 Whatever errs is *m'*,
68-1 This *m'* material concept was never
Un. 4-2 our *m'*, finite sense of sin,
9-5 Material and sensual . . . are *m'*.
30-19 man as immortal instead of *m'*
37-17 Human beings are physically *m'*,
37-19 personality is illusive and *m'*;
60-26 to *m'* and material sense,
Rud. 7-13 fallen, sick, deprived, *m'*.
10-11 beliefs of a *m'* material universe,
13-8 A *m'* and material body is not the
No. 17-2 unreal, material, and *m'*.
25-24 that which is *m'* is not man
26-3 and that . . . is inside the *m'*;
Po. 48-14 Man is not *m'*, never of the dead;
My. 109-5 dream which is *m'* and God-condemned
110-25 mortals will cease to be *m'*.
179-10 mind and matter, *m'* and immortal,
203-18 that its possessor is *m'*.
232-23 until the entire *m'*, material error
262-22 *m'*, material, sensual giving
273-24 that the material body is *m'*,
mortality (see also mortality's)
and discord
No. 16-4 then *m'* and discord must be
condition of
Mis. 64-26 put into this condition of *m'*?
current of
Mis. 234-22 even the entire current of *m'*,
disease and
Rud. 10-12 and of material disease and *m'*.
emerges from
My. 200-16 man emerges from *m'*
evil and
Mis. 363-10 mythology of evil and *m'*
foundations of
Mis. 101-16 undermines the foundations of *m'*,
less
Pco. 6-10 * less sickness and less *m'*
man and
Mis. 205-16 on material man and *m'*.
materiality and
Mis. 28-17 can overbear materiality and *m'*;
materiality, or
No. 26-22 corpuscle, materiality, or *m'*.
mists of
Mis. 363-20 through the mists of *m'*
nothing but
Un. 41-1 beholds nothing but *m'*,
only
Un. 40-2 It is *m'* only that dies.
phenomena of
Mis. 286-23 phenomena of *m'*, nothingness,
sense of
Mis. 151-26 will lose their sense of *m'*
shall disappear
Hca. 18-4 *m'* shall disappear
sin and
Pan. 8-5 lunacy, sin, and *m'*.
My. 192-11 conquest over sin and *m'*.
sorrow and
Mis. 103-11 is sorrow and *m'*;
specimens of
Mis. 294-19 Love such specimens of *m'*
state of
Mis. 64-29 as . . . that he is in a state of *m'*.
statistics of
My. 181-25 The statistics of *m'* show
time and
Mis. 93-14 illusion of time and *m'*.

mortality**unself**

My. 161-18 to unself *m'* and to destroy its

vice, and

Rud. 11-12 disease, vice, and *m'*

Mis. 101-20 bases his conclusions on *m'*,
103-7 *M'*, materiality, and destructive
Ret. 57-28 making *m'* the status and rule
No. 28-5 *m'* will burst the barriers of sense,
'02. 10-5 molecule, space, time, *m'* ;

mortality's

My. 191-22 *M'* thick gloom is pierced.

mortality

Un. 35-9 *m'* mental, instead of material.

mortal's

Mis. 243-17 a *m'* poor performances.
Pul. 10-4 sense of *m'* necessities,
My. 181-10 *m'* painless departure from

mortals (see also mortals')**all**

Mis. 326-16 all *m'*, under every hue of
No. 33-25 Jesus suffered for all *m'*

allow

Pan. 11-12 allow *m'* to turn from clay

among

Un. 39-1 "made flesh" among *m'*,— *John* 1: 14.
My. 197-19 will disappear from among *m'*.

appears to

Mis. 14-21 What appears to *m'* from their

apply

Ret. 59-11 even as *m'* apply finite terms

approach Spirit

No. 16-24 in proportion as *m'* approach Spirit,

approximate

No. 38-17 In proportion as *m'* approximate

are content

Pan. 11-26 image that *m'* are content to call

are experiencing

My. 109-4 *m'* are experiencing the Adam-dream

are hoping

Pan. 1-11 *m'* are hoping and working,

are not compelled

No. 42-5 *m'* are not compelled to have

are the embodiments

Mis. 61-26 *m'* are the embodiments (or bodies),

assumed for

Mis. 63-30 Jesus assumed for *m'* the

awake

Mis. 331-29 As *m'* awake from their dream

bears to

My. 258-17 Bethlehem babe bears to *m'* gifts

becloud

Ret. 78-22 To becloud *m'*, or for yourself to

become educated

Mis. 9-27 wherewith *m'* become educated to

befall

Ret. 34-14 all the ills which befall *m'*.

beliefs of

My. 146-24 the beliefs of *m'* tip the scale

beliefs that

Mis. 28-5 on the beliefs that *m'* entertain.

believed

No. 36-8 while *m'* believed it was here.

bestows on

'01. 15-15 that divine Love bestows on *m'*,

bleses

Mis. 109-18 seeing the need of . . . blesses *m'*.

bodies of

Mis. 76-12 bodies of *m'* are mortal,

cannot prevent

Mis. 208-3 *M'* cannot prevent the fulfilment of

can understand

Un. 62-10 *M'* can understand this only as

causes

Mis. 292-14 causes *m'* to turn away from

Christianization of

'02. 6-16 The Christianization of *m'*, whereby

cleansing

Mis. 185-12 cleansing *m'* of all uncleanness,

collisions of

Mis. 339-13 In the mental collisions of *m'*

commands

Un. 49-26 commands *m'* to shun

compels

Mis. 209-15 Insomnia compels *m'* to learn that

conceive

'02. 5-25 why should *m'* conceive of a law,

conditions of

No. 22-9 fail to improve the conditions of *m'*,

cry out

'02. 10-5 *m'* cry out, "Art thou come— *Matt.* 8: 29.

dawn on

No. 20-15 omnipresence will dawn on *m'*,

mortals**deification of**

Pul. 74-24 the Christ and the deification of *m'*.

deliver

Mis. 81-28 deliver *m'* out of the depths of
My. 233-12 better adapted to deliver *m'* from

demands on

No. 45-26 urging its highest demands on *m'*,

demonstrated by

Un. 1-13 apprehended and demonstrated by *m'*.

demoralize

Ret. 81-9 tends to demoralize *m'*,

depravity of

Mis. 2-10 depravity of *m'*, alias mortal mind,

die

Un. 40-26 lacking . . . *m'* die, in belief,

do not understand

No. 16-17 *M'* do not understand the All ;

dwell among

Mis. 184-6 made flesh and dwell among *m'*,

dwelling-place of

Mis. 326-5 he seeks the dwelling-place of *m'*

dying

Peo. 4-21 sinning, sick, and dying *m'*.

earth and

Un. 52-22 Why are earth and *m'* so elaborate in

entertain

Mis. 74-14 opposite of that which *m'* entertain :

environment of

Mis. 85-23 seems to be . . . the environment of *m'*,

estranges

No. 15-24 estranges *m'* from divine Life

even

My. 110-23 show us that even *m'* can mount higher

face of

Mis. 332-21 and shamed the face of *m'*.

finite

Mis. 82-21 finite *m'* see . . . only as abstract

flutterings of

Mis. 85-18 feeble flutterings of *m'* Christward

freedom of

No. 34-28 freedom of *m'* from sin and death.

gain

Mis. 203-20 *m'* gain severe views of themselves ;

give to

Mis. 351-23 five senses give to *m'* pain,

giving

Mis. 204-13 giving *m'* new motives,

govern

Rud. 10-9 which govern *m'* wrongfully.

great legacy to

Mis. 124-25 Love's great legacy to *m'* :

hating

'02. 8-7 *m'* hating, or unloving, are

healed

No. 31-4 but has not healed *m'* ;

hear

Mis. 86-28 What *m'* hear, see, feel, taste,

ills of

'01. 24-8 all the ills of *m'*

illusion of

Mis. 50-3 error is an illusion of *m'* ;

ken of

'02. 4-27 or beyond the ken of *m'*,

My. 14-5 beyond the ken of *m'*

learn

Mis. 10-28 *m'* learn at last the lesson,

'02. 17-7 When *m'* learn to love aright ;

legitimate to

Un. 54-19 becomes legitimate to *m'*,

lexicographer of

Mis. 226-13 immortal lexicographer of *m'*,

lift

Mis. 52-17 that tends to lift *m'* higher.

lifts

Mis. 287-16 until progress lifts *m'* to

lives of

Mis. 114-26 influence upon the lives of *m'*.

looked

'02. 18-6 when *m'* looked ignorantly,

love to sin

Rud. 3-1 while *m'* love to sin,

makes

Mis. 293-25 makes *m'* either saints or

manumits

Mis. 124-27 it manumits *m'* ;

matter or

Mis. 22-6 Who dare say that matter or *m'*

may climb

Un. 64-15 *M'* may climb the smooth glaciers,

melancholy

Mis. 391-7 melancholy *m'* Will count their

Po. 38-6 melancholy *m'* Will count their

millions of

Mis. 208-7 that governs millions of *m'*

mortals

- minds of**
Mis. 257-12 *alias* the minds of *m'*.
My. 5-1 originates in the minds of *m'*.
 294-10 contradicting minds of *m'*.
- misrepresent**
Mis. 250-4 *M'* misrepresent and miscall affection;
- must learn**
Ret. 49-14 *M'* must learn to lose their
Un. 10-26 *M'* must learn this;
- must take up**
Ret. 65-12 *M'* must take up the cross
- must work**
Mis. 22-9 *m'* must work for the discovery of
- no opinions of**
Mis. 3-15 No opinions of *m'* nor
- now believe**
Un. 43-7 *m'* now believe in the possibility
- obey**
Mis. 208-15 *M'* obey their own wills,
- obeyed**
Ret. 76-3 if *m'* obeyed God's law
- poor**
My. 195-21 by which we poor *m'* expect
- purify**
Mis. 298-18 Trials purify *m'* and deliver them
- redeem**
Mis. 82-9 to enlighten and redeem *m'*.
- redemption of**
Un. 6-8 redemption of *m'* from sin,
- remember**
Mis. 331-14 do *m'* remember *their* cradle hymns,
- rescue of**
Mis. 107-7 these come to the rescue of *m'*,
 362-22 must come to the rescue of *m'*.
- restored to**
Mis. 186-30 restored to *m'* the lost sense of
- rights of**
Mis. 283-18 trespass on the rights of *m'*.
- seek**
No. 40-4 *m'* seek, and expect to receive,
- seem**
Mis. 61-30 *M'* seem very material;
- sensual**
Mis. 328-11 acquaint sensual *m'* with the
- showing**
Mis. 162-20 showing *m'* how to escape from
- sinful**
Mis. 380-4 how can sinful *m'* prove that a
No. 7-10 eyes of sinful *m'* must be opened
- sinning**
Mis. 36-14 animal qualities of sinning *m'*;
- some**
'01. 15-20 Some *m'* may even need to hear the
- spiritualizing**
No. 10-24 dematerializing and spiritualizing *m'*
- suffer**
Mis. 261-9 *m'* suffer from the wrong they commit,
- suffering**
Ret. 92-3 for the needs of suffering *m'*,
- sufferings of**
'01. 17-1 self-inflicted sufferings of *m'*
- teaches**
Mis. 211-4 it teaches *m'* to handle serpents
- think**
Mis. 219-12 admitted that *m'* think wickedly
 219-14 *m'* think also after a sickly fashion.
- to show**
No. 35-14 to show *m'* the awful price paid by
- turn from**
Mis. 28-11 In proportion as *m'* turn from
- turns**
'00. 11-9 turns *m'* away from earth to heaven;
- two**
Mis. 332-14 two *m'*, walking in the cool of
- understanding of**
Mis. 260-4 reduced to the understanding of *m'*,
- vain**
Mis. 362-27 O vain *m'*! which shall it be?
- warn**
Un. 57-4 warn *m'* of the approach of danger
- who seek**
'02. 11-2 *m'* who seek for a better country
- wicked**
Mis. 187-32 wicked *m'* such as crucified our
- will become**
Ret. 64-28 *m'* will become the victims of error.
- willingness of**
Mis. 269-23 willingness of *m'* to buy error at par
- will lose**
Mis. 181-25 *M'* will lose their sense of mortality
- yield**
No. 35-7 *m'* yield lovingly to the purpose of
- Mis.* 6-3 leaves *m'* but little time
 15-23 that *m'* can lay off the

mortals

- Mis.* 19-19 most fearful sin that *m'* can commit.
 22-11 C. S. translates Mind, God, to *m'*.
 27-12 *M'* accept natural science,
 27-31 *M'* can know a stone as
 52-20 *M'* have the sum of being to work out,
 60-29 if *m'* are instructed in spiritual
 84-12 which dawns by degrees on *m'*.
 103-8 *m'* virtually name *substance*;
 109-22 *m'* must hasten through the
 164-13 babe Jesus seemed small to *m'*;
 165-18 left to *m'* the rich legacy of
 199-21 which *m'* name matter.
 205-31 *M'* who on the shores of time
 208-11 *M'* have only to submit to the law of
 208-21 interprets to *m'* the gospel of
 209-31 then shall *m'* have peace.
 257-26 churches, schools, and *m'*.
 261-24 by mankind I mean *m'*.
 289-8 *m'* must first choose between
 292-27 *m'*, with the penetration of Soul,
 319-7 *m'* are in danger of not
 328-24 *m'* who are striving to enter the
 330-15 let *m'* bow before the creator,
 331-2 then, are *m'* looking up,
 358-16 put on only when *m'* are
 361-21 So shall *m'* soar to final freedom,
Ret. 64-26 *m'* must first open their eyes to
 69-1 His origin is not, like that of *m'*.
Un. 15-5 Do *m'* know more than God,
 40-3 To say that you and I, as *m'*,
 40-13 therefore *m'* can no more
 50-19 less consciousness of . . . *m'* have,
 52-21 beasts, fatal reptiles, and *m'*.
 58-2 *M'*, if at ease in so-called existence,
 60-17 *M'* are free moral agents,
Rud. 2-17 whom *m'* have named God.
 12-22 why should *m'* concern themselves
No. 17-21 If *m'* could grasp these two words
 23-20 As *m'*, we need to discern
 25-21 *M'* have not seen it.
 27-27 probation of *m'* must go on
 35-5 what hope have *m'* but through
Pan. 11-20 *M'*, content with something less than
 '01. 29-5 *m'* in the advancing stages of
Pco. 11-17 *M'*, *alias* mortal minds,
My. 110-11 progress from molecule and *m'*
 110-25 *m'* will cease to be mortal.
 161-16 *M'* must drink . . . of the cup
 242-11 I do not mean that *m'* are
 244-18 *m'* do not enter without a struggle

mortals'

- Mis.* 64-3 way he made for *m'* escape.
 107-19 *M'* false senses pass through
 108-15 would remove *m'* ignorance
 117-23 God's time and *m'* differ.
 165-23 of *m'* redemption from sin;
 334-9 that *m'* faith in matter may
 '02. 10-22 increase the speed of *m'* transit

mortgage

- Mis.* 140-11 No one could buy, sell, or *m'*
 140-21 I redeemed from under *m'*.
Pul. 8-10 Not a *m'* was given nor a
 20-4 were unable to pay the *m'*;
 '02. 13-16 purchased the *m'* on the lot
 13-19 After the *m'* had expired
 13-24 amount due on the *m'*.
 13-26 the *m'* was foreclosed,
 14-4 can neither rent, *m'*, nor sell

mortgages

- My.* 89-15 * not blanketed with debts and *m'*.

Mosaic

- Ret.* 89-10 instruction in the *M'* law.
Pan. 6-11 *M'* theism introduces evil,
 7-14 the *M'*, the Christian, and the
 7-20 a lapse in the *M'* religion,

mosaic

- Pul.* 2-7 from its *m'* flooring to the
 25-6 * floors of marble in *m'* work,
 25-23 * floor is in white Italian *m'*,
 26-9 * *m'* work, with richly carved seats
 26-23 * the *m'* marble floor of white
 58-18 * The floors are all *m'*,
 76-8 * The floor is of *m'*

Mosaic Decalogue

- Mis.* 248-18 obedience to the *M'* D;

Moses

- Mis.* 261-20 typified in the law of *M'*,
Ret. 75-4 the law given by *M'*,

Moslem's

- Mis.* 124-11 *M'* misconception of Deity,

Moss-rose

Rel. 17-10 Prairie Queen and the modest *M'* ;
Po. 62-12 Prairie Queen and the modest *M'* ;

most

Mis. x-10 *m'* of these articles were
x-14 where these are *m'* requisite,
2-3 those assume *m'* who have the
4-3 the *m'* potent and desirable
6-6 The *m'* of our C. S. practitioners
6-28 there is the *m'* sickness,
10-5 the *m'* remorseless motives
13-8 *m'* happily wrought out for me
19-19 is the *m'* fearful sin that
26-7 in the *m'* subtle ether,
35-11 *m'* concise, yet complete, summary
39-26 what *m'* obstructs the way?
45-15 more in this than in *m'* cases ;
52-14 the *m'* wretched condition
81-2 some of the *m'* skilful and
87-21 who is *m'* reliant on himself
89-10 advisable in *m'* cases that Scientists
91-18 should represent the *m'* spiritual
92-40 He who sees *m'* clearly and
92-11 enlightens other minds *m'* readily,
92-31 does *m'* for his students
92-31 who *m'* divests himself of pride
because he loves God *m'* .
100-27 *m'* adorable, but *m'* unadored,
106-23 *m'* of us would not be seen
108-27 *m'* hopeful stage of mortal mentality.
112-9 The *m'* just man can neither
126-22 *M'* people condemn evil-doing,
157-16 helps us *m'* when help is *m'* needed,
169-18 the *m'* eminent divines of the
173-3 The *m'* enlightened sense herein
226-28 disgraces . . . more than do *m'* vices,
229-17 even the *m'* High—*Psal.* 91 : 9.
230-7 make the *m'* of the present.
232-11 behind . . . in things *m'* essential,
232-20 that *m'* important of all arts,
232-26 *m'* spiritual and unselfish motives.
234-12 things *m'* essential and divine.
242-22 in its *m'* concentrated form,
245-21 which may be *m'* mischievous
246-19 this *m'* unprecedented warfare.
249-12 The *m'* devout members of
the best become the *m'* abused,
251-9 welcomed you . . . *m'* graciously,
257-19 where there is *m'* danger.
263-19 be met in the *m'* effectual way.
267-6 sacrificed the *m'* time,
267-8 caused me to exercise *m'* patience,
273-6 where I now seem to be *m'* needed,
281-24 the *m'* beautiful and the *m'* costly,
282-19 exceptions to *m'* given rules :
287-1 the *m'* exalted divine conception.
295-24 The *m'* advanced ideas are inscribed
304-6 * in the *m'* appropriate place
309-11 He advances *m'* in divine Science
309-12 who meditates *m'* on infinite
316-26 could have derived *m'* benefit from
317-17 by the *m'* faithful seekers ;
319-11 Scientists must be *m'* watchful,
336-8 that which represents God *m'* ,
341-24 the *m'* solemn vow of celibacy
353-26 four thousand children, *m'* of whom,
372-20 and *m'* distinguished artists.
374-4 in *m'* of its varied manifestations.
374-17 *m'* fitting that Christian Scientists
376-2 * *m'* revered, *m'* authentic
376-3 * I use the words *m'* *authentic*
388-11 And life *m'* sweet, as heart to heart
391-17 Share God's *m'* tender mercies,
Ret. 6-16 one of the *m'* talented,
7-14 * one of the *m'* distinguished men
7-19 * with the *m'* poignant grief,
10-12 *m'* of the knowledge I had
18-23 those we *m'* love find a happiness
19-24 obligations *m'* faithfully.
32-17 * Whose *m'* constant substance
37-1 edition of my *m'* important work,
41-5 in *m'* instances without even
54-22 the *m'* sacred and salutary
84-7 enlightens other minds *m'* readily,
84-19 does *m'* for his students
84-20 divests himself *m'* of pride
87-11 *m'* systematic and law-abiding
88-11 *m'* concerns mankind.
90-1 student should be *m'* careful
Un. 7-8 When I have *m'* clearly seen
7-9 and *m'* sensibly felt that the
45-8 need *m'* of all to be rid of
48-6 more . . . than do *m'* Christians,
52-24 The *m'* beautiful blossom is often
52-25 *m'* beautiful mansion is sometimes
54-16 *m'* potent and deadly enemy.

most

Pul. 22-20 her *m'* beautiful garments,
23-4 * THE *M'* UNIQUE STRUCTURE
23-17 * one of the *m'* potent factors
24-5 * one of the *m'* beautiful,
24-5 * the *m'* unique structure
28-22 * its songs are for the *m'* part
31-6 * a *m'* interesting personality.
31-21 * she *m'* kindly replied,
36-23 * one of the *m'* beautiful residences
37-14 * it is her *m'* earnest aim to
44-10 * It is a *m'* auspicious hour
45-10 * grandest and *m'* helpful
45-19 * proved, in *m'* striking manner,
47-25 * But for the *m'* part she
49-11 * of *m'* unpromising ground
54-26 * *m'* perfect obtainable environment,
56-9 * as a rule, are the *m'* intelligent.
56-13 * one of the *m'* remarkable,
57-11 * one of the *m'* beautiful
65-16 * a *m'* beautiful structure
66-10 * *m'* of those who embrace the faith
70-11 * *m'* remarkable women in America.
75-2 Whoever in any age expresses *m'*
has *m'* of the spirit of Christ,
75-25 * the *m'* nearly fire-proof church
77-3 * one of the *m'* chastely elegant
77-15 * *m'* lovingly invited to visit
78-2 * one of the *m'* magnificent
78-13 * hereby *m'* lovingly invited
79-15 * in *m'* instances they are held at
80-6 * in the *m'* intellectual city
80-11 * *m'* recognition, the widest outlook.
82-23 * singing *m'* for their own sex.
87-1 * *m'* cordially invite you to be present
Rud. 7-3 *m'* difficult case so treated.
No. 1-3 is a *m'* needful work ;
2-23 the *m'* defiant forms of disease.
23-14 The *m'* eminent divines,
28-10 the *m'* acceptable time
37-14 *m'* marvellous demonstration,
39-23 *m'* of all, it shows us what God is.
41-7 work *m'* derided and envied
41-7 that is *m'* acceptable to God?
Pan. 2-13 word "pantheism" is *m'* suggestive.
15-7 establish us in the *m'* holy faith,
'00. 1-18 in *m'* of the princinal cities,
2-4 the people *m'* interested
7-9 *m'* scholarly men and women,
15-10 which of all . . . is the *m'* divine ;
'01. 1-12 *m'* essential to your growth
9-27 who loveth and liveth *m'*
9-28 receiveth them *m'* ;
15-14 The *m'* deplorable sight is to
16-22 to carry a *m'* vital point.
29-24 loves *m'* , does *m'* , and sacrifices *m'*
30-8 consciousness which is *m'* imbued
33-24 The richest and *m'* positive proof
'02. 17-8 has *m'* of heaven in it,
Hca. 9-8 the *m'* hopeless invalid
9-9 think *m'* of sickness and of sin ;
12-26 attenuations are the *m'* powerful.
14-18 *m'* arduous task I ever performed.
16-7 hath the *m'* actual substance,
Po. 7-11 life *m'* sweet, as heart to heart
38-16 God's *m'* tender mercies,
64-18 Those we *m'* love find a
65-16 Those moments *m'* sweet
My. 4-30 Thou God *m'* high and high.
6-28 *m'* prefigures self-abnegation,
25-11 * and are *m'* gratifying ;
27-26 * to *m'* of them the fact that he
32-2 * two of the *m'* striking features
36-13 * *M'* of us are here because we
42-13 * *M'* unexpectedly to me came the
45-7 * *m'* important gatherings
50-14 * *M'* of those present had left their
51-6 * *m'* sincerely regret that our
52-28 * *m'* authors would have shrunk,
71-2 * *m'* intricate discoveries
71-3 * the *m'* beautiful effects
71-16 * *m'* imposing church edifices
75-9 * *m'* of them headed straight for
77-10 * the *m'* notable feature
84-24 * Its hold and . . . are *m'* notable.
86-23 * one of the *m'* interesting
86-24 * the *m'* notable of such occasions.
87-6 * to the *m'* casual observer.
91-2 * *m'* of whom were already
91-17 * one of the *m'* remarkable
96-10 * perhaps the *m'* remarkable,
98-1 * the *m'* determined skeptic.
107-30 heals the *m'* violent stages of
118-9 your *m'* excellent letter.
138-21 *m'* respectfully yours,
142-13 *m'* important events are criticized.

most

My. 142-21 *M'* truly yours,
 158-22 *M'* men and women talk well,
 160-10 *M'* of us willingly accept
 160-15 *m'* men avoid until compelled
 164-25 unfolds the thought *m'* within
 165-28 is the *m'* unselfed,
 177- 3 *M'* happily would I comply with
 of the *m'* High," — *Psal.* 91 : 1.
 188-10 That error is *m'* forcible which is
 197- 3 where there is *m'* danger ;
 211-24 Human power is *m'* properly used in
 219- 8 Thou knowest best what we need *m'*,
 229-28 suffered *m'* from those whom she
 231- 6 *m'* stubborn belief to overcome,
 233-20 * She *m'* assuredly does,
 240-26 counteract its *m'* gigantic falsities.
 249- 7 student who is *m'* spiritually-minded.
 249-28 *m'* pleasing Christmas presents,
 259-14 *m'* appropriate and proper exercise.
 259-27 the *m'* imminent dangers
 266- 3 * the *m'* discussed woman in
 271-14 *M'* truly yours,
 282-27 Your appointment . . . is *m'* gracious.
 283- 8 *m'* cultured men and women
 285-20 *M'* sincerely yours,
 289- 1 The thing *m'* important is what we do,
 290-18 when all earthly joys seem *m'* afar.
 300-13 heals the *m'* inveterate diseases.
 305-13 *m'* distinguished men and women
 312-25 in my behalf were *m'* tender.
 326- 4 * is *m'* gratifying to our people ;
 331- 3 performed their . . . *m'* faithfully."
 332-21 * in a *m'* interesting way.
 347-24 *M'* thinkers concede that Science is
 356- 3 where God dwells *m'* conspicuously

Most High and most High

Mis. 229-17 even the *m'* *H'* — *Psal.* 91 : 9.
 277-14 the messages of the *M'* *H'*.
My. 188-10 of the *m'* *H'*," — *Psal.* 91 : 1.

mostly

Mis. 379- 7 composition was . . . *m'* descriptive of
My. 97-28 * have *m'* departed,
 105-10 the lungs were *m'* consumed,
 160- 4 The heart that beats *m'* for self

mote

Mis. 336-15 *m'* of evil out of other eyes.

moth

Mis. 82-27 is consumed as a *m'*,
Ret. 32- 9 is crushed as the *m'*.
Pul. 81-17 * not as the *m'* to be destroyed
My. 230- 1 the sacrilegious *m'* of time,

Mother (see also mother's)

Mis. 18-19 Father, *M'*, and child are the
 33-11 God, our divine Father and *M'*.
 96-12 first, as a loving Father and *M'* ;
 113- 5 Spirit is our Father and *M'*.
 151-13 God is our Father and our *M'*,
 154-23 Honor thy Father and *M'*, God.
 159-24 "O glorious Truth! O *M'* Love!
 167-17 His Father and *M'* are divine Life,
 186-14 He is the universal Father and *M'*.
Un. 48-14 Father and *M'* of all He creates ;
'00. 5-10 Father and *M'* are synonymous terms ;
'01. 10-18 nature of God as both Father and *M'*.
 (see also *Eddy*)

mother (see also mother's)

and husband

Mis. 385- 9 poem
Po. page 48 poem

ardent

Ret. 90-19 Who can feel . . . like the ardent *m'* ?

become a

Mis. 253-26 until she herself is become a *m'*
 289-24 the right to become a *m'* ;

father and

(see *father*)

father or

Man. 69-19 loveth father or *m'* more — *Matt.* 10 : 37.

her

Mis. 214- 8 daughter against her *m'*. — *Matt.* 10 : 35.
Pul. 32-27 * her *m'* was a religious enthusiast,
 33- 5 * would often run to her *m'*.
 33-12 * answered as her *m'* had bidden her,

his

Mis. 225- 4 eighty-second birthday of his *m'*
My. 257-12 for himself and for his *m'*,

my

Ret. 5-15 Of my *m'* I cannot speak as
 6-12 next to my *m'*, the very dearest
 8-11 my *m'* was perplexed and
 8-21 left the room, went to my *m'*,
 9- 8 my *m'* read to me
 9-14 as my *m'* had bidden me.

mother

my

Ret. 13-18 My *m'*, as she bathed my
My. 145-13 * an old ailment my *m'* had."
 310-26 My *m'* often presented my

my sainted

Ret. 5-19 and knew my sainted *m'*

of eight

Mis. 7- 6 often busier than the *m'* of eight.

of Jesus

Pul. 27-21 the *m'* of Jesus,

of one child

Mis. 7- 5 and the *m'* of one child

related

Pul. 33- 6 * One night the *m'* related to her
 represented by the
Pul. 13- 3 as Love, represented by the *m'*.

saw this

Ret. 13-23 *M'* saw this, and was glad.

sister, and

Chr. 55-24 and sister, and *m'*. — *Matt.* 12 : 50.

stricken

Mis. 275- 9 the faithful, stricken *m'*,

tender

My. 235- 6 tender *m'*, guided by love,

to help

'01. 29-18 go not to help *m'* but to recruit

true

Ret. 90-16 The true *m'* never willingly

virgin

'01. 8-27 was born of a virgin *m'*,

wise

Un. 6-20 No wise *m'*, though a graduate of

without

Chr. 55-20 Without father, without *m'*. — *Heb.* 7 : 3.

worked

'01. 29-21 *m'* worked and won for them

wrote

Mis. 372-10 A *m'* wrote, "Looking at the pictures

your

Ret. 8-18 "Your *m'* is calling you!"

8-20 your *m'* is calling you!"

Mis. 6-29 where the *m'* has all that she can
 152-13 but I, as a *m'* whose heart
 167- 3 after the manner of a *m'*
 225-10 whereupon the *m'*, Mrs. Rawson,
 253-23 Can a *m'* tell her child one tithe of
 317- 2 "May I call you *m'*?"
Ret. 5-28 * As a *m'*, she was untiring in
 8- 9 "M', who *did* call me?
 8-24 and said that *m'* wanted me,
 9- 4 M' told Mehitabel all about this
 16- 5 for she was a *m'*
 40-18 The *m'* afterwards wrote to me,
Pan. 8- 9 belief that Mary was the *m'* of God
My. 13-12 * a *m'* and a ruling church."
 (see also *Eddy*)

mother-bird

Mis. 137-16 protecting wings of the *m'*,
 254- 8 as the *m'* tendeth her young

Mother Church

Man. 52- 3 Members in *M'* *C'* Only.
 71- 9 *M'* *C'* Unique.
My. 11-15 * need of our *M'* *C'*.
 83-10 * *M'* *C'* of the C. S. faith
 89-22 * dedication of the new *M'* *C'*.
 91-29 * *M'* *C'* is absolutely free from debt.
 97-20 * *M'* *C'* of the C. S. faith
 242-19 relating to . . . *M'* *C'* membership,
 320-30 * dedication of the first *M'* *C'*.

Mother Church, The and the

Building and building
Man. 103- 3 The *M'* *C'* Building.
My. 15- 5 THE *M'* *C'* BUILDING.
 357-11 have crowned The *M'* *C'* building

Directors

My. 360-19 supporting The *M'* *C'* Directors.

Manual

Man. 45-10 specified in The *M'* *C'* Manual,
 72-23 consonance with The *M'* *C'* Manual.

member of

(see *member*)

members of

(see *members*)

Mis. 106-15 chapter sub-title
 125-21 chapter sub-title
 127- 3 connection with The *M'* *C'*.
 129- 1 chapter sub-title
 143-24 toward building The *M'* *C'*.
 148-22 chapter sub-title
 311- 2 come and unite with The *M'* *C'*.
 316- 9 The *M'* *C'* must be self-sustained
 322- 4 chapter sub-title
 322- 6 to hear me speak in The *M'* *C'*,

Mother Church, The and the

- Mis.* 399-17 corner-stone of The M. C.
- Man.* 17-15 draft and Tenets of The M. C.
- 26-13 shall be elected in The M. C.
- 27-2 business of The M. C.
- 27-9 Directors of The M. C.
- 28-1 may be formed by The M. C.,
- 28-5 laws of The M. C.
- 29-19 READERS OF THE M. C.
- 29-21 Readers for The M. C.
- 30-6 If a Reader in The M. C.
- 30-13 the First Reader of The M. C.
- 31-2 DUTIES OF READERS OF THE M. C.
- 31-5 The Readers of The M. C.
- 35-7 membership with The M. C.
- 35-11 membership with The M. C.
- 36-5 membership with The M. C.
- 36-13 membership with The M. C.
- 40-17 shall be read in The M. C.
- 41-17 dismissal from The M. C.
- 43-4 dropped forever from The M. C.
- 45-2 the wide channels of The M. C.
- 52-1 involving The M. C. discipline.
- 54-14 shall be erased from The M. C.
- 54-17 not be received into The M. C.
- 54-24 membership in The M. C.
- 54-26 The M. C. and a branch
- 55-2 send notices to The M. C.
- 56-11 meetings of The M. C.
- 57-1 membership with The M. C.
- 58-7 Pastor over The M. C.
- 58-13 morning service of The M. C.
- 60-4 services of The M. C.
- 61-15 Tenets of The M. C.
- 61-19 The music in The M. C. shall not
- 63-21 Reading Rooms of The M. C.
- 68-9 excommunicated from The M. C.
- 68-21 Directors of The M. C.
- 69-26 room in The M. C. formerly known as
- 70-2 The M. C. shall not make a
- 70-7 heading
- 70-22 legal title of The M. C.
- 71-1 Branch churches of The M. C.
- 71-11 The M. C. stands alone
- 71-22 not write the Tenets of The M. C. in
- 71-25 publish them as Tenets of The M. C.
- 72-3 nor publish the Manual of The M. C.
- 73-8 in good standing with The M. C.
- 73-13 in good standing with The M. C.
- 73-23 The M. C. and the branch churches
- 76-24 by the Treasurer of The M. C.
- 78-6 The M. C. shall not
- 80-6 be the Treasurer of The M. C.
- 81-26 Publishing Society of The M. C.
- 91-18 the Treasurer of The M. C.
- 94-15 The M. C. shall appoint a
- 95-5 Board of Directors of The M. C.
- 95-16 The M. C. and the branch churches
- 97-3 In The M. C.
- 97-4 shall be appointed by The M. C.
- 101-7 an adequate salary from The M. C.
- 103-1 The M. C. or The First Church of
- 104-3 For The M. C. Only.
- 104-7 adapted to The M. C. only.
- 120-2 heading
- 127-2 heading
- Ret.* 16-16 The charter for The M. C.
- Pul.* 2-7 spirit of beauty dominates The M. C.
- 8-12 helping to build The M. C.
- 11-8 helped erect The M. C.
- 20-14 The M. C. seemed type and shadow of
- 40-10 * chapter sub-title
- 53-9 * joined The M. C. in Boston,
- 68-20 * C. S. church, called The M. C.
- 84-11 * chapter sub-title
- 84-12 * The M. C. edifice . . . is erected.
- 88-6 on the dedication of The M. C.
- Pan.* 1-1 heading
- '00. 1-4 storied walls of The M. C.
- 15-22 may the angel of The M. C.
- '02. 13-6 I have transferred to The M. C.
- '03. 76-1 corner-stone of The M. C.
- Po.* 7-1 chapter sub-title
- 7-12 chapter sub-title
- 7-17 * auditorium for The M. C.
- 9-3 * audience-room in The M. C.
- 10-7 * in an edifice for The M. C.
- 10-24 * importance of The M. C.
- 12-7 * land adjoining The M. C.
- 14-15 * The M. C. building fund
- 16-3 * building fund of The M. C.
- 16-11 * auditorium for The M. C.
- 16-16 * President of The M. C.
- 17-31 connection with The M. C.
- 19-2 * "The M. C.,"
- 19-14 * building funds to The M. C.
- 20-15 The M. C. building fund,

Mother Church, The and the

- My.* 20-27 * building fund of The M. C.
- 21-8 * completion of The M. C.
- 22-4 * for the home of The M. C.
- 22-24 * produced by The M. C.
- 23-3 * total membership of The M. C.
- 23-18 * your church, The M. C.
- 24-13 * showing that The M. C.
- 24-19 * extension to The M. C.
- 24-23 * will meet the needs of The M. C.
- 25-8 * Sunday School of The M. C.
- 26-4 * extension of The M. C.
- 27-2 *my Church, The M. C.*
- 27-12 * extension of The M. C.
- 27-26 * extension of The M. C.
- 29-8 * extension of The M. C.
- 29-26 * extension of The M. C.
- 32-22 * Tenets of The M. C.
- 38-30 * extension of The M. C.
- 40-1 * extension of The M. C.
- 40-6 * branch churches of The M. C.
- 42-21 * extension of The M. C.
- 55-12 * ground on which The M. C.
- 55-27 * until The M. C. edifice was ready
- 55-32 * corner-stone of The M. C.
- 56-11 * overcrowded condition of The M. C. ;
- 56-16 * attendance in The M. C.
- 56-21 * The M. C. steadily grew,
- 56-24 * attendants at The M. C.
- 57-2 * overcrowded in The M. C.
- 57-27 * dedication of The M. C.
- 58-5 * extension of The M. C.
- 63-12 * extension of The M. C.
- 64-11 * Message to The M. C.
- 65-6 * The M. C. of the denomination,
- 67-5 * Extension of The M. C.
- 73-1 * erected . . . The M. C.
- 73-16 * June meetings of The M. C.
- 75-26 * big addition to The M. C.
- 76-14 * dedication of The M. C. in 1895,
- 76-19 * cost of the extension of The M. C.
- 80-10 * in the extension of The M. C.
- 80-12 * old auditorium of The M. C.
- 80-12 * in The M. C. vestry,
- 80-22 * extension of The M. C.
- 81-1 * Upon entering The M. C.
- 82-14 * dedicatory services of The M. C.
- 90-22 * dedication of The M. C.
- 96-3 * The M. C. of that denomination.
- 96-27 * known as The M. C. extension
- 125-13 connected with The M. C.
- 135-24 chapter sub-title
- 140-16 * attending occasionally The M. C.
- 140-25 Dropping the communion of The M. C.
- 141-23 The M. C. seats only five thousand
- 141-28 communion season in The M. C.
- 142-6 * find no seats in The M. C.
- 142-9 * First Reader, The M. C.
- 142-12 communion season of The M. C.
- 142-14 The M. C. communion season
- 142-28 annual meeting of The M. C.
- 166-9 heading
- 166-17 Had I never suffered for The M. C.
- 172-1 * President of The M. C.
- 173-11 this annual meeting of The M. C.
- 216-24 The M. C. flower fund.
- 230-17 TEACHERS OF THE M. C. SUNDAY SCHOOL
- 240-10 dedicatory Message to The M. C.
- 242-21 C. S. Board of Directors of The M. C. ;
- 242-24 to leave these duties to the Clerk of The M. C.
- 250-26 impulsion of this action in The M. C.
- 302-25 My first visit to The M. C.
- 334-19 * in her Message to The M. C.
- 353-22 room in The M. C. formerly known as
- 358-30 I approve the By-laws of The M. C.
- 360-18 support the Directors of The M. C.
- 360-21 obedience to The M. C.
- Mother Church of Christ, Scientist, The**
- extension of**
- My.* 3-3 chapter sub-title
- 62-22 * extension of The M. C. of C., S.,
- Man.* 54-7 The M. C. of C., S., Tenets.
- 54-8 member of The M. C. of C., S.
- 61-9 The M. C. of C., S., shall
- 70-11 The M. C. of C., S., shall
- 72-21 of The M. C. of C., S., Leader
- My.* 6-14 provided for The M. C. of C., S.
- 6-18 edifice of The M. C. of C., S.
- 13-14 prefigure The M. C. of C., S.
- 25-20 * of The M. C. of C., S.
- 172-24 * meeting of The M. C. of C., S.
- 173-8 The M. C. of C., S., in Boston.
- 217-6 in trust to The M. C. of C., S.
- 223-6 outside of The M. C. of C., S.
- 223-21 member of The M. C. of C., S.
- 246-23 The M. C. of C., S., in Boston,

Mother Church of Christ, Scientist, The

- My.* 250-2 By-law of The *M. C. of C., S.*
 250-15 By-law of The *M. C. of C., S.*
 279-23 member of The *M. C. of C., S.*
 289-8 proper that The *M. C. of C., S.*
 347-7 Members of The *M. C. of C., S.*
 352-19 *Ushers of The M. C. of C., S.:*

Mother Church's, The

- Man.* 71-17 The *M. C.* form of government,

Mother in Israel

(see *Eddy*)

mother-in-law

- Mis.* 214-8 against her *m'*. — *Matt.* 10:35.

motherless

- Mis.* 275-11 and the *m'* little ones,

Mother Mary

- My.* 303-3 one incarnation, one *M. M.*

Mother's

- Mis.* 206-6 heard the Father and *M'* welcome,
 (see also *Eddy*)

mother's

- Mis.* 160-4 a *m'* love behind words
 253-22 *m'* love touches the heart of
 331-16 words from a *m'* lips
Ret. 1-16 perpetuated her *m'* name,
 8-6 thought this was my *m'* voice,
 20-3 until after my *m'* decease.
Po. 8-18 Of a *m'* love, that no words
 29-9 No natal hour and *m'* tear,
My. 311-24 which is of my *m'* ancestry,
 336-15 until after my *m'* decease.
 (see also *Eddy*)

mothers

- Mis.* 5-7 *M'* should be able to

Mother's Darling

- Ret.* 20-15 taken from my poem, "*M. D.*,"

Mother's Evening Prayer

(see *Appendix A*)

Mother's Room and room

- Mis.* 144-3 The money for building "*M. R.*,"
Man. 69-26 formerly known as "*M. R.*,"
Pul. v-5 *M. R.* IS THE FIRST CHURCH OF
 8-27 *M. R.* IN THE FIRST CHURCH OF
 25-10 * the "*M. R.*," designed for
 25-19 * the auditorium, the "*M. R.*,"
 26-19 * heading
 26-20 * The "*M. R.*" is approached by
 27-1 * Leading off the "*M. R.*" are
 27-29 * In the "*M. R.*" the windows are
 42-12 * money was devoted to the "*M. R.*,"
 42-17 * words, "*M. R.*," in gilt letters.
 49-2 * or sometimes "*M. r.*,"
 58-27 * a room . . . called "*M. R.*,"
 59-27 * the money for the *M. R.*;
 76-3 * apartment known as the "*M. R.*,"
 76-5 * The furnishing of the "*M. R.*,"
My. 353-22 formerly known as "*M. R.*,"

mother tincture

- '01.* 18-1 "*m' t'*" of one grain of the drug

motion

- Mis.* 132-1 A *m'* was made, and a vote passed,
 208-13 unbroken *m'* of the law of divine Love
 230-10 and mere *m'* when at work,
Man. 17-9 on *m'* of Mrs. Eddy, it was voted,
Ret. 31-14 spontaneous *m'* of Truth and Love,
 89-3 opposed to it by material *m'*,
My. 7-15 * offered the following *m'*:
 8-3 * In support of the *m'*, Mr. Kimball
 8-8 * in seconding the *m'*, said:
 8-22 * The *m'* was carried unanimously.
 22-19 * every purpose she has set in *m'*,
 44-18 * The *m'* was carried unanimously
 63-2 * chapter sub-title
 63-10 * This astonishing *m'* was passed

motionless

- No.* 6-17 evidence that the earth is *m'*

motions

- Mis.* 65-5 and her *m'* imaginary.

motive

- Mis.* 117-6 discern between the thought, *m'*, and
 117-6 superinduced by the wrong *m'* or
 130-22 Where the *m'* to do right exists,
 135-7 one in *m'*, purpose, pursuit,
 195-3 all action, *m'*, and mind,
 283-2 or the *m'* is mercenary,
 354-15 more grace, a *m'* made pure,
Man. 83-4 *M'* in Teaching.
Ret. 28-30 no *m'* can cause a surrender of
 30-7 The *m'* of my earliest labors
Hea. 7-11 begins with *m'*, instead of act,

motive

- Hea.* 7-12 and there correcting the *m'*,
 7-13 act that results from the *m'*.
 7-16 begins in *m'* to correct the act,
 19-17 to spiritualize thought, *m'*, and
My. 117-5 personal *m'* gratified by sense
 128-25 the *m'* is not as wicked,
 181-13 the *m'* of true religion,
 236-19 far-reaching *m'* and success,

motive-power

- Mis.* 197-2 become the *m'* of every act.

motives**affections and**

- Mis.* 19-10 lift the affections and *m'* of men

and acts

- Man.* 40-4 A Rule for *M'* and Acts.
Ret. 79-10 in unselfish *m'* and acts,

and aims

- My.* 125-2 false affections, *m'*, and aims,

and circumstances

- Ret.* 38-25 *m'* and circumstances unknown to me.

and methods

- Mis.* 267-25 spiritualizes man's *m'* and methods,

and object

- My.* 296-27 traced its emotions, *m'*, and object.

best

- My.* 180-26 misconstrues our best *m'*,

Christian

- Man.* 50-18 from Christian *m'* make this evident,

desire, and

- No.* 12-13 The same affection, desire, and *m'*

for sin

- Po.* 9-5 washing away the *m'* for sin ;

for teaching

- Rud.* 16-1 If . . . are the *m'* for teaching,

govern acts

- Mis.* 51-15 *M'* govern acts, and Mind governs man.

her

- Pul.* 50-5 * Indeed, one of her *m'*

his

- Mis.* 162-26 his *m'* and Christlikeness,

kind

- My.* 234-11 God will reward their kind *m'*,

leading

- No.* 32-7 nor the *m'* leading to it.

mercenary

- No.* 43-18 take it up from incercenary *m'*,

mere

- Rud.* 17-3 from mere *m'* of self-aggrandizement to

misjudged

- Mis.* 236-2 human passions . . . have misjudged *m'*?

my

- Mis.* 263-1 if my *m'* are sinister, they will harm

new

- Mis.* 204-14 giving mortals new *m'*,

of human affection

- My.* 268-8 If the *m'* of human affection are

of men

- Mis.* 19-10 lift the affections and *m'* of men

of others

- My.* 268-14 uplifting the *m'* of men.
No. 7-7 as to the *m'* of others.

or acts

- Man.* 40-6 should impel the *m'* or acts

personal

- Mis.* 291-7 demonstrates above personal *m'*,

remorseless

- Mis.* 10-5 the most remorseless *m'* that

right

- Mis.* 51-17 the right *m'* for action.

same

- '01.* 33-27 the same *m'* which actuate

selfish

- Mis.* 118-3 self-will, selfish *m'*, and

sinister

- Ret.* 71-21 selfish *m'* entering into
Ret. 78-9 but carnal and sinister *m'*,

their

- Mis.* 84-10 their *m'* were rewarded
 214-23 their *m'*, aims, and tendency.

unseen

- Mis.* 260-30 lawless mind, with unseen *m'*,

unselfish

- Mis.* 232-27 spiritual and unselfish *m'*,
Ret. 79-10 in unselfish *m'* and acts,

wrong

- Mis.* 215-12 or start from wrong *m'*.
 263-3 knowing that the wrong *m'* are not
My. 223-18 superinduced by wrong *m'*

your

- Mis.* 90-19 are equal to your *m'* ;

'02. 17-26 take its answer as to thy aims, *m'*,

motor

Pul. 25-5 * with *m'* electric power.

mottled

Mis. 376-24 into a glory of *m'* marvels.

motto

Mis. 139-17 the above Scripture for its *m'*.
306-5 * *m'* has not yet been decided upon,
Ret. 86-9 as said the classic Grecian *m'*
'02. 14-6 a *m'* for every Christian Scientist,
My. 170-18 it is my sacred *m'*.

mould

No. 20-6 would fashion Deity in a manlike *m'*,
My. 261-12 To *m'* aright the first impressions

moulded

My. 114-10 book which has *m'* their lives

moulder

Mis. 293-29 there to *m'* and rot.

moulding

No. 20-6 Truth is *m'* a Godlike man.

moulds

Mis. 360-8 cast in the *m'* of C. S. :

Moulton, Edward A.

My. 174-15 Edward A. *M'*, John C. Thorne,

mount

My. 311-27 knelt in silent prayer on the *m'*

Mount

(see Sermon on the Mount)

mount

Mis. 17-7 on this *m'* of revelation,
44-2 showed to thee in the *m'*, — *Heb.* 8: 5.
164-14 from the *m'* of revelation,
206-29 upon the *m'* of holiness,
234-4 attempt to *m'* above error
326-20 to the valley and up the *m'*.
328-16 been driven . . . to the foot of the *m'*,
356-14 from the *m'* of revelation,
369-2 foot of the *m'* of revelation,
387-4 *m'* upward unto purer skies ;
No. 1-16 on the *m'* of revelation,
'01. 10-24 after the pattern of the *m'*.
Hca. 19-23 to the model on the *m'*,
Po. 50-22 *m'* upward unto purer skies ;
My. 110-24 *m'* higher in the altitude of being.
189-3 should reach the *m'* of revelation ;

mountain (see also mountain's)

Mis. 41-15 the *m'* of human endeavor,
251-30 *m'* mists before the sun.
323-8 at the foot of the *m'*
323-17 at the foot of the *m'*.
323-18 Would ye ascend the *m'*,
324-30 at the foot of the *m'*,
326-24 and take them up the *m'*.
327-6 "Wilt thou climb the *m'*,
328-7 *m'* is heaven-crowned Christianity,
329-14 over *m'* and meadow,
392-2 Oh, *m'* monarch, at whose feet
392-10 What'e'r thy mission, *m'* sentinel,
as a bird to your *m'*, — *Psal.* 11: 1.
Hca. 10-26 As the *m'* hart panteth for
Po. v-9 * poem
page 1 poem
20-1 *m'* monarch, at whose feet
20-14 What'e'r thy mission, *m'* sentinel,
66-4 the thrill of that *m'* rill,
My. 183-14 upon the *m'* of Israel.
186-10 up the *m'*, and on to the
222-11 say unto this *m'*, — *Matt.* 17: 20.

mountain-horn

Mis. 328-4 listen for the *m'*,

mountain's

Mis. 392-1 poem
Po. page 20 poem

mountains

Un. 11-1 the *m'* of unholiness
Pul. 73-16 * If you have faith, you can move *m'*.
Pan. 3-27 president of the *m'*,
Po. 41-9 And the *m'* more friendless,
My. 184-26 beautiful upon the *m'* — *Isa.* 52: 7.
185-22 In 1888 I visited these *m'*
185-25 to be in the midst of the *m'*,
185-30 refuge in *m'*, and good universal.
186-1 The rocks, rills, *m'*,
194-3 fell forests and remove *m'*,
278-11 molecule of faith that removes *m'*,

mounted

My. 115-1 *m'* thought on the swift
259-2 *m'* on its pedestal

mounting

Mis. 1-16 *m'* sense gathers fresh forms
No. 34-23 *m'* to the throne of glory

mounting

'02. 20-1 *m'* the billow or going down into
My. 110-24 *M'* higher, mortals will cease to

mounts

My. 129-27 where faith *m'* upward,

mourn

Mis. 124-15 comforting such as *m'*,
275-16 encourage, and bless all who *m'*.
353-1 it has nothing to *m'* over,
388-20 Last at the cross to *m'* her Lord,
Pul. 56-22 * And *m'* our self-inflicted pain."
Po. 21-9 Last at the cross to *m'* her Lord,
67-17 The cypress may *m'* with her
My. 126-24 and who should *m'* over the
132-31 comforts such as *m'*,
230-13 to comfort such as *m'*,
291-26 called to *m'* the loss of
291-28 stops to think, to *m'*, yea, to pray,
295-1 I sympathize with those who *m'*,
335-10 * companions, who *m'* his early death.
339-22 rejoice . . . and have no cause to *m'* ;

mourned

Mis. 375-30 * true art — that we have . . . *m'*
My. 12-19 *m'* it as what "might have been."

mourner

Mis. 399-1 *M'*, it calls you, — "Come to my bosom,
Po. 75-7 *M'*, it calls you, — "Come to my bosom,
My. 292-11 support, and comfort the chief *m'*"

mourners

Po. 78-14 meekest of *m'*, while yet the chief,

mourning

My. 126-21 death, and *m'*, and famine ; — *Rev.* 18: 8 .

mourns

My. 294-30 The court of the Vatican *m'* him ;

mouse

Mis. 131-3 a *m'* gnawing at the vitals of

mouth

Mis. 118-31 which goeth into the *m'* — *Matt.* 15: 11.
118-32 which cometh out of the *m'*, — *Matt.* 15: 11.
183-16 if he open his *m'* it shall be filled
209-5 wouldst shut the *m'* of His prophets,
231-18 poked into the little *m'*.
231-25 pucker the rosebud *m'* into saying,
240-26 with a cigarette in his *m'*,
373-10 the serpent cast out of his *m'*,
Ret. 81-23 puts this pious counsel into a father's *m'* :
Un. 33-24 "In the *m'* of two or three — *Matt.* 18: 16.
60-15 Out of the same *m'* — *Jas.* 3: 10.
Pul. 14-9 cast out of his *m'* water — *Rev.* 12: 15.
14-11 the earth opened her *m'*, — *Rev.* 12: 16.
14-13 dragon cast out of his *m'*. — *Rev.* 12: 16.
No. 44-16 the *m'* lisping God's praise ;
'02. 16-22 opening not his *m'* in self-defense
My. 6-22 proceedeth out of the *m'* of God.
13-23 satisfieth thy *m'* with — *Psal.* 103: 5.
42-3 * openeth her *m'* with — *Prov.* 31: 26.
216-3 obtain their money from a fish's *m'*,

mouthpiece

Mis. 277-9 archers aim at Truth's *m'* ;
My. 247-6 The church is the *m'* of C. S.,
254-27 The church is the *m'* of C. S.,

mouths

Pul. 8-21 "Out of the *m'* of babes — *Matt.* 21: 16.

movable

Pul. 58-15 * by the use of *m'* partitions.

move

Mis. 8-6 we live, and *m'*, — *Acts* 17: 28.
28-7 muscles cannot *m'* without mind.
60-21 even to *m'* his bowels.
79-9 we live, *m'*, and have being.
82-30 "we live, and *m'*, — *Acts* 17: 28.
104-18 The latter *m'* in God's grooves
227-13 may give it a forward *m'*.
338-18 *m'* majestically to your defense
342-31 and are ready for the next *m'*.
343-8 to *m'* it onward and upward.
377-1 should *m'* our brush or pen
Ret. 93-18 we live, and *m'*, — *Acts* 17: 28.
Un. 26-14 * Man decays and ages *m'* ;
Pul. 2-23 "we live, and *m'*, — *Acts* 17: 28.
73-16 * have faith, you can *m'* mountains."
No. 17-7 we live, and *m'*, — *Acts* 17: 28.
Pan. 13-20 we do "live, and *m'*, — *Acts* 17: 28.
'02. 12-20 we live, and *m'*, — *Acts* 17: 28.
Po. 65-3 Life's pulses *m'* fitful . . .
My. 9-11 * *m'* us to utter our gratitude
61-23 * seemed to *m'* as by magic ;
69-21 * where . . . people can freely *m'*.
109-22 "we live, and *m'*, — *Acts* 17: 28.
258-29 may you *m'* onward and upward,
294-24 and will *m'* the pen of millions.

moved

- Mis.* 106-30 *M'* by mind, your many-throated organ,
- 275-25 *m'* me to speechless thanks.
- Ret.* 5-26 * in the circles in which she *m'*,
- 48-10 *m'* me to close my flourishing
- Un.* 11-13 The palsied hand *m'*.
- My.* 33-27 shall never be *m'*. — *Psal.* 15: 5.
- 44-17 * *m'* that it be forwarded at once
- 51-16 * *m'* to instruct the Clerk
- 129-25 whose feet can never be *m'*.
- 241-26 * found that I lived and *m'*.
- 314- 4 * then *m'* to Franklin.
- 333-11 * *m'* to the residence of the

movement

- Mis.* 235-21 This *m'* of thought must push on
- 354-18 the *m'* of body and soul
- Pul.* 23-14 * This *m'*, under the guise of C. S.,
- 31-28 * as flexible in *m'* as that of
- 50-19 * Any new *m'* will awaken some
- 51-15 * predict where this *m'* will go,
- 52-17 * rapid growth of the new *m'*.
- 59-26 * connected with the *m'*.
- 69- 2 * to organize this *m'*.
- 69- 5 * the Founder of the *m'*.
- 79-10 * not to ignore a *m'* which,
- '00. 9-27 leader of this mighty *m'*.
- My.* 10-23 * prosperous growth of this *m'*
- 11- 4 * the Leader of this *m'*,
- 45-12 * animus and spirit of our *m'*.
- 89-30 * should found a religious *m'*
- 163-28 *m'* of establishing in this city
- 252-17 chapter sub-title
- 287- 3 *m'* to erect a monument
- 316-14 Survey of the C. S. *M'*."
- 320-17 * in sympathy with the *m'*,
- 329-23 * admitting its interest in the *m'*,

movements

- Mis.* 117-19 participating in the *m'*,
- 243-15 Their *m'* indicate fear
- Man.* 78-11 important *m'* of the manager
- Ret.* 82- 6 not allow their *m'* to be
- Pul.* 38-26 * Yet each and all these *m'*,
- 56-13 * helpful, and powerful *m'*
- 67-14 * one of those *m'* which seek to
- '02. 12-29 institutions and early *m'* of
- My.* 91-18 * religious *m'* that this country
- 291- 8 heavy strokes, measured *m'*,

moves

- Mis.* 117-29 The disobedient make their *m'*
- 166- 6 lives, and *m'* in our midst
- 174-11 Principle that *m'* all in harmony,
- 335-14 neither *m'* me from the path
- Peo.* 8-19 as directly as it *m'* a planet
- My.* 123- 6 which *m'* the hearts of men
- 164-29 *m'*, and has his being in God,
- 195-23 *m'*, and has deathless being.
- 205- 9 * *m'* in a mysterious way

moving

- Mis.* 47-10 when *m'* your body.

Mozart

- '00. 11-15 *M'* rests you.

Mrs.

- Man.* 110-15 Women must sign Miss or *M'*.
- 111- 7 prefix her signature with "*M'*;"

Mrs.

- Mis.* 87-16 if you sent *M'* ——— to ———.

Mt. Ararat

- Pan.* 2- 7 higher than *Mt. A'* above the deluge.

Mt. Auburn

- My.* 69-30 * *Mt. A'* cemetery in Cambridge,

much

- Mis.* vii-20 Wherefor, have *m'* to pay.
- 4-19 *M'* interest is awakened
- 5-30 It is *m'* easier for people to
- 7-30 not so *m'* from a lack of justice,
- 8- 3 we shall have accomplished *m'*;
- 8-20 however *m'* we suffer in
- 11-26 Because I can do *m'* general good
- 16- 7 one finds so *m'* lacking,
- 16- 8 and so very *m'* requisite
- 17-19 *m'* higher and holier conception
- 18-29 *m'* that must be repented of
- 23- 1 having learned so *m'*;
- 36-27 as *m'* in our waking moments
- 52- 3 how *m'* one can do for himself,
- 55- 7 as *m'* of the divine Spirit
- 62-13 by that *m'*, less available.
- 80- 3 *m'* more than can be gained
- 96-25 This answer includes too *m'*
- 107-32 either too *m'* or too little
- 108- 1 sorrowing saint thinks too *m'*
- 103-23 the misconception . . . costs *m'*.

much

- Mis.* 109- 8 how *m'*, sin claims of you ;
- 109- 9 how *m'* of this claim you admit
- 109-13 how *m'* more, then, should
- 111- 5 at break of day caught *m'*.
- 114- 3 cannot give too *m'* time
- 130- 6 how *m'* better it is to be wronged,
- 137-23 you must give *m'* time to
- 143-23 sometimes at *m'*: self-sacrifice,
- 147-29 would *m'*: rather fail of success
- 155-18 (however *m'*: she desires thus to do),
- 159-19 not so *m'*: the Bethlehem babe,
- 167-10 How *m'* does he weigh?
- 173-20 '*M'* learning' — or something else
- 185-24 how *m'* of a man he ever has been :
- 198-20 a belief of disease is as *m'*
- 229-11 how *m'* more certain would be
- 230-13 is no proof of accomplishing *m'*.
- 232- 2 but the memory was too *m'* ;
- 241-29 how *m'* more should these heal,
- 247-25 It is *m'* easier for people to
- 253-15 portends *m'* for the future,
- 262-29 because I take so *m'* pleasure in
- 271-20 *M'* is said at this date,
- 273- 4 although it will cost him *m'*,
- 282-12 *m'* less would we have our minds
- 287-26 it will spare you *m'* bitterness.
- 290-28 not so *m'* from individual as
- 291- 9 Too *m'* and too little is attached
- 302-14 *M'* good has been accomplished
- 309-30 which contain all and *m'* more
- 335-14 having too *m'* charity ;
- 341- 7 *m'* slipping and clambering ;
- 342-31 How *m'* more should we
- 353-11 People give me too *m'* attention
- 353-28 too *m'* interested in themselves
- 357-15 *M'* of what has been sown
- 376-14 * and in a *m'* better form."
- 378- 8 After *m'* consultation among
- Ret.* 6- 9 my *m'* respected parents,
- 7-23 * too *m'* of sorrow and loss.
- 9-18 * Is it not *m'* that I may
- 10- 2 kept me *m'* out of school,
- 44-19 *m'* time and attention
- 69-12 seem to have life as *m'* as God,
- 71-11 an error of *m'* magnitude,
- 78- 3 either too *m'* or too little.
- 82-22 *m'* good or else evil ;
- 94-29 Jesus' teachings bore *m'* fruit,
- 95-11 * comforters are needed *m'*
- Un.* 1- 2 rouses so *m'* natural doubt
- 6-22 Not *m'* more than a half-century
- 8- 2 gives *m'* trouble to many
- 27- 6 who talks *m'* of himself.
- 46- 5 We do not see *m'* of the real man
- Pul.* 2- 1 *m'* like the Queen of Sheba,
- 21-22 however *m'*: this is done to us
- 36-27 * I am *m'* indebted for some of the
- 45-16 * *M'* was the ridicule heaped upon
- 46-10 * *m'* is told of herself in detail
- 47-25 * she lives very *m'* retired,
- 58-20 * too *m'* so for comfortable reading,
- 61-21 * *M'* admiration was expressed
- 66- 2 * exists as *m'* to-day as it did
- 72-10 * *m'* absorbed in the work
- 72-11 * given so *m'* of her attention.
- 79-23 * as *m'* as his lungs call for breath ;
- 80-20 * but this *m'* is true :
- 81-12 * she thinks so *m'* of herself
- 81-19 * those who have so *m'* to give
- 87-18 You ask too *m'* when asking me to
- Rud.* 6-26 how *m'* you understand of C. S.
- No.* 3-22 not so *m'* thine own as another's good,
- 24-13 but *m'* more real,
- 26-27 *m'* more clothe you, — *Matt.* 6: 30.
- 41- 6 as *m'* as to ask, Is it the
- '01. 10- 5 how *m'* more shall they — *Matt.* 10: 25.
- '02. 11-15 how *m'* more is accomplished
- 15-18 *m'* of his property was in slaves,
- 18-20 how *m'* of what he did are we
- Hea.* 14- 3 in fine, *m'* ado about nothing.
- 16- 5 How *m'* are you demonstrating
- 18-20 as *m'* as to the sinner :
- Po.* 2- 4 *M'* as the chisel of the sculptor's art
- My.* 11-17 * expressed *m'* gratification
- 21-21 * experienced *m'* pleasure
- 21-23 * have anticipated *m'* joy
- 23- 2 * how *m'* our neighbor has given,
- 27-21 * will read with *m'* joy
- 30-10 * It spoke *m'* for the devotion
- 53-30 * must have been very *m'* broken
- 62-25 * when they were so *m'* needed.
- 75-16 * it would not make *m'* difference,
- 89- 3 * that faith which is so *m'*.
- 91-23 * the objects of *m'* ridicule,
- 94-14 * *m'* to convince the skeptic.

much

- My.* 111-7 *m'* the same class of minds
 114-28 Is it too *m'* to say that this book
 129-28 Lean not too *m'* on your Leader.
 131-23 fulfilling *m'* of the divine law
 133-23 Do you know how *m'* I love you
 149-19 you may know too *m'* of human law
 160-1 and keeps Mind *m'* out of sight.
 163-23 retirement I so *m'* coveted,
 164-3 retirement I so *m'* desired.
 193-4 will bring to your hearts so *m'*
 194-25 you have sacrificed so *m'*
 202-29 that ye bear *m'* fruit."—*John* 15: 8.
 203-28 You whose labors are doing so *m'*
 212-14 Why is there so *m'* dissension
 215-14 * "Your teachings are worth *m'*
 216-20 work by which you can do *m'* good
 231-7 labored *m'* to benefit
 233-29 as *m'* as they love mankind?
 234-7 know how *m'* I love them,
 236-11 Too *m'* of one thing spoils the
 240-7 * "Would it be asking too *m'*
 246-30 Magna Charta of C. S. means *m'*,
 247-21 not so *m'* eloquence as
 254-22 Magna Charta of C. S. means *m'*,
 259-28 respects the Christ too *m'* to submerge
 261-10 Too *m'* cannot be done towards
 272-30 * *m'* influence on this generation.
 278-22 Nothing is gained . . . but *m'* is lost.
 280-11 * righteous prayer which availeth *m'*.
 303-29 We need *m'* humility, wisdom,
 309-4 called upon to do *m'* business
 311-9 * she troubles me so *m'*."
 320-5 * He also seemed very *m'* pleased
 323-26 * should mean to your older students *m'*
 324-7 * ideas were too *m'* alike for
 324-9 * no one could be of *m'* service to
 325-6 * Mr. Wiggin was very *m'* troubled
 331-26 * *M'* has often been said of the
 332-24 * *m'* interviewing with Masonic
 341-20 * C. S. has been so *m'* to the fore
 345-5 will be thought to matter *m'*.
 358-13 however *m'* I desire to read all that
 358-17 to relieve me of so *m'* labor.

much-ado-about-nothing

Mis. 351-11 late *m'* arose solely from

muffled

'02. 3-22 *m'* fear of death and triumph

Muller, Prof. Max

Pul. 23-22 * and scholars . . . like Prof. Max *M'*,

multiplicand

Mis. 221-29 might serve as the *m'*.

multiplication

Mis. 221-27 *m'* of the same two numbers
 244-11 in the *m'* of mankind?

multiplied

My. 236-7 this name continues to be *m'*,

multiply

Mis. 56-25 *m'*, and replenish—*Gen.* 1: 28.
 57-15 *m'* thy sorrow."—*Gen.* 3: 16.
Un. 44-16 would *m'* and subdivide
No. 31-7 They progress and will *m'*
My. 183-15 God will *m'* thee,
 214-2 as our churches *m'*,

multiplying

'02. 1-10 churches are *m'* everywhere
My. 93-2 * They are *m'* without efforts

multitude

Mis. 227-4 to the hisses of the *m'*,
Pul. 42-3 * filled with a waiting *m'*.
My. 41-1 * our Leader has induced a *m'*
 58-17 * love and gratitude of a great *m'*
 77-18 * *m'* which began to gather
 78-8 * *m'* passed through the
 85-24 * *m'* of strangers to whom
 87-9 * cheerfully contented *m'*
 123-24 to feed the *m'*;

multitudes

Un. 7-4 in *m'* of other religious folds.
My. v-24 * healed *m'* of disease
 28-26 * to the *m'* of Judea
 87-4 * the *m'* going and coming,
 141-19 * vast *m'* of Christian Scientists

multitudinous

Ret. 50-10 shown me, in *m'* ways,

multum in parvo

Mis. 25-4 the *m'* in *p'* of C. S. ;
My. 247-1 *m'* in *p'*,—all-in-one and one-in-all.
 254-22 *m'* in *p'*,—all-in-one and one-in-all.

municipal

My. 217-8 invested in safe *m'* bonds

munificent

Mis. 143-23 *m'* sum of forty-two thousand dollars
Man. 75-11 declined to receive this *m'* gift,
My. 13-29 pledged this *m'* sum
 164-9 my thanks for your *m'* gift
 166-10 *m'* gift of ten thousand dollars,

murder

Mis. 61-14 * Or who does *m'*?
 61-16 * was said to be 'hanged for *m'*'
 122-32 The *m'* of the just Nazarite
 324-15 emulation, hatred, wrath, *m'*,
 335-17 to *m'*, steal, commit adultery,

murderer

Mis. 257-20 "a *m'* from the beginning."—*John* 8: 44.
Un. 17-15 was the would-be *m'* of Truth.
 32-21 a *m'* from the beginning.—*John* 8: 44.
No. 24-23 "a *m'* from the beginning,—*John* 8: 44.
Pan. 5-13 a *m'* from the beginning,—*John* 8: 44.

murderers

My. 5-5 *m'* of their brothers!

murdering

Pan. 15-1 *m'* her peaceful seamen

murderous

Mis. 325-29 in the midst of *m'* hordes,

murders

No. 3-5 error *m'* either friend or foe
 '01. 20-27 its thefts, adulteries, and *m'*,

murky

Po. 29-2 Blest Christmas morn, though *m'* clouds

murmur

Pan. 3-11 the gentle *m'* of early morn,
Po. 41-23 to welcome the *m'* it giveth
My. 150-3 Therefore despair not nor *m'*,

murmuring

Mis. 237-18 *m'* winds of their forest home.
Po. 2-18 white waves kiss the *m'* rill
 66-3 When we walk by that *m'* stream;

murmurings

No. 9-14 repeated complaints and *m'*

murmurs

Mis. 329-30 The brooklet sings melting *m'*
 390-16 To melting *m'* ye have stirred
Po. 30-5 wakening *m'* from the drowsy rills
 55-17 To melting *m'* ye have stirred

muscles

Mis. 28-7 *m'* cannot move without mind.
Peo. 8-19 controls the *m'* of the arm.
My. 162-6 Strength is in man, not in *m'*;

muscular

Pul. 62-12 * require but little *m'* power
Rud. 11-27 *m'*, vascular, or nervous operations

Muse

Mis. 142-19 my *M'* lost her lightsome lyre,

muse

Mis. 124-21 silence wherein to *m'* His praise,

Muses'

Ret. 17-6 *M'* soft echoes to kindle the grot.
Po. 62-6 *M'* soft echoes to kindle the grot.

music

Mis. 106-28 *M'* is the harmony of being ;
 106-28 the *m'* of Soul affords the only
 116-13 filling the measures of life's *m'*
 116-16 *crescendo* and *diminuendo* accent *m'*,
 126-5 *m'* of our Sabbath chimes
 138-28 for the *m'* of our march,
 153-28 * Hear the first *m'* of this
 187-10 manifestly the reality of *m'*,
 270-6 sculpture, *m'*, or painting?
 283-31 learn the principle of *m'*
 324-9 a little while, and the *m'* is dull,
 324-25 all wasted and the *m'* fled.
 330-8 make *m'* in the heart.
 344-5 have you studied *m'*,
 375-15 * study of *m'* and art.
 385-13 gales celestial, in sweet *m'* bore
Man. 61-17 *m'* in the church.
 61-18 The *m'* in The Mother Church
 61-23 *M'* from the organ alone
 v *Ret.* 27-21 As sweet *m'*: ripples in one's
 57-8 correcting the principle of *m'*
Un. 13-8 principle of *m'* knows nothing of
 13-11 any more than in *m'*.
Pul. 29-14 * The *m'* was spirited,
Rud. 3-13 masters in *m'* and painting
 '00. 11-3 have no discord over *m'*.
 11-6 passionately fond of material *m'*,
 11-8 spiritual *m'*, the *m'* of Soul.
 11-13 *M'* is more than sound in unison.
 11-18 *M'* is divine.
 11-19 Mind, not matter, makes *m'*;

music

- '02. 4-9 *m'* to the ear, rapture to the heart
Po. 41-15 Where the *m'* of waters had fled
 46-16 Be all thy life in *m'* given,
 48-6 gales celestial, in sweet *m'* bore
 65-22 life hath its *m'* in low minor tones,
My. 32-25 * *m'* by William Lyman Johnson.
 155-23 May those who discourse *m'* to-day,
 267-21 awaken . . . with a sense of *m'*;

musical

- Man.* 61-21 standard of *m'* excellence;
Ret. 17-7 chords of my lyre, with *m'* kiss,
 18-7 the pear-tree, with *m'* flow.
Pul. 61-25 * sweet, *m'* tones attracted
Po. 62-7 chords of my lyre, with *m'* kiss,
 63-16 the pear-tree, with *m'* flow.
My. 70-24 * more beautiful, more *m'*,
 256-3 not specially *m'* to be sure,

Music Hall

- Pul.* 57-25 * proposed site of the new *M' H'*,

musician

- Mis.* 283-31 *m'* to practise for him.
 340-18 Is a *m'* made by his teacher?
 340-19 He makes himself a *m'*

musicians

- '00. 11-7 jarring elements among *m'*

music-tone

- Chr.* 53-59 Eternal swells Christ's *m'*,

mustard

- My.* 222-10 grain of *m'* seed, — *Matt.* 17: 20.

mustard-seed

- Pul.* 52-4 * a faith of the *m'* variety.
My. 57-32 * a faith of the *m'* variety.

mutations

- Un.* 61-9 *m'* of mortal sense are the

mute

- Mis.* 390-9 Too pure for aught so *m'*.
Po. 55-10 Too pure for aught so *m'*.

mutely

- Mis.* 12-17 Mortal mind at this period *m'* works

mutiny

- My.* 203-8 obeyed without *m'* are God's laws.

mutter

- Mis.* 396-1 wild winds *m'*, howl, and moan,
Po. 58-13 wild winds *m'*, howl, and moan,

mutual

- Mis.* 289-22 except by *m'* consent.
 289-25 by *m'* consent,
 289-29 *M'* interests and affections are
 297-22 relinquished by *m'* consent
Ret. 44-28 revival of *m'* love, prosperity, and
My. 155-2 *m'* aid society, which is effective
 204-7 *m'* friendships such as ours

mutually

- Mis.* 98-11 *m'* to aid one another in finding
 266-26 thus we *m'* aid each other,
Ret. 59-21 distinct, but *m'* dependent,

muzzled

- No.* 44-16 Ecclesiastical tyranny *m'* the

My

- Mis.* 118-16 "Keep *M'* commandments." — *John* 15: 10.
 268-8 to *M'* commandments — *Isa.* 48: 18.
Un. 18-4 brightness of *M'* own glory.
 18-11 were not in *M'* mind.
 18-12 tears from the eyes of *M'* children.
 18-17 show *M'* pity through divine law,
 18-18 It is *M'* sympathy with
 18-18 and *M'* knowledge of harmony
 24-4 *M'* Mind is divine good.
 62-22 man is *M'* idea, never in matter,

myriad

- Mis.* 114-19 sin, appearing in its *m'* forms:
 325-27 sensualism in its *m'* forms.
 361-7 spiritual life, whose *m'* forms
Pul. 80-23 * *m'* of women more thoughtful

Myself

- Un.* 18-9 everything that is unlike *M'*.
 18-26 aught beside *M'* is impossible.

mysteries

- My.* 149-12 *m'* of exhaustless being.

naiad

- Po.* 8-8 *n'* from woodland bower;

Naiad's and naiad's

- Mis.* 390-3 Thou hast a *N'* charm;
Po. 55-3 Thou hast a *n'* charm;

mysterious

- Mis.* 221-17 mental practitioners and *m'* diseases.
 237-21 marvellous good, and *m'* evil.
Ret. 9-4 all about this *m'* voice,
 9-16 never again . . . was that *m'* call
Po. 3-13 a *m'* God and a natural devil.
 4-16 *m'* ideas of God and man
My. 50-8 * vast gloom of the *m'* forests,
 205-9 * "God moves in a *m'* way

mysteriously

- My.* 303-1 fell *m'* upon my spirit.

mystery**of godliness**

- Mis.* 53-29 is the *m'* of godliness;
 328-11 with the *m'* of godliness,
Ret. 37-20 this "*m'* of godliness." — *I Tim.* 3: 16.
Un. 5-14 the *m'* of godliness." — *I Tim.* 3: 16.
 62-8 This is the *m'* of godliness
No. 38-9 This divine *m'* of godliness
'01. 24-30 the spirit or *m'* of godliness.
My. 124-27 The *m'* of godliness
 126-11 interprets the *m'* of godliness,

- Mis.* 5-23 seem a miracle and a *m'*
 222-24 Its *m'* protects it now,
 223-1 metaphysical *m'* of error
 247-19 the healing force . . . seems a *m'*,
Ret. 28-24 It was a *m'* to me then,
Un. 5-15 *m'* involves the unknown.
No. 17-22 this *m'* of a God who has no
'00. 6-9 Any *m'* in C. S. departs
'01. 20-25 At present its *m'* protects it,
Po. 6-20 God is no longer a *m'*
My. 124-29 and the *m'* of iniquity
 126-10 kills this *m'* of iniquity
 126-12 the second is no longer a *m'*
 192-9 *m'* and gloom of his glory
 344-7 *m'* is scientifically explained.

mystic

- Un.* 9-11 human philosophy, or *m'* psychology.
Pul. 53-25 * Whittier, grandest of *m'* poets,
No. 15-13 far more *m'* than Mind-healing.
'01. 8-27 C. S. explains that *m'* saying
Po. 34-13 It has wooed some *m'* spot,
My. 91-5 * spiritual and *m'* mediation

mystical

- Pul.* 66-18 * satisfy a taste for the *m'*

mysticism

- Mis.* 30-26 any seeming *m'* surrounding realism
 260-6 Pagan *m'*. Grecian philosophy,
Pan. 13-25 with the *m'* of opposites
'01. 9-11 *m'* complained of by the rabbis,
 10-15 removes the *m'* that used to enthrall
 25-1 *m'*, so called, of my writings
My. 167-3 *m'* of good is unknown to the flesh,
 254-1 *m'* departs, heaven opens,

mysticisms

- My.* 288-14 pagan *m'*, tribal religion,

mystify

- Pan.* 7-16 Does not each of these religions *m'*

myth

- Mis.* 82-25 Mortal mind is a *m'*;
 201-10 *m'* or material falsity of evil;
No. 27-11 matter will be proved a *m'*.
'00. 5-9 its origin is a *m'*, a lie.
Po. 4-8 Mythology, or the *m'* of ologies,

mythical

- Mis.* 47-13 *m'* nature of matter,
 71-22 hence its *m'* origin and certain end.
 82-26 *m'* or mortal sense of existence
Pan. 3-1 *m'* deity may please the fancy,
'02. 15-13 being approached the *m'*.

mythological

- Pan.* 2-24 *m'* deity of that name;

mythology

- Mis.* 55-27 matter is *m'*, and its laws are
 363-10 *m'* of evil and mortality is but
Pan. 3-23 *m'* (one of my girlhood studies),
Po. 4-8 *M'*, or the myth of ologies,

myths

- Mis.* 60-23 *If mortal mind and body are m'*,

N**nails**

- My.* 119-20 to the prints of the *n'*,

naked

- Mis.* 324-28 *N'*, hungry, athirst,
Pul. 65-24 * gave half . . . to a *n'* beggar;
My. 117-14 or *n'*, and clothed thee? — *Matt.* 25: 38.

name (noun)**another**

Mis. 336-21 What is it but another *n'* for C. S.,

any

Ret. 78-18 any *n'* given to it other than

author's

Mis. 300-5 announcing the author's *n'*,

Man. 32-14 and give the author's *n'*,

58-20 Announcing Author's *N'*,

My. 130-22 must have the author's *n'* added

blest

Po. 30-16 cast on Thy blest *n'*,

Christian

Mis. x-18 changed from my Christian *n'*,

Man. 111-6 must sign her own Christian *n'*,

Christian Science

Pul. 52-18 *The *n'* C. S. alone is new.

55-17 *she selected the *n'* C. S.

Christ's

Pul. 14-17 cup of cold water in Christ's *n'*,

My. 153-5 will only do this in Christ's *n'*,

300-17 raise the dying . . . in Christ's *n'*,

divine

'00. 3-23 to call the divine *n'* Yahwah,

excellent

Pul. 57-20 *Such is the excellent *n'* given to

first

My. 236-16 they accepted the first *n'*.

generic

Man. 47-20 generic *n'* of the disease

having the

Man. 50-15 having the *n'* without the life

her

Man. 54-14 her *n'* shall be erased from The

54-24 remove his or her *n'* from membership

56-5 his or her *n'* shall be dropped

Pul. 33-4 *heard her *n'* called distinctly,

His

Un. 7-1 His *n'* will be magnified

My. 225-19 sacredly holding His *n'* apart from

226-21 in this you learn to hallow His *n'*,

his

Mis. 113-10 number of his *n'* — *Rev.* 13: 17.

145-10 answer to his *n'* in this

161-6 his *n'* shall be called — *Isa.* 9: 6.

164-17 *His *n'* shall be called — *Isa.* 9: 6.

167-14 What is his *n'*?

180-22 believe on his *n'* — *John* 1: 12.

192-15 *His *n'* shall endure — *Psal.* 72: 17.

192-15 His *n'* shall be continued — *Psal.* 72: 17.

269-32 number of his *n'* — *Rev.* 13: 17.

321-5 *his *n'* shall be called — *Isa.* 9: 6.

Man. 46-9 after his *n'* on circulars,

46-23 to have his *n'* removed,

51-5 his *n'* shall be dropped

Pul. 22-13 to heal the sick in his *n'*.

53-28 *Who use it in his *n'*;

Hea. 2-26 Past, present, future magnifies his *n'*

holy

My. 225-13 giving unto His holy *n'* due

I AM

Mis. 253-21 The *n'*, I AM, indicated

in the

Mis. 57-21 told in the *n'* of Truth,

59-4 in the *n'* of Truth.

171-29 in the *n'* of Science,

233-1 practising in the *n'* of Science

334-19 evil at work in the *n'* of good,

Chr. 55-18 In the *n'* of Jesus Christ — *Acts* 3: 6.

Ret. 68-2 claimed to originate in the *n'* of

68-3 in the *n'* of human concept,

Pul. 7-18 in the *n'* of religion.

No. 42-14 in the *n'* and for the sake of Christ,

'00. 10-14 in the *n'* of God, justice, and

10-26 in the *n'* of a first lieutenant

My. 147-19 in the *n'* of Almighty God,

151-28 worshipping . . . in the *n'* of nature,

190-30 in the *n'* of God, wherefore vilify

is legion

Pul. 81-20 *and their *n'* is legion.

is Wonderful

Un. 39-13 Messiah, whose *n'* is Wonderful.

its

Mis. 365-30 impostors that come in its *n'*.

No. 9-24 More mistakes are made in its *n'*

11-13 by those who come falsely in its *n'*.

My. 93-23 *many of the practices in its *n'*.

228-1 I call disease by its *n'*

Jesus'

Pul. 41-28 * * * All hail the power of Jesus' *n'*,

81-2 * * * All hail the power of Jesus' *n'*,

Justifies the

Pul. 61-17 *justifies the *n'* given by Mrs. Eddy,

maiden

Mis. x-22 to retain my maiden *n'*,

name (noun)**Mary's**

Ret. 9-5 if she really did hear Mary's *n'*

member's

Mis. 129-12 drop this member's *n'* from the

mother's

Ret. 1-16 perpetuated her mother's *n'*.

my

Mis. xi-2 in my *n'* of Glover,

Ret. 75-7 Why withhold my *n'*,

75-14 do a miracle in my *n'*, — *Mark* 9: 59.

'00. 14-3 hast not denied my *n'*, — *Rev.* 3: 8.

Hea. 1-1 In my *n'* shall they — *Mark* 16: 17.

6-27 In my *n'* shall they — *Mark* 16: 17.

My. 47-30 * In my *n'* shall they — *Mark* 16: 17.

153-3 send these floral offerings in my *n'*

185-4 put my *n'* there forever; — *I Kings* 9: 3.

new

Mis. 153-19 giveth this "new *n'*" — *Rev.* 3: 12.

161-24 was given the new *n'*, Messiah,

320-29 giving to it a new *n'*,

Pul. 8-21 with his own new *n'*.

22-14 give to Christianity his new *n'*,

of a candidate

Man. 100-4 the *n'* of a candidate for its

of a kinsman

Ret. 2-13 inscribed the *n'* of a kinsman

of all evil

My. 357-9 magnetism, — the *n'* of all evil,

of Almighty God

My. 147-19 in the *n'* of Almighty God,

of a man

Hea. 3-16 Jesus is the *n'* of a man

of Christ-

Mis. 19-12 has named the *n'* of Christ.

223-21 have named the *n'* of Christ

Pul. 81-4 *we learn that the *n'* of Christ

Hea. 16-9 have named the *n'* of Christ

of Christian Science

My. 182-31 honor the *n'* of C. S.,

222-28 name the *n'* of C. S.

of Deity

Mis. 75-24 *n'* of Deity used in that place

of God

'00. 10-14 this, too, in the *n'* of God,

My. 190-30 in the *n'* of God, wherefore vilify

233-19 taking the *n'* of God in vain.

of its author

Mis. 314-25 this book, with the *n'* of its author,

of Jesus

Hea. 3-18 individuals by the *n'* of Jesus.

of law

Mis. 199-5 dignify the result with the *n'* of law :

of matter

Mis. 258-20 and call Mind by the *n'* of matter,

of Morse

Mis. x-21 I dropped the *n'* of Morse

of religion

Pul. 7-18 in the *n'* of religion.

My. 258-4 worthy the *n'* of religion

of said member

Man. 43-3 *n'* of said member to be dropped

of Science

Mis. 171-29 false knowledge in the *n'* of Science,

233-1 practising in the *n'* of Science

of the author

Mis. 88-6 the *n'* of the author of

Man. 59-9 announce the *n'* of the author.

of the beast

Mis. 113-9 *n'* of the beast, — *Rev.* 13: 17.

269-31 *n'* of the beast, — *Rev.* 13: 17.

of the complainant

Man. 29-5 the *n'* of the complainant.

of their author

Man. 71-23 give the *n'* of their author

of the kinsman

Pul. 46-20 *inscribed the *n'* of the kinsman

of the member

Man. 53-5 *n'* of the member guilty of this

of Truth

Mis. 57-21 told in the *n'* of Truth.

59-4 in the *n'* of Truth.

only a

Po. 42-7 were only a *n'* I

other

Ret. 59-13 every other *n'* for the Supreme Being,

present

My. 236-14 will exchange the present *n'* for

something in a

My. 353-8 chapter sub-title

suggest a

'02. 15-21 waited on God to suggest a *n'* for

suggested the

My. 236-6 Because I suggested the *n'* for

name (noun)

- that**
Pan. 15-24 mythological deity of that *n* ;
'02. 25-29 whispered that *n* to my waiting hope
- Thine own**
My. 253-16 keep through Thine own *n* — *John* 17 : 11.
- this**
Man. 64-24 public misunderstanding of this *n* ;
Ret. 91-8 this *n* has been given it by compilers
My. 236-6 this *n* continues to be multiplied,
- Thy**
My. 225-26 "Hallowed be Thy *n*." — *Matt.* 6 : 9.
- thy**
Mis. 175-30 Have we not in thy *n* cast out devils,
 191-14 devils in thy *n*." — *Mark* 9 : 38.
My. 193-28 called thee by thy *n* ; — *Isa.* 43 : 1.
- whereof**
'00. 14-13 Philadelphia — the *n* whereof signifies
- without the Spirit**
Mis. 302-7 teaching the *n* without the Spirit,
- your**
My. 236-9 adopt generally for your *n* ;
- Mis.* x-23 the *n* would be too long.
 144-5 and the *n* thereof,
 157-19 I enclose you the *n* of
 191-16 *n* of his satanic majesty is found
 228-9 a *n* whose odor fills the world with
 233-7 but are such in *n* only.
 305-28 * the *n* of each contributor.
Man. 100-22 *n* the Committee if it so desires,
Ret. 8-5 calling me distinctly by *n* ;
My. 64-10 * made the *n* an honored one
 104-6 flourish under the *n* of
 187-27 Him whose *n* they would glorify
 225-21 to the divine Spirit the *n* God.
 302-18 *n* is not applicable to me.
 318-10 I availed myself of the *n* of
 353-9 I have given the *n* to all

name (verb)

- Mis.* 15-24 infinite good that we *n* God,
 26-28 Scriptures *n* God as good,
 96-26 I can *n* some means by which
 103-8 mortals virtually *n* substance ;
 199-22 which mortals *n* matter.
 258-21 error could neither *n* nor
 267-24 The antipode . . . which we *n* matter,
 272-23 * to *n* these institutions,
 314-21 shall *n* , at each reading,
Ret. 50-4 to *n* three hundred dollars
Un. 10-5 to *n* any previous teachers,
My. 20-11 and *n* your gifts to her,
 81-14 * They had been told to *n* ;
 106-7 I *n* those mentioned above
 169-8 date, which I hope soon to *n* ;
 222-28 *n* the name of C. S.
 235-4 not *n* its opposite, error.
 235-9 and never *n* a cipher?
 235-12 definitely *n* the error,
 257-25 memorials, too numerous to *n* ;
 302-16 not to *n* me thus.
 343-9 * "Can you *n* the man?"

named

- Mis.* 19-12 has *n* the name of Christ,
 23-1 Newton *n* it gravitation,
 27-6 its opposite, *n* matter,
 84-30 through the door *n* death,
 166-24 *n* in this century C. S. ;
 186-16 the divine idea *n* man ;
 196-9 separate mind . . . *n* evil ;
 223-21 *n* the name of Christ
 244-10 conditions *n* in Genesis
 258-18 God *n* Himself, I AM.
 329-4 what shall this be *n* ;
 361-28 *n* matter, or mortal mind,
 374-19 and *n* his burdens light,
 379-29 *n* my discovery C. S.
Man. 18-16 and *n* it, THE FIRST CHURCH
 27-7 not *n* in the Manual
 71-19 and *n* in this Manual.
 92-23 qualifications *n* in Sect. 9
 160-23 any Committee so *n* ;
 102-13 *n* in them all the trusts
Ret. 1-18 Englishman, *n* Joseph Baker,
 24-6 which I afterwards *n* C. S.
 25-10 I *n* it *Christian* ;
 25-12 I *n* mortal mind.
 63-16 Its opposite, nothing, *n* evil,
Un. 49-7 the sinner, wrongly *n* man.
 60-9 presence *n* evil.
Pul. 31-23 * At the hour *n* I rang the bell
Rud. 2-17 whom mortals have *n* God.
 7-22 its opposite, *n* matter.
No. 4-10 error of belief, *n* disease.
 23-11 but not one person was *n*

named

- No.* 30-4 the false sense *n* sin,
 32-18 its opposite, *n* evil.
'00. 5-8 good — *n* devil — evil
 14-7 full number of days *n* ;
'01. 5-7 true Principle, *n* in the Bible
 6-21 its theory even seldom *n* ;
 16-13 *devil* is *n* serpent
 18-18 used them and *n* them
Hea. 6-8 phenomenon *n* mediunship,
 16-9 *n* the name of Christ
Pco. 4-12 When . . . God, was *n* a person.
My. 55-15 * *n* it The First Church of Christ,
 56-13 * in each of the following *n* places :
 56-20 * three foregoing *n* churches
 217-15 my request as above *n* ;
 259-4 I have *n* it my white student.
 353-15 the next I *n* Monitor,

nameless

- Mis.* 166-16 incorporeal idea of God, was *n* ;
 350-31 through *n* suffering and sacrifice,
No. 34-26 *N* woe, everlasting victories,

namely

- Mis.* x-5 *n* , to collect my miscellaneous
 24-16 *n* . Life in and of Spirit ;
 31-15 *n* , that God, good, has all power.
 40-16 *n* , the action of the divine
 48-6 *n* , that its so-called power
 51-7 *n* , the ignorant,
 77-5 original meaning, *n* , to be firm,
 108-13 *n* , the knowledge of one's self,
 116-30 *n* , to be made "ruler" — *Max.* 25 : 23.
 121-10 *n* , the impotence of evil,
 127-8 *n* , that Christian Scientists,
 172-30 *n* , the oft-repeated declaration
 185-31 *n* , that creation is material :
 186-11 *n* , in a sick and sinning mortal.
 188-29 *n* , the true likeness of God,
 189-22 *n* God, the eternal good,
 190-25 *n* , that speech belongs to Mind
 194-31 set forth in the text, *n* , believe ;
 217-12 antipode of Spirit, *n* , matter.
 221-8 *n* , that error and sickness
 234-9 to be, *n* , a Christian.
 240-31 belongs to nature, — *n* , pure odors.
 247-2 *n* , that his honest convictions
 252-25 *n* , healing the sick.
 261-9 *n* , that mortals suffer from
 277-15 *n* , by slanderous falsehoods,
 298-13 *n* , "It is not good to — *Matt.* 19 : 10.
 299-27 *n* , What right have I to do this?
 307-21 *n* , Cast not pearls before
 318-26 *n* , making sin seem either
 365-18 *n* , that mortal mind is calling
 366-32 *n* mere book-learning,
Ret. 33-11 *n* , that the less material medicine
 61-9 *n* , that man's harmony is
Un. 8-18 *n* , by the establishment,
 43-5 *n* , that there is no death,
 55-2 *n* , that there is no death.
Pul. 55-19 * *n* — that all causation is
Rud. 11-10 *n* , that there are no sickness, sin, and
No. 4-8 *n* , material sensation and
 5-13 *n* , that life and health are
 8-5 *n* , silence whenever it can
 10-22 *n* , that earth's discords have not
 12-17 *n* , "the way, the truth, — *John* 14 : 6.
 24-21 *n* , that evil has no claims
 35-20 *n* , that God is the only Mind,
Pan. 8-17 one law, *n* , divine Science,
 9-9 rules pertaining thereto, *n* ;
'01. 2-22 *n* , that a departure from the
 11-23 *n* , that God is a Person,
 21-4 *n* , students of a demonstrable
'02. 20-17 *n* , in 1902 to begin omitting our
Hea. 8-20 *n* . Life, Truth, and Love,
Pco. 3-28 *n* , by working out our own
 12-19 *n* , man's salvation from sickness
My. 18-5 *n* , that Christian Scientists,
 46-10 * *n* , "To organize a church
 52-18 * *n* , heal the sick, and preach the
 107-8 *n* , the homeopathic system.
 135-14 *n* , the Hon. Henry M. Baker,
 137-22 *n* , the Hon. Henry M. Baker,
 165-2 *n* , of choosing the best,
 172-13 *n* , a material symbol of my
 175-19 *n* , to macadamize a portion of
 183-1 uses of Christ's creed, *n* ;
 218-19 *n* , straining at gnats and
 226-14 the infinite, — *n* , God.
 229-26 *n* , laws of limitation
 240-15 *n* , that C. S. is the
 251-28 *n* , the unity in C. S.
 281-11 *n* : one God, one Mind,

namely

My. 299-21 *n.*, that God, the divine Principle
339-5 *n.* — one God, supreme, infinite,

names

Mis. 24-19 state which it *n.* matter,
144-10 *n.* in your own handwriting,
145-19 our *n.* may melt into one,
145-27 their *n.* in the web of history,
258-19 Error, . . . might give *n.* to itself,
281-25 because you have signed your *n.*,
295-27 which *n.* itself after her
306-8 * *n.* to be commemorated.
366-31 theories whose *n.* are legion,
Man. 25-3 *n.*, ELECTION, AND DUTIES.
25-4 *N.*
26-15 the *n.* of its candidates
79-12 *n.* of the persons nominated
109-15 see that *n.* are legibly written,
110-6 the *n.* of the members
110-10 *n.*, whether of applicants,
110-12 one, at least, of the given *n.*
110-13 Initials only of first *n.*
110-15 Miss or Mrs. before their *n.*
110-16 *n.* must be written the same in
111-3 *n.* must be written in full,
Ret. 5-11 *n.* of both father and mother
70-2 confers animal *n.* and natures
Un. 36-2 it *n.* material attraction,
Pul. 23-13 * and under various *n.*,
46-14 * identified with good and great *n.*
88-8 append only a few of the *n.*
'00. 3-24 also that women's *n.* contained
My. 225-15 distinguishes it from all other *n.*,
235-19 *n.* of that which He creates.
225-21 C. S. *n.* God as divine Principle,
228-3 My book S. and H. *n.* disease,
245-27 letters of degrees that follow the *n.*

naming

Mis. 61-28 *N.* these His embodiment,
233-16 and *n.* that "mind-cure,"
290-15 *n.* the time of the occurrence,
295-4 whom he quotes without *n.*,
Man. 32-10 *N.* Book and Author.
71-8 in *n.* such churches.
Pul. 31-22 * *n.* an evening on which
72-28 * *n.* as one great essential that
My. 363-25 avoid *n.*, in his mental treatment,

napping

Mis. 231-21 but grandpa was taken *n.*.
295-12 awake, and caught *n.*?

narrated

My. 81-27 * cures *n.* at the meetings of
298-4 if correctly *n.* and understood,

narrations

Ret. 21-27 such *n.* may be admissible

narrative

Ret. 9-9 Scriptural *n.* of little Samuel,
70-9 Scriptural *n.* of the Virgin-mother

narratives

Man. 48-26 they may . . . give incidental *n.*.
Ret. 22-3 Gospel *n.* bear brief testimony
My. 179-18 Old Testament and gospel *n.*

narrow

Mis. 32-21 from the straight and *n.* path.
64-15 Man-made theories are *n.*,
215-28 the straight and *n.* way ;
323-23 up the hill it is straight and *n.*,
347-22 it is always straight and *n.* ;
389-19 sweet secret of the *n.* way,
Ret. 55-1 enter this strait and *n.* path,
71-8 straight and *n.* path of C. S.
'01. 28-6 enter the strait and *n.* way,
Po. 4-18 sweet secret of the *n.* way,
My. 104-2 strait and *n.* way of Truth.
202-27 The way is *n.* at first,
306-3 attempts to *n.* my life

natal

Po. 29-9 No *n.* hour and mother's tear,
My. 129-14 The nod of Spirit is nature's *n.*.
155-10 This day is the *n.* hour of

nation (see also nation's)

Mis. 101-10 have had two in this *n.* ;
159-30 from all parts of our *n.*,
176-23 Pilgrims came to establish a *n.*
237-17 live now as when this *n.* began,
297-13 sects, or societies, of a *n.*
304-10 * the capital of the *n.*
Pan. 14-17 and uphold our *n.* with the
14-27 our *n.*, which fed her starving foe,
'02. 3-18 rejoices with our sister *n.*
My. 89-24 * interest . . . but to the *n.* ;
89-24 * not to the *n.* alone, but to the

nation

My. 129-3 danger threatening our *n.*,
148-15 and the father of our *n.*
183-11 To-day a *n.* is born.
200-2 under the Constitution of our *n.*
206-24 an holy *n.*, — *I Pet.* 2 : 9.
234-20 introducing C. S. into a heathen *n.*
234-23 If the . . . Empress could hold her *n.*,
234-26 Silent prayer in and for a heathen *n.*
279-26 pray that God bless that great *n.*
282-2 government of a *n.* is its peace maker
289-13 sympathy with the bereaved *n.*,
291-4 Presiding over the destinies of a *n.*

national

Mis. 138-3 to prepare for this *n.* convention
295-13 Scotchman's *n.* pride and affection,
293-25 into a "*n.* convention"
Pul. 6-4 forms of a *n.* or tyrannical religion,
Pan. 14-16 associated with . . . our *n.* judiciary ;
'02. 3-9 the old *n.* family pride and joy
Po. 8-12 definite form of a *n.* religion,
Po. page 77 poem
My. 220-15 pacification of all *n.* difficulties,
285-8 industrial, civic, and *n.* peace.
286-8 *N.* disagreements can

National Association

Mis. 276-12 convention of our *N.* A.

National Board of Management

Mis. 305-8 * *N.* B. of M. has placed

National Christian Science Association

Mis. 382-27 by-laws of the *N.* C. S. A. ;
Mis. 98-9 *N.* C. S. A. has brought us together
134-9 chapter sub-title
134-11 annual session of the *N.* C. S. A.
137-6 chapter sub-title
137-6 convention of the *N.* C. S. A. ;
137-19 Disorganize the *N.* C. S. A. !
138-21 members of the *N.* C. S. A. ;
275-22 meeting in Chicago of the *N.* C. S. A.
Ret. 52-13 forming a *N.* C. S. A.
52-22 *N.* C. S. A. at its meeting in
(see also Christian Scientist Association)

National Convention

Mis. 98-7 Address at the *N.* C. in Chicago,

National Library Building

My. 157-15 * *N.* L. B. in Washington

National Magazine

My. 305-18 I am rated in the *N.* M. (1903) as

National Society

Mis. 305-9 * representing the *N.* S. of

National State Capital Bank

My. 136-23 *N.* S. C. B., Concord, N. H.

nation's

Mis. 251-12 our *n.* civil and religious freedom,
Ret. 43-23 Centennial Day of our *n.* freedom.
Pul. 8-6 condition of our *n.* finances,
10-11 they planted a *n.* heart,
'02. 3-11 Our *n.* forward step was
Po. 77-3 A *n.* holiest hymn in grateful
My. 277-21 But if our *n.* rights or honor
290-19 our *n.* chief magistrate,
291-23 our *n.* ensign of peace
292-8 May God sanctify our *n.* sorrow
305-13 Many of the *n.* best and

nations (see also nations')

affection of
My. 290-7 Those live on in the affection of *n.*

all

Pan. 13-21 Then shall all *n.*, peoples,
14-14 and that they shall rule all *n.* ✓
My. 127-31 adapted to all men, all *n.*,
181-17 that all *n.* shall speedily learn
274-28 health among all *n.* — *Psal.* 67 : 2.
278-2 the action of all *n.*
282-6 in and for all *n.*,
282-24 all *n.* under the sunlight of

among

My. 286-12 preserving peace among *n.*

and peoples

My. 284-26 quarrels between *n.* and peoples.

are helped

My. 282-11 *n.* are helped onward

awakening the

My. 316-5 the Redeemer awakening the *n.*,

both

My. 277-6 satisfactory to both *n.* ?'

character of

Po. 2-28 the character of *n.* as well as

crises of

Mis. 176-8 chiefly in the great crises of *n.*

foreign

'02. 10-29 communicating with foreign *n.*

nations

healing for the

Ret. 49-24 will prove a healing for the n',

healing of the

Ret. 95-3 the healing of the n'.— *Rev.* 22: 2.

individuals and

My. 277-8 between individuals and n' ✓

laws of

'00. 10-12 religious rights and laws of n'

life of

My. 277-15 prosperity, and life of n'.

peace between

My. 265-10 civilization, peace between n',

peace of

My. 280-17 prayer for the peace of n',

280-29 praying for the peace of n',

peoples and

My. 265-13 rights of individuals, peoples, and n'.

power over the

Chr. 57-3 power over the n';— *Rev.* 2: 26.

My. 285-19 power over the n'.— *Rev.* 2: 26.

welfare of the

My. 280-6 * solicitude for the welfare of the n'

Man. 28-8

'02. 4-2 n', individuals, and religion

My. 281-28 deceit in councils, dishonor in n',

283-21 when n' are ripe for progress.

My. 283-21 n', unite harmoniously on the basis of

nations'

Po. 10-17 Allied by n' grace,

My. 281-1 spiritual foresight of the n' drama

337-18 Allied by n' grace,

native

Mis. 64-7 and rose to his n' estate,

70-23 dissolve into its n' nothingness ;

109-15 reduced to their n' nothingness I

144-2 New Hampshire, my n' State.

251-10 of this city and of my n' State

295-16 to honor his n' land

343-24 away from their n' soil,

Ret. 6-25 Legislature of his n' State,

Un. 58-3 in their n' element of error,

Pal. 6-30 the n' course of whose mind

24-24 * New Hampshire, Mrs. Eddy's n' State.

43-11 * n' of Concord, New Hampshire.

49-21 * return to her n' granite hills,

68-11 * residence in her n' State.

Pan. 11-17 regain his n' spiritual stature

'01. 26-27 a n' or an acquired taste

'02. 20-24 metropolis of my n' State,

My. 120-12 gives to soul its n' freedom.

130-17 by a n' of New Hampshire.

155-5 so near my heart and n' hills,

157-8 * capital city of your n' State.

167-26 by the laws of my n' State.

184-9 Christian Scientists of my n' State

186-2 forests of our n' State

270-9 newspapers of my n' State

289-28 held in the capital of my n' State

327-4 A New Hampshire, my n' State,

341-2 A n' of New Hampshire,

natives

My. 305-14 n' of the Granite State.

nativity

Mis. 74-14 his n' was a spiritual and immortal

162-17 rise to his n' in Spirit.

320-5 its earthly advent and n',

374-18 Scientists memorize the n' of Jesus.

My. 162-29 This church, born in my n',

256-19 earthly advent and n' of our Lord

262-31 splendor of this n' of Christ

Natrum muriaticum

Mis. 348-21 doses of N' m' (common salt).

Ret. 33-15 thirteenth Attenuation of N' m',

natural

Mis. 3-4 If we regard good as more n'

26-20 N' history shows that neither

72-19 disappear only to the n' sense?

88-20, 21 * this Science is n', spiritually n' ;

161-22 it is n' to conclude that

183-18 but by the n' ability,

199-29 goodness is more n' than evil.

206-2 n', civil, or religious,

222-28 more n' than evil,

247-12 charges . . . are false, but n' ;

259-25 demonstrates good, and is n' ;

318-9 n' affection for goodness

360-9 n' transforming power

374-32 less artistic or less n'?

Ret. 10-7 n' philosophy, logic, and

26-13 divinely n' and apprehensible ;

26-17 a n' and divine Scientist.

27-26 Its n' manifestation is beautiful

Un. 1-2 n' doubt and questioning

natural

Un. 11-20 professor of n' philosophy.

Pal. 35-7 * n' fulfilment of divine law

48-24 * The n' and lawful pride

54-6 * harmony with n' law,

54-8 * The perfectly n' is the

55-9 * the n' outcome of a period

No. 2-8 against that which is n'

45-15 In n' law and in religion

Pan. 2-20 dedication of n' causes,

Peo. 3-11 would affirm that these are n',

3-13 mysterious God and a n' devil.

My. 4-31 Whatever is not divinely n',

5-27 * the n' and indispensable Leader

36-31 * n' healer of all our diseases

178-11 is this n' Science less profitable

205-29 health, holiness, . . . are its n' effects.

211-17 foreign to the n' inclinations,

213-1 n' fruits of C. S. Mind-healing

221-14 n', and divine Science of medicine,

288-10 Good is divinely n'.

349-13 n' to him who sits at the feet of

349-20 Divine . . . manifestations are n',

349-21 the so-called n' sciences

(see also science)

naturalist (see also naturalist's)

My. 304-24 Agassiz, the celebrated n'

naturalist's

'01. 28-2 last stage of the great n' prophecy.

naturally

Mis. 7-17 n' reflects that it is dangerous

7-29 would have returned n'

26-30 n' and divinely infinite good.

33-18 Patients n' gain confidence

129-7 having done this, one will n'.

240-20 Children not mistaught, n' love

240-28 nothing but a . . . worm n' chews tobacco.

364-4 n' evokes new paraphrase

Ret. 27-14 N', my first jottings were

76-10 gravitate n' toward Truth.

No. 2-3 n' glared at by the pulpit,

3-3 n' modest, generous, and sincere I

Pan. 12-6 Then, we n' ask, how can Spirit

'00. 14-28 you n' ask who are to be

'01. 4-30 n' conclude that he breaks faith

12-6 he would n' reply,

Peo. 6-14 Believing that . . . we n' fear God

My. 83-22 * n' takes on a tone of deserved

178-10 because Science is n' divine,

188-28 man will n' seek the Science of

227-13 we n' turn to divine justice

naturalness

Mis. 194-29 n' of the Life that is God,

200-1 consummate n' of Truth

nature (see also nature's)

all

Mis. 329-16 rippling all n' in ceaseless flow,

and character

Un. 1-12 n' and character of God is

3-21 in His own n' and character,

6-18 the divine n' and character

31-18 the n' and character of matter,

and essence

Mis. 121-18 the n' and essence of Deity,

No. 19-19 drinking in the n' and essence of

and government

'00. 5-2 n', and government of all things

and her laws

Mis. 219-4 nor teaches that n' and her laws

and man

Mis. 258-31 n' and man are as harmonious

My. 152-27 divine Principle of n' and man.

and office

Un. 40-28 the n' and office of Life.

and power

Mis. 7-28 n' and power of metaphysics,

and quality

Mis. 36-17 n' and quality of mortal mind,

and stature

Mis. 102-1 the n' and stature of Christ,

and truth

My. 111-4 The n' and truth of C. S.

anticipating

My. 346-7 * Those who have been anticipating n'

as thought

Mis. 331-25 divine Science evolved n' as thought,

at work in

Mis. 257-12 so-called force, . . . at work in n'

becomes Spirit

Mis. 218-1 in which n' becomes Spirit ;

belongs to

Mis. 240-31 sweet something which belongs to n',

cures the disease

Peo. 6-12 * while n' cures the disease."

nature
declares
Mis. 217-13 *N* declares, throughout the mineral,
divine (see *divine*)
dual
Mis. 161-15 the appearing of this dual *n*,
endows
My. 90-11 * *n* endows the children of men,
essential
Mis. 264-10 Unity is the essential *n* of C. S.
evil
'00. 8-6 evil man also exhales . . . his evil *n*
exact
Mis. 78-28 exact *n* of its Principle,
fleshly
Ret. 73-7 as the fleshly *n* disappears
foundation in
Mis. 367-26 neither . . . nor foundation in *n*,
God of
My. 349-23 and coexist with the God of *n*
good
My. 81-4 * Scientists fairly radiate good *n*
 81-5 * So ingrained is this good *n*,
had reproduced
Mis. 347-14 suggest that *n* had reproduced
hidden
Mis. 48-21 hidden *n* of some tragic events
higher
Mis. 287-18 the higher *n* of man governs
My. 48-30 * feed the higher *n* through the mind,
 159-18 whereby we reach our higher *n*.
His
Un. 23-22 unlike Himself and foreign to His *n*
His own
No. 38-21 includes only His own *n*,
human (see *human*)
imperative
My. 268-5 imperative *n* of the marriage relation
infinite
Mis. 284-6 Its infinite *n* and uses
My. 349-29 makes manifest the infinite *n*,
in the name of
My. 151-28 matter in the name of *n*,
is constituted
Mis. 217-15 and that *n* is constituted of
its
Pul. 3-1 Such being its *n*,
Rud. 3-18 spiritual in its *n*, method,
Jesus'
No. 36-11 the popular view of Jesus' *n*.
law of
Pco. 10-18 mortal beliefs, and not a law of *n*,
laws of
Mis. 216-26 in which neither laws of *n* nor
Pul. 54-15 * obedience to the laws of *n*.
'01. 24-7 rules styled the laws of *n*.
loving
My. 338-22 his broad views and loving *n*
man's
'01. 1-21 it is the better side of man's *n*
material
Mis. 119-14 material *n* strives to tip the beam
my
'02. 2-23 inherent characteristic of my *n*,
mythical
Mis. 47-13 or the mythical *n* of matter,
no fleshly
Mis. 86-3 these have no fleshly *n*.
no law of
Pul. 54-13 * "There was no law of *n* violated
nor grace
'02. 7-8 neither philosophy, *n*, nor grace
of a cat
Mis. 218-23 grin expresses the *n* of a cat,
of all
'01. 5-9 possesses the *n* of all,
of a revelation
My. 93-29 * will come in the *n* of a revelation.
of beauty
Rud. 6-8 when we change the *n* of beauty
of Christianity
My. 179-19 *n* of Christianity, as depicted in
of Deity
Mis. 79-1 divine order and the *n* of Deity.
 192-9 *n* of Deity and devil
of dreams
Mis. 252-10 possessing the *n* of dreams.
of evil
No. 23-1 incorrect concept of the *n* of evil
 (see *God*)
of Jesus
'02. 18-30 *n* of Jesus made him keenly alive to

nature
of man
Mis. 287-18 higher *n* of man governs the lower.
of occultism
Mis. 78-13 partook of the *n* of occultism,
of one God
'01. 5-5 lose the *n* of one God,
of sin
Un. 5-24 differ from them as to the *n* of sin
of Spirit
Mis. 218-25 does not express the *n* of Spirit,
of the case
Mis. 379-9 and the *n* of the case;
Pul. 80-6 * inevitable in the *n* of the case.
of the individual
Mis. 119-11 The *n* of the individual,
of their source
Mis. 354-14 prove the *n* of their source.
of this love
My. 133-24 and the *n* of this love?
penchant for
Mis. 329-2 an obstinate *penchant* for *n*
person and
'01. 5-29 to explain both His person and *n*,
personified
Pan. 2-21 conceived as one personified *n*,
poetic
Po. v-6 * *outpouring of a deeply poetic n*
presuppose that
Mis. 217-18 presuppose that *n* is matter,
real
Mis. 88-22 * highest type of real *n*;
 218-18 unfolds the real *n* of God
reflects man
My. 124-18 *N* reflects man and art pencils him,
sensuous
Ret. 25-13 physical senses, or sensuous *n*,
simple
Mis. 373-1 to illustrate the simple *n* of art.
specific
Mis. 217-14 specific *n* of all things
spiritual
Mis. 119-15 tip the beam against the spiritual *n*;
My. 188-29 seek the Science of his spiritual *n*,
this
Mis. 208-5 by virtue of this *n* and allness
 218-24 this *n* may linger in memory :
through
Po. v-14 * *through n, unto nature's God,*
My. 151-25 "through *n* up to nature's God,"
true
Mis. 140-5 the true *n* of the gift ;
'02. 7-1 the true *n* of Love intact
unison with
Pan. 1-11 In unctuous unison with *n*,
universal
Pan. 3-24 * "universal *n* proceeding from,
 12-5 * Spirit, is ever in universal *n*."
unsubstantial
Pan. 14-1 unsubstantial *n* of whatever
very
Mis. 99-2 revolutionary in its very *n* ;
 354-3 Sin in its very *n* is marvellous !
'01. 31-6 from the very *n* of Truth,

Mis. 189-9 *n* and the inseparability of God and
 217-2 *n*, reason, and revelation.
 218-30 * recognition of teleology in *n*
 240-14 *n* would take it out as gently,
 259-27 belongs not to *n* nor to God.
 329-6 *n* like a thrifty housewife
 393-3 *N*, with the mind connecting,
No. 9-18 wrongs of the *n* referred to,
'01. 1-23 *n* and practical possibilities of
 23-30 * *n* being nothing more than
Po. 31-2 nor yet by *n* sown,
 51-8 *N*, with the mind connecting,
My. 248-17 reality of God, man, *n*,
 269-13 * Whose body *n* is, and God the Soul.
nature's
Mis. 330-7 join in *n* grand harmony,
 330-23 *N*' first and last lessons
Ret. 91-26 *n* hamms were the Messiah's
Pul. 55-4 * *N* marvel in thy thought."
Pan. 3-6 My sense of *n* rich glooms
 3-10 *n* stillness is voiced with a
Po. v-13 * *masterpiece of n handiwork,*
 v-14 * *through nature, unto n God,*
My. 129-14 The nod of Spirit is *n* natal.
 151-25 * Through nature up to *n* God,"
natures
Mis. 226-26 dignifies *n* cannot stoop to
 228-12 seeking to raise those barren *n*
 272-31 If certain *n* have not profited
 330-25 sanction what our *n* need.

natures

Mis. 347-14 all the goodness of generous n',
Ret. 70-2 confers animal names and n'
No. 1-5 only as our n' are changed
'Ol. 19-14 That animal n' give force to
Hea. 13-7 higher n' are reached sooner by
My. 118-1 royal n' of the beloved members

naught

Mis. 260-24 evil is n', although it seems to be.
 279-20 evil is n' and good is all.
 358-8 n' but tardy justice,
Ret. 9-19 * n' my spirit's breathings to control,
Un. 21-8 evil is n', and good only is reality.
 26-24 there is in God n' fantastic.
Pul. 4-1 my strength is n'
Rud. 4-21 all is God, and there is n' beside
No. 30-15 not by . . . knowing sin, or n',
'02. 7-16 All, than which there is n' else.
My. 37-4 * N' else than the grandeur of
 190-7 I have n' against thee.

nave

My. 71-21 * neither n', aisles, nor transept

navies

My. 121-10 like the ocean, able to carry n',
 286-11 armament of n' is necessary,

navigation

My. 110-14 wireless telegraphy, n' of the air ;

Nazarene

(see also Nazarene's)

Mis. 1-6 meek N', the scoffed of all scoffers,
 15-7 The great N' Prophet said,
 24-29 The N' Prophet declared that
 60-10 The N' Prophet could make
 120-28 Biblical record of the great N',
 121-22 His beloved Son, the righteous N',
 162-6 the N' stepped suddenly before the
 344-23 far from the rules of the mighty N'
Pul. 6-5 church established by the N' Prophet
Pan. 10-4 The great N' Prophet said,
My. 106-30 Our great Exemplar, the N' Prophet,
 179-22 character of the N' Prophet

Nazarene's

Mis. 189-8 N' steadfast and true knowledge of
My. 146-15 heights of the great N' sayings

Nazareth

Jesus of

Mis. 99-19 seemed Jesus of N' more divine
 162-22 no incorporeal Jesus of N',
 252-24 master of metaphysics, Jesus of N',
 258-4 Our great Ensampler, Jesus of N',
 270-8 Master in C. S., Jesus of N',
Ret. 26-17 Jesus of N' was a natural and divine
 70-16 individual mission of Jesus of N',
Pul. 20-24 master Metaphysician, Jesus of N',
 34-20 * when Jesus of N' walked the earth,
 53-7 * condition which Jesus of N',
 53-22 * Jesus of N' proclaimed its potency
 75-1 one Christ, one Jesus of N',
My. 217-25 our great Exemplar, Jesus of N',

Chr. 55-18 name of Jesus Christ of N' — Acts 3: 6.
Ret. 89-17 been some time absent from N'

Nazarite

Mis. 122-32 murder of the just N' was incited by
 374-21 the face of the N' Prophet ;

near

Mis. 130-19 n' the beautiful Back Bay Park,
 277-26 especially n' in thines of hate,
 277-27 and never so n' as when
 282-28 and no other aid is n',
 377-4 so n' and full of radiant relief
 387-24 that Love, divinely n',
Man. 48-14 make a summer resort n'
Ret. 5-1 town situated n' Concord,
 90-14 whom he kept n' himself
 91-15 n' the sloping shores of the
Un. 4-1 n' to them who adore Him.
 26-4 my forms, n' or remote.
Pul. 58-6 * Concord, N. H., n' her birthplace,
 84-2 * "The time of times" is n'
'00. 27-6 When we get n' enough
'No. 7-27 loving Christ is found n',
'Ol. 31-7 Every true Christian in the n' future
Po. 6-19 that Love, divinely n',
 29-7 forever here and n',
 68-23 whether n' or afar.
 70-11 A help forever n',
My. 14-6 discerned in the n' future
 21-22 * brethren from far and n',
 82-3 * one n' and dear to them.
 84-17 * Boston is n' to another great
 155-4 nestled so n' my heart
 166-20 divine aid is n',
 187-4 I may at some n' future

near

My. 202-6 may his salvation draw n',
 290-3 the n' seems afar, the distant nigh,
 290-17 Divine Love is never so n' as when
 345-23 n' a state of spiritual perfection.

nearest

Mis. 6-2 bring man n' to God,
 84-31 a clearer and n' sense of Life
 240-25 coming n' in my need,
 288-16 Is marriage n' right than
 397-14 And n' Thee,
Un. 1-16 until they draw n' to the
 4-14 as we get still n' Him,
 7-24 and brings us n' to God,
 64-10 The n' we approximate
Pul. 12-20 n' to the great heart of Christ ;
 18-23 And n' Thee,
'00. 4-9 n' approach to monotheism
'01. 1-8 n' the whole world's acceptance.
Hea. 16-13 come n' your hearts
 17-4 get n' his divine nature
Po. 13-2 tired joy and grief afar, And n' Thee,
My. 107-20 n' the grooves of omnipotence.
 174-27 Each day I know Him n',
 177-12 n' the eternal meridian
 270-11 n' my consciousness than before,
 342-32 will advance n' perfection."

nearest

Mis. 116-11 This question, ever n' to my heart,
 288-13 begins with what is n' right
Pan. 13-4 and n' my heart, is this :
Hea. 2-1 religion n' right is that one.
My. 178-29 n' approach to the sayings of
 248-29 n' the divine Principle
 248-30 n' the scientific expression of
 271-22 * "What is n' and dearest to your
 271-30 "n' and dearest" to my heart

nearing

My. 130-12 his idea is n' the Way,
 165-29 n' the maximum of might,

nearly

Mis. 362-32 The more n' an erring so-called
 381-8 The time . . . having n' expired,
Ret. 90-27 * follow, as n' as we can,
Pul. 40-18 * n' six thousand persons.
 41-19 * n' a thousand local believers.
 52-23 * n' obliterated all vital belief in
 56-4 * n' every other centre of
 75-25 * the most n' fire-proof church
 85-1 * n' thirty years ago.
'00. 8-1 I know and behold more n'
My. 30-7 * n' all the local Scientists,
 59-3 * n' forty years ago
 59-11 * in part by n' every religious
 67-25 * begun n' two years ago
 71-19 * In fact, n' all the traditions of
 72-24 * n' two million dollars
 77-25 * n' forty thousand believers
 100-8 * n' all, parts of the country,
 171-10 Concord church is so n' completed
 174-22 For n' forty years
 272-25 * n' eighty-seven years of age,

'neath

Mis. 387-9 'N' which our spirits blend
Po. 6-3 'N' which our spirits blend
 65-12 'N' thy drapery still lie.
My. 151-19 * n' the temple of uplifted sky

Neb. (State)

(see Lincoln, Norfolk, Omaha)

Nebraska State Journal

My. 97-14 * [N' S' J', Lincoln, Neb.]

nebulous

Mis. 378-22 than the n' system is from

necessarily

Mis. 18-23 n' entertain habitual love
 218-31 * is n' the recognition of
 223-6 n' have pure fountains ;
 252-2 not n' infinitesimal but infinite.
 346-20 its opposite is n' unreal.
 366-24 n' culminate in sickness, sin,
Man. 99-11 Each church is not n' confined to
Ret. 50-26 my necessity is not n' theirs ;
Un. 18-1 evil n' leads to extinction
 19-1 knowledge is n' foreknowledge ;
No. 3-19 Dishonesty n' stultifies the
My. 61-30 * intricate problems which must n'
 165-1 n' promote and pervade all his

necessary

Mis. 4-17 Further enlightenment is n'
 4-28 more than faith is n',
 7-7 charity and humility is n'
 14-6 or find its existence n'

necessary

- Mis.* 32-26 *n*: for the individual,
38-25 *Is it n: to study your Science*
38-27 It is not *n*: to make
39-30 Divine help is as *n*: in the
51-29 *Are both prayer and drugs n?*
68-23 **n*: to thought and knowledge;
91-5 It is not absolutely *n*:
169-20 it is *n*: rightly to read
177-18 *n*: to the salvation of
227-6 *n*: to offer to the innocent,
362-29 except when it is *n*: to
Man. 41-6 When it is *n*: to show
49-12 wisdom *n*: in a sick room,
59-23 give their seats, if *n*:
87-15 must have the *n*: moral and
Ret. 30-13 Why was this conviction *n*:
Un. 14-13 Was it *n*: for God to
Pul. 15-5 since exposure is *n*:
54-11 **n*: in apostolic times.
64-10 * When the *n*: amount was raised,
68-9 **n*: for the interests of her
No. 28-8 *n*: to effect this end
'01. 24-24 I found it *n*: to follow
'02. 8-5 *Is it n: to say that the*
My. 8-1 **n*: for this purpose."
10-23 * money *n*: to this end,
12-1 **n*: for this purpose,"
23-1 not *n*: for us to delay
23-14 **n*: to complete the sum
56-9 * it was found *n*: to organize
66-14 **n*: to have this property.
72-2 * it was *n*: to set aside
73-1 * it was found *n*: to issue a
83-31 * the *n*: expense of church work,
110-32 torn from their *n*: contexts,
123-17 and other *n*: expenses
157-11 * makes *n*: the commodious
161-8 the sentence *n*: to reclaim
212-8 A harder fight will be *n*:
241-1 **n*: moral and spiritual qualifications
286-11 armament of navies is *n*:
343-23 authority," . . . "became *n*:
343-23 Rules were *n*:"
- necessitate**
Mis. 349-8 not *n*: essential materialization
- necessitates**
Mis. 256-15 *n*: receiving but a select number
'01. 5-28 God as a Person *n*: a creed
My. 10-29 * now *n*: this onward step.
14-28 **n*: large payments of money,
- necessities**
Mis. 199-11 *in reproaches, in n:*, — *II Cor.* 12: 10.
201-23 took pleasure in "*n*:" — *II Cor.* 12: 10.
278-23 *n*: and God's providence
Pul. 10-4 quickened sense of mortal's *n*:
'01. 29-3 or even known of his sore *n*:"

necessity

- absolute**
My. 22-13 * shown the absolute *n*: of giving.
- all**
Mis. 119-20 exemption from all *n*: to obey a
brother's
Mis. 131-9 console this brother's *n*:
case of
Man. 100-25 Case of *N*:.
- consider the**
Ret. 83-28 when we consider the *n*: of
- destroy the**
Mis. 45-8 destroy the *n*: for ether
- for understanding**
Mis. 92-2 *n*: for understanding Science,
halted from
My. 214-26 I therefore halted from *n*:.
- human**
'01. 34-26 Christianity is a human *n*: :
- immediate**
Man. 78-19 Church bills of immediate *n*:
- implies the**
Mis. 367-13 implies the *n*: of knowing evil,
- increasing**
Mis. 115-22 increasing *n*: for relying on God
- my**
Mis. 311-24 and my *n*: was to tell it;
Ret. 50-26 my *n*: is not necessarily theirs;
- never a**
My. 279-1 never requisite, never a *n*:,
- no**
Mis. 241-20 there is no *n*: for pain;
283-1 there is no *n*: for it.
Pan. 10-27 no *n*: for disease and death.
Hea. 8-1 no *n*: beyond the understanding of
- of his immortality**
Mis. 2-21 the *n*: of his immortality;

necessity

- of this By-Law**
Man. 28-9 hence the *n*: of this By-Law
- recognition of the**
My. 9-2 *In recognition of the *n*: for
- recognizing the**
My. 7-16 * "Recognizing the *n*: for providing
- sad**
Man. 55-7 if this sad *n*: occurs.
- sort of**
'01. 1-18 All that is true is a sort of *n*:,
- sprang from**
Mis. 148-15 They sprang from *n*:,
Man. 3-11 They sprang from *n*:,
- submitted to**
My. 195-10 and so have submitted to *n*:,
- that**
Mis. 248-27 saved me from that *n*:
- understand the**
Mis. 136-13 you will understand the *n*: for my
- without**
Mis. 14-23 for evil, is . . . without *n*:.
- Mis.* 4-13 has become a *n*:.
14-22 appears to mortals . . . to be the *n*:
44-7 *N*: for immediate relief,
50-12 under that the *n*: to express
241-21 error that insists on the *n*: of
243-15 it includes of *n*: the Principle,
256-11 of *n*: this imposes on me the
Ret. 69-23 Where then is the *n*: for recreation
Un. 15-18 of *n*: take precedence as
Rud. 14-16 must of *n*: do better
No. 5-11 which is untrue, is of *n*: unreal.
My. 8-6 **n*: here indicated is beyond cavil;
99-6 * not a *n*: , but a pleasure
- neck**
Mis. 122-12 hanged about his *n*: , — *Matt.* 18: 6.
370-17 about the *n*: of omnipotence,
My. 105-15 eaten the flesh of the *n*:
- necks**
My. 161-1 around the *n*: of the wicked.
- necromancy**
Mis. 78-13 magic, alchemy, or *n*:.
334-6 *N*: has no foundation,
'01. 20-24 this new-old regime of *n*:
- nectar**
Mis. 9-17 fill it with the *n*: of the gods.
Pul. 8-25 deft fingers distilled the *n*:
Po. 66-1 pure *n*: our brimming cup fill,
- need** (noun)
- any**
Un. 5-13 frightened sense of any *n*: of
- church's**
Ret. 44-18 carefully, noting the church's *n*: ,
- grave**
My. 355-7 a grave *n*: for more men
- great**
Mis. 24-5 came to me in an hour of great *n*: ;
107-11 love is the great *n*: of mankind.
Ret. 49-8 great *n*: is for more of the spirit
My. 244-12 great *n*: of which I daily discern.
- human**
(see *human*)
- ignorance and**
My. 162-1 mercy for mortal ignorance and *n*:
- is apparent**
Man. 95-4 When the *n*: is apparent,
- less**
Hea. 1-14 less *n*: of publishing the good news."
My. 147-31 You have less *n*: of me
- little**
Mis. 262-27 little *n*: of words of approval
- made known**
Pul. 8-14 only the *n*: made known,
- meet the**
My. 56-9 * inadequate to meet the *n*: ,
- my**
Mis. 249-25 coming nearer in my *n*: ,
- neighbor's**
Mis. 257-29 ministering to his neighbor's *n*: .
- no**
Mis. 185-22 no *n*: of statistics by which to
No. 27-10 no *n*: of the sun,
My. 71-8 * no *n*: of fussing about the
206-20 no *n*: of the sun, — *Rev.* 21: 23.
- of changing**
Un. 11-10 showed the *n*: of changing this mind
- of experience**
Mis. 73-16 we have *n*: of experience.
- of living faith**
Pul. 30-21 * *n*: of living faith at the moment
- of man**
My. 260-26 supplies every *n*: of man.

need (noun)

- of mankind**
- Mis.* 107-11 love is the great *n'* of mankind.
- '02.* 9-29 has met the *n'* of mankind
- of our Mother Church**
- My.* 11-14 * the *n'* of our Mother Church.
- of physical help**
- Mis.* 88-2 feel the *n'* of physical help,
- of these things**
- Mis.* 73-18 We have *n'* of these things ;
- of watching**
- Mis.* 12-19 hence the *n'* of watching,
- present**
- My.* 281- 6 I cited, as our present *n'*,
- pressing**
- Mis.* 115-14 and meet the pressing *n'* of a
- saw the**
- My.* 22- 3 * saw the *n'* of a larger edifice
- seeing the**
- Mis.* 109-17 seeing the *n'* of somethingness
- see the**
- Mis.* 371- 5 opened his eyes to see the *n'*
- My.* 216-27 and see the *n'* of self-culture,
- special**
- Man.* 96-11 where he sees there is special *n'*,
- My.* 177- 8 there seems to be no special *n'*
- spiritual**
- Mis.* 245-16 a physical and spiritual *n'*
- suggested the**
- My.* 57- 8 * suggested the *n'* of a larger church
- supply that**
- Man.* 96-13 he is at liberty to supply that *n'*
- times of**
- '01.* 26-13 inatter for help in times of *n'*.
- universal**
- Mis.* 365-14 universal *n'* of better health
- No.* 18-11 universal *n'* of better health
- urgent**
- My.* 62-31 * when there was urgent *n'* of both.
- was felt**
- My.* 57- 4 * *n'* was felt of an auditorium
- what**
- Pul.* 1-18 what *n'* that I should be present
- Pan.* 4-26 what *n'* have we of drugs, hygiene,
- world has**
- Mis.* 110- 4 the world has *n'* of you,
- Mis.* 72-21 *n'* of all these things." — *Matt.* 6 : 32.
- 263-16 The *n'* of their teacher's counsel,
- 355- 4 *n'*, however, is not of the letter,
- Ret.* 63- 2 then insist on the *n'* of healing
- Un.* 52- 8 *n'* that human consciousness should
- '02.* 19-23 *n'* of all these things." — *Matt.* 6 : 32.
- My.* 26-20 as I foresee, the *n'* of it.
- 56-32 * proved the *n'* of a larger edifice.
- 217- 2 or, if *n'* be, to help your parents,

need (verb)

- Mis.* 32-23 time and attention that they *n'*,
- 50-28 *n'* to be changed from self
- 73-19 we have *n'* to know that the
- 86-11 which *n'* correct definition.
- 87-23 What they *n'* thereafter is to
- 89-21 why does he *n'* to be saved?
- 108-22 what we *n'* to know of evil,
- 110- 7 You *n'* also to watch,
- 114- 7 teachers of C. S. *n'* to watch
- 127-31 which *n'* close attention and
- 145- 4 *n'* no organization to express it.
- 146- 8 I should *n'* to be with you.
- 146- 9 *n'* to know the circumstances
- 157-26 Write me when you *n'* me.
- 214-19 *n'* to search the Scriptures
- 214-22 they *n'* to do this even to
- 270-17 Then you will *n'* no other aid,
- 281-32 You will *n'*, in future,
- 303- 2 and *n'* only to shine from
- 307- 5 you will have all you *n'*
- 323- 5 nor *n'* of the sun,
- 330-25 sanction what our natures *n'*.
- 344-29 We *n'* the spirit of St. Paul,
- 345- 7 We *n'* the spirit of the pious
- 356- 5 *n'* no terrible detonation
- 356- 6 *n'* no temporary indulgence
- 357-27 and *n'* special help.
- Ret.* 64- 8 *N'* it be said that any
- 65-26 and they *n'* no creed.
- Un.* 14-15 might *n'* repentance,
- 20-14 We therefore *n'* not fear it.
- 45- 8 *n'* most of all to be rid of
- 45-12 These falsities *n'* a denial.
- No.* 3-20 which Mind-healers specially *n'* ;
- 23-20 As mortals, we *n'* to discern
- 30- 9 He *n'* not know the evil
- 30-10 than the legislator *n'* know
- '01.* 15-21 even *n'* to hear the following

need (verb)

- '01.* 29- 6 *n'* the watchful and tender care
- 30-16 religion and therapeutics *n'*
- Hea.* 19-16 *n'* it to stamp our religions
- Po.* 24-14 all I *n'* to comfort mine.
- My.* vi- 2 * does not *n'* to be interpreted to
- 8- 5 * We *n'* to keep pace with
- 31- 4 * "I *n'* Thee every hour ;"
- 85-11 * One does not *n'* to accept the
- 126-29 We *n'* it in our homes.
- 130-24 I *n'* not say this to the loyal
- 134-10 Defeat *n'* not follow victory.
- 137-30 able to select the Trustees I *n'*
- 140-15 * *n'* not debar distant members
- 209-19 I *n'* not say this to you,
- 229-28 Thou knowest best what we *n'*
- 234- 3 and how I *n'* every hour wherein
- 249- 9 What our churches *n'* is that
- 288- 5 life's incentive and sacrifice *n'* no
- 303- 8 Scientists *n'* to be understood
- 303-29 We *n'* much humility,
- 312-23 amount of money he would *n'*
- 351-27 divine Science is all they *n'*,
- 355-12 we *n'* in our ranks . . . the strong,
- 358- 9 Beloved ! you *n'* to watch and pray

needed

- Mis.* 3-17 never are *n'* to aid
- 6- 7 and many more are *n'*
- 157-16 when help is most *n'*,
- 273- 6 now seem to be most *n'*,
- 358- 2 Love is greatly *n'*,
- Man.* 31-14 *animus* so universally *n'*.
- Ret.* 26-20 who *n'* no discovery of the
- 95-11 * comforters are *n'* much
- Pul.* 41- 4 * amount *n'* was received.
- Rud.* 16- 6 Lectures in public are *n'*,
- 17-12 she *n'* miraculous vision
- My.* 9- 6 * may be *n'* for that purpose.
- 10-17 * none will be made or ever be *n'*.
- 55- 3 * *n'* a place of its own,
- 58- 5 * no more funds are *n'*
- 59-29 * Now my testimony is not *n'*.
- 62-25 * when they were so much *n'*.
- 65- 8 * that might be *n'* to build
- 65-13 * why the building was *n'*.
- 72-14 * chapter sub-title
- 76- 4 * notices that more money was *n'*
- 76-10 * no more contributions . . . were *n'*.
- 83-24 * two million dollars *n'* for the
- 138- 9 not *n'* to protect my person or
- 229-26 which I said . . . would never be *n'*,
- 234-27 Silent prayer . . . is just what is *n'*.
- 248-14 the *n'* and the inevitable sponsors
- 324-20 * that he thought you *n'* help,

needful

- Mis.* 38-20 makes divine metaphysics *n'*,
- No.* 1- 3 is a most *n'* work ;
- My.* 126-32 that *n'* one thing — divine Science,
- 271-10 is the one thing *n'*

needing

- Mis.* 230-27 *n'* but canvas and the touch of an
- 260-29 *n'* neither license nor prohibition ;
- 315-26 except the individual *n'* it asks
- Un.* 59-21 man a sinner, *n'* a Saviour ;
- 59-23 an invalid, *n'* a physician ;

needle

- No.* 10-25 turns like the *n'* to the pole

needless

- Mis.* 31- 9 It is *n'* to say that such a
- My.* 259-26 merry-making or *n'* gift-giving

needs (noun)

differing

- '01.* 7-16 supply the differing *n'* of the

further

- My.* 22-11 * further *n'* of the building fund,

human

(*sec human*)

humanity's

- Mis.* 370-13 according to humanity's *n'*.

of man

- Man.* 3-10 applicable to all the *n'* of man.
- 259-29 applicable to all the *n'* of man.
- My.* 349-30 supplying all the *n'* of man.

of the present

- My.* 22-21 * discernment of the *n'* of the present

spiritual

- Ret.* 91-18 ministering to the spiritual *n'* of
- My.* 147-18 physical, moral, and spiritual *n'*

your

- My.* 186-15 will supply all your *n'*

Ret. 90-19

- 92- 3 comprehend the *n'* of her babe
- for the *n'* of suffering mortals,

needs (noun)

'01. 29-16 *increasing years and *n'*,
My. 24-27 *that it will meet the *n'* of

needs (verb)

Mis. 1-12 *n'* to be understood.
 13-25 only *n'* to be conceded,
 39-22 *n'* support at times;
 46-6 truism *n'* only to be tested
 56-22 *n'* only to be understood;
 92-7 *n'* continually to study this
 108-24 *n'* only to be known for what
 110-5 it *n'* your innocence.
 122-3 it must *n'* be that—*Matt.* 18: 7.
 127-32 *n'* often to be stirred,
 163-28 must *n'* come in C. S.,
 190-13 *n'* yet to be learned.
 194-13 It only *n'* the prism of
 274-7 The work that *n'* to be done,
 283-26 that he *n'* no personal aid.
 313-7 pinnacle, that everybody *n'*;
 338-24 * It *n'* the overflow of heart,
 346-21 *n'* to be grasped in all its
 354-5 †History *n'* it,
 366-16 Jaded humanity *n'* to get
 Committee on Publication *n'* an
Man. 101-3 history *n'* to be revised,
Ret. 22-1 atonement . . . *n'* to be understood.
No. 34-21 *n'* no reconciliation with God,
 35-21 theology *n'* Truth to stimulate
 43-6 who falls physically *n'* to rise
Pan. 11-19 It only *n'* the prism of
'01. 12-19 The whole world *n'* to know that
 19-28 Gifts he *n'* not.
 29-3 * *n'* no special insight to predict
My. 11-18 Whatever *n'* to be done
 12-23 * edifice *n'* only an open space
 89-9 Forgive, if it *n'* forgiveness,
 120-8 greatly *n'* improved streets.
 175-18

needy

Ret. 6-7 The *n'* were ever welcome,

ne'er

Mis. 390-24 *N'* perish young, like things of earth,
 391-20 Some good *n'* told before,
Chr. 53-26 signalize the birth Of him *n'* born
Ret. 18-19 radiance and glory *n'* fade.
Pul. 4-5 Can *n'* refresh a drooping earth,
Po. 38-19 Some good *n'* told before,
 56-3 *N'* perish young, like things of earth,
 64-10 radiance and glory *n'* fade.
 70-16 Thy discord *n'* in harmony began!
 71-10 Righteousness *n'*—awestruck or dumb
 72-3 *n'* again Quench liberty that's just.
My. 194-30 * *N'* in a sunny hour fall off."

negation

Mis. 27-21 evil and matter are *n'* :
 107-17 Evil is a *n'* :
 334-22 How shall we treat a *n'*,
Un. 49-24 clearer right to call evil a *n'*,
No. 32-17 A lie is *n'*,—*altus* nothing,
My. 217-23 we can meet this *n'* more readily

negations

No. 16-10 *n'* of Spirit, Truth, and Life,

negative

Mis. 62-10 positive and *n'* quantities,
 62-11 the *n'* quantity offsets an
 65-12 a *n'* which the positive Truth destroys ;
 172-5 the *n'* of metaphysical Science ;
Un. 45-17 error's affirmative to Truth's *n'*.
My. 105-26 When answered In the *n'*,
 217-22 *n'* all that the material senses affirm.
 232-31 watching against a *n'* watch,

negatives

No. 16-12 *n'* destitute of time and space ;

negating

Mis. 208-18 by divine Truth's *n'* error

neglect

Mis. 213-10 to *n'* opportunities which God giveth,
 341-31 the *n'* of spiritual light,
 351-5 for want of time, . . . I *n'* myself.
Man. 42-7 nor to *n'* his duty to God,
 51-3 if he *n'* to accept such admonition,
 62-4 nor to sing any special hymn
Hea. 5-5 the *n'* of a bath, and so on.

neglecting

Ret. 89-24 for *n'* their own students,
My. 163-14 without *n'* the sacred demands

neglects

Man. 100-10 *n'* to fulfil the obligations
Ret. 90-16 never willingly *n'* her children

negotiated

'02. 13-14 The land . . . had been *n'* for,
 13-23 previously *n'* for the property

neighbor (see also neighbor's)

his
Mis. 183-5 Man must love his *n'* as himself,
 258-1 loving his *n'* as himself,
 367-3 to love his *n'* as himself,
Hea. 5-8 by doing good to his *n'*,
My. 33-20 doeth evil to his *n'*,—*Psal.* 15: 3.
 33-21 reproach against his *n'*.—*Psal.* 15: 3.

its

Hea. 11-16 lifting its foot against its *n'*,
My. 166-1 from which it can help its *n'*.

love thy

Mis. 7-9 love thy *n'* as thyself!—*Matt.* 19: 19.
 18-10 "Love thy *n'* as thyself."—*Matt.* 19: 19.
 311-21 love thy *n'* as thyself."—*Matt.* 19: 19.
Pan. 9-11 "Love thy *n'* as thyself."—*Matt.* 19: 19.
'00. 5-21 "Love thy *n'* as thyself."—*Matt.* 19: 19.
My. 103-9 "Love thy *n'* as thyself."—*Matt.* 19: 19.
 196-15 "Love thy *n'* as thyself."—*Matt.* 19: 19.
 265-1 "Love thy *n'* as thyself."—*Matt.* 19: 19.
 278-9 "Love thy *n'* as thyself."—*Matt.* 19: 19.
 281-12 "Love thy *n'* as thyself."—*Matt.* 19: 19.

my

My. 276-25 love God supremely, and my *n'*

next-door

Ret. 40-6 her next-door *n'* was dying.

one's

Pan. 9-22 It loves one's *n'* as one's self ;

our

My. 23-2 * how much our *n'* has given,
 * love our *n'* as ourselves."
 132-22 love our *n'* as ourselves,
 200-15 to love our *n'* as ourself,

their

Mis. 2-5 they steal from their *n'*,
My. 286-7 love their *n'* as themselves.

thy

Mis. 328-30 loving God supremely and thy *n'*
My. 183-4 and thy *n'* as thyself."—*Luke* 10: 27.
 (see also love thy)

your

No. 38-21 loving your *n'* as yourself,

neighborhood

Ret. 89-15 had been away from the *n'* ;
Pul. 33-21 * All inquiry in the *n'*
 48-18 * born and bred in that same *n'*.
My. 70-17 * on every corner in the *n'*.

neighborly

Ret. 3-11 *n'* battle of Chippewa,
Po. 66-9 To join with the *n'* choir ;

neighbor's

Mis. 211-22 protects himself at his *n'* cost,
 257-29 ministering to his *n'* need.
 319-9 seeing too keenly their *n'*.

neighbors

Ret. 87-19 the rights of their *n'*,

neither

Mis. 14-1 *n'* place nor power left for evil.
 14-26 evil is *n'* a primitive nor
 22-3 *n'* a law of matter nor of man.
 25-8 *n'* one really exists,
 26-21 *n'* a genus nor a species
 28-3 *n'* see, hear, feel, taste,
 28-25 find *n'* pleasure nor pain therein.
 29-25 *n'* flavor Christianity nor
 30-22 * "is *n'* Christian nor science!"
 is *n'* God's man nor Mind ;
 36-2 *n'* indeed can be."—*Rom.* 8: 7.
 48-4 should *n'* be taught nor practised,
 36-26 *n'* animal magnetism is *n'* of God nor
 59-2 you can *n'* understand nor
 61-23 can *n'* make them so nor
 66-29 can *n'* remove that cause nor
 71-17 *n'* human hypothesis nor matter.
 74-30 *n'* substance, intelligence, nor
 93-19 *n'* maintained by Science nor
 93-21 *n'* fear nor sin can bring on
 99-5 *n'* can you understand."—*see Mark* 8: 17.
 100-12 that grasp *n'* the meaning nor
 103-19 *N'* does the temporal know the
 103-20 *n'* the pattern nor Maker
 109-20 *n'* is a knowledge of sin and its
 112-9 can *n'* defend the innocent nor
 115-19 evil has *n'* prestige, power, nor
 118-10 is *n'* Science nor obedience.
 118-14 sympathy can *n'* atone for error,
 122-14 it is *n'* questionable nor assailable ;
 122-24 *N'* spiritual bankruptcy nor a
 123-16 The Christian's God is *n'*,
 124-6 *n'* do we love and obey Him by
 131-2 can *n'* help himself nor others ;
 134-26 *n'* silence nor disarm God's voice.
 151-4 *n'* shall any man—*John* 10: 28.
 165-13 *n'* darkness, doubt, disease, nor

neither

- Mis.* 165-20 can *n'* appreciate nor appropriate
172-16 it is *n'* of human origin nor
175-15 *n'* with "the leaven of"— *1 Cor.* 5: 8.
182-16 created *n'* from dust nor carnal
183-10 he is *n'* the slave of sense, nor
190-1 It is *n'* the enemy of matter,
192-18 *N'* can we question the
197-32 *n'* be sick nor forever a sinner.
199-28 *n'* supernatural nor preternatural;
200-15 compels mortals to learn that *n'*
200-17 for God *n'* slumbers nor sleeps,
210-28 but has *n'* the cowardice nor the
213-24 *n'* shall any man— *John* 10: 28.
216-25 * in which *n'* laws of nature nor
217-3 *n'* philosophy nor reason attempts to
217-24 This is *n'* Science nor theism.
218-8 matter can *n'* see, hear, nor
218-26 *n'* emanated nor retained by Spirit.
219-3 *n'* reveals God in matter,
220-13 *n'* shall any plague— *Psal.* 91: 10.
249-16 *n'* purchased nor ordered a drug
258-21 error could *n'* name nor
260-20 *n'* license nor prohibition;
266-5 is *n'* politic nor scientific;
281-8 *n'* deprive me of something nor
284-21 *n'* an evil claim nor
284-22 *n'* to be feared nor
286-5 *n'* be obscured nor throttled.
286-14 wherein they *n'* marry nor
286-24 *n'* real nor eternal.
289-10 *N'* divine justice nor human
310-2 *n'* the intent of my works nor
319-4 can *n'* be coeval nor coequal,
323-5 nor need of the sun, *n'* of the
335-14 but *n'* moves me from the path
340-7 turning *n'* to the right nor to
341-29 *n'* the cares of this world nor
348-5 infringe *n'* the books nor the business
353-5 they are *n'* standards nor models.
355-19 *n'* intelligence nor power,
359-16 *n'* wisdom nor Science
361-8 whose myriad forms are *n'* material
367-26 has *n'* precedent nor foundation in
373-11 *N'* material finesse, standpoint, nor
379-12 *n'* a scholar nor a metaphysician.
Man. 26-25 *n'* report the discussions of this
28-12 *n'* did according to— *Luke* 12: 47.
37-11 *n'* the Clerk nor the Church shall be
40-5 *N'* animosity nor inere
42-16 shall *n'* entertain a belief nor
43-22 shall *n'* buy, sell, nor circulate
74-4 *n'* shall he exercise supervision
87-1 *N'* the Pastor Emeritus nor
94-20 shall *n'* resign nor transfer
103-5 shall *n'* be demolished, nor
Chr. 55-13 *n'* consider the— *Isa.* 5: 12.
55-20 *n'* beginning of days— *Hier.* 7: 3.
Ret. 24-13 that *n'* medicine nor surgery could
25-25 mutter *n'* sees, hears nor feels Spirit,
26-2 *n'* obedience to hygienic laws,
30-23 *n'* can its inspiration be gained
34-6 *N'* ancient nor modern philosophy
57-4 *N'* ancient nor modern philosophy
63-6 in reality no evil, *n'* sickness nor
67-18 The sinner created *n'* himself nor
68-6 *n'* indeed can be the father of man.
Un. 2-19 contains *n'* discord nor disease.
5-17 *n'* will it promote the Cause of
11-23 *n'* red tape nor indignity
11-24 Jesus required *n'* cycles of time nor
14-18 *n'* shadow of turning.— *Jas.* 1: 17.
26-10 *N'* is He the author of the material
32-24 *n'* masculine nor feminine.
33-18 *n'* matter nor mortal mind,
41-25 hence matter *n'* lives nor dies.
46-2 which *n'* think nor speak.
50-17 matter has *n'* Mind nor sensation.
51-5 reality of being is *n'* seen, felt,
57-10 *n'* temptation nor glory.
57-15 but he *n'* held her error by
60-21 He is *n'* absent from Himself
61-8 *n'* young nor old, *n'* dead nor risen.
61-15 *n'* advancing, retreating, nor
62-5 ever presence that *n'* comes nor goes.
63-2 The I AM was *n'* buried nor
Pul. 14-19 *n'* drown your voice with its roar,
15-2 * *N'* does the Christian faith
Rud. 4-8 *n'* is it of human origin.
7-19 matter, has *n'* sensation nor
13-2 *n'* matter nor mortal mind;
14-1 *N'* can they serve two masters,
No. 14-1 *n'* warped nor misconceived,
15-20 finds Spirit *n'* in matter nor in
15-22 *n'* origin nor existence in the
17-15 *n'* part nor parcel of divine

neither

- No.* 19-11 He is *n'* a limited mind nor a
20-3 *n'* self-created, nor discerned through
23-5 Evil can *n'* grasp the prerogative
25-15 *n'* matter nor a mode of mortal mind,
28-22 *n'* the comprehension of its Principle
32-6 *n'* extinguish a crime nor the
39-11 Prayer can *n'* change God, nor
Pan. 2-5 *n'* hypothetical nor dogmatical,
5-20 should *n'* believe the lie, nor
13-6 "*N'* shall they say.— *Luke* 17: 21.
'01. 4-12 *n'* man nor matter can be.
6-23 He can *n'* be one nor infinite in the
12-5 *n'* eating nor drinking,
12-27 Evil is *n'* quality nor quantity:
13-12 Sin can have *n'* entity, verity,
13-12 *n'* moral right nor might to harm
21-21 *n'* the predicate nor postulate
23-1 *n'* more nor less than three;
31-6 *n'* personal nor human,
'02. 6-12 God made *n'* evil nor its
7-8 *n'* philosophy, nature, nor
8-8 *n'* Christians nor Scientists.
11-12 *n'* Christian nor Science.
14-4 *n'* rent, mortgage, nor sell
14-23 *n'* favor nor protection in the
15-3 *n'* informed the police of these
Hea. 3-1 *n'* hygiene nor drugs
4-2 The infinite can *n'* go forth
16-20 They can *n'* see, hear, feel,
My. 13-1 They speculate *n'* on the past,
15-7 shall *n'* be demolished nor
71-21 * *n'* nave, aisles, nor transept
94-9 * *N'* can we overlook the
113-18 *N'* is it presumptuous
121-9 *n'* tremulous nor relapsing.
130-13 *n'* the time nor the inclination
139-3 *n'* dead nor plucked up by
166-17 *n'* she nor I would be practising
184-5 *n'* hath the eye seen, what God
186-8 *n'* dome nor turret tells the tale
206-20 *n'* of the moon.— *Rev.* 21: 23.
218-5 *N'* the Old nor the New
223-4 I *n'* listen to complaints,
227-19 *n'* should they forget that
227-23 "*N'* cast ye your pearls— *Matt.* 7: 6.
235-20 is he matter or spirit? *N'* one.
242-5 it is *n'* behind the point
250-17 *n'* binds nor compels the
252-30 *n'* slumbers nor is stilled
260-31 *N'* the you nor the I in the flesh
269-8 *n'* marry, nor are given— *Luke* 20: 35.
269-8 *n'* can they die— *Luke* 20: 36.
276-5 she begs to say, . . . that she is *n'*;
285-21 they *n'* found me— *Acts* 24: 12.
285-22 *n'* raising up the people.— *Acts* 24: 12.
285-22 *n'* in the synagogues.— *Acts* 24: 12.
285-23 *n'* can they prove— *Acts* 24: 13.
296-12 *n'* does he sleep nor rest from
302-6 *N'* life nor death, health nor
323-19 * *N'* do I now feel at all equal
324-15 * sure that *n'* Mr. Wiggin nor
348-15 *n'* man nor materia medica,
357-6 matter has *n'* part nor portion,
359-2 *n'* do they trouble me with

Nemesis

- No.* 3-18 *N'* of the history of Mind-healing

neophyte

- Mis.* 117-23 *n'* is inclined to be too fast or
273-2 the *n'* will be benefited
Ret. 78-1 *n'* in C. S. acts like
My. 48-27 * upon the mind of the *n'*

Neoplatonic

- No.* 14-9 renewal in the *N'* philosophy;
'00. 4-8 Babylonian and *N'* religion.

nerve

- Mis.* 44-17 thought was pain in the bone or *n'*,
My. 253-6 what greater glory can *n'* your

nerved

- Pul.* 9-10 and *n'* its grand fulfillment.
No. 12-15 *n'* her purpose to build on the

nerves

- Mis.* 210-20 membranes, stomach, and *n'*
288-29 Love that *n'* the struggle,
Un. 34-16 and the *n'*, material *n'*, do

nervous

- Rud.* 11-27 the muscular, vascular, or *n'*
No. 42-26 * suffering from *n'* prostration,

nervousness

- Mis.* 51-5 Is a belief of *n'*, . . . mesmerism?

nest

- Mis.* 210-7 Do men whine over a *n'* of serpents,
254-8 *n'* of the raven's callow brood!
354-32 Whenever he soareth to fashion his *n'*,

nestled

- My.* 155-4 little church, *n'* so near my heart

nestles

- Mis.* 331-13 *n'* them under her wings,

nestling

- Rel.* 18-6 *n'* alder is whispering low,
Po. 63-15 *n'* alder is whispering low,

nestling's

- Mis.* 331-20 guards the *n'* faltering flight!
389-8 guards the *n'* faltering flight!
Po. 4-5 guards the *n'* faltering flight!

nestlings

- Mis.* 152-25 hope, faith, and Love, are God's *n'*;
My. 186-5 like tender *n'* in the crannies

nests

- Mis.* 356-20 *n'* of the raven's callow brood.
Po. 53-14 And build their cozy *n'*,

net

- Mis.* 111-5 At times, your *n'* has been so full
111-14 had He filled the *n'*, it would
Man. 80-4 The *n'* profits of the business shall
'02. 13-8 *n'* profits from the business of The
My. 224-15 not caught in some author's *n'*,
241-7 * beware the *n'* that is craftily laid

nets

- Mis.* 90-29 left their *n'* to follow him,
111-11 cast their *n'* on the right side,
212-11 cast their *n'* on the right side.

neuter

- Un.* 32-24 a *liar* was in the *n'* gender,

neutralize

- Mis.* 224-25 to *n'*: what is bitter in it,
241-14 big enough apparently to *n'* your

neutralized

- Mis.* 69-20 and *n'* the bad effects of the

neutralizes

- Mis.* 204-5 *n'* and destroys error.
My. 293-6 mind and matter *n'* itself.

neutralizing

- Pul.* 6-1 when Truth is *n'* error
My. 292-21 one . . . belief unwittingly *n'* another,

never (see also **ne'er**)

- Mis.* ix-19 youth that *n'* grows old;
3-16 Drugs, inert matter, *n'* are needed
5-29 That which *n'* existed, can seem
12-8 *N'* return evil for evil;
14-12 could *n'* be learned;
18-22 *n'* separate himself from good,
19-6, 7, *n'* unmerciful, *n'* unwise.
19-15 can *n'* change the current
32-28 *n'* envy, elbow, slander, hate,
35-14 * I *n'* knew so unselfish an
45-23 It *n'* originated or existed
47-9 Have you *n'* been so preoccupied
47-11 If *n'* in your waking hours,
49-31 Truth *n'* created error,
57-20 the Lord God *n'* said it,
66-26 or he *n'* can reach the Science
71-14 Science *n'* averts law,
73-12 Law is *n'* material
76-5 shall *n'* see death." — *John* 8: 51.
76-8 can *n'* be tested or proven true
76-17 spake as *n'* man spake,
78-12 *n'* dreamed that either of these
79-20 *n'* was, and *n'* can be,
87-19 I *n'* commission any one to
88-25 * had *n'* seen water freeze."
91-24 I *n'* dreamed, . . . that a loyal
94-3 *n'* knew a person who knowingly
95-15 I am not, and *n'* was,
96-20 adore Christ as *n'* before.
99-24 *n'* bear into oblivion his words.
103-13 form and individuality are *n'* lost,
105-21 individual and his ideal can *n'*
106-25 praise that shall *n'* end?
107-18 It *n'* started with time.
107-27 deep, *n'* to be repented of,
109-5 mayhap *n'* have thought of,
116-26 *N'* absent from your post,
116-27 *n'* off guard, *n'* ill-humored,
116-27 *n'* unready to work for God,
121-1 his words can *n'* pass away:
122-28 God *n'* made it,
127-30 a kind word . . . is *n'* wasted.
129-21 lens that he *n'* turns on himself.
134-13 such as you *n'* before received.
148-1 *n'* shows us a smiling countenance

never

- Mis.* 148-2 We shall *n'* find one part of
154-26 *n'* desert the post of spiritual
160-2 *N'* did gratitude and love
165-16 appears — *n'* to disappear.
165-24 *n'* paid the price of sin,
170-6 which *n'* changes to death.
171-2 can *n'* be wrested from its
174-27 Death can *n'* usher in the dawn
177-1 *N'* was there a more solemn and
180-9 "Christ *n'* left," I replied;
182-19 understanding that man was *n'* lost
187-23 *n'* extinguished in a night of discord.
195-22 He who *n'* unsheathed his blade
201-8 element of matter, . . . *n'* of Spirit.
210-4 C. S. *n'* healed a patient without
210-31 Charity *n'* flees before error,
212-4 *n'* knows what happiness is,
212-24 they shall *n'* perish, — *John* 10: 28.
218-3 that matter *n'* produced Mind,
232-10 It will *n'* do to be behind the times
234-15 can *n'* find a place in Science.
234-16 it *n'* has advanced man a single step
237-10 Some people *n'* repent until
239-4 I *n'* was in better health.
241-19 "God *n'* made you sick:
247-30 He *n'* made sickness.
249-24 will *n'* leave me comfortable,
252-6 its largest dose is *n'* dangerous,
260-7 *n'* entered into the line of Jesus'
265-20 can *n'* bring forth the real fruits of
267-2 wail of evil *n'* harms Scientists,
267-10 remember that there *n'* was a time
269-42 *n'* man spake," — *John* 7: 46.
273-8 My students have *n'* expressed so
273-10 *n'* have been so capable of
275-21 Pen can *n'* portray the satisfaction
277-13 The stake and scaffold have *n'*
277-17 silence Truth? *N'*
277-27 and *n'* so near as when
278-11 I have *n'* given occasion
284-2 *n'* try to hinder others
290-4 nuptial vow is *n'* annulled
292-28 I *n'* knew a student who
297-14 perhaps he has *n'* visited.
299-4 but *n'* until then.
307-2 *N'* ask for tomorrow:
307-4 if you wait, *n'* doubting,
308-2 Until . . . man will *n'* be found
310-28 together with those who *n'*
311-30 *n'* escaped from my lips,
316-1 but *n'* to return evil for evil;
316-2 *n'* to attack the malpractionier,
336-3 that a lie is *n'* true?
339-6 victor, *n'* the vanquished;
340-3 Good is *n'* the reward of evil,
340-12 who *n'* brings out a brief.
341-1 they *n'* bring out the right action
341-27 so that the flame *n'* expires.
344-19 Such philosophy can *n'* demonstrate
346-11 Evil *n'* did exist as an entity.
346-24 *n'* to repeat error unless it
349-28 I *n'* received more than this;
350-2 was *n'* receipted for.
351-5 I *n'* have practised by arguments
351-16 *n'* can place it in the wrong hands
353-10 and *n'* until then.
354-1 they "*n'* disobey Mother" I
355-17 *n'* clears the vision;
356-24 One can *n'* go up, until
358-13 they *n'* should be until then.
360-12 Philosophy *n'* has produced,
365-24 *n'* met the growing wants
366-26 *n'* have abated and *n'* will
367-21 To good, evil is *n'* present;
372-26 *n'* having seen the painter's
373-9 I had *n'* before seen it:
374-20 I *n'* looked on my ideal of
378-14 *n'* occurred to the author to learn his
379-13 I *n'* heard him say that matter was
385-19 Now see thy ever-self; Life *n'* fled;
385-20 Man is not mortal, *n'* of the dead:
Man. 84-4 *n'* to return evil for evil,
Chr. 55-28 shall *n'* die. — *John* 11: 26.
Rel. 5-16 to which the pen can *n'* do justice.
6-3 * impressions . . . can *n'* be effaced,
7-11 * and he *n'* forsook them until
9-15 but *n'* again to the material senses
14-12 declaring that *n'* could I unite with
21-6 We *n'* met again until he had
27-5 *n'* been read by any one but myself,
30-7 The motive of . . . has *n'* changed.
37-8 * but it will *n'* be read."
40-19 * "I *n'* before suffered so little
57-29 such methods can *n'* reach
59-6 The word *Life n'* means that

never

- Ret.* 64-16 shall *n*' see light. — *Psal.* 49: 19.
64-18 and thoughts have *n*' changed.
68-1 material concept was *n*' a creator.
68-6 human concept *n*' was, . . . the father
74-9 I desire *n*' to think of it,
76-24 *n*' abuses the corporeal personality,
85-17 *N*' forsake your post without
87-18 *n*', in any way, to trespass
90-16 The true mother *n*' willingly
Un. 10-13 Spiritual phenomena *n*' converge
11-22 he *n*' thanked Jesus for restoring
14-27 *n*' said that man would become
15-5 which God *n*' can throw off?
17-16 *n*' man spake, — *John* 7: 46.
18-6 Error may say that God can *n*'
18-25 to be *n*' conscious of death.
20-12 God *n*' made evil.
24-9 you can *n*' be outside of His
25-25 evil can *n*' take away.
26-15 * His mercy waneth *n*',
26-17 God's power *n*' waneth,
28-5 It was *n*' touched by the
28-10 *n*' a light or form was discerned
29-6 Spirit *n*' sins,
29-20 can *n*' be seen or measured
30-7 Soul is Life, and . . . *n*' sins.
40-5 man in Science *n*' dies,
40-13 his sayings will *n*' die;
40-20 Death can *n*' alarm or even
41-4 Of evil we can *n*' learn it,
41-22 Spirit can *n*' dwell in its
43-16 can *n*' pass away — *see Matt.* 5: 18.
45-11 that God *n*' made evil.
45-22 But Truth *n*' dies,
51-7 human reason can *n*' make
53-3 God *n*' made them;
59-7 was *n*' absent from the earth
59-17 *n*' saw the Saviour come and go,
62-2 that they *n*' were sick.
62-9 good, is *n*' absent,
62-18 In Science, Christ *n*' died,
62-22 *n*' in matter, nor resurrected
63-4 *n*' absent for a moment.
63-6 *n*' disappeared to spiritual sense,
64-17 but they can *n*' turn back
Pul. 6-30 whose mind *n*' swerved
8-17 Little hands, *n*' before devoted to
9-7 *n*' be shattered in our hearts,
14-17 *n*' fear the consequences.
36-12 * I *n*' saw equalled,
45-3 * will *n*' be known in this world.
52-1 * Wonders will *n*' cease.
72-20 * that she had *n*' claimed,
74-27 *n*' can be but one God,
79-8 * are not, and *n*' have been,
79-28 * condition can *n*' long continue.
80-12 * Mrs. Eddy we have *n*' seen;
82-16 * *n*' called Abraham "Father,"
83-3 * what we *n*' fulfil as husband
Rud. 11-26 *n*' introduces the subject of
11-27 *n*' depicts the muscular,
11-28 *n*' talks about the structure of
12-1 *n*' lays his hands on the patient,
14-8 *n*' sought charitable support,
14-12 *n*' taught a Primary class without
16-3 can *n*' give a thorough knowledge
16-4 will *n*' undertake to fit students
17-9 Mind-healing *n*' originated in pride,
No. 4-10 *n*' made sickness a stubborn reality.
13-9 shall *n*' die. — *John* 11: 26.
17-11 can *n*' be less than a good man;
18-2 has *n*' diminished sin
19-6 have *n*' met the growing wants
24-22 and was *n*' a claimant;
24-25 There was *n*' a moment in which
26-21 *n*' originated in molecule
28-17 Truth is *n*' understood too soon.
31-9 *n*' actual persons or real facts.
31-27 shall *n*' see death. — *John* 8: 51.
36-6 *n*' left heaven for earth.
40-15 *n*' to touch the human thought
40-16 *n*' to trespass mentally on
40-17 *n*' to take away the rights,
41-18 *n*' admit such as come to steal
43-21 can *n*' engraft Truth into error.
43-24 will *n*' prevent or reconstruct
Pan. 6-3 *n*' disappear in any other way.
9-13 shall *n*' die. — *John* 11: 26.
10-24 is manifest, and *n*' lost,
13-10 was *n*' more manifest than in
'00. 7-11 they *n*' loved the Bible
7-19 this Christ is *n*' absent
10-8 Such conflict *n*' ends till
10-24 from a person I *n*' saw.
'01. 1-5 rest assured you can *n*' lack

never

- 11-2 *n*' suffered and *n*' died.
13-2 and God *n*' made it.
13-23 *n*' punishes it only as it
13-24 and *n*' afterwards;
15-13 or he would *n*' quit sinning.
20-19 This unseen evil . . . is *n*' forgiven.
25-19 *n*' recommended drugs, he *n*' used them.
33-9 * *n*' the originating influence
'02. 2-26 I *n*' left the Church,
2-29 we shall meet again, *n*' to part.
4-20 a law *n*' to be abrogated
5-15 can *n*' be answered satisfactorily
11-2 Our heavenly Father *n*' destined
14-15 could *n*' have been compassed
15-3 I *n*' lost my faith in God,
15-19 I could *n*' believe that a human being
16-26 they *n*' destroy one iota of
Hea. 2-8 *n*' seen amid the smoke
6-6 The pioneer . . . is *n*' hit;
9-17 God *n*' cursed man,
9-18 God *n*' made a wicked man;
9-24 *n*' made sin or sickness,
12-14 *n*' made a man sick,
14-11 *n*' trust yourself in the hands of
16-2 can *n*' be repeated too often
17-19 *n*' proceeded from Truth,
18-9 *n*' entered and it *n*' escaped
18-10 good and evil *n*' dwelt together.
18-18 *n*' did anything for sickness
Peo. 9-14 who *n*' pardons the sin that
Po. 2-9 can *n*' reach to thee
24-7 A sign that *n*' can depart.
35-8 Whose streams will *n*' dry
42-1 Oh, there's *n*' a shadow where
42-3 And *n*' the sunshine without a
47-6 to gladness and *n*' to tears,
47-8 *N*' to toiling and *n*' to fears,
48-13 Now see thy ever-self; Life *n*' fled;
48-14 *n*' the dead;
My. vii-4 * can *n*' do for its Leader what
5-32 divine wisdom, *n*'
9-24 I *n*' before felt poor in thanks,
11-12 *n*' urged upon us a step that
18-19 *n*' more manifest than in its
33-27 shall *n*' be moved. — *Psal.* 15: 5.
57-29 * "Wonders will *n*' cease."
61-19 * *n*' more did I have any doubt.
61-31 * I appreciated as *n*' before
66-30 * *n*' before has such a grand church
67-23 * *n*' was a more artistic effect
72-7 *N*' before has the city been
83-2 * of *n*' going about labelled.
92-2 * Of course the new idea will *n*'
117-23 There was *n*' a religion or
121-12 *n*' selfish, stony, nor stormy,
127-24 can *n*' surrender.
129-17 *n*' severed from Spirit I
129-25 whose feet can *n*' be moved.
130-19 Truth *n*' falters nor fails;
131-21 where God is we can *n*' part.
132-29 Divine Love . . . *n*' loses a case,
134-14 will *n*' lose their claim on us.
146-26 *n*' mentally or audibly takes
147-25 *n*' stop ceremoniously to
150-13 *n*' weary of struggling to
152-26 can *n*' heal you nor pardon a
159-3 *N*' more sweet than to-day,
161-7 which *n*' remits the sentence
162-27 may their faith *n*' falter
165-15 Goodness *n*' fails to receive its
165-25 Goodness and benevolence *n*' tire,
165-26 and *n*' stop from exhaustion.
166-2 will *n*' end in anarchy
166-15 we will live on and *n*' drift apart.
166-16 Had I *n*' suffered for
167-10 that Love . . . which *n*' deserts us.
167-28 will, I trust, *n*' be marred by
179-18 narratives had *n*' been written,
185-13 the victors *n*' to be vanquished.
195-7 it is *n*' too late to repent,
203-9 begin with work and *n*' stop
204-8 can begin and *n*' end.
205-30 The . . . may fail, but the Science *n*'
212-2 would *n*', otherwise, think or do
212-29 saying that animal magnetism *n*'
214-29 To desert . . . occurred to me,
227-4 as one who *n*' weakened
228-31 such a one was *n*' called to
229-26 said in my heart would *n*' be needed,
235-9 and *n*' name a cipher?
235-19 Matter as substance . . . *n*' was made.
235-30 would *n*' have entered into the
242-3 can *n*' demonstrate spirituality until
261-10 deceit or falsehood is *n*' wise.
262-11, 12 *n*' born and *n*' dying.

never

- My.* 268-3 *n* be annulled so long as
277-10 *n* settles the question of
279-1 *n* requisite, *n* a necessity,
283-30 *n* fastens on the good
288-18 He *n* appealed to matter
290-7 virtues can *n* be lost.
290-17 Divine Love is *n* so near as when
297-23 realize that he *n* died;
300-19 shall *n* see death." — *John* 8: 51.
303-4 I have *n* claimed to be
308-2 powers of earth . . . can *n* prevent
308-19 He *n* used a walking-stick.
308-24 * "I *n* was a cane."
310-19 that there was *n* a death in my
311-23 I *n* doubted the veracity of
313-16 I was *n* "given to long and
313-21 I *n* was especially interested
313-22 *n* "dabbled in mesmerism,"
313-22 *n* was "an amateur clairvoyant,"
313-24 I *n* went into a trance
318-32 If there had *n* existed such a
324-19 * *n* gave us the impression that
325-8 * would *n* be worth what you
325-13 * my desire has *n* changed.
333-16 * It has *n* been claimed by Mrs. Eddy
348-24 *n* producing an opposite effect,

never-ending

- My.* 357-20 the way, . . . to their *n* success,

nevermore

- Mis.* 397-12 waves can shock, Oh, *n* !
Pul. 18-21 waves can shock, Oh, *n* !
Po. 12-22 waves can shock, Oh, *n* !
page 47 poem
47-5 Oh, ever and *n* ?
47-18 *N* reaping the harvest

nevertheless

- Ret.* 14-21 *N*, he persisted in the assertion
50-14 *N*, my list of indigent
93-22 but it is *n* true.
Un. 4-28 *N*, at the present crude hour,
7-6 *N*, though I thus speak,
Pul. 2-9 *N*, there is a thought higher
No. 13-13 the declaration is *n* true,
My. 40-30 * *n* it is the law).
314-15 the cause *n* was adultery.

New

- Mis.* 187-20 as spiritual as the *N*.
292-1 chapter sub-title
Pan. 7-18 study of the Old and *N* Testaments
'02. page 1 heading
My. 179-13 The Old and the *N* Testaments

new

- Mis.* 10-24 and all things become *n*.
15-4 chapter sub-title
16-1 a *n* and more spiritual Life
21-7 *n* heaven and a *n* earth." — *Rev.* 21: 1.
44-26 your belief assumed a *n* form,
51-27 * sunshine of the world's *n* spring,
74-6 imparts a *n* apprehension of
80-28 now elbowed by a *n* school
80-30 will not patronize the *n* school,
80-31 the medical system of the *n*.
84-29 a *n* and higher sense thereof,
86-20 the *n* heaven and earth,
112-8 error, given *n* opportunities,
171-17 by which the *n* teacher would
178-22 * found C. S. a *n* gospel,
178-29 between the old and the *n* ;
178-31 the *n*, living, impersonal
179-13 In the *n* religion the teaching
204-13 giving mortals *n* motives,
204-14 *n* purposes, *n* affections,
218-1 spiritual sense takes in *n* views,
222-22 committed under this *n* régime
228-6 is to take a *n* standpoint
233-13 the *n* cloth of metaphysics ;
231-23 this *n* departure of metaphysics,
235-11 loftier desires and *n* possibilities.
239-23 her dividend, . . . was *n* ;
245-11 giving it *n* impetus and energy ;
262-7 *n* and costly spring dress.
292-4 "A *n* commandment — *John* 13: 34.
292-7 a *n* commandment even for him.
292-10 *n* tone on the scale ascending,
293-2 breathing *n* Life and Love
299-29 *n* patterns which are useful to them ;
345-23 under this *n* régime of medicine,
361-4 naturally evokes *n* paraphrase
366-17 to a *n* style of imposition
375-11 * *n* book you have given us.
Man. 26-7 or *n* officers elected,
81-1 or *n* officers elected,
102-6 until the *n* church edifice is

new

- Man.* 105-1 No *n* Tenet or By-Law shall be
109-18 *n* applications will be required,
Ret. 14-23 when the *n* light dawned within me.
20-18 Awoke *n* beauty in the surge's roll !
25-5 Scriptures had to me a *n* meaning,
28-19 a *n* date in the Christian era,
27-29 led me into a *n* world of light
27-30 old to God, but *n* to His
35-4 It was so *n*.
45-2 A *n* light broke in upon it,
50-27 a *n* rule of order in divine Science,
52-2 endeavored to find *n* ways
Un. 7-2 in the apprehension of this *n* subject,
Pul. 1-4 a *n* year is a nursing
14-18 send forth a *n* flood to drown the
29-1 * in the *n* Grundmann Studio Building
31-18 * a *n* and increasing interest
35-1 it came to me with a *n* meaning,
45-9 * publication of the *n* denomination :
46-4 * *n* rules were formulated.
50-19 * Any *n* movement will awaken
51-20 * Ere this many a *n* project
52-17 * growth of the *n* movement.
52-17 * We call it *n*. It is not.
52-18 * The name C. S. alone is *n*.
52-26 * No *n* doctrine is proclaimed,
53-6 * no *n* thing under the — *Ecll.* 1: 9.
57-20 * given to a *n* Boston church.
57-25 * site of the *n* Music Hall,
60-3 * the *n* order of service
63-15 * a *n* phase of religious belief,
65-7 * which is rather small and *n* ;
67-5 * "If you would found a *n* faith,
84-7 * the *n* man with the new woman.
No. 8-28 This counsel is not *n*,
39-21 *n* and scientific discoveries
41-22 by *n* discoveries of Truth
44-4 C. S. involves a *n* language,
Pan. 11-5 put on the *n* man, — *Col.* 3: 10.
'00. 4-11 *n* and forward steps in religion,
8-15 things *n* and old." — *Matt.* 13: 52.
15-2 a *n* one that is up to date.
15-20 a wedding garment *n* and old,
'01. 1-6 Our first communion in the *n* century
21-3 or *n* editions of old errors ;
34-12 or must we have a *n* Bible
34-13 a *n* system of Christianity,
'02. 4-14 *n* commandment in the gospel of peace,
7-25 "A *n* commandment — *John* 13: 34.
7-27 attention to his *n* commandment.
8-8 The *n* commandment of Christ Jesus
8-13 the old and the *n* commandment,
10-3 uncovers *n* ideas, unfolds spiritual
17-10 both the old and the *n* commandment,
Hea. 1-2 *speak with n tongues*; — *Mark* 16: 17.
Peo. 6-5 pioneer of something *n* under the sun
Po. 11-4 a *n* abolitionist struck the keynote
11-15 enforce *n* forms of oppression,
page 22 poem
22-8 *N* themes seraphic,
32-6 fragrance and charms ever *n*
65-19 rise to a seraph's *n* song.
My. 8-30 * one hundred and five *n* churches
11-24 * *n* building will be erected,
15-31 * I sing the *N*. *N* SONG,
16-8 * site of the *n* building.
16-11 * corner-stone of the *n* auditorium
29-22, 23 * *n* religion launching upon a *n* era,
31-17 * The *n* home for worship
32-7 * acoustic properties of the *n*
39-17 * In introducing the *n* President,
47-31 * with *n* tongues; — *Mark* 16: 17.
50-8 * strangeness of their *n* home,
50-24 * two *n* members were added
51-23 * *n* fields to teach and preach."
59-8 * *n* system of faith and worship,
60-26 * dedication of our *n* church
61-10 held in the *n* extension
63-22 * *n* sense of the magnitude
70-11 * chimes for the *n* C. S. temple
71-14 * this *n* cathedral or temple
72-18 * fund of the *n* C. S. temple,
72-25 * subscribed for the *n* building,
76-2 * *n* two-million-dollar edifice,
76-5 * *n* contributions were constantly
76-26 * *n* two-million-dollar cathedral
76-31 * The *n* structure, which is now
80-5 * pleasure in this *n* symbol,
80-7 * the hosts of a *n* religion.
80-11 * *n* two-million-dollar church,
87-25 * turned to the *n* religion.
88-10 * *n* Mother Church of the C. S. faith
89-22 * dedication of the *n* Mother Church
90-5 * these things are *n*, utterly *n*,
92-13 * swift growth of the *n* faith
97-20 * opening of the *n* Mother Church

new

- My.* 167-16 in our *n'* church edifice,
171-9 The *n'* Concord church is
173-15 *n'* church building in Concord,
157-27 in a *n'* commandment
157-28 In this *n'* recognition of the
195-6 *n'* problems to be worked out
201-29 opening of your *n'* church
203-3 nothing *n'* to communicate;
221-7 *n'* dispensation of Truth
228-2 nothing *n'* on this score.
231-22 for her to undertake *n'* tasks,
256-3 improvise some *n'* notes,
257-5 the *n'* cradle of an old truth.
280-8 * this *n'* reminder from you
287-20 lofty desires, *n'* possibilities,
290-10 first month of the *n'* century.
307-11 that seemed at first *n'* to him.
318-2 constituted a *n'* style of language.
325-10 * greater future than the *n'* Back Bay.
(see also *birth, church, edifice, idea, name, temple, tongue, wine, woman*)

Newark, N. J.

Pul. 89-5 * *News, N', N. J.*

Newbern, N. C.

My. 329-11 * letter from *N', N. C.,*

new-born

- Mis.* 16-28 this *n'* spiritual altitude;
74-3 This *n'* sense subdues not only the
85-19 *n'* Christian Scientist must mature,
254-1 Cherish these *n'* children
Pul. 10-28 This is the *n'* of Spirit,
No. 12-16 *n'* conception of the Christ,
38-11 built his Church of the *n'*,
Pco. 14-12 thou of the church of the *n'*;
Po. 30-3 *n'* beauty in the emerald sky,
My. 17-6 "As *n'* babes,— *I Pet. 2: 2.*
158-14 lends a *n'* beauty to holiness,

new-built

Pul. 41-10 * to vlew the *n'* temple

New Commandment

Mis. 292-1 chapter sub-title
'02. page 1 heading

New England (see also New England's)

- Mis.* 176-16 sought the *N' E'* shores,
Ret. 2-11 brought to *N' E'* a heavy sword,
Pul. 7-10 in our *N' E'* metropolis
32-3 * of tint so often seen in *N' E'*.
41-13 * From all *N' E'* the members
57-12 * and, indeed, in all *N' E'*.
65-3 * what is called the *N' E'* mind
75-22 * in the great *N' E'* capital
My. 91-29 * it is the largest in *N' E'*.
264-10 * to the people of *N' E'*.
290-2 by the strong hearts of *N' E'*

New England's

My. 264-15 *N' E'* last Thanksgiving Day of this

newer

Pul. 81-11 * an added grace— a *n'* charm.
My. 345-26 *n'*, finer, more etherealized ways of

New Hampshire and N. H. (see also Granite State, New Hampshire's)

- Mis.* 144-2 the quarries in *N' H'*,
378-2 Hydropathic Institute in *N' H'*,
Ret. 3-5 John Lovewell of Dunstable, *N' H'*,
3-10 the *N' H'* general who fought at
4-6 Bow, in the State of *N' H'*.
6-23 Massachusetts and *N' H'*.
19-17 later I returned to *N' H'*,
20-10 northern part of *N' H'*.
Pul. 24-23 * pink granite of *N' H'*,
48-17 * Congressman Baker from *N' H'*,
57-27 * born of an old *N' H'* family.
No. 46-15 among the first settlers of *N' H'*.
Po. v-11 * *this lofty N' H' craze.*
My. 45-28 * massive pile of *N' H'* granite
136-18 received by a native of *N' H'*.
138-25 * STATE OF *N' H'*, Merrimack, ss.
167-27 religious rights in *N' H'*.
168-6 people of my dear old *N' H'*.
304-4 Sanbornton Academy, *N' H'*.
305-12 * "an ignorant woman in *N' H'."*
310-6 member of the *N' H'* Legislature,
310-14 staff of the Governor of *N' H'*.
312-31 educational system in *N' H'*.
327-4 in the Court of *N' H'*,
330-29 later I returned to *N' H'*,
339-11 chapter sub-title
340-10 religion and medicine in *N' H'*,
340-22 the Governor of *N' H'* has

New Hampshire and N. H.

My. 341-2 A native of *N' H'*,
(see also *Bow, Concord, Fabyans, Franklin, Littleton, Manchester, North Groton, Sanbornton Bridge, Tilton*)

New Hampshire Patriot

Po. 35-15 Written . . . for the *N' H' P'*.

New Hampshire's

Pul. 47-22 * State House of *N' H'* quiet capital,
My. 339-12 *N' H'* advancement is marked.

New Hampshire State Militia

My. 309-12 chaplain of the *N' H' S' M'*,

New Haven, Conn.

Pul. 88-17 * *News, N' H', C'*.

New Jerusalem

Ret. 85-27 diadem of gems from the *N' J'*.

New London, Conn.

My. 166-26 heading

newly

Mis. 16-23 This *n'* awakened consciousness

new-made

Mis. 330-4 to moan over the *n'* grave,

newness

No. 25-6 serve in *n'* of spirit,— *Rom. 7: 6.*

new-old

- No.* 12-12 this *n'* knowledge of God.
'00. 10-15 *n'* doctrines of the prophets
'01. 2-8 *n'* cloth of Christian healing.
20-23 *n'* regime of necromancy
30-21 establishment of a *n'* religion
'02. 9-29 some *n'* truth that counteracts
11-16 by a *n'* message from God,
My. 154-17 weaving the *n'* vesture
182-8 by establishing a *n'* church,
248-10 *n'* birthright is to put an end to
301-3 C. S. is the *n'* Christianity,

New Orleans

La.

Pul. 89-20 * *Telegram, N' O', La.*
89-21 * *Times, N' O', La.*

Mis. 304-12 * to the battle-field of *N' O'*

Pul. 88-3. From Canada to *N' O'*,
'00. 1-20 Atlanta, *N' O'*, Chicago,

Newport, R. I.

Pul. 88-18 * *News, N', R. I.*

News

Pul. 88-17 * *N', New Haven, Conn.*
88-18 * *N', Newport, R. I.*
89-4 * *N', Buffalo, N. Y.*
89-5 * *N', Newark, N. J.*
89-37 * *N', St. Joseph, Mo.*

news

Pul. 71-11 * SURPRISED AT THE *N'*
Hea. 1-14 of publishing the good *n'.*"

news-dealers

Mis. 274-23 *n'* shout for class legislation,

newspaper

Mis. 4-12 *n'* edited and published by
132-22 through the medium of a *n'*;
Man. 98-3 corrected a false *n'* article
98-19 in a leading Boston *n'*.
Po. vi-9 * *in a Lynn, Mass., n'*,
My. 151-1 patient with the *n'* wares
249-17 that . . . *n'* should countenance
306-8 *n'* controversy over a question
334-2 * to infer from *n'* reports
353-2 and read our daily *n'*.

newspapers

Mis. 7-17 Looking over the *n'* of the day,
220-27 publish it in the *n'* that he
Ret. 2-21 some *n'*, yellow with age.
2-24 for they were American *n'*,
Pul. 88-1 chapter sub-title
88-4 author has received leading *n'*
88-9 prominent *n'* whose articles
'02. 13-21 advertising . . . in the Boston *n'*,
My. 79-16 * in the leading *n'* of the world.
85-17 * described in the *n'* of the Hub
173-3 * in the Concord (N. H.) *n'*.
270-9 the leading editors and *n'*
304-10 writing for the leading *n'*,
330-20 * Wilmington *n'* of that year.

News-Tribune

Pul. 90-1 * *N', Duluth, Minn.*

new-style

Mis. 285-23 a *n'* conjugality,

New Testament

- Mis.* 66-6 these words of the *N. T.* ;
195-13 said that the *N. T.* does not
373-8 translation of the *N. T.*
Un. 14-17 but the *N. T.* tells us of
36-13 referred to in the *N. T.* as the
Pul. 52-15 * with the *N. T.* at the foundation,
'00. 4-6 gospel of the *N. T.* and the
'02. 16-3 translation of the *N. T.*
My. 218-5 Neither the Old nor the *N. T.*
(see also **Apocryphal New Testament**)

Newton**Benjamin Wills**

- My.* 13-4 book by Benjamin Wills *N.*,

- Mis.* 22-28 falling apple suggested to *N.*
23-1 *N.* named it gravitation,

New Year (see also **New Year's**)

- Mis.* 400-13 **MOTHER'S N. Y. GIFT**
Mon. 67-21 Thanksgiving, Christmas, *N. Y.*,
Po. 69-1 *Mother's N. Y. Gift*
My. 252-26 gave to the "happy *N. Y.*"
354-17 O glad *N. Y.*!
355-3 * symbol of the glad *N. Y.*

New Year's

- My.* 354-27 written . . . on *N. Y.* morning.

New Year's Day

- My.* 252-25 in England on *N. Y. D.*,

New Year's Sunday

- Pul.* 59-3 * was dedicated on *N. Y. S.*

New York and N. Y. (State)

(see **Albany, Auburn, Bridgeport, Brooklyn, Buffalo, Lockport, New York, Rochester, Saratoga Springs, Syracuse, Troy**)

New York (see also **Empire City, Greater New York, New York City**)**N. Y.**

- My.* 193-21 chapter sub-title
201-9 chapter sub-title
201-26 chapter sub-title
325-19 * *N. Y.*, *N. Y.*, December 7, 1906.
361-25 **FIRST CHURCH . . . N. Y.**, *N. Y.*,
361-28 * *N. Y.*, *N. Y.*, January 19, 1910.
363-11 * *N. Y.*, *N. Y.*, February 5, 1910.

- Mis.* 266-19 students in Chicago, *N. Y.*,
306-13 * Liberty and West Streets, *N. Y.*,

- Ret.* 29-7 George W. Patterson of *N. Y.*,

- Pul.* 41-14 * *N. Y.* sent its hundreds,

- 43-2 * **FIRST CHURCH . . . OF N. Y.**,

- 56-2 * have sprung up in *N. Y.*,

- 56-23 * *The Outlook*, *N. Y.*,

- 57-18 * *American Art Journal*, *N. Y.*,

- 71-15 * announcements in *N. Y.* papers

- * in the reports from *N. Y.*

- 74-8 * in Hodgson Hall, *N. Y.*,

- '00. 1-19 Boston, *N. Y.*, Philadelphia,

- My.* 74-6 * church members from *N. Y.*

- 108-27 the words of the *N. Y.* press

- 165-11 heading

- 231-27 **SECOND CHURCH OF CHRIST, . . . N. Y.**

- 243-1 chapter sub-title

- 243-15 students in *N. Y.* and elsewhere

- 332-10 * to accompany her only to *N. Y.*,

- 357-13 When my dear brethren in *N. Y.*,

- 359-22 * **FIRST CHURCH OF CHRIST, . . . OF N. Y.**,

New York American

- My.* 267-13 [*N. Y. A.*, February, 1905]

- 296-25 *N. Y. A.*, January 6, 1908,

New York City

- Ret.* 52-17 in general convention at *N. Y. C.*,

- Pul.* 88-25 * *Advertiser*, *N. Y. C.*,

- 89-1 * *Independent*, *N. Y. C.*,

- 89-6 * *Once A Week*, *N. Y. C.*,

- 89-9 * *Press*, *N. Y. C.*,

- 89-12 * *Sun*, *N. Y. C.*,

- My.* 169-16 Christian Scientists of *N. Y. C.*

- 194-21 church edifice in *N. Y. C.*,

- 243-4 the several churches in *N. Y. C.*

- 282-20 542 Fifth Avenue, *N. Y. C.*

- 283-4 **FIRST CHURCH OF . . . N. Y. C.**,

- 304-13 crowded halls in *N. Y. C.*

- 312-12 * Mrs. Glover's fare to *N. Y. C.*,

- 357-27 Mrs. AUGUSTA E. STETSON, *N. Y. C.*,

- 360-9 **FIRST CHURCH OF . . . N. Y. C.**,

- 360-12 **FIRST CHURCH OF . . . N. Y. C.**,

- 360-17 **FIRST CHURCH OF . . . N. Y. C.**,

- 362-3 **FIRST CHURCH OF . . . N. Y. C.**

New York Commercial Advertiser

- My.* 299-1 [Letter to the *N. Y. C. A.*]

New York Herald

- Pul.* 74-1 * [*N. Y. H.*, February 6, 1895]

- My.* 76-23 * [*N. Y. H.*]

- 275-11 [*N. Y. H.*]

- 302-12 [Letter to the *N. Y. H.*]

- 341-17 * [*N. Y. H.*, May 1, 1901]

- 346-20 * in the columns of the *N. Y. H.*,

New York Journal

- '01. 21-7 published in the *N. Y. J.*,

- My.* 169-13 [*N. Y. J.*]

- 169-15 Pelase say through the *N. Y. J.*,

New York Mail and Express

- My.* 287-1 [*N. Y. M. and E.*]

New York Tribune

- Pul.* 64-22 * [*N. Y. T.*, February 7, 1895]

New York World

- My.* 77-16 * [*N. Y. W.*]

- 259-21 [*N. Y. W.*]

- 266-1 [*N. Y. W.*, December, 1900]

- 301-14 [Letter to the *N. Y. W.*]

- 315-23 whom the *N. Y. W.* declared dying

next

- Mis.* 69-18 *n.*: day he attended to his business.

- 86-24 It is *n.*: to divine beauty

- 129-11 take the *n.*: Scriptural step :

- 135-4 *n.*: to our hearts, on our lips,

- 193-22 The *n.*: step for ecclesiasticism

- 232-13 foreshadows what is *n.*: to appear

- 270-29 The *n.*: step is Mind-medicine.

- 304-14 * sent to the *n.*: World's Exhibition,

- 316-22 breaches widened the *n.*: hour ;

- 325-31 *N.* he enters a place of worship,

- 326-12 they consumed the *n.*: dwelling ;

- 342-31 and are ready for the *n.*: move.

- Man.* 63-4 The *n.*: lessons consist of

- Ret.* 6-11 *n.*: to my mother, the very dearest

- 9-13 resolving to do, *n.*: time, as my

- Pul.* 43-19 * silent prayer came *n.*,

- 60-3 * *n.*: Sunday the new order of

- Rud.* 11-4 *n.*: to believe in God as omnipotent ;

- 11-9 *n.*: proposition in C. S.,

- Pan.* 8-1 *N.*, it follows that the disarrangement

- '01. 17-22 *n.*: more difficult stage of action

- 26-10 in the *n.*: he endows it with

- 27-29 * *N.*, they say it has been discovered

- My.* 25-20 the dedication in June *n.*:

- 38-11 * admitted until the *n.*: service.

- 141-11 * *n.*: of which would have been held *n.*:

- 145-14 and the *n.*: morning said to

- 184-17 and I treasure it *n.*: to your

- 215-25 *N.*, on the contrary, he bade them

- 217-26 and aids in taking the *n.*: step

- 240-19 In the *n.*: edition of S. and H.

- 284-17 In your *n.*: issue please correct

- 304-27 * *N.*, they say it has been discovered

- 322-18 * to enter the *n.*: Primary class

- 353-15 the *n.*: I named *Monitor*,

next-door

- Ret.* 40-6 that her *n.*: neighbor was dying.

neous

- Ret.* 21-29 but if . . . the *n.*: is lost,

nicie

- Mis.* 227-10 *n.*: distinction by which they endeavor

- 240-27 habit of smoking is not *n.*,

nicely

- My.* 71-30 * *n.*: adjusted acoustic properties

niche

- Ret.* 70-19 must fill his own *n.*: in time

nickel

- Mis.* 305-21 * silver, bronze, copper, and *n.*:

- My.* 65-16 * passing out a *n.*: for carfare.

Nicodemus

- My.* 191-1 the wisdom of *N.*: of old,

Nicolaitan

- '00. 12-29 *N.*: church presents the phase of

- 13-11 so he denounces the *N.*: church.

Nicolaitanes

- '00. 13-5 hatred the deeds of the *N.*,— *Rev.* 2: 6.

niciee

- My.* 311-20 Fanny McNeil, President Pierce's *n.*,

niggers

- Mis.* 238-1 * story that "he helped 'n'"

nigh

- Mis.* 229-19 *n.*: thy dwelling."— *Psal.* 91: 10.

- 389-12 His habitation high is here, and *n.*,

- Poo.* 5-10 are *n.*, even at our door.

- Po.* 4-11 His habitation high is here, and *n.*,

- 22-3 Eternity Draws *n.*

- 22-7 lo, the light ! far heaven is *n.* !

nigh

My. 4-30 Thou God most high and n' .
290-4 the near seems afar, the distant n' .

night (see also night's)

all
Mis. 111-4 meekly, you have toiled all n' ;

and day
My. 66-19 * artists are working n' and day

day and
Mis. 177-9 engaged day and n' in organizing
341-26 not replenished with oil day and n' .
Pul. 12-9 our God day and n' .— *Rev.* 12: 10.
26-23 * always burning day and n' .

day or
Pul. 58-29 * make it a home by day or n' .

dreary
Po. 65-9 enchained to life's dreary n' .

every
My. 61-2 * every n' since that time.

from the
Mis. 347-27 from the n' He leads to light.

is far spent
Mis. 213-27 the n' is far spent, the day dawns ;
Pan. 1-17 n' is far spent, and day is
My. 202-6 n' is far spent and the day is

last
My. 141-13 * announcement . . . was made last n' .

long
Mis. 144-30 wake the long n' of materialism,
253-28 through the long n' ,
320-25 long n' of human beliefs,
'00. 7-29 till the long n' is past
Pco. 1-10 a long n' to the traveller ;
My. 110-6 upon the long n' of materialism,

no
Mis. 174-17 No matter is there, no n' .
276-16 "no n' is there."— *see Rev.* 21: 25.
352-13 and no n' is there !
389-23 No n' drops down upon the
No. 27-8 No n' will be there,
Po. 5-5 No n' drops down upon the
70-9 in God there is no n' .
My. 129-10 There is no n' but in God's frown ;
155-23 Knows no twilight and no n' .
183-13 no ebbing faith, no n' .

noon of
Mis. 276-25 burning at the noon of n' .

of chaos
Chr. 53-3 O'er the grim n' of chaos

of discord
Mis. 187-27 never extinguished in a n' of discord.

of materialism
Mis. 144-30 wake the long n' of materialism,
My. 110-6 upon the long n' of materialism,

of material sense
Mis. 24-7 dawned on the n' of material sense.

of physics
Pco. 10-5 through the cold n' of physics,

old
Pul. 14-21 deep waters of chaos and old n' .

one
Pul. 33-6 * One n' the mother related to her

Saturday
My. 74-3 * From now until Saturday n' .

shadowy
Po. 27-7 tremulous with shadowy n' !

silence of
'02. 15-23 came to me in the silence of n' .

silent
'02. 5-1 As silent n' foretells the dawn

starless
Mis. 268-16 no shipwreck in a starless n' .

star-lit
Mis. 400-1 *Laus Deo*, n' star-lit
Pul. 16-13 *Laus Deo*, n' starlit
Po. 76-12 *Laus Deo*, n' star-lit

stillness of the
My. 61-27 * dark stillness of the n' .

Stygian
No. 22-14 as Stygian n' to the kindling dawn.

tear-dews of
Po. 8-4 Where tear-dews of n' seek the

that
Ret. 9-8 That n' , before going to rest,

Thursday
My. 333-21 * died on Thursday n' .

traversed
Mis. 320-19 It hath traversed n' .
My. 257-6 This truth has traversed n' .

Mis. 226-16 * must follow, as the n' the day,
Ret. 20-12 The n' before my child was taken
81-25 * must follow, as the n' the day,
'00. 12-15 temple was burned on the n' that
'01. 31-24 Lord's Prayer, repeated at n' ;

night

Hea. 10-17 sorrow endureth but for the n' .
Po. 24-16 And n' grows deeply dark ;
65-11 twin sister of death and of n' !
My. 45-20 * by n' in a pillar of fire
45-26 * pillar of fire by n' .— *Erod.* 13: 22.
61-13 * but after a while, in the n' .
74-5 * n' trains of Saturday will bring
110-20 The n' thought, methinks, should
110-23 The n' thought should show us
313-17 * wanderings, especially at n' .
333-9 * on the n' of the twenty-seventh.

night-bird

Ret. 4-16 now the lone n' cries,
Po. 16-16 voice of the n' must here send a

night-dream

Rud. 11-16 In a moment you may awake from a n' ;

night-dreams

Mis. 47-12 you have been in your n' ;
My. 109-3 than it has in our n' .

nightless

Un. 61-11 n' radiance of divine Life.

night's

Mis. 392-7 the earth, asleep in n' embrace,
Po. 20-9 the earth, asleep in n' embrace,
73-12 N' dewy eye, The sea-mew's lone cry.

nights

My. 335-29 * nine days and n' of agony

nine

Mis. 304-23 * at n' o'clock in the morning
304-28 * ring at n' o'clock on October 11th,
Man. 61-24 about eight or n' minutes
Pul. 36-3 * The work . . . lasted n' years,
59-6 * services were held from n' to four o'clock,
68-6 * here she taught . . . for n' years.
73-4 n' inches wide,
No. 24-19 exposure is n' points of destruction.
My. 37-19 * in 1875, after n' years of arduous
123-12 a reading-room and n' other rooms
312-21 died in about n' days.
314-4 * During the following n' years
335-17 * end of n' days he passed away.
335-29 * n' days and nights of agony
(see also numbers)

nineteen

My. 48-4 * n' centuries had passed
70-26 * seventy-two stops, n' couplers,
70-26 * n' adjustable combination pistons,
220-27 n' centuries have greatly
(see also dates, numbers)

nineteenth

Mis. 99-12 Men and women of the n' century,
382-12 latter half of the n' century
Pul. vii-8 latter half of the n' century,
23-18 * last quarter of the n' century,
55-7 * our remarkable n' century
'00. 1-9 last year of the n' century
My. 127-21 latter days of the n' century,
131-22 latter days of the n' century,
257-18 the close of the n' century,
264-13 * Thanksgiving Day of the n' century

nineteenth-century

Mis. 168-17 The n' prophets repeat,

ninety-first

Pul. 5-21 n' edition of one thousand copies.
38-8 * it is now in its n' edition.
55-15 * the n' edition is announced.

Ninety-first Psalm

'01. 32-33 N' P' . . . educated my thought

ninety-five

(see dates)

ninety-four

(see dates)

ninety-nine

Mis. 118-8 n' times in one hundred
No. 21-3 has n' parts of error to the
My. 112-14 n' out of every hundred
127-17 n' to the ten of *materia medica*.

ninety-six

Mis. 231-5 fall upon n' years.
(see also numbers)

ninth

Mis. 32-13 In Mark, n' chapter,
191-12 In Mark, n' chapter
242-4 not to my notice until January n' .
332-13 Genesis, third chapter and n' verse,

Nirvana

My. 115-26 a heathen basis for its N' ,

N. J. (State)

(see Newark, Trenton)

nobility

- Mis.* 141-22 the *n'* of human meekness
Pul. 81-14 * beauty, sweetness, and *n'*
My. 72-7 * in welcome to *n'*.

noble

- Mis.* 135-19 Add one more *n'* offering to
 250-17 *n'* sacrifices and grand achievements
 264-3 My *n'* students, who are loyal
 296-11 *n'* women who minister in the
 338-31 * A great and *n'* creed."
Ret. 7-4 His *n'* political antagonist,
 45-16 *n'*, unprecedented action
 48-21 fulfilled its high and *n'* destiny,
 49-23 for her great and *n'* work,
No. 46-19 Man has a *n'* destiny;
My. 22-10 * for this grand and *n'* purpose,
 61-32 * work of our *n'* Board of Directors.
 85-30 *n'* dome of pure gray tint,
 88-24 * a *n'* and devoted woman.
 105-29 In the ranks of the M.D.'s are *n'* men
 112-21 pure morals and *n'* lives,
 167-24 praise for the *n'* disposal of the
 290-9 beloved as this *n'* woman,
 326-20 *n'* Southrons of North Carolina
 331-27 * the *n'* generosity of heart
 332-6 * meagre tribute for so *n'* an effort

nobler

- Mis.* 227-17 *n'* purposes and wider aims
Ret. 12-1 Strains *n'* far than clarion call
Po. 60-21 Strains *n'* far than clarion call
My. 253-5 What *n'* achievement,
 308-8 higher, *n'*, more imperative

noblest

- Mis.* ix-3 * "The *n'* charity is to
 294-1 The *n'* work of God is man
Ret. 77-3 * man's the *n'* work of God;"
 77-4 * the *n'* work of man."
No. 45-19 vindicated by the *n'* of both sexes.

nobly

- Po.* 10-11 and sustained as *n'* our
My. 125-21 have acquitted themselves *n'*.

nobody

- Mis.* 108-14 proper denominator, — *n'* and nothing.
 265-14 *N'* can gainsay this.
 266-11 work that *n'* else can or will do.
 381-31 * that " *n'* can be both founder and
My. 30-4 * *n'* attended more than one,
 214-29 *n'* then wanted C. S.,

nod

- My.* 129-14 The *n'* of Spirit is nature's natal.

nodding

- Mis.* 325-15 *n'* on cushioned chairs,

noise

- No.* 1-15 *n'* and stir of contending sentiments

noisy

- No.* 1-7 Small streams are *n'*

nolens volens

- My.* 4-4 world's *n'* *v'* cannot enthrall it.

nom de plume

- Mis.* 216-14 Whatever his *n'* de *p'* means,
My. 52-30 * *n'* de *p'* of the Rev. . . . Wiggin

nomenclature

- My.* 324-11 * thought he could give a clearer *n'*

nominal

- My.* 91-3 * were already *n'* Christians,

nominally

- Pul.* 87-17 make me your *Pastor Emeritus*, *n'*.

nominated

- Man.* 79-13 persons *n'* for said office
My. 310-7 and was *n'* for Congress,

nomination

- Ret.* 7-1 *n'* to Congress on a majority

noms de plume

- Mis.* x-19 to assume various *n'* de *p'*.

non-Christian

- '02. 3-3 loosening cords of *n'* religions

non-church-going

- Pul.* 56-7 * churches and *n'* people.

nondescript

- Mis.* 285-26 this *n'* phoenix, . . . may appear

nondescripts

- '01. 10-7 scarcely equal the modern *n'*.

none

- Mis.* 22-21 "there is *n'* other." — *Mark* 12: 32.
 34-1 *n'* of the harmful "after effects"
 54-25 *n'* of your students have been

none

- Mis.* 63-20 *n'* else beside Him," — *Deut.* 4: 35.
 70-29 *n'* could equal his glory.
 93-12 *n'* besides the eternal,
 97-19 there is *n'* else, — *Isa.* 45: 5.
 151-16 *n'* upon earth that I — *Psal.* 73: 25.
 161-20 Jewish law that *n'* should teach or
 165-24 This cost, *n'* but the sinner can pay;
 185-2 *N'* but the pure in heart shall
 249-14 *N'* are permitted to remain
 273-6 *n'* other can do the work.
 301-32 there was *n'* with me." — *Isa.* 63: 3.
 324-27 seeking peace but finding *n'*.
 334-3 *n'* can stay His hand, — *Dan.* 4: 35.
 347-27 *N'* can say unto Him,
 350-16 *n'* beside Him." — see *Deut.* 4: 35.
 350-26 *n'* to be used in mental practice,
 363-12 *n'* of the changes of matter,
 366-12 *n'* beside Him." — see *Deut.* 4: 35.
 400-10 No, It has *n'*,
Man. 62-15 *N'* except the officers, teachers, and
 70-13 it shall be controlled by *n'* other.
 90-12 *N'* but the teacher and members
 110-1 *n'* will be returned that are
Ret. 26-24 *n'* but the pure in heart can see God,
 26-26 *n'* but . . . could first state this
 63-5 and there is *n'* beside Him,
Un. 46-10 *n'* other than this man,
 51-17 They have *n'* of them lost their
 60-6 and there is *n'* beside Him,
 62-9 and there is *n'* beside good.
Pul. 16-22 No, It has *n'*,
Rud. 9-26 there can be *n'* beside Him;
 13-15 *n'* else beside Him," — *Deut.* 4: 35.
 16-8 *N'* with an imperfect sense of
No. 16-13 for there is *n'* beside God
 17-20 " *n'* beside Him." — see *Deut.* 4: 35.
 24-23 As there is *n'* beside Him,
 28-13 then to-day is *n'* too soon for
 37-22 God, and *n'* beside Him;
 '01. 7-2 than whom there is *n'* other.
 8-21 makes man *n'* too transcendental,
 18-13 and taught his disciples *n'* other.
 24-25 Jesus' teachings, and *n'* other,
 28-9 perhaps *n'* lived a more devout
 '02. 13-12 and desire *n'* other.
Hea. 4-24 God must be our model, or we have *n'*;
Po. 2-11 and paralleled by *n'*,
 35-11 whereunto *n'* reply,
 76-21 No, It has *n'*,
 78-9 whose destiny *n'* may outrun;
My. 10-16 * probable that *n'* will be made
 78-16 * and *n'* proffering small change.
 96-6 * *n'* of them afflicted with
 152-17 good, than which there is *n'* else
 200-7 and *n'* can stay His hand or say,
 228-13 *n'* greater had been born of women,
 229-1 call *n'* but genuine . . . Scientists,
 235-27 of birthdays, since there are *n'*
 261-24 understood by few — or by *n'*
 276-23 "politics?" I have *n'*, in reality,
 280-20 *n'* can stay His hand nor say
 338-27 whose sandals *n'* may unloose.
 339-1 charitable towards all, and hating *n'*.

None good but one

- My.* 359-18 * under the heading " *N' g' b' o'.* "

nonentities

- Un.* 59-4 if the evils . . . are *n'*

nonentity

- '01. 13-3 sin, is another *n'*

non-existent

- Mis.* 259-26 error, or evil, is really *n'*,
 45-27 until it becomes *n'*.
Rud. 5-27 must either become *n'*, or
My. 346-8 * and declaring Mrs. Eddy *n'*

non-intelligence

- Mis.* 49-25 *n'*, sin, and death.
Un. 34-3 declares . . . that *n'* governs.
Rud. 5-14 or intelligence in *n'*?

non-intelligent

- Mis.* 256-24 is inert, inanimate, and *n'*.
 267-24 matter, or *n'* evil,
My. 179-9 enters *n'* dust

non-resistant

- '01. 30-10 Scientists are practically *n'*;

nonsense

- Mis.* 230-20 into the ditch of *n'*,
Un. 16-4 would they be sheer *n'*, if
 '01. 19-15 egregious *n'* — a flat narrative

nook

- Ret.* 7-12 * explored their every *n'* and corner,

noon

- Mis.* 276-25 burning at the *n'* of night,
385-4 * And one eternal *n'*.
Pul. 42-4 * and at *n'* still another.
77-17 * twentieth day of . . . at high *n'*.
78-15 * 20th day of . . . at high *n'*.
Po. 37-4 * And one eternal *n'*.
My. 38-16 * It was "children's day" at *n'*,
82-21 * for at *n'* to-day [June 14]

noonday (see also **noonday's**)

- Mis.* 157-25 judgment as the *n'*. — *Psal.* 37: 6.
392-9 her *n'* glories crown?
'Ol. 35-3 judgment as the *n'*. — *Psal.* 37: 6.
Po. 20-12 her *n'* glories crown
My. 170-26 judgment as the *n'*. — *Psal.* 37: 6.
190-5 morning beams and *n'* glory

noonday's

- Po.* 3-4 *n'* length'ning shadows flee,

noons

- My.* 147-8 my childhood's Sunday *n'*.

noontide

- Mis.* 325-14 its inmates asleep at *n'*!

Norcross**Lanson P.**

- Pul.* 44-14 * signature

Rev. Lanson P.

- Mis.* 313-16 New Pastor," by Rev. Lanson P. *N'*,

Rev. L. P.

- Pul.* 29-3 * Rev. D. A. Easton and Rev. L. P. *N'*,

Rev. Mr.

- Mis.* 149-20 your beloved pastor, Rev. Mr. *N'*,

- 159-6 and then send it to Rev. Mr. *N'*,

Norfolk (Neb.) Tribune

- My.* 79-5 * [*N'* (*N'*) *T'*]

Normal

- Mis.* 143-19 the *N'* class graduates of my
264-13 Many students enter the *N'* class
273-30 one Primary and two *N'*

Man.

- 37-16 Pupils of *N'* Students.
37-17 One *N'* student cannot recommend
37-18 the pupil of another *N'* student,
84-11 *N'* class not exceeding thirty
86-17 teachers of the *N'* class
89-11 *N'* Teachers.
90-1 eligible to enter the *N'* class.
90-19 given to each *N'* class
91-22 may enter the *N'* class

- Ret.* 43-16 taught the Primary, *N'*, and
47-17 a *N'* class student who partakes

- My.* 251-8 Primary and *N'* class instruction
251-13 eligible to enter the *N'* class,
323-31 * *N'* class in the fall of 1857

normal

- Mis.* 17-25 *n'* or abnormal material conditions
41-26 *n'* manifestation of man in Science.
52-15 To be *n'*, it must be a union of
104-13 According to C. S., perfection is *n'*,
200-3 Jesus regarded good as the *n'* state
350-24 Hence it prevents the *n'* action,
Ret. 13-23 in a *n'* condition of health.
No. 2-6 To aver that disease is *n'*,
5-23 a *n'* and real condition of man,
4-3 as real and *n'* as the one
'00. 213-1 its *n'* action, functions, and

Normal Course

- Man.* 36-7 the Primary or *N'* *C'*
85-15 or has taken a *N'* *C'* at the

North (see also **North's**)

- Ret.* 19-32 on her sad journey to the *N'*.
My. 304-12 best magazines in the South and *N'*.
329-28 * her life in *N'* and South Carolina
331-2 on her sad journey to the *N'*.
333-18 * never . . . were carried *N'*.
336-6 * to take her back to the *N'*.

normal

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336-6 * to take her back to the *N'*.

north

- My.* 63-28 * from the *n'*, and from the — *Psal.* 107: 3.

North America

- Pul.* 75-21 * members . . . all over *N'* *A'*

North Carolina and N. C.

- My.* 327-1 noble Southerns of *N'* *C'*
327-5 in the Legislature of *N'* *C'*.
327-13 * Christian Scientists in *N'* *C'*.
329-5 * General Assembly of *N'* *C'*

- (see also Asheville, Newbern, Raleigh, Wilmington)

northeast

- Mis.* 144-4 tower on the *n'* corner

Northern

- My.* 326-9 * In the Southern and *N'* States

northern

- Ret.* 20-10 *n'* part of New Hampshire.

- No.* 14-14 coruscations of the *n'* sky

North Groton**N. H.**

- My.* 311-4 at his country home in *N'* *G'*, *N.* *H.*,

- My.* 314-6 * from Tilton to *N'* *G'*

- 314-10 He bought a place in *N'* *G'*,

North's

- '02. 3-8 the *N'* half-hostility to the South,

North State Street

- My.* 147-6 grand old elm on *N'* *S'* *S'*

- 171-24 * came to a standstill on *N'* *S'* *S'*,

- 175-20 to macadamize *N'* *S'* *S'*

northward

- '00. 12-13 its gates, . . . led *n'* and southward.

Norway

- '02. 13-17 Falmouth and Caledonia (now *N'*)

Norway and Falmouth Streets

- Pul.* 24-8 * intersection of *N'* and *F'* *S'*,

- 40-19 * in Boston at *N'* and *F'* *S'*,

- 56-26 * located at *N'* and *F'* *S'*,

Norway, and St. Paul Streets

- My.* 65-20 * Falmouth, *N'*, and *St. P'* *S'*,

nose

- Mis.* 239-18 red *n'*, suffused eyes, cough, and

nostrils

- Peo.* 4-10 enter finite man through his *n'*,

nostrums

- Mis.* 134-21 with poisons, *n'*, and knives,

Nota Bene

- My.* 139-1 chapter sub-title

- 236-4 chapter sub-title

notable

- Mis.* 49-13 *n'* cases of insanity

- Pul.* 1-9 *n'* for good and evil.

- 55-10 * *n'* for her emancipation from many

- 79-7 * dedication day, is a *n'* event.

- '00. 6-16 This *n'* fact proves that the

- My.* 67-12 * *N'* *Dales* in *C. S.*

- 77-12 * *n'* feature in the life of their cult.

- 84-24 * Its hold and . . . are most *n'*.

- 84-28 * is *n'* in many ways.

- 86-24 * the most *n'* of such occasions.

notary public

- My.* 329-18 * by the certificate of a *n'* *p'*

note

- Mis.* 72-21 imply that Spirit takes *n'* of

- 130-14 *N'* the Scripture on this

- 155-27 It is satisfactory to *n'*,

- 168-12 *N'* this: only such as are pure

- 253-1 *N'* the scope of that saying,

- 296-20 *n'* or foster a feminine ambition

- Ret.* 86-9 *N'* well the falsity of this mortal

- Pul.* vii-15 *n'* the impetus thereby given

- 31-20 * To a *n'* which I wrote her,

- 54-28 *N'*: — About 1863, the author

- Rud.* 10-2 *N'* this, that if you have power in

- '00. 5-6 *n'* the words of our Master

- 14-12 *N'* his inspired rebuke to all the

- '02. 13-19 the *n'* therewith became due,

- Po.* vi-10 * *A n'* from the author,

- 34-11 Or sing thy love-love *n'*

- My.* 172-25 * enclosed *n'* from Mrs. Eddy was read:

- 173-12 a *n'*, sent at the last moment,

- 256-6 strict observance or *n'* well.

- 266-25 *N'*, if you please, that many

- 272-20 * Edron's *N'*.

- 297-28 to read or to *n'* from others' reading

noted

- Mis.* 295-3 *n'* English leader, whom he quotes

- 299-31 the property of a *n'* firm.

- Ret.* 7-17 * *n'* for his boldness and firmness,

- My.* 94-17 * were *n'* in the recent dedication

notes

- Mis.* 158-7 insisted on your speaking without *n'*,

- 158-16 command, to drop the use of *n'*,

- 158-30 no record that he used *n'* when

- Ret.* 27-5 If these *n'* and comments,

- Pul.* 60-22 * *C. C. C.* to *C.* 4, 61 *n'*.

- No.* 3-18 Nemesis of the . . . *n'* this hour.

- Hea.* 20-7 * In *n'* almost divine.

- My.* 114-14 began with *n'* on the Scriptures.

- 114-19 not write these *n'* after sunset.

- 256-3 to improvise some new *n'*,

noteworthy

- Ret.* 13-4 some circumstances are *n'*.

- My.* 330-3 * a *n'* follower of our Lord

nothing**absolutely**

- My.* 104-23 of which a man knows absolutely *n'*?

nothing

alias
No. 32-17 A lie is negation, — *alias* *n**,
and something
Mis. 86-11 *N** and *something* are words which
antagonistic
My. 87-28 * *n** antagonistic to it in this
apart
Mis. 364-19 *n** apart from this Mind,
appears
Mis. 105-24 *N** appears to the physical senses but
apprehends
Un. 40-27 apprehends *n** strictly belonging to
beholds
Un. 41-1 beholds *n** but mortality,
beside
Ret. 60-7 that there is *n** beside God ;
 60-19 there is *n** beside Him ;
Un. 21-16 because there is *n** beside Him
beyond Himself
Mis. 367-20 knows *n** beyond Himself
but a conspiracy
Ret. 63-16 *evil*, is *n** but a conspiracy against
but an outline
Rud. 8-10 *n** but an outline of the practice.
but good
Mis. 367-18 He knows *n** but good ;
but materialism
Peo. 4-2 has given . . . *n** but materialism,
but sin
Rud. 10-18 Love punishes *n** but sin,
but Spirit
Un. 34-12 there is *n** but Spirit ;
can be added
My. 210-4 *n** can be added to the
can be clearer
Un. 25-4 *n** can be clearer than the
can compete
Ret. 31-2 *N** can compete with C. S.,
can dispossess you
Pul. 3-8 *n** can dispossess you of this
can do
Hea. 12-6 self-evident it can do *n**,
can exceed
My. 208-16 than which *n** can exceed
can substitute
Man. 92-6 and *n** can substitute this
circulates
Mis. 126-23 yet *n** circulates so rapidly :
conditional
My. 260-12 *N** conditional or material
contrary
Man. 86-22 shall teach *n** contrary thereto.
could save
My. 335-28 * *n** could save the life of
count as
Mis. 281-20 we must count as *n**,
covered
'01. 10-7 *n** covered, that shall not — *Matt.* 10 : 26.
dethrones
My. 193-16 *N** dethrones His house.
doing
Mis. 230-5 doing *n**, and indecision as to
else
Mis. 102-12 like Himself and like *n** else.
 199-15 illustrate . . . as *n** else can ;
Ret. 28-23 and that *n** else could.
Un. 7-21 confers a power *n** else can.
 49-11 are *good*, and *n** else.
Pul. 35-22 and that *n** else could.
Rud. 11-15 of harmony and of *n** else.
No. 12-22 in *n** else has she departed
 30-23 revealing Him and *n** else.
'00. 4-27 they reflect God and *n** else.
'01. 15-30 * *n** else that is to be given as
'02. 17-25 satisfies . . . and *n** else can.
My. 15-25 * As *n** else can do.
 146-30 eternal, and *n** else.
evil
Mis. 72-1 *n** evil, or unlike Himself,
Rud. 10-7 divides His power with *n** evil
except sin
Ret. 81-4 *N** except sin, in the students
found
My. 103-22 have found *n** in ancient or
further
My. 319-5 I heard *n** further from him
gain
Mis. 227-1 by which he can gain *n**.
giving birth to
'01. 30-13 giving birth to *n** and death to
good for
Hea. 7-1 "that which is good for *n**,
has been lost
Mis. 149-12 and see that *n** has been lost.

nothing

has occurred
My. 298-3 *n** has occurred in my life's
have to pray
Mis. vii-16 And *n** have to pray :
have we gained
Mis. vii-15 *N** have we gained therefrom,
here
Mis. vii-12 There's *n** here to trust.
in Christ
Mis. 155-4 this world that has *n** in Christ.
My. 4-25 this world that hath *n** in Christ.
in this room
My. 353-24 *n** in this room now of any
is gained
Mis. 298-2 *N** is gained by wrong-doing.
My. 278-22 *N** is gained by fighting,
is hid
Mis. 348-11 " *N** is hid — *Matt.* 10 : 26.
is left
Pul. 47-29 * *n** is left excepting the angles
No. 30-5 until *n** is left to be forgiven,
'02. 7-14 *n** is left to consciousness but
is lost
Mis. 111-13 *N** is lost that God gives :
is more fatal
Mis. 93-28 *N** is more fatal than to indulge a
is worthy
My. 258-4 *N** is worthy the name of
left
'01. 10-26 shall be *n** left to perish
less
Mis. 283-16 *n** less than a mistaken kindness,
Ret. 34-4 *N** less could solve the
My. 22-22 * *n** less than God-bestowed.
 250-20 *n** less is man or woman.
madness and
My. 14-7 not a madness and *n**,
melt into
Peo. 10-6 become vague, and melt into *n**
more
Mis. 58-27 "mind-cure," *n** more nor less,
 136-4 Rumors are rumors, — *n** more.
Man. 64-20 meant *n** more than a tender term
Pul. 74-16 I claim *n** more than what
'01. 23-30 * nature being *n** more than
My. 70-22 * *n** more wonderful than the organ
much ado about
Hea. 14-3 in fine, much ado about *n**.
new
My. 203-3 I have *n** new to communicate ;
 228-2 there is *n** new on this score.
nobody and
Mis. 108-14 proper denominator, — nobody and *n**.
out of
Mis. 362-16 out of *n** would create something,
outside
Un. 3-26 can be *n** outside of Himself.
 20-21 He can see *n** outside of
profiteth
My. 108-9 flesh profiteth *n**." — *John* 6 : 63.
promises
My. 93-12 * promises *n** in the way of
receive
Mis. 342-26 and receive *n** in return ;
risks
Mis. 211-23 He risks *n** who obeys the law of God,
saying
My. 210-21 saying *n**, in particular,
sees
Mis. 173-4 sees *n** but a law of matter.
settled
Pul. 51-10 * There is really *n** settled.
short
Mis. 224-28 *N** short of our own errors should
 288-24 *n** short of self-seeking ;
sin can do
Mis. 93-18 Sin can do *n** :
stops it
Mis. 44-13 and *n** stops it until
take
Mis. 327-6 take *n** of thine own with thee?"
talking
Mis. 230-5 time is consumed in talking *n**,
that is material
Mis. 165-13 leaves *n** that is material :
that is wrong
Mis. 240-25 teach them *n** that is wrong.
that worketh
Mis. 366-13 *n** that worketh or maketh a lie
No. 15-26 *N** that "worketh — *Rev.* 21 : 27.
My. 348-31 *n** that worketh ill can enter
thinking of
Mis. 230-10 thinking of *n** or planning for

nothing
to do
Mis. 147-20 to do *n'* but what is honorable,
 175-24 has *n'* to do with the Science of
My. 307-8 had *n'* to do with matter.
to fear
Mis. 113-25 *n'* to fear when Love is at the helm
to mourn
Mis. 353-1 in the sense that It has *n'* to mourn
to say
Mis. 230-18 talking when they have *n'* to say,
Pul. 41-18 * to say *n'* of . . . local believers.
 79-13 * to say *n'* of cities
unlike
Mis. 366-13 He is in *n'* unlike Himself ;
Un. 35-25 can form *n'* unlike itself, Spirit,
 '02. 6-30 producing *n'* unlike Himself,
unlovely
 '02. 6-30 Love, including *n'* unlovely,
will be lost
My. 40-11 * *N'* will be lost, however,
would remain
Un. 34-23 *N'* would remain to be seen
written
My. 179-26 being contingent on *n'* written
you pay
Mis. 301-2 sermon for which you pay *n'*,

Mis. 5-16 There is *n'* to build upon.
 15-8 *N'* aside from the spiritualization
 26-22 What can be more than All? *N'* :
 26-23 just what I call matter, *n'*.
 27-1 What . . . besides infinity? *N'* !
 27-2 Science of good calls evil *n'*.
 42-30 *n'* but our own false admissions
 71-25 *n'* can be formed apart from God,
 72-24 shows that *n'* which is material is
n' and exist only in imagination
 86-9 and label beauty *n'*,
 87-4 spiritually, literally, It is *n'*.
 108-10 for hate, or the hater, is *n'* :
 122-28 makes them *n'* valuable.
 169-22 *n'* that maketh or worketh a lie.
 174-18 *N'* can be more conclusive
 192-27 that *n'* but a loathsome worm
 240-27 there is *n'* in the opposite scale.
 280-11 You must find error to be *n'* :
 334-17 " *N'*, child ! What do you mean ?"
Ret. 8-8 Its opposite, *n'*, named evil,
 63-15 principle of music knows *n'* of
Un. 13-8 can be *n'* except the results of
 42-5 it is *n'* but a false claim.
 54-4 it is *n'* He unlike Himself.
No. 15-25 these two words *all* and *n'*,
 17-22 evil to its lowest terms, *n'*,
 32-26 not believe that a lie, *n'*, can
Pan. 5-22 when he is *n'*, — *Gal.* 6 : 3.
 '01. 13-8 an illusion, *n'* —
 13-8 assumption that *n'* is something.
 13-14 sin, is a lie — therefore is *n'*
 15-23 * "It is *n'* but God's mere pleasure
 27-10 *n'* has since appeared that is
My. 84-2 * *N'* is more of a drag on a church
 92-28 * due apparently to *n'* save
 93-7 * *n'* in them to attract
 107-27 *n'* beyond illimitable divinity.
 108-17 *n'* in the divine Mind to attenuate.
 193-16 Love gives *n'* to take away.
 197-4 Attempt *n'* without God's help.
 223-17 of which I know . . .
 267-3 *N'* can be correct . . . which
 321-17 * *n'* in the circumstances which
 334-17 * *N'* could be further from her meaning
 354-5 *n'* but what is published or sold by

nothingness
abyss of
Un. 60-9 from the dark abyss of *n'*,
basis of
 '01. 13-16 on the very basis of *n'*.
error and
Mis. 201-13 error and *n'* of supposed life
fact of its
Mis. 93-25 not test sin and the fact of its *n'*,
father of
 '01. 13-15 and the father of *n'*.
highest degree of
Mis. 334-20 lie of the highest degree of *n'* :
is thus proven
No. 17-5 Their *n'* is thus proven ;
its
Mis. 109-16 blest by reason of its *n'* ;
 335-22 by asserting its *n'*.
Un. 61-13 the apprehension of its *n'*,
its own
No. 13-2 rebukes sin with its own *n'*,

nothingness
mortal
Mis. 245-18 dire din of mortal *n'*,
native
Mis. 70-23 dissolve into its native *n'* ;
 109-15 reduced to their native *n'* !
of any other
No. 38-22 *n'* of any other state or stage
of error
Pul. 13-9 by which the *n'* of error is seen ;
 13-10 *n'* of error is in proportion to
of every claim
Un. 8-20 *n'* of every claim of error,
of evil
Mis. 108-8 powerless — yea, *n'* — of evil ;
 109-27 must discern the *n'* of evil,
 170-11 a little more of the *n'* of evil,
Ret. 55-6 brings out the *n'* of evil
of hate
No. 35-12 allness of Love and the *n'* of hate,
of matter
Mis. 176-19 and the *n'* of matter.
 194-18 and the *n'* of matter.
 253-10 amends for the *n'* of matter
 279-19 to find out the *n'* of matter ;
Man. 16-8 and the *n'* of matter.
Ret. 26-27 yet more of the *n'* of matter
 '01. 12-24 therefore the *n'* of matter.
of sickness
Mis. 64-6 *n'* of sickness, sin, and death,
of the dream
Mis. 49-24 recognition of the *n'* of the dream,
of wrong
Mis. 267-3 consciousness of the *n'* of wrong
simply
Ret. 64-13 sinner and . . . are alike simply *n'* ;
to nothingness
No. 26-28 dust . . . to dust, *n'* to nothingness.
utter
Mis. 114-20 evil, — even its utter *n'*.

Mis. 145-20 their modest sign be *n'*.
 286-23 phenomena of mortality, *n'*.
 333-7 a palpable falsity, yea, *n'* ;
 363-9 vanity with *n'*, dust with dust !
Ret. 61-15 you are darkness, *n'*.

notice
Mis. 226-27 cannot stoop to *n'*, except legally,
 242-4 came not to my *n'* until January
 256-18 send to each applicant a *n'*
 302-23 so elect and give suitable *n'*,
 303-20 chapter sub-title
 303-22 give place . . . to the following *n'*.
 381-8 gave *n'* through his counsel
Man. 37-7 *N'* of Rejection,
 37-11 shall send to the applicant a *n'* of
Ret. 8-17 though I had ceased to *n'* it.
Po. 18-15 *n'* the frail fledgling hath.
My. 26-19 The enclosed *n'* I submit to you,
 26-23 and this *n'* is requisite
 27-1 chapter sub-title
 27-10 * chapter sub-title
 58-3 * The fact that *n'* was published
 72-17 * the *n'* which Stephen A. Chase,
 73-2 * to issue a similar *n'* or order,
 87-11 * one does not *n'* these unless
 173-9 given *n'* that no preparations would be
 236-23 chapter sub-title
 237-4 chapter sub-title
 237-12 chapter sub-title
 237-20 chapter sub-title
 242-15 chapter sub-title
 250-13 please send . . . *n'* of their action.
 329-14 * the *n'* of her husband's death
 351-22 chapter sub-title
 358-29 chapter sub-title
noticeable
Mis. 6-25 *n'* fact, that in families where
My. 82-29 * not be *n'* to the residents of
noticed
My. 61-21 * I *n'* that as soon as the workmen
 307-10 I *n'* he used that word,
notices
Mis. 308-20 scientific *n'* of my book.
 314-11 give out any *n'* from the pulpit,
Man. 32-22 shall read all *n'* and remarks
 35-2 shall not report nor send *n'*
Ret. 40-22 *n'* for a second lecture pulled down,
Pul. 60-5 * *n'* of address of any sort, no *n'*.
 79-14 * *n'* of C. S. meetings.
My. 32-21 * Reading of *n'*.
 76-3 * *n'* that more money was needed
noticing
Mis. 169-2 *n'*, all along the way

notification

Mis. 306-14 * as a *n'* of the same,

notified

Man. 39-17 twice *n'* of his excommunication,
68-4 duty of the member thus *n'*
109-18 the applicant will be *n'*,
My. 27-13 * *n'* that sufficient funds

notifies

Mis. 285-25 coolly *n'* the public

notify

Mis. 322-8 *n'* the Directors when I shall be
Man. 28-20 call a meeting and *n'* this officer
68-1 *n'* a person who has been
100-17 may *n'* any Church of Christ,
My. 223-2 I hereby *n'* the public that

noting

Ret. 44-17 *n'* the church's need,

notion

Mis. 62-30 "mind-cure" rests on the *n'* that
218-21 the *n'* . . . is more ridiculous than
256-26 *n'* that Mind can be in matter
271-7 keep out of their heads the *n'*
280-13 We must get rid of that *n'*.
291-3 *n'* that a mind governed by
335-21 *n'* that one is covering iniquity
Ret. 57-20 *n'* of more than one Mind,
Un. 49-27 This *n'* of the destructibility of
No. 20-15 *n'* of an everywhere-present body
Pan. 10-9 *n'* that C. S. lessens man's
'Ol. 19-12 *n'* that mixing material and
My. 91-5 * It affords refutation of the *n'*
210-19 individuals entertain the *n'*

notions

Pul. 6-12 thinking she caught her *n'* from
No. 15-12 *n'* of personality to be found in

notoriety

Mis. 295-11 * passion for some manner of *n'*.
296-26 from a desire for *n'*
My. 130-10 students seeking only public *n'*,

notwithstanding

Mis. 236-25 *n'* one's good intentions,
307-12 *N'* the rapid sale already
349-16 *n'* my objection, he should do as
Pul. 8-6 *N'* the perplexed condition
84-16 * prognostications to the contrary *n'*.
My. 11-1 * *N'* the fact that as Christian
56-16 * *n'* the relief that the
67-27 * *N'* its enormous size,
230-1 *N'* the sacrilegious moth of time,
236-8 *amende honorable* — *n'* "incompetence"
311-29 *N'* that *McClure's Magazine* says,

noumenon

Mis. 23-19 God is both *n'* and phenomena,
74-2 *n'* and phenomenon understood,
216-28 * *phenomenon without a n'*
362-17 whose *n'* is mortal mind,
Ret. 22-4 spiritual *n'* and phenomenon
No. 19-23 *n'* or the phenomena of Spirit;
Pan. 12-23 Principle, *n'* and phenomena,
My. 180-32 defines *n'* and phenomena
287-9 Love is the *n'* and phenomenon,
347-28 Principle whose *n'* is God
350-4 To begin with the divine *n'*, Mind,

noun

My. 226-1 not be written or used as a common *n'*

nourish

Mis. 16-1 These *n'* the hungry hope,
Pul. 63-8 has the strength to *n'* trees

nourished

My. 177-20 nurtured and *n'* this church

novel

Mis. 139-24 in a circuitous, *n'* way,
252-15 My proof of these *n'* propositions
Pul. 40-11 * *N'* METHOD OF ENABLING
59-3 * In a somewhat *n'* way.

novelty

Pul. 50-21 * who have worn off the *n'*
62-2 * something of a *n'* in this country,
My. 74-31 * and the other for its *n'*.
77-2 * and the *n'* of the cult

November

(see months)

novices

Rud. 16-12 some *n'*, In the truth of Science,

now

Mis. ix-7 *N'* Christian Scientists are not indigent;
ix-11 *n'* rejuvenated by the touch
ix-13 *n'* hope sits dove-like,
x-15 difference between then and *n'*,
13-9 This law I *n'* urge upon the

now

Mis. 16-27 *N'*, dear reader, pause for a moment
21-8 C. S. *n'* bears testimony.
30-15 recognized here and *n'*.
37-26 She *n'* does not.
59-19 "Come *n'*, and let us — *Isa.* 1: 18.
69-30 *N'* comes the question:
76-20 *N'*, exchange the term *soul* for *sense*
76-26 *N'* if Soul sinned, it would die;
80-28 *n'* elbowed by a new school
81-19 *N'*, if all this be a fair
86-17 beautiful to my gaze *n'*
87-10 If *n'* through you discern dimly;
91-10 "Suffer it to be so *n'*." — *Matt.* 3: 15.
101-11 *N'* cometh a third struggle;
134-3 And *n'*, dear sir, as you have
137-17 *N'*, dear ones, if you take my advice
137-29 can *n'* organize their students
139-19 *n'* valued at \$20,000
140-23 *n'* it must be put back into
150-18 houses and halls can *n'* be obtained
158-9 But *n'*, after His messenger
158-13 meaning of it all, as *n'* shown,
158-25 you will find, (as I *n'* think)
174-29 facts of man's Life here and *n'*.
186-18 *N'* let us not lose this Science
188-3 Man is as perfect *n'*.
188-13 *n'* no condemnation. — *Rom.* 8: 1.
193-21 which the people are *n'* adopting,
208-22 but *n'* have I kept — *Psal.* 119: 67.
216-11 *N'*, Phare Pleigh evidently means
219-7 *N'*, what saith the Scripture?
220-1 *N'*, demonstrate this rule,
220-18 is *n'* the diametrical opposite
222-24 Its mystery protects it *n'*,
231-21 *N'* I baby has tumbled,
237-17 few feel and live *n'* as when
238-4 It is pleasant, *n'*, to contrast
245-17 The conclusion cannot *n'* be pushed,
247-9 *n'* I calmly challenge the world,
253-8 speakers that will *n'* address you
262-6 *n'* entering upon its fifth volume,
273-6 I *n'* seem to be most needed,
273-9 my labors with them as *n'*,
281-9 I have *n'* one ambition
284-20 must *n'* be dealt with as evil,
286-19 The time cometh, and *n'* is,
295-32 *N'*, I am a Christian Scientist,
311-19 As I *n'* understand C. S.,
317-23 thou knowest not *n'*; — *John* 13: 7.
321-13 cometh, and *n'* is, — *John* 4: 23.
329-26 *n'* chirps to the breeze;
330-13 consciousness thereof is here and *n'*
340-6 the time to work, is *n'*.
347-20 I see the way *n'*.
353-25 *N'* turn from the metaphor of the
356-19 *N'* let my faithful students
359-11 *n'* we see through a — *I Cor.* 13: 12.
380-23 "Suffer it to be so *n'*," — *Matt.* 3: 15.
384-6 Come Thou I and *n'*, anew,
385-19 *N'* see thy ever-self;
386-23 sad marble to our memory *n'*,
393-13 Students wise, he maketh *n'*
Man. 75-11 she *n'* understands the financial
Chr. 350-4 faith's pale star *n'* blends
53-42 Are here, and *n'*
55-6 coming, and *n'* is, — *John* 5: 25.
Ret. 4-16 *n'* the lone night-bird cries,
4-21 *n'* the scrub-oak, poplar, and fern
9-25 * *N'* hath redeemed her birthright
13-16 of these things he *n'* spoke,
16-9 *n'*, oh, thank God, she is healed!"
23-8 *n'* it was not even fringed with light.
37-12 *n'* declare Bishop Berkeley, David Hume,
48-27 "Suffer it to be so *n'*," — *Matt.* 3: 15.
53-2 *The C. S. Journal*, as it was *n'* called,
Un. 3-27 *N'* this self-same God is our
6-10 as *n'* presented to the people
7-15 People are *n'* living who can
8-1 another query *n'* be considered,
23-5 *N'* God has no bastards
26-17 *N'* if it be true that
33-5 *N'* these senses, being material,
37-9 They are *n'* and here;
37-20 Existing here and *n'*,
42-13 is as perfect and immortal *n'*, as
43-8 *n'* believe in the possibility that Life
53-1 *N'* a lie takes its pattern from
55-22 *N'* and here shall I behold God,
61-20 life which I *n'* live — *Gal.* 2: 20.
Pul. 7-14 God has *n'* unsealed their
12-6 *N'* is come salvation, — *Rev.* 12: 10.
12-19 *n'* rises clearer and nearer to the
30-8 * church numbers *n'* four thousand
30-24 * *n'* exceeds two hundred thousand
30-23 * has *n'* its own magnificent church

now

- Pul.* 36-9 * at the class lectures *n'* and then.
 36-25 * *n'* occupied by Judge and Mrs. Hanna,
 38-8 * *n'* in its ninety-first edition.
 49-17 almost as big as they are *n'*.
 55-25 * *n'* over four thousand members.
 58-9 * have *n'* erected this edifice.
 59-22 * and *n'* the business manager
 almost as big as they are *n'*.
 66-7 * *n'* there are societies in every
 68-2 * *n'* known as the Rev. Mary Baker Eddy.
 68-7 * and many are *n'* pastors
 68-10 * She *n'* lives in a beautiful
 68-17 * *n'* holds regular services in the
 71-21 * are *n'* so entirely devoted.
 83-17 * look *n'* to their daughters to
 84-23 * It is enough for us *n'* to know
 85-5 * Those who *n'*, in part, understand
 more of earth *n'*, than I desire,
 must *n'* fight their own battles.
No. 7-20 I *n'* point steadfastly to the power
 9-19 *n'* we are delivered—*Rom.* 7: 6.
 25-4 It is just as veritable *n'* as it
 27-14 *n'* is the most acceptable time
 28-10 hour cometh, and *n'* is.—*John* 4: 23
 34-10 one with Him *n'* and forever.
 35-22 *n'* the Church seems almost
 46-3 The question *n'* at issue is:
 '00. 3-1 *N'*, what saith C. S.?
 12-26 The entire city is *n'* in ruins.
 '01. 2-1 is *n'* what Christ Jesus taught
 7-24 *n'* claim to believe in and worship
 9-26 *n'*, as aforetime—they cast out evils
 13-18 *N'*, destroy the conception of sin
 16-22 if *n'* it is permitted license,
 18-5 less *n'* than were the sneers
 21-10 * are *n'* taught in C. S.
 31-9 truths . . . that *n'* seem troublesome,
 33-27 the same reviling . . . it receives *n'*.
 '02. 3-6 regarded *n'* more as a philosophy
 3-19 *n'*, British and Boer may prosper
 12-6 *n'* and forever, here and everywhere.
 13-17 Caledonia (*n'* Norway)
 13-27 *n'* valued at twenty thousand
 18-6 mortals looked ignorantly, as *n'*,
 saying, . . . God will punish him *n'*
 9-1 more than we are *n'* doing,
 9-1 faster than we are *n'* progressing;
Pco. 6-11 * less mortality than *n'* obtains.
 6-24 "acquaint *n'* thyself—*Job* 22: 21.
Po. 36-5 Come Thou! and *n'*, anew,
 48-13 *N'* see thy ever-self;
 50-9 sad marble to our memory *n'*,
 51-18 Students wise, he maketh *n'*
 77-16 what Thou doest *n'*
 the Union *n'* is one,
 78-8 * always has been and is *n'* its guide,
 8-13 * "N" I am sure that I have but
 9-23 I never before felt . . . but I do *n'*,
 10-8 * should *n'* manifest itself in a
 10-13 * but the time is at hand, *n'*
 10-29 * *n'* necessitates this onward step.
 12-16 chapter sub-title
 12-17 *n'* is the accepted time."—*II Cor.* 6: 2.
 12-21 we possess only *n'*.
 12-21 If the reliable *n'* is carelessly lost
 12-23 which cannot be done *n'*.
 12-25 while that which can be done *n'*,
 12-27 supplies the ever-present help and *n'*,
 13-1 good . . . they insist upon doing *n'*.
 14-1 In the *n'* they brought their
 15-15 all that you are able to bear *n'*,
 26-20 *N'* is the time to *throttle the lie*
 36-17 * and *n'* with blessed accord
 40-5 * sure that *n'* the branch churches
 45-23 * we *n'* discern the fulfilment
 47-20 * well-earned joy that is with us *n'*.
 51-5 * *n'* interested in said church.
 53-6 * This book has *n'* reached its .
 55-12 * The Mother Church *n'* stands.
 59-29 * *N'* my testimony is not needed.
 60-25 * *N'* that the . . . dedication of
 64-22 * and *n'* it is ours to address
 66-8 * *n'* comes the purchase of the
 72-9 * more frequented by . . . than it is *n'*.
 74-3 * From *n'* until Saturday night
 76-31 * structure, which is *n'* completed,
 86-5 * so will it *n'* find pleasure in
 88-5 * C. S., as *n'* before this continent,
 93-28 * *n'* being held in Boston
 97-2 * The best physicians *n'* admit
 109-17 "But *n'* mine eyes—*Job* 42: 5.
 110-2 a dispensation *n'* ended,
 111-9 *n'* assumed by many doctors
 113-11 *n'* no condemnation—*Rom.* 8: 1.
 122-9 *N'* I am done with homilies

now

- My.* 123-18 *n'* about twenty thousand dollars.
 124-27 *N'* what have you learned?
 131-26 prove me *n'* herewith.—*Mal.* 3: 10.
 132-3 "Prove me *n'* herewith,—*Mal.* 3: 10.
 140-21 "Suffer it to be so *n'*."—*Matt.* 3: 15.
 146-11 may then be even younger than *n'*.
 147-8 And *n'*, at this distant day,
 148-2 *n'*, through the providence of God,
 151-29 idolatry then and is idolatry *n'*.
 153-4 *N'*, if these kind hearts will only
 155-3 is effective here and *n'*.
 162-4 "Suffer it to be so *n'*."—*Matt.* 3: 15.
 164-15 *N'* [1904] six dear churches
 and *n'* illustrate the past by your
 even younger and nearer . . . than *n'*,
 167-11 "N" the end of the—*I Tim.* 1: 5.
 188-5 "N" mine eyes shall be open,—*II Chron.* 7: 15
 201-7 are enthroned *n'* and forever.
 202-6 *N'* may his salvation draw near,
 205-1 *n'* no condemnation—*Rom.* 8: 1.
 206-31 but *n'* are ye light—*Eph.* 5: 8.
 216-31 you should begin *n'* to earn
 218-3 "Suffer it to be so *n'*."—*Matt.* 3: 15.
 221-4 "Precludes Jesus' doctrine, *n'* as then,
 Just *n'* divine Love and wisdom
n' let us adopt the classic saying,
 234-15 *n'* repeat another proof,
 240-3 *N'* the wide demand for this
 246-25 thou knowest not *n'*."—*John* 13: 7.
 250-22 But if *n'* is not the time,
 251-3 thou knowest not *n'*."—*John* 13: 7.
 are *n'* agitated, modified, and
 266-26 "Prove me *n'* herewith,—*Mal.* 3: 10.
 269-26 and *n'* am old.—*Psal.* 37: 25.
 273-11 *n'* request that the members
 whereof they *n'* accuse me,
 285-24 has *n'* passed through the shadow of
 294-28 *N'* if Miss Barton were not
 297-1 is here *n'* as veritably as when
 307-13 * "I see *n'* what you mean,
 "N", Mr. Wiggins" I said,
 323-19 * Neither do I *n'* feel at all equal to
 329-21 * At no better time than *n'*
 332-17 * paper containing this card is *n'* in
 333-2 * is *n'* in the possession of the chairman
 335-24 * Mrs. Glover (*n'* Mrs. Eddy)
 342-25 * all *n'* concerned in its government
 343-10 "I cannot answer that *n'*"
 353-24 nothing . . . *n'* of any special
 356-17 ones *n'* and heretofore presented in
 357-3 "Suffer it to be so *n'*"—*Matt.* 3: 15.

nowhere

- Mis.* 173-21 matter is *n'* and sin is obsolete.
Ret. 89-21 *N'* in the four Gospels
Un. 42-2 it must follow that death can be *n'*;
 47-3 *N'* in Scripture is evil connected with
Pul. 81-4 * *n'* spoken with more reverence
No. 35-28 the human kingdom is *n'*.
Po. vi-17 *n'* but in the walls of a jail.
My. 70-23 * *N'* in the world is there a

noxious

- Mis.* 343-14 *n'* weeds of passion, malice, envy,
Pco. 3-6 eternal roasting amidst *n'* vapors;

nucleus

- Pul.* 22-4 one *n'* or point of convergence.

nuisance

- Mis.* 7-22 counteract . . . this public *n'*;
 131-3 a moral *n'*, a fungus, a microbe,

null

- Mis.* 22-19 therefore these are *n'* and void.
No. 37-25 Jesus rendered *n'* and void whatever
My. 271-2 matter and material sense are *n'*,

nullified

- '01. 15-4 Error uncondemned is not *n'*.

nullify

- Mis.* 40-30 than to *n'* either the disease itself or
 119-29 *n'* or reverse your rules.

nullity

- '01. 13-11 with such a sense of its *n'*
 18-29 does it and so proves their *n'*.

numb

- Po.* 53-15 Where wind nor storm can *n'*

number (noun)

April

- Mis.* 155-24 April *n'* of *The C. S. Journal*

August

- Mis.* 313-3 your editorial in the August *n'*

en route

- My.* 124-26 means of travel, and the *n'* en route.

equal

- '01. 27-18 an equal *n'* of sick healed,

number (noun)

- full**
'00. 14-6 full *n*° of days named
- great**
My. 75-14 * a great *n*° of visitors
- greater**
Pul. 67-10 * would probably show a greater *n*°
- greatest**
Mis. 288-5 greatest good to the greatest *n*°;
Ret. 82-15 greatest good to the greatest *n*°;
- growing**
Pul. 56-5 * a large and growing *n*°
- increased in**
Ret. 15-17 congregation so increased in *n*°
- increase in**
'02. 1-5 constantly increase in *n*°;
- increasing**
Pul. 50-17 * a large and increasing *n*°
- insignificant**
My. 92-16 * increased from an insignificant *n*°
- January**
My. 316-11 article in the January *n*°
- large**
Ret. 7-19 * by a large *n*° of friends,
Pul. 29-13 * and a large *n*° of chairs
67-19 * there is a large *n*° of members.
'02. 12-26 so as to seat the large *n*°
My. 7-10 so as to seat the large *n*°
- larger**
Mis. 273-27 a larger *n*° would be in waiting
- largest**
Mis. 305-14 * largest *n*° of persons possible
- May**
Mis. 216-8 In the May *n*° of our *Journal*,
- October**
Mis. 256-14 October *n*° of the *Journal*,
- of attendants**
My. 53-19 * *n*° of attendants steadily increased.
56-18 * the *n*° of attendants increased
- of believers**
Pul. 66-6 * *n*° of believers has grown
- of candidates**
My. 57-17 * *n*° of candidates admitted June 5
- of changes**
My. 66-12 * *n*° of changes will be made
- of his name**
Mis. 113-10 or the *n*° of his name."— *Rev.* 13: 17.
269-32 or the *n*° of his name."— *Rev.* 13: 17.
- of large elms**
Pul. 63-11 * pointed to a *n*° of large elms
- of men**
Pul. 49-29 * She employs a *n*° of men
- of Pupils**
Man. 84-7 *N*° of Pupils.
- of quotations**
My. 359-18 * a *n*° of quotations from a
- of requests**
My. 276-21 * In reply to a *n*° of requests
- of societies**
My. 57-25 * *n*° of societies advertised in the
- of students**
Mis. 256-15 a select *n*° of students.
Rud. 15-19 very limited *n*° of students
- of the members**
Man. 48-18 *n*° of the members of The
- of the readers**
'00. 1-23 Judging from the *n*° of the readers
- of thirty**
Pul. 75-18 * Scientists . . . to the *n*° of thirty,
- of visitors**
My. 75-14 * a great *n*° of visitors
173-19 The *n*° of visitors, . . . exceeded
- of years**
Pul. 72-13 * healed a *n*° of years ago
My. 335-12 * was for a *n*° of years a resident
- one**
Pul. 4-7 Is not a man . . . *n*° one,
- plural**
Mis. 191-21 here employed in its plural *n*°,
No. 22-19 being used in the plural *n*°.
My. 226-1 or in the plural *n*°.
- selected**
Man. 84-21 or assemble a selected *n*° of them,
- September**
Mis. 88-8 *genuine critique in the September n*°,
- that**
Mis. 273-26 class which contains that *n*°.
- their**
Chr. 55-2 verses, whereto their *n*° corresponds.
- three in**
My. 244-26 certainly not exceed three in *n*°.
- time or**
'00. 14-8 signifies a complete time or *n*°
- total**
My. 57-21 * total *n*° admitted during the
57-22 * total *n*° of branch churches

number (noun)**twenty-six in**

- Man.* 18-5 the members, twenty-six in *n*°;
Ret. 16-18 the members, twenty-six in *n*°;
44-6 the members, twenty-six in *n*°;

vast

- Mis.* 156-3 vast *n*° of earnest readers,
My. 100-9 * vast *n*° of the followers

whole

- Pul.* 4-8 a unit, and therefore whole *n*°,
Mis. 142-9 a *n*° of masonic symbols,
381-27 to the *n*° of thirty-eight hundred
Man. 112-2 churches are designated by *n*°,
112-3 *n*° must be written First, Second,
Pul. 51-5 * *n*° of conscientious followers
72-6 * *n*° of very interesting
72-14 * *n*° of well-known physicians.
My. 97-26 * to the *n*° of forty thousand
181-24 *n*° of 1,650,000 inhabitants.
226-7 conservation of *n*° in geometry,
347-17 call to mind the *n*° of

number (verb)

- '01. 27-18 in this interval *n*° one million,
My. 41-1 * how great no man can *n*°
59-9 * *n*° its adherents by the
85-7 * adherents *n*°: probably a million,
89-31 * *n*° many thousands
93-31 * adherents *n*°: hundreds of thousands,

numbered

- Ret.* 13-8 *n*° among those who were doomed to
37-9 edition *n*° one thousand copies.
Pul. 5f-9 * *n*° among the many pioneers
My. 100-14 * members are *n*° by thousands

numbering

- Mis.* 9-7 *n*° them, and giving them refuge
Man. 48-16 *N*° the People,
48-21 shall turn away from personality and *n*°
Pul. 43-3 * *n*° thirty-five singers in all
My. 38-8 * corps of ushers, *n*° two hundred,
324-23 * *n*° you among his literary friends.

numbers**one thousandth**

- My.* 107-10 the *o*° *t*° attenuations

one hundredth

- No.* 21-3 *o*° *h*° part of Truth,
Hea. 13-4 *o*° *h*° part of a grain

one quarter

- My.* 294-27 for *o*° *q*° of a century.

two and a half

- Pul.* 49-13 she ejaculated: "t° and a h°;
49-14 only t° and a h° years."

twenty-one and one half

- Pul.* 24-26 * t° and *o*° *h*° feet square.

36th

- Man.* 99-5 the 36th parallel of latitude.

a hundred

- Mis.* 48-29 like a h° other stories,
Un. 48-3 already told a h° times,

one hundred

- Mis.* 106-14 Marched the *o*° h°.
118-9 ninety-nine times in *o*° h°
Ret. 4-7 *O*° *h*° acres from the old farm
Pul. 67-23 * *o*° *h*° years from the date
'01. 16-27 *o*° *h*° falsehoods told about it?
Po. 22-5 *O*° *h*° years, afame with Love,
My. 127-17 out of *o*° *h*° cases I healed

one hundred and five

- My.* 83-29 * *o*° *h*° and f° new churches

one hundred and twenty

- Pul.* 24-25 * tower is *o*° *h*° and t° feet

one hundred and twenty-six

- Pul.* 41-24 * rises *o*° *h*° and t° feet

one hundred and forty-four

- Pul.* 26-1 * *o*° *h*° and f° electric lights

one hundred and fifty

- My.* 83-5 * *o*° *h*° and f° members of the

one hundred and sixty

- Mis.* 273-23 *o*° *h*° and s° applications

one hundred and seventy-fifth

- My.* 174-18 *o*° *h*° and s° anniversary
270-7 *o*° *h*° and s° anniversary;

two hundred

- Mis.* 47-2 weigh over t° h° pounds

- Pul.* 26-27 * lamp over t° h° years old,
'01. 24-17 more than t° h° years old.

- My.* 38-9 * ushers, numbering t° h°.
123-21 holds a trife over t° h°

two hundred and twenty

- My.* 89-6 * t° h° and t° feet high,

220x220x236 ft.

- My.* 67-7 * Shape, triangular . . . 220x220x236 ft.

numbers

- two hundred and twenty-four**
My. 45-30 * height of *t' h'* and *t'* feet,
68-10 * dome is *t' h'* and *t'* feet
78- 6 * *t' h'* and *t'* feet
- 224 ft.**
My. 67- 8 * Height . . . 224 ft.
- two hundred and twenty-five**
My. 53-14 * about *t' h'* and *t'*.
- two hundred and sixty**
Hea. 12-15 *t' h'* and *s'* remedies
- two hundred and sixty-two**
Ret. 33-10 *t' h'* and *s'* remedies
- 267**
My. 57-26 * societies advertised . . . is 267.
- three hundred**
Ret. 47- 6 over *t' h'* applications
- four hundred**
Mis. 345- 3 had stood *f' h'* years before,
- four hundredth**
My. 53- 7 * reached its *f' h'* edition,
- four hundred and sixty-four**
My. 54-30 * seated *f' h'* and *s'*.
- five hundred**
Ret. 4- 4 farm of about *f' h'* acres,
- 614**
My. 57-24 * 614 of which show a membership
- six hundred and twenty-five**
My. 55-25 * capacity of *s' h'* and *t'*,
- 682**
My. 57-24 * number of branch churches . . . is 682,
- eight hundred**
Pul. 27- 6 * vestry seats *e' h'* people,
71- 1 * *e' h'* of the members
My. 54-14 * present about *e' h'* people.
- nine hundred**
My. 8-20 * capacity of more than *n' h'*,
- several hundred**
Pul. 42-10 * *s' h'* children in the central pews.
- a thousand**
Pul. 41-19 * nearly *a t'* local believers.
58-16 * will seat over *a t'*
83- 9 * by *a t'* denials
- one thousand**
Mis. 276-10 *o' t'* Christian Scientists,
285- 3 edition of *o' t'* pamphlets
Ret. 37- 9 numbered *o' t'* copies.
Pul. 5-21 edition of *o' t'* copies.
'01. 18- 2 attenuated *o' t'* degrees
My. 53- 7 * each of *o' t'* copies.
- eleven hundred**
Pul. 25- 8 * seating *e' h'* people
- twelve hundred**
My. 68-14 * seating capacity of *t' h'*,
- fourteen hundred**
Pul. 41-17 * holding from *f' h'* to
- fourteen and fifteen hundred**
Pul. 57- 6 * *f'* and *f' h'*,
- fifteen hundred**
Pul. 25- 9 * capable of holding *f' h'* ;
41-17 * to *f' h'* persons,
- 1,545**
My. 57-16 * membership at that date was 1,545.
- 1893**
'00. 7- 8 In all the other 1893 years.
- nineteen hundred**
Pul. 35- 9 * *n' h'* years ago.
53- 2 * *n' h'* years ago,
My. 109-10 If *n' h'* years ago
- two thousand**
Pul. 44- 5 *t' t'* miles of space,
Hea. 13- 5 reducing the . . . *t' t'* times,
- 2,194**
My. 57-19 * which is 2,194 more than
two thousand four hundred and ninety-six
'01. 2-29 *t' t' f' h'* and *n'*
- 2,500**
Mis. 251- 2 chapter sub-title
- two thousand and six hundred**
Pul. v- 2 *t' t'* and *s' h'* CHILDREN
- two thousand seven hundred and eighty-four**
'02. 1- 5 *T' t' s' h'* and *e'*
- 3,000**
My. 67-11 * 3,000 garments
- three thousand**
My. 69-23 * *t' t'* wraps.
169-18 *t' t'* believers
- thirty-eight hundred**
Mis. 381-27 number of *t' h'*
- four thousand**
Mis. 353-26 *f' t'* children,
Pul. 30- 8 * numbers now *f' t'* members ;
41- 8 * *f' t'* of these contributors
55-25 * now over *f' t'* members.
71- 1 * membership of *f' t'*,
77-12 * *f' t'* members.

numbers

- four thousand**
Pul. 78-11 * *f' t'* members.
My. 173-19 about *f' t'*,
- four and five thousand**
My. 65-10 * *f'* and *f' t'* persons.
- four or five thousand**
My. 7-17 * *f'* or *f' t'* persons,
9- 4 * *f'* or *f' t'* persons.
- forty-five hundred and thirty-eight**
My. 70-29 * *f' h'* and *t'* pipes,
- 4,889**
My. 57-19 * and numbers 4,889,
- 5,000**
My. 67-10 * Seating capacity . . . 5,000
- five thousand**
Mis. 29-17 about *f' t'* students.
My. 24-29 * seating capacity of *f' t'*.
29- 4 * *F' t'* people kneeling
36- 4 * the *f' t'* present
59-21 * chorus of *f' t'* voices,
69-20 * *f' t'* people
71-29 * seat *f' t'* people,
77- 4 * capacity of over *f' t'*.
78- 1 * capacity . . . is *f' t'*;
98- 7 * holding *f' t'* people,
99-15 * seating *f' t'* people,
141-23 seats only *f' t'* people,
- five thousand and twelve**
My. 71-22 * *f' t'* and *t'* people
- six thousand**
Rud. 8- 4 lion of *s' t'* years ago ;
Pul. 40-11 * ENABLING *S' T'* BELIEVERS TO
40-18 * nearly *s' t'* persons,
64-26 * *s' t'* people
- 6,181**
My. 57-22 * number admitted . . . is 6,181.
- seven thousand**
Ret. 7- 1 majority vote of *s' t'*,
- ten thousand**
Ret. 23-20 "among *t' t'*."— *Song* 5: 10.
Pul. 82-22 * *t' t'* Esthers,
'02. 3- 1 *t' t'* . . . Scientists
My. 8-24 * "*T' t'* Christian Scientists
123-22 a church of *t' t'* members
141- 7 * *t' t'* persons
- fifteen thousand**
My. 80-21 * *F' t'* Scientists
- sixteen thousand**
'00. 1-12 over *s' t'* communicants
- twenty thousand**
My. 82-22 * *t' t'* and more visitors
83- 3 * *T' t'* Christian Scientists
- twenty-one thousand six hundred and thirty-one**
'01. 2-28 *t' t' s' h'* and *t'*
- twenty-four thousand**
My. 8-19 * *t' t'* members
- twenty-four thousand two hundred and seventy-eight**
'02. 1- 8 *t' t' h'* and *s'*
- twenty-five thousand**
My. 77-14 * *t' t'* visitors
- thirty thousand**
My. 30- 5 * over *t' t'* people
45- 9 * upwards of *t' t'*
72-19 * *t' t'* or more
79-11 * *t' t'* people
83-27 * The *t' t'* visitors
92-23 * *t' t'* worshippers.
94- 7 * *t' t'* worshippers
99-17 * *T' t'* of the faith,
100- 7 * *t' t'* worshippers
172-14 *t' t'* members ;
- thirty-six thousand**
My. 175- 3 *t' t'* communicants,
- forty thousand**
My. 77-25 * nearly *f' t'* believers
94-21 * *f' t'* Christian Scientists
95-15 * *f' t'* . . . Scientists
96- 1 * *f' t'* . . . Scientists
97-26 * to the number of *f' t'*
98- 1 * *F' t'* people
135-18 about *f' t'* members,
- 40,000 sq. ft.**
My. 67- 9 * Area of site . . . 40,000 sq. ft.
- 40,011**
My. 57-17 * membership is 40,011.
- 41,944**
My. 57-25 * a membership of 41,944.
- forty-eight thousand**
My. 141-24 *f' t'* communicants,
- one hundred thousand**
Pul. 55-30. * between *o' h' t'* and
63-16 * numbers over *o' h' t'*
70- 5 * *O' H' T' FOLLOWERS*
70-12 * *o' h' t'* converts,

numbers

hundreds of thousands

(see **hundreds**)

two hundred thousand

Pul. 30-24 * exceeds *t' h' t'* people.
55-30 * between . . . and *t' h' t'*.

238,000

My. 181-23 a population of 238,000

quarter of a million

Pul. 67-17 * over a *q' of a m'*

four hundred thousand

My. v-22 * *f' h' t'* copies

a million

Mis. 35- 7 a *m'* of people acknowledge
Pul. 83- 9 * a *m'* of broken pledges.
No. 33-14 it was a *m'* times greater
'00. 1-24 over a *m'* of people
Pco. 8-28 proved a *m'* times unskilful.
My. 85- 7 * adherents number probably a *m'*,

one million

'01. 27-18 *o' m'*, and an equal number

the million

Pul. 82-23 * Miriams by the *m'*,

1,650,000

My. 181-24 number of 1,650,000 inhabitants.

two millions

My. 14- 5 *t' m'* of love currency

two hundred and fifty million

My. 294-28 *t' h'* and *f' m'* human beings

a thousand million

Mis. 224-12 a *t' m'* different human

Mis. 55- 2 pupil and the science of *n'*.
104-10 calculus of forms and *n'*.
177- 8 Large *n'*, in desperate malice.
221-27 multiplication of the same two *n'*
296- 3 *n'* among its constituents and
Man. 18- 9 went steadily on, increasing in *n'*,
Ret. 59-11 demonstration of the science of *n'* ;
Pul. 30- 8 * church *n'* now four thousand
63-16 * *n'* over one hundred thousand
67-17 * *n'* over a quarter of a million
'00. 1-13 with rapidly increasing *n'*,
My. v- 1 * to well-nigh countless *n'*
19- 2 * current *n'* of *The C. S. Journal*,
57-19 * *n'* 4,859, which is 2,194 more
74- 6 * *n'* of belated church members
82-27 * came to Boston in such *n'*
84-18 * growth of the C. S. idea in *n'*,
86-27 * unprecedented, as regards *n'*.
91-25 * growth in *n'* is remarkable,
92- 5 * *n'* of intelligent men and women
235- 9 correct numeration of *n'*

oak

Mis. 240-17 sturdy *o'*, . . . breasts the tornado.
392- 1 poem
392- 6 majestic *o'*, from yon high place
Pul. 8- 4 leaves of an ancient *o'*,
24-27 * doors of antique *o'* richly carved.
Po. page 20 poem
20- 8 majestic *o'*, from yon high place

Oakland, Cal.

Pul. 80-28 * *Enquirer, O. C'*.

My. 202-20 chapter sub-title

Oak on the Mountain's Summit, The

Mis. 293- 1 poem
Po. page 20 poem

oasis

My. 252-20 *o'* in my wilderness.

oath

My. 138-27 * made *o'* that the statements
315-17 * made *o'* that the within statement

obduracy

Pul. 13-26 must depend upon sin's *o'*.

obdurate

My. 36-15 * redeemed from *o'* sin.

obedience

and love

Mis. 127-13 more grace, *o'*, and love.
My. 18-10 more grace, *o'*, and love.

crowns

Mis. 118-27 *o'* crowns persistent effort

demand

Mis. 19- 5 *o'* demanded of His servants

enforcing

My. 159-23 spiritual laws enforcing *o'*

filial

Mis. 254- 1 that filial *o'* to which the

numeral

Mis. 118- 9 and then allow one *n'* to

numeration

'01. 22-15 *n'* table of C. S.
22-20 *n'* table of C. S.,
22-25 have learned its *n'* table,
22-28 *n'* table of C. S.,
23- 2 losing the *n'* table
My. 235- 8 the correct *n'* of numbers

numerical

My. 94- 3 * the race for *n'* supremacy.

numerically

Pul. 80- 9 * women's paradise, — *n'*, socially,

numerous

Ret. 5-22 * distinguished for *n'* excellences.
My. 31- 9 * *n'* doors of the church
257-25 memorials, too *n'* to name,

nuptial

Mis. 290- 4 The *n'* vow is never annulled
My. 268- 3 *n'* vow should never be annulled

Nuremberg

My. 295-10 PRINTED IN *N'* IN 1733

nurse

Mis. 388-24 To *n'* the Bethlehem babe
Man. 49- 7 C. S. *N'*.
49- 9 C. S. *n'* shall be one who
Ret. 20- 9 under the care of our family *n'*,
90-18 to the care of *n'* or stranger.
Po. 21-13 To *n'* the Bethlehem babe

nursing

Mis. 329-15 *n'* the timid spray,

nursling

Pul. 1- 4 A new year is a *n'*,

nurtured

'01. 29-14 the parents who *n'* them,
My. 177-19 *n'* and nourished this church

nutriment

My. 230- 6 digestion of spiritual *n'*

N. Y. Commercial Advertiser

Pul. 71- 3 * [*N. Y. C' A'*, January 9, 1895]

nymph

Po. 8- 8 *n'* and naiad from woodland
34-12 solitude, where *n'* or saint

nymphs

Pan. 3-27 leader of the *n'*,



obedience

final

Mis. 116-19 final *o'* to spiritual law.

follows

Mis. 224- 7 blessing which follows *o'*

gives

'02. 17- 5 when *o'* gives him happiness.
My. 131- 4 *o'* gives him courage,

homage and

Pco. 9-12 dividing our homage and *o'*

honesty, and

Mis. 126-16 meekness, honesty, and *o'*

humility and

Mis. 158-17 to test your humility and *o'*

implicit

My. 46-24 * and a more implicit *o'*

is the test

'02. 17- 4 *o'* is the test of love ;

loving

My. 207-15 * Yours in loving *o'*,

of Christ

Mis. 139-14 to the *o'* of Christ. — *II Cor.* 10: 5.

patience and

Ret. 80-20 Patience and *o'* win the

perfect

Pul. 54-14 * perfect *o'* to the laws of nature.

required

Man. 65- 9 *O'* Required.

reward of

'02. 17-11 receive the reward of *o'*.

rule of

Mis. 118- 8 the indispensable rule of *o'*.

spiritual

'01. 34- 6 in prayer and in spiritual *o'*

strict

Mis. 119-23 or strict *o'* thereto,
248-18 not in strict *o'* to the Mosalac

obedience

this
'00. 9-2 I discern that this *o'* is
My. 220-13 I practise and teach this *o'*.

to divine law
Un. 13-6 in *o'* to divine law,

to God
Mis. 12-20 measured by our *o'* to God,
 267-27 action, in *o'* to God,

to God's laws
Ret. 26-8 In his *o'* to God's laws,

to His government
Ica. 8-2 and *o'* to His government,

to human law
My. 220-9 concerning *o'* to human law,

to hygienic laws
Ret. 26-2 neither *o'* to hygienic laws,

to the call
Mon. 69-18 go immediately in *o'* to the call.

to the command
My. 43-15 * In *o'* to the command of Joshua,

to the demands
My. 43-7 * *O'* to the demands of the law

to the law
Mis. 141-23 in *o'* to the law of Love
 181-8 blind *o'* to the law of being,

to the teachings
My. 43-24 * *O'* to the teachings of this book

to this rule
My. 4-3 *o'* to this rule spiritualizes man,

understanding and
Mis. 160-15 firmer in understanding and *o'*.

unto righteousness
Mis. 120-9 *o'* unto righteousness— *Rom.* 6: 10.

yield
Mis. 236-11 and yield *o'* to them

your
My. 37-14 * your *o'* during forty years
 45-15 * fitting monument of your *o'*
 358-4 you will be blessed in your *o'*.

Mis. 66-1 *o'* thereto may be found faulty,
 67-15 *O'* to these commandments is
 82-16 In *o'* to this law, man is
 104-22 In *o'* to the divine nature,
 116-10 SUBJECT: *O'*
 116-28 to work for God,— is *o'*;
 116-29 If in one instance *o'* be lacking,
 117-13 *O'* is the offspring of Love;
 118-11 is neither Science nor *O'*
 156-27 Experience and, above all, *o'*,
'00. 8-26 learn first what *o'* is.
 8-29 that is not *o'*.
Peo. 3-27 *o'* to our Father's demands,
My. 45-1 * recognition of and *o'* to
 156-18 In *o'* to this command
 189-5 so due, to God is *o'*,
 360-20 *o'* to The Mother Church,

obedient
Mis. 117-20 when one is *o'*,
 158-22 Let us be faithful and *o'*,
 331-5 make them humble, loving, *o'*,
Ret. 71-4 *o'* to the divine command,
Peo. 11-20 *o'* to the legislation of mind,
My. 41-2 * to become gladly *o'* to law.
 43-11 * *o'* to the voice of their leader.
 44-8 * *o'* to the loving counsel of our
 46-20 * faithful, *o'* deserving disciples.
 209-3 bless this willing and *o'* church
 332-13 * Your friend and *o'* servant,

obediently
Ret. 80-14 *o'* receptive of the heavenly

obelisk
My. 203-12 Be great not as a grand *o'*,

obey
Mis. 23-10 winds, and waves, *o'* this
 46-3 servants to *o'*, — *Rom.* 6: 16.
 51-19 and *o'* the Golden Rule,
 51-20 he will love and *o'* you without
 90-16 *o'* the Scriptures,
 93-30 *o'* Christ's Sermon on the Mount,
 99-13 Then *o'* this call.
 117-8 arrest the former, and *o'* the latter,
 118-1 cannot *o'* both God, good, and evil,
 118-8 To *o'* the principle of mathematics
 to *o'* a power that should be
 120-4 they must *o'* implicitly each
 120-8 servants to *o'*, — *Rom.* 6: 16.
 120-9 to whom ye *o'*; — *Rom.* 6: 16.
 124-7 neither do we love and *o'* Him by
 158-11 we both had first to *o'*,
 191-31 *o'* St. Paul's injunction
 206-27 and *o'* the Way-shower,
 208-15 Mortals *o'* their own wills,
 266-27 and *o'* the Golden Rule.

obey

Mis. 287-25 *o'* the Golden Rule for human life,
 303-17 to *o'* the Ten Commandments
 346-18 servants to *o'*, — *Rom.* 6: 16.
Man. 68-7 *o'* who declines to *o'* this call
Ret. 87-19 to *o'* the celestial injunction
'00. 5-19 to *o'* the First Commandment
 8-26 Learn to *o'*;
 8-28 and you *o'* the mandate
 9-7 therefore, not ready — to *o'*.
'01. 30-28 to *o'* the Golden Rule,
 31-12 I cannot choose but *o'*,
 34-24 *o'* strictly the laws that be,
'02. 17-6 seek and *o'* what they love.
 17-10 *o'* both the old and the new
Po. 32-15 Such physical laws to *o'*,
My. 37-31 * give heed and ponder and *o'*,
 64-17 * how to *o'* this commandment
 109-8 we shall *o'* the commandment,
 118-2 who cheerfully *o'* God and
 219-31 that he *o'* the law,
 241-27 * and to *o'* Christ was not to
 252-1 and you will *o'* the law and gospel.
 345-3 Christian Scientists *o'* the laws,

obeyed
Mis. 158-9 after His messenger has *o'*
 172-24 discerned, understood, and *o'*.
Man. 51-17 have been strictly *o'*,
Ret. 76-3 if mortals *o'* God's law
Un. 3-10 those who have *o'* God's commands,
Rud. 10-22 His law of Truth, when *o'*,
No. 3-11 I *o'* a diviner rule,
Pan. 11-13 Science, . . . understood and *o'*,
'01. 11-18 and *o'* throughout the week,
 19-18 winds and waves, which *o'* him
 30-23 And no emperor is *o'* like
My. 40-27 * She has *o'* the divine Principle,
 41-29 * has *o'* its every demand,
 203-8 which are *o'* without mutiny
 220-26 Jesus *o'* human laws
 268-16 *o'*, will eliminate divorce and war.
 279-12 The First Commandment . . . *o'*,

obeying
Mis. 116-25 *O'* the divine Principle
 119-5 instead of aiding . . . by *o'* them,
No. 14-21 *o'* these commands;
My. 220-12 *o'* the laws of the land.
 228-15 *o'* the leading of our Lord's Prayer.

obeys
Mis. 211-23 He risks nothing who *o'* the law of
Man. 72-5 member . . . who *o'* its By-Laws
'02. 17-5 that one gladly *o'* when
My. 230-12 spirituality of him who *o'* it,

obituary
My. 334-27 * extract from an editorial *o'*

object
Mis. 8-12 *o'* of your own conception
 23-29 actions of the *o'* in front of it.
 68-26 * a science of which the *o'* is
 213-14 Principle and *o'* of our work,
 224-29 an *o'* of pity rather than of
 319-24 The *o'* to be won affords ample
Ret. 5-7 *o'* of their tender solicitude.
Pan. 9-38 the best of people sometimes *o'* to
'01. 23-25 Its *o'* was to deny.
 30-4 We err in thinking the *o'* of
My. 71-28 * aim and *o'* of the architect:
 285-15 grand *o'* embodied in the
 296-27 its emotions, motives, and *o'*.
 353-17 The *o'* of the *Monitor* is to

objected
Mis. 348-31 and *o'* to their entering
 349-13 to this I *o'* on the ground that
 373-5 My artist at the easel *o'*,
Man. 64-18 Mrs. Eddy *o'* to being called thus,

objection
Mis. 349-16 notwithstanding my *o'*,
No. 40-12 I have no *o'* to audible prayer
Ica. 12-27 only *o'* to giving the

objectionable
Mis. 64-11 Do you regard the study . . . as *o'*?
Man. 81-20 No *o'* pictures shall be exhibited
'01. 16-18 these qualities are *o'*,

objective
Ret. 34-19 *o'* state of the mortal mind,

object-lesson
Mis. 110-20 wrought steadfastly at the same *o'*,
 372-8 voices C. S. through song and *o'*.

objects
Mis. 9-21 dreamy *o'* of self-satisfaction;
 36-23 material laws, and all material *o'*,
 86-9 Is it correct to say of material *o'*,

objects

- Mis.* 227-16 these weak, pitifully poor *o'*
344-9 disengage the soul from *o'* of sense,
Man. 26-16 if she *o'*, said candidates shall not
Ret. 31-1 The loss of material *o'*
Pco. 7-24 To remove those *o'* of sense
7-26 its subjects and *o'* of thought,
14-2 express them by *o'* more beautiful.
My. 91-23 * the *o'* of much ridicule,

obligated

- Mis.* 315-16 morally *o'* to look after
Man. 53-14 morally *o'* to promote their

obligates

- Mis.* 79-30 which in any way *o'* you
80-6 *o'* its members to give

obligation

- Mis.* 155-28 thus fulfilling their moral *o'*
Ret. 5-30 * lively sense of the parental *o'*,
My. 336-9 * performed their *o'* to her.
354-8 under no *o'* to buy

obligations

- Mis.* 176-25 ourselves, and our times and *o'*?
264-4 loyal to . . . human *o'*,
284-32 thus it is with all moral *o'*,
291-4 affinities, self-interests, or *o'*,
336-11 right *o'* towards him.
Man. 28-15 all the *o'* of his office,
31-4 Moral *O'*.
100-10 neglects to fulfil the *o'* of his
Ret. 19-23 they performed their *o'*
My. 331-3 they performed their *o'*

oblige

- Mis.* 303-21 You will *o'* me by giving place

obliged

- Mis.* 35-17 *is one o' to become a student*
35-18 *if one is o' to study under you,*
52-27 he would be *o'* to turn back
235-2 He is no longer *o'* to sin,
363-12 We regret to be *o'* to say
Man. 37-12 *o'* to report the cause
Ret. 44-12 *o'*, . . . to preach only occasionally,
Pul. 79-21 * should be *o'* to invent one."
My. 55-22 * *o'* to seek other quarters,
56-26 * *o'* to leave the church
251-7 * *o'* to take both Primary and Normal
313-29 *o'* to be parted from my son,

obliquity

- Ret.* 31-22 mortal mind's material *o'*

obliterate

- My.* 263-1 tend to *o'* the spiritual idea

obliterated

- Pul.* 52-23 * nearly *o'* all vital belief
'02. 6-17 all it includes is *o'*,

oblivates

- Pan.* 11-25 *o'* the lost image
My. 270-3 *o'* the epicycle of evil.

oblivion (*see also oblivion's*)

- Mis.* 99-24 never bear into *o'* his words,
209-15 to learn that neither *o'* nor dreams
Rud. 5-26 and sinking into *o'*,
No. 42-16 engulfing error in bottomless *o'*,
My. 235-12 shall be relegated to *o'*.

oblivion's

- Po.* 15-22 cannot quench in *o'* wave.

oblivious

- Mis.* 162-28 he must be *o'* of human self.

obnoxious

- Man.* 44-8 *O'* Books,
41-10 has for sale *o'* books.
Un. 56-28 More *o'* than Chinese stenchpots

obscuration

- Mis.* 2-8 causing great *o'* of Spirit.

obscure

- Mis.* 181-9 tend to *o'* the order of Science,
222-26 healing Principle, . . . is not so *o'*;
254-18 would *o'* the light of Science,
337-21 they *o'* its divine element,
Ret. 22-1 becomes correspondingly *o'*.
Un. 53-10 evil belief that renders them *o'*.
Pan. 10-30 appetites, and passions, . . . *o'* man.
Hea. 5-18 *o'* the one grand truth
14-7 *o'* the divine Principle of healing
My. 267-25 Material thought tends to *o'*
305-1 P. P. Quimby (an *o'*, uneducated

obscured

- Mis.* 113-7 and divine light to be *o'*,
286-5 can neither be *o'* nor throttled.
333-6 God cannot be *o'*,
Ret. 84-16 *o'* even the power and glory
'01. 12-20 scholastic theology has *o'*,

obscurity

- My.* 133-21 the blind see out of *o'*.

obsequious

- Mis.* 87-29 If they are haunted by *o'* helpers,

observance

- Ret.* 76-28 strictest *o'* of moral law
My. 256-5 emphatically phrasing strict *o'*
339-15 *o'* of the holiday illustrates the
339-30 without the *o'* of a material fast
340-23 to recur to a religious *o'* which

observances

- Man.* 60-12 Easter *O'*.
60-13 there shall be no special *o'*,
My. 66-22 * elaborate *o'* of Sunday,
340-5 religious *o'* and precedents

observance

- Mis.* 83-11 Patience, *o'*, intellectual culture,
154-26 never desert the post of spiritual *o'*
245-12 directing more critical *o'* to its
251-17 cometh not with *o'*" — *Luke* 17: 20.
293-10 gained from instruction, *o'*, and
308-33 to remove from their *o'*
Ret. 45-14 From careful *o'* and experience
'01. 26-30 C. S. is the result of my own *o'*,
'02. 1-17 wrestling only with material *o'*,
Pco. 6-7 * founded on long *o'* and reflection,
My. 319-17 * *o'* of many of your students,

observe

- Mis.* 323-27 *o'* the apostle's admonition,
Man. 61-9 shall *o'* no more Communion seasons.
Un. 21-4 If we *o'* our mental processes,
33-22 *o'* the foundations of their testimony,
My. 29-21 * opening they had gathered to *o'*,
173-21 sweet to *o'* with what unanimity my
262-27 I love to *o'* Christmas in quietude,

observed

- Mis.* 6-26 caution is *o'* in regard to diet,
91-3 it should be *o'* at present
127-1 Hitherto, I have *o'* that
239-11 I *o'* a carriage draw up
314-27 This form shall also be *o'*
Man. 61-12 Communion shall be *o'*
Ret. 38-9 of what I had already *o'*
88-1 courtesy should be *o'*
Pul. 20-22 selected and *o'* in the East
54-19 * shows that he *o'*, in his
My. 17-29 "Hitherto, I have *o'* that
226-4 This rule strictly *o'*
244-31 As the people *o'* the success
259-24 Certain occasions, . . . *o'* properly,
262-6 *O'* by material sense, Christmas

observer

- Mis.* 229-23 Christian Scientist and the *o'*.
Pul. 29-11 * earnestness impressed the *o'*.
'00. 2-8 *o'* reports three types
My. 48-31 * I am bound as an *o'* of them
87-6 * to the most casual *o'*.

observers

- Ret.* 19-20 was remarked by all *o'*.
My. 330-31 was remarked by all *o'*.

observing

- '01. 30-11 *o'* the Golden Rule,
My. 340-2 we have no record of his *o'*

obsolete

- Mis.* 173-21 matter is nowhere and sin is *o'*.
318-2 *o'* terms in absolute C. S.,
Ret. 34-4 in which matter is *o'*.
No. 26-28 Sin must be *o'*,

obstacle

- Mis.* 209-26 met no *o'* or circumstances

obstacles

- Mis.* 54-12 power of C. S. over all *o'*
135-11 surmounts all *o'*,
309-21 include all *o'* to health,
Ret. 50-29 such *o'* as were encountered
Pul. 84-23 * all *o'* to its completion
My. 52-3 * had many *o'* to overcome,
91-24 * despite the *o'* put in the way

Obstetric

- Ret.* 43-17 Primary, Normal, and *O'*

obstetricians

- Mis.* 349-7 students . . . who are skilful *o'*

obstetrics

- Mis.* 349-10 *o'* taught in my College,
349-12 above-named course in *o'*
Man. 88-9 *O'* will not be taught.

obstinate

- Mis.* 329-2 Mine is an *o'* *penchant*
Rud. 3-4 *o'* resistance to all efforts
My. 180-19 *o'* sinner, however, refuses

obstinately

Mis. 327-27 *O'* holding themselves back,

obstruct

Mis. 10-2 wherewith to *o'* life's joys

No. 40-20 *o'* the harmony of Mind

obstructing

Mis. 173-23 *o'* his intelligence

obstructions

My. 61-5 * to remove human *o'*

obstructs

Mis. 39-27 *and what most o' the way?*

328-23 Whatever *o'* the way,

obtain

Mis. 123-22 whereby the just *o'* a pardon

168-29 * had to go away unable to *o'* seats.

232-9 and we not *o'* a more perfect

270-20 if we would *o'* that promise.

272-21 * may *o'* for any secular purposes ;

Man. 66-4 *o'* a clear understanding of

Ret. 65-28 to *o'* health, harmony, and

71-27 Secret mental efforts to *o'* help

86-18 *o'* it by taking up his cross

Un. 31-22 evil does not *o'* in Spirit,

32-1 evil *does*, . . . *o'* in matter ;

'02. 6-13 human woe is seen to *o'* in

My. 48-12 * *o'* the spiritual understanding

54-2 * could not *o'* entrance ;

55-4 * to *o'* by purchase some building,

171-6 they shall *o'* joy — *Isa.* 35 ; 10.

216-3 *o'* their money from a fish's mouth,

269-7 worthy to *o'* that world, — *Luke* 20 ; 35.

349-24 *o'* not in material phenomena,

obtainable

Man. 100-26 If a suitable man is not *o'*

Pul. 54-27 * the most perfect *o'* environment,

obtained

Mis. 39-6 this knowledge can be *o'*

150-18 halls can now be *o'* wherein,

212-5 what happiness is, and how it is *o'*.

251-17 with knowledge *o'* from the senses

272-1 * *o'* a college charter

382-17 *o'* the first charter for the first

382-21 *o'* the first and only charter for a

Man. 18-3 charter for the Church was *o'*

Ret. 16-16 was *o'* June, 1879,

44-5 * charter for this church was *o'* in June,

Pul. 38-1 * charter *o'* the following June.

67-28 * charter was *o'* two months later.

73-28 * concise idea of her belief could be *o'*

Peo. 4-13 the error . . . *o'* expression.

My. 49-9 * charter . . . was *o'* August 23, 1879,

54-20 * that some place would be *o'*,

149-17 blessings are *o'* by labor.

327-17 * *o'* by Miss Mary Hatch Harrison

328-25 * application . . . was made and *o'*.

328-27 * for which a license must be *o'*

obtaining

Mis. 141-28 no legal authority for *o'*,

Pan. 6-13 thereby *o'* social prestige,

My. 55-7 * thought of *o'* a church edifice,

obtains

Mis. 205-1 mind, thus purged, *o'* peace

220-1 rule, which *o'* in every line

368-17 This evil *o'* in the present

'00. 6-17 *o'* not in the Science,

Peo. 6-11 * less mortality than now *o'*."

obtrude

Mis. 9-32 all that an enemy or enmity can *o'*

obtruding

Mis. 171-27 *o'* upon the public attention

obtrusive

Mis. 282-6 chapter sub-title

obviate

Mis. 249-3 to see if C. S. could not *o'* its

obvious

Mis. 110-23 *o'* that the world's acceptance

205-23 maintain their *o'* correspondence

Ret. 64-12 In C. S. the fact is made *o'* that

87-5 its wisdom is as *o'* in religion

'02. 7-26 It is *o'* that he called his

My. 279-9 its *o'* correspondence with the Scriptures

obviously

Pul. 54-10 * *o'*, the conditions requisite in

occasion

Mis. 72-16 not have *o'* any more — *Ezek.* 18 ; 3.

91-27 as *o'* required, read from the book

129-16 he will seek *o'* to

148-14 written . . . as the *o'* required.

171-4 he rose to the *o'* with the second

274-11 disappointment this will *o'*,

occasion

Mis. 278-11 never given *o'* for a single censure,

282-25 *o'* which may call for aid unsought,

284-6 Its infinite nature and uses *o'* this,

315-3 especially adapted to the *o'*,

321-28 offered upon this approaching *o'*.

Man. 3-11 written . . . as the *o'* required,

76-4 as the right *o'* may call for it.

Un. 57-5 by the pain they feel and *o'* ;

Pul. 15-18 *o'* for a victory over evil.

16-1 and Sung on This *O'*

43-22 * sermon prepared for the *o'*

56-11 * *o'* of the erection of the temple,

60-15 * come to Boston for this . . . *o'*

Pan. 1-2 heading

14-27 Great *o'* have we to rejoice

Po. vi-7 * *was written for that o'*,

My. 3-1 chapter sub-title

16-16 * there were present on this *o'* ;

26-17 better to be brief on this rare *o'* ;

39-21 * My thoughts revert to a former *o'* ;

42-23 * significance of this momentous *o'*.

46-21 * On this solemn *o'*,

54-1 * were inadequate for the *o'* ;

64-1 * the significance of the *o'*,

77-24 * present to participate in the *o'*.

79-14 * anywhere in the world on any *o'* ;

85-3 * in the significance of the *o'*.

89-17 * an *o'* for joy that marks it as

141-18 * Boston church has offered an *o'* for

159-1 chapter sub-title

170-2 this was no festal *o'*, no formal

174-8 club-house to them on this *o'* ;

174-11 their reports of the happy *o'*.

177-5 on so interesting an *o'*

201-28 my presence on the auspicious *o'* of

219-9 preventing the *o'* for its use ;

281-19 * to offer an appropriate *o'*

289-11 should upon this solemn *o'*

289-26 may be read on that tender *o'*.

321-12 * with whom he had *o'* to talk,

355-9 if the *o'* demands it,

occasional

Mis. 43-25 The *o'* temporary success

Ret. 1-12 stray sonnet and an *o'* riddle,

occasionally

Mis. 52-13 *o'* a love affair.

88-3 *o'* receive it from others ;

302-15 If Christian Scientists *o'*

Ret. 44-14 to preach only *o'*.

85-23 *o'* reading aloud from the

No. 9-16 have opposed *o'* and strongly

'02. 20-24 privilege of meeting you all *o'*

My. 81-20 * *o'* the voices would ring out

140-16 * attending *o'* The Mother Church.

140-26 *o'* attending this church.

occasioned

Mis. 256-16 that has *o'* the irregular

My. 244-3 the stir that might be *o'*

occasions

Mis. 148-27 people present on these *o'*.

250-15 to be taken down on rare *o'*

261-4 sin and suffering it *o'*

350-22 *o'* effects on patients which

Pul. 53-8 * on various *o'* during the

My. 86-25 * the most notable of such *o'*.

259-23 Certain *o'*, considered either

Occident

Mis. 29-24 Surely the people of the *O'*

98-16 the miracle of the *O'*.

My. 193-8 dazzling glory in the *O'*,

occultism

Mis. 78-13 *o'*, magic, alchemy,

351-8 I have no skill in *o'* ;

Pul. 14-3 growing *o'* of this period.

occultists

Mis. 80-1 *o'*, sellers of impure literature,

occupancy

My. 55-27 * until The . . . was ready for *o'*,

occupant

Ret. 88-24 stated *o'* of that pulpit.

occupants

Man. 30-22 *o'* are satisfactory to her.

occupation

Mis. 296-25 Do they enter this line of *o'*

Man. 45-2 sufficient *o'* for all its members.

'02. 3-15 brief *o'* of that pearl of the ocean,

occupied

Ret. 6-24 law-office which Mr. Pierce had *o'*,

Pul. 36-25 * now *o'* by Judge and Mrs. Hanna,

44-6 * You are fully *o'*,

'01. 30-11 too *o'* with doing good,

occupied

- '01. 34-6 o' in prayer and in spiritual
 My. vi-25 * then o' by the Publishing Society
 79-22 * than it ever o' before.
 184-12 so o' that I omitted to wire
 359-21 * who then o' offices in the building

occupies

- Man. 71-12 o' a position that no other church
 85-1 o' only his own field of labor.
 No. 11-16 schools . . . that physiology o',

occupy

- Mis. 112-7 o' time and thought ;
 173-18 Does . . . exist without space to o',
 230-16 hours that other people may o' in
 Man. 30-13 o', during his term of Readership,
 30-21 does not o' the house herself
 Ret. 85-16 Seek to o' no position whereto you
 Hea. 16-13 Life and Love will o' your affections,

occupying

- Pul. 62-8 * o' a space not more than
 Hea. 14-1 o' the field for a period ;

occur

- Mis. 11-24 If special opportunity . . . o' not,
 76-15 theory that death must o',
 Man. 30-17 Whenever a vacancy shall o',
 94-8 there may o' exceptions.
 My. 143-24 cease to bless they will cease to o'.

occurred

- Mis. 49-12 o' in a class of Mrs. Eddy's ;
 304-25 * days on which great events have o'
 378-3 3 About the year 1862, . . . this o' :
 378-14 never o' to the author to learn his
 '02. 13-15 when a loss of funds o',
 My. 79-15 * this o' in staid old Boston,
 214-29 To desert . . . never o' to me,
 284-16 * that such an event has o'."
 298-3 o' in my life's experience
 311-1 incident, which o' later
 311-16 Hence a mistake may have o'

occurrence

- Mis. 48-25 Such an o' would be impossible,
 290-15 naming the time of the o',
 Ret. 16-11 It was not an uncommon o'

occurring

- Man. 26-21 a vacancy o' on that Board
 My. 266-13 consequent vacancies o'

occurs

- Mis. 11-21 whenever opportunity o'.
 Man. 41-13 when the opportunity o'.
 55-7 if this sad necessity o'.
 My. 24-30 * It therefore o' to us that

ocean

- Mis. 205-14 in the infinite o' of Love,
 339-26 sent along the o' of events a wave
 Ret. 2-23 nor had they crossed the o' ;
 Pul. 88-4 from the Atlantic to the Pacific o',
 No. 29-23 driftwood on the o' of thought ;
 '02. 3-15 occupation of that pearl of the o',
 11-1 swimming the o' with a letter
 12-17 drop of water is one with the o',
 20-1 o' of events, mounting the billow
 Po. 8-12 the silv'ry moon and o' flow ;
 65-20 O'er o' or Alps,
 My. 121-10 This strength is like the o',
 202-24 a drop from Ifis o' of love,

oceans

- My. 124-12 across continents and o',

o'clock

(see time)

Oconto

- Mis. 149-17 chapter sub-title

octagonal

- Pul. 24-11 * circular front and an o' form,

October

(see months)

Odd Fellows Hall

- My. 54-13 * communion was held at O' F' H',

odds

- Mis. 234-21 to establish . . . against such o',

odious

- Mis. 324-21 seeks to leave the o' company
 No. 3-26 becoming o' to honest people ;

odor

- Mis. 227-20 the sweeter the o' they send forth
 228-10 name whose o' fills the world
 237-5 in place of material flames and o',
 329-17 "breath all o' and cheek all bloom."
 331-6 obedient, full of good o',
 No. 14-12 the o' of the upas-tree
 My. 184-18 the o' of my childhood,

odorous

- Mis. 267-15 * Comparisons are o'.
 Ret. 17-12 the pink— in its o' bed ;
 Po. 62-15 the pink— in its o' bed ;

odors

- Mis. 240-32 belongs to nature, — namely, pure o'.
 Ret. 65-8 The o' of persecution,
 '00. 8-7 o' emit characteristics of tree

o'er

- Mis. 152-10 o' the work of His hand,
 354-10 Stay ! till the storms are o'
 356-19 o' thy broken household band,
 386-22 She that has wept o' thee,
 386-28 cloud not o' our ransomed rest
 387-8 Brood o' us with Thy shelt'ring wing,
 388-23 And hover o' the couch of woe ;
 391-8 Will count their mercies o',
 395-25 A requiem o' the tomb
 396-18 O' waiting harpstrings of the mind
 397-5 And o' earth's troubled, angry sea
 397-23 O' the hillside steep,
 Chr. 53-3 O' the grim night of chaos shone
 53-24 O' babe and crib,
 Ret. 20-17 as sunshine o' the sea,
 46-4 O' the hillside steep,
 Pul. 17-3 O' the hillside steep,
 18-2 O' waiting harpstrings of the mind
 18-14 And o' earth's troubled, angry sea
 39-16 * o' the Charles its flood of
 '00. 15-27 Watch ! till the storms are o'
 Peo. 7-11 * As an angel dream passed o' him.
 7-19 * Our life dream passes o' us.
 Po. 6-1 Brood o' us with Thy shelt'ring wing,
 8-11 I'm watching alone o' the starlit
 8-12 O' the silv'ry moon and ocean flow ;
 12-1 O' waiting harpstrings of the mind
 12-14 And o' earth's troubled, angry sea
 14-2 O' the hillside steep,
 19-2 breezes that waft o' its sky !
 21-12 And hover o' the couch of woe ;
 23-6 Come ever o' thy heart ?
 25-19 Wreaths for the triumphs o' ill !
 27-10 To brighten o' thy bier ?
 32-7 Are scattered o' hillside and dale ;
 34-22 O' joys departed, unforgetten love.
 Stay ! till the storms are o'
 38-7 Will count their mercies o',
 50-3 o' thy broken household band,
 50-7 She that has wept o' thee,
 50-14 cloud not o' our ransomed rest
 53-8 Light o' the rugged steep.
 53-10 A requiem o' the tomb
 65-20 O' ocean or Alps,
 66-11 No melody sweeps o' its strings I
 67-15 o' the dark wavy grass.
 68-15 To sweep o' the heartstrings
 73-3 O' the moonlit sea,
 My. 31-7 * "O' waiting harpstrings of the mind ;"
 186-13 o' all victorious !

o'erarching

- Mis. 394-11 rainbow of rapture, o', divine ;
 Po. 45-14 rainbow of rapture, o', divine ;

o'erburdened

- Mis. 339-22 hast bowed the o' head

offal

- Un. 17-10 evil ties its wagon load of o' to the

offense (see also offense)

- My. 313-29 to a Baker that was a sorry o'.

offend

- Mis. 224-28 our own errors should o' us.
 224-32 to o' a whole-souled woman.
 Ret. 31-20 yet o' in one point, — *Jas. 2: 10.*
 Un. 57-1 which o' the spiritual sense.
 My. 196-12 "If any man o' not— *Jas. 3: 2.*

offended

- Mis. 224-26 determined not to be o'
 235-14 shall not be o' in me." — *Matt. 11: 6.*
 My. 307-17 my theological belief was o'

offender (see also offender's)

- Mis. 66-9 for the o' alone suffers,
 212-28 speaks plainly to the o'
 Man. 46-18 subject the o' to Church discipline.
 54-3 the o' shall be suspended
 54-16 o' shall not be received into

offender's

- Man. 50-19 o' case shall be tried

offending

- Man. 65-19 removal of the o' member

offense (see also offense)

- Mis. 115-2 o' against God and humanity.
 122-4 by whom the o' cometh!" — *Matt. 18: 7.*
 223-24 chapter sub-title

offense

- Mis.* 224-27 unless the *o'* be against God.
Man. 43-2 a second *o'* as aforesaid shall
 51-5 or if he repeat the *o'*.
 52-18 second *o'* shall dismiss a member
 53-5 member guilty of this *o'*
 53-14 it shall be considered an *o'*.
 53-21 the *o'* of mental malpractice.
 54-2 that the *o'* has been committed,
 54-19 Special *O'*.
 54-23 second similar *o'* shall remove
 56-4 if said member persists in this *o'*,
 a criminal to repeat the *o'*;
No. 32-5 if no person can commit an *o'* against
 '02. 19-11

offenses

- Mis.* 122-3 because of *o'*! — *Matt.* 18:7.
 122-4 that *o'* come; — *Matt.* 18:7.
 279-1 "O' will come"; — *Luke* 17:1.

offensive

- Mis.* 224-3 makes another's deed *o'*,

offer

- Mis.* 35-15 *o'* for sale at three dollars,
 159-21 *o'* at the shrine of C. S.,
 227-6 necessary to *o'* to the innocent,
 242-19 *o'* him three thousand dollars if he
 345-24 to *o'* them in sacrifice,
 349-1 *o'* of pecuniary assistance
 366-7 *o'* Science, with fixed Principle,
 when we *o'* our gift upon the altar.
Ret. 86-16 * *o'* food for meditation.
Pul. 33-16 to *o'* up spiritual sacrifices,
My. 17-12 * to *o'* an appropriate occasion
 281-19

offered

- Mis.* x-4 opportunity has at length *o'* itself
 48-30 *o'* solely to injure her
 242-5 the Professor *o'* me,
 321-23 to hear what is to be *o'*
Man. 42-2 *o'* for the congregations
Pul. 5-2 *o'* his audible adoration
No. 39-5 *o'* to be heard of men,
My. 7-14 * *o'* the following motion:
 141-18 * *o'* an occasion for the gathering
 174-21 *o'* me to Christ in infant baptism.
 293-21 prayer so fervently *o'*
 325-12 * Years ago I *o'* my services

offering (see also offering)

- Mis.* xi-8 While no *o'* can liquidate
 135-19 Add one more noble *o'*
 141-4 of your hearts' *o'* to her
 397-19 An *o'* pure of Love,
Pul. 19-3 An *o'* pure of Love,
 26-15 * A votive *o'* of gratitude
 30-4 * rather than *o'* their strength to
 87-4 * to accept this *o'*, with our
 87-11 For your costly *o'*,
 87-21 refusal of that as a material *o'*.
 '02. 13-24 But no one *o'* the price
Po. 13-7 An *o'* pure of Love,
 39-5 An *o'* bring to Thee!
 46-13 An *o'* pure to God.
My. 258-5 save one lowly *o'* — love,
 354-3 by persons *o'* Bibles

offerings

- Mis.* 51-3 Burnt *o'* and drugs,
 149-8 presenting the various *o'*,
 275-29 floral *o'* sent to my apartments
 294-17 keep back thy *o'* from asps
 319-23 Take thither thy saintly *o'*,
My. 24-10 * build by the prayers and *o'* of
 153-3 floral *o'* in my name

offers

- Mis.* 265-1 *o'* his own thought,

offertory

- Man.* 62-2 *o'* conforming to the time
My. 78-14 * The *o'* taken at the beginning

office

- Mis.* 194-8 Urim and Thummim of priestly *o'*,
 194-10 this denial would dishonor that *o'*
 366-28 is the *o'* of Christ, Truth,
Man. 25-12 President shall hold *o'* for one year,
 25-16 term of *o'* for the Clerk
 26-5 from the time of election to *o'*,
 28-19 fulfill all the obligations of his *o'*,
 28-21 to perform his *o'* faithfully;
 29-12 shall resign their *o'* or
 30-8 he or she shall be removed from *o'*
 41-15 disqualifies a member for *o'*
 45-20 hold *o'* or read in branch churches
 54-5 his or her *o'* in this Church
 65-20 cause for the removal . . . from *o'*.
 78-4 he may be dismissed from *o'*
 79-12 Before being eligible for *o'*
 79-13 persons nominated for said *o'*

office

- Man.* 80-23 term of *o'* for the editors
 80-26 from the time of election to the *o'*.
 89-3 or vacate her *o'* of President
 94-16 His term of *o'*, if approved,
 94-21 resign nor transfer this sacred *o'*.
 100-9 Removal from *O'*.
 100-11 to fulfill the obligations of his *o'*
Ret. 6-19 in the *o'* of Franklin Pierce,
 6-21 Albert spent a year in the *o'* of
 35-24 Urim and Thummim of priestly *o'*,
 42-6 symbolic words on his *o'* sign.
Un. 40-28 the nature and *o'* of Life.
Pul. 28-27 * has filled the *o'* of pastor
 '00. 5-14 and their *o'* is that of
 '01. 4-27 one in essence and in *o'*.
 12-14 Urim and Thummim of priestly *o'*,
 12-16 he would dishonor that *o'* and
My. 42-12 * Mr. Gross, on assuming *o'*, said:
 137-4 "in the *o'* of the Clerk of the Court,
 172-22 * and my successors in *o'*."
 247-9 rotation in *o'*.
 250-5 Rotation in *o'* promotes wisdom,
 250-29 filled this sacred *o'* many years,
 254-16 * chapter sub-title
 255-3 rotation in *o'*."
 255-6 By "rotation in *o'*" I do not mean

office-holder

- Pul.* 53-3 * never fulfil as husband and *o'*?

officer

- Mis.* 272-14 * any *o'*, agent, or servant
Man. 28-18 If an *o'* fails to fulfill
 28-20 call a meeting and notify this *o'*
 28-22 said *o'* shall be dismissed
 of any other *o'* in this Church
Un. 15-27 appeases, . . . the vernal *o'*.
My. 335-8 * *o'* of the Lodge and Chapter,

Officers and**officers**

- Man.* 21-1 Church *O'*.
 heading
 25-4 The Church *o'* shall consist of
 26-7 re-elected, or new *o'* elected,
 28-3 Duties of Church *O'*.
 28-15 make sure that the *o'* of this Church
 56-13 *o'* are required to be present.
 56-19 for electing *o'* and other business,
 62-15 *o'*, teachers, and pupils
 65-10 duty of the *o'* of this Church,
 81-1 re-elected, or new *o'* elected,
 88-4 *O'*.
 100-2 for the election of *o'*.
My. 39-13 * *o'* for the ensuing year
 49-17 * for the purpose of electing *o'*.
 231-26 TO THE *O'* OF THE SUNDAY SCHOOL
 255-7 minor *o'* who are filling their

offices

- Man.* 28-17 functions of their several *o'*.
 74-10 Teachers' and Practitioners' *o'*.
 74-12 shall not have their *o'* or rooms in
 77-15 performance of their several *o'*.
My. 69-22 * and the administration *o'*,
 243-11 important, responsible *o'*,
 255-9 or be elevated to *o'*
 359-21 * occupied *o'* in the building

official

- Man.* 29-4 to perform his *o'* duties.
 65-17 applies to their *o'* functions.
 70-12 assume no general *o'* control
Ret. 52-19 The first *o'* organ of the sect.
Pul. 47-5 * first *o'* organ of this sect.
 '00. 7-2 United States *o'* statistics
My. 281-13 * *O'* announcement of peace
 326-6 * *o'* and authoritative manner.

officially

- Mis.* 271-28 * statistics are *o'* submitted:
Man. 82-19 *o'* engaged in the work
Pul. 24-7 * as it is *o'* called.
 59-25 * gentlemen *o'* connected with

officials

- My.* 230-21 fidelity . . . in the *o'* of my church

officials

- Man.* 45-19 *O'* Members.

off'ring

- Po.* 43-14 lay their pure hearts' *o'*,

offset

- Ret.* 86-2 to *o'* boastful emptiness,

offsets

- Mis.* 62-11 *o'* an equal positive quantity,

offspring

- Mis.* 72-9 to their helpless *o'*.
 82-15 Man is the *o'* and idea of
 117-13 Obedience is the *o'* of Love;

offspring

- Mis.* 181-18 man is the *o'* of Spirit,
181-28 as the *o'* of good, and not of
286-30 in the *o'* of divine Mind,
287-2 *o'* of an improved generation,
Chr. 55-4 the *o'* of David, — *Rev.* 22: 16,
Ret. 68-4 it claimed to beget the *o'* of evil,
68-5 *alias* an evil *o'*.
68-28 "Man is the *o'* of Spirit,
Un. 22-18 *Erit.* . . . Error, even, is His *o'*.
24-20 Man, as God's *o'*, must be spiritual,
No. 37-1 In human conception God's *o'* had to
'02. 8-28 not as the *o'* of Adam,
My. 5-5 *o'* of sense the murderers of
348-5 the *o'* of a universal cause,
357-5 born of God, the *o'* of Spirit,

oft

- Mis.* 125-25 revolving *o'* the hitherto untouched
248-19 that I am dead, as is *o'* reported.
Chr. 53-53 To-day, as *o'*, away from sin
Ret. 18-13 *O'* plucked for the banquet,
'01. 35-4 The question *o'* presents itself,
Po. 1-16 Recalling *o'* the bitter draft
64-3 *O'* plucked for the banquet,
My. 280-19 only because of *o'* speaking,
339-19 the Pharisees fast *o'*, — *Matt.* 9: 14.
350-20 *O'* mortal sense is darkened

often

- Mis.* 4-24 It is *o'* said, "You must
6-3 *o'* leaves mortals but little time
7-5 mother of one child is *o'* busier
40-9 It is *o'* asked, "If C. S.
52-12 *o'* convenient, sometimes pleasant,
59-23 speaking *o'* one to another,
85-30 the sick *o'* are thereby led to Christ,
102-3 A corporeal God, as *o'* defined by
102-22 Human pity *o'* brings pain.
120-24 as *o'* as they can afford to
127-32 needs *o'* to be *stirred*,
159-14 I *o'* retreat, sit silently,
169-23 *o'* is the foundation of unbelief
170-32 *o'* means spiritual power.
284-13 This question is *o'* proposed,
291-11 *o'* construed as direct orders,
309-7 portraiture *o'* fails to express
311-30 Being *o'* reported as saying
315-23 as *o'* as once in three months,
316-7 When will you . . . is *o'* asked.
346-9 The question is *o'* asked,
373-5 objected, as he *o'* did,
Ret. 30-10 It is *o'* asked why C. S.
54-1 *o'* asked, Why are faith-cures
82-27 It is *o'* asked which revision
Un. 26-12 hymn-verse so *o'* sung in church :
27-3 two English words, *o'* used as if
29-22 *O'* we can elucidate the
52-24 beautiful blossom is *o'* poisonous,
Pul. 32-3 * tint so *o'* seen in New England,
33-5 * would *o'* run to her mother
43-28 * religious teachers so *o'* receive.
58-19 * rather dark, *o'* too much so
Rud. 14-11 and *o'* those were put off for
No. 43-26 Science *o'* suffers blame through
'01. 19-9 because of your *o'* coming
31-27 was my fair fortune to be *o'*
Hea. 16-2 can never be repeated too *o'*
Po. 7-6 turn *o'* from marble to model,
My. 40-29 * Human sense *o'* rebels against law,
61-25 * *o'* stood under the great dome,
86-2 * *o'* unaccustomed to fine architectural
93-19 * too *o'* disposed to touch upon it
93-20 * Too *o'* we see only its ridiculous
130-12 failed too *o'* for me to fear it.
138-14 other students *o'* ask me
142-19 as they so *o'* have done,
212-14 The question is *o'* asked,
310-27 My mother *o'* presented my
317-19 He *o'* dissented from what I
324-1 * He *o'* spoke his thoughts
324-8 * *o'* said you were so original
324-10 * *o'* hinted that he thought he
331-26 * Much has *o'* been said of the
342-9 * so *o'* seen in reproductions,
343-4 * reaching an answer *o'* unexpectedly

often-coming

- Mis.* 322-18 my *o'* is unnecessary ;

oftener

- Mis.* 125-26 *o'*, perhaps, the controversies
136-25 *o'* is not requisite,
156-1 would contribute *o'* to the pages
204-6 sometimes chronic, but *o'* acute.

oftenest

- Un.* 18-14 you *o'* console others

oftentimes

- Mis.* 7-26 *O'* we are denied the results of
Rud. 9-23 has *o'* healed inveterate diseases.

oft-repeated

- Mis.* 8-5 comply with an *o'* request ;
107-23 *o'* violations of divine law,
172-30 *O'* the declaration in Scripture
Ret. 6-1 * The *o'* impressions of
Pul. 45-20 * *o'* declarations of our textbooks,
My. 165-19 the *o'* inquiry, What am I ?

ofttimes

- Mis.* 84-1 Jesus' wisdom *o'* was shown by his
117-22 experiments *o'* are costly.
127-24 *O'* the rod is His means of grace :
Ret. 80-28 *o'* we lose them in proportion to
'00. 3-17 *o'* to shun him as their tormentor.
7-25 *o'* this attempt measurably fails,
My. 123-25 *o'* small beginnings have large
128-32 *O'* examine yourselves,
133-3 *O'* I think of this in the
261-3 guardians of youth *o'* query :

Ohio

(see Cleveland, Columbus, Sandusky)

oil

- Mis.* 69-16 three doses of Croton *o'*,
69-21 bad effects of the poisonous *o'*.
117-27 borrow *o'* of the more provident
151-25 continually be full of *o'*,
276-26 not . . . be found borrowing *o'*,
341-26 replenished with *o'* day and night,
342-3 The foolish virgins had no *o'*
342-15 With no *o'* in their lamps,
342-19 lend us your *o'* ! — see *Matt.* 25: 8.
342-22 white virgins had no *o'* to spare,
My. 292-23 croton *o'* is not mixed with morphine

Old

- '02.* page 1 heading
My. 218-5 Neither the *O'* nor the New Testament

old

- Mis.* ix-19 There is an *o'* age of the heart,
ix-20 a youth that never grows *o'* ;
x-9 and reliable as *o'* landmarks.
xi-25 on to *o'* battlegrounds,
10-24 wherein *o'* things pass away
80-29 outgoing the healing of the *o'*.
80-29 The *o'* will not patronize the new
93-6 *Can fear or sin bring back o' beliefs*
167-12 How *o'* is he ?
175-14 not with the *o'* leaven of the scribes
178-4 left his *o'* church, as I did,
178-8 could not be put into *o'* bottles
178-29 wall between the *o'* and the new ;
178-30 the *o'* religion in which we have
179-1 The *o'* churches are saying,
179-12 This is the *o'* consciousness.
179-22 *o'* consciousness of Soul in sense.
180-7 A dear *o'* lady asked me,
211-10 people in the *o'* Bay State.
223-25 wisdom in the *o'* proverb,
233-13 into the *o'* garment of drugging
246-16 to forge anew the *o'* fetters ;
256-16 To meet the *o'* impediment,
323-13 Any exception to the *o'* wholesome
329-28 *O'* robin, though stricken to the
372-18 * delinations from the *o'* masters."
375-12 * in Italy, I studied the *o'* masters
375-22 * resemblance, . . . to the *o'* masters !
375-29 * identified with the *o'* masters,
376-7 * oldest of the *o'* masters,
390-5 *O'* Time gives thee her palm.
Man. 35-1 Children when Twelve Years *O'*.
Ret. 4-7 One hundred acres of the *o'* farm
8-4 when I was about eight years *o'*,
27-30 *o'* to God, but new to His
Un. 23-1 treatment received by *o'* Gloster
28-9 declare some *o'* castle to be peopled
44-8 The *o'* *o'* story,
61-8 and is — neither young nor *o'*,
Pul. 1-8 An *o'* year is time's adult,
14-18 What if the *o'* dragon should send
14-21 waters of chaos and *o'* night.
26-27 * lamp over two hundred years *o'*,
41-27 * *O'* familiar hymns
49-24 * She chose the stubby *o'* farm
57-27 * born of an *o'* New Hampshire family,
No. 12-22 departed from the *o'* landmarks.
15-9 to explain and prop *o'* creeds,
43-21 "new wine into *o'* bottles ;" — *Matt.* 9: 17.
'00. 8-15 things new and *o'*. — *Matt.* 13: 52.
15-1 Putting aside the *o'* garment,
15-20 wedding garment new and *o'*,
'01. 2-7 trying to put into the *o'* garment
15-18 little short of the *o'* orthodox bell
21-4 new editions of *o'* errors ;

old
 '01. 24-17 more than two hundred years o'.
 24-19 It is as o' as God.
 26-25 subject of the o' metaphysicians,
 29-17 whenever they return to the o' home
 31-28 taught by some grand o' divines,
 32-7 I loved Christians of the o' sort
 '02. 3-9 the o' national family pride and joy
 8-13 the o' and the new commandment,
 10-24 The o' and recurring martyrdom
 17-10 the o' and the new commandment,
Hea. 2-12 * "O' Adam is too strong for young
 18-6 to put new wine into o' bottles;
 18-12 new wine into o' bottles.
 18-15 reconciled with the o' belief;
 18-16 new wine into the o' bottle
Pco. 3-16 Truth meets the o' material thought
Po. 22-6 shall bid o' earth good-by
 page 26 poem
 39-14 Sons of the o' Bay State,
 55-6 O' Time gives thee her palm.
My. 15-32 * 'Twill be the O', O' STORY
 60-7 * my uncle, the good o' deacon of
 68-13 * The o' church at the corner of
 72-9 * titled aristocracy of the o' world
 79-15 * this occurred in staid o' Boston,
 80-11 * o' auditorium of The Mother Church,
 80-22 * into the o' church,
 90-19 * reincarnation of the o', o' gospel
 95-14 * o' Massachusetts State House,
 107-8 to which the o' school has become
 117-13 Is not the o' question still rampant?
 133-16 one more round of o' Sol
 135-6 may be applied to o' age,
 145-13 * an o' ailment my mother had."
 147-6 o' elm on North State Street
 168-6 people of my dear o' New Hampshire.
 172-2 * o' Yale College Athenaeum,
 225-8 of the o' "new tongue."— *see* Mark 16: 17.
 236-10 An o' axiom says:
 257-5 the new cradle of an o' truth.
 273-3 * Mrs. Eddy's ability in o' age
 273-11 and now am o'; — *Psal.* 37: 25.
 310-23 * Mary, a child ten years o',
 325-9 * o' part of Boston in which he
 327-19 * an o' law, or rather a section of an
 350-22 o' foundations of an early faith
 (*see also* man)

old or-
Mis. 17-8 like the patriarch of o',
 33-3 The high priests of o'
 63-2 said of o' by Truth-truders,
 158-20 As of o', I stand with sandals on
Ret. 65-17 of o' ruled Christ out of the
 76-21 as of o', on the Pentecost Day,
 79-25 Of o' the children of Israel were
Pul. 3-19 with Job of o' we exclaim,
 32-14 * like any abess of o'
No. 41-3 Pharisees of o' warned the people
 '00. 7-20 we say as did Mary of o':
 9-11 or as of o' cry out:
 '01. 2-21 disciples of o' experienced,
 '02. 11-27 Of o' the Jews put to death the
Hea. 2-5 synagogues as of o' closed upon it,
My. 104-7 Of o' the Pharisees said of the
 119-12 Mary of o' wept because she
 191-2 Nicodemus of o', who said,
 212-19 Being like the disciples of o',
 221-5 prophets of o' looked for

Old and New Testaments

Pan. 7-18 study of the O' and N' T'

Old and the New Testaments

My. 179-13 The O' and the N' T' contain

Old Country

Pul. 62-3 * favorably known in the O' C',

olden

Mis. 237-2 o' opinion that hell is fire
Chr. 53-37 Thus o' faith's pale star
Ret. 2-18 books, printed in o' type
Pul. 82-12 * In o' times the Jews claimed
 83-16 * In o' times it was the Amazons
Po. 47-3 the o' and dainty refrain,
My. 147-20 truth that to-day, as in o' time,
 162-19 wisdom which spake thus in o' time
 177-17 was allied to that o' axiom:

older

Mis. 187-13 translators of the o' Scriptures
 311-11 some of the o' members are not
Ret. 80-23 the o' sheep pass into the fold
My. 29-14 * and in an o' civilization;
 212-6 o' and more open sins,
 216-26 As you grow o', advance in the
 323-26 * should mean to your o' students
 342-7 * O', in years, white-haired

oldest
Mis. 347-29 *C. S. Journal* was the o'
 376-2 * true art of the o', most revered,
 376-7 * the o' of the old masters,
Ret. 14-29 even the o' church-members wept.
My. 310-14 My o' brother, Samuel D. Baker,
 313-27 My o' sister dearly loved me,

old-fashioned
Pul. 62-6 * cast bells of o' chimes.
 62-10 * the o' chimes required
 '01. 32-18 lives of those o' leaders

Old Man of the Mountain
Po. v-9 * poem
 page 1 poem

oldness
No. 25-7 the o' of the letter."— *Rom.* 7: 6.

old-new
 '00. 2-5 o' theme of redeeming Love
My. 166-22 the o' song of salvation,

old rose
Pul. 25-22 * upholstered in o' r' plush.
 25-23 * with frieze of the o' r',
 26-25 * pale green with relief in o' r'.

old-school
Ret. 14-5 pastor was an o' expounder

Old Testament
Mis. 187-19 the O' T' might have been as
My. 179-17 if the O' T' and gospel

old-time
Mis. 251-25 falling leaves of o' faiths
 331-22 falling leaves of o' faiths,
 394-18 * Such o' harmonies retune,
 '01. 18-8 the o' medicine of matter,
Pco. 1-13 collisions with o' faiths,
Po. 57-4 * Such o' harmonies retune,

old-wives'
My. 340-7 o' fables, and endless genealogies.

olive
My. 192-27 and leave a leaf of o';

ologies
Pco. 4-8 Mythology, or the myth of o',

Olympiad
Mis. 1-2 looked longingly for the O'.

Olympian
Mis. 142-22 A boat song seemed more O'

Omaha, Neb.
Pul. 89-24 * *Bcc, O', N'.*

Omega
Mis. 333-10 "Alpha and O"— *Rev.* 1: 8.
Un. 10-19 God is the Alpha and O',
 '02. 2-22 Christ is Alpha and O'.
My. 267-9 Alpha and O' of man
 267-12 no Alpha and no O'.

omen
Mis. 132-4 a favorable o', a fair token
My. 148-14 Then we beheld the o',

ominous
Mis. 239-13 and take . . . the o' hand-trunk.

omit
Mis. 92-1 To o' these important points
My. 20-29 * been decided to o' this year the

omits
My. 276-8 because of . . . she o' her drive,

omitted
Ret. 83-27 That these . . . are ever o',
Pul. 59-10 * hymns and psalms being o',
 88-2 chapter sub-title
 88-10 articles are reluctantly o'.
My. 184-13 I o' to wire an acknowledgment
 275-17 have o' my drive but twice

omitting
Mis. 191-15 and by o' the first letter,
No. 28-21 o' the spirit of this Science
 '02. 20-17 begin o' our annual gathering

omui
Mis. 25-23 As o' is from the Latin word
 '02. 7-11 Latin o', which signifies all,

omnipotence

absence of
Ret. 58-5 for the absence of o'

anchor in
My. 132-11 and anchor in o'.

and omnipresence
Mis. 96-9 person of o' and omnipresence
Ret. 56-16 o' and omnipresence of God,
Rud. 9-25 o' and omnipresence of God;
No. 10-26 His o' and omnipresence.
 20-14 God's o' and omnipresence

omnipotence

bow of
Peo. 3-14 bow of *o'* already spans

definition of
My. 221-10 establish the definition of *o'*,

faith in
Peo. 12-24 Having . . . we lose faith in *o'*,

God's
No. 20-14 God's *o'* and omnipresence
My. 293-15 understanding of God's *o'*,

good is
Mis. 13-30 you will find that good is *o'*,

grooves of
My. 107-21 nearer the grooves of *o'*.

hands of
My. 127-29 through the hands of *o'*.

has all power
Mis. 97-17 and know that *o'* has all power.

His
No. 10-26 His *o'* and omnipresence.
Peo. 5-17 to declare His *o'*."

Its
My. 189-15 Love derives its *o'* from

meaning of the
Ret. 56-9 meaning of the *o'*, omniscience,

must interpret
Mis. 71-15 causation must interpret *o'*,

neck of
Mis. 370-17 arms about the neck of *o'*,

of God
Mis. 31-20 he has no faith in the *o'* of God,

of good
Mis. 121-10 the *o'* of good, as divinely
 200-27 faith in the *o'* of good,

of His love
Mis. 322-25 the *o'* of His love ;

of Life
My. 116-4 *o'* of Life, Truth, and Love,

of Spirit
Ret. 31-24 bent low before the *o'* of Spirit,

of Truth
Mis. 61-9 *o'* of Truth over error,
 192-14 knowing the *o'* of Truth.

omnipresence and
Ret. 88-29 demonstrates omnipresence and *o'*,
My. 174-26 omnipresence, and *o'* enfolds me.

omniscience of
My. 188-12 even the omniscience of *o'* ;

proof of the
Pan. 7-6 gives in proof of the *o'* of

right hand of
Pul. 9-28 ear and right hand of *o'*,

Science of
Mis. 101-22 Science of *o'* demonstrates

sense of
Peo. 14-16 girt with a higher sense of *o'* ;

supremacy and
No. 18-8 God's supremacy and *o'*.

understanding of
My. 294-19 conscious understanding of *o'*,

understood
Mis. 200-6 understood *o'* to be All-power :

unfolds
Mis. 183-22 Science unfolds *o'*,

vindicates the
Hea. 15-3 vindicates the *o'* of the Supreme

Mis. 174-5 presence and power over *o'* !
 201-11 *o'* of the Mind that knows this :
 258-25 as infinite consciousness, . . . *o'* ;
 333-5 *o'*, omnipresence, goodness,
Ret. 58-1 Stating the divine Principle, *o'*
Peo. 9-26 no *o'*, unless *o'* is the All-power.
My. 5-29 demonstrate the *o'* of divine Mind
 274-8 *o'*, omnipresence, and omniscience

omnipotent

Mis. 3-25 God is supreme and *o'*,
 17-4 the law of *o'* harmony
 25-22 *o'* and omniscient Mind.
 37-1 God would not be *o'* if
 63-19 God is *o'* and omnipresent ;
 90-1 He must know that God is *o'* ;
 134-23 when at war with the *o'* !
 172-14 "the Lord God *o'* — *Rev.* 19 : 6.
 172-31 good is *o'* and omnipresent.
 173-13 Mind is God, *o'*
 183-2 ever-present good, *o'* Love,
 197-30 recognize God as *o'*,
 205-15 This *o'* act drops the curtain
 232-18 Spirit is *o'* ;
 260-19 Truth is supreme and *o'*.
 268-18 *o'* and ever-present good.
Un. 19-4 else He is not *o'*,
 39-6 *o'* Love which annihilates hate,
 60-7 We call God *o'* and

omnipotent

Un. 62-12 *o'* and ever-present good
Rud. 11-4 next to belief in God as *o'* ;
No. 23-5 nor make evil *o'* and omnipresent.
 42-16 senses would en throne error as *o'*
Pan. 6-24 if God, good, is *o'*,
 '01. 5-9 and God *o'*, omnipresent,
 25-4 eternal in the heavens, *o'* on earth,
Hea. 5-3 admitting that God is *o'*,
 10-9 God — good — is *o'* ;
My. 106-9 immutable laws of *o'* Mind
 108-16 lawgiver, *o'*, infinite, All.
 135-30 divine Love, *o'*, omnipresent,
 294-5 God has all power, is *o'*,
 296-20 God, good, *o'* and infinite.

omnipresence
Mis. 96-9 person of omnipotence and *o'*
 102-32 defines *o'* as universality,
 174-22 the All of God, and His *o'* ?
 229-10 since God is *o'*,
 333-5 omnipotence, *o'*, goodness,
Ret. 28-6 understand the *o'* of good,
 56-10 omniscience, and *o'* of Spirit,
 56-17 omnipotence and *o'* of God,
 88-29 demonstrates *o'* and omnipotence,
Rud. 9-25 omnipotence and *o'* of God ;
No. 10-26 His omnipotence and *o'*
 20-14 God's omnipotence and *o'*
My. 174-26 *o'*, and omnipotence enfolds me.
 274-8 *o'*, and omniscience of Life,

omnipotent

Mis. 8-15 Love that is *o'* good,
 14-1 it fills all space, being *o'* ;
 63-19 God is omnipotent and *o'* ;
 105-18 unknown to the *o'* Truth.
 172-32 good is omnipotent and *o'*.
 173-13 Mind is God, omnipotent and *o'*.
 307-6 understanding of *o'* Love !
Un. 3-25 because, if He is *o'*,
 43-27 *o'* Spirit which knows no matter.
 60-8 We call God omnipotent and *o'*,
No. 23-6 nor make evil omnipotent and *o'*.
 23-27 *o'* and omniscient Mind ;
 42-17 would en throne error as . . . *o'*,
 '01. 5-9 and God omnipotent, *o'*,
 '02. 12-8 he has one *o'* God :
Po. 23-19 Supreme and *o'* God,
My. 135-30 divine Love, omnipotent, *o'*,
 294-5 omnipotent, omniscient, *o'*,

omniscience

Mis. 25-24 *o'* means as well, all-science.
Ret. 56-9 *o'*, and omniscience of Spirit,
My. 188-11 even the *o'* of omnipotence ;
 274-8 omniscience, and *o'* of Life,

omniscient

Mis. 25-22 omnipotent and *o'* Mind.
Chr. 53-47 *O'* power, — gleaming through Mind,
No. 23-27 omnipresent and *o'* Mind ;
 '01. 5-10 omnipotent, omnipresent, *o'*.
Po. 18-15 *o'* notice the frail fledgling hath.
My. 294-5 *o'*, omnipresent, supreme

omnis potens

Ret. 58-1 Principle, omnipotence (*o'* p'),

once

Mis. 1x-10 *o'* fragmentary and faint
 6-23 *o'* convinced of the uselessness
 44-25 demand of mortal thought *o'* met,
 54-20 When *o'* you are healed by Science,
 61-15 * I went *o'* to a place
 69-14 I was *o'* called to visit a sick man
 73-8 *o'* discern their spiritual meaning,
 79-3 and the places *o'* knowing them
 120-24 *o'* in three years is perhaps as often
 126-4 *o'*, at least, to hear the soft music
 136-25 conversing *o'* in four months ;
 138-17 I *o'* thought that in unity
 159-17 grand collections *o'* in each year.
 159-23 Here I talk *o'* a year,
 195-25 I *o'* believed that the practice
 222-13 that *o'* he would have resisted
 278-13 I *o'* wondered at the Scriptural
 315-23 as often as *o'* in three months.
 326-5 *O'* more he seeks the dwelling-place
 339-4 took place *o'* in Heaven,
 348-17 *o'* in about seven years
 370-9 watch-towers shout *o'* again,
 but *o'* in three years.
 32-15 but *o'* during the lesson-
 38-17 Members who *o'* With-drew.
 39-7 Members *o'* Dismissed.
 39-9 who has been excommunicated *o'*,
 52-16 sufficient . . . for forgiveness for *o'*,
 91-23 will be held *o'* in three years
Ret. 4-13 Where *o'* stretched broad fields

once

- Ret.* 8-22 *o'* more asked her if she had
63-22 St. Augustine *o'* said,
89-16 Jesus was *o'* asked to exhort,
89-17 *o'* again entered the synagogue
Pul. 30-2 * *o'* when a Boston clergyman
32-6 * At *o'* one would perceive
49-26 * *O'* bought, the will of the
82-7 * and as one . . . *o'* said
No. 22-5 *o'* clothed with a "brief authority;"
36-8 He *o'* spoke of himself
Pan. 14-4 *O'* more I write, Set your affections
'00. 11-5 *O'* I was passionately fond of
'01. 16-20 *o'* refer to an evil spirit as *dumb*,
and the Church *o'* loved me.
'02. 2-24
Peo. 14-17 *o'* again the power of divine Life
Po. 73-8 with thee in spirit *o'* more.
My. 44-17 * forwarded at *o'* to our Leader,
52-24 * More than *o'*, in her earnestness,
108-31 for if they did *o'* touch it,
189-26 the sunny South—*o'* my home.
292-2 the disciples of Jesus *o'* failed
316-22 *o'* more under Mr. Flower's able
338-20 For *o'* he may have overlooked

once at-

- Mis.* 177-19 Answer at *o'* and practically,
302-22 destroyed the copies at *o'*
305-32 * we ask every one . . . to act at *o'*,
380-12 to begin this stupendous work at *o'*,
Ret. 5-27 * at *o'* pleasing and profitable.
31-15 banished at *o'* and forever
Hea. 12-17 saw at *o'* the concentrated power
Peo. 13-19 * I cannot change at *o'*
My. 61-11 * I saw at *o'* that somebody had
157-6 * to be used at *o'* to build a
344-13 will be at *o'* better than he was

Once A Week

- Pul.* 89-6 * *O'* A W., New York City.

oncoming

- Ret.* 23-10 *o'* hours were indicated by

One

- Mis.* 18-21 one in good, and good in *O'*.
258-14 In divine Science, God is *O'*.
264-11 Its Principle is *O'*,
264-11 to demonstrate the divine *O'*,
268-8 The Holy *O'* saith,
342-12 *O'* "altogether lovely."—*Song* 5: 16.
Ret. 23-19 *O'* "altogether lovely,"—*Song* 5: 16.
Pul. 4-15 reflects the infinite *O'*.
No. 24-9 rests on God as *O'* and All.
Pan. 12-22 monotheism,—it has *O'* GOD.
'00. 4-24 believe that God is *O'* and All?
'01. 4-22 that God is the infinite *O'*
4-25 conceive of God as *O'*
5-3 by the word Person, or as *O'*;
6-14 yet God must be *O'*
8-1 chapter sub-title
9-22 the Holy *O'* of God."—*Mark* 1: 24.

one (see also one's)

- Mis.* 6-32 families of *o'* or two children,
7-5 mother of *o'* child is often busier
7-12 where *o'* would least expect it,
7-17 *o'* naturally reflects that
8-16 that blesses infinitely *o'* and all?
10-29 Even in belief you have but *o'*
10-30 and this *o'* enemy is your self
11-15 and *o'* could save it only in
11-17 would *o'* sooner give up his own?
11-22 persecute and despitely use *o'*;
o' can include them in his
11-29 When smitten on *o'* cheek,
12-2 Hate no *o'*; for hatred is
12-15 unless *o'* be watchful and steadfast
13-2 mercy and charity toward every *o'*,
13-3 just so far as *o'* and all permit me
16-3 so comfort, cheer, and bless *o'*,
16-6 as *o'* grows into the manhood or
16-7 *o'* finds so much lacking,
16-8 *o'* saith: The Principle . . . is infinite;
17-31 by which *o'* loses himself as matter,
18-18 children of *o'* common Parent,
18-20 *o'* in good, and good in One.
18-26 can we in belief separate *o'* man's
19-21 *o'* who abides by his statements
22-15 from *o'* individual to another;
o' cause and *o'* effect,
25-3, 4 neither *o'* really exists,
25-8 *O'* who has been healed by C. S.
35-17 is *o'* obliged to become a student
35-18 if *o'* is obliged to study under you,
37-9 "I and my Father are *o'*."—*John* 10: 30.
39-14 God giveth to every *o'* this
39-21 *o'* Christian Scientist who has
39-23 "another's burdens,"—*Gal.* 6: 2.

one

- Mis.* 40-1 is as necessary in the *o'* case as
40-3 its power would be arrested if *o'*
40-31 or the ignorance by which *o'*
41-2 in the diabolical practice of *o'* who,
43-3 enables *o'* to heal cases without even
43-10 is the *o'* least likely to pour into
43-12 The simple sense *o'* gains
43-21 If *o'* student tries to undermine
43-24 incapacitates *o'* to practise or
43-26 temporary success of such an *o'* is
44-10 when conducted by *o'* who
47-27 What should *o'* conclude as to
47-29 That largely depends upon what *o'*
48-13 alleged that at *o'* of his recent lectures
48-15 that gives *o'* the power to heal;
51-7 mesmerism is of *o'* of three kinds;
52-4 * from the lips of Truth *o'* mighty breath
52-6 if he were to serve *o'* master,
52-19 if *o'* gets tired of it, why not
52-24 or failing to demonstrate *o'* rule
54-18 after *o'* month's treatment
54-19 treatment by *o'* of your students.
58-1 If *o'* has died of consumption,
58-4 *o'* learns its unreality;
58-5 then it has no power over *o'*.
58-11 if *o'* must deny the evidences of
58-28 *o'* human mind governing another;
59-1 *o'* government and God.
59-20 There is but *o'* right Mind.
59-21 that *o'* should and does govern man.
59-23 speaking often *o'* to another,
59-24 success that *o'* individual has with
60-19 or for *o'* who sleeps to
63-1 which is infidel in the *o'* case, and
63-4 claim that *o'* erring mind cures
63-4 claim that . . . cures another *o'*
63-9 divine trinity is *o'* infinite remedy
64-18 must benefit every *o'*.
65-27 proves that strict adherence to *o'*
67-25 whereby *o'* expresses the sense
67-26 sense of words in *o'* language by
69-17 In *o'* hour he was well.
69-27 I will send his address to any *o'*
71-6 *o'* writer thinks that he was
75-6 insist that there is but *o'* Soul,
75-13 hence Soul is *o'*, and is God,
75-20 assists *o'* to understand C. S.
77-17 *o'* eternal round of harmonious being.
84-24 turn *o'*, like a weary traveller,
87-3 into *o'* gulp of vacuity
87-17 I never *o'* there was working in
87-19 I never commission any *o'* to
88-30 As a rule, drop *o'* of these doctors when
91-11 Christian compact is love for *o'* another.
93-29 for even *o'* moment.
94-7 the twin that are *o'* flesh,
97-5 It is not *o'* mortal thought
97-8 Our Master said of *o'* of his students,
98-11 to aid *o'* another in finding ways
99-5 To weave *o'* thread of Science
99-26 voice of *o'* crying in the wilderness,
101-22 demonstrates but *o'* power,
102-29 as *o'* that beateh the air,
102-30 "o' on God's side is a majority."
103-5 *o'* is temporal, while the other is
104-8 God, the *o'* inclusive good.
109-26 To understand good, *o'* must discern
112-1 in other words, the *o'* evil
112-18 regarded his act as *o'* of simple
115-25 If *o'* lives rightly
115-25 every effort to hurt *o'*
115-26 will only help that *o'*;
116-29 If in *o'* instance obedience be
117-28 He illumines one's way when *o'*
118-9 allow *o'* numeral to make incorrect
118-25 it gives *o'* plenty of employment,
119-26 rights which *o'* justly reserves to
126-2 to *o'* eternal sermon . . .
127-20 *o'* must do good to others.
129-6 having done this, *o'* will naturally,
130-20 without *o'* single mistake,
130-24 The greatest sin that *o'* can commit
130-25 *o'* of God's "little ones."—*Matt.* 18: 6.
131-12 *o'* faith, . . . *o'* baptism.
131-24 1, for *o'*, would be pleased to have
134-12 "in *o'* place,"—*Acts* 2: 1.
135-7 *o'* in heart,—*o'* in motive,
135-8 not *o'* of you can be separated from me;
135-14 Is it a cross to give *o'* week's time
135-19 Add *o'* more noble offering to
136-10 in turning aside for *o'* hour
137-20 each *o'* return to his place of labor,
137-26 each *o'* of the innumerable errors
140-2 no *o'* could hold a wholly material

one

Mis. 140-11 No *o'* could buy, sell, or mortgage
 141-6 no *o'* can suffer from it,
 141-7 for no *o'* can resist the power
 143-22 husband and wife reckoned as *o'*,
 143-26 "with *o'* accord— *Acts* 2: 1,
 143-27 in *o'* place,"— *Acts* 2: 1,
 145-19 our names may melt into *o'*,
 147-7 in unity, preferring *o'* another,
 147-14 The man of integrity is *o'* who
 147-29 the fair, open, and direct *o'*,
 148-2 We shall never find *o'* part of
 148-29 every *o'* that thirsteth, — *Isa.* 55: 1,
 149-8 *o'* after another has opened his lips
 150-26 Not more to *o'* than to all,
 155-2 but *o'* cause and effect,
 155-6 Sacrifice self to bless *o'* another,
 156-13 in the *o'* held at Chicago,
 156-15 in *o'* student's opinions
 159-11 *o'* of these is sacred to
 160-10 joy in knowing that *o'* is gaining
 167-6 the *o'* altogether lovely,
 169-31 was *o'* of the passages explained
 171-10 When *o'* comes to the age with
 175-23 *o'* belief takes the place of another,
 175-26 reveals the *o'* perfect Mind
 178-1 have met *o'* who comes from the
 178-18 * If any *o'* had said to me that
 181-1 "for *o'* is your Father,"— *Matt.* 23: 9,
 181-12 and infinite Spirit must be *o'*,
 187-21 substance, and life of man are *o'*,
 187-22 and that *o'* is God,
 189-23 as *o'* having authority, — *Matt.* 7: 29,
 191-10 *o'* of you is a devil,"— *John* 6: 70,
 191-12 if . . . there is more than *o'* devil,
 191-13 "Master, we saw *o'* — *Mark* 9: 38,
 191-15 assertion . . . of more than *o'* devil;
 191-22 supposition of the existence of *o'*
 193-23 no *o'* is following . . . without
 195-10 every *o'* can prove, in some degree,
 195-20 *o'* correct premise and conclusion,
 197-4 *o'* more frequently used than many
 198-1 wholly governed by the *o'* perfect Mind,
 198-4 *o'* must commence by turning away from
 209-27 goodness and blessedness are *o'*:
 211-21 When *o'* protects himself
 212-14 *O'* step away from the direct line
 212-19 flow not into *o'* of their channels.
 212-24 If, . . . *o'* is at work in a wrong
 215-3 go from *o'* extreme to another:
 216-15 justifies *o'* in the conclusion
 216-19 *O'* of these extracts is the story of
 217-4 no reason attempts to find *o'*;
 217-11 fallacy . . . matter and Spirit are *o'*
 219-17 in the *o'* he must change his patient's
 220-3 a good rule works *o'* way,
 221-4 gives *o'* opportunity to handle the
 221-5 *o'* gains in the rules of metaphysics,
 221-9 error and sickness are *o'*,
 221-19 denial of this fact in *o'* instance
 222-12 In this state . . . *o'* is ready to
 225-23 In about *o'* hour he awoke,
 227-12 Some uncharitable *o'* may give it a
 227-13 ere that *o'* himself become aware,
 229-1 believe . . . that any *o'* is liable to
 229-3 This mental state prepares *o'* to
 230-5 in decision as to what *o'* should do,
 230-6 If *o'* which is successful in the future,
 230-8 *o'* of which is contemptible,
 231-19 walking! *o'*, two, three steps,
 231-31 through which the loved *o'* comes not,
 232-19 will be *o'* having more power
 236-16 to give, to *o'* or the other advice
 236-27 as a general rule, *o'* will be blamed
 237-16 is not essentially *o'* of conscience;
 237-28 fetters of *o'* form of human slavery,
 239-11 upon the sidewalk *o'* winter morning,
 240-3 through the cold air the little *o'*
 241-8 *o'* having morals to be healed,
 242-6 offered me, . . . or *o'* of my students,
 242-9 give sight to *o'* born blind,
 242-20 if he will heal *o'* single case of
 242-22 at the rate of *o'* ounce in two weeks,
 243-5 I have not yet made surgery *o'* of the
 243-11 effected the cure in less than *o'* week,
 245-27 a thing to be thankful for that *o'* can
 245-29 * "*o'* with God is a majority."
 247-10 in *o'* of my works
 249-18 not *o'* has been sent to my house,
 253-9 *o'* a congressman
 253-24 *o'* tithes of the agonies that gave that
 256-19 notice from *o'* to two weeks previous to
 261-29 *o'* will either abandon his claim
 265-9 All must have *o'* Principle
 265-11 have but *o'* opinion of it,
 269-7 either he will hate the *o'*; — *Matt.* 6: 24.

one

Mis. 269-8 will hold to the *o'*; — *Matt.* 6: 24,
 270-18, 19 *o'* fold, and *o'* shepherd;" — *John* 10: 16,
 271-9 *o'* cause and *o'* effect,
 272-25 * but *o'* legally chartered college of
 273-14 *o'* grand family of Christ's followers.
 273-30 *o'* Primary and two Normal
 276-25 not *o'* . . . be found borrowing oil,
 277-30 * *o'* more fact to be recorded
 277-27 never so near as when *o'* can be just
 280-4 *o'* of the angels presented himself
 281-9 *o'* ambition and *o'* joy,
 281-10 if *o'* cherishes ambition unwisely,
 281-10 *o'* will be chastened for it,
 281-23 yours is *o'* of the most beautiful
 282-25 *O'* other occasion which may call for
 283-2 *o'* or *o'* can to advantage speak the
 283-4 As a rule, *o'* has no more right to
 283-6 than *o'* has to enter a house,
 284-1 each *o'* to do his own work well,
 284-30 if *o'* is intrusted with the rules of
 285-4 and *o'* of them circulated,
 286-24 mortal mind and body as *o'*,
 287-6 for *o'* is your Father, — *Mat.* 23: 9,
 287-27 it makes *o'* ruler over one's self
 289-16 marriage contract two are made *o'*,
 289-17 "they twain shall be *o'* — *Matt.* 19: 5,
 289-20 divorced two minds in *o'*,
 290-24 *o'* must benefit those who
 291-14 every *o'* has equal opportunity
 292-5 That ye love *o'* another" — *John* 13: 34,
 295-22 not wholly represented by *o'* man,
 297-2 *o'* readily sees that this Science
 298-25 *O'* says, "I find relief from pain in
 298-27 through unconsciousness *o'* no more
 298-29 *o'* thinks he is not mistaken,
 299-1 mistakes recur until *o'* is awake to
 300-32 Healing morally and physically are *o'*.
 303-15 every *o'* the same rights and
 305-2 * *o'* representative from each Republic
 305-24 * asked to contribute *o'* cent to be fused
 305-31 * asked every *o'* receiving this circular
 309-9 the personal sense of any *o'*,
 310-14 plead for all and every *o'*,
 310-19 *o'* must comply with the church rules.
 311-9 so, loving *o'* another,
 311-18 i hate no *o'*;
 311-28 ought not that *o'* to take the cup,
 314-6 *O'* of these individuals shall open
 317-4 we are all of *o'* kindred,
 319-20 season pass without *o'* gift to me.
 325-18 Balancing on *o'* foot,
 326-29 Discerning in his path the penitent *o'*
 334-15 only as *o'* gives the lie to a lie;
 334-16 without *o'* word of Truth in it,
 335-12 *O'* mercilessly assails me
 335-21 The notion that *o'* is covering iniquity
 336-25 wherever *o'* ray of its effulgence
 338-16 will subject *o'* to deception;
 339-19 *o'* furrow to the brow of care?
 339-30 *O'* backward step,
 340-1 *o'* relinquishment of right
 340-2 *o'* faithless tarrying,
 344-4 expressed the wish, to become *o'* of
 347-15 *O'* says, Go this way;
 347-17 premonition of *o'* of them,
 348-8 When God bids *o'* uncover iniquity,
 348-9 *o'* should lay it bare;
 348-25 *o'* who had lost all faith in them,
 350-14 convened in about *o'* week
 351-9 would not if I could, harin any *o'*
 352-20 in order to enable *o'* to
 352-23 Through the divine energies alone *o'*
 353-7 If *o'* asks me, Is my concept of
 353-9 concept of me, or of any *o'*;
 353-10 you have gained the right *o'*
 353-12 this misrepresents *o'* through
 356-24 *O'* can never go up, until *o'*
 361-11 testifying to *o'* creator,
 361-30 are not *o'*, but are inseparable as
 361-31 If *o'*, who could say which
 361-31 who could say which that "*o'*" was?
 372-3 had not *o'* feather's weight
 373-1 *O'* incident serves to illustrate
 373-15 *O'* great master clearly delineates
 374-21 the *o'* illustrating my poem
 374-24 *o'* renders not unto Caesar
 375-32 * as *o'* who gives no mean attention
 376-20 there rose *o'* rod of rainbow hues,
 378-6 *o'* Mr. P. P. Quimby of Portland,
 379-18 *o'* could write a sonnet,
 385-4 * And *o'* eternal noon."
 387-19 That make men *o'* in love remain.
 390-5 Midst the glories of *o'* endless day."
 399-22 Lifted higher, we depart, Having *o'*.
 399-22 adore *o'* supreme and infinite God.

one

- Man.* 28-26 especially of *o'* who has been
29-22 *o'* to read the BIBLE,
29-22 *o'* to read S. AND II.
35-4 *o'* of Mrs. Eddy's loyal students,
37-17 *O'* Normal student cannot recommend
38-8 must be countersigned by *o'* of these.
38-22 on *o'* year's probation,
43-12 by a written text as no *o'* else can.
49-10 C. S. nurse shall be *o'* who
50-4 by *o'* of her own sex.
60-5 *O'* meeting on Sunday during
72-18 under *o'* church government.
73-4 include at least *o'* active practitioner
73-25 the pupils of *o'* teacher.
73-27 member of *o'* branch Church
74-1 or of *o'* C. S. society
78-30 \$200 for any *o'* transaction,
84-8 shall teach but *o'* class yearly,
84-11 shall have *o'* class triennially,
90-12 will continue not over *o'* week.
90-20 *O'* student in the class shall prepare
92-13 either *o'*, not both,
92-14 should teach yearly *o'* class.
95-12 *o'* shall be assigned them by the Board.
95-18 for *o'* or more lectures.
97-5 consist of *o'* loyal Christian Scientist
110-12 *o'*, at least, of the given names
111-2 *o'* of the Christian names must be
Chr. 53-4 *O'* lone, brave star.
55-25 *o'* fold, and *o'* shepherd.— *John* 10: 16.
Ret. 2-17 *o'* of my Grandmother Baker's
2-24 *o'* of which contained a full account
3-2 at *o'* time held the position of
6-6 *o'* with the open hand,
6-16 *o'* of the most talented,
6-29 was *o'* for the abolition of
7-14 * *o'* of the most distinguished men in
11-3 *o'* of my girlhood productions.
14-16 not *o'* of whom had then made
16-1 *O'* memorable Sunday afternoon,
16-6 *o'* of them said, "Did you hear
16-8 *o'* hour ago she could not speak a
19-6 spared to me for only *o'* brief year.
22-19 father and mother are the *o'* Spirit,
22-20 *o'* parent, the eternal good.
23-5 merged into the *o'* infinite Love.
26-22 To *o'* "born of the flesh."— *John* 3: 6.
27-6 never been read by any *o'* but myself.
28-1 "little *o'*."— *see Matt.* 10: 42.
28-3 *o'* must acquaint himself with God,
30-11 revealed to me as *o'* intelligence,
30-21 No *o'* else can drain the cup
31-12 *o'* great and ever-present relief
31-20 yet offend in *o'* point.— *Jas.* 2: 10.
33-11 *o'* pervading secret;
33-14 *O'* drop of the thirtieth attenuation
33-16 *o'* teaspoonful of the water
34-8 give me *o'* distinct statement of
40-4 *o'* time I was called to speak before
43-3 I began by teaching *o'* student
43-17 taught the . . . class *o'* term.
43-18 taught *o'* Primary class, in 1889.
48-8 every *o'* should build on his own
48-9 subject to the *o'* builder and maker,
49-20 only *o'* ever granted to a legal college for
49-25 in *o'* common brotherhood.
50-5 *o'* course of lessons at my College,
50-16 as many as seventeen in *o'* class.
56-5 diverges from the *o'* divine Mind,
56-19 and that *o'* is the infinite good,
57-11 but *o'* Soul, and that *o'* is infinite.
57-26 ingrafting upon *o'* First Cause
58-11 as *o'* having authority.— *Matt.* 7: 29.
59-9 means subtraction in *o'* instance and
60-28 *o'* Truth, Life, Love,
60-29 but *o'* Spirit, Mind, Soul.
64-1 in this sense they are *o'*.
64-10 good is equally *o'* and all,
64-11 opposite claim of evil is *o'*.
68-11 *O'* is false, while the other is true.
68-11 *O'* is temporal, but the other is
68-14 *O'* is your Father.— *Matt.* 23: 9.
71-37 efforts to obtain help from *o'* who
72-1 In the practice of C. S. *o'* cannot
76-22 when the disciples were of *o'* accord.
76-25 He thinks of every *o'* in his real
82-12 who locate permanently in *o'* section,
83-12 instead no *o'* and are their best guides.
86-4 is but *o'* way of doing good.
86-5 but *o'* way of being good.
86-10 and another *o'* undertakes to
86-21 No *o'* can save himself without God's
88-3 C. S. healers with *o'* another.
88-22 *O'* would . . . blush to enter unasked
89-6 preaching and teaching were . . . *o'*.

one

- Ret.* 89-7 Men assembled in the *o'* temple
89-11 If *o'* worshipper preached to the others,
90-10 to whom St. John addressed *o'* of his
90-14 even though *o'* of the twelve
90-26 *O'* of my students wrote to me:
90-29 *o'* of the children of light.
94-17 and practice be essentially *o'*.
94-23 since Science is eternally *o'*.
Un. 1-4 this may be set down as *o'* of the
5-9 Every *o'* should be encouraged not to
7-20 here is *o'* such conviction:
10-12 phenomena of this *o'* infinite Mind.
17-1 has only *o'* chance of successful
19-2 must be *o'*, in an Infinite Being.
21-3 excusing *o'* another.— *Rom.* 2: 15.
21-6 not two personalities, but *o'*.
21-7 good and evil talk to *o'* another;
21-8 not two but *o'*, for evil is naught,
27-6 an egotist is *o'* who talks much of
27-10 is *o'* uncertain of everything except
29-12 *o'* Soul, or Mind, and that *o'* is
35-21 matter and mortal mind are *o'*;
37-3 this *o'* is a misstatement of Mind,
38-17 there can be but *o'* Life.
38-17 rulership of more gods than *o'*.
42-19 as *o'* having authority.— *Matt.* 7: 29.
46-13 "I and my Father are *o'*."— *John* 10: 30.
48-1 fair to ask of every *o'* a reason for
49-18 *O'* should appear real to us,
51-7 never make *o'* hair white or black,
51-16 not *o'* of all these individualities
53-19 would have *o'* quotient.
53-27 for *o'* is your Father.— *Matt.* 23: 9.
54-5 *o'* must lose sight of a false claim.
55-1 Jesus accepted the *o'* fact whereby
55-8 as *o'* who came down from heaven,
60-1 mortal inventions, *o'* and all
61-7 he was *o'* with the Father.
Pul. 3-26 Perchance some *o'* of you may say,
4-8 mathematically number *o'*.
4-12 will find that *o'* is as important..
4-16 "On God's side is a majority."
5-1 *o'* of the very clergymen who had
5-6 light of *o'* friendship after another
13-20 The sin, which *o'* has made his
14-7 *o'* extreme follows another.
15-12 Is the informer *o'* who sees the foe?
15-21 unite all interests in the *o'* divinity.
16-7 Joyous, risen, we depart Having *o'*.
20-21 *o'* of the many dates selected
21-2 inevitably love *o'* another
21-20 to the welfare of any *o'*.
22-3 Christian churches have *o'* bond
22-3 *o'* nucleus or point of convergence,
22-4 Christian churches have . . . prayer,
23-17 * *o'* of the most potent factors in
24-4 * It is *o'* of the most beautiful,
26-13 * It is *o'* of vast compass,
27-12 * *o'* representing the heavenly city
27-25 * *O'* more window in the auditorium
32-7 * At once *o'* would perceive that
32-28 * *O'* of her brothers, Albert Baker,
33-6 * *O'* night the mother related to her
33-22 * no *o'* else had seen him,
36-23 * *o'* of the most beautiful residences
36-24 * *o'* of the utmost taste and luxury,
37-5 * *o'* factor in her removal to Concord,
37-19 * and *o'* or two other friends
37-22 * depending on any *o'* personality.
38-30 * in *o'* form of belief or another
39-5 * all teach that *o'* great truth,
39-25 * 'mid them all I only see *o'* face,
42-8 * at any *o'* of these services.
45-10 * "*O'* of the grandest and most helpful
45-11 * *o'* month before the close of the
47-22 * *o'* mile from the State House
48-25 * *o'* of her characteristics,
49-17 and not *o'* died."
49-25 * within *o'* mile of the "Eton of
50-5 * *o'* of her motives in buying
50-25 * No *o'* religious body holds the
52-26 * and C. S. is *o'* result.
53-10 * is contained in the *o'* word— *faith*.
53-12 * and *o'* returned to give thanks
54-15 * as no *o'* before him understood it;
54-29 healed Mr. Whittier with *o'* visit,
56-1 * *O'* or more organized societies
56-12 * *o'* of the most remarkable,
57-11 * *o'* of the most beautiful buildings
59-13 * congregation repeating *o'* sentence
59-20 * Before *o'* service was over
63-14 and not *o'* died."
65-22 * *o'* bitter winter day,
67-14 * *o'* of those movements which seek
70-10 * *o'* of the most remarkable women in

one

- Pul.* 72-8 * *o'* of the first to be seen.
72-28 * naming as *o'* great essential
73-11 * *o'* of the greatest Biblical scholars
74-23 maintain but *o'* conclusion
74-25 "Christ is individual, and *o'* with
75-1 *o'* Jesus of Nazareth.
76-13 * *O'* of the two alcoves is
77-3 * *o'* of the most chastely elegant
78-2 * *o'* of the most magnificent examples
79-12 * *o'* cannot take up a daily paper
79-22 * we should be obliged to invent *o'*."
80-3 * pendulum that has swung to *o'* extreme
81-9 * chapter sub-title
82-7 * *o'* whom her love had glorified
82-19 * and no *o'* to urge them.
85-14 * as the *o'* chosen of God
Rud. 2-5 *o'* of the three subjects, or agents,
2-16 but *o'* infinite individual Spirit,
4-1 the *o'* Father-Mother God.
9-18 If *o'* is untruthful,
11-8 Therefore good is *o'* and All.
13-13 *o'* Life and one Mind.
16-14 *Is there more than o' school of*
16-15 but *o'* school of the Science of
No. 1-18 theology and medicine of Jesus were *o'*,
2-13 by healing *o'* ease audibly,
5-5 *o'* of the severe realities of
5-27 prevents *o'* from healing
7-20 strict performance of each *o'*
8-4 let us add *o'* more privilege
8-23 If *o'* be found who is too blind for
9-5 prejudices, and errors of *o'* class
10-11 but *o'* standard statement,
10-12 *o'* rule, and *o'* Principle
15-6 would enable any *o'* to prove
22-20 it follows that there is more than *o'*
22-25 *o'* of you *is a devil?*" — *John* 6: 70.
26-4 believe . . . matter and Spirit are *o'*;
31-21 Physical and mental healing were *o'*;
34-15 *o'* upon whom the world of sense
35-22 *o'* with Him now and forever.
36-1 demonstrated the infinite as *o'*,
36-2 *o'* infinite and the other finite
38-20 *o'* consciousness, — which includes only
39-18 *o'* of all mankind in *o'* affection.
45-28 "*O'* on God's side is a majority;"
Pan. 1-19 one God and *o'* Christianity.
2-21 conceived as *o'* personified nature,
3-7 lacks but *o'* charm to make it
3-19 *o'* supreme, holy, self-existent God,
3-23 (*o'* of my girlhood studies),
4-17 but God is Mind and *o'*,
6-7 but not as *o'* that beateth the mist,
6-27 the belief in more than *o'* spirit,
7-6 *o'* divine, infinite Principle.
8-7 *o'* the divine, infinite Person,
8-11 sacredness of *o'* Christ Jesus?
8-17 one God and *o'* law,
8-19 for *o'* is your Father, — *Matt.* 23: 9.
9-5 term "spirits" means more than *o'*
9-20 to help such a *o'* is to help one's
11-3 "Lie not *o'* to another, — *Col.* 3: 9.
13-12 rebuke and exhort *o'* another,
14-5 love *o'* another;
14-5 at the table of our Lord in *o'* spirit;
'00. 5-28 enables *o'* to utilize the power of
8-27 When God speaks to you through *o'*
9-23 no *o'* can fight against God, and win.
9-26 have some *o'* take my place
9-29 But no *o'* else has seemed equal to
15-2 a new *o'* that is up to date.
15-3 *o'* that for many years has been
'01. 3-12 * "The *o'* Supreme Being
4-26 these three are *o'* in essence
5-7 *o'* divine infinite triune Principle,
5-13 by calling *o'* the divine Principle
6-7 which reckons three as *o'*
6-8 reckons *o'* as *o'* and this *o'* infinite.
6-10 *o'* Person, or three persons?
6-23 neither be *o'* nor infinite in the
8-8 "I and my Father are *o'*." — *John* 10: 30.
8-9 in the sense that *o'* ray of light is
8-10 it is *o'* with light, but it is not
12-1 to such a *o'* our mode of worship
14-21 *o'* must watch and pray
14-22 even as *o'* guards his door against
15-11 in proportion as *o'* understands it
15-18 to waken such a *o'* from his
16-27 commence with *o'* truth told
17-17 in from *o'* to three interviews,
18-1 "mother tincture" of *o'* grain
22-11 so if *o'* is true, the other is false.
22-16, 17 I do not say that *o'* added to *o'* is
22-17 *o'* or *o'* and a half,
22-19 that *o'* and *o'* are two all the way

one

- '01. 23-1 *o'* and two are neither more nor less
24-21 I had not read *o'* line of Berkeley's
26-9 In *o'* sentence he declaims against
27-13 If any *o'* as yet has healed
27-14 as I have in *o'* to three interviews
33-28 motives which actuate *o'* sect
'02. 3-2 thousand loyal . . . to *o'* disloyal,
7-22 chapter sub-title
7-25 love *o'* another; — *John* 13: 34.
8-15 God and Love are *o'*.
12-8 he has *o'* omnipresent God:
12-16 "I and my Father are *o'*." — *John* 10: 30.
12-16 *o'* in quality, not in quantity.
12-17 drop of water is *o'* with the ocean,
12-17 a ray of light *o'* with the sun,
12-18 Father and son, are *o'* in being.
13-14 about *o'* half the price paid,
13-24 no *o'* offering the price I had paid
16-26 they never destroy *o'* iota of
17-4 *o'* gladly obeys when obedience gives
18-14 unto *o'* of the least — *Matt.* 25: 40.
18-16 "Love *o'* another, — *John* 13: 34.
18-29 all his disciples save *o'*.
19-6 called *o'* a "fool!" — *see Luke* 24: 25.
Hca. 1-20 *o'* religion has a more spiritual basis
2-1 the religion nearest right is that *o'*.
3-25 not three persons in *o'*,
3-26 three statements of *o'* Principle.
4-25 if this model is one thing at *o'* time,
5-10 *O'* of our leading clergymen
5-14 Does any *o'* think the departed are not
5-19 obscure the *o'* grand truth
5-19 covered, in *o'* way or another,
9-15 Is it a duty for any *o'* to believe
13-13 *o'* teaspoonful of this water
13-26 Mesmerism makes *o'* disease while it
13-27 that *o'* is worse than the first;
13-28 *o'* lie getting the better of another,
14-20 perceptive faculty by which *o'* learns
Pco. 1-1 *one faith, o' baptism.* — *Eph.* 4: 5.
4-19 three terms for *o'* divine Principle
4-20 three in *o'* that can be understood,
5-3 one faith, *o'* baptism, — *Eph.* 4: 5.
5-9 whose . . . and theology were *o'*.
8-5 answers the prayer of *o'* and not of
9-1 one faith, one Lord, *o'* baptism;
11-26 "with *o'* of their fingers," — *Matt.* 23: 4.
12-1 we should think for *o'* moment of
14-19 one faith, *o'* baptism, — *Eph.* 4: 5.
Po. 6-14 That make men *o'* in love remain.
22-11 And bask in *o'* eternal day.
22-13 hath *o'* race, *o'* realm, *o'* power.
27-5 *O'* word, receding year,
37-4 And *o'* eternal noon."
40-1 "Good Templars" *o'* and all,
41-16 but *o'* given to suffer and be?
42-4 Yet there's *o'* will be victor,
43-4 Loving God and *o'* another,
66-8 whisper of *o'* who sat by her side
68-1 So *o'* heart is left me
75-12 Midst the glories of *o'* endless day."
76-6 Lifted higher, we depart, Having *o'*.
78-8 the Union now is *o'*.
My. vi-6 * no *o'* on earth to-day,
4-1 *o'* finds the spirit of Truth,
6-27 is the *o'* edifice on earth which
10-22 * entirety on the part of some *o'* else.
11-7 * She has been the *o'* of all the world who
14-19 * a fabrication of the evil *o'*,
18-21 rebuke and exhort *o'* another.
19-13 * To *o'* of the many branch churches
22-4 * *o'* that would accommodate the
25-16 *o'* and all of my dear correspondents
28-28 * *o'* divinely guided woman.
28-31 * revealed the *o'* true Science
29-12 * sight which no *o'* who saw it will ever
30-3 * awaiting admission to *o'*.
30-4 * nobody attended more than *o'*,
31-4 * "Just as I am, without *o'* plea;"
31-22 * *o'* of the events of their lives.
31-31 * trained carefully under *o'* leader,
32-6 * their voices rose as *o'*
36-5 * rose as *o'* to indicate their approval
41-4 * No *o'* can change the law of
41-12 * no *o'* to escape that blessedness,
41-24 * that his real estate is *o'* of blessedness.
41-25 * Why should any *o'* postpone his
42-7 * *o'* who has for many years
42-9 * *o'* of the helpful contributors
45-7 * *o'* of the greatest and most
45-27 * logically followed the preceding *o'*.
45-30 * *o'* foot loftier than the Bunker Hill
49-4 * half-persuaded *o'* is wholly
51-2 * no *o'* in the world who could take
51-14 * no *o'* who is so able as she to lead

one

- My. 54-8 * *o'* hour before the service
 55-2 * *date* is memorable as the *o'*
 56-12 * *o'* in each of the following named
 57-5 * *o'* that would have the sacred
 58-30 * doubtful if there was *o'* so deeply
 59-32 * to *o'* who knew of your early
 60-29 * I was asked by *o'* of the Directors
 61-21 * *o'* feature about the work
 62-7 * *love* that trembled in *o'* human heart
 64-1 * As *o'* thought upon the significance
 64-10 * an honored *o'* before the world.
 66-15 * is so well situated . . . as this *o'*,
 68-6 * about *o'* mile and a half of pews.
 69-1 * *o'* of the extraordinary features
 69-27 * If *o'* would get an idea of the size
 71-1 * stationed in *o'* of the towers,
 71-16 * *o'* of the most imposing church
 71-21 * *o'* vast auditorium
 74-14 * Boston is indebted to them for *o'* of
 74-30 * *o'* for its hopefulness
 77-3 * *o'* of the largest in the world.
 78-20 * *o'* of the remarkable features
 80-1 * cures that carried *o'* back to the
 81-1 * Upon entering The Mother Church *o'* was
 81-8 * *o'* of them would pause and
 81-23 * swelling as *o'* voice.
 82-3 * *o'* near and dear to them.
 83-4 * is patent to every *o'* residing in
 85-11 * *O'* does not need to accept the
 85-30 * *o'* of the few perfect sky-lines
 86-18 * *o'* which indicates plainly enough
 86-23 * *o'* of the most interesting
 87-11 * *o'* does not notice these unless
 89-1 * This church is *o'* of the largest
 89-7 * *o'* of the largest organs in the world.
 89-10 * *o'* finds in the English cathedrals,
 89-27 * has been *o'* of the marvels of the
 91-17 * serves to call attention to *o'* of the
 91-28 * *o'* of the finest places of worship
 92-22 * but *o'* cannot sneer away the
 94-6 * "*O'* cannot sneer away the
 96-8 * in no sense, save *o'*, be compared
 96-10 * The *o'* point of resemblance is
 97-1 * almost every *o'* is inclined to
 98-25 * record is one of which any church
 99-1 * *o'* of the marvellous, great, and
 105-14 I have healed at *o'* visit a cancer
 107-23 or scatter the shade of *o'* who
 109-19 God is *o'* because God is All.
 114-7 Has *o'* Christian Scientist yet
 116-12 If God is *o'* and God is Person,
 117-6 A personal motive . . . will leave *o'*
 117-11 make *o'* a Christian Scientist,
 117-29 to seek the *o'* divine Person,
 119-5 based on *o'* infinite God, and man,
 121-25 If *o'* would follow the advice
 122-1 advice that *o'* gratuitously bestows
 123-10 *o'* of the finest localities in
 125-10 sling of Israel's chosen *o'*
 130-15 the *o'* evil or the evil *o'*.
 132-21 God all, *o'*, — one Mind
 133-6 acknowledge God, and be *o'*;
 133-16 *o'* more round of old Sol
 137-15 except in *o'* or two instances,
 137-28 implicit confidence in each *o'*
 143-10 *o'* and all of my beloved friends
 145-4 *o'* of Concord's best builders
 150-11 hallowed by *o'* chord of C. S.,
 153-32 up to the *o'* source, divine Life
 155-8 and that *o'* the God and Saviour
 165-17 portion of *o'* stupendous whole,
 167-6 and unites us to *o'* another.
 167-17 be *o'* acceptable in His sight,
 169-2 I invite you, *o'* and all,
 178-26 not *o'* word in the book was effaced.
 181-27 *o'* expositor of Daniel's dates
 186-12 *o'* Father-Mother God,
 187-15 love *o'* another." — I John 3: 11.
 187-28 "that ye love *o'* another." — John 15: 12.
 188-24 *o'* man's head lies at another's feet.
 189-11 vibrating from *o'* pulpit to another
 189-12 and from *o'* heart to another,
 189-13 commingling in *o'* righteous prayer,
 195-17 to use . . . the *o'* talent that we all
 198-6 great gratitude to our *o'* Father.
 202-10 but to love *o'* another; — Rom. 13: 8.
 204-10 in *o'* Principle, divine Love,
 204-11 which makes them *o'* in Christ.
 212-19 "with *o'* accord in *o'* place," — Acts 2: 1.
 213-8 *o'* rancorous and lurking foe
 213-27 chapter sub-title
 214-1 select *o'* only to place on the walls
 215-10 dozen or upward in *o'* class.
 217-25 "An improved belief is *o'* step
 218-27 to *o'* no more than to another.

one

- My. 223-23 of *o'* of the Church By-laws,
 224-18 words, and classification of *o'* author
 225-29 Mind, Soul, which combine as *o'*.
 226-9 are but an effect of *o'* universal cause,
 226-10 the *o'* divine intelligent Principle
 227-3 as *o'* who never weakened
 227-11 *o'* out of three of their patents,
 228-9 I fail to know how *o'* can be
 228-31 such a *o'* was never called to
 229-5 cannot be found at Pleasant View *o'* of
 230-10 apply not to *o'* member only,
 230-10 but to *o'* and all equally.
 231-20 *o'* woman is sufficient to
 233-21 *O'* should watch to know
 233-23 should *o'* watch against such a result?
 233-31 * Thinking of person implies that *o'*
 235-5 * Straining at gnats, *o'* may swallow
 235-20 is he matter or spirit? Neither *o'*.
 236-6 name for *o'* central Reading Room,
 236-14 exchange the present name for the *o'*
 239-15 identity as *o'* man and *o'* woman
 239-17 God is *o'*, and His idea, image, or
 239-17 image, or likeness, man, is *o'*.
 239-18 and so includes all in *o'*.
 239-21 the infinite *o'*, or *o'* infinite,
 241-14 * issue raised is an important *o'*
 241-14 * and *o'* upon which there should be
 241-21 * idea of the *o'* divine Mind.
 244-7 *o'* or more lessons on C. S.,
 244-24 may not require more than *o'* lesson.
 249-2 without harming any *o'*
 252-11 to make *o'* not only know the truth
 252-12 make *o'* enjoy doing right,
 252-12 make *o'* not . . . run away in the storm,
 253-17 that they may be *o'*. — John 17: 11.
 254-1 become *o'* with his creator,
 257-25 I group you in *o'* benison
 258-5 save *o'* lowly offering — love.
 258-10 *o'* word, . . . broke the gloom
 260-30 but *o'* Jesus Christ on record.
 261-7 continue thus with *o'* exception;
 263-2 leaving *o'* alone and without His glory.
 266-15 This flux and flow in *o'* direction,
 266-16 tends in *o'* ultimate
 267-1 the *o'* and the only religion
 267-20 *O'* individual may first awaken
 268-30 and you see male and female *o'*
 269-1 universe included in *o'* infinite Mind
 269-12 * parts of *o'* stupendous whole,
 272-1 *o'* who steadfastly and actively
 272-2 *o'* who leavens the loaf of life
 273-13 I for *o'* accept his wise deduction,
 274-13 To begin rightly enables *o'* to end rightly,
 274-14 that *o'* achieves the Science of Life,
 275-28 write in *o'* Te Deum of praise.
 276-3 as *o'* watches a criminal
 276-19 * no *o'* should seek to dictate
 292-17 prayers in which *o'* earnest, tender
 292-20 effect of *o'* human desire
 293-5 *o'* against the other
 301-10 unite as brethren in *o'* prayer;
 303-3 *o'* incarnation, *o'* Mother Mary.
 303-4 I know that I am not that *o'*,
 305-1 from *o'* P. P. Quimby
 307-22 For *o'* so unlearned, he was
 308-20 *O'* time when my father was visiting
 309-14 justice of the peace at *o'* time.
 312-14 * Her position was an embarrassing *o'*.
 312-16 * only *o'* effort at self-support.
 312-27 the remains of my beloved *o'*
 313-19 evening walk, but I seldom took *o'*.
 315-10 * happy home as *o'* could wish for.
 316-2 uniting in *o'* body those who
 318-16 to visit *o'* of my classes
 319-27 * considered the time an important *o'*
 321-6 * *o'* of your devoted and faithful
 321-7 * *o'* who knew who and what you are,
 321-12 * told the same story to every *o'*
 321-19 * to change my opinion *o'* iota
 324-7 * from any *o'* but yourself.
 324-9 * no *o'* could be of much service
 324-28 * to see if there was *o'* woman
 325-2 * spoke of *o'* especial day
 328-8 * *o'* referred to in Miss Jones' letter:
 333-5 * found by *o'* of your own citizens,
 334-14 * the woman . . . is some other *o'*?
 335-27 * the case was *o'* of yellow fever
 339-6 and *o'* Christ Jesus.
 341-1 I have *o'* innate joy,
 342-21, 22 all the churches, *o'* by *o'*,
 343-24 each *o'* was the fruit of experience
 343-26 I found at *o'* time that they had
 344-6 Christ is *o'* with the Father.
 356-22 either he will hate the *o'*. — Matt. 6: 24.
 356-23 else he will hold to the *o'*. — Matt. 6: 24.

one

- My.* 356-25 infinite is *o'*, and this *o'* is Spirit ;
362-15 * in *o'* place with *o'* accord,
363-25 be sure that *o'* is not doing this,
(see also **Christ, church, day, Eddy, faith, God, Lord, Mind, mind, numbers, person, side, thing, values, year**)

one-hundredth
(see numbers)

one-in-all

- My.* 247- 1 all-in-one and *o'*.
254-22 all-in-one and *o'*.

oneness

- Mis.* 93- 8 allness and *o'* of God
131-12 upon the rock of divine *o'*,
152- 5 the *o'* of God includes also
259- 7 It is this infinitude and *o'*
264-12 demands *o'* of thought and action.
271- 8 C. S., — that rests on *o'* ;
286- 9 man's *o'* with God,
289-17 *O'* in spirit is Science,
Un. 24- 9 can never be outside of His *o'*.
54-15 *at-one-ment*, or *o'* with God,
No. 1-19 in the divine *o'* of the trinity,
Pan. 7-16 absolute *o'* and infinity of God,
Pro. 13-11 unity of Mind and *o'* of Principle.
My. 338-24 recognize the *o'* of Jesus
342-22 simplicity of the *o'* of God ;
342-23 the *o'* of Christ and the perfecting
356-27 This simple statement of *o'*

one's

- Mis.* xi- 8 *o'* debt of gratitude to God,
11-15 If *o'* life were attacked,
12-16 *o'* temptations to sin are increased
43-23 To fill *o'* pocket at the expense of
107-23 *o'* oft-repeated violations of
107-25 lack of seeing *o'* deformed mentality,
109-14 *o'* sins be seen and repented of,
109-27 consecrate *o'* life anew.
112-26 inability to see *o'* own faults,
117-28 He illumines *o'* way when one
118-13 *o'* sympathy can neither atone for
127-19 finds *o'* own in another's good.
129- 5 *O'* first lesson is to learn
130-23 Where . . . *o'* acts are right,
148-13 impelled by a power not *o'* own,
221-20 saps *o'* understanding of the
236-25 notwithstanding *o'* good intentions,
236-26 in *o'* efforts to help another,
238-19 Let *o'* life answer well
290-25 hold a place in *o'* memory,
310-18 *o'* connection with this church,
374-27 Pictures are portions of *o'* ideal,
374-28 this ideal is not *o'* personality.
Man. 3-10 a power not *o'* own,
Rct. 27-21 ripples in *o'* first thoughts of it
67- 2 hence *o'* concept of error is
72- 5 *o'* ability to do good,
74- 1 *o'* sense of corporeality,
75-10 *o'* writings on ethics,
75-16 If *o'* spiritual ideal is comprehended
Rud. 1-17 in distinction from *o'* appearance
No. 2-24 destroys *o'* ability to heal
5-28 the last state of *o'* patients
Pan. 9-21 It loves *o'* neighbor as
'00. 3-10 *O'* idol is by no means his servant,
'02. 2- 6 on the tablet of *o'* own heart,
Hea. 12-23 dishonest and divide *o'* faith
15-12 any *o'* perfect satisfaction
Pro. 9- 7 may declare *o'* belief ;
My. 18-16 finds *o'* own in another's good."
87-27 * whatever *o'* special creed may be,
105- 6 prove *o'* faith by his works.
117-10 will break *o'* own dream
118-19 *O'* voluntary withdrawal from society
122- 5 in *o'* own moral make-up.
161-25 because *o'* thought and conduct
213-15 Unless *o'* eyes are opened to
234- 3 absorbing *o'* time writing or reading
249-11 for *o'* own destruction,
(see also **enemies, self**)

ones

- Mis.* 11-10 teaching the wayward *o'*
127- 2 His "little *o'*," — *Matt.* 18: 6.
130-26 God's "little *o'*," — *Matt.* 18: 6.
137-17 dear *o'*, if you take my advice
231-10 groan for the unfeasted *o'*.
275-12 the motherless little *o'*,
317- 9 The dear *o'* whom I would
329- 8 putting down the green *o'*.
Rct. 90- 8 there taught a few hungry *o'*.
90- 9 To these selected *o'* . . . he gave
Pul. 4-15 Each of Christ's little *o'*
45-17 * upon the hopeful, trustful *o'*,

ones

- Pul.* 81-12 * Some of her dearest *o'*
'00. 8-27 through one of His little *o'*,
Hea. 17-22 are supposed physical *o'*,
Po. 17- 4 My loved *o'* in glory
65- 4 A meeting with loved *o'*
67- 9 memory of dear *o'* deemed dead
My. 17-30 His "little *o'*," — *Matt.* 18: 6.
38-19 * the little *o'* were not a whit behind
53-31 * by having so many different *o'*
90-13 * in pain or death for self or dear *o'*.
127-24 garrisoned by God's chosen *o'*,
163- 9 beloved *o'* who have so kindly
166-22 my dear *o'*, let us together sing
167-19 Give to all the dear *o'* my love,
186- 4 May God's little *o'*
256-23 Parents call home their loved *o'*,
356-16 *o'* . . . presented in S. and H.

onlooker

- Pul.* 45-15 * predictions of workman and *o'* alike

onlookers

- Mis.* 369-12 madness it seems to many *o'*.

Only

- Mis.* 173-17 preexisted in the All and *O'*
Rct. 60-12 God and His idea as the All and *O'*.
No. 25- 2 the All and *O'* of our being.

only

- Mis.* 1-19 *o'* by removing the dust
3- 6 imparting the *o'* power to heal
3-27 their *o'* supposed efficacy is in
4- 9 Its *o'* power to heal is its power to
5-23 those *o'* who do not understand
6- 9 *o'* those cases that are pronounced
8-28 can *o'* be fulfilled through the gospel's
9-29 great and *o'* danger in the path
11-15 and one could save it *o'* in
12- 1 The *o'* justice of which I feel
13-19 *o'* upon what the shifting mortal
13-23 the existence of good *o'* ;
13-25 Science *o'* needs to be conceded,
14- 4 take in *o'* the immortal facts
O' through the sore travail of
15-20 Thou shalt love Spirit *o'*,
18-13 as God's spiritual child *o'*,
18-24 *O'* by admitting evil as a
23-19 the first and *o'* cause.
23-26 God is seen *o'* in that which
25-19 Christianity is Christlike *o'* as it
25-22 Jesus' *o'* medicine was omnipotent
26- 5 *o'* logical conclusion is
27-31 *o'* by first admitting that it is
28- 1 *o'* to reappear in the spiritual
28- 9 *o'* what mortal mind makes them ;
29- 4 Had it been applicable *o'* to his
29- 8 he prayed, not for the twelve *o'*,
34- 5 is not *o'* healed of the disease, but
35-21 *O'* because both are important.
36- 8 *o'* cause is the eternal Mind,
41- 1 brute-force that *o'* the cruel and
42- 2 *does life continue in thought o'*
42-23 *O'* as we understand God,
42-25 exists *o'* in spiritual perfection,
44-18 could *o'* have been a belief of pain
46- 6 needs *o'* to be tested scientifically
49-10 *o'* case that could be distorted into
49-27 This belief presupposes not *o'* a
dream not dispelled, but o' changed,
53- 6 *o'* as we master error with Truth.
53-14 You *o'* weaken your power to heal
53-26 *o'* the thought educated away from
55-24 knows that he can have one God *o'*,
55-25 when he regards God as the *o'* Mind,
56- 9 Life is God, the *o'* creator,
56-22 Life needs *o'* to be understood ;
59-22 *o'* benefit in speaking often
59-28 divine Mind, who is the *o'* physician ;
60- 7 *o'* as the woeful unrealities of being,
60- 7 is the *o'* way to destroy them ;
60-13 *departed friends — dead o' in belief?*
62- 8 Man is seen *o'* in the true likeness
64-18 the *o'* philosophy and religion
64-29 The *o'* evidence of the existence of
67-21 *O'* thus is the right practice of
70- 3 I believe, not *o'*, but I demonstrated
70- 6 *o'* explanation in divine metaphysics.
70-25 *o'* in a finite and material sense
71-31 law of Science, that God is good *o'*,
72- 5 *o'* living and true origin, God.
72-19 *disappear o' to the natural sense?*
72-26 it exists *o'* to material sense.
74- 3 new-born sense subdues not *o'* the
77- 9 not *o'* acknowledge the incarnation,
82-21 mortals see and comprehend *o'* as
86-10 *exist o' in imagination?*

only

- Mis.* 88-23 * *o'* to those who do not enter into
89-30 *o'* avail himself of the efficacy of
93-16 sanctions *o'* what is supported by
93-20 exists *o'* as fable.
97-32 *o'* cause for making this question
102-4 is *o'* an infinite finite being,
102-25 seems thus *o'* to the material senses,
105-20 C. S. is my *o'* ideal;
106-20 I can *o'* bring crumbs fallen from
affords the *o'* strains that thrill
be conceived of *o'* as a delusion.
108-14 needs *o'* to be known for what
108-34 Ignorance is *o'* blest by reason of
109-16 fear not sin, . . . but *o'* fear to sin.
115-8 *o'* as the result of sin;
115-26 every effort to hurt one will *o'* help
115-32 mental power in the right direction *o'*,
134-25 Error is *o'* fermenting,
140-18 urged *o'* the material side
151-14 He is man's *o'* real relative
154-10 God *o'* waits for man's worthiness
161-18 The *o'* record of our Master as a
163-22 *o'* three years a personal Saviour!
164-25 portrayed him as the *o'* Son of God,
164-25 the *o'* begotten of the Father,
168-12 *o'* such as are pure in spirit,
172-26 peace can *o'* be declared on the
179-21 *o'* come into the spiritual
182-3 putting him to death, *o'* in belief,
184-7 *o'* when man reflects God in body
188-30 was the first, the *o'* man.
191-29 could *o'* be possible as evil beliefs,
194-13 *o'* needs the prism of this Science
199-3 *o'* mortal, erring mind can claim
199-7 amenable *o'* to moral and spiritual
200-30 *o'* a vagary of mortal belief.
201-2 receives the mortal scoff *o'* because
205-17 consciousness reflects *o'* Spirit,
208-6 He is cognizant *o'* of good.
208-11 *o'* to submit to the law of God,
218-5 declares the invisible *o'* by
cancelled *o'* through human agony:
as the *o'* suitable fabric
229-9 If *o'* the people would believe
229-12 if *o'* the pulpit would
233-7 but are such in name *o'*;
233-28 they *o'* who adhere to that standard,
234-1 *o'* by reason of our belief in it
237-21 *o'* work out its own destruction;
243-16 *o'* in proportion as he understands
247-30 *o'* an evil belief of mortal mind.
248-23 The opium falsehood has *o'* this to it:
251-12 commemorate not *o'* our nation's
252-17 C. S. is not *o'* the acme of Science
256-2 not *o'* eured of their belief in disease,
258-28 *o'* suitable or true idea of Him;
259-14 the *o'* law of creation,
259-18 the *o'* law of being,
260-10 The divine Mind was his *o'*
260-14 mortal thought holds *o'* in itself
261-5 can *o'* be removed by reformation.
261-8 C. S. not *o'* elucidated but
263-2 they will harm myself *o'*
269-10 Mind to be the *o'* physician.
269-20 man can *o'* be Christianized through
270-23 the *o'* passport to his power;
271-21 *o'* chartered College of Metaphysics.
272-7 * for metaphysical purposes *o'*
278-17 Those *o'* who are tried in the furnace
then *o'* are we working on one side
283-32 *o'* personal help required
285-1 in favor of combating evil *o'*;
286-26 Spirit, God, is the *o'* creator;
287-12 *o'* high and holy joy can satisfy
288-9 rash conclusion that regards *o'* one
289-4 *o'* temperance is total abstinence.
289-32 whence they can choose *o'* good,
290-3 two persons *o'*, should be found
295-20 should not *o'* be queried, but flatly
299-15 is the *o'* absolute good;
299-17 is the *o'* absolute evil.
301-14 require *o'* a word to be wise;
303-2 need *o'* to shine from their home
308-14 know its practicality *o'* by healing
308-23 *o'* to reappear in due season.
313-27 hereafter the *o'* pastor of
315-11 can teach annually three classes *o'*.
315-14 *o'* of such as have promising
315-17 not *o'* through class term, but
324-25 *o'* to find the lights all wasted
325-14 *o'* to find its inmates asleep
327-21 *o'* to take them up again,
333-15 away from the *o'* living and true God,
334-15 *o'* as one gives the lie to a lie;
334-17 *o'* then, do you handle it in Science.

only

- Mis.* 336-28 touches time *o'* to take away its
337-24 *o'* the devout Marys,
338-13 afford the *o'* rule I have found
340-6 *o'* by persistent, unremitting,
345-15 * fit *o'* for women and weak men;"
346-9 God created *o'* the good,
347-30 *o'* authenticated organ of C. S.
348-12 *o'* a question of time when God
350-8 The P. M. . . . Society met *o'* twice.
359-29 teach the use of such arguments *o'*
352-28 *o'* difference between the healing of
355-15 *o'* stimulates and gives scope to
358-6 *o'* appropriate seals for C. S.
358-16 Christ's vestures are put on *o'* when
358-24 *o'* College for teaching C. S.
359-26 *o'* as we rise in the scale of being.
360-6 Great *o'* as good,
361-24 God is the *o'* Mind,
368-20 can *o'* be portrayed in these words
368-24 *o'* for money, and at a fearful stake.
375-25 * the *o'* true art
382-21 obtained the first and *o'* charter
382-23 was its first and *o'* president;
386-26 I *o'* know my wife, Thy child,
389-10 Love is our refuge; *o'* with mine eye
o' textbooks for self-instruction in
can unite with this Church *o'* by
o' members of The Mother Church
C. S. can *o'* be practised according to
This By-Law not *o'* calls more
o' the members of this Board
Members in Mother Church *o'*.
Called *o'* by the Clerk.
64-5 literature sold or . . . shall consist *o'* of
68-19 calls to her home . . . *o'* those
o' in accordance with the By-Laws
81-25 *o'* the Publishing Society
83-10 such *o'* as have good past records
83-16 not *o'* during the class term but
85-3 occupies *o'* his own field of labor.
86-24 chapter on "Recapitulation" *o'*.
91-13 *o'* the President gives free
92-22 *o'* those persons who are members
99-17 elected *o'* by the C. S. Board
104-3 For The Mother Church *o'*.
104-7 is adapted to The Mother Church *o'*.
110-13 Initials *o'* of first names will not
Ret. 14-24 I could *o'* answer him in the words of
15-9 even of Thine *o'*. — *Psal.* 71: 16.
19-6 spared to me for *o'* one brief year.
21-27 To this end, but *o'* to this end,
23-20 *o'*, "among ten thousand." — *Song* 5: 10.
24-19 I could *o'* assure him that the divine
34-15 cures when they fail, or *o'* relieve;
34-17 A person healed by C. S. is not *o'*
43-6 It is the *o'* College, hitherto,
43-20 the *o'* assistant teachers in the
44-14 to preach *o'* occasionally,
45-7 requisite *o'* in the earliest periods
49-20 *o'* one ever granted to a legal college
55-5 can *o'* be overcome with good.
59-18 the *o'* living and true God,
60-24 C. S. is the *o'* sure basis
61-22 it is in the mortal mind *o'*
63-2 God and His idea are the *o'* realities,
65-26 constitute the *o'* evangelism,
69-14 *o'* a transient, false sense of
73-17 This is the *o'* way whereby
83-10 should explain *o'* Recapitulation,
84-27 take charge *o'* of his own pupils
85-22 awaiting *o'* an opportunity
87-25 it is *o'* through the lens of
94-25 I am persuaded that *o'* by the
Un. 3-4 they awake *o'* to another sphere of
3-20 Hence He is in Himself *o'*,
4-24 knowledge of the *o'* true God,
9-18 as the *o'* true solution of
15-20 become *o'* an echo of the divine?
17-1 has *o'* one chance of successful
18-4 *o'* the brightness of My own glory.
19-16 evil is *o'* a delusive deception,
21-8 and good *o'* is reality.
21-20 this is the *o'* consciousness
23-8 Truth knows *o'* such,
23-23 conceive of God *o'* as like itself,
25-7 only substance, the *o'* Mind,
25-20 God, good, is the *o'* creator.
25-23 Life, whose *o'* source is Spirit.
27-14 knowing *o'* His own all-presence,
28-17 we learn Soul *o'* as we learn God,
29-10 the *o'* Mind and intelligence
32-6 Spirit is the *o'* creator.
33-4 give the *o'* pretended testimony
33-6 can *o'* testify from their own
33-14 is *o'* matter within the skull,

only
Un. 33-15 believed to be mind *o'* through error
 34-4 Mortal mind admits that it sees *o'*
 35-26 Spirit is the *o'* creator.
 36-1 *o'* as it adds lie to lie.
 37-1 Jesus not *o'* declared himself
 40-2 It is mortality *o'* that dies.
 43-13 I insist *o'* upon the fact.
 44-3 I can *o'* repeat the Master's words:
 46-15 *o'* as spiritual and good,
 49-12 the *o'* living God
 50-4 *o'* as I believe in evil,
 50-11 matter is *o'* a phenomenon of
 51-23 full Truth is found *o'* in
 53-10 *o'* the evil belief that renders them
 57-23 *o'* conscious existence in the flesh
 59-16 *o'* through this conformity to mortal
 61-19 *O'* faith and a feeble understanding
 62-10 Mortals can understand this *o'* as
 62-14 Sin exists *o'* as a sense,
 64-6 conscious of *o'* health, holiness, and
Pul. vii-7 to have not *o'* a record of
 8-13 *o'* the need made known,
 21-4 that loves *o'* because it *is* Love.
 21-18 to *o'* that which is Christlike,
 21-30 *O'* what feeds and fills the sentiment
 34-2 * who lived *o'* a year.
 34-27 "the Bible was my *o'* textbook.
 35-10 *o'* the 'pure in heart' — *Matt.* 5: 8.
 39-25 * 'mid them all I *o'* see one face,
 40-1 * Ah, love! I *o'* know
 45-5 * Christian Scientists not *o'* say
 46-10 * can *o'* be touched upon in this
 49-10 * "You have lived here *o'* four years,
 49-13 *o'* two and a half years."
 51-28 * *o'* aspire to take its place alongside
 54-24 * permitting *o'* the father and mother,
 58-25 * *o'* pastor shall be the Bible,
 66-5 * with a membership of *o'* twenty-six,
 75-9 statement would not *o'* be false,
 75-26 * *o'* combustible material used in
 80-27 * the invisible is the *o'* real world,
 84-20 * *o'* the future will tell the story
Rud. 88-8 append *o'* a few of the names
 2-24 It is *o'* the bugle-call to thought and
 4-6 *o'* of *Divine or C. S.?*
 4-17 Good is not in evil, but in God *o'*.
 4-18 not in matter, but in Spirit *o'*.
 4-18 not in matter, but in Mind *o'*.
 4-22 we can *o'* learn and love Him through
 5-18 Soul is the *o'* real consciousness
 5-28 exist in Mind *o'* ;
 7-15 *o'* true evidence of the being
 8-9 *o'* an epitome of the Principle,
 9-27 the producer *o'* of good ;
 10-8 material laws are *o'* human beliefs,
 10-27 *o'* a lack of understanding
 14-2 giving *o'* a portion of their time
 14-10 The *o'* pay taken for her labors
 14-15 *o'* from those who were able to pay.
No. 15-19 *O'* a very limited number of students
 1-5 *o'* as our natures are changed by its
 1-21 the *o'* Mind-healing I vindicate ;
 3-3 at the idea which claims *o'* its
 4-26 disease must be — and can *o'* be
 6-6 that God is the *o'* creator,
 12-1 C. S. Mind-healing can *o'* be
 20-11 Principle is found to be the *o'* term
 20-22 *o'* power, presence, and glory.
 24-12 not *o'* as real as good, but
 31-13 as the *o'* full proof of its pardon.
 35-21 God is the *o'* Mind,
 35-24 announcing Truth, and saying not *o'*
 36-13 was conscious *o'* of God,
 38-6 He established the *o'* true idealism
 38-8 *o'* true philosophy and realism.
 38-20 includes *o'* His own nature,
 40-17 *o'* the wrongs of mankind.
 40-19 *O'* when sickness, sin, and fear
 40-27 made better *o'* by divine influence.
 43-8 * "O' He who knows all things
Pan. 8-11 the *o'* prophet of God
 13-26 *o'* traversed my subject that you may
 '00. 3-18 *O'* the good man loves the right
 4-16 the *o'* perfect religion is divine Science.
 6-2 *O'* the demonstrator can mistake
 6-15 The child not *o'* accepts C. S.
 10-23 *O'* last week I received a touching token
 11-17 I want not *o'* quality, quantity, and
 14-19 charity that seeketh not *o'* her own,
 2-25 *O'* a firm foundation in Truth
 '01. 3-26 and expresses God *o'* in metaphor,
 8-26 Jesus, the *o'* immaculate,
 9-5 *o'* generating or regenerating power.
 10-10 son of man *o'* in the sense that
 12-8 That is Johnism, and *o'* Johnites

only
 '01. 12-19 *o'* needs the prism of divine Science,
 13-4 this is the *o'* annihilation.
 13-8 *o'* an assumption that nothing is
 13-23 *o'* as the sin is removed
 13-24 *o'* as it is destroyed.
 14-10 *o'* departure from ecclesiasticism
 18-15 discerned *o'* through divine Science
 23-4 If Christian Scientists *o'* would admit
 23-28 * "o' the constant relation between
 24-5 matter is *o'* an impression produced
 26-5 *o'* on Christ, Truth,
 26-7 five personal senses can have *o'* a
 28-4 It is *o'* by praying, watching, and
 28-18 my *o'* apology for trying to follow
 30-4 *o'* the bequeathing of itself
 31-3 The *o'* opposing element
 34-25 *o'* so far as she follows Christ.
 '02. 1-17 *o'* with material observation,
 2-1 *o'* the earnest, honest investigator
 3-27 right is the *o'* real potency ;
 3-27 *o'* true ambition is to serve God
 4-4 *o'* so far as she follows Christ.
 13-3 Christ and our Cause my *o'* incentives,
 14-2 *o'* interest I retain in this property
 14-10 * But *o'* great as I am good,"
 14-11 The *o'* genuine success possible for any
 14-12 the *o'* success I have ever achieved
 17-22 *o'* what God gives,
 18-7 *o'* to mock, wonder, and perish.
Hea. 6-21 mind of the individual *o'* can
 8-23 we shall receive *o'* what we have
 9-21 *o'* correct answer to the question,
 11-9 *o'* immortal superstructure is built on
 12-27 *o'* objection to giving the
 13-16 using *o'* the sugar of milk ;
 13-20 Mind as the *o'* curative Principle.
 16-17 The *o'* evidence we have of sin,
Peo. 2-16 make a Christian *o'* in theory,
 9-16 destroyed *o'* through suffering,
 12-5 The *o'* law of sickness or death
 12-12 acknowledge *o'* God in all thy ways,
 13-23 * "Christianity is fit *o'* for women
Po. 4-9 Love is our refuge ; *o'* with mine eye
 42-6 were *o'* a name!
 50-12 I *o'* know my wife, Thy child,
My. vi-27 * Christian Scientists are honest *o'* as
 * *o'* a place for the publishing of
 3-15 nor a . . . that heals *o'* the sick.
 4-10 follow Truth *o'* as we follow truly,
 9-7 * gratitude which not *o'* impels
 12-21 we possess *o'* now.
 13-29 not *o'* to my church but to Him who
 20-12 what God gives to His church.
 21-7 * course suggested will not *o'* hasten the
 23-24 * rising, not *o'* to faith but also to
 30-6 * Not *o'* did these include Scientists
 36-21 * dedicated to the *o'* true God,
 41-27 * not *o'* discovered C. S., but
 42-23 * *o'* as infinite good unfolds in each
 45-10 * represent *o'* a small part of the
 46-18 * *O'* as we pledge ourselves anew to
 52-23 * *o'* through her work Truth may be
 55-9 * not *o'* was the attendance rapidly
 53-12 * not *o'* shows the growth of this Cause,
 60-10 * *o'* expressed the thought of all the
 70-4 * been organized *o'* thirty years,
 70-5 * its first church *o'* twelve years ago,
 74-19 * satisfaction that is not *o'* evident
 76-11 * *o'* feebly expresses the gratification.
 77-8 * as its dimensions are *o'* half as great.
 86-13 * Not *o'* was every cent of the
 88-19 * *o'* a slight and material development
 89-9 * needs *o'* an open space about it,
 90-14 * it is not the *o'* source of appeal.
 93-20 * Too often we see *o'* its
 96-14 * reached *o'* through intelligent and
 100-11 * It is *o'* twenty-five years,
 103-25 Bible has been my *o'* authority.
 105-3 man's *o'* medicine for mind and body
 108-15 Mind is the *o'* lawgiver,
 112-10 founded . . . *o'* on the Scriptures.
 115-7 I was *o'* a scribe echoing the
 117-26 *o'* in the right direction!
 118-4 *O'* the disobedient
 118-23 credited *o'* by human belief,
 121-24 not *o'* polite to all but is
 122-5 glory *o'* is imperishable which
 124-14 waiting *o'* your swift hands,
 125-3 not *o'* sayers but doers-of-the law?
 125-11 I have *o'* to dip my pen in my heart
 126-31 We have it *o'* as we live it.
 127-5 ask *o'* to be judged according to
 129-29 *o'* as they include the spirit
 130-9 seeking *o'* public notoriety.
 132-28 Divine Love is our *o'* physician,

only

- My.* 141-23 seats o' five thousand people,
142-4 * o' abolished the disappointment
149-5 We know Principle o' through Science.
152-14 worship o' Spirit and spiritually,
153-4 if these kind hearts will o' do this in
159-16 this is the o' right activity,
159-21 o' legitimate and eternal demands
160-30 O' the makers of hell burn in
161-29 O' he who learns through meekness
164-17 not o' possess a sound faith, but
170-15 o' that this gift is already yours.
173-31 not o' to use the beautiful lawn
174-25 To-day my soul can o' sing and soar.
180-18 o' thus, does it overcome evil
181-5 are aided o' at long intervals with
187-23 the worship of the o' true God.
190-11 not o' equalling but vastly excelling
194-1 o' that which Christianity writes in
194-10 O' those men and women
195-17 is our o' means of adding to
198-7 not o' the continuance of His favors,
201-5 Satan is unchained o' for a season,
203-13 Be great o' as good.
204-7 It is o' by looking heavenward
210-10 not o' yourselves are safe, but
210-16 His thoughts can o' reflect peace,
210-20 and o' denounce error in general,
213-27 chapter sub-title
214-1 select one o' to place on the walls of
224-10 helpful or dangerous o' in proportion to
224-31 * "They also serve who o' stand and
226-2 o' where you can substitute the
230-8 digested o' when Soul silences the
230-10 Its rules apply not to one member o',
231-3 for such purposes o' as God indicates,
234-5 they o' cloud the clear sky,
234-18 when regarded on one side o',
237-10 wise to accept o' my teachings
238-7 o' be determined by personal proof.
243-6 * But o' great as I am good,
248-20 You soar o' as uplifted by God's
249-14 all this o' to satiate its loathing of
250-19 applies o' to C. S. churches
251-15 taught in the Board of Education o'.
251-27 o' to convince yourselves of this grand
252-11 not o' know the truth but live in
259-17 churches will remember me o' thus.
259-30 Soul recognized o' in harmony,
267-1 one and the o' religion
268-21 I can o' solace the sore ills of
272-23 * Not o' Mrs. Eddy's own devoted
273-23 o' by the spiritual understanding
289-18 o' because of I speaking,
283-26 Human law is right o' as it
284-22 o' as other churches had done.
285-15 In love for man we gain the o'
288-16 Mind was his o' instrumentality
301-21 o' so many well-defined instances
303-12 of which I have seen o' extracts,
306-10 false should be antagonized o' for
307-19 I concluded that he o' referred to
308-7 o' by ease, pleasure, or recompense.
308-29 Bible was the o' book in his house.
309-30 * supplied the o' social diversions,
312-16 * made o' one effort at self-support.
313-13 I o' know that my father
318-6 for o' two of my books.
319-3 o' real man in His image
329-6 * The board o' excused them from
332-10 * accompany her o' to New York,
339-22 o' those who have not the Christ,
345-12 o' false science — healing by drugs.
345-31 * some o' of which are
349-27 o' as it is spiritual,
349-29 o' as it makes manifest the infinite
352-20 I thank you not o' for your tender
354-21 Give us not o' angels' songs,
356-27 o' . . . correct version of C. S.
357-1 He is the o' basis of Science ;
357-2 apart from C. S., and is o'
357-8 o' incentive of a mistaken sense
357-18 o' as they build upon the rock
357-23 not o' the axiom of true C. S.,
357-24 o' basis upon which this Science
363-27 practise o' to heal.
(see also Life, substance)

Ontario

(see Ottawa)

Ontology

Man. 47-9 O', or the Science of being.

onward

- Mis.* 233-9 o' march of life-giving Science,
343-9 move it o' and upward.
Pul. 7-21 stumble o' to their doom ;

onward

- Pul.* 44-9 * blessed o' work of C. S.
'02. 11-15 helped o' by a new-old message
Po. 19-4 o' and upward and heavenward borne.
My. 10-29 * now necessitates this o' step.
140-19 God is leading you o' and upward.
155-12 o' march of Truth,
202-17 o' and upward chain of being,
258-29 may you move o' and upward,
272-5 pushes o' the centuries ;
282-11 nations are helped o' towards
355-24 their way is o', and their light

onyx

- Pul.* 26-26 * mantel is of o' and gold.
76-14 * superb mantel of Mexican o'

opal

Mis. 376-25 diamond, topaz, o', garnet.

opaque

Mis. 347-11 peer through the o' error.

ope

- Ret.* 18-11 And o' their closed cells
Po. 63-22 And o' their closed cells

open

- Mis.* 92-9 o' fount of Truth and Love.
147-29 no path but the fair, o', and direct
174-10 o' our affections to the Principle
180-14 o' door from this sepulchre
183-16 if he o' his mouth it shall be filled
196-9 so-called mind shall o' your eyes
212-25 o' his eyes to see this error?
275-18 o' the prison to them that are bound,
280-31 doors of animal magnetism o' wide,
281-3 this animal element flings o'
282-11 our houses broken o' or our locks
283-11 wrong to burst o' doors
292-15 away from the o' sepulchres of sin,
314-7 o' the meeting by reading the hymns,
317-23 divine Love will o' the way
323-14 masters their secret and o' attacks
325-18 with eyes half o', the porter starts
326-6 The door is burst o',
332-7 doors that closed . . . are o' flung.
347-6 escape from their houses to the o'
366-17 humanity needs to get her eyes o'
Man. 90-9 Metaphysical College will o'
Chr. 55-26 o' the door, — *Rev.* 3: 20.
Ret. 6-6 one with the o' hand.
64-26 mortals must first o' their eyes to
71-2 o' the gates of heaven.
84-6 o' fount of Truth and Love.
Un. 56-8 "put him to o' shame." — *Ileb.* 6: 6.
'00. 9-9 secret of C. S. . . is o' to mankind,
'02. 14-29 afford an o' field and fair play.
16-17 they o' the enigmatical seals
My. 31-10 * doors of the church were thrown o'
36-14 * withheld from o' graves or
72-5 * chapter sub-title
72-6 * gates of Boston are o' wide
73-18 * o' to visitors this forenoon
77-27 * o' its doors absolutely free of
89-9 * needs only an o' space about it,
110-21 o' the prison doors
126-9 has in his hand a book o'
131-27 o' you the windows — *Mal.* 3: 10.
132-4 o' you the windows — *Mal.* 3: 10.
160-16 o' their hearts to it for actual
174-2 throwing o' their doors
188-6 mine eyes shall be o', — *II Chron.* 7: 15.
212-6 older and more o' sins,
221-29 wide o' to the intruding disease,
256-13 o' the volume of Life
261-23 Christmas involves an o' secret,
269-27 o' you the windows — *Mal.* 3: 10.
289-2 God's o' secret is seen through grace,
312-30 I did o' an infant school,
357-19 This will o' the way,
(see also eyes)

opened

- Mis.* 24-11 o' it at Matthew ix. 2.
30-18 o' the door to the captive,
57-19 your eyes shall be o', — *Gen.* 3: 5.
149-9 one after another has o' his lips
253-29 o' their eyes to the light of C. S. ?
274-3 when I o' my College.
371-5 o' his eyes to see the need of
Ret. 23-14 When the door o', I was waiting
Un. 44-21 your eyes shall be o' — *Gen.* 3: 5.
Pul. 14-11 earth o' her mouth, — *Rev.* 12: 16.
30-26 * o' with twenty-six members,
No. 7-10 eyes of sinful mortals must be o'
'02. 9-24 o' my closed eyes.
Ica. 19-10 a vein had not been opened.
My. 31-18 * o' by the Scientists in Boston
39-3 * meeting was o' by the President,

opened

My. 47-26 * *o'* an era of Christian worship
 54-26 * October 18, . . . the rooms were *o'*
 94-19 * doors were *o'* to the public,
 97-21 * *o'* the eyes of the country
 132-19 Divine Love hath *o'* the gate
 172-23 * was *o'* the following day
 213-15 Unless one's eyes are *o'* to

openeth

Pan. 12-12 The altitude of Christianity *o'*,
'00. 14-21 *o'* and no man shutteth, — *Rev.* 3: 7.
 14-22 shutteth and no man *o'*; — *Rev.* 3: 7.
My. 42-3 * "she *o'* her mouth — *Prov.* 31: 26.

opening

Mis. 101-18 *o'* the doors for them that are
 124-15 *o'* the prison doors
 132-4 token that heavy lids are *o'*,
 250-27 gentle hand *o'* the door
 256-19 notice . . . previous to the *o'* term.
 262-20 *o'* the prison doors
 269-29 *o'* of this silent mental seal,
 280-4 *o'* of the seals,
 307-17 God's love *o'* the eyes of
Un. 41-17 *o'* wide the portal from death
Pul. 27-6 * *o'* from it are three large
 60-19 * was not ready for the *o'*.
'02. 16-22 *o'* not his mouth in self-defense
My. 29-20 * edifice whose formal *o'*
 29-29 * for the *o'* of the doors
 30-6 * people who witnessed the *o'*.
 31-29 * *o'* of the dedicatory service.
 54-24 * from the first . . . to our *o'*,
 88-4 * *o'* of their great new temple.
 97-19 * *o'* of the new Mother Church
 174-7 *o'* their spacious club-house
 201-28 *o'* of your new church
 270-27 *o'* the eyes of the blind
 300-31 Are the churches *o'* fire on

openly

Mis. 81-3 scholarly physicians *o'* admit.
 133-17 reward thee *o'*. — *Matt.* 6: 6.
 133-26 He will reward "o." — *Matt.* 6: 6.
 349-21 students have *o'* acknowledged this.
No. 39-11 He has rewarded them *o'*.

opens

Mis. 17-18 *o'* to the enraptured understanding
 161-19 record . . . *o'* when he was thirty
 185-11 *o'* the very flood-gates of heaven;
 185-19 *o'* the gates of paradise
 196-20 *o'* wide the portals of salvation
 210-29 Love *o'* the eyes of the blind,
Rud. 8-21 *o'* a way whereby, through
My. 236-18 *o'* wide on the amplitude of liberty
 254-2 heaven *o'*, right reigns,

operated

Pul. 54-6 * Jesus *o'* in perfect harmony with

operates

My. 353-16 Science that *o'* unspent.

operatic

Man. 61-19 The music . . . shall not be *o'*,

operation

Mis. 205-9 *o'* of the spirit of Truth
 244-4 even a "surgical *o'*"
 347-13 diversities of *o'* by the same spirit.
 352-19 malicious mental *o'* must be understood
Chr. 53-13 the *o'* of His hands. — *1sa.* 5: 12.
Ret. 26-16 *o'* of the divine law.
 40-15 injury received from a surgical *o'*
Un. 20-19 the knowledge and the *o'* of sin,
Pul. 60-4 * new order of service went into *o'*.

operations

Ret. 70-3 origin and *o'* of mortal mind,
Rud. 11-27 nervous *o'* of the human frame.
'01. 23-29 * by the *o'* of the universal mind,
My. 11-29 * date for commencing building *o'*.
 14-25 * building *o'* have been commenced,
 232-22 "A knowledge of error and of its *o'*"

operative

Mis. 177-7 Christ, as expressed and *o'* in C. S.
 207-5 recognition of practical, *o'* C. S.
Ret. 85-6 any other organic *o'* method
Pul. 35-8 * a law as *o'* in the world to-day

opinion

Mis. 7-13 of what can mortal *o'* avail?
 34-14 speculative *o'* and human belief.
 49-9 *o'* given to her friends,
 197-13 It means more than an *o'*
 237-2 olden *o'* that hell is fire
 265-11 have but one *o'* of it.
Un. 5-7 mental struggles and pride of *o'*
 5-10 not to accept any personal *o'*
Pul. vii-10 in the glass of the world's *o'*.

opinion

Pul. 57-15 * whatever difference of *o'*
 80-17 * we have no *o'* to pronounce,
No. 29-17 impute such doctrines to mortal *o'*
Pan. 2-14 pantheism as a human *o'*
'01. 21-12 clergyman gives it as his *o'*
 22-18 to accommodate popular *o'*
My. 88-1 * chapter sub-title
 219-26 I have expressed my *o'* publicly
 316-22 * "twentieth-century review of *o'*"
 320-26 * I am of the *o'* that he
 321-19 * to change my *o'* one iota

opinions

Mis. x-16 *o'* of men and the progress
 3-15 No *o'* of mortals nor
 17-9 human *o'* and doctrines,
 64-20 speculative *o'* and fables.
 86-13 indefinite and vague human *o'*,
 92-25 The *o'* of men cannot be
 148-11 They were not arbitrary *o'*
 156-15 student's *o'* or *modus operandi*
 168-5 halting between two *o'*
 224-12 *o'*, ambitions, tastes,
 265-8 Diverse *o'* in Science are
 288-30 People will differ in their *o'*
 372-3 those human *o'* had not one
Man. 3-7 They were not arbitrary *o'*
Ret. 65-2 they must rest their *o'*
 78-8 and not by human *o'*;
 84-14 The *o'* of men cannot be
Pan. 11-8 the *o'*, systems, doctrines,
'02. 1-16 systems of religious beliefs and *o'*
Hca. 6-6 *o'* of people fly too high
My. 74-31 * Whatever *o'* we may entertain
 93-7 * if their *o'* seem visionary,
 143-26 nor the *o'* of a sect
 273-1 * it has no religious *o'*
 283-14 the travesties of human *o'*,

opium

Mis. 242-30 addicted to the use of *o'*
 248-16 That I take *o'*; . . . is not more true
 248-23 The *o'* falsehood has only this

opium-eating

Mis. 242-20 will heal one single case of *o'*

opponent

My. 358-8 this *o'* is the means whereby

opponents

No. 9-9 let your *o'* alone,

opportunities

Mis. 112-8 given new *o'*, will improve them.
 176-26 Are we duly aware of our own great *o'*
 213-10 to neglect *o'* which God giveth,
Hca. 19-19 affords him fresh *o'* every hour;
My. 267-23 bitter sense of lost *o'*

opportunity

Mis. x-4 The *o'* has at length offered itself
 11-20 but to do them good whenever *o'* occurs.
 11-24 If special *o'* for doing good
 13-26 afford *o'* for proof of its
 151-23 delights in the *o'* to
 137-12 such *o'* might have been improved;
 221-4 *o'* to handle the error,
 225-15 Then was the clergyman's *o'*
 267-10 when I saw an *o'* really to help
 291-15 each and every one has equal *o'*
 319-24 *o'* for the grandest achievement
Man. 41-13 do good unto . . . when the *o'* occurs.
 67-24 *O'* for Serving the Leader.
 94-12 *o'* to depart in quiet *thought*
Ret. 50-27 *o'* for furnishing a new rule of
 85-22 awaiting only an *o'*
'00. 5-4 leaves no *o'* for idolatry
'01. 20-11 *o'* to mislead the human mind,
'02. 13-22 giving *o'* for those who had
My. 11-20 * seized upon this privilege and *o'*;
 12-18 A lost *o'* is the greatest of losses.
 42-15 * I desire to improve this *o'* to
 117-31 this *o'* is all that I ask of mankind.
 119-27 give you the *o'* of seeing
 134-12 not be eclipsed by some lost *o'*,
 148-6 good folk of Concord have this *o'*,
 151-8 *o'* for explaining C. S.:
 163-20 *o'* in Concord's quiet to revise our
 190-24 *o'* to become students of the Christ,
 204-3 *o'* to use their hidden virtues,
 244-4 those who wish to share this *o'*
 244-10 This *o'* is designed to impart a
 249-3 Improve every *o'* to correct sin
 346-5 * welcomes it as another *o'* for

oppose

Mis. 37-9 In proportion as we *o'* the belief
 201-5 *o'* bringing the qualities of Spirit

oppose

My. 345-8 *Do you o' it?"
345-26 "Oh, we cannot o' them.

opposed

Mis. 17-2 spiritual law of Life, as o' to
17-4 as o' to the material sense of love;
17-5 o' to any supposititious law
48-8 o' to it, as to every form of error,
49-27 presupposes not only a power o' to
56-15 human conception o' to the divine
62-17 o' to which is the error of sickness,
188-1 teachings o' the doctrines of Christ
198-25 material law, . . . as o' to good,
198-28 belief in self-existent evil, o' to
199-21 over the qualities o' to Spirit
284-32 I am o' to all personal attacks,
Ret. 89-3 o' to it by material motion,
Un. 22-6 ungodliness, which is o' to Truth,
38-6 Death, then, is error, o' to Truth,
Pul. 13-5 mortal belief in a power o' to God.
33-22 *o' to the philosophy of Karma
No. 9-16 I have o' . . . strongly
36-10 as wholly o' to the popular view
Pan. 3-22 It is o' to atheism and monotheism,
'01. 31-4 Truth o' to all error,
Hea. 7-7 spiritual meaning as o' to the
14-27 o' to all that is wrong,
My. 279-1 an element o' to Love,
284-24 religiously o' to war,

opposes

Mis. 49-22 o' the leadings of the divine Spirit
119-16 whatever or whoever o' evil,
Un. 39-15 which o' itself to God,
56-15 which o' the law of Spirit ;

opposing

Mis. 335-12 for o' the subtle lie,
Rud. 16-24 certain o' factions, springing up
'01. 31-3 The only o' element that
My. 4-17 found that, instead of o',
293-22 possessed no o' element,

opposite (noun)

absolute

My. 357-7 absolute o' of spiritual means,

always the

Mis. 374-6 always the o' of what it was.

diametrical

Mis. 220-18 diametrical o' of what it was

direct

Mis. 56-12 direct o' of immortal Life,

elementary

Mis. 260-18 elementary o' to Him

God has no

No. 5-6 God has no o' in Science.

God's

Mis. 181-29 not of God's o', — evil,

good's

Mis. 14-24 good's o', has no Principle,
46-5 good's o', is unreal.

His

Un. 51-22 and not of His o', evil.

its

Mis. 18-13 love Spirit only, not its o',
26-21 neither . . . produces its o'.
27-5 its o', named matter,
27-14 no species ever produces its o'.
122-20 not educed from its o' ;
346-20 its o' is necessarily unreal,
Ret. 63-15 Its o', nothing, named evil,
Un. 60-10 inharmony is its o',
Rud. 7-22 cannot originate its o',
No. 32-18 Hence its o', named evil,
'01. 22-12 If Truth is true, its o', error,
My. 235-4 and not name its o', error.

mortal

Ret. 73-2 his mortal o' must be material,

no

'01. 22-13 Spirit is true . . . it hath no o' ;

of divine Science

My. 358-7 is the o' of divine Science,

of goodness

Mis. 49-21 belief in the o' of goodness,
Un. 24-2 sin the o' of goodness.

of Himself

Un. 41-24 God cannot be the o' of Himself.

of immortal man

Mis. 186-10 ultimates in the o' of immortal man,

of life

My. 235-3 the suppositional o' of life,

of man

Mis. 187-9 o' of man, hence the unreality ;

of something

No. 32-17 nothing, or the o' of something.

opposite (noun)

of Spirit

Mis. 26-18 it is the very o' of Spirit,
Un. 32-19 saying, "I am the o' of Spirit,
36-12 matter is the o' of Spirit,

of Truth

Mis. 24-22 error, the o' of Truth ;
Ret. 69-9 insists still upon the o' of Truth,
Un. 44-12 pretender taught the o' of Truth.

to the fact

Mis. 133-5 ideas more o' to the fact.

very

Mis. 26-18 it is the very o' of Spirit,
184-1 the very o' of that Maker,
Un. 42-11 very o' of this error
My. 175-29 very o' of my real sentiments.

Mis. 33-29 mortal mind's o', — the divine Mind.
55-22 over their o', or matter,
188-2 demonstrated the o', Truth.

Un. 24-1 is the o' of immortal Mind,
'00. 5-7 o' of God — good — named devil — evil
'01. 23-5 yet that God has an o'
Hea. 4-25 and the o' of it at another,

opposite (adj.)

Mis. 45-26 o' intelligence or mind termed evil.
55-9 O' to good, is the universal claim of
57-17 The o' error said, "I am true,"
62-3 o' image of man, a sinner,
63-9 o' triad, sickness, sin, and death,
74-13 o' of that which mortals entertain ;
88-29 are o' modes of medicine.
173-13 an o' so-called science,

191-28 o' characters ascribed to him
220-3 and a false rule the o' way.
280-11 nothing in the o' scale,
292-18 to shut out all o' sense,
293-13 against the o' claims of error.
346-13 belief that there is an o' . . . to God.
347-16 Take the o' direction !
351-29 turns it into the o' channels.
355-3 presents two o' aspects,
367-25 o' conclusion, that darkness

Ret.

57-27 such o' effects as good and evil,
64-9 any o' theory is heterodox
64-10 even as the o' claim of evil is one.

Un.

69-21 o' belief is the prolific source
36-8 a knowledge of God from o' facts,
38-19 The o' understanding of God
49-17 two o' states of existence.

Rud.

3-21 establishes the o' manifestation

Pan.

10-9 prevail over the o' notion

Hea.

14-8 faith in an o' direction?

My.

159-20 by an o' attraction towards the
179-5 the second was an o' story,
292-25 supposed to possess o' qualities
292-26 and so to produce o' effects,
348-24 never producing an o' effect,

oppositely

Hea. 15-19 acting o' to your prayer,

opposites

compounds and

'01. 22-11 are compounds and o' ;

direct

Mis. 34-26 direct o' as light and darkness.

excludes

Ret. 75-19 Science of Mind excludes o',

fraught with

My. 258-6 This period, so fraught with o',

'00.

5-29 in casting out God's o',

His

'00. 4-3 makes His o' as real and

its

Mis. 105-16 common sense of its o'

law of

Mis. 14-22 proven by the law of o'

57-12 By the law of o',

Un. 52-24 By the law of o'.

moral

Mis. 266-4 when these sides are moral o',

mysticism of

Pan. 13-25 with the mysticism of o' ?

no greater

No. 13-19 No greater o' can be conceived

their

Un. 10-15 cannot . . . lapse into their o',

these

Mis. 217-19 these o', in suppositional unity
364-23 these o' must either cooperate or
Ret. 68-9 difference between these o'

Hea. 13-3 work at o' and accomplish less

opposition

Mis. 80-4 *o'* to unjust medical laws.
 135-11 conquers all *o'*, surmounts all
 197-29 a theory that is in *o'* to God,
Ret. 40-24 *o'* which C. S. encountered
 71-8 in *o'* to the straight and narrow path
Un. 11-7 in direct *o'* to human philosophy
 56-10 suffering from mentality in *o'* to
Pul. 50-23 * The *o'* against it from
 '01. 31-5 *o'* springs from the very nature of
 '02. 1-18 met with *o'* and detraction;
 10-27 *o'* to God and His power

oppressed

My. 215-2 Though sorely *o'*, I was above

oppression

Mis. 246-15 another sharp cry of *o'*.
Pul. 83-14 * under the black flag of *o'*
 '02. 3-26 mature into *o'*;
Pco. 11-15 fears, that enforce new forms of *o'*,
Po. 27-3 Bloating *o'* in its awful hour,
My. 285-10 Bloodshed, war, and *o'*

oppressions

Pul. 55-11 * prejudices, and *o'* of the past.

oppressive

Pul. 7-19 unmerciful, and *o'* priesthood
My. 29-30 * the inconveniences of an *o'* day.

opprobrious

My. 104-10 vented their hatred . . . in *o'* terms.

opprobrium

'01. 12-10 word Christian was anciently an *o'*;

optics

No. 6-25 Astronomy, *o'*, acoustics, and

optimism

Mis. 119-18 either for pessimism or for *o'*,
My. 84-21 * *o'* and energy of its followers

optimistic

My. 99-11 * remarkably *o'* body of people,

oracle

'02. 17-27 this *o'* of years will put to flight
My. 188-14 your *o'*, under the wings of

oracles

Mis. 107-3 not be mistaken for the *o'* of God.

oracular

My. 129-11 The *o'* skies, the verdant earth

oral

Mis. 220-9 His mental and *o'* arguments

orally

Mis. 206-21 in word and deed, mentally and *o'*,

orange

Mis. 376-27 gold, *o'*, pink, crimson, violet;

orator

My. 90-4 * wooed by no eloquence of *o'*
 104-4 St. Paul, the Mars' Hill *o'*,
 125-17 spirit of the Mars' Hill *o'*,

oratories

'01. 28-14 Catholic and Protestant *o'*.

orbit

Rud. 4-11 which holds the earth in its *o'*.
My. 182-22 launched the earth in its *o'*,
 226-11 holds the earth in its *o'*

orbits

Mis. 22-17 true thoughts revolve in God's *o'*;
 104-19 revolve in their own *o'*,

orchards

Ret. 4-15 *o'* of apples, peaches, pears,

ordain

Mis. 91-5 to *o'* pastors and to dedicate
 158-29 as our churches *o'* ministers.
 313-26 I hereby *o'* the Bible, and
Man. 58-5 *o'* the BIBLE, and S. AND H.

ordained

Mis. 90-21 *If not o', shall the pastor*
 90-27 organization and *o'* priesthood.
 158-5 requested you to be, *o'*,
 158-14 you were bidden to be *o'*,
 158-29 Jesus was not *o'* as our
 244-9 compliance to *o'* conditions.
 382-32 In 1895 I *o'* that the Bible,
Man. 18-7 and was *o'* A. D. 1881.
Ret. 16-20 and was *o'* A. D. 1881.
 44-8 and was *o'* in 1881,
 44-9 five years before being *o'*.
 49-15 powers that are not *o'* of God,
Pul. 7-24 I have *o'* the Bible and the
 38-3 * before being *o'* in this church,
 58-24 * their prime instructor has *o'*

ordained

Pul. 68-2 * Mrs. Eddy . . . in 1881 was *o'*,
 86-29 * have already *o'* as our pastor.
My. 37-1 * *o'* the way of salvation

ordains

Ret. 85-17 whereto you do not feel that God *o'* you.

ordéal

Mis. 1-9 the *o'* of a perfect Christianity,
 42-13 passed the *o'* called death,
 43-19 the great *o'* of this century.
 126-13 *o'* refines while it chastens.

order

adherent of the

Pul. 59-19 * not an adherent of the *o'*,

and harmony

Pan. 6-14 *o'* and harmony of God's creation.

and truth

Mis. 215-12 C. S. demands *o'* and truth.

decree and

Mis. 380-29 by decree and *o'* of the Court,

divine

(see *divine*)

from Mrs. Eddy

Man. 66-25 an *o'* from Mrs. Eddy

highest

Ret. 7-8 * highest *o'* of intellectual powers,
My. 96-5 * highest *o'* of intelligence,

law and

(see *law*)

lower

Pco. 13-2 hence a lower *o'* of humanity,
 13-4 a lower *o'* of Christianity

mathematical

Mis. 57-28 stated in mathematical *o'*,

no mean

My. 30-13 * at personal sacrifices of no mean *o'*;

notice or

My. 73-2 * to issue a similar notice or *o'*,

of being

Mis. 104-23 divine law and *o'* of being.
Un. 40-11 in the divine *o'* of being.

of divine Science

Mis. 181-22 the *o'* of divine Science.

of ministration

Ret. 92-5 His *o'* of ministration was

of reading

Man. 32-1 *O'* of Reading.

of Science

Mis. 99-13 voice a higher *o'* of Science
 181-9 tend to obscure the *o'* of Science,
 205-22 This *o'* of Science is the chain of
Un. 56-13 in the divine *o'* of Science

of service

Pul. 28-14 * heading
 28-15 * *o'* of service in the C. S. Church
 60-3 * the new *o'* of service
My. 32-12 * *o'* of service was as follows:

of the services

My. 16-21 * The *o'* of the services,

of wisdom

Mis. 287-18 In the *o'* of wisdom,

perfect

Pul. 49-30 * grounds and farm in perfect *o'*,

prescribed

Ret. 85-15 by any deviation from the *o'* prescribed

rule of

Ret. 50-27 new rule of *o'* in divine Science,

spiritual

Ret. 10-16 Syntax was spiritual *o'* and unity.

their

Mis. 10-15 countermand their *o'*, retrace their

uncommon

Mis. 95-18 phenomena of an uncommon *o'*,

written

Man. 65-16 any written *o'*, signed by

Mis. 21-23 The *o'* of this sentence has been
 58-22 no *o'* that proceeds from
 131-5 in *o'* rightly to discern darkness
 137-3 your badge, and *o'* of exercise,
 158-27 *o'* therein given corresponds to
 165-32 *o'*, mode, and virgin origin of man
 276-8 not big enough to fill the *o'*;
 310-17 decently and in *o'*.— I Cor. 14: 40.
 329-7 sets the earth in *o'*;
Man. 27-5 shall *o'* no special action to be
 80-7 hold this money subject to the *o'* of
 80-9 authorized to *o'* its disposition
Ret. 87-3 * "O' is heaven's first law."
Pul. 75-16 * TO THE FOUNDER OF THE O'
Po. 41-18 by *o'* of Governor Andrew,
My. 43-6 * *o'* aright the affairs of daily life.
 141-6 * by *o'* of Mrs. Mary Baker Eddy.

order in — that

- Mis.* 279-25 in *o'* that the walls might fall ;
305-28 * In *o'* that the bell
Ret. 64-27 in *o'* that the illusion, error,
'01. 7-22 in *o'* that belief may attend their
My. 78-2 * in *o'* that all might participate
190-23 Bible was written in *o'* that

order in — to

- Mis.* 14-12 in *o'* to learn Science, we begin with
31-22 in *o'* to retain his faith in evil
33-12 in *o'* to be healed by it
38-25 in *o'* to be healed by it
38-28 in *o'* to cure his present disease,
50-17 it is essential . . . in *o'* to heal.
54-17 in *o'* to keep well all my life?
65-15 in *o'* to gain the true solution of
65-22 in *o'* to demonstrate healing,
81-16 in *o'* to overcome mortal sense,
94-6 love good in *o'* to understand God.
109-13 in *o'* to be corrected ;
181-7 in *o'* to understand his sonship,
187-25 Did . . . Spirit, become a clod, in *o'* to
187-30 in *o'* to be healed and saved,
197-12 In *o'* to comprehend the
217-28 in *o'* to become matter,
246-8 in *o'* to subserv the interests of
254-16 in *o'* to gain the kingdom
256-5 in *o'* to make the body harmonious.
265-3 in *o'* to be thought original,
273-5 I close my College in *o'* to work in
274-5 in *o'* to do this I must
345-24 in *o'* to offer them in sacrifice,
348-8 in *o'* to exterminate it,
352-20 fit *o'* to enable one to destroy
Man. 74-15 In *o'* to be eligible to
Ret. 20-21 in *o'* to rebuke the evidence.
28-11 in *o'* to apprehend Spirit.
30-11 in *o'* to have the least understanding
34-2 in *o'* to gain the Science of Mind,
38-29 in *o'* to demonstrate C. S.
45-13 in *o'* to gain spiritual freedom
57-6 in *o'* to heal his body.
63-9 in *o'* to destroy this belief
63-11 in *o'* to heal them.
82-15 in *o'* to do the greatest good
89-25 in *o'* to enlarge their sphere of
Un. 2-8 in *o'* to be saved from sin.
11-25 in *o'* to mature fitness for
18-13 in *o'* to console it.
18-22 in *o'* to strike at its root ;
32-27 in *o'* to demonstrate the falsity
37-4 in *o'* to inherit eternal life.
40-7 in *o'* to prove man deathless.
41-3 in *o'* to reach the true knowledge
45-21 dies in *o'* to better itself.
54-9 In *o'* to be whole,
Pul. 35-14 in *o'* to apprehend Spirit.
35-15 in *o'* to have the least understanding
64-12 * in *o'* to stop the continued inflow
Rud. 14-12 in *o'* to do gratuitous work.
No. 3-21 in *o'* to be safe members of the
6-3 in *o'* to heal the sick.
23-18 in *o'* to cast out this devil?
Pan. 11-18 in *o'* to be in proper shape,
'01. 15-3 in *o'* to understand and demonstrate
15-5 in *o'* to prove it false,
24-25 in *o'* to demonstrate the divine
33-20 in *o'* to heal them.
Hea. 7-14 in *o'* to purify the stream.
My. 3-5 in *o'* to demonstrate truth,
10-26 * in *o'* to insure the prosperity of
21-11 * in *o'* to contribute more liberally
22-12 * in *o'* to complete this great work,
23-2 * in *o'* to find out how much
39-1 * in *o'* to accommodate those who
121-4 in *o'* to separate these sessions
211-7 in *o'* to maintain harmony,
216-4 in *o'* to help mankind with it.
231-12 in *o'* to help God's work
244-2 in *o'* to avoid the stir
251-9 * in *o'* to become teachers of
273-17 in *o'* to forewarn and forewarn
282-13 In *o'* to apprehend more,
318-1 in *o'* to express the
363-24 In *o'* to be sure that one is

ordered

- Mis.* 240-16 neither purchased nor *o'* a drug
285-3 pamphlets I *o'* to be laid away
381-18 It was *o'* that the complainant
Un. 19-9 intended it, or *o'* it aforesaid,
No. 46-10 Woman should not be *o'* to the rear,

orderly

- Mis.* 275-28 is magnificent and *o'*.
Ret. 82-12 *o'* methods herein delineated.
87-13 in the *o'* demonstration thereof.

orderly

- Ret.* 87-22 In this *o'*, scientific dispensation
My. 247-15 came out in *o'* line

Order of Communion Services etc.**Present**

Man. 125-1 heading

Order of Exercises for the Sunday School

Man. 127-1 heading

Order of Services**Present**

Man. 120-1 heading

orders

- Mis.* 10-16 reinstate His *o'*, more assured to
119-30 countermand your *o'*, steal your
285-6 gentleman who fills *o'* for my books,
291-12 often construed as direct *o'*,
307-13 and many *o'* on hand,
311-26 I was a scribe under *o'* ;
No. 24-7 lower *o'* of matter and mortal mind.
Po. 10-20 Is marching under *o'* ;
My. 337-21 Is marching under *o'* ;

ordinance

- Mis.* 91-2 This *o'* is significant as a type of
383-3 This *o'* took effect the same year,

ordinary

- '02. 12-22 *o'* find no place in my Message.
My. 7-5 *o'* find no place in my Message.
83-3 * *O'* the holding of a great convention

ordinary

- Mis.* 33-22 *o'* methods of healing disease
Un. 26-19 Many *o'* Christians protest against
28-14 *o'* material conjectures,
Pul. 33-26 * more than *o'* achievement.
'01. 19-21 From *o'* mental practice to C. S.
'02. 1-16 *o'* systems of religious beliefs
My. 65-15 * *o'* mortal passing out a nickel
346-3 * an *o'* lifetime ;

ordination

Man. 58-4 *O'*.

Pul. 7-28 This is my first *o'*.

Ore. (State)

(see Portland)

O'Rell's, Max

Pul. 67-11 * Max *O'* famous enumeration of

organ (see also organ's)**choir**

Pul. 60-30 * The choir *o'*, enclosed

couplers

- Pul.* 61-5 * swell to great ;
61-6 * choir to great ;
61-6 * swell to choir ;
61-6 * swell to great octaves,
61-7 * swell to great sub-octaves ;
61-7 * choir to great sub-octaves ;
61-8 * swell octaves ;
61-8 * swell to pedal ;
61-8 * great to pedal ;
61-9 * choir to pedal.

every

Rud. 13-19 to treat every *o'* in the body.

Hea. 19-4 every *o'* of the system,

forty-five hundred and thirty-eight pipes

My. 70-29 * forty-five hundred and thirty-eight pipes,

four manuals

My. 70-25 * four manuals, seventy-two stops,

grand crescendo pedal

My. 70-28 * a grand crescendo pedal,

great

Pul. 26-12 * The great *o'* comes from Detroit.
60-23 * great *o'* has double open diapason

My. 68-21 * The great *o'* is placed back of
71-27 in front of the great *o'*.

manual compass

Pul. 60-22 * three-manual compass, C. C. C. to C.

mechanical accessories

Pul. 61-9 * swell tremulant,
61-10 * choir tremulant,
61-10 * bellows signal ;
61-10 * wind indicator.

nineteen adjustable combination pistons

My. 70-26 * nineteen adjustable combination pistons,

nineteen couplers

My. 70-26 * seventy-two stops, nineteen couplers,

pedal

Pul. 61-3 * The pedal *o'* has open diapason,

pedal compass

Pul. 60-23 * pedal compass, C. C. C. to F. 30.

pedal movements

Pul. 61-11 * three affecting great and pedal stops,
61-11 * three affecting swell and pedal stops ;
61-12 * great to pedal reversing pedal ;

organ

- pedal movements**
Pul. 61-13 * crescendo and full organ pedal ;
 61-13 * balanced great and choir pedal ;
 61-14 * balanced swell pedal.
- powerful**
My. 59-20 * sonorous tones of the powerful o'
- seven combination pedals**
My. 70-28 * seven combination pedals,
- seventy-two stops**
My. 70-26 * seventy-two stops, nineteen couplers,
- solo**
My. 71-4 * There is also a solo o' attached.
- swell**
Pul. 60-27 * swell o' has bourdon, open diapason,
- swell-box**
Pul. 61-1 * enclosed in separate swell-box,
- three balanced swells**
My. 70-27 * three balanced swells,
- Mis.* 106-31 your many-throated o',
 155-29 for our denominational o',
 243-28 and the o' to contract ;
 347-30 only authenticated o' of C. S.
- Man.* 61-23 Music from the o' alone should
Ret. 52-19 The first official o' of
Pul. 26-6 * o' and choir gallery is spacious
 42-20 * where the o' is to be hereafter
 43-14 * After an o' voluntary,
 47-5 * first official o' of this sect.
 60-16 * The o', made by Farrand & Votey
- My.* 32-11 * Following the o' voluntary
 35-20 * with the roll of the o'
 60-11 * placed on the two sides of the o'.
 70-19 * chapter sub-title
 70-22 * o' which has been installed.
 70-30 * Attached to the o' is a set of
 71-2 * discoveries of o' builders
 166-12 with which to furnish . . . with an o',
 (see also **organ stops**)

organic

- Mis.* 56-3 *What is o' life?*
 53-5 if Life, or Spirit, were o',
 56-21 O' life is an error of statement
- Ret.* 83-6 any other o' operative method
- No.* 10-19 that sense is o' and material,
 23-26 Here *soul* means sense and o' life ;
- Pan.* 10-18 o', chronic, and acute diseases
- My.* 106-1 in functional and o' diseases
 106-7 o' diseases of almost every kind,
 107-30 o' and inflammatory diseases,
 190-9 contagious and o' diseases

organism

- Rud.* 12-18 a so-called material o'

organist

- Man.* 61-18 Soloist and O'.
My. 71-3 * enable the o' to produce

organization

- above**
Mis. 306-18 * a member of the above o',
- abuses of**
Ret. 45-15 uses and abuses of o'.
- and duties**
Man. 93-3 o' AND DUTIES.
- Baltimore**
Pul. 68-21 * adds interest to the Baltimore o'.
- Christian Science**
Man. 73-11 form and conduct a C. S. o'
- church**
Pul. 66-4 * first church o' of this faith
- college**
Man. 73-21 for said university or college o'.
- concerning the**
Pul. 57-15 * concerning the o' of
- continued**
Ret. 45-9 continued o' retards spiritual growth,
- corporeal**
Ret. 45-11 corporeal o' deemed requisite
- disrupt the**
Man. 93-20 to disrupt the o' of branch churches.
- distinctive**
My. 100-13 * its appearance as a distinctive o'
- functions, and**
My. 218-2 normal action, functions, and o',
- good ends of**
Mis. 353-31 fulfilled all the good ends of o',
- great**
My. 273-9 * a very great o'

Its

- My.* 148-12 completed its o' February 22

material

(see **material**)

members of the

- Man.* 73-15 may become members of the o'

organization

- no**
Mis. 145-5 need no o' to express it.
- of branch churches**
Man. 93-20 to disrupt the o' of branch churches.
My. 56-17 * the o' of branch churches
- of churches**
Ret. 85-5 to continue the o' of churches,
- original**
My. 46-9 * this church in its original o' ;
- parent**
Pul. 55-26 * It is regarded as the parent o',
- periods of**
Ret. 49-5 working out their periods of o',
- result of**
Mis. 190-2 result of o', nor the
Ret. 58-13 not the result of o',
Un. 42-22 nor was it the result of o',
- spiritual**
Mis. 138-29 march on in spiritual o'.
- such an**
Mis. 295-25 on tablets of such an o'
- tenets of the**
Pul. 58-22 * symbolic of the tenets of the o',
- that**
Ret. 45-18 when dissolving that o',
- their**
My. 83-28 * growth of their o',
- visible**
Mis. 90-27 conferred by a visible o'

- Mis.* 304-29 * in recognition of the o'
Man. 88-3 O'.
Ret. 45-7 o' is requisite only in the

organizations

- Mis.* 32-25 social o' and societies
 98-17 and perpetuate our o'
 137-30 hold these o' of their own,
 138-23 members of students' o'.
 305-7 * Freedom League, and kindred o',
 358-21 to dissolve their o', or to
Man. 44-23 Church O' Ample.
 44-25 shall not unite with o' which
Ret. 60-25 matter and its so-called o'
Un. 33-27 through the o' of matter,
Pco. 1-4 draws not its life from human o' ;
My. 10-12 * other o' have taken steps
 175-4 with the o' connected therewith,

organize

- Mis.* 91-4 It is not indispensable to o'
 137-29 can *now* o' their students into
- Man.* 17-10 To o' a church designed to
Ret. 44-1 voted to o' a church
 50-24 continue to o' churches, schools,
Pul. 69-2 * came . . . to o' this movement.
My. 46-10 "To o' a church designed to
 56-9 * necessary to o' branch churches

organized

- Mis.* 23-21 it is not o' dust.
 90-23 *members of a church not o'*
 91-9 If our church is o',
 144-7 o' by Miss Maurine R. Campbell,
 300-24 which I had o' and of which
 350-3 o' a secret society
 382-24 o' the first Christian Scientist
Man. 38-20 o' in 1879 by Mary Baker Eddy,
 73-1 shall not be o' with less than
Ret. 43-21 Association was o' by myself
 44-4 first such church ever o'.
 44-30 spiritually o' Church of Christ,
 49-8 purpose for which they were o',
 60-5 defines life . . . as o' matter,
Pul. 30-25 * was o' by Mrs. Eddy,
 37-26 * was o' on July 4, 1876,
 55-24 * was o' April 19, 1879,
 56-1 * One or more o' societies
 58-5 * she . . . o' a church.
 67-25 * was o' by seven persons,
 68-16 * o' in this city about a year ago.
 68-25 * o' at a meeting held at
Rud. 5-27 the five senses as o' matter,
My. vi-11 * Mrs. Eddy o' The First Church
 vi-19 * o' . . . The C. S. Publishing Society,
 37-17 * Cause of C. S. has been o'
 56-12 * three branch churches were o',
 67-14 * First church o' . . . 1879
 70-4 * has been o' only thirty years,

organizer

- Ret.* 42-7 He was the first o' of a
Pul. 46-29 * He was the first o' of a
 (see also **Eddy**)

organizes

- Pul.* 21-12 which Christ o' and blesses.

organizing

- Mis.* 177-9 in o' action against us.
- 358-22 o' churches and associations.
- Man.* 72-4 O' Churches,
- 72-25 Requirements for O' Branch
- My.* 343-20 followed it up, teaching and o'.

organ's

- Pul.* 11-3 o' voice, as the sound of many waters.

organs

- Man.* 44-19 periodicals which are the o' of
- My.* 70-25 * it is a combination of six o'.
- 89-7 * one of the largest o' in the world.

organ stops

great organ

- Pul.* 60-24 * double open diapason (stopped bass),
- 60-24 * open diapason,
- 60-25 * dulciana,
- 60-25 * viola di gamba,
- 60-25 * doppel flute,
- 60-25 * hohl flute,
- 60-25 * octave,
- 60-26 * octave quint,
- 60-26 * superoctave,
- 60-26 * trumpet,

swell organ

- Pul.* 60-27 * bourdon,
- 60-27 * open diapason,
- 60-27 * salicional,
- 60-28 * æoline,
- 60-28 * stopped diapason,
- 60-28 * gemshorn,
- 60-28 * flute harmonique,
- 60-29 * flageolet,
- 60-29 * cornet—3 ranks, 183,
- 60-29 * cornopean,
- 60-29 * oboe,
- 60-29 * vox humana

choir organ

- Pul.* 61-1 * geigen principal,
- 61-1 * dolce,
- 61-1 * concert flute,
- 61-2 * quintadena,
- 61-2 * fugara,
- 61-2 * flute d'amour,
- 61-2 * piccolo harmonique,
- 61-3 * clarinet,

pedal organ

- Pul.* 61-4 * open diapason,
- 61-4 * bourdon,
- 61-4 * lieblich gedeckt (from stop 10),
- 61-5 * violoncello-wood,

orgies

- '00.* 13-7 o' of their idolatrous feasts

Orient

- Mis.* 332-16 crystal streams of the O'.
- '02.* 3-4 non-Christian religions in the O'
- My.* 193-7 gorgeous skies of the O'

Oriental

- Mis.* 29-25 esoteric magic and O' barbarisms
- 341-28 and the diction purely O'.
- Pul.* 8-29 which will eclipse O' dreams.
- 23-16 * inquiry into O' philosophy.
- 53-12 * to give thanks in O' phrase.
- 66-20 * largely O' in its choice.
- No.* 14-10 O' philosophy of Brahmanism,

origin

and action

- Un.* 32-10 cannot be separated in o' and action.

and aim

- My.* 257-13 Christ's heavenly o' and aim.

and demonstration

- Mis.* 58-23 not human, in o' and demonstration.

and operations

- Ret.* 70-3 o' and operations of mortal mind,

divine

(see divine)

his

- Mis.* 79-14 concerning himself and his o' :
- 167-23 in admiration of his o'.
- 185-23 by which to learn his o' and age.

- Ret.* 68-29 His o' is not, like that of mortals,

- My.* 129-16 counterpoised his o' from dust,

homely

- My.* 262-10 homely o' of the babe Jesus

human

(see human)

its

- Un.* 22-20 has its o' in the physical senses
- Pul.* 53-20 * every effect has its o' in desire
- 67-4 * SKETCH OF ITS O' AND GROWTH

- No.* 18-7 proof of its o' in God,

- Pan.* 4-3 owes its o' and continuity to the

- '00.* 5-9 in its o' is a myth, a lie.

- '01.* 16-20 in o' evil was loquacious,

origin

man's

- Mis.* 79-9 Man's o' and existence being in Him,
- Ret.* 10-16 in man's o' and signification.
- Un.* 53-25 God is man's o'.

material

- Mis.* 361-3 belief in material o', mortal mind,
- Un.* 50-26 material o', growth, maturity,

mental

- Hea.* 17-26 Then was not sin of mental o'.

mythical

- Mis.* 71-22 its mythical o' and certain end.

no

- Un.* 45-27 has no o' or existence in Spirit,

- '00.* 5-5 It gives evil no o', no reality.

- '02.* 7-2 concedes no o' or causation apart from

- My.* 288-10 it has no o' in the nature of God,

no other

- Mis.* 182-8 no other Mind, no other o' ;

nor existence

- No.* 15-22 neither o' nor existence in the

of all

- My.* 266-19 o' of all that really is,

of disease

- Hea.* 19-11 The illusive o' of disease

of evil

- Mis.* 24-25 Speaking of the o' of evil,

- 346-6 chapter sub-title

- 346-7 o' of evil is the problem of ages.

of man

- Mis.* 75-27 the spiritual o' of man.

- 165-32 virgin o' of man according to

- Un.* 30-1 Spirit as the sole o' of man,

or existence

- Un.* 45-27 has no o' or existence in Spirit,

or ultimate

- Mis.* 14-6 either to the o' or ultimate of good

our

- Ret.* 22-17 He alone is our o', aim, and being.

spiritual

- Mis.* 18-17 spiritual o', God's reflection,

- 75-27 discovered the spiritual o' of man.

- 166-17 how to declare its spiritual o'.

statement of the

- '00.* 5-2 This scientific statement of the o'.

their

- Mis.* 36-7 express MInd as their o' ;

- Man.* 59-2 without characterizing their o'

true

- Mis.* 72-6 the only living and true o'.

- Mis.* 165-21 whose o' was more spiritual

- 187-21 o', substance, and life of man

- Hea.* 19-11 o' of all mortal things.

original

- Mis.* 14-8 his o' state of perfection,

- 18-2 o' likeness of perfect man.

- 25-14 o' meaning of the Scriptures,

- 74-16 into its o' meaning, MInd.

- 77-5 o' meaning, namely, to be firm,

- 114-19 arm . . . against o' sin,

- 186-7 far below man's o' standard,

- 187-16 set forth in o' Holy Writ.

- 188-6 the translator, not the o' Word,

- 191-23 o' devil was a great talker,

- 191-26 the o' texts define him as

- 192-5 o' text defines devil as a

- 201-4 its o' sin, or human will ;

- 263-29 or a single o' conception,

- 265-4 in order to be thought o'.

- 293-10 * cause of this "same o' evil"

- 300-20 printed as your o' writings,

- 360-11 his o' scientific sonship with God.

- 371-28 are as hopelessly o' as

- 381-1 alleging that . . . were not o'

- Ret.* 35-6 was so hopelessly o'.

- 37-7 book is indeed wholly o'.

- 68-3 claimed to originate . . . o' evil ;

- Pul.* 20-11 my o' system of ministry

- 65-2 * o' apostles and pronulgators,

- Pan.* 7-19 in connection with the o' text

- 11-21 the o' standard of man

- '01.* 16-16 o' text defines devil as

- '01.* 33-2 the o' beauty of holiness

- Hea.* 3-14 In the o' text the term God

- 7-9 translates matter into its o' language,

- 13-17 and with this o' dose we cured

- Peo.* 1-6 back to its o' language,

- My.* 46-9 * church in its o' organization ;

- 123-16 The o' cost of the estate

- 129-17 how he presses to his o'.

- 157-17 * in her o' deed of trust,

- 180-9 restores their o' tongue

- 253-4 perfect o' man and universe.

- 282-4 spotless purity and o' perfection.

- 315-1 o' of which is in my possession,

original

- My.* 317-23 My diction, . . . has been called *o'*.
324-8 * often said you were so *o'*.
324-25 * as entirely unique and *o'*.
334-10 * *o'* account of her husband's demise

originally

- Mis.* x-11 were *o'* written in haste,
381-3 manuscripts *o'* composed by
No. 13-10 after those words were *o'* uttered,

originate

- Mis.* 26-16 how did matter *o'*?
45-22 where did evil *o'*?
102-6 *o'* in a limited body,
Ret. 36-10 would insinuate did not *o'* with me.
68-2 it claimed to *o'* in the name of
68-19 "How can matter *o'*"
Rud. 7-22 Spirit cannot *o'* its opposite,
Hea. 12-11 physical effects *o'* in mind
17-26 did not mind *o'* the delusion?

originated

- Mis.* 45-23 It never *o'* or existed
57-6 Man *o'* not from dust,
83-14 *o'* in another's mind
148-9 *o'* not in solemn conclave
382-18 *o'* its form of government,
Man. 3-5 *o'* not in solemn conclave
Ret. 69-6 sleep, in which *o'* the delusion
Pul. 32-12 * What had she *o'*?
63-15 * woman, who has *o'* a
70-24 * Thus *o'* the divine or spiritual
Rud. 16-23 *o'* with certain opposing factions,
17-9 never *o'* in pride, rivalry, or
26-21 individuality never *o'* in molecule
Pco. 4-5 sickness, and death *o'* in the
My. vi-13 * *o'* its form of public worship,

originates

- Mis.* 186-2 spiritual man who *o'* in God,
Rud. 16-18 *o'* from the Principle and practice
My. 5-1 *o'* in the minds of mortals.

originating

- Mis.* 71-25 man is incapable of *o'*:
'01. 33-10 * quackery was never the *o'* influence
34-13 *o'* not in God, but

originator

- My.* 267-6 the *o'* of all that really is.

originators

- Ret.* 37-14 declare . . . to have been the *o'*

oriole's

- Mis.* 329-20 rocking the *o'* cradle;

Orion

- Rud.* 4-13 "loose the bands of *O'*."—*Job* 38: 31.

orison

- My.* 281-8 spirit of this *o'* is the fruit of

orphan

- Mis.* 388-19 To bless the *o'*, feed the poor;
Po. 21-8 To bless the *o'*, feed the poor;

Orphean

- Mis.* 329-24 sweep in soft strains her *O'* lyre.

orthodox

- Mis.* 111-26 I love the *o'* church;
225-6 *o'* clergyman, his wife and child.
Pul. 50-24 * so-called *o'* religious bodies
'01. 15-18 little short of the old *o'* hell
31-21 Devout *o'* parents;
My. 307-16 At that date I was a staunch *o'*

orthodoxy

- No.* 12-9 After a lifetime of *o'*

Osiris

- My.* 92-12 * new temple to Isis and *O'*

osseous

- My.* 342-11 * depend upon the *o'* structure;

ossification

- My.* 107-32 pneumonia, diphtheria, and *o'*

ostensibly

- No.* 39-5 *o'* to catch God's ear,

ostentation

- My.* 30-23 * Without *o'* and quite voluntarily

ostracize

- No.* 45-8 to *o'* whatever uplifts mankind.
'00. 9-22 Whosoever attempts to *o'* C. S.

ostracized

- No.* 2-4 *o'* by the medical faculty,

other (see also **other's**)

- Mis.* 8-14 or any *o'* creature separate you from
11-30 I have turned the *o'*:
21-13 seen to depart from the trend of *o'*:
22-21 "there is none *o'*."—*Mark* 12: 32.
25-13 rejects all *o'* theories of causation,

other

- Mis.* 27-8 *o'* systems of religion abandon
33-17 *o'* than to place themselves under my
38-14 *o'* institutions find little interest in
38-21 metaphysics at *o'* colleges means,
40-1 in the one case as in the *o'*.
41-21 There is no *o'* healer in the case.
48-29 like a hundred *o'* stories,
57-5 what evidence . . . of any *o'* creation?
60-9 after all *o'* means have failed.
62-2 *o'* people's individuality,
63-2 and anomalous in the *o'*,
65-28 for the absence of the *o'*,
76-18 on *o'* topics less important.
78-10 than can science in any *o'* direction.
89-1 when you employ the *o'*.
91-29 my example, and that of *o'* teachers,
97-14 all *o'* methods of treating disease.
99-19 In no *o'* one thing seemed
101-27 no *o'* power, law, or intelligence
103-5 while the *o'* is eternal,
103-25 was like that of *o'* men;
105-22 or maligned, it eclipses the *o'*
112-21 * "O' visitors have brought to him
112-27 exaggerating sense of *o'* people's.
117-20 *modus operandi*, of *o'* folks.
119-4 instead of aiding *o'* people's devices
129-18 for *o'* green eyes to gaze on;
142-9 among *o'* beautiful decorations,
144-12 *o'* works written by the same author,
145-1 more than any *o'* institution,
170-23 and no *o'* method is C. S.
179-9 any *o'* consciousness than that of
182-8 no *o'* God, no *o'* Mind, no *o'* origin;
193-10 can be established on no *o'* claim
195-1 in any *o'* reinedy than Christ,
197-32 working from no *o'* Principle,
199-19 while in the *o'* he must
229-14 faith in Mind over all *o'*
229-26 any *o'* possible sanative method;
230-3 more than upon any *o'* one thing;
230-16 hours that *o'* people may occupy in
236-16 to give, to one or the *o'*, advice
241-8 the *o'* having a physical ailment.
241-18 On the *o'* hand,
244-24 "And *o'* sheep I have,—*John* 10: 16.
249-8 *o'* people's manuscripts
256-10 from any *o'* than Mrs. Eddy,
260-12 these laws annulled all *o'* laws.
264-1 quote from *o'* authors
266-19 Chicago, New York, or any *o'* place,
269-7 and love the *o'*;—*Matt.* 6: 24.
269-8 despise the *o'*;—*Matt.* 6: 24.
270-11 To seek or employ *o'* means than
270-17 Then you will need no *o'* aid,
273-5 in order to work in *o'* directions,
273-7 where none *o'* can do the work.
273-29 the *o'* three classes
279-1 startling departures on the *o'* hand.
282-25 when *o'* means have failed.
282-25 One *o'* occasion which may
282-27 and no *o'* aid is near.
284-4 C. S., more than any *o'* system
286-28 shut out all sense of *o'* claims.
287-31 attempts to steady *o'* people's altars,
290-2 Let *o'* people's marriage relations
291-10 *o'* people's thoughts and actions.
297-3 this Science has distanced all *o'*
304-17 * When not in use in *o'* places,
308-6 human love or hatred or any *o'* cause
314-2 throughout our land and in *o'* lands.
317-28 penalty for *o'* people's faults;
319-13 more to them than to *o'* people.
336-16 the mote of evil out of *o'* eyes.
340-8 seeking no *o'* pursuit or pleasure
347-15 the *o'* says, Take the opposite
357-1 trafficking in *o'* people's business,
363-15 and there is no *o'* Maker;
364-12 and there is no *o'* philosophy.
365-2 "*o'* foundation can no man—*I Cor.* 3: 11.
374-25 the *o'* sees "Helen's beauty in a
378-9 in a company with several *o'* patients,
Man. 27-16 all *o'* C. S. literature
27-24 *o'* literature connected therewith.
29-3 any *o'* officer in this Church
34-13 with S. AND H. and *o'* works by
34-17 Free from *O'* Denominations.
45-9 become members of *o'* societies
48-25 they may quote from *o'* periodicals
56-13 No *o'* than its officers are required
56-20 for electing officers and *o'* business,
57-2 such *o'* business as may properly
58-14 shall be repeated at the *o'* services
64-7 *o'* writings by this author;
69-23 *o'* affairs outside of her house.
70-13 It shall be controlled by none *o'*.

- other**
Man. 71-10 In its relation to o' C. S. churches,
 71-13 position that no o' church can fill,
 74-5 or control over any o' church,
 74-8 and no o' church shall interfere
 74-18 all o' C. S. churches
 82-16 who practise o' professions or
 82-17 pursue o' vocations,
 98-4 not been replied to by o' Scientists,
 99-21 he shall, in addition to his o' duties,
 102-17 o' than the erection of a church edifice.
Ret. 1-9 besides o' verses and enigmas
 6-27 Among o' important things
 15-23 Among o' diseases cured they specified
 32-18 * But the dream of o' dreams,
 42-10 clergymen of o' denominations
 45-21 turn to him the o' also." — *Matt.* 5: 39.
 49-4 O' institutions for instruction in
 52-16 branch associations in o' States,
 59-13 o' name for the Supreme Being,
 59-22 dependent, each on the o',
 63-11 One is false, while the o' is true.
 68-12 One is temporal, but the o' is
 71-29 same as o' forms of stealing,
 75-0 from the works of o' authors?
 78-18 any name given to it o' than C. S.,
 78-20 o' than is stated in S. and H.
 82-24 either excel or fall short of o'
 83-22 same as o' teachers,
 85-1 o' teachers who should be specially
 85-6 o' organic operative method
 88-21 o' vineyards than our own.
 89-26 trespass not . . . upon o' people's
 90-19 What o' heart yearns with
Un. 7-5 multitudes of o' religious folds.
 8-7 can have no o' reality than
 8-21 heredity and o' physical causes.
 36-5 beside which there is no o'
 46-10 none o' than this man,
 48-7 I have no faith in any o' thing
 49-18 and the o' unreal,
 64-8 "o' foundation can no man — *I Cor.* 3: 11.
Pul. 5-30 literature of our and o' lands,
 21-21 our denomination and o' sects,
 21-26 Our unity with churches of o',
 21-28 It cannot come from any o' source.
 27-16 * The o' rose window represents
 28-6 * o' panels are decorated with
 28-16 * not differ widely from that of any o'
 28-23 * o' recognized devotional poets,
 37-20 * one or two o' friends
 38-2 * Mrs. Eddy had preached in o'
 46-23 * applied herself, like o' girls,
 47-1 * many clergymen of o'
 51-19 * it may, on the o' hand,
 51-28 * alongside o' great demonstrations
 53-3 * practised in o' countries
 53-16 * "That word, more than any o'
 56-4 * nearly every o' centre of
 59-23 * o' members of the C. S. Board
 68-22 * Many o' church edifices in
 72-22 * any power o' than that which
 76-19 * the o' a lavatory in which
 80-4 * one extreme will surely find the o',
 88-8 o' prominent newspapers
Rud. 2-1 O' definitions of *person*,
 4-16 there is no o' Mind,
 8-13 there is no o' healer.
No. 4-17 beyond o' systems of medicine,
 13-26 o' parts of it have no lustre.
 14-20 more than any o' religious sect,
 16-18 hence their inference of some o'
 21-23 o' foundation can no man — *I Cor.* 3: 11.
 32-15 o' theories make sin true,
 36-3 one infinite and the o' finite;
 38-23 nothingness of any o' state
Pan. 6-2 more effectual than all o' means;
 8-8 the o' a human finite personality?
 10-22 o' religious teachers are unable to
 7-8 more Bibles sold than in all the o'
 8-11 steal o' people's good thoughts,
 14-12 seek thou the divine . . . and no o'
 '01. 7-2 than whom there is none o'.
 15-26 * no o' reason to be given
 17-12 exceeded that of o' methods,
 18-13 taught his disciples none o'.
 20-6 guided by no o' mind than Truth,
 22-11 if one is true, the o' is false.
 23-21 as no o' person has ever
 24-25 Jesus' teachings, and none o'.
 27-2 all o' authors except the Bible.
 30-1 are persecuted even as all o'
 30-30 * will not insult me, and no o' can."
 '02. 3-1 used no o' means myself;
 6-1 forbids the thought of any o' reality,
 6-3 law, apart or o' than God

- other**
 '02. 7-18 No o' logical conclusion
 7-20 no o' scientific proposition
 10-29 in o' ways than by walking
 13-12 and desire none o'.
 14-16 on any o' foundation,
Hea. 1-21 more spiritual basis . . . than the o';
 6-3 When I was told the o' day,
 11-28 this excellence above o' systems.
 15-4 by employing no o' remedy
 16-4 no o' Life, substance, and
 18-27 killed a man by no o' means than
Peo. 9-24 remove all evidence of any o' power
Mg. v-9 * by o' Christian denominations,
 10-12 * churches and o' organizations
 18-30 * all o' published writings of
 30-8 * many hundreds of o' faiths,
 43-17 * on the o' side for a memorial.
 45-22 * obliged to seek o' quarters,
 56-22 * were established in o' suburbs,
 62-29 * services of o' members of the church,
 67-23 * vaster sums . . . in o' instances,
 70-7 * any o' denomination in the world,
 70-15 * chimes were being tested the o' day.
 71-18 * different from any o' church
 73-5 * in o' countries since that time,
 74-15 * achievements in this or any o' city,
 74-16 * o' denominations might profit by
 74-31 * and the o' for its novelty,
 83-27 * o' evidences of the strength and
 84-14 * o' architectural efforts
 85-29 * Aside from every o' consideration,
 89-18 * all o' of the Christian churches,
 91-4 * did not find in o' communions.
 91-7 * good example to o' denominations
 91-18 * that this country or any o' country
 92-17 * every o' sect in the country
 94-2 * every o' sect will be left behind
 95-21 * clergymen of o' denominations
 96-15 * comparison with o' creeds.
 96-28 * dedication . . . the o' day,
 104-1 I have had no o' guide
 104-26 in this or any o' country.
 114-15 I consulted no o' authors
 114-16 read no o' book but the Bible
 119-11 Buddhism or any o' "ism."
 123-12 a reading-room and nine o' rooms
 123-17 repairs and o' necessary expenses
 127-11 o' religions since the first century.
 128-2 no o' outlet to liberty.
 153-18 no o' than the spiritual help
 170-9 not to be confused with o' issues,
 171-2 and have no o' trusts.
 182-3 any o' city in the United States.
 199-21 in this and in o' lands.
 212-7 o' forms of intoxication.
 212-20 impossible under o' conditions,
 218-30 o' than that which my books afford,
 221-16 modes of healing, o' than the
 221-19 no o' heaven-appointed means
 225-15 distinguishes it from all o' names,
 227-28 turn to him the o' also." — *Matt.* 5: 39.
 231-13 in o' of its highest . . . meanings,
 233-14 effects of o' people's sins
 235-22 no o' creator and no o' creation.
 276-24 o' than to help support a
 277-2 chapter sub-title
 281-3 o' than the daily prayer of my
 291-30 liberty of o' peoples
 293-5 one against the o'
 303-8 Catholics, or any o' sect.
 307-10 o' terms which I employed
 310-27 for her o' children to imitate,
 315-30 in our own and in o' countries,
 324-16 * any o' thought but that you were
 327-18 * o' Scientists who stayed on
 327-25 * "All o' professionals who practise
 328-28 * all o' professionals who practise
 334-14 * whom he had in mind is some o' one?
 340-11 in excess of o' States,
 342-16 * o' and smaller parlor
 348-2 healed . . . by o' than drugs,
 354-3 offering Bibles and o' books
 356-16 o' than the ones presented in
 356-23 love the o'; — *Matt.* 6: 24.
 356-24 despise the o'. — *Matt.* 6: 24.
 357-17 than which there is no o',
 363-26 any o' individual but the patient
 364-4 handle no o' mentality
 364-12 any o' cause or effect
 (see also churches, each, gods, minds, students,
 way, words)
- other's**
Man. 85-2 Pupils may visit each o' churches,
 85-3 attend each o' associations.

others (*see also others'*)

- actions of**
My. 276-20 * to dictate the actions of *o'*.
- advance of**
Ret. 94-2 perceived, in advance of *o'*,
- all**
Un. 10-2 separates my system from all *o'*.
Pul. 55-26 * all *o'* being branches,
My. 51-5 * and all *o'* now interested in
- basis for**
Mis. 156-16 becoming the basis for *o'* :
- before us**
Mis. 343-3 not forget that *o'* before us have
- believe**
Mis. 228-27 believe what *o'* believe,
- best for**
Mis. 288-3 regarding what is best for *o'*
- bestowed upon**
Mis. 227-30 happiness it has bestowed upon *o'*.
- bestows on**
My. 122-2 gratuitously bestows on *o'*,
- blamed**
Mis. 111-9 blamed *o'* more than yourself.
- bless**
Mis. 127-22 to become blessed, is to bless *o'* :
Pan. 9-18 endeavor to bless *o'*,
- blessing**
'02. 17-9 blessing *o'*, and self-immolation
- business of**
Mis. 348-5 the books nor the business of *o'* ;
- concerning**
Mis. 311-31 rehearsing facts concerning *o'*
- conquer**
'00. 9-18 before he can conquer *o'*.
- console**
Un. 18-14 you oftenest console *o'* in
- crowded with**
Pul. 60-1 * crowded with *o'*, waiting for
- destroyer of**
My. 161-5 intentional destroyer of *o'*
- doing to**
Mis. 115-32 doing to *o'* as you would have
- doing unto**
Mis. 135-10 doing unto *o'* as ye would they should
223-18 while doing unto *o'* what we
My. 275-24 Doing unto *o'* as we would that
- do unto**
Mis. 301-6 as you would have *o'* do unto you?
Man. 16-11 do unto *o'* as we would have
My. 114-6 Do unto *o'* as ye would have
252-8 the good you do unto *o'*
- downfall of**
Mis. 43-24 to build on the downfall of *o'*,
- errors of**
Mis. 131-1 challenges the errors of *o'*
236-6 indiscretions, and errors of *o'* ;
- experiences of**
Ret. 79-5 from the experiences of *o'*.
- eyes of**
Mis. 211-6 to open the eyes of *o'*,
- faults of**
Mis. 224-6 miserable for the faults of *o'*.
- forgive**
Mis. 129-5 forgive *o'* as he would be forgiven.
- forsook**
Ret. 90-15 betrayed him, and *o'* forsook him.
- giving it to**
Pul. 73-1 * taking . . . or giving it to *o'?*''
- God reaches**
Mis. 39-26 *God reaches o' to heal them,*
- goodness in**
Pul. 21-17 true sense of goodness in *o'*,
- good of**
No. 7-16 sacrifice for the good of *o'*
- hands of**
Mis. 13-8 endured at the hands of *o'*
- healed**
Mis. 71-8 he healed *o'* who were sick.
My. 112-1 healed *o'* by means of the Principle
- help**
Mis. 90-15 Then help *o'* to be free ;
- helping**
Mis. 353-29 to think of helping *o'*,
Pul. 81-13 * spends her whole time helping *o'*.
My. 165-3 helping *o'* thus to choose.
- help of**
My. 130-16 Therefore I ask the help of *o'*
138-1 without the help of *o'*.
- impart to**
No. 12-11 duty for her to impart to *o'*
- I say to**
Mis. 12-1 *Because I thus feel, I say to o' :*
- Judges**
Mis. 130-21 He who judges *o'* should know
- lift**
Mis. 338-4 able to lift *o'* toward it.

others

- love**
Mis. 311-18 and love *o'* more than they
- love for**
Mis. 127-5 in the ratio of her love for *o'*,
My. 18-2 in the ratio of her love for *o'*,
- many**
Mis. 32-17 more than to many *o'*.
197-5 more frequently used than many *o'*,
278-20 shared less of my labors than many *o'*,
Ret. 15-29 many *o'* present had been healed
My. 353-1 and as many *o'* as possible,
- means for**
'01. 29-5 providing ways and means for *o'*.
- menacing**
Mis. 67-20 if you see the danger menacing *o'*,
- mentality of**
Un. 56-4 from the mentality of *o'* ;
- minds of**
Mis. 230-26 put it into the minds of *o'*
- misteach**
Mis. 114-10 and so made to misteach *o'*.
- more than**
Rud. 13-25 not be expected, more than *o'*,
- motives of**
No. 7-7 as to the motives of *o'*.
- ourselves and**
'02. 17-23 and what we give ourselves and *o'*
- preached to the**
Ret. 89-11' If one worshipper preached to the *o'*,
- precaution for**
Mis. 89-19 he left this precaution for *o'*.
- quarrelling with**
'00. 8-21 stops quarrelling with *o'*.
- recommended**
Mis. 245-2 or recommended *o'* to use, drugs ;
- recover**
My. 227-12 dies while the *o'* recover,
- sacrificed for**
'01. 29-10 even as he has sacrificed for *o'*
- sake of**
Mis. 312-8 endures all . . . for the sake of *o'*,
- saw**
Ret. 76-12 a light beyond what *o'* saw.
- say**
Mis. 228-27 and say what *o'* say.
- show**
My. 117-30 show *o'* the footsteps from sense to
- some**
My. 307-21 understood . . . better than some *o'*
- success of**
My. 212-28 hindering . . . the success of *o'*.
- teach**
Mis. 114-14 and teach *o'* to practise,
- tell**
Mis. 316-17 My juniors can tell *o'*
- thoughts of**
Un. 56-19 suffered from the thoughts of *o'*.
'01. 20-4 influencing the thoughts of *o'*,
- thousands of**
My. 293-9 thousands of *o'* believed the same,
- to be lost**
Peo. 8-4 that elects . . . and *o'* to be lost,
- to fit**
'00. 9-28 to fit *o'* for this great
- to hinder**
Mis. 284-2 and never try to hinder *o'*
- treat**
Mis. 71-1 *Is it right for me to treat o', when*
- true to**
Rud. 8-11 true to thyself, and true to *o'* ;
- twenty**
Man. 18-18 twenty *o'* of Mrs. Eddy's students
- welcome**
Pul. 51-13 * are glad to welcome *o'*
- welfare of**
Ret. 72-4 To disregard the welfare of *o'*
- will approach**
Mis. 233-27 *o'* will approach it ;
- will attain**
'01. 2-16 *o'* will attain it,
- work for**
Mis. 138-2 sustain themselves and work for *o'*.
My. 259-16 time to think and work for *o'*.
- would harm**
My. 210-13 when he would harm *o'*.
- yourself and**
Rud. 10-4 influence on yourself and *o'*.
'00. 8-18 doing rightly by yourself and *o'*.
- Mis.* 24-16 tried to make plain to *o'*,
39-22 who has more to meet than *o'*
88-3 occasionally receive it from *o'* ;
119-28 Would you consent that *o'* should
127-20 one must do good to *o'*.
131-2 can neither help himself nor *o'* ;

others

- Mis.* 137-22 for himself and for o',
215-25 error in themselves and in o'
222-6 injuring himself and o'
226-12 false to themselves as to o' ?
228-26 we do what o' do,
234-14 his effort to steal from o'
241-12 try to make o' do likewise,
244-23 not to teach himself, but o',
254-28 vineyard unto o'. — *Mark* 12:9
264-6 o' stumble over misdeeds,
265-25 o', who receive the same instruction,
291-20 to bestow it upon o',
298-7 causing o' to go astray,
305-27 * collect two dollars from o',
308-23 taught me more than it has o'
316-4 law not unto o', but themselves,
335-13 o' charge upon me
368-24 O', from malice and envy,
391-19 Then if we've done to o',
Man. 18-20 o' that have since been elected
49-3 to the exclusion of o',
53-1 influence o' thus to act,
84-6 law, not unto o', but to themselves,
87-11 or permit o' to solicit,
Ret. 24-16 to be well . . . and how to make o' so.
50-18 for o' through them,
80-29 sacrifices made for o'
81-20 faithless to itself and to o',
91-21 His power over o' was spiritual,
Pul. 27-18 * o' with lamps, typical of S. and H.
27-28 * o' of pictorial significance,
41-28 * and o' such— were chimed
64-10 * o' donating large sums.
66-22 * o' of kindred meaning,
75-6 of this spirit than in o',
Rud. 14-18 require o' to pay him,
No. 7-9 and blot it out of o',
34-13 glory of suffering for o',
27-23 than o' do in proportion,
Pco. 8-10 extend their influence to o',
Po. 38-18 Then if we've done to o'
My. 21-25 * no less sacrifice than have o';
38-22 * service was the same as all the o',
93-13 * attaining dominion over o',
114-6 would have o' do to you.
146-27 O' who take the side of error
160-32 wrongs done to o',
165-25 maintain themselves and o'
302-22 am less lauded, . . . than o'
343-25 Entrusting their enforcement to o',

others'

- Mis.* 115-31 your own as well as of o' sins.
223-29 To punish ourselves for o' faults,
291-11 tacit acquiescence with o' views
309-2 upon their own or o' corporeality,
Ret. 71-3 not the forager on o' wisdom
87-24 bear the weight of o' burdens,
My. 297-28 to read or to note from o' reading

otherwise

- Mis.* x-22 o' the name would be too long.
25-28 if He could create them o',
41-16 that o' could not be reached,
115-8 o', his own guilt as a
131-15 o', I recommend that you
288-20 believing o' would prevent
350-25 benefit that would o' accrue.
Man. 30-12 Unless Mrs. Eddy requests o',
52-21 If a member . . . mentally or o',
59-19 and are not o' provided with seats.
Ret. 78-23 the blessings o' conferred,
Pul. 44-28 * refused . . . checks by mail or o',
80-16 * to the credit of the book than o',
Rud. 8-17 not o' in the field of Mind-healing.
No. 15-23 Thinking o' is what estranges mortals
40-18 O' they forfeit their ability
'02. 17-6 Selfishly, or o', all are ready
My. 83-8 * o' there has been no flaunting of
84-7 * work that would o' be done.
111-1 thus reveal truths which o'
212-2 would never, o', think or do
214-2 O', as our churches multiply,
219-9 o' its use is abuse.
239-11 o' might cost them a half century.
233-5 O', wherefore the Lord's Prayer,
266-19 How can it be o', since

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- My.* 209-2 chapter sub-title

ought

- Mis.* 89-7 o' the patient to follow the
130-18 it o' not to be expected that they
212-14 sense of ways and means o' to
239-27 something that she o' not to have,
290-9 Mistaken views o' to be

ought

- Mis.* 311-27 o' not that one to take the cup,
Ret. 83-9 which o' not to be tampered with.
Un. 60-17 things o' not so to be. — *Jas.* 3:10.
Pan. 9-18 o' to be aided, not hindered,
'00. 4-13 o' not this to be an agreeable
'01. 13-5 o' not to be seen, felt, or acted:
13-6 because it o' not, we must know
15-13 A sinner o' not to be at ease,
16-18 o' not to proceed from the individual,
'02. 1-18 this o' not so to be,
Pco. 7-5 Recognizing this as we o',
My. 213-7 they o' not to be encouraged in it.
224-6 knowing . . . as I o', the human need,
315-9 * if he had done as he o',

ounce

- Mis.* 242-22 at the rate of one o' in two weeks,

outcome

- Mis.* 190-2 nor the o' of life infused into matter:
Ret. 47-2 final o' of material organization,
Un. 9-15 its combinations, phenomena, and o',
42-4 not the o' of Spirit, holiness, and
Pul. 55-9 * natural o' of a period notable for
Rud. 9-11 o' of what I call *mortal mind*,
'01. 13-2 The o' of evil, called sin,
'02. 2-19 an o' of progress;
My. 5-4 supposed . . . woman to be the o' of
6-24 even the o' of their hearts,
94-28 even the o' of their hearts,

outcomes

- Mis.* 267-16 the vital o' of Truth

outdoes

- '01. 16-11 o' itself and commits suicide.

outdoing

- Mis.* 80-29 o' the healing of the old.

outdoor

- Mis.* 253-7 not enough . . . for o' speaking,
My. 123-19 o' accommodations at Pleasant View

outflowing

- Mis.* 199-30 the o' life of Christianity,

outgrowing

- My.* 8-4 * o' the institutional end thereof.

outgrown

- Mis.* 309-20 whatever is . . . must be o'.
Pan. 1-12 o', wornout, or soiled garments
My. 54-16 * Hawthorne Rooms, . . . were o'.
181-6 and o', proofless positions.

outgrowth

- No.* 12-8 o' of the author's religious experience.

outgrowths

- Mis.* 35-13 * works are the o' of her life.

outlet

- My.* 128-2 find no other o' to liberty.

outline

- Rud.* 8-10 give you here nothing but an o'

outlined

- Mis.* 103-13 thoughts are o', individualized
103-28 This God was not o'.
Un. 35-26 an o' falsity of consciousness,

outlines

- Po.* v-11 * whose rugged o' resemble
My. 67-29 * unnoticed in the graceful o'.

outlives

- No.* 25-12 o' finite mortal definitions of
'02. 17-20 Then thy gain o' the sun,

outliveth

- Po.* 15-20 love that o' the grave,

Outlook, The

- Pul.* 56-23 * *The O'*, New York,

outlook

- Mis.* 2-13 the o' demands labor,
150-15 The o' is cheering.
Pul. 80-11 * most recognition, the widest o'.
My. 50-19 * the apparently discouraging o'

outmasters

- Mis.* 102-29 o' it, and ends the warfare.

outpouring

- No.* 33-19 the o' love that sustains
Po. v-6 * o' of a deeply poetic nature
My. 90-24 * o' of eager communicants
118-10 It is an o' of goodness

outrages

- Mis.* 274-19 mocks morality, o' humanity,

outrun

- Po.* 78-9 star whose destiny none may o';

outset

- Mis.* 284-16 so dealt with at the o'.
Pco. 3-24 assigns them mortal fetters in the o'.

outside

- Mis.* 8-10 thing *o'* thine own creation?
 50-14 no . . . secret *o'* of its teachings,
 72-30 aught material, or *o'* of infinity.
 205-1 obtains peace and power *o'* of itself.
 274-7 work . . . *o'* of College work,
 349-2 lessons *o'* of My College,
 352-9 facts of Truth *o'* of the error;
 other affairs *o'* of her house.
Man. 68-24 *O'* of this Board each student
 84-26 even if my credal doubts left me *o'*
Ret. 14-18 can be nothing *o'* of Himself.
Un. 3-26 from *o'* and above ourselves?
 18-16 *o'* of His own focal distance.
 20-21 nothing beside Him or *o'* of Him.
 21-17 never be *o'* of His oneness.
 24-9 * no additional sums *o'* of the
Pul. 50-14 * Few people *o'* its own circles
 57-21 or exist *o'* of the
'01. 23-8 merely *o'* forms of religion,
'02. 16-24 *O'* this ever of pain?
Po. 47-11 * even if those *o'* are unable to
My. 74-22 * members of the church *o'* of Boston
 141-9 details *o'* and inside
 145-9 *o'* of The Mother Church of Christ,
 223-6 * *o'* of the C. S. periodicals,
 272-28 * change from the misty air *o'*

outstretched

- Mis.* 319-23 in the *o'* hand of God.
Un. 26-6 proud to be in His *o'* hands,
Pul. 7-14 with His *o'* arm.
No. 44-18 weak hand *o'* to God.
'01. 1-5 never lack God's *o'* arm
'02. 14-25 *o'* arm of infinite Love
My. 42-30 * with an *o'* arm"— *Deut.* 26: 8.
 124-11 the world's arms *o'* to us,

outtalk

- '01.* 16-21 was supposed to *o'* Truth

outtalked

- Mis.* 191-24 was supposed to have *o'* even Truth,

outward

- Mis.* 380-1 *o'* sign of such a practice:
 380-25 any *o'* form of practice.
Pul. 11-1 *o'* upward, heavenward.
 30-13 * not celebrated by *o'* symbols
 32-14 * so far as *o'* events may translate
'02. 10-14 taking steps *o'* and upwards.
Hea. 7-20 regardless of any *o'* act.
My. 110-11 *o'* and upward in the scale of being.
 127-1 reaching *o'* and upward to Science
 159-16 from the inward to the *o'*,

outweigh

- Mis.* 134-17 bend or *o'* your purpose

outweighs

- Mis.* 135-18 joy that *o'* an hour.
 167-11 *o'* the material world.
'02. 17-15 on that which *o'* time;

outworn

- Un.* 13-21 an *o'* theological platform,

oval

- My.* 69-6 * presenting an *o'* and dome

over (see also o'er)

- Mis.* 6-10 passed *o'* to the Scientist.
 6-12 power of metaphysics *o'* physics;
 7-17 Looking *o'* the newspapers
 16-14 its supremacy *o'* sin, sickness,
 30-18 superiority of Mind *o'* the flesh,
 33-21 *o'* the ordinary methods of healing
 35-5 supremacy of Mind *o'* matter,
 40-24 power *o'* sin in themselves,
 47-2 weigh *o'* two hundred pounds
 54-12 power of C. S. *o'* all obstacles
 55-21 assert themselves *o'* their opposite,
 57-1 created man *o'* again
 58-3 have any more power *o'* him?
 58-5 then it has no power *o'* one.
 59-18 Is not all argument mind *o'* mind?
 61-9 omnipotence of Truth *o'* error,
 61-10 and of Life *o'* death.
 62-29 divine Mind *o'* the human mind
 63-30 proved its supremacy *o'* matter.
 64-4 to show his power *o'* death;
 69-12 dominion *o'* the fish— *Gen.* 1: 26.
 69-12 *o'* the fowl of the air."— *Gen.* 1: 26.
 69-31 Had that sick man dominion *o'*
 69-32 His want of control *o'*
 70-4 exercised my power *o'* the fish,
 74-25 His triumph *o'* the grave
 97-1 It is Truth *o'* error;
 105-5 individual demonstrations *o'* sin,
 105-9 His physical sufferings, . . . were *o'*
 107-4 Art must not prevail *o'* Science.
 116-29 "faithful *o'* a few things."— *Matt.* 25: 21.

over

- Mis.* 117-1 "ruler *o'* many things."— *Matt.* 25: 23.
 118-13 pass a friend *o'* it smoothly.
 119-5 then whining *o'* misfortune,
 125-8 dominion *o'* his own sinful sense
 129-14 let silence prevail *o'* his remains.
 130-11 talking about it, thinking it *o'*,
 137-14 rejoice *o'* the growth of my students
 140-10 *o'* matter or merely legal titles.
 145-13 *o'* all the earth."— *Gen.* 1: 26.
 145-15 *O'* a wounded sense of its own error,
 150-4 Shepherd of Israel watching *o'* you
 152-8 benediction *o'* all the earth,
 162-9 *o'* their fretted, foaming billows.
 167-22 dominion *o'* the whole earth;
 170-5 weep *o'* the graves of their beloved;
 172-10 white-winged charity, brooding *o'* all,
 174-5 having presence and power *o'*
 181-12 What avail, then, to quarrel *o'*
 183-28 *o'* all the earth."— *Gen.* 1: 26.
 187-3 Jesus demonstrated *o'* sin,
 187-4 *o'* and above every sense of matter,
 197-25 rules *o'* a kingdom of its own,
 199-21 *o'* the qualities opposed to Spirit
 201-17 enabled him to triumph *o'* them,
 204-21 holding sway *o'* human consciousness.
 210-7 Do men whine *o'* a nest of serpents,
 220-13 full control *o'* this mind
 220-28 this action of mind *o'* mind,
 221-1 it has no power *o'* him.
 225-27 a cool perspiration spread *o'*
 229-14 faith in Mind *o'* all other
 239-25 made them more serious *o'* it.
 240-23 *o'* the fresh, unbiased thought.
 249-28 *O'* what worlds on worlds it hath
 254-5 love which brooded tireless *o'* their
 261-14 full, pressed down, and running *o'*
 264-6 others stumble *o'* misdeeds,
 270-9 He who demonstrated his power *o'* sin,
 279-7 but *o'* and above it all
 286-12 superiority of spiritual power *o'*
 287-14 should preponderate *o'* the evil,
 287-15 the spiritual *o'* the animal,
 287-24 Be faithful *o'* home relations;
 287-28 it makes one ruler *o'* one's self
 291-31 keeps not watch *o'* his emotions
 297-24 If the man is dominant *o'* the
 307-1 charge *o'* thee."— *Psal.* 91: 11.
 315-9 Scientists, all *o'* the world,
 315-13 consist of not *o'* thirty-three students,
 317-8 *o'* all sin, disease, and death.
 321-2 *o'* the cradle of a great truth,
 321-11 triumphs of Truth *o'* error,
 321-11 of health *o'* sickness,
 321-12 Life *o'* death,
 321-12 Soul *o'* sense.
 327-30 plunge headlong *o'* the jagged rocks.
 329-14 *o'* mountain and meadow,
 330-4 *o'* the new-made grave,
 330-14 alders bend *o'* the streams
 331-7 *o'* all the earth"— *Gen.* 1: 26.
 336-2 Truth, the victor *o'* a lie.
 339-17 faithful *o'* a few things."— *Matt.* 25: 23.
 340-16 not been faithful *o'* a few things.
 340-24 thou hast been faithful *o'* a few things.
 341-9 be made ruler *o'* many things.
 342-14 *o'* earth's lazy sleepers.
 342-32 faithful *o'* the few things of Spirit,
 349-17 I claim no jurisdiction *o'* any
 353-2 it has nothing to mourn *o'*.
 356-23 This virtue triumphs *o'* the flesh;
 373-25 God gave man dominion *o'* all
 374-15 hold charge *o'* both,
 376-22 *o'* a deeply dazzling sunlight,
 379-29 Mind and its superiority *o'*
 383-8 preeminent *o'* ignorance or
 deliberations *o'* forming a church
Man. 17-2 Pastor *o'* The Mother Church,
 58-7 control *o'* any other church.
 74-5 shall be paid *o'* semi-annually
 80-5 resign *o'* her own signature
 89-2 continue not *o'* one week.
 90-12 shall be paid *o'* annually to
 power *o'* the nations:— *Rev.* 2: 26.
Chr. 57-3 ineffable joy came *o'* me.
Ret. 13-22 forever lost its power *o'* me.
 14-20 After the meeting was *o'*
 15-25 treated and given *o'* by physicians
 16-3 When the meeting was *o'*
 22-17 God is *o'* all.
 26-10 supremacy of good *o'* evil,
 26-11 superiority of Spirit *o'* matter.
 34-16 metaphysics *o'* physics.
 47-5 Students from all *o'* our continent,
 47-6 *o'* three hundred applications
 57-2 *o'* the unfathomable sea of

over

- Ret.* 73-20 or terrifies people *o'* it,
79-21 victory *o'* self and sin,
85-26 rapidly spreading *o'* the globe;
91-21 His power *o'* others was spiritual,
Un. 11-3 taught us to walk *o'*, not into
14-3 do His work *o'* again,
30-19 made humanity victorious *o'*
39-18 giveth man dominion *o'* all the
43-4 any strong demonstration *o'*
43-10 complete triumph *o'* death,
45-19 telegraphs and telephones *o'* its
58-14 triumph *o'* all mortal mentality
58-20 midnight sun shines *o'* the Polar Sea.
Pul. 3-14 good fight we have waged *is o'*,
3-28 so far from victory *o'* the flesh
7-11 would not weep *o'* it, as he wept *o'*
9-13 quibbled *o'* an architectural exigency,
12-16 For victory *o'* a single sin,
12-18 mighty conquest *o'* all sin?
15-6 faithful *o'* a few things, — *Matt.* 25: 23.
15-7 make thee ruler *o'* many, — *Matt.* 25: 23.
15-15 occasion for a victory *o'* evil.
22-11 * has swept *o'* the country,
26-21 * the door, in large golden letters
26-27 * lamp *o'* two hundred years old,
30-10 * includes those all *o'* the country.
30-21 * power of Truth *o'* error,
30-29 * *o'* two hundred thousand dollars,
31-18 * dominance of mind *o'* matter,
43-7 * presided *o'* the exercises,
44-20 * shown *o'* its power *o'* its students,
52-12 * *o'* two hundred thousand dollars,
52-21 * bigotry that swept *o'* the world,
53-19 * domination *o'* the physical world.
55-25 * now *o'* four thousand members.
57-3 * *o'* two hundred thousand dollars.
58-10 * *o'* two hundred thousand dollars,
58-16 * will seat *o'* a thousand
59-29 * Before one service was *o'*
60-13 * many having remained *o'* a week
63-16 * numbers *o'* one hundred thousand
63-25 * Christian Scientists all *o'* the country,
67-17 * numbers *o'* a quarter of a million
68-20 * *o'* two hundred thousand dollars,
70-5 *O'* ONE HUNDRED THOUSAND FOLLOWERS
70-12 * *o'* one hundred thousand converts,
70-16 * Christian Scientists all *o'* the country.
70-23 * *o'* all error, sin, sickness, and
71-13 * in fact all *o'* the country,
71-14 * discomfited *o'* the announcements
73-9 * meditated *o'* His divine Word.
75-21 * members . . . all *o'* North America
79-5 * *o'* two hundred thousand dollars,
80-14 * *o'* its granitic pebbles.
No. 3-17 Every teacher must pore *o'* it
8-20 enmity *o'* doctrines and traditions,
8-20 *o'* the misconceptions of C. S.,
29-24 *o'* the waves of sin, sickness, and
33-22 Love and its power *o'* death.
34-24 *o'* the steps of uplifted humanity,
36-20 recuperated him for triumph *o'* sin,
41-19 slumbered *o'* Christ's commands,
Pan. 3-3 supposed to preside *o'* sylvan
10-8 prevail *o'* the opposite notion
'00. 1-12 *o'* sixteen thousand communicants
1-24 *o'* a million of people
8-23 will boil *o'* the brim of life
10-20 *o'* individuals, weak provinces, or
11-3 have no discord *o'* music,
12-24 *o'* two years — he labored
15-9 passage *o'* a tear-filled sea
'01. 2-28 any church *o'* twenty-one thousand
10-23 victory *o'* self, sin, disease,
11-4 his demonstration *o'* sin, disease,
14-1 it sticks to us and has power *o'* us.
20-18 and his power *o'* it.
23-21 demonstrated his power *o'* matter,
'02. 3-18 *o'* the close of the conflict in
5-6 *o'* doubtful interpretations of
6-24 the struggle *o'*, and victory
9-25 *o'* Morse's discovery of telegraphy?
10-4 power *o'* matter, molecule, space,
10-30 walking every step *o'* the land route,
15-24 steadfast stars watched *o'* the world,
20-1 Christ walketh *o'* the wave;
Ica. 7-6 power of Mind *o'* matter.
8-7 carrying out this government *o'*
10-20 even the triumph of Soul *o'* sense.
15-9 power of mind *o'* matter,
19-2 to test the power of mind *o'* body;
Pco. 2-20 demoniac contests *o'* religion.
11-11 supremacy of Soul *o'* sense,
12-3 *o'* all the earth." — *Gen.* 1: 26.
13-17 triumph of mind *o'* the body,
Po. 33-10 To kindly pass *o'* a wound,

over

- Po.* 47-15 *O'* the tears it has shed;
78-3 Peace her white wings will spread *o'*
83-22 * *o'* four hundred thousand copies
My. vi-22 * she made *o'* to trustees
21-20 * and running *o'*. — *Luke* 6: 38.
30-5 * *o'* thirty thousand people
30-7 * Scientists from all *o'* the world,
31-12 * from *o'* the entire world.
43-19 * Israel came *o'* this Jordan
47-11 * people the world *o'* have been
47-16 * we look back *o'* the years
49-4 * one is wholly drawn *o'*
50-18 * Love prevailing *o'* the apparently
55-10 * the Cause itself was spreading *o'*
60-26 * Now that the great event, . . . is *o'*,
61-14 * I was climbing *o'* stones and
63-12 * annual continuation and . . . are *o'*,
65-12 * It was not even talked *o'*
72-22 * members of the church all *o'* the
73-5 * churches all *o'* this country
73-13 * from all *o'* the world
74-14 * their triumph of mind *o'* matter.
75-18 * They do not get excited *o'* trifles.
77-4 * Seating capacity of *o'* five thousand.
77-9 * From all *o'* the world
77-18 * *O'* the heads of a multitude
82-19 * when the entertainment is *o'*
84-12 * Christian Scientists all *o'* the world,
89-6 * *o'* two hundred and twenty feet high,
90-25 * from all *o'* the civilized world,
93-13 * or attaining dominion *o'*
97-2 * power of mind *o'* matter.
106-10 power *o'* and above matter
119-18 gives dominion *o'* all the earth.
123-21 *o'* two hundred people,
126-25 *o'* the widowhood of lust,
134-10 Joy *o'* good achievements
137-11 It is *o'* forty years that I have
142-19 *o'* a step higher in their passage
147-4 *O'* a half century ago,
147-7 *o'* my childhood's Sunday noons.
148-27 to gain power *o'* contending
154-3 power of Truth *o'* error.
156-23 which giveth victory *o'* sin, disease,
158-13 heaven here, the struggle *o'*;
161-31 can triumph *o'* their ultimatum,
162-11 Christian Scientists all *o'* the field,
172-14 church of *o'* thirty thousand
182-3 *o'* any other city in the
184-25 unwearied watch *o'* a world,
185-10 reign triumphant *o'* all the earth.
190-19 Mind *o'* the human mind
190-22 power *o'* all manner of diseases;
192-11 conquest *o'* sin and mortality,
194-2 in broad facts *o'* great continents
196-28 *O'* the glaciers of winter
204- 8, 9 *O'* sea and *o'* land, C. S. unites
208-6 its heavenly rays *o'* all the earth.
219-29 "Rather than quarrel *o'* vaccination,
229-23 messages of rejoicing *o'* the
230-23 faithful *o'* foundational trusts,
232-3 sailing *o'* rough seas
233-14 *o'* the effects of other people's
245-1 *o'* and above the approved schools
257-4 *o'* the new cradle of an old truth.
258-21 repine *o'* blossoms that mock
268-24 gives man the victory *o'* himself.
275-27 white-winged charity brooding *o'* all,
276-9 or swallow canels *o'* it,
285-19 power *o'* the nations." — *Rev.* 2: 26.
291-4 *o'* the destinies of a nation
291-24 prosperity waves *o'* land and sea,
294-6 omnipresent, supreme *o'* all.
299-3 *O'* the signature "A Priest of
306-8 newspaper controversy *o'* a question
323-22 * Your crowning triumph *o'* error
341-9 Beloved brethren all *o'* our land
353-13 intended to hold guard *o'* Truth,
361-9 not seen Mrs. Stetson for *o'* a year,
362-5 right *o'* wrong, of Truth *o'* error.

overbalance

Mis. 354-7 to *o'* this foul stuff.

overbear

Mis. 28-16 Science alone can *o'* materiality

overcame

Mis. 76-32 *o'* the last enemy, death.

99-9 His fear *o'* his loyalty;

Pul. 12-9 they *o'* him by the — *Rev.* 12: 11.

overcome

Mis. 6-22 *o'* the patient's faith in drugs

18-29 must be repented of and *o'*.

55-8 utilizes its power to *o'* sin.

66-27 "o' evil with good." — *Rom.* 12: 21.

overcome

- Mis.* 81-16 *in order to o' mortal sense,*
89-27 saved from error, or error *o'*.
104-32 wherewith to *o'* all error.
112-28 Unless this mental condition be *o'*,
115-27 God will give the ability to *o'*
115-28 *o'* the baneful effects of sin
116-1 will *o'* evil with good,
118-23 must be met manfully and *o'*,
125-7 enables him to *o'* the world,
131-22 which they have *o'*.
236-17 the best way to *o'* them,
334-29 "Be not *o'* of evil," — *Rom.* 12: 21.
334-30 *o'* evil with good," — *Rom.* 12: 21.
352-27 through argument . . . *o'* evil.
- Man.* 47-2 seeks to *o'* evil with good.
55-5 strive to *o'* these errors.
- Ret.* 55-6 it can only be *o'* with good.
- Pul.* 13-4 *o'* the mortal belief in a
15-16 *o'* evil with good.
83-18 * *o'* our own allied armies of evil
84-24 * all obstacles . . . met and *o'*,
9-20 power of grace to *o'* evil
33-4 thus we may *o'* evil with good.
- '01.* 14-25 To *o'* all wrong,
15-9 teaching him that they cannot *o'* us.
17-19 *o'* a difficult stage of the work,
34-21 be not *o'* of evil,
34-21 but *o'* evil with good ;
'02. 2-30 to *o'* evil with good,
Peo. 5-14 having *o'* death and the grave,
My. 6-10 When we have *o'* sin
52-3 * she had many obstacles to *o'*,
116-9 must be met and *o'*.
128-27 "o' evil with good," — *Rom.* 12: 21.
132-7 I have *o'* the world," — *John* 16: 33.
180-18 *o'* evil and heal disease.
228-8 "o' evil with good," — *Rom.* 12: 21.
233-20 most stubborn belief to *o'*,
278-21 should *o'* evil with good.
300-3 *o'* sin according to the Scripture,
300-15 *o'* "the last enemy" — *I Cor.* 15: 26.

overcomes

- '01.* 15-8 he *o'* them through Christ,
My. 106-18 *o'* the evidence of diseased sensation.

overcometh

- Mis.* 168-2 and *o'* the world !
Chr. 57-1 he that *o'*, — *Rev.* 2: 26.
My. 285-18 he that *o'*, — *Rev.* 2: 26.

overcoming

- Mis.* 53-7 by *o'* temptation and sin,
319-14 *o'* sin in themselves,
Man. 16-3 healing the sick and *o'* sin
No. 33-24 *o'* sickness, sin, and death.
My. 64-24 * *o'* all that is unlike God,
204-28 *o'* evil with good,
239-10 by *o'* sin and death,
291-12 universal good *o'* evil.

overcrowded

- My.* 56-11 * relieve the *o'* condition of
56-24 * *o'* condition of
57-1 * annual meetings were *o'*
57-2 * *o'* in Tremont Temple,

overcrowding

- My.* 56-31 * continued *o'*, proved the need of

overcrowned

- My.* 201-14 was *o'* with a diadem of duties done.

overflow

- Mis.* 98-28 * Thy heart must *o'*, if thou
296-9 *o'* in shallow sarcasm,
333-22 * Thy soul must *o'*, if thou
338-24 * It needs the *o'* of heart,
Man. 61-3 *O'* Meetings.
My. 17-1 *o'* the hiding place." — *Isa.* 28: 17.

overflowing

- Mis.* 310-25 chapter sub-title
348-6 hearts *o'* with love for God,
Pul. 29-14 * chairs . . . for the *o'* throng.
Peo. 9-4 tears of repentance, an *o'* love,
My. 55-21 * hall was crowded to *o'*
96-22 * the fund was full to *o'*.

overflows

- Mis.* 250-24 self-forgetful heart that *o'* ;

overlook

- Pul.* 65-6 * should not *o'* the Boston sect of
My. 94-9 * Neither can we *o'* the
123-28 we must not *o'* small things
227-17 they should not *o'* the fact that

overlooked

- My.* 93-26 * have *o'* these essentials of
338-20 For once he may have *o'* the

overmuch

- Rud.* 16-10 attempt *o'* in their translation of

overrule

- My.* 293-24 to *o'* the purposes of hate

overruled

- Un.* 31-9 and *o'* laws material

overrules

- Mis.* 41-6 were it not that God *o'* it,

overseer's

- Mis.* 353-15 in the *o'* absence,

overshadow

- My.* 202-1 May its white wings *o'* this

overshadowed

- Mis.* 361-12 C. S. has *o'* all human philosophy,

overshadowing

- Mis.* 84-21 *o'* Paul's sense of life in matter,
My. 46-3 * in towering, *o'* dome,

overshadows

- My.* 127-14 *o'* and overwhelms *materia medica*,

oversubscribed

- My.* 73-3 * which had been *o'*.

overthrew

- Mis.* 270-2 "o' the tables of the — *Matt.* 21: 12.

overthrow

- Mis.* 61-29 nor *o'* the logic that man is
119-6 rise and *o'* both.
Pul. 2-25 would *o'* this sublime fortress,
My. 345-6 Science will *o'* false knowledge

overthrown

- Mis.* 170-1 the last enemy to be *o'* ;

overture

- Mis.* 78-2 *o'* of the angels.
166-14 ready ear for the *o'* of angels
No. 46-11 joining the *o'* of angels.

overtures

- Mis.* 374-14 Angels, with *o'*, hold charge over
My. 13-25 reach the stars with divine *o'*,

overturn

- Mis.* 80-22 "turn and *o'*" — *see Ezek.* 21: 27.
My. 220-20 *o'* until He whose right it is shall

overturned

- Peo.* 2-19 Such a theory has *o'* empires

overturning

- My.* 220-20 He who is *o'* will overturn

overturns

- Mis.* 13-21 *o'* the testimony of the

overwhelming

- Mis.* 273-7 I withdraw from an *o'* prosperity.
292-2 *o'* tides of revelation,
Ret. 81-16 *o'* sense of error's vacuity,
No. 1-9 demolishing bridges and *o'* cities.

overwhelms

- My.* 127-14 overshadows and *o'* *materia medica*,

overworked

- Mis.* 198-30 by saying he has *o'*,

owe

- Mis.* 126-16 sensible of what we *o'* to the
Ret. 94-2 we *o'* to ourselves and to the world
Rud. 14-4 "o' no man." — *Rom.* 13: 8.
'01. 24-12 * "under Providence I *o'* my life to it."
My. 9-26 draw on God for the amount I *o'* you,
75-6 * very few of them *o'* a cent.
114-3 *O'* no man ; be temperate ;
202-10 *O'* no man any thing, — *Rom.* 13: 8.
331-22 * express the feeling of gratitude we *o'*

owes

- Pan.* 4-2 *o'* its origin and continuity to
My. 37-23 * this church *o'* itself and its prosperity to

owing

- Mis.* x-9 *O'* to the manifold demands on my
43-26 success of such an one is *o'*, in part,
161-20 *o'* in part, perhaps, to the Jewish law
Man. 64-23 *o'* to the public misunderstanding
Pul. 20-3 *O'* to a heavy loss, they were unable
My. 25-17 *O'* to the time consumed
338-17 *o'* to my busy life,

owl

- Peo.* 14-8 * "bat and *o'* on the bending stones,

own

- Mis.* 2-5 they have so little of their *o'*.
7-21 A periodical of our *o'* will -
8-10 thing outside thine *o'* creation?
8-12 object of your *o'* conception?
10-9 Because He has called His *o'*,
11-7 and save my *o'* life,
11-17 would one sooner give up his *o'*?
13-4 special care to mind my *o'* business.

OWN

- Mis.* 20-3 aroma of Jesus' *o'* words,
22-30 by reason of its *o'* ponderosity;
24-26 he speaketh of his *o'*:—*John* 8: 44.
27-9 abandon their *o'* logic.
28-4 having no sensation of its *o'*.
31-18 argue against his *o'* convictions
32-22 give to my *o'* flock all the
33-3 wrong will receive its *o'* reward.
39-17 to take their *o'* medicine,
41-8 destroys their *o'* possibility of
architect that builds its *o'* idea,
42-31 our *o'* false admissions prevent us
44-28 matter has no intelligence of its *o'*.
47-15 loose from its *o'* beliefs.
62-2 improve my *o'*, and other people's
62-31 can cure its *o'* disease,
67-12 by doing thus thine *o'* sense of Life
74-20 stone from the door of his *o'* tomb.
77-27 made in God's *o'* likeness,
80-14 rise or fall on its *o'* merit or
treacherous glare of its *o'* flame
83-7 *cause of his o' sufferings.*"
83-9 *your o' thought or another's.*"
83-13 with the consent of his *o'* belief.
83-14 at the door of your *o'* thought
83-17 arbiter of your *o'* fate,
85-20 work out his *o'* salvation.
92-11 his *o'* lamp trimmed and burning,
92-22 *o'* a copy of the above-named book
92-32 spiritualizes his *o'* thought,
104-19 revolve in their *o'* orbits,
104-29 recover his *o'* individuality?
105-25 *o'* subjective state of thought.
111-15 seed of Truth to its *o'* vitality,
112-27 inability to see one's *o'* faults,
113-14 depths of perdition by his *o'*
114-8 trend of their *o'* thoughts;
115-6 even the teacher's *o'* deficiency
115-8 his *o'* guilt as a mental
115-30 your *o'* as well as of others' sins.
116-2 destroy your *o'* sensitiveness to
away from their *o'* fields of labor.
122-2 foretelling his *o'* crucifixion,
123-24 sinners suffer for their *o'* sins,
125-8 dominion over his *o'* sinful sense
126-9 has his *o'* thoughts to guard,
127-19 finds one's *o'* in another's good.
131-2 and cherishes his *o'*,
134-16 guard and guide His *o'*.
134-28 blind to its *o'* fate,
137-17 spread your *o'* so bravely.
138-1 organizations of their *o'*,
144-10 names in your *o'* handwriting,
145-16 wounded sense of its *o'* error,
148-13 impelled by a power not one's *o'*,
154-13 beneath your *o'* vine and fig-tree
155-24 If my *o'* students cannot spare time
lifted to these by their *o'* growth
make our *o'* heavens and our *o'* hells,
173-12 Mind is its *o'* great cause and
made man in His *o'* likeness.
176-15 counted not their *o'* lives dear
our *o'* great opportunities
178-1 place of my *o'* sojourning
antedated his *o'* existence,
184-27 not her *o'*, but another's good;
186-3 in His *o'* image and likeness.
197-25 rules over a kingdom of its *o'*,
198-12 he speaketh of his *o'*."—*John* 8: 44.
199-6 annul his *o'* erring mental law,
208-15 Mortals obey their *o'* wills,
and dies of its *o'* physics.
209-23 Evil passions die in their *o'* flames
211-5 Our *o'* vision must be clear
cast the beam out of his *o'* eye,
213-16 may perfect their *o'* lives by
his *o'* household."—*Matt.* 10: 36.
214-9 your *o'* state of combat with error.
223-10 that mind reaches its *o'* ideal,
224-1 unless our *o'* thought bars it.
224-5 wounded by our *o'* faults;
224-28 Nothing short of our *o'* errors should
by losing his *o'* self-respect?
226-10 retaining his *o'*, he loses the
226-15 * To thine *o'* self be true,
227-22 abide in tabernacles of their *o'*,
reckoning its *o'* by the
237-22 work out its *o'* destruction;
238-8 his *o'* life's incentive.
242-18 C. S. that furnishes its *o'* proof.
259-26 produced its *o'* illusion,
261-25 kind of men after man's *o'* making.
264-6 their *o'* unsubstantiality.
265-1 offers his *o'* thought,
266-8 subjective state of his *o'* mind

OWN

- Mis.* 266-23 in unison with my *o'* endeavors
268-23 potions of His *o'* qualities,
268-30 error dies of its *o'* elements,
278-25 substitute my *o'* for their growth,
283-14 * "Mind your *o'* business,"
283-24 work out his *o'* problem
284-1 each one to do his *o'* work well,
288-22 as well as thine *o'*,
294-4 elbowing the concepts of his *o'*
295-15 sentiments from his *o'* breast?
296-28 by their *o'* poverty
297-25 consequences of his *o'* conduct;
298-2 thine *o'* understanding."—*Prov.* 3: 5.
300-6 reading it publicly as your *o'*
302-6 preserves in his *o'* consciousness
302-32 within their *o'* fields of labor,
303-5 kindly shepherd has his *o'* fold
303-6 and tends his *o'* flock.
303-6 should have their *o'* institutes
308-7 stops his *o'* progress,
309-2 their *o'* or others' corporeality,
312-20 his *o'* spiritual discernment,
317-6 Scientists to do their *o'* work;
319-8 not seeing their *o'* belief in sin,
324-17 his *o'* heart tired of sin,
326-23 to meet with joy his *o'*,
327-6 take nothing of thine *o'* with thee?"
327-13 heavy baggage of their *o'*,
327-18 burden them with their *o'*.
328-3 Make thine *o'* way
328-13 door of thine *o'* heart,
330-17 God's *o'* image and likeness,
336-13 first cast out your *o'* dislike and
beam in your *o'* eye that hinders
348-16 wise in his *o'* conceit."—*Prov.* 26: 5.
350-1 of my *o'* contributions,
350-32 its *o'* proof of my practice.
354-21 to govern His *o'* creation,
355-21 out of thine *o'* eye."—*Matt.* 7: 5.
355-22 in thine *o'* mentality
355-27 thine *o'* mental atmosphere,
356-3 life corrected illumine its *o'*
356-25 gone down in his *o'* esteem.
360-20 who partaketh of its *o'* altars,
361-29 He elucidates His *o'* idea,
362-15 regards creation as its *o'* creator,
363-2 of its *o'* unreality,
368-1 His *o'* image and likeness,
368-9 * keeping watch above His *o'*."
371-7 help them by his *o'* leadership?
379-16 had advanced views of his *o'*,
387-6 Our spirits' *o'*!"
397-15 where Thine *o'* children are,
398-12 And Thou know'st Thine *o'*,"
Man. 3-10 impelled by a power not one's *o'*,
26-11 given in her *o'* handwriting,
50-4 by one of her *o'* sex.
55-6 discipline its *o'* members,
70-15 its *o'* form of government.
75-18 *o'* the aforesaid premises
81-4 given in her *o'* handwriting.
85-1 occupies only his *o'* field of labor.
89-2 resign over her *o'* signature
97-12 given in her *o'* handwriting,
99-11 not . . . confined to its *o'* members
111-6 sign her *o'* Christian name,
Ret. 9-26 * her *o'* unfettered way!
14-2 rightly called his *o'* tenet
15-5 till I founded a church of my *o'*,
16-11 occurrence in my *o'* church
their *o'* mental denomination,
46-18 And Thou know'st Thine *o'*,"
48-8 every one should build on his *o'*
57-22 must be of God, and not our *o'*,
59-24 in His *o'* image and likeness;
70-2 upon its *o'* misconceptions.
70-5 puts forth its *o'* qualities,
70-19 his *o'* niche in time and eternity.
73-21 victim of his *o'* corporeality.
74-4 by his *o'* corpus sine pectore
74-8 My *o'* corporeal personality
75-17 author's *o'* mental mood,
75-24 write out as his *o'* the substance of
your *o'* success and final happiness,
78-24 from our *o'* material losses.
81-24 * To thine *o'* self be true;
83-17 more difficult to rekindle his *o'*
84-5 spiritualize his *o'* thoughts
84-8 keeps his *o'* lamp trimmed
84-11 should *o'* a copy of S. and H.,
84-27 take charge only of his *o'* pupils
84-29 avoid leaving his *o'* regular
85-2 doing their *o'* work well.
86-22 each man who performs his *o'* part.
87-23 They feel their *o'* burdens less,

OWN

- Ret.* 88-6 his o' body from the sepulchre.
88-22 other vineyards than our o'.
89-19 to instruct his o' students;
89-24 neglecting their o' students;
91-20 his o' perfect understanding.
93-16 spiritual ideal is made our o',
93-19 identical with my o';
Un. 1-7 their o' destruction." — *II Pet.* 3: 16.
3-21 in His o' nature and character,
4-14 lose our o' consciousness of error,
10-28 under their o' falsities,
13-5 doing their o' work in obedience to
14-9 improve upon His o' previous work,
18-5 only the brightness of My o' glory,
20-22 outside of His o' focal distance.
26-2 having its o' innate selfhood
27-10 doubts all existence except its o'.
27-11 everything except his o' existence.
27-15 knowing only His o' all-presence,
29-16 any standpoint of their o'.
33-6 only testify from their o' evidence,
34-22 its o' so-called substance,
43-21 influence of their o' thoughts
45-19 telephones over its o' body,
45-20 imaginary sphere of its o' creation
53-14 will die of its o' delusion;
55-6 "in his o' body — *I Pet.* 2: 24.
56-7 Not his o' sins, but the sins of the
inclination given their o' thoughts
Pul. vii-7 Because of my o' unfitness
3-30 with a beauty all its o'.
5-20
8-21 rechristen them with his o' new name.
13-24 stung to death by his o' malice;
17-17 And Thou know'st Thine o'.
18-24 where Thine o' children are,
21-9 to inhabit my o' heart
30-1 * members of their o' families,
30-28 * its o' magnificent church
31-8 * my o' knowledge of Mrs. Eddy,
35-29 * sympathy with her o' views,
48-14 * pleased her to point out her o'
50-5 * home and family of his o'.
55-28 * management of its o' affairs.
57-21 * Few people outside its o' circles realize
81-22 * her o' soul plays upon magic strings
82-24 * by singing most for their o' sex.
83-18 * our o' allied armies of evil
Rud. 8-5 in Science, Spirit sends forth its o'
11-1 can frame its o' conditions,
13-21 according to their o' belief
14-22 it is their o' fault,
No. 3-23 seek not so much thine o'
6-8 take cognizance of their o' phenomena,
7-9 cancel error in our o' hearts,
7-21 must now fight their o' battles.
8-12 work out his o' salvation,
9-10 their o' standpoint of experience,
13-2 rebukes sin with its o' nothingness,
16-21 His o' consciousness,
23-28 is God's o' image and likeness,
26-11 brings forth its o' sensuous conception.
29-2 put to death for his o' sin,
30-18 Truth's knowledge of its o'
33-20 includes only His o' nature,
42-19 The lie of evil holds its o' by
42-22 cleaving to their o' vices.
43-19 build a baseless fabric of their o'
Pan. 5-16 he speaketh of his o': — *John* 8: 44.
'00. 8-12 purloined garment as his o',
8-29 desire to follow your o'
14-19 not only her o', but another's good.
'01. 1-23 you seek to define God to your o'
7-10 God made man in His o' image
10-25 working out our o' salvation,
13-3 annihilates its o' embodiment:
20-9 alone with his o' being
26-30 result of my o' observation,
27-22 less of my o' personality
29-26 a title of my o' difficulties,
30-24 * man "clouting his o' cloak"
34-19 not her o' but another's good,
34-30 thine o' understanding. — *Prov.* 3: 5.
'02. 2-6 on the tablet of one's o' heart,
13-1 from my o' private earnings
Hea. 5-1 our o' erring finite sense of God,
5-21 work out our o' salvation,
5-22 responsibility of our o' thought
9-17 His o' image and likeness,
11-7 rebels at his o' boundaries;
Pco. 4-1 by working out our o' salvation.
7-2 working out our o' ideals,
7-14 * With heaven's o' light the sculptor
7-22 * Its heavenly beauty shall be our o',
8-10 these qualities . . . in our o' lives
9-13 work out our o' salvation,

OWN

- Pco.* 10-21 We possess our o' body,
11-21 calls its o' enactments "laws
14-18 reinstate man in God's o' image
Po. 13-3 where Thine o' children are,
14-16 Thou know'st Thine o';
24-10 on her altar our loved Lincoln's o'
41-1 * my o' stricken deer.
50-24 Our spirits' o'!"
My. vii-6 * can so protect their o' thoughts
8-5 * our o' growth and progress.
10-30 * their o' individual welfare
12-13 * promptness of his o' contribution.
12-20 We o' no past, no future,
15-14 transform you into His o' image
18-16 finds one's o' in another's good."
19-23 "seeketh not her o'" — *I Cor.* 13: 5.
21-6 * building church homes of their o',
26-18 include enough of their o'.
33-24 sweareth to his o' hurt, — *Psal.* 15: 4.
39-28 * our o' growth in love and unity
40-31 * her o' blameless and happy life,
41-30 * for our sakes as well as for her o';
48-19 * Bible and her o' writings,
52-31 * his o' peculiar knowledge of the
55-4 * needed a place of its o',
59-22 * my o' feeble attempts
83-7 * for their o' self-identification,
84-5 * testify from his o' experience
103-23 on which to found my o',
106-23 because he minds his o' business
108-29 will close with his o' words:
112-31 our o' and in foreign lands,
117-10 one's o' dream of personal sense,
122-6 fixed in one's o' moral make-up,
124-31 they consume in their o' fires
128-16 his o' rational conscience
130-2 Watch and guard your o' thoughts
132-15 "Of His o' will — *Jas.* 1: 18.
134-28 * Mrs. Eddy's o' handwriting,
136-14 Trustees who o' my property:
137-8 * in Mrs. Eddy's o' handwriting
150-19 become His o' image and likeness,
161-15 within his o' consciousness,
174-23 until I had a church of my o',
212-26 loses his o' power to heal.
212-27 compensate himself for his o' loss
213-17 impulses of our o' thought,
213-22 strengthen your o' citadel
214-25 even to meet my o' current expenses.
216-23 work in your o' several localities,
216-29 will want money for your o' uses.
217-2 for your o' school education,
227-4 in his o' personal sense of
227-6 minifying of his o' goodness by
227-15 influenced by their o' judgment
243-17 remain in their o' fields of labor
243-18 caring for their o' flocks.
244-16 God's o' image and likeness,
249-2 or your o' moral sense,
249-4 through your o' perfectness.
249-11 let loose for one's o' destruction.
253-16 through Thine o' name — *John* 17: 11.
257-19 We o' his grace,
262-1 perfect and eternal in His o' image.
272-22 * reproduced in her o' handwriting.
272-23 * Mrs. Eddy's o' devoted followers,
273-4 * to vindicate in her o' person
chapter sub-title
276-4 begs to say, in her o' behalf,
276-11 is minding her o' business,
278-28 pierced by its o' sword.
280-22 with His o' truth and love.
283-15 Sin is its o' enemy.
283-23 God's o' plan of salvation.
291-30 work for their o' country,
300-4 your o' salvation — *Phil.* 2: 12.
300-31 fire on their o' religious ranks,
306-19 and that in God's o' time.
306-29 purporting to be Dr. Quimby's o'
311-22 her o' family coat-of-arms.
315-30 in our o' and in other countries,
321-28 * my o' personal knowledge
330-8 * contradicting his o' statement,
333-5 * found by one of your o' citizens,
334-16 * quote her o' words.
343-2 * in Mrs. Eddy's o' spirit.
343-4 * in her o' way,
349-32 reckons creation as its o'
359-4 individuals in their o' church
364-10 excludes from his o' consciousness,
- owned**
Mis. 140-17 to know who o' God's temple,
Man. 76-22 real estate o' by this Church
Ret. 4-8 o' by Uncle James Baker's grandson,
Pul. 68-23 * o' by Christian Scientists.

owned

- My.* 310-11 and together they o' a large
314-12 o' a house in Franklin, N. H.

ownership

- My.* 65-21 * has passed to the o' of the
66-3 * the o' of the entire block.
66-10 * the o' of the entire block.
356-1 their present o' of all good,

owning

- Pul.* 58-7 * o' a beautiful estate

owns

- Mis.* 299-22 manufactured them and o' them,

Pa. (see also **Keystone State**)

(see **Harrisburg, Lebanon, Mickleys, Philadelphia, Pittsburg, York**)

pace

- Mis.* 107-18 cannot keep *p*' with eternity.
Ret. 44-12 spiritual growth kept *p*' with
My. 8-5 * We need to keep *p*' with our
14-30 * keep *p*' with the disbursements.

Pacific

- Mis.* 251-5 from the *P*' to the Atlantic
Pul. 41-9 * from the far-off *P*' coast
88-4 from the Atlantic to the *P*'
My. 85-10 * from the Atlantic to the *P*'

pacification

- My.* 220-15 *p*' of all national difficulties,

pacified

- Pul.* 14-24 The waters will be *p*'

pacify

- No.* 9-14 Hoping to *p*' repeated complaints

packages

- My.* 259-15 they require less attention than *p*'

packed

- Mis.* 168-28 * Hawthorne Hall was densely *p*'

paddling

- Mis.* 329-19 *p*' the watercrosses,

paean

- My.* 167-23 send forth a *p*' of praise
355-18 chapter sub-title

pagan

- Mis.* 111-23 Plato was a *p*' ;
123-10 *p*' priests bloated with crime ;
124-10 *p*' Jew's or Moslem's misconception
169-4 *p*' philosophies or *p*' literatures,
173-8 *p*' philosophy, or scholastic
187-31 transcribed by *p*' religionists,
260-6 *P*' mysticism, Grecian philosophy,
345-22 *p*' slanderers affirmed that Christians
Ret. 57-12 If that *p*' philosopher had known
Pul. 65-22 * the spot where, in *p*' times,
'00. 13-26 * amalgamation of different *p*' religions
'02. 5-3 *p*' philosophies and tribal religions
Pro. 4-23 The *p*' priests appointed Apollo
My. 288-14 *p*' mysticisms, tribal religion,

paganism

- Pan.* 7-12 and hint the gods of *p*' ?
8-25 pantheism, polytheism, and *p*'
9-5 in *p*' they stand for gods ;

pagans

- My.* 104-3 Jewish *p*' thought that the

page

- Mis.* 58-14 I read the inspired *p*' through a
280-22 hand-painted flowers on each *p*'
294-8 transcribes on the *p*' of reality
313-9 light of penetration on the *p*' ;
314-27 unnecessary to repeat the title or *p*'
318-12 the paragraph on *p*' 47
Man. 87-22 Retrospection . . . *p*' 84.
112-4 as shown on *p*' 118.
112-11 according to the form on *p*' 114.
Chr. 53-52 And writes the *p*'
Pul. 39-9 on the following *p*' a little poem
'00. 10-25 since publishing this *p*' I have
Pro. 28-4 Help us to write a deathless *p*'
My. 146-2 dedicatory letter . . . *p*' 177
254-20 * *Journal* of 1904, *p*' 184 ;
(see also **Science and Health**)

pageant

- My.* 147-3 the past comes forth like a *p*'

pageantries

- My.* 29-13 Many more gorgeous church *p*'

pageantry

- My.* 189-22 twilight of the world's *p*'

owns

- Mis.* 331-19 that o' each waiting hour ;
339-7 that o' each waiting hour,
Man. 75-16 o' the church edifices,
Po. 4-3 that o' each waiting hour,

Oxford

- Ilea.* 18-27 The O' students proved this :

Oxford University

- Pul.* 5-25 O' U' and the Victoria Institute,

oxidized

- Pul.* 25-25 * o' silver lamps of Roman design,
26-11 * six richly wrought o' silver lamps,

P

pages

- Mis.* xi-5 These *p*' although a reproduction
156-2 contribute oftener to the *p*'
169-1 Within Bible *p*' she had found all
169-6 God-driven back to the inspired *p*'
Man. 111-16 on *p*' 114 and 118.
Ret. 2-5 in the *p*' of Sir Walter Scott
Pul. 6-15 * I had not read three *p*' before I
88-7 too voluminous for these *p*'
My. 13-8 When scanning its interesting *p*'
47-8 * from the *p*' of its history.
256-14 pure *p*' of impersonal presents,
(see also **Science and Health**)

paid

- Mis.* 165-24 they never *p*' the price of sin.
239-24 familiarity with what the stock *p*'
253-5 the price that he *p*' for it?
347-32 is well *p*' by the umpire.
350-1 \$1,459.50 *p*' in,
Man. 68-10 shall be *p*' semi-annually
76-2 spared after the debts are *p*'
79-11 be *p*' from the Church funds.
80-5 shall be *p*' over semi-annually
91-17 shall be *p*' over annually to the
96-7 cost of hall shall be *p*' by
97-13 an annual salary, *p*' quarterly,
Ret. 38-3 *p*' him seven hundred dollars,
49-29 debts of the corporation have been *p*'
Pul. 20-4 therefore I *p*' it,
30-30 * and entirely *p*' for when its
41-2 * with every stone *p*' for
57-4 * It is entirely *p*' for,
58-11 * every bill being *p*' ;
63-23 * was *p*' for before it was begun,
70-16 * *p*' for by Christian Scientists
79-6 * for which the money was all *p*' in
No. 35-14 the awful price *p*' by sin,
'02. 13-15 about one half the price *p*'
13-25 no one offering the price I had *p*'
14-2 five thousand dollars had been *p*'
15-11 *p*' me not one dollar of royalty
My. 10-11 * Some money has been *p*' in
11-25 * this land has been *p*' for,
14-15 * entire amount . . . had been *p*' in ;
70-8 * and they are all *p*' for,
72-26 * every cent of it was *p*' in
75-24 * chapter sub-title
87-16 * their costly church fully *p*' for,
89-16 * Everything, . . . is *p*' for,
91-8 * church edifices to be fully *p*' for
136-17 *p*' the highest fee ever received by
137-15 and have *p*' for the same.
161-2 Christ Jesus *p*' our debt
232-7 whereby all our debts are *p*'
309-20 *p*' the largest tax in the colony.
312-11 * *p*' Mrs. Glover's fare to New York
325-9 * what you then *p*' for it
331-29 * kind attention *p*' to the

paid-up

- My.* 90-23 * *p*' cost of two million dollars

pain**all**

- Po.* 41-18 call them to banish all *p*'
and disease
Mis. 68-9 * maintained that *p*' and disease
68-14 penalty . . . the very *p*' and disease.
Rud. 11-14 unreality of *p*' and disease ;
and pleasure
Mis. 74-25 recognize or express *p*' and pleasure.
and sickness
Mis. 68-12 *p*' and sickness are . . . illusions.
and sin
Po. 22-18 dark domain of *p*' and sin
and sorrow
Un. 18-11 *p*' and sorrow were not in My mind,

pain

bedside of

Mis. 201-30 Go to the bedside of *p'*,

beds of

Pul. 54-3 * Is by our beds of *p'*;

belief in

Mis. 44-27 When your belief in *p'* ceases,

belief of

Mis. 44-18 a belief of *p'* in matter;

brings

Mis. 102-22 Human pity often brings *p'*.

caused the

Mis. 44-15 *caused the p' to cease?*

ceases

Mis. 44-14 *and then the p' ceases,*

compels

Mis. 85-27 *p' compels human consciousness to*

ease or

My. 253-8 * art not here for ease or *p'*,

ever of

Po. 47-11 Outside this ever of *p'?*

foretells the

Un. 57-7 foresees . . . and foretells the *p'*.

freedom from

Mis. 298-28 no more gains freedom from *p'* than

in the bone

Mis. 44-17 What you thought was *p'* in the bone

moaning in

Mis. 225-22 the lad . . . moaning in *p'*.

no

'02. 20-7 "No drunkards . . . no sorrow, no *p'*;

My. 80-6 * felt no *p'* when having

351-17 where are no partings, no *p'*.

no more

Mis. 44-26 There is no more *p'*.

no necessity for

Mis. 241-20 there is no necessity for *p'*;

or death

My. 90-12 * insures fidelity in *p'* or death

or disease

Rud. 10-14 cannot . . . report *p'* or disease.

or power

No. 32-8 its pleasure, *p'*, or power

pestilence or

Mis. 389-22 no fowler, pestilence or *p'*;

Po. 5-1 no fowler, pestilence or *p'*;

pillow of

Mis. 257-31 Smoothing the pillow of *p'*

pleasure and

Mis. 85-23 suggests pleasure and *p'* in matter;

198-7 varied forms of pleasure and *p'*.

333-2 pleasure and *p'*, good and evil,

Un. 3-3 matter's reality, pleasure, and *p'*,

pleasure nor

Mis. 28-26 neither pleasure nor *p'* therein.

pleasure or

Mis. 100-6 intoxicated with pleasure or *p'*,

relief from

Mis. 262-16 giving to the sick relief from *p'*;

298-26 "I find relief from *p'* in

removes the

Un. 2-10 and, lastly, it removes the *p'*

self-inflicted

Pul. 56-22 * And mourn our self-inflicted *p'*."

to control

Mis. 45-4 enables you to control *p'*.

without

Mis. 30-11 without *p'*, sin, or death.

would cease

Mis. 44-24 extracted, the *p'* would cease:

Mis. 44-22 That matter can report *p'*,

44-27 belief . . . ceases, the *p'* stops;

200-22 the touch of weakness, *p'*,

351-23 five senses give to mortals *p'*,

396-21 whose measures bind The power of *p'*,

Un. 57-5 by the *p'* they feel and occasion;

58-1 sin, *p'*, death, — a false sense of

Pul. 1-10 Time past . . . may *p'* us,

13-5 whose measures bind The power of *p'*,

Po. 12-5 whose measures bind The power of *p'*,

31-22 sting of death — sin, *p'*,

My. 221-25 of pleasure, or of *p'*

273-19 personal sense of pleasure, *p'*,

painful

Mis. 17-24 more or less prolonged and *p'*,

Ret. 38-11 to fulfil this *p'* task,

painless

Po. 70-21 A *p'* heraldry of Soul,

My. 181-10 mortal's *p'* departure from matter

pain-racked

My. 40-18 * *p'* and sorrow-worn humanity.

pains

pleasures and

(see pleasures)

pains

Mis. 17-30 accumulating *p'* of sense,
85-26 The pleasures — more than the *p'*
173-24 *p'*, fetters, and befools him.
185-7 (disabilities, *p'* or pleasures.
200-23 so-called *p'* and pleasures of matter
209-13 admits the so-called *p'* of matter
341-30 pleasures or *p'* of material sense
395-6 The stars reject his *p'*,

Hea.

17-3 *p'* of the personal senses

Po.

57-13 The stars reject his *p'*,

paint

Mis. 329-23 *p'* in pink the petals of arbutus,
377-2 brush or pen to *p'* frail fairness

Po.

34-14 Divinely desolate the shrine to *p'*

53-2 And *p'* the gray, stark trees,

painted

Mis. 240-5 ruby cheeks *p'* and fattened by

Pul.

8-25 *p'* the finest flowers in the

painter's

Mis. 372-27 the *p'* masterpieces;

painting

Mis. 62-6 an artist in *p'* a landscape.

270-6 in sculpture, music, or *p'*

392-19 on receiving a *p'* of the Isle

Rud. 3-13 models . . . in music and *p'*

Po. 51-1 On receiving a *p'* of the Isle.

paintings

Pul. 65-20 * arrangement of statuary and *p'*

pains

Mis. 393-6 *P'* the limner's work, I ween,

Po. 51-11 *P'* the limner's work, I ween,

palace

Pul. 82-1 * but the *p'* of the soul,

My. 257-29 their record in the monarch's *p'*,

palaces

My. 112-29 *p'* of emperors and kings,

palatial

Mis. 324-4 at the threshold of a *p'* dwelling,

Pul. 70-26 * She has a *p'* home in Boston

pale

Mis. 112-20 sank back in his chair, limp and *p'*;

Chr. 53-37 Thus olden faith's *p'* star

53-44 Crown the *p'* brow.

Ret. 16-12 *p'* cripples went into the church

Pul. 26-25 * The room is toned in *p'* green

76-7 * *p'* green and gold decoration

My. 200-21 *P'*, sinful sense, at work to

pales

My. 77-7 * *p'* into insignificance,

Palestina's

Chr. 53-49 As in blest *P'* hour,

Palestine

Pul. 53-23 * from the hilltops of *P'*,

pall

Mis. 376-22 Little by little this topmost *p'*,

palm

Mis. 390-5 Old Time gives thee her *p'*.

Ret. 17-17 *p'*, bay, and laurel, in classical glee,

Po. 10-7 *Thy p'*, in ancient day,

55-6 Old Time gives thee her *p'*.

63-1 *p'*, bay, and laurel, in classical glee,

My. 337-8 *Thy p'*, in ancient day,

Palmer House

Mis. 275-27 The *P'* *H'*, where we stopped,

276-3 spacious rooms of the *P'* *H'*,

Palmetto

Mis. 251-5 from the *P'* to the Pine Tree

My. 176-9 hallow your *P'* home

palms

Mis. 231-24 soft little *p'* patting together,

332-15 stately *p'*, many-hued blossoms,

Pul. 27-17 * windows bearing *p'* of victory,

42-22 * a star of lilies resting on *p'*,

42-26 * *p'* and ferns and Easter lilies.

42-29 * resting on a mat of *p'*,

My. 176-9 *p'* of victory and songs of glory.

palpable

Mis. 294-9 the living, *p'* presence

333-7 renders error a *p'* falsity,

palpably

Mis. 200-8 *p'* an error of premise

Pul. 5-29 *p'* working in the sermons,

My. 8-4 * denomination is *p'* outgrowing

palpitating

Mis. 376-13 * a *p'*, living Saviour

palsied

Un. 11-13 The *p'* hand moved,

No. 44-17 it *p'* the weak hand

palsy
Mis. 238-26 or that I died of *p* ,

paltering
My. 340-19 *p* , timid, or dastardly policy,

pampered
My. 302-21 but I am less lauded, *p* ,

pamphlet
Mis. 380-30 use of an infringing *p* ' disposing of, the enjoined *p* ,
 381-25 each edition of this *p* ' ,
No. v-1 *p* ' , signed "Phare Pleigh."
My. 319-7 * Mr. Wiggin gave me a *p* '
 323-3 *

pamphlets
Mis. 285-3 edition of one thousand *p* '
 285-7 some of these *p* ' were mistaken for
 301-7 authors and editors of *p* '

Pan
Pan. 2-26 *P* ' in imagery is preferable to
 3-2 *P* ' , as a deity, is supposed to
 3-23 *P* ' stood for "universal nature
 3-26 *P* ' was the god of shepherds

pan
Pan. 2-23 *P* ' is a Greek prefix,

panacea
Mis. 355-18 is a sovereign *p* ' .

pane
Mis. 324-17 clearer *p* ' of his own heart

panel
Pul. 28-2 * The central *p* ' represents
 28-5 * *p* ' containing the C. S. seal,

panelled
Pul. 26-5 * The galleries are richly *p* '
My. 69-8 * curved and *p* ' surface,

panels
Pul. 28-1 * composed of three separate *p* ' ,
 28-6 * other *p* ' are decorated with

pang
Po. 15-18 Flowers fresh as the *p* ' in the bosom

pangs
Un. 56-23 *p* ' of hell must lay hold of him
No. 34-15 *p* ' which come to one upon whom
Pco. 1-17 Even the *p* ' of death disappear,

panopied
Mis. 162-31 *P* ' in the strength of

panoply
Mis. 374-3 clad in *p* ' of power,
Pul. 15-19 Clad in the *p* ' of Love,

panteth
Ica. 10-26 hart *p* ' for the water brooks,
 10-27 so *p* ' my heart for the true foot

pantheism
Mis. 23-4 Is *p* ' true?
 26-20 belief of mind in matter is *p* ' .
 56-1 theories of agnosticism and *p* ' ,
 76-11 is not theism, but *p* ' .
 257-3 *P* ' presupposes that God
Ret. 23-21 *p* ' , and theosophy were void.
Un. 45-14 conscious matter implies *p* ' .
 45-14 This *p* ' I unvell.
 51-10 In *p* ' the world is bereft of
Rud. 5-18 Mind in matter is *p* ' .
 13-3 *p* ' and theosophy are not
No. 15-20 C. S. refutes *p* ' .
 29-6 This is *p* ' , and is not the
Pan. 1-4 **SUBJECT: Not *P* ' , but C. S.**
 2-1 chapter sub-title
 2-3 that C. S. is *p* ' is anomalous
 2-7 looms above the mists of *p* '
 2-9 chapter sub-title
 2-10 the word "*p* '" is derived from
 2-12 word "*p* '" is most suggestive.
 2-14 gives the meaning of *p* '
 2-19 *p* ' is the doctrine of
 2-24 might stand, in the term *p* ' ,
 2-26 preferable to *p* ' in theology.
 3-1 *p* ' suits not at all the
 4-1 agrees with certain forms of *p* '
 5-1 *p* ' is found in scholastic theology.
 8-16 idolatry, *p* ' , and polytheism.
 8-24 *p* ' , polytheism, and paganism
 9-1 reiterate the belief of *p* ' ,
 13-2 And Science is not *p* ' ,

pantheist
Mis. 133-6 In refutation . . . that I am a *p* ' ,
 248-17 a mesmerist, a medium, a "*p* ' ;"
 249-12 I am not a spiritualist, a *p* ' .

pantheistic
Mis. 133-3 * "the *p* ' and prayerless Mrs. Eddy,
 189-16 *p* ' doctrine that presents a

pantheistic
Ret. 60-8 *p* ' error, or so-called *serpent* ,
Un. 50-7 the temptation of *p* ' belief
No. 15-19 chapter sub-title
 29-13 Is this *p* ' statement sound theology,

pantheon
No. 21-20 in the *p* ' of many gods,

papa
Mis. 231-20 *p* ' knew that he could walk,

papar
Mis. 7-22 through our *p* ' . . . we shall be able
 294-26 I have read the daily *p* ' ,
Man. 90-21 prepare a *p* ' on said subject
 90-23 this *p* ' shall be given to the teacher,
 91-3 but shall destroy this *p* ' .
Pul. 36-28 * for some of the data of this *p* ' .
 79-13 * a daily *p* ' in town or village
My. 60-16 * a reward for the best *p* '
 157-20 * inquiry from the editor of that *p* ' ,
 173-5 Allow me through your *p* '
 284-12 In the issue of your good *p* ' ,
 329-16 * as they appear in that *p* '
 330-1 * was published in your *p* '
 331-18 * Through the columns of your *p* ' ,
 332-17 * The *p* ' containing this card

papers
Man. 98-15 *p* ' containing such an article,
Pul. 27-5 * safe preservation of *p* ' .
 71-15 * announcements in New York *p* '
My. 332-29 * roll of *p* ' recording the death

Paplas
My. 178-30 *Logia* of *P* ' , written in A. D. 145,
 179-1 ancient *Logia* . . . by *P* ' ,

par at
Mis. 269-28 to buy error at *p* ' value.
My. 265-8 and is bought at *p* ' value;

parable
Mis. 27-16 maintain this fact by *p* '
 251-26 learn a *p* ' of the period.
 341-21 *p* ' of "the ten virgins" — see *Matt.* 25 : 1
 341-22 This *p* ' is drawn from the
 341-27 moral of the *p* ' is pointed,
 341-29 We learn from this *p* ' that
Ret. 91-3 *p* ' of "the prodigal son"
Ol. 19-11 illustrated his saying by a *p* ' .
Ica. 8-24 the *p* ' of the husbandman.
My. 109-25 not alone by miracle and *p* ' ,
 347-18 *p* ' of the priceless pearl

parables
Ret. 91-4 rightly called "the pearl of *p* ' ,"
Ol. 25-13 No Christly axioms, practises, or *p* '

paradisalac ,
Mis. 70-12 *P* ' rest from physical agony

paradise
Mis. 70-11 shall thou be with me in *p* ' " — *Luke* 23 : 43.
 70-14 *p* ' of Spirit would come
 185-20 opens the gates of *p* '
Pul. 80-9 * emphatically the women's *p* ' ,
My. 118-27 finds its *p* ' in Spirit,

paragons
Mis. 316-27 there would be on earth *p* '

paragraph
Mis. 88-15 following *p* ' . glows in the shadow
 318-12 an amendment of the *p* '
Pul. 60-10 * Each *p* ' he supplemented
My. 236-25 universally to read the *p* '
 305-7 S. and H. , page 68, third *p* ' ,

paragraphs
Mis. 300-25 page 229, third and fourth *p* ' ,
Pul. 59-15 * Antiphonal *p* ' were read
My. 110-31 quoting sentences or *p* '

parallel
 36th
Man. 99-5 being the 36th *p* ' of latitude.

Mis. 66-12 supported in the Scripture by *p* ' proof.
Pul. 59-14 * *p* ' interpretation by Mrs. Eddy.
My. 98-9 * such as religious annals hardly *p* '

paralleled
Mis. 258-22 no personality that could be *p* '
Pul. 23-10 * *p* ' during the last decade
Po. 2-11 Great as thou art, and *p* ' by none,

parallels
Pul. 60-11 * illustrative Scripture *p* ' ,

paralyze
Ret. 81-2 threaten to *p* ' its beneficence.
My. 213-4 malicious aim of . . . is to *p* ' good

paralyzed

- Mis.* 222-10 he becomes morally *p'*
Pul. 10-3 *p'* by inactive faith,
My. 48-29 * *p'* by sentimental fiction.

paramount

- Mis.* 160-7 as part and *p'* portion of her being.
 200-26 no obstacle or circumstances *p'* to
Ret. '01-7 *p'* to rubric and dogma
My. 282-23 It is of *p'* importance

parapets

- Mis.* 383-11 beat in vain against the immortal *p'*

paraphrase

- Mis.* 364-4 naturally evokes new *p'*
My. 313-1 a *p'* of a silly song

paraphrased

- Un.* 44-7 popular couplet may be so *p'*

paraphrases

- '00, 12-2 *p'* projected from divinity

paraphrasing

- Pul.* 5-18 Then eloquently *p'* it,

parcel

- Mis.* 336-24 Part and *p'* of Truth and Love,
 362-13 was evil part and *p'* of His creation?
No. 17-16 is neither part nor *p'* of divine
My. 12-7 * to secure the large *p'* of land
 65-19 * The last *p'* in the block
 66-1 * The purchase of this *p'*,
 66-9 * purchase of the last *p'*

pardon

- Mis.* xl-22 *p'* for the preliminary battles
 123-22 whereby the just obtain a *p'* for
 261-7 cancelled by repentance or *p'*.
Pul. 87-21 *p'* my refusal of that as a material
No. 31-11 To me *divine p'* is that
 31-14 as the only full proof of its *p'*.
 32-4 A magistrate's *p'* may encourage
 42-9 God's *p'* is the destruction of
Hea. 6-4 *p'* me if I smiled.
 8-21 through Principle instead of a *p'* ;
Peo. 3-26 dependence on personal *p'*
Po. 32-19 *p'* and grace, through His Son,
My. 152-26 nor *p'* a single sin ;
 195-3 You will *p'* my delay
 299-18 those who claim to *p'* sin,

pardonable

- Man.* 46-20 shall not, under *p'* circumstances,
My. 64-8 * If to-day we feel a *p'* pride

pardoned

- Mis.* 93-26 believing that sin is *p'* without
No. 29-19 A mortal *p'* by God is not sick,
Hea. 2-8 afterwards *p'* and adopted,

pardons

- Peo.* 9-14 who never *p'* the sin that
My. 133-2 many *p'* for the penitent.

Parent

- Mis.* 18-18 as children of one common *P'*,
 155-26 to Him as our common *P'*,
Un. 35-16 immortal Mind, the *P'* of all.
 43-15 *P'* no more enters into His creation
 '01, 7-12 then does not our heavenly *P'*
 7-16 does not this heavenly *P'* know

parent

- Mis.* 254-10 what of the hope of that *p'*
 22-20 are all the children of one *p'*,
Ret. 68-7 is not a *p'*, though he reflects
 69-5 "The *p'* of all human discord
Pul. 55-26 * regarded as the *p'* organization,
My. 10-26 * must be a prosperous *p'* church,
 125-8 vine towards the *p'* trunk.

parental

- Ret.* 5-30 * lively sense of the *p'* obligation,

parents

- (see also *parents'*)
Mis. 72-8 good and bad traits of the *p'*
 167-16 his *p'*, brothers, and sisters?
 184-9 has the formation of his *p'* ;
 225-29 The *p'* said :— "Wait until we
 236-10 child complaining of his *p'*
 236-11 "Love and honor thy *p'*,
 240-6 *P'* and doctors must not take
Ret. 5-9 my *p'* removed to Tilton,
 6-10 *p'*, brothers, and sisters,
 13-2 my *p'* having been members
 20-3 remained with my *p'* until after
Un. 17-21 God told our first *p'*
Pul. 8-16 children vied with their *p'* to
 '01, 29-14 *p'* who nurtured them,
 29-19 if they attempt to help their *p'*,
 31-21 Devout orthodox *p'* ;
My. 174-21 where my *p'* first offered
 217-3 your *p'*, brothers, or sisters.

parents

- My.* 256-23 *P'* call home their loved ones,
 261-2 loving *p'* and guardians of youth
 336-14 remained with my *p'* until

parents'

- Mis.* 72-3 because of his *p'* mistakes or sins,
Ret. 5-7 youngest of my *p'* six children
 '01, 29-16 forget their *p'* increasing years

par excellence

- Mis.* 313-3 your editorial . . . is *p' e'*.

Paris

- France**
Mis. 304-15 * takes place at *P'*, France.

- Mis.* 375-15 * I spent two years in *P'*.
 '00, 1-22 London, Edinburgh, Dublin, *P'*,

parishes

- Pul.* 38-2 * preached in other *p'* for five years

Park Cemetery

- Ret.* 5-12 stone memorials in the *P' C'*

Parker

- Mr.**
Pul. 33-23 * and Mr. *P'* always believed,

- Theodore**
Pul. 33-16 * Theodore *P'* related that when

Park Street, No. 3

- My.* 53-13 * Hawthorne Rooms, at No. 3 *P' S'*,

parlance

- Mis.* 219-15 In common *p'*, one person feels sick,
 300-7 in common *p'*, it is an *ignorant*

parlor

- Pul.* 68-17 * holds regular services in the *p'* of
My. 342-2 * Seated in the large *p'*,
 342-17 * smaller *p'* across the hall,

parlors

- Mis.* 324-7 the gorgeously tapestried *p'*,
My. 53-10 * in the *p'* of Mrs. Eddy's home,

parody

- Mis.* 62-25 and ends in a *p'* on this Science
 106-5 *p'* on Tennyson's grand verse,
 122-30 his existence is a *p'*,

parsimonious

- My.* 149-27 Clouds *p'* of rain,

part

- (noun)
and parcel
Mis. 336-24 *P'* and parcel of Truth and Love,
 362-13 was evil *p'* and parcel of His creation?

another

- Ret.* 88-18 another *p'* of C. S. work,

any

- My.* 9-22 any *p'* of two millions of dollars
 13-18 any *p'* of two millions of money
 57-10 * any *p'* of two millions of dollars
 65-7 * any *p'* of two million dollars
 75-28 * with any *p'* of the expense

better

- Mis.* 273-12 as well as the better *p'* of mankind,

constituent

- No.* 4-7 error, a constituent *p'* of what

demonstrate in

- Pul.* 13-6 can demonstrate in *p'* this great

early

- Mis.* 373-20 early *p'* of the Christian era,

even in

- Ret.* 28-7 to demonstrate, even in *p'*,

- My.* 5-21 understanding even in *p'*,

every

- Pul.* 61-15 * in every *p'* of this unique church,
 66-8 * in every *p'* of the country.
 79-11 * adherents in every *p'* of
No. 14-1 is sound in every *p'*.
My. 32-9 * heard perfectly in every *p'*

good

- Mis.* 327-9 "thou hast chosen the good *p'* ;

his

- My.* 315-8 * being wholly on his *p'* ;

his own

- Ret.* 86-23 man who performs his own *p'*.

immortal

- No.* 29-14 the immortal *p'* of man a sinner?

interesting

- My.* 60-28 * to tell you of the interesting *p'*

in this resurrection

- Un.* 41-13 have *p'* in this resurrection

Jesus'

- Chr.* 53-30 that doom Was Jesus' *p'* ;

latter

- Ret.* 24-9 and in the latter *p'* of 1866

- Pul.* 23-23 * as is the latter *p'* of

loses a

- No.* 38-26 loses a *p'* of its purest spirituality

part

- most**
Pul. 28-22 * its songs are for the most *p'*
47-25 * for the most *p'* she lives very
- my**
No. 9-15 too great leniency, on my *p'*
My. 170-7 due to a desire on my *p'*
244-14 to contribute my *p'* towards
- no**
Un. 4-21 evil is no *p'* of the divine
52-23 if God has no *p'* in them
Pan. 10-30 constitute no *p'* of man,
My. 160-30 that the Christian has no *p'* in it.
- nor parcel**
No. 17-15 neither *p'* nor parcel of divine
- nor portion**
My. 357-6 matter has neither *p'* nor portion,
- northern**
Ret. 20-10 northern *p'* of New Hampshire.
- no studied**
Mis. 147-26 for he acts no studied *p'* ;
- of a grain**
Hea. 13-5 one hundredth *p'* of a grain of
- of a system**
'00. 13-8 *p'* of a system supported by their
- of being**
No. 12-28 all instead of a *p'* of being,
- of Christian worship**
Mis. 345-29 a *p'* of Christian worship
- of eternal Truth**
Un. 17-3 the lie seem *p'* of eternal Truth.
- of every night**
My. 61-2 * *p'* of every night since that time.
- of His consciousness**
No. 17-25 would be a *p'* of His consciousness.
- of the bell**
Mis. 305-19 * that can be made a *p'* of the bell ;
- of the city**
My. 66-16 * being in a fine *p'* of the city.
- of their duties**
My. 358-16 It is *p'* of their duties
- of the preamble**
My. 254-18 * *p'* of the preamble to our By-laws,
- of this transfer**
'02. 13-9 (which was a *p'* of this transfer)
- of true followers**
Mis. 278-31 on the *p'* of true followers,
- of Truth**
Un. 5-26 this wonderful *p'* of Truth
No. 21-4 to the one-hundredth *p'* of Truth,
- old**
My. 325-9 * old *p'* of Boston in which he lived
- one**
Mis. 148-2 one *p'* of his character at variance
- our**
My. 224-26 not against us is on our *p'*. — *Mark* 9 : 40.
- principal**
Man. 31-17 principal *p'* of the Sunday services,
- shall have**
Mis. 180-18 shall have *p'* in his resurrection.
- small**
My. 45-11 * small *p'* of the entire body
- smallest**
Rud. 2-23 the smallest *p'* of C. S.
- Soul hath**
Mis. 390-23 In which the Soul hath *p'* ;
Po. 56-2 In which the Soul hath *p'* ;
- surgical**
Mis. 349-5 the surgical *p'* of midwifery.
- take**
My. 86-12 * take *p'* in the subsequent ceremonies
- third**
Mis. 254-19 take away a third *p'* of the stars
- took**
Pul. 75-19 * took *p'* in the ceremonies at Boston
- understood in**
Po. 6-21 divine Principle, understood in *p'* ;
- your**
My. 148-3 called to do your *p'* wisely
- Mis.* 43-26 is owing, in *p'*, to the
102-14 God is not *p'*, but the whole.
125-3 hath he *p'* in Love's atonement,
132-17 consisting in *p'* of dictating
160-7 as *p'* and paramount portion of
161-20 owing in *p'*, perhaps, to the Jewish
305-15 * shall have a *p'* in it.
381-5 taken on the *p'* of Mrs. Eddy,
381-7 on the *p'* of the defendant
395-10 When sweet *rondeau* Doth play a *p'*,
Man. 31-20 as a *p'* of the Wednesday evening
110-8 and become a *p'* thereof.
Ret. 88-18 a *p'* which concerns us intimately,
Pul. 84-27 * on the *p'* of our beloved teacher
85-5 * who now, in *p'*, understand
Hea. 3-22 we must understand in *p'* this divine

part

- Hea.* 3-23 or we cannot demonstrate it in *p'*.
19-3 not in *p'*, but as a whole ;
Po. 57-17 When sweet *rondeau* Doth play a *p'*,
My. 8-3 * Mr. Kimball said in *p'* ;
9-10 * on the *p'* of every man
10-19 * sacrifice on the *p'* of its people.
10-22 * on the *p'* of some one else.
51-13 * on the *p'* of the people,
59-11 * accepted wholly or in *p'* by
63-13 * has become a *p'* of our expanding
93-24 * *p'* it has come to play in the
97-3 * faith on the *p'* of a sick person,
110-21 unfold in *p'* the facts of day,
219-4 such an anticipation on the *p'* of
272-26 * plays so great a *p'* in the world

part (verb)

- Mis.* 137-15 kind of you to *p'* so gently with
232-14 as we *p'* with material systems
286-4 * 'until death do us *p'* ;
291-19 would *p'* with a blessing myself to
327-22 determined not to *p'* with their
339-29 Change and the grave may *p'* us ;
384-17 You therefore cannot *p'*.
388-12 Speaks kindly when we meet and *p'*.
'00. 10-29 to *p'* with his soap.
'02. 2-25 remains friends, or . . . *p'* fair foes.
2-29 shall meet again, never to *p'*.
Po. 3-13 Till bursting bonds our spirits *p'*
7-12 Speaks kindly when we meet and *p'*.
33-11 (And mem'ry but *p'* us awhile),
36-16 You therefore cannot *p'*.
My. 131-21 where God is we can never *p'*.

partake

- Mis.* 170-18 strength, we also may all *p'* of.
387-16 Pray that his spirit you *p'*,
Un. 17-22 *p'* of the fruit of evil,
Pan. 14-8 *p'* of the bread that cometh down
'00. 15-6 *p'* of what divine Love hath prepared
Po. 6-11 Pray that his spirit you *p'*,
My. 156-21 *p'* of the bread that cometh down
267-19 to *p'* of the quality . . . of heaven.

partaker

- Mis.* 283-6 man becomes the *p'* of that Mind

partakers

- Mis.* 291-16 If any are not *p'* thereof,
Un. 23-13 whereof all are *p'*. — *Heb.* 12 : 8.
My. 206-27 *p'* of the inheritance of — *Col.* 1 : 12.
287-17 *p'* of that Mind whence springs the

partakes

- Mis.* 259-3 *p'* not of the nature of God,
Ret. 47-13 *p'* less of God's love.

partaketh

- Mis.* 360-20 *p'* of its own altars,

parted

- Ret.* 15-19 we *p'* in Christian fellowship.
Pul. 65-22 * *p'* his mantle with his sword
My. 313-29 I was obliged to be *p'* from my son,

partial

- Mis.* 182-23 a personal Jehovah, *p'* and finite ;
290-12 *p'*, unmerciful, or unjust ;
Ret. 38-8 in my last chapter a *p'* history of

partiality

- Po.* 8-3 *p'* that elects some to be saved

partially

- Un.* 5-23 Christians who wholly or *p'* differ
9-7 That time has *p'* come.
39-3 Eternal Life is *p'* understood ;

participants

- Mis.* 143-4 explained to the kind *p'*
335-19 either willing *p'* . . . or ignorant
My. 86-29 * accommodate the throng of *p'*.

participate

- Pul.* 64-27 * to *p'* in the ceremonies,
My. 77-10 * to *p'* in the most notable
77-15 * will *p'* in the dedication.
77-24 * present to *p'* in the occasion.
78-2 * that all might *p'* in the dedication,
96-2 * to *p'* in the dedication

participating

- Mis.* 117-19 while *p'* in the movements,
My. 23-27 * *p'* in the work of its erection.

particular

- Ret.* 80-13 duty at that *p'* moment.
Pul. 50-15 * *p'* phase of religious belief
My. 10-18 * could prosper, in any *p'*,
83-29 * But of this *p'* example
210-21 saying nothing, in *p'*, of error
346-23 * whether she had in mind any *p'*

particularly

- Mis.* 305-14 * *p*' desired that the largest number
- 305-20 * will be *p*' appreciated
- Pul.* 42-9 * was rendered *p*' interesting
- 47-18 * dwelling *p*' upon the terms
- 76-6 * is described as "*p*' beautiful,

particulars

- Mis.* 51-9 We have not the *p*' of the case

parties

- Mis.* 141-17 spirit of Christ actuating all the *p*'
- 297-23 by mutual consent of both *p*' ,
- Pul.* 41-15 * came *p*' of forty and fifty.
- My.* 281-23 * effect on the two *p*' to the treaty

parting

- Mis.* 149-19 *p*' so promptly with your beloved pastor,
- 341-17 *p*' with a material sense of life
- 386-10 gathered from her *p*' sigh :
- 386-26 her loyal life, And *p*' prayer,
- Ret.* 19-5 *p*' with the dear home circle
- 19-20 With his *p*' breath he gave
- '02. 5-5 religion *p*' with its materiality.
- Hea.* 2-11 * the *p*' will be easy."
- Po.* 8-19 *p*' the ringlets to kiss my cheek.
- 49-15 gathered from her *p*' sigh :
- 50-12 her loyal life, And *p*' prayer,
- 65-8 And left but a *p*' in air.
- 74-6 blue eyes and jet, Soft as when *p*'
- My.* 170-30 In *p*' I repeat to these
- 330-32 With his *p*' breath he gave

partings

- Po.* 15-7 "No *p*' are there."
- My.* 290-23 where no *p*' are for love,
- 351-16 where are no *p*' , no pain.

partition

- Mis.* 178-29 we are as a *p*' wall

partitions

- Pul.* 25-5 * The *p*' are of iron ;
- 58-15 * by the use of movable *p*' .

partizanship

- My.* 291-11 quenching the volcanoes of *p*' ,

partly

- Mis.* 292-12 *p*' illustrate the divine energy

partner

- Mis.* 242-26 formerly *p*' of George T. Brown,
- 361-27 *p*' in the firm of error,
- My.* 310-11 joint *p*' with Alexander Tilton,

partners

- Pul.* 84-6 * equal *p*' in all that is worth

partnership

- Mis.* 364-25 this impossible *p*' is dissolved,
- Po.* 4-14 error that . . . entered into *p*'
- My.* 260-11 hath no *p*' with human means

partnerships

- Mis.* 289-12 All *p*' are formed on agreements

partook

- Mis.* 78-12 *p*' of the nature of occultism,
- 121-4 our Master *p*' of the Jews' feast
- 260-8 His faith *p*' not of drugs,
- My.* 288-13 His piety *p*' not of the travesties of

parts

- Mis.* 31-21 He *p*' with his understanding of good,
- 159-30 Scientists from all *p*' of our nation,
- Ret.* 48-21 sent to all *p*' of our country,
- Un.* 5-28 but *p*' of Thy ways," — see *Job* 26 : 14.
- 6-1 the whole is greater than its *p*' ,
- Pul.* 44-25 * money has flowed in from all *p*' of
- 60-15 * from all *p*' of the country.
- 64-8 * from all *p*' of the United States.
- 68-7 * from all *p*' of the world,
- Rud.* 12-2 *p*' of the body supposed to be ailing.
- No.* 13-26 other *p*' of it have no lustre.
- 21-3 has ninety-nine *p*' of error to the
- My.* 47-5 * from all *p*' of the world,
- 88-7 * It shows strength in all *p*' .
- 95-7 * in different *p*' of the world.
- 96-2 * Scientists from all *p*' of the world
- 96-29 * from all *p*' of the United States.
- 99-18 * coming from all *p*' of the world,
- 100-9 * nearly all, *p*' of the country.
- 141-19 * Scientists from all *p*' of the world.
- 147-28 to the utmost *p*' of the earth.
- 206-9 human beliefs are not *p*' of C. S. ;
- 269-12 * *p*' of one stupendous whole,

party

- Mis.* 289-13 each *p*' voluntarily surrenders
- 290-1 is not a *p*' to the compact of
- My.* 300-32 attacking a peaceable *p*'

pass

- Mis.* 10-24 wherein old things *p*' away
- 34-20 *p*' on to their state of existence,

pass

- Mis.* 99-21 earth shall *p*' away, — *Matt.* 24 : 35.
- 99-22 my words shall not *p*' — *Matt.* 24 : 35.
- 107-19 Mortals' false senses *p*' through
- 111-17 earth shall *p*' away, — *Matt.* 24 : 35.
- 111-18 my words shall not *p*' — *Matt.* 24 : 35.
- 118-13 yearn to . . . *p*' a friend over it
- 121-1 his words can never *p*' away :
- 157-23 shall bring it to *p*' . — *Psal.* 37 : 5.
- 163-19 earth shall *p*' away, — *Matt.* 24 : 35.
- 163-19 my words shall not *p*' — *Matt.* 24 : 35.
- 190-12 *it came to p*' , — *Luke* 11 : 14.
- 213-18 *p*' through a baptism of fire.
- 230-15 improving moments before they *p*'
- 269-2 shall bring it to *p*' . — *Psal.* 37 : 5.
- 304-8 * bell will *p*' from place to place
- 319-20 season *p*' without one gift to me.
- 355-10 mortal mind must *p*' through
- 363-12 *p*' through none of the changes of
- 385-24 To *p*' away.
- Ret.* 24-7 discovery came to *p*' in this way.
- 69-1 *p*' through material conditions
- 80-23 older sheep *p*' into the fold
- Un.* 3-5 *p*' through another probationary
- 40-16 words which can never "*p*' — *Matt.* 5 : 18.
- Pul.* 1-14 *P*' on, returnless year!
- 1-17 *P*' proudly to thy bier!
- 39-24 * hurrying throng before me *p*' ,
- No.* 8-26 let the unwise *p*' by,
- 27-11 Until centuries *p*' ,
- Pan.* 12-18 *p*' gently on without
- '01. 20-28 *p*' sentence on the darkest and
- Hea.* 10-1 saw it *p*' away, — an illusion.
- Po.* 1-8 footsteps of thought, as they *p*'
- 11-19 directly as men *p*' legislative acts
- Po.* 26-1 *P*' on, returnless year!
- 26-6 *P*' proudly to thy bier!
- 33-10 To kindly *p*' over a wound,
- 48-20 To *p*' away.
- 67-14 *p*' From your sight as the
- My.* 23-29 * those who *p*' by are impelled to
- 132-9 *p*' through the waters of Meribah here
- 151-17 * "*P*' ye the proud fane by,
- 170-24 shall bring it to *p*' . — *Psal.* 37 : 5.
- 225-2 come to the surface to *p*' off,
- 301-7 dogma and creed will *p*' off

passage

- Mis.* 72-31 *p*' quoted affords no evidence of
- 75-25 bring out the meaning of the *p*' ,
- 169-18 dual meaning to every Biblical *p*' ,
- 170-24 *p*' recording Jesus' proceedings
- 182-15 This *p*' refers to man's primal,
- 191-18 By no . . . interpretation can this *p*'
- 248-4 literal meaning of the *p*'
- No.* 22-22 *p*' must refer to the *crits* which
- 29-1 this *p*' refers to the Jewish law,
- '00. 15-9 *p*' over a tear-filled sea
- '01. 10-21 Love spans the dark *p*' of sin,
- '02. 7-23 *p*' which serves to confirm C. S.
- My.* 43-14 * *p*' of the Red Sea
- 135-5 this *p*' of Scripture
- 142-19 in their *p*' from sense to Soul.
- 170-18 This gift is a *p*' of Scripture ;
- 182-27 May the birds of *p*' rest their

passages

- Mis.* 73-6 materially, these *p*' conflict ;
- 169-28 * Taking several Bible *p*' ,
- 169-31 was one of the *p*' explained
- 300-26 *p*' giving the spiritual meaning
- Pul.* 45-29 * *p*' read from the two books
- 60-11 * and then by *p*' selected for him
- 73-10 * She delved deep into the Biblical *p*' ,
- No.* 32-1 misinterpretation of such *p*'

passed

- Mis.* 6-10 are *p*' over to the Scientist.
- 42-8 individual has but *p*' through
- 42-13 *p*' the ordeal called death,
- 110-15 Weeks have *p*' into months,
- 121-20 sentence *p*' upon innocence?
- 132-1 vote *p*' , at your last meeting,
- 137-13 but that time has *p*' .
- 152-26 till the storm has *p*' .
- 153-8 *p*' through the Red Sea, untouched
- 165-17 *p*' on and left to mortals the rich
- 284-14 hour has *p*' for this evil to be
- 343-4 have *p*' to their reward.
- 356-12 remember that the seedtime is *p*' ,
- 386-19 "Years had *p*' o'er thy
- Man.* 36-10 *p*' an examination by the Board of
- Ret.* 7-3 *p*' away at the age of thirty-one,
- 38-7 After months had *p*' ,
- 38-22 Not a word had *p*' between us,
- 42-13 In 1882 he *p*' away,
- 48-11 following resolutions were *p*' :
- 48-14 presented and *p*' unanimously :

passed

- Ret.* 69-7 and *p'* into matter.
- Pul.* 38-18 * *p'*: the change of death
- Rud.* 14-27 *p'* through a regular course
- No.* 13-9 centuries *p'* after those words were
- 14-5 not *p'*: the transition called death,
- '01. 26-14 I have *p'* through deep waters to
- 28-1 *p'* through the first two stages,
- '02. 2-13 *p'* from stern Protestantism to
- Hea.* 2-14 ere he *p'* from his execution to
- 11-5 when the dream has *p'*.
- Pco.* 7-11 * As an angel dream *p'* o'er him.
- Po.* 50-3 "Years had *p'* o'er thy
- My.* 47-17 * back over the years that have *p'*
- 47-23 * years that have *p'* since
- 48-4 * Not until nineteen centuries had *p'*
- 51-4 * following resolutions were *p'* :
- 65-11 * This astonishing motion was *p'* :
- 65-21 * *p'* to the ownership of the
- 78-8 * *p'* through the twelve entrances
- 99-20 * contribution baskets when *p'*
- 148-13 unthought of till the day had *p'* !
- 168-1 uncultivated understanding has *p'*.
- 206-14 *p'* through the shadow called death,
- 230-4 when those have *p'* to rest.
- 257-9 *p'* from a corporeal to the
- 290-20 has *p'* earth's shadow
- 294-29 *p'* through the shadow of death
- 309-28 * Mary Baker *p'*: her first fifteen years
- 326-15 George W. Glover, *p'* on
- 327-19 * amendment had been *p'*,
- 328-11 * *p'* by the last Legislature,
- 335-18 * at the end of nine days he *p'* away.
- 340-29 The dark days of . . . have *p'*.
- 342-26 * all now concerned . . . have *p'* on?"
- 346-13 * and as she *p'* me

passes

- Mis.* 9-6 *p'* all His flock under His rod
- 42-6 momentary belief of dying *p'*
- 329-14 Spring *p'* over mountain
- 363-4 *p'* from molecule and monkey
- Pul.* 5-6 *p'* from earth to heaven,
- Pco.* 7-19 * Our life dream *p'* o'er us.

passeth

- Mis.* 125-14 Love that *p'* all understanding ;
- 133-30 peace that *p'* understanding,
- No.* 8-8 *p'* all understanding,"—*Phil.* 4: 7.

passing

- Mis.* 42-5 *p'* through the belief called death.
- 78-21 froth of error *p'* off ;
- 224-22 so settled that no *p'* breath
- Ret.* 44-26 *p'* without a dissenting voice.
- 68-26 thoughts, *p'* from God to man"
- Un.* 47-4 with every *p'* hour
- Pul.* 6-2 and impurities are *p'* off.
- Pan.* 12-6 how can Spirit be constantly *p'*
- '02. 17-19 square accounts with each *p'* hour.
- Po.* v-18 * Some tourists who were *p'*,
- v-19 *p'* of a resolution in Congress
- My.* 46-6 * it were but a *p'* dream.
- 65-15 * *p'* out a nickel for carfare.

passion

- Mis.* 114-19 *p'*, appetites, hatred, revenge,
- 137-25 *p'*, pride, envy, evil-speaking,
- 222-3 It inflames envy, *p'*, evil-speaking,
- 295-10 * *p'* for some manner of notoriety,"
- 298-11 spiritual ignorance and power of *p'*,
- 343-14 noxious weeds of *p'*, malice,
- 374-11 logs of sense and storms of *p'*,
- Ret.* 65-11 gratification of appetite and *p'*,
- My.* 339-28 appetites, *p'*, and all that wars

passionate

- Un.* 27-9 signifying a *p'* love of self,
- My.* 90-10 * All the *p'* love for life
- 309-1 * dominating, *p'*, fearless,"

passionately

- '00. 11-5 *p'* fond of material music,

passionless

- Po.* 2-1 Stern, *p'*, no soul those looks betray ;

passions

- Mis.* 36-13 Appetites, *p'*, anger, revenge,
- 123-12 human *p'* and human gods,
- 209-22 Evil *p'* die in their own flames,
- 236-1 human *p'* in their reaction
- 237-9 the worst of human *p'*
- 240-22 *P'*, appetites, pride, selfishness,
- 294-3 by the maëlstrom of human *p'*,
- 324-15 *p'* have so dimmed their sight
- Pan.* 10-29 Sin, sickness, appetites, and *p'*,
- '01. 30-22 stress of the appetites and *p'*.
- Hea.* 18-22 Pride, appetites, *p'*, envy, and malice
- My.* 93-13 * gratifying the *p'* or

Passover

- Mis.* 90-26 *P'*, or last supper.
- 121-5 partook of the Jews' feast of the *P'*,
- Pan.* 1-6 gathered at the feast of our *P'*,
- '00. 15-5 and this feast is a *P'*.
- 15-8 *P'*, spiritually discerned, is a
- 15-11 after this *P'* cometh victory,

passover

- My.* 156-12 to prepare for the material *p'*,
- 156-12 *p'* from sense to Soul,
- 156-15 eat the *p'*—*Luke* 22: 11.

passport

- Mis.* 270-23 the only *p'* to his power ;

past (noun)

- Mis.* 100-8 *P'*, present, future, will show the
- 253-15 it repeats the *p'* and portends much
- 285-29 having no Truth, it will have no *p'*,
- 311-9 so, bury the dead *p'* ;
- 339-15 The *p'* admonishes us ;
- 339-30 wisdom that might have blessed the *p'*
- 375-31 * a thing of the *p'*: impossible of
- Un.* 46-27 furnished the battle-ground of the *p'*,
- Pul.* 7-7 Yet when I recall the *p'*,
- 7-20 prophets in the present as in the *p'*
- 55-11 * and oppressions of the *p'*
- 69-25 * that the Church has had in the *p'*.
- 81-10 * woman of the *p'* with an added grace
- '02. 2-20 dogmatism, relegated to the *p'*,
- 4-23 all periods—*p'*, present, and future.
- Hea.* 2-25 *P'*, present, future magnifies his
- Po.* 27-11 Or we the *p'* forget.
- 68-17 Of the *p'*: 'tis the talisman,
- My.* 12-20 We own no *p'*, no future
- 13-2 on the *p'*, present, nor future,
- 147-3 *p'* comes forth like a pageant
- 153-22 in the *p'* as in the present,
- 158-14 it profits by the *p'*,
- 176-7 illustrate the *p'* by your present
- 191-18 come forth from the tomb of the *p'*,
- 230-3 which will maintain its rank as in the *p'*,
- 340-24 virtually belongs to the *p'*,

past (adj., adv., etc.)

- Mis.* 125-29 within the *p'* few years :
- 130-24 avoid referring to *p'* mistakes,
- 131-31 perils *p'* and victories won.
- 147-9 Have you improved *p'* hours,
- 295-7 * leads . . . *p'* a score of reforms,
- 322-23 my *p'* poor labors and love.
- 330-19 good to talk with our *p'* hours,
- 385-10 happy friend ! thy bark is *p'*
- Man.* 83-10 such only as have good *p'* records
- Un.* 14-8 power from *p'* experience
- Pul.* 1-9 Time *p'* and time present,
- 58-6 For several years *p'* she has
- 72-16 * "And for the *p'* eleven years,"
- '00. 7-7 that during the *p'* three years
- 7-29 till the long night is *p'*
- '02. 4-27 and *p'* finding out.
- Po.* 48-2 happy friend ! thy bark is *p'*
- My.* 29-28 * half *p'* five in the morning
- 30-28 * service at half *p'* seven,
- 30-32 * Before half *p'* seven the chimes
- 31-9 * Promptly at half *p'* six
- 66-5 * the service at half *p'* twelve
- 73-15 * During the *p'* two weeks
- 78-28 * have been for several days *p'*
- 86-10 * of the half *p'* twelve service :
- 86-10 * into Boston in the *p'* few days.
- 87-22 * in Boston during the *p'* few days.
- 220-24 *P'*, present, or future philosophy
- 270-21 for the *p'* forty years I have
- 321-29 during the *p'* twenty years.
- (see also *time, year*)

pastime

- My.* 119-26 pleasant *p'* of seeing your
- 261-9 aught to do with this *p'*.

pastimes

- Mis.* xi-16 *p'* become footsteps to joys
- My.* 263-1 *p'* tend to obliterate the spiritual

Pastor and pastor (see also pastor's)

- Mis.* 90-21 shall the *p'* of the Church
- 149-20 *p'*: Rev. Mr. Norcross,
- 150-2 May He soon give you a *p'* ;
- 152-3 Beloved *P'* and Brethren :
- 133-27 to be hereafter the only *p'*
- 322-11 dual and impersonal *p'*,
- 383-2 C. S. textbook, be the *p'*,
- 383-7 *p'* is the Bible and my book.
- Man.* 58-3 THE CHRISTIAN SCIENCE *P'*.
- 58-6 *P'* over The Mother Church,
- Ret.* 14-5 *p'* was an old-school expounder of
- 15-15 by the *p'* of this church.
- Pul.* 7-26 *p'* of The First Church of Christ,

Pastor and pastor

Pul. 7-28 is satisfied with this *p'*.
 9-16 loss of our late lamented *p'*,
 28-27 * *p'* to the church in this city,
 34- 8 * her *p'* came to bid her goodby
 43-30 * letter from a former *p'*,
 58-25 * only *p'* shall be the Bible, with
 68-18 * parlor of the residence of the *p'*,
 69- 1 * Dr. Hammond, the *p'*,
 74- 6 * *p'* of the C. S. congregation
 86-29 * already ordained as our *p'*.
 '01. 11-12 chapter sub-title
 11-14 *p'* for all the churches of the
 11-16 not make it impossible for this *p'*
My. 174-14 *P'* of the First Congregational Church,
 178- 1 *p'* and ethical tenets,
 (see also Eddy)

pastorate

Pul. 45-23 * withdrew from the *p'* of the church,
 87-12 kind call to the *p'* of
My. 49-31 * call Mrs. Eddy to the *p'*
 51-20 * the *p'* for the ensuing year;

Pastor Emeritus

My. 174-13 Rev. Franklin D. Ayer, D.D., *P' E'* ;
 (see also Eddy)

pastor's

Pul. 27- 7 * class-rooms and the *p'* study.
 53-23 * Adjoining the chancel is a *p'* study ;
 (see also Eddy)

pastors

Mis. 91- 5 not absolutely necessary to ordain *p'*
 143-20 editors, and *p'* of churches,
 314- 4 by Readers in lieu of *p'*.
Pul. 68- 7 * many are now *p'* or in practice.

pastorship

Pul. 68- 1 * Mrs. Eddy assumed the *p'*

pasture

Mis. 151- 1 folds the sheep of His *p'* ;

pastures

Mis. 227-24 mind can rest in green *p'*,
 357- 7 yearn to find living *p'*
Ret. 4-19 green *p'* bright with berries,
Pul. 48-12 * beautiful meadows and *p'*
My. 129-26 These are His green *p'*
 162-26 into "green *p'* — *Psal.* 23: 2.
 252-20 They point to verdant *p'*,

patching

Mis. 316-21 *p'* breaches widened the next hour ;

patchwork

No. 3- 1 should not spread abroad *p'* ideas

patent

Mis. 79-31 vendors of *p'* pills,
 220-22 is *p'* both to the conscientious
Pan. 4-12 it is *p'* that will be capable of
My. 83- 4 * holding of a great convention is *p'* to

paternal

Ret. 1-18 so became my *p'* grandmother,
 19- 3 under the *p'* roof in Tilton.
 20- 1 After returning to the *p'* roof
My. 336-12 "After returning to the *p'* roof

Pater Noster

Pul. 59-11 * The *P' N'* was repeated

path

back to the
Mis. 328- 5 will call thee back to the *p'*

beaten

'00. 4-18 beaten *p'* of human doctrines

behind thee

Pul. 1-15 *p'* behind thee is with glory crowned ;

entered the

Mis. 206-24 you have entered the *p'*.

enter the

Mis. 328-25 are striving to enter the *p'*,
 347-21 I enter the *p'*.

her

Mis. 54-13 malice would fling in her *p'*.

his

Mis. 326-29 Discerning in his *p'* the penitent
Un. 55-11 must keep close to his *p'*,
Po. 18-14 He penciled his *p'*

lighteth the

Pan. 12-17 and so lighteth the *p'*

made luminous

Mis. 335-15 *p'* made luminous by divine Love.

narrow

Mis. 32-21 from the straight and narrow *p'*.
Ret. 55- 1 enter this strait and narrow *p'*,
 71- 9 straight and narrow *p'* of C. S.

no

Mis. 147-28 he knows no *p'* but the fair, open,

path

of Christian Science

Ret. 71- 9 narrow *p'* of C. S.
No. 42-20 *p'* of C. S. is beset with

perfect

My. 187- 9 perfect *p'* wherein to walk,

pleasant

Mis. 324-29 reaches the pleasant *p'* of the valley

pointing the

Mis. xi-12 guide-book, pointing the *p'*,
My. 176- 8 pointing the *p'* to heaven within you,
 202- 2 pointing the *p'* from earth to heaven

points the

Pan. 12-20 way-seeker gains and points the *p'*.

point the

'02. 11- 8 find and point the *p'* to heaven.
My. 186-10 point the *p'* above the valley,

prowl in the

Mis. 323-12 beasts of prey prowl in the *p'*,

this

No. 28-14 none too soon for entering this *p'*.

thy

'02. 19-24 A danger besets thy *p'*?

to health

Mis. 308- 8 loses the *p'* to health,

to heaven

'02. 11- 8 find and point the *p'* to heaven.
My. 176- 8 pointing the *p'* to heaven within you,

your

Mis. 306-28 spiritual idea that lights your *p'* !

Mis. 9-29 in the *p'* that winds upward.
Ret. 90-28 * in the *p'* you have pursued !'
Un. 9-10 this way is not the *p'* of physical

pathetic

Mis. 230-28 to render it *p'*, tender, gorgeous.
Ret. 19-21 gave *p'* directions to his
My. 330-32 gave *p'* directions to his

pathological

Mis. 297- 4 other religious and *p'* systems
 379- 3 if he indited anything *p'*
Rud. 16-21 elucidates a *p'* Science
 '01. 34- 8 proven to be more *p'* than

pathology

Mis. 35- 3 the Principle of *p'* ;
 80-27 what they deem *p'*, hygiene,
Ret. 43- 7 the *p'* of spiritual power,
My. 108- 5 the intelligent cause in *p'* ?
 230- 5 Scientific *p'* illustrates the

pathos

Mis. 295-17 with his ready pen and *p'*

paths

Mis. 99-27 "Make straight God's *p'* ;
 223- 1 its hidden *p'*, purpose, and fruits
 246-24 make His *p'* straight." — *Matt.* 3 : 3.
Rud. 17-16 are the *p'* of His testimony
 '01. 35- 2 He shall direct thy *p'* ;" — *Prov.* 3 : 6.
My. 140- 4 I will lead them in *p'* — *Isa.* 42 : 16.
 161-27 "He shall direct thy *p'*." — *Prov.* 3 : 6.
 252-22 into *p'* of peace and holiness.
 260-14 philosophy may pursue *p'* devious,
 361- 3 will direct you into the *p'* of peace.

pathway

Mis. 20- 1 illumines our *p'* with the radiance
 270-24 *p'* of goodness and greatness
Ret. 30- 6 have cleared its *p'*.
Pul. vii-15 the *p'* of this generation ;
My. 62-12 * brightest beams on your *p'*,
 350-15 the *p'* glad and free?

patience

Mis. 7- 8 The loving *p'* of Jesus,
 88-11 *P'*, observation, intellectual culture,
 100-29 *p'*, forgiveness, abiding faith,
 124-29 gives . . . to *p'*, experience ;
 224-18 but with the largest *p'* ;
 228-11 bear with *p'* the buffetings
 267- 8 caused me to exercise most *p'*.
 268-31 Through *p'* we must possess
 340-22 by *p'*, they inherit the promise.
 340-26 miracles of *p'* and perseverance.
 361-19 run with *p'* the race — *Ileb.* 12 : 1.
Ret. 80-10 * Though with *p'* He stands
 80-20 *P'* and obedience win the
 90-20 endures with her *p'*,
Pul. 82-10 * has long learned with *p'*,
 83-11 * with the *p'* of genius
No. 8-27 power, *p'*, and understanding,
 '00. 15-25 thy *p'*, and thy works ; — *Rev.* 2 : 19.
 '02. 16-21 meek might, sublime *p'*,
 17-28 *P'* and resignation are the
Hea. 2-17 Jesus, the model of infinite *p'*,
My. 158-15 holiness, *p'*, charity, love,
 209- 7 fidelity, courage, *p'*, and grace.

patience

- My.* 227-8 known by its *p'* and endurance.
249-15 *p'*, silence, and lives of saints.
306-16 Age, with experience-acquired *p'*

patient (see also **patient's**)

- amusing the**
Pro. 6-12 * amusing the *p'* while nature cures
- attend the**
My. 105-19 I was wired to attend the *p'*
- belief of the**
Mis. 352-16 supposed bodily belief of the *p'*
- condition of the**
Mis. 43-5 mental condition of the *p'*
- each**
Mis. 38-27 to make each *p'* a student
- first**
Mis. 382-14 first *p'* healed in this age by C. S.
- friends of a**
Mis. 282-21 If the friends of a *p'* desire you to
- healer and**
Pul. 53-10 * in the mind of both healer and *p'*,
- his**
Mis. 40-29 to kill his *p'* by mental means,
355-13 the mental state of his *p'*.
- Man.* 46-20 shall not, . . . sne his *p'* for
- Un.* 11-19 If his *p'* was a theologian of
- Rud.* 13-22 it will free his *p'*.
- My.* 306-30 while I was his *p'* in Portland
- is better**
Mis. 45-20 *p'* is better both morally and
- is liable**
Rud. 8-27 and the *p'* is liable to a relapse,
- may gain**
Pul. 69-24 * *p'* may gain a better understanding
- physician and**
My. 108-19 better for both physician and *p'*.
- practitioner to**
Man. 46-17 relation of practitioner to *p'*.
- receive a**
Ret. 87-29 not receive a *p'* who is under the
- says**
Mis. 220-14 *p'* says and feels, "I am well,
- this**
Mis. 89-6 would it be right to treat this *p'*
- treating a**
Rud. 13-18 When treating a *p'*,
- who pays**
Mis. 300-29 *p'* who pays whatever he is able
- would have died**
My. 336-1 * but for . . . the *p'* would have died
- your**
Mis. 241-25 your *p'* rejoices in the gospel of
My. 364-5 the mind of your *p'*,
- Mis.* 89-7 ought the *p'* to follow the
89-11 If the *p'* is in peril,
210-4 C. S. never healed a *p'* without
242-21 where the *p'* is very low
242-24 leaving the *p'* well.
242-29 *p'* . . . addicted to the use of opium
378-3 A *p'* considered incurable
Man. 47-5 a *p'* whom he does not heal,
Rud. 10-19 the *p'* can then look up to
12-2 He never lays his hands on the *p'*,
religious views of the *p'*
No. 40-25 interval that detains the *p'* from
'01. 34-5 cannot be fatal to the *p'*,
34-8 Or to the *p'* who sow?
Pro. 47-22 * go far towards making the *p'* well.
My. 97-4 * *p'* getting well without the use of
97-6 The *p'* was pronounced dying
105-21 resuscitating the body of the *p'*,
293-18 and the *p'* would have recovered.
293-26 *p'* whom he is treating,
- patient** (adj.)
Mis. 277-10 heart loyal to God is *p'* and strong.
323-17 He saith unto the *p'* toilers
330-31 when the *p'* corn waits
384-14 Be *p'*, waiting heart:
392-14 Faithful and *p'* be my life
400-22 Thee I seek, *P'*, meek,
Ret. 79-25 were saved by *p'* waiting,
86-3 to crown *p'* toil,
'01. 35-18 do we walk in *P'* faith
Hea. 19-18 *p'* of man's procrastination,
Pro. 14-14 be *p'* in tribulation,
Pro. 20-18 Faithful and *p'* be my life
22-1 God-crowned, *p'* century,
30-17 *p'* love above earth's ire,
36-13 Be *p'*, waiting heart:
53-10 The *p'*, timid grass,
69-10 Thee I seek, *P'*, meek,
My. 75-18 * very *p'* and good-natured.
151-1 *p'* with the newspaper wares
191-4 Be *p'* towards persecution.

patient (adj.)

- My.* 229-19 Be *p'*, O Christian Scientist!
247-29 *p'*, unflinching tenderness.

patiently

- Mis.* 81-8 *p'* wait on God to decide,
118-18 suffer *p'* for error until
206-25 Press *p'* on;
315-27 *p'* strive to educate their
325-13 *p'* seeks another dwelling,
330-5 does it *p'* pray for the
331-6 cause them to wait *p'*
364-5 "Wait *p'* on the Lord— see *Isa.* 40: 31.
Man. 83-19 and *p'* counsel his pupils
Ret. 49-16 loving unselfishly, working *p'*,
Un. 6-28 "Wait *p'* on the Lord!"— see *Psal.* 37: 7.
Pul. 4-23 Wait *p'* on illimitable Love,
Pan. 1-16 waiteth *p'* the appearing
'01. 34-20 brethren, wait *p'* on God;
My. 4-11 meekly, *p'*, spiritually,
29-29 * were able to wait *p'* for the
185-2 waited *p'* for the appearing

patient's

- Mis.* 6-22 the *p'* faith in drugs
53-13 to start the *p'* recovery?
219-17 must change his *p'* consciousness
249-20 *p'* sense of sinning at ease
220-12 until the *p'* mind yields,
220-16 changed his *p'* consciousness
220-17 The *p'* mental state is now
355-23 discern the error in thy *p'* mind

patients

- Mis.* 33-18 *P'* naturally gain confidence
37-25 Does Mrs. Eddy take *p'*?
59-9 in which the last state of *p'*
80-9 When *p'* are under material
171-9 seances with their *p'*,
241-7 metaphysical healing on two *p'*:
350-22 sometimes occasions effects on *p'*
378-6 as he inferred the *p'*
378-10 with several other *p'*,
379-1 After treating his *p'*,
379-4 relative to his *p'*,
380-20 my students' *p'*,
- Man.* 43-6 nor permit his *p'* or pupils to use
46-12 Practitioners and *P'*,
46-15 made to them by their *p'*;
47-4 Duty to *P'*,
87-5 Choice of *p'* is left to the wisdom of
Ret. 33-17 would cure *p'* not affected by a
83-4 commend . . . *p'* to the teachings of
84-28 only of his own pupils and *p'*,
No. 3-15 in the hands of their *p'*,
5-28 makes the last state of one's *p'*
'01. 17-17 restored the *p'* in from one to three
17-20 put *p'* into the hands of my students
27-15 interviews with the *p'*,
My. 219-2 Nor should *p'* anticipate
227-11 one out of three of their *p'*,
306-23 were descriptions of his *p'*,
307-6 treatment and manipulation of *p'*,
364-11 his own . . . and that of his *p'*,

Patmos

- Pul.* 33-26 * to know what John on *P'* meant

patriarch

- Mis.* 17-8 like the *p'* of old,

Patriot

- My.* 284-13 your good paper, the *P'*,

patriot

- My.* 297-2 *p'*, philanthropist, moralist,

patriotic

- Mis.* 304-13 * any great *p'* celebration
305-3 * from the *p'* societies,

patriotism

- Ret.* 2-14 from whose *p'* and bravery

Patriots' Day

- My.* 339-15 exchanged Fast Day, . . . for *P' D'*,

patron

- Pan.* 3-27 Pan was the . . . *p'* of country life,

patronage

- Mis.* 262-6 *p'* of The C. S. Journal,
274-13 to the public for its liberal *p'*,
296-23 Why fall into such *p'*,
308-19 I thank you, . . . for your liberal *p'*
Ret. 49-22 we thank the public for its liberal *p'*.

patronize

- Mis.* 80-29 The old will not *p'* the new school,
296-19 Do many Britons *p'* tap-rooms
Man. 44-9 member of this Church shall not *p'* a

Pat's

- Mis.* 218-27 better than *P'* echo,

pattern

- Mis.* 44-2 "according to the *p*' — *Ileb.* 8: 5.
103-20 is neither the *p*' nor Maker
197-20 compel us to *p*' after both;
Un. 53-2 lie takes its *p*' from Truth,
'01. 10-24 after the *p*' of the mount.

patterns

- Mis.* 299-29 gives to the public new *p*'
316-28 *p*' of humility, wisdom,
My. 283-26 only as it *p*' the divine.

Patterson (see also **Patterson's**)**Dr.**

- My.* 311-3 living with Dr. *P.* at his
313-12 Dr. *P.* driving into Franklin,
314-14 my divorce from Dr. *P.*
314-20 about to have Dr. *P.* arrested
314-29 lived with Dr. *P.* peaceably,
315-3 * About the year 1874, Dr. *P.*,

Dr. Daniel

- My.* 314-1 Dr. Daniel *P.*, my second husband,
314-8 Dr. Daniel *P.* was located

Lieutenant-Governor George W.

- Ret.* 20-7 Lieutenant-Governor George W. *P.*

Patterson's**Dr.**

- My.* 314-22 prevented Dr. *P.* arrest

Pattersons

- My.* 314-5 * the following nine years the *P.*

patting

- Mis.* 231-24 little palms *p*' together,

Paugus

- Pul.* 48-30 * killed the ill-starred *P.*.

Paul (see also

Paul's, St. Paul)

admonished

- Mis.* 361-17 To this great end, *P.* admonished,

and Jesus

- Mis.* 360-7 characters, *P.* and Jesus.

apostle

- Mis.* 200-11 The apostle *P.* insists on

asked

- Mis.* 333-22 *P.* asked: "What communion — *II Cor.* 6: 14.

declares

- My.* 113-9 *P.* declares the truth of the

enjoined

- Ret.* 76-16 fulfils the law of Love which *P.* enjoined

Jesus and

- Mis.* 354-32 divine philosophy of Jesus and *P.*

- No.* 21-2 life and teachings of Jesus and *P.*,

refers

- Mis.* 184-10 *P.* refers to this when speaking of

- P.* refers to this personality

said

- Mis.* 157-3 *P.* said, "If we suffer, — *II Tim.* 2: 12.

- Pco.* 10-13 *P.* said, "I was free born." — *Acts* 22: 28.

says

- Un.* 5-14 of godliness," says *P.*; — *I Tim.* 3: 16.

- as *P.* says in the third chapter of

termed

- My.* 41-22 * what *P.* termed "the law of — *Rom.* 8: 2.

understood

- Mis.* 344-21 Science which *P.* understood when he

words of

- Hea.* 18-3 In the words of *P.*,

writes

- Un.* 30-13 *P.* writes: "The first man — *I Cor.* 15: 45.

- Mis.* 71-5 *P.* had a thorn in the flesh;

- 152-2 was called Israel; and Saul, *P.*

- 201-16 *P.* took pleasure in infirmities,

- Un.* 1-6 were taught by his fellow-apostle *P.*,

- No.* 46-17 rejoicing, as *P.* did, that we

Paul's

- Mis.* 84-19 *Please explain P. meaning*

- 84-21 overshadowing *P.* sense of life in

- 200-25 The holy calm of *P.* well-tried hope

- 201-3 The Science of *P.* declaration

- 243-23 alludes to *P.* advice to Timothy.

- P.*, by the supremely natural

- 360-9 confirmation of *P.* faith.

- Un.* 57-20

pauperism

- My.* 309-6 involving a question of *p*'

pause

- Mis.* 16-27 dear reader, *p*' for a moment

- Pul.* 44-7 * willingly *p*' for an instant to

- My.* 81-8 * *p*' and laughingly give precedence to

- 280-29 simply to *p*' in special prayer for

paused

- Pul.* 48-16 * she *p*' and reminded the reporter

pausing

- Mis.* 324-4 *P.* at the threshold of a

paved

- My.* 176-6 *p*' the way to my forever gratitude,

pay

- Mis.* vii-20 Wherefor, have much to *p*'.
- 165-25 cost, none but the sinner can *p* ;
- 269-26 but are not willing to *p*' the price.
- 299-22 *p*' me, not him, for this exhibit
- 300-30 pays whatever he is able to *p*'
- 301-2 sermon for which you *p*' nothing,
- 301-3 and receive *p*' therefor,
- 305-23 * money with which to *p*' for the bell.
- 305-26 * twenty-five cents to *p*' for it.
- 317-27 should not *p*' the penalty for
- 342-25 you are willing to *p*' for error
- 342-26 if you *p*' the price of Truth,
- 349-26 and means to *p*' a salary,
- 349-30 accepted no *p*' from my church
- 353-18 "You must *p*' that man."
- 353-20 God makes us *p*' for
- Man.* 30-16 Board of Directors shall *p*' from
- 44-13 *p*' annually a per capita tax
- 69-10 student shall *p*' to Mrs. Eddy
- 78-18 may *p*' from the funds of the
- Ret.* 40-3 refusing to take any *p*'
- 89-13 It was the custom to *p*' this
- Pul.* 20-4 were unable to *p*' the mortgage;
- Rud.* 14-10 The only *p*' taken for her labors
- 14-16 from those who were able to *p*'.
- 14-17 better than he who does not *p*'.
- 14-18 expect and require others to *p*' him.
- My.* vi-22 * *p*' all future profits to her church;
- 27-25 * *p*' all bills in connection with the
- 51-1 * to devise means to *p*' our pastor,
- 96-20 * what they could to *p*' for it.
- 123-15 the money to *p*' for it.
- 161-2 by enabling us to *p*' it;
- 214-17 taking *p*' for their labors,
- 306-25 I would *p*' for having published.
- 328-29 * practise the art of healing for *p*'.
- 328-29 * shall *p*' a license fee

payable

- Man.* 77-10 shall render them *p*'.

paying

- Man.* 77-5 Prior to *p*' bills against the
- Rud.* 14-20 means of *p*' for their tuition
- No.* 35-15 how to avoid *p*' it.
- '02. 13-18 *p*' for it the sum of \$4,963.50
- 13-23 to redeem the land by *p*' the
- My.* 16-7 * *p*' out the sum of \$199,607.93,
- 74-17 * *p*' for their church before dedicating
- 329-5 * relieved . . . from *p*' this fee.
- 333-7 * *p*' the last tribute of respect

payment

- Man.* 46-21 recovery of *p*' for said
- 78-22 for the *p*' of such bills.
- My.* 10-15 * amount and date of *p*'.
- 204-25 the suing for *p*'; hypnotism,

payments

- Man.* 78-23 Such *p*' shall be reported.
- My.* 14-16 * further *p*' or subscriptions
- 14-29 * necessitates large *p*' of money,

pays

- Mis.* 261-12 *p*' his full debt to divine law,
- 300-30 *p*' whatever he is able to pay
- Rud.* 14-16 student who *p*' must of necessity

Peabody, D.D., Rev. A. J.

- My.* 53-23 * Rev. A. J. *P.*, D.D., of Cambridge,

peace**and good will**

- Mis.* 215-15 *p*'; and good will toward men.

- Pul.* 22-1 *p*' and good will towards men.

- My.* 167-18 full of love, *p*'; and good will

and harmony

- Mis.* 156-11 Let the reign of *p*' and harmony

and holiness

- Mis.* 167-28 He giveth power, *p*'; and holiness;

- '02. 16-14 To attain *p*' and holiness

- My.* 252-22 into paths of *p*' and holiness.

and joy

- Mis.* 303-10 *p*' and joy, the fruits of Spirit,

- 331-18 O gentle presence, *p*' and joy

- 359-6 O gentle presence, *p*' and joy

- Po.* 4-1 O gentle presence, *p*' and joy

and love

- Mis.* 152-7 thoughts winged with *p*' and love

- Ret.* 42-13 with a smile of *p*' and love

- '00. 11-12 human sigh for *p*' and love

and perfect love

- Mis.* 176-3 healing, and *p*'; and perfect love.

and plenty

- Mis.* 232-3 *p*'; and plenty, and happy households.

- My.* 340-28 their implorations for *p*' and plenty

and power

- Mis.* 124-19 is filled with *p*'; and power;

- 205-1 obtains *p*' and power outside of

peace

and progress
Mis. 118-22 foes to grace, *p'*, and progress;
and prosperity
My. 279-26 God bless . . . with *p'* and prosperity.
 291-23 ensign of *p'* and prosperity

and understanding
Mis. 290-17 * *p'*, and understanding ;"

announcement of
My. 281-18 * "Official announcement of *p'*"

armaments of
Mis. xii-2 privileged armaments of *p'*.

at
Mis. 209-21 it has no right to be at *p'*.
 211-18 if a criminal is at *p'*.
Ret. 28-4 if he would be at *p'*.
Peo. 6-25 and be at *p'* ;"— *Job* 22: 21.

be declared
Ret. 56-14 must go on until *p'* be declared

be still
Mis. 307-9 "*P'*, be still"— *Mark* 4: 39.

between nations
My. 265-10 civilization, *p'* between nations,

bonds of
Pul. 22-17 bonds of *p'* are cemented by

break his
Mis. 211-16 Why, then, do you break his *p'*

bring
Mis. 7-15 if you cannot bring *p'* to all,

brings the
Mis. 82-5 brings the *p'* symbolized by

call of
Mis. 120-16 clarion call of *p'* will at length

compassionate in
Pan. 15-4 has been compassionate in *p'*.

consolation and
My. 283-27 Consolation and *p'* are based on

convenient
My. 211-2 a false, convenient *p'*,

curtailed in
My. 127-27 it is not curtailed in *p'*,

demonstrates
My. 279-7 C. S. demonstrates *p'*.

destroy the
Mis. 209-19 destroy the *p'* of a false sense.

divine
Peo. 11-8 victory is achieved, . . . in divine *p'*.

dove of
My. 192-16 the dove of *p'* sits smilingly

dwelleth
Mis. x-2 life wherein dwelleth *p'*,

fathomless
'02. 4-10 fathomless *p'* between Soul and

follow
'02. 16-12 "Follow *p'* with all men, — *Heb.* 12: 14.

giveth a
Mis. 133-30 it giveth a *p'* that passeth

give you
Mis. 159-7 May the God of all grace give you *p'*.

God of
Mis. 128-13 God of *p'* shall be with you." — *Phil.* 4: 9.
 153-30 God of *p'* be and abide with

gospel of
'02. 4-15 commandment in the gospel of *p'*,

grace, and
Mis. 9-1 grace, and *p'*, comes through affliction

grant us
Mis. xi-21 *vox populi* is inclined to grant us *p'*,

have
Mis. 209-32 then shall mortals have *p'*."

health and
Mis. 169-25 health and *p'* and hope for all.
My. 350-13 * crushing out of health and *p'*.

home and
Mis. 386-5 home and *p'* and hearts are found
Po. 49-8 home and *p'* and hearts are found

in error
My. 233-22 destroys his *p'* in error,

in God
Mis. 385-3 * Find *p'* in God,
Po. 37-3 * Find *p'* in God,

in goodness
Mis. 219-21 discomfort in sin and *p'* in goodness.

in Love
'02. 19-18 a rest in Christ, a *p'* in Love.

integrity and
Mis. 270-4 such as barter integrity and *p'* for

is desirable
My. 121-15 *p'* is desirable, and plain dealing is

is the promise
My. 278-23 *P'* is the promise and reward of

is won
Po. 22-20 Love doth enter in, And *p'* is won,

justice of the
My. 136-22 Josiah E. Fernald, justice of the *p'*
 309-14 justice of the *p'* at one time.

peace

liberty and
Mis. 304-5 * by the lovers of liberty and *p'*

life and
Mis. 24-4 is life and *p'*." — *Rom.* 8: 6.
'02. 6-28 is life and *p'*." — *Rom.* 8: 6.

make
My. 40-21 * them that make *p'*." — *Jas.* 3: 18.

mercy, and
Pan. 14-12 justice, mercy, and *p'*

more
My. 135-12 my yearning for more *p'*
 136-27 that I may have more *p'*,
 137-18 yearning for more *p'*

my
Mis. 215-5 my *p'* I leave with thee:
 278-4 my *p'* returns unto me.
My. 279-4 "My *p'* I give unto you: — *John* 14: 27.

national
My. 285-8 industrial, civic, and national *p'*.

no
Mis. 209-6 when there is no *p'*." — *Jer.* 6: 14.
My. 233-18 when there is no *p'*" — *Jer.* 6: 14.

not power
My. 341-15 * "'Tis *p'* not power I seek,

of a desert
Mis. 246-22 yield its prey the *p'* of a desert,

of God
No. 8-8 "the *p'* of God, — *Phil.* 4: 7.

of Love
My. 185-8 The *p'* of Love is published,

of love
Mis. 220-23 the joy and the *p'* of love."

of nations
My. 280-17 special prayer for the *p'* of nations,
 280-29 praying for the *p'* of nations,

of the Lord
Pul. 39-4 * until it finds the *p'* of the Lord

on earth
Mis. 145-30 on earth *p'*, — *Luke* 2: 14.
 * *P'* on earth and Good-will!
 153-26 to send *p'* on earth: — *Matth.* 10: 34.
 214-5 cool waters of *p'* on earth;
 227-27 "on earth *p'*, — *Luke* 2: 14.
 369-5 "on earth *p'*, — *Luke* 2: 14.
Man. 45-6 to promote *p'* on earth
Pul. 41-25 * "On earth *p'*, — *Luke* 2: 14.
No. 44-26 "On earth *p'*, — *Luke* 2: 14.
Po. 24-8 Come to me, *p'* on earth!
My. 90-19 * "on earth *p'*, — *Luke* 2: 14.
 127-30 "on earth *p'*, — *Luke* 2: 14.
 167-11 "on earth *p'*, — *Luke* 2: 14.
 279-19 "on earth *p'*, — *Luke* 2: 14.
 281-9 "on earth *p'*, — *Luke* 2: 14.
 283-11 "on earth *p'*, — *Luke* 2: 14.

paths of
My. 361-3 direct you into the paths of *p'*.

perfect
My. 290-15 keep him in perfect peace, — *Isa.* 26: 3.

permanence and
Mis. 352-2 bereft of permanence and *p'*.

pillars of
'02. 17-29 are the pillars of *p'*

plenty and
Po. 77-5 Plenty and *p'* abound

power, and
Mis. 263-13 power, and *p'* meet all human

prayer for
My. 279-21 chapter sub-title
 280-30 to pause in special prayer for *p'*.

pregnant with
My. 283-13 Association, pregnant with *p'*,

preserving
My. 286-12 preserving *p'* among nations.

promote
Mis. 354-8 can no longer promote *p'*
Man. 45-6 its branches to promote *p'*

prosper in
'02. 3-20 British and Boer may prosper in *p'*,

publisheth
Ret. 45-4 that publisheth *p'*." — *Isa.* 52: 7.

pure
Po. 79-3 storm or shine, pure *p'* is thine,
My. 155-18 this dear church having a pure *p'*,

purer
Mis. 330-22 holier aims, a purer *p'*

purity and
No. 34-24 throne of glory in purity and *p'*,

reflect
My. 210-16 His thoughts can only reflect *p'*,

reflection of
My. 355-28 His reflection of *p'*, love, joy,

righteousness, and
My. 282-12 justice, righteousness, and *p'*,

sacrificed
'02. 13-2 self was forgotten, *p'* sacrificed,

peace

- seeking**
Mis. 324-27 seeking *p'* but finding none.
- silly**
Mis. 254-24 resting in silly *p'* upon the
- sown in**
My. 40-21 * is sown in *p'* — *Jas.* 3: 18.
- spiritual**
My. 93-15 * physical health and spiritual *p'*.
- strength of**
My. 121-7 we learn that the strength of *p'*
- this**
Mis. 82- 5 this *p'* floweth as a river
My. 121-11 This *p'* is spiritual;
- thy**
Mis. 268- 9 thy *p'* been as a river." — *Isa.* 48: 18.
- to send**
Mis. 214- 6 I came not to send *p'*, — *Matt.* 10: 34.
'01. 31-10 "I came not to send *p'* — *Matt.* 10: 34.
- treacherous**
Mis. 9-28 trained in treacherous *p'*
- weapons of**
Pul. 84- 3 * with the weapons of *p'*.
- white-winged**
Mis. 204-10 white-winged *p'* sings to the heart
- with God**
Mis. 211-27 and kept *p'* with God.
'01. 2-20 keeping *p'* with God.
- would reign**
My. 279-14 one Mind, *p'* would reign.
- your**
My. 150-31 your *p'* return to you." — *Matt.* 10: 13.
- Mis.* 124-11 turn, with sickened sense, . . . for *p'*;
133-31 As to the *p'*, it is unutterable;
138-19 divine might, giving . . . *p'*.
155-11 and *p'* will crown your joy.
162-12 *p'*, good will, love, teaching, and
172-26 *p'* can only be . . . on the side of
209- 6 and cry, "*P'*, *p'*." — *Jer.* 6: 14.
209-23 *P'* has no foothold on the false
end of that man is *p'*." — *Psal.* 37: 37.
- Ret.* 42-16 be in *p'* with the schools.
'01. 23- 9 *p'* of Soul's sweet solitude!
Po. 31- 7 *P'* her white wings will spread
78- 3 * *p'* of a more righteous living,
My. 36-17 *P'*, like plain dealing,
121-14 will give thee rest, *p'*, health,
153-30 saying, *P'*, *p'*; — *Jer.* 6: 14.
233-17, 18 *p'*, prosperity, and life of nations.
277-15 If His purpose for *p'* is to be
278- 3 * influence . . . exerted for *p'*,
281-25 is its *p'* maker or breaker.
282- 2 chapter sub-title

peaceable

- My.* 40-20 * first pure, then *p'*. — *Jas.* 3: 17.
300-32 are they attacking a *p'* party

peaceably

- My.* 314-29 I lived with Dr. Patterson *p'*,

peacebreakers

- My.* 40-10 * some who have been *p'*

peaceful

- Mis.* 392- 5 With *p'* presence hath begirt
Pan. 14-19 In your *p'* homes remember
15- 1 murdering her *p'* seamen
Po. 20- 6 With *p'* presence hath begirt
23-21 Give *p'* triumph to the
My. 280- 7 * *p'* tranquillity of the race.
333-22 * "His end was calm and *p'*,

peacefully

- My.* 250-25 I rest *p'* in knowing that the
277- 4 settled *p'* by statesmanship

peacemakers

- My.* 40-11 * into the blessedness of *p'*.
40-22 * "Blessed are the *p'*: — *Matt.* 5: 9.

peacemaking

- My.* 40-16 * demand of this age is for *p'*,

peaches

- Ret.* 4-15 orchards of apples, *p'*,

peal

- Pul.* 61-22 * the first *p'* of the chimes
Po. 71-13 God to the rescue — Liberty, *p'*!

pealed

- My.* 77-21 * *p'* from the chimes a first hymn

pearl

- Mis.* 30-13 he declared were inlaid with *p'*,
252-31 yea, it is the *p'* priceless
313- 7 spiritual molecule, *p'*, and pinnacle,
Ret. 91- 4 "the *p'* of parables,"
'02. 3-15 occupation of that *p'* of the ocean,
My. 347-18 parable of the priceless *p'*

pearls

- Mis.* 7-14 Cast not your *p'* before swine;
89-16 "*p'* before swine" — *Matt.* 7: 6;
127-24 though your *p'* be downtrodden,
211-20 trample on your *p'* of thought,
247- 4 not as *p'* trampled upon.
307-21 Cast not *p'* before the unprepared
325-11 seize his *p'*, throw them away,
No. 8-24 no longer cast your *p'* before
40- 9 *p'* of awakened consciousness,
40- 9 lest your *p'* be trampled upon.
Po. 8- 9 vestal *p'* that on leaflets lay,
My. 215-21 preying upon my *p'*,
227-24 *p'* before swine, — *Matt.* 7: 6.
347-16 *p'* that crown this cup

pears

- Ret.* 4-15 orchards of apples, peaches, *p'*,

Pears' soap

- '00.* 10-28 gold pieces smuggled in *P'* *s'*.

pear-tree

- Ret.* 18- 7 In lap of the *p'*, with musical flow.
18-26 from the bent branch of a *p'*.
Po. 63-16 In lap of the *p'*, with musical flow.
63-24 from the bent branch of a *p'*.

pebbles

- Mis.* 343-15 cold, hard *p'* of selfishness,
Ret. 27-22 meandering midst *p'* and rocks,
Pul. 80-14 * over its granitic *p'*.

peculiar

- Ret.* 8- 1 *p'* circumstances and events
Pul. 23-23 * marked by *p'* intimations of
57-13 * *p'* tenets of the . . . Scientists,
59-12 * way *p'* to Christian Scientists,
My. 50-12 * felt a *p'* sense of isolation,
52-31 * *p'* knowledge of the circumstances.
78-27 * convey the *p'* impressiveness
90-30 * *p'* department of healing,
123-31 *p'* people whose God is All-in-all,
206-24 holy nation, a *p'* people; — *I Pet.* 2: 9.
352- 6 * *p'* privileges we enjoy

peculiarities

- Hea.* 12-16 characteristic *p'* and . . . symptoms

peculiarly

- Pul.* 36-15 * I went to her *p'* fatigued.
My. 78-11 * carvings *p'* rich and impressive.

pecuniarily

- Mis.* 11- 9 afterwards assisting them *p'*,
My. 130-10 whom I have assisted *p'*

pecuniary

- Mis.* 349- 1 even the offer of *p'* assistance

pedal

- Pul.* 60-23 * *p'* compass, C. C. C. to F. 30.
(see also organ)

pedal movements

- (see organ)

pedal organ

- (see organ)

pedals

- (see organ)

pedestal

- My.* 79- 6 * chapter sub-title
79-21 * placed upon a far higher *p'*
259- 3 mounted on its *p'*

pedestals

- Mis.* 255- 3 set themselves on *p'*,

peel

- Mis.* 231-18 to arrest the *p'*!

peep

- Po.* 73- 7 And the stars *p'* out,
My. 173-17 to take a *p'* at this church
258-32 take a *p'* into my studio;

peer

- Mis.* 22-19 It hath no *p'*, no competitor,
347-10 *p'* through the opaque error.

peering

- Mis.* 369- 9 *p'* into the cause which

peers

- Ret.* 17- 9 morning *p'* out, from her
Po. 62- 9 morning *p'* out, from her

Pekin

- '00.* 1-23 Paris, Berlin, Rome, *P'*.

pelf

- Mis.* 325-10 they have plenty of *p'*.
'00. 10-20 the sceptre of self and *p'*

pellets

- My.* 107-13 that a vial full of the *p'* can
107-17 tell you, . . . with these *p'* he heals
345-17 *p'* without any medication

Pembroke

Ret. 4-24 Nathaniel Ambrose of P.,
5-5 Congregational Church in P.,
'01. 32-1 Abraham Burnham of P.,

pen

Mis. xii-6 take my p' and pruning-hook,
149-18 lips nor p' can ever express
227-15 Would that my p' or pity could
275-21 P' can never portray the satisfaction
295-17 with his ready p' and pathos?
377-2 p' to paint frail fairness
Ret. 5-16 the p' can never do justice.
Pul. 5-4 address on C. S. from my p',
87-23 This wish stops not with my p'
'00. 12-1 beyond the power of the p'.
Po. 32-12 inspires my p' as I write;
My. 48-16 * *Methodist Review* from the p' of
124-17 p' may not tell.
125-11 to dip my p' in my heart
136-25 hard earnings of my p',
146-31 weight of thought, tongue, and p'
148-23 as with the p' of an angel
294-24 will move the p' of millions.
296-26 dipped her p' in my heart,

penal

Pco. 11-19 and enact p' codes;

penalties

Mis. 199-1 God does not reward . . . love with p';
209-1 attaches to sin due p'

penalty

Mis. 68-14 p' for believing in their reality
119-31 and escape the p' thereof?
126-29 p' of which the Hebrew bard spake
222-19 suffer its full p' after death.
227-9 Thus, to evade the p' of law,
237-6 accepted as the p' for sin.
300-20 incurring the p' of the law,
317-27 Such students should not pay the p'
381-25 on p' of ten thousand dollars.
Man. 46-22 on p' of discipline and liability to
53-17 on p' of being excommunicated
Un. 11-2 from the p' of error.
My. 248-24 sin and suffering and their p', death

penance

Mis. 244-12 are they bodily p' and torture, or
'02. 16-24 Fasting, feasting, or p',
My. 228-31 for p' or for reformation;

pence

Pul. 8-19 to earn a few p' toward

penchant

Mis. 329-2 Mine is an obstinate p' for nature

penciled

Po. 18-13 He p' his path

pencils

My. 124-18 Nature reflects man and art p' him,

pendulum

Pul. 80-3 * p' that has swung to one extreme

penetrated

Pul. 65-2 * it has p' what is called the

penetration

Mis. 292-27 with the p' of Soul,
313-9 throw the light of p' on the page;
Un. 2-15 in the infinite p' of Truth,

penitent

Mis. 326-29 p' one who had groped his way
'01. 17-4 cause him to return . . . p' and saved;
My. 133-2 many pardons for the p'.

penmanship

My. 137-9 * in both substance and p' :

Penna. Ave., 1595

Mis. 304-2 * 1505 P' A', WASHINGTON, D. C.,
306-15 * 1505 P' A', Washington, D. C.,

penned

Ret. 46-1 Lines p' when I was pastor of

pennies

Mis. 305-27 * in p', if possible,

pennings

Mis. 379-4 asked if I could see his p'

penny

My. 77-28 * every p' of the two million dollars

Pentecost Day

Ret. 76-21 as of old, on the P' D.,

pent-up

Mis. 347-4 the internal action of p' gas.
356-5 p' elements of mortal mind

people

(see also *people's*)

accuse

Ret. 73-22 or accuse p' of being unduly personal,

people**all**

Mis. 32-27 all p' can and should be just,
Pan. 1-18 day when all p' shall know

among the

My. 53-29 * C. S. among the p',

any

My. 148-5 All that we ask of any p'

are being healed

Rud. 14-25 P' are being healed by means of

are surprised

'00. 4-11 p' are surprised at the new

attended by

My. 96-29 * attended by p' from all parts

before the

Mis. 162-7 before the p' and their schools

'01. 22-22 rules, are before the p',

My. 323-8 * before the p' find out

believe

Mis. 220-25 p' believe that a man is sick

223-30 P' believe in infectious and

best

'00. 2-5 best p' on earth and in heaven.

blinding the

Rud. 17-5 blinding the p' to the true

body of

Mis. 312-16 * body of p' known as . . . Scientists,

My. 95-18 * well-dressed body of p'.

99-12 * optimistic body of p'.

chosen

Mis. 151-23 Ye are a chosen p',

Christian

Pul. 50-17 * number of Christian p',

Christian(?)

My. 60-11 * all the Christian (?) p' at that time.

Christian Science

My. 328-10 * The C. S. p', greatly pleased at

clamor

No. 45-25 The p' clamor to leave cradle and

coming

Mis. 322-5 P' coming from a distance

consign

Mis. 350-27 which consign p' to suffering.

crowds of

My. 30-1 * held large crowds of p',

dear

My. 175-29 influence the minds of this dear p'

197-5 be upon this dear p'.

dependent

No. 3-12 P' dependent on the rules of this

devourer of the

'00. 12-29 as the devourer of the p'.

diseased

Rud. 15-13 advising diseased p' not to enter

disinterested

Ret. 50-11 I beg disinterested p' to ask

do not kill

'01. 33-19 We admit that they do not kill p'

33-30 citizens that do not kill p'

do not know

My. 305-11 P' do not know who is referred to as

do not understand

Mis. 7-27 because p' do not understand

easier for

Mis. 5-30 It is much easier for p' to believe

247-25 It is much easier for p' to believe

eight hundred

Pul. 27-6 * The vestry seats eight hundred p',

My. 54-15 * about eight hundred p'.

eleven hundred

Pul. 25-9 * seating eleven hundred p'

exhort

Mis. 197-5 exhort p' to turn from sin

eyes of the

Mis. 48-20 to open the eyes of the p'

Pul. 15-1 to open the eyes of the p'

few

Mis. 171-26 Few p' at present know aught of

Pul. 57-21 * Few p' outside its own circles

five thousand

My. 29-4 * Five thousand p' kneeling

69-21 * where five thousand p' can

71-29 * would seat five thousand p',

98-7 * holding five thousand p',

99-15 * seating five thousand p'.

141-24 seats only five thousand p'.

five thousand and twelve

My. 71-23 * five thousand and twelve p'

forty thousand

My. 98-2 * Forty thousand p' truly make

frightens

My. 160-14 a live truth, . . . frightens p'.

216-12 a miracle that frightens p',

gathering of

Man. 60-23 No large gathering of p'

My. 87-13 * a great gathering of p'

people

- generally**
Mis. 380-20 *p* generally, called for a sign
- God's**
Mis. 117-12 * vivacity among God's *p*."
- good**
'02. 20-25 whose good *p* welcome
- groups of**
My. 87-21 * cheerful looking groups of *p*
- handful of**
My. 59-18 * preached to a handful of *p*
- have slumbered**
No. 41-19 long ages *p* have slumbered
- healthy**
Mis. 229-6 contact with healthy *p*,
- His**
Mis. 144-22 the assembling of His *p*
150-28 His *p* are they that reflect Him
152-19 God has prepared for His *p*,
153-6 went forth before His *p*,
'02. 1-2 loving providence for His *p*
- honest**
Ret. 29-3 I esteem all honest *p*,
No. 3-26 odious to honest *p* ;
- ignorance of**
No. 43-27 sheer ignorance of *p*,
- imagine**
My. 103-16 *p* imagine a vain — *Psal.* 2: 1.
200-5 *p* imagine a vain — *Psal.* 2: 1.
- influenced the**
Mis. 246-7 press that influenced the *p* to
- intelligent**
Pul. 63-17 * intelligent *p* among her devoted
- irresponsible**
No. 3-9 irresponsible *p* insisted
- its**
My. 10-20 * sacrifice on the part of its *p*.
163-25 I love its *p*
- law-abiding**
Ret. 87-12 most systematic and law-abiding *p*
- leading**
My. 163-24 the leading *p* of this pleasant city
- loyal**
My. 14-23 * to ensnare a generous and loyal *p*."
- many**
Mis. 150-16 seen the salvation of many *p*
276-6 solely because so many *p*
- many of the**
Mis. 81-18 *many of the p* from beyond Jordan
- may listen**
'01. 20-12 *P* may listen complacently to
- million of**
Mis. 35-7 a million of *p* acknowledge and
'00. 2-1 over a million of *p*
- minds of the**
My. 234-28 before the minds of the *p* are
- most**
Mis. 126-22 Most *p* condemn evil-doing,
- my**
Mis. 209-7 the wounds of my *p*
My. 126-14 "Come out of her, my *p*" — *Rev.* 18: 4.
233-17 the daughter of my *p* — *Jer.* 6: 14.
270-13 shall be my *p*" — *Ruth* 1: 16.
- non-church-going**
Pul. 56-7 * churches and non-church-going *p*."
- numbering the**
Man. 48-16 Numbering the *P*.
43-21 turn away from . . . numbering the *p*."
- observed**
My. 244-30 As the *p* observed the success
- of common sense**
No. 2-5 scorned by *p* of common sense.
- of God**
Mis. 216-4 rest for the *p* of God ;
- of intelligence**
My. 96-30 * And they were *p* of intelligence.
- of New England**
My. 264-10 * to the *p* of New England,
- of standing**
My. 81-31 * *p* of standing and of substance,
- of substance**
My. 80-3 * *p* of substance and of standing,
- of the Occident**
Mis. 29-24 the *p* of the Occident know
- of the South**
My. 331-28 * characterized the *p* of the South,
- opinions of**
Ica. 6-6 opinions of *p* fly too high or
- other**
Mis. 230-16 hours that other *p* may occupy in
319-13 or more to them than to our *p*."
- our**
My. 326-4 * is most gratifying to our *p* ;
- peculiar**
My. 123-31 peculiar *p* whose God is All-in-all,
206-24 a peculiar *p* ; — *I Pet.* 2: 9.

people

- poisoning**
Mis. 248-29 mental malpractice of poisoning *p*
- prepare**
Mis. 347-8 *p* prepare shelter in caves of the
- present**
Mis. 148-26 contributions from the *p* present
- presented to the**
Un. 6-11 presented to the *p* in divine light,
- privileges of the**
My. 168-5 forever the privileges of the *p*
- raising up the**
My. 285-22 raising up the *p*, — *Acts* 24: 12.
- robbing of**
My. 266-4 the robbing of *p* of life and
- say**
Mis. 335-25 Such *p* say, "Would you
'01. 27-28 * First, *p* say it conflicts with
Ica. 6-4 * "P say you are a medium,"
My. 49-2 * when these smiling *p* say,
304-26 * First, *p* say it conflicts with
- six thousand**
Pul. 64-27 * six thousand *p* to participate in
- some**
Mis. 78-17 some *p* employ the *et cetera* of
237-10 Some *p* never repent until
317-12 not absolutely requisite for some *p*
353-18 Some *p* try to tend folks.
Pul. 59-8 * some *p* heard these exercises four
- sometimes object**
Pan. 9-27 the best of *p* sometimes object to
- stirred the**
My. 105-2 stirred the *p* to search the
- stirreth up the**
My. 104-8 stirreth up the *p*." — *Luke* 23: 5.
104-16 "stirreth up the *p*." — *Luke* 23: 5.
222-19 stirreth up the *p*." — *Luke* 23: 5.
- teach**
Mis. 44-4 may profitably teach *p*,
- terrifies**
Ret. 73-20 wrongs it, or terrifies *p* over it,
- that walked**
Chr. 55-8 *p* that walked in darkness — *Isa.* 9: 2.
- their**
Pul. 82-20 * sang and sacrificed for their *p*,
- these**
Rud. 13-25 These *p* should not be expected,
48-28 * The intellects of these *p*
My. 71-14 * When these *p* enter this new
75-17 * these *p* would take it
95-19 * The faith of these *p* is certainly
96-4 * These *p* were of the highest
- thirty thousand**
My. 30-5 * well over thirty thousand *p*
79-12 * thirty thousand *p* assembling
- this**
My. 7-9 * extended to this *p* by
187-26 in the hearts of this *p*
202-16 the spiritual sense of this *p*
- those**
My. 81-21 * In those *p* was the depth of
- throng of**
Pul. 61-25 * attracted quite a throng of *p*,
- thy**
My. 270-12 "thy *p* shall be — *Ruth* 1: 16.
- two hundred**
My. 123-22 a trifle over two hundred *p*,
- two hundred thousand**
Pul. 30-24 * exceeds two thousand hundred *p*."
- unaware**
Ret. 71-11 *P* unaware of the indications
- unfamiliar**
My. 338-21 that *p* unfamiliar with his
- unfortunate**
My. 301-20 Those unfortunate *p* who are
- warned the**
No. 41-4 warned the *p* to beware of Jesus,
- warning**
Mis. 210-8 warning *p* not to stir up
- well-meaning**
Pul. 80-25 * an army of well-meaning *p*
'01. 29-12 well-meaning *p* sometimes are
- were astonished**
Mis. 159-26 "The *p* were astonished — *Matt.* 7: 28.
Ret. 58-10 the *p* were astonished — *Matt.* 7: 28.
Un. 42-18 "p were astonished — *Matt.* 7: 28.
- were healed**
Ret. 39-1 *p* were healed simply by reading
- what sort of**
Mis. 178-16 * wondered what sort of *p* you were,
- whose God**
My. 127-4 the *p* whose God is All-in-all,
- will chain**
Pul. 14-2 the hour when the *p* will chain,
- will differ**
Mis. 288-29 *P* will differ in their opinions

people

wrong class of

Mis. 80-15 with a wrong class of *p'*.

- Mis.* 193-20 which the *p'* are now adopting.
 211-9 by the good judgment of *p'* in
 229-9 If only the *p'* would believe
 245-24 allows the *p'* to go no further
 252-7 Shall *p'* be treated mentally
 301-32 of the *p'* there was none—*Isa.* 63: 3.
 330-2 If *p'* would confine their talk to
 347-5 *p'* have to escape from their houses
 353-10 *P'* give me too much attention
Ret. 73-13 less to me than it is to *p'* who
Un. 7-15 *P'* are now living who can
Pul. 15-6 *p'* like you better when you
 56-16 *It makes *p'* better and happier.
 '00. 2-4 *p'* most interested in this old-new
Hea. 15-5 *P'* are willing to put new wine into
My. 47-11 **p'* the world over have been
 51-13 *on the part of the *p'*.
 114-9 why point the *p'* to the lives of
 171-21 **p'* who were assembled on the lawn
 321-31 **p'* who knew you years before

People and Patriot

Pul. 77-23 **P'* and *P'*, Concord, N. H.,

peopled

- Mis.* 150-23 *p'* with living witnesses
Ret. 91-24 *p'* with holy messages from the
Un. 28-9 *p'* with demons or angels,
Rud. 4-3 *p'* with perfect beings.

people's

- Mis.* 62-2 other *p'* individuality, health,
 112-27 exaggerating sense of other *p'*.
 119-4 aiding other *p'* devices
 246-8 appropriated other *p'* manuscripts
 287-32 attempts to steady other *p'* altars,
 290-2 Let other *p'* marriage relations alone;
 291-10 other *p'* thoughts and actions,
 317-28 penalty for other *p'* faults;
 357-1 trafficking in other *p'* business,
Ret. 89-26 upon other *p'* thoughts,
 '00. 8-11 he may steal other *p'* good
P'co. 2-4 due to the *p'* improved views
 2-20 Proportionately as the *p'* belief
 2-26 constantly before the *p'* mind,
My. 147-16 the *p'* sense of C. S.
 233-14 the effects of other *p'* sins

peoples

- Mis.* 81-30 *p'* the mind with spiritual
 244-27 for all *p'* and for all time;
 307-22 easily-besetting sin of all *p'*.
Ret. 26-9 demonstrated for all time and *p'*
Pan. 12-14 it showeth to all *p'* the way
 13-21 Then shall all nations, *p'*,
 '00. 10-13 laws of nations and *p'*,
 10-20 weak provinces, or *p'*.
 '02. 2-10 It is purifying all *p'*.
Pro. 6-28 *p'* are characterized by
Po. 1-15 insignificance that *p'* earth,
 and prepared for all *p'*.
My. 178-10 in order that all *p'*, in all ages,
 190-24 individuals, *p'*, and nations.
 265-12 reaching out to all classes and *p'*.
 265-30 Had all *p'* one Mind,
 279-14 brotherhood of all *p'*
 281-10 to help human purpose and *p'*,
 284-3 quarrels between nations and *p'*.
 284-27 prayed that all the *p'* on earth
 286-5 uniting the interests of all *p'*;
 291-12 liberty of other *p'*

Peoria

Pul. 56-4 *Scranton, *P'*, Atlanta, Toronto,
My. 81-16 * "Dresden!" "P!" they cried.

Peoria (Ill.) Journal

My. 96-24 *[*P'* (*J'*) *J'*]

pepper

Mis. 348-20 capsicum (red *p'*);

per

Rud. 1-15 *p'* (through) and *sonare* (to sound).
My. 234-1 fifty telegrams *p'* holiday

Per Capita Tax

Man. 44-12 *P'* C' T'.
 44-13 shall pay annually a *p'* c' t'

perceive

- Mis.* 53-23 abstract or difficult to *p'*.
 179-29 then we can *p'* Truth,
 182-5 as many as *p'* man's actual existence
Pul. 32-7 **p'* that she had the temperament
 35-6 *Mrs. Eddy came to *p'* that Christ's
Rud. 6-21 so far as you *p'* and understand
Pan. 11-1 to *p'*; the real man,

perceive

Hea. 8-9 *p'* the meaning of the context,
 8-12 slow to *p'* individual advancement;
 13-24 You can readily *p'* this
My. 242-8 Unless you fully *p'* that you are
 275-6 so-called senses do not *p'* this fact

perceived

Ret. 76-12 *p'* a light beyond what others saw.
 94-1 Having *p'*, in advance of others,
My. 40-26 *She has illustrated what the poet *p'*

perceives

Mis. 374-29 *p'* a semblance between the thinker

per cent

My. 227-31 C. S. cures a larger *p'* c' of

percentage

No. 32-25 diminishing the *p'* of sin.
 '00. 8-18 We lose a *p'* due to our activity
 '01. 29-28 * "With this *p'*," students wrote me,

perception

Mis. 15-10 give the true *p'* of God
 28-4 *P'* by the five personal senses
 139-25 but to my spiritual *p'*
 225-23 *p'*, sensation, and consciousness
 a *p'* of and dependence on
Ret. 28-14 awake to the *p'* of God
Un. 20-15 Human *p'*, advancing toward
 61-12 a *p'* of and dependence on
Pul. 35-18 to the *p'* of mortal sense,
Rud. 3-9 *through your spiritual *p'*
My. 37-22 and have a clear *p'* of it.
 113-22 to have a clear *p'* of divine justice,
 149-19

perceptions

Un. 46-11 subordinate the fleshly *p'*

perceptive

Hea. 14-20 the spiritual sense or *p'* faculty

perchance

Mis. 9-19 *P'*, having tasted its tempting wine,
Pul. 3-26 *P'* some one of you may say.
Po. 66-14 Might cheer it, *p'*, when she sings.

per contra

Mis. 24-20 *P'* c', Mind and man are immortal;
 254-21 *P'* c', it is the mortal mind sense
My. 119-11 *P'* c', C. S. destroys such tendency.

perdition

Mis. 113-14 carried to the depths of *p'*
Ret. 14-8 converted and rescued from *p'*;
 '02. 3-30 the first lie and leap into *p'*

perfect

Mis. 1-9 ordeal of a *p'* Christianity.
 5-8 produce *p'* health and *p'* morals
 5-26 always *p'* in God, in Truth,
 6-18 we exist in God, *p'*.
 6-20 Truth, and Love must be *p'*;
 10-21 strength made *p'* in weakness,
 21-4 *p'* unity with Christ's Sermon
 46-29 man is *p'* even as the Father,
 46-30 his divine Principle, is *p'*.
 50-22 "Be ye therefore *p'*!"—*Matt.* 5: 48.
 66-17 to discern God's *p'* ways
 70-7 man was, and is, God's *p'* likeness,
 70-17 If the great cause is *p'*,
 70-17 its effect is *p'* also;
 79-22 *p'* and unfallen likeness,
 82-16 whose law is *p'* and infinite.
 85-14 "Be ye therefore *p'*!"—*Matt.* 5: 48.
 85-15 which is in heaven is *p'*!"—*Matt.* 5: 48.
 86-2 Individual and spiritual are *p'*;
 98-2 *p'* model should be held in mind,
 138-15 lesson of C. S. is love, *p'* love,
 138-16 love made *p'* through the cross.
 176-3 healing, and peace, and *p'* love.
 184-14 his power to be *p'* which he possesses,
 186-20 *p'* Principle, God,
 188-3 Man is as *p'* now,
 195-19 That *p'* syllogism of Jesus
 213-16 may *p'* their own lives
 232-6 *p'* Principle of things;
 232-9 *p'* and practical Christianity
 286-30, 31 man is *p'* even as the Father is *p'*,
 362-5 wherein God and man are *p'*,
 375-23 * In other words, the art is *p'*.
 376-1 * the art is *p'*.
Ret. 24-21 in *p'* scientific accord with divine
 75-7 scientific practice makes *p'*,
 91-20 his own *p'* understanding,
Un. 3-21 is *p'* being, or consciousness,
 5-5 toward the *p'* thought divine.
 10-17, 18 eternally *p'*, because He is *p'*,
 24-21 that he spiritual, *p'*, eternal,
 40-15 than they can become *p'* by
 42-13 is as *p'* and immortal now,
 49-9 ignorant of sin as is the *p'* Maker.

perfect

- Un.* 51-9 gained through Christ as *p*' manhood.
- 53-22 as a *p*' child of God.
- Pul.* 26-18 * of fine range and *p*' tone.
- 34-23 in *p*' scientific accord with the divine
- 49-30 * grounds and farm in *p*' order,
- 54-6 * *p*' harmony with natural law,
- 54-14 * *p*' obedience to the laws of
- 54-26 * most *p*' obtainable environment,
- 62-16 * so that the harmony is *p*'.
- 81-21 * as a *p*' harp,
- Rud.* 4-3 peopled with *p*' beings,
- 7-9 *p*' and immortal Mind.
- No.* 30-12 this *p*' law is ever present
- 31-18 *p*' consciousness is attained.
- 41-14 life of Christ is the *p*' example ;
- Pan.* 9-11 * Be ye therefore *p*' — *Matt.* 5 : 48.
- 9-12 which is in heaven is *p*' — *Matt.* 5 : 48.
- 11-11 Governed by . . . man is *p*'.
- 12-1 * Be ye therefore *p*' — *Matt.* 5 : 48.
- '00. 4-10 *p*' worship of one God.
- 4-16 only *p*' religion is divine Science,
- 14-16 following the more *p*' way.
- '01. 8-15 * Be ye therefore *p*' — *Matt.* 5 : 48.
- 8-16 which is in heaven is *p*' — *Matt.* 5 : 48.
- Hea.* 15-12 to any one's *p*' satisfaction
- Pco.* 2-26 This more *p*' idea,
- 7-29 become more or less *p*' as
- My.* 11-2 * followers of the *p*' Christ,
- 38-2 * every *p*' gift cometh from above,
- 38-21 * in almost *p*' time.
- 41-18 * maintains the *p*' standard of truth
- 75-12 * So *p*' have been all the
- 78-22 * congregation singing in *p*' unison.
- 78-24 * were found to be *p*'.
- 85-31 * one of the few *p*' sky-lines
- 111-13 spiritual status of a *p*' life
- 113-19 to *p*' His praise.
- 128-8 continue to urge the *p*' model
- 150-14 never weary of struggling to be *p*'
- 159-14 *p*' love of God and man.
- 179-21 Christianity as the *p*' ideal.
- 187-9 *p*' path wherein to walk,
- 187-9 the *p*' Principle whereby
- 187-10 *p*' law of God,
- 205-27 demonstrated by *p*' rules ;
- 207-11 * more *p*' manifestation of the truth
- 242-9 you are the child of God, hence *p*'
- 253-4 brings to light the *p*' original man
- 290-14 keep him in perfect peace, — *Isa.* 26 : 3.
- (see also eternal, Love, man, Mind)

perfected

- Mis.* 232-19 having *p*' in Science that
- Pul.* 8-22 Thou has *p*' praise." — *Matt.* 21 : 16.
- '01. 2-5 the *p*' Science of healing
- '02. 17-15 duty done and life *p*'
- Po.* 22-17 A life *p*', strong and calm.

perfectibility

- Mis.* 98-21 God and the *p*' of man.
- Pan.* 11-27 man's unfallen spiritual *p*'.
- '00. 7-15 the Science of *p*'

perfecting

- My.* 342-23 *p*' of man stated scientifically."

perfection

- and demonstration**
- Ret.* 57-29 *p*' and demonstration of metaphysical,
- cannot force**
- My.* 344-26 cannot force *p*' on the world.
- collapse from**
- No.* 26-15 no more relapse or collapse from *p*'
- divine**
- Mis.* 320-12 infant idea of divine *p*'
- fitness for**
- Un.* 11-25 in order to mature fitness for *p*'
- In art**
- Mis.* 232-7 pushing towards *p*' in art,
- In churches**
- No.* 41-13 to look for *p*' in churches
- Infinite**
- Un.* 16-1 man bows to the infinite *p*'
- My.* 103-12 Infinite *p*' is unfolded
- is normal**
- Mis.* 104-13 According to C. S., *p*' is normal,
- less than**
- Pan.* 11-20 with something less than *p*'
- likeness of**
- My.* 262-2 image, idea, or likeness of *p*'
- man's**
- Mis.* 186-31 the lost sense of man's *p*'
- maximum of**
- Mis.* 232-17 maximum of *p*' in all things.
- mental**
- Mis.* 234-25 physical and mental *p*'

perfection

- method of**
- Hea.* 14-26 Principle and method of *p*'
- nearer**
- My.* 342-32 will advance nearer *p*'."
- of all things**
- My.* 52-15 * does bring out the *p*' of all things,
- of living**
- '02. 2-7 sanity and *p*' of living,
- of man**
- Mis.* 173-24 The *p*' of man is intact ;
- of the rule**
- Mis.* 233-25 *p*' of the rule of C. S.
- original**
- My.* 262-5 its spotless purity and original *p*'.
- person and**
- No.* 20-2 His person and *p*' are
- physical**
- '01. 1-15 mental and physical *p*'.
- point of**
- My.* 242-6 neither behind the point of *p*' nor
- power and**
- Mis.* 189-18 power and *p*' of a released sense of
- Ret.* 27-27 increases in power and *p*'
- practicality of**
- My.* 182-32 prove the practicality of *p*'
- proved to**
- No.* 38-1 Jesus proved to *p*'
- pure**
- Mis.* 343-17 their pure *p*' shall appear
- Soul's**
- My.* 344-15 gradual approaches to Soul's *p*'."
- spiritual**
- Mis.* 42-26 exists only in spiritual *p*'
- My.* 345-23 near a state of spiritual *p*'.
- state of**
- Mis.* 14-8 his original state of *p*'
- 78-25 *Has man fallen from a state of p'?*
- strives for**
- My.* 272-2 actively strives for *p*'
- trifles make**
- My.* 123-29 * "trifles make *p*'."
- ultimatum of**
- Mis.* 79-10 man is the ultimatum of *p*'
- unto**
- My.* 128-3 let us go on unto *p*' ; — *Ileb.* 6 : 1.
- would dethrone**
- No.* 21-13 philosophy would dethrone *p*'
- Mis.* 85-11 *P*', the goal of existence,
- 187-7 the *p*' of mind and body,
- Ret.* 80-26 *p*' and an unbroken friendship.
- Un.* 7-20 an acknowledgment of the *p*' of
- No.* 10-27 harmony, perpetuity, and *p*'
- My.* 103-1 *p*' is reluctantly seen
- 269-5 pledged to innocence, purity, *p*'.
- perfections**
- Ret.* 52-5 should shelter its *p*' from the
- Un.* 43-1 eternal being and its *p*'
- perfectly**
- Mis.* 243-2 cured her *p*' of this habit,
- Pul.* 54-8 * The *p*' natural is the *p*' spiritual.
- 54-15 * He understood the law *p*'
- 72-18 * and yet have been *p*' well."
- 73-21 * *p*' versed in all their beliefs
- My.* 32-9 * Mrs. Conant could be heard *p*'
- perfectness**
- Mis.* 273-14 in the bonds of love and *p*'
- Ret.* 76-19 unity of good and bond of *p*'.
- My.* 164-23 It is *unity*, the bond of *p*'.
- 249-4 correct sin through your own *p*'.
- perfidy**
- Mis.* 226-8 chapter sub-title
- 226-25 *P*' of an inferior quality,
- perform**
- Mis.* 40-11 *p*' as instantaneous cures
- 54-25 to *p*' as great miracles
- Man.* 28-16 *p*' the functions of their
- 28-21 to *p*' his office faithfully ;
- 29-4 to *p*' his official duties.
- 29-12 or *p*' their functions faithfully.
- My.* 42-18 * endeavor to *p*' this service
- 60-28 * the interesting part I had to *p*'
- 205-10 * *llis* wonders to *p*' ;
- 241-1 * to *p*' this important work.
- 249-25 to *p*' this important function.
- 288-19 to *p*' the functions of Spirit.
- 303-30 *p*' the functions of foreshadowing
- performance**
- Man.* 77-14 *p*' of their several offices
- No.* 7-19 strict *p*' of each one of them.
- My.* 42-28 * in the *p*' of her daily tasks.

performances

Mis. 243-17 unbecoming a mortal's poor *p'*.

performed

Mis. 242-14 I *p'* more difficult tasks
244-5 *p'* by divine power,
Man. 49-21 ceremony shall be *p'* by a clergyman
Ret. 19-23 *p'* their obligations most faithfully.
Pul. 73-14 * and this duty she faithfully *p'*.
Hca. 14-19 the most arduous task I ever *p'*.
My. 95-20 * telling of miracles *p'*
331-2 *p'* their obligations
336-9 * faithfully *p'* their obligation

performs

Mis. 260-27 *p'* the vital functions of Truth
Ret. 86-22 each man who *p'* his own part.

perfume

Ret. 18-10 beauty and *p'* from buds burst away,
'00. 8-8 a *p'* or a poison,
Po. 46-12 And yield its beauty and *p'*
63-20 beauty and *p'* from buds burst away,

perfumed

Mis. 396-25 in raptured song, With love *p'*.
Pul. 18-9 in raptured song, With love *p'*.
Po. 12-9 in raptured song, With love *p'*.

perfume-laden

Mis. 332-15 many-hued blossoms, *p'* breezes,

Pergamene

'00. 13-22 The *P'* church consisted of the

Pergamos

'00. 13-17 city of *P'* was devoted to a sensual

perhaps

Mis. 35-9 *P'* the following words
120-24 once in three years is *p'* as often as
125-26 oftener, *p'*, the controversies
126-15 *P'* our church is not yet quite
161-20 owing in part, *p'*, to the Jewish law
197-5 than many others, *p'*.
262-28 *P'* it is even selfish in me
297-13 that *p'* he has never visited.
Un. 1-1 *P'* no doctrine of C. S.
Pul. 25-18 * in *p'* equal measure to its use of
46-24 * though *p'* with an unusual zest,
43-25 * is *p'* one of her characteristics.
No. 14-20 *p'* more than any other religious sect,
'01. 28-9 *p'* none lived a more devout
Hca. 19-21 he is impatient *p'*, or doubts
My. 65-4 * *p'* the largest ever held in the
82-30 * except *p'* those living in the
92-10 * worthy of *p'* even more interest
96-16 * *p'* the most remarkable,
135-8 *P'* you already know that I have
319-17 some facts which *p'* have
343-7 You would ask, *p'*, whether my

peril

Mis. 80-12 If the patient is in *p'*,
323-10 descent and ascent are beset with *p'*,
Ret. 45-6 organization has its value and *p'*,

periled

Po. 71-7 *p'* right, Rescued by the

perilous

Mis. 110-26 dared the *p'* defense of Truth,

perils

Mis. 131-31 with *p'* past and victories won.

period**advance of the**

Mis. 359-21 were in advance of the *p'*

concession to the

Mis. 91-7 let it be in concession to the *p'*.

demand of it

Mis. 298-18 implied that the *p'* demanded it.

end of the

Pul. 73-10 * at the end of the *p'* came from

enlightened

My. 249-16 that at this enlightened *p'*

eventful

Mis. 162-3 third event of this eventful *p'*,

every

Mis. 192-23 belong to every *p'*;
Ret. 35-16 his true followers in every *p'*,

indefinite

Hca. 4-16 for an indefinite *p'*,

mediæval

'00. 4-13 greater than in the mediæval *p'*;

mental

Mis. 204-6 This mental *p'* is sometimes chronic,

notable

Pul. 55-10 * *p'* notable for her emancipation

of captivity

'00. 3-21 during the *p'* of captivity

of doubt

Mis. 237-19 This is a *p'* of doubt, Inquiry,

period**parable of the**

Mis. 251-26 learn a parable of the *p'*,

religious

Mis. 307-15 this revolutionary religious *p'*,

Renaissance

Pul. 26-10 * lamp stand of the Renaissance *p'*

restricted

Mis. 244-28 a privileged class or a restricted *p'*,

Revolutionary

Ret. 2-10 prior to the Revolutionary *p'*.

senior

Mis. 235-25 superstitions of a senior *p'*.

some

Ret. 94-4 At some *p'* and in some way

Pul. 13-3 Every mortal at some *p'*,

successive

Mis. 26-4 Each successive *p'* of progress

that

My. 152-3 At that *p'*, the touch of Jesus'

this

Mis. 4-4 At this *p'* there is a marked
12-17 Mortal mind at this *p'* mutely works
48-22 sudden deaths at this *p'*.
195-14 ministry of healing at this *p'*.
237-16 This *p'* is not essentially one of
253-14 This *p'* is big with events.
253-27 Do the children of this *p'* dream of
274-22 At this *p'*, 1888, those quill-drivers
286-15 To abolish marriage at this *p'*,
317-8 to demonstrate, as this *p'* demands,
337-1 I discovered and founded at this *p'*
Ret. 27-1 I wrote also, at this *p'*,
82-14 At this *p'* my students should
94-30 In this *p'* and the forthcoming
Pul. 14-3 growing occultism of this *p'*.
No. 9-25 More . . . than this *p'* comprehends.
Pan. 2-2 At this *p'* of enlightenment,
Pco. 3-18 on the thoughts of men at this *p'*
11-25 learned quacks of this *p'*
My. 54-22 * A record of this *p'* reads,
131-6 For this hour, for this *p'*,
136-3 At this *p'* my demonstration of
159-12 At this *p'*, the greatest man or
258-6 This *p'*, so fraught with opposites,
285-14 men and women of this *p'*

woman of the

Mis. 253-6 not enough the new woman of the *p'*

Mis. 26-5 is a *p'* more humane and spiritual.
162-3 a *p'* of such wonderful spiritual
Hca. 14-1 occupying the field for a *p'*;

periodical

Mis. 4-17 a *p'* devoted to this work
7-21 A *p'* of our own will counteract
352-24 proprietor of the first C. S. *p'*;
Man. 98-8 promptly published by the *p'*
My. 304-18 sole editor of that *p'*.
333-32 * This *p'* then forthwith strives to

periodicals

Mis. 301-7 editors of pamphlets and *p'*
Man. 44-16 Church *P'*.
44-15 *p'* which are the organs of this
44-20 these *p'* are ably edited
47-22 testimonials which appear in the *p'*
48-22 The *p'* of our denomination
48-25 they may quote from other *p'*
65-2 already used in our *p'*.
81-14 *P'*.
81-14 *P'* which shall at any time be
82-11 removed from our *p'*
97-20 by *p'* or circulated literature
My. 42-10 * helpful contributors to our *p'*,
136-20 editor-in-chief of the C. S. *p'*,
173-9 C. S. *p'* had given notice
250-13 sent to the Editor of our *p'* notice of
272-29 * outside of the C. S. *p'*,
326-12 I send for publication in our *p'*
353-10 given the name to all the C. S. *p'*.

periods

Mis. 12-21 at former *p'* in human history
205-24 unites all *p'* in the divine
Ret. 45-7 requisite only in the earliest *p'*
49-5 working out their *p'* of organization,
Pul. 13-25 but how many *p'* of torture
'02. 4-23 applicable to all *p'*
Pco. 6-28 *P'* and peoples are characterized
Po. v-2 * were written at different *p'*
My. 279-10 uniting all *p'* in the design of

perish

Mis. 204-4 cries, "Save, or I *p'*."— see *Matt.* 8: 25.
213-24 they shall never *p'*.— *John* 10: 28.
358-7 State honors *p'*.
390-24 Ne'er *p'* young, like things of earth,

perish

- Ret.* 64-17 like the beasts that *p*. — *Psal.* 49: 20.
Un. 18-1 God must *p*., if He knows evil
 40-6 belief of life in matter, must *p*.,
Pul. 7-20 oppressive priesthood must *p*.,
 '00. 7-26 we cry, "Save, or I *p*!" — see *Matt.* 8: 25.
 '01. 10-26 shall be nothing left to *p* —
 '02. 18-8 only to mock, wonder, and *p*.
Po. 56-3 Ne'er *p* young, like things of earth,

perishable

- Mis.* 19-29 sinful, material, and *p*.,
 103-3 which say that . . . substance is *p*.,
My. 273-26 five personal senses are *p* .:

perishing

- Mis.* 17-29 *p* pleasure and accumulating pains

perishless

- Pul.* 9-10 warmed also our *p* hope,

permanence

- Mis.* 47-7 glory and *p* of Spirit :
 74-27 power and *p* of Spirit,
 126-1 from unsettled questions to *p*.,
 160-1 power and *p* of affection
 194-9 *p* of Christ's command
 196-17 sweet, sacred sense and *p* —
 206-3 from flux to *p*., from foul to pure,
 287-21 giving them strength and *p* —
 320-30 in token of purity and *p* —
 352-1 it is bereft of *p* and peace.
Un. 41-15 sacred sense of the *p* of
 '01. 12-15 *p* of Christ's command
My. 45-32 * material type of Truth's *p* —
 177-15 possibilities and *p* of Life.

permanency

- My.* 94-16 * the apparent *p* of C. S.

permanent

- Mis.* 110-28 how *p* that which God calls good.
 263-28 Right alone is irresistible, *p*.,
Un. 8-12 All that is beautiful . . . is *p* —
 13-18 that which is not *p*.,
Pul. 86-27 * the *p* pastor of this church,
 '01. 3-18 Mind, a *p*., fundamental,

permanently

- Ret.* 82-12 locate *p* in one section,
My. 51-18 * for a few Sundays if not *p*."

permeate

- Mis.* 223-20 May divine Love so *p* the
Ret. 80-17 *p* justice and Love,
My. 232-24 religion shall *p* our laws.

permeated

- Mis.* 205-21 *p* with eternal life, holiness, heaven.
My. 265-25 *p* with divine Love,

permeates

- Mis.* 204-23 *p* with increased harmony all

permission

- Mis.* 299-24 Did he give you *p* to do this,
 300-25 I gave *p* to cite, . . . from my work,
 302-18 till this *p* was withdrawn,
Man. 43-16 quotations . . . without her *p*.,
 71-24 her *p* to publish them as
Ret. 40-7 I asked *p* to see her.
 71-19 without the *p* of man or God,
 75-25 no *p* in the gospel for
Po. vii-10 * acknowledgment, . . . of this *p*.,
My. 134-26 * "P" has been secured from
 173-31 foresight in granting *p*.,
 254-17 * May we have *p* to print,
 293-10 my *p* to publish . . . this work.
 322-18 * *p* to enter the next Primary class
 335-21 * refused *p* to take the remains to
 351-2 * With our Leader's kind *p*.,

permit

- Mis.* 11-23 since they *p* me no other way,
 13-3 *p* me to exercise these sentiments
 81-6 thereby hasten or *p* it.
 313-2 *P* me to say that your editorial
Man. 43-6 nor *p* his patients . . . to use them,
 73-12 provided its rules so *p*.,
 73-18 if the rules . . . so *p*.,
 87-11 or cause or *p* others to solicit,
Pul. 87-14 *p* me, respectfully, to decline their
My. 154-16 *p* me to congratulate this little
 172-11 *P* me to present to you
 236-7 *p* me to make the *amende honorable*
 271-29 to your question *p* me to say
 275-13 *P* me to say, the report . . . is dead,
 331-18 * will you *p* me, in behalf of

permitted

- Mis.* 249-14 None are *p* to remain in my
 262-2 wherein it is *p* to enter,
Pul. 58-12 * pictures we are *p* to publish.
 '01. 16-22 if now it is *p* license,

permitted

- My.* 69-12 * within . . . where conditions *p* it
 256-8 that I be *p* total exemption

permitting

- Pul.* 54-24 * *p* only the father and mother,

permits

- '02. 19-30 cup that our Father *p* us.

perpetrator

- Mis.* 222-16 action on the mind of the *p*.,
 '01. 20-21 sooner or later cause the *p*.,

perpetual

- Mis.* x-1 coloring glory of *p* bloom ;
 29-4 that his promise is *p* —
 56-16 mingling in *p* warfare
 72-25 is in *p* harmony.
 79-16 *p* in Life, Truth, and Love.
 83-3 *p* idea of inexhaustible good.
 85-17 *p*., spiritual, individual existence,
 91-7 not as a *p* or indispensable
 140-31 a *p* type of the divine
 269-13 *p* freshness in relation to
 278-24 *p* instruction of my students might
 330-5 *p* springtide wherein no arrow
Ret. 13-8 *p* banishment from God.
Un. 41-28 *p* disagreement with Spirit.
No. 11-5 Man has *p* individuality ;
 '02. 8-22 it prompts *p* goodness,
Hea. 2-28 sprinkled . . . with *p* incense.

perpetually

- Mis.* 206-21 *p* repeating this diapason
Ret. 73-19 *p* warns you of "personality,"
 74-2 *p* egotistical sensibility.
Un. 21-5 *p* arguing with ourselves ;
Pul. 9-8 kindly *p* its fires.
 59-1 * lamp, kept *p* burning
Hea. 15-15 *p* at war with this Mind,
My. 188-5 shall be there *p*." — *I Kings* 9: 3.

perpetuate

- Mis.* 91-14 *p* no ceremonials except
 98-17 We come to strengthen and *p* our
Pul. 21-20 To *p* a cold distance between
No. 6-16 restore health and *p* life,
 21-19 *p* the supposed power and reality of

perpetuated

- Mis.* 244-10 have those conditions . . . been *p* —
Ret. 1-16 who *p* her mother's name.

perpetuates

- Mis.* 46-1 *p* the belief or faith in evil.
 346-16 *p* faith in evil ;

perpetuating

- My.* 261-13 aids in *p* purity

perpetuity

- Ret.* 35-24 *p* of Jesus' command,
No. 10-27 Eternal harmony, *p*., and
My. 45-3 * will result in its *p* —

perplexed

- Ret.* 8-11 my mother was *p* and anxious.
Pul. 8-6 *p* condition of our nation's

perplexing

- Un.* 9-18 true solution of the *p* problem

perplexities

- Mis.* 131-20 *p* and difficulties which the

perplexity

- My.* 214-18 relieving the questioners' *p*.,

perquisite

- My.* 189-7 affords even me a *p* of joy.

per se

- Mis.* 109-21 Their mental state . . . *p* s ;

persecute

- Mis.* 8-23 revile you, and *p* you, — *Matt.* 5: 11.
 11-21 who *p* and spitefully use one,
Ret. 29-5 and *p* you." — *Matt.* 5: 44.
No. 32-24 great evil to . . . *p* a Cause
 '01. 3-4 revile you, and *p* you, — *Matt.* 5: 11.
 33-28 to *p* another in advance of it.
 '02. 11-22 revile you, and *p* you, — *Matt.* 5: 11.
My. 104-30 revile you, and *p* you, — *Matt.* 5: 11.
 300-30 why *p* it?
 316-7 revile you, and *p* you, — *Matt.* 5: 11.

persecuted

- Mis.* 8-25 *p* *p* they the prophets — *Matt.* 5: 12.
Pul. 7-8 so praised and *p* in Boston,
 13-28 *p* the woman — *Rev.* 12: 13.
 '01. 9-13 healing power . . . that is *p* to-day,
 28-17 *p* from city to city.
 30-1 Christian Scientists are *p* even as
 '02. 11-25 so *p* they the prophets — *Matt.* 5: 12.
My. 103-12 Science, until understood, has been *p* —
 270-2 so *p* they the prophets — *Matt.* 5: 12.

persecuting

'02. 10-28 *P'* a reformer is like sentencing a
My. 105-30 but they must refrain from *p'*

persecution

Ret. 45-25 Christianity has withstood . . . *p'*.
 54-11 gaining the end through *p'*.
 65-8 *p'*, tobacco, and alcohol
No. 14-25 frozen dogmas, persistent *p'*.
 34-12 baptized in the purification of *p'*.
 41-9 on account of *p'*.
 44-23 the horrors of religious *p'*.
 '00. 10-5 Conflict and *p'* are the truest signs
 '02. 1-2 for His people in times of *p'*
My. v-10 * threatens to supersede *p'*,
 127-19 should thank God for *p'*.
 167-29 claims of envy, jealousy, or *p'*.
 191-4 Be patient towards *p'*.
 191-7 *P'* is the weakness of tyrants
 221-2 price . . . in a material age is *p'*.
 224-32 under the present *p'*
 245-14 manifested in ignorance, *p'*,

persecutions

Mis. 199-12 in necessities, in *p'*, — II Cor. 12: 10.
 201-20 "reproaches" and "*p'*," — II Cor. 12: 10.

persecutors

Un. 58-6 His *p'* said mockingly,

perseverance

Mis. 340-27 are miracles of patience and *p'*.

Persia

Ret. 3-3 position of ambassador to *P'*.

persist

Mis. 220-28 and *p'* in this action of mind
Man. 52-22 If a member . . . *p'* in working against
My. 160-20 a hell for all who *p'* in

persisted

Mis. 113-22 mental malpractice, if *p'* in,
Ret. 14-22 he *p'* in the assertion that I

persistent

Mis. 118-27 obedience crowns *p'* effort
 230-2 depends upon *p'* effort,
 301-16 must not leave *p'* plagiarists
 339-11 made more industrious and *p'*
 340-6 Only by *p'*, unremitting,
Ret. 6-28 by his *p'* energy
No. 14-25 frozen dogmas, *p'* persecution
My. 116-20 *p'* pursuit of his or her person

persistently

Mis. 326-22 those who *p'* rejected him,
Man. 83-18 *p'* and patiently counsel
Ret. 75-12 those who *p'* misunderstand
My. 148-2 Faithfully and more than ever *p'*,
 306-1 *p'* misrepresents my character,

persisting

Mis. 184-18 *p'* in believing that he is sick

persists

Mis. 184-20 yet *p'* in evil,
 220-11 He *p'* in this course until
Man. 56-4 if said member *p'* in this offense,

Person

Pan. 8-7 one the divine, infinite *P'*,
 '01. 3-7 chapter sub-title
 4-1 Principle or *P'* stands for God
 4-19 He is the infinite *P'*.
 4-29 Love, more frequently than *P'*.
 5-3 defined strictly by the word *P'*,
 5-3 for if *P'* is God,
 5-4 does not *P'*: here lose the nature of
 5-7 Christian Scientist's sense of *P'*.
 5-20 God is infinite Spirit or *P'*.
 5-28 The theological God as a *P'*.
 6-4 Who says the God of theology is a *P'*,
 6-10 a finite or an infinite *P'*?
 6-11 Is He one *P'*, or three
 6-13 except He be a *P'*.
 6-14 this *P'* contains three persons:
 6-22 God is *P'* in the . . . scientific sense
 6-27 God as the infinite *P'*;
 6-28 idea of Him as a finite *P'*.
 7-6 individuality of the infinite *P'*.
 7-19 as well as infinite *P'*,
 11-24 namely, that God is a *P'*,
My. 109-14 operative divine Principle (or *P'*).
 109-15 This infinite *P'*: we know not of by
 116-12 If God is one and God is *P'*,
 116-12 then *P'* is infinite;
 117-29 to seek the one divine *P'*,
 192-13 the infinite *P'* whom
 225-22 Principle, Love, the infinite *P'*.

person (see also person's)**and power**

No. 24-2 evil loses all place, *p'*, and power.

person**and thing**

Un. 45-6 mind and matter, *p'* and thing?"

another

Mis. 180-11 another *p'*, more material,
 190-21 cast out of another *p'*;
No. 15-16 cast out of another *p'*.
 22-21 out of another *p'*,
Pco. 4-12 and evil another *p'*,
My. 123-14 by the courtesy of another *p'*

any particular

My. 346-24 * had in mind any particular *p'*

assailed the

Po. vi-15 and assailed the *p'* of

away from

My. 119-30 Truth that leadeth away from *p'*

corporeal

Mis. 152-11 I, as a corporeal *p'*, am not in

defining

Rud. 2-10 right in defining *p'* as

definitions of

Rud. 2-1 definitions of *p'*, as given by

demoralizes the

Ret. 71-28 demoralizes the *p'* who does this,

each

Mis. 234-13 each *p'* has a different history,
My. 12-10 * Each *p'* interested must remember,
 72-1 * each *p'* could hear what was said.

event or

Mis. 197-17 any historical event or *p'*.

every

My. 71-24 * every *p'* seated in the auditorium,

evil

Mis. 284-22 neither an evil claim nor an evil *p'*

finite

Mis. 217-18 and that Deity is a finite *p'*

308-31 a finite *p'* is not the model

God as a

No. 20-4 and of God as a *p'*,
Hea. 3-12 the qualities of God as a *p'*,

God is not a

'01. 3-9 their God is not a *p'*.

healed

Ret. 34-17 A *p'* healed by C. S. is

her own

My. 273-4 * vindicate in her own *p'* the value

His

No. 20-2 His *p'* and perfection are
 '01. 5-29 explain both His *p'* and nature,

his or her

My. 116-21 pursuit of his or her *p'* is.

human

Mis. 75-4 gave us, through a human *p'*,
Rud. 2-13 The human *p'* is finite;
 '01. 5-30 Is the human *p'*, as defined by

incriminating the

Mis. 283-23 without incriminating the *p'*

instead of

Mis. 135-4 Principle, instead of *p'*,
My. 119-14 *p'*, instead of the Principle
 152-2 *p'* instead of Principle,

is defined

'01. 6-5 *P'* is defined differently

is formed

No. 19-26 *P'* is formed after the manner of

is man a

No. 25-8 chapter sub-title

is meant

Rud. 2-11 if by *p'* is meant infinite Spirit.

is not corporeal

My. 109-15 whose *p'* is not corporeal,

just

Mis. 228-16 a kind, true, and just *p'*,

loved

Mis. 306-27 it is not . . . a loved *p'* present;

man is

'01. 5-11 Man is *p'*;

mind of a

Mis. 283-5 to enter the mind of a *p'*,

more than a

Mis. 16-20 God is infinitely more than a *p'*,
Pco. 13-6 Divine Being is more than a *p'*,

my

My. 118-12 In a call upon my *p'*,
 138-9 not needed to protect my *p'*

my father's

My. 308-18 My father's *p'* was erect

no

Mis. 83-12 No *p'* can accept another's belief,
 107-30 no *p'* is or can be a

Man. 46-1 No *p'* shall be a member . . . who

92-16 No *p'* shall receive instructions in

Ret. 70-14 No *p'* can take the individual place of

70-15 No *p'* can compass or fulfil the

70-16 No *p'* can take the place of

person

- no**
'02. 8-11 No *p'* can heal or reform mankind
19-11 no *p'* can commit an offense against
My. 137-29 No *p'* influenced me to make this
- no other**
'01. 23-22 no other *p'* has ever
- notify a**
Man. 68-1 notify a *p'* who has been a
- not the**
Hea. 3-28 the Principle is not the *p'*,
9-3 is not the *p'* of God,
My. 154-3 not the *p'* who gives the drug
- of either**
No. 23-26 through the *p'* of either.
- of God**
Hea. 5-23 relying not on the *p'* of God
9-3 is not the *p'* of God,
- of good**
No. 23-16 No man hath seen the *p'* of good
- of man**
No. 29-15 a disparagement of the *p'* of man
Hea. 5-23 relying not on . . . the *p'* of man
- of omnipotence**
Mis. 96-9 *p'* of omnipotence and omnipresence
- of Spirit**
Mis. 181-13 over what is the *p'* of Spirit,
- of the infinite**
No. 19-13 What the *p'* of the infinite is,
- of Truth**
Hea. 3-27 cannot tell what is the *p'* of Truth,
one
Mis. 148-12 such as one *p'* might impose on
219-15 one *p'* feels sick, another feels
219-26 while one *p'* feels wickedly
273-31 The work is more than one *p'* can
Man. 3-8 such as one *p'* might impose on
No. 7-22 between one *p'* and another,
15-15 three persons in one *p'*,
15-15 that one *p'* is cast out of
23-11 not one *p'* was named among them.
24-12 three persons in one *p'*.
'01. 4-20 not three persons in one *p'*,
6-12 of three persons as one *p'*,
- or a Principle**
My. 117-3 A *p'*, or a Principle?
- or a principle**
'01. 12-23 a *p'* or a principle,
- Principle, not**
No. 19-13 Love is Principle, not *p'*.
- Principle or**
My. 233-28 chapter sub-title
- removal of a**
Mis. 67-28 the removal of a *p'* to heaven,
- same**
Man. 25-13 same *p'* is eligible for election
- seeing a**
My. 206-12 seeing a *p'* in the picture of Jesus,
- sick**
Mis. 220-4 suppose that there is a sick *p'*
My. 97-3 * faith on the part of a sick *p'*,
276-4 watches a criminal or a sick *p'*,
- such a**
My. 319-1 such a *p'* as the Galilean Prophet,
- that**
Mis. 145-9 when that *p'* shall possess these,
- the word**
Rud. 1-11 The word *p'* affords a large margin
- thinking of**
My. 333-31 Thinking of *p'* implies that
234-2 signalize the thinking of *p'*.
- third**
Mis. 219-16 A third *p'* knows that if he would
290-1 A third *p'* is not a party to the
'01. 8-7 as the third *p'* in the Godhead?
Peo. 4-14 a third *p'*, called material man,
- this**
Mis. 290-19 knew that this *p'* was doing well,
- turned to the**
My. 119-20 He turned to the *p'*, . . . to prove
- vile**
My. 33-22 vile *p'* is contemned; — *Psal.* 15: 4.
- worshippers of a**
Peo. 13-4 worshippers of a *p'* have a lower

Mis. 48-23 *Was ever a p' made insane by*
94-3 a *p'* who knowingly indulged evil,
135-2 *p'* is not in the question of C. S.
190-20 It could not have been a *p'*
226-18 was asked what a *p'* could gain by
248-9 of the *p'* they called slanderer,
252-17 the *p'* with whom you hold communion
285-2 combating evil only, rather than *p'*.
290-15 A *p'* wrote to me,
Man. 67-14 if said case relates to the *p'* or
81-5 A *p'* who is not accepted by

person

- Rud.* 1-10 *Do you mean by this that God is a p'?*
2-8 we learn that God is . . . not a *p'*,
'00. 10-24 from a *p'* I never saw.
'01. 6-5 God of C. S. is not a *p'*,
Hea. 4-9 even as we ask a *p'*,
8-3 not a *p'* to whom we should pray
Peo. 4-12 God, was named a *p'*,
My. 118-18 A saving faith comes not of a *p'*,
120-3 Those who look for me in *p'*,

persona

- Rud.* 1-14 In Spanish, . . . it is *p'*.

personal

- Mis.* 9-28 gratification in *p'* pleasure
35-17 *under your p' instruction?*
97-20 Is there a *p'* man?
102-9 God is not *p'*.
161-16 the *p'* and the impersonal Jesus.
161-19 public benefactor, or *p'* Saviour.
163-22 Only three years a *p'* Saviour!
165-1 idea that the *p'* Jesus demonstrated,
166-30 minutiae of the life of the *p'* Jesus.
181-3 Is man's spiritual sonship a *p'* gift
181-8 *p'* requirement of blind obedience
181-22 it is not, then, a *p'* gift,
182-23 no *p'* plan of a *p'* Jehovah,
191-22 supposition of one *p'* devil.
192-4 we mean not that he is a *p'* devil,
214-21 *p'* Jesus' labor in the flesh for
232-15 *p'* doctrines and dogmas,
236-8 giving advice on *p'* topics.
268-3 Two *p'* queries give point to
282-16 *p'* precincts of human thought,
283-26 he needs no *p'* aid.
283-32 only *p'* help required
284-29 I deprecate *p'* animosities
284-32 I am opposed to all *p'* attacks,
285-5 had been *p'* in condemnation.
291-4 into *p'* channels, affinities,
291-7 demonstrates above *p'* motives,
305-12 * asking for her *p'* cooperation
308-9 *p'* revelators will take their
322-15 *p'* presence, or word of mine,
356-28 indispensable to *p'* growth,
Man. 40-5 animosity nor mere *p'* attachment
83-12 shall not assume *p'* control of,
84-20 not by their teachers' *p'* views.
86-6 *p'* instruction of Mrs. Eddy,
Ret. 21-25 historic incidents and *p'* events
25-21 physically *p'* being, like unto man;
73-12 *p'* corporeality became less to me
73-23 or accuse people of being unduly *p'*,
76-15 so far from being *p'* worship,
90-11 he gave *p'* instruction,
Un. 5-9 not to accept any *p'* opinion
Pul. 31-27 * with great claim to *p'* beauty.
43-28 * that sort of *p'* worship which
46-8 * In Mrs. Eddy's *p'* reminiscences,
Rud. 1-16 Blackstone applies the word *p'* to
2-11 God is *p'*, if by *persona* is meant
7-17 Jesus said of *p'* evil,
7-19 sensation nor *p'* intelligence.
No. 7-4 No *p'* considerations should
19-10 chapter sub-title
22-15 chapter sub-title
37-14 as a *p'* and material
'00. 12-28 symbolic, rather than *p'*
'01. 4-17 God is *p'* in a scientific sense,
7-22 tangible to the *p'* material senses
11-22 no sermon without *p'* preaching,
31-6 neither *p'* nor human, but divine.
'02. 9-28 Is it cause for . . . *p'* abuse
13-6 of my *p'* property and funds,
13-10 I receive no *p'* benefit
Hea. 3-10 proportion as the *p'* and material
Peo. 2-22 no longer a *p'* tyrant
3-26 such as dependence on *p'* pardon
4-13 error that . . . a *p'* devil entered
13-3 who believe that God is a *p'* Spirit.
My. v-12 * mesmerism of *p'* pride
30-13 * *p'* sacrifices of no mean order;
105-32 from *p'* experience I have proved
113-17 not a disciple of the *p'* Jesus?
116-1 chapter sub-title
116-13 there is no *p'* worship,
116-15 darkness of *p'* contagion.
116-17 based upon *p'* sight or sense
116-23 from injustice and *p'* contagion.
117-5 A *p'* motive gratified by sense
117-22 individual, but not *p'*
118-4 the disobedient spread *p'* contagion,
118-27 of seeing your *p'* self,
138-11 My *p'* reputation is assailed
138-12 my students and trusted *p'* friends
139-20 the *p'* to the impersonal,

personal

- My* 177-8 no special need of my *p'* presence
 234-6 *p'* worship which C. S. annuls.
 238-7 be determined by *p'* proof.
 290-6 her *p'* virtues can never be lost.
 321-24 * my *p'* knowledge of the authorship
 321-23 * know of my own *p'* knowledge
 361-4 to give you *p'* instruction as to your
 361-7 do not bring . . . into a *p'* conflict.
 (see also **God, sense, senses**)

personalities

- Mis.* 337-23 belittled and belied by *p'*
Un. 21-6 is not two *p'*, but one.

personality**absolute**

- No.* 27-23 the absolute *p'* of God

all

- '00. 4-29 all *p'* and individuality.
My. 205-23 C. S., shorn of all *p'*,

and presence

- My.* 143-15 *p'* and presence of Mary Baker Eddy,

belief in the

- Pan.* 3-18 Theism is the belief in the *p'* and

believe in

- '01. 5-14 Do Christian Scientists believe in *p'*?

blind

- Mis.* 375-2 *p'* blind with animality,

centres in the

- My.* 341-21 * public interest centres in the *p'* of

claim to

- Un.* 32-26 the false claim to *p'*,

clings to

- Ret.* 73-19 He who clings to *p'*, or

cling to

- Mis.* 310-8 rather than cling to *p'*

cling to the

- My.* 116-7 inclined to cling to the *p'* of

conceive of

- No.* 20-1 so far as he can conceive of *p'*.

contemplating

- Mis.* 308-25 contemplating *p'* impedes spiritual

corporeal

- Mis.* 102-10 precludes . . . corporeal *p'*.
Ret. 32-6 as mere corporeal *p'*.
 57-26 Mistaking . . . for corporeal *p'*.
 67-13 rising above corporeal *p'*.
 74-8 My own corporeal *p'* afflicteth me not
 76-24 never abuses the corporeal *p'*.

dual

- '01. 8-28 his dual *p'*, or the spiritual

egotistical

- Ret.* 73-24 violent and egotistical *p'*,

element of

- Pul.* 37-15 * to eliminate the element of *p'*

evil-doer or

- Mis.* 284-20 not as an evil-doer or *p'*.

false

- Ret.* 73-18 whereby the false *p'* is laid off,
Un. 44-11 humanity was misled by a false *p'*,

finite

- Mis.* 307-29 against the deification of finite *p'*.
 309-14 finite *p'* of Jesus,
Pan. 8-8 a human finite *p'*?

gifted

- Pul.* 37-24 * a highly gifted *p'*."

God's

- '01. 4-23 should be able to explain God's *p'*
 6-26 God's *p'* must be as infinite as

his

- Mis.* 104-1 Even while his *p'* was on earth

infinite

- Mis.* 102-16 Infinite *p'* must be incorporeal.

interesting

- Pul.* 31-6 * is a most interesting *p'*.

Jesus'

- Mis.* 103-24 Jesus' *p'* in the flesh,

limitless

- No.* 20-1 Limitless *p'* is inconceivable.

man's

- Pan.* 10-1 takes away man's *p'*
 10-29 does not degrade man's *p'*.
 11-23 belittles man's *p'*.

material

- Mis.* 105-4 discords of this material *p'*.
 308-6 clings to my material *p'*.
 309-4 material *p'* is an error in premise,

model

- '01. 6-17 not after this model of *p'*

Mrs. Eddy's

- Pul.* 36-13 * heading

my

- Mis.* 276-7 my *p'* was not big enough to
My. 307-23 Had his remark related to my *p'*,

my own

- '01. 27-22 I have put less of my own *p'* into

personality**no**

- Mis.* 258-22 indicated no *p'* that could

notions of

- No.* 15-12 notions of *p'* to be found in creeds
of Infinite Love

- '01. 7-1 as the *p'* of infinite Love,

of Infinite Spirit

- Mis.* 219-5 the *p'* of infinite Spirit

one

- Pul.* 37-23 * depending on any one *p'*.

one's

- Mis.* 374-23 this ideal is not one's *p'*.

or form

- No.* 23-2 in *p'*, or form

physical

- (see **physical**)

poor

- My.* 153-15 from my poor *p'*.

question of

- Mis.* 98-1 making this question of *p'* a point,

real

- Mis.* 97-32 the real *p'* of man.

seeks

- My.* 153-23 seeks *p'* for support,

sense of

- Mis.* 282-4 sense of *p'* in God or in man,

sinful

- No.* 27-20 sinful *p'*, which we misname man,

spiritual

- Mis.* 218-31 * recognition of purely spiritual *p'*

subdivide

- Un.* 44-16 would multiply and subdivide *p'*

substituting

- Mis.* 310-5 misused by substituting *p'*

such a

- Pul.* 32-9 * such a *p'*, . . . fascinated the

their

- Un.* 46-18 an indignity to their *p'* ;
 '01. 5-15 their *p'* is defined spiritually,

theological

- '01. 6-25 departure from theological *p'*

the word

- Ret.* 74-4 meaning of the word *p'*,

this

- Mis.* 97-30 lost image is not this *p'*.
 190-30 Paul refers to this *p'* of evil
Un. 46-18 this *p'* they regarded as

turn away from

- Man.* 48-20 they shall turn away from *p'*

unity and

- Mis.* 217-20 suppositional unity and *p'*,

warns you of

- Ret.* 73-20 perpetually warns you of "*p'*,"

wrong

- No.* 7-24 reference to right or wrong *p'*

your

- My.* 117-17 to get some good out of your *p'*?

Mis.

- 33-9 or that these refer not to *p'*.
 97-29 such must be the *p'* of him who
 181-14 if we recognize infinitude as *p'*.
 282-4 it is *p'*. . . that limits man.
 307-11 chapter sub-title

Man.

- 67-19 from the divine Principle . . . to *p'*.
No. 23-3 *p'* that Jesus condemned as devilish.
 24-14 since evil subordinates good in *p'*.
 '01. 24-14 Bishop Berkeley's metaphysics and *p'*
Hea. 4-7 Clothing Deity with *p'*, we limit
My. 117-24 except by sinking . . . in *p'*.
 118-30 would dwarf individuality in *p'*
 191-12 Keep *p'* out of sight,
 271-25 * *p'* of this remarkable woman.
 344-12 preserving individuality and *p'*

personally

- Mis.* 132-18 answering *p'*: manifold letters
 284-15 for this evil to be treated *p'*.
 284-17 gone *p'* to the malpractice officer
 308-4 Whosoever looks to me *p'* for
 336-10 if you saw him *p'*.
 359-21 period in which he *p'* appeared ;
 381-6 defendant being present *p'*

Man.

- 67-15 *p'* conferred with her
 78-16 *p'*, or through the Clerk of
 87-18 'The less the teacher *p'* controls
Ret. 84-24 The less the teacher *p'* controls
Pul. 37-10 * She *p'* attends to a vast

My.

- 135-8 *p'* attended to my secular affairs,
 137-12 attended *p'* to my secular affairs,
 137-14 *p'* selected all my investments,
 138-26 * *p'* appeared Mary Baker Eddy
 147-26, I shall be with you *p'* very seldom.
 219-1 unless I am *p'* present.
 294-11 if he were *p'* with us to-day,
 315-16 * *p'* appeared R. D. Rounsevel

personally
My. 325-2 * you *p'* called to inquire of
 359-9 not *p'* involved in the affairs of the

personae
Rud. 1-14 Latin verb *p'* is compounded of

personified
Pan. 2-21 conceived as one *p'* nature,
 6-10 chapter sub-title

personne
Rud. 1-13 In French the equivalent word is *p'*.

person's
My. 91-10 * no *p'* spiritual aspirations were
 104-20 A *p'* ignorance of C. S.

persons

actual
No. 31-9 never actual *p'* or real facts.

all
Mis. 310-27 would cordially invite all *p'*

all grades of
Mis. 371-16 mixing all grades of *p'* is not

and purposes
My. 137-20 *p'* and purposes I have designated

applications from
Ret. 47-7 applications from *p'* desiring to

composed of
Pul. 29-23 * composed of *p'* who had either been

divine
 '01. 6-2 theology's three divine *p'*.

few
Mis. 139-24 wisdom whereof a few *p'* have since

few thousand
My. 91-21 * The few thousand *p'* who followed

fifteen hundred
Pul. 41-17 * to fifteen hundred *p'*.

five thousand
My. 7-18 * will seat four or five thousand *p'* ,
 9-4 * will seat four or five thousand *p'* ,
 65-10 * between four and five thousand *p'* .

instructing
My. 223-16 capable of instructing *p'*

many
Mis. 305-16 * contributions from many *p'*
Pul. 33-25 * true that many and many *p'* ,

nominated
Man. 79-13 *p'* nominated for said office

no respecter of
 '01. 27-21 God is no respecter of *p'* .
My. 128-9 "no respecter of *p'* ."— *Acts* 10: 34.

number of
Mis. 305-15 * largest number of *p'* possible

of all sects
Man. 59-17 *p'* of all sects and denominations

representative
My. 281-21 views by representative *p'* .

seven
Pul. 37-27 * seven *p'* , including Mrs. Eddy.
 67-26 * was organized by seven *p'* ,

several
No. 22-21 That Jesus cast several *p'* out of

six thousand
Pul. 40-18 * aggregating nearly six thousand *p'* ,

such
Man. 49-14 The cards of such *p'* may be

ten thousand
My. 141-7 * attended . . . by ten thousand *p'* .

these
My. 91-2 * that it supplies these *p'* ,

three
No. 15-15 believe there are three *p'* in one
 24-12 three *p'* in one person.
 '01. 4-20 not three *p'* in one person.
 5-2 who believes that three *p'* are
 5-4 he believes three *p'* constitute the
 6-11 Is He one Person, or three *p'* ?
 6-12 of three *p'* as one person,
 6-14 and this Person contains three *p'* :
 3-25 not three *p'* in one.

Hea. 3-25

to receive
My. 138-15 ask me to receive *p'* whom I

twenty-six
My. 76-30 * a membership of twenty-six *p'* .

two
Mis. 290-3 two *p'* only, should be found within

who are members
Man. 92-22 Only those *p'* who are members

Mis. 48-27 That *p'* have gone away from
 64-12 *P'* contemplating a course at
 79-27 *p'* brought before the courts
 256-1 *P'* who have been healed by C. S.
Man. 109-6 No *p'* are eligible to countersign
Ret. 15-22 from *p'* who feebly testified
 15-27 *p'* who divulged their secret joy
Rud. 15-23 or to *p'* who cannot be addressed

persons
My. 249-2 but condemn *p'* seldom, if ever.
 313-10 and about *p'* being hired to
 354-3 alleged misrepresentations by *p'*

perspective
Mis. 373-12 Neither . . . standpoint, nor *p'*
My. 22-26 * appear in their proper *p'* .
 22-29 * proper *p'* of the meaning

perspiration
Mis. 225-26 a cool *p'* spread over it,

perspire
Mis. 7-3 when they *p'* , they must be

persuade
Ret. 38-5 All efforts to *p'* him to finish

persuaded
Ret. 94-25 *p'* that only by the modesty
My. 156-4 *p'* that He is able"— *II Tim.* 1: 12.
 238-28 *p'* that he is able— *II Tim.* 1: 12.

persuasion
My. 247-22 not so much eloquence as *tender p'*

persuasive
My. 3-16 *p'* animus, an unerring impetus,

pertain
Ret. 167-3 *p'* to the spiritual idea,
My. 223-5 which *p'* to church difficulties

pertaining
Mis. 272-2 * privileges *p'* thereunto
Man. 18-26 *p'* to "Executive Members"
 93-14 the facts *p'* to the life of
Pan. 9-9 four first rules *p'* thereto,
My. 199-13 Christian canon *p'* to the hour.

pertinent
My. 107-6 As a *p'* illustration of the

perturbed
Ret. 13-9 So *p'* was I by the thoughts

perusal
Mis. 20-21 a *p'* of my volume is healing
Pul. 73-28 * than by a *p'* of it.

pervade
My. 165-1 promote and *p'* all his success.

pervaded
Pul. 31-17 * was largely thrilled and *p'* by

pervading
Ret. 33-11 I found, in . . . one *p'* secret ;

perverse
My. 222-5 "O faithless and *p'*— *Matt.* 17: 17.

perversion
Mis. 291-17 the possible *p'* of C. S.

perversity
Mis. 250-3 By what strange *p'* is the

pervert
Mis. 66-9 no human misjudgment can *p'* it ;
 293-16 he will *p'* the rules of C. S. ,

perverted
Mis. 3-30 but this method *p'* , is
 293-22 Truth *p'* , in belief, becomes the
 351-6 arguments which, *p'* , are the
 368-26 *p'* , . . . may become the worst,
Rud. 7-11 would be lost if inverted or *p'* .
My. 213-3 malicious aim of *p'* mind-power.

perverter
Mis. 302-6 *p'* preserves in his own consciousness

perverts
Mis. 41-3 *p'* it, and uses it to accomplish an

pessimism
Mis. 119-18 not an argument either for *p'* or

pessimistic
My. 81-4 * No *p'* faces there!

pest
My. 104-12 call St. Paul a "*p'*"— see *Acts* 24: 5.
 104-13 Scientist a "*p'*"?— see *Acts* 24: 5.
 106-22 Scientist a "*p'*"?— see *Acts* 24: 5.

pestilence
Mis. 389-22 no fowler, *p'* or pain ;
Po. 5-1 no fowler, *p'* or pain ;

pestilent
My. 104-4 a "*p'* fellow."— *Acts* 24: 5.
 104-6 this "*p'* fellow."— *Acts* 24: 5.

pests
Mis. 227-7 slanderers— those *p'* of society

petals
Mis. 329-23 paint in pink the *p'* of arbutus,

Peter (see also **Peter's**)
Mis. 111-11 like *P'* , they launch into the depths,
 335-22 zealots, who, like *P'* , sleep when the
Un. 1-5 such as the apostle *P'* declared

Peter
Un. 57-23 *P.* rejoiced that he was found worthy
Pul. 54-25 * followers, *P.*, James, and John,
No. 23-7 Jesus said to *P.*,
'00. 7-22 like *P.* we believe in the
I Peter 2: 1-6
My. 17-3 * Also, 1 *P.* 2: 1-6,

Peter's
Mis. 359-19 *P.* impetuosity was rebuked.
petition
Mis. 212-1 fulfil the conditions of our *p.*?
Pul. 22-6 and in this sacred *p.* with every
No. 39-9 vanity influences the *p.*
'02. 6-21 all devout desire, virtually *p.*

petitions
Mis. 127-11 When a hungry heart *p.* the divine
 263-15 constant *p.* for the same,
 310-21 send in their *p.* to this effect
'01. 7-23 attend their *p.* to divine Love.
My. 18-8 When a hungry heart *p.* the divine
 89-19 * where *p.* for money are
 89-20 * *p.* for divine mercy.
 231-4 solicitations or *p.* from strangers,

petty
Mis. 255-3 on pedestals, as so many *p.* deities;
Man. 78-21 *p.* cash fund, to be used by him for
My. 99-4 * above the suffering of *p.* ills;
 107-21 O *p.* scorner of the infinite,

pews
Ret. 15-17 *p.* were not sufficient to seat the
 16-2 floating up from the *p.*,
Pul. 25-21 * with *p.* of curly birch,
 42-11 * children in the central *p.*,
 58-17 * its exceedingly comfortable *p.*,
 76-2 * used in the doors and *p.*,
My. 59-19 * that would scarce fill a couple of *p.*
 68-6 * about one mile and a half of *p.*,
 68-31 * *p.* and principal woodwork are of
 78-13 * semi-circular sweep of mahogany *p.*
 79-2 * before the *p.*, in absolute stillness,

phantasm
My. 148-26 a philosophical *p.*,

phantasma
Un. 26-11 *p.*, a belief in which leads to
phantasmagoria
Un. 26-24 *p.* is a product of human dreams.

phantom
Po. 26-13 thy *p.* finger, grim and cold,
 65-7 A *p.* of joy,

Pharaohs
Peo. 11-16 are the modern *P.*

Phare Pleigh
Mis. 216-10 "Scientific Theism," by *P.* *P.*,
 216-11 *P.* *P.* evidently means more than
My. 52-29 * "*P.* *P.*" [the *nom de plume* of
 319-7 little pamphlet, signed "*P.* *P.*,"
 323-4 * "*C. S.* and the Bible," by "*P.* *P.*,"

Pharisaism
Ret. 65-7 *P.* killeth; Spirit giveth Life.

Phariseeism
Mis. 234-13 the *P.* of the times,

Pharisee's
'01. 14-4 *P.* self-righteousness crucified Jesus.
My. 334-22 *P.* self-righteousness crucified Jesus,"

Pharisees
Mis. 175-15 old leaven of the scribes and *P.*,
 366-19 scribes and *P.*," — *see Matt.* 16: 6.
 370-4 *P.* saw Jesus do such deeds of mercy,
 374-4 *P.* scorned the spirit of Christ
Un. 17-13 distinctly taught the arrogant *P.*
 46-26 *P.* fought Jesus on this issue.
No. 41-3 *P.* of old warned the people to
My. 104-7 *P.* said of the great master
 339-19 we and the *P.* fast oft, — *Matt.* 9: 14.

pharmacist
Mis. 242-27 partner of George T. Brown, *p.*,

pharmacy
Mis. 271-2 exclusion of compounds from its *p.*,
Hea. 12-18 on the *p.* of homœopathy,
 13-4 *p.* of homœopathy is reducing the
My. 108-12 faith in the *p.* of the human mind,

phase
Mis. 25-7 matter is a *p.* of error,
Un. 4-7 Truth destroys every *p.* of error.
Pul. 50-15 * particular *p.* of religious belief
 63-16 * a new *p.* of religions belief,
Pan. 3-5 poetical *p.* of the geni of forests.
'00. 12-30 the *p.* of a great controversy,
'01. 15-5 condemn the claim of error in every *p.*

phase
My. 107-7 a modern *p.* of medical practice,
 281-22 * on some *p.* of the subject,

phases
Mis. 60-18 in different *p.* of thought,
 127-30 Mortal mind presents *p.* of character
 191-30 *p.* of sin or disease made manifest.
 237-13 *p.* of error in human nature
 375-1 *p.* of material conceptions
Pul. 38-27 * *p.* of idealism and manifestations of
My. 93-21 * we see only its ridiculous *p.*,

phenomena
Mis. 23-19 God is both nounenon and *p.*,
 28-9 the *p.* of mortal life are as
 73-31 The *p.* of Spirit in *C. S.*,
 95-17 *p.* of an uncommon order,
 105-15 Life and its glorious *p.*,
 218-14 cognizance of Spirit or of its *p.*,
 277-31 the *p.* of drunkenness produced by
 286-23 *p.* of mortality, nothingness,
Un. 7-25 bringing out the highest *p.*
 9-15 combinations, *p.*, and outcome,
 10-12 *p.* of this one infinite Mind.
 10-13 Spiritual *p.* never converge toward
 35-20 They are the *p.* of mortal mind,
 36-9 from opposite facts, or *p.*,
 41-27 *p.* appear to go on *ad infinitum*;
No. 4-20 not the *p.* of the immutable laws
 6-8 take cognizance of their own *p.*,
 10-28 constitute the *p.* of being,
 14-6 all sensible *p.* are merely
 19-23 nounenon or the *p.* of Spirit;
 21-10 the Principle of all *p.*, identity.
Pan. 12-23 nounenon and *p.*, is demonstrably
'01. 23-28 * constant relation between *p.*
My. 150-32 defines nounenon and *p.*
 249-6 let the . . . produce God's *p.*,
 349-24 obtain not in material *p.*,
 350-2 at the beck of material *p.*,

phenomenal
Mis. 68-29 * from its *p.* modifications."
My. 349-24 *p.* evil, which is lawless

phenomenally
Mis. 379-23 with *p.* good results;

phenomenism
Mis. 216-27 * attempt of *p.* to conceive the

phenomenon
Mis. 74-2 nounenon and *p.* understood,
 216-28 * a *p.* without a nounenon
 217-8 *p.* must correspond in quality
 217-11 *p.* of Spirit is the antipode of
 362-18 mortal mind, with its *p.*
Ret. 32-5 His spiritual nounenon and *p.*
 24-11 every effect a mental *p.*,
Un. 50-11 only a *p.* of mortal mind,
Pul. 70-13 every effect a mental *p.*,
Hea. 6-8 *p.* named mediumship,
My. 89-29 * greatest religious *p.* of all
 93-12 * if they would deal with the *p.*
 260-4 matter an alien save as *p.*,
 287-10 Love is the nounenon and *p.*,
 347-26 and that a *p.* is chimerical,
 347-28 and whose *p.* is chemical,
 350-4 to end with the *p.*, matter,

Philadelphia
Pa.
Pul. 88-28 * *Enquirer*, *P.* *Pa.*
 89-10 * *Press*, *P.* *Pa.*
 89-13 * *Telegram*, *P.* *Pa.*
My. 199-2 chapter sub-title
Ret. 43-12 Hahneman Medical College of *P.*,
Pul. 56-3 * *P.*, Detroit, Toledo, Milwaukee,
'00. 1-19 Boston, New York, *P.*,
 13-30 angel of the church in *P.*
 14-13 except the church in *P.*
My. 153-8 angel of the church in *P.*," — *Rev.* 3: 7.
 199-7 May God say this of the church in *P.*;

Philadelphia School of Anatomy and Surgery

Ret. 43-13 *P.* *S.* of *A.* and *S.*,

philanthropist
Mis. 166-5 *p.*, hero, and Christian.
My. 288-4 *p.*, gives little thought to
 297-2 soldier, patriot, *p.*, moralist,

philanthropists
Mis. 38-9 instructors and *p.* in our land
'01. 30-17 *P.*, and the higher class of critics

philanthropy
Mis. 238-19 stimulate *p.* and are an ever-present
'00. 14-24 *p.* of the better class of M.D.'s

philanthropy

My. 203- 9 Goodness and *p'* begin with work
287-19 *P'* is loving, ameliorative,

Philip (see also **Philip's**)

Pul. 83- 5 *appeals from *P'* drunk to *P'* sober,

Philippians

Un. 43-25 in the third chapter of *P'*,

Philippine Islands

'00. 1-18 *P' I*, Hawaiian Islands;
10-27 in the *P' I*,

Philip's

Mis. 77- 9 *P'* requirement was, that he should

Phillips, Wendell

Mis. 245-29 in the words of Wendell *P'*,
Pul. 6-30 apostle of anti-slavery, Wendell *P'*,

philosopher

Mis. ix- 1 apothegm of a Talmudical *p'*
363-26 This Word corrects the *p'*,
Ret. 57-12 If that pagan *p'* had known
'02. 1-21 engaging the attention of *p'* and
My. 159-25 Even Epictetus, a heathen *p'*

philosophers

Mis. 296- 5 profound *p'*, brilliant scholars.
Ret. 37-13 Emerson, or certain German *p'*,

philosophical

Un. 27- 8 *Egoism* is a more *p'* word,
53-17 no more logical, *p'* or
My. 148-26 it is not . . . a *p'* phantasm,
205-16 and their *p'* impetus,
206- 1 *P'* links, which would unite

Philosophical Society of Great Britain

Mis. 295-26 *P' S' of G' B'*, an institution which

philosophies

Mis. 169- 4 the bypaths of ancient *p'*
344-16 Ancient and modern *p'* are
No. 24-16 than in human *p'* or creeds:
'02. 5- 3 pagan *p'* and tribal religions
14-22 popular *p'* and religions

philosophy

and logic

Mis. 360-26 regenerates *p'* and logic;

and religion

Mis. 64-18 the only *p'* and religion that
Ret. 31-29 systems of *p'* and religion
57-24 Human systems of *p'* and religion

and schools

Pul. 70-21 **p'* and schools of medicine,

bald

Pan. 12-27 by bald *p'*, or by man's inventions.

broader

Mis. 2-16 embraces a deeper and broader *p'*

concerned with

My. 351-26 are not concerned with *p'*;

delighting in

Pul. 46-24 *delighting in *p'*, logic, and

divine

Mis. 364-12 It is the soul of divine *p'*,
364-32 reproduces the divine *p'* of Jesus

dogma and

No. 21-25 Divine *p'* is demonstrably the

Emerson's

My. 305- 4 resorted to Ralph Waldo Emerson's *p'*

false

No. 24-11 false *p'* and scholastic theology,
'01. 26- 2 my tired sense of false *p'*

flourishes for a time

My. 112- 3 false *p'* flourishes for a time

Grecian

Mis. 260- 6 Pagan mysticism, Grecian *p'*,

Greek

My. 288-14 tribal religion, Greek *p'*,

his

Ret. 57-13 his *p'* would have yielded to Science.

human

(see *human*)

hypotheses or

'02. 5-16 human hypotheses or *p'*.

insignia of

No. 9-23 cabalistic insignia of *p'*;

knowledge of

'01. 25- 8 A knowledge of *p'* and of medicine,

material

Mis. 340-30 Material *p'*, human ethics,

modern

Mis. 173- 1 Ancient and modern *p'*,

Ret.

34- 7 Neither ancient nor modern *p'* could

Un.

57- 4 Neither ancient nor modern *p'*

Pul.

47-14 *No ancient or modern *p'* gave her any

64-18

*and modern *p'* gave her no

moral

My. 221-13 can we find a better moral *p'*,

philosophy

natural

Ret. 10- 7 natural *p'*, logic, and moral science.
Un. 11-20 or a professor of natural *p'*,

Neoplatonic

No. 14- 9 a renewal in the Neoplatonic *p'*;

no other

Mis. 364-12 and there is no other *p'*.

nor reason

Mis. 217- 3 neither *p'* nor reason attempts

of Christian Science

Pan. 9-28 sometimes object to the *p'* of C. S.,

of Karma

Pul. 38-22 *opposed to the *p'* of Karma

of mind

Mis. 68-24 *defines it as "the *p'* of mind,

of the ages

My. 37-18 **p'* of the ages transformed.

Oriental

Pul. 23-16 *inquiry into Oriental *p'*,

No.

14-10 Oriental *p'* of Brahmanism,

or physics

Mis. 366- 6 theology, *p'*, or physics,

or religion

My. 4-32 in ethics, *p'*, or religion,
220-24 present, or future *p'* or religion,

pagan

Mis. 173- 8 pagan *p'*, or scholastic theology,

principles of

'01. 23-26 on received principles of *p'*,

reason and

My. 260-13 Human reason and *p'* may

religion and

My. 248-27 religion and *p'* of labor, duty,

religion or

Mis. 363-23 shoals of a sensual religion or *p'*

My. 117-23 never a religion or *p'* lost

schools of

Mis. 162- 8 people and their schools of *p'*;

Science and

Mis. 359-27 chapter sub-title

Spinoza's

No. 24- 3 According to Spinoza's *p'*

sport of

My. 303-23 metaphysics is not the sport of *p'*,

such

Mis. 344-19 Such *p'* can never demonstrate

344-23 Such *p'* is far from the rules of

No. 22- 1 Such *p'* has certainly not

theology and

Un. 45-16 forms of theology and *p'*,

this

Mis. 365- 1 This *p'* alone will bear the strain

true

Mis. 344- 1 chapter sub-title

No. 38- 9 true *p'* and realism.

which cannot heal

No. 21-26 A *p'* which cannot heal the sick

your

Pul. 6-28 *more than is dreamt of in your *p'.*"

Mis.

25-32 in *p'*, medicine, or religion,

216-25 *'"When *p'* becomes fairy-land,

360-11 *P'* never has produced,

362-15 *P'* hypothetically regards creation

Un. 44-16 *P'* would multiply and subdivide

No. 21-22 whose *p'* is incontestable,

'01. 24-27 *P'*, *materia medica*, and

'02. 3- 6 more as a *p'* than as a religion.

7- 8 neither *p'*, nature, nor grace

My. 181- 3 *p'* and so-called natural science,

306- 6 *p'* of a great and good man,

phoenix

Mis. 285-26 nondescript *p'*, . . . may appear

My. 164-21 this *p'* fire, this pillar by day,

photograph

Pul. 48-19 **p'* of Hon. Hoke Smith,

photographed

My. 329-13 *has in her possession *p'* copies

photographs

Pul. 32- 4 *No *p'* can do the least justice

My. 329-17 *The *p'* are verified by the

photography

No. 39-26 as *p'* grasps the solar light

phrase

Mis. 26-25 The *p'*, "express image,"— *Heb.* 1:3.

Man. 102-19 *p'*, "Mary Baker Eddy's Church,

Un. 50-14 we are compelled to use the *p'*

Pul. 53-12 *to give thanks in Oriental *p'*,

Rud. 2-15 the *p'* *an individual God*,

'01. 3-17 we use this *p'* for God

'02. 16- 4 that identical *p'*, "S. and H.,"

physically

- Peo.* 6-19 improves the race *p'* and spiritually.
My. 45-10 * *p'* present at the dedication
 105-16 *p'* restored sight to the blind,
 130-6 socially, *p'*, and morally
 146-24 scale of being, morally and *p'*,

Physician

- Mis.* 151-14 our Minister and the great *P'*;
Pul. 6-19 * and turned to the 'great *P'*.'

physician

- Mis.* 59-28 divine Mind, who is the only *p'* ;
 89-6 *employing a regular p'* ,
 243-24 my regular *p'* prescribed morphine,
 269-19 divine Mind to be the only *p'* ,
 349-3 a certain regular-school *p'* ,
 355-12 *p'* must know himself and understand
 355-26 "P', heal thyself." — *Luke* 4: 23.
Ret. 13-24 The *p'* marvelled ;
 24-17 homœopathic *p'* who attended me,
 87-30 under the care of a regular *p'* ,
 a *p'* , or a professor of natural
 59-23 and man an invalid, needing a *p'* ;
Pul. 35-28 * a *p'* who had come into sympathy with
Hea. 14-12 In proportion as a *p'* is enlightened
Peo. 6-8 * *p'* , surgeon, apothecary,
My. 105-22 Her *p'* , who stood by her bedside,
 108-2 homœopathic *p'* succeeds as well
 105-19 better for both *p'* and patient.
 128-15 man's right . . . to employ a *p'* ,
 132-28 Divine Love is our only *p'* ,
 310-20 by *p'* or post-mortem examination
 335-24 * sent for the distinguished *p'* who
 335-31 * told by the expert *p'* that

physicians

- Mis.* 24-10 pronounced fatal by the *p'* .
 35-6 pronounced by the *p'* incurable,
 69-15 *p'* had given three doses
 69-21 *p'* had failed even to move his
 81-3 scholarly *p'* openly admit.
 143-20 well known *p'* , teachers,
 245-5 but to the *p'* . — *II Chron.* 16: 12.
Ret. 15-25 by *p'* of the popular schools
 40-9 The *p'* had given up the case
 40-13 told me that her *p'* had said
Pul. 34-7 * pronounced hopelessly by the *p'* .
 72-15 * by a number of well-known *p'* .
Hea. 14-10 exercised in the choice of *p'* .
My. 97-2 * best *p'* now admit the
 97-5 * *p'* , however, ridicule the idea of
 237-17 equal to those of reputable *p'* .
 293-11 Even the *p'* may have feared this.
 328-15 * license . . . required of *p'* ,

physicists

- Rud.* 6-17 * universally accepted, . . . by *p'* ."

physics

- Mis.* 6-13 power of metaphysics over *p'* ;
 34-3 metaphysics is above *p'* .
 53-17 He that resorts to *p'* ,
 126-3 from darkness to daylight, in *p'* ,
 209-11 and dies of its own *p'* .
 209-12 Short-sighted *p'* admits the so-called
 255-27 metaphysics is above *p'* .
 264-31 more fatal than a mistake in *p'* .
 340-31 theology, and *p'* have not
 366-6 theology, philosophy, or *p'* ,
 369-7 Metaphysics, not *p'* , enables us
 34-16 superiority of metaphysics over *p'* .
No. 11-20 theology, physiology, or *p'* ;
Pan. 4-7 may agree with *p'* and anatomy
Hea. 11-6 *p'* are yielding slowly to
 14-6 physiology, hygiene, or *p'* ,
Peo. 9-23 metaphysics is seen to rise above *p'* ,
 10-5 through the cold night of *p'* ,
My. 127-2 in *p'* , and in metaphysics.
 307-9 matter, electricity, or *p'* .

Physiology

- Pul.* 38-10 "P' ," "Footsteps of Truth,"

physiology

- Un.* 45-17 Anatomy and *p'* make mind-matter a
No. 11-16 place . . . that *p'* occupies,
 11-20 learn theology, *p'* , or physics ;
Hea. 5-7 *P'* will be saying,
 14-6 *p'* , hygiene, or physics

physique

- Mis.* 28-29 claims of *p'* and of physical
 34-8 acts like the *p'* is simply
Ret. 78-2 acts like a diseased *p'* ,

piazza

- Pul.* 48-6 * broad *p'* on the south side
 48-15 * Straight . . . from her *p'* ,

pick

- Mis.* 357-15 fowls of the air *p'* them up.

picked

- Mis.* 282-12 houses broken open or our locks *p'* ?

picking

- Mis.* 343-15 *p'* away the cold, hard pebbles

pictorial

- Pal.* 25-1 * are very rich in *p'* effect.
 27-20 * great window tells its *p'* story
 27-28 * and others of *p'* significance.

picture

- Mis.* 279-22 second *p'* is of the disciples
 323-2 *P'* to yourself "a city — *Matt.* 5: 14.
 373-4 in the *p'* "Seeking and Finding."
Po. 43-1 *p'* *depictive of Isaiah xi.*
My. 53-16 * speaks more than words can
 206-13 seeing a person in the *p'* of Jesus,
 356-16 nor consent to have my *p'* issued,

pictured

- Un.* 34-5 images, *p'* on the eye's retina.

picture-lesson

- Mis.* 280-3 third *p'* is from Revelation,

pictures

- Mis.* ix-10 easel of time presents *p'* ,
 279-14 *p'* from which we learn
 346-23 in *p'* of silver." — *Prov.* 25: 11.
 365-7 what a child's love of *p'* is
 372-11 * *p'* in your wonderful book
 374-27 *P'* are portions of one's ideal,
 375-1 *P'* which present disordered
Man. 81-21 No objectionable *p'* shall be
Pul. 58-12 * appearance is shown in the *p'* ,
 58-21 * *p'* symbolic of the tenets
 76-16 * *P'* and bric-a-brac everywhere
No. 18-16 what a child's love of *p'* is
 27-8 similitude of the Apocalyptic *p'* .
My. 308-16 *p'* "the old man tramping

picturesque

- Ret.* 4-11 *p'* view of the Merrimac River
Pul. 47-26 * is so *p'* all about Concord
My. 47-13 * look back to the *p'* , interesting,
 175-17 Our *p'* city, however,

picturesqueness

- Ret.* 2-4 poetic daring and pious *p'* "

picture-stories

- Mis.* 279-13 three *p'* from the Bible

picturing

- Po.* 9-3 I'm *p'* alone a glad young face,

pie

- Mis.* 231-14 delicious *p'* , pudding, and fruit

piece

- My.* 71-10 * a stunning *p'* of architecture
 195-21 no miserable *p'* of ideal legerdemain,

pieces

- '00. 10-28 ten five-dollar gold *p'* "

Pierce (see also **Pierce's**)**Franklin**

- Ret.* 6-19 in the office of Franklin *P'* .
My. 309-7 Franklin *P'* , afterwards President of

Governor

- My.* 303-20 my father was visiting Governor *P'* ,

Mr.

- Ret.* 6-24 law-office which Mr. *P'* had occupied,
My. 309-11 Mr. *P'* bowed to my father

piece

- Mis.* 320-25 *p'* the darkness and melt into dawn.
 '00. 12-1 His types of purity *p'* corruption

pierced

- Mis.* 339-20 hast *p'* the heart venturing its all
 342-17 him whom they had *p'* .
My. 191-22 Mortality's thick gloom is *p'* .
 278-23 *p'* by its own sword.

Pierce's**President**

- My.* 311-20 Fanny McNeil, President *P'* niece,

President Franklin

- My.* 303-21 President Franklin *P'* father,

pieces

- Mis.* 355-15 and the last third *p'* itself,

piercing

- Mis.* 312-8 endures all *p'* for the sake of others,
Po. 30-18 *P'* the clouds with its triumphal

piers

- My.* 68-6 * tops of great stone *p'* ,

piety

- Mis.* 111-1 proven that the greatest *p'* is
 '01. 33-1 their *p'* was the all-important
My. 283-13 His *p'* partook not of the

pigment

- Ret.* 79-8 *p'* beneath fade into invisibility.

Pilate
Un. 56-15 to suffer before *P* and on Calvary.

pile
Mis. 51-24 * dark *p* of human mockeries ;
 383-14 Grave on her monumental *p* ;
Po. 21-1 Grave on her monumental *p* ;
My. 45-28 * massive *p* of New Hampshire granite

piled
My. 78-15 * basket *p* high with bank-notes,

pilgrim
Mis. 155-9 win the *p* and stranger
 341-15 weary *p*, unloose the latchet

pilgrimage
'02. 20-20 sacrament in our church and a *p* to
My. 150-9 joy and crown of such a *p*

pilgrimages
Ret. 90-13 depart on their united *p*.

Pilgrim Fathers
Pul. 10-10 Our land, . . . had its *P. F.*
My. 183-6 wrote in 1620 to our *P. F.* :

Pilgrims
Mis. 176-20 When first the *P.* planted their
 176-23 *P.* came to establish a nation
My. 50-7 * *P.* felt the strangeness of

pilgrims
Pul. 51-24 * *P.* from everywhere will go there
My. 77-13 * *p* are pouring into Boston,

pill
Mis. 369-16 tincture or an ipecacuanha *p*.

pillar
Mis. 149-28 Guided by the *p* and the cloud,
My. 45-19 * by day in a *p* of cloud
 45-20 * by night in a *p* of fire
 45-25 * *p* of cloud by day, — see *Exod.* 13: 22.
 45-25 * *p* of fire by night, — *Exod.* 13: 22.
 69-17 * not a single *p* or post anywhere
 164-21 this phoenix fire, this *p* by day,

pillars
'02. 17-29 Patience and resignation are the *p* of

pillow
Mis. 257-31 Smoothing the *p* of pain
Un. 57-18 earth's Bethel in stone, — its *p*,
Po. 27-23 *P.* thy head on time's untired

pillows
Mis. 144-25 from earth's *p* of stone,

pills
Mis. 79-31 vendors of patent *p*, mesmerists,

pin
My. 83-10 * Scientists frequently wear a small *p*,
 192-25 demands . . . *p* me to my post.

pine
Mis. 330-2 make melody through dark *p* groves.
Ret. 4-18 requiems through dark *p* groves.
Po. 68-10 the sea and the tall waving *p*

Pine Grove Cemetery
Po. page 67 poem

pinest
Po. 34-21 Nor *p* thou in vain

pine-tree
Rud. 8-2 no *p* produces a mammal

Pine Tree State (see also *Maine*)
Mis. 251-6 from the Palmetto to the *P. T. S.*,

pining
Po. 35-7 Or *p* tenderness

pinion
Po. 18-7 or *p* lose power

pinions
Mis. 354-30 nor his *p* lose power
 385-23 "When . . . Thy *p* drooped ;
Ret. 85-12 bearing on their *p* of light
Po. 33-16 faith spreads her *p* abroad,
 48-18 "When . . . Thy *p* drooped ;
My. 238-16 swift *p* of spiritual thought

pink
Mis. 329-23 paint in *p* the petals of arbutus,
 376-27 orange, *p*, crimson, violet ;
Ret. 17-12 On the heart of the *p*
Pul. 24-23 * with trimmings of the *p* granite
 25-15 * with marble stairs of rose *p*,
 25-24 * of *p* Tennessee marble.
 42-30 * filled with beautiful *p* roses.
Po. 62-15 On the heart of the *p*

pinnae
Mis. 313-7 molecule, pearl, and *p*,
 358-26 at the *p* of prosperity,
Man. 47-15 scales the *p* of praise

pinnaled
Pul. 2-30 *p* in Life.

pinnales
Ret. 47-10 being placed on earthly *p*,

pinned
'01. 26-16 shall the word popularity be *p* to

pioneer
Mis. x-10 in the early *p* days,
 xii-1 *p* signs and ensigns of war,
 213-17 In every age, the *p* reformer
Ret. 30-1 As the *p* of C. S. I stood alone
 50-30 in the beginning of *p* work.
Pul. 47-9 * her experiences as the *p* of C. S.,
'00. 3-16 not apt to worship the *p* of
Hea. 6-5 *p* of something new under the sun
Po. vi-13 *Boston* has since been the *p* of
My. 143-1 to do your *p* work in this city.

Pioneer-Press
Pul. 90-2 * *P.*, St. Paul, Minn.

pioneers
Pul. 51-9 * many *p* who are searching after
My. 50-10 * so this little band of *p*,
 104-18 on the *p* of Christianity
 101-20 of whom these *p* speak.

pious
Mis. 147-24 *p* worker, the public-spirited citizen.
 345-7 need the spirit of the *p* Polycarp,
Ret. 1-6 the *p* and popular English authoress
 2-4 the poetic daring and *p*
 81-22 Shakespeare puts this *p* counsel
Pco. 13-17 lofty faith of the *p* Polycarp

pipe
Chr. 55-12 tabret, and *p*, and wine, — *Isa.* 5: 12.
Psa. 3-28 His *p* of seven reeds denotes the

pipes
Pul. 60-26 * 61 *p* each.
 60-30 * 61 *p* each.
 61-3 * 61 *p* each.
 61-5 * 30 *p* each.
 (see also *organ*)

pipin
Mis. 231-17 made a big hole, . . . in a big *p*,

piqued
Mis. 363-8 flatterer, identification, is *p*

pitstons
 (see *organ*)

pit
Mis. 389-11 the snare, the *p*, the fall ;
Po. 4-10 the snare, the *p*, the fall :

pitch
Pul. 47-30 * angles and *p* of the roof,

pith
Mis. 27-10 *p* of the basal statement,
My. 303-24 *p* and finale of them all.

pitiable
Mis. 115-12 ignorance . . . on this subject is *p*,

pitied
Mis. 105-27 has no right either to be *p* or to
 211-18 is he not to be *p* and brought back

pitiles
Un. 3-27 God is our helper. *He p* us.
 4-9 that God comes to us and *p* us ;
No. 30-13 God *p* our woes with the love of a

pitieth
Un. 2-3 God *p* them who fear Him ;

pitifully
Mis. 227-16 these weak, *p* poor objects from

pitiless
Mis. 257-28 This *p* power smites with disease

pitance
Pul. 64-9 * some giving a *p*,

Pittsburg, Pa.
Pul. 89-7 * *P. Post, P., P.*
My. 196-2 chapter sub-title

pity
Mis. 102-17 His *p* is expressed in modes above
 102-22 Human *p* often brings pain.
 105-26 and *p* what has no right either to
 121-28 Infinitely greater than human *p*,
 124-17 with more than a father's *p* ;
 224-30 is an object of *p* rather than of
 227-15 Would that my pen or *p* could
Un. 18-17 show *My p* through divine law,
Pul. 52-5 * What a *p* some of our practical
 84-5 * revenge shall clasp hands with *p*,
'01. 16-12 surviving defamers share our *p*.
'02. 18-12 nor spared through false *p*

- pity**
My. 57-32 * What a *p'* some of our practical
 189-29 why throng in *p'* round me?
- pitying**
Mis. 124-16 *p'* with more than a father's pity ;
 212-30 *P'* friends took down from the cross
 228-13 We should look with *p'* eye
 386-11 looks on her heart with *p'* eye,
 49-16 looks on her heart with *p'* eye,
- placards**
Mis. 210-8 *p'* warning people not to stir up
- place** (noun)
accustomed
Mis. 135-29 to see me in my accustomed *p'*
all
No. 24-2 evil loses all *p'*, person, and
My. 353-26 and the spiritual have all *p'*
and power
Mis. 274-26 exchange for money, *p'*, and power,
 351-15 aspirants for *p'* and power.
My. 353-26 the spiritual have all *p'* and power.
appropriate
Mis. 304-6 * in the most appropriate *p'*
behold the
My. 122-24 behold the *p'* where— *Mark* 16: 6.
 191-21 Behold the *p'* where they laid me ;
- each**
My. 330-19 * Masonic records in each *p'*
for himself
Mis. 294-4 making *p'* for himself
- from the**
Mis. 178-1 from the *p'* of my own sojourning
- gave**
Mis. 142-20 gave *p'* to chords of feeling
- gives**
 '02. 2-21 gives *p'* to a more spiritual
- giving**
Mis. 303-22 giving *p'* in your *Journal* to the
- her**
Man. 72-20 her *p'* as the head or Leader
My. 51-2 * no one . . . who could take her *p'*
- hiding**
Mis. 144-16 an hiding *p'* from the— *Isa.* 32: 2.
My. 17-2 overflow from the hiding *p'*.— *Isa.* 28: 17.
- high**
Mis. 392-6 majestic oak, from yon high *p'*
Po. 20-8 majestic oak, from yon high *p'*
- his**
Mis. 137-20 each one return to his *p'*
Man. 28-21 either to resign his *p'* or
 '00. 12-20 candlestick out of his *p'*,— *Rev.* 2: 5.
- historic**
My. 90-27 * The historic *p'* of Mrs. Eddy as the
- hold a**
Mis. 290-25 hold a *p'* in one's memory,
- holy**
Mis. 301-25 injustice standing in a holy *p'*.
My. 34-2 stand in his holy *p'*?— *Psal.* 24: 3.
- Individual**
Ret. 70-14 the individual *p'* of the Virgin
- In North Groton**
My. 314-10 bought a *p'* in North Groton,
- In schools**
No. 11-16 the *p'* In schools of learning
- In Science**
Mis. 234-15 can never find a *p'* in Science.
- Its**
Mis. 334-5 Astrology is well in its *p'*.
Pul. 51-28 * aspire to take its *p'* alongside
- meeting**
My. 174-5 proved an ideal meeting *p'*.
- my**
 '00. 9-27 to have some one take my *p'*
- needed a**
My. 55-3 * church needed a *p'* of its own,
- no**
Mis. 31-13 Such false faith finds no *p'* in,
 357-1 no *p'* for envy, no time for
 367-2 have no *p'* in C. S.
 394-13 No *p'* for earth's idols,
Ret. 21-15 dream has no *p'* in the Science of being.
Un. 2-3 no *p'* where His voice is not heard ;
 42-2 because there is no *p'* left for it.
No. 27-5 evil finds no *p'* in good.
 '02. 12-22 ordinarily find no *p'* in my Message.
Po. 45-17 No *p'* for earth's idols,
My. 7-5 ordinarily find no *p'* in my Message.
 54-18 * no *p'* suitable could be found
- nor power**
Mis. 14-1 neither *p'* nor power left for evil.
- of a virtue**
Mis. 227-3 may stand in the *p'* of a virtue ;
- of darkness**
My. 199-4 In *p'* of darkness, light hath
- place**
of good
Rud. 6-11 takes the *p'* of good.
- of labor**
Mis. 137-20 return to his *p'* of labor,
Ret. 84-30 regular institute or *p'* of labor,
- of the author**
Ret. 70-17 No person can take the *p'* of the author of
- of the Golden Rule**
My. 266-8 in *p'* of the Golden Rule,
- of worship**
Mis. 325-31 Next he enters a *p'* of worship,
 345-23 took their infants to a *p'* of worship
- one**
Mis. 134-12 "in one *p'*,"— *Acts* 2: 1.
 143-27 in one *p'*,"— *Acts* 2: 1.
My. 212-19 in one *p'*,"— *Acts* 2: 1.
 362-15 * in one *p'* with one accord,
- or a thing**
 '01. 13-1 a man or a woman, a *p'* or a thing,
- or power**
My. 4-24 The pride of *p'* or power
- other**
Mis. 266-19 Chicago, New York, or any other *p'*,
- pleasant**
My. 147-22 I have purchased a pleasant *p'*
- proper**
Mis. 308-10 take their proper *p'* in history,
- rightful**
No. 33-6 rightful *p'* in schools of learning,
My. vii-7 * her rightful *p'* as the revelator
- same**
Mis. 27-18 send forth at the same *p'*— *Jas.* 3: 11.
Man. 71-5 established in the same *p'* ;
- secret**
My. 188-10 secret *p'* of the most High,"— *Psal.* 91: 1.
 244-15 "secret *p'*," whereof— *Psal.* 91: 1.
- some**
My. 54-20 * expectation that some *p'* would
- supply the**
My. 312-2 supply the *p'* of his leading teacher
- take**
My. 84-28 * to take *p'* on Sunday,
 217-12 This disbursal will take *p'* when
- take a**
My. 31-19 * take a *p'* in the front rank of
- takes**
Mis. 42-1 *change called death takes p'*,
 304-15 * takes *p'* at Paris, France.
- takes the**
Mis. 175-24 one belief takes the *p'* of another.
Pul. 25-30 * takes the *p'* of chandeliers.
- take the**
Rud. 16-2 take the *p'* of private lessons ;
- taking**
Ret. 19-3 taking *p'* under the paternal roof
Pul. 56-12 * taking *p'* on the 6th of January,
- taking the**
My. 212-6 In this era it is taking the *p'* of
- that**
Mis. 75-24 name of Deity used in that *p'*
My. 55-26 * in that *p'* Sunday services were held
- their**
Mis. 182-24 finding their *p'* in God's great love,
- thereof**
Mis. 189-18 revealing, in *p'* thereof, the power
- this**
Mis. 334-5 but this *p'* is secondary.
My. 188-7 made in this *p'*,"— *II Chron.* 7: 15.
- thy**
Mis. 400-4 Like this stone, be in thy *p'* ;
Pul. 16-16 Like this stone, be in thy *p'* ;
Po. 76-15 Like this stone, be in thy *p'* ;
- time and**
My. 169-20 beauty of time and *p'*
- took**
Mis. 339-3 took *p'* once in heaven,
Pul. 38-4 * which ceremony took *p'* in 1881.
Pan. 7-10 belief, . . . a material creation took *p'*,
- to place**
Mis. 304-8 * will pass from *p'* to place
 304-20 * journey from *p'* to place,
- where Demosthenes**
Mis. 345-4 in the *p'* where Demosthenes had
- will hold**
My. 85-17 * structure which will hold *p'* among
- yonder**
My. 222-12 Remove hence to yonder *p'* ;— *Matt.* 17: 20.
Mis. 61-16 * a *p'* where a man was said to
 175-21 and its methods in *p'* of God,
 237-4 in *p'* of material flames and odor,
 304-13 * *p'* where any great patriotic
 341-16 *p'* whereon thou standest is sacred,
 96-10 a *p'* where he sees there is
Un. 26-22 what *p'* has *chance* in the divine

place

- Un.* 51-11 whose *p'* is ill supplied by
Pul. 5-7 we kindle in *p'* thereof the glow of
 60-12 * The *p'* was again crowded.
Pco. 14-8 in *p'* of "that and owl on the
My. vi-27 * *p'* for the publishing of her works ;
 37-3 * no pride of circumstances has *p'* ;
 53-14 * seating capacity of which *p'* was
 188-23 C. S. has a *p'* in its court,

place (verb)

- Mis.* 33-17 *p'* themselves under my care,
 117-8 may *p'* him on the safe side
 287-10 will *p'* love on a false basis
 296-10 *p'* the barnmaids of English alehouses
 344-17 would *p'* Soul wholly inside of body,
 351-16 never can *p'* it in the wrong hands
 46-8 shall not *p'* the initials "C. S."
 51-21 to discipline, *p'* on probation,
Ret. 42-5 and *p'* these symbolic words on
 54-28 *p'* themselves under his direction ;
Pul. 35-30 * *p'* "Christian Scientist" on the sign
My. 214-1 one only to *p'* on the walls
 321-6 * *p'* him as one of your devoted and

placed

- Mis.* 134-5 you are *p'* in this dilemma ;
 304-5 * *p'* by the lovers of liberty
 304-32 * *p'* in the hands of a committee
 305-8 * *p'* upon me the responsibility
Man. 51-4 he shall be *p'* on probation,
Ret. 47-9 being *p'* on earthly pinnacles,
 91-18 *p'* themselves under his care,
Pul. 42-21 * where the organ is to be . . . *p'* ;
 48-1 * well *p'* upon a terrace
 62-23 * *p'* on a small centre table.
 73-23 * She *p'* no credit whatever in the
My. 68-21 * *p'* back of the Readers' platform
 69-8 * whereon are *p'* inscriptions
 69-11 * *p'* on the two sides of the organ.
 79-21 * *p'* upon a far higher pedestal
 166-29 cabinet. . . *p'* in my room

places

- Mis.* 7-11 *p'* where one would least expect it,
 79-3 the *p'* once knowing them
 116-4 wickedness in high *p'*. — *Eph.* 6: 12.
 126-28 she sitteth in high *p'* ;
 127-6 watering her waste *p'* ;
 134-28 wickedness is standing in high *p'* ;
 250-29 lighting the dark *p'* of earth.
Man. 304-17 * When not in use in other *p'* ,
 95-7 at such *p'* and at such times
 110-17 *p'* where they are required.
Pul. 22-21 her waste *p'* budded
No. 45-17 highest *p'* in government,
Hea. 11-23 *p'* all cause and cure as mind ;
 15-6 *p'* no faith in hygiene or drugs ;
My. 3-11 scattered abroad in Zion's waste *p'* ,
 18-3 watering her waste *p'* ,
 54-17 * different *p'* were considered,
 54-29 * consideration of *p'* for meeting
 55-5 * Several *p'* were considered,
 56-13 * each of the following named *p'* ;
 80-27 * when these *p'* had all been filled,
 81-14 * the *p'* where they lived.
 91-28 * one of the finest *p'* of worship
 107-20 *p'* it nearer the grooves of
 310-4 at various times and *p'* .
 334-12 * *p'* certain circumstances in 1843,

placid

- Ret.* 5-23 * sympathizing heart, and a *p'* spirit.

placing

- Mis.* 197-31 *p'* his trust in this grand Truth,
 351-14 *p'* C. S. in the hands of
 373-3 *p'* the serpent behind the woman
My. 298-9 *p'* this book before the public,

plagiarism

- Ret.* 76-27 a growing evil in *p'* ;
No. 3-25 *P'* from my writings is so common

plagiarists

- Mis.* 301-17 must not leave persistent *p'*

plagiarize

- Man.* 43-17 shall not *p'* her writings.

plagiarizing

- Ret.* 76-1 for *p'* an author's ideas

plague

- Mis.* 229-18 neither shall any *p'* — *Psal.* 91: 10.

plagues

- My.* 126-15 receive not of her *p'*. — *Rev.* 18: 4.
 126-20 *p'* come in one day. — *Rev.* 18: 8.

plague-spot

- Mis.* 12-2 hatred is a *p'* that spreads

plain

- Mis.* 23-14 It is *p'* that the Me spoken of
 24-16 since tried to make *p'* to others,
 115-12 is pitiable, and *p'* to be seen.
 121-17 This is *p'* : that whatever belittles,
 124-1 *p'* that aught unspiritual,
 124-4 It is also *p'*, that we should not
 271-22 To make this *p'* ,
Ret. 30-17 The answer is *p'* ,
 90-11 and gave in *p'* words,
Un. 9-8 Jesus has made the way *p'* ,
 9-9 so *p'* that all are without excuse who
No. 6-20 To material sense it is *p'* also that
Pan. 6-26 It is *p'* that elevating evil to the
Or. 13-22 In C. S. it is *p'* that God removes the
My. 121-14 Peace, like *p'* dealing,
 121-15 and *p'* dealing is a jewel
 210-4 *p'* that nothing can be added to
 343-1 * *p'* that the answers to questions
 346-29 "S. and H. makes it *p'* to all

plainer

- Un.* 6-27 drilled in the *p'* manual

plainly

- Mis.* 93-8 The Scriptures *p'* declare the allness
 189-13 Christ *p'* declared, through Jesus,
 192-23 as the above Scripture *p'* declares,
 212-27 speaks *p'* to the offender
Man. 110-11 must be *p'* written,
Pan. 5-3 The Scriptures *p'* declare,
My. 84-1 * facts speak more *p'* than mere
 86-18 * one which indicates *p'* enough
 216-1 is *p'* set forth in the Scriptures.
 319-29 * I also recall very *p'* the

plain-speaking

- My.* 137-7 * crisp, clear, *p'* English."

plaintiff

- My.* 6-1 arguing for the *p'* in favor of

plan

- Mis.* 182-23 apostle indicates no personal *p'* of
 296-14 live on the *p'* of heaven
 348-13 show the *p'* of battle.
Hea. 1-17 * Knows it at forty, and reforms his *p'* ;
Pco. 12-18 God's *p'* of redemption,
 12-22 as God's whole *p'* ,
My. 145-4 *p'* for C. S. Hall in Concord,
 145-6 He drew the *p'*, showed it to me,
 269-11 Christ's *p'* of salvation from divorce.
 278-3 to be subserved by the battle's *p'*
 283-23 or God's own *p'* of salvation.

plane

- Mis.* 22-12 defining the line, *p'*, space,
 34-24 or this present *p'* of existence,
 42-14 same *p'* of conscious existence
 143-6 above the *p'* of matter.
 368-27 perverted, on the mortal *p'*
 393-20 Points the *p'* of power to seek.
Pul. 38-19 * different a *p'* of consciousness
Po. 52-4 Points the *p'* of power to seek.
My. 46-5 * more spiritual *p'* of living,
 226-8 inclined *p'* in mechanics,

planet

- Mis.* 174-14 the atmosphere of our *p'* ,
 383-2 textbook, be the pastor, on this *p'* ,
No. 6-18 revolves around our *p'* ,
Pco. 8-19 as directly as it moves a *p'*
My. 160-23 will eventually consume this *p'* ,
 267-2 the only . . . therapeutics on this *p'* .

planets

- Mis.* 54-4 and the *p'* to revolve around it?
Pan. 3-29 celestial harmony of the seven *p'* ;
My. 13-11 * other churches, like so many *p'* ,

plank

- Mis.* 21-15 My first *p'* in the platform of

planks

- Un.* 14-1 such *p'* as the divine repentance,
My. 61-14 * over stones and *p'* and plaster,

planning

- Mis.* 230-11 or *p'* for some amusement,

plans

- My.* 55-17 * *p'* were made for a church home.
 352-28 thanks for your successful *p'*

plant

- Mis.* 4-5 to *p'* mental healing on the
 26-12 "every *p'* of the field — *Gen.* 2: 5.
 107-7 *p'* the feet steadfastly in Christ.
Pul. 10-23 your *p'* is immortal.
Pan. 15-7 *p'* our feet firmly on Truth,
Or. 33-4 To *p'* for eternity,
Hea. 19-14 "every *p'* of the field — *Gen.* 2: 5.
My. 122-7 To cut off the top of a *p'*
 122-8 or the *p'* will continue to grow.
 120-19 *p'* thy steps in Christ,

plant

- My.* 154-19 * "Wouldst thou *p*: for eternity?
154-19 * *p*: into the deep infinite faculties
186-20 those that *p*: the vineyard
215-18 to *p*: our first magazine,

planted

- Mis.* 80-26 have *p*: and sown and reaped
176-20 *p*: their feet on Plymouth Rock,
Pul. vii-15 C. S. as *p*: in the pathway of
10-11 they *p*: a nation's heart,
10-16 you have *p*: your standard

planting

- My.* 202-30 God bless this vine of Ifis *p*:.

plants

- Mis.* 339-12 *p*: our feet more firmly.
Ret. 11-11 knowledge *p*: the foot of power
Un. 14-6 earth, man, animals, *p*:
Rud. 7-27 or *p*: into animals,
Po. 60-8 knowledge *p*: the foot of power
My. 205-11 * He *p*: His footsteps in the sea
356-7 * "He *p*: His footsteps in the sea

plaster

- Pul.* 25-13 * galleries are in *p*: relief,
25-14 * iron, coated with *p*: ;
My. 61-14 * stones and planks and *p*:
68-26 * *p*: work for the great arches

plastic

- Rud.* 15-9 renders the mind less inquisitive, *p*:.

plated

- Pul.* 76-20 * heavily *p*: with gold."

plates

- My.* 30-20 * when the *p*: were returned
69-10 * Two large marble *p*:

Platform

(see Christian Science Platform)

platform

- Mis.* 21-15 plank in the *p*: of C. S.
95-2 * *p*: of the Monday lectureship
177-26 * came on the *p*:
244-3 on the *p*: of C. S. !
253-7 *p*: is not broad enough for me,
364-17 It stands on this Scriptural *p*:
Man. 34-9 according to the *p*: and teaching
Ret. 16-4 two ladies . . . reached the *p*:
Un. 14-1 an outworn theological *p*:
Pul. 12-3 were read from the *p*:
26-7 * *p*:—corresponding to the chancel of
42-20 * choir gallery above the *p*:
42-25 * choir and the steps of the *p*:
43-7 * On the *p*: with him were
59-21 * on the *p*: sat Joseph Armstrong,
60-20 * recess behind the spacious *p*:
No. 12-10 on the *p*: of doctrines, rites, and
'01. 33-14 not to be judged on a doctrinal *p*:
Pco. 11-9 Above the *p*: of human rights
My. 31-26 * was on the Readers' *p*:
31-26 * Stepping to the front of the *p*:
32-10 * above the usual *p*: tone.
44-16 * advanced to the front of the *p*:
68-17 * *p*: is of a beautiful foreign marble,
68-21 * placed back of the Readers' *p*:
69-19 * view of the *p*: from any seat.
71-26 * *p*: in front of the great organ.
145-18 I cannot go upon the *p*:

platforms

- Mis.* 253-10 may improve our *p*: ;

Plato

- Mis.* 111-23 *P*: was a pagan ;
361-14 Socrates, *P*:. Kant, Locke,
Ret. 57-5 *P*: believed he had a soul,
No. 21-6 Confucius and *P*: but dimly discerned,
Hea. 8-15 *P*: did better ; he said,

platoons

- Un.* 6-25 while the *p*: of C. S. are not

play

- Mis.* 224-15 human life is the work, the *p*:
395-10 Doth *p*: a part,
Ret. 17-3 midst the zephyrs at *p*:
18-3 Cool waters at *p*: with the
'02. 14-29 an open field and fair *p*:.
Hea. 11-1 fountains *p*: in borrowed sunbeams,
Po. 57-17 Doth *p*: a part,
62-2 midst the zephyrs at *p*:
63-10 Cool waters at *p*: with the
My. 31-1 * chimed . . . began to *p*:
93-25 * and the part it has come to *p*:

played

- Man.* 61-22 shall be *p*: in a dignified and
Pul. 81-2 * *p*: "All hail the power of
My. 59-22 * melodeon on which my wife *p*:.

playful

- Po.* 9-4 Upturned . . . in *p*: grace ;

playing

- Mis.* 368-23 puppets of the hour are *p*:

plays

- Pul.* 81-23 * her own soul *p*: upon magic strings
Po. 2-5 * "P: round the head,
My. 272-25 * *p*: so great a part

plea

- Mis.* 119-19 a *p*: for free moral agency,
Hea. 10-25 win or lose according to your *p*:
My. 31-4 * "Just as I am, without one *p*: ;"
305-26 chapter sub-title

plead

- Mis.* 310-14 my affections *p*: for all
341-31 nor . . . adequate to *p*: for the
My. 265-11 *p*: not vainly in behalf of the

pledged

- Mis.* 345-5 *p*: for freedom in immortal strains

pleading

- Mis.* 59-14 *p*: with infinite Love to love us,
Po. 78-15 Give to the *p*: hearts comfort

pleads

- Mis.* 174-21 *p*: for Spirit—the All of God,
371-14 my heart *p*: for them to
Chr. 53-55 Truth *p*: to-night :
'02. 11-6 Love waits and *p*: to save mankind

pleas

- Mis.* 340-15 raised potatoes instead of *p*:
My. 309-10 Both entered their *p*:.

pleasant

- Mis.* 52-12 often convenient, sometimes *p*:
86-18 *p*: sensations of human belief,
238-3 It is *p*: now, to contrast with
324-29 reaches the *p*: path of the valley

Un.

- 23-3 * and of our *p*: vices
Pul. 72-9 * very *p*: and agreeable lady,
No. 3-22 How good and *p*: a thing it is
39-27 portray the face of *p*: thought.

Po.

- 73-15 *P*: a grave By the "Rock" or
My. 39-22 * my *p*: duty to preside at an
87-8 * *p*: congenial, quietly happy,
119-26 *p*: pastime of seeing your
121-25 *p*: to those who practise it.

My.

- 147-22 I have purchased a *p*: place
163-24 leading people of this *p*: city
173-24 Scientists' short stay so *p*:
315-9 * as *p*: and happy home
341-27 * *p*: warmth within the

pleasanter

- Mis.* 287-27 *p*: to do right than wrong ;

pleasantly

- Man.* 27-20 *p*: located in the same building,
No. 46-12 descendant *p*: upon free moral agency ;
My. 271-13 * In a modest, *p*: situated home

Pleasant View

- Mis.* 116-5 *P*: V., CONCORD, N. H.,
142-8 for the little pond at *P*: V.
203-2 pretty pond contributed to *P*: V.,
251-1 chapter sub-title
376-16 chapter sub-title
Pul. 37-6 * beautiful residence, called *P*: V.,
49-28 * as he approaches *P*: V.
58-7 * beautiful estate called *P*: V. ;
'02. 20-18 our annual gathering at *P*: V.,
Po. 22-22 *P*: V., Concord, N. H.,
24-22 *P*: V., Concord, N. H.,
25-20 *P*: V., Concord, N. H.,
31-23 *P*: V., Concord, N. H.,
44-5 *P*: V., Concord, N. H.,
79-22 *P*: V., Concord, N. H.,
My. 9-29 *P*: V., Concord, N. H.,
20-5 *P*: V., Concord, N. H.,
20-20 *P*: V., Concord, N. H.,
25-29 *P*: V., Concord, N. H.,
26-27 *P*: V., Concord, N. H.,
44-22 * *P*: V., Concord, N. H.
58-27 * *P*: V., Concord, N. H.
60-24 * *P*: V., Concord, N. H.
62-18 * *P*: V., Concord, N. H.
66-24 * *P*: V., in Concord, N. H.,
123-20 accommodations at *P*: V.
133-19 *P*: V., Concord, N. H.,
135-22 *P*: V., Concord, N. H.,
136-10 *P*: V., Concord, N. H.,
136-30 *P*: V., Concord, N. H.,
138-23 *P*: V., Concord, N. H.,
155-31 flowers and the cross from *P*: V.,
169-3 *P*: V., Concord, N. H.,
169-11 *P*: V., Concord, N. H.,
170-11 chapter sub-title
170-13 Welcome to *P*: V.,

Pleasant View

- My.* 171-17 *P. V.* CONCORD, N. H.,
175-8 *P. V.* CONCORD, N. H.,
187-18 *P. V.* CONCORD, N. H.,
193-11 *P. V.* CONCORD, N. H.,
197-29 *P. V.* CONCORD, N. H.,
223-3 received at *P. V.*
228-26 Who shall be called to *P. V.*?
228-31 never called to *P. V.* for penance
229-4 there cannot be found at *P. V.* one
230-28 *P. V.* CONCORD, N. H.,
236-21 *P. V.* CONCORD, N. H.,
259-7 * *P. V.* CONCORD, N. H.
261-19 *P. V.* CONCORD, N. H.,
272-17 *P. V.* CONCORD, N. H.,
279-29 *P. V.* CONCORD, N. H.,
280-2 * *P. V.* CONCORD, N. H.,
280-24 *P. V.* CONCORD, N. H.,
282-29 *P. V.* CONCORD, N. H.,
284-8 *P. V.* CONCORD, N. H.,
284-29 *P. V.* CONCORD, N. H.,
285-31 *P. V.* CONCORD, N. H.,
289-21 *P. V.* CONCORD, N. H.,
290-30 *P. V.* CONCORD, N. H.,
295-30 *P. V.* CONCORD, N. H.,
296-7 *P. V.* CONCORD, N. H.,
296-22 *P. V.* CONCORD, N. H.,
297-9 *P. V.* CONCORD, N. H.,
301-12 *P. V.* CONCORD, N. H.,
327-8 *P. V.* CONCORD, N. H.,
346-10 * on my return from *P. V.*,
351-20 *P. V.* CONCORD, N. H.,

please

- Mis.* 61-27 (or bodies, if you *p.*)
83-10 Will you *p.* explain this seeming
84-19 *P.* explain Paul's meaning
87-15 *P.* inform us, through your Journal,
88-6 *P.* give us, through your Journal,
156-7 *P.* send in your contributions
287-29 *P.* your husband,
287-29 and he will be apt to *p.* you;
306-1 * *p.* send fullest historical
Pan. 3-1 mythical deity may *p.* the fancy,
Po. 23-18 Than just to *p.* mankind.
My. 20-14 *p.* add to your givings to The
72-15 * *P.* do not send us any more
109-14 Principle (or Person, if you *p.*)
169-15 *P.* say through the *New York Journal*,
172-18 You will *p.* accept my thanks
172-27 You will *p.* accept from me
175-6 *P.* accept the enclosed check
199-11 will *p.* accept my grateful
201-27 *P.* accept a line from me
236-9 and to say, *p.* adopt generally
241-28 * *P.* give the truth in the *Sentinel*,
250-12 will *p.* send to the Editor
264-10 * *p.* send through the *Globe*
266-25 Note, if you *p.*, that many points
284-17 In your next issue *p.* correct this
285-2 *P.* accept my thanks
347-8 will *p.* accept my heartfelt
356-14 will you *p.* state that within the
361-6 *P.* find it there,

pleased

- Mis.* 88-9 am *p.* to inform this inquirer,
131-24 I, for one, would be *p.* to have the
328-19 hast thou tarried . . . *p.* and stupefied,
Pul. 48-14 * It *p.* her to point out her
Po. v-20 * *They were so p.* with it
My. 136-13 I am *p.* to say that the
184-15 The beautiful birch bark . . . *p.* me;
302-26 My first visit to . . . *p.* me,
316-21 I am *p.* to find this
320-5 * He also seemed very much *p.*
321-30 * I am also *p.* to have had
324-23 * *p.* in numbering you among
328-10 * greatly *p.* at the law
328-12 * *p.* with the fact that the law

pleasing

- Mis.* 86-30 even this *p.* thraldom,
303-23 purpose of a Liberty Bell, is *p.*,
Ret. 5-27 * themes at once *p.* and profitable,
Pul. 3-24 what is *p.* to the divine Mind,
49-30 * it was *p.* to learn that this
My. vi-4 * in a simpler or more *p.* form,
259-14 most *p.* Christmas presents,

pleasurable

- My.* 265-2 more possible and *p.*

pleasure
and pain

- Mis.* 85-23 suggests *p.* and pain in matter;
198-7 its varied forms of *p.* and pain.
333-2 *p.* and pain, good and evil,
Un. 3-3 believe in matter's . . . *p.*, and pain,

pleasure

- childish**
Mis. 310-1 prohibit ourselves the childish *p.* of
- false**
Mis. 209-20 False *p.* will be, is, chastened;
- find**
My. 86-5 * find *p.* in this new symbol,
- fleeting**
Ret. 32-15 * Fleeting *p.*, fond delusion,
- give me**
My. 192-22 It would indeed give me *p.* to
- good**
Mis. 150-1 your Father's good *p.* — *Luke* 12: 32.
321-17 your Father's good *p.* — *Luke* 12: 32.
Ret. 14-10 good *p.* of infinite Love.
Pul. 9-22 your Father's good *p.* — *Luke* 12: 32.
My. 300-7 to do of His good *p.* — *Phil.* 2: 13.
- great**
Mis. 143-18 It gives me great *p.* to say
317-10 would have great *p.* in instructing,
My. 42-20 * affords me great *p.* to welcome you
186-27 It gives me great *p.* to know
- he finds**
Mis. 15-1 fancies he finds *p.* in it,
- His**
Mis. 127-17 "river of His *p.*;" — *see Psal.* 36: 8.
My. 18-14 "river of His *p.*;" — *see Psal.* 36: 8.
- his**
Un. 2-10 sin and his *p.* in it;
- indefinable**
Pan. 3-9 indefinable *p.* in stillness,
- In infirmities**
Mis. 201-16 Paul took *p.* in infirmities,
201-31 good that has *p.* in infirmities;
- In sin**
Mis. 90-3 power of sin is the *p.* in sin.
241-11 "You have no *p.* in sin,"
My. 132-26 sinner, dreaming of *p.* in sin;
- is no crime**
Mis. 362-30 *p.* is no crime except when it
- its**
No. 32-7 belief in sin — its *p.*, pain, or power
- mere**
Oj. 15-23 * nothing but God's mere *p.*
- more**
Oj. 11-1 and it gave me more *p.* than
- much**
Mis. 263-1 because I take so much *p.* in
My. 21-21 * always experienced much *p.* in
- my**
My. 42-5 * It is my *p.* to introduce to you
- no**
Pan. 10-26 no *p.* in loathsome habits
- nor pain**
Mis. 28-25 neither *p.* nor pain therein.
- of attending**
Pul. 29-8 * *p.* of attending the service
- of hearing**
Mis. 155-23 the *p.* of hearing from you.
- of sin**
Ret. 63-7 sinner's belief in the *p.* of sin,
- of thanking**
My. 174-17 I have the *p.* of thanking you
- or pain**
Mis. 100-6 intoxicated with *p.* or pain,
or recompense
Oj. 30-21 the hope of ease, *p.*, or recompense,
My. 308-7 by ease, *p.*, or recompense.
- pain and**
Mis. 74-25 or express pain and *p.*
- perishing**
Mis. 17-30 perishing *p.* and accumulating pains
- personal**
Mis. 9-28 gratification in personal *p.*
- pursuit of**
Mis. 230-17 occupy in the pursuit of *p.*
- pursuit or**
Mis. 340-8 seeking no other pursuit or *p.*
- read with**
My. 230-18 read with *p.* your approval
- sense of**
My. 273-19 personal sense of *p.*, pain, joy,
- slaves to**
My. 197-2 but becoming slaves to *p.*
- take**
Mis. 199-11 take *p.* in infirmities, — *II Cor.* 12: 10.
200-21 take *p.* in infirmities, — *II Cor.* 12: 10.
Hea. 6-10 they take *p.* in calling me a medium.
- takes**
My. 26-3 * takes *p.* in announcing
- that is false**
Mis. 351-24 senses give . . . *p.* that is false,
- this**
Mis. 90-4 Take away this *p.*, and you
- thrill of**
Mis. 132-26 It was with a thrill of *p.* that

pleasure

took

- Mis.* 201-20 he took *p'* in
 201-23 he took *p'* in
Ret. 37-6 critics took *p'* in saying,
Mis. 353-32 world worship, *p'* seeking, and
Pul. 36-28 * a *p'* to give any information
 99-6 * but a *p'* and an essential;
My. 143-9 I have the *p'* to report
 163-11 must not allow myself the *p'* of
 221-24 All issues of morality, . . . of *p'*,

pleasures

and pains

- Mis.* 73-19 so-called *p'* and pains of matter
 84-27 joys and sorrows, *p'* and pains,
 116-17 loss of the *p'* and pains
 183-11 the so-called *p'* and pains of
Un. 55-19 how false are the *p'* and pains of
Pan. 1-13 the *p'* and pains of sensation

corporeal

My. 260-20 tradition, usage, or corporeal *p'*,

dangerous

Mis. 209-14 destroy its more dangerous *p'*.

deny

Po. 32-16 with appetite, *p'* deny,

earth's

'02. 19-21 Are earth's *p'*, its ties and

hater's

Mis. 122-29 The hater's *p'* are unreal;

His

Pul. 3-21 The river of His *p'*
 9-21 river of His *p'*." — *see Psal.* 36: 8.

or pains

Mis. 341-30 nor the so-called *p'* or pains of

or the pains

Hea. 17-3 *p'* or the pains of the personal

pains and

Mis. 200-29 so-called pains and *p'* of matter

pains or

Mis. 185-7 abilities or disabilities, pains or *p'*.

Thy

Pul. 1-2 river of Thy *p'*. — *Psal.* 36: 8.
 3-18 river of Thy *p'*." — *Psal.* 36: 8.
 7-30 river of Thy *p'*." — *Psal.* 36: 8.

Mis. 85-25 The *p'* — more than the pains
My. 256-14 *p'*, achievements, and *aïd*.

pledge

- Ret.* 80-2 this is the *p'* of divine good
 No. 46-2 the *p'* of the Master.
Po. 68-5 sweet *p'* to my lone heart
My. 11-21 * we have also made good the *p'*.
 11-29 * The *p'* of the annual meeting was
 46-18 * Only as we *p'* ourselves anew
 46-19 * fulfil the *p'* in righteous living,
 46-22 * we do hereby *p'* ourselves to a
 207-10 * *p'* themselves to strive more

pledged

- My.* 7-13 chapter sub-title
 9-21 *p'* yourselves with startling grace
 13-17 *p'* to this church in Boston
 13-28 virtually *p'* this munificent sum
 22-9 * sum of money adequate . . . was *p'*.
 23-15 * \$2,000,000 *p'* at the annual meeting,
 65-14 * money to provide it was *p'*
 76-19 * was *p'* by the members assembled
 269-4 *p'* to innocence, purity, perfection.

pledges

- Pul.* 83-9 * or a million of broken *p'*.
My. 93-10 * prospers according to the *p'*

Pleiades

Rud. 4-12 influences of the *P'*," — *Job* 38: 31.

plenity

Pul. 54-16 * and in the *p'* of his power

plenty

- Mis.* 6-7 C. S. practitioners have *p'* to do,
 118-25 it gives one *p'* of employment,
 232-3 drank to peace, and *p'*,
 325-10 they have *p'* of pelf,
 '00. 2-17 he has *p'* of means,
Po. 77-5 *P'* and peace abound at Thy behest,
My. 340-28 their implorations for peace and *p'*

plight

My. 312-9 * in a miserable *p'*.

Pliny

My. 150-5 *P'* gives the following description of

plot

- Ret.* 20-26 A *p'* was consummated for
Pul. 24-9 * on a triangular *p'* of ground,
My. 55-11 * Mrs. Eddy gave the *p'* of ground

pluck

- Mis.* 151-4 neither shall any man *p'* — *John* 10: 28.
 213-24 neither shall any man *p'* — *John* 10: 28.
 374-13 *p'* not their heaven-born wings.
My. 219-7 I by no means would *p'* their plumes.

plucked

- Ret.* 18-13 Oft *p'* for the banquet,
Hea. 11-1 *p'* from the wings of vanity.
Po. 64-3 Oft *p'* for the banquet,
My. 139-4 neither dead nor *p'* up by the roots,

plucking

My. 340-17 annulling such bills and *p'* their

plucks

'01. 35-11 Love divine that *p'* us From the

plumbing

Pul. 76-19 * *p'* is all heavily plated

plumed

Mis. 267-21 *p'* for rarefied atmospheres

plumes

- Mis.* 371-25 error in borrowed *p'*?
Ret. 11-5 If fancy *p'* aerial flight,
Un. 17-17 despoil error of its borrowed *p'*,
Hea. 11-1 *p'* are plucked from the wings
Po. 34-7 airy wing, and fold thy *p'*?
 60-1 If fancy *p'* aerial flight,
My. 219-8 I by no means would pluck their *p'*.
 340-18 and plucking their *p'* through

plummet

My. 16-29 righteousness to the *p'*: — *Isa.* 28: 17.

plunge

Mis. 327-30 they *p'* headlong over the
My. 200-27 God spare this *p'*,

plural

Mis. 191-21 employed in its *p'* number,
No. 22-19 used in the *p'* number.
My. 226-1 not be written . . . in the *p'* number.

plurality

Pan. 7-3 Science shows that a *p'* of minds,

plus

My. 350-5 and *p'* human hypothesis,

plush

- Pul.* 25-22 * upholstered in old rose *p'*.
 76-10 * hangings of deep green *p'*,
 77-5 * in a handsome *p'* casket
 86-12 * encased in an elegant *p'* box.

Plymouth Rock

- Mis.* 176-20 planted their feet on *P. R'*.
Ret. 11-19 wreaths are twined round *P. R'*,
Pul. 10-11 shores of solitude, at *P. R'*.
Po. 60-16 wreaths are twined round *P. R'*,

P. M.

Mis. 350-4 secret society known as the *P. M.*,
 350-7 The *P. M.* (Private Meeting) Society met
 350-14 The second *P. M.* convened in

pneumatic

Pul. 60-20 * *p'* wind-chests throughout,

pneumonia

- '01. 17-16 last stages of consumption, *p'*,
My. 105-21 pronounced dying of *p'*,
 107-32 gastritis, hyperæmia, *p'*,

pocket

Mis. 43-23 fill one's *p'* at the expense of

pockets

Mis. 274-23 whose consciences are in their *p'*

poem

- Mis.* 33-1 comments on my illustrated *p'*,
 142-12 beautiful boat and presentation *p'*.
 142-15 first impression was to indite a *p'*;
 309-27 Christmas *p'* and its illustrations
 313-17 "The Temptation," a *p'* by J. J. Rome,
 371-27 An illustrated *P'*
 371-23 This *p'* and its illustrations
 372-16 * "The illustrations of your *p'* are
 374-22 the one illustrating my *p'*"
Ret. 20-15 my *p'*, "Mother's Darling,"
Pul. 39-9 *p'* that I consider superbly sweet
 54-1 * in a *p'* entitled "The Master,"
Po. v-5 * each *p'* being the spontaneous
 v-15 * the *p'* began to take form
 v-20 * she replied by reading the *p'*
 vi-1 * *p'* finally found its way into print,
 vi-5 * *p'* on the "Dedication of a
 vi-11 * was published with the *p'*,
My. 139-23 a *p'* written in 1814,

poems

- Man.* 59-8 books or *p'* of our Pastor Emeritus,
Po. v-1 * *p'* garnered up in this little volume
 vi-23 * many *p'* written in girlhood
 vi-26 * Among her earliest *p'*

poems

Po. vii-6 *bound volumes of her *p'*,
My. 358-16 shall publish your *p'*.

poet (see also poet's)

Ret. 32-11 Calderon, the famous Spanish *p'*,
My. 40-26 *illustrated what the *p'* perceived

poetic

Mis. 294-27 terse, graphic, and *p'* style
Ret. 2-4 *p'* daring and pious picturesqueness
Pul. 61-16 *is practical as well as *p'*,
Po. v-6 *outpouring of a deeply *p'* nature

poetical

Pul. 66-15 **p'* and highly figurative language.
Pan. 3-5 *p'* phase of the genii of forests.

poet-patriarch

Un. 15-4 more just . . . asks the *p'*.—*Job* 4:17.

poetry

Ret. 11-1 *P'* suited my emotions better
Po. 46-14 Sweet as the *p'* of heaven,

poet's

Ret. 18-1 Here the *p'* world-wish,
87-3 *p'* line, "Order is heaven's first
Po. 63-8 Here the *p'* world-wish,

poets

Mis. 372-10 letters . . . from artists and *p'*.
Ret. 80-7 *p'* in different languages have
Pul. 28-24 *other recognized devotional *p'*,
53-26 *Whittier, grandest of mystic *p'*,

poignant

Ret. 7-19 *deplored, with the most *p'* grief,
'01. 16-5 *p'* present sense of sin

point (noun)

achieved the
Mis. 316-25 had my students achieved the *p'*

at issue

Mis. 220-13 over this mind on the *p'* at issue.

cardinal

Mis. 27-10 cardinal *p'* in C. S.,
Un. 9-27 cardinal *p'* of the difference
No. 25-4 this cardinal *p'* of divine Science,
'01. 8-2 I reiterate this cardinal *p'* :

central

Mis. 162-12 central *p'* of his Messianic mission

every

Mis. 46-20 but comprehending at every *p'*,
Hea. 5-4 His power at every *p'*,
My. 304-22 *"Mrs. Eddy is from every *p'* of view

following

Mis. 216-24 illustrate the author's following *p'*

give

Mis. 268-3 Two personal queries give *p'* to

incontestable

Un. 7-22 incontestable *p'* in divine Science

of convergence

Pul. 22-4 one nucleus or *p'* of convergence,

of departure

Pul. 31-9 *and take, as the *p'* of departure,

of discovery

Mis. 121-9 up to a *p'* of discovery ;

of its disappearance

Mis. 271-3 up to the *p'* of its disappearance

of perfection

My. 242-6 is neither behind the *p'* of perfection

of view

Mis. 241-1 From a religious *p'* of view,
Pul. 81-9 *chapter sub-title
My. 69-29 *best *p'* of view is on top of the
304-22 *"Mrs. Eddy is from every *p'* of view

one

Ret. 31-20 and yet offend in one *p'*.—*Jas.* 2:10.
Pul. 81-9 *chapter sub-title
My. 96-10 *The one *p'* of resemblance is

sharp

Pan. 12-27 bold conjecture's sharp *p'*,

sneering

My. 96-27 *will soon be beyond the sneering *p'*.

speak to the

Pul. 46-6 *words of the judge speak to the *p'*,

this

Mis. 186-1 he was not at this *p'* giving the
198-4 To arrive at this *p'* of unity
274-3 This *p'*, however, had not impressed
292-29 my instructions on this *p'*
Pul. 37-15 *"On this *p'*, Mrs. Eddy feels
My. 69-31 *From this *p'* the building
241-17 *receive instruction . . . on this *p'*,
242-7 It is at this *p'* and must be

to point

Pul. 26-3 *twenty-nine inches from *p'* to point,

vital

'01. 16-22 and to carry a most vital *p'*.

My. 146-23 Scientists hold as a vital *p'*

point

Mis. 98-1 question of personality a *p'*,
Pul. 27-10 *a *p'* that the members

point (verb)

Mis. 92-18 *p'* out the lesson to the class,
117-20 To *p'* out every step to a student
147-16 voice of his conscience *p'* it out
213-7 *p'* the way, shorten the process,
344-27 *p'* out the way to heaven
357-30 help them and *p'* the way.
389-4 **p'* to heaven and lead the way."
Chr. 53-8 wake the dead, And *p'* the Way
Ret. 85-19 wait for God's finger to *p'* the way.
Pul. 15-2 *p'* out the evil in human thought,
48-14 **p'* out her own birthplace.
No. 9-19 *p'* steadfastly to the power of grace
'02. 11-8 *p'* the path to heaven.
Po. 21-18 *"To *p'* to heaven and lead the way."
My. 114-8 why *p'* the people to the lives of
186-10 *p'* the path above the valley,
252-20 They *p'* to verdant pastures,
273-6 *fortunate in being able to *p'* to

pointed

Mis. 341-27 The moral of the parable is *p'*,
Pul. 63-11 **p'* to a number of large elms
No. 35-9 He who *p'* the way of Life
'02. 16-3 *p'* out that identical phrase,
My. 87-12 *unless they are *p'* out.
292-6 the way *p'* out, the process shortened.

pointing

Mis. xi-12 guide-book, *p'* the path,
204-14 new affections, all *p'* upward.
268-5 *p'* the way to heaven,
327-23 the Stranger is *p'* the way,
Pul. 49-15 *touching my sleeve and *p'*,
No. 28-11 If Science is *p'* the way,
Peo. 14-10 *white fingers *p'* upward."
My. 124-23 with finger *p'* upward,
153-31 *p'* away from matter and man
162-32 towering top . . . *p'* to the heavens,
176-8 *p'* the path to heaven
202-2 *p'* the path from earth to heaven

points

all

Un. 39-28 Science and . . . conflict at all *p'*,
58-16 "in all *p'* tempted like—*Heb.* 4:15.
'00. 9-17 reformer must be a hero at all *p'*,
My. 181-2 to settle all *p'* beyond cavil,

cardinal

Mis. 107-14 Three cardinal *p'* must be gained
My. 339-4 cardinal *p'* of C. S.

chief

Man. 111-14 chief *p'* of these instructions

disputed

Mis. 84-7 prophets thrust disputed *p'* on

distant

My. 30-13 *come from far distant *p'*

doctrinal

'02. 12-4 explains these doctrinal *p'*.

essential

Ret. 83-27 That these essential *p'* are ever

good

My. 322-25 *advancing many good *p'*

important

Mis. 92-1 To omit these important *p'* is

many

My. 266-25 that many *p'* in theology

nine

No. 24-19 exposure is nine *p'* of destruction.

of action

Hea. 13-1 so weaken both *p'* of action ;

spiritual

Mis. 143-5 spiritual *p'*, above the plane of

two

Mis. 318-26 Two *p'* of danger beset mankind ;

vital

No. 3-1 In some vital *p'* lack Science.

Mis. 166-3 whose finger *p'* upward,
211-3 Christ *p'* the way of salvation.
254-2 *p'* with promise of prosperity
313-6 *p'* to the scientific spiritual
339-16 it *p'* to every mortal mistake ;
356-28 *p'* out the chart of its divine
393-20 *P'* the plane of power to seek.
Ret. 31-2 and *p'* to heaven.
Pan. 12-20 way-seeker gains and *p'* the path.
'02. 6-23 divine metaphysics *p'* the way,
Peo. 5-18 thought *p'* away from matter
Po. 52-4 *P'* the plane of power to seek.
My. 99-28 **p'* out their meaning
104-6 That epithet *p'* a moral.
140-23 Christ, *p'* the advanced step.
158-12 it *p'* to the new birth,

points

- My.* 266-14 *p'* unmistakably to the
317-14 *p'* that might seem ambiguous
330-13 * *p'* concerning Major Glover's

point'st

- Po.* 26-13 Thou *p'* thy phantom finger,

poise

- Mis.* 263-20 *p'* the wavering balance

poises

- Mis.* 296-22 * which, "p' and poses,

poison

- Mis.* 248-21 have said that I died of *p'*,
308-15 sending forth a *p'* more deadly
368-21 "the *p'* of asps — *Rom.* 3: 13.
'00. 8-8 emit . . . a perfume or a *p'*,
My. 126-6 to *p'* such as drink of the

poisoning

- Mis.* 248-29 mental malpractice of *p'* people

poisonous

- Mis.* 69-20 effects of the *p'* oil.
Un. 52-24 beautiful blossom is often *p'*,
'01. 33-19 with *p'* drugs, with the lance,
My. 90-15 * that discord is *p'*,
245-12 *p'* reptiles and devouring beasts,

poisons

- Mis.* 134-21 with *p'*, nostrums, and knives,
Un. 52-20 lightnings, earthquakes, *p'*,

poked

- Mis.* 231-18 finger . . . *p'* Into the little mouth

polar

- Mis.* 320-17 *p'* star, fixed in the heavens

Polar Sea

- Un.* 58-20 sun shines over the *P' S'*.

pole

- Mis.* 394-4 An infinite essence from tropic to *p'*,
No. 10-25 turns like the needle to the *p'*,
Po. 45-5 An infinite essence from tropic to *p'*,

poles

- My.* 74-29 * representatives of the two *p'*

police

- '02. 15-3 neither informed the *p'*
My. 174-9 marshal and his staff of *p'*

policemen

- My.* 83-14 * street-car men and *p'*,

policy

- Mis.* 118-4 selfish motives, and human *p'*.
204-17 human wisdom, human *p'*,
212-1 Human *p'* is a fool
212-4 This godless *p'* never knows
212-8 reminded . . . of their worldly *p'*.
327-11 worldly *p'*, religion, politics,
Ret. 78-16 adoption of a worldly *p'*
79-16 worldly *p'*, pomp, and pride,
My. 340-20 timid, or dastardly *p'*,

polite

- My.* 121-24 not only *p'* to all but is

politic

- Mis.* 266-5 is neither *p'* nor scientific;

political

- Mis.* 246-9 religious caste, civil and *p'* power.
Ret. 6-30 received further *p'* preferment,
7-4 His noble *p'* antagonist,
My. 276-22 * an expression of her *p'* views,

politician

- My.* 106-26 nor a dishonest *p'*

politics

- Mis.* 327-11 religion, *p'*, finance,
Ret. 3-2 prominent in British *p'*,
My. 266-6 claims of *p'* and of human power,
276-16 * chapter sub-title
276-23 I am asked, "What are your *p'?*"
291-9 warming the marble of *p'*
355-12 to religion as well as to *p'*,

Polycarp

- Mis.* 345-7 need the spirit of the pious *P'*.
Po. 13-17 *P'* proved the triumph of mind over

polytheism

- Pan.* 4-2 forms of pantheism and *p'*.
8-16 idolatry, pantheism, and *p'*.
8-24 doctrines that embrace pantheism, *p'*,

pomp

- Mis.* 144-14 without *p'* or pride,
Ret. 79-16 worldly policy, *p'*, and pride,
Pul. 10-9 her *p'* and power lie low in dust.
Po. 16-11 toil for its *p'* and its pride.
27-2 *p'* and tinsel of unrighteous power;
My. 134-17 pride — its *p'* and its frown

pond

- Mis.* 142-8 little *p'* at Pleasant View.
203-2 your gift of the pretty *p'*

ponder

- Mis.* 159-15 sit silently, and *p'*.
207-1 *p'* this lesson of love.
Ret. 24-23 to *p'* my mission,
Po. 33-17 I *p'* the days may be few
My. 37-31 * give heed and *p'* and obey.
117-25 Christian Scientists *p'* this fact,
201-16 mercifully forgive, wisely *p'*,

pondered

- Mis.* 332-16 *p'* the things of man and God.

pondering

- Mis.* 309-14 *P'* on the finite personality of
379-24 assiduously *p'* the solution of

ponderosity

- Mis.* 22-30 by reason of its own *p'*;

ponderous

- My.* 188-20 *p'* walls of your grand cathedral

ponders

- Mis.* 26-9 *p'* the history of a seed,

pontiff

- My.* 294-26 energy of this illustrious *p'*

poor

- Mis.* 70-20 *p'* thief's prayer for help
106-4 *p'* parody on Tennyson's grand verse,
107-14 before *p'* humanity is regenerated
137-8 the privilege, *p'* as it was,
142-24 *P'* return, is it not?
168-10 *p'* — the lowly in Christ,
171-19 to the *p'* the gospel is preached.
227-16 these weak, pitifully *p'* objects
231-8 but, what of the *p'*!
233-20 a *p'* shift for the weak and worldly
239-19 the *p'* child said,
243-17 a mortal's *p'* performances.
252-31 the *p'* man's money;
322-23 my past *p'* labors and love.
325-3 "Blessed are the *p'* — *Matt.* 5: 3.
344-14 *p'* sinner struggling with temptation,
359-17 nor Science for *p'* humanity to
366-16 *p'* jaded humanity needs to
385-19 bless the orphan, feed the *p'*;
Ret. 26-26 "p' in spirit" — *Matt.* 5: 3.
Rud. 9-9 and he will be a *p'* practitioner,
No. 35-2 Without it, how *p'* the precedents of
'01. 2-19 blessing the *p'* in spirit
'02. 15-16 I became *p'* for Christ's sake.
Hea. 7-17 reading the mind of the *p'* woman
cannot shake the *p'* drug without the
Po. 21-8 bless the orphan, feed the *p'*;
28-10 Aid our *p'* soul to sing
53-12 *P'* robin's lonely mass.
My. 9-24 I never before felt *p'* in thanks,
132-30 heals the *p'* body
146-17 and my *p'* prophecy.
153-15 from my *p'* personality.
154-20 * If the *p'* toil that we have food,
195-21 by which we *p'* mortals expect to
196-27 The *p'* toil for our bread,
215-17 home for the *p'* worthy student,
231-8 undeserving *p'* to whom she has given
287-11 a *p'* shift for the weak and worldly.
293-19 divine power and *p'* human sense

poorer

- Mis.* 87-12 mortal mind is a *p'* representative

poorly

- Pul.* 2-17 in a *p'* barricaded fort,
Pan. 3-5 *p'* presents the poetical phase of

Pope (see also Pope's)

- Ret.* 77-2 *P'* was right in saying,
My. 269-14 * signature

poppe

- My.* 343-13 * heading
343-14 "I have been called a *p'*."
343-21 term *p'* is used figuratively.
343-30 If that is to be a *p'*,

Pope Leo XIII

- My.* 294-22 chapter sub-title
294-23 decease of *P' L' XIII.*

Pope's

- '01. 30-28 and to adopt *P'* axiom:

poplar

- Ret.* 4-22 scrub-oak, *p'*, and fern flourish.

popping

- Hea.* 18-17 keep it from *p'* out

poppy

- Ret.* 26-6 a preparation of *p'*, or aconite,

popular

- Mis.* 228-24 *p'* current of mortal thought
239-21 sharing in a *p'* influenza
345-21 To turn the *p'* indignation
Ret. 1-6 pious and *p'* English authoress
15-25 physicians of the *p'* schools
Un. 13-3 *P'* theology makes God tributary
38-26 *p'* views to this effect
44-7 *p'* couplet may be so paraphrased
No. 32-5 *forgiveness*, in the *p'* sense of
36-10 *p'* view of Jesus' nature.
'01. 18-28 destroys the *p'* triad
22-18 to accommodate *p'* opinion as to
28-25 Jesus, who was not *p'* among the
28-26 not *p'* with them in this age;
28-27 he who would be *p'* if he could,
'02. 14-22 *p'* philosophies and religions
Hea. 18-17 until it became *p'*.
Po. vii-8 * to allow a *p'* edition to be issued,
My. 302-23 Because C. S. is not yet *p'*,
314-9 He . . . was a *p'* man,

popularity

- Mis.* 295-19 for whose ability and *p'*
330-25 *P'* — what is it?
Ret. 44-12 kept pace with its increasing *p'* ;
45-24 withstood less the temptation of a
47-4 unprecedented *p'* of my College.
Pul. 21-28 *P'*, self-aggrandizement,
71-4 * idea that C. S. has declined in *p'*
'01. 26-16 shall the word *p'* be pinned to the
'02. 9-6 Let the world, *p'*, pride, and
My. v-9 * when *p'* threatens to supersede
245-10 the increasing *p'* of C. S.,

population

- Ret.* 82-16 The *p'* of our principal cities
Pul. 56-5 * nearly every other centre of *p'*,
My. 87-5 * temporary increase of the *p'*
181-23 Chicago has gained from a *p'* of

pore

- No.* 3-17 teacher must *p'* over it in secret,

portal

- Mis.* 180-5 dark shadow and *p'* of death,
231-31 looking longingly at the *p'*
Un. 41-18 opening wide a *p'* from death

portals

- Mis.* 196-20 opens wide the *p'* of salvation
369-13 *p'* of the temple of thought,
391-5 Will find within its *p'*
Po. 38-4 Will find within its *p'*
My. 92-24 * who entered its *p'* Sunday,
94-8 * who entered its *p'* Sunday,"

portend

- Mis.* 2-6 signs of these times *p'* a

portending

- Po.* 1-10 *p'* a long night to the traveller ;

portends

- Mis.* 253-15 *p'* much for the future.

portent

- My.* 92-10 * *p'* worthy of perhaps even more

portentous

- My.* 273-21 scientific knowledge that is *p'* ;

porter

- Mis.* 325-19 *p'* starts up in blank amazement

porticos

- Pul.* 24-11 * accented by stone *p'*

portion

- Mis.* 22-10 discovery of even a *p'* of it
139-16 *p'* of the above Scripture for its
160-7 paramount *p'* of her being,
215-8 materialistic *p'* of the pulpit
252-19 to the whole and not to a *p'* ;
314-8 chapter (or *p'* of the chapter)
335-10 appoint him his *p'* — Matt. 24 : 51.
Man. 31-6 devote a suitable *p'* of their time
Ret. 52-6 have a small *p'* of its letter
Rud. 14-2 giving only a *p'* of their time
'01. 1-18 *p'* of the primal reality of things.
My. 8-1 * any *p'* of two million dollars
9-5 * any *p'* of two million dollars
11-30 * any *p'* of two million dollars
20-16 let this suffice for her rich *p'*
151-2 attacks of a *p'* of Christendom ;
165-16 active *p'* of one stupendous whole,
175-20 macadamize a *p'* of Warren Street
357-6 matter has neither part nor *p'*

portions

- Mis.* 374-27 Pictures are *p'* of one's ideal,
My. 299-12 also whatever *p'* of truth

Portland**Maine**

- Mis.* 378-6 Mr. P. P. Quimby of *P'*, Maine.

Portland**Me.**

- My.* 306-22 Dr. Quimby of *P'*, Me.,

- Mis.* 378-11 *en route* for the aforesaid doctor in *P'*.
My. 304-13 Chicago, Boston, *P'*,
306-30 while I was his patient in *P'*

Portland (Me.) Advertiser

- My.* 98-27 * [*P'* (*M'*). *A'*]

Portland, Ore.

- Pul.* 90-8 * *Telegram*, *P'*, *O'*.

Portland (Ore.) Telegram

- My.* 93-13 * [*P'* (*O'*). *T'*]

portly

- Mis.* 239-12 a *p'* gentleman alight,

portrait

- Pul.* 53-30 * Therein is a *p'* of

portraits

- My.* 342-8 * *p'* of twenty years ago,

portraiture

- Mis.* 309-6 material *p'* often fails to express
Ret. 22-5 noumenon and phenomenon silenced *p'*.

portray

- Mis.* 275-21 Pen can never *p'* the satisfaction
No. 39-26 to *p'* the face of pleasant thought.
'00. 14-6 He goes on to *p'* seven churches,

portrayed

- Mis.* 164-24 *p'* him as the only Son of God,
363-20 *p'* in these words of the apostle,
376-6 * *p'* by the oldest of the

portrays

- Ret.* 72-7 *p'* the result of secret faults,
My. 206-16 fact that *p'* Life, Truth, Love.

Portsmouth

- My.* 281-23 * two parties to the treaty of *P'*,
281-29 treaty of *P'* is not an executive

poses

- Mis.* 296-22 * "poises and *p'*, higgles and wriggles"

position

- Mis.* 146-14 and still maintain this *p'*.
Man. 71-12 a *p'* that no other church can fill.
71-14 such *p'* would be disastrous
Ret. 3-2 *p'* of ambassador to Persia.
85-16 Seek to occupy no *p'* whereto
Un. 31-16 Hence my conscientious *p'*,
Pul. 3-10 If you maintain this *p'*,
No. 10-19 former *p'*, that sense is organic
'01. 13-9 It is not well to maintain the *p'*
My. 22-25 * *p'* taken by our Pastor Emeritus
92-2 * its real *p'* in the doctrines of
120-9 'forgive, . . . my honest *p'*.
206-3 power and pride of *p'*.
312-14 * Her *p'* was an embarrassing one.
321-8 * also your *p'* as regards your
321-10 * he always gave you that *p'*
343-22 "A *p'* of authority," she went on,

positions

- My.* 181-7 and outgrown, proofless *p'*.
255-8 filling their *p'* satisfactorily

positive

- Mis.* 44-8 power of C. S. is *p'*,
62-10 *p'* and negative quantities,
62-11 offsets an equal *p'* quantity,
62-12 making the aggregate *p'*. . . less
65-12 which the *p'* Truth destroys ;
153-20 by *p'* proof of trustworthiness,
172-4 let us declare the *p'*
288-6 *P'* and imperative thoughts
Un. 10-24 principle of *p'* mathematics.
Pul. 4-10 scientific, *p'* sense of unity
'01. 33-24 richest and most *p'* proof
My. 91-2 * proof *p'* that it supplies these
166-13 *p'* proof of your remembrance

positives

- No.* 16-11 *p'* that cannot be gainsaid.

possess

- Mis.* 40-20 does not in every case *p'*
40-22 *p'* the spirit of Truth and Love,
145-9 when that person shall *p'* these,
149-6 what they *p'* of love and light
201-14 somethingness of the good we *p'*.
288-31 we must *p'* the sense of Truth ;
284-8 may *p'* a zeal without knowledge,
371-14 to *p'* more and more of Truth
Pul. 3-7 you *p'* sovereign power to
No. 3-20 which they must *p'*, in order to
7-11 to see every error they *p'*.
'02. 8-18 except we *p'* this inspiration,
Hea. 4-11 We ask infinite wisdom to *p'*
Po. 10-21 We *p'* our own body,

possess

- My.* 12-20 we *p'* only *now*.
 44-5 *going up to *p'* the promised land
 164-17 not only *p'* a sound faith, but
 292-25 supposed to *p'* opposite qualities

possessed

- Man.* 92-23 *p'* of the qualifications named
Ret. 5-14 My father *p'* a strong intellect
 5-22 *She *p'* a strong intellect,
Un. 2-23 Love beyond what they *p'* before ;
No. 30-17 if He *p'* any knowledge of them.
Pan. 5-9 *p'* of the nature of God,
 '01. 9-14 and Christ Jesus *p'* it,
My. 181-13 *p'* the motive of true religion,
 293-21 Had prayer so fervently offered *p'* no

possesses

- Mis.* 55-6 when the student *p'* as much of the
 184-15 power to be perfect which he *p'*,
 195-6 but *p'* not its spirit,
No. 23-24 amount of good or evil he *p'*.
Pan. 4-4 *p'* all wisdom, goodness, and
 '01. 5-8 each of these *p'* the nature of all,
My. 127-10 C. S. *p'* more of Christ's teachings
 164-17 but that faith also *p'* them.

possessing

- Mis.* 252-10 *p'* the nature of dreams,
 337-23 personalities *p'* these defacing
No. 3-27 *p'* the essentials of C. S.,

possession

- Mis.* 373-23 it has rich *p'* here,
Pul. 79-19 *that had taken *p'* of men's minds,
 '01. 13-10 can take *p'* of us and
 13-11 take *p'* of sin with such a sense of
My. 43-2 *in *p'* of the promised land,
 192-4 unto the *p'* of unburdened bliss,
 273-25 in *p'* of the five personal senses,
 305-10 manuscripts and letters in my *p'*,
 315-1 original of which is in my *p'*,
 329-13 *has in her *p'* photographed copies
 333-2 *now in the *p'* of the chairman

possessions

- Mis.* 119-30 that others should . . . steal your *p'*,

possessor

- Mis.* 12-4 brings suffering . . . to its *p'*,
Pan. 9-24 and rewards its *p'* ;
 '02. 16-8 happy *p'* of a copy of Wyclif,
My. 203-17 malady which kills its *p'* ;
 203-18 precursor that its *p'* is mortal

possibilities

- Mis.* 30-7 all the *p'* of Christianity?
 44-12 demonstrate its highest *p'*.
 47-14 *p'* of mind when let loose
 55-5 prove all its *p'*.
 60-20 Mind's *p'* are not lessened by
 187-6 proper sense of the *p'* of Spirit.
 235-12 loftier desires and new *p'*.
 251-19 the present *p'* of mankind.
 330-12 man's *p'* are infinite,
Ret. 32-3 *p'* of spiritual insight,
 57-3 unfathomable sea of *p'*.
Un. 11-25 fitness for perfection and its *p'*.
Pul. 30-22 **p'* of the divine Life.
 81-20 *She is as full of beautiful *p'* as
 '01. 1-24 practical *p'* of divine Love ;
My. 177-14 the *p'* and permanence of Life.
 287-20 lofty desires, new *p'*,

possibility

- Mis.* 41-8 destroys their own *p'* of progressing.
 54-27 does it not suggest the *p'*
 60-12 deny the *p'* of communion with
 102-10 His infinity precludes the *p'* of
 182-24 but the *p'* of all finding
 214-23 *p'* of destroying the tares :
Un. 43-8 mortals now believe in the *p'*
 50-1 the *p'* of its defilement ;
Pul. 38-21 *no *p'* of communication.
 45-14 *transcended human *p'*.
My. 238-20 no *p'* of misinterpretation.

possible

- Mis.* 46-16 It is *p'*, and it is man's duty,
 48-18 *p'* purpose to which it can be
 50-12 as can be *p'*, under the
 64-25 Is it *p'* to know why we are
 64-27 *p'* to know wherefore man
 66-7 No *p'* injustice lurks in this
 67-30 believe in this removal being *p'*
 75-4 man's *p'* earthly development.
 78-15 deceive, if *p'*, the very elect.
 157-11 furnish all information *p'*,
 175-20 if it were *p'*, — *Matt.* 24 : 24.
 183-13 whatever is *p'* to God,
 183-13 *p'* to man as God's reflection.
 191-18 By no *p'* interpretation can this

possible

- Mis.* 191-29 could only be *p'* as evil beliefs,
 229-26 any other *p'* sanative method ;
 247-11 the highest *p'* ethics.
 255-7 it is *p'*, and dutiful,
 286-17 yet this is *p'* in *Science*,
 291-17 *p'* perversion of C. S.,
 292-22 leading them, if *p'*, to Christ,
 294-20 transform them,— if it be *p'*,
 302-28 intended to forestall the *p'* evil of
 305-15 *largest number of persons *p'*
 305-27 *in pennies, if *p'* ;
 310-2 neither the intent of my works nor *p'*
 344-6 do you think it *p'* for you to
Man. 44-6 *p'* loss, for a time, of C. S.
 50-2 When it is *p'* the body
 77-24 any *p'* future deviation from duty,
Ret. 52-4 if *p'*, to build a hedge round about
Un. 15-17 if the thought of sin could be *p'* in
 18-27 If such knowledge of evil were *p'*
Pul. 85-4 *made its erection *p'*.
 85-17 *who believe it to be *p'* to
Rud. 15-15 to fill in the best *p'* manner
No. 2-14 if this is *p'*.
Pan. 12-1 it will be found *p'* to fulfil it.
 '01. 5-1 has no *p'* conception of ours.
 '02. 14-11 The only genuine success *p'*
My. vi-3 *not *p'* to state . . . in a simpler
 62-29 be completed as early as *p'*,
 62-29 *to assist us in every way *p'* ;
 63-16 *scarcely *p'* to repress a feeling of
 126-6 and if *p'*, to poison such as drunk
 161-25 Sickness is *p'* because one's
 180-15 to whom all things are *p'* ;
 243-17 give all *p'* time and attention to
 265-1 more *p'* and pleasurable.
 293-1 all things are *p'* to God
 349-3 to whom all things are *p'*.
 353-1 and as many others as *p'*,
 356-27 only *p'* correct version of C. S.

possibly

- Mis.* 80-8 and *p'* to aid individual rights
 111-8 *p'* blamed others more than
Man. 41-17 discipline and, *p'*, dismissal
Un. 22-4 in which no evil can *p'* dwell.
Pul. 3-2 how can our godly temple *p'* be
My. 60-6 **P'* you may remember the words
 93-18 **p'* too prone to approach it

Post

- Pul.* 72-4 *a *P'* reporter called upon
 88-19 **P'*, Boston, Mass.
 88-20 **P'*, Hartford, Conn.
 89-7 **P'*, Pittsburg, Pa.
 89-19 **P'*, Washington, D. C.

Post, The

- Pul.* 71-9 **The P'*, Syracuse, New York,

post

- Mis.* 116-27 Never absent from your *p'*,
 154-26 never desert the *p'* of spiritual
 210-8 *p'* around it placards warning people
Ret. 70-29 *p'* of duty, unpierced by vanity,
 85-17 Never forsake your *p'* without due
My. 11-5 *constantly at her *p'* during all the
 69-17 *not a single pillar or *p'* anywhere
 192-25 pin me to my *p'*.
 221-27 like a watchman forsaking his *p'*,

postal

- '02. 11-13 If a *p'* service, a steam engine,

posterity

- Mis.* 93-3 so teach that *p'* shall
 364-9 and *p'* your familiar !
Ret. 61-26 *P'* will have the right to demand
 84-22 *p'* will call him blessed,

posterns

- Mis.* 383-13 down the dim *p'* of time unharmed,

Post-Intelligencer

- Pul.* 90-3 **P'*, Seattle, Wash.

postlude

- Man.* 62-1 six or seven minutes for the *p'*,

post mortem

- Rud.* 16-27 or else *p' m'* evidence.

post-mortem

- My.* 310-20 by physician or *p'* examination

post-office

- My.* 73-23 *There is here also a *p'*

postpone

- My.* 41-25 *Why should any one *p'*

postponed

- My.* 54-19 *Sunday services were *p'*.
 61-9 *communion would likely be *p'*

postulate

Mis. 13-25 This *p'* of divine Science only needs to
57-13 the *p'* of error must
364-11 not a *p'* of the divine Principle,
Rud. 6-22 predicate and *p'* of Mind-healing;
No. 10-10 predicate and *p'* of all that I teach,
'01. 21-21 neither the predicate nor *p'* of Truth,
My. 234-17 C. S. is the predicate and *p'*.

potatoes

Mis. 340-15 raised *p'* instead of pleas.

potato-patch

Mis. 26-7 from the rolling of . . . to a *p'*.

potence

'02. 7-12 words *p'*, presence, science.

potency

Mis. 222-31 ways, means, and *p'* of Truth
252-5 gains no *p'* by attenuation,
260-10 his only instrumentality and *p'*,
Ret. 31-30 the healing promise and *p'*
89-2 divine *p'* of this spiritual mode
Pul. 53-23 * proclaimed its *p'* from the hilltops
'02. 3-27 right is the only real *p'*;
Hea. 11-23 as matter went out and . . . was its *p'*.

potent

Mis. 4-3 is the most *p'* and desirable
126-20 No reproff is so *p'* as the silent
252-11 Good thoughts are *p'*;
Un. 54-16 most *p'* and deadly enemy.
Pul. 23-17 * as one of the most *p'* factors
35-25 * the more *p'* was its effects.
No. 39-3 an honest and *p'* prayer
'01. 24-13 Making matter more *p'* than
Peo. 9-23 more *p'* evidences in C. S.
My. 108-8 *p'* in proportion as it is seen to act

potential

Mis. 331-26 supreme *p'* Principle reigns
379-14 not as *p'* or remedial,

potentially

My. 349-2 is first *p'*, and is the healer

potion

Mis. 230-16 and what may the *p'* be?'

potions

Mis. 268-22 are *p'* of His own qualities.

potted

Pul. 42-25 * *p'* palms and ferns

Potter, Mrs. Judge

My. 311-21 Mrs. Judge *P'*, presented me my
311-26 Mrs. Judge *P'* and myself knelt

Potter Hall

My. 80-14 * held in . . . *P' H'*,
80-23 * Jordan Hall, *P' H'*,

pounding

Mis. 316-22 *p'* wisdom and love into

pounds

Mis. 47-2 weigh over two hundred *p'*
Ret. 40-13 babe . . . weighed twelve *p'*.

pour

Mis. 43-10 least likely to *p'* into other minds
134-13 God will *p'* you out a blessing
139-5 God will *p'* you out a blessing
339-28 *p'* forth the unavailing tear.
353-15 to *p'* a bucket of water
Man. 58-21 *p'* into the ears of listeners
Un. 7-18 *p'* into my waiting thought
Pul. 83-21 * *p'* increase upon the rose,
No. 40-10 and *p'* forth a hypocrite's prayer;
Po. 22-16 probe the wound, then *p'* the balm
My. 14-3 God will *p'* them out a blessing
36-18 * *p'* out our gratitude to God
114-21 would *p'* in upon my spiritual sense
126-3 *p'* wormwood into the waters
131-27 *p'* you out a blessing,— *Mal.* 3: 10.
132-4 *p'* you out a blessing,— *Mal.* 3: 10.
269-27 *p'* you out a blessing,— *Mal.* 3: 10.

poured

Mis. 110-2 *p'* on our Master's feet,
140-16 generously *p'* into the treasury.
144-28 *p'* into the cup of Christ.
396-12 Are *p'* in straits so sweet,
Po. 31-19 *P'* on the sense which deems no
59-4 Are *p'* in straits so sweet,
78-10 Tears of the bleeding slave *p'* on
My. 75-8 * They *p'* into the city
81-18 * *p'* out their debts of gratitude
211-24 lies, *p'* constantly into his mind,

pouring

Mis. 172-9 clans *p'* in their fire upon us :
372-10 letters extolling it were *p'* in
392-8 from thy lofty summit, *p'* down
Po. 20-11 from thy lofty summit, *p'* down

pouring

My. 77-13 * pilgrims are *p'* into Boston,
86-9 * have been *p'* into Boston
269-23 *p'* out blessing for cursing,

pours

No. 44-19 *p'* the healing balm of Truth

poverty

Mis. 281-20 our *p'* and helplessness without this
296-23 incited thereto by their own *p'*
'00. 8-13 takes it off for his *p'* to appear.

poverty-stricken

Ret. 86-10 this *p'* "stranger— *Deut.* 5: 14.
My. 100-6 * property of no *p'* sect.

powder

Mis. 242-21 and taking morphine *p'*

power

Ret. 82-20 an accumulation of *p'* on his side
activity and
Mis. 250-21 goodness without activity and *p'*.

actual

Mis. 103-23 hides the actual *p'*, presence, and
all

Mis. 13-30 omnipotence, has all *p'* ;
14-30 deprives evil of all *p'* ;
31-16 God, good, has all *p'* ;
97-18 omnipotence has all *p'* .
155-4 All *p'* and happiness are spiritual,
184-21 learns that all *p'* is good
331-24 filling all space and having all *p'* ,
333-14 good, is supreme, all *p'* .
373-26 "All *p'* is given unto— *Matt.* 28: 18.

No. 42-11 All *p'* belongs to God ;
My. 278-29 The Principle of all *p'* is God,
294-5 basis that God has all *p'* ,

and glory

Mis. 92-28 *p'* and glory of the Scriptures,
Ret. 84-16 *p'* and glory of the Scriptures,
No. 18-5 all presence, *p'* , and glory.

and good

Mis. 284-7 field of limitless *p'* and good

and goodness

No. 13-1 reflection of His *p'* and goodness.

and love

Un. 2-8 God's presence, *p'* , and love,

and peace

Mis. 263-13 His presence, *p'* , and peace

and perfection

Mis. 189-18 the *p'* and perfection of a
Ret. 27-27 increases in *p'* and perfection

and permanence

Mis. 74-27 the *p'* and permanence of Spirit.

and prerogative

My. 179-7 *p'* and prerogative of Spirit
218-9 *p'* and prerogative of Truth

and presence

Mis. 77-13 *p'* and presence, in divine Science,
173-22 not met by another *p'* and presence,
333-14 is supreme, all *p'* and presence,

and pride

My. 206-3 with *p'* and pride of position,

and purpose

Pul. 10-5 God's *p'* and purpose to supply them.

and spell

Mis. 392-11 thou art a *p'* and spell ;
Po. 29-15 thou art a *p'* and spell ;

and Truth

Mis. 334-8 Whatever simulates *p'* and Truth

another

Un. 35-13 must enthrone another *p'* ,

any

Mis. 170-29 eyes as having any *p'* to see.

any more

Pul. 72-22 * that Mrs. Eddy had any *p'* other than

any other

Mis. 58-3 have any more *p'* over him?

armed with

Peo. 9-24 remove all evidence of any other *p'*

assumed

My. 277-23 armed with *p'* girl for the hour.

attributed

Mis. 45-3 If mesmerism has the *p'* attributed

attributes and

Mis. 23-27 manifests all His attributes and *p'* ,

authority and

Mis. 333-25 believed that . . . had authority and *p'* ,

belief in the

Mis. 58-8 belief in the *p'* of disease

Christ's

My. 257-21 should bow and declare Christ's *p'* ,

power

- circumstance or**
Mis. 155-3 pride of circumstance or *p'*
claimed the
Mis. 60-26 Evil in the beginning claimed the *p'*,
claim to
Mis. 31-11 Its claim to *p'* is in proportion to
confers a
Un. 7-21 confers a *p'* nothing else can.
deific
Un. 17-5 Be allied to the deific *p'*,
destroy the
Mis. 97-1 to destroy the *p'* of the flesh;
divine (see *divine*)
effect of
Mis. 334-10 may have the effect of *p'*;
electric
Pul. 25-5 * with motor electric *p'*.
embodiment or
Pan. 5-21 that it hath embodiment or *p'*;
energy and
Pul. 37-8 * retains . . . her energy and *p'*;
ever-present
My. 294-14 ever-present *p'* of divine Spirit
evil
Mis. 103-2 which say that sin is an evil *p'*,
executive
My. 281-29 is not an executive *p'*,
faculty or
Hca. 9-19 not a faculty or *p'* undervived from
fame and
Mis. 145-8 burn for fame and *p'*?
fatal
Mis. 72-10 supposed to impart . . . this fatal *p'*.
foot of
Ret. 11-11 knowledge plants the foot of *p'*
Po. 60-8 knowledge plants the foot of *p'*
gives it
Pan. 6-27 altitude of mind gives it *p'*,
gives man
'02. 9-1 God as Love gives man *p'*
giveth
Mis. 167-28 He giveth *p'*, peace,
God-endued with
My. 190-26 thus become God-endued with *p'*
God's
Mis. 52-3 to support God's *p'* to heal
52-8 has no doubt of God's *p'*,
194-24 how to accept God's *p'*,
Un. 26-17 true that God's *p'* never wane,th,
Pul. 10-5 God's *p'* and purpose to supply them.
No. 29-16 a denial of God's *p'*?
42-3 * manifestations of God's *p'* increase
My. 248-21 only as uplifted by God's *p'*,
goodness and
No. 39-22 of His goodness and *p'*.
Pan. 4-5 possesses all wisdom, goodness, and *p'*,
greater
'01. 2-4 to the acquiring of greater *p'*
healing
Mis. 5-13 healing *p'* is Truth and Love, and he demonstrated the healing *p'*
258-10 and his healing *p'*,
373-16 healing *p'* of Christ will prevail.
Pul. 22-19 weighs against his healing *p'*.
Rud. 9-19 to dispossess the . . . of healing *p'*,
No. 42-13 Christianity, with its healing *p'*,
46-4 it is the healing *p'* of Truth
'01. 9-13 its divine origin, and healing *p'*,
'02. 9-23 and give the healing *p'* to matter
Pco. 12-24 * healing *p'* of the faith,
My. 81-8
her
Ret. 11-18 The cradle of her *p'*,
160-15 The cradle of her *p'*,
214-28 * and the sources of her *p'*
Un. 43-8
50-1 have power to reflect His *p'*,
Pul. 38-21 same hand unfolds His *p'*,
45-14 humanized conception of His *p'*,
My. 238-20 divides His *p'* with nothing evil
reflection of His *p'* and goodness.
possible
Mis. 46-16 It is all limiting His *p'*
48-18 *p'* put through His *p'* and law,
50-12 as can be
64-25 Is it *p'* to be, to be or to do good,
64-27 *p'* to know w. over death;
66-7 *No p'* unjustly rarely limited.
67-30 believe in this derived from Spirit,
75-4 man's *p'* earth pronounced his *p'*
78-15 deceive, if *p'*, the
157-11 furnish all information his *p'*,
175-20 if it were *p'*, — *Man* save,
183-13 whatever is *p'* to *God*
183-13 *p'* to man as *God's* *ref* sin,
191-18 By no *p'* interpretation *p'*;

power

- his**
Ret. 91-21 His *p'* over others was spiritual,
92-2 nor was his *p'* so exalted as to
Pul. 54-16 * in the plenitude of his *p'*
'01. 20-17 if the individual knew . . . his *p'*
23-21 demonstrated his *p'* over matter,
human
Mis. 138-19 giving to human *p'*, peace.
My. 219-8 Human *p'* is most properly
266-6 claims of politics and of human *p'*,
humane
My. 291-21 emphasize humane *p'*,
immortal
Po. 31-17 splendor of immortal *p'*,
increased
Mis. 262-3 increased *p'* to be good
No. 8-27 in equanimity, and with increased *p'*,
In criticism
Mis. 216-16 he is a *p'* in criticism,
Infinite
Un. 13-14 His infinite *p'* would straightway
My. 160-7 to individualize infinite *p'*;
Infusion of
Un. 42-22 infusion of *p'* into matter.
intelligence nor
Mis. 355-19 error, neither intelligence nor *p'*,
Intelligence or
Mis. 260-20 seemeth to be intelligence or *p'*
In this world
Pul. 53-17 * human felicity and *p'* in this world,
is good
Mis. 101-23 this *p'* is good, not evil;
184-21 learns that all *p'* is good
its
Mis. 4-9 its *p'* to do good, not evil.
40-3 its *p'* would be arrested if one
40-21 Christ-spirit and its *p'*
45-7 its *p'* to allay fear.
48-8 If such be its *p'*, I am opposed
55-8 utilizes its *p'* to overcome sin.
90-4 all reality from its *p'*.
111-19 prove its *p'* to be immortal.
Ret. 14-2 forever lost its *p'* over me.
88-15 its *p'* to demonstrate immortality.
88-30 and its *p'* is displayed
Pul. 44-20 * C. S. has shown its *p'*
No. 33-1 slander loses its *p'* to harm;
33-21 Love and its *p'* over death.
'00. 6-3 in proving its *p'* and divinity.
'02. 8-19 its *p'* to heal and to save.
Hca. 13-10 so-called drug loses its *p'*.
joy and
Mis. 331-18 peace and joy and *p'*;
389-6 peace and joy and *p'*;
Po. 4-2 peace and joy and *p'*;
knowledge, and
No. 37-17 presence, knowledge, and *p'*,
latent
Mis. 201-24 tested and developed latent *p'*.
law, and
Mis. 364-17 individuality, law, and *p'*.
learned the
Mis. 41-3 having learned the *p'* of liberated
55-11 having learned the *p'* of the
legal
Mis. 140-22 rescued from the grasp of legal *p'*,
Life and
Mis. 70-16 spiritual sense of Life and *p'*.
little
My. 238-12 has imparted little *p'* to practise
lose
Mis. 354-30 nor his pinions lose *p'*
Po. 18-8 or pinion lose *p'*
lost the
My. 165-27 lost the *p'* of being magnanimous.
manifests
Mis. 23-4 intelligence that manifests *p'*?
man's
Mis. 70-2 else the Scriptures misstate man's *p'*.
My. 134-19 bless, and inspire man's *p'*.
material
Un. 35-14 says gravitation is a material *p'*,
matter or
Un. 35-15 Which was first, matter or *p'*?
mental
Mis. 115-31 Using mental *p'* in the right direction
methods and
Mis. 222-30 the methods and *p'* of error.
moral
Mis. 259-16 freedom was the moral *p'* of good,
Rud. 17-6 its moral *p'*, and its divine efficacy
more
Mis. 232-19 will be one having more *p'*,
muscular
Pul. 62-13 * require but little muscular *p'*

power

- my**
Mis. 70-4 exercised my *p'* over the fish,
Ret. 21-5 Every means within my *p'*
- no**
Mis. 2-26 second death hath no *p'*—*Rec.* 20: 6.
 30-30 and no *p'* besides God, good.
 49-10 has no *p'* undervided from
 58-5 then it has no *p'* over one.
 93-15 This being true, sin has no *p'* ;
 157-20 Error has no *p'* but to destroy itself.
 198-19 has no *p'* to govern itself ;
 221-1 it has no *p'* over him.
Un. 3-9 second death, . . . hath no *p'* ,
 41-14 the second death has no *p'* .
Pul. 73-14 * She of herself had no *p'* .
 73-22 * nian of himself has no *p'* ,
My. 296-14 Evil has no *p'* to harm,
- no more**
Mis. 174-1 no more *p'* to evolve or to create
- no other**
Mis. 101-27 no other *p'* , law, or intelligence
- nor existence**
Mis. 115-20 neither prestige, *p'* , nor existence,
- no undervid**
Mis. 255-6 and has no undervid *p'* .
Un. 39-14 Man has no undervid *p'* .
- of absolute Truth**
My. 293-16 the *p'* of absolute Truth
- of a drug**
Mis. 194-2 equals even the *p'* of a drug
- of any doctrine**
Mis. 46-8 beyond the *p'* of any doctrine
- of being**
Pul. 4-25 cometh the full *p'* of being.
- of Christ**
Mis. 225-11 testimony to the *p'* of Christ,
Ret. 65-22 demonstrates the *p'* of Christ
Pul. 22-19 healing *p'* of Christ will prevail.
 72-24 * *p'* of Christ has been dormant in
 through the *p'* of Christ.
No. 11-18
- of Christianity**
Mis. 193-26 the spirit and *p'* of Christianity.
 193-29 *p'* of Christianity to heal.
No. 44-7 *p'* of Christianity to heal.
My. 239-9 redemptive *p'* of Christianity
- of Christian Science**
Mis. 44-8 remedial *p'* of C. S.
 54-12 *p'* of C. S. over all
Ret. 56-3 spirit and *p'* of C. S.,
- of civilization**
My. 278-20 elevating *p'* of civilization
- of darkness**
My. 206-29 the *p'* of darkness,—*Col.* 1: 13.
- of divine Life**
Peo. 14-17 *p'* of divine Life and Love
- of divine Love**
'00. 5-28 utilize the *p'* of divine Love
My. 293-24 *p'* of divine Love to overrule
- of divine Mind**
Pul. 54-2 * healed by the *p'* of divine Mind.
My. 61-5 * learned of the *p'* of divine Mind
- of eloquence**
Hea. 2-24 knew it was not in the *p'* of eloquence
- of faith**
Pul. 80-22 * believe in God and the *p'* of faith,
- of God**
Mis. 17-14 *p'* of God to heal and to save.
 168-22 *p'* of God.—*Matt.* 27: 23.
 184-24 *p'* of God as the seal of man's
 194-1 believe that the *p'* of God equals
 ever-presence and *p'* of God, good.
 196-19 *p'* of God."—*Matt.* 22: 29.
 219-7
 222-27 for this is the *p'* of God,
 229-22 faith in the *p'* of God to heal
 259-28 Truth is the *p'* of God
Pul. 81-6 * set forth as the *p'* of God
No. 37-5 *p'* of God."—*Matt.* 22: 29.
'01. 19-7 *p'* of God to heal and to save.
My. 153-19 ignores the *p'* of God,
 203-23 contingent on the *p'* of God,
- of good**
Mis. 259-16 freedom was the moral *p'* of good,
Un. 41-17 presence and *p'* of good,
Pul. 15-1 *p'* of good resident in divine Mind,
- of grace**
No. 9-19 point steadfastly to the *p'* of grace
- of Him**
Un. 39-18 reflect, . . . the *p'* of Him
- of His Christ**
Pul. 12-7 *p'* of His Christ :—*Rec.* 12: 10.
- of his teachings**
Un. 43-21 with the *p'* of his teachings,
- of infinite Truth**
Hea. 4-6 the *p'* of infinite Truth.

power

- of Jesus' name**
Pul. 41-27 * "All hail the *p'* of Jesus' name,"
 81-2 * "All hail the *p'* of Jesus' name,"
- of justice**
My. 191-5 has not a tittle of the *p'* of justice.
- of language**
My. 332-2 * *p'* of language would be but beggared
- of Love**
No. 9-21 and show the *p'* of Love.
- of metaphysics**
Mis. 6-12 *p'* of metaphysics over physics ;
 7-28 nature and *p'* of metaphysics,
- of Mind**
Mis. 60-12 Does it not limit the *p'* of Mind
 60-15 Does it limit the *p'* of Mind to say
Hea. 7-6 the *p'* of Mind over matter.
- of mind**
Hea. 15-8 the *p'* of mind over matter,
 19-2 *p'* of mind over body ;
My. 97-2 * admit the *p'* of mind over matter.
- of passion**
Mis. 298-10 ignorance and *p'* of passion,
- of prayer**
My. 292-12 chapter-sub-title
- of Spirit**
Mis. 5-18 armed with the *p'* of Spirit,
 52-7 understands the *p'* of Spirit,
 185-4 The will of God, or *p'* of Spirit,
 188-23 explanation of the *p'* of Spirit
 201-32 the divine *p'* of Spirit,
 258-6 righteous scorn and *p'* of Spirit.
Un. 30-21 I discovered the *p'* of Spirit to
 '01. 25-22 he taught the *p'* of Spirit,
- of the human soul**
Pul. 53-21 * It constitutes the *p'* of the human soul.
- of the pen**
'00. 12-1 beyond the *p'* of the pen.
- of the Word**
Mis. 398-23 Felt ye the *p'* of the Word?
Po. 75-3 Felt ye the *p'* of the Word?
- of thought**
Hea. 12-18 the concentrated *p'* of thought
- of Truth**
Mis. 2-1 whereby we discern the *p'* of Truth
 3-5 in our lives the *p'* of Truth
 40-17 *p'* of Truth to destroy error,
 90-29 *p'* of Truth, . . . casting out evils
 183-6 *p'* of Truth must be seen and felt
 184-20 he has denied the *p'* of Truth,
 220-32 belief has not the *p'* of Truth,
 293-13 *p'* of Truth against the opposite
 333-29 exemplify the *p'* of Truth and Love.
 360-10 transforming *p'* of Truth ;
Pul. vii-21 absolute *p'* of Truth
 30-29 * affirms the *p'* of Truth over error,
 70-23 * *p'* of Truth over all error, sin,
No. 43-3 *p'* of Truth is not contingent on
 '01. 9-13 *p'* of Truth that is persecuted
Hea. 7-2 manifestations of the *p'* of Truth
My. 114-23 divine *p'* of Truth and Love,
 122-31 *p'* of Truth in healing.
 153-5 the *p'* of Truth and Love
 154-2 *p'* of Truth over error.
 268-13 *p'* of Truth uplifting the motives of
- of words**
Pul. 26-7 * beyond the *p'* of words to depict.
- omniscient**
Chr. 53-47 The great I Am,—Omniscient *p'* ,
- one**
Mis. 101-23 demonstrates but one *p'* ,
Po. 22-13 one race, one realm, one *p'* ,
- only**
Mis. 3-6 imparting the only *p'* to heal
 4-9 Its only *p'* to heal is
No. 20-22 the only *p'* , presence, and glory.
- opposed to God**
Mis. 49-27 presupposes . . . *p'* opposed to God,
Pul. 13-5 belief in a *p'* opposed to God.
- or good**
Mis. 335-31 seeking *p'* or good aside from God,
- or intelligence**
Mis. 197-24 another *p'* or intelligence
- over death**
Mis. 64-4 to show his *p'* over death ;
No. 33-21 Love and its *p'* over death.
- over matter**
'01. 23-21 demonstrated his *p'* over matter,
 '02. 10-4 *p'* over matter, molecule, space,
- over sin**
Mis. 40-23 must gain the *p'* over sin
 270-9 demonstrated his *p'* over sin,
- over the nations**
Chr. 57-3 *p'* over the nations :—*Rec.* 2: 26.
My. 285-19 *p'* over the nations."—*Rec.* 2: 26.

power

- pain, or**
No. 32-8 its pleasure, pain, or *p'*
- panoply of**
Mis. 374-3 Although clad in panoply of *p'*,
- peace and**
Mis. 124-19 is filled with peace, and *p'* ;
205-1 peace and *p'* outside of itself.
- peace not**
My. 341-15 * "'Tis peace not *p'* I seek,
- person, and**
No. 24-2 evil loses all place, person, and *p'*.
- pitiless**
Mis. 257-28 This pitiless *p'* smites with disease
- place and**
Mis. 274-27 exchange for money, place, and *p'* ;
351-15 aspirants for place and *p'* ;
My. 353-26 the spiritual have all place and *p'* .
- place nor**
Mis. 14-2 neither place nor *p'* left for evil.
- place or**
My. 4-24 pride of place or *p'* is the prince of
- political**
Mis. 246-9 civil and political *p'* .
- pomp and**
Pul. 10-9 her pomp and *p'* lie low
- presence and**
(see **presence**)
- presence or**
My. 262-20 defile presence or *p'* .
- prestige and**
No. 41-23 sin is losing prestige and *p'* .
- pride and**
My. 5-12 mortal pride and *p'* , prestige or
- pride and of**
Mis. 394-7 fetters of pride and of *p'* ;
Po. 45-9 fetters of pride and of *p'* ;
- pride of**
My. 205-25 of the flesh and the pride of *p'* .
- pride, or**
My. 252-28 allurements of wealth, pride, or *p'* ;
- pristine**
My. 40-17 * its pristine *p'* to bring health
- process and**
Mis. 220-24 mental process and *p'* be reversed,
- reality and**
Mis. 252-9 Right thoughts are reality and *p'* ;
364-30 or give reality and *p'* to evil
Pan. 7-23 reality and *p'* , intelligence and
- redemptive**
Mis. 107-5 Its redemptive *p'* is seen in
My. 239-9 redemptive *p'* of Christianity
- regenerating**
'01. 9-5 only generating or regenerating *p'* .
- remains**
Hea. 12-25 drug disappears . . . the *p'* remains,
- remedial**
Mis. 44-8 remedial *p'* of C. S.
- right and**
Mis. 193-29 the right and *p'* of Christianity
- salutary**
Rel. 54-23 most sacred and salutary *p'*
- same**
Mis. 130-12 has the same *p'* to make you a
295-6 same *p'* which in America
364-26 If . . . good has the same *p'* or modes
- saving**
Mis. 374-1 Its healing and saving *p'*
- seeming**
Mis. 293-22 delivers you from the seeming *p'* of
- sense of**
Mis. 184-23 destroys his self-deceived sense of *p'*
Rel. 58-8 sense of *p'* that subdued matter
- sequel of**
Po. 16-9 sequel of *p'* , of glory, or gold ;
- show of**
Pul. 55-3 * Not for show of *p'* ,
- so-called**
Mis. 48-6 its so-called *p'* is despotic,
My. 293-4 so-called *p'* of matter,
- sovereign**
Pul. 3-8 sovereign *p'* to think and act rightly.
- spirit and**
Mis. 193-26 spirit and *p'* of Christianity.
Rel. 86-3 rejoice in the spirit and *p'* of C. S.,
- spiritual**
(see **spiritual**)
- stationary**
Rel. 93-15 stationary *p'* , stillness, and
- strange**
Po. 35-3 strain which hath strange *p'*
- supernatural**
Mis. 3-4 shall claim . . . no supernatural *p'* .
Pul. 72-2 * inspired . . . by supernatural *p'* .

power

- supposed**
Mis. 24-32 claims exercising their supposed *p'*
199-3 to deny the supposed *p'* of matter
334-11 away goes all its supposed *p'*
335-20 afraid of its supposed *p'* ,
No. 21-19 supposed *p'* and reality of evil
- sustains**
Po. 1-6 What *p'* sustains thee
- that**
Mis. 55-13 and who are using that *p'* against
- that saved**
Pan. 14-24 shielded by the *p'* that saved them,
- that Truth bestows**
Rud. 10-3 you forfeit the *p'* that Truth bestows,
- this**
Mis. 101-23 this *p'* is good, not evil ;
188-24 recognition of this *p'* came to her
194-3 reveals the Principle of this *p'* ,
- to act**
Mis. 173-18 without space to occupy, *p'* to act,
My. 12-27 *p'* to "act in the living present."
- to become**
Mis. 180-21 *p'* to become the sons of—John 1: 12.
180-25 *p'* to become the son of God.
181-24 *p'* to become the sons of—John 1: 12.
182-12 *p'* to become the son of God,
185-18 *p'* to become the sons of—John 1: 12.
185-25 *p'* to become the sons of—John 1: 12.
- to be perfect**
Mis. 184-14 say of the *p'* to be perfect
- to declare vacancies**
Man. 80-14 have the *p'* to declare vacancies
- to demonstrate**
Mis. 181-5 *p'* to demonstrate his divine Principle,
Rel. 88-15 its *p'* to demonstrate immortality.
No. 35-4 without the *p'* to demonstrate
- to determine**
No. 42-17 with *p'* to determine the fact
- to discipline**
Man. 51-21 Board of Directors has *p'* to discipline,
- to escape**
Mis. 109-25 even the *p'* to escape from the
- to gain**
My. 148-27 sect struggling to gain *p'*
- to heal**
Mis. 4-9 Its only *p'* to heal is
5-12 faith that I have the *p'* to heal."
41-8 deprives those . . . of the *p'* to heal,
50-15 that gives one the *p'* to heal ;
52-3 God's *p'* to heal them.
53-14 your *p'* to heal through Mind,
54-3 Has Mrs. Eddy lost her *p'* to heal?
54-11 Instead of losing her *p'* to heal,
197-19 his *p'* to heal and to save,
221-15 stultify the *p'* to heal mentally.
223-13 having the *p'* to heal."
No. 43-1 if Christ's *p'* to heal was not
'02. 8-19 its *p'* to heal and to save.
Hea. 3-11 Christianity and the *p'* to heal ;
My. 212-26 loses his own *p'* to heal.
- to prayer**
Po. 30-12 Give risen *p'* to prayer ;
- to reflect**
Mis. 183-27 will have *p'* to reflect His power,
- to sin**
Mis. 184-17 saying, "I have the *p'* to sin
- to wash away**
Pul. 7-16 with *p'* to wash away, . . . every crime
- unity and**
My. 162-6 unity and *p'* are not in atom
- unknown**
My. 153-21 appeals to an unknown *p'*
- unrighteous**
Po. 27-2 pomp and tinsel of unrighteous *p'* ;
- uplifting**
Pan. 10-8 humanity will attest its uplifting *p'* ,
- use the**
'01. 31-15 I can use the *p'* that God gives
- using the**
Mis. 59-6 It is using the *p'* of human will,
- vain**
No. 42-12 vain *p'* of dogma and philosophy
- verity, nor**
'01. 13-12 neither entity, verity, nor *p'*
- war weakens**
My. 278-27 war weakens *p'* and must finally fall,
- was the thought**
Hea. 12-24 prove that the *p'* was the thought,
- widest**
Rel. 82-9 widest *p'* and strongest growth
- wisdom and**
Mis. 204-26 foresight, wisdom, and *p'* ;
Un. 14-8 He should so gain wisdom and *p'*
- world**
My. 85-13 * this wonderful woman is a world *p'* .

power

- wrong**
Mis. 190-26 the wrong *p*, or the lost sense,
your
Pul. 2-20 by every means in your *p*,
Mis. 23-3 *p*: back of gravitation,
 90-3 *p*: of sin is the pleasure in sin.
 116-2 sensitiveness to the *p*: of evil.
 119-20 to obey a *p*: that should be
 141-7 the *p*: that is behind it;
 148-13 impelled by a *p*: not one's own,
 170-31 explained as the putting forth of *p*:
 184-15 If man should say . . . "I am the *p*:"
 199-19 *p*: of his transcendent goodness.
 220-21 That this mental method has *p*:
 222-26 whose *p*: seems inexplicable,
 257-13 as a *p*: prohibition, or license,
 388-7 Thou to whose *p*: our hope we give,
 393-20 Points the plane of *p*: to seek.
 396-21 whose measures bind The *p*: of pain,
Man. 3-9 impelled by a *p*: not one's own,
Pul. 18-5 whose measures bind The *p*: of pain.
 53-29 * *p*: that filled his garment's hem
 60-20 * *p*: fully developed to heal
Rud. 10-3 if you have *p*: in error, you forfeit
No. v-4 *p*: and self-sacrificing spirit of
 43-2 equal to the *p*: of daily meat and
Pan. 6-25 what *p*: hath evil?
 '01. 14-1 or believe in the *p*: of sin,
 14-1 sticks to us and has *p*: over us,
 25-23 Had he taught . . . *p*: of matter,
 '02. 3-26 not follow that *p*: must mature into
Pco. 12-14 who know what a *p*: mind is
Po. 7-7 Thou to whose *p*: our hope we give,
 12-5 whose measures bind The *p*: of pain,
 52-4 Points the plane of *p*: to seek.
 68-14 is the spell that hath *p*:
My. 106-10 *p*: over and above matter
 190-22 *p*: over all manner of diseases;
 204-4 *p*: which lies concealed in the calm

powerful

- Ret.* 7-17 * and for his *p*: advocacy of the
Un. 60-9 and then conure up, . . . a *p*: presence
Pul. 56-13 * helpful, and *p*: movements of
 '01. 11-20 Word of God is a *p*: preacher,
Hea. 12-22 "I am making you more *p*:",
 12-26 higher attenuations are the most *p*:.
Pco. 10-3 steam is more *p*: than water,
My. 59-20 * sonorous tones of the *p*: organ
 164-11 a *p*: camera obscura,

powerless

- Mis.* 29-29 matter is proven *p*:
 90-5 sin and death to be *p*:.
 119-21 and is found *p*: in C. S.
 134-20 earth and hell are proven *p*:.
 252-10 wrong thoughts are . . . *p*:,
 336-3 that evil is *p*:,
My. 128-29 shaft aimed at you . . . will fall *p*:,
 296-19 will end in harmony, — evil *p*:.

powerlessness

- Mis.* 108-7 attested the absolute *p*:
 114-29 show us the *p*: of evil,
 201-10 its *p*: to destroy good,

powers

- Mis.* 134-20 *p*: of earth and hell
 177-5 *p*: of evil are healed together
 272-26 * with *p*: to confer diplomas
Ret. 7-8 * highest order of intellectual *p*:,
 49-15 *p*: that are not ordained of
 '02. 14-7 against the *p*: of darkness,
My. 308-1 all the *p*: of earth combined

practicability

- Mis.* 192-15 *p*: of the divine Word,

practical

- Mis.* v-4 DEDICATE THESE *p*: TEACHINGS
 21-11 makes *p*: all his words and works.
 24-8 This knowledge is *p*:,
 28-26 Master's *p*: knowledge of this
 35-1 Years of *p*: proof,
 38-18 *p*: application to benefit the race,
 38-24 questions of *p*: import.
 39-1 would be of less *p*: value.
 90-6 This *p*: Truth saves from sin,
 182-30 rendered *p*:, — this eternal Truth
 192-1 more spiritual and *p*: sense.
 205-3 *p*: C. S. is the divine Mind,
 207-5 *p*:, operative C. S.
 232-9 more perfect and *p*: Christianity?
 246-32 earnest seeking after *p*: truth
 315-19 health, and *p*: C. S.
 345-18 * had a *p*: faith in God."
 353-14 workman in his mills, a *p*: joker,
Man. 49-12 *p*: wisdom necessary in a sick room,

practical

- Man.* 83-18 sound in sentiment and *p*: in C. S.
Ret. 35-20 was and is demonstrated as *p*:
 48-19 mental healing on a purely *p*: basis,
 65-25 *p*: manifestations of Christianity
Un. 36-25 interfere with its *p*: demonstration.
 39-2 is rendered *p*: on the body.
Pul. 52-5 * some of our *p*: Christian folk
 61-16 * which is *p*: as well as poetic,
Rud. 6-23 best understood in *p*: demonstration.
No. 46-3 a *p*: spiritual Christianity,
Pan. 13-2 will witness . . . to its *p*: truth.
 '01. 1-24 *p*: possibilities of divine Love:
 11-20 not too spiritual to be *p*:,
Hea. 1-11 more *p*: and spiritual religion
Pco. 13-26 * had a *p*: faith in God;
My. 40-5 * thirst after *p*: righteousness;
 55-1 * some of our *p*: Christian folk
 81-24 * It was a *p*: demonstration of
 112-6 what C. S. makes *p*: to-day
 121-24 Self-denial is *p*:,
 168-3 *p*: religion in agreement with
 180-1 make . . . the divine Love *p*:,
 234-21 our great Master's sayings are *p*:
 237-22 is *p*: and scientific,
 304-17 Truth and Love made more *p*:;
 287-16 love for God, *p*: good,
 306-14 to be transfused into the *p*:
 362-24 * demonstrating *p*: Christianity.

practicality

- Mis.* 193-8 *p*: of all Christ's teachings
 305-14 know its *p*: only by healing
Ret. 85-13 living beauty of Love, its *p*:,
My. 103-7 proof of the *p*: of this faith
 180-6 by him who proved their *p*:,
 182-32 prove the *p*: of perfection,
 239-9 *p*:, validity, and redemptive power

practically

- Mis.* 48-1 *p*: or theoretically,
 177-19 Answer at once and *p*:,
 224-1 *p*: harmless, unless our own thought
 333-13 literally and *p*: denying that God,
Ret. 28-4 He must be ours *p*:,
 79-19 and *p*: come short of the
Un. 1-17 *p*: able to testify, by their lives,
Pul. 62-19 * *p*: no limit to the uses to which
 67-16 * *p*: unknown a decade since,
 72-14 * *p*: been given up by a number of
 '01. 10-19 Theoretically and *p*: man's
 30-10 Christian Scientists are *p*:
My. 77-12 * *p*: every civilized country,
 84-3 * calls for *p*: all the resources
 111-9 on *p*: the same grounds as are
 273-9 * covers *p*: the civilized world.
 309-31 * *p*: all the intellectual life."

practice

- and proof**
 '01. 19-16 departure from Jesus' *p*: and proof.
and teachings
Mis. 195-26 the *p*: and teachings of Jesus
 ceased
My. 231-12 has ceased *p*: herself in order to
character and
Ret. 28-30 character and *p*: of the anointed;
Christian
Ret. 54-20 whose Christian *p*: is far in advance of
 '01. 11-19 would be enough for Christian *p*:.
Christian Science
Man. 49-11 knowledge of C. S. *p*:,
My. 242-18 information relating to C. S. *p*:,
 355-7 need for more men in C. S. *p*:.

diabolical

- Mis.* 41-2 given vent in the diabolical *p*: of

error in

- Mis.* 66-28 is met with error in *p*:;

faithful

- Man.* 82-21 devote ample time for faithful *p*:.

false

- Mis.* 368-18 false teaching and false *p*: of

fit students for

- Rud.* 16-5 undertake to fit students for *p*:.

form of

- Mis.* 380-26 by any outward form of *p*:.

genuine

- No.* 3-14 sustains the genuine *p*:,

good

- My.* 251-20 and after three years of good *p*:,

her

- Man.* 92-8 to demonstrate by his or her *p*:,

his

- Mis.* 378-15 to learn his *p*:,
Pul. 54-20 * in his *p*: of mental therapeutics,
My. 107-29 homœopathist handles in his *p*:.

its

- Rud.* 15-5 to immediately enter upon its *p*:.

practice

- malicious**
Mis. 351-12 solely from mental malicious *p'*,
material in
Peo. 2-16 shockingly material in *p'*,
medical
'00. 13-20 Its medical *p'* included charms
'01. 17-24 From my medical *p'* I had learned
My. 107-7 a modern phase of medical *p'*,
member's
Man. 46-22 payment for said member's *p'*,
mental
(see mental)
metaphysical
Mis. 379-31 adjusting . . . a metaphysical *p'*,
My. 190-11 metaphysical *p'* of medicine
method of
Ret. 43-15 his material method of *p'*
more than theory
Mis. 195-28 and *p'* more than theory,
281-32 will need, . . . *p'* more than theory.
my
Mis. 350-32 its own proof of my *p'*.
not profession
Pul. 9-26 *P'*, not profession,—goodness, not
of Christian healing
Mis. 359-5 in the *p'* of Christian healing
of Christian Science
Mis. 282-9 direct rule for *p'* of C. S.
Ret. 72-1 In the *p'* of C. S. one cannot
No. 3-10 manual of the *p'* of C. S.
My. 42-8 * in the *p'* of C. S.
204-18 *p'* of C. S. in your State,
251-18 can teach pupils the *p'* of C. S.,
327-1 protect the *p'* of C. S.
327-16 * or stop the *p'* of C. S.
of dentistry
Mis. 45-10 invaluable in the *p'* of dentistry.
of divine metaphysics
'01. 2-13 certainty in the *p'* of divine metaphysics
of its Life
No. 23-23 its Principle nor the *p'* of its Life.
of materia medica
My. 292-23 In the *p'* of materia medica,
of medicine
Peo. 10-10 regulating the *p'* of medicine in 1880.
My. 190-11 metaphysical *p'* of medicine
340-15 laws . . . on the *p'* of medicine!
of Mind-healing
Mis. 67-22 right *p'* of Mind-healing achieved,
Ret. 85-20 of abusing the *p'* of Mind-healing,
89-4 in the *p'* of Mind-healing.
of the learner
Mis. 43-30 on the *p'* of the learner,
outline of the
Rud. 8-10 nothing but an outline of the *p'*.
preaching, and
Ret. 94-17 teaching, preaching, and *p'*
precepts and
Mis. 270-23 Fidelity to his precepts and *p'*
Principle and
(see Principle)
Principle or
Ret. 64-19 either in Principle or *p'*.
put into
Pul. 53-2 * a Principle that was put into *p'* by
My. 204-4 to put into *p'* the power which
quiet
No. 1-14 the quiet *p'* of its virtues.
right
Mis. 67-22 right *p'* of Mind-healing achieved,
rule of
Mis. 356-29 Principle and rule of *p'*.
rules and
Mis. 252-23 rules and *p'* of the great healer
My. 239-5 rules, and *p'* of Christianity
safe side of
Mis. 117-9 place him on the safe side of *p'*.
same
My. 76-1 * same *p'* would be followed
scientific
Ret. 78-7 scientific *p'* makes perfect,
successful
Ret. 7-16 * in the successful *p'* of
such
My. 219-3 Such *p'* would be erroneous,
such a
Mis. 380-2 outward sign of such a *p'*:
teaching and
Ret. 65-4 teaching and *p'* of Jesus,
My. 190-28 Jesus declared that his teaching and *p'*
teachings and
Pul. 10-1 Christ's teachings and *p'*.

practice

- their**
'01. 33-30 by their *p'* or by preventing the
My. 111-18 establish their *p'* of healing
227-19 in their *p'*, whether successful or
theories and
No. 2-28 conflicting theories and *p'*.
theory and
(see theory)
this
Ret. 78-6 textual explanation of this *p'*
78-9 entering into this *p'*
No. 3-12 dependent on the rules of this *p'*
weakness in
Rud. 9-8 will lead to weakness in *p'*,
wrong
Mis. 67-22 and the wrong *p'* discerned,
your
Rud. 9-13 base your *p'* on immortal Mind,
My. 128-28 shaft aimed at you or your *p'*

Mis. 233-20 for the *p'* of true medicine,
Ret. 57-9 it is *p'* that is wrong.
Pul. 68-8 * many are now pastors or in *p'*.
'02. 11-30 unite in doctrine and in *p'*
My. 4-6 they preclude the *p'* . . . of C. S.,
127-16 declare that when I was in *p'*,
245-9 preparation of the student for *p'*.
practices
No. 2-22 many . . . have large *p'*
'01. 25-13 No Christly axioms, *p'*, or
My. 93-23 * many of the *p'* in its name.
190-10 My experience in both *p'*
221-6 systems and *p'* of their times.
practise
Mis. 41-7 It deprives those who *p'* it of
43-25 incapacitates one to *p'* or
59-3 *p'* your belief of it
114-13 They must themselves *p'*,
114-14 and teach others to *p'*,
115-14 *p'*, teach, and live C. S.!
233-25 to work hard enough to *p'* it?
243-21 who *p'* on the basis of matter,
283-31 learn the principle . . . and *p'* it,
283-32 teacher or musician to *p'* for him.
Man. 55-22 trying to *p'* or to teach
82-16 Members . . . who *p'* other professions
No. 6-12 as all understand who *p'* the
28-19 Study C. S. and *p'* it,
'00. 6-27 accept it, understand and *p'* it,
'01. 33-23 enjoined his students to teach and *p'*,
My. 41-14 * whatsoever lawlessness . . . he may *p'*
121-25 pleasant to those who *p'* it,
158-22 and some *p'* what they say,
181-17 nations shall speedily learn and *p'*
204-15 TO *P'* WITHOUT FEES
212-16 Because they do not *p'* in strict
220-12 I *p'* and teach this obedience,
238-8 to read and to *p'* the Scriptures,
238-12 has imparted little power to *p'*
281-16 * chapter sub-title
282-14 we must *p'* what we already know
327-6 made it legal to *p'* C. S.
327-25 * who *p'* the art of healing,"
328-29 * who *p'* the art of healing for pay,
363-27 and *p'* only to heal.
practised
Mis. 29-10 Christ-healing was *p'* even before
48-4 should neither be taught nor *p'*,
193-12 as defined and *p'* by Jesus,
228-3 has been *p'* upon thee,
351-6 never have *p'* by arguments which,
378-14 Having *p'* homœopathy,
380-17 My students at first *p'* in
Man. 42-21 *p'* according to the Golden Rule:
89-13 *p'* C. S. healing acceptably
89-21 *p'* C. S. healing successfully
Un. 9-25 not been *p'* since the days of Christ.
Pul. 52-19 * *p'* by Jesus and his disciples.
53-3 * though *p'* in other countries
'01. 9-14 Christ Jesus possessed it, *p'* it,
My. 103-15 which Jesus taught and *p'*,
180-5 truths were preached and *p'*,
204-20 *p'* gratuitously when starting
238-2 the Bible, if read and *p'*,
238-20 When the Bible is thus read and *p'*,
242-7 and must be *p'* therefrom.
246-8 *p'* C. S. three years,
271-6 when I *p'* its precepts,
314-6 * *p'* in several towns,
327-30 * as taught and *p'* in C. S.,
practises
Mis. 243-14 medicine claims more than it *p'*.
Rud. 12-4 *p'* Christ's Sermon on the Mount.

practises

'00. 6-16 not only accepts . . . but he *p*' it.
My. 4-2 then he *p*' the Golden Rule
 113-4 *p*' the teachings of this book

practising

Mis. 4-15 and to the *p*' students,
 5-10 scientific method of *p*' Christianity.
 62-27 she is *p*' this Science.
 232-29 *p*' in the name of Science
 340-19 by *p*' what he was taught.
 349-15 which he claimed to be *p*' ;
 382-30 teaching and *p*' C. S.
Man. 34-15 teaching and *p*' metaphysical healing.
Rud. 14-6 strictly *p*' Divine Science,
 '01. 20-22 till he . . . stops *p*' it.
My. 166-17 neither she nor I would be *p*'
 242-12 In *p*' C. S. you must state its

practitioner

Mis. 40-26 *p*' has to master those elements
 41-29 *p*' may not always prove equal to
 220-16 *p*' has changed his patient's
 220-19 *p*' undertook to transform it,
 352-17 enables the *p*' to act
 378-11 He proved to be a magnetic *p*'.
Man. 46-11 except as a C. S. *p*'.
 46-16 relation of *p*' to patient.
 73-4 include at least one active *p*'
 87-6 left to the wisdom of the *p*'.
Pul. 69-23 * *p*' must understand these laws
Rud. 8-23 sense may say the unchristian *p*'
 9-9 he will be a poor *p*'.
 9-24 thoughts of the *p*' should be imbued
 12-24 *p*' should also endeavor to
Hea. 14-10 If you employ a medical *p*'
 14-18 preparation for a metaphysical *p*'
My. 154-5 Life understood by the *p*'
 205-29 *p*' may fail, but the Science never.
 212-28 You will find this *p*' saying
 241-20 * catechized by a C. S. *p*'
 241-21 * *p*' said that my statement was wrong,
 364-10 are disarmed by the *p*' who

practitioners (see also practitioners')

Mis. 6-6 C. S. *p*' have plenty to do,
 43-12 make safe and successful *p*'.
 80-28 by a new school of *p*'
 81-6 let each society of *p*'
 221-16 accounts for many helpless mental *p*'
Man. 46-12 *P*' and Patients.
 73-5 list of *p*' in *The C. S. Journal*.
 74-11 Teachers and *p*' of C. S.
Ret. 82-7 *p*' of the same blessed faith.
 82-17 to supply many *p*' teachers, and
Rud. 15-14 until there were enough *p*' to
 '02. 9-9 we shall have better *p*'
My. 212-15 dissension among mental *p*'?
 223-9 should be sent to the C. S. *p*'
 237-16 C. S. *p*' should make their
 246-3 continue for three years as *p*'
 359-23 * were known as "the *p*'."

practitioners'

Man. 74-10 Teachers' and *P*' offices.
My. 237-15 chapter sub-title

Prairie Queen

Ret. 17-10 *P*' *Q*' and the modest Moss-rose ;
Po. 62-11 *P*' *Q*' and the modest Moss-rose ;

praise (noun)

Mis. 48-7 Mr. Carpenter deserves *p*' for his
 106-24 begin that *p*' that shall never end?
 106-27 and resound His *p*' . . .
 124-21 silence wherein to muse His *p*' ;
 128-11 if there be any *p*' — *I Phil.* 4: 8.
 146-3 and her gates with *p*' !
 226-11 pretentious *p*' of hypocrites,
 245-22 *p*' or the dispraise of men.
 331-9 sunlight of prayer and *p*'
Man. 47-16 it scales the pinnacles of *p*'
Ret. 71-1 exalts a mortal beyond human *p*' ,
Pul. 1-11 eloquent in God's *p*' .
 8-1 All *p*' to the press of America's
 8-22 Thou hast perfected *p*' — *Matt.* 21: 16.
No. 44-17 mouth lisping God's *p*' ;
Po. 30-20 sacred song and loudest breath of *p*'
 77-4 nation's holiest hymn in grateful *p*' I
My. 6-21 evidencing the *p*' of babes
 27-8 sacred season of prayer and *p*' .
 31-32 * joined in the song of *p*' .
 113-20 to perfect His *p*' .
 116-19 rendering *p*' to whom *p*' is due,
 131-14 apostate *p*' return to its first love,
 167-24 send forth a psalm of *p*'
 170-29 faith, understanding, prayer, and *p*'
 208-19 wherein to gather in *p*'
 220-24 heaps of *p*' confront me,
 262-29 eloquent silence, prayer, and *p*'

praise (noun)

My. 275-28 unite in one *Te Deum* of *p*' .
 297-3 shrink from such salient *p*' .
 323-20 * gratitude and *p*' to God
 355-13 chapter sub-title

praise (verb)

Mis. 41-7 wrath of man" to *p*' Hlm. — *Psal.* 76: 10.
 107-2 sweetness and beauty . . . that *p*' Hlm,
Un. 29-26 I shall yet *p*' Hlm. — *Psal.* 42: 11.
Pul. 80-20 * either to *p*' or blame,
 83-21 * When we try to *p*' her
No. 8-14 make the wrath of man to *p*' Hlm,
 33-2 wrath of man shall *p*' Hlm.
Pan. 4-23 I shall yet *p*' Hlm. — *Psal.* 42: 11.
 '02. 1-13 wrath of man shall *p*' — *Psal.* 76: 10.
My. 111-3 wrath of man shall *p*' — *Psal.* 76: 10.
 148-15 you have met to *p*' God.
 151-11 wrath of man shall *p*' — *Psal.* 76: 10.
 163-3 to *p*' him who won the way
 207-4 'The wrath of men shall *p*' God,
 356-2 and *p*' and love the spot

praised

Pul. 7-8 *p*' and persecuted in Boston,
My. 200-4 Heaven be *p*' for the signs of

praises

Mis. 107-1 organ, . . . *p*' Hlm ;
My. 162-18 love that rebukes *p*' also,
 206-25 show forth the *p*' — *I Pet.* 2: 9.
 332-30 *p*' to his honorable record

praiseworthy

My. 195-24 *p*' success of this church,

praising

Mis. 295-13 *p*' the Scotchman's national pride
My. 149-31 while those . . . ask no *p*'
 245-19 go on *ad infinitum*, *p*' God,

pray

Mis. vii-1 * *P*' thee, take care, that tak'st my book
 vii-16 And nothing have to *p*' ;
 59-11 to *p*' for the recovery of the sick ?
 59-12 Not if we *p*' Scripturally,
 87-26 To watch and *p*' to be honest,
 100-30 Watch and *p*' for self-knowledge ;
 110-7 *p*' that you preserve these virtues
 114-22 cannot . . . *p*' to God too fervently,
 127-9 *p*' daily for themselves ;
 133-12 love to *p*' standing in — *Matt.* 6: 5.
 133-15 *p*' to thy Father which — *Matt.* 6: 6.
 144-29 To-day I *p*' that divine Love,
 151-20 I *p*' thee as a Christian Scientist,
 154-25 *P*' without ceasing.
 174-25 and taught us to *p*' ,
 174-26 did not teach us to *p*' for death
 276-24 I *p*' that all my students
 313-20 *p*' ye therefore the God of harvest
 330-5 *p*' for the perpetual springtide
 343-1 Let us watch and *p*' that we
 356-30 " *p*' without ceasing." — *I Thess.* 5: 17.
 387-16 *P*' that his spirit you partake,
 389-3 the right to work and *p*' .
 389-21 watch and *p*' .
Man. 16-9 promise to watch, and *p*'
 40-12 watch and *p*' to be delivered from
 41-20 every member of this Church to *p*'
Un. 50-7 We should watch and *p*' that we
Pul. 34-25 * to *p*' , to search the Scriptures.
No. 8-22 *p*' for the amelioration of sin,
 39-28 " *P*' without ceasing" — *I Thess.* 5: 17.
Pan. 14-11 *P*' for the prosperity of our country,
 14-14 *P*' that the divine presence may
 '00. 2-8 work — work — watch and *p*' .
 '01. 14-21 one must watch and *p*' that he
 16-26 men go to mock, and go away to *p*'
 18-9 Those who laugh at or *p*' against
 18-30 clergymen *p*' for sinners ;
 '02. 4-7 *p*' at this Communion season
Hea. 4-8 We *p*' for God to remember us,
 8-4 not a person to whom we should *p*'
 15-17 You *p*' for God to heal you,
 15-24 is it not asking amiss to *p*' for
Po. 4-21 watch and *p*' .
 6-11 *P*' that his spirit you partake,
 21-17 the right to work and *p*' ,
 32-18 kneel at the altar of mercy and *p*'
My. 6-15 temple wherein to enter and *p*' .
 18-6 *p*' daily for themselves ;
 37-30 * With sacred resolution do we *p*'
 119-29 watch and *p*' for the spirit of Truth
 128-30 Watch, and *p*' daily
 143-1 *p*' that God directs your meetings
 167-11 I *p*' that heaven's messengers
 174-28 humbly *p*' to serve Hlm better.
 180-28 in the spirit of our great Exemplar *p*' :
 189-30 Wherefore, *p*' , the bell did toll?
 195-9 to work more, to watch and *p*' ;

pray

- My.* 196-27 Work and *p'* for it.
- 200-30 For this I shall continue to *p'*.
- 203- 4 *P'* aright and demonstrate your
- 220-15 Each day I *p'* for the pacification of
- 220-21 I *p'*: "God bless my enemies;
- 234- 4 I cannot watch and *p'* while
- 254- 6 Watch, *p'*, demonstrate.
- 279-23 *p'* each day for the amicable
- 279-25 *p'* that God bless that great nation
- 281- 3 even to know how to *p'*
- 291-28 to think, to mourn, *yea*, to *p'*,
- 293-31 when ye *p'*, believe—*Mark* 11: 24.
- 340- 4 "*P'* without ceasing."—*I Thess.* 5: 17.
- 358- 5 "Watch and *p'*,"—*Matt.* 26: 41.
- 358-10 Beloved! you need to watch and *p'*

prayer

- Mis.* 29- 7 At another time he *p'*,
- 232- 1 God comfort them all! we inwardly *p'*
- Rel.* 9-13 *p'* that God would forgive me,
- 13-21 I *p'*; and a soft glow of
- Pul.* 33-11 * she *p'* for forgiveness,
- 44- 4 * worked, toiled, *p'* for.
- 69-25 * have *p'* for the cure of disease,
- My.* 253-10 Many years have I *p'* and labored
- 286- 3 *p'* daily that there be no more war,
- 286- 5 *p'* that all the peoples on earth
- 293-10 thousands who *p'* for him
- 335-30 * the young wife *p'* incessantly

Prayer

Lord's

(see **Lord's Prayer**)

- Pul.* 38-13 "*P'*," "Atonement and Eucharist,"

prayer

after

- Mis.* 88-18 like a benediction after *p'*,

all

- No.* 38-25 All *p'* that is desire is intercessory;

and drugs

- Mis.* 51-29 *Are both p' and drugs necessary*

and fasting

- Mis.* 156-21 but by *p'* and fasting."—*Matt.* 17: 21.
- My.* 190-17 but by *p'* and fasting."—*Matt.* 17: 21.
- 222-13 but by *p'* and fasting."—*Matt.* 17: 21.
- 339-25 but by *p'* and fasting."—*Matt.* 17: 21.

and praise

- Mis.* 331- 9 sunlight of *p'* and praise
- My.* 27- 8 sacred season of *p'* and praise.
- 170-29 understanding, *p'*, and praise
- 262-29 eloquent silence, *p'*, and praise

and teachings

- Pul.* 85-18 * *p'* and teachings of Jesus Christ.

and watchfulness

- No.* 33- 8 struggle, *p'*, and watchfulness

audible

- No.* 39- 4 audible *p'* may be offered to
- 40-12 I have no objection to audible *p'*

bended knee of

- Mis.* 204- 3 on the bended knee of *p'*,

brings

- '01. 19- 5 *p'* brings the seeker into

cannon's

- Po.* 26-20 Purged by the cannon's *p'*;

ceaseless

- Mis.* 250-24 the silent, ceaseless *p'*;

daily

- Man.* 41-19 Daily *P'*.
- My.* 281- 3 daily *p'* of my church,

days for

- My.* 340- 3 St. Paul's days for *p'* were

earnest

- My.* 352-12 * It is our earnest *p'* that we

effect of

- '01. 34- 2 effect of *p'*, whereby Christendom

evening

- Mis.* 389- 5 poem
- Po.* page 4 poem

family

- '01. 31-23 Bible reading and family *p'*;

for peace

- My.* 279-21 chapter sub-title
- 280-30 to pause in special *p'* for peace.

hope and

- '02. 6-20 Christian faith, hope, and *p'*,
- 15-30 my waiting hope and *p'*.
- My.* 155-15 its faith, hope, and *p'*.

hour of

- Po.* 65-10 "Sweet hour of *p'*"!

hypocrite's

- No.* 40-11 and pour forth a hypocrite's *p'*;

inaudible

- My.* 139-24 from the audible to the inaudible *p'*;

in church

- Man.* 42- 1 *P'* in Church.

prayer

in stone

- Mis.* 141- 1 The First Church . . . our *p'* in stone,
- 320- 1 push upward our *p'* in stone,
- Pul.* 23- 4 * "OUR *P'* IN STONE"
- 24- 8 * is termed . . . "Our *p'* in stone."
- 44- 4 * The '*p'* in stone' is accomplished.
- 57-19 chapter sub-title
- 65-17 call it their "*p'* in stone,"
- 84-15 completion of "our *p'* in stone,"

intercessory

- No.* 38-24 chapter sub-title

is the utilization

- No.* 39-13 *P'* is the utilization of the love

looks up in

- My.* 258- 1 Wherever the child looks up in *p'*,

my

- Mis.* 385- 5 Oh, Thou hast heard my *p'*;
- 397-17 My *p'*, some daily good to do
- Pul.* 19- 1 My *p'*, some daily good to do
- Po.* 13- 5 My *p'*, some daily good to do
- 37- 5 Oh, Thou hast heard my *p'*;
- My.* 167-20 my *p'* for their health, happiness,
- 153-26 blending with thine my *p'*
- 220-19 faith that my *p'* availeth,

my form of

- Pul.* 4-29 used, . . . my form of *p'*

my impressions of

- Mis.* 133-10 voices my impressions of *p'*;

not fatigued by

- Man.* 60- 8 Scientist is not fatigued by *p'*,

occupied in

- '01. 34- 6 The interval . . . occupied in *p'*

of doubt

- Mis.* 59-16 *p'* of doubt and mortal belief

of faith

- No.* 41-25 * *p'* of faith shall save—*Jas.* 5: 15.
- My.* 221-32 *p'* of faith shall save—*Jas.* 5: 15.

of one

- Po.* 8- 5 or that answers the *p'* of one

one

- Pul.* 22- 4 Christian churches have . . . one *p'*,
- My.* 301-10 unite as brethren in one *p'*;

parting

- Mis.* 386-26 her loyal life, And parting *p'*,
- Po.* 50-12 her loyal life, And parting *p'*,

potent

- No.* 39- 4 an honest and potent *p'*

power of

- My.* 292-12 chapter sub-title

power to

- Po.* 30-12 Give risen power to *p'*;

praise and

- My.* 208-19 to gather in praise and *p'*

result of

- My.* 343-25 each one was . . . the result of *p'*.

righteous

- Mis.* 33- 2 righteous *p'* that avails with God.
- My.* 189-13 commingling in one righteous *p'*,
- 280-10 * righteous *p'* which availeth much.

ripe in

- My.* 350-27 Science ripe in *p'*, in word, and

secret

- No.* 39-10 glorified God in secret *p'*,

sentence or

- Pul.* 59- 5 * sentence or *p'* of consecration,

silent

- Mis.* 133-24 in silent *p'* to the Father
- 314- 9 lead in silent *p'*,
- Pul.* 30-14 * by uniting in silent *p'*.
- 43-19 * A few minutes of silent *p'*
- No.* 39-26 pure Mind-pictures, in silent *p'*,
- 39-28 silent *p'* can meet the demand,
- Po.* 9-22 Silent *p'* is a desire,
- My.* 17-24 * a few moments of silent *p'*
- 32-17 * Silent *p'*, followed by the audible
- 39-11 * Then followed a short silent *p'*
- 234-26 Silent *p'* in and for a heathen nation
- 311-26 knelt in silent *p'* on the mound

song and

- Po.* 54- 4 With light and song and *p'*!

special

- My.* 280-17 special *p'* for the peace of nations,
- 280-30 to pause in special *p'* for peace.

speechless

- My.* 150-18 in speechless *p'*, ask God to

spirit of his

- Mis.* 211-30 He lived the spirit of his *p'*,

spirit of the

- My.* 292-26 spirit of the *p'* of the righteous

such

- No.* 39-14 Such *p'* humiliates, purifies,

their

- My.* 225-25 to forget their *p'*,

thief's

- Mis.* 70-20 poor thief's *p'* for help

prayer

- true**
- No. 39-17 True *p*' is not asking God for love ;
- unto the**
- My. 188- 6 **watchfulness and** *attent unto the p' — 11 Chron. 7: 15.*
- watchfulness and**
- Mis. 115-17 **your** constant watchfulness and *p'*
- your**
- Hea. 15-19 acting oppositely to your *p'*.
- My. 203- 5 *Pray aright and demonstrate your p' ;*
- Mis. 116-23 fruits of watchfulness, *p'*,
- 132- 8 chapter sub-title
- 242- 1 chapter sub-title
- Ret. 13-20 if I went to Hinn in *p'*,
- No. 39-11 *P'* can neither change God, nor
- 39-19 *P'* begets an awakened desire to
- Pan. 14-10 chapter sub-title
- '01. 19- 1 *p'* is a divinely appointed means of
- Hea. 15-27 *P'* will be inaudible,
- Po. 33-12 a *p'* that His love I may know,
- My. 205- 7 won through faith, *p'*, experience ;
- 206- 3 *p'* with power and pride of
- 293-21 *p'* so fervently offered

"Prayer and Healing, supplemental"

- Mis. 132-13 the heading, "*P' and H' ; s'.*"

prayerful

- My. 48-11 * a *p'* study of the Bible,
- 50- 6 * a little band of *p'* workers.

prayerfully

- Ret. 44-17 Examining the situation *p'*

prayerless

- Mis. 133- 3 * "the panhelistic and *p'* Mrs. Eddy,
- 133- 8 As to being "*p'*." I call you
- 248-17 or that my hourly life is *p'*,
- 249-12 well known that I am not . . . *p'*.
- Pul. 5- 2 * "the *p'* Mrs. Eddy,"

prayers

- Mis. 40- 5 hygienic rules, drugs, and *p'*
- 154-25 that your *p'* be not hindered.
- 237-18 forefathers' *p'* blended with the
- 266-23 my own endeavors and *p'*.
- Man. 42- 1 *p'* in C. S. churches
- Un. 15-25 they wish to bribe with *p'*
- Pul. 8-20 lambs my *p'* had christened,
- 9-25 constant *p'*, prophecies,
- 11- 7 means, energies, and *p'*
- '01. 19- 1 God answers their *p'*.
- My. 24-10 * builded by the *p'* and offerings
- 37-32 * We would be glad if our *p'*,
- 189- 9 silent *p'* of our churches,
- 192-28 ever-presence, answering your *p'*,
- 280-18 does not hear our *p'* only because
- 292-14 fail in their *p'* to save the life of
- 292-17 a compound of *p'* in which
- 336- 1 but for her *p'* the patient
- 345- 2 that by your *p'* vaccination will

prayest

- Mis. 133-11 "When thou *p'*, — *Matt. 6: 5.*
- 133-14 when thou *p'*, — *Matt. 6: 6.*

praying

- Pul. 21- 8 I am seeking and *p'* for it
- 22- 6 every *p'* assembly on earth,
- '01. 28- 4 It is only by *p'*, watching,
- My. 254-12 sure reward . . . of watching and *p'*,
- 275-31 Working and *p'* for my dear
- 280-29 *p'* for the peace of nations,

prays

- Pul. 83-10 * With the assurance of faith she *p'*,
- No. 39- 8 but when the heart *p'*,

preach

- Mis. 151-27 heal, and teach, and *p'*,
- 161-21 that none should teach or *p'* in
- 177-25 * was announced to *p'* the sermon,
- 178-19 * to *p'* a sermon on C. S.,
- 178-24 * could not have stood up again to *p'*,
- 325-32 *p'* the gospel, — *Mark 16: 15.*
- Man. 58- 9 continue to *p'* for this Church
- Ret. 15-13 I was called to *p'* in Boston
- 44-13 to *p'* only occasionally,
- 88-23 and *p'* without the consent of the
- Pul. 46- 3 * came to hear him *p'*,
- No. 41-20 *p'* the gospel ;" — *Mark 16: 15.*
- '01. 11-16 for this pastor of ours to *p'* !
- My. 46-16 * To *p'* the gospel and heal the
- 47-28 * *p'* the gospel — *Mark 16: 15.*
- 51-24 * go into new fields to teach and *p'* ;
- 52-18 * heal the sick, and *p'* the gospel,
- 53-17 * to ascertain if she would *p'*
- 53-21 * when she could give the time to *p'*,
- 147-15 *p'* the gospel which heals
- 150-28 heal the sick and *p'* the gospel,
- 300-25 *p'* the gospel — *Mark 16: 15.*

preached

- Mis. 168-12 to the poor . . . the gospel is *p'*.
- 171-20 to the poor the gospel is *p'*.
- 315- 1 shall be *p'* to the children,
- 349-23 state that I *p'* four years,
- 340-28 each Sunday when I *p'*,
- 349-29 the contributions, when I *p'*,
- Ret. 40- 1 I healed, *p'*, and taught
- 44- 8 *p'* five years before
- 89-11 If one worshipper *p'* to the
- Pul. 38- 2 * had *p'* in other parishes
- '01. 32-17 sermons their lives *p'*
- '02. 15- 2 the hall where I *p'* ;
- My. 19-31 gospel shall be *p'* — *Mark 14: 9.*
- 28-26 * he *p'* the Word of God
- 50-30 * *p'* her farewell sermon
- 53-32 * When our pastor *p'* for us
- 54-32 * Mrs. Eddy *p'* at this service
- 59-17 * *p'* to a handful of people
- 180- 4 Its life-giving truths were *p'*

preacher

- Mis. 176- 7 solemnly expounded by the *p'*,
- 252-26 inspires the teacher and *p'* ;
- '01. 11-20 The Word of God is a powerful *p'*,
- 26- 3 great teacher, *p'*, and demonstrator

preachers

- Ret. 82-17 many practitioners, teachers, and *p'*
- My. 178- 3 These unpretentious *p'* cloud not the

preaches

- Mis. 169- 2 the divine Science she *p'* ;

preaching

- Mis. 158-30 no record that he used notes when *p'*.
- 230- 7 Lecturing, writing, *p'*, teaching,
- 301- 4 the *precedent* for *p'* C. S.,
- 359- 4 Christly method of teaching and *p'*
- Ret. 15-23 healed through my *p'*.
- 15-30 healed under my *p'*,
- 88-19 *p'* the gospel.
- 89- 5 In those days *p'* and teaching were
- 89- 6 no church *p'*, in the modern sense
- 94-17 scientific teaching, *p'*, and practice
- No. 12-19 *p'* the gospel of Truth,
- 43-14 * *p'* deliverance to the captive,
- '00. 12-21 Under the influence of St. Paul's *p'*
- '01. 11-23 sermon without personal *p'*.
- My. 58-21 * inspire us to follow her in *p'*,
- 91-23 * during the first years of her *p'*
- 123-21 *p'* the gospel and healing the sick.

preamble

- My. 254-18 * part of the *p'* to our By-laws,

precaution

- Mis. 89-18 he left this *p'* for others.
- 285-20 We have taken the *p'* to

precautions

- My. 219-26 *p'* against the spread of

precede

- Man. 32- 6 The readings from the Scriptures shall *p'*
- Ret. 63-12 denunciation must *p'* its destruction.
- My. 232-22 must *p'* that understanding of Truth

precedence

- Un. 15-19 Would God not of necessity take *p'*
- My. 81- 9 laughingly give *p'* to another

precedent

- Mis. 220- 8 explanation, attestation, and *p'*,
- 301- 3 *p'* for preaching C. S.,
- 367-26 neither *p'* nor foundation in nature,
- Ret. 89-22 Nowhere . . . find any *p'* for
- '00. 4- 5 *p'* that would commingle Christianity,
- My. 237- 6 I do not consider a *p'* for

precedents

- No. 35- 2 Without it, how poor the *p'* of
- My. 340- 6 religious observances and *p'*

precedes

- My. 297-13 dark hour that *p'* the dawn.

precedeth

- Un. 61-11 *p'* the nightless radiance

preceding

- Man. 25-11 *p'* the annual meeting of the
- 56-20 *p'* the annual meeting of the
- 57- 4 *p'* the first Sunday in June,
- 93- 6 Monday *p'* the Annual Meeting,
- Pul. 29- 2 * *P'* Judge Hanna were
- 55- 6 * last quarter of *p'* centuries,
- My. 45-27 * logically followed the *p'* one.

precept

- Mis. 11-11 followed them with *p'* upon *p'* ;
- 32-10 "*p'* upon *p'* ; line upon — *Isa. 28: 10.*
- 66-11 This sacred, solid *p'* is
- 235-27 tried to follow the divine *p'*,
- 278-22 line upon line and *p'* upon *p'*.
- 280-17 according to the divine *p'*.

precept

- Ret.* 88-16 both by example and *p'*.
'01. 18-22 Metaphysician's *p'* and example,
My. 64-16 * teaching . . . both by *p'* and example

precepts

- Mis.* 129-22 your Leader's *p'* and example 1
 269-12 whose *p'* and example have a
 270-23 Fidelity to his *p'* and practice
 337-25 lived according to his *p'*,
'01. 34-11 misread the evangelical *p'*
My. 271-6 when I practised its *p'*,

pre-Christian

- Pul.* 66-25 * *p'* ideas of the Asiatics

preinct

- Pul.* 49-23 * do honor to that *p'* of Concord.

preincts

- Mis.* 282-16 personal *p'* of human thought,
 290-3 found within their *p'*.

precious

- Mis.* 144-21 *p'* in God's sight
 320-7 Christ's appearing . . . is so *p'*,
Ret. 20-12 I regarded as very *p'*.
Un. 52-12 *p'* redemption of soul,
Pul. 8-24 *p'* children, your loving hearts
My. 16-25 a *p'* corner stone, — *Isa.* 28: 16.
 17-10 chosen of God, and *p'*, — *I Pet.* 2: 4.
 17-15 corner stone, elect, *p'*; — *I Pet.* 2: 6.
 47-16 * victories that are *p'* each and all.
 61-6 * the lessons . . . have been very *p'*.
 62-8 * may I not take this *p'* truth
 169-6 *My P.* Busy Bees,
 184-24 *p'* in the sight of divine Love,

precipitately

- No.* 1-7 Small streams are noisy and rush *p'*;

precise

- Ret.* 14-21 I could not designate any *p'* time.
My. 245-26 *p'* signification of the letters of

precisely

- Mis.* 23-29 mirror repeats *p'* the looks and
 242-25 I cured *p'* such a case in 1869.
My. 30-3 * all the services were *p'* the same

preclude

- My.* 4-5 *p'* the practice or efficient teaching of

precludes

- Mis.* 102-10 His infinity *p'* the possibility of
 103-1 *p'* the presence of evil.
My. 221-3 materialism *p'* Jesus' doctrine,

precursor

- '01.* 33-11 * *p'* that they were about to die."
My. 203-18 sure *p'* that its possessor is mortal.

predestinates

- No.* 37-28 What God knows, He also *p'*;

predestination

- Ret.* 13-6 doctrine of . . . election, or *p'*,
 14-1 "horrible decree" of *p'*

predestine

- Un.* 19-12 if . . . could *p'* or foreknow evil,

predestined

- Mis.* 122-10 whom God foreordained and *p'*
Un. 17-9 union *p'* from all eternity;

predicament

- My.* 149-25 a *p'* quite like that of the man who

predicate

- Mis.* 103-6 the ultimate and *p'* of being.
 364-22 Human hypotheses *p'* matter of Spirit
Rud. 6-21 this *p'* and postulate of Mind-healing;
No. 10-10 life of Christ is the *p'* and postulate of
'01. 21-21 Death is neither the *p'* nor postulate
'02. 10-18 his *p'* tending thereto is correct,
My. 224-17 of which C. S. is the *p'* and
 272-8 *p'* and ultimate of scientific being

predicated

- '01.* 4-13 *p'* of Principle and demonstrated as
My. 219-20 *p'* of what Christ Jesus taught

predicating

- My.* 207-24 *p'* man upon divine Science.

predict

- Pul.* 22-10 I *p'* that in the twentieth century
 51-15 * It is too early to *p'*
My. 11-18 * to *p'* that she will be cheered

predicted

- My.* 63-27 * had come, as the Master *p'*,
 94-31 * men there were who *p'*

predicting

- Mis.* 240-9 *P.* danger does not dignify life,

predilections

- Pul.* 45-14 * *p'* of workman and onlooker
 84-15 * all *p'* and prognostications
My. 95-3 * Those *p'* have not been verified.

predilections

- My.* 273-1 * has no religious opinions or *p'*

predisposes

- Mis.* 265-7 *p'* his students to make mistakes

predisposing

- Mis.* 229-2 certain *p'* or exciting causes.
 267-25 *p'* and exciting cause of all
Ret. 44-18 *p'* and exciting cause of its
My. 152-29 remote, *p'*, and present cause

predominate

- Mis.* 113-6 evil seems to *p'*

preeminent

- Mis.* 383-8 *p'* over ignorance or envy,
Ret. 70-27 *P.* among men, he virtually
My. 161-28 his *p'* goodness, the Godlike man

preeminently

- No.* 33-22 Jesus' sacrifice stands *p'*
'02. 14-25 prospered *p'* our great Cause,

preen

- My.* 186-6 *p'* their thoughts for upward flight.

preexisted

- Mis.* 173-16 And must not man have *p'*

preexistence

- Mis.* 47-24 with his immortality and *p'*,
 181-28 man's spiritual *p'* as God's child;
 189-9 true knowledge of *p'*,

prefaced

- Mis.* 178-13 * which he *p'* by saying:

prefer

- Un.* 32-16 which I *p'* to call *mortal mind*.
Rud. 2-14 I *p'* to retain the proper sense of
My. 233-11 Which should we *p'*, ease or
 249-22 report that I *p'* to have a
 249-27 I should *p'* that student who

preferable

- Pan.* 2-26 Pan in imagery is *p'* to pantheism

preference

- My.* 249-24 My *p'* lies with the individual
 276-8 a *p'* to remain within doors

preferment

- Ret.* 6-30 received further political *p'*,

preferred

- Mis.* 354-10 When depraved reason is *p'* to
Man. 99-12 if *p'*, can appoint a Committee on
Pul. 74-10 * Mrs. Eddy *p'* to prepare a
My. 215-30 That he *p'* the latter is evident,

preferring

- Mis.* 147-7 meet in unity, *p'* one another,

prefers

- Ret.* 63-19 and *p'* Christ to creed.

prefigure

- My.* 13-13 seems to *p'* The Mother Church

prefigures

- Pul.* 23-16 * *p'* itself to us as one of the
My. 6-28 *p'* self-abnegation, hope, faith;

prefix

- Man.* 111-7 *p'* her signature with "Mrs.,"
Rud. 1-15 *p'* *per* (through) and *sonare*
Pan. 2-23 *Pan* is a Greek *p'*,
'02. 7-12 English *p'* to the words *potence*,

pregnant

- '02.* 14-26 This *p'* question, answered frankly
My. 283-12 grand Association, *p'* with peace,

prejudice

- No.* 15-4 Reading my books, without *p'*,
My. 224-12 or the *p'* it instils.
 224-12 This *p'* the future must disclose

prejudices

- Pul.* 55-11 * *p'*, and oppressions of the past.
No. 9-5 *p'*, and errors of one class of
Hea. 2-4 factions and *p'* arrayed against it,

preliminary

- Mis.* xi-22 *p'* battles that purchased it.
 64-10 take for *p'* studies?
Man. 51-14 *P.* Requirement.
My. v-19 * nine years of arduous *p'* labor,
 75-13 * So perfect have been all the *p'*

prematurely

- Mis.* 293-1 It is safe not to teach *p'* the
Un. 5-1 rudely or *p'* agitate a theme

premise

- Mis.* 26-29 From this *p'* comes the logical conclusions that destroy their *p'*
- 27-7 Error in *p'* is met
- 66-27 never be tested . . . upon a false *p'*,
- 76-8 On this proof rest *p'* and
- 101-28 but one correct *p'* and conclusion, an error of *p'* and conclusion,
- 195-20 An error in *p'* can never
- 200-8 If the *p'* of mortal existence
- 265-20 personality is an error in *p'*,
- 288-11 and from error of *p'* would seek a
- 300-5 start from this false *p'*,
- 344-18 deserts its *p'*,
- 366-24 '01. 4-3 In logic the major *p'* must be
- 4-3 is logical in *p'* and in conclusion.
- My.* 111-17 in adhering to his *p'*
- 111-24 with its logical *p'* and conclusion,
- 112-13

premises

- Mis.* 46-12 in the *p'* or conclusions of C. S.,
- 93-9 to be the *p'* of Truth,
- 195-16 *p'* whereof are not to be found
- Man.* 75-19 aforesaid *p'* and buildings,
- Ret.* 21-29 are separated from their *p'*,
- 51-5 the *p'* thereby conveyed,
- Un.* 51-3 Reasoning from false *p'*,
- '02. 7-19 can be drawn from the *p'*,
- Peo.* 3-20 personal God is based on finite *p'*,

premium

- No.* 19-1 present high *p'* on Mind-healing.
- 19-3 the *p'* would go down.

premonition

- Mis.* 347-17 accepting the *p'* of one of them,

prenatal

- Mis.* 71-12 law of transmission, *p'* desires,

preoccupied

- Mis.* 47-9 Have you never been so *p'*

preparation

- Mis.* x-11 written in haste, without due *p'*,
- 84-3 a *p'* of the human heart
- 114-5 in the *p'* of the Quarterly
- 115-14 a proper *p'* of heart
- 322-3 and to *p'* to behold it,
- Man.* 31-7 *p'* for the reading of the
- Ret.* 25-6 a *p'* of poppy, or aconite,
- Rud.* 9-15 requires a *p'* of the heart
- '01. 32-25 all the way up to its *p'*
- Hea.* 13-6 shaking the *p'* thirty times
- 14-17 *p'* for a metaphysical practitioner is
- My.* 245-8 thorough *p'* of the student
- 319-23 * about the *p'* of a theme,

preparations

- Mis.* 268-22 God's *p'* for the sick are potions of
- 268-25 let us not adulterate His *p'* for
- My.* 173-10 notice that no *p'* would be made for

prepare

- Mis.* 64-13 *p'* for it through no books except
- 138-3 to *p'* for this national convention
- 246-24 " *p'* ye the way of — *Matt.* 3: 3.
- 347-8 *p'* shelter in caves of the earth.
- Man.* 90-21 *p'* a paper on said subject
- Pul.* 74-10 * Mrs. Eddy preferred to *p'* a
- '00. 14-30 *p'* accordingly for the festivity.
- Hea.* 12-20 To *p'* the medicine requires time and
- Po.* vii-6 * to *p'* a few bound volumes of
- My.* 156-11 to *p'* for the material passover,

prepared

- Mis.* 39-2 *p'* to take a course of instruction
- 90-28 His spiritually *p'* breakfast,
- 131-13 If our Board of Directors is *p'* to
- 152-18 receive the heritage that God has *p'*
- 176-27 Are we *p'* to meet and improve them,
- Man.* 18-23 By-Laws, as *p'* by Mrs Eddy,
- 28-11 and *p'* not himself, — *Luke* 12: 47.
- 38-11 whose applications are correctly *p'*,
- 50-3 shall be *p'* for burial by
- Ret.* 40-12 clothes already *p'* for her burial ;
- 83-10 Also, they are *p'* to receive the
- Un.* 6-15 not *p'* to answer intelligently
- Pul.* 43-22 * sermon *p'* for the occasion by
- 57-8 * The sermon, *p'* by Mrs. Eddy,
- 59-17 * The sermon, *p'* by Mrs. Eddy,
- 77-4 * elegant memorials ever *p'*,
- '00. 15-6 partake of what divine Love hath *p'*
- My.* 32-28 * the specially *p'* Lesson-Sermon
- 147-22 and *p'* for your use work-rooms
- 156-19 *p'* for the reception of Truth
- 178-9 and *p'* for all peoples.
- 184-5 what God hath *p'* for them that wait
- 234-28 before the minds . . . are *p'* for it,

prepares

- Mis.* 229-2 This mental state *p'* one to
- My.* 12-24 God *p'* the way for doing ;

preparing

- Mis.* 163-4 *p'* to heal and teach divinely ;
- '00. 15-17 Love has been *p'* a feast for
- My.* 345-30 They are *p'* the way for us."

preponderate

- Mis.* 287-14 should *p'* over the evil,

preposterous

- My.* 219-13 not be more *p'* than to believe

prerogative

- Mis.* 90-26 without this *p'* being conferred by
- 209-3 usurps the *p'* of divine wisdom,
- Un.* 32-3 usurps the *p'* of God, saying,
- No.* 23-5 neither grasp the *p'* of God nor
- My.* 179-7 power and *p'* of Spirit
- 218-9 The power and *p'* of Truth
- 340-14 the *p'* of making laws for the State

prerogatives

- Ret.* 70-6 usurps the deific *p'*

presage

- Ret.* 18-24 clouds are a *p'*, — they darken my lay ;
- Po.* 64-20 clouds are a *p'*, — they darken my lay ;

Presbyterian

- Ret.* 14-5 of the strictest *P'* doctrines.

prescribe

- Rud.* 3-16 *p'* drugs, or deny God.
- Peo.* 4-25 inquired of . . . what drugs to *p'*.

prescribed

- Mis.* 248-24 my regular physician *p'* morphine,
- Ret.* 85-15 order *p'* by supernal grace,
- 87-17 divine order as *p'* by Jesus,
- My.* 345-16 *p'* pellets without any medication

prescribing

- Ret.* 26-2 nor *p'* drugs to support the

prescription

- Mis.* 210-23 and a medical *p'*.
- 243-26 Even doctors disagree on that *p'* :
- '01. 34-9 the M. D.'s material *p'*.

presence

- all**
- No.* 18-5 all *p'*, power, and glory.
- all-pervading**
- Un.* 45-15 I try to show its all-pervading *p'*
- and glory**
- No.* 20-22 only power, *p'*, and glory.
- and power**
- Mis.* 71-19 factors of divine *p'* and power,
- 174-4 claiming . . . *p'* and power over
- 175-1 breathes His *p'* and power,
- Un.* 41-17 continual *p'* and power of good,
- My.* 118-18 of Truth's *p'* and power.

bodily

- Rud.* 1-17 the word *personal* to *bodily p'*,

continual

- No.* 37-17 His continual *p'*, knowledge, and
- divine (see *divine*)

dread

- Un.* 64-13 hope of ever eluding their dread *p'*

eternal

- Un.* 60-28 must yield to His eternal *p'*,

gentle

- Mis.* 331-18 O gentle *p'*, peace and joy
- 389-6 O gentle *p'*, peace and joy
- Po.* 4-1 O gentle *p'*, peace and joy

God's

- Mis.* 113-2 God's *p'* gives spiritual light,
- 345-2 God's *p'* and providence.
- Un.* 2-7 realize God's *p'*, power, and
- My.* 354-19 sign and substance Of God's *p'*

her

- Ret.* 5-24 * Her *p'*, like the gentle dew
- My.* 39-27 * realize her *p'* with us to-day.

His

- Mis.* 152-5 includes also His *p'*
- 175-1 breathes His *p'* and power,
- 263-13 His *p'*, power, and peace
- 347-20 guardians of His *p'* go before me.
- Ret.* 9-20 * feel His *p'* in the vast and dim
- Un.* 4-10 the understanding of His *p'*,
- 10-28 to hide from His *p'* under their
- 37-12 and the heaven of His *p'* ;
- '01. 7-27 any evidence of His *p'* thereby.
- Peo.* 1-11 the angels of His *p'*.
- My.* 177-21 glory of His *p'* rests upon it ;
- 188-8 but in recognition of His *p'* ;
- 193-3 His *p'* with you will bring
- 356-5 liberty and glory of His *p'*,

his

- Mis.* 379-6 I read the copy in his *p'*,

its

- Ret.* 88-30 and its *p'* felt in eternal stillness
- No.* 18-11 the secret of its *p'* lies in the

presence

- its**
My. 3-17 Its *p*' is felt, for it acts
 240-12 Its *p*' is felt, for it acts
- my**
Po. 73-14 Witness my *p*' and utter my
My. 201-23 a line from me in lieu of my *p*'
 321-16 * talked so freely in my *p*'.
- of evil**
Mis. 103- 1 precludes the *p*' of evil.
- of Him**
Mis. 174- 7 come into the *p*' of Him
- of its tormentor**
Mis. 278- 5 the *p*' of its tormentor.
- of Mary Baker Eddy**
My. 143-15 personality and *p*' of Mary Baker Eddy,
- of the thousands**
My. 63-26 * *p*' of the thousands who had come,
- or power**
My. 262-19 effulgence, deific *p*' or power.
- palpable**
Mis. 294- 9 transcribes . . . the living, palpable *p*'
- peaceful**
Mis. 392- 5 With peaceful *p*' hath begirt thee
Po. 20- 6 With peaceful *p*' hath begirt thee
- personal**
Mis. 322-15 By any personal *p*', or word
My. 177- 8 no special need of my personal *p*'
- power and**
Mis. 77-13 bond of union, the power and *p*',
 173-23 not met by another power and *p*',
 333-14 good, is supreme, all power and *p*',
- powerful**
Un. 60- 9 then conjure up, . . . a powerful *p*'
- primal**
My. 347-15 had reproduced her primal *p*' ,
- prompt**
My. 243-20 Your prompt *p*' in Concord
- spiritual**
Mis. 328-22 spiritual *p*' and idea of God.
- supposititious**
Mis. 355-20 responsible for its supposititious *p*' .
- their**
Mis. 306-25 we know their *p*' by the love
 '02. 12-27 annually favor us with their *p*'
My. 7-41 annually favor us with their *p*'
 63-29 * to tell by their *p*' that they
- your**
My. 188-19 will not shut me out from your *p*' ,

- Mis.* 103-23 *p*' , and individuality of God.
Pul. 40-17 * *p*' of four different congregations,
 42-10 * *p*' of several hundred children
No. 27-25 In *p*' of such thoughts
 '01. 13-30 So long as we indulge the *p*'
 '02. 7-12 prefix to the words *potence, p*' ,
My. 46-21 * in the *p*' of this assembled host,

present (noun)

- Mis.* 12-11 The *p*' is ours ;
 84-31 those who have utilized the *p*' ,
 100- 8 Past, *p*' , future, will show
 230- 7 make the most of the *p*' .
 285-22 In the *p*' or future,
 285-30 will have no past, *p*' , or future.
Un. 46-27 as it does of the *p*' .
Pul. 7-20 false prophets in the *p*'
No. 28-16 *p*' , as well as the future,
Pan. 10-15 *p*' and future of those students
Ilea. 2-25 Past, *p*' , future magnifies his name
My. 12-23 power to "act in the living *p*'."
 13- 2 on the past, *p*' , nor future,
 22-21 * needs of the *p*' and of the future
 133- 3 in the great light of the *p*' ,
 147- 4 the *p*' is prophetic.
 153-22 in the past as in the *p*' ,
 158-14 and joys in the *p*'

present (adj., adv.)

- Mis.* 9-14 good far beyond the *p*' sense
 34-18 in our *p*' state of existence,
 34-24 mortal thought on this *p*' plane
 38-28 in order to cure his *p*' disease,
 42-29 *Can I be treated without being p*'
 56-28 of existence to the *p*' time?
 66-32 *p*' capability of the learner,
 86-29 constitutes their *p*' earth and
 92- 3 *p*' liability of deviating from
 95- 8 * shorthand reporter who was *p*' ,
 98- 3 to improve his *p*' condition ;
 146-12 This is not my *p*' province ;
 148-26 contributions from the people *p*'
 152-12 I, as a dictator, . . . am not *p*' ;
 152-14 am *p*' , and rejoice with them
 160-13 It satisfies my *p*' hope.
 188-21 where the *p*' writer found it,
 196-18 illumines our *p*' existence

present (adj., adv.)

- Mis.* 251-19 *p*' possibilities of mankind.
 273-16 in their *p*' line of labor
 277-14 Then can the *p*' mode
 284- 9 sphere of his *p*' usefulness.
 290- 8 which demands our *p*' attention,
 306-27 nor a loved person *p*' ;
 316-14 profited up to their *p*' capacity
 319-20 let the *p*' season pass without
 322- 8 *p*' to address this congregation,
 322-19 though I be *p*' or absent.
 344-22 * *p*' with the Lord.'— *II Cor.* 5 : 8.
 352- 7 error of its *p*' erroneous course,
 355- 2 *p*' stage of progress in C. S.
 357- 9 is above the *p*' status of religion
 358-28 Let Scientists . . . do their *p*' work,
 367-21 To good, evil is never *p*' ;
 368-17 This evil obtains in the *p*' false
 381- 6 defendant being *p*' personally
Man. 51-24 shall be *p*' at meetings
 56-14 its officers are required to be *p*' .
 72-22 continue its *p*' form of government
 73-17 vote of, the active members *p*' ,
 90-14 shall be *p*' at the sessions,
Chr. 53-33 Forever *p*' , bounteous, free,
Ret. 14- 4 I was of course *p*' .
 15-29 many others *p*' had been healed
 31-30 potency of a *p*' spiritual *afflatus* ,
 41- 2 as contrasted with its *p*' welcome
 83-29 *p*' liability of deviating
 93- 4 At the *p*' epoch
Un. 2- 4 "a very *p*' help— *Psal.* 46 : 1.
 4-28 at the *p*' crude hour,
 6- 1 Our *p*' understanding is
 37- 7 God and heaven, or Life, are *p*' ,
 41-16 illumine our *p*' being with
 43- 6 The *p*' mortal sense of being
 54- 6 If the claim be *p*' to the thought,
 59-18 divine idea is always *p*' .
Pul. 1-10 Time past and time *p*' ,
 1-19 be *p*' in *propria persona* ?
 1-19 Were I *p*' , methinks I should
 3-29 to reach out for a *p*' realization
 14- 4 *p*' apathy as to the tendency of
 23-23 * latter part of the *p*' century,
 30-28 * grown to its *p*' impressive
 31- 5 * *p*' application of the principles
 36- 9 * I was *p*' at the class lectures
 36-11 * by the men and women *p*'
 55-24 * The *p*' Boston congregation
 68-25 * meeting held at the *p*' location
 75-17 * MANY TORONTO SCIENTISTS *P*'
 77- 1 * cordially invite you to be *p*'
 87- 3 * We especially desire you to be *p*'
No. 2-26 *p*' ignorance in relation to C. S.
 18-26 regulates the *p*' high premium on
 28- 1 else their *p*' mistakes would
 '00. 1- 5 *p*' with the ever-present Love
 '01. 16- 5 poignant *p*' sense of sin
 17- 1 The *p*' self-inflicted sufferings of
 '02. 2-19 *p*' modifications in ecclesiasticism
 4-23 all periods— past, *p*' , and future.
My. 16-15 * there were *p*' on this occasion :
 23- 6 * erection of the *p*' edifice in 1894,
 24-21 * *p*' time there are no less than
 25- 1 * the *p*' Thanksgiving season ;
 25-18 I cannot be *p*' in *propria persona*
 36- 5 * five thousand *p*' rose as one
 39-23 * Mrs. Eddy, was *p*' .
 41-22 * into *p*' and hourly application
 45-10 * physically *p*' at the dedication
 47- 7 * church has reached its *p*' growth,
 49-23 * instruct those *p*' as to their duties
 50- 4 * Most of those *p*' had left their
 54- 3 * those *p*' enduring the
 54-14 * there were *p*' about eight hundred
 54-27 * large congregation was *p*' .
 63-24 * has come to the *p*' age.
 74-25 * Our *p*' relations with them are
 77-24 * *p*' to participate in the occasion.
 86-10 * to be *p*' at the dedication
 100- 8 * were *p*' in the building,
 110- 5 At the *p*' time this Bethlehem star
 129-23 *p*' harmony wherein the good man's
 133- 4 light of the *p*' fulfillment.
 137-24 before the *p*' proceedings were
 138-10 *p*' proceedings test my trust
 142-27 your kind invitation to be *p*'
 146-19 their *p*' application to mankind,
 151- 2 *p*' schoolboy epithets and attacks
 152-29 remote, predisposing, and *p*' cause
 162- 3 "very *p*' help— *Psal.* 46 : 1.
 164-13 is *p*' to manifest light,
 164-15 with its *p*' prosperity?
 170-10 all *p*' here in Concord.
 176- 7 illustrate the past by your *p*' love.

present (adj., adv.)

- My.* 184-12 inviting me to be *p'*
 192-21 to be *p'* at the dedication
 204-18 *p'* practice of C. S. in your State,
 216-21 adapted to your *p'* unfolding
 219-1 unless I am personally *p'*
 220-24 Past, *p'*, or future philosophy
 224-14 Avoid for the . . . *p'* public debating
 224-32 under the *p'* persecution
 236-14 exchange the *p'* name for
 237-6 for a *p'* student of this Science.
 237-11 adapted to the *p'* demand.
 243-13 dozen or more of the *p'* incumbents.
 281-6 I cited, as our *p'* need,
 301-5 *p'* flux in religious faith
 314-17 *p'* in court when the decision was
 339-21 rejoice in their *p'* Christianity
 342-31 *p'* rules of service and *p'* rulership
 343-6 "No *p'* change is contemplated
 356-1 know their *p'* ownership of all good,
 360-10 *p'* momentous question at issue

present at—

- Mis.* 6-8 At *p'* the majority of the acute
 13-1 of which I feel at *p'* capable,
 32-26 at *p'* necessary for the individual,
 43-6 Do all who at *p'* claim to be
 91-3 it should be observed at *p'*
 145-1 at *p'* is the cement of society,
 171-26 Few people at *p'* know aught of
 242-15 At *p'*, I am in another department
 256-12 remaining at *p'* a public servant :
 272-11 * this Act is at *p'* incorporated
 273-11 of relieving my tasks as at *p'*.
 273-20 should continue, as at *p'*.
 274-6 I must stop teaching at *p'*.
 286-10 At *p'*, more spiritual conception
 289-10 at *p'* the application of scientific
 358-8 They include for him at *p'*
Man. 29-16 salary . . . shall be at *p'*
Ret. 50-24 at *p'*, continue to organize
 85-5 at *p'* they can employ any other
Rud. 14-4 must at *p'* ask a suitable price
 '01. 20-25 At *p'* its mystery protects it,
My. 187-5 too busy to think of doing so at *p'*.
 216-28 you will feel more than at *p'*
 251-14 which at *p'* is taught in the
 345-23 At *p'* I am conservative about

present ever—

- Mis.* 27-22 though God is ever *p'* ;
Un. 37-11 Because God is ever *p'*,
 60-21 If God is ever *p'*,
 No. 30-12 this perfect law is ever *p'*
 '02. 12-10 that God is come, and is ever *p'*.
My. 110-2 *p'* is ever *p'*, casting out evils,

present (verb)

- Mis.* 11-30 I have but two to *p'*.
 33-9 *p'* the type and shadow of Truth's
 46-11 would not *p'* this question.
 78-29 to *p'* the quality of good.
 164-15 *p'* a wonderful manifestation of
 196-31 acceptance of the truths they *p'* ;
 279-13 *p'* themselves to my thought ;
 282-7 The question will *p'* itself ;
 375-1 Pictures which *p'* disordered phases
 381-11 why he did not *p'* evidence to
 381-15 "There is no evidence to *p'*."
Man. 36-20 *p'* to him a recommendation
 89-14 *p'* such credentials as are required
Pul. 86-21 * we hereby *p'* this church to you
 '02. 14-17 truths . . . to *p'* to the world.
Hea. 17-5 *p'* the image and likeness of God.
Pco. 8-1 to *p'* the right idea of Truth ;
My. 47-7 * *p'* in this report a few
 61-30 * problems which . . . *p'* themselves
 170-14 I would *p'* a gift to you to-day,
 172-11 Permit me to *p'* to you
 194-19 you *p'* to me the princely gift
 216-19 which I *p'* to your thought,

presentation

- Mis.* 50-11 as lucid in *p'* as can be possible,
 142-12 beautiful boat and *p'* poem.
 164-5 human *p'* of goodness in man.
 280-22 *p'* was made in a brief address by
Man. 91-12 on *p'* of the card to the teacher.
Pul. 56-10 * does not admit of an elaborate *p'*
My. 238-13 discovery, and *p'* of C. S.
 272-30 * interested in this *p'* of the

presented

- Mis.* 95-5 * was *p'* to Mr. Cook's audience,
 142-7 boat *p'* by Christian Scientists
 148-24 *p'* at your Friday evening meetings.
 153-23 to whom I *p'* a copy of . . . "S. and H.
 197-19 divinity which Jesus *p'*

presented

- Mis.* 261-22 No greater type of . . . Love can be *p'*
 280-4 one of the angels *p'* himself
 280-19 *p'* their teacher with an elegant
 379-5 He immediately *p'* them.
 379-11 vein of thought *p'* by these.
Man. 75-7 *p'* to Rev. Mary Baker Eddy
 79-13 names . . . shall be *p'* to Mrs. Eddy
Ret. 48-14 *p'* and passed unanimously :
Un. 6-10 as now *p'* to the people
Pul. 28-9 * crown and the star are *p'* in
Hea. 10-8 *p'* the highest ideal of Love.
Po. vii-11 * volume is *p'* to the public,
My. vi-24 * *p'* to her church the property
 13-6 was *p'* to me in 1903 by
 40-24 * Mrs. Eddy, has *p'* to the world
 95-5 * built upon the tenets first *p'* by
 121-16 Christmas ring *p'* to me
 165-13 * *p'* as a love-token for the church
 218-14 *p'* his material body absolved from
 273-2 * This manuscript is *p'* simply as an
 275-16 should be early *p'* to youth
 281-1 *p'* itself and awakened a wiser want,
 310-27 *p'* my disposition as exemplary
 311-21 *p'* me my coat-of-arms,
 320-3 * I *p'* my matter for a theme
 329-18 * *p'* to Mrs Eddy by Miss Harrison.
 347-9 a loving-cup, *p'* July 16, 1903.
 356-17 now and heretofore *p'* in S. and H.

presenting

- Mis.* 149-8 after *p'* the various offerings,
 184-10 *p'* our bodies holy and acceptable,
Man. 66-3 before *p'* it to the Church
Ret. 53-1 *p'* to its loyal members
Pul. 43-29 * Before *p'* the sermon,
My. 69-6 * *p'* an oval and dome appearance
 172-8 * In *p'* this galve to President Bates,
 315-21 what is the McClure "history," . . . *p'* ?
 346-5 * *p'* another view of her religion.

**Present Order of Communion Services
in Branch Churches**

Man. 128-1 heading

Present Order of Services, etc.

Man. 120-1 heading

presents

- Mis.* 1x-10 ease of time *p'* pictures
 52-14 sometimes *p'* the most wretched
 127-30 mortal mind *p'* phases of character
 172-19 *p'* but a finite, feeble sense of
 188-6 *p'* as being first that which
 189-16 *p'* a false sense of existence,
 355-2 stage of progress in C. S. *p'*
 373-19 This master's thought *p'* a sketch
 373-31 it *p'* not words alone, but works,
Un. 52-13 *p'* Truth's spiritual idea,
Pul. 6-8 It *p'* to the understanding,
No. 27-14 *p'* the grand and eternal verities
Pan. 3-5 poorly *p'* the poetical phase of
 '00. 12-30 Nicolian church *p'* the phase of
 '01. 35-4 The question of *p'* itself.
My. 20-14 what you would expend for *p'* to her,
 256-14 the pure pages of impersonal *p'*,
 259-14 most pleasing Christmas *p'*,
 272-8 *p'* . . . no claim that man is equal to
 272-20 * The Cosmopolitan *p'* this month
 274-22 an abundance of material *p'* ;
 299-14 *p'* the demonstrable divine Principle

preservation

Pul. 27-5 * vault for the safe *p'* of papers.

preserve

- Mis.* ix-15 To *p'* a long course of years
 110-8 pray that you *p'* these virtues
 131-9 Christian Scientists *p'* unity,
 287-30 *p'* affection on both sides.
Pul. 4-10 to *p'* a scientific, positive sense of
 '01. 26-14 to *p'* Christ's vesture onrent :
My. 226-4 *p'* an intelligent usage of the word

preserved

- Mis.* 290-5 animus of the contract is *p'* intact.
My. 147-13 May this little sanctum be *p'* sacred
 268-4 so long as the morale . . . is *p'*.

preserver

- Pan.* 4-5 the creator and *p'* of man.
 4-18 chapter sub-title
 4-20 Spirit, is indeed the *p'* of man.
 7-10 God, the *p'* of man, declared

preservers

Pan. 4-27 If these are not man's *p'* ?

preserves

Mis. 302-6 *p'* in his own consciousness

preserving

- My.* 286-12 *p'* peace among nations.
344-11 *p'* individuality and personality

preside

- Pan.* 3-3 supposed to *p'* over sylvan
My. 39-22 *pleasant duty to *p'* at an annual

presided

- Pul.* 43-7 **p'* over the exercises.
60-7 *Judge Hanna, . . . *p'*, reading in clear,

presidency

- Man.* 89-1 *P'* of College.

President

- Mis.* 305-30 *first *P'* of the United States,
306-20 *who was at that time the *P'*,
312-11 *P'* of the World's Congress
Man. 25-6 *P'*, a Clerk, a Treasurer, and
25-8 *P'*,
25-8 *P'* shall be elected, subject to
25-12 *P'* shall hold office for one year,
33-8 A Reader shall not be a *P'*,
Ret. 6-19 afterwards *P'* of the United States ;
'02. 3-7 I rejoice that the *P'* of
My. 16-16 **P'* of The Mother Church ;
39-4 *meeting was opened by the *P'*,
39-15 **P'*, Willis F. Gross, C.S.B. ;
39-17 *In introducing the new *P'*,
39-18 *When I introduce the incoming *P'*,
42-6 **P'* for the coming year,
112-30 home of the *P'* of the United States,
171-25 *by the *P'*, Mr. E. P. Bates,
172-1 **P'* of The Mother Church.
278-13 The revered *P'* and Congress
293-7 Our lamented *P'*, in his loving
309-8 afterwards *P'* of the United States,
(see also **Eddy, Garfield, McKinley, Pierce's, Roosevelt**)

president

- Pan.* 3-27 *p'* of the mountains,
My. 136-22 justice of the peace and *p'* of
(see also **Eddy**)

presiding

- My.* 291-4 *P'* over the destinies of

Press

- Pul.* 89-8 **P'*, Albany, N. Y.
89-9 **P'*, New York City.
89-10 **P'*, Philadelphia, Pa.

press

- Mis.* 10-16 more assured to *p'* on safely.
125-17 *p'* on to Life's long lesson,
206-24 *P'* patiently on ; God is good,
245-9 combined efforts of . . . pulpit and *p'*
246-1 It is the pulpit and *p'*,
246-6 It was the Southern pulpit and *p'*
274-17 *p'* is gagged, liberty is besieged ;
274-18 when the *p'* assumes the liberty to
300-16 the pulpit, instead of the *p'*,
321-19 *P'* on, *p'* on I ye sons of light,
338-19 armies of earth *p'* hard upon you,
348-1 They *p'* forward towards the mark
Man. 41-11 by the churches or the *p'*,
97-19 by the daily *p'*, by periodicals or
Pul. vii-1 scintillations from *p'* and pulpit
5-16 *p'* and pulpit cannonaded this book,
8-1 All praise to the *p'* of
8-2 the *p'* has spoken out historically,
8-5 chimes repeat my thanks to the *p'*.
31-21 *favor of an interview for *p'* use,
54-4 *touch him in life's throng and *p'*,
'00. 6-7 I *p'* toward the mark—*Phil.* 3: 14.
7-10 bar and bench, *p'* and pulpit,
'01. 16-19 individual, the pulpit, or the *p'*.
Po. 39-9 May we *p'* on and up!
My. 95-11 **p'* gallery of commentators.
99-19 **p'* reports state that the
108-27 words of the New York *p'*
114-31 from pulpit and *p'*,
141-21 *has just given out to the *p'*,
151-12 injustice done by *p'* and pulpit
154-25 emanating from the pulpit and *p'*,
182-32 *p'* on to the infinite uses of
192-3 *p'* on unto the possession of
195-14 *p'* on with what we are,
201-2 *P'* on towards the high calling
202-27 *P'* on. The way is narrow at first,
207-4 *P'* on! The wrath of men shall
253-6 *P'* on! My heart and hope
297-1 gave her discovery to the *p'*.
316-17 eloquent appeal to the *p'*
317-5 *allegations in the public *p'*
329-24 *fair attitude of the *p'*

pressed

- Mis.* 261-14 full, *p'* down, and running over.
Pul. 29-13 *number of chairs *p'* into service
My. 21-19 *"good measure, *p'* down,—*Luke* 6: 38.

presses

- My.* 129-17 he *p'* to his original,

pressing

- Mis.* 115-14 *p'* need of a proper preparation of
155-10 *p'* meekly on, be faithful,
My. 110-15 mortal mind *p'* to the front,
155-12 *p'* forward in the onward march of

prestige

- Mis.* 115-20 evil has neither *p'*, power, nor
334-12 all its supposed power and *p'*.
No. 41-23 sin is losing *p'* and power.
Pan. 6-13 social *p'*, a large following,
My. 5-12 mortal pride and power, *p'* or

presume

- Mis.* 265-15 shallow moralist may *p'* to
My. 330-3 *I *p'* we should not be surprised
361-4 I do not *p'* to give you

presumption

- My.* 228-27 who has the divine *p'* to say :

presumptuous

- Ret.* 72-8 result of secret faults, *p'* sins,
My. 113-18 Neither is it *p'* or unscriptural

presumptuously

- Mis.* 231-17 finger *p'* poked into the little mouth

presuppose

- Mis.* 187-13 *p'* a material man to be the first
217-17 *p'* that nature is matter,
Un. 39-25 They *p'* that . . . man is evil,
No. 15-17 *p'* an impotent God and an incredible

presupposes

- Mis.* 49-26 *p'* . . . a power opposed to God,
257-3 Pantheism *p'* that God sleeps
No. 35-18 *p'* Life, substance, . . . in matter,

pretence

- Mis.* 210-22 under the false *p'* of human need,

pretend

- Mis.* 173-18 without . . . power to act, or vanity to *p'*
353-30 They do not love Mother, but *p'* to ;

pretended

- Un.* 33-4 give the only *p'* testimony
My. 327-24 *section formerly read, "*p'* healers,"

pretender

- Un.* 44-12 *p'* taught the opposite of Truth.
No. 31-4 has for ages been a *p'*,

pretense

- Un.* 64-1 If sin has any *p'* of existence,

pretension

- Rud.* 7-20 As a *p'* to be Mind,

pretentious

- Mis.* 226-11 *p'* praise of hypocrites,
Un. 51-11 supplied by the *p'* usurpation,

preternatural

- Mis.* 199-28 neither supernatural nor *p'* ;
Feo. 3-12 would affirm that . . . are *p'* ;

pretext

- Mis.* 109-6 sure *p'* of moral defilement.
My. 37-25 **p'* for our confident and favorable

pretty

- Mis.* 203-2 your gift of the *p'* pond
218-29 "*P'* well, I thank you!"
231-25 into saying, "Oh, *p'*!"

prevail

- Mis.* 7-11 skepticism and incredulity *p'*
107-4 Art must not *p'* over Science.
129-14 Let silence *p'* over his remains,
141-9 gates of hell" cannot *p'*.—*Matt.* 16: 18.
144-20 gates of hell shall not *p'*.
Pul. 22-19 healing power of Christ will *p'*.
No. 38-12 gates of hell cannot *p'*.
Pan. 10-8 *p'* over the opposite notion

prevailed

- Mis.* 140-16 Unity *p'*.—till mortal man sought
'00. 12-16 Magical arts *p'* at Ephesus ;
My. 293-20 to mortal sense the flesh *p'*.

prevailing

- Pul.* 66-24 *encroachment upon *p'* faiths,
My. 50-18 *Love *p'* over the apparently
300-24 *p'* style of architecture

prevalls

- My.* 329-4 *idea *p'* that the last

prevalent

- Un.* 11-21 the ruder sort then *p'*,

prevent

Mis. ix-3 * *p*: a man from accepting charity;
 19-4 and *p*: its demonstration;
 42-31 our own false admissions *p*: us from
 45-7 ally fear, *p*: inflammation, and
 81-4 *p*: all unpleasant and unchristian
 208-4 Mortals cannot *p*: the fulfillment of
 214-23 This would *p*: the possibility of
 232-28 This will *p*: mankind from
 236-19 restore harmony and *p*: dishonor.
 243-23 will *p*: the secretions of
 256-12 *p*: my classes from forming
 279-4 *p*: the wrong action?
 288-20 would *p*: scientific demonstration.
 302-1 an evil which you can *p*:;
 362-29 *p*: sin or reform the sinner.
Man. 43-19 *p*: C. S. from being adulterated.
 110-3 *p*: applications being duplicated
 78-9 will *p*: the demonstration of C. S.
No. 9-9 to *p*: their legitimate action
 43-24 will never *p*: or reconstruct
Hea. 18-16 if it could *p*: its effervescing
My. 64-21 * sins which would *p*: the realization
 140-26 does not *p*: its distant members
 188-20 cannot *p*: me from entering
 241-8 * concealed to *p*: their advancement
 292-19 would *p*: the result desired.
 308-2 can never *p*: being accomplished

prevented

No. 9-2 would have *p*: to a great extent,
My. 195-7 have hitherto *p*: my reply.
 235-29 in time to have *p*: it,
 293-15 and thus they *p*: the power of
 314-22 *p*: Dr. Patterson's arrest

preventing

'01. 33-30 by *p*: the early employment of an M.D.
My. 219-9 *p*: the occasion for its use;
 286-12 for the purpose of *p*: war

prevention

My. 268-2 chapter sub-title

preventive

Mis. 229-25 a better *p*: of contagion

prevents

Mis. 49-23 it *p*: a recognition of the
 308-26 consciousness of disease *p*: the
 350-24 Hence it *p*: the normal action,
No. 5-27 *p*: one from healing scientifically,
Pan. 7-4 and thus *p*: the demonstration
My. 233-5 which *p*: an effective watch?
 275-20 all that *p*: my daily drive.

previous

Mis. 52-28 work out the *p*: example,
 256-19 *p*: to the opening term.
Man. 49-25 without *p*: injury or illness,
 52-12 his *p*: character has been good,
Ret. 44-15 *p*: harmony and prosperity.
 82-29 clearer than any *p*: edition,
Un. 10-6 to name any *p*: teachers,
 14-9 improve upon His own *p*: work,
Pul. 55-5 * In a *p*: article we have referred
 49-18 * received at the *p*: meeting.
 49-22 * minutes of the *p*: meeting were
 54-28 * *p*: consideration of places for
 223-3 without *p*: appointment
 336-16 * had made no will *p*: to his

previously

Mis. 46-8 any doctrine *p*: entertained.
Ret. 23-7 *P*: the cloud of mortal mind
 '02. 13-22 *p*: negotiated for the property
My. 9-1 * those *p*: established have had
 294-20 hindrances *p*: mentioned,

prey

Mis. 156-23 and in turn becomes a *p*:.
 246-18 to invite its *p*: then turn and
 246-22 refused to yield its *p*:
 323-12 beasts of *p*: prowl in the path,
 323-20 taming the beasts of *p*:.

preying

My. 215-21 *p*: upon my pearls,

preys

Mis. 156-22 the animal magnetizer *p*:.

price

Mis. 7-23 *p*: at which we shall issue it.
 99-8 awful *p*: the temporary loss of his
 149-3 and without *p*:.— *Isa.* 55: 1.
 165-24 but, they never paid the *p*: of sin.
 253-3, 4 bought with a *p*: a great *p*:;
 253-5 the *p*: that he paid for it?
 269-26 not willing to pay the *p*:.
 342-26 If you pay the *p*: of Truth,
Man. 46-24 reduce his *p*: in chronic cases
 84-13 student's *p*: for teaching C. S.

price

Ret. 41-5 and without *p*:.— *Isa.* 55: 1.
 50-1 God impelled me to set a *p*: on my
 50-5 *p*: for each pupil in one course
Rud. 14-5 suitable *p*: for their services,
 14-15 to take the full *p*: of tuition
No. 35-14 the awful *p*: paid by sin,
 '00. 15-1 you purchase, at whatever *p*:,
 '02. 13-15 about one half the *p*: paid,
 13-25 the *p*: I had paid for it,
 15-8 and without *p*:.— *Isa.* 55: 1.
Po. 22-21 blood was not its *p*:.
My. v-18 * and without *p*:.— *Isa.* 55: 1.
 16-8 * the purchase *p*: of the land
 127-26 but it is rich beyond *p*:
 215-4 bestowed without money or *p*:.
 221-1 The earthly *p*: of spirituality

priceless

Mis. 30-13 *p*: understanding of man's real
 61-2 *p*: eternal, and just at hand.
 252-31 yea, it is the pearl *p*:
 270-13 *p*: knowledge of his Principle
My. 215-3 knew well the *p*: worth of
 347-18 parable of the *p*: pearl!

pride

all

My. 134-17 Life lessens all *p*:.

and affection

Mis. 295-13 Scotchman's national *p*: and affection,

and ease

'02. 9-7 *p*: and ease concern you less.

and joy

'02. 3-10 the old national family *p*: and joy

and satisfaction

My. 74-18 * *p*: and satisfaction that is

and self

Mis. 92-32 divests himself of *p*: and self,
Ret. 84-20 divests himself most of *p*: and self,

apparent

Mis. 239-21 Her apparent *p*: at sharing in

arrogant

Ret. 84-15 In times past, arrogant *p*:.

burdened by

Mis. 328-17 burdened by *p*: sin, and self,

chastens

Mis. 387-25 chastens *p*: and earth-born fear,
Po. 6-20 chastens *p*: and earth-born fear.

cheek of

Ret. 31-23 Blanched was the cheek of *p*:.

come from

Rud. 9-19 similar effects come from *p*:.

disgusting

Mis. 233-5 the feverish, disgusting *p*: of

fetters of

Mis. 394-7 loosens the fetters of *p*:
Po. 45-9 loosens the fetters of *p*:.

her

My. 313-28 wounded her *p*: when I adopted C. S.,

human

(see human)

ignorance and

Mis. 92-27 arrogant ignorance and *p*:,
 354-22 self-conceit, ignorance, and *p*:.

is ignorance

Mis. 2-3 *P*: is ignorance;

lawful

Pul. 48-24 * The natural and lawful *p*:.

love and

Po. 8-21 a home of love and *p*:;

mortal

My. 5-12 mortal *p*: and power, prestige or

of circumstance

Mis. 155-3 *p*: of circumstance or power

of circumstances

My. 37-3 * no *p*: of circumstances has place

of life

Mis. 116-18 pleasures and pains and *p*: of life:
 183-1 *p*: of life will then be quenched

of opinion

Hea. 17-2 lusts of the flesh, the *p*: of life,
Un. 5-7 mental struggles and *p*: of opinion

of physical life

Un. 39-5 and the *p*: of physical life

of place

My. 4-24 The *p*: of place or power

of power

My. 205-25 lust of the flesh and the *p*: of power

of sects

'01. 2-17 feverish *p*: of sects and systems

or gold

My. 283-29 Lured by fame, *p*: or gold,

or power

My. 252-28 allurements of wealth, *p*: or power;
our
Mis. 224-2 our *p*: that makes another's criticism

pride

- pardonable**
My. 64-8 * If to-day we feel a pardonable *p'*
- personal**
My. v-12 * the mesmerism of personal *p'*
- pomp and**
Ret. 79-17 worldly policy, pomp, and *p'*,
- pomp and its**
Po. 16-11 toil for its pomp and its *p'*.
- pomp or**
Mis. 144-14 without pomp or *p'*,
- power and**
My. 206-3 with power and *p'* of position,
- rebels**
Mis. 204-1 agony struggles, *p'* rebels,
- self-seeking**
My. 210-12 self-seeking *p'* of the evil thinker
- should sanction**
Mis. 330-24 even *p'* should sanction
- struggle with**
Mis. 378-9 After . . . a struggle with *p'*,
- their**
Mis. 226-24 should be restrained by their *p'*.
 327-24 rebuking their *p'*, consoling their
- will and**
Mis. 141-21 impulses of human will and *p'* ;
- Mis.* 9-3 *p'*, self-ignorance, self-will,
 137-25 must control appetite, passion, *p'*,
 145-15 *p'* is a hooded hawk which flies in
 153-15 encompassed not with *p'*, hatred,
 Passions, appetites, *p'*, selfishness,
 240-22 never originated in *p'*, rivalry, or
Rud. 17-9 *p'*, self-will, envy, or hate.
 '02. 16-26 *P'*, appetites, passions, envy, and
Hea. 18-22 * *P'*, arrogance, and self-will are
My. 41-9 * *p'* of the Church Directors that
 82-16 all human hate, *p'*, greed, lust
 257-20 When *p'*, self, and human reason
 283-19

Priest and priest

- Mis.* 301-30 the commands of our hillside *P'*,
Ret. 91-23 this hillside *p'*, this seaside teacher,
My. 300-20 If, as this kind *p'* claims,

priestcraft

- Mis.* 106-9 *P'* in front of them,
Po. 13-15 Galileo kneeling at the feet of *p'*,

priesthood

- Mis.* 90-27 organization and ordained *p'*.
 105-6 rested the anathema of *p'*
Pul. 7-19 unmerciful, and oppressive *p'*
My. 17-12 an holy *p'*,— *I Pet.* 2: 5.
 206-23 a royal *p'*,— *I Pet.* 2: 9.

priestly

- Mis.* 194-8 Urim and Thummim of *p'* office,
Ret. 35-24 Urim and Thummim of *p'* office,
 '01. 12-14 Urim and Thummim of *p'* office,

priests

- Mis.* 33-3 high *p'* of old caused the crucifixion
 123-10 pagan *p'* bloated with crime ;
Po. 4-23 pagan *p'* appointed Apollo

primal

- Mis.* 22-30 the *p'* cause, or Mind-force,
 182-15 man's *p'*, spiritual existence,
 187-26 *p'* facts of being are eternal ;
 188-8 that which is *p'*, spiritual, and
 her *p'* and everlasting strain.
Pul. 12-21 the *p'* reality of things.
 '01. 1-19 reproduced her *p'* presence,
My. 347-15

primarily

- Mis.* 9-13 *P'* and ultimately,
Ret. 91-16 spake *p'* to his immediate

Primary

- Mis.* 264-14 not fitted for it by the *P'* course.
 273-24 applications . . . for the *P'* class
 273-29 if I should teach that *P'* class,
 273-30 one *P'* and two Normal
 280-18 students of this *P'* class,
 318-14 received instructions in a *P'* class
 36-7 taken the *P'* or Normal Course
Man. 89-23 teachers of the *P'* class shall
 89-12 taught in a *P'* class by Mrs. Eddy
 90-14 no *P'* classes shall be taught under
 91-19 *P'* Students.
Ret. 43-16 taught the *P'*, Normal, and
 43-18 taught one *P'* class, in 1889,
 47-16 *P'* class student, richly imbued with
 47-19 received instructions in a *P'* class
 never taught a *P'* class without
Rud. 14-13 If the *P'* students are
 14-22 given to students of the *P'* class ;
My. 245-32 * *P'* and Normal class instruction
 251-8 * *p'* to become teachers of *P'* classes?"
 251-9 A *P'* student of mine can teach
 251-18

Primary

- My.* 251-20 my *P'* student can himself be
 319-21 * I entered your *P'* class at Boston.
 320-21 * while I was in your *P'* class
 322-19 * to enter the next *P'* class

primary

- Un.* 3-1 *p'* school of mortal existence,
My. 46-9 * *p'* declaration of this church

Primary Class

- Mis.* 279-9 chapter sub-title
 279-10 To THE *P' C'* OF

prime

- Ret.* 88-4 his *p'* command, was that his
Pul. 58-24 * their *p'* instructor has ordained
 16-25 waken my joy, as in earliest *p'*.

primeval

- Po.* 1-3 *P'* dweller where the wild winds rest.
My. 139-8 *p'* faith, hope, love.

primitive

- Mis.* 14-23 Good is the *p'* Principle of man ;
 14-26 evil is neither a *p'* nor a
 17-27 man's *p'*, sinless, spiritual
 102-13 He is universal and *p'*.
 192-24 as *p'* Christianity confirms.
Man. 17-12 should reinstate *p'* Christianity
Ret. 69-3 *p'* and ultimate source of being ;
Pul. 47-29 * modernized from a *p'* homestead
 69-15 * ideas of *p'* Christianity.
 '01. 30-2 since ever the *p'* Christians,
Hea. 3-3 *p'* privilege of Christianity
Po. 5-10 ideals of *p'* Christianity are nigh,
My. '46-12 reinstate *p'* Christianity
 95-28 * days of the *p'* Christians,
 111-15 maintains *p'* Christianity,
 239-4 relegates Christianity to its *p'*
 245-20 doing the works of *p'* Christianity,

primitives

- Mis.* 316-13 depart farther from the *p'* of the

primordial

- My.* 180-10 that *p'* standard of Truth.

prince

- Mis.* 155-3 *p'* of this world that has nothing in
My. 4-24 *p'* of this world that hath nothing in

princely

- My.* 194-20 *p'* gift of your magnificent church

Prince of Peace

- Mis.* 161-8 The *P'* of *P'*.— *Isa.* 9: 6.
 164-19 The *P'* of *P'*.— *Isa.* 9: 6.
 321-6 The *P'* of *P'*.— *Isa.* 9: 6.
Pul. 83-30 * brought to warring men the *P'* of *P'*,

Principal

- My.* 311-32 Rev. R. S. Rust, D.D., *P'* of the

principal

- Man.* 31-17 *p'* part of the Sunday services,
Ret. 82-16 population of our *p'* cities
Pul. 5-22 public libraries of the *p'* cities,
 25-8 * The *p'* features are
Rud. 15-12 This was the *p'* reason for
 '00. 1-19 in most of the *p'* cities,
 13-24 *p'* deity in the city of Thyatira
Po. 8-15 carried on through *p'* processes,
My. vi-19 * *p'* contributor to its columns ;
 68-32 * pews and *p'* woodwork are of
 304-4 *p'* of Sanbornton Academy,

principally

- Mis.* 143-18 *p'* the Normal class graduates

Principle

- and demonstration**
Mis. 69-7 Science rests on *P'* and demonstration.

and idea

(see *Idea*)

and practice

- Mis.* 173-2 Science, its *P'* and practice.
 270-13 knowledge of his *P'* and practice.
Rud. 16-18 *P'* and practice laid down in S. and II.,
 No. 44-1 ignorance of its *P'* and practice,
My. 179-22 illustrates the *P'* and practice of
 287-10 *P'* and practice of divine metaphysics.

and rule

- Mis.* 265-10 all *who follow the P' and rule*
 337-7 *P'* and rule of C. S.
 356-29 its divine *P'* and rule of practice.
Man. 87-16 *P'* and rule of C. S.,
Ret. 25-8 *P'* and rule of spiritual Science
Rud. 1-3 *P'* and rule of universal harmony.
 '01. 2-15 demonstrable *P'* and rule
 4-8 *P'* and rule of divine Science
My. 113-25 in proportion as this *P'* and rule are
 241-4 * *P'* and rule of C. S.

Principle and rules

- Mis.* 19-9 *P*: and rules of C. S.
- 354-14 *P*: and rules of C. S.,
- Man.* 43-24 statement of the divine *P*: and rules
- '00.* 4-20 *P*: and rules of this Christianity
- 6-2 no lack in the *P*: and rules
- '01.* 22-21 C. S., its divine *P*: and rules,
- 22-24 if they understood its *P*: and rules
- My.* 299-14 divine *P*: and rules of the Bible,
- basic**
- My.* 348-30 Love is the basic *P*: of all Science,
- changing**
- Hea.* 4-27 can we demonstrate a changing *P*?
- curative**
- Ret.* 25-2 reveal the great curative *P*,
- 33-21 the curative *P*: remains,
- Pul.* 64-16 * a search for the great curative *P*;
- 64-21 * curative *P*: was the Deity;
- 70-20 * to find the great curative *P*;
- Hea.* 13-21 Mind as the only curative *P*;
- deific**
- Pul.* 4-14 thus demonstrating deific *P*;
- Rud.* 1-9 these are the deific *P*;
- demonstrable**
- '01.* 2-15 demonstrable *P*: and rule
- My.* 348-26 demonstrable *P*: and given rule.
- demonstrate the**
- Mis.* 215-16 Then we shall demonstrate the *P*:
- 266-14 demonstrate the *P*: of C. S.,
- 336-16 demonstrate the *P*: of C. S.,
- Rud.* 13-6 demonstrate the *P*: of this Science,
- No. 35-4 demonstrate the *P*: of such Life;
- destitute of**
- Un.* 49-22 destitute of *P*:, it is devoid of
- devotion to**
- Mis.* 176-9 supreme devotion to *P*:
- discerned the**
- Ret.* 26-4 Adoringly I discerned the *P*:
- divine**
- (see divine)
- epitome of the**
- Rud.* 8-9 only an epitome of the *P*;
- eternal**
- Mis.* 369-26 perfect and eternal *P*: of man.
- Pul.* 4-23 ever unfolding its eternal *P*;
- exemplified the**
- Pul.* 54-9 * enunciated and exemplified the *P*;
- fixed**
- Mis.* 147-19 upright man is guided by a fixed *P*;
- 232-24 fixed *P*: of all healing is God;
- 366-7 with fixed *P*:, given rule,
- No. 11-21 divine Science, with fixed *P*;
- 33-10 with fixed *P*:, a given rule,
- '01.* 23-15 its fixed *P*: and given rule,
- My.* 106-18 on the basis of fixed *P*;
- 113-24 demonstrated on a fixed *P*;
- 347-27 manifestation of a fixed *P*;
- fixed in**
- Ret.* 93-12 immovably fixed in *P*;
- fundamental**
- Mis.* 233-2 without knowing its fundamental *P*;
- God is the**
- Mis.* 78-26 If God is the *P*: of man
- Hea.* 3-21 God is the *P*: of Christian healing,
- governed by**
- Mis.* 291-3 a mind governed by *P*:
- great**
- Mis.* 192-17 great *P*: of a full salvation.
- healing**
- Mis.* 222-25 healing *P*:, . . . is not so obscure;
- heals**
- No. 21-26 wherein *P*: heals and saves.
- My.* 180-15 and this *P*: heals sin,
- his**
- Mis.* 14-14 If man has lost his *P*:
- 270-13 priceless knowledge of his *P*;
- immortal**
- Mis.* 117-2 unfolds its immortal *P*;
- infinite**
- Mis.* 16-10 Infinite *P*: hath infinite claims
- 16-22 Love, a divine, infinite *P*;
- 150-29 infinite *P*:, with its universal
- 181-11 Infinite *P*: and infinite Spirit
- 258-15 this infinite *P*: of freedom,
- Pan.* 7-7 one divine, infinite *P*;
- 12-22 infinite *P*:, noumenon and phenomena,
- Heo.* 4-5 results of an infinite *P*;
- instead of**
- Mis.* 135-3 *P*:. instead of person,
- Hea.* 8-21 through *P*: instead of a pardon;
- My.* 152-2 worshipping person instead of *P*;
- intelligent**
- My.* 226-10 the one divine intelligent *P*;
- is found**
- No. 20-11 *P*: is found to be the only term

Principle is God

- Un.* 38-2 individuality, . . . whose *P*: is God.
- 38-28 being, whose *P*: is God.
- is One**
- Mis.* 264-11 Its *P*: is One,
- is right**
- Ret.* 57-8 *P*: is right;
- its**
- Mis.* 14-14 with harmony and its *P*;
- 45-5 its *P*: of metaphysical healing,
- 78-28 exact nature of its *P*;
- 173-2 Science, its *P*: and practice.
- 264-11 Its *P*: is One,
- 265-13 demonstrates its *P*: according to
- 337-10 the Golden Rule and its *P*;
- 338-7 proved, . . . that its *P*: is divine.
- Ret.* 28-26 Its *P*: is divine, not human,
- 78-7 for it is governed by its *P*;
- No. 28-23 neither the comprehension of its *P*;
- 44-1 * substantiates his ignorance of its *P*;
- '01.* 22-24 understood its *P*: and rules
- Pro.* 12-22 proved the application of its *P*;
- My.* 242-13 state its *P*: correctly,
- law-abiding**
- Mis.* 206-18 law-abiding *P*:, God.
- Life, or**
- Ret.* 28-2 Life, or *P*:, of all being;
- lose the**
- My.* 206-4 lose the *P*: of divine metaphysics
- Love is**
- No. 19-12 God is Love; and Love is *P*;
- Love is the**
- Mis.* 117-14 Love is the *P*: of unity,
- 234-6 Love is the *P*: of divine Science;
- '02.* 8-21 and Love is the *P*: thereof.
- Mind or**
- My.* 246-17 divine Mind or *P*: of man's being
- no**
- Mis.* 14-24 evil, good's opposite, has no *P*;
- My.* 242-9 Unless . . . you have no *P*;
- no other**
- Mis.* 197-32 and working from no other *P*;
- of all**
- Mis.* 354-20 relying on the *P*: of all
- '01.* 5-13 calling one the divine *P*: of all.
- Hea.* 4-22 *P*: of all that is right,
- My.* 152-16 divine *P*: of all that really is,
- of all being**
- Ret.* 28-2 Life, or *P*:, of all being;
- of all cure**
- Mis.* 3-13 The *P*: of all cure is God,
- of all harmony**
- No. 13-5 deduction from the *P*: of all harmony,
- of all phenomena**
- No. 21-10 demonstrated the *P*: of all phenomena,
- of all power**
- My.* 273-29 The *P*: of all power is God,
- of all Science**
- My.* 348-30 Love is the basic *P*: of all Science,
- of all science**
- Rud.* 4-6 *Is God the P: of all science,*
- of all things**
- Ret.* 26-25 the *P*: of all things pure;
- of being**
- Mis.* 93-17 the unerring *P*: of being,
- 269-11 elucidate the *P*: of being,
- Man.* 67-19 the divine *P*: of being
- of Christ**
- My.* 149-5 The *P*: of Christ is divine Love,
- of Christianity**
- Mis.* 16-9 *P*: of Christianity is Infinite:
- 144-29 life-giving *P*: of Christianity,
- of Christian Science**
- Mis.* 69-7 *P*: of C. S. is divine.
- 104-24 The *P*: of C. S. is Love,
- 147-8 divine *P*: of C. S.,
- 221-8 fundamental *P*: of C. S.;
- 242-17 instructed in the *P*: of C. S.,
- 266-14 demonstrate the *P*: of C. S.,
- 336-16 demonstrate the *P*: of C. S.,
- 363-24 hold fast to the *P*: of C. S.
- Rud.* 1-5 *What is the P: of C. S.?*
- No. 11-24 grasp the *P*: of C. S.,
- 43-28 on the *P*: of C. S.,
- '01.* 21-20 Life is the *P*: of C. S.
- My.* 112-1 by means of the *P*: of C. S.
- 118-3 promoting the true *P*: of C. S.
- 218-13 the divine *P*: of C. S.
- 270-29 *P*: of C. S. will ultimately
- 279-7 *P*: of C. S. demonstrates peace.
- 299-22 God, the divine *P*: of C. S.,
- 300-12 *P*: of C. S., demonstrated,

Principle**of divine healing**

- Pul.* 34-17 * heading
34-18 * the *P.* of divine healing,
67-13 * C. S., or the *P.* of divine healing,

of divine Science

- Mis.* 209-8 *P.* of divine Science being Love,
234-6 Love is the *P.* of divine Science;
291-2 by the *P.* of divine Science:

of God's Idea

- Pul.* 75-2 Love, the *P.* of God's idea,

of good

- My.* 152-22 Then the divine *P.* of good,

of healing

- Mis.* 40-1 *P.* of healing demands
Ret. 37-17 the spiritual *P.* of healing,
Hea. 14-7 obscure the divine *P.* of healing

of health

- Mis.* 163-31 heralding the *P.* of health,

of his cure

- Mis.* 260-11 *P.* of his cure was God,

of law

- My.* 268-12 the *P.* of law and gospel,

of life

- My.* 274-2 demonstrates the *P.* of life

of man

- Mis.* 14-23 Good is the primitive *P.* of man ;
78-26 If God is the *P.* of man
164-12 *P.* of man or the universe,
186-23 *P.* of man cannot produce a
369-26 perfect and eternal *P.* of man.
Ret. 93-6 incorporeal divine *P.* of man,
Un. 51-27 the divine *P.* of man.
Po. 70-13 Life, the *P.* of man.

of Mind-healing

- Ret.* 33-14 prove the *P.* of Mind-healing,
Pul. 35-24 * convinced of the *P.* of Mind-healing,
Rud. 12-12 denies the *P.* of Mind-healing.

of pathology

- Mis.* 35-3 is the *P.* of pathology ;

of Science

- Rud.* 8-21 the Truth and the *P.* of Science,

of this proof

- Hea.* 15-26 God, the *P.* of this proof?

of unity

- Mis.* 117-14 Love is the *P.* of unity,

one

- Mis.* 265-9 All must have one *P.*
No. 10-12 one *P.* for all scientific truth.
Hea. 3-26 three statements of one *P.*
My. 204-10 unites its true followers in one *P.*,

oneness of

- Peo.* 13-11 unity of Mind and oneness of *P.*

or person

- My.* 233-23 chapter sub-title

or practice

- Ret.* 64-19 either in *P.* or practice.

perfect

- Mis.* 186-20 his perfect *P.*, God,
232-6 towards the perfect *P.* of things ;
My. 187-9 perfect *P.* whereby to demonstrate

person, or a

- My.* 117-3 A person, or a *P.*?

potential

- Mis.* 331-26 This supreme potential *P.*

predicated of

- '01. 4-14 predicated of *P.* and demonstrated as

primitive

- Mis.* 14-23 Good is the primitive *P.* of man ;

reveals the

- Mis.* 194-3 Divine Science reveals the *P.*
Hea. 14-25 reveals the *P.* and method of

same

- Mis.* 40-15 demonstrated on, the same *P.*
352-14 sickness is healed upon the same *P.*

saving

- Mis.* 2-19 God, man's saving *P.*,

Science of the

- My.* 149-7 Science of the *P.* must be

self-created

- Mis.* 217-7 whose cause is the self-created *P.*,

spiritual

- Mis.* 186-17 spiritual *P.* of spiritual man.
Ret. 37-17 demonstrating the spiritual *P.*

that is God

- Peo.* 5-20 yea, to the *P.* that is God,

that moves

- Mis.* 174-10 *P.* that moves all in harmony,

that reveals

- My.* 119-14 the *P.* that reveals Christ.

their

- Ret.* 93-7 in consonance with their *P.*

thinking of

- My.* 234-1 implies that one is not thinking of *P.*,

Principle**this**

- Mis.* 100-27 He understands this *P.*, — Love.
194-5 God is this *P.*
198-18 On this *P.*, disease also is treated
209-9 rule of this *P.* demonstrates Love,
209-11 demonstrates this *P.* of cure
232-25 this *P.* should be sought from
Ret. 26-27 could first state this *P.*
No. 11-25 Revelation shows this *P.*
20-10 This *P.* is Mind, substance, Life,
35-7 to reach the understanding of this *P.* !
Hea. 8-27 adhere to the rule of this *P.*
15-3 established upon this *P.*
Peo. 2-11 this *P.* is learned through goodness,
My. 113-25 in proportion as this *P.* and rule are
180-15 this *P.* heals sin, sickness,

triume

- Mis.* 63-8 triumne *P.* of all pure theology ;
'01. 5-7 as one divine infinite triumne *P.*,

understand the

- Mis.* 215-14 understand the *P.* and object of

understood the

- Hea.* 9-4 if we understood the *P.* better

we know

- My.* 149-5 We know *P.* only through Science.

without

- Un.* 49-22 Evil is without *P.*

word

- My.* 225-30 The word *P.*, when referring to God,

- Mis.* 31-14 *P.* or the rules of C. S. ;
41-30 the result of the *P.*
-83-1 *P.*, of all real being ;
199-23 *P.* of these marvellous works
243-15 includes of necessity the *P.*
Ret. 94-24 unchanging in *P.*, rule, and
Pul. 35-3 *P.* and the law involved in
53-1 * fresh development of a *P.* that
No. 5-2 *P.* of this grand verity
Hea. 3-28 know that the *P.* is not the person,
My. 149-23 Losing ; . . . the *P.* in its accessories,
153-24 *P.* of which works intelligently as the

principle

- Mis.* 118-8 To obey the *p.* of mathematics
283-30 laboring to learn the *p.* of music
353-21 regulator is governed by the *p.*
359-5 On the same *p.*, you continue the
Ret. 49-11 The fundamental *p.* for growth
57-7 like correcting the *p.* of music for
Un. 10-23 *p.* of positive mathematics.
13-2 same *p.* that it does in astronomy.
13-8 The *p.* of music knows nothing of
'01. 13-1 not intelligence, a person or a *p.*,
My. 226-6 the *p.* of harmonious vibration,
226-7 the *p.* of conservation of
226-8 the *p.* of the inclined plane
237-8 the full understanding of the *p.*

principles

- Mis.* 68-26 * *p.* and causes of all things existing,"
Ret. 7-11 * abstruse and metaphysical *p.*,
Pul. 31-5 * *p.* asserted by Jesus,
32-22 * due to the *p.* of C. S.
50-18 * tempted to examine its *p.*,
51-24 * help on the growth of its *p.*,
68-5 * taught the *p.* of the faith
No. 9-28 * referred to general truths and *p.*
'01. 23-25 on received *p.* of philosophy,
27-7 * interpret their ideas and *p.*

print

- Mis.* x-12 those heretofore in *p.*,
300-9 If you should *p.* and publish
Man. 72-2 *p.*, nor publish the Manual
Po. vi-1 * *poem finally found its way into p.*,
My. 254-17 * May we have permission to *p.*,

printed

- Mis.* 300-20 *p.* as your original writings,
380-30 *p.* and issued by a student of C. S.
Man. 32-23 *p.* in the C. S. QUARTERLY.
Ret. 2-18 *p.* in olden type and replete with
37-6 When it was first *p.*,
38-19 he had *p.* all the copy or hand,
Pul. 59-9 * *p.* program was for some
My. 26-16 too short to be *p.* in book form,
59-29 * before it was ever *p.*"
295-10 *p.* IN NUREMBERG IN 1733

printer (see also printer's)

- Ret.* 38-2 *p.* informed me that he could not
38-13 my *p.* resumed his work
38-24 I had grown disgusted with my *p.*,
My. 53-5 * would she allow *p.* and binder to

printer's

- Mis.* 300-13 and spares you the *p.* bill,

printing

Mis. 381-23 *p'*, publishing, selling, giving
Ret. 38-14 finished *p'* the copy he had on hand,

prints

My. 119-20 to the person, to the *p'* of the nails

prior

Mis. 35-30 * *p'* to that of January, 1886.
382-4 *p'* to my discovery of this Science.
Man. 77-5 *P'* to paying bills against the
100-1 If *p'* to the meeting of the church
Ret. 2-10 *p'* to the Revolutionary period.
24-7 twenty years *p'* to my discovery
69-2 *p'* to reaching intelligence.
'01. 8-25 Christ existed *p'* to Jesus.
My. 244-8 *p'* to conferring . . . the degree of C.S.D.,

prism

Mis. 194-14 needs the *p'* of this Science
356-26 Humility is lens and *p'*
Ret. 35-13 Science is the *p'* of Truth,
'01. 12-19 needs the *p'* of divine Science,

prisms

Pul. 26-4 * *p'* which reflect the rainbow tints.

prison

Mis. 124-15 opening the *p'* doors to the
262-21 opening the *p'* doors to such
275-18 open the *p'* to them that are bound,
Pul. 82-1 * make the body not the *p'*,
My. 110-22 open the *p'* doors and solve
117-15 sick, or in *p'*.—*Matt.* 25; 39.
175-15 well-conducted jail and state *p'*,

prisoner

My. 314-25 kept her a *p'* in her home,

pristine

My. 40-17 * widely reassert its *p'* power

private

Mis. 249-10 Both in *p'* and public life,
275-24 public and *p'* expressions of love
301-18 since my *p'* counsel they disregard.
315-7 either in *p'* or in public assemblies,
Man. 46-14 all *p'* communications made to them
67-6 *P'* Communications.
67-7 strictly *p'* communication a
Rud. 16-2 can take the place of *p'* lessons;
'00. 10-25 I have learned it was a *p'* soldier
12-26 and also in *p'* houses.
'02. 13-1 money from my own *p'* earnings
14-28 forever silence all *p'* criticisms,
Po. vii-7 * her poems, for *p'* distribution.
My. 49-1 * both in public and *p'*.
82-9 * boarding-houses, and *p'* houses
218-25 My *p'* life is given to a servitude

privately

My. 310-5 I was *p'* tutored by him.

Private Meeting

Mis. 350-7 The P. M. (*P'* *M'*) Society

privation

Mis. 323-10 peril, *p'*, temptation,

privilege

Mis. 137-7 simply to give you the *p'*,
266-6 a single human right or *p'*;
289-24 if the wife esteems not this *p'*,
300-28 this was a special *p'*,
302-20 *p'* of copying and reading my works
369-28 *p'* of saying to the sick,
Man. 44-17 *p'* and duty of every member,
47-8 *p'* of a Christian Scientist
59-21 duty and *p'* of the local members
73-7 *P'* of Members.
100-21 shall be the *p'* of this Board to
Pul. 51-4 * Freedom to believe . . . is a great *p'*
'02. 8-5 let us add one more *p'*
12-22 It is a *p'* to acquaint communicants
13-11 *p'* of publishing my books
20-23 the *p'* of meeting you all
Hea. 3-3 The primitive *p'* of Christianity
My. 5-12 pride and power, prestige or *p'*?
7-6 *p'* to acquaint communicants with
11-20 * having seized upon this *p'*
23-27 * *p'* of participating in the work
39-20 * *p'* of saying a few words
193-5 *p'* remains mine to watch
241-11 * *p'* of publishing an extract
243-13 *p'* of knowing two students
276-12 recommends this surprising *p'*
298-1 request the *p'* of buying,
356-4 the *p'* of knowing God,

privileged

Mis. xli-2 *p'* armaments of peace,
143-29 breathing the donor's *p'* joy.
202-6 * *p'* beyond the walks of common life,
244-27 not for a *p'* class
Man. 49-5 *p'* to enter into this holy work,

privileged

Ret. 89-12 bidden to this *p'* duty
Pul. 8-12 *p'* joy at helping to build
My. 179-29 *p'* in having the untranslated *p'*.
184-8 To-day I am *p'* to congratulate
351-3 * *p'* to publish her letter

privileges

Mis. 272-2 * with all the rights and *p'*
303-15 *p'* that we claim for ourselves.
Ret. 6-8 accorded special household *p'*.
My. 24-8 * welcome all mankind to the *p'*
167-25 infringement of rights and *p'*
168-5 forever the *p'* of the people
195-9 *p'* I have not had time to express,
247-9 its rules . . . equal rights and *p'*.
255-2 its rules . . . equal rights and *p'*.
352-6 * *p'* we enjoy in this church work.

prize

Un. 55-11 that they may win the *p'*.
'00. 6-8 *p'* of the high calling—*Phil.* 3: 14.
My. 123-4 continue to *p'* love even more

probability

Pul. 34-10 * no *p'* that she would be alive.

probable

My. 10-16 * *p'* that none will be made

probably

Pul. 67-10 * would *p'* show a greater number
78-2 * *p'* one of the most magnificent
My. 85-7 * adherents number *p'* a million,
86-27 * attendance . . . *p'* unprecedented,
328-19 * *p'* the first to be issued

probation

Mis. 2-21 Man's *p'* after death
Man. 38-23 received . . . on one year's *p'*,
39-16 Ineligible for *P'*.
50-21 exonerated, put on *p'*, or
51-4 he shall be placed on *p'*, or
51-22 power to discipline, place on *p'*,
55-10 *P'*.
No. 27-26 *p'* of mortals must go on

probationary

Man. 38-16 *p'* MEMBERSHIP.
39-8 A full member or a *p'* member,
39-13 eligible to *p'* membership
Un. 3-5 pass through another *p'* state

probe

Po. 22-16 *p'* the wound, then pour the balm

problem

Mis. 201-21 that he had wrought the *p'* of being
283-24 work out his own *p'* of being;
Ret. 79-15 the inscrutable *p'* of being
Rud. 6-1 solution of the *p'* of being,
My. 348-30 it solves the *p'* of being;

Mis. 52-21 *p'* to be wrought in divine Science.
52-29 before solving the advanced *p'*.
54-30 To solve a *p'* involving logarithms;
55-2 simplest *p'* in C. S. is
118-10 make incorrect your entire *p'*.
120-6 divine Principle of life's long *p'*.
291-29 would aid the solution of this *p'*.
333-19 to work out the *p'* of Mind,
349-7 The origin of evil is the *p'* of ages.
Ret. 34-5 could solve the mental *p'*.
58-4 work out the *p'* of infinity or
Un. 9-18 perplexing *p'* of human existence.
Pul. vii-20 vast *p'* of eternal life,
My. 110-22 solve the blind *p'* of matter.
181-15 the *p'* of religious liberty
306-18 alone solves the *p'* of humanity,

problematic

Mis. 286-18 although it is to-day *p'*.
'01. 26-28 *p'* and self-contradictory.

problematical

Mis. 14-28 therefore, wholly *p'*.

problems

Mis. 125-25 hitherto untouched *p'* of being,
Un. 6-21 about the *p'* of Euclid.
'02. 4-26 by abstruse *p'* of Scripture.
My. 12-9 * decision of these remaining *p'*.
61-29 * As I discovered the many intricate *p'*
181-6 and ultimate in unsolved *p'*
196-6 *p'* to be worked out for the field,
348-32 solution of God's *p'*.

Probst, Arthur O.

My. 361-27 * signature

proceed

Mis. 76-1 and must *p'* from God;
185-5 spiritual, and *p'* from goodness.
232-11 *p'* from the standard of right

proceed

Ret. 71-22 they *p*' from false convictions
'00. 4-25 whatever is real must *p*' from God,
'01. 16-18 ought not to *p*' from the individual,
'02. 7-23 *p*' to another Scriptural passage
My. 300-15 understand . . . and *p*' to overcome

proceeded

Ret. 69-7 delusion that life . . . *p*' from
Hea. 17-19 never *p*' from Truth, Life, and Love.
My. 49-23 * Mrs. Eddy *p*' to instruct those
 313-21 As I *p*', Mr. Wiggin manifested more

proceedeth

Mis. 198-13 evil *p*' not from God,
Un. 24-3 From me *p*' all Mind,
 60-16 *p*' blessing and cursing. — *Jas.* 3: 10.
My. 6-21 *p*' out of the mouth of God.

proceeding

Pul. 34-9 * before *p*' to his morning service,
 and *p*' from Him.
No. 16-8 * "universal nature *p*' from
Pan. 3-24 * erection of the building is *p*'
My. 24-20 * minutes record this further *p*' :
 333-10

proceedings

Mis. 170-24 Jesus' *p*' with the blind man
Man. 77-20 characterize all the *p*' of
'03. 13-20 legal *p*' were instituted by
My. 137-24 the present *p*' were brought
 138-10 present *p*' test my trust in

proceeds

Mis. 36-11 is harmful and *p*' not from God ;
 49-29 that the capacity to err *p*' from
 58-22 no order that *p*' from
 186-28 As the apostle *p*' in this line
Un. 38-9 all is real which *p*' from Life
Pul. 66-8 * *p*' more from the graveyards

process

Mis. 8-21 however much we suffer in the *p*'.
 40-5 mingle . . . in the same *p*' ,
 213-7 point the way, shorten the *p*' ,
 215-1 through this very *p*' ,
 220-24 if this mental *p*' and power be
 221-32 belief in evil and in the *p*' of evil,
Un. 8-22 You demonstrate the *p*' of Science,
 11-24 neither . . . hindered the divine *p*' .
 20-10 By a reverse *p*' of argument
 20-15 Try this *p*' , dear inquirer,
 36-2 *p*' it names material attraction,
Pul. 34-28 *p*' by which I was restored to health ;
Hea. 12-25 when the drug disappears by your *p*'
My. 71-15 * has been in *p*' of construction,
 178-5 nor lose the invincible *p*'
 219-30 an individual submit to this *p*' ,
 292-6 way pointed out, the *p*' shortened,

processes

Un. 12-2 by mental, not material *p*' .
 21-2 description of mental *p*'
 21-4 If we observe our mental *p*' ,
No. 28-7 *p*' and terrible revolutions
Pco. 8-15 carried on through principal *p*' ,

procession

My. 312-26 his staff, with a long *p*' ,
 326-18 long *p*' with tender dirge
 333-11 * *p*' was formed, which moved to
 333-14 * The *p*' then returned to the

proclaim

My. 248-11 *p*' Truth so winningly that
 353-14 *p*' the universal activity

proclaimed

Pul. 5-2 clergymen who had publicly *p*'
 52-26 * No new doctrine is *p*' ,
 53-22 * When Jesus of Nazareth *p*'

proclaims

Mis. 277-7 Whosoever *p*' Truth loudest,
My. 28-24 * *p*' to the world that Jesus' gospel
 58-12 * *p*' the trust, the willingness

proclivities

Mis. 315-14 such as have promising *p*'
Man. 83-11 promising *p*' toward C. S.

proconsul

Mis. 345-8 when the *p*' said to him,

procrastination

Hea. 19-18 patient of man's *p*' ,

procreation

Mis. 286-21 Human *p*' , birth, life, and
Ret. 69-24 for recreation or *p*' ?

Proctor, Adelaide A.

'00. 11-21 Adelaide A. *P.* breathes my thought :

procurator

Mis. 351-26 is not the *p*' of happiness,
Rud. 10-16 fear is the *p*' of the thought which

procures

Mis. 360-2 and *p*' divine power.

prodigal

Mis. 369-22 as tired as was the *p*' son
Ret. 91-3 The parable of "the *p*' son"
'01. 17-7 who so loves even the repentant *p*'

prodigious

My. 92-9 * *p*' convention of Christian Scientists

prodigy

Pul. 51-2 * If it did, it would be a *p*' .

produce

Mis. 5-8 able to *p*' perfect health and
 8-5 drugs do not, cannot, *p*' health
 48-15 could *p*' the effect of alcohol,
 174-2 than has good to *p*' evil.
 186-23 cannot *p*' a less perfect man
 217-20 that these opposites, . . . *p*' matter,
 221-1 does not, *p*' the slightest effect,
 229-4 which he believes *p*' it.
 261-31 must *p*' physical and moral harmony,
 352-17 and what has claimed to *p*' it,
 372-13 Knowing that this book would *p*' a
Pul. 51-3 * Neither . . . *p*' the same impressions
No. 17-3 He must *p*' its consequences.
Hea. 6-22 can *p*' a result upon his body.
My. 71-3 * *p*' the most beautiful effects
 124-23 Then *p*' thy records, time-table,
 249-5 *p*' God's phenomena.
 275-3 does *p*' universal fellowship.
 292-25 to *p*' opposite effects.
 301-29 drugs can *p*' no curative effect

produced

Mis. 49-10 had not *p*' insanity."
 186-24 than it *p*' in the beginning.
 218-4 inatter never *p*' Mind.
 221-12 believes that sin has *p*' the effect
 259-26 must have *p*' its own illusion,
 277-31 drunkenness *p*' by animality,
 290-17 * *p*' a wonderful illumination,
 360-12 Philosophy never has *p*' ,
 375-28 * to see *p*' to-day that art
Pul. 6-1 upheaval *p*' when Truth is
 51-17 * *p*' a sensation in religious
'01. 24-5 impression *p*' by divine power
Hea. 8-13 the thought that has *p*' this,
 17-25 sickness and death were *p*' by sin.
 18-26 death has been *p*' by a belief alone.
Pco. 3-10 beliefs that have *p*' sin, sickness,
My. 22-24 * moral and the physical effects *p*' by
 97-29 * *p*' by that stupendous gathering.
 238-6 effects *p*' by reading the
 302-6 Neither life nor . . . can be *p*' on
 359-28 temptation *p*' by animal magnetism

producer

Rud. 9-27 God is good, and the *p*' only of

produces

Mis. 26-21 neither . . . *p*' its opposite,
 27-13 no species ever *p*' its opposite.
 41-20 *p*' all harmony that appears.
 59-5 *p*' the effect of mesmerism.
 221-6 Error *p*' physical sufferings,
 337-17 *p*' a growing affection for all good,
Un. 31-14 fourth, that matter, . . . *p*' life
Rud. 8-2 no pine-tree *p*' a mammal
Hea. 6-13 When I learned how mind *p*' disease
 6-14 I learned how it *p*' the
 6-22 The belief that *p*' this result
 7-4 *p*' the harmonious effect on the body.
My. 232-27 If so-called watching *p*' fear
 302-4 mind, not matter, *p*' the result

producing

Mis. 53-12 to assist in *p*' a cure,
 122-15 it is not evil *p*' good,
Rud. 10-10 *p*' the beliefs of a mortal material
'02. 6-30 *p*' nothing unlike Himself,
Hea. 6-25 a latent cause *p*' the effect we see,
My. 302-2 of healing disease and of *p*' disease.
 343-24 never *p*' an opposite effect,

product

Mis. 198-20 as much the *p*' of mortal thought
 221-28 would not yield the same *p*'
 233-30 belief or *p*' of mortal mind :
Un. 26-25 The phantasmagoria is a *p*' of

production

Mis. 304-31 * The responsibility of its *p*' ,

productions

Mis. 376-11 * *Their p*' are expressionless copies of
Ret. 11-3 following is one of my girlhood *p*' .
Po. vii-4 * reached its fulness in her later *p*' .

productive

Mis. 371-16 is not *p*' of the better sort,

profane

Mis. 45-12 Can an atheist or a *p.* man
'00. 6-20 a man who . . . is *p.*, licentious,
My. 106-25 a tobacco user, a *p.* swearer,
113-15 Was it *p.* for St. Paul to aspire to
307-24 I should still think that it was *p.*

profanely

No. 5-23 is *p.* tampering with the

profanity

My. 308-28 no *p.* and no slang phrases.

profess

Mis. 116-25 you *p.* to understand and love,
311-10 exemplifying what we *p.*

professed

Mis. 247-8 *p.* Christianity a half-century;
301-12 a few *p.* Christian Scientists.

profession

Mis. 378-19 taught her of his medical *p.*
Man. 46-10 which advertise his business or *p.*,
Ret. 14-17 made any *p.* of religion,
Pul. 9-26 Practice, not *p.*, . . . gain the
Hea. 3-5 a proof, more than a *p.*

professional

Ret. 88-2 observed in the *p.* intercourse
Pul. 59-18 * read by a *p.* elocutionist,
My. 30-13 * *p.* men, devoted women
81-32 * *p.* men, hard-headed shrewd
104-25 *p.* men and women of the highest

professionally

Mis. 51-11 cannot answer your question *p.*

professionals

My. 111-27 irritate a certain class of *p.*
327-25 * other *p.* who practise the art
328-29 * all other *p.* who practise the art

professions

Man. 82-17 who practise other *p.*
'01. 31-3 sects or *p.* can encounter
My. 328-26 * enumerating the different *p.*

Professor

Mis. 47-27 *P.* Carpenter's exhibitions of
242-2 The article of *P.* T—
242-4 In it the *P.* offered me,
243-13 I agree with the *P.*,
243-23 The *P.* alludes to Paul's advice
243-31 Again, the *P.* quotes,
244-3 we have the *P.* on the platform
'01. 27-27 *P.* Agassiz said :

professor

Mis. 344-3 a Pythagorean *p.* of ethics,
344-12 he was dismissed by the *p.*
Un. 11-20 a *p.* of natural philosophy,

professors

Mis. 120-1 The *p.* of C. S. must
My. 89-4 * deemed by its *p.* not to exist
107-4 Compare the lives of its *p.* with

proffer

Po. 10-3 We *p.* thee warm welcome
My. 337-5 We *p.* thee warm welcome

proffering

My. 78-16 * and none *p.* small change.

profile

Po. v-12 * resemble the *p.* of a human face.

profit

Mis. 213-14 May my friends and my enemies so *p.*
359-29 give not the wisdom to *p.* by it.
My. 74-16 * might *p.* by their example
261-4 How shall we . . . *p.* them withal?

profitable

Mis. 64-21 Works on science are *p.* ;
303-24 *p.* to the heart of our country.
339-3 subjects that are *p.*,
Ret. 5-27 * themes at once pleasing & *p.*
My. 178-11 less *p.* or scientific

profitably

Mis. 44-3 and may *p.* teach people.
Ret. 35-10 before . . . could be *p.* published.

profited

Mis. 272-31 have not *p.* by my rebukes,
316-14 *p.* up to their present capacity

profiteth

My. 108-9 "The flesh *p.* nothing."—*John* 6: 63.

profitless

My. 106-5 mental practice were *p.*

profits

Man. 80-4 The net *p.* of the business
'02. 13-8 net *p.* from the business of
My. v1-23 * to pay all future *p.* to her church ;
188-13 it *p.* by the past

profound

Mis. 234-23 wonderment to *p.* thinkers.
296-5 *p.* philosophers, brilliant scholars.
342-14 darkness *p.* brooded over
392-4 Nature divine, in harmony *p.*,
Ret. 73-9 great fact leads into *p.* depths.
Un. 43-18 Because of these *p.* reasons I
Pul. 87-13 accept my *p.* thanks.
No. 13-14 *p.* deduction from C. S.
'00. 11-14 tones intricate, *p.*, commanding.
Po. 20-5 Nature divine, in harmony *p.*,
My. 29-5 * a stillness *p.* ;
157-4 * with *p.* joy and deep gratitude
224-23 less correct and therefore less *p.*.
229-22 accept *p.* thanks for
250-4 has received *p.* attention.
253-21 accept my *p.* thanks

profoundest

My. 295-14 in its largest, *p.* sense

profoundly

No. 39-2 can think more lucidly and *p.*
My. 194-22 *p.* thank you for it,
229-31 it takes life *p.* ;

profuse

Man. 43-15 shall not publish *p.* quotations

progeny

Mis. 286-6 marriage and *p.* will continue
297-26 effects, on himself and his *p.*

prognostications

Pul. 84-15 * *p.* to the contrary

program

Pul. 59-9 * *p.* was for some reason

progress

and Christianity

Hea. 7-24 important to *p.* and Christianity.

and victories

My. 47-15 * trials, *p.*, and victories

befriended

Pul. 7-6 her laws have befriended *p.*

continued

Mis. 110-22 thanksgiving for the continued *p.*

every step of

Po. 1-2 Every step of *p.* is a step more

feet of

My. 127-29 nor laid down at the feet of *p.*

foe of

Mis. 206-13 Idleness is the foe of *p.*

footsteps of

My. 139-5 advancing footsteps of *p.*

growth and

My. 8-6 * pace with our own growth and *p.*

hinder

Mis. 290-7 break all bonds that hinder *p.*

his own

Mis. 308-7 greatly errs, stops his own *p.*

human

Mis. 9-21 more disastrous to human *p.*

in Christian Science

Mis. 355-9 present stage of *p.* in C. S.
Man. 44-25 which impede their *p.* in C. S.

indispensable to the

Mis. 317-18 indispensable to the *p.* of every

is demonstration

Mis. 235-8 In C. S., *p.* is demonstration,

is spiritual

My. 181-8 *P.* is spiritual.

is the law

Mis. 15-19 *p.* is the law of infinity.

its

Pul. vii-3 its *p.* during the ensuing

My. 47-8 * a few of the stages of its *p.*

landmark of

My. 47-19 * touched by each landmark of *p.*

lifts mortals

Mis. 287-15 *p.* lifts mortals to discern the

line with

Mis. 287-20 affection in line with *p.*

man's

Mis. 234-13 What hinders man's *p.*

of Christianity

No. 32-2 retarded the *p.* of Christianity

of Christian Science

My. 134-5 unprecedented *p.* of C. S.
329-22 * recognizing the steady *p.* of C. S.

of our Cause

Mis. x-16 *p.* of our Cause,
274-8 might hinder the *p.* of our Cause
My. 21-13 * aid the *p.* of our Cause

of religion

My. 340-9 the *p.* of religion and medicine

of students

Mis. 156-20 clogs the *p.* of students,

of the human race

Ret. 78-24 against the *p.* of the human race

progress

of the work
My. 24-18 *inquired about the *p'* of the work
our
My. 44-7 *our *p'* may be fast or it
outcome of
'02. 2-20 are an outcome of *p'* ;
peace, and
Mis. 118-23 foes to grace, peace, and *p'* ;
period of
Mis. 26-4 Each successive period of *p'*
promote their
Man. 83-14 obligated to promote their *p'*
report
My. 125-5 It requires you to report *p'* ,
ripe for
My. 281-28 when nations are ripe for *p'* .
rise and
Ret. 80-20 unceasing spiritual rise and *p'* .
some
Mis. 234-24 she has made some *p'* ,
spiritual
Mis. 124-32 In proportion to a man's spiritual *p'* ,
 192-6 importance to man's spiritual *p'* .
My. 114-30 each step of mental and spiritual *p'* ,
stage of
Mis. 355-2 stage of *p'* in C. S.
steps of
My. 110-11 guiding the steps of *p'*
their
Man. 44-25 impede their *p'* in C. S.
 88-21 subjects essential to their *p'* .
My. 267-18 in proportion to their *p'* ,
to impede
Mis. 115-27 whatever tends to impede *p'* .
unity and
My. 123-1 Our unity and *p'* are proverbial,
waymarks of
Ret. 27-11 valuable to me as waymarks of *p'* ,
wheels of
Mis. 234-3 and clog the wheels of *p'* .
Rud. 17-4 clogging the wheels of *p'* by
world's
Mis. 304-25 * marking the world's *p'* toward liberty ;
your
Mis. 160-12 Your *p'* , the past year,
My. 6-17 I thank you for this proof of your *p'* ,

Mis. 2-24 If man should not *p'* after death,
 2-27 those who *p'* here and hereafter
 52-22 What *p'* would a student of science
 98-15 *p'* of our common Cause in Chicago,
Pul. 10-22 as *p'* certainly demands,
 65-13 * Attention is directed to the *p'*
No. 31-7 They *p'* and will multiply into
 44-18 *P'* , legitimate to the human race,
Hca. 9-1 and *p'* faster than we are now
My. 35-27 * During the *p'* of each service,
 181-8 *P'* is the maturing conception of

progresses

My. 342-28 government will develop as it *p'* ."

progressing

Mis. 41-9 destroys their own possibility of *p'* .
Hca. 9-1 faster than we are now *p'* .

progression

Mis. 82-13 *Is there infinite p' with man*
 82-20 Infinite *p'* is concrete being,

progressive

Mis. 117-1 A *p'* life is the reality of Life
Rud. 16-26 snatch at whatever is *p'* ,
'00. 4-14 these are *p'* signs of the times
My. 65-18 * chapter sub-title
 114-32 and find these *p'* steps
 339-12 Along the lines of *p'* Christendom,
 340-32 of learning and *p'* religion

prohibit

Mis. 309-31 *p'* ourselves the childish pleasure of

prohibited

Man. 41-5 is abnormal . . . and is *p'* .

prohibiting

Mis. 246-1 and the *p'* of free speech,
Po. vi-20 *p'* slavery in the United States."

prohibition

Mis. 257-13 as a power, *p'* , or license,
 260-30 needing neither license nor *p'* ;

prohibitory

Pco. 10-9 *p'* law regulating the practice of

project

Pul. 51-20 * Ere this many a new *p'*

projected

'00. 12-2 paraphrases *p'* from divinity

prolific

Mis. 113-31 *p'* sources of spiritual power
Ret. 69-21 opposite belief is the *p'* source of
My. 132-12 Oh, may this hour be *p'* ,

prolong

Po. 31-5 *P'* the strain "Christ risen !"

prolonged

Mis. 17-24 This birth is more or less *p'*
 89-25 concept that is not spared or *p'*
 366-10 and this is the *p'* tone :
Ret. 3-7 caused that *p'* contest to be known
My. 343-5 * unexpectedly after a *p'* exordium.
 344-18 * "Oh," with a *p'* inflection,

prolonging

Mis. 282-15 *P'* the metaphysical tone of his

prolongs

Mis. 87-31 this interference *p'* the struggle
 274-21 *p'* the reign of . . . unprincipled clans.

prominent

Mis. 18-8 *p'* laws which forward birth in
 119-25 a *p'* statute in the divine law,
Ret. 3-1 *p'* in British politics,
 15-28 *p'* churchman agreeably informed the
Pul. 73-17 * a very *p'* member of the church.
 88-9 names of other *p'* newspapers
My. 90-29 * *P'* among these is the
 96-5 * many of them *p'* figures in
 328-22 * Upon the request of a *p'* healer

promiscuous

Mis. 282-29 *p'* and unannounced mental practice
Ret. 71-9 *P'* mental treatment,
Rud. 15-22 to *p'* and large assemblies,
My. 214-2 *p'* selections would write your

promiscuously

Mis. 232-29 prevent mankind from striking out *p'* ,

promise

Mis. 29-3 his *p'* is perpetual.
 39-15 I have faith in His *p'* ,
 87-8 "I love your *p'* ;"
 144-19 to whisper our Master's *p'* ,
 153-10 and the land of *p'* ,
 254-2 points with *p'* of prosperity ?
 270-20 if we would obtain that *p'* .
 319-28 between the *p'* and event ;
 340-22 by patience, they inherit the *p'* .
 355-3 a full-orbed *p'* , and a gaunt want.
 356-11 give *p'* of grand careers.
 373-27 His *p'* that the Christlike shall
 383-6 A bow of *p'* on the cloud.
 394-5 *p'* , the home, and the heaven of
Man. 16-9 we solemnly *p'* to watch,
Ret. 7-7 * young man of uncommon *p'* .
 23-10 spanned with its rainbow of *p'* .
 31-30 Love unveiled the healing *p'* ,
 89-21 even according to his *p'* ,
 92-8 reach the fruition of his *p'* :
Un. 43-20 I exhort them to accept Christ's *p'* ,
Pul. 1-5 *p'* clad in white raiment,
 83-2 * *p'* as lover and candidate
'00. 11-10 we have the *p'* that
 13-16 A glad *p'* to such as wait
'02. 9-15 every *p'* fulfilled.
 20-15 A bow of *p'* on the cloud.
Pco. 3-17 like a *p'* upon the cloud.
Po. 7-6 A bow of *p'* on the cloud.
 45-6 The *p'* , the home, and the heaven
My. 12-8 * *p'* of the speedy accumulation of
 25-27 divinity appears in all its *p'* .
 126-9 your flocks, big with *p'* ;
 186-21 Here let His *p'* be verified :
 188-3 This house is hallowed by His *p'* :
 190-32 verifying his last *p'* .
 230-26 realize at last their Master's *p'* ,
 278-23 the *p'* and reward of rightness.

promised

Pul. 33-11 * *p'* to reply if the call came
'02. 17-30 susceptible of light with *p'* joy.
Po. 33-5 bless me with Christ's *p'* rest ;
My. 43-2 * in possession of the *p'* land,
 43-13 * brought them into the *p'* land,
 44-5 * going up to possess the *p'* land

promises

Pul. 73-15 * God has fulfilled His *p'* to her
 48-13 * spiritual understanding of its *p'* .
My. 92-29 * for some such comfort as it *p'* .
 93-12 * C. S. *p'* nothing in the way of
 155-7 *p'* , and proofs of Holy Writ.
 201-4 is fast fulfilling the *p'* .

promising

Mis. 315-14 *p'* proclivities toward C. S.
Man. 83-10 *p'* proclivities toward C. S.

promote

Mis. 273-21 *p*: the growing interest in C. S.
 288-30 to *p*: the ends of temperance ;
 296-26 wish to *p*: female suffrage?
 350-29 *p*: health and spiritual growth.
 354- 8 can no longer *p*: peace
Man. 31-12 shall *p*: health and holiness,
 45- 6 *p*: peace on earth and good will
 45-11 strive to *p*: the welfare of all
 83-14 obligated to *p*: their progress
Ret. 90-21 *p*: the welfare and happiness
Un. 5-17 neither will it *p*: the Cause of
 6-11 is radical enough to *p*:
Pul. 50- 1 * using her money to *p*: the welfare
My. 99- 7 * cult able to *p*: its faith with
 165- 1 *p*: and pervade all his success.

promoted

Mis. 228- 4 whose welfare thou hast *p*:
My. 270-25 be it *p*: by Catholic, by Protestant,

promoters

Mis. 240-10 *p*: of health and happiness.

promotes

Mis. 41-14 it *p*: spiritual growth,
 80-19 *p*: and impels all true reform ;
Ret. 82-20 *p*: the ease and welfare of
Pan. 10-27 Whatever *p*: statuesque being.
My. 250- 5 *p*: wisdom, quiets mad ambition,

promoting

My. 118- 3 *p*: the true Principle of
 362-16 * *p*: and enlarging the activities

promotion

Man. 80- 2 *p*: of the interests of C. S.
Ret. 47-11 for the *p*: of spiritual ends.
 52- 2 *p*: and expansion of scientific

prompt

Mis. 317-19 These considerations *p*: my answers
My. 11-17 * because of *p*: and liberal action,
 243-20 Your *p*: presence in Concord

prompted

Mis. 48-10 *p*: by money-making or malice.
My. 23- 5 * Love that *p*: the desire,
 24-17 * We are *p*: to state,
 352- 7 * We are *p*: to acknowledge

promptings

Mis. 228- 1 the *p*: of human nature.

promptly

Mis. 143-27 Each donation came *p*: ;
 149-19 parting so *p*: with your
Man. 28-17 perform the functions of . . . *p*:
 65-15 *p*: to comply with any written
 79- 6 shall transact *p*: and efficiently
 98- 7 If the correction . . . is not *p*:
My. 14-18 * Our friend very *p*:
 31- 9 * *P*: at half past six
 361-20 * *p*: made its demonstration

promptness

My. 12-13 * *p*: of his own contribution.

prompts

'02. 8-22 it *p*: perpetual goodness,

promulgated

Un. 7-17 that the views here *p*:
My. 316- 1 the truth I have *p*: has

promulgators

Pul. 65- 2 * original apostles and *p*:,

prone

My. 93-18 * possibly too *p*: to approach it

pronoun

Mis. 29- 5 the *p*: would be *you*, not *them*.

pronounce

Mis. 314-13 shall *p*: the benediction.
Ret. 26-15 *p*: Christ's healing miraculous,
Pul. 80-17 * we have no opinion to *p*:
My. 111-28 they may *p*: it absurd,

pronounced

Mis. 6-10 cases that are *p*: incurable
 24- 9 *p*: fatal by the physicians.
 35- 5 *p*: by the physicians incurable,
 247-29 Everything . . . He *p*: good.
Ret. 9- 5 *p*: in audible tones,
 13-11 *p*: me stricken with fever.
Un. 15- 8 and *p*: them good.
Pul. 34- 7 * *p*: hopeless by the physicians.
 69- 8 * *p*: his case incurable.
 '02. 6- 5 The curse . . . was *p*: upon a lie,
 14-18 *p*: the story a fabrication
 105-21 *p*: dying of pneumonia,

pronouncement

My. 46-14 * this early *p*: is the work of

pronounces

My. 178-15 Scripture *p*: all that God made

proof

absolute

Ret. 31- 6 absolute *p*: and self-evident

another

My. 240-15 I now repeat another *p*:,

any

No. 10- 4 as any *p*: that can be given

convincing

Ret. 93-24 convincing *p*: of the validity of

demand a

Mis. 225-15 opportunity to demand a *p*:
denies in
Hea. 15-17 admits . . . what he denies in *p*: ?

eminent

Mis. 346- 4 spiritual healing as eminent *p*:
fair
Mis. 239- 7 give fair *p*: that my shadow is

full

No. 31-13 as the only full *p*: of its pardon.

further

Un. 36-16 A further *p*: of this is the

incapable of

Mis. 14-28 a lie that is incapable of *p*:
its own
Mis. 242-18 C. S. that furnishes it own *p*:.
 350-32 furnishes its own *p*: of my practice.

lacked the

Mis. 365-10 If C. S. lacked the *p*: of its
No. 18- 6 If Science lacked the *p*: of its

my

Mis. 68-13 My *p*: of this is, that the penalty
 252-14 My *p*: of these novel propositions

no

Mis. 230-12 Rushing around smartly is no *p*: of
 338- 6 these afford no *p*:,

of Christianity

Hea. 2-23 and gave this *p*: of Christianity

of divine power

Hea. 15-25 to pray for a *p*: of divine power,
of healing
Pul. 13-12 rejoices in the *p*: of healing,

of Immanuel

Mis. 374- 1 was so great a *p*: of Immanuel
of life
My. 177-13 true knowledge and *p*: of life

of mathematics

'01. 4- 7 destroys the *p*: of mathematics ;

of the omnipotence

Pan. 7- 6 *p*: of the omnipotence of one divine,
of the prosperity
Mis. 154-12 *p*: of the prosperity of His Zion.

opportunity for

Mis. 13-26 to afford opportunity for *p*: of its
parable and
Mis. 27-16 maintain this fact by parable and *p*:,
parallel
Mis. 66-13 supported . . . by parallel *p*:.

personal

My. 238- 7 be determined by personal *p*:.

positive

Mis. 153-20 by positive *p*: of trustworthiness.
 '01. 33-25 richest and most positive *p*:
My. 91- 2 * *p*: positive that it supplies these
 166-13 positive *p*: of your remembrance

practical

Mis. 35- 1 Years of practical *p*:,

practice and

'01. 19-16 from Jesus' practice and *p*:.

primitive

My. 239- 4 relegates . . . to its primitive *p*:,

rational

My. 348-18 Science demanded a rational *p*:
real
My. 119-22 gave the real *p*: of his Saviour,
remarkable
My. 273- 3 * interesting and remarkable *p*: of
scientific
Mis. 277-24 the scientific *p*: that God,
 '01. 4-11 its susceptibility of scientific *p*:.
My. 218- 8 restoration . . . as the scientific *p*:
sealed that
Mis. 35- 6 sealed that *p*: with the signet of
self-evident
Mis. 186-22 self-evident *p*: of immortality ;
signal
Pul. 30- 3 * a signal *p*: of the divine origin of
simple
Mis. 265-16 innovations upon simple *p*: ;
sole
 '02. 10-24 This is indeed our sole *p*:
My. 271-10 and the sole *p*: of rightness.
susceptible of
Mis. 27-26 and is susceptible of *p*:.
 200-13 a rule that is susceptible of *p*:,
teaching and
 '01. 23-16 to the Master's teaching and *p*:.

- proof**
that Christian Science
Mis. 193-11 *p*' that C. S. . . . heals the sick,
No. 28-14 The *p*' that C. S. is the way
My. 158-18 burden of *p*' that C. S. is Science
 238-22 *p*' that C. S. is Science,
- this**
Mis. 101-28 On this *p*' rest premise and
Hea. 2-23 gave this *p*' of Christianity
 15-27 God, the Principle of this *p*'
My. 6-16 this *p*' of your progress, unity,
 106-4 and without this *p*' of love
 363-14 This *p*' that sanity and Science
- unmistakable**
Mis. 366-8 given rule, and unmistakable *p*'
No. 11-22 given rule, and unmistakable *p*'
 33-11 a given rule, and unmistakable *p*'.
- without**
Un. 49-24 Hence it is undemonstrable, without *p*'
'02. 18-24 faith without *p*' loses its life,
- Mis.* 65-3 We have no more *p*' of
 83-27 *p*' of his eternal Life and sonship.
 183-27 in *p*' of man's "dominion — *Gen.* 1: 26.
 186-23 *p*', also, that the Principle of man
 248-23 of their mental design . . . I have *p*'
Man. 98-24 shall read the *last p*' sheet
Rud. 6-24 The *p*' of what you apprehend,
No. 37-15 or as a *p*' that sin is known to
'02. 9-23 be the *p*' of its divine origin,
Hea. 3-5 a *p*' more than a profession thereof ;
My. 36-30 a *p*' that our Supreme God, through
 103-7 *p*' of the practicality of this faith
 109-25 not alone by miracle . . . but by *p*' ;
 302-8 is *p*' that mind is the cause of all
- proofless**
My. 181-7 outgrown, *p*' positions.
- proofreader**
My. 318-5 Mr. Wiggin was not my *p*' for
 318-11 name of the former *p*' for
 320-2 * student and a good *p*'.
- proofs**
Mis. 65-2 by repeated *p*' of its falsity.
 201-21 because they were so many *p*'
 247-3 convictions and *p*' of advancing truth
My. 155-7 promises, and *p*' of Holy Writ.
- prop**
No. 15-9 to explain and *p*' old creeds,
- propaganda**
My. 303-18 no idolatry, no human *p*'
- propagate**
Mis. 343-24 until no seedling be left to *p*'
My. 130-2 then leave the latter to *p*'.
- propagates**
Mis. 111-15 Leaving the seed of . . . it *p*' :
- propagation**
'01. 30-7 are essential to its *p*'.
My. 344-17 * theory of the *p*' of disease''
- propelling**
Pul. 20-17 *p*' the greatest moral, physical,
- propensities**
Mis. 36-15 beasts that have these *p*'
 250-8 What the lower *p*' express,
- proper**
Mis. 48-26 *p*' study of Mind-healing would cure
 89-23 *p*' answer to this question
 107-16 (1) A *p*' sense of sin ;
 108-13 reducing its claim to its *p*'
 108-18 *p*' knowledge of evil
 115-14 *p*' preparation of heart to practise,
 138-26 God will give . . . the *p*' command,
 146-11 to form a *p*' judgment.
 177-23 * hour for the church service *p*'
 157-5 *p*' sense of the possibilities of
 232-1 man's *p*' sense of good.
 269-23 correct Mind-healing is the *p*' means
 307-18 *p*' reception of C. S. healing,
 308-10 take their *p*' place in history,
 334-20 to its *p*' denomination,
 343-28 individual in a *p*' state of mind.
 359-13 *p*' channels for development,
 365-27 lack of *p*' terms in which to express
 373-18 forced out of its *p*' channel,
Man. 28-7 *p*' system of government
 49-13 who can take *p*' care of the sick.
 69-16 appoint a *p*' member of this Church
 72-12 Upon *p*' application,
 76-5 *p*' management of the Church funds ;
 77-16 *p*' distribution of the funds
Ret. 25-26 any *p*' conception of the infinite
 44-25 *p*' measures were adopted to
 90-26 * *p*' thing for us to do is to follow,
- proper**
Un. 8-14 *p*' understanding of the unreality
 20-2 by seeing it in its *p*' light.
 35-10 Reduced to its *p*' denomination,
 40-19 *p*' or true sense of Life,
Pul. 82-17 * woman as man's *p*' helpmeet.
Rud. 2-14 retain the *p*' sense of Deity by
Pan. 4-11 for their *p*' exercise.
 5-11 Our Master gave the *p*' answer
 11-18 in order to be in *p*' shape,
Hea. 4-21 *p*' conception of the divine character,
My. 22-26 * appear in their *p*' perspective.
 22-28 * *p*' perspective of the meaning of
 162-21 Our *p*' reason for church edifices is,
 220-7 reporting . . . to the *p*' authorities
 232-1 recognizing the *p*' course,
 259-27 appropriate and *p*' exercise.
 278-1 *p*' incentive to the action
 289-8 I deem it *p*' that The Mother
 306-17 will find its *p*' level.
- properly**
Mis. 112-14 of what is *p*' denominated,
 169-14 cannot *p*' be interpreted in a
 193-23 *p*' called Scientists who follow the
Man. 37-4 *p*' filled out by an applicant.
 57-2 such other business as may *p*'
 77-12 have not been *p*' managed,
Ret. 59-14 *p*' employed, has the signification
Pul. 50-11 * *p*' marked by the erection of a
No. 14-2 when *p*' demonstrated.
Pan. 4-8 are *p*' classified as mind,
'01. 3-27 the conclusion is not *p*' drawn.
 20-5 Man is *p*' self-governed, and he
My. 219-8 most *p*' used in preventing the
 259-24 Certain occasions, . . . observed *p*'.
- properties**
No. 22-7 treatise on the healing *p*' of
Hea. 12-1 contain no medicinal *p*'
My. 32-7 * acoustic *p*' of the new structure
 72-1 * nicely adjusted acoustic *p*'
 78-22 * acoustic *p*' of the temple,
 293-4 the different *p*' of drums
- property**
Mis. 243-22 bequeathed my *p*' to
 283-9 management of another man's *p*'
 299-31 *p*' of a noted firm,
Man. 30-18 taxes and rent on this *p*' ;
 30-20 keep the *p*' in good repair,
 67-14 or to the *p*' of Mary Baker Eddy
 79-22 shall hold and manage the *p*'
Ret. 20-2 lost all my husband's *p*'
'02. 13-6 my personal *p*' and funds,
 13-21 advertising the *p*' in the
 13-23 previously negotiated for the *p*'
 13-25 nor to take the *p*' off my hands,
 14-3 only interest I retain in this *p*'
 15-18 much of his *p*' was in slaves,
 15-20 never believe that . . . was my *p*'
My. vii-24 * presented to her church the *p*'
 vii-2 of the Publishing Society.
 66-6 * in *p*' on these streets.
 66-11 * use the society will make of the *p*'
 66-14 * it was necessary to have this *p*'
 109-6 * *p*' of no poverty-stricken sect.
 123-13 I had the *p*' bought by
 135-14 to take the charge of my *p*' ;
 136-14 Board of Trustees who own my *p*' :
 137-19 have my *p*' carefully taken care of
 137-22 to take charge of my *p*' ;
 138-1 I gave them my *p*' to take care of
 138-4 agreed . . . to take care of my *p*'
 138-10 to protect my person or *p*'
 325-8 * Back Bay *p*' would never
 336-13 lost all my husband's *p*'.
- prophecies**
Mis. 84-9 the *p*' were fulfilled,
Pul. 9-25 prayers, *p*' and anointings.
My. 155-7 *p*' promises, and proofs
- prophecy**
Mis. 76-31 glorious *p*' of the master
 141-2 will be the *p*' fulfilled,
 144-15 there to typify the *p*'
 192-21 man's ability to prove the . . . *p*'
 270-18 have full faith in his *p*'
 286-1 above *p*', written years ago,
 373-30 more than a prophet or a *p*' :
Pul. 1-4 *p*' and promise clad in white
 5-20 That *p*' is fulfilled.
No. 13-8 *p*' of Jesus fulfilled,
 27-13 this *p*' will be scoffed at ;
'00. 12-20 This *p*' has been fulfilled.
'01. 28-3 great naturalist's *p*'
'02. 18-22 *p*' of the great Teacher
Peo. 11-1 that hour was a *p*' of

prophecy

- My.* 39-20 * words of reminder and *p.*
- 44-11 * rejoices in *p.* fulfilled,
- 45-24 * fulfilment of the later *p.*,
- 146-17 his immortal words and my poor *p.*,
- 171-3 fulfilled the *p.* of Isaiah:
- 177-22 *p.* of Isaiah is fulfilled
- 190-31 who are fulfilling Jesus' *p.*
- 193-26 may the *p.* of Isaiah be fulfilled:
- 258-19 hopes . . . that waken *p.*,

prophesied

- Mis.* 145-22 such as Isaiah *p.*:
- 161-15 *p.* the appearing of *P.*
- My.* 238-15 of which St. Mark *p.*
- 330-5 * he *p.* that his followers

prophecies

- Mis.* 329-29 *p.* of fair earth and sunny skies.
- '02. 5-2 *p.* renewed energy for to-morrow,
- My.* 147-12 of which St. Mark *p.*

prophecy

- Mis.* 84-5 did not *p.* his death,
- 102-1 *p.* the nature and stature
- Ret.* 23-12 could not *p.* sunrise

prophecying

- Man.* 40-13 from *p.*, judging, condemning,
- Pul.* 5-19 and *p.* its prosperity,

Prophet

Galilean

- Man.* 16-3 demonstrated by the Galilean *P.*
- '02. 11-27 put to death the Galilean *P.*,
- My.* 111-7 Metaphysician, the Galilean *P.*,
- 220-26 example of the great Galilean *P.*,
- 261-27 Galilean *P.*, was born of the
- 285-12 The great Galilean *P.* was, is,
- 319-1 such a person as the Galilean *P.*,

Nazarene

- Mis.* 15-7 great Nazarene *P.* said,
- 24-29 Nazarene *P.* declared that his
- 60-10 Nazarene *P.* could make the
- 344-24 rules of the mighty Nazarene *P.*
- Pul.* 6-5 established by the Nazarene *P.*
- Pan.* 10-5 great Nazarene *P.* said,
- My.* 106-30 Nazarene *P.*, healed through Mind,
- 179-22 character of the Nazarene *P.*

- Mis.* 374-21 face of the Nazarite *P.*;

prophet (see also **prophet's**)

- Mis.* 72-12 saith, through the *p.* Ezekiel,
- 121-16 The *p.* declared,
- 143-29 in the words of the *p.* Isaiah
- 161-14 *p.* whose words we have chosen
- 164-14 *p.* beheld it from the beginning
- 308-16 In the words of the *p.*,
- 333-32 the *p.* better understood Him
- 373-30 *C. S.* is more than a *p.*
- Pul.* 20-19 In the words of the *p.*:
- No.* 37-23 Messiah and *p.* saved the sinner
- 39-10 *P.* and apostle have glorified God
- Pan.* 8-11 doctrine that Mohammed is the only *p.*
- My.* 5-27 saying virtually what the *p.* said:
- 140-2 Of this . . . the *p.* Isaiah said,

prophetic

- '00. 6-28 modern exegesis on the *p.* Scriptures
- 13-9 their so-called *p.* illumination.
- My.* 46-8 * it stands in *p.* verity of the
- 147-4 and the present is *p.*
- 186-3 should be *p.* of the finger divine

prophetically

- My.* 45-14 * which you have long *p.* seen

prophet's

- Mis.* 245-3 we have his words, and the *p.*,

prophets

- Mis.* 8-25 persecuted they the *p.* — *Matt.* 5: 12.
- 23-7 The *p.*, Jesus, and the apostles,
- 40-14 equal the ancient *p.* as healers.
- 84-7 *p.* thrust disputed points on
- 163-17 nineteenth-century *p.* repeat,
- 209-5 shun the mouth of His *p.*,
- 326-26 thou that killest the *p.* — *Matt.* 23: 37.
- Un.* 56-18 *P.* . . . suffered from the thoughts of
- Pul.* 7-20 false *p.* in the present
- No.* 39-6 after the fashion of Baal's *p.*,
- '00. 10-16 new-old doctrines of the *p.*
- '02. 5-24 law, or the *p.*: — *Matt.* 5: 17.
- 11-26 persecuted they the *p.* — *Matt.* 5: 12.
- Pro.* 5-3 The *p.* and apostles,
- My.* vii-9 * testified to by Jesus and the *p.*
- 103-25 the lives of *p.* and apostles.
- 106-32 *p.* and apostles and the Christians
- 161-12 Jacob, and all the *p.*: — *Luke* 13: 28.
- 190-30 wherefore vilify His *p.* to-day
- 219-24 law, or the *p.*: — *Matt.* 5: 17.

prophets

- My.* 221-5 *p.* of old looked for something higher
- 248-9 Spiritual heroes and *p.* are they
- 270-2 persecuted they the *p.* — *Matt.* 5: 12.
- 285-28 in the law and in the *p.* — *Acts* 24: 14.

propitiate

- No.* 34-21 to *p.* His justice

proportion

as a physician

- Hea.* 14-12 In *p.* as a physician is enlightened

as he understands

- Mis.* 243-16 only in *p.* as he understands it.

as mortals

- Mis.* 28-11 In *p.* as mortals turn from this
- No.* 16-24 in *p.* as mortals approach Spirit,
- 38-17 In *p.* as mortals approximate

as one understands

- '01. 15-10 in *p.* as one understands it

as this church

- Mis.* 127-1 in *p.* as this church has
- My.* 17-29 in *p.* as this church has

as we love

- Mis.* 117-17 work wisely, in *p.* as we love.

as we oppose

- Mis.* 37-9 In *p.* as we oppose the belief

larger

- My.* 97-8 * a larger *p.* have died than

like

- My.* 94-1 * growth continues in like *p.*

prospers in

- Mis.* 288-28 and their cause prospers in *p.*

same

- Mis.* 229-21 In the same *p.* would faith in

that Science

- Mis.* 367-10 in the *p.* that Science is understood,

that they gain

- Mis.* 181-27 in the *p.* that they gain the sense of

to its right

- My.* 224-10 only in *p.* to its right or its wrong concept

to its wickedness

- Pul.* 13-10 in *p.* to its wickedness.

to its worth

- Mis.* 273-4 and in *p.* to its worth.

to our affection

- Ret.* 80-28 lose them in *p.* to our affection.

to the faith

- Mis.* 31-11 in *p.* to the faith in evil,

to their fitness

- My.* 267-18 in *p.* to their fitness to partake of

to their progress

- My.* 267-18 enter heaven in *p.* to their progress,

- Mis.* 124-32 In *p.* to a man's spiritual progress,
- 213-6 in the *p.* that their instructions
- Ret.* 73-6 Limitations are put off in *p.*
- Un.* 6-5 in *p.* as the spotless selfhood
- '01. 27-23 than others do in *p.*
- Hea.* 3-10 In *p.* as the personal and
- My.* 108-8 is salutary and potent in *p.* as
- 113-25 in *p.* as this Principle and rule
- 222-25 in *p.* as God's government becomes

proportionably

- Un.* 20-20 *p.* as you realize the divine
- My.* 357-17 *p.* estimate their success

proportionately

- Mis.* 42-20 joys . . . will be *p.* increased.
- 232-14 *P.* as we part with material
- Un.* 5-8 pride of opinion will *p.* diminish.
- 13-12 *p.* as we gain the true understanding
- Hea.* 11-21 *p.* as matter went out.
- Pco.* 2-20 *P.* as the people's belief of God,
- My.* 67-28 * it is so *p.* built
- 213-13 Then they will be *p.* successful

proportions

- Mis.* 55-10 seeks the *p.* of good.
- 239-9 substance is taking larger *p.*
- Pul.* 30-28 * its present impressive *p.*,
- My.* 88-14 * its *p.* are so large,

propose

- Mis.* 137-10 If you had any questions to *p.*,
- 371-17 although he . . . is apt to *p.* it.
- My.* 300-22 we *p.* that he make known

proposed

- Mis.* 141-10 *p.* type of universal Love;
- 156-13 I *p.* to merge the
- 284-13 This question is often *p.*,
- 304-22 * *p.* use of the bell:
- Pul.* 57-25 * *p.* site of the new Music Hall.
- My.* 145-4 *p.* to one of Concord's best builders
- 327-15 * when a medical bill was *p.*

proposition

- Mis.* 13-14 theology elaborates the *p*;
 13-21 Science of Soul reverses this *p*;
 14-11 Were we to admit this vague *p*;
 46-4 The leading self-evident *p*
 346-19 self-evident *p* of C. S.,
Rud. 11-9 next *p* in C. S.,
No. 4-15 self-evident *p*, in the Science
 '01. 3-22 The first *p* is correct,
 3-24 last *p* does not illustrate
 '02. 7-20 no other scientific *p* can be
 20-16 ready to join me in this *p*,

propositions

- Mis.* 193-6 they form *p* of self-evident
 252-15 My proof of these novel *p*;
 269-19 These are self-evident *p*;
Ret. 31-6 self-evident *p* of Truth
Un. 7-18 Certain self-proved *p*
Rud. 13-16 These *p*, understood in their Science,
 '01. 22-3 demonstrates the truth of these *p*
 'My. 146-14 altitude of its highest *p*

propound

- '02. 5-26 *p* a question, formulate a doctrine,

proprietor

- 'My. 314-32 *p* of the White Mountain House,
 (see also Eddy)

propriety

- Mis.* 255-4 no fairness or *p* in the aspersion.
Ret. 52-12 the *p* of forming a National
 'My. 25-2 **p* in making a special effort
 133-19 not exceeded the bounds of *p*
 225-13 God is All; hence the *p* of

prosaics

- 'My. 122-10 Now I am done with . . . tedious *p*.

proscription

- Hea.* 11-13 fires of ancient *p* burn upon the

proscriptive

- '01. 34-14 material religion, *p*, intolerant,
 'My. 265-20 no longer tyrannical and *p*;

prose

- Ret.* 11-2 suited my emotions better than *p*.

prosecute

- Pul.* 83-6 *courage to *p* the appeal.

prosecution

- 'My. 127-19 for persecution and for *p*,

proselytizing

- 'My. 93-3 *without efforts at *p*;

prosody

- Ret.* 10-17 *P*, the song of angels,

prospect

- Mis.* 262-5 will aid our *p* of fulfilling it
 'My. 208-18 I congratulate you on the *p* of

prospective

- Mis.* 64-9 *p* students of the College

Prospecus

- Mis.* 1-1 chapter sub-title

prosper

- Mis.* 213-9 shall not *p*."— *Prov.* 28: 13.
Pul. 38-29 * It is good that each and all shall *p*,
 '02. 3-20 British and Boer may *p* in peace,
 'My. 10-18 * It is doubtful if . . . could *p*,
 13-32 "p in the thing whereto— *I sa.* 55: 11.
 282-26 May God guide and *p*
 360-22 God will bless and *p* you.

prospered

- Mis.* 140-14 church was *p* by the right hand of
 140-26 diviner claim and means . . . were *p*.
 '02. 14-25 *p* preeminently our great Cause,
 'My. 37-18 * its followers have been *p*,
 215-6 and it *p* at every step,
 328-2 * dignified, blessed, and *p* it,

prospering

- 'My. 143-20 The Cause of C. S. is *p*

prosperity

- Mis.* 110-22 progress and unprecedented *p* of
 154-12 proof of the *p* of His Zion.
 254-2 points with promise of *p*?
 273-8 I withdraw from an overwhelming *p*,
 291-13 equal growth and *p* of all
 358-26 at the pinnacle of *p*,
Man. 31-8 *p* of C. S. largely depends.
Ret. 44-16 previous harmony and *p*.
 44-28 love, *p*, and spiritual power.
 45-5 the *p* of my church,
 48-30 at the height of *p* in the institution,
 82-13 with the *p* of each worker;
 'Pul. 2-5 thy wisdom and *p*— *I Kings* 10: 7.
 5-19 and prophesying its *p*.
 20-13 *p* of this church is unsurpassed.
 36-4 * in the very zenith of its *p*,

prosperity

- Pan.* 14-11 Pray for the *p* of our country,
 '00. 1-12 crowned with unprecedented *p*;
 '02. 14-14 remarkable growth and *p* of C. S.
 'My. v-6 * growth and *p* of the Cause
 10-26 * *p* of the branch churches;
 37-24 * church owes itself and its *p* to
 81-2 * air of well-being and of *p*;
 93-6 * material evidence of their *p*;
 116-6 In time of religious or scientific *p*,
 117-23 I left Boston in the height of *p*;
 157-8 * rejoice that the *p* of the Cause
 164-15 with its present *p*?
 175-12 growth and *p* of our city
 184-24 The *p* of Zion is very precious
 192-23 to visit you, to witness your *p*,
 246-12 in the midst of unprecedented *p*,
 270-25 I love the *p* of Zion,
 277-15 peace, *p*, and life of nations.
 279-27 with peace and *p*.
 282-13 which are the landmarks of *p*.
 291-23 ensign of peace and *p* waves

prosperous

- Ret.* 53-4 *p* under difficult circumstances,
 85-25 The Cause, our Cause, is highly *p*,
 'My. 10-26 * must be a *p* parent church,
 10-28 * *p* growth of this movement
 80-2 * *p*, contented men and women,
 95-10 * cheerful and *p* body of believers

prosper

- Mis.* 288-28 and their cause *p* in proportion
 'My. 93-10 * religion *p* according to the pledges

prostration

- No.* 42-26 * suffering from nervous *p*,

protect

- Mis.* 115-1 to *p* themselves therefrom,
 201-25 We *p* our dwellings more securely
Pan. 14-22 May the divine Love succor and *p*
Po. vi-17 *authorities could p him nowhere*
 'My. vii-5 * so *p* their own thoughts
 138-9 not needed to *p* my person
 245-22 To *p* the public,
 327-1 to *p* the practice of C. S.

protected

- Ret.* 39-4 and my copyright was *p*.
Pul. 4-9 *p* by his divine Principle, God
 'My. 138-2 because I wanted it
 227-20 *they are not specially p by law.*

protecting

- Mis.* 137-16 *p* wings of the mother-bird,

protection

- Mis.* 115-16 means of *p* and defense from sin
 263-12 by divine *p* and affection.
 263-24 lacks the aid and *p* of State laws.
Ret. 76-2 nor would *p* by copyright be
 '01. 33-16 *p* of the constitutional laws
 '02. 14-23 afforded me neither favor nor *p*
 15-4 *p* of the laws of my country.
 'My. 227-9 *p* of State or United States laws,
 327-28 * dignified legal *p* and recognition,

protects

- Mis.* 211-21 *p* himself at his neighbor's cost,
 222-24 Its mystery *p* it now,
 '01. 20-25 At present its mystery *p* it,

protest

- Mis.* 68-8 * *A true Christian would p against*
 216-17 a big *p* against injustice;
 256-8 in daily letters that *p* against
 319-12 *p* against the reality of sin,
Ret. 15-3 and my *p* along with me,
Un. 26-20 *p* against this stanza of Bowring's,
 'My. 134-3 evidence a heart wholly in *p*

Protestant

- Mis.* 111-25 between the Catholic and *P*: sects.
Ret. 2-3 Calvinistic devotion to *P*: liberty
 '01. 28-13 in Catholic and *P*: oratories.
 'My. 4-14 loves *P*: and Catholic, D.D. and M.D.,
 270-25 be it promoted by Catholic, by *P*, or

Protestantism

- Mis.* 281-13 was converted to *P*: through a
 'No. 44-13 In Queen Elizabeth's time *P*: could
 '02. 2-13 from stern *P*: to doubtful liberalism.
 'My. 127-20 purer *P*: and monotheism

Protestants

- Mis.* 172-6 *P*: in a higher sense than ever before,
 'My. 303-7 Scientists have no quarrel with *P*.

protestations

- 'My. 358-3 if you are sincere in your *p*

protesting

- 'My. 193-17 *P* against error, you unite with

proud

- Ret.* 17-10 *p'* Prairie Queen and the modest
Un. 26-6 *p'* to be in His outstretched hands,
Po. 1-13 *P'* from yon cloud-crowned height
 18-2 the eagle's *p'* wing,
 62-11 On *p'* Prairie Queen
My. 41-8 * If the *p'* are lonely
 84-13 * temple is something to be *p'* of.
 98-26 * any church might well be *p'*;
 122-12 tempted me tenderly to be *p'* i
 151-17 * "Pass ye the *p'* fanc ye,
 210-14 evil thinker is the *p'* talker
 320-13 * quite *p'* of his having had
 320-27 * *p'* of his acquaintance with you.
 321-2 * He seemed very *p'* to think that

proudest

- Pul.* 83-22 * the *p'* boast of many

proudly

- Un.* 45-5 rears its crest *p'*.
Pul. 1-17 Pass *p'* to thy bier!
Po. 26-6 Pass *p'* to thy bier!

prove

- Mis.* 6-12 should certainly *p'* to all minds
 27-7 *p'* themselves invalid.
 30-2 understand . . . before we *p'* it,
 41-29 may not always *p'* equal to
 45-1 *p'* the fact that Mind is supreme.
 55-4 *p'* all its possibilities.
 111-19 who *p'* its power to be immortal,
 138-13 especially should he *p'* his faith by
 162-15 *p'* his power, derived from Spirit,
 167-28 His works thus *p'* him.
 171-17 *p'* his right to be heard.
 192-20 man's ability to *p'* the truth of
 195-10 every one can *p'*, in some degree,
 250-17 active witnesses to *p'* it,
 311-15 *p'* that I love my enemies
 315-18 *p'* sound in sentiment, health, and
 354-14 whose fruits *p'* the nature of their
 380-4 *p'* that a divine Principle heals
 382-2 contradict it and *p'* an exception.
Man. 83-17 *p'* sound in sentiment and practical
Ret. 33-13 *p'* the Principle of Mind-healing.
 49-24 *p'* a healing for the nations,
Un. 28-4 Who can *p'* that?
 33-1 arguments which *p'* matter to be
 40-7 in order to *p'* man deathless,
 60-6 would enable any one to *p'*.
Pan. 5-23 deny it and *p'* its falsity.
 13-27 you may *p'* for yourselves the
 '01. 2-22 his followers of to-day will *p'*.
 15-6 *p'* it false, therefore unreal.
 24-29 to *p'* the doctrine of Jesus,
Hea. 12-23 *p'* that the power was the thought,
Po. vii-13 * *p'* a joy to the heavy laden
My. vi-1 * *p'* (1) that S. and H. does not
 64-24 * thus *p'* our worthiness
 98-6 * anything that its foes try to *p'* it
 105-6 *p'* one's faith by his works.
 119-21 He turned to . . . to *p'* Christ,
 124-25 *p'* fairly the facts
 131-26 *p'* me now herewith, — *Mal.* 3: 10.
 132-3 * *P'* me now herewith, — *Mal.* 3: 10.
 149-2 must *p'* their knowledge by
 180-1 whereby man can *p'* God's love,
 182-31 *p'* the practicality of perfection,
 184-20 shall *p'* a historic gem
 239-9 imbibe the spirit and *p'* the
 269-26 "P: me now herewith, — *Mal.* 3: 10.
 285-24 neither can they *p'* — *Acts* 24: 13.
 293-11 that the bullet would *p'* fatal.

proved

- Mis.* 28-15 Master *p'* to his doubting disciple,
 29-32 which Jesus taught and *p'*.
 30-17 He *p'* the superiority of Mind
 33-15 not *p'* impossible to heal those who,
 63-29 Spirit *p'* its supremacy over matter.
 74-22 he *p'* the fallacy of the theory
 338-5 I first *p'* to myself,
 348-27 so *p'* to myself that drugs have no
 350-17 This *p'* to be our last meeting.
 378-11 *p'* to be a magnetic practitioner.
Man. 55-19 decide if his loyalty has been *p'*
Ret. 19-10 which in his case *p'* fatal.
 69-13 This error has *p'* itself to be error.
Un. 14-16 created children *p'* sinful;
 40-5 is to assert what we have not *p'*;
Pul. 45-19 * *p'*, in most striking manner,
 57-17 * *p'* their faith by their works.
No. 27-11 matter will be *p'* a myth.
 38-1 Jesus *p'* to perfection,
Hea. 18-27 Oxford students *p'* this:
 19-2 they did test it, and *p'* it.
 19-3 *p'* it not in part, but as a whole;

proved

- Hea.* 19-4 *p'* that every organ of the system,
Po. 8-28 skill *p'* a million times unskilful.
 12-22 *p'* the application of its Principle
 13-17 *p'* the triumph of mind over
My. 28-5 * this has been *p'* true
 56-32 * *p'* the need of a larger edifice.
 86-23 * *p'* one of the most interesting
 105-32 *p'* to be more certain
 106-17 *p'* that C. S. rests on the
 108-6 I have *p'* beyond cavil
 174-5 *p'* an ideal meeting place.
 180-5 by him who *p'* their practicality,
 214-12 He *p'* Life to be deathless
 303-20 Jesus taught and *p'* that
 303-28 What I am remains to be *p'*
 348-4 *p'* conclusively that all effect
 348-25 demonstrated Christianity and *p'*
 352-10 what is *p'* in better lives.
 360-22 He has *p'* it to me

proven

- Mis.* 10-20 tried their strength and *p'* it;
 14-22 *p'* by the law of opposites to be
 22-25 have *p'* to a waiting world,
 29-29 whereby matter is *p'* powerless
 73-3 this supposition is *p'* erroneous
 76-8 or *p'* true upon a false premise,
 111-1 *p'* that the greatest piety is
 134-20 powers of earth . . . are *p'* powerless.
 269-16 he who has fairly *p'* his knowledge
 269-18 *p'* the divine Mind to be
 278-10 it can be *p'* that I have never
Ret. 35-9 merits of C. S. must be *p'*
 83-2 already been *p'* that this volume is
 89-3 *p'* beyond a doubt in the practice of
No. 10-19 the former position, . . . is *p'*
 '00. 17-5 Their nothingness is thus *p'*:
 '01. 6-26 the Science of God is *p'* when,
 13-30 and its unreality is *p'*.
 19-14 The notion . . . is *p'* false.
 28-21 *p'* to me beyond a doubt
 34-8 and is *p'* to be more pathological
My. 24-3 * is to-day being *p'* and is ready
 270-16 Her life is *p'* under trial,

proverb

- Mis.* 72-13 that ye use this *p'* — *Ezek.* 18: 2.
 72-16 to use this *p'* — *Ezek.* 18: 3.
 223-25 wisdom in the old *p'*.
My. 40-29 * often rebels . . . hence the *p'*:

proverbial

- Ret.* 75-20 *p'* that dishonesty retards
 80-3 This also is *p'*.
My. 123-1 Our unity and progress are *p'*,
 134-5 progress of C. S. is *p'*.

proverbially

- Mis.* 243-18 students are *p'* modest:

proves

- Mis.* 42-18 life-work *p'* to have been well done,
 56-23 *p'* the correctness of my statements,
 58-6 *p'* to him who thought he died that
 65-26 *p'* that strict adherence to one is
 102-30 *p'* daily that "one on God's side
 209-9 *p'* that human belief fulfils the
 212-21 C. S. *p'* that human will is lost
 223-9 Science *p'* beyond cavil,
 309-13 Experience *p'* this true.
 336-30 the sequence *p'*.
Un. 8-22 it *p'* my view conclusively,
 '00. 6-17 fact *p'* that the so-called fog of
 '01. 18-29 and so *p'* their nullity.
Hea. 12-23 and the sequel *p'* it;
My. 58-6 * *p'* the truth of the axiom,

provide

- Man.* 27-13 to *p'* a suitable building for the
 27-20 to *p'* suitable rooms,
Ret. 52-8 to *p'* a home for every true seeker
 52-10 *p'* folds for the sheep that were
My. 10-23 * They will *p'* the money necessary
 65-14 * money to *p'* it was pledged
 76-7 * to *p'* for the entire cost of
 222-22 does not *p'* that *materia medica* shall

provided

- Mis.* 302-21 *p'*, they each and all
 349-2 *p'* he received these lessons of
Man. 36-2 *p'* in Article VI, Sect. 2.
 36-12 except in such cases as are *p'* for
 37-20 except as *p'* for in Article V,
 38-23 *p'* they are willing and anxious to
 59-19 not otherwise *p'* with seats,
 63-17 *p'* these rooms are well located.
 67-12 on a case not *p'* for in its By-Laws
 73-12 *p'* its rules so permit.

provided

- Man.* 91-24 *p*' their diplomas are for
- '00. 10-7 *p*' this warfare is honest
- '01. 28-30 usually are handsomely *p*' for.
- 29-4 God has *p*' the means for him
- My.* 6-13 wisely *p*' for The Mother Church
- 45-2 * *p*' for the furtherance of our Cause,
- 75-12 * if they had not already been *p*' for.
- 147-9 have *p*' for you a modest hall,
- 216-9 by which each is *p*' for
- 217-14 *p*' he has complied with my request
- 261-5 seems to have amply *p*' for this,
- 302-21 less lauded, pampered, *p*' for,

Providence

- Mis.* 312-14 * divine *P*. in human affairs
- 320-1 trust the divine *P* .
- '01. 24-12 * under *P* . I owe my life to it."

provide

- Mis.* 80-18 through the *p*' of God,
- 100-3 left to the *p*' of God.
- 163-15 committed to the *p*' of God.
- 278-23 since necessities and God's *p*' are
- 345-2 God's presence and *p*' .
- Ret.* 21-8 by a strange *p*' had learned
- 30-20 *p*' of God, and the cross of Christ.
- 50-9 finally led, by a strange *p*' ,
- Pul.* 20-12 Thus committed to the *p*' of God,
- Pan.* 3-24 * from the divine Mind and *p*' ,
- 3-30 care and *p*' by which he governs
- '02. 1-2 God's loving *p*' for His people
- Hea.* 12-13 through His *p*' or His laws,
- My.* 148-3 through the *p*' of God,
- 220-3 submit to the *p*' of God,
- 355-19 * "Behind a frowning *p*'

provident

- Mis.* 117-27 oil of the more *p*' watcher.

provides

- Man.* 51-18 *p*' for immediate action.
- Rud.* 8-2 or *p*' breast-milk for babes.

providing

- '01. 29-4 *p*' ways and means for others.
- My.* 7-16 * necessity for *p*' an auditorium
- 9-3 * necessity for *p*' an audience-room

province

- Mis.* 146-12 This is not my present *p*' ;
- 336-4 your *p*' to wrestle with error,
- Hea.* 3-17 in a remote *p*' of Judea,
- My.* 359-6 My *p*' as a Leader

provinces

- '00. 10-20 sways . . . weak *p*' , or peoples.

proving

- Mis.* 34-2 thus *p*' that metaphysics
- 60-8 is *p*' this by healing
- 210-4 never healed . . . without *p*'
- 337-5 By *p*' its effect on yourself
- Man.* 92-10 thus *p*' this Science to be
- Ret.* 31-7 paramount . . . in *p*' the Christ.
- 34-16 thus *p*' the superiority of
- No.* 33-2 what C. S. is to-day *p*'
- Pan.* 10-17 thus *p*' the utility of what they
- '00. 6-3 *p*' its power and divinity.
- My.* 111-24 *p*' that his conclusion was

provision

- Man.* 77-23 *P* . for the Future.
- My.* 56-8 * this *p*' was inadequate
- 56-26 * still further *p*' must be made,
- 215-28 *p*' for their expenses?

provisions

- Mis.* 139-30 that the *p*' for the land
- Man.* 81-17 conducted according to the *p*'
- 85-9 *p*' of Article XII,
- My.* 175-14 *p*' for the army,
- 312-24 and their *p*' in my behalf

provoke

- Mis.* 325-23 " *p*' Him in the wilderness, — *Psal.* 78 : 40.

provoked

- Un.* 6-23 *p*' discussion and horror,

provoking

- '01. 15-28 * *p*' His pure eyes by your sinful,

prowl

- Mis.* 323-12 beasts of prey *p*' in the path,

proximity

- '01. 19-6 closer *p*' with divine Love,

proxy

- Rud.* 1-18 one's appearance . . . by deputy or *p*' .
- My.* 218-23 either teach or heal by *p*'

prudence

- Mis.* 204-30 divine rulling gives *p*' and energy ;

prudent

- Mis.* 167-25 the wise and *p*' . — *Luke* 10 : 21.
- No.* 45-2 the wise and *p*' . — *Luke* 10 : 21.
- Pan.* 3-15 * Choice of the *p*' ! envy of the great !
- Hea.* 1-19 * Pushes his *p*' purpose to resolve."

prudential

- My.* 173-29 chairman of the *p*' committee

prune

- Mis.* 154-8 *p*' his encumbering branches,

pruning-hook

- Mis.* xii-6 I take my pen and *p*' ,

psalm

- Mis.* 142-16 my second, a *p*' ; my third, a letter.
- 142-22 seemed more Olympian than the *p*'
- '00. 11-23 * Like the close of an angel's *p*' ,

Psalmist

- Mis.* 153-11 In the words of the *P*' ,
- 306-29 The *P*' saith :
- Ret.* 14-25 answer him in the words of the *P*' :
- 64-14 where the *P*' saith :
- 72-7 The *P*' vividly portrays the result of
- Pul.* 10-6 in the words of the *P*' ,
- My.* 103-15 Alluding to this . . . the *P*' said :
- 183-11 whereof the *P*' sang,
- 274-27 The *P*' sang,

Psalms 15: 1-5; 24: 1-6, 9, 10

- My.* 33-13 * *P*' 15: 1-5; 24: 1-6, 9, 10.

psalms

- Pul.* 50-10 * hymns and *p*' being omitted.

Psyche

- Mis.* ix-20 a *P*' who is ever a girl.

psychic

- Pul.* 54-10 * conditions requisite in *p*' healing

psychics

- My.* 111-5 cannot be destroyed by false *p*' ,

psychist

- My.* 160-29 *p*' knows that this hell is mental,

psychology

- Mis.* 3-31 demand for the Science of *p*'
- Un.* 9-11 human philosophy, or mystic *p*' .

public (noun)

- Mis.* 161-21 teach or preach in *p*'
- 238-28 kept constantly before the *p*' .
- 274-12 grateful acknowledgments to the *p*'
- 285-25 notifies the *p*' of broken vows.
- 297-11 *p*' cannot swallow reports of
- 299-29 gives to the *p*' new patterns
- 301-17 without this word of warning in *p*' ,
- 364-8 made the *p*' your friend,
- Man.* 50-6 DEBATING IN *p*' .
- 58-19 READING IN *p*' .
- 97-17 impositions on the *p*'
- Ret.* 15-30 were too timid to testify in *p*' .
- 37-21 My reluctance to give the *p*' ,
- 49-21 we thank the *p*' for its liberal
- Pul.* 37-4 * increasing demands of the *p*'
- Rud.* 16-6 Lectures in *p*' are needed,
- '01. 22-26 and insist that the *p*' receive
- Po.* vii-11 * volume is presented to the *p*' ,
- My.* 31-10 * *p*' had its first glimpse of the
- 49-1 * both in *p*' and private.
- 83-16 * *p*' at large will scarcely realize
- 92-13 * *p*' has in a general way
- 93-27 * essentials of its hold upon the *p*' ,
- 94-19 * the doors were opened to the *p*' ,
- 175-18 May I ask in behalf of the *p*'
- 223-2 I hereby notify the *p*' that
- 245-22 To protect the *p*' , students of the
- 272-23 * the *p*' generally, will be interested
- 298-3 recommending it to the *p*' .
- 298-10 placing this book before the *p*' ,
- 338-5 * chapter sub-title

public (adj.)

- Mis.* 7-22 counteract . . . this *p*' nuisance ;
- 48-7 for his *p*' exposure of it.
- 78-19 Misguiding the *p*' mind and
- 95-6 * to reply to his *p*' letter
- 161-18 our Master as a *p*' benefactor,
- 171-28 obtruding upon the *p*' attention
- 221-31 or call *p*' attention to that crime?
- 238-25 The frequent *p*' allegation
- 249-10 Both in private and *p*' life,
- 256-7 acknowledging the *p*' confidence
- 256-12 at present a *p*' servant : ,
- 274-2 for a *p*' institution.
- 275-23 *p*' and private expressions
- 299-14 * read them for our *p*' services?"
- 301-20 read them for our *p*' services?"
- 315-7 in private or in *p*' assemblies,
- 335-16 In my *p*' works I lay bare the

public (adj.)

- Mis.* 350-13 and like my *p*' instruction.
Man. 50-9 in *p*' debating assemblies,
 64-23 owing to the *p*' misunderstanding
 67-9 shall not be made *p*' without
 74-2 C. S. society holding *p*' services,
 93-12 reply to *p*' topics condemning C. S.,
Ret. 6-26 served the *p*' interests faithfully
 7-23 * It is a *p*' calamity.
Pul. 4-29 used, in all its *p*' sessions,
 5-22 It is in the *p*' libraries of the
 31-15 * that close contact with *p*' feeling
 62-21 * concert halls, and *p*' buildings,
 79-9 * as students of *p*' questions
Rud. 15-26 *P*' lectures cannot be such lessons in
 16-2 *p*' lectures can't take the place of
No. 1-11 when *p*' sentiment is aroused,
 3-11 should not be made *p*' ;
 '01. 17-13 would not have arrested *p*' attention
 17-19 when the *p*' sentiment would allow
 '02. 3-16 so improved her *p*' school system
 14-28 all unjust *p*' aspersions
My. vi-13 * originated its form of *p*' worship,
 51-11 * to have the *p*' services discontinued
 59-16 * that first *p*' meeting in the little hall
 88-17 * which must arrest *p*' attention.
 129-32 Refrain from *p*' controversy ;
 130-9 to keep my works from *p*' recognition
 130-9 students seeking only *p*' notoriety,
 130-29 in all your *p*' ministrations,
 144-6 The *p*' report that I am in
 224-10 *p*' sentiment is helpful or dangerous
 224-14 Avoid . . . *p*' debating clubs.
 291-17 His *p*' intent was uniform,
 316-18 demands *p*' attention.
 317-5 * allegations in the *p*' press
 341-21 * unusual *p*' interest centres in
 (see also **thought**)

Publican's

- '01. 14-4 *P*' wail won his humble desire,
My. 334-21 *P*' wail won his humble desire,

publicans

- Mis.* 374-2 caused even the *p*' to justify God.

Publication

(see **Committee on Publication, Committees on Publication**)

publication

- Mis.* 29-18 date of the first *p*' of my work,
 155-22 send them to the . . . *Journal* for *p*' ,
 307-14 thought best to stop its *p*' ;
 372-9 two weeks from the date of its *p*'
 382-4 Before the *p*' of my first work
Man. 27-14 suitable building for the *p*' of
 27-21 *p*' and sale of the books of
 48-17 not report for *p*' the number of
Ret. 35-1 I copyrighted the first *p*' on
 35-7 not venture upon its *p*' until later,
Pul. 5-13 After the *p*' of "S. and H.,
 36-27 * C. S. *Journal*, a monthly *p*' ;
 45-9 * from a *p*' of the new denomination ;
My. 141-13 * Alfred Farlow of the *p*' committee
 242-18 *p*' committee work, reading-room work,
 326-12 for *p*' in our periodicals
 333-3 * the C. S. *p*' committee.

Publication Committee

- '02. 4-6 congratulate our . . . *P. C.* ,

publications

- Mis.* 132-24 refer you . . . to my various *p*' ,
 133-7 to read my sermons and *p*' .
 300-12 from copies of my *p*'
 304-8 made up of my *p*' .
Man. 48-6 Uncharitable *P*' .
 53-23 *P*' Unjust.
 '01. 23-27 In later *p*' he declared
Po. vi-26 * in various *p*' of that day.
My. 272-28 * for any *p*' outside of the

publicity

- Mis.* 296-23 wriggles" itself into *p*' ?
Rud. 16-1 If *p*' and material control

publicly

- Mis.* 136-2 socially, *p*' , and finally,
 300-6 then reading it *p*' as your own
 301-22 read it *p*' without my consent.
Man. 59-7 when *p*' reading or quoting from
 72-11 shall be acknowledged *p*' as a
 42-4 first student *p*' to announce
Pul. 5-1 clergymen who had *p*' proclaimed
 '00. 12-22 in that city were *p*' burned.
My. 219-26 expressed my opinion *p*'
 359-8 I hereby *p*' declare that

public-spirited

- Mis.* 147-24 the pious worker, the *p*' citizen.

Public Statutes**Chapter 115, Section 2**

- Mis.* 272-12 * In *P. S.* , Chapter 115, Section 2,

publish

- Mis.* 220-27 *p*' it in the newspapers
 300-9 If you should print and *p*' your copy
 300-15 You literally *p*' my works through
Man. 43-14 shall not *p*' profuse quotations from
 member of this Church shall not *p*' ,
 49-23 do not *p*' descriptions of our
 71-24 her permission to *p*' them
 72-2 not adopt, print, nor *p*' the Manual
 82-4 the Society will not *p*' them.
Pul. 58-13 * pictures we are permitted to *p*' .
My. 237-3 I have since decided not to *p*' .
 255-5 my consent to *p*' the foregoing
 298-11 my permission to *p*' . . . this work.
 326-1 * glad to *p*' the following
 351-3 * to *p*' her letter of recent date,
 358-16 whether or not they shall *p*' your

published

- Mis.* x-6 writings *p*' in *The C. S. Journal* ,
 x-27 in connection with my *p*' works.
 4-12 *p*' by the Christian Scientists
 89-24 proper answer . . . in my *p*' works.
 153-12 those that *p*' it. — *Psal.* 68: 11.
 242-3 *p*' in *Zion's Herald* ,
 271-24 *p*' in the *Boston Traveler*
 300-3 Copying my *p*' works *verbatim* ,
Man. 27-17 *p*' by The C. S. Publishing Society,
 48-8 nor cause to be *p*' , an article that
 publishes, or causes to be *p*' ,
 also the literature *p*' or sold by
 73-5 *p*' in the list of practitioners
 81-15 *p*' by The C. S. Publishing Society,
 81-22 C. S. textbook is *p*' or sold.
 81-25 Books to be *p*' .
 82-7 not be *p*' . . . without her knowledge
 98-7 not promptly *p*' by the periodical
 98-13 see that it is *p*' according to copy ;
 98-18 have *p*' each year in a leading
Ret. 27-4 S. and H., *p*' in 1875.
 27-6 If these notes . . . were *p*' ,
 35-10 could be profitably *p*' .
 36-8 This will account for certain *p*'
 37-4 was *p*' in 1875.
Pul. 46-8 * which are *p*' under the title of
 55-14 * should have been *p*' in 1875.
 74-4 * article *p*' in the *Herald*
Rud. 16-20 a work which I *p*' in 1875.
 '00. 7-2 "S. and H. was . . . first *p*' .
 '01. 21-7 *p*' in the *New York Journal* ,
 23-23 Bishop Berkeley *p*' a book
 24-22 when I *p*' my work S. and H.,
 27-9 first ever *p*' on C. S.,
 '02. 13-30 is *p*' in our Church Manual.
Po. vi-3 * *p*' in *Manchester, N. H.* ,
 vi-11 * which was *p*' with the poem,
My. v-20 * wrote and *p*' the C. S. textbook,
 13-5 *p*' in London, England, in 1833,
 18-30 * all other *p*' writings of
 58-3 * was *p*' in the *C. S. Sentinel*
 76-13 * *p*' at the time of the dedication
 130-21 All *p*' quotations from my works
 185-8 peace of Love is *p*' .
 218-24 My *p*' works are teachers
 243-7 as *p*' in our Church Manual.
 266-24 "S. and H. . . was *p*' in 1875.
 306-25 that I would pay for having *p*' .
 306-27 Dr. Quimby had tried to get them *p*'
 306-28 Quotations have been *p*' .
 310-30 first edition of S. and H. was *p*' ;
 317-1 * which was *p*' in the *Sentinel*
 321-9 * as regards your *p*' works ;
 321-14 * your relations to your *p*' works
 322-10 * correcting mistakes widely *p*'
 330-1 * which was *p*' in your paper
 331-15 * as quickly as it would have *p*'
 334-28 * *p*' by the late Charles W. Moore,
 354-6 nothing but what is *p*' or sold by
 359-10 through my written and *p*' rules,

publisher

- '02. 15-10 my *p*' paid me not one dollar
Po. vii-5 * Mrs. Eddy requested her *p*' to prepare
My. 296-11 the *p*' of my books,
 (see also **Eddy**)

publishers

- Man.* 49-16 rules established by the *p*' .

publishes

- Man.* 53-24 *p*' , or causes to be published,
 82-1 *p*' the books and literature

publisheth

- Ret.* 45-3 that *p*' peace." — *Isa.* 52: 7.

publishing

- Mis.* 350-29 the unlawful *p'* and use of
351-23 *p'*, selling, giving away,
Man. 44-9 not patronize a *p'* house or
81-9 connected with *p'* her books,
81-9 nor with editing or *p'* *The*
'00. 10-24 since *p'* this page I have learned
'02. 13-11 privilege of *p'* my books in their
13-12 *p'* my books in their *p'* house,
Hea. 1-14 less need of *p'* the good news,"
My. vi-27 *place for the *p'* of her works;
241-11 **p'* an extract from a letter

Publishing Buildings

Man. 27-11 *P. B.*

Publishing Committee

Mis. 271-23 *P. C.* of the . . . Association

Publishing Society**Christian Science, The**

- Man.* 26-2 manager of The C. S. *P. S.*;
27-18 published by The C. S. *P. S.*;
64-9 sold by The C. S. *P. S.*;
65-14 Trustees of The C. S. *P. S.*;
72-14 rules of The C. S. *P. S.*;
79-15 heading
80-1 business of "The C. S. *P. S.*"
80-24 manager of The C. S. *P. S.*;
81-12 nor with The C. S. *P. S.*;
81-16 published by The C. S. *P. S.*;
'02. 13-9 business of The C. S. *P. S.*;
My. vi-20 *organized The C. S. *P. S.*;
354-7 sold by The C. S. *P. S.*;
358-14 The C. S. *P. S.* will settle the

- Mis.* 114-1 Our *P. S.*, and our Sunday Lessons,
126-19 to our efficient *P. S.*;
Man. 81-26 Only the *P. S.* . . . selects,
Pul. 59-23 *business manager of the *P. S.*;
My. vi-25 *occupied by the *P. S.*;
vii-2 *the property of the *P. S.*;
321-23 *connection with . . . the *P. S.*

pucker

Mis. 231-24 *p'* the rosebud mouth into saying,

pudding

Mis. 231-14 delicious pie, *p'*, and fruit

pudding-sauce

Mis. 232-3 in a bumper of *p'*

puffed

Mis. 130-29 Love is not *p'* up;
325-9 *p'* up with the applause

puissance

Mis. 39-14 God giveth to every one this *p'*;

pull

Mis. 111-10 will not *p'* for the shore;

pulled

Ret. 40-22 notices for a second lecture *p'* down,
My. 82-25 *trains *p'* out of the city

pulling

Mis. 139-11 *p'* down of strong holds; — II Cor. 10: 4.
Ret. 80-12 *p'* down of sin's strongholds,
My. 200-22 *p'* down its benefactors,

pulmonary

Pul. 54-30 incipient *p'* consumption.

pulpit

- Mis.* 88-13 twenty years in the *p'*;
111-21 is merely of sects, the *p'*, and
158-8 another change in your *p'*
229-13 if only the *p'* would
245-9 materialistic portion of the *p'*;
245-24 but, if the *p'* allows the people
246-1 It is the *p'* and press,
246-6 It was the Southern *p'*
246-9 the *p'* had to be purged of
300-5 taking this copy into the *p'*;
300-12 Reading in the *p'* from
300-15 publish my works through the *p'*;
301-14 read copies of my works in the *p'*;
314-11 give out any notices from the *p'*;
316-5 chapter sub-title
Ret. 44-10 in the *p'* every Sunday,
88-23 to enter unasked another's *p'*;
88-24 the stated occupant of that *p'*;
Pul. vii-2 scintillations from press and *p'*;
5-16 press and *p'* canonized this book,
42-18 **p'* end of the auditorium
No. 2-4 is naturally glared at by the *p'*;
Pan. 2-3 declaration from the *p'*;
'00. 7-10 bar and bench, press and *p'*;
14-26 if you are stoned from the *p'*;
'01. 16-19 individual, the *p'*, or the press.
My. 53-20 **p'* was supplied by Mrs. Eddy,
114-31 from *p'* and press, in religion and

pulpit

My. 151-12 injustice done by press and *p'*
154-24 emanating from the *p'* and press.
185-12 in the *p'*; in the court-room,
189-12 vibrating from one *p'* to another

pulpits

Mis. 6-1 We hear from the *p'* that sickness is
My. 113-1 in hundreds of *p'*;
266-14 vacancies occurring in the *p'*;

pulsates

Mis. 152-13 *p'* with every throb of theirs

pulse

Hea. 12-4 matter-physician feels the *p'*;
My. 159-8 the throbbing of every *p'*

pulses

Po. 65-3 Life's *p'* move fitful and slow;

pungent

Ret. 23-6 As these *p'* lessons became clearer,

punish

Mis. 12-7 *p'*, more severely than you could,
119-7 our laws *p'* the dupe as accessory
198-29 seems to *p'* man for doing good,
209-4 wouldst teach God not to *p'* sin?
209-31 to cover iniquity and *p'* it not,
215-5 "I would to heal; I *p'* to reform;
223-27 *'If I wished to *p'* my enemy,
223-29 To *p'* ourselves for others' faults,
No. 8-17 sin will so *p'* itself that it will
Hea. 5-9 saying, . . . God will *p'* him
My. 128-17 Men cannot *p'* a man for suicide;
252-16 reward righteousness and *p'* iniquity.

punished

Mis. 73-14 disobey moral law, and are *p'*.
209-23 are *p'* before extinguished.
261-2 evil, as *mind*, is . . . *p'*;
272-16 *shall be *p'* by a fine
Man. 15-13 *p'* so long as the belief lasts,
Un. 15-14 the creature is *p'* for his
Rud. 10-21 *p'* because of disobedience
No. 30-6 to suffer, or to be *p'*.
30-10 *p'* by the law enacted.
'01. 10-26 nothing left to perish or to be *p'*.
Hea. 4-12 He knows deserves to be *p'*;
Peo. 3-7 majority to be eternally *p'*;
9-15 sin that deserves to be *p'*
My. 130-7 unearthed and *p'*

punishes

Mis. 93-27 Sin *p'* itself, because it cannot
121-31 *p'* the guilty, not the innocent.
257-14 It *p'* the innocent,
300-11 defines and *p'* as theft,
351-27 *p'* the joys of this false sense
Rud. 10-18 Love *p'* nothing but sin,
No. 30-4 for it pursues and *p'* it,
'01. 13-24 never *p'* it only as it is destroyed,
Peo. 8-8 if . . . *p'* man eternally,
My. 288-25 that sin *p'* itself;

punishing

Mis. 261-18 showeth mercy by *p'* sin.
293-7 uncovering and *p'* of sin
'01. 16-5 *p'* itself here and hereafter
My. 159-23 spiritual laws . . . *p'* disobedience.

punishment

Mis. 11-2 thwarted, its *p'* is tenfold.
51-21 having to resort to corporeal *p'*.
118-29 fiery *p'* of the evil-doer.
279-3 certainty of individual *p'*
Ret. 13-14 the danger of endless *p'*.
Un. 40-24 the *p'* of this ignorance.
'01. 13-23 God removes the *p'* for sin only as
16-3 chapter sub-title
16-4 a future and eternal *p'*
My. 296-18 reward of good and *p'* of evil

pupil (see also**pupil's)**

Mis. 54-29 the *p'* in simple equations
55-1 the *p'* and the science of numbers.
Man. 37-17 cannot recommend the *p'* of another
62-13 but no *p'* shall remain in the
84-15 not exceed \$100.00 per *p'*.
84-25 Another loyal teacher's *p'*;
86-4 After a student's *p'* has been
Ret. 50-5 as the price for each *p'* in
Rud. 9-7 spring up in the mind of his *p'*.
15-24 so that the mind of the *p'* may be
(see also *Eddy*)

pupilage

Mis. 316-27 derived most benefit from their *p'*;
Ret. 50-17 speak with delight of their *p'*;

pupil's

Man. 84-13 *P. Tuition.*
Rud. 9-7 The *p'* imperfect knowledge

pupils

- Mis.* 91-30 require their *p'* to study the
114-31 specially instruct his *p'*
Man. 36-4 Students' *P'*.
36-6 from *p'* of loyal students
36-9 or from *p'* of those who have
37-16 *P'* of Normal Students.
43-7 nor permit his patients or *p'* to
59-10 instruct their *p'* to adopt the
62-8 *P'* may be received in the
62-16 officers, teachers, and *p'* should
73-24 to the *p'* of one teacher.
83-8 Care of *P'*.
83-9 select for *p'* such only
83-13 or attempt to dominate his *p'*,
83-19 patiently counsel his *p'* in
81-2 Teachers shall instruct their *p'*
84-7 Number of *P'*.
84-10 consist of not more than thirty *p'*.
84-12 class not exceeding thirty *p'*.
84-17 associations of the *p'* of loyal
84-18 *p'* shall be guided by the BIBLE,
84-21 shall not call their *p'* together, or
85-2 *P'* may visit each other's churches,
85-4 *P'* of Strayed Members.
85-7 the *p'* of another member of
85-10 not ready to lead his *p'*.
85-12 shall not teach *p'* C. S. unless
86-2 *P'*.
86-23 shall instruct their *p'* from the
87-11 shall not solicit, . . . *p'* for their classes.
89-19 Loyal Christian Scientists' *p'*
Ret. 83-15 if he misinterprets the text to his *p'*,
83-25 highly important that their *p'* study
84-27 take charge only of his own *p'*
Pul. 47-4 * her circle of *p'* and admirers
49-7 * gifts of her loving *p'*.
My. 251-13 if . . . your *p'* are found eligible
251-18 teach *p'* the practice of C. S.,

puppets

- Mis.* 368-23 Some of the mere *p'* of the hour

purblind

- My.* 45-17 * when *p'* mortal sense declared

purchase

- '00.* 15-1 you *p'*, at whatever price,
'02. 12-25 united effort to *p'* more land
My. 7-9 united effort to *p'* more land
9-23 *p'* of more land for its site,
11-23 * informed of the *p'* of the land
16-8 * included the *p'* price of the land
55-4 * *p'* some building, or church,
66-1 * The *p'* of this parcel,
66-8 * now comes the *p'* of the last parcel
215-19 to *p'* the site for a church edifice,

purchased

- Mis.* xi-23 preliminary battles that *p'* it.
165-22 *p'* the means of mortals' redemption
219-16 I have neither *p'* nor ordered
Man. 102-16 rule shall not apply to land *p'* for
Pul. 20-2 *p'* by the church and society.
'02. 13-16 *p'* the mortgage on the lot
My. 147-22 I have *p'* a pleasant place for you,

purchases

- Man.* 102-11 All deeds of further *p'* of land
My. 317-18 priceless pearl which *p'* our

purchasing

- Mis.* 299-28 saves your *p'* these garments,
300-2 avoiding the cost of hiring or *p'*
No. 34-27 *p'* the freedom of mortals from sin
My. 123-15 responsibility of *p'* it,

pure

- Mis.* 63-8 triune Principle of all *p'* theology;
93-19 *p'* and undefiled religion
100-22 *P'* humanity, friendship, home,
107-11 A *p'* affection, concentric,
123-17 is too *p'* to behold iniquity.
128-8 whatsoever things are *p'*, — *Phil.* 4: 8.
152-19 made ready for the *p'* in affection,
159-13 where all things are *p'*
163-12 only such as are *p'* in spirit,
185-22 infinitely blessed, upright, *p'*, and free;
206-4 from foul to *p'*, from torpid to serene,
223-6 necessarily have *p'* fountains;
228-7 and *p'* amid corruption.
240-31 namely, *p'* odors.
260-16 *p'* Mind is the truth of being
260-23 acknowledging *p'* Mind as absolute
260-25 *P'* Mind gives out an atmosphere that
262-4 wish to brighten so *p'* a purpose,
264-16 to assimilate *p'* and abstract Science
264-27 teacher's mind must be *p'*, grand,
266-3 unselfish and *p'* aims and
270-16 Gain a *p'* Christianity;
280-6 messengers of *p'* and holy thoughts

pure

- Mis.* 295-23 high and *p'* ethical tones
338-15 a *p'* faith in humanity will
343-17 their *p'* perfection shall appear?
345-12 his *p'* and strong faith rose higher
354-15 a motive made *p'*,
367-3 requires man to be honest, just, *p'*;
367-29 God is too *p'* to behold iniquity;
368-15 the ranks of the good and *p'*;
383-18 The right to worship deep and *p'*,
390-9 Too *p'* for aught so mute.
397-19 An offering *p'* of Love,
399-8 'T is the Spirit that makes *p'*,
Man. 16-12 to be merciful, just, and *p'*.
Ret. 26-25 Principle of all things *p'*;
28-11 honest, unselfish, and *p'*,
65-20 C. S. is the *p'* evangelic truth.
68-29 The beautiful, good, and *p'*
71-20 *p'* and undefiled religion.
Un. 2-1 God is too *p'* to — see *Hab.* 1: 13.
18-7 too *p'* to behold iniquity,
57-14 His *p'* consciousness was
Pul. 19-3 An offering *p'* of Love,
21-10 unite with me in this *p'* purpose,
26-3 * the centre being of *p'* white light,
35-15 become honest, unselfish, and *p'*,
42-27 * with ferns and *p'* white roses
Rud. 10-6 He is too *p'* to behold iniquity,
No. v-13 the *p'* spirituality of Truth.
39-25 reveals the *p'* Mind-pictures,
40-9 *p'* pearls of awakened consciousness,
Pan. 3-16 * By thy *p'* stream,
'01. 6-15 Is this *p'*, specific Christianity?
9-8 submerged them in a sense so *p'*
15-28 * provoking His *p'* eyes by your
to the *p'* in spirit, and the meek
26-18 a
'02. 18-4 *p'* sense of the immaculate Jesus
Hea. 7-14 makes *p'* the fountain,
Peo. 5-14 wrapped in a *p'* winding-sheet,
5-25 makes a *p'* Christianity
Po. 13-21 his *p'* faith went up through
13-7 An offering *p'* of Love,
21-7 right to worship deep and *p'*,
39-2 Gifts, lofty, *p'*, and free,
43-14 their *p'* hearts' offering,
46-13 An offering *p'* to God.
55-10 Too *p'* for aught so mute.
66-1 *p'* nectar our brimming cup fill,
68-21 *p'* as its rising, and bright
75-15 'T is the Spirit that makes *p'*,
79-3 *p'* peace is thine,
My. 40-20 * first *p'*, then peaceable, — *Jas.* 3: 17.
69-13 * *p'* white marble was used,
85-30 * noble dome of *p'* gray tint,
112-21 their uniformly *p'* morals
114-5 be honest, just, and *p'*;
147-14 memory of this *p'* purpose,
152-12 The restoration of *p'* Christianity
155-18 a *p'* peace, a fresh joy,
213-11 to live *p'* and Christian lives.
218-15 introduction of *p'* abstractions into
256-14 *p'* pages of impersonal presents,
257-22 make man's being *p'* and blest.
303-17 Science and its *p'* monotheism
315-7 * a *p'* and Christian woman,
(see also heart)

purely

- Mis.* 170-22 method of Jesus was *p'* metaphysical;
218-31 * *p'* spiritual personality in God."
276-4 was *p'* Western in its cordiality
341-28 and the diction *p'* Oriental.
359-3 *p'* Christly method of teaching
Ret. 43-1 first *p'* metaphysical system of
48-18 on a *p'* practical basis,
48-27 *p'* spiritual and scientific impartation
Un. 23-24 *p'* good and spiritual consciousness
Rud. 16-22 pathological Science *p'* mental.
No. 12-2 from a *p'* Christian standpoint.
'01. 26-12 from Christ's *p'* spiritual means
27-25 left C. S. as it is, *p'* spiritual,
My. 221-5 with certain *p'* human views.

pure-minded

- Mis.* 240-21 *p'*, affectionate, and generally brave.

purger

- Mis.* 276-22 a *p'*, higher affection and ideal,
330-22 a *p'* peace and diviner energy,
387-4 mount upward unto *p'* skies;
and *p'* realms of thought.
Ret. 73-11
91-5 No *p'* and more exalted teachings
'00. 4-9 is being purged by a *p'* Judaism
'01. 15-25 * He is of *p'* eyes than to bear to
mount upward unto *p'* skies;
Po. 50-23 a *p'* Protestantism and monotheism
My. 127-20 * of *p'* eyes than to behold — *Hab.* 1: 13.

purest

No. 38-26 loses a part of its *p*' spirituality
 Po. vii-12 * these gems of *p*' thought

purgation

Mis. 41-14 Mental *p*' must go on :
 Ret. 94-11 this *p*' of divine mercy,

purge

'00. 12-23 to *p*' our cities of charlatanism.

purged

Mis. 41-10 is *p*' through Christ, Truth,
 79-2 beliefs will be *p*' and dissolved
 184-31 mortal mind *p*' of the animal
 205-1 mortal mind, thus *p*', obtains peace
 246-10 *p*' of that sin by human gore,
 '00. 4-8 *p*' by a purer Judaism
 Po. 26-20 *P*' by the cannon's prayer ;

purgeth

Mis. 151-8 Those who bear fruit He *p*' ,

purification

Mis. 9-3 *p*' it brings to the flesh,
 18-1 The *p*' or baptisms that come from
 78-23 for the *p*' of the public thought
 Ret. 79-12 *p*' of the affections and desires.
 94-10 his *p*' through suffering,
 No. 34-12 baptized in the *p*' of persecution
 Peo. 9-3 this baptism is the *p*' of mind,

purified

Mis. 125-2 *p*' as by fire, — the fires of suffering ;
 166-19 to go to the temple and be *p*' ,
 My. 58-18 * *p*' through the labor and sacrifice of
 265-26 reflect this *p*' subjective state

purifies

Mis. 8-19 *p*' , sanctifies, and consecrates
 151-7 *p*' the human character,
 351-28 chastens its affection, *p*' it,
 No. 39-15 Such prayer humiliates, *p*' , and
 '00. 8-24 fire that *p*' sense with Soul
 My. 131-1 that which *p*' the affections

purify

Mis. 5-1 will elevate and *p*' the race.
 223-6 Streams which *p*' ,
 298-18 Trials *p*' mortals and deliver them
 341-6 First *p*' thought,
 Hea. 5-26 *p*' , elevate, and consecrate man ;
 7-14 in order to *p*' the stream.
 Peo. 9-8 *p*' his mind, or meet the demands of

purifying

Mis. 7-24 with healing, *p*' thought.
 204-23 By *p*' human thought,
 No. 28-7 *p*' processes and terrible revolutions
 '02. 2-10 *p*' all peoples, religions, ethics,

Puritan (see also Puritan's)

No. 46-15 *P*' standard of undefiled religion.

Puritan's

Un. 14-11 shortcomings of the *P*' model

Puritans

No. 46-16 As dutiful descendants of *P*' ,
 My. 181-13 The *P*' possessed the motive of

purify

and love

Mis. 195-31 when meekness, *p*' , and love,
 Pul. 9-24 *p*' , and love are treasures

and peace

No. 34-24 yet mounting . . . in *p*' and peace,

and permanence

Mis. 320-30 in token of *p*' and permanence.

and sweetness

Pul. 62-13 * *p*' and sweetness of their tones.

approaches

Mis. 363-1 The more nearly . . . approaches *p*' ,

christened

Un. 17-11 its vileness may be christened *p*' ,

faith and

'00. 6-14 through his simple faith and *p*' ,

imbued with

Mis. 4-1 Thought imbued with *p*' ,

its

My. 63-25 * its *p*' , stateliness, and vastness ;

metaphysical

Mis. 184-30 to foreshadow metaphysical *p*' ,

of Christianity

My. 178-5 process and *p*' of Christianity

perpetuating

My. 261-14 aids in perpetuating *p*'

persecution and

Ret. 54-11 gaining . . . through persecution and *p*' .

self-abnegation and

Mis. 298-21 self-abnegation and *p*' ;

spotless

My. 262-4 spotless *p*' and original perfection.

purity

types of
 '00. 11-29 His types of *p*' pierce corruption
 unity and the
 '00. 13-1 to destroy the unity and the *p*' of

Mis. 37-6 toward *p*' , health, holiness, and
 130-3 long-suffering, meekness, charity, *p*'
 154-28 meekness, mercy, *p*' , love.
 Ret. 28-17 *P*' , self-renunciation, faith, and
 '02. 8-24 Love, *p*' , meekness, co-exist in
 My. 200-18 seven-fold shield of honesty, *p*' , and
 269-5 pledged to innocence, *p*' ,
 274-11 honesty, *p*' , unselfishness

purloined

'00. 8-12 and wear the *p*' garment

purporting

My. 175-28 *p*' to have my signature,
 306-28 *p*' to be Dr. Quimby's own words,

purpose

and fruits
 Mis. 223-2 its hidden paths, *p*' , and fruits
 animated with a
 Mis. 325-21 that anybody is animated with a *p*' ,
 another
 My. 306-11 I have quite another *p*' in life
 any
 Man. 102-16 for any *p*' other than the
 charitable
 My. 358-20 a worthy and charitable *p*' .
 definition of
 Mis. 371-23 to unite, in a definition of *p*' ,
 divine
 Ret. 37-23 divine *p*' that this should be done,
 83-3 accomplishing the divine *p*'

entire

My. 252-10 entire *p*' of true education

every

My. 22-18 * every *p*' she has set in motion,

evil

Mis. 41-4 uses it to accomplish an evil *p*' .

exalted

Mis. 341-10 finds . . . its strength in exalted *p*' .
 Pul. 10-13 No dream . . . broke their exalted *p*' ,

feeling and

Mis. 177-10 Their feeling and *p*' are deadly,

her

No. 12-15 nerved her *p*' to build on the

His

My. 143-2/ according to His *p*' ,
 278-2 If His *p*' for peace is to be

his

Mis. 85-9 His *p*' must be right,
 Un. 59-2 his *p*' to save humankind
 No. 33-25 his *p*' was to show them that the

holy

Mis. 162-28 To carry out his holy *p*' ,
 My. 283-9 To aid in this holy *p*' is

human

My. 284-3 to help human *p*' and peoples,

idea and

Mis. 303-23 idea and *p*' of a Liberty Bell

infirm of

Pul. 4-2 * "weak and infirm of *p*' ."

its

Pul. 59-17 * was well adapted for its *p*' ,
 My. 282-1 its *p*' is good will towards men.

learn its

Mis. 207-1 Learn its *p*' ;

life and

My. 36-23 * devotion to the daily life and *p*'

Master's

Ret. 25-29 our great Master's *p*'

misapprehending the

Mis. 345-26 distorting or misapprehending the *p*'

mortal

Mis. 204-26 it unselfs the mortal *p*' ,

my

My. 164-1 my *p*' , when I came here,
 244-2 my *p*' in sending for you,
 305-31 my *p*' was to lift the curtain

noble

My. 22-10 * for this grand and noble *p*' ,

no such

My. 317-11 It was for no such *p*' .

of blessing

Mis. 351-4 for the *p*' of blessing even my

of building

My. 21-6 * for the *p*' of building church homes
 57-10 * for the *p*' of building a suitable

of Christian Science

Rud. 2-26 The emphatic *p*' of C. S.

of divine Love

Mis. 154-16 It is the *p*' of divine Love
 No. 35-8 yield . . . to the *p*' of divine Love,

purpose

- of electing**
My. 49-16 * for the *p'* of electing officers.
- of God**
Mis. 366-21 as the *p'* of God ;
My. 216-18 The *p'* of God to youward
- of its members**
My. 339-1 The *p'* of its members is to
- of learning**
Pul. 72-3 * *p'* of learning the feeling of
- of Love**
Mis. 214-15 accomplishing its *p'* of Love,
- of preventing**
My. 286-11 for the *p'* of preventing war
- possible**
Mis. 48-19 possible *p'* to which it can be
- power and**
Pul. 10-5 power and *p'* to supply them.
My. 293-3 power and *p'* of infinite Mind.
- prudent**
Hea. 1-19 *.Pushes his prudent *p'* to resolve."
- pure**
Pul. 21-10 unite with me in this pure *p'*,
My. 147-14 memory of this pure *p'*,
- right**
My. 160-2 he abides in a right *p'*,
- sacred**
My. 289-12 convene for the sacred *p'* of
- singleness of**
Mis. 317-26 singleness of *p'* to uplift
- sinister**
Man. 53-19 a complaint . . . for a sinister *p'*.
- strong of**
Mis. 238-6 honest . . . and strong of *p'*.
- stubborn**
Un. 5-15 No stubborn *p'* to force conclusions
- such a**
Man. 48-15 near her for such a *p'*.
- that**
Mis. 25-31 recommend them for that *p'*?
'Ol. 18-19 would have used them . . . for that *p'*,
 29-2 or visited a reformer for that *p'*?
My. 9-6 * that may be needed for that *p'*.
- their**
No. 15-5 convince all that their *p'* is right.
- this**
Mis. 98-21 This *p'* is immense,
 315-22 form associations for this *p'* ;
Man. 26-8 meeting held for this *p'* ;
 35-14 meetings held for this *p'* ;
 82-14 a meeting held for this *p'* ;
No. 31-14 "For this *p'* the Son— *I John* 3 : 8.
My. 8-2 * may be necessary for this *p'* ;"
 12-1 * may be necessary for this *p'* ;"
- this very**
Mis. 3-11 Jesus taught them for this very *p'* ;
- thought and**
My. 24-12 * unity of thought and *p'*
- thy**
Po. 26-12 Thy *p'* hath been won I
- to kill**
Mis. 40-28 holding the *p'* to kill
 302-2 a *p'* to kill the reformation
- to restore**
Mis. 236-18 with the *p'* to restore harmony
- vital**
Ret. 48-4 was aimed at its vital *p'*,
- worthy**
Ret. 49-7 having accomplished the worthy *p'*
- your**
Mis. 134-17 your *p'* to be in Chicago
- Mis.* 29-6 *p'* of his life-work touches
 135-7 one in motive, *p'*, pursuit
 139-20 for the *p'* of having erected thereon
 261-22 effecting so glorious a *p'*.
 262-4 If you wish to brighten so pure a *p'*,
 351-13 for the *p'* of placing C. S. in
Man. 57-13 state definitely the *p'* for which
 98-5 for the *p'* of having him reply
Ret. 57-8 for the *p'* of destroying discord.
No. v-1 *p'* of each edition of this pamphlet
Pan. 13-15 united in *p'*, if not in method,
My. 18-23 united in *p'*, if not in method,
 29-18 * unanimity of thought and of *p'*.
 126-2 *p'* of the destroying angel.
 139-18 *p'* of my request was sacred.
 169-5 so long a trip for so small a *p'*
 204-14 *P'* OF THE CHRISTIAN SCIENTISTS TO
 216-31 for a *p'* even higher,
 248-8 *p'* of grasping and defining the
 306-10 *p'* of making the true apparent.
 312-30 for the *p'* of starting that
 333-7 * *p'* of paying the last tribute

purposes

- Mis.* 10-1 or engraft upon its *p'*
 152-6 unite in the *p'* of goodness.
 204-14 new *p'*, new affections,
 227-17 nobler *p'* and wider aims
 272-7 * for metaphysical *p'* only,
 272-22 * obtain for any secular *p'* ;
 277-16 the *p'* of envy and malice
 292-21 works out the *p'* of Love.
Man. 99-2 For the *p'* of this By-Law, the
Ret. 43-6 granted for similar *p'*
 48-17 for medical *p'*,
 '02. 17-27 aims, motives, fondest *p'*,
My. 63-15 * work out the *p'* of divine Love.
 68-15 * well situated for church *p'*
 137-20 persons and *p'* I have designated
 231-3 charities for such *p'*
 285-9 crowns the great *p'* of life
 293-24 to overrule the *p'* of hate
- pursue**
Mis. 197-11 and bade his followers *p'*.
 342-24 Seek Truth, and *p'* it.
Man. 82-17 or *p'* other vocations,
No. 40-14 I instruct my students to *p'* their
 29-3 though murky clouds *P'* thy way,
My. 117-8 to *p'* the Infinite ascent,
 260-14 may *p'* paths devious,
- pursued**
Ret. 61-30 Unless this method be *p'*,
 90-28 * in the path you have *p'* !"
Un. 10-27 unless, *p'* by their fears,
My. 19-20 shall be *p'* by her *substance*.
 340-20 is *p'* by the leaders of our
- pursues**
Mis. 210-1 *p'* the evil that hideth itself,
No. 30-4 for it *p'* and punishes it.
- pursuing**
Mis. 230-24 * Still achieving, still *p'*,
 250-7 The so-called affection *p'* its
My. 130-14 to be continually *p'* a lie
 185-6 * Still achieving, still *p'*.
- pursuit**
Mis. 135-7 one in motive, purpose, *p'*,
 230-16 in the *p'* of pleasure.
 268-12 in *p'* of better means
 340-8 no other *p'* or pleasure
My. 116-20 *p'* of his or her person
 345-25 * the *p'* of modern material
- pursuits**
Mis. 10-26 human affections and *p'*
 19-31 Life and its grand *p'*
 147-28 In all his *p'*, he knows no
- push**
Mis. 129-19 and try to *p'* him aside ;
 235-22 thought must *p'* on the ages ;
 237-22 *p'* on the growth of mankind.
 303-14 knock instead of *p'* at the door of
 320-1 *p'* upward our prayer in stone,
- pushed**
Mis. 245-18 The conclusion cannot now be *p'*,
Un. 6-25 if hastily *p'* to the front
 54-27 serpent, who *p'* that claim
My. 14-28 * the work will be *p'* forward
 24-20 * being *p'* with the utmost energy.
- pushes**
Mis. 23-2 *p'* the question ;
Hea. 1-19 " *P'* his prudent purpose to resolve."
My. 272-4 logic of events *p'* onward the
 288-2 it unselfs men and *p'* on the ages.
- pushing**
Mis. 232-7 is *p'* towards perfection in art.
Ret. 16-3 *p'* their way through the crowd
- pussy-willow**
Mis. 329-22 put the fur cap on *p'*,
- put**
Mis. 17-11 *p'* off your *materia medica* and
 24-30 *p'* down all subtle falsities
 61-25 *p'* into this condition of mortality?
 82-22 material sense of life, is *p'* off,
 121-16 "Thou shalt *p'* away— *Deut.* 19 : 13.
 129-4 let him *p'* his finger to his lips,
 140-23 *p'* back into the arms of Love,
 178-8 could not be *p'* into old bottles
 214-1 chapter sub-title— *John* 18 : 11.
 214-14 " *P'* up thy sword." — *John* 18 : 11.
 214-16 " *P'* up thy sword ;" — *John* 18 : 11.
 220-26 *p'* it into the minds of others
 233-13 *p'* into the old garment of drugging
 243-8 doctor had *p'* on splints
 250-14 Love is not something *p'* upon a shelf,
 280-15 Mind is not *p'* into the scales with
 286-16 *p'* ingenuity to ludicrous shifts ;

put

- Mis.* 288-8 before being *p*' into action.
 299-19 *p*' myself and them on exhibition,
 329-22 *p*' the fur cap on pussy-willow,
 330-32 to *p*' forth its slender blade,
 341-6 I then *p*' thought into words,
 349-32 I have *p*' into the church-fund
 358-15 Christ's vestures are *p*' on only
 359-10 I *p*' away childish things.— *I Cor.* 13: 11.
 381-9 he should not *p*' in testimony,
 381-28 *p*' under the edge of the knife,
Man. 50-21 *p*' on probation, or
Ret. 20-9 *p*' under the care of our family nurse,
 69-11 saying, . . . I will *p*' spirit into
 73-6 Limitations are *p*' off in proportion
Un. 34-15 yet *p*' your finger on a burning
 56-8 **p*' him to an open shame."— *Heb.* 6: 6.
Pul. 6-14 **S.* and *H.*, was *p*' into my hands,
 23-20 *p*' on her most beautiful garments,
 53-1 * Principle that was *p*' into practice
 54-23 **p*' them all out"— *Luke* 8: 54.
 62-20 * to which these bells may be *p*'
Rud. 14-11 often those were *p*' off for months,
No. 3-14 will *p*' that book in the hands of
 27-22 to be "*p*' off."— *Col.* 3: 9.
 29-2 *p*' to death for his own sin,
 43-20 cannot *p*' the "new wine"— *Matt.* 9: 17.
Pan. 11-4 *p*' off the old man with— *Col.* 3: 9.
 11-4 *p*' on the new man,— *Col.* 3: 10.
 '00. 8-1 Then, if sin and flesh are *p*' off,
 '01. 2-7 by trying to *p*' into the old garment
 17-20 *p*' patients into the hands of my
 27-22 I have *p*' less of my own
 '02. 3-7 *p*' an end, at Charleston, to
 11-27 *p*' to death the Galilean Prophet,
 17-27 will *p*' to flight all care
Hea. 18-4 shall be "*p*' off,"— *Col.* 3: 9.
 18-6 to *p*' new wine into old bottles;
 18-12 cannot *p*' the new wine into old bottles.
 18-15 it would *p*' the new wine into
Peo. 10-8 and *p*' her humane foot on a
 14-13 *p*' on the whole armor of Truth;
 4-12 woman has *p*' into Christendom
My. 22-17 * and time has *p*' its seal
 43-1 * did not *p*' them in possession of
 91-24 * despite the obstacles *p*' in the way
 125-25 *p*' on her beautiful garments
 130-27 has an enormous strain *p*' upon it,
 135-4 I *p*' away childish things."— *I Cor.* 13: 11.
 188-4 *p*' my name there forever;— *I Kings* 9: 3.

put

- My.* 204-4 to *p*' into practice the power which
 212-9 *p*' down the evil effects of alcohol.
 233-8 should you not *p*' that out
 244-19 *p*' off the human for the divine.
 247-12 *P*' on the robes of Christ,
 248-10 *p*' an end to falsities in a wise way
 261-17 I *p*' away childish things."— *I Cor.* 13: 11.
 273-2 * to *p*' before its readers.
 329-26 * *p*' before them some interesting
 333-22 construction that people . . . might *p*'
 353-11 to *p*' on record the divine Science

puts

- Mis.* 120-29 *p*' to flight every doubt as to the
 210-17 *p*' her foot on the head of the
 240-16 or *p*' it into the ice-cream
 285-24 *p*' virtue in the shambles,
 362-16 Philosophy . . . *p*' cause into effect,
Ret. 70-4 so-called mind *p*' forth its own
 81-22 Shakespeare *p*' this pious counsel
Pul. 44-5 * as mortal sense *p*' it,

putteth

- Pan.* 6-8 *p*' his foot upon a lie.
My. 33-25 *p*' not out his money to— *Psal.* 15: 5.

putting

- Mis.* 2-30 *p*' on the spiritual elements
 170-30 The *p*' on of hands mentioned,
 170-31 explained as the *p*' forth of power.
 182-3 impossibility of the *p*' cause to death,
 302-28 forestall the possible evil of *p*' the
 329-8 and *p*' down the green ones,
Pan. 1-12 *p*' off outgrown, wornout, or soiled
 '00. 14-30 *P*' aside the old garment,
Peo. 13-13 *p*' man to the rack for his conscience,
My. 177-14 *p*' off the limitations
 177-14 and *p*' on the possibilities
 233-8 instead of *p*' out your watch?
 349-14 *p*' off the hypothesis of matter

puzzled

- My.* 346-4 * far from being *p*' by any question,

puzzles

- '00. 6-14 spiritual sense that *p*' the man.

pyramid

- Hea.* 11-12 like the great *p*' of Egypt,

Pythagorean

- Mis.* 344-2 *P*' professor of ethics,

quack

- Hea.* 14-12 in the hands of a *q*'.

quackery

- Rud.* 12-12 *q*', that denies the Principle of
No. 19-6 infidelity, ignorance, and *q*'
 '01. 33-7 *"*Q*" and dupery do abound
 33-9 * *q*' was never the originating
Peo. 6-3 *"*I* am sick of learned *q*'."

quacks

- '01. 30-12 Christian Scientists . . . are not *q*'.
Peo. 11-25 The learned *q*' of this period

quail

- Mis.* 222-23 will make stout hearts *q*'.

quaintly

- Mis.* 239-19 looking up *q*', the poor child

qualifications

- Man.* 34-3 *q*' FOR MEMBERSHIP.
 87-15 moral and spiritual *q*'
 89-18 *Q*'.
 92-23 *q*' named in Sect. 9
My. 241-1 * moral and spiritual *q*'

qualified

- Man.* 37-23 *q*' to approve for membership
 50-2 made by *q*' experts.
 90-5 if found *q*' to receive them.
 90-18 lessons by a well *q*' teacher
 92-12 found duly *q*' to teach C. S.,
My. 231-11 *q*' students for healing
 240-27 * by those who are duly *q*'
 255-10 for which they are not *q*'.

qualify

- Mis.* 43-19 thoroughly to *q*' students

qualities

- Mis.* 36-14 animal *q*' of sinning mortals;
 36-16 express the lower *q*' of
 199-18 *q*' of the divine Mind
 199-21 over the *q*' opposed to Spirit

Q

qualities

- Mis.* 201-6 bringing the *q*' of Spirit into
 250-11 distorted into human *q*'
 268-23 are potions of His own *q*'.
 332-28 but are *q*' of error.
Ret. 5-16 *q*' to which the pen can never
 70-5 puts forth its own *q*'
 83-14 health-giving and life-bestowing *q*'
Un. 32-14 the eternal *q*' of His being.
 35-4 for the *q*' of matter
 35-5 are but *q*' of mortal mind.
 '01. 16-18 these *q*' are objectionable,
Hea. 3-12 *q*' of God as a person,
Peo. 2-17 out of the worst human *q*'
 8-9 we shall bring out these *q*'
My. 28-14 * stimulated those gentle *q*'
 153-14 with no intrinsic healing *q*'
 292-25 supposed to possess opposite *q*'

quality

- and quantity

- Mis.* 217-9 correspond in *q*' and quantity.

begets the

- Hea.* 3-13 Principle that begets the *q*'.

changes

- Un.* 35-6 Change the mind, and the *q*' changes.

disappears

- Un.* 35-6 and the *q*' disappears.

evil is a

- No.* 23-18 Evil is a *q*', not an individual.

evil is not a

- Mis.* 259-10 evil is not a *q*' to be known

human

- Mis.* 75-19 warped to signify human *q*'
 250-21 As a human *q*', the glorious

inferior

- Mis.* 226-25 Perfidy of an inferior *q*'.

life-giving

- '01. 26-11 endows it with a life-giving *q*'

nature and

- Mis.* 36-17 nature and *q*' of mortal mind,

quality
 no
Un. 38-20 Death has no *q* of Life;
 no intrinsic
Mis. 108-31 they have no intrinsic *q*
 nor quantity
'01. 12-28 Evil is neither *q* nor quantity;
 of God
Pan. 5-2 Can a single *q* of God,
 of good
Mis. 78-29 to present the *q* of good.
 of matter
Mis. 256-23 while every *q* of matter
 of tone
Pul. 62-14 * The *q* of tone is something superb,
 one in
'02. 12-16 one in *q*, not in quantity.
 or quantity
Mis. 333-28 in a single *q* or quantity l
 or the quantity
Peo. 3-21 *q* or the quantity of eternal good.
 quantity or
Un. 31-20 defies Spirit, in quantity or *q*.
 real
Ret. 76-25 every one in his real *q*,
 third
Mis. 217-21 a third *q* unlike God.
 unselfed
My. 249-29 unselfed *q* of thought
Mis. 250-4 either as a *q* or as an entity
'00. 11-17 *q*, quantity, and variation in tone.
My. 267-19 *q* and the quantity of heaven.
qualities
Mis. 62-11 positive and negative *q*,
Man. 98-14 shall circulate in large *q* the papers
My. 96-21 * money was sent in such *q*
quantity
Mis. 62-11 the negative *q* offsets an equal
 62-12 offsets an equal positive *q*,
 62-12 aggregate positive, or true *q*,
 217-9 must correspond in quality and *q*.
 333-28 in a single quality or *q* l
Un. 31-20 in *q* or quality.
'00. 11-17 quality, *q*, and variation in tone,
'01. 12-23 Evil is neither quality nor *q*:
'02. 12-16 one in quality, not in *q*.
Peo. 3-22 quality or the *q* of eternal good.
My. 267-19 quality and the *q* of heaven.
quarrel
Mis. 181-12 What avail, then, to *q* over
 364-24 must either cooperate or *q*
'00. 8-20 When a man begins to *q* with himself
'02. 9-26 Did they *q* long with the inventor
My. 219-29 "Rather than *q* over vaccination,
 270-28 would no more *q* with a man because
 303-7 Scientists have no *q* with
quarrelling
'00. 8-21 he stops *q* with others.
quarrels
Mis. 284-29 personal animosities and *q*.
Hea. 8-14 and no longer *q* with the individual,
My. 284-26 *q* between nations and peoples.
 309-5 making out deals, settling *q*.
 310-22 * says that "the *q* between
quarries
Mis. 144-1 taken from the *q* in New Hampshire,
quarter
Pul. 23-18 * last *q* of the nineteenth century.
 55-6 * last *q* of preceding centuries.
 56-14 * the last *q* of the century.
My. 53-1 * from every *q* came important
 78-8 * from every *q* of the city.
 89-28 * marvels of the last *q* century.
 (see also numbers, values)
quarter-century
Ret. 41-1 which C. S. encountered a *q* ago,
My. 89-23 marvels of the last *q*.
Quarterly
Christian Science
Mis. 113-30 *Journal*, and the C. S. *Q*.
 300-26 permission to cite, in the C. S. *Q*.
 314-13 Lesson of the C. S. *Q*.
Man. 32-23 printed in the C. S. *Q*.
My. 19-5 current numbers of . . . C. S. *Q*.
Mis. 114-5 in the preparation of the *Q*.
 314-30 shall be taken from the *Q*.
Pul. 60-8 * reading . . . the *Q* Bible Lesson,
quarterly
Man. 76-21 They shall hold *q* meetings
 97-13 an annual salary, paid *q*,

quarters
Mis. 132-19 letters and inquiries from all *q*.
Pul. vii-4 Three *q* of a century hence,
My. 55-23 * was obliged to seek other *q*,
 77-23 * Scientists from all *q* of the globe
Queen (see also Queen's)
'02. 3-24 the joy of the sainted *Q*.
My. 289-17 "God save the *Q*"
queen
Mis. 295-28 unquestionably the best *q* on earth;
Queen Elizabeth's
No. 44-13 In *Q* *E*: time Protestantism
Queen of Great Britain
My. 289-15 lamented Victoria, *Q* of *G*: *B*:
 289-29 lamented Victoria, *Q* of *G*: *B*:
Queen of Sheba
Pul. 2-1 I should be much like the *Q* of *S*.,
Queen's
My. 290-5 *Q* royal and imperial honors
Queen Victoria (see also Victoria)
My. 289-6 chapter sub-title
quench
Mis. 84-23 forever to *q* his love for it.
 348-17 To *q* the growing flames of
Peo. 15-22 cannot *q* in oblivion's wave.
 72-4 *Q* liberty that's just.
My. 127-32 cannot *q* my desire to say
 128-13 nor rulers rampant can *q* the
quenched
Mis. 183-1 pride of life will then be *q*
Un. 39-6 *q* in the divine essence,
Pul. 3-24 all human desires are *q*,
'02. 18-10 *q* not the smoking flax,
quenching
Mis. 316-23 warming marble and *q*: volcanoes l
'02. 9-3 the All-presence — *q* sin;
My. 291-10 *q* the volcanoes of partizanship,
quenchless
Pa. 18-6 genius unfolding a *q* desire.
queried
Mis. 295-20 should not only be *q*, but
queries
Mis. 268-3 Two personal *q* give point to
 303-12 therefore no *q* should arise as to
query
Mis. 32-10 The *q* is abnormal.
 32-31 To the *q* in regard to some
 65-12 your *q* concerns a negative
 290-10 glad, indeed, that this *q* has finally
 337-8 Infinite *q*!
 380-8 majesty and magnitude of this *q*.
Un. 8-1 Let another *q* now be considered
Pan. 5-11 proper answer . . . to this hoary *q*.
'01. 5-14 This suggests another *q*:
My. 261-3 guardians of youth ofttimes *q*:
 299-17 l *q*: Do Christians, who believe
querying
Ret. 35-18 There is no authority for *q* the
quest
My. 181-1 The specific *q* of C. S. is
question
ancient
Hea. 19-12 the ancient *q*, Which is first,
answer to a
Mis. 349-22 In answer to a *q* on the
answer to the
Hea. 9-21 only correct answer to the *q*.
answer your
Mis. 51-11 cannot answer your *q* professionally.
any
My. 346-4 * far from being puzzled by any *q*.
as to religion
'00. 4-22 The *q* as to religion is:
at issue
Mis. 246-27 The *q* at issue with mankind is:
My. 360-11 momentous *q* at issue in First Church
brings up the
Mis. 350-6 student who brings up the *q* of
carried the
Mis. 191-25 and carried the *q* with Eve.
conjugal
Mis. 289-26 Science touches the conjugal *q*
dodge the
Mis. 53-4 Committing suicide to dodge the *q*
every
Mis. 65-10 Every *q* between Truth and error,

question**fervid***My.* 25-17 my answer to their fervid *q* :**finishes the***Hea.* 10-13 that finishes the *q* of**following***Mis.* 299-9 simply answer the following *q* :*My.* 217-18 In the . . . , was the following *q* :251-5 I reply to the following *q* :**great***Mis.* 379-25 solution of this great *q* :*'02.* 5-17 have answered this great *q* :*My.* 234-19 both sides of the great *q* :**human***'02.* 5-14 ever-recurring human *q* :**ill-concealed***Ret.* 75-2 spring from this ill-concealed *q* :**legislative***My.* 167-24 noble disposal of the legislative *q* :**no***Mis.* 315-20 shall be no *q* of money,*Pul.* 57-16 * there can be no *q* but that the**now at issue***No.* 46-3 The *q* now at issue is :**of applying***Man.* 88-18 on the *q* of applying for admission**of Christian Science***Mis.* 135-3 person is not in the *q* of C. S.**of money***Mis.* 315-20 shall be no *q* of money,*Man.* 83-5 shall not be a *q* of money,**of pauperism***My.* 309-6 involving a *q* of pauperism**of time***Mis.* 348-12 It is only a *q* of time when**of unity***My.* 236-17 seals the *q* of unity,**old***My.* 117-13 Is not the old *q* still rampant?**one side of a***Mis.* 288-9 regards only one side of a *q* ,**out of the***No.* 45-9 is of course out of the *q* .*Hea.* 13-16 leave the drug out of the *q* ,*My.* 317-18 left my diction quite out of the *q* ,**pregnant***'02.* 14-26 This pregnant *q* , answered frankly**propound a***'02.* 5-26 conceive of a law, propound a *q* ,**pushes the***Mis.* 23-2 but Science, . . . pushes the *q* :**settles the***Mis.* 192-31 declaration of . . . settles the *q* ;*My.* 277-10 never settles the *q* of his life.**settle the***My.* 358-15 Publishing Society will settle the *q* :**settling the***Mis.* 380-1 settling the *q* , What shall be the**shocks me***Pul.* 74-15 "Even the *q* shocks me.**sublime***My.* 277-12 sublime *q* as to man's life**this***Mis.* 23-7 Christianity answers this *q* .32-6 From this *q* , I infer that some46-11 would not present this *q* .65-21 my instructions on this *q* .81-20 *fair or correct view of this q* .89-23 answer to this *q* in my . . . works.98-1 making this *q* of personality116-11 This *q* , ever nearest to my heart,133-20 to set you right on this *q* ,140-19 material side of this *q* .284-13 This *q* is often proposed,299-26 have you asked yourself this *q* ?333-11 C. S. voices this *q* :346-11 To this *q* C. S. replies :381-14 asked the defendant's counsel this *q* ,*Un.* 5-11 divine Science of this *q* of Truth*Rud.* 6-26 this *q* of how much you understand of*My.* 190-7 The age is fast answering this *q* :271-21 * addressed this *q* .**vexed***Man.* 66-12 to report to her the vexed *q* :**whole***'02.* 12-4 settles the whole *q* on the basis**without***No.* 41-16 Without *q* , the subtlest forms of sin**wrong side of the***Hea.* 9-6 talking on the wrong side of the *q* .**your***Mis.* 56-29 Your *q* implies that Spirit,67-25 If your *q* refers to language,*My.* 271-29 to your *q* permit me to say**question****your***My.* 277-3 In reply to your *q* ,*Mis.* 33-14 *q* that is being asked every day.69-30 Now comes the *q* :88-10 author of the article in *q* :106-22 long been a *q* of earnest import,192-18 Neither can we *q* the224-30 while it is a *q* in my mind,270-5 What artist would *q* the skill of282-7 The *q* will present itself :301-19 To the *q* of my true-hearted337-3 Have I discovered . . . is the *q* .346-9 The *q* is often asked,*Ret.* 48-3 The *q* was, Who else could70-8 We do not *q* the authenticity of*Pul.* 47-16 * no . . . has been equal to the *q* .*'01.* 35-4 The *q* oft presents itself,*Hea.* 5-12 * the *q* chiefly is concerning*My.* 133-9 chapter sub-titlesecret to tell you and a *q* to ask.162-2 *q* our want of more faith212-14 The *q* is often asked,

218-21 chapter sub-title

233-30 Aye, that's the *q* .240-24 * *q* . Does Mrs. Eddy approve of class241-17 * The *q* and Mrs. Eddy's reply follow.305-28 My recent reply . . . was not a *q* of306-8, 9 a *q* that is no longer a *q* .318-19 I agreed not to *q* him343-4 * and works around a *q* :344-23 * *q* of infectious and contagious**questionable***Mis.* 122-15 is neither *q* nor assailable :140-6 a type . . . materially *q* :243-24 Did he refer to that *q* counsel,*'01.* 21-6 chapter sub-title**questioned***Pul.* 32-12 * I mentally *q* this modern*My.* 90-28 * can no longer be *q* ,220-8 When Jesus was *q* concerning330-14 * are *q* by this critic,342-18 * Mrs. Eddy sat back to be *q* .**questioners**(see also **questioners**)*My.* 251-5 question from unknown *q* :**questioners'***My.* 214-18 relieving the *q* perplexity,**questioning***Mis.* 228-25 without *q* the reliability of*Ret.* 25-30 not *q* those he healed as to*Un.* 1-2 much natural doubt and *q* :*Pul.* 33-5 * often run to her mother *q* :*'01.* 18-11 *q* Christ Jesus' healing,*My.* 190-21 remains beyond *q* a divine214-16 letters *q* the consistency of318-20 so long as he refrained from *q* me.**questions***Mis.* 4-14 *q* important to be disposed of33-24 for *q* of practical import,91-26 take his textbook . . . ask *q* from it,92-13 repeat the *q* in the chapter on92-16 adhere to the *q* and answers95-13 I shall confine myself to *q* and114-27 will test all mankind on all *q* ;121-25 to the *q* of the rabbinical rabble :126-1 if from unsettled *q* to permanence.137-10 if you had any *q* to propose,157-10 all *q* important for your case,167-1 The material *q* at this age179-7 resolves itself into these *q* :238-20 Let one's life answer *q* . . . these *q* ,265-27 constantly called to settle *q* :280-27 I met the class to answer some *q* :287-22 *q* concerning their happiness,317-20 prompt my answers to the above *q* .*Man.* 63-5 *q* and answers as are adapted to*Ret.* 14-11 I was ready for his doleful *q* ,25-3 It answered my *q* :83-23 they should ask *q* from it,*Un.* 6-15 *q* about God and sin,*Pul.* 34-26 * in reply to my *q* ,34-27 It answered my *q* ,37-3 * just in its attitude toward all *q* ."79-9 * as students of public *q* :*Pan.* 13-4 Chief among the *q* herein,*'02.* 5-30 silences all *q* on this subject,*My.* 83-14 * fewer *q* as to locality223-13 *q* about secular affairs,223-17 such *q* are superinduced by

228-11 chapter sub-title

238-1 chapter sub-title

277-20 can settle all *q* amicably

questions

- My.* 318-18 not ask him any *q*.
- 319-18 * *q* which have recently appeared.
- 343-1 * plain that the answers to *q* would
- 343-3 greatest of all *q* was solved

quibble

- Mis.* 141-18 concerned about the legal *q*.

quibbled

- Pul.* 9-13 *q* over an architectural exigency.

Quibus

- Mis.* 88-8 * "What *Q*. Thinks."

quicken

- Mis.* 98-12 to *q* and extend the interest
- 145-21 to *q* even dust into sweet memorial

quicken

- Mis.* 352-3 When human sense is *q*
- Un.* 56-9 Holding a *q* sense of
- Pul.* 10-4 a *q* sense of mortal's

quicken

- Mis.* 185-28 was made a *q* spirit. — *I Cor.* 15: 45.
- 188-31 to her "a *q* spirit." — *I Cor.* 15: 45.
- 189-17 *q* spirit takes it away:
- Un.* 30-15 was made a *q* spirit. — *I Cor.* 15: 45.
- 30-23 last Adam as a *q* Spirit,
- 30-26 shall be found a *q* Spirit;
- No.* 43-16 * and *q* the Christian."

quickens

- Mis.* 204-19 so *q* moral sensibility
- 352-10 *q* the true consciousness of
- No.* 39-15 purifies, and *q* activity,

quickly

- Mis.* 49-2 *I q* saw, had a tendency to
- 57-11 "That thou doest, do *q*." — *John* 13: 27.
- 74-5 *It q* imparts a new
- 276-29 *q* learned when the door is shut.
- 325-26 the Stranger turns *q*.
- 395-16 *Q*' earth's jewels disappear;
- Man.* 92-9 C. S. heals the sick *q*;
- Ret.* 9-6 My cousin answered *q*;
- No.* 13-2 destroys sin *q* and utterly
- 'Ol.* 9-30 he worketh well and healeth *q*,
- 17-5 *q* to return to divine Love,
- 29-29 * "quite *q* we have regained,
- 32-14 they armed *q*, aimed deadly.
- Po.* 58-1 *Q*' earth's jewels disappear:
- My.* v-16 * and reforming the sinner *q*;
- 331-15 * as *q* as it would have published

quicksands

- Ret.* 79-18 *q* of worldly commotion.

quiescence

- Un.* 15-25 to bribe with prayers into *q*,

quiet

- Mis.* 143-15 with *q*, imposing ceremony,
- 143-25 *q* call from me for this extra
- Man.* 94-12 to depart in *q* thought
- Pul.* 47-23 * of New Hampshire's *q* capital,
- Rud.* 12-7 or else *q* the fear of the sick
- No.* 1-14 *q* practice of its virtues.
- My.* 163-21 opportunity in Concord's *q*
- 291-6 a *q* assent or dissent.

quieted

- My.* 317-20 *I q* him by quoting . . . texts

quietly

- No.* 8-25 *q*, with benediction and hope,
- My.* 11-14 * *q* alluded to the need
- 79-25 * *Q*', without a trace of fanaticism,
- 87-8 * congenial, *q* happy, well-to-do,

quiets

- My.* 250-5 promotes wisdom, *q* mad ambition.

quietude

- My.* 262-27 *I* love to observe Christmas in *q*,

quill-drivers

- Mis.* 274-22 *q* whose consciences are in

Quimby (see also Quimby's)

- Dr.*
- Mis.* 381-12 claim that Dr. *Q*' was the author
- My.* 306-22 when *I* first visited Dr. *Q*'
- 306-26 Dr. *Q*' had tried to get them published

Dr. P. P.

- Mis.* 381-4 composed by Dr. P. P. *Q*'.

Mr.

- Mis.* 379-1 Mr. *Q*' would retire to an anteroom
- My.* 324-5 * scorned the suggestion that Mr. *Q*'

Mr. P. P.

- Mis.* 378-6 one Mr. P. P. *Q*' of Portland,
- Ret.* 24-2 magnetic doctor, Mr. P. P. *Q*'.

Quimby

- P. P.*
- My.* 305-1 P. P. *Q*' (an obscure, uneducated

Quimby's

- Dr.*
- My.* 306-29 purporting to be Dr. *Q*' own words,
- Mr.*
- Mis.* 379-27 *It* was after Mr. *Q*' death

quinine

- Mis.* 244-30 discoverers of *q*, cocaine, etc.,

quintessence

- Mis.* 336-22 the *q*' of Christianity,

quit

- 'Ol.* 15-13 or he would never *q*' sinning.
- My.* 96-23 * members were asked to *q*' giving.

quite

- Mis.* 48-6 One thing is *q*' apparent:
- 64-27 *It* is *q*' as possible to know
- 69-24 had not *q*' killed him.
- 126-15 church is not yet *q*' sensible of
- 200-15 this rule is *q*' as remote from
- 202-7 * *Q*' on the verge of heaven."
- 216-20 * which "vanished *q*' slowly,
- 229-7 *q*' as surely and with better effect
- 264-20 before they are *q*' free from
- 311-11 not *q*' ready to take this advanced
- 357-10 *q*' on the verge of heaven.
- 372-17 * artist seems *q*' familiar with
- 375-13 * *q*' an idea of what constitutes
- Ret.* 93-20 *It* is *q*' clear that as yet
- Pul.* 61-25 * attracted *q*' a throng
- 'Ol.* 27-1 *q*' independent of all other
- 29-29 * "*q*' quickly we have regained
- 31-2 *q*' as salutary in the healing of
- My.* 26-13 *q*' unexpected at this juncture,
- 30-23 * *q*' voluntarily the Scientists
- 70-13 * The effect . . . is *q*' remarkable,
- 149-25 predicament *q*' like that of the man
- 177-9 *I* am *q*' able to take the trip
- 184-23 success *q*' sacred in its results,
- 227-6 Charity is *q*' as rare as wisdom,
- 234-20 gives the subject *q*' another aspect.
- 300-32 peaceable party *q*' their antipode?
- 306-11 *I* have *q*' another purpose in life
- 307-20 *In* some respects he was *q*' a seer
- 317-17 left my diction *q*' out of the
- 320-12 * and seemed *q*' proud of his
- 324-22 * as *q*' his literary equal,

quitting

- Mis.* 179-22 by *q*' the old consciousness of

quivering

- Mis.* 274-25 headless trunks, and *q*' hearts
- 275-13 and repeat with *q*' lips
- 347-3 rumbling and *q*' of the earth

quotation

- My.* 73-8 * in the form of a *q*' from S. and H.
- 213-27 chapter sub-title
- 227-21 above *q*' by the editor-in-chief

quotation-marks

- My.* 130-22 *Q*' are not sufficient.
- 224-18 one author without *q*'.

quotations

- Man.* 43-15 shall not publish profuse *q*'
- My.* 69-10 * marble plates with Scripture *q*'
- 130-21 published *q*' from my works
- 213-28 three *q*' from "S. and H.
- 306-28 *Q*' have been published,
- 307-1 these *q*' certainly read like
- 359-18 * *q*' from a composite letter.

quote

- Mis.* 264-1 while they *q*' from other authors
- Man.* 48-25 may *q*' from other periodicals
- My.* 334-16 * to *q*' her own words.

quoted

- Mis.* 72-31 The Scriptural passage *q*'
- Ret.* 76-8 is cited, and *q*' deferentially.
- My.* 146-9 has been *q*' and criticized:
- 313-2 Correctly *q*'. *It* is as follows,
- 351-10 the title of your gem *q*'.

quotes

- Mis.* 243-31 Professor *q*' in justification of
- 295-4 whom he *q*' without naming,

quotient

- Un.* 53-20 would have one *q*'.

quoting

- Man.* 59-7 *q*' from the books or poems
- My.* 110-31 or *q*' sentences or paragraphs
- 317-20 *q*' corroborative texts of Scripture.

R

rabbi
Mis. 163-11 lowly in Christ, not the man-made *r*'

rabbinical
Mis. 121-26 the questions of the *r*' rabble :

rabbins
Un. 46-17 incensed the *r*' against Jesus,

rabbis
Mis. 199-16 cost him the hatred of the *r*'.
'01. 9-11 mysticism complained of by the *r*'.

rabble
Mis. 121-26 questions of the rabbinical *r* :
274-26 are held up before the *r*'

Rabboni
Mis. 179-29 "R' I'" — Master! — *John* 20 : 16.

rabid
Un. 52-20 *r*' beasts, fatal reptiles,

race
achieved for the
Mis. xi- 8 hitherto achieved for the *r*'.
233-10 unselfed love achieved for the *r*'

achieve for the
My. 292- 2 righteousness achieve for the *r*'

affection for the
My. 248-12 honest, fervid affection for the *r*'

benefit the
Mis. 11-26 general effort to benefit the *r*'.
33-19 application to benefit the *r*'.
'01. 21-24 whereby to benefit the *r*'

declining
Mis. 163-15 language of a declining *r*'.

elevating the
Mis. 3- 1 elevating the *r*' physically, morally,

emancipation of the
My. 243-13 for the emancipation of the *r*'.

exalts the
No. 12- 3 heals the sick and exalts the *r*'.

freedom for the
Mis. 120-14 great freedom for the *r*' ;

gives to the
Mis. 235-11 It gives to the *r*' loftier desires

help the
'02. 3-28 to serve God and to help the *r*'.

his
Mis. 330- 9 should call his *r*' as gently

hope for the
My. 246-11 to gain a higher hope for the *r*'.

hope of our
Pul. 9- 3 the hope of our *r*' !

hope of the
Mis. 163-21 the basis . . . the hope of the *r*'.
No. 46- 6 The advancing hope of the *r*'.

human
(see human)

improves the
Pco. 6-19 improves the *r*' physically

injure the
Mis. 260-32 it may injure the *r*'.

is helped
'02. 11-15 when the *r*' is helped onward

long
Mis. 126-26 in the long *r*' , honesty always

of Adam
Ret. 53- 8 improves the *r*' of Adam.
'01. 5-17 the material *r*' of Adam,

of the centuries
My. 126-30 win we the *r*' of the centuries.

one
Po. 22-13 one *r*' , one realm, one power.

our
Un. 13-20 for the benefit of our *r*'.
Pul. 15-11 doing right and benefiting our *r*' .
37-26 a legacy to our *r*' .
'01. 16-27 Shall the hope for our *r*'

primitives of the
Mis. 316-14 the primitives of the *r*' ,

purify the
Mis. 5- 2 elevate and purify the *r*' .

sceptered
Po. 10-15 To Judah's sceptered *r*' ,

sceptred
My. 337-16 To Judah's sceptred *r*' ,

servant of the
My. 145-21 makes me the servant of the *r*'

spiritualization of the
No. 32- 3 and the spiritualization of the *r*'

strong
Mis. 126-24 have a strong *r*' to run,

suffering
Mis. 156- 1 In behalf of a suffering *r*' ,

race
this
My. 37-11 * everlasting advantage of this *r*' .

tranquillity of the
My. 280- 7 * peaceful tranquillity of the *r*' .

uplifting the
Mis. 236- 4 labor of uplifting the *r*' ,
315-21 of morals and of uplifting the *r*' .
Man. 83- 7 healing and uplifting the *r*' .

uplift the
Mis. 317-27 purpose to uplift the *r*' .

upon the
Un. 8-16 deleterious effects. . . upon the *r*' .

value to the
No. 19- 5 shows its real value to the *r*' .
My. 348-21 value to the *r*' firmly established.

work for the
Mis. 303- 1 to work for the *r*' ;

Mis. 143-20 which will do for the *r*'
329-21 streams to *r*' for the sea.
361-19 *r*' that is set before us, — *Heb.* 12 : 1.
365-23 value of C. S. to the *r*' .
382-11 this gift of God to the *r*' ,
Man. 3-17 which will do for the *r*' what
No. 21- 5 an unsafe decoction for the *r*' .
My. 94- 2 * *r*' for numerical supremacy.
155-14 the *r*' set before it,
167-19 your flock, and the *r*' .

rages
My. 47-22 * inspired so many of different *r*'
127-32 all times, climes, and *r*' .

rack
No. 46-11 or laid on the *r*' ,
Pco. 13-13 putting man to the *r*' for his

radiance
Mis. 20- 1 with the *r*' of divine Love ;
Ret. 18-19 *r*' and glory ne'er fade.
Un. 42-28 go forth in the *r*' of eternal being
61-11 nightless *r*' of divine Life.
'00. 12- 5 the *r*' of glorified Being.
Po. 64-10 *r*' and glory ne'er fade.
My. 194-15 *r*' of His likeness.

radiant
Mis. 251-14 *r*' reality of Christianity,
356- 1 *r*' sunset, beautiful as blessings
377- 4 so near and full of *r*' relief
385-26 *r*' glory sped The dawning day.
399- 4 for you make *r*' room
Po. 17- 2 their *r*' home and its morn !
49- 1 *r*' glory sped The dawning day.
70- 4 At sunset's *r*' hour,
75-11 for you make *r*' room
My. 149-11 its *r*' stores of knowledge
150-20 *r*' reflection of Christ's glory.

radiata
My. 271- 3 no vertebrata, mollusca, or *r*' .

radiate
Mis. 361-10 mollusk and *r*' are spiritual concepts
My. 81- 3 * Scientists fairly *r*' good nature

radiating
Un. 51-20 *r*' throughout all space

radiation
Mis. 290-26 share the benefit of that *r*' .
No. 17-19 focal *r*' of the infinite.

radical
Mis. 193-28 *r*' and unmistakable declaration
226-30 red-tongued assassin of *r*' worth ;
Un. 6-11 is *r*' enough to promote as forcible
Pul. 66-24 * wonder as to how *r*' is to be

radically
Man. 39-12 and of being *r*' reformed,

radius
Mis. 12-32 *r*' of our atmosphere of thought.

rage
My. 103-16 "Why do the heathen *r*' , — *Psal.* 2 : 1.
200- 5 Let "the heathen *r*' , — *Psal.* 2 : 1.
270-14 Let error *r*' and imagine a

raged
Ret. 19- 8 yellow-fever *r*' in that city,

ragged
Mis. 391-15 That every *r*' urchin,
Po. 33-14 That every *r*' urchin,

raging
Ret. 60-17 *r'* of the material elements
My. 249-6 *r'* element of individual hate
 334-4 * disease was *r'* at that time.

railroads
My. 73-22 * rooms and board, hotels, *r'*,

railways
Mis. 296-10 English alehouses and *r'*

ralment
Mis. 373-17 soft *r'* or gorgeous apparel;
Pul. 1-5 clad in white *r'*,
No. 29-22 though clad in soft *r'*,

rain
Mis. 394-8 as the soft summer *r'*,
Pul. 4-3 "What if the little *r'* should say,
No. 21-23 like a cloud without *r'*,
Pa. 45-11 as the soft summer *r'*,
My. 149-27 Clouds parsimonious of *r'*,
 149-31 with the treasures of *r'*,

rainbow
Mis. 339-9 rohes the future with hope's *r'*
 355-29 *r'* seen from my widow
 376-20 one rod of *r'* hues,
 394-11 A *r'* of rapture, o'erarching,
Ret. 17-13 Flora has stolen the *r'* and sky,
 23-9 spanned with its *r'*
Pul. 26-4 * which reflect the *r'* tints.
Po. 25-3 Soft tints of the *r'*
 45-14 A *r'* of rapture, o'erarching,
 62-16 Flora has stolen the *r'* and sky,

rainbows
Po. 8-17 *r'* of rapture floated by I

rainbowy
Mis. 231-27 his little *r'* life

raining
My. 341-26 * It had been *r'* all day

raise
Mis. 227-15 that my pen or pity could *r'*
 228-12 to *r'* those barren natures
 326-1 cast out devils, *r'* the dead;
Ret. 88-5 " *r'* the dead," — *Matt.* 10: 8.
 88-10 " *R'* the dead," — *Matt.* 10: 8.
Un. 7-14 *r'* the dying to instantaneous
Pul. 3-6 I will *r'* it up," — *John* 2: 19.
 29-13 * *r'* the dead, — *Matt.* 10: 8.
 66-12 * *r'* the dead, — *Matt.* 10: 8.
Po. 77-2 to Thee we *r'* A nation's
 79-8 To *r'* up seed — in thought
My. 57-10 * to *r'* any part of two millions
 65-7 * to *r'* any part of two million
 99-3 "A faith which is able to *r'*
 192-5 *r'* the living dead,
 218-10 and to *r'* the dead
 300-15 *r'* the dying to health?
 300-16 Christian Scientists *r'* the dying
 300-26 *r'* the dead, — *Matt.* 10: 8.

raised
Mis. 23-28 healed the sick and *r'* the dead.
 74-13 he *r'* the dead,
 163-10 how the dead, . . . are *r'*;
 244-22 and the dead to be *r'*;
 340-15 *r'* potatoes instead of pleas,
Un. 44-6 like the structure *r'* thereupon,
 60-24 if Christ be not *r'*, — *I Cor.* 15: 17.
Pul. 10-2 *r'* the deadened conscience,
 54-27 * he *r'* the daughter to life.
 64-11 * necessary amount was *r'*,
No. 37-23 Messiah . . . *r'* the dead,
'01. 19-17 healed the sick, *r'* the dead,
My. 61-15 * I *r'* my eyes, and the
 83-25 * the new temple has been *r'*
 98-19 * *r'* in a little less than
 241-14 * issue *r'* is an important one

raises
Ret. 66-4 It *r'* men from a material sense
 71-2 tax it *r'* on calamity
My. 67-1 * *r'* its done above the city
 219-16 Christ, . . . who *r'* the dead,
 260-23 *r'* the dormant faculties,

Raise the Dead
Pul. 28-7 " *R'* the D," — *Matt.* 10: 8.

raising
Mis. 25-18 *r'* the spiritually dead,
 124-13 *r'* the dead, saving sinners.
 187-2 healing the sick, and *r'* the dead.
 312-15 * shown in the *r'* up of the
 in casting out error, in *r'* the dead.
Ret. 66-2 * *r'* of the daughter of Jairus.
Pul. 27-16 * represents the *r'* of Lazarus.
Peo. 12-21 healing the sick and *r'* the dead
My. 98-24 * latter-day methods of *r'* money.

raising
My. 110-3 healing the sick, and *r'* the dead
 150-22 *r'* the spiritually dead
 285-22 neither *r'* up the people, — *Acts* 24: 12.

Raleigh (N. C.) News and Observer
My. 328-7 * copied from the *R' (N. C.) N' and O'*,

rampant
My. 117-13 Is not the old question still *r'*?
 123-13 nor rulers *r'* can quench the
 283-20 When . . . injustice is *r'*.

ran
Mis. 379-11 usually *r'* in the vein of thought
Po. 1-9 And far the universal fiat *r'*,

rancorous
My. 213-8 one *r'* and lurking foe

random
Mis. 254-23 its so-called healing at *r'*,
 264-2 *r'* thought in line with mine.
Man. 59-4 who think at *r'* on this subject,

rang
Pul. 31-23 * *r'* the bell at a spacious house
 61-20 * chapter sub-title
Po. 70-17 Immortal Truth, — since heaven *r'*,

range
Mis. 249-29 it hath *r'* and is sovereign I
Pul. 26-17 * of fine *r'* and perfect tone.
 62-21 * as they *r'* in all sizes,
Rud. 2-25 higher *r'* of infinite goodness.
My. 85-2 * in its widely international *r'*,

ranged
Mis. 231-3 *r'* side by side.

rank
Mis. 6-15 will *r'* far in advance of allopathy
 99-17 take the front *r'*, face the foe.
 257-1 notion that Mind . . . is *r'* infidelity,
 357-21 irrespective of self, *r'*, or
Un. 18-28 it would lower His *r'*.
No. 21-18 This is *r'* infidelity;
My. 31-19 * take a place in the front *r'* of
 230-3 maintain its *r'* as in the past,

rankle
Mis. 224-2 that makes another's criticism *r'*,

ranks
Mis. 29-17 but fourteen deaths in the *r'*
 134-21 reeling *r'* of *materia medica*,
 135-2 come into the *r'* I
 368-15 *r'* of the good and pure.
Ret. 44-30 Adding to its *r'* and influence,
 55-23 to divide the *r'* of C. S.
My. 105-29 In the *r'* of the M.D.'s
 127-8 calm coherence in the *r'* of C. S.
 300-32 on their own religious *r'*,
 355-5 chapter sub-title
 355-12 in our *r'* of divine energy,

ransomed
Mis. 386-28 cloud not o'er our *r'* rest
Po. 50-14 cloud not o'er our *r'* rest
My. 171-4 *r'* of the Lord shall — *Isa.* 35: 10.
 192-3 thou *r'* of divine Love,

Raphael
Mis. 375-6 it demands more than a *R'*

rapid
Mis. 6-14 *r'* growth of the work shows.
 6-24 once convinced . . . the gain is *r'*.
 125-30 *r'* transit from halls to churches,
 205-32 take *r'* transit to heaven,
 206-26 Your growth will be *r'*,
 307-12 Notwithstanding the *r'* sale already
Pul. 52-16 * *r'* growth of the new movement.
 66-21 * Such a *r'* departure
'01. 2-27 history of C. S. explains its *r'*
My. 52-11 * while we realize the *r'* growth.
 92-27 * Its growth has been wonderfully *r'*,
 113-30 in the *r'* and steady advancement of

rapidity
Pul. 66-7 * has grown with remarkable *r'*,
My. 14-27 * The *r'* with which the work
 99-25 * grown with a *r'* that is startling,

rapidly
Mis. 110-24 increase *r'* as years glide on.
 126-23 yet nothing circulates so *r'*;
Ret. 47-8 applicants were *r'* increasing.
 85-25 *r'* spreading over the globe;
Pul. 67-18 * and is *r'* growing.
No. 32-25 *r'* diminishing the percentage of sin.
'00. 1-13 with *r'* increasing numbers,
'01. 1-7 more extended, more *r'* advancing,
'02. 2-17 little leaven . . . is *r'* fermenting,
My. 24-20 * building is proceeding *r'*;
 55-9 * the attendance *r'* growing

rapidly

- My.* 77-9 * are *r* gathering in this city
165-29 *r* nearing the maximum of might,
200-2 individual rights . . . *r* advancing,
336-3 * The disease spread so *r*

rapt

- Mis.* 387-1 "When Love's *r* sense
No. 18-17 to be the *r* face of Jesus.
Po. 50-18 "When Love's *r* sense
My. 343-2 * She has a *r* way of talking.

rapture

- Mis.* 394-11 A rainbow of *r*, o'erarching,
Ret. 18-19 *r* and radiance and glory
'02. 4-10 music to the ear, *r* to the heart
Po. 8-17 What rainbows of *r*;
45-14 A rainbow of *r*, o'erarching,
64-10 *r* and radiance and glory
My. 163-1 bursting into the *r* of song

raptured

- Mis.* 396-24 breathed in *r* song,
Pul. 18-8 breathed in *r* song,
Po. 12-8 breathed in *r* song,

raptures

- Po.* 65-17 claspeth earth's *r* not long,

rare

- Mis.* 159-17 recollections and *r* grand collections
200-11 Paul insists on the *r* rule
250-15 to be taken down on *r* occasions
276-1 the large book of *r* flowers,
283-14 Any exception to . . . is *r*.
292-9 It must have been a *r* revelation
379-18 his *r* humanity and sympathy
Ret. 18-23 And those . . . find a happiness *r*;
30-3 *r* bequests of C. S. are costly,
82-8 exception to this rule should be very *r*.
Po. 31-13 *r* footprints on the dust of earth.
64-19 And those . . . find a happiness *r*;
My. 26-17 to be brief on *r* occasion.
70-20 * replete with *r* bits of art,
93-14 * yet it has *r* lures for weary hearts,
227-7 Charity is quite as *r* as wisdom,

rarefied

- Mis.* 267-21 plumed for *r* atmospheres
Ret. 33-19 thereby *r* to its fatal essence,

rarely

- My.* 272-28 * Mrs. Eddy writes very *r* for
314-10 considered a *r* skilful dentist.

rash

- Mis.* 288-9 *r* conclusion that regards only

rate

- Mis.* 242-22 *r* of one ounce in two weeks,
Man. 68-11 *r* of one thousand dollars yearly
My. 92-17 * a *r* at which every other sect
124-26 *r* of speed, the means of travel,

rated

- My.* 305-18 *r* in the *National Magazine*

rather

- Mis.* 24-28 *r* the allegory describing it.
55-12 to harm *r* than to heal,
81-12 *r*, *Are not the last eighteen*
127-28 *r* than on the ear or heart
147-29 *r* fall of success than
224-30 pity *r* than of resentment;
285-1 evil only, *r* than person.
305-17 * *r* than large contributions
310-8 *r* than cling to personality
361-1 *r* was it their subjugation,
Ret. 65-3 *r* than on the teaching
82-19 *r* does it represent an accumulation
83-6 *r* than try to centre their interest
91-13 *r*, this series of great lessons
91-29 Ask, *r*, what has he *not* done.
Un. 5-3 *R* will they rejoice in the
5-25 *R* let the stately goings
17-8 *r* he ratifies a union predestined
18-2 *R* let us think of God as saying,
30-26 or, *r*, shall reflect the Life of
Pul. 2-19 would you not *r* strengthen
30-4 * *r* than offering their strength to
46-3 * *r* than in search of the truth
47-25 * driving *r* into the country.
58-19 * It is *r* dark, often too much so
65-7 * which is *r* small and new,
80-15 * *r* to the credit of the book
Rud. 2-15 *r* than a *personal* God;
11-14 *r*, the absolute consciousness
'00. 12-28 *r* than personal or historical.
Po. 1-5 *r* is it the crumbling away of
3-26 *r* than obedience to
My. 50-14 "The tone . . . was *r* sorrowful;"
97-15 * a *r* bitter critic of Mrs. Eddy
98-15 * a *r* remarkable announcement

rather

- My.* 219-5 a hindrance *r* than help.
219-29 "R" than quarrel over vaccination,
222-24 *r* does it imply that religion
249-22 a man, *r* than a woman,
303-24 *r* is it the pith and finale
327-20 * an old law, or *r* a section of
345-22 or *r* attained by us, as we
348-12 *r* than his divine Principle,

ratifies

- Un.* 17-8 or rather he *r* a union

ratio

- Mis.* 127-4 in the *r* of her love for others,
Ret. 67-14 In the *r* that the testimony of
My. 18-1 in the *r* of her love for others,
239-7 In the *r* that C. S. is

rational

- Mis.* 2-16 a more *r* and divine healing.
'00. 4-16 *r* that the only perfect religion
My. 128-16 dictates of his own *r* conscience
348-18 Science demanded a *r* proof

rationally

- Mis.* 76-17 no man can *r* reject his authority
'01. 4-23 to explain God's personality *r*.
27-8 * apply them more *r* to human needs,"
My. 350-8 calmly and *r*, though faintly,

ravening

- Mis.* 294-18 from wolves . . . and all *r* beasts.

raven's

- Mis.* 254-9 nest of the *r* callow brood !
356-21 nests of the *r* callow brood.

ravished

- Po.* 8-10 *R* with beauty the eye of day.

Rawson

- Miss Dorcas*
'02. 16-2 Six months thereafter Miss Dorcas *R*;

Mr.

- Mis.* 225-2 At the residence of Mr. *R*;

Mrs.

- Mis.* 225-10 whereupon the mother, Mrs. *R*,
225-20 Mrs. *R* then rose from her seat,
226-1 But Mrs. *R* said :—"Give the child

ray

- Mis.* 333-4 every *r* of Truth, of infinity,
336-25 wherever one *r* of its effulgence
Chr. 53-6 Spirit sped A loyal *r*
Pul. 26-4 * each *r* under prisms which reflect
'01. 8-9 in the sense that one *r* of light is
'02. 12-17 a *r* of light one with the sun,
Po. 2-17 sun's more genial, mighty *r*;
43-15 Light with wisdom's *r*
53-7 With sunshine's lovely *r*
My. 282-10 no uncertain *r* of dawn.
344-4 and each separate *r* for men and

rays

- Mis.* 194-14 to divide the *r* of Truth,
333-8 it absorbs all the *r* of light.
Ret. 35-13 prism of Truth, which divides its *r*
'01. 12-21 to divide the *r* of Truth,
Hea. 19-25 making our words golden *r*
Po. 31-13 Rich *r*, rare footprints
My. 208-6 heavenly *r* over all the earth.
252-21 *r* from the eternal sunshine of Love,
269-22 sending forth their *r* of reality
301-2 it shines with borrowed *r*
344-4 all his *r* collectively stand for
350-24 whose kindling mighty *r*

razed

- My.* 172-4 * built in 1761, and *r* in 1893

reach

- Mis.* 7-24 *r* many homes with healing,
66-16 To *r* the summit of Science,
66-26 *r* the Science of Mind-healing,
82-10 *r* the sure foundations of time,
86-31 *r* the glory of supersensible Life;
98-29 * another's heart wouldst *r*;
104-24 How shall we *r* our true selves?
143-8 I *r* out my hand to clasp yours,
194-29 *r* the consummate naturalness of
218-10 *r* the Immortality of Mind and
232-16 *r* the maximum of perfection
234-11 *r* this spiritual sense, and rise
235-3 no longer . . . die to *r* heaven,
275-18 Thy light and Thy love *r* earth,
309-15 through which we *r* the Christ,
338-23 * Another's soul wouldst *r*;
353-18 *r* the heaven-crowned summit
Ret. 24-14 neither medicine nor . . . could *r*,
57-29 *r* the fruition can never *r* the
92-8 *r* the fruition of his promise:
Un. 2-28 Those who *r* this transition,
20-15 *r* that perfect Love which

reach

- Un.* 41-3 In order to *r* the true knowledge
49-12 I *r*, in thought, a glorified
59-15 *r* and teach mankind only through
62-10 only as they *r* the Life of good,
Pul. 8-28 to *r* out for a present realization
15-19 human hatred cannot *r* you.
No. 35-6 *r* the understanding of this
'02. 16-25 *r* not the heart nor renovate it ;
Hea. 8-21 we shall learn to *r* heaven
14-23 student to *r* the ability to teach ;
15-21 cannot *r*, but medicine can ?
18-19 or claimed to *r* that woe ;
Po. v-23 * requests continued to *r* the author
2-9 can never *r* to thee
My. 13-25 *r* the stars with divine overtures,
46-27 * *r* "unto the city of — *Heb.* 12 : 22.
159-17 whereby we *r* our higher nature.
189-3 *r* the mount of revelation ;
231-15 letters from . . . do not *r* her.
254-6 you must *r* its meridian.
300-17 to *r* the summit of Jesus' words,

reached

- Mis.* 41-16 that otherwise could not be *r*,
81-21 has not Truth yet *r* the shore ?
Ret. 16-4 two ladies . . . *r* the platform.
21-6 he had *r* the age of thirty-four,
37-10 it had *r* sixty-two editions.
54-13 not having *r* its Science.
Un. 3-12 Thus they have *r* the goal
Pul. 12-19 ever before *r* high heaven,
'01. 26-15 when land is *r* and the world
Hea. 11-21 When you have *r* this high goal
13-8 *r* soonest by the higher
Po. vii-3 * *r* its fulness in her later
My. 47-7 * church has *r* its present growth,
52-25 * has *r* her bottom dollar,
53-7 * *r* its four hundredth edition,
67-24 * never was a more artistic effect *r*.
76-13 * A similar decision was *r*
96-14 * *r* only through intelligent and
114-7 *r* the maximum of those teachings?
126-16 have *r* unto heaven, — *Rev.* 18 : 5.
146-15 altitude . . . has not yet been *r*.
152-10 human race has not yet *r* the
238-18 whereby the Science is *r*
311-31 * *r* long division in arithmetic,"
346-10 * Soon after I *r* Concord

reaches

- Mis.* 39-26 by which God *r* others to heal
67-1 until its altitude *r* beyond
156-3 it *r* a vast number of earnest
202-1 *r* the basis of all supposed
223-10 that mhd *r* its own ideal,
320-12 *r* forth for the infant idea of
324-29 at length *r* the pleasant path
348-10 and those whom it *r*.
Un. 57-19 the ladder which *r* heaven.
No. 30-8 God's law *r* and destroys evil
Hea. 8-13 but when it *r* the thought that
My. 68-11 * *r* an altitude twenty-nine feet
189-5 that it *r* high heaven
194-10 builds that which *r* heaven.
290-12 My soul *r* out to God

reaching

- Mis.* 30-6 or despair of ultimately *r* them,
63-24 *r* toward a higher goal,
63-27 *r* humanity through the crucifixion
154-4 fast *r* out their broad shelter
232-6 This age is *r* out towards
328-29 *r* forth unto those — *Phil* 3 : 13.
Man. 62-14 after *r* the age of twenty.
Ret. 28-26 *r* higher than the stars of heaven.
69-2 conditions prior to *r* intelligence.
'00. 6-6 *r* forth to those — *see Phil* 3 : 13.
My. 127-1 *r* outward and upward to Science
147-17 *r* the physical, moral, and
208-26 *r* the very acme of C. S.
248-15 *r* deep down into the universal
265-30 *r* out to all classes and peoples.
291-8 *r* from the infinitesimal
343-4 * *r* an answer often unexpectedly

react

- Mis.* 263-4 not yours, to *r* on yourselves.

reaction

- Mis.* 224-16 action and *r* upon each other
236-2 human passions in their *r*

read

- Mis.* vii-2 * *r* it well ; that is, to understand.
24-12 As I *r*, the healing Truth dawned
35-20 Why do we *r* the Bible, and then
35-22 Why do we *r* moral science,
45-28 In John i. 3 we *r*,
58-10 she has *r* and studied correctly,

read

- Mis.* 53-12 She had to use her eyes to *r*.
58-13 I *r* the inspired page through
58-16 I may *r* the Scriptures through a
61-11 * In the October Journal I *r*
69-10 In Genesis 1. 26, we *r* :
91-27 *r* from the book as authority for
106-5 it would *r* thus :
132-26 I *r* in your article these words :
133-7 I request you to *r* my sermons
135-24 Letter *r* at the meeting of
140-27 * when we can "*r* our title clear"
155-17 not the time even to *r* all of
156-16 *r* "Retrospection" on this subject.
159-5 *r* this letter to your church,
169-20 it is necessary rightly to *r*
170-9 having rightly *r* His Word,
271-11 write for it, and *r* it.
294-25 I have *r* the daily paper,
299-13 * *r* them for our public services?"
301-13 *r* copies of my works in the pulpit
301-20 *r* them for our public services?"
301-22 *r* it publicly without my consent.
314-12 shall *r* the Scriptures indicated
314-15 First Reader shall *r* from my book,
314-18 *r* all the selections from S. and H.
345-3 *r* after the manner of the Sunday
315-7 and *r* from manuscripts,
373-24 In Genesis we *r* that God gave
379-5 I *r* the copy in his presence.
Man. 29-22 one to *r* the BIBLE,
29-22 one to *r* S. and H.
31-20 The First Readers shall *r*.
32-2 *r* the correlative texts in S. and H.
32-5 Second Readers shall *r* the BIBLE texts.
32-8 Readers shall not *r* from copies or
32-12 before commencing to *r* from
32-19 They shall *r* understandingly
32-22 shall *r* all notices and remarks
40-16 To be *r* in Church.
40-17 above Church Rule shall be *r*
40-21 Church Tenets are to be *r*.
45-21 not entitled to hold office or *r* in
61-15 the Tenets . . . are to be *r*.
63-8 Lessons, *r* in Church services.
66-19 inquire if . . . letter has been *r*,
66-20 require all of it to be *r* ;
90-22 shall be *r* to the class,
98-12 shall *r* the last proof sheet
Ret. 6-18 he *r* law at Hillsborough,
9-8 That night, . . . my mother *r* to me
21-1 letter was *r* to my little son,
27-6 never been *r* by any one but myself,
37-8 original, but it will never be *r*.
78-11 not to *r* so-called scientific
Un. 3-3 second death, of which we *r*
21-1 we *r* the apostle's description of
28-1 We *r* in the Hebrew Scriptures,
Pul. 5-4 *r* by Judge S. J. Hanna,
6-14 * I had not *r* three pages before
12-2 were *r* from the platform.
29-16 * were finely *r* by Judge Hanna.
43-18 * *r* by Judge Hanna and Dr. Eddy.
43-24 * sermon . . . was then *r* by Mrs. Bemis.
43-29 * Mrs. Bemis *r* the following letter
45-8 * *R* the following,
45-29 * passages *r* from the two books by
57-8 * was *r* by Mrs. Bemis.
59-15 * *r* from the book of Revelation
59-18 * *r* by a professional elocutionist,
Rud. 13-14 In Deuteronomy (iv. 35) we *r* :
13-16 In John (iv. 24) we may *r* :
No. 1-17 *r* more clearly the tablets of Truth.
'01. 11-17 *r* each Sunday without comment
18-23 should *r* this Scripture :
24-21 I had not *r* one line of Berkeley's
26-26 I have *r* little of their writings.
'02. 3-17 learning to *r* and write.
Po. vi-11 * *r* as follows :
My. 15-4 * has been amended to *r* as follows :
17-28 * following extracts . . . were *r* ;
27-21 Scientists will *r* with much joy
34-17 * *r* by Mr. McCrackan and Mrs. Conant ;
35-28 * *r* to the congregation the
36-3 * telegram . . . to Mrs. Eddy was *r*
37-27 * We have *r* your annual Message
39-4 * *r* from the Bible and S. and H.
39-13 * list of officers . . . was *r* by
44-16 * *r* the following despatch,
49-22 * minutes . . . were *r* and approved.
59-28 * I *r* it in manuscript
79-8 * to *r* the account of the dedication
114-15 *r* no other book but the Bible
126-9 a book open (ready to be *r*),
134-23 * *r* the following letter from
134-27 * to *r* you a letter from her

read

- My. 149-20 deeply *r* in scholastic theology
- 150-7 * writing what deserves to be *r* ;
- 162-16 We *r* in Holy Writ ;
- 172-26 * note from Mrs. Eddy was *r* :
- 205-1 We *r* in the Scriptures ;
- 222-2 we *r* that even the disciples of Jesus
- 223-4 I neither . . . *r* letters, nor
- 223-8 not *r* by me or by my secretaries.
- 230-18 I *r* with pleasure your approval
- 232-21 *r* on page 252, "A knowledge of
- 236-24 universally to *r* the paragraph
- 238-2 *Bible, if *r* and practised,*
- 238-7 Rightly to *r* and to practise the
- 238-19 When the Bible is thus *r*
- 271-23 * will be *r* with deep interest
- 284-15 it *r*, "It is said to be the first
- 289-26 *r* on that tender occasion.
- 297-27 *r* or to note from others' reading
- 297-30 have *r* Sibyl Wilbur's book,
- 307-1 certainly *r* like words that I
- 310-31 * "*R* it, for it will do you good.
- 322-9 * have just *r* your statement
- 327-24 * The section formerly *r*,
- 327-24 * changed to *r* as follows :
- 339-17 *r* in Holy Writ that the disciples
- 351-23 have not *r* Gerhardt C. Mars' book,
- 353-2 *r* our daily newspaper.
- 358-13 however much I desire to *r*
- 359-11 can be *r* by the individual

Reader (see also Reader's)

- Mis. 314-21 The *R*' of the Scriptures
- 314-22 The *R*' of "S. and H.
- Man. 30-5 If a *R*' in The Mother Church
- 33-4 the church in which he is *R*'.
- 33-5 A *R*' not a Leader.
- 33-6 Church *R*' shall not be a Leader,
- 33-8 A *R*' shall not be a President of
- 55-1 a *R*', shall not report nor send
- 55-12 not to be fit for the work of a *R*'.
- 95-21 No lecture shall be given by a *R*'.
- 95-22 The duties alone of a *R*' are ample.
- (see also **First Reader, Second Reader**)

reader

- Mis. xl-11 May this volume be to the *r*
- 16-27 dear *r*, pause for a moment
- 30-26 Take courage, dear *r*,
- 46-11 A *r*' of my writings would not
- 239-1 let me say to you, dear *r* :
- 328-6 Dear *r*, dost thou suspect
- Ret. 21-13 It is well to know, dear *r*,
- 37-24 may have an interest for the *r*,
- My. 111-2 the *r* would not have sought.
- 218-18 confuse the mind of the *r*,
- 225-9 the *r* who does not comprehend
- 274-10 Dear *r*, right thinking,
- 308-31 my father was a great *r*'.
- 317-15 seem ambiguous to the *r*'.

Reader's

- My. 81-10 * the first to catch the *R*' eye.

Readers (see also Readers')

- Mis. 314-4 conducted by *R*' in lieu of pastors.
- 314-6 shall elect two *R*' :
- Man. 25-7 Clerk, a Treasurer, and two *R*'.
- 26-12 *R*'.
- 26-12 Every third year *R*' shall be elected
- 26-18 shall fix the salaries of the *R*'
- 29-19 *r* OF THE MOTHER CHURCH.
- 29-20 The *R*' for The Mother Church
- 30-2 Directors shall select intelligible *R*'
- 31-2 DUTIES OF *r* OF THE MOTHER CHURCH
- 31-4 The *R*' of The Mother Church
- 32-7 *R*' shall not read from copies or
- 32-11 The *R*' of S. and H.
- 32-17 *R*' in Branch Churches.
- 32-18 These *R*' shall be members of
- 32-24 *R*' in all the branch churches.
- 45-17 whose *R*' are not Christian Scientists
- 95-20 No Lectures by *R*'.
- 98-24 *R*' of the three largest branch
- 99-7 through the *R*' of its three largest
- 100-5 *R*' shall appoint said candidate.
- Pub. 45-29 * read from the two books by *R*'.
- My. 71-26 * see and hear the two *R*'
- 71-30 * each of whom could see the *R*'.
- 243-10 The *R*' of The Church of Christ,
- 249-21 chapter sub-title
- 250-3 three years' term for church *R*'.
- 250-8 their *R*' will retire *ex officio*,
- 250-10 acceptable service as church *R*'.
- 250-17 three years as the term for its *R*'.
- 250-28 *R*' who have filled this sacred office
- 362-13 * The Trustees and *R*' of

readers

- Mis. xii-7 lift my *r* above the smoke of
- 35-16 *teach its *r* to heal the sick,*
- 62-26 amusing to astute *r*,
- 156-3 vast number of earnest *r*,
- 262-1 Dear *r*, our *Journal* is designed to
- 308-13 but those are a minority of its *r*,
- 313-8 May the . . . rest on the dear *r*,
- 378-20 *r*' of my books cannot fail to see
- '00. 1-24 number of the *r*' of my books
- My. 11-23 * Our *r*' have been informed of the
- 25-2 * it is suggested to our *r*' that
- 112-15 its *r*'—honest, intelligent, and
- 272-21 * presents this month to its *r*'
- 272-29 our *r*' will be interested in this
- 273-2 * to put before its *r*'.
- 329-25 * to give your *r*' the following

Readers'

- My. 31-25 * Mrs. Hunt, was on the *R*' platform.
- 68-17 * The *R*' platform is of a beautiful
- 68-21 * placed back of the *R*' platform
- 68-22 * above the *R*' special rooms.

Readership

- Man. 30-14 shall occupy, during his term of *R*'.
- 95-22 during his term of *R*'.

readily

- Mis. 52-24 failing to demonstrate one rule *r*,
- 53-22 *so that all can *r* understand it?*
- 53-26 *r* understood by the children ;
- 92-11 enlightens other minds most *r*,
- 130-4 She *r*' leaves the answer to
- 297-2 one *r*' sees that this Science has
- Ret. 84-8 enlightens other minds most *r*,
- 87-8 more thoroughly and *r*' acquired by
- '00. 6-16 accepts C. S. more *r* than the
- Hea. 13-24 You can *r*' perceive this
- My. 75-6 * chapter sub-title
- 90-16 * can be *r*' grasped by sick or well.
- 90-29 * can be *r*' apprehended.
- 217-22 we can meet this negation more *r*
- 320-4 * he *r*' consented to assist me,

readiness

- My. 11-10 * grow into *r*' for each step.
- 65-15 * *r*' and despatch of an ordinary mortal
- 83-30 * example of the *r*' of the members

reading (noun)

- Mis. 43-14 contemplative *r*' of my books,
- 54-13 *r*' of her book, "S. and H.
- 88-12 *r*', writing, extensive travel, and
- 169-25 The literal or material *r*' is
- 169-26 *r*' of the carnal mind,
- 302-27 his hearers received from his *r*'
- 314-22 shall name, at each *r*,
- Man. 31-7 *r*' of the Sunday lesson,
- 32-1 Order of *R*'.
- Pub. 28-19 * *r*' is from the two alternately ;
- 54-18 * careful *r*' of the accounts of
- 58-20 * too much so for comfortable *r*' ;
- 31-22 daily Bible *r*' and family prayer ;
- '01. 16-23 * Scripture *r*', Isaiah 28 : 16, 17,
- 17-17 * *r*' of selections from "S. and H.
- 32-15 * *R*' from the Scriptures :
- 32-21 * *R*' of notices.
- 32-22 * *R*' of Tenets
- 32-26 * *R*' of annual Message
- 32-28 * *R*' the . . . Lesson-Sermon.
- 32-29 * *r*' of the Lesson-Sermon.
- 33-2 * *R*' of a despatch from the members
- 33-4 * *R*' of "the scientific statement
- 33-13 * responsive *r*' was from Psalms
- 48-9 * With the *r*' of her textbook,
- 48-19 * constant daily *r*' of the Bible
- 48-27 * every day through its *r*'.
- 49-7 * the *r*' of its membership.
- 79-1 * singing and responsive *r*'.
- 80-17 * appropriate *r*' from the Bible,
- 297-28 to note from others' *r*' what the

reading (ppr.)

- Mis. 35-24 You are benefited by *r*' S. and H.,
- 159-1 *r*' the Scriptures and expounding
- 300-5 *r*' it publicly as your own
- 300-11 *R*' in the pulpit from copies of
- 302-20 *r*' my works for Sunday service ;
- 314-7 open the meeting by *r*' the hymns,
- Man. 58-19 *r*' IN PUBLIC.
- 59-7 *r*' or quoting from the books or
- 60-8 not fatigued . . . by *r*' the Scriptures
- 66-14 *R*' and Attesting Letters.
- 72-9 by *r*' the SCRIPTURES and the
- Ret. 1-8 I remember *r*', in my childhood,
- 39-2 were healed simply by *r*' it,
- 83-24 occasionally *r*' aloud from the book
- Un. 29-23 by *r*' *sense* instead of *soul*,
- Pub. 60-7 * *r*' in clear, manly, and intelligent
- No. 4-1 *R*' S. and H. has restored the sick

reading (ppr.)

- No. 15-4 R' my books, without prejudice,
- '00. 7-13 after r' 'S. and II.
- Hea. 7-17 r' the mind of the poor woman
- Po. v-20 * by r' the poem to them.
- My. 125-16 When r' their lectures,
- 234-3 writing or r' congratulations?
- 234-4 while r' telegrams;
- 238-6 r' the above-named books
- 258-31 a child with finger on her lip r'
- 357-28 r' your interesting letter.

reading-matter

Mis. 155-28 obligation to furnish some r'

Reading Room

- Man. 63-16 church . . . shall have a R' R',
- My. 236-6 name for one central R' R',
- 236-10 for your name, C. S. R' R'.

reading-room

- My. 123-11 r' and nine other rooms
- 242-18 publication committee work, r' work,

Reading Rooms and reading-rooms

- Man. 63-12 heading
- 63-17 may unite in having R' R',
- 63-20 take charge of the R' R'
- 64-3 Literature in R' R'.
- 64-4 exhibited in the r' r'
- 74-13 in the r', nor in rooms connected

readings

- Man. 32-5 r' from the SCRIPTURES shall
- 32-6 precede the r' from S. AND H.

reads

- Mis. ix-2 r' thus: "The noblest charity is
- 101-13 it r': "Master, we saw one— Mark 9 : 38.
- Pul. 77-8 * The inscription r' thus:
- '02. 12-19 Scripture r': "For in Him— Acts 17: 28.
- My. 4-7 Scripture r': "He that— Matt. 10: 38.
- 49-21 * record of this meeting r':
- 51-27 * interesting record . . . which r',
- 54-22 * A record of this period r'
- 118-16 Scripture r': "Blessed are they— John 20: 29.
- 170-19 my sacred motto, and it r' thus:
- 267-6 Scripture r': "All things— John 1: 3.

ready

- Mis. 41-11 r' for victory in the ennobling
- 44-4 r' to investigate this subject,
- 99-16 r' to suffer for a righteous cause,
- 152-19 made r' for the pure in affection,
- 162-14 r' to stem the tide of Judaism,
- 165-26 r' to avail himself of the rich
- 166-13 has evolved a more r' ear
- 222-12 In this state . . . one is r' to
- 253-17 dragon that stood r' to devour the
- 280-32 just at the moment when you are r'
- 294-14 a hived bee, with sting r'
- 295-17 with his r' pen and pathos?
- 308-12 r' for "Christ and Christmas;"
- 311-7 r' for the table of our Lord:
- 311-11 not quite r' to take this advanced
- 313-20 the storehouse is r':
- 316-15 they are not r' for the word
- 323-13 wolves . . . are r' to devour;
- 325-28 sees robbers finding r' ingress to
- 342-31 are r' for the next move.
- 357-29 we should be r' and glad to help
- Man. 85-9 not r' to lead his pupils.
- 86-13 r' for this high calling,
- Ret. 14-11 I was r' for his doleful questions,
- Un. 2-14 is r' to testify of God
- 2-25 r' for a spiritual transfiguration,
- 3-3 not r' to understand immortality.
- 6-16 the world is far from r' to
- Pul. 14-23 Those r' for the blessing you impart
- 60-18 * was not r' for the opening.
- 72-10 * r' to converse,
- 80-2 * under stress of storm it is r' to
- '00. 9-7 therefore, not r' — to obey.
- 12-30 r' to destroy the unity
- '02. 17-6 r' to seek and obey what they love.
- 18-13 faithful to rebuke, r' to forgive.
- 30-16 are you r' to join me in this
- Hea. 10-2 wroth with the woman, and stood r'
- 10-4 r' to devour the Idea of Truth.
- My. 11-15 * She knew that we were r';
- 24-3 * r' to heal all who accept its
- 26-15 My Message for June 10 is r'
- 43-5 * one r' to receive the inspiration,
- 55-27 * The Mother Church edifice was r'
- 61-17 this house will be r'
- 62-28 * ever r' to assist us in every way
- 81-12 * r' to receive testimony,
- 105-13 r' for their amputation.
- 126-9 book open (r' to be read).
- 156-17 there make r'. — Luke 22 : 12.
- 156-20 r' to partake of the bread

ready

- My. 180-25 not r' to be uplifted, rebels,
- 197-13 great hearts and r' hands of our
- 203-21 if it is r' for the blessing.
- 241-6 * Students who are r' for this step
- 244-9 any or all of you who are r' for it,
- 335-23 his comparisons and r' humor.

real

affection

Mis. 91-16 a r' affection for Jesus' character

all is

Un. 26-24 All is r', all is serious.

38-9 all is r' which proceeds from Life

All that is

Mis. 125-20 All that is r' is divine,

and eternal

Mis. 14-17 to him evil is as r' and eternal as

21-19 Spirit is the r' and eternal;

42-23 the latter is r' and eternal.

113-6 all that is r' and eternal.

164-32 of all that is r' and eternal.

Ret. 69-10 as r' and eternal as Truth.

Un. 37-21 individuality is r' and eternal.

Pan. 12-25 is all that is r' and eternal.

My. 239-22 of all that is r' and eternal

and normal

'00. 4-3 makes . . . as r' and normal as

and the unreal

Mis. 49-20 discern between the r' and the unreal.

119-24 the r' and the unreal Scientist.

appear

Un. 49-18 One should appear r' to us,

appears

No. 6-24 appears r', to material sense

as good

Mis. 49-22 belief . . . that evil is as r' as good,

108-20 wherein evil seems as r' as good,

No. 17-26 Then evil would be as r' as good,

24-13 By the same token, . . . as r' as good,

as health

No. 5-18 If disease is as r' as health,

17-26 would be . . . as r' as health,

as Life

Un. 59-23 illusion that death is as r' as Life.

No. 17-27 Then evil would be . . . as r' as Life;

as Mind

Mis. 379-13 not as r' as Mind,

as Spirit

Ret. 60-10 as r' as Spirit and good.

atonement

No. 34-19 r' atonement — so infinitely beyond

being

Mis. 46-5 good being r', evil, . . . is unreal.

83-1 Principle, of all r' being;

346-20 good being r', its opposite is

No. 26-13 All r' being represents God,

blood

No. 34-22 The r' blood or Life of Spirit

Christ

No. 36-12 r' Christ was unconscious of

Christian compact

Mis. 91-10 r' Christian compact is love for

Christian Scientist

Mis. 206-19 The r' Christian Scientist is

294-6 r' Christian Scientist is a marvel,

My. 122-24 r' Christian Scientist can say

122-27 the r' Christian Scientist is

condition

No. 5-23 a normal and r' condition

consciousness

Rud. 5-18 Soul is the only r' consciousness

earth

Mis. 30-9 He saw the r' earth and heaven.

ego

No. 26-17 Man's r' ego, or selfhood,

equivalent

Ret. 50-13 any r' equivalent for my instruction

estate

My. 41-24 * his r' estate is one of blessedness.

everything is as

Un. 8-5 Everything is as r' as you make it,

existence

Mis. 30-14 understanding of man's r' existence,

Ret. 21-14 not of man's r' existence,

25-23 many witnesses to . . . the r' existence of

Un. 42-7 can have no r' existence,

facts

No. 31-10 never actual persons or r' facts.

fruits

Mis. 265-20 never . . . the r' fruits of Truth.

gratitude

My. 352-10 * we know that the r' gratitude

great and

No. 32-18 Good is great and r'.

harmony

Mis. 312-17 * to declare the r' harmony

real

- harmony is**
Un. 60-10 harmony is *r'*, . . . yet we descant upon
- harmony is the**
Rud. 13-19 To aver that harmony is the *r'*
- house**
Pul. 2-22 The *r'* house in which
- identity**
Mis. 60-24 between them and *r'* identity,
- intelligence**
'00. 8-10 wicked man has little *r'* intelligence;
- Joy**
Ret. 18-15 of *r'* joy and of visions divine;
Po. 64-6 of *r'* joy and of visions divine;
- Joy is**
'02. 17-16 wherein joy is *r'* and fadeless.
- knowledge**
Un. 13-15 If God has any *r'* knowledge of sin,
16-5 a *r'* knowledge of sin?
- life**
Mis. 105-13 Man's *r'* life or existence
- Life is**
Un. 38-9 Life is *r'*; and all is real which
- man**
(see man)
- mode**
Mis. 362-6 and reflects all *r'* mode,
- more**
Mis. 284-25 or that becomes more *r'* when
284-26 Evil let alone grows more *r'*,
Un. 64-11 the more *r'* those mind-pictures
Pul. 11-3 making melody more *r'*,
No. 24-13 but much more *r'*,
- nature**
Mis. 88-22 * highest type of *r'* nature;
218-18 unfolds the *r'* nature of God
- nor eternal**
Mis. 286-24 and neither *r'* nor eternal.
- personality**
Mis. 97-31 *r'* personality of man.
- position**
My. 92-2 * have determined its *r'* position
- potency**
'02. 3-27 right is the only *r'* potency;
- proof**
My. 119-22 gave the *r'* proof of his Saviour,
- quality**
Ret. 76-25 of every one in his *r'* quality,
- realm of the**
Mis. 174-17 the realm of the *r'*.
331-27 reigns in the realm of the *r'*,
- relative**
Mis. 151-14 He is man's only *r'* relative
- right or**
'01. 14-19 as either right or *r'*
- satisfaction**
Pul. 47-13 * without receiving any *r'* satisfaction.
- Scientist**
Mis. 117-10 where to look for the *r'* Scientist,
- self**
Un. 55-4 In his *r'* self he bore no infirmities.
- sensation**
Mis. 72-26 *R'* sensation is not material;
- sense**
Un. 41-5 sin shuts out the *r'* sense of
- sensible and**
No. 6-18 is as sensible and *r'* as the
- sentiments**
My. 175-30 the very opposite of my *r'* sentiments.
- set-to**
Mis. 231-22 instead of a *r'* set-to at crying,
- something**
Mis. 108-23 conception of . . . as something *r'*,
- spiritually**
Ret. 68-11 concept or idea is spiritually *r'*.
- stepping-stone**
Un. 37-8 not the *r'* stepping-stone to Life
- substance**
Mis. 34-26 Immortal Mind is the *r'* substance,
- suffering**
Mis. 288-24 *r'* suffering would stop the farce.
- this faith is**
My. 90-8 * Whatever else it is, this faith is *r'*
- true or**
Mis. 346-14 and is not more true or *r'* than
- Truth is the**
Hca. 10-14 Truth is the *r'*;
18-11 Truth is the *r'*;
- unreal and the**
Mis. 86-14 of the unreal and the *r'*.
- value**
Mis. 365-22 shows the *r'* value of C. S.
No. 19-5 shows its *r'* value to the race.
- very**
Un. 11-17 looks very *r'* and feels very *r'*;"
My. 90-8 * and is given very *r'* tests.

real

- whatever is**
'00. 4-24 whatever is *r'* must proceed from God,
- world**
Pul. 80-27 * invisible is the only *r'* world,
- worship**
My. 262-25 in mimicry of the *r'* worship
- wrongs**
Mis. 13-6 *r'* wrongs (if wrong can be real)
- Mis.* 10-31 belief . . . that evil is *r'*;
13-7 (if wrong can be *r'*)
49-16 is not our capacity, . . . *r'*;
50-4 it cannot be *r'*.
71-30 Whatever is *r'* is right
72-18 Arc material things *r'* when they
125-6 all that is *r'* is right.
177-15 *r'* and consecrated warriors?
183-25 through a spiritual sense of the *r'*,
267-23 is no *r'* aid to being,
284-22 neither an evil claim nor . . . is *r'*,
341-5 superstructure, that is *r'*, right,
23-3 could be a *r'* and abiding rest.
Ret. 25-16 The *r'* I claimed as eternal;
28-18 reduce all things *r'* to their own
60-14 good is all that is *r'*.
Un. 8-4 Is anything *r'* of which the physical
8-10 not absolute, and therefore not *r'*,
46-15 *r'* to him only as spiritual
49-21 the unreal masquerades as the *r'*,
59-21 illusion which calls sin *r'*,
59-22 illusion which calls sickness *r'*,
60-7 talk of sin and sinners as *r'*.
Rud. 6-6 As Mind they are *r'*.
11-13 illusions are not *r'*, but unreal.
No. 2-12 healers who admit that disease is *r'*
5-8 As Truth alone is *r'*,
5-8 to declare error *r'* would be to
6-1 If disease is *r'* it is not illusive,
24-25 never a moment in which evil was *r'*.
36-18 and the divine as *r'*.
'01. 5-19 *r'* spiritual man and universe.
5-24 anything that is *r'*, good, or true;
14-10 enjoys, suffers, or is *r'*.
14-12 evil cannot be made so *r'* as to
23-7 yet that evil exists and is *r'*,
25-26 been avowed to be as *r'*,
My. 110-19 if waking to bodily sensation is *r'*
111-30 C. S. is valid, simple, *r'*, and
119-2 and to regard evil as *r'*,
119-4 divine Principle of that which is *r'*,
241-23 * not to know as *r'*: the beliefs of
260-9 Christmas stands for the *r'*,
296-14 or to destroy the *r'* spiritual man.
- real estate**
Man. 76-22 *r' e'* owned by this Church
My. 309-18 inherited his father's *r' e'*,
- realism**
Mis. xl-17 *R'* will at length be found to
30-27 seeming mysticism surrounding *r'*
87-6 unjust . . . to the divine *r'*.
374-2 a proof of Immanuel and the *r'* of
No. 38-9 only true philosophy and *r'*.
Pan. 11-28 *r'* that man is the true image of God,
My. 5-16 the spiritual idealism and *r'*
364-11 excludes . . . all sense of the *r'* of
- realistic**
Mis. 217-17 Sensuous and material *r'* views
218-14 False *r'* views sap the Science of
- realities**
- forever-existing**
Mis. 362-4 forever-existing *r'* of divine Science;
- grand**
Pco. 6-21 grand *r'* of Life and Truth
- great**
Mis. 65-16 solution of Life and its great *r'*.
'01. 1-14 the great *r'* of being,
- not as**
No. 23-21 not as *r'*, but as illusions;
- of being**
Mis. 188-27 in the *r'* of being,
Un. 38-3 the indisputable *r'* of being.
49-17 not two *r'* of being,
No. 19-21 to understand the *r'* of being,
'01. 1-14 the great *r'* of being,
- of God**
No. 5-24 tampering with the *r'* of God
- of life**
Hca. 17-11 they are not the *r'* of life;
- of Mind**
Mis. 333-23 the grand *r'* of Mind,
No. 6-3 attempt to destroy the *r'* of Mind
- severe**
No. 5-6 one of the severe *r'* of this error.

realities

spiritual

- Mis.* 53-2 spiritual *r* of existence,
 the only
Ret. 63-2 God and His idea are the only *r*,

- Mis.* 63-10 * are not illusions but *r*;
 292-16 look no more into them as *r*.
Un. 60-12 yet we descant upon . . . as *r*.

reality

admit the

- Un.* 36-22 yet admit the *r* of moral evil,

all

- Mis.* 90-4 and you remove all *r* from its power.
No. 2-9 scientific to rob disease of all *r*;
My. 164-26 the sum of all *r* and good.

and individuality

- Un.* 53-8 The *r* and individuality of man

and omnipotence

- Mis.* 61-9 *r* and omnlpotence of Truth

and power

- Mis.* 252-9 Right thoughts are *r* and power;
 364-30 or give *r* and power to evil
Pan. 7-22 *r* and power, intelligence and

and Soul

- Pco.* 1-9 *r* and Soul of all things,

and strength

- Mis.* 252-14 healthy thoughts are *r* and strength.

and substance

- Un.* 49-10 *r* and substance of being are good,

any

- Un.* 54-7 becomes as tangible as any *r*;

any other

- 02.* 6-1 forbids the thought of any other *r*,

believe in the

- Mis.* 13-15 to believe in the *r* of evil
 63-16 such as believe in the *r* of the
My. 300-10 do not believe in the *r* of disease,

conscious

- No.* 36-17 conscious *r* and royalty of his

contending for the

- Hea.* 9-13 Contending for the *r* of

deathless

- Pul.* 5-8 glow of some deathless *r*.

divine

- Mis.* 345-20 * Christianity must be a divine *r*.
Pco. 13-28 * Christianity must be a divine *r*.
 establishes the

establishes the

- Mis.* 73-10 establishes the *r* of what is

eternal

- Un.* 36-12 Spirit is Truth and eternal *r*;
 49-11 the eternal *r* of existence

existence or

- Un.* 36-21 To deny the existence or *r* of

gleam of

- My.* 14-7 discerned . . . as a gleam of *r*;

good only is

- Un.* 21-9 good only is *r*.

grand

- Mis.* 5-24 grand *r* that Mind controls

great

- Mis.* 14-32 he makes a great *r* of evil,
 63-17 the great *r* that concerns man,
 363-2 the great *r* of divine Mind

hope's

- Pul.* 10-14 the wish to reign in hope's *r*

impossible in

- My.* 178-17 But this is impossible in *r*,

intelligent

- Un.* 42-8 a divine and intelligent—*r*,

its

- No.* 2-10 cannot begin by admitting its *r*.

lifted on

- 02.* 17-14 the curtain . . . should be lifted on *r*,

living

- Mis.* 376-11 * handed down from the living *r*;

misconception of

- No.* 5-26 jewel in this misconception of *r*.

no

- Mis.* 63-12 If there is no *r* in sickness,

- Un.* 59-1 If there is no *r* in evil,

- 64-3 but there is no *r* in sin,

- Pan.* 9-4 no *r* in aught else.

- 00.* 5-6 It gives evil no origin, no *r*.

- 01.* 12-25 chapter sub-title

- 14-2 To assume there is no *r* in sin,

- My.* 334-20 *To assume there is no *r* in sin,

no other

- Un.* 8-7 can have no other *r* than the

of being

- Mis.* 367-11 *r* of being—goodness and harmony

- Un.* 38-27 *r* of being, whose Principle is God,

- 51-5 *r* of being is neither seen, felt,

- No.* 16-25 Spirit, which is the *r* of being.

reality

of God

- Un.* 34-25 *r* of God and the universe
My. 248-17 to the *r* of God, man, nature,

of his being

- Mis.* 181-4 *r* of his being, in divine Science

of Life

- Mis.* 117-2 A progressive life is the *r* of Life
Un. 43-5 the infinite *r* of Life,

of living

- My.* 139-5 keenly alive to the *r* of living,

of man

- Mis.* 187-7 health and harmony, . . . the *r* of man;
Un. 46-7 individuality and *r* of man;

of Mind

- No.* 10-23 *r* of Mind in the Science of being;

of music

- Mis.* 187-10 chord is manifestly the *r* of music,

of sin

- Ret.* 63-8 pleasure of sin, *alias* the *r* of sin,

of that Mind

- Un.* 38-7 *r* of that Mind which is Life.

of things

- 01.* 1-19 portion of the primal *r* of things.
 20-9 and with the *r* of things.

of Truth

- No.* 4-14 Science demonstrates the *r* of Truth
 5-4 the *r* of Truth has an antipode,

one side to

- Hea.* 10-11 there is but one side to *r*,

page of

- Mis.* 294-9 transcribes on the page of *r*

power and

- No.* 21-19 supposed power and *r* of evil

radiant

- Mis.* 251-14 radiant *r* of Christianity.

rays of

- My.* 269-22 sending forth their rays of *r*

realm of

- Mis.* 30-30 spirituality, the realm of *r*;

sole

- Mis.* 24-17 Life being the sole *r* of existence.

spiritual

- Mis.* 60-29 hints the existence of spiritual *r*;
 87-9 spiritual *r* and substance of form,

stubborn

- No.* 2-6 a God-bestowed and stubborn *r*;
 4-11 never made sickness a stubborn *r*.
 5-21 becomes indeed a stubborn *r*,

substance and

- My.* 109-2 no more substance and *r* in

such

- My.* 260-6 flesh would flee before such *r*,

tangible

- My.* 98-10 * magnificent church, . . . is a tangible *r*,

their

- Mis.* 68-14 penalty for believing in their *r*
Ret. 62-6 better . . . than a belief in their *r*
Hea. 5-14 * and not the doubt of their *r*.

true sense of

- Mis.* 28-13 turn . . . to the true sense of *r*,

within

- Un.* 28-3 Is it a *r* within the mortal body?

- Mis.* 10-29 (that, not in *r*),
 18-25 Only by admitting evil as a *r*,
 37-2 if there were in *r* another mind
 37-28 in *r* the least difficult of the

- 46-1 The admission of the *r* of
 73-1 no evidence of the *r* of matter,
 93-12 is in *r* none besides the eternal,
 93-23 since there is in *r* no disease.

- 135-1 in *r* there is but one cause
 170-11 This is the *r* behind the symbol.
 319-12 protest against the *r* of sin,
 346-16 mortal admission of the *r* of

- Ret.* 25-18 Spirit I called the *r*;
 63-6 there is in *r* no evil,
 63-10 belief of the sick in the *r* of
 63-23 "In *r* there is no mortal mind,

- Un.* 3-2 still believe in matter's *r*,
 10-3 *r* of these so-called existences
 33-18 in *r* neither matter nor mortal mind,
 50-16 in *r* there are no material states

- Rud.* 16-15 in *r* there is, and can be, but one
 5-5 antipode,—the *r* of error;
No. 27-3 in *r* no claim whatever,

- Pan.* 5-3 no truth [*r*] in him—*John* S: 44,
01. 13-19 conception of sin as a *r*;
 22-14 therefore matter cannot be a *r*;
 22-26 to deny, — the *r* of an external

- Hea.* 10-19 and your waking the *r*;
 18-10 There is in *r* but the good;

- My.* 70-25 * In *r* it is a combination of six
 110-19 And what of *r*, if waking
 276-24 I have none, In *r*,

reality

My. 297-14 for there is in *r*: no evil.
305-22 All that I am in *r*: God has made me.
351-27 all they need, or can have in *r*.

realization

Ret. 81-27 A *r*: of the shifting scenes of
Un. 2-9 *r*: takes away man's fondness for sin
7-23 *r*: of this fact dispels even
61-24 demonstration and *r*: of this Science I
Pul. 3-29 present *r*: of my hope
My. 64-21 * would prevent the *r*: of ideal
297-17 and a higher *r*: of heaven.

realize

Mis. 171-3 Jesus' first effort to *r*: Truth
237-12 then they are brought to *r*:
280-15 we must *r*: that Mind is not
Ret. 61-8 whose existence you do not *r*: ;
Un. 2-7 *r*: God's presence, power, and
20-20 as you *r*: the divine infinitude
Pul. 30-22 * to *r*: the possibilities of the
57-21 * *r*: how extensive is the belief in
My. 10-25 * *r*: that there must be a prosperous
39-27 * *r*: her presence with us to-day.
42-23 * I *r*: that only as infinite good
52-11 * while we *r*: the rapid growth,
52-16 * *r*: we must use more energy
83-17 * scarcely *r*: that the Scientists
230-26 *r*: at last their Master's promise,
297-22 and *r*: that he never died ;

realized

Mis. 137-11 *r*: that such opportunity
281-27 *r*: what a responsibility you
Ret. 7-20 * expected no more than they *r*:
Pul. 6-15 * *r*: I had found that for which
My. 5-16 idealism and realism which, when *r*:,
116-5 this great fact in C. S. *r*.

realizes

Mis. 278-5 as it *r*: more the presence
Pul. 81-21 * *r*: that all the harmonies
Rud. 13-22 if the *healer* *r*: the truth,

really

Mis. 25-8 neither one *r*: exists,
27-23 when God is *r*: All.
27-25 all that *r*: is, — must be spiritual
30-1 Do we *r*: understand
57-29 all that *r*: is, always was
112-5 *r*: look the illusions in the face.
150-30 is all that *r*: is or can be ;
259-26 evil, is *r*: non-existent,
267-11 when I saw an opportunity *r*: to help
345-31 *R*: , Christianity turned men . . . from
354-20 Principle of all that *r*: exists,
Ret. 9-5 if she *r*: did hear Mary's name
91-10 Indeed, this title *r*: indicates
94-8 and yet errs, . . . is *r*: evil.
Un. 2-14 true man, *r*: *sacred*, is ready to
23-19 *Evil* . . . mortal mind and sin *r*: exist I
24-15 There is no *r*: finite mind,
27-4 *r*: have a shade of difference
33-3 (matter *r*: having no sense)
50-12 *r*: there is no such thing as
62-1 fact *r*: remains, in divine Science,
Pul. 21-18 *r*: united to only that which is
51-10 * There is *r*: nothing settled.
69-15 * *r*: is a return to the ideas of
85-12 * all things which *r*: exist,
'00. 4-28 reflects all that *r*: is,
My. 8-17 * and I believe *r*:
14-20 * If the devil were *r*: an entity,
59-25 * "Did Mrs. Eddy *r*: write S. and H. ?
99-2 * great, and *r*: good things
152-17 divine Principle of all that *r*: is,
266-20 origin of all that *r*: is,
267-6 originator of all that *r*: is.
287-9 governing all that *r*: is.
297-4 all that Miss Barton *r*: is,
334-13 * which records show *r*: existed in 1844,
345-9 "Not," . . . "if it is *r*: science."

realm

Mis. 30-30 spirituality, the *r*: of reality ;
34-24 lie within the *r*: of mortal thought
174-17 abode of Spirit, the *r*: of the real.
351-27 reigns in the *r*: of the real.
Pul. 10-14 hope's reality — the *r*: of Love.
No. 9-8 laborers in the *r*: of Mind-healing.
21-17 in the same *r*: and consciousness.
Po. 22-13 Love hath one race, one *r*:,
My. 64-4 * glories of the *r*: of infinite Mind,

realms

Ret. 73-11 and purer *r*: of thought.
My. 200-13 upward to the *r*: of incorporeal Life

realness

No. 17-1 false assumption of the *r*: of

reap

Mis. 15-2 will *r*: what he sows ;
38-11 *r*: your carnal things? — I Cor. 9 : 11.
66-7 that shall he also *r*: . — Gal. 6 : 7.
105-30 that shall he also *r*: . — Gal. 6 : 7.
343-4 man soweth, that shall he *r*: .
386-29 Hither to *r*: , with all the crowned
No. 32-9 that shall he also *r*: . — Gal. 6 : 7.
Hca. 5-28 that shall he also *r*: . — Gal. 6 : 7.
Po. 50-16 Hither to *r*: , with all the crowned
My. 6-6 that shall he also *r*: . — Gal. 6 : 7.
19-23 *r*: richly the reward of goodness.
185-1 for he that soweth shall *r*: .
230-24 will *r*: the reward of rightness,
254-11 *r*: the sure reward of right thinking

reaped

Mis. 80-26 have planted and sown and *r*:

reapers

Mis. 313-19 *r*: are strong, the rich sheaves are
My. 291-24 while her *r*: are strong,

reaping

Un. 12-4 vineyard of Mind-sowing and *r*: ;
Po. 47-18 Nevermore *r*: the harvest we deem,

reappear

Mis. 28-2 only to *r*: in the spiritual sense
308-23 only to *r*: in due season,
343-21 *r*: , like devastating witch-grass,
Po. 3-7 With evening, memories *r*:

reappearance

Mis. 324-31 look for the *r*: of the Stranger,

reappeared

Mis. 70-16 Christ Jesus lived and *r*: .
No. 28-18 Has Truth, . . . *r*: ?
23-20 you will know that Truth has *r*: .

reappearing

Mis. 167-1 *r*: of the infantile thought
343-23 stupid gardener ! watch their *r*: ,
Un. 63-8 so-called . . . *r*: of ever-presence,
No. 13-10 before this *r*: of Truth,
46-7 the *r*: Christ, whose life-giving
My. 279-8 scientific being *r*: in all ages,

reappears

Po. 1-18 as the understanding . . . *r*: ,

rear

Pul. 59-30 * auditors left by the *r*: doors.
No. 46-10 Woman should not be ordered to the *r*: ,

reared

Ret. 2-1 Mrs. . . . Baker was *r*: among
Pul. 2-30 *r*: on the foundation of Love,
65-21 * Frankish church was *r*: upon the
No. 46-15 *r*: there the Puritan standard
My. 59-14 * temple, which has been *r*: by you,

rears

Mis. 386-23 *R*: the sad marble to our memory
Ret. 17-15 hickory *r*: his bold form,
Un. 45-5 *r*: its crest proudly,
Po. 50-9 *R*: the sad marble to our memory
62-18 hickory *r*: his bold form,

reascending

Pul. 11-1 *r*: , bear you outward,

reason (noun)

and affection
Mis. 363-23 that misguides *r*: and affection,
and immortality
Mis. 218-17 to the rescue of *r*: and immortality,
and philosophy
My. 260-13 *r*: and philosophy may pursue
and revelation

Mis. 23-18 *R*: and revelation declare that
27-20 According to *r*: and revelation,
217-2 nature, *r*: , and revelation.

No. 13-24 impulse to *r*: and revelation,

and will

Pan. 4-8 *r*: and will are properly classified
4-11 But *r*: and will are human ;

any

Mis. 5-17 There is no longer any *r*: for

based upon

My. 96-13 * It is a faith based upon *r*: ,

better

Un. 49-20 * "the worse appear the better *r*: ,"

deluding

Mis. 3-28 apparently deluding *r*: ,
260-21 deluding *r*: and denying revelation,

depraved

Mis. 354-10 When depraved *r*: is preferred

erring

Mis. 362-24 refute erring *r*: with the

eyes of

Mis. 332-20 blinded the eyes of *r*: ,

reason (noun)**for his faith***My.* 294-20 *r* for his faith in what**for the faith***Un.* 48-1 a *r* for the faith within.**for the hope***My.* 348-9 to give a *r* for the hope**given as a***Vol.* 15-30 * to be given as a *r* why you**human**(see *human*)**laws of***Mis.* 216-26 * nor the laws of *r* hold good,**man's***Mis.* 362-5 man's *r* is at rest in God's**my***My.* 165-21 this is . . . my *r* for existing.**no***Mis.* 54-20 there is no *r* why you should be**no other***Vol.* 15-26 * no other *r* to be given**or belief***Un.* 28-21 human reflection, *r*, or belief**our***Po.* 9-11 Our *r* made right**philosophy nor***Mis.* 217-4 neither philosophy nor *r***principal***Rud.* 15-12 This was the principal *r***proper***My.* 162-22 proper *r* for church edifices**right***My.* 288-1 starts the wheels of right *r*,**sole***Mis.* 200-17 sole *r* that it is their basis.**some***Pul.* 59-9 * for some *r* not followed,**sufficient***My.* 104-21 sufficient *r* for his silence**suffocate***Hea.* 8-18 suffocate *r* by materialism.**supporting***Pco.* 2-14 revelation supporting *r*.**this***Mis.* 51-10 for this *r* cannot answer**to expect***My.* 51-9 * should have *r* to expect,**wheels of***Mis.* 235-22 it must start the wheels of *r***will rescue***No.* 11-26 will rescue *r* from the thrall*Mis.* 22-30It is *r* for rejoicing*40-18*by *r* of its own ponderosity ;*59-20**r* that the same results follow not*93-1*let us *r* together," — *Isa.* 1: 18.*109-16*by *r* thereof is able to*183-17*by *r* of its nothingness ;*195-8*not by *r* of the schools,*234-1*by *r* of the lack of understanding.*308-5*only by *r* of our belief in it :*312-23*by *r* of human love or hatred*46-16**r* too supine or misemployed*84-20*by *r* thereof is able to*8-19*through *r*, revelation, and Science,*1-12*wiser by *r* of its large lessons,*4-3*to the *r*, intellect, and will of*8-27*living by *r* of it,*Pco.* 1-6of material elements from *r*,*Po.* 32-16As *r* with appetite,*My.* 37-16* By *r* of your spiritual achievement*56-27** for the *r* that there was not*239-5*proof, wherein *r*, revelation,*265-7*more apparent to *r* ;*300-11*for the *r* that the divine Principle**reason** (verb)*Mis.* 218-12 whence to *r* out God.*Un.* 1-8Let us then *r* together**reasonable***Mis.* 184-11 which is our *r* service ;*200-27*triumph of a *r* faith*My.* vii-13* is a *r* service which all*8-15** *r* accommodation for*130-32*request, . . . should seem *r*.*334-2** It is *r* to infer**reasonably***Man.* 46-24 shall *r* reduce his price*Pul.* 66-23* may *r* excite wonder**reasoning***Mis.* 185-29 When *r* on this subject*Un.* 34-14Take another train of *r*.*51-3**R*: from false premises.*No.* 20-23Adam's mistiness and Satan's *r*,**reasoning***My.* 349-27 *r* is correct only as it
349-31 inductive *r* reckons creation**reasons***Mis.* 188-16 St. Paul first *r* upon the basis of
301-22 My *r* are as follows :*Man.* 55-10For sufficient *r* it may be decided*80-15*for such *r* as to the Board may seem*Un.* 18-10fancy that our . . . Father *r* thus :*43-18*Because of these profound *r**Pul.* 79-16* believe there are two *r* for this*Hea.* 2-5while it *r* with the storm,*My.* 218-6furnishes *r* or examples for the**reassert***My.* 40-17 * widely *r* its pristine power**reassured***Mis.* 345-19 * *r* me that Christianity must be*Pul.* 5-20his conversation . . . *r* me.*Pco.* 13-27* *r* me that Christianity must be**reasures***No.* 44-20 It *r* us that no Reign of Terror**reassuring***My.* 293-16 *r* the mind and through the mind**rebel***Mis.* 217-24 and man a *r* against his Maker.**rebellion***My.* 234-25 more fatal than the Boxers' *r*.**rebels***Mis.* 204-1 agony struggles, pride *r*,*Hea.* 11-7mortal mind *r* at its own boundaries ;*My.* 40-29* Human sense often *r* against law,*180-25**r*, misconstrues our best motives,**rebound***My.* 252-10 must, will, *r* upon you.**rebuild***My.* 195-30 continue to build, *r*, adorn,**rebuke***Mis.* 77-25 sternly to *r* the mortal belief*158-16**r* a lack of faith in divine help,*203-17*baptism serves to *r* the senses*204-21*they *r* the material senses,*209-19*tend to *r* appetite*254-4*gentle entreaty, the stern *r**265-30*If impatient of the loving *r*,*277-32*I *r* it wherever I see it.*Ret.* 21-18to *r* human consciousness*26-21*in order to *r* the evidence.*80-12*divine *r* is effectual*86-1*to *r* vainglory,*Un.* 18-20which alone enable Me to *r*,*No.* v-3"reprove, *r*, exhort," — *1I Tim.* 4: 2.*8-10*to *r* each other always in love,*30-12*I *r* *r* any claim of another law.*Pan.* 13-12*r* and exhort one another.*'00.* 11-29bravely *r* lawlessness.*14-12**r* to all the churches*'02.* 18-13faithful to *r*, ready to forgive.*Po.* 23-14A stern *r* to wrong!*130-17**r* and exhort one another.*132-24*Divine Love will also *r**269-24**r* the devourer — *Mal.* 3: 11.*294-11**r* whatever accords not*294-13*He would mightily *r**343-29*in exhortation, and in *r*,**rebuked***Mis.* 359-19 Peter's impetuosity was *r*,*374-7*whatever *r* hypocrisy*No.* 8-11as I have *r* them.*'02.* 19-5he *r* them on the eve of his*Hea.* 2-22*r* their carnality,*My.* 222-4Jesus *r* them, saying :*307-18*demurrer which *r* him.**rebukes***Mis.* 210-30 *r* error, and casts it out.*272-31*not profited by my *r*,*273-2*the value of these *r*.*No.* 13-1This Science *r* sin*18-3*Blasphemy *r* not the*43-5*Truth *r* error ;*My.* 162-18the love that *r* praises**rebuken***Mis.* 327-24 *r* their pride,*Man.* 40-9*r* sin, in true brotherliness,**recall***Ret.* 14-14 Distinctly do I *r* what followed.*Pul.* 7-7Yet when I *r* the past.*My.* 39-24* We *r* the harmonious tones*47-15** and *r* memories of trials,*59-2** whom you will *r* as a member

recall

My. 319-28 * r' very plainly the conversation
322-31 * The exact words I do not r',

recalling

Po. 1-16 R' oft the bitter draft
My. v-13 * r' the following historical facts:

recalls

Ret. 5-16 for memory r' qualities

Recapitulation

Mis. 92-13 in the chapter on R',
Man. 86-18 shall teach from the chapter "R."
86-24 from the said chapter on "R."
Ret. 35-4 chapter on R' in S. and H.
83-19 should explain only R',
84-10 in the chapter on R'.
Pul. 38-15 "R.'" Key to the Scriptures,

recapitulation

Mis. 316-20 What, then, of continual r'

receding

Mis. 206-5 dashing against the r' shore,
310-26 r' year of religious jubilee,
321-7 each r' year sees the steady gain of
Po. 27-5 One word, r' year,

receipt

Mis. 142-7 Written on r' of a beautiful boat
My. 199-12 acknowledgment of the r' of their
280-4 * the r' of your message,
295-12 grateful r' of your time-worn Bible
359-25 * Upon r' of this letter Mrs Eddy wrote

received

Mis. 350-2 balance was never r' for.

receipts

Mis. 350-1 I hold r' for \$1,489.50 paid in,
My. 23-12 * total r' June 19, 1902 to June 1, 1905,

receive

Mis. 33-3 wrong will r' its own reward.
51-30 "Ye ask, and r' not, — Jas. 4: 3.
84-3 to r' the benediction of
84-3 r' startling announcements.
88-3 occasionally r' it from others;
90-23 r' the communion?
123-26 r' the reward of righteousness:
127-16 a fitness to r' the answer
152-18 then will they r' the heritage
168-4 spiritually and physically, r' sight;
168-13 pure in spirit, and r' Truth.
182-7 r' the Truth of existence;
183-15 we learn this, and r' it;
183-26 a knowledge of God
194-26 r' the sense of Life that knows no
265-25 who r' the same instruction,
301-3 and r' pay therefor,
324-31 r' his heavenly guidance.
342-26 and r' nothing in return;
342-27 you shall r' all.
344-25 r' the kingdom of God — Luke 18: 17.
349-26 or to r' my gratuitous services,
357-24 should r' full fellowship from us.
Man. 34-18 This Church will r' a member of
65-26 If the Clerk of this Church shall r'
68-15 r' the degree of the
75-10 declined to r' this munificent gift,
85-6 teach and r' into his association
89-16 eligible to r' the degree of C.S.D.,
90-5 if found qualified to r' them.
92-16 No person shall r' instructions in
92-18 r' the degree of C.S.B. or C.S.D.,
96-10 If a lecturer r' a call to lecture
97-13 shall r' an annual salary,
101-6 who shall r' an adequate salary
Ret. 83-10 r' the infinite instructions
87-29 not r' a patient who is under the
Un. 6-6 man will r' a higher selfhood,
39-16 as many as r' the knowledge of God
40-13 therefore mortals can no more r'
Pul. 31-22 * evening on which she would r' me.
43-23 * which religious teachers so often r'.
44-8 * to r' this brief message of
52-16 * r' light, health, and strength,
No. 19-17 physical senses r' no spiritual idea,
40-2 "Ye ask, and r' not, — Jas. 4: 3.
40-4 mortals seek, and expect to r'.
'01. 19-8 "Ask, and ye shall r'." — John 16: 24.
22-26 public r' their sense of the Science,
22-26 r' no sense whatever of it.
'02. 13-10 I r' no personal benefit therefrom
17-10 r' the reward of obedience.
Hea. 8-23 r' only what we have earned.
15-23 "Ye ask, and r' not, — Jas. 4: 3.
Pco. 9-17 We ask and r' not, because we
My. 18-13 a fitness to r' the answer to its
21-18 * will r' a greater blessing
34-6 shall r' the blessing — Psal. 24: 5.

receive

My. 41-10 * so r' judgment without mercy;
43-5 * one ready to r' the inspiration,
73-21 * visitors will r' all information
81-12 * ready to r' testimony.
118-5 any imaginary benefit they r' is
123-22 is less sufficient to r' a church of
126-15 r' not of her plagues, — Rev. 18: 4.
131-29 enough to r' it," — Mal. 3: 10.
133-10 will not r' a Message from me
138-15 often ask me to r' persons whom
138-16 decline to r' solely because I
156-22 to r' into their affections and lives
160-9 of less importance that we r'
163-9 Not having the time to r' all
165-15 Goodness never fails to r' its
169-17 was happy to r' at Concord,
194-24 but I must decline to r' that
212-20 would r' a spiritual influx
217-13 each contributor will r' his
231-23 to r' more tenants.
241-16 * to r' instruction from their Leader
244-7 to r' from me one or more lessons
247-21 brings forth mankind to r' your
251-21 r' a certificate of the degree C.S.D.
269-29 enough to r' it," — Mal. 3: 10.
293-31 believe that ye r' them, — Mark 11: 24.

received

Mis. x-24 I r' from the Daughters of the
128-12 both learned, and r', — Phil. 4: 9.
134-14 such as you never before r'.
137-11 I r' no reply.
139-6 such as you even yet have not r'.
172-20 r' through the affections,
180-21 But as many as r' him, — John 1: 12.
181-24 "But as many as r' him, — John 1: 12.
182-5 "As many as r' him," — John 1: 12.
185-17 "As many as r' him," — John 1: 12.
185-25 "as many as r' him, — John 1: 12.
212-12 they r' the blessing.
295-16 Jesus r' the material rite of
error, has r' its death-blow;
302-27 good that his bearers r' from his
306-6 r' will be gratefully r'.
348-14 r' instructions in a Primary class
349-1 r' my consent and even the offer of
349-3 provided he r' these lessons of
349-23 I never r' more than this;
Man. 38-22 may be r' into this Church
39-4 r' into full membership,
39-18 not again be r' into this Church.
45-25 r' these titles under the laws
54-16 offender shall not be r' into
62-9 r' in the Sunday School classes
76-23 amount of funds r' by the Treasurer
110-14 Initials only will not be r'.
111-4 Initials alone will not be r'.
Ret. 6-30 r' further political preferment,
10-9 I r' lessons in the ancient tongues,
15-2 r' me into their communion,
40-14 injury r' from a surgical operation
43-12 who also r' a certificate from
47-19 r' instructions in a Primary class
Un. 23-1 cruel treatment r' by old Gloster
Pul. 41-5 * amount needed was r'.
52-3 * already subscribed can be r' I
76-26 * has r' from the members of
85-24 * Rev. Mary Baker Eddy r' Friday,
88-4 author has r' leading newspapers
No. 43-13 specimen of those r' daily;
'00. 10-23 I r' a touching token of
'01. 23-25 on r' principles of philosophy,
33-26 the same reviling it r' then
'02. 19-2 brutality that he r'.
My. 14-11 * we r' a letter from a friend in
16-5 * total of \$425,893.66 . . . is duly r'.
26-10 Your generous check . . . is duly r'.
26-13 ever r' from my church.
27-14 sufficient funds have been r'
27-24 * sufficient funds have been r'
28-9 * dollars and cents r' by him,
49-18 * r' at the previous meeting,
57-31 * those already subscribed can be r'.
76-5 * were constantly being r';
76-10 * it was r' with rejoicing by
136-17 highest fee ever r' by a native of
163-24 also r' from the leading people of
172-17 'Freely ye have r', — Matt. 10: 8.
182-4 I r' from the Congregational
184-3 I have just r' your despatch.
191-30 card of invitation . . . was duly r'.
192-22 Your kind letter, . . . was duly r'.
198-5 been r' with many thanks to you.
207-4 communication is gratefully r'.
223-2 no comers are r' . . . without
240-27 * who have r' certificates from

received

- My.* 242-23 nor to reply to any *r*,
 245-23 students . . . have *r* certificates,
 250-4 has *r* profound attention.
 259-6 I *r* the following cabled message:
 309-27 * *r* a liberal education.
 312-11 * thus *r* a decent burial.
 322-18 * *r* your permission to
 326-2 * enclosures *r* from our Leader.
 331-4 * *r* at the hands of
 341-24 * *r* the *Herald* correspondent.

receivers

- Pul.* 56-6 * *r* of the faith among the

receives

- Mis.* 31-13 and *r* no aid from,
 201-1 *r* the mortal scoff only because it
 283-26 *r* a strong impulse from the cause of
Ret. 18-4 While cactus a mellow glory *r*
 '01. 14-30 evil-doer *r* no encouragement from
 33-27 same reviling . . . it *r* now,
Po. 63-12 While cactus a mellow glory *r*
My. 118-19 Soul, not sense, *r* and gives it.
 200-16 and *r* his rights inalienable

receiveth

- Mis.* 18-5 every son whom He *r*'—*Heb.* 12: 6.
Ret. 80-6 every son whom He *r*.—*Heb.* 12: 6.
 '01. 9-28 who loveth . . . *r* them most;

receiving

- Mis.* 132-20 teaching C. S., *r* calls, etc.,
 146-7 on *r* or dismissing candidates.
 256-8 letters that protest against *r*
 256-15 *r* but a select number of students.
 305-31 * we ask every one *r* this circular
 392-19 on *r* a painting of the Isle
Man. 27-9 *r* the written consent of
 85-20 since *r* instruction as above,
 89-7 found worthy, on *r* her approval
Ret. 33-9 but without *r* satisfaction.
 41-18 * incapable of *r* this vast throng,
 47-13 * without *r* any real satisfaction.
Rud. 13-26 *r* no wages in return,
 No. 20-20 asking amiss and *r* not.
Po. 51-1 On *r* a painting of the Isle.
My. 163-11 the pleasure of *r* any of them.
 213-30 *r* instruction from me,
 231-19 *r* Mrs. Eddy is constantly *r*
 246-2 after *r* the first degree,

recent

- Mis.* 48-13 at one of his *r* lectures
 312-15 * has come in *r* the church
Ret. 48-6 *r* experience of the church
Po. v-4 * *girlhood up to r* years.
My. 83-29 * made steady gains in *r* years.
 94-17 * in the *r* dedication in Boston
 99-30 * *r* dedication of a C. S. temple
 305-27 *My r* reply to the reprint
 316-12 *R*. Reckless . . . Attacks on
 346-19 * *r* interview which appeared
 351-3 * to publish her letter of *r* date,

recently

- Mis.* 148-23 Until *r*, I was not aware
 52-24 * *R* a revived belief in what he
 63-6 * *R* BUILT IN HER HONOR
 63-10 * remark . . . made *r* as she
 63-20 * tangible and material manner *r*,
 70-13 * *r* saw completed in Boston,
My. 24-25 * have *r* inspected the work,
 98-17 * church which was *r* dedicated
 99-14 * *r* built a splendid cathedral
 100-4 * temple *r* dedicated
 282-9 Douma *r* adopted in Russia
 319-19 * which have *r* appeared,
 321-18 * which have arisen *r*,
 323-23 * which we have so *r* witnessed,

receptacle

- Pul.* 7-14 now unsealed their *r*

reception

- Mis.* 137-5 gave you a meagre *r*
 276-3 *r* in the spacious rooms
 307-18 proper *r* of C. S.
 '01. 32-25 *r* of the Science of Christianity.
My. 15-16 *r* for your glorious *r* of it
 40-4 * able to give more adequate *r*
 156-20 prepared for the *r* of Truth

receptions

- Man.* 94-6 *R*.
 94-7 no *r* nor festivities

receptive

- Mis.* 189-3 as little children, we are *r*,
 290-29 all who are *r* share this
Ret. 80-14 becomes obediently *r*

receptivity

- Mis.* 229-15 governing the *r* of the body,

recess

- Pul.* 60-19 * *r* behind the spacious platform,

recesses

- Poo.* 14-5 fragrant *r*, cool grottos,

Recessional

- My.* v-3 * Kipling's *R*

rechristen

- Pul.* 8-20 *r* them with his own new name.

reciprocal

- Mis.* 265-19 whole line of *r* thought.

reciprocally

- Mis.* 207-3 where heart meets heart *r* blest,

reciprocate

- Mis.* 117-16 *r* kindness and work wisely,

recitation

- Ret.* 83-26 study each lesson before the *r*.
Pul. 43-20 * followed by the *r* of the Lord's Prayer,

recitations

- Mis.* 91-31 study the lessons before *r*.
 92-20 to study it before the *r*;

reckless

- My.* 316-12 *R* and Irresponsible Attacks

recklessly

- Pul.* 83-2 * *r* promise as lover and candidate

reckon

- Mis.* 182-2 to *r* himself logically;
 288-21 To *r* the universal cost and gain,

reckoned

- Mis.* 143-22 husband and wife *r* as one,
Un. 9-6 in some way, be *r* unreal.
 9-13 talent and genius . . . have wrongly *r*.
Pan. 3-21 whose laws are not *r* as science.
 '01. 20-24 The crimes . . . are not easily *r*.
 '02. 8-26 Christ Jesus *r* man in Science,

reckoning

- Mis.* 227-28 *r* its own by the amount of
My. 203-10 All that is worth *r* is what we do,

reckons

- '01. 6-6 by theology, which *r* three as one
 6-8 C. S., which *r* one as one
 21-15 critic, who *r* hopefully on the death
My. 349-31 *r* creation as its own creator,

reclaim

- My.* 161-8 necessary to *r* the sinner.

reclaimed

- My.* 36-14 * withheld from open graves or *r* from

reclaiming

- Mis.* 100-9 Truth . . . *r* the sinner

reclaims

- My.* 113-2 héals the sick and *r* sinners

reclines

- Ret.* 17-11 vesper *r*—when the dewdrop
Po. 62-13 vesper *r*—when the dewdrop

recognition

- Mis.* 1-15 a higher *r* of Deity.
 18-22 With this *r* man could
 49-24 a *r* of the nothingness of
 173-11 no relation to, or *r* of, matter?
 188-24 The *r* of this power
 196-26 arise to spiritual *r* of being,
 207-5 *r* of practical, operative C. S.
 214-27 *r* or approbation of it.
 218-30 * "The *r* of teleology
 218-31 * "The *r* of purely spiritual
 235-1 *r* of his relation to God.
 255-13 *r* of what the apostle meant
 304-29 * *r* of the organization

Man.

- 74-15 *R*.
Ret. 63-4 establishing the *r* that God is All,
Pul. 80-11 * most *r*, the widest outlook.
No. 1-5 which comes to our *r*
 '02. 2-5 for distinction or *r*;
My. 9-2 * In *r* of the necessity for
 45-1 * *r* of and obedience to
 130-9 to keep . . . from public *r*
 187-28 *r* of the riches of His love
 188-8 in *r* of His presence;
 207-22 If we would awaken to this *r*,
 326-8 * declaration of this *r*
 327-28 * legal protection and *r*,
 352-1 * chapter sub-title
 352-5 * *r* of the blessings

recognize

- Mis.* 18-14 thou shalt *r* thyself as
 28-24 *r* no intelligence nor life in
 33-19 as they *r* the help they derive
 37-11 *r* ourselves under the control
 42-16 to communicate with and to *r*
 42-27 *r* a better state of existence.

recognize

Mis. 43-23 to *r*, as such, the barefaced errors
 60-2 *God does not r any,*
 74-11 *If God does not r matter,*
 74-24 or can *r* or express pain
 89-30 if he will . . . *r* his Saviour.
 102-15 In His individuality I *r*
 113-21 *r* that mental malpractice,
 181-13 if we *r* infidute as personality,
 181-18 *r* him through spiritual, . . . laws;
 182-12 *r* his perfect and eternal estate.
 197-30 *r* God as omnipotent,
 198-16 *r* man as governed by God,
 286-27 should *r* this verity of being,
 348-2 They *r* the claims of the law
Ret. 79-30 We *r* this kingdom,
 80-16 If the Christian Scientist *r* the
Pul. 21-24 *r* a clear expression of God's
Pan. 13-18 *r* the great truth that Spirit is
 '01. 30-18 *r* that C. S. kindles the
 '02. 16-14 *r* the divine presence and allness.
My. 8-26 * whom we *r* as logically then
 10-24 * *r* the importance of The
 37-21 * we also *r* that He has made
 85-12 * to *r* the fact that this wonderful
 212-21 *r* and resist the animal magnetism
 326-20 I *r* the divine hand
 338-24 *r* the oneness of Jesus

recognized

Mis. 30-14 to be *r* here and now.
 37-8 Jesus *r* this relation so clearly
 85-8 God is *r* as the divine Principle
 190-9 the *r* reflection of infinite Life
 197-7 full import . . . is not yet *r*.
 204-20 demands of spiritual sense are *r*,
 286-20 *r* and understood in Science.
Man. 61-21 *r* standard of musical excellence;
Ret. 71-24 must be *r*, and uprooted,
Pul. 25-2 * cooling is a *r* feature as well as
 23-23 * and other *r* devotional poets,
 37-13 * *r* head of the C. S. Church.
 55-28 * Truth is the sole *r* authority.
No. 20-21 God is *r* as the only power,
My. 232-25 *r* as the true likeness of his Maker"
 259-30 Soul *r* only in harmony,
 326-6 * *r* in an official and authoritative

recognizes

Mis. 33-26 *r* the fact that, as mortal mind
 255-22 *r* the fact that the antidote for
Ret. 34-12 *r* the antidote for all sickness,
Un. 7-9 the infinite *r* no disease,
 54-16 sin *r* as its most potent . . . enemy.
Pul. 30-19 * *r* Jesus as the teacher and guide
My. 108-15 C. S. *r* that this Mind is the
 328-12 * the law *r* them as healers,

recognizing

Mis. 43-1 C. S., *r* the capabilities of Mind
Pco. 7-5 *R*: this as we ought, we shall turn
My. 7-16 * *R*: the necessity for providing an
 37-19 * *R*: the grand truth that God is the
 232-1 It rejoices me that you are *r* the
 329-22 * *r* the steady progress of C. S.
 364-15 *r* the supremacy and allness of good.

recollect

Ret. 63-23 *r* that it encourages sin to say,
My. 309-13 as I *r* it, he was justice of the

recollection

Pul. 65-18 * suggests to *r* the story of

recollections

Mis. 159-16 where I deposit certain *r*
My. 321-6 * My *r* of Mr. Wiggim

recommend

Mis. 25-31 and *r* them for that purpose?
 120-20 I *r* that this Association
 131-16 I *r* that you waive the
 136-22 I *r* that the June session
 139-1 I *r* this honorable body
 302-32 I *r* that students stay within
 357-24 characters and lives *r* them,
Man. 37-17 One Normal student cannot *r* the
 92-7 I *r* that each member of this
Ret. 78-11 I *r* students not to read so-called
No. 3-15 and *r* it to their students,
 7-21 I *r* that Scientists draw no
My. 204-19 *r* it under the circumstances.
 219-29 I *r*, if the law demand,
 224-28 we cannot afford to *r*
 237-23 I *r* its careful study
 354-5 to state that I *r* nothing but

recommendation

Man. 36-20 present to him a *r*
 37-15 *r* AND ELECTION.
My. 182-5 *r* to evangelical churches

recommended

Mis. 245-2 or *r* others to use, drugs;
Ret. 44-23 I *r* that the church be dissolved.
 '01. 23-19 used no material medicine, nor *r* it,
 25-19 He never *r* drugs,

recommending

No. 8-8 *r* to all men fellowship
My. 298-2 *r* it to the public.

recommends

Pco. 5-2 devoutly *r* the more spiritual
My. 276-11 *r* this surprising privilege to all

recompense

Mis. 12-6 God will *r* this wrong,
 364-7 what a *r* to have healed,
No. 3-24 trust Love's *r* of love.
 '01. 30-22 hope of ease, pleasure, or *r*,
Po. 23-17 Life hath a higher *r*
My. 37-32 * *r* your long sacrifice
 106-15 Life's ills are its chief *r*;
 190-2 bring the *r* of human woe,
 283-16 Right has its *r*,
 308-8 by ease, pleasure, or *r*.

recompensed

Mis. 2-12 subdued and *r* by justice,
My. 139-26 and you have been greatly *r*.

reconcile

My. 84-22 * cannot *r* himself to the methods

reconciled

Mis. 124-8 will not be *r* thereto.
Hea. 18-14 if that idea could be *r* with
My. 107-9 old school has become *r*.

reconciles

Mis. 122-22 nor *r* justice to injustice;

reconciliation

No. 35-22 needs no *r* with God,

reconciling

My. 314-25 the means of *r* the couple.

reconstruct

No. 43-24 will never prevent or *r*

reconstructed

Ret. 28-22 I had learned that Mind *r* the body,
Pul. 20-10 I *r* my original system of ministry
 35-21 learned that Mind *r* the body,

reconstructs

Mis. 82-1 *r* the Judean religion,

record

Bible

My. 219-19 Bible *r* of our great Master's life

Biblical

Mis. 120-27 Biblical *r* of the great Nazarene,

court

My. 314-14 the court *r* may state that my divorce

dark

Po. 26-15 dark *r* of our guilt unrolled,

first

Mis. 57-2 If the first *r* is true,

first on

Mis. 272-7 * the first on *r* in history,

honorable

My. 332-31 * his honorable *r* and Christian

interesting

My. 49-21 * interesting *r* of this meeting reads:

51-25 * An interesting *r* relative to this

Major Glover's

My. 334-25 * heading

material

Mis. 170-19 The material *r* of the Bible,

Ret. 22-2 and the material *r* expunged.

no

Mis. 158-30 no *r* that he used notes

245-1 no *r* showing that our Master ever

My. 340-1 no *r* of his observing

of dreams

Ret. 21-14 history is but the *r* of dreams,

of theft

Mis. 300-21 increasing the *r* of theft

of this period

My. 54-22 * A *r* of this period reads,

only

Mis. 161-18 The only *r* of our Master

put on

My. 353-11 put on *r* the divine Science of

said

My. 333-1 * said *r*, with the seal of the

special

Pul. 34-4 * no special *r* is to be made.

their

My. 257-28 Christian Scientists have their *r*

this

No. 22-18 This *r* shows that the term devil

Po. 26-17 "This *r* I will bear

record

- true**
Ret. 44-29 that hour holds this true *r*.
unparalleled
My. v-23 * unparalleled *r* for a work of
Mis. 17-1 *r* the thunderings of the spiritual
 57-25 Why does the *r* make man a
 390-21 What hath the *r* been?
Ret. 19-23 Here it is but justice to *r*,
Pul. vji-7 to have not only a *r* of
Po. 55-22 What hath the *r* been?
My. 30-25 * some of the *r* collections
 50-29 * The *r* of May 23, 1880,
 98-25 * *r* is one of which any church
 119-1 for history to *r* limitations
 125-15 History will *r* their words,
 260-30 but one Jesus Christ on *r*,
 309-19 on *r* that Mark Baker's father
 314-21 to *r* the divorce in my favor.
 331-2 Here it is but justice to *r*,
 333-10 * The minutes *r* this

recorded

- Mis.* 170-27 So Jesus is *r* as having
 199-14 miracles *r* in the Scriptures
 238-11 more than history has yet *r*.
 277-20 * "It is one more fact to be *r*;
Man. 110-7 *r* in the history of the Church
 126-12 miracles *r* in the Bible,
Rud. 16-20 first book, *r* in history, which
 '02. 14-22 achievement has been . . . *r* in heaven.
 15-25 *r* the hallowed suggestion,
Hca. 15-13 miracles *r* in the Bible,
My. 148-22 and what is being *r*
 292-3 more than history has yet *r*.

recording

- Mis.* 141-31 O *r* angel I write:
 170-24 passage *r* Jesus' proceedings
My. 126-7 the *r* angel, standing with
 332-29 * roll of papers *r* the death of

records

- Mis.* 131-31 last year's *r* immortalized,
 147-9 ladened them with *r* worthy to be
 390-25 In *r* of the heart.
Man. 28-24 shall be written on the Church *r*,
 83-10 as have good past *r*
 91-21 with good moral *r*,
Pul. 1-13 and *r* deeply engraven,
 '00. 12-8 History *r* Ephesus as an illustrious
Po. 56-4 In *r* of the heart,
My. 50-13 * for their *r* state,
 50-16 * as the *r* further relate,
 50-21 * the *r* contain these simple
 51-21 * but, as the *r* state,
 107-3 Improved upon its earlier *r*,
 124-24 produce thy *r*, time-table, log,
 184-21 glowing *r* of Christianity,
 270-10 *r* of my ancestry attest honesty
 330-19 * sustained by Masonic *r*
 332-22 * to look up the *r* of this lodge,
 332-27 * Masonic *r* were transferred to
 333-4 * In the *r* of St. John's Lodge,
 333-19 * *Chronicle* of July 3, 1844, *r* that
 334-13 * *r* show really existed in 1844.

recounting

- Pul.* 47-9 * *r* her experiences as the pioneer
My. 331-29 * *r* the kind attention paid to

recover

- Mis.* 10-14 they will *r* it, countermand their
 29-1 and they shall *r*.—"Mark 16: 18,
 104-29 and *r* his own individuality
 192-30 and they shall *r*.—"Mark 16: 18,
 248-2 and they shall *r*.—"Mark 16: 18,
 300-31 is more apt to *r* than he who
 381-10 *r* of the defendant her cost of suit,
 35-18 and they shall *r*.—"Mark 16: 18,
Pul. 20-6 In 1892 I had to *r* the land
Hca. 1-4 and they shall *r*.—"Mark 16: 18,
 8-11 and they shall *r*.—"Mark 16: 18,
 11-15 may not *r* from the heel of
 19-28 and they shall *r*.—"Mark 16: 18,
Pco. 12-5 and they shall *r*.—"Mark 16: 18,
My. 48-3 * and they shall *r*.—"Mark 16: 18,
 200-28 to *r* its connection with its divine
 227-12 one . . . dies while the others *r*,

recovered

- Un.* 62-1 Invalids say, "I have *r*"
My. 97-28 * Boston has not yet *r* from
 293-27 and the patient would have *r*,
 314-24 When this husband *r* his wife,

recovery

- Mis.* 24-8 wrought my immediate *r*,
 35-4 and subsequently her *r*,

recovery

- Mis.* 53-13 to start the patient's *r*?
 59-11 to pray for the *r* of the sick?
 100-31 man's *r* from sin and his
 308-27 prevents the *r* of the sick,
 355-8 chronic *r* ebbing and flowing,
 380-19 immediate *r* of the sick,
Man. 46-21 for *r* of payment
 46-25 chronic cases of *r*,
Ret. 24-12 My immediate *r* from the effects
 24-18 and rejoiced in my *r*,
My. 293-22 President McKinley's *r*
 335-31 * for her husband's *r*,

recreation

- Ret.* 69-23 for *r* or procreation?"

recruit

- Pul.* 30-7 * did not *r* itself from other
 '01. 29-18 but to *r* themselves.

rectified

- Un.* 20-1 How is a mistake to be *r*?

rectify

- Mis.* 80-20 redress wrongs and *r* injustice.
 371-22 To sympathize . . . is not to *r*
Un. 14-13 that He might *r* His

recuperate

- Mis.* 209-16 can *r* the life of man,

recuperated

- No.* 36-19 which *r* him for triumph

recur

- Mis.* 299-1 suffering and mistakes *r* until
My. 340-23 to *r* to a religious observance

recurrence

- Ret.* 70-13 the *r* of such events.

recurring

- Mis.* xi-14 At each *r* holiday the
 321-9 each *r* year witnesses
 '02. 10-25 old and *r* martyrdom
My. 192-24 constant *r* demands upon

red

- Mis.* 239-18 *r* nose, suffused eyes, cough,
 253-17 *r* dragon that stood ready
 254-18 the great *r* dragon of this hour,
 348-20 capsicum (*r* pepper);
Un. 11-23 neither *r* tape nor indignity
Pul. 42-23 * in letters of *r* were the words:
My. 131-10 cup *r* with loving restitution.

Red Dragon

- Mis.* 269-30 heard the great *R*: *D*

redeem

- Mis.* 82-9 to enlighten and *r* mortals.
Rud. 3-6 Truth and Love, which *r* them,
 '02. 13-23 *r* the land by paying the amount
My. 139-27 so doth the divine Love *r* your body

redeemed

- Mis.* 140-20 I *r* from under mortgage.
 310-15 my desire is that all shall be *r*,
Ret. 9-25 * *r* her birthright of the day,
Pul. 10-29 this is His *r*; this, His beloved,
 '01. 11-11 and are the *r* of the Lord.
 '02. 14-2 paid on the land when I *r* it.
My. 36-15 * *r* from obdurate sin,
 229-29 The *r* should be happier than

Redeemer

- Mis.* 123-28 divine *Life*, which is our *R*,
 164-15 from the beginning as the *R*,
Ret. 23-17 My heart knew its *R*,
My. 136-2 know that our "*R*: liveth"—*Job* 19: 25,
 192-17 and sings of our *R*,
 316-5 the harvest song of the *R*,
 333-25 * on the merits of a crucified *R*.

redeemeth

- My.* 13-21 *r* thy life—*Psal.* 103: 4.

redeeming

- Un.* 55-14 *r* us from the false sense of
 '00. 2-5 this old-new theme of *r*: Love

redeems

- Mis.* 17-16 divine Principle that *r* man

redemption

- Mis.* 15-6 the *r* of our body.—*Rom.* 8: 23,
 95-22 the *r* of our body.—*Rom.* 8: 23,
 96-19 includes man's *r* from sickness
 165-23 the means of mortals' *r* from sin;
 182-10 to wit, the *r* of the body.
Un. 6-7 *r* of mortals from sin, sickness, and
 52-12 This is the precious *r* of soul,
Pco. 10-26 the *r* of our body.—*Rom.* 8: 23.
 12-19 of God's plan of *r*,
My. 131-11 restitution, *r*, and inspiration,

redemptive

- Mis.* 107-5 Its *r* power is seen in sore trials,
331-16 thank God for those *r* words
'01. 11-8 Through this *r* Christ, Truth,
My. 239-9 *r* power of Christianity

rediscovery

- My.* 284-1 Because of my *r* of C. S.,

redolent

- Mis.* 194-12 *r* with love, health, and holiness,
Pul. 1-6 *r* with grief and gratitude.
'01. 12-18 *r* with health, holiness, and love.

redress

- Mis.* 80-20 *r* wrongs and rectify injustice.
'01. 30-12 too occupied with . . . to seek *r*;

Red Sea

- Mis.* 153-8 they passed through the *R*. *S*.
My. 43-14 * the passage of the *R*. *S*.

red-tongued

- Mis.* 226-29 *r* assassin of radical worth;

reduce

- Mis.* 334-20 just *r* this falsity to its
Man. 46-24 shall reasonably *r* his price
Ret. 26-29 *r* the demonstration of being,
28-18 must *r* all things real to their
Un. 13-14 *r* the universe to chaos.
No. 32-26 *r* this evil to its lowest terms,

reduced

- Mis.* 109-15 *r* to their native nothingness!
260-4 C. S. has been *r* to
Un. 35-9 *R* to its proper denomination,

reducing

- Mis.* 108-13 *r* its claim to its proper
Hea. 13-4 *r* the one hundredth part of a grain

reduction

- Un.* 36-17 by the *r* and the rejection of
No. 33-2 The *r* of evil, in Science,

redundant

- '02. 19-29 no *r* drop in the cup

reecho

- Po.* 41-19 harpstring, just breaking, *r* again

reechoing

- '02. 4-16 echoing and *r* through

Reed, Rev. George H.

- My.* 174-14 Rev. George H. *R*, Pastor of

reed

- Mis.* 387-14 If thou the bending *r* wouldst break
'02. 18-10 broke not the bruised *r*
Po. 6-9 If thou the bending *r* wouldst break
My. 117-6 *r* shaken with the— *Matt.* 11: 7.

reeds

- No.* 22-11 are *r* shaken by the wind.
Pan. 3-28 His pipe of seven *r* denotes

re-elected

- Man.* 26-6 *r*, or new officers elected,
81-1 can be *r*, or new officers elected,

reeling

- Mis.* 134-21 The *r* ranks of *materia medica*,

reenact

- No.* 44-21 or *r*, . . . the horrors of

reenunciated

- Pul.* 57-10 * *r* the truths which

reestablished

- Hea.* 3-8 *r* on its former basis.

refer

- Mis.* 33-8 these *r* not to personality,
35-28 we *r* you to "S. and H.
51-10 the case to which you may *r*,
52-1 text may *r* to such as seek
59-19 Scriptures *r* to God as saying,
67-27 If you *r* to the removal of a person
132-23 would *r* you to the Holy Scriptures,
243-24 Did he *r* to that questionable
No. 22-22 passage must *r* to the *evils*
'01. 16-20 *r* to an evil spirit as *dumb*,
My. 240-20 I shall *r* to this.
292-20 I *r* to the effect of one human

reference

- Mis.* x-8 in hook form, — accessible as *r*,
243-11 *R*, Mrs. M. A. F—,
Man. 41-4 irreverent *r* to Christ Jesus
Pul. 34-22 * in *r* to this experience.
No. 7-24 without *r* to right or wrong
My. 237-1 contemplated *r* in S. and H.
249-27 then without *r* to sex
329-9 * *r* to the death of her husband,
338-8 * A *r* to her writings

references

- Mis.* 295-1 certain *r* to American women
My. 34-29 * S. and H. *r* in this lesson

referred

- Mis.* 48-4 by the gentleman *r* to,
181-20 His sonship, *r* to in the text,
186-6 as *r* to by St. Paul.
190-22 devil herein *r* to
314-19 *r* to in the Sunday Lessons.
Man. 66-17 or she is *r* to as authority
Un. 36-13 *r* to in the New Testament
Pul. 27-15 * six water-pots *r* to in John
55-5 * we have *r* to cyclic changes
73-25 * She *r* the reporter to the
9-18 wrongs of the nature *r* to.
9-28 * *r* to general truths
Hea. 7-2 signs *r* to are the manifestations
My. 125-29 woman, *r* to in Revelation,
241-20 * because I *r* to myself
305-12 People do not know who is *r* to
307-19 *r* to the coming anew of Truth,
320-21 * at the time above *r* to,
320-22 * *r* to you as the author of
321-4 * always *r* to you as the one who
328-8 * *r* to in Miss Jones' letter:

referring

- Mis.* 130-24 we should avoid *r* to past mistakes.
133-2 *R* to me, "the pantheistic and
163-18 *R* to this, he said,
192-3 so, when *r* to a liar,
193-14 *R* to The Church of Christ, Scientist,
Pul. 3-4 *R* to this temple, our Master said:
'01. 9-2 *r* to his eternal spiritual selfhood
My. 137-5 * The *Boston Globe*, *r* to this
225-31 The word Principle, when *r* to God,
228-12 *R* to John the Baptist.
284-13 *r* to the Memorial service
299-4 kindly *r* to my address to

refers

- Mis.* 67-25 If your question *r* to language,
182-15 *r* to man's primal, spiritual
184-10 Paul *r* to this when speaking
186-29 undoubtedly *r* to the last Adam
190-30 Paul *r* to this personality of evil
191-9 *r* to a wicked man as the devil:
191-23 our text *r* to the devil as dumb;
Un. 30-15 apostle *r* to the second Adam as
No. 29-1 this passage *r* to the Jewish law,
Pan. 14-28 This *r* to the war between
'00. 11-26 In Revelation St. John *r* to
12-28 It *r* to the Hebrew Balaam as the
13-21 The Revelator *r* to the church in
My. 308-15 *McClure's Magazine* *r* to my father's

refilled

- My.* 149-18 must be emptied before it can be *r*.

refinement

- Mis.* 101-6 blesses . . . by the *r* of joy

refinements

- Po.* 10-4 *r* that lose some materiality;

refines

- Mis.* 126-13 the ordeal *r* while it chastens
My. 131-3 that which *r* character

reflect

- Mis.* 8-19 Christ-image that you should *r*.
12-31 imparting, so far as we *r* them.
16-13 *r* the full dominion of Spirit
127-26 it must be ours, . . . if we *r* Him.
131-6 to discern darkness or to *r* light.
150-28 His people are they that *r* Him
150-29 His people are they . . . that *r* Love.
154-29 Let your light *r* light.
182-29 will have power to *r* His power,
233-5 *r* Him who destroys death and hell.
263-14 meet all human needs and *r* all bliss.
278-17 *r* the image of their Father.
333-27 by means of that which does not *r* Him
Man. 19-5 to *r* in some degree the Church
Un. 30-26 *r* the Life of the divine Arbiter.
39-17 must *r*, in some degree, the power of
Pul. 4-24 *R* this *Life*.
26-4 * prisms which *r* the rainbow tints.
No. 26-19 Man's individual being must *r* the
39-24 Advancing in this light, we *r* it;
'00. 4-27 they *r* God and nothing else.
My. 150-14 *r* the divine Life, Truth, and
150-19 ask God to enable you to *r* God,
208-6 to *r* its heavenly rays over all
210-16 His thoughts can only *r* peace,
265-26 *r* this purified subjective state
352-12 * may so *r* in our thoughts

reflected

- Mis.* 103-27 individuality that *r* the Immanuel,
293-21 sum total of Love *r*

reflected

- Mis.* 337-29 Life and light which he r
340-29 to shine with the r light of God.
368-1 and is r by a universe
Un. 14-23 must be r in man, Mind's image.
24-14 r in individual consciousness,
51-26 r not as human soul.
Pul. 83-24 * we live in the r royalty
My. 74-20 * r in their faces.
202-23 My work is r light.
269-1 r in the intelligent compound idea,
301-1 C. S. is a r glory;

reflecting

- Mis.* 77-27 in God's own likeness, and r Truth,
185-1 in unity with, and r, his Maker.
332-1 r all space and Life,
393-1 Chief, the charm of thy r,
No. 21-11 showed man as r God
Po. 51-6 Chief, the charm of thy r,

reflection

and glory
Mis. 187-23 man is their r and glory.

divine

'00. 1-8 In the glow of divine r.
My. 129-13 richly fraught with divine r.

forever

Rud. 11-7 the forever r of goodness.

God's

Mis. 18-17 of spiritual origin, God's r,
183-14 possible to man as God's r.
291-6 dims the true sense of God's r,

His

'00. 4-25 and is His r and Science.
My. 355-27 God is glorified in His r
356-3 in His r of love and leadership

human

Un. 23-21 human r, reason, or belief

image is the

My. 239-22 whose image is the r of all

is creation

Mis. 23-23 God, whose r is creation,

man is the

Un. 51-1 man is the r of immutable good.

no

Peo. 4-20 find no r in sinning, sick, and

observation and

Peo. 6-7 * founded on long observation and r,

of God

Rud. 7-9 man is the manifest r of God,

of His power

No. 12-28 man the r of His power and goodness.

of light

My. 355-23 the r of light and love;

of Spirit

Ret. 73-7 man is found in the r of Spirit.

of the divine

Mis. 352-25 his consciousness is the r of the divine,

of the Ego

Un. 48-17 not the Ego, but the r of the Ego.

radiant

My. 150-20 radiant r of Christ's glory,

recognized

Mis. 190-9 recognized r of infinite Life

shocking

No. 29-18 such a statement is a shocking r

this

Mis. 235-6 By this r, man becomes the

true

Ret. 57-16 and this r is substance,

true

Mis. 189-12 brings to light the true r:

true

Mis. 23-25 what C. S. means by the word r,

true

Ret. 56-20 that r already has bestowed

true

70-25 the r, . . . of the infinite God.

reflects

- Mis.* 7-18 r that it is dangerous to live,
17-20 man r: the divine power to heal
23-26 r good, Life, Truth, Love
79-8 r all whereby we can know God.
104-23 r the divine law and order of being.
140-32 r type of the divine Principle it r.
183-32 Scriptures declare r his Maker.
184-7 only when man r God in body
205-17 man's identity . . . r only Spirit,
247-27 r harmony or discord according to
290-29 it emits light because it r;
313-8 May the Christlikeness it r rest on
362-6 comprehends and r all real mode, form,
364-18 r the divine Mind,
Man. 40-9 r the sweet amenities of Love,
Ret. 56-23 God r Himself, or Mind,
57-15 He r God as his Mind,
68-8 he r the infinity of good.
Un. 39-23 man forever r and embodies

reflects

- Pul.* 4-14 A dewdrop r the sun.
4-15 Each of Christ's little ones r
'00. 4-28 divine Love includes and r
'01. 5-21 man r Spirit, not matter.
Peo. 10-22 the images that thought r
My. 121-23 and r the divine likeness.
124-18 Nature r man and art pencils him,
288-9 demonstrates Truth and r divine Love.

reflex

- '01.* 8-20 The r image of Spirit is not
My. 109-21 r images of this divine Life,

reform

- Mis.* 35-20 enlighten and r the sinner,
80-19 promotes and impels all true r;
211-1 you will help to r them.
215-5 saying, . . . I punish to r;
222-9 failing of conviction and r;
237-22 r does and must push on
244-13 repentance and r, which are
246-5 through civil and religious r,
294-20 r and transform them,
362-29 prevent sin or r the sinner.
Ret. 30-9 all moral and religious r.
70-28 civil, moral, and religious r.
Pul. 20-18 physical, civil, and religious r
No. 11-17 revolutionize and r the world,
Pan. 10-20 they r desperate cases
'01. 30-14 they are leaders of a r
'02. 8-11 No person can . . . r mankind unless
Peo. 1-3 The great element of r
My. 5-17 heal the sick, r the sinner,
9-15 * the effort for righteous r,
26-23 date soon special r,
51-16 * heal the sick and r the sinner.
51-32 * heal the sick, and r the sinner,
306-13 The greatest r, . . . must wait

reformation

- Mis.* 93-26 without repentance and r.
205-8 r brings the light which
261-5 can only be removed by r.
297-4 physical and moral r.
302-2 it is a purpose to kill the r
My. 229-1 for penance or for r;

reformatory

- '01.* 9-25 they are revolutionary, r,

reformed

- Mis.* 146-21 I would gather every r mortal
219-30 and he has r the sinner.
Man. 39-12 and of being radically r,
'01. 27-10 sick healed, also sinners r
My. 28-23 * our Master healed and r them.
258-2 there the sinner is r
343-26 healed the sick and r the sinner

reformer

- Mis.* 213-17 pioneer r must pass through a
237-14 r: must encounter and help
238-7 The r has no time to
238-11 r works on unmentioned,
'00. 9-14 r continues his lightning,
9-16 r must be a hero
'01. 23-17 He was ultra; he was a r;
29-2 visited a r for that purpose?
29-8 aged r should not be left to
29-24 sacrifices most for the r,
'02. 10-9 footprints of a r are
10-20 Wherefore, then, smite the r
10-28 Persecuting a r is like
Hea. 2-9 intrepid r: Martin Luther;
My. 288-4 r gives little thought to
288-12 Galilean Prophet was, is, the r

reformers

- Mis.* 98-23 lives of all r attest the
237-1 chapter sub-title
238-3 to believe a lie, and to hate r.
'01. 28-29 After a hard . . . r usually are
29-11 not because r are not loved,
30-6 successive utterances of r
My. 3-11 Zion's waste places, appeal to r,
288-12 was, is, the reformer of r.

reforming

- '01.* 27-13 healing and r mankind.
My. v-16 * healing the sick and r the sinner
58-23 * healing the sick and r the sinful,
155-1 healing the sick and r the sinner
182-16 the r of the sinner,
271-6 healing the sick and r the sinner,

reforms

- Mis.* 222-8 r him, and so heals him:
245-20 charities, and r of to-day.
295-8 * past a score of r,
Ret. 67-14 r the sinner and destroys sin.
No. 45-20 Its moral and religious r.

reforms

- Hea.* 1-17 * Knows it at forty, and *r*' his plan ;
My. 23-22 * heals the sick and *r*' the sinful
 161-6 were it not that his suffering *r*' him,
 237-7 Divine Love *r*', regenerates,

refrain

- Mis.* 311-27 and who can *r*' from transcribing
 392-21 singing To my sense a sweet *r* ;
Po. 47-3 Singing The olden and dainty *r* ;
 51-3 singing To my sense a sweet *r* ;
My. 105-30 they must *r*' from persecuting
 129-32 *R*' from public controversy ;

refrained

- My.* 318-19 just so long as he *r*' from

refraining

- My.* 222-14 *r*' from admitting the claims of

refresh

- Pul.* 4-5 Can ne'er *r*' a drooping earth,
Pco. 9-6 The cool bath may *r*' the body,
My. 125-5 to report progress, to *r*' memory,

refreshing

- Mis.* 149-21 a *r*' demonstration of Christianity,
 291-26 *r*', and consecrating mankind.
My. 208-13 and the *r*' breeze of morn.,
 259-14 *r*' and most pleasing . . . presents,

refreshment

- Mis.* 153-10 land of promise, green isles of *r* .
 170-8 spiritual *r*' of God's children
 170-17 was *r*' of divine strength,
 227-25 on isles of sweet *r* .

- Pul.* 1-11 For due *r*' garner the memory of
 '01. 1-15 *r*' and invigoration of the human

'reft

- Po.* 30-7 dayspring ! ' *r*' of mortal sigh

refuge

- Mis.* 9-8 *r*' at last from the elements of earth.
 229-17 my *r*', even the most High— *Psal.* 91 : 9.
 389-10 Love is our *r* ;
 396-17 poem
Ret. 91-2 God is their sure defense and *r* .
Un. 2-6 no *r*' from sin, except in God,
 57-7 Man's *r*' is in spirituality,
Pul. 18-1 poem
No. 7-14 rescue and *r*' in Truth and Love.
Po. 4-9 Love is our *r* ;
 page 12 poem
My. 17-1 sweep away the *r*' of lies, — *I sa.* 28 : 17.
 185-30 sermons in stones, *r*' in mountains,

refusal

- Pul.* 87-21 *r*' of that as a material offering.

refuse

- Mis.* 89-17 caused our Master to *r*' help to some
 246-18 and *r*' the victim a solitary vindication
 248-3 interpretation they *r*' to hear.
Man. 36-17 *r*' to endorse their applications
 111-18 *r*', without sufficient cause, to sign
Ret. 64-30 If evangelical churches *r*' fellowship
Pul. 64-12 * to *r*' further contributions,
My. 302-24 and I *r*' adulation.
 311-7 I could not *r*' her.

refused

- Mis.* 196-24 which the builders *r*' — *Psal.* 118 : 22.
 246-21 *r*' to yield its prey
 349-26 and *r*' to give me up
Ret. 26-5 when he *r*' to drink the
 40-23 *r*' me a hearing in their halls
Pul. 20-8 Commissioner, who *r*' to grant it,
 44-28 * *r*' to accept any further checks
My. 122-31 *r*' to see the power of Truth
 335-21 * but they *r*' permission

refuses

- Mis.* 113-15 *r*' to be influenced by any but
 211-32 *r*' to bear the cross
My. 180-19 *r*' to see this grand verity

refusing

- Ret.* 40-2 *r*' to take any pay

refutation

- Mis.* 133-6 In *r*' of your statement
No. 6-9 'This *r*' is indispensable to the
My. 53-8 * *r*' of the statements
 91-4 * affords *r*' of the notion that
 317-4 * in *r*' of allegations

refute

- Mis.* 183-29 dares at this date *r*' the evidence
 220-9 to *r*' the sick man's thoughts,
 362-24 *r*' erring reason with the

refutes

- Mis.* 22-13 absolutely *r*' the amalgamation,
 364-10 *r*' everything that is not a
No. 6-7 C. S. *r*' the validity of
 15-20 C. S. *r*' pantheism,

regain

- Mis.* 265-5 He grows dark, and cannot *r* ,
 269-3 By using falsehood to *r*' his
 310-19 to *r*' it, one must comply with
Pan. 11-17 *r*' his native spiritual stature

regained

- Rud.* 15-6 surprise of suddenly *r*' health
 '01. 29-29 * we have *r*' our tuition

regal

- Mis.* 330-29 unveils its *r*' splendor
My. 149-8 More than *r*' is the majesty

regard

- Mis.* 3-4 If we *r*' good as more natural
 6-27 caution is observed in *r*' to
 32-31 To the query in *r*' to some
 60-6 To *r*' sin, disease, and death
 64-10 Do you *r*' the study of literature
 79-26 in *r*' to aiding persons
 181-19 and *r*' him as spiritual,
Man. 47-13 Testimony in *r*' to the healing
 97-17 impositions on the public in *r*' to
Chr. 55-12 they *r*' not the work— *I sa.* 5 : 12.
Ret. 2-29 for whom she cherished a high *r* .
 5-30 * in *r*' to the education of her
Un. 40-26 *r*' all things as temporal.
 54-7 To *r*' sickness as a false claim,
Pul. 55-12 * *r*' it as a mere coincidence
 72-19 * In *r*' to Mrs. Eddy,
No. 1-1 *r*' for the spiritual idea
 37-13 but to *r*' this wonder of glory,
 '01. 8-6 who *r*' Jesus as God
 14-14 We *r*' evil as a lie,
 31-13 they *r*' me with no vague, fruitless,
My. 119-2 and to *r*' evil as real,
 141-12 * announcement in *r*' to the services
 143-22 I do not *r*' this attack upon
 157-9 * without *r*' to class or creed,
 178-14 those who *r*' being as material.
 190-13 *r*' his sayings as infallible.
 223-16 in *r*' to that of which
 244-23 have come so to *r*' them.
 291-30 shall sacredly *r*' the liberty of
 302-20 I *r*' self-dedication as blasphemous.
 320-9 * as to his high *r*' for you

regarded

- Mis.* 112-18 *r*' his act as one of simple justice,
 139-26 will in future be *r*' as
 200-3 Jesus *r*' good as the normal
 200-30 *r*' matter as only a vagary of
 234-28 God is *r*' more as absolute.
Ret. 20-11 my home *r*' as very precious.
 20-29 was then *r*' as the Far West
Un. 46-18 personality they *r*' as both good and
Pul. 55-26 * *r*' as the patent organization,
 '01. 6-20 *r*' as impracticable for human use,
 13-13 Sin can have neither *r*' , thus *r* ,
 '02. 3-6 *r*' now more as a philosophy
My. 54-16 * had been *r*' as the church home,
 86-17 * *r*' as an extraordinary achievement,
 234-17 when *r*' on one side only,
 283-23 *r*' as wholly contingent on the
 309-15 slavery he *r*' as a great sin.
 324-21 * Mr. Wiggan *r*' you as quite
 324-25 * he *r*' you as entirely unique
 325-9 * *r*' the old part of Boston

regarding

- Mis.* 98-4 his contemplation *r*' himself
 130-13 acting thus *r*' disease
 146-10 facts *r*' both sides of the subject,
 288-2 convictions *r*' what is best for
 352-4 error of *r*' Life, Truth, Love as
Man. 109-2 *R*' Applications for Church Membership.
Pul. 74-5 * *r*' a statement made by
Hea. 8-5 truth *r*' mind and body,
My. 116-18 truth *r*' an individual
 227-2 *r*' that which he spake
 231-29 interesting report *r*' the By-law,
 297-29 are said to be circulating *r*' my
 310-17 *R*' the allegation by *McClure's*
 311-18 *r*' the McNeil coat-of-arms
 312-4 *R*' my first marriage
 319-13 * confirm her statement *r*' the work
 320-26 * matters of detail *r*' your work,
 332-19 * *r*' Major Glover's membership
 335-11 * Additional facts *r*' Major Glover,

regardless

- Mis.* 172-8 *r*' of the bans or clans
Hea. 7-20 *r*' of any outward act,

regards

- Mis.* 55-25 he *r*: God as the only Mind,
68-28 * *r*: the ultimate grounds of being,
288-9 *r*: only one side of a question,
362-15 *r*: creation as its own creator,
'00. 13-10 the apostle justly *r*: as heathen,
My. 86-27 * unprecedented, as *r*: numbers,
159-28 thought chiefly *r*: material things,
250-21 as *r*: its adaptability to their
319-29 * as *r*: Mr. Wiggim.
321-8 * as *r*: your published works;

regenerate

- No.* 9-12 that God will well *r*:

regenerated

- Mis.* 85-5 has he who is sick been *r*:?
85-25 and the mortal is not *r*:
107-15 before poor humanity is *r*:
Ret. 14-22 that I had been truly *r*:

regenerates

- Mis.* 360-26 Truth that *r*: philosophy and logic;
My. 287-7 Divine Love reforms, *r*:

regenerating

- '01. 9-5 only generating or *r*: power.
30-16 religion and therapeutics need *r*:
'02. 9-10 *r*: mankind and fulfilling the

regeneration

- Mis.* 73-23 in the *r*: when the Son—*Matt.* 19: 28.
73-27 What is meant by *r*:?
85-12 *r*: leading thereto is gradual,
85-16 last degree of *r*: rises into the
85-26 pleasures . . . of sense, retard *r*:;
86-3 This final degree of *r*: is saving,
187-1 spiritual *r*: of both mind and body,
My. 22-17 * has labored for the *r*: of mankind;
45-4 * ultimate *r*: of its adherents
352-15 * in the *r*: of mankind.

regenerative

- Mis.* 235-9 This Science is ameliorative and *r*:

régime

- Mis.* 160-2 under the *r*: of C. S. 1
222-22 under this new *r*: of mind-power,
348-23 this new *r*: of medicine,
'01. 20-23 this new-old *r*: of necromancy

regions

- Pul.* 76-16 * brought from the Arctic *r*:

registered

- Mis.* 395-23 Is *r*: above.
Po. 53-8 Is *r*: above.

registry

- Pul.* vii-9 *r*: of the rise of the mercury

regive

- Pul.* 20-10 *r*: the land to the church.

regret

- Mis.* 137-9 I remember my *r*: when,
368-12 We *r*: to be obliged to say
Pan. 10-21 immorality, which, we *r*: to say,
'01. 25-11 *r*: their lack in my books,
My. 51-6 * sincerely *r*: that our pastor,
245-11 The growth of . . . I *r*: to say,

regrets

- My.* 40-28 * without *r*: and without resistance.

regretting

- Mis.* 274-11 Deeply *r*: the disappointment

regular

- Mis.* 69-15 to whom the *r*: physicians
80-25 the lot of *r*: doctors,
89-6 employing a *r*: physician,
243-8 *r*: doctor had put on splints
248-24 *r*: physician prescribed morphine,
Man. 51-11 are in good and *r*: standing
56-9 *r*: AND SPECIAL MEETINGS.
56-10 *r*: meetings of The Mother Church
56-21 *R*: meetings for electing
57-10 (excepting its *r*: sessions)
111-9 There are two *r*: forms
Ret. 84-29 *r*: institute or place of labor,
87-29 under the care of a *r*: physician,
Pul. 68-17 * now holds *r*: services
Rud. 14-27 a *r*: course of instruction
My. 8-16 * accommodation for the *r*: business
171-20 * on her *r*: afternoon drive
246-3 in good and *r*: standing.

regularly

- Ret.* 87-9 *r*: settled and systematic
My. 308-17 * *r*: beating the ground

regular-school

- Mis.* 349-3 a certain *r*: physician,

regulate

- Mis.* 354-22 would *r*: God's action.
My. 222-23 laws to *r*: man's religion;

regulated

- My.* 216-8 *r*: by a government currency,

regulates

- Mis.* 232-12 standard of right that *r*: human
No. 18-26 *r*: the present high premium on

regulating

- Pco.* 10-9 law *r*: the practice of medicine
My. 327-20 * act in the Legislature *r*: taxes,

regulator

- Mis.* 353-16 pour a bucket of water . . . on the *r*:
353-19 should steer the *r*: of mankind.
353-21 *r*: is governed by the principle
354-12 the children are tending the *r*:;

rehearsal

- Man.* 47-15 More than a mere *r*: of blessings,
My. 291-5 more to him than a mere *r*: of

rehearse

- Mis.* 396-13 My heart unbidden joins *r*:;
Chr. 53-27 What can *r*: the glorious worth
Pul. 11-6 *r*: your hearts' holy intents.
Po. 59-5 My heart unbidden joins *r*:

rehearsed

- Pul.* 57-9 * It *r*: the significance of the

rehearsing

- Mis.* 311-31 *r*: facts concerning others
My. 269-24 *r*: "I will rebuke the"—*Mal.* 3: 11.

reign

of Christianity

- Mis.* 345-17 * since the *r*: of Christianity began

of difficulties

- Mis.* 212-16 return under the *r*: of difficulties,

of divine Science

- Mis.* 174-23 heaven is the *r*: of divine Science:
My. 267-24 Heaven is the *r*: of divine Science.

of divine Truth

- Man.* 41-21 *r*: of divine Truth, Life, and Love

of harmony

- Mis.* 154-17 *r*: of harmony already within us.
344-23 way to heaven and the *r*: of harmony.
Ret. 79-30 *r*: of harmony within us,
Un. 52-7 the ever-present *r*: of harmony,

of heaven

- Mis.* 384-12 The *r*: of heaven begun,
'00. 15-29 The *r*: of heaven begun,
Po. 36-11 The *r*: of heaven begun,

of holiness

- My.* 228-16 kingdom of heaven, the *r*: of holiness,

of Mind

- Mis.* 51-25 * *r*: of Mind glorious on earth,

of peace

- Mis.* 156-11 *r*: of peace and harmony

of righteousness

- Mis.* 125-10 *r*: of righteousness—within him;
'01. 35-8 call to the *r*: of righteousness,
My. 4-27 *r*: of righteousness, the glory of

of the Christ

- My.* 64-22 * the *r*: of the Christ

of Truth

- My.* 257-21 the *r*: of Truth and Life

of universal harmony

- Mis.* 134-19 the *r*: of universal harmony,

peace would

- My.* 279-15 one Mind, peace would *r*:

prolongs the

- Mis.* 274-21 prolongs the *r*: of inordinate,

- Mis.* 94-2 in the second, you will *r*: with him.
125-4 Then shall he also *r*: with him:
157-4 shall also *r*: with him."—*I Tim.* 2: 12.
157-4 *R*: then, my beloved in the Lord.
213-29 Love will *r*: in every heart.
Un. 57-24 to suffer with him is to *r*: with him.
Pul. 10-14 the wish to *r*: in hope's reality
My. 185-10 till Truth shall *r*: triumphant
220-21 He whose right it is shall *r*:
283-19 When pride, self, and . . . *r*:

reigned

- Mis.* 259-15 freedom reigned, and was the heritage

reigneth

- Mis.* 172-15 God omnipotent *r*:—" *Rev.* 19: 6.
27-22 "The Lord *r*:—" *Psal.* 97: 1.
My. 184-28 Thy God, *r*:—" *Isa.* 52: 7.
273-12 divine Science, where right *r*:

Reign of Terror

- No.* 44-20 It reassures us that no *R*: of *T*:

reigns

- Mis.* 80-22 God *r*, and will
331-27 *r* in the realm of the real,
368-28 not forget that the Lord *r*,
395-5 The rose his rival *r*,
Un. 63-5 Love lives and *r* forever.
'00. 10-21 hope anchors in God who *r*,
Po. 22-21 Right *r*, and blood was not
57-12 The rose his rival *r*,
My. 126-28 *r* supreme to-day, to-morrow,
182-21 Love that *r* above the shadow,
183-7 * "When Christ *r*, and not till then,
254-2 heaven opens, right *r*,

reincarnation

- Pul.* 38-23 * philosophy of Karma and of *r*,
My. 90-18 * *r* of the old, old gospel

reinforces

- My.* 279-6 C. S. *r* Christ's sayings

reinstate

- Mis.* 10-16 and *r* His orders,
Man. 17-12 should *r* primitive Christianity
Peo. 14-18 *r* man in God's own image
My. 46-12 should *r* primitive Christianity

reinstated

- My.* 46-17 * requirement of a *r* Christianity.

reinstating

- '02.* 3-9 *r* the old national family pride

reiterate

- Mis.* 134-5 *r* such words of apology
Pan. 9-1 *r* the belief of pantheism,
'01. 8-2 I *r* this cardinal point:
'02. 10-8 and *r*, Let me alone.

reiterated

- Mis.* 212-10 remember the *r* warning
'02. 5-20 *r* in the gospel of Christ,

reiterates

- Mis.* 25-19 only as it *r* the word,
Ret. 93-23 If C. S. *r* St. Paul's teaching,

reject

- Mis.* 76-17 no man can rationally *r*
83-15 to *r* or to accept this error;
191-31 St. Paul's injunction to *r* fables,
352-31 aroused to *r* the sense of error;
395-6 The stars *r* his pains,
'00. 5-23 the builders *r* for a season;
'01. 25-6 stone which the builders *r*
25-6 The stone . . . which they *r*
Po. 57-13 The stars *r* his pains,
My. 344-16 * "Do you *r* utterly the

rejected

- Mis.* 5-20 stone that the builders have *r*,
326-22 those who persistently *r* him,
Man. 18-1 which the builders *r*, — *Matt.* 21: 42.
37-9 If an application . . . is *r*,
Pul. 10-19 which the builders *r*, — *Matt.* 21: 42.
No. 38-13 rock which the builders *r*;
'01. 9-18 yet Christ is *r* of men!
Hea. 3-9 stone which the builders *r*,
My. 43-6 * the stone that had been *r*,
60-12 * which the builders *r* — *Matt.* 21: 42.
122-31 the very hearts that *r* it
129-20 which the builders *r*! — *Matt.* 21: 42.
188-1 stone which the builders *r*

rejection

- Man.* 37-7 Notice of *R*,
37-11 notice of such *r*;
37-13 report the cause for *r*,
Un. 36-17 *r* of the claims of matter
Pan. 12-3 comes from the *r* of evil

rejects

- Mis.* 25-13 *r* all other theories of causation,
245-26 *r* apostolic Christianity,

rejoice

- Mis.* 18-5 therefore *r* in tribulation,
120-16 *r*, however, that the clarion call
137-14 *r* over the growth of my students
152-14, 15 and *r* with them that *r*,
277-22 let the earth *r*, — *Psal.* 97: 1.
279-6 I *r* with those who *r*,
330-11 "R" in the Lord — *Phil.* 4: 4,
353-1 consciousness be allowed to *r* in
368-28 *r* in His supreme rule,
370-1 We *r* to say, in the spirit of our
398-3 I will follow and *r*
Ret. 9-22 * Shall I not *r* That I have learned
9-24 * I will *r*!
46-9 I will follow and *r*
86-3 *r* in the spirit and power of C. S.,
Un. 5-3 Rather will they *r* in the
Pul. 9-23 Christians *r* in secret,
10-23 Let us *r* that chill vicissitudes

rejoice

- Pul.* 12-11 Therefore *r*, ye heavens, — *Rev.* 12: 12.
17-8 I will follow and *r*
44-11 * we all *r*, yet the mother in Israel,
83-25 * We *r* with her that at last
No. 8-15 *r* that every germ of goodness
Pan. 14-27 Great occasion have we to *r*
'01. 14-28 *r* in the scientific apprehension of
27-15 shall *r* in being informed thereof.
34-18 rejoicing with them that *r*;
'02. 3-7 I *r* that the President of the
11-24 *R*, and be exceeding glad: — *Matt.* 5: 12.
Peo. 3-14 *r* that the bow of omnipotence
14-14 *r* in hope; be patient in tribulation,
Po. 14-7 I will follow and *r*
My. 6-11 *r*, "for great is — *Matt.* 5: 12.
* *r* in the glad reunion
23-23 * We *r* greatly that the walls of
24-12 * *r* in the unity of thought
43-27 * *r* that we have found in C. S.
139-26 *R* and be exceedingly glad,
142-18 learn this and *r* with me,
157-8 * *r* that the prosperity of the Cause
174-30 *r* in the church triumphant
183-18 *Brethren*: — I *r* with you;
192-23, 24 * *r* with them that do *r*, — *Rom.* 12: 15.
199-3 *BRETHREN*: — I *r* with thee.
201-23 I will follow and *r*
270-1 "R", and be exceeding glad: — *Matt.* 5: 12.
280-7 * We *r* also in this new reminder
285-7 I *r* with you in all your wise
295-2 *r* in knowing our dear God comforts
339-21 *r* in their present Christianity
361-19 * We *r* that our church has
362-4 I *r* with you in the victory of
362-19 * *r* in your inspired leadership,

rejoiced

- Ret.* 24-18 and *r* in my recovery,
Un. 57-23 *r* that he was found worthy
My. 169-19 *r* at the appropriate beauty

rejoices

- Mis.* 12-25 law of Love *r* the heart;
241-25 *r* in the gospel of health.
Pul. 13-12 *r* in the proof of healing,
No. 7-2 to be wise and true *r* every
'02. 3-18 *r* with our sister nation
My. 44-11 * *r* in prophecy fulfilled,
232-1 *r* me that you are recognizing
253-1 *r* me to know that you

rejoiceth

- No.* 45-6 *r* in the truth." — *I Cor.* 13: 6.
My. 159-6 Christ *r* and comforteth us.

rejoicing

- Mis.* xi-21 reason for *r* that the *vox populi*
72-10 It is cause for *r* that this belief
213-19 But the faithful . . . have gone on *r*,
Pul. 22-5 It is matter for *r* that we
No. 46-17 *r*, as Paul did,
'01. 34-17 *r* with them that rejoice;
My. 37-32 * our *r*, and our love
63-17 * at every turn with words of *r*;
76-10 * That it was received with *r*
125-22 stars in my crown of *r*.
143-20 joining in your *r*,
183-26 blending with thine my prayer and *r*,
229-23 their swift messages of *r*
260-19 understanding of joy and *r*,
274-25 this is my crown of *r*,
280-3 * We acknowledge with *r* the
285-13 It is a matter for *r* that the

rejuvenate

- My.* 125-6 to *r* the branches

rejuvenated

- Mis.* ix-11 *r* by the touch of God's

rejuvenation

- Mis.* 169-12 With . . . had come physical *r*.

rekindle

- Ret.* 83-17 difficult to *r* his own light

relapse

- Rud.* 9-1 patient is liable to a *r*,
No. 26-14 can no more *r* or collapse
30-7 sickness and sin have no *r*.
My. 165-24 a *r* into the common hope.
273-26 they lapse and *r*, come and go,

relapsed

- My.* 307-26 case improved . . . but it *r*.

relapsing

- My.* 121-9 is neither tremulous nor *r*.

relate

- Mis.* 333-20 harmonies of Spirit that *r* to the
350-5 * "terrible and too shocking to *r*."

relate

- My.* 50-17 * as the records further *r*,
223-22 which *r*' in any manner to the
311-1 I will *r*' the following incident.

related

- Mis.* 344-2 It is *r*' of Justin Martyr that,
1-5 in some way *r*' to Hannah More,
Pul. 33-6 * *r*' to her the story of Samuel,
33-16 * Theodore Parker *r*' that when he was
My. 307-23 Had his remark *r*' to my personality,
314-27 *r*' these facts to her just as I have

relates

- Man.* 67-13 if said case *r*' to the person
No. 10-15 What is termed matter, or *r*' to its

relating

- Mis.* 131-17 By-law *r*' to finances
379-23 facts *r*' to Mind and its
Man. 81-18 *r*' to *The C. S. Journal*.
My. 124-25 facts *r*' to the thitherward,
242-17 information *r*' to C. S. practice,
330-15 * Mrs. Eddy's statements, *r*' to

relation

- Mis.* 4-8 and their *r*' to each other.
37-8 Jesus recognized this *r*' so clearly
173-10 this law has no *r*' to,
181-21 his spiritual *r*' to Deity:
213-7 testimony of material sense in *r*' to
235-2 recognition of his *r*' to God.
269-13 in *r*' to human events
285-21 showing its *r*' to C. S.
Man. 44-16 *r*' of practitioner to patient.
64-10 heading
71-10 In its *r*' to other C. S. churches,
Un. 29-1 Soul stands in this *r*' to
51-25 scientific *r*' of man to God,
Rud. 16-9 its scientific *r*' to Mind-healing,
No. 2-26 present ignorance in *r*' to C. S.,
36-15 his higher self and *r*' to the Father,
'Ol. 23-28 * "only the constant *r*" between
My. 64-2 * our beloved Leader and her *r*' to
70-1 * in their *r*' to the city itself,
160-6 in constant *r*' with the divine,
268-6 marriage *r*' is losing ground,
302-18 I stand in *r*' to this century as

relations

- Mis.* 68-22 * science of the conceptions and *r*'
69-2 His essence, *r*', and attributes.
287-24 Be faithful over home *r*';
290-2 Let other people's marriage *r*' alone:
My. 74-25 * Our present *r*' with them are
291-14 His home *r*' enfolded a wealth
317-3 * exactly defining her *r*' with
321-14 * your *r*' to your published works
361-5 your *r*' with other students.

relationship

- My.* 8-18 * arithmetic and the *r*' of figures,
114-17 strange coincidence or *r*' with

relative

- Mis.* 9-10 Wherein is this conclusion *r*' to
36-22 all beliefs *r*' to the so-called
146-24 will act, *r*' to this matter,
147-23 the trusty friend, the affectionate *r*'.
151-14 He is man's only real *r*'
157-20 *r*' to Mrs. Stebbin's case.
187-12 accepted as true *r*' to man.
195-26 teachings of Jesus *r*' to healing
291-21 *r*' to the true and unswerving
310-11 *r*' to the return of members
379-3 anything pathological *r*' to
Ret. 1-14 no sign that she . . . was her *r*'.
2-26 *r*' of my Grandfather Baker
Pul. 32-25 * Hannah More was a *r*' of
48-20 * another distinguished *r*'.
No. 10-4 *r*' to the unseen verities of being,
My. 51-25 * *r*' to this very early work
190-18 as to the *r*' value, skill, and
250-3 *r*' to a three years' term
303-6 Scriptures *r*' to this subject.
338-16 not allowed to consult me *r*' to

relatives

- My.* 294-30 his *r*' shed "the unavailing tear."
331-19 * in behalf of the *r*' and friends

release

- No.* 7-19 will not *r*' them from the strict

released

- Mis.* 189-19 a *r*' sense of Life in God
My. 254-7 *R*' from materialism, you shall run

relegated

- 'Ol.* 2-20 dogmatism, *r*' to the past,
My. 285-11 shall be *r*' to oblivion.

relegates

- My.* 239-4 *r*' Christianity to its primitive

relentless

- Ret.* 13-13 My father's *r*' theology

reliability

- Mis.* 228-25 without questioning the *r*' of its

reliable

- Mis.* x-8 and *r*' as old landmarks.
Ica. 16-21 shall we call that *r*' evidence
My. 12-21 If the *r*' now is carelessly lost
121-12 *r*', helpful, and always at hand.
175-13 dear churches, *r*' editors,

relance

- Mis.* 257-18 *r*' where there should be avoidance,
Ret. 28-13 Our *r*' upon material things
Un. 10-9 utter *r*' upon the one God,
Pul. 35-17 Our *r*' upon material things
My. 211-22 *r*' where there should be avoidance,
333-25 * and of his full *r*' for salvation

rellant

- Mis.* 57-21 who is most *r*' on himself

relief

- Mis.* 44-7 necessity for immediate *r*'
70-26 and material sense of *r*';
241-31 and who long for *r*'!
262-16 giving to the sick *r*' from pain;
298-26 One says, "I find *r*' from
377-4 yet so near and full of radiant *r*'
Ret. 20-14 a vision of *r*' from this trial.
24-19 explain the *modus* of my *r*'.
31-13 ever-present *r*' from human woe.
54-7 and appeal to God for *r*'
Pul. 24-13 * inscription carved in bold *r*':
25-13 * galleries are in plaster *r*';
26-5 * richly panelled in *r*' work.
26-25 * pale green with *r*' in old rose.
Rud. 12-14 because the *r*' is unchristian
My. 56-17 * notwithstanding the *r*' that the
267-22 *r*' from fear or suffering,
345-16 homœopathy came like blessed *r*'

relieve

- Mis.* 262-29 *r*' my heart of its secrets,
378-12 seemed at first to *r*' her,
Ret. 30-8 It was to *r*' the sufferings of
34-15 cures when they fail, or only *r*';
My. 20-10 May I *r*' you of selecting,
56-10 * would *r*' the overcrowded condition
358-16 to *r*' me of so much labor.

relieved

- My.* 138-3 *r*' of the burden of doing this.
329-5 * *r*' the healers of this sect from

relieving

- Mis.* 273-10 so capable of *r*' my tasks
My. 214-18 *r*' the questioners' perplexity,

religion (see also Religion's)**abound in**

- 'Ol.* 33-7 * "Quackery and dupery do abound in *r*';

adopt a

- My.* 128-14 man's right to adopt a *r*,

and art

- My.* 270-31 *r*' and art in unity and harmony.

and ethics

- My.* 114-31 pulpit and press, in *r*' and ethics,

and materia medica

- My.* 265-19 *r*' and materia medica should be

and medicine

- Pco.* 7-32 *R*' and medicine must be dematerialized

- My.* 221-1 spirituality in *r*' and medicine

- 340-9 progress of *r*' and medicine

and philosophy

- My.* 248-27 *r*' and philosophy of labor, duty,

and scholarship

- Ret.* 87-5 as obvious in *r*' and scholarship

and Science

- Mis.* 312-17 * harmony between *r*' and Science,

and therapeutics

- 'Ol.* 30-16 Even *r*' and therapeutics need

- My.* 267-1 the only *r*' and therapeutics

at the sick-bed

- Ica.* 18-24 and *r*' at the sick-bed will be

better

- My.* 291-15 or a better *r*' than his?

Christian

- Pan.* 6-23 if . . . the Christian *r*' has at least two

- My.* 230-18 Christian *r*' — Christ's Christianity.

Christian Scientist's

- 'Ol.* 18-10 Christian Scientist's *r*' or his

claims on

- Pan.* 12-11 will make strong claims on *r*,

contests over

- Pco.* 2-20 demoniacal contests over *r*'.

denominations of

- Pul.* 21-15 In all denominations of *r*,

religion

- devotees of a**
My. 76-28 * by the devotees of a *r* which
- essence of**
My. 178-8 This Science is the essence of *r*,
- ethics, and**
My. 200-27 It leaves . . . ethics, and *r* to God
- evangelical**
Mis. 193-9 evangelical *r* can be established and misinterpret evangelical *r*.
194-11
Ret. 35-15 glow and grandeur of evangelical *r*,
'01. 12-17 and misinterpret evangelical *r*.
- form of**
Mis. 345-22 an advanced form of *r*,
My. 99-13 * whenever their form of *r* is
- forms of**
'02. 16-24 merely outside forms of *r*,
- forward steps in**
'00. 4-12 new and forward steps in *r*,
- heathen**
'00. 3-29 animus of heathen *r* was not the
- her**
My. 346-6 * presenting another view of her *r*.
- his**
Ret. 92-1 method of his *r* was not too simple to
My. 270-28 quarrel with a man because of his *r*
- in this century**
'01. 33-25 proof that a *r* in this century is
- Jewish**
Mis. 65-30 The Jewish *r* demands that
260-6 Grecian philosophy, or Jewish *r*,
Ret. 65-15 Jewish *r* was not spiritual;
- Judean**
Mis. 82-2 reconstructs the Judean *r*,
166-18 The Judean *r* even required
- leaders of**
'01. 32-18 those old-fashioned leaders of *r*
- lees of**
My. 301-6 by which the lees of *r* will
- life and**
Mis. 374-8 demanded Christianity in life and *r*.
- life of**
'01. 33-11 * not the health and life of *r*,
- man's**
My. 222-24 make laws to regulate man's *r*;
- material**
Mis. 17-10 more material *r* with its rites and
'01. 34-14 material *r*, proscriptive, intolerant,
My. 110-6 material *r*, material medicine,
- materialistic**
Mis. 246-29 spiritual . . . or a materialistic *r*
- medicine and**
Mo. 44-5 demonstration of medicine and *r*,
'02. 2-17 ethics, medicine, and *r*,
Peo. 5-1 practice of medicine and *r*,
- medicine, or**
Mis. 26-1 philosophy, medicine, or *r*,
- metaphysical**
Peo. 3-19 metaphysical *r* founded upon C. S.
- morals and**
Man. 83-6 of morals and *r*, healing and
- Mosaic**
Pan. 7-20 a lapse in the Mosaic *r*,
- name of**
Pul. 7-18 committed in the name of *r*.
My. 258-4 Nothing is worthy the name of *r* save
- national**
Peo. 8-12 definite form of a national *r*,
- nearest right**
Hea. 2-1 *r* nearest right is that one.
- Neoplatonic**
'00. 4-8 Babylonian and Neoplatonic *r*,
- new**
Mis. 179-13 In the new *r* the teaching is,
My. 29-22 * A comparatively new *r*
86-7 * the hosts of a new *r*.
87-25 * world turned to the new *r*.
- new-old**
'01. 30-21 establishment of a new-old *r*
- of growth**
My. 95-24 * no *r* of growth and vitality
- of Jesus Christ**
My. 8-10 * expression of the *r* of Jesus Christ,
- of pagan priests**
Mis. 123-10 ultimates in a *r* of pagan priests
- of to-day**
Ret. 65-16 If the *r* of to-day is constituted
- old**
Mis. 178-30 old *r* in which we have been
- one**
Hea. 1-20 one *r* has a more spiritual basis
- or medicine**
Mis. 260-10 potency, in *r* or medicine.
My. 288-16 instrumentality in *r* or medicine.

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- or philosophy**
Mis. 363-22 sensual *r* or philosophy
My. 117-23 never a *r* or philosophy lost
- or science**
My. 303-24 not the sport of . . . *r*, or science;
- perfect**
'00. 4-16 rational that the only perfect *r* is
- philosophy and**
Mis. 64-18 the only philosophy and *r* that
Ret. 31-29 philosophy and *r* melted,
57-24 systems of philosophy and *r*
- philosophy, or**
My. 4-32 true, in ethics, philosophy, or *r*,
My. 220-24 future philosophy or *r*,
- practical**
My. 168-3 practical *r* in agreement
- practice of**
Peo. 2-3 theory and practice of *r*
- profession of**
Ret. 14-17 made any profession of *r*,
- progressive**
My. 340-32 learning and progressive *r*
- prosper**
My. 93-10 * *r* prospers according to
- question as to**
'00. 4-22 The question as to *r* is:
- reform in**
'01. 30-14 reform in *r* and in medicine,
- scientific**
My. 265-16 that scientific *r* and
- sense of**
Pan. 3-2 the Christian sense of *r*.
- shall permeate**
My. 222-24 *r* shall permeate our laws.
- spiritual**
Mis. 365-16 a more spiritual *r*
No. 18-22 a more spiritual *r*
Hea. 1-11 more practical and spiritual *r*
- spiritualizes**
Mis. 252-24 spiritualizes *r* and restores its
stages of
'01. 33-8 * decaying stages of *r*,
- status of**
Mis. 357-9 above the present status of *r*
- stole into**
Hea. 3-11 material element stole into *r*,
- such a**
My. 348-14 writer's departure from such a *r*
- superficial**
No. 46-5 material medicine and superficial *r*?
- system of**
Mis. 284-5 than any other system of *r*, morals,
296-1 Founder of this system of *r*,
My. 129-4 and a lax system of *r*.
258-3 lifts a system of *r* to deserved fame
- systems of**
Mis. 27-9 other systems of *r* abandon their
'00. 5-26 foundation of all systems of *r*.
Peo. 4-26 Systems of *r* and of medicine
My. 216-5 All systems of *r* stand on
- their**
Ret. 87-12 their *r* demands implicit
No. 44-14 dungeon or stake for their *r*,
- tribal**
My. 288-14 pagan mysticisms, tribal *r*,
- true**
Mis. 336-22 cognomen of all true *r*,
My. 181-13 possessed the motive of true *r*,
- tyrannical**
Pul. 6-4 a national or tyrannical *r*,
- undefiled**
Mis. 98-20 pure and undefiled *r*
320-28 to-day christening *r* undefiled,
Ret. 71-20 according to pure and undefiled *r*
No. 46-16 Puritan standard of undefiled *r*.
- unhealing**
Ret. 65-30 an unspiritual and unhealing *r*.
- vitality to**
Ret. 66-3 C. S. gives vitality to *r*,
- war on**
My. 234-24 But a war on *r* in China would be
- which heals**
My. 28-22 * a *r* which heals the sick
- your**
Mis. 345-9 * unless you yield your *r*,"
- Mis.* 25-6 the *r* that Jesus taught
123-10 a *r* that demands human victims
232-8 Why, then, should *r* be stereotyped,
251-11 loyal to the heart's core to *r*,
327-11 in worldly policy, *r*, politics,
366-18 in the field of medicine and of *r*,
Man. 28-8 nations, individuals, and *r* are
48-9 towards *r*, medicine, the courts, or

religion

- Pul.* 5-28 is the leaven fermenting *r* ;
No. 45-15 In natural law and in *r* ;
Pan. 3-21 In *r*, it is a belief in one God,
 4-12 in academics and in *r* ;
 9-8 Is there a *r* under the sun that
 '01. 19-13 either in medicine or in *r* ;
 '02. 2-12 *r* in the United States has
 3-6 more as a philosophy than as a *r* ;
 5-5 *r* parting with its materiality,
My. 70-3 * a *r* which has been organized only
 99-4 * a *r* that makes the merry heart
 203-5 *r* should be distinct in our
 355-12 a strong supporting arm to *r* ;

religionists (see also religionists')

- Mis.* 187-31 transcribed by pagan *r* ;
Ret. 2-4 gave those *r* the poetic
 82-24 fall short of other *r* ;
 '00. 4-23 Do *r* believe that God

religionists'

- Mis.* 248-13 "R" mistaken views of

religion's

- Mis.* 25-15 It is *r* "new tongue," — see Mark 16 : 17.

religions

- Pan.* 7-13 chapter sub-title
 7-14 We know of but three theistic *r* ;
 7-16 Does not each of these *r* ;
 '00. 13-26 * amalgamation of different pagan *r* ;
 '02. 2-10 purifying all peoples, *r*, ethics,
 3-3 cords of non-Christian *r* ;
 5-3 tribal *r* of yesterday
 10-17 *R* in general admit that man
 14-22 popular philosophies and *r* ;
Hea. 1-20 difference between *r* is,
 2-23 this proof . . . that *r* had not given.
 19-17 We need it to stamp our *r* ;
Peo. 3-25 It has implanted in our *r* ;
My. 127-11 *r* since the first century,
 166-6 *R* may waste away,

religious

- Mis.* xi-19 shuttlecock of *r* intolerance
 4-22 so that its *r* speciality
 38-8 education, secular and *r* ;
 122-24 Neither . . . nor a *r* chancery
 145-3 *r* element, or Church of Christ,
 174-9 touches the *r* sentiment
 206-2 revolutions, natural, civil, or *r* ;
 241-1 From a *r* point of view,
 246-5 through civil and *r* reform,
 246-8 interests of wealth, *r* caste,
 246-26 Shall *r* intolerance,
 251-13 civil and *r* freedom,
 251-27 all error, physical, moral, or *r* ;
 297-3 *r* and pathological systems
 307-15 In this revolutionary *r* period,
 310-26 receding year of *r* jubilee,
Man. 61-20 of an appropriate *r* character
 5-3 was a very *r* man,
Ret. 15-4 My connection with this *r* body
 30-9 include all moral and *r* reform,
 70-28 civil, moral, and *r* reform,
Un. 7-5 in multitudes of other *r* folds,
 15-21 found in heathen *r* history,
Pul. 20-18 moral, physical, civil, and *r* ;
 32-27 * her mother was a *r* enthusiast,
 36-6 * deeper foundation of her *r* work
 43-28 * personal worship which *r* teachers
 50-16 * This particular phase of *r* belief
 50-24 * so-called orthodox *r* bodies
 50-25 * No one *r* body holds the whole of
 51-10 * searching after *r* truth,
 51-17 * produced a sensation in *r* circles,
 51-21 * many a new project in *r* belief
 51-29 * demonstrations of *r* belief
 63-16 * a new phase of *r* belief,
 67-9 * census of the *r* faiths
 68-9 * for the interests of her *r* work
 79-23 * that requires the *r* sentiment
 80-4 * *r* sentiment in women is so strong
No. 12-9 the author's *r* experience,
 14-20 more than any other *r* sect,
 15-10 civil and *r* arms in their defense ;
 40-25 change in the *r* views of the patient
 44-23 horrors of *r* persecution,
 45-20 its moral and *r* reforms,
Pan. 2-21 to which the *r* sentiment is
 10-22 other *r* teachers are unable to
 '00. 3-30 has it not tainted the *r* sects?
 7-4 Likewise the *r* sentiment has
 10-12 *r* rights and laws of nations
 '01. 22-22 the different *r* sects
 30-2 even as all other *r* denominations
 '02. 1-16 systems of *r* beliefs and opinions
Hea. 2-3 *r* factions and prejudices arrayed

religious

- Peo.* 9-7 as compliance with a *r* rite
My. 8-28 * Leader of our *r* denomination
 49-5 * The *r* body which can direct,
 59-11 * nearly every *r* and scientific body
 89-27 * growth of this form of *r* faith
 89-29 * the greatest *r* phenomenon
 89-30 * *r* movement of international sway ;
 90-5 * in the history of *r* expression,
 91-13 * most remarkable *r* movements
 93-25 * economy of our social and *r* life,
 95-30 * demonstration of *r* faith
 98-9 * such as *r* annals hardly parallel
 100-13 * organization among *r* bodies,
 112-3 Our *r* denominations interpret
 116-6 In time of *r* or scientific prosperity,
 163-27 I respect their *r* beliefs,
 167-22 chapter sub-title
 167-27 *r* rights in New Hampshire
 177-9 presence at your *r* jubilee
 270-6 my first *r* home in this capital
 271-24 * who, whatever their *r* beliefs,
 273-1 * it has no *r* opinions
 294-25 *r* energy of this illustrious pontiff
 300-31 opening fire on their own *r* ranks,
 301-5 The present flux in *r* faith
 311-14 my *r* experience seemed to
 340-5 seasons for *r* observances
 340-23 to recur to a *r* observance
 348-11 *r* departure from divine Science
 (see also liberty)

religiously

- Mis.* 203-13 Theology *r* bathes in water,
My. 284-24 *r* opposed to war,

relinquish

- Mis.* 31-17 to *r* his faith in evil,
 353-8 *r* your human concept of me,
Man. 72-20 If . . . Mrs. Eddy, should *r* her
Un. 49-27 commands mortals to shun or *r* ;
My. 40-12 * *r* their cherished resentments,
 200-24 *r* its league with evil.

relinquished

- Mis.* 64-5 *r* his earth-task of teaching
 297-22 unless such claims are *r* by
 '01. 24-23 I *r* the form to attain the

relinquishing

- My.* 140-19 *R* a material form of

relinquishment

- Mis.* 340-1 *r* of right in an evil hour,

relish

- Mis.* 9-25 our failure longer to *r* this
 224-19 keen *r* for and appreciation of

relishes

- Mis.* 226-2 * "Give the child what he *r*,"

reluctance

- Ret.* 37-21 My *r* to give the public,

reluctant

- My.* 10-19 * basis of fretful or *r* sacrifice

reluctantly

- Pul.* 34-13 * and *r* they did so,
 88-9 articles are *r* omitted,
My. 103-1 perfection is *r* seen
 129-3 I *r* foresee great danger

rely

- Pul.* 69-10 *r* on Mind for cure,
Hea. 4-26 can we *r* on our model?
 16-19 how can we *r* on their testimony

relying

- Mis.* 115-22 necessity for *r* on God
 354-20 Instead of *r* on the Principle
Hea. 5-22 *r* not on the person of God

remain

- Mis.* 2-24 but should *r* in error,
 234-2 *r* no longer to blind us
 240-14 let it *r* as harmlessly
 243-9 bandages to *r* six weeks,
 240-14 None are permitted to *r* ;
 265-32 *r* until suffering compels the
 387-19 make men one in love *r* ;
Man. 62-13 no pupil shall *r* in the
 68-4 notified to *r* with Mrs. Eddy
 68-14 Those . . . who *r* with her
 69-2 a signed agreement to *r* ;
 76-2 should *r* on safe deposit,
 91-2 not allow it or a copy of it to *r* ;
Un. 34-23 Nothing would *r* to be seen
Pul. 2-20 *r* within the walls
 82-28 * *r* deaf to their cry?
 '02. 2-24 Then why not *r* friends,
Hea. 4-3 nor *r* for a moment within limits,
Po. 6-14 make men one in love *r* .

remain

- My.* 4-29 The height of my hope must *r*.
 51-10 * hope she will *r* with us.
 51-17 * *r* with us for a few Sundays
 68-15 * church . . . will *r* as it was,
 108-23 I *r* steadfast in St. Paul's faith,
 138-21 I *r* most respectfully
 175-16 *r* with us a little longer,
 175-25 must *r* so long as I *r*.
 190-28 would *r*, even as it did,
 195-23 grant that this unity *r*.
 217-10 This sum is to *r* on interest
 226-17 would *r* the forever fact,
 243-16 *r* in their own fields
 276-8 a preference to *r* within doors
 311-6 begged to be allowed to *r*

remained

- Mis.* 130-1 so long as a hope *r*
 216-21 * which *r* some time after the
 379-30 there *r* the difficulty of
Man. 75-21 *r* in the hands of the Directors,
Ret. 5-10 and there the family *r*
 20-3 *r* with my parents until
 76-27 I have long *r* silent
Un. 63-6 *r* forever in the Science of being.
Pul. 43-25 * *r* at her home in Concord,
 60-13 * many having *r* over a week
My. 11-27 * still *r* for definite decision
 145-14 He *r* at work, and the next
 336-14 *r* with my parents until

remainder

- Mis.* 355-15 for the *r* only stimulates
No. 8-14 *r* thereof He will restrain.
 '02. 1-13 *r* of wrath shalt Thou—*Psal.* 76: 10.
My. 151-11 *r* of wrath shalt Thou—*Psal.* 76: 10.
 207-5 *r* thereof He will restrain.

remaineth

- Mis.* 144-23 rest that *r* for the righteous,
 216-3 There *r*, it is true, a
 357-16 what *r* has fallen into the good and
 '02. 19-17 *r* a rest for the righteous,

remaining

- Mis.* 210-6 and the *r* third kills itself.
 256-11 *r* at present a public servant:
Man. 80-20 *r* trustees shall fill the vacancy,
Pco. 12-18 we shall take in the *r* two thirds
My. 12-9 * decision of these *r* problems.
 75-29 * expense . . . *r* unprovided for,

remains

- Mis.* 7-26 greater work yet *r* to be done.
 23-12 and the command *r*,
 76-6 and *r* to be demonstrated;
 100-10 so long as there *r* a claim of
 129-14 let silence prevail over his *r*.
 145-21 visible unity of spirit *r*,
 372-4 fact *r*, that the textbook of
Ret. 33-21 Mind, the curative Principle, *r*,
 82-2 law of the chord *r* unchanged,
Un. 62-1 when the fact really *r*,
No. 13-13 *r* a clear and profound deduction
 25-20 *r* to be learned.
 28-2 How long this false sense *r*
Hea. 6-20 But the fact *r*, in metaphysics,
 12-25 when the drug disappears . . . power *r*,
My. 6-20 The room of your Leader *r*
 124-18 but it *r* for Science to reveal
 190-20 *r* beyond questioning a divine
 193-5 privilege *r* mine to watch
 295-4 *r* in the minds of men,
 331-7 What I am *r* to be proved
 312-26 long procession, followed the *r*
 326-19 bore his *r* to their last
 333-17 * Major Glover's *r* were carried North.
 333-26 * *r* were interred with Masonic
 335-22 * to take the *r* to Charleston.
 347-3 What *r* to lead on the centuries
 348-28 Science *r* the law of God

remake

- My.* 288-29 We cannot *r* ourselves,

remark

- Pul.* 63-9 * *r* Rev. Mary Baker Eddy, . . . made
My. 307-23 Had his *r* related to my

remarkable

- Mis.* 125-28 *r* achievements that have been ours
Ret. 83-3 accomplishing . . . to a *r* degree.
Pul. 27-8 * windows are a *r* feature of
 29-10 * whose *r* earnestness impressed the
 31-2 * certainly a very *r* retrospect.
 55-7 * Of our *r* nineteenth century
 56-13 * one of the most *r*, helpful,
 63-14 * This is a *r* statement,
 63-15 * but it is made by a *r* woman,

remarkable

- Pul.* 66-7 * has grown with *r* rapidly,
 70-4 * *R*' CAREER OF REV. MARY BAKER EDDY,
 70-11 * most *r* women in America,
 79-16 * two reasons for this *r* development,
No. 36-10 *r* words, as wholly opposed to
 '02. 14-13 *r* growth and prosperity of C. S.
My. 70-13 * The effect on all . . . is quite *r*.
 78-21 * One of the *r* features of the
 79-26 * making their *r* statements
 82-28 * departing with such *r* expedition,
 84-19 * It is a *r* story
 85-1 * *r* in the character of the
 86-26 * The attendance . . . was *r*,
 88-16 * *r* external manifestations
 89-13 * A *r* thing in this building is
 91-17 * one of the most *r* religious
 91-25 * Its growth in numbers is *r*.
 94-16 * *r* growth and the apparent
 96-16 * A *r* feature, perhaps the most *r*,
 98-15 * a rather *r* announcement
 100-3 * as *r* in their aggregate
 271-25 * personality of this *r* woman.
 273-3 * *r* proof of Mrs. Eddy's ability
 273-8 * guiding with *r* skill,
 287-5 used in a *r* degree
 307-22 he was a *r* man.

remarkably

- Ret.* 42-11 *r* successful in Mind-healing,
Pul. 47-30 * *r* well placed upon a terrace
My. 99-11 * a *r* optimistic body of people,

remarked

- Ret.* 19-20 was *r* by all observers.
Pul. 37-1 * *r* Mrs. Hanna,
My. 24-24 * have been *r* by the many visitors
 330-31 was *r* by all observers.

remarks

- Mis.* 32-5 *r* on "Christ and Christmas"
 176-5 EXTREMOPRE *R*'
 312-12 in his *r* before that body,
 379-10 from his *r* I inferred that
Man. 32-20 shall make no *r* explanatory of
 32-22 shall read all notices and *r*
My. 170-6 The brevity of my *r* was due to
 185-26 closing my *r* with the words of

remeasured

- Mis.* 222-21 measure . . . must be *r* to it.

remedial

- Mis.* 4-3 potent and desirable *r* agent
 44-8 *r* power of C. S.
 379-14 was not as potential or *r*,

remedies

- Mis.* 96-6 no other gods, no *r* in drugs,
 209-2 as its antidotes and *r*.
 334-27 Science *r* the ills of
Ret. 33-10 *r* enumerated by Jahr,
Un. 14-10 as Burgess, the boatbuilder, *r*
Hea. 12-15 two hundred and sixty *r*
My. 283-14 *r* for all earth's woe.

remedy

- Mis.* 2-18 found alone the *r* for sin,
 44-29 By applying this mental *r*
 45-14 demands the *r* of Truth
 63-9 *r* for the opposite triad,
 97-15 is not a *r* of faith alone,
 195-1 any other *r* than Christ,
 200-24 to seek the *r* for it,
 221-10 Truth is their *r*.
 236-24 *r* for all human discord.
 371-7 behold the *r*, to help them
Un. 18-12 I could not *r* them,
Pul. 6-18 * false *r* I had vainly used,
 '01. 18-12 no *r* apart from Mind,
Hea. 11-22 Mind came in as the *r*,
 12-17 symptoms requiring the *r*,
 15-4 no other *r* than Truth,
My. 118-6 *r* is worse than the disease.
 292-24 not mixed with morphine to *r*

remember

- Mis.* 2-9 *r* that God is just,
 108-25 *R*', and act on, Jesus' definition
 137-9 I *r* my regret, when,
 138-14 *R*: that the first and last
 146-1 "T is sweet to *r* thee,
 175-32 *r* God in all thy ways,
 211-22 let him *r*,
 212-10 *r* the reiterated warning,
 224-11 *r* that the world is wide;
 237-29 I *r*, when a girl,
 267-9 *r* that there never was a time
 268-28 *R*: that human pride forfeits
 281-29 *r* the words of Solomon,
 282-4 *R*: it is personality, and the

remember

- Mis.* 331-15 *r*: their cradle hymns,
335-2 *R*: the Scripture;
335-28 *r*: the Scripture concerning
338-15 *r*: a pure faith in humanity
339-24 *R*: that for all this thou alone
356-12 *r*: that the seedtime is passed,
359-24 *r*: that Science is demonstrated by
Ret. 1-8 *I r*: reading, in my childhood,
6-6 *I r*: as one with the open hand,
86-10 Behold its vileness, and *r*
Pul. 7-9 *r*: also that God is just,
Pan. 14-19 *r*: our brave soldiers,
'00. 8-15 *r*: that sensitiveness is sometimes
'01. 18-23 *r*: it is He who does it
19-16 *r*: that the great Metaphysician
29-21 *r*: that mother worked and won
Hea. 4-8 We pray for God to *r*: us,
10-8 *r*: that God—good—is omnipotent;
Po. 33-1 To daily *r*: my blessings
My. 12-10 * Each person interested must *r*:
39-23 * We *r*: her graciousness and dignity.
60-6 * Possibly you may *r*: the words of
149-31 *R*: thou canst be brought into no
154-10 *r*: it is not he who gives the
194-6 *R*: that a temple but foreshadows the
259-17 churches will *r*: me only thus.
267-8 Here let us *r*: that God is
313-11 Nor do I *r*: any such stuff
323-28 * I wonder if you will *r*
324-11 * I *r*: telling you of this,
351-14 grand in you to *r*: me as the

remembered

- Mis.* 91-17 Be it *r*: that all types employed
284-21 It must also be *r*: that neither
My. 126-16 hath *r*: her iniquities—*Rev.* 18: 5.
284-5 but 'tis sweet to be *r*.

rememberers

- Mis.* 100-23 Who *r*: that patience, forgiveness,
Pul. 46-18 * souvenirs that Mrs. Eddy *r*
My. 331-6 * she *r*: the Rev. Mr. Reperton,

remembrance

- Mis.* 58-1 no *r*: of that disease or dream,
91-15 mental conditions,—*r*: and love;
154-12 brings to *r*: the Hebrew strain,
336-25 "By the *r*: of her loyal life,
Po. 34-5 Some dear *r*: in a weary breast.
50-11 "By the *r*: of her loyal life,
My. 166-13 proof of your *r*: and love.

remind

- '00. 14-15 to *r*: you of the joy you have had
My. 110-15 *r*: me of my early dreams of flying

reminded

- Mis.* 212-7 *r*: his students of their worldly
Pul. 48-16 * she paused and *r*: the reporter

reminder

- My.* 39-20 * a few words of *r*: and prophecy.
262-20 Christmas to me is the *r*: of God's
280-8 * We rejoice also in this new *r*

reminds

- Mis.* 176-14 *r*: us of the heroes and heroines
My. 322-13 * *r*: me of a conversation I had with

remiscences

- Ret.* 6-9 Among the treasured *r*
Pul. 46-8 * In Mrs. Eddy's personal *r*,
My. 306-21 chapter sub-title

remit

- My.* 332-11 * or *r*: his kind attention until

remits

- My.* 161-8 never *r*: the sentence necessary

remodelled

- Pul.* 47-28 * delightfully *r*: and modernized
My. 55-23 * Chickering Hall was to be *r*.

remodelling

- My.* 145-7 *r*: of the house was finished,

remonstrated

- Pul.* 30-3 * when a Boston clergyman *r*

remorse

- Pul.* 33-10 * This caused her tears of *r*
My. 267-23 lost opportunities and *r*.

remorseless

- Mis.* 10-5 the most *r*: motives
72-11 as false as it is *r*.

remorselessly

- Mis.* 339-25 Carelessly or *r*: thou mayest

remote

- Mis.* 200-15 *r*: from the general comprehension
Ret. 7-13 * corner, however hidden and *r*.
Un. 26-4 my forins, near or *r*.

remote

- Hea.* 3-16 a *r*: province of Judea,
My. 152-29 *r*: , predisposing, and present cause

remoteness

- Pco.* 5-11 not lost in the mists of *r*

removal

- Mis.* 67-27 If you refer to the *r*: of a person
67-30 this *r*: being possible
Man. 30-5 *R*:
65-19 *r*: of the offending member
82-10 *R*: of Cards.
100-9 *R*: from Office.
Ret. 21-1 After his *r*: a letter was read
Pul. 37-5 * factor in her *r*: to Concord,

remove

- Mis.* xii-1 to *r*: the pioneer signs
66-30 can neither *r*: that cause nor
90-4 *r*: all reality from its power.
108-15 would *r*: mortals' ignorance
219-16 if he would *r*: this feeling
237-8 but *r*: that fear,
245-16 should *r*: with glorious results,
249-19 something to *r*: status or vermin.
308-33 to *r*: from their observation
328-25 Whatever obstructs . . . Love will *r*: ;
355-24 discern the error . . . and *r*: it,
362-23 to *r*: this mental millstone
370-5 how they might *r*: him.
Man. 51-22 power to . . . *r*: from membership,
54-23 shall *r*: his or her name
100-17 to *r*: its Committee on Publication
Pul. 13-26 torture it may take to *r*: all sin,
Rud. 10-17 *R*: this fear by the true sense
'00. 12-19 *r*: thy candlestick—*Rev.* 2: 5.
Pco. 7-24 To *r*: those objects of sense
9-24 *r*: all evidence of any other
My. 61-5 * to *r*: human obstructions
194-3 fell forests and *r*: mountains,
222-11 *R*: hence—*Matt.* 17: 20.
222-12 and it shall *r*:—*Matt.* 17: 20.
223-28 burdens that time will *r*:
290-27 will *r*: the sackcloth from thy home.
301-27 Drugs cannot *r*: inflammation,

removed

- Mis.* 69-19 I *r*: the stoppage,
70-9 When the . . . belief, was *r*,
74-23 he *r*: any supposition that
243-10 *r*: these appliances the same day
261-5 can only be *r*: by reformation,
378-22 are farther *r*: from such thoughts
Man. 30-7 he or she shall be *r*:
46-23 liability to have his name *r*
82-11 *r*: from our periodicals
103-6 nor *r*: from the site
Ret. 5-9 my parents *r*: to Tilton,
20-28 The family . . . very soon *r*: to
94-15 every spot and blemish . . . is *r*,
Pul. 36-20 * Several years ago Mrs. Eddy *r*
'01. 13-23 only as the sin is *r*
Hea. 19-8 *r*: the bandage from his eyes,
My. 15-8 nor *r*: from the site
55-24 * church *r*: to Copley Hall
163-17 When I *r*: from Boston
255-8 I do not mean that . . . should be *r*

removes

- Un.* 2-10 and, lastly, it *r*: the pain
39-11 divine science *r*: human weakness
Rud. 10-22 *r*: every erroneous physical and
No. 12-26 It *r*: all limits from divine power.
'01. 10-15 metaphysics *r*: the mysticism
13-22 *r*: the punishment for sin only as
My. 107-31 stops decomposition, *r*: enteritis,
131-2 *r*: fear, subdues sin,
278-11 faith that *r*: mountains,

removeth

- Mis.* 174-7 Him who *r*: all iniquities,

removing

- Mis.* 1-19 by *r*: the dust that dims them.
41-23 *r*: the cause in that so-called mind
221-11 *r*: the effect of sin on himself,
Un. 25-15 *r*: its evidence from sense to Soul,
No. 30-15 *r*: our knowledge of what is not.

remuneration

- Mis.* 340-24 before I would accept the slightest *r*.
Man. 91-7 *R*: and Free Scholarship.
Rud. 14-9 seven-eighths of her time without *r*,
My. 214-20 taking no *r*: for my labors,

remunerator

- Mis.* 212-23 Love, the white Christ, is the *r*.

Renaissance

- Pul.* 26-10 * lamp stand of the *R*: period
My. 68-1 * Built in the Italian *R*: style,

renaissance

'00. 4-12 indicate a *r* greater than

rend

Mis. 211-20 and turn on you and *r* you?
Un. 23-6 to turn again and *r* their Maker.
No. 8-25 lest it turn and *r* you;
My. 227-25 turn again and *r* you." — *Matt.* 7: 8.

render

Mis. 45-10 *r* this Science invaluable in the
 230-28 to *r* it pathetic, tender, gorgeous.
 277-28 be just . . . and *r* good for evil.
Man. 77-9 shall *r* them payable.
Ret. 71-5 **R*: to Cæsar the things — *Mark* 12: 17.
My. vii-14 *service which all . . . can *r*
 202-8 **R*: therefore to all their — *Rom.* 13: 7.
 220-9 **R*: to Cæsar the things — *Mark* 12: 17.
 220-11 **r*: to God the things that — *Mark* 12: 17.
 344-25 **R*: to Caesar the things — *Mark* 12: 17.

rendered

Mis. 75-22 *r* in Science, "My *spiritual sense*
 76-16 *r* void by Jesus' divine declaration,
 182-29 made flesh, — that is, *r* practical,
Un. 39-2 Truth of Life is *r* practical
 57-14 and *r* this infallible verdict;
Pul. 42-9 *was *r* particularly interesting
No. 37-25 Jesus *r* null and void whatever
 '02. 16-4 *r* in the Authorized Version
My. 62-27 *valuable services *r* to this Board

rendering

Mis. 80-2 By *r* error such a service.
 169-22 The literal *r* of the Scriptures
 169-24 The metaphysical *r* is health and
 344-9 so *r* it a fit habitation for
 '02. 16-7 combination of words, or of their *r*.
My. 116-19 *r* praise to whom praise is due.
 150-7 **r* the world happier and better

renderings

My. 179-24 different *r* or translations

renders

Mis. 262-26 and *r* the yoke easy.
 333-6 *r* error a palpable falsity,
 374-24 one *r* not unto Cæsar
Man. 41-16 *r* this member liable to
Un. 53-10 belief that *r* them obscure.
Rud. 13-5 *r* it impossible to demonstrate
 15-9 *r* the mind less inquisitive,

rends

Mis. 165-12 Science which *r* the veil
 203-21 state of mind which *r* the veil
 364-31 C. S. *r* this veil
No. 21-20 C. S. *r* this veil

renew

Mis. 312-25 and *r* its emphasis
 364-6 will *r* your strength." — see *Isa.* 40: 31.
My. 9-15 *we modestly *r* the hope
 38-5 **r* the story of our love for you
 291-20 shall reverberate, *r* euphony,

renewal

No. 14-9 *r* in the Neoplatonic philosophy;

renewed

Mis. 34-7 body is *r* and harmonious,
Ret. 82-2 yet their core is constantly *r*;
Pan. 11-5 *r* in knowledge — *Col.* 3: 10.
 '02. 5-2 *r* energy for to-morrow,
My. 13-23 *r* like the eagle's," — *Psal.* 103: 5.
 64-23 *address ourselves with *r* faith
 157-13 **r* evidence of your unselfish
 202-16 *r* vision, infinite meanings,

renews

Mis. 130-28 *r* his strength, and is exalted
My. 316-4 *r* the heavenward impulse;

renounce

Pul. 5-10 firmest to suffer, soonest to *r*.
 '01. 32-12 willing to *r* all for Him.

renounced

Mis. 238-22 Have you *r* self?
Ret. 43-14 having *r* his material method
My. 123-32 *r* the hidden things — *II Cor.* 4: 2.

renovate

'02. 16-25 they reach not the heart nor *r* it;

renovated

Ret. 34-20 this mind must be *r*
Un. 6-6 human nature will be *r*,

renown

My. 271-20 *aged woman of world-wide *r*

renowned

Pul. 6-29 *r* apostle of anti-slavery.
My. 177-16 In your *r* city, the genius of
 291-26 mourn the loss of her *r* leader!

rent

Mis. 124-24 *r* the veil of matter,
Man. 30-17 taxes and *r* on this property;
 68-12 in addition to *r* and board.
 '02. 14-4 can neither *r*, mortgage, nor sell
Po. 72-1 O not too soon is *r* the chain

reobtain

Pul. 20-7 and *r* its charter

reorganize

Pul. 20-6 *r* the church, and

reorganized

Man. 18-14 Church members met and *r*,
My. 55-15 **r* the church, and named it The

repair

Man. 30-20 keep the property in good *r*,

repairing

My. 175-7 to aid in *r* your church

repairs

My. 123-17 *r* and other necessary expenses

repatee

Ret. 77-4 Ingersoll's *r* has its moral:

repay

Mis. 130-15 will *r*, saith the Lord." — *Rom.* 12: 19.
Po. 32-17 That health may my efforts *r*;

repays

Mis. 257-14 *r* our best deeds with sacrifice

repeat

Po. 12-11 *r* it in mind, and acknowledge only

repeated

Mis. 272-5 *"This Act was *r* from
Man. 18-27 By-Laws pertaining to . . . were *r*"

repealing

Mis. 272-9 **r* of said Act in January, 1882.

repeat

Mis. 42-19 we shall not have to *r* it;
 92-13 *r* the questions in the chapter on
 120-6 or *r* their work in tears.
 135-2 Again I *r*, person is not in the
 168-17 nineteenth-century prophets *r*,
 211-31 Shall we *r* our Lord's Prayer when
 275-12 *r* with quivering lips words of
 314-9 *r* in concert with the congregation
 314-27 unnecessary to *r* the title or page.
 346-24 rule in C. S. never to *r* error
 348-18 *r* this, — that I use no drugs
 391-21 When angels shall *r* it,
Man. 51-5 if he *r* the offense,
Ret. 10-6 latter I had to *r* every Sunday.
Un. 44-3 I can only *r* the Master's words:
 48-2 to *r* my twice-fold tale,
Pul. 8-5 church chimes *r* my thanks
No. 32-5 pardon may encourage a criminal to *r*
 41-9 *r* his work to the best advantage for
 '02. 4-3 I again *r*, Follow your Leader,
Po. 38-20 When angels shall *r* it,
My. 32-4 *began to *r* the Lord's Prayer,
 171-1 In parting I *r* to these
 201-11 *r* my legacies in blossom.
 240-15 I now *r* another proof,
 270-5 we *r* the signs of these times.
 285-20 In the words of St. Paul, I *r*:
 355-9 I will *r* that men are very important

repeated

Mis. 65-2 by *r* proofs of its falsity.
 134-4 an act which you have immediately *r*,
 196-5 has *r* itself in all manner of
 351-15 *r* attempts of mad ambition
Man. 58-14 *r* at the other services on Sunday.
Ret. 8-19 the same call was thrice *r*.
 9-17 never . . . was that mysterious call *r*.
Pul. 36-19 *always with this experience *r*.
 40-12 *THE SERVICE *R*: FOUR TIMES
 40-16 *simple ceremonies, four times *r*,
 41-20 *Hence the service was *r*
 42-5 *service was *r* for the last time.
 59-8 *these exercises four times *r*.
 59-12 *The *Pater Noster* was *r*
No. 9-14 Hoping to pacify *r* complaints
 '01. 31-23 Lord's Prayer, *r* at night;
Ica. 16-2 can never be *r* too often
My. 29-11 **r* six times during the day.
 86-30 *services, *r* at intervals,
 332-28 *but on *r* search a roll of papers
 333-24 **r* assurance of his willingness to

repeatedly

Ret. 8-4 I *r* heard a voice,
Pul. 45-18 **r* asseverated to the contrary.

repeating

Mis. 150-12 to-day are *r*' their joy
 206-21 *r*' this diapason of heaven :
Un. 44-6 are vain shadows, *r*'
Pul. 59-13 * congregation *r* one sentence
My. 148-22 what is each heart in this house *r*,

repeats

Mis. 23-28 *r*' precisely the looks and actions of
 25-20 reiterates the word, *r*' the works,
 253-15 *r*' the past and portends much
Chr. 53-14 What the Beloved knew . . . Science *r*,
Pul. 25-24 * wainscoting *r*' the same tints.
 39-20 * splendor of the sky *R*' its glory
No. 41-3 History *r*' itself.
'00. 10-17 History shows that error *r*' itself
Hca. 1-6 History *r*' itself;
My. 58-6 * "History *r*' itself."

repent

Mis. 94-6 must *r*, and love good
 123-24 *r*, forsake sin, love God,
 237-10 Some people never *r*' until
'00. 12-20 except thou *r*," — *Rev.* 2: 5.
'01. 15-2 *r*' and forsake it,
My. 195-8 it is never too late to *r*,

repentance

Mis. 93-26 without *r*' and reformation.
 107-16 (1) A proper sense of sin ; (2) *r*' ;
 107-26 and of *r*' therefor,
 107-29 *r*' so severe that it destroys them,
 108-17 advance the second stage . . . *r*'.
 109-11 *r*' is the most hopeful stage
 109-21 and its consequences, *r*'
 109-31 and thus, cometh *r*'.
 110-1 *R*' is better than sacrifice.
 203-19 The baptism of *r*' is
 205-7 fire of *r*' first separates the dross
 205-25 *r*' and absolute abandonment
 244-13 bodily penance and torture, or *r*'
 261-7 are not cancelled by *r*'
Un. 14-1 such planks as the divine *r*,'
 14-16 might need *r*,' because
'00. 15-9 over a tear-filled sea of *r*'
'02. 19-14 listens to the lisping of *r*'
Pco. 9-4 tears of *r*', an overflowing love,
My. 36-16 * joy of *r*' and the peace of
 128-4 *r*' from dead works." — *Heb.* 6: 1.
 150-21 bringing the sinner to *r*,'
 228-20 with tears of *r*'

repentant

Man. 55-14 Although *r*' and forgiven
'01. 17-6 loves even the *r*' prodigal

repented

Mis. 18-29 causes much that must be *r*' of
 107-27 deep, never to be *r*' of,
 109-14 one's sins be seen and *r*' of,
Man. 39-12 evidence of having genuinely *r*'
'00. 3-27 *r*' himself, Improved on his work

repenteth

Pco. 8-3 If changeableness that *r*' itself ;

Reperton, Rev. Mr.

My. 331-6 * Rev. Mr. *R*,' a Baptist clergyman,

repetition

My. 17-25 * audible *r*' of the Lord's Prayer
 19-6 * *r*' of "the scientific statement of
 32-1 * unanimity and *r*' in unison
 32-17 * audible *r*' of the Lord's Prayer
 32-30 * audible *r*' of the Lord's Prayer.
 39-12 * audible *r*' of the Lord's Prayer,
 56-5 * a *r*' of the morning service.
 78-20 * audible *r*' of the Lord's Prayer.

repetitions

My. 56-30 * being *r*' of the first service.

repine

My. 258-21 *r*' over blossoms that mock

replace

Un. 7-13 able to *r*' dislocated joints and

replenish

Mis. 56-26 and *r*' the earth," — *Gen.* 1: 28.
 92-8 His work is to *r*' thought,
 117-26 *r*' his lamp at the midnight hour
 149-7 and *r*' your scanty store.

replenished

Mis. 341-26 if the lamp she tends is not *r*'

replete

Ret. 2-18 printed in olden type and *r*' with
Po. 29-13 Beloved, *r*,' by flesh embound
My. 70-20 * church is *r*' with rare bits of art,

repletion

Pul. 41-22 * filled the church to *r*,'

repled

Mis. 178-20 * I should have *r*,' 'Much learning'
 180-9 "Christ never left," I *r*' ;
 226-19 he *r*,' "Not to be credited
 281-14 He *r*' to his wife, who urged him
 344-5 "Very well," the teacher *r*' ;
 345-9 *r*' : "Let them come ;
 381-14 and he *r*' , in substance,
Man. 98-3 not been *r*' to by other Scientists,
Ret. 14-24 I *r*' that I could only answer
Pul. 30-6 * he *r*' that the C. S. Church
 31-21 * she most kindly *r*,' naming an
Pco. 13-19 he *r*' : "Let them come ;
Po. v-19 * she *r*' by reading the poem
My. 60-3 * I have *r*' that if Mrs. Eddy
 220-9 questioned . . . he *r*' ;
 241-23 * I *r*' that I did not live in
 324-30 * When we asked him . . . he *r*'

replies

Mis. 317-2 my heart *r*,' Yes,
 346-11 To this question C. S. *r*' :
 367-29 *r*' that God is too pure to
 372-16 such *r*' as the following :
My. 223-5 *r*' to letters which pertain to
 240-23 * *r*' , through her student,

reply (noun)

Mis. 35-28 In *r*,' we refer you to "S. and H.
 158-2 In *r*' to your letter I will say :
 321-24 In *r*' to all invitations
Pul. 34-26 * said, in *r*' to my questions,
My. 172-20 * In *r*' Mr. Bates said,
 204-14 IN *R*' to a LETTER ANNOUNCING
 214-16 In *r*' to letters questioning
 276-21 * In *r*' to a number of requests
 277-3 In *r*' to your question,
 356-13 In *r*' to inquiries,

just

Man. 93-12 just *r*' to public topics

Mrs. Eddy's

Pul. 87-10 * heading
My. 142-7 chapter sub-title
 207-6 * chapter sub-title
 207-20 heading
 241-13 * and Mrs. Eddy's *r*' thereto.
 241-18 * The question and Mrs. Eddy's *r*'
 242-1 heading
 255-4 heading
 271-23 * Mrs. Eddy's *r*' will be read
 281-26 heading
 352-18 heading
 361-15 * chapter sub-title
 362-1 heading
 362-9 * chapter sub-title
 363-13 heading

my

Mis. 244-17 Will he accept my *r*'
 287-23 the substance of my *r*' is :
My. 195-7 have hitherto prevented my *r*,'
 311-12 My *r*' to the statement that the

no

Mis. 137-11 I received no *r*'.

recent

My. 305-27 My recent *r*' to the reprint

to Mark Twain

My. 302-13 chapter sub-title

to McClure's

My. 308-5 chapter sub-title

Mis. 95-7 * which *r*' was taken in full by
Ret. 34-6 the *r*' was dark and contradictory.
No. 46-7 halts for a *r*'
My. 73-8 * the *r*' will be in the form of
 271-21 * requesting the courtesy of a *r*' :

reply (verb)

Mis. 95-6 * ten minutes in which to *r*'
 193-3 we *r*' in the affirmative
 353-7 I *r*' . The human concept
Man. 98-6 purpose of having him *r*' to it.
Ret. 9-10 to *r*' as he did,
Pul. 33-8 * to *r*' as he did :
 33-10 * was afraid and did not *r*' .
 33-11 * promised to *r*' if the call came
'01. 12-7 he would naturally *r*,'
Po. 35-11 heart whereunto none *r*'
My. 156-3 to *r*' in words of the Scripture :
 242-22 nor to *r*' to any received,
 251-5 I *r*' to the following question

report

Mis. 44-21 That matter can *r*' pain,
 129-10 things are of good *r*' : — *Phil.* 4: 8.
 131-13 is prepared to itemize a *r*'
 159-14 are pure and of good *r*,'
 171-7 according to the *r*' of some,

report

- Mis.* 183-20 hath believed our *r*'?— *Isa.* 53: 1.
 249-8 false *r*' that I have appropriated
 249-20 The *r*' that I was dead
 267-8 When they *r*' me as "hating"
 277-19 truth of Benjamin Franklin's *r*'
 299-8 I have no time for detailed *r*'
 330-19 I learn what *r*' they bear,
 340-21 through evil or through good *r*'
Man. 26-25 shall neither *r*' the discussions
 37-12 to *r*' the cause for rejection.
 48-17 shall not *r*' for publication.
 55-2 shall not *r*' nor send notices
 66-11 duty of the Clerk to *r*' to her
 66-24 shall not *r*' on authority
 76-7 *R*' of Directors.
 76-10 *r*' at the annual Church meeting
 39-9 hath believed our *r*'?— *Isa.* 53: 1.
Rud. 10-14 cannot feel, see, or *r*' pain
My. 8-29 * "Since the last *r*', in 1900,
 16-1 * chapter sub-title
 16-2 * *r*' of Mr. Stephen A. Chase,
 22-2 * *Extract from the Clerk's R*'
 23-9 * *Extract from the Treasurer's R*'
 25-10 * taken from the *r*' of the secretary
 47-1 * heading
 47-7 * to present in this *r*' a few of the
 53-25 * annual *r*' of the business committee
 125-5 * It requires you to *r*' progress,
 143-10 I have the pleasure to *r*' to
 144-6 public *r*' that I am in either of the
 231-29 interesting *r*' regarding the By-law,
 234-16 The *r*' of the success of C. S. in
 249-22 The *r*' that I prefer to have a
 275-13 Permit me to say, the *r*'

reported

- Mis.* 168-24 * *The C. S. J. r*' as follows:
 248-19 that I am dead, as is oft *r*'.
 248-20 alleged to have *r*' my demise,
 298-4 as we be slanderously *r*'
 311-30 Being often *r*' as saying
 330-20 *r*' more spiritual growth.
Man. 78-23 Such payments shall be *r*'
Pul. 72-4 * *r*' deification of Mrs. Eddy,
My. 178-31 all else *r*' as his sayings are
 298-5 not a little is already *r*' of the
 310-20 *r*' by physician or post-mortem

Reporter, The

- Pul.* 70-1 * *The R*', Lebanon, Ind.,

reporter

- Mis.* 95-8 * shorthand *r*' who was present,
 48-16 * she paused and reminded the *r*'
 49-9 * the *r*' exclaimed:
 72-5 * a *Post r*' called upon a few of
 73-26 * She referred the *r*' to the

reporting

- Mis.* 44-22 or that mind is . . . *r*' sensations,
 311-32 others who were *r*' false charges,
My. 220-7 *r*' of a contagious case to the

reports

- Mis.* 274-15 chapter sub-title
 297-11 the public cannot swallow *r*' of
Man. 56-15 *r*' of Treasurer, Clerk, and
 56-16 general *r*' from the Field.
 66-23 Unauthorized *R*'
Pul. 73-24 * in the *r*' from New York
 '00. 2-8 close observer *r*' three types of
My. 99-19 * press *r*' state that the
 174-11 for their *r*' of the happy occasion.
 243-3 According to *r*', the belief is
 333-31 * "We are assured that *r*' of
 334-3 * newspaper *r*' of that date

repose

- Mis.* 128-2 uncomfortable whereon to *r*'.
 340-3 *r*' from many a heart.
Ret. 17-9 peers out, from her crimson *r*'
 18-8 sentinel hedgerow is guarding *r*'
Po. 41-4 the lambkin soft virtue's *r*'
 62-10 peers out, from her crimson *r*'
 63-17 sentinel hedgerow is guarding *r*'

reposes

- Hea.* 15-7 it *r*' all faith in mind,

reposing

- My.* 152-8 By *r*' faith in man

repository

- Mis.* 236-4 *r*' of little else than

repossess

- My.* 201-12 hope *r*' us of heaven.

represent

- Mis.* 91-18 *r*' the most spiritual forms
 266-7 may *r*' me as doing it;
Ret. 82-19 *r*' an accumulation of power

represent

- No. 33-18 was inadequate to *r*' the
My. 45-10 * *r*' only a small part of the
 95-6 * *r*' the intelligence of many

representation

- Un.* 54-23 a *r*' that God both knew

representations

- Mis.* 55-19 Spirit and its forms and *r*'

representative

- Mis.* 61-2 *r*' of verities priceless,
 87-13 mortal mind is a poorer *r*'
 305-2 * *r*' from each Republic
 305-3 * *r*' from the patriotic
My. 30-30 * *r*' of the entire body
 227-3 he spake as God's *r*'
 281-20 * views by *r*' persons.
 327-21 * *r*' men of our dear State

representatives

- Mis.* 200-5 the better *r*' of God
My. 74-28 * *r*' of the two poles of healing,
 112-22 better *r*' of C. S. than
 207-7 * *r*' of churches and societies

represented

- Mis.* 186-29 Adam *r*' by the Messias,
 295-22 not wholly *r*' by one man.
Pul. 13-1 Life, *r*' by the Father;
 13-2 Truth, *r*' by the Son;
 13-2 Love, *r*' by the mother.
 '01. 10-13 *r*' both the divine and the
Hea. 10-7 manhood of God, that Jesus *r*';
My. 24-22 * fifteen different trades *r*'
 239-16 *r*' by His idea or image

representing

- Mis.* 140-5 *r*' the true nature of the gift;
 305-1 * women *r*' each State
 305-9 * *r*' the National Society
Pul. 27-12 * *r*' the heavenly city
 27-27 * *r*' John on the Isle of Patmos.
My. 100-9 * *r*' a vast number of the followers

represents

- Mis.* 46-25 man *r*' his divine Principle,
 46-27 sound, in tones, *r*' harmony;
 104-25 and its idea *r*' Love.
 164-4 idea that *r*' divine good,
 336-8 Do you love that which *r*' God
Man. 49-8 member of The Mother Church who *r*'
 54-20 *r*' falsely to or of the Leader
Ret. 63-14 *r*' God, the Life of man.
Pul. 27-16 * other rose window *r*' the
 27-25 * *r*' the raising of Lazarus.
 28-2 * central panel *r*' her in solitude
 81-14 * She *r*' the composite beauty,
Rud. 4-10 All true Science *r*' a moral
No. 26-13 All real being *r*' God,
My. 23-25 * *r*' the worship of Spirit,
 24-6 * vastness of the truth it *r*'
 77-3 * novelty of the cult which it *r*'
 118-26 *r*' not the divinity of C. S.,
 172-13 save that which it *r*'
 259-29 *r*' the eternal informing Soul

repress

- My.* 63-16 * to *r*' a feeling of exultation

repressed

- Mis.* 250-9 should be *r*' by the sentiments.

repression

- Pul.* 50-28 * and live down any attempted *r*'.

reprint

- My.* 305-27 My recent reply to the *r*'

reprinted

- My.* 29-1 * *R*' from *Boston Herald*
 363-17 *R*' in *C. S. Sentinel*,

reproach

- Mis.* 228-17 and honest beyond *r*'
My. 33-20 nor taketh up a *r*'— *Psal.* 15: 3.
 53-2 * inquiry and mercantile *r*';

reproachable

- Mis.* 147-30 than attain it by *r*' means.

reproaches

- Mis.* 199-11 *in infirmities, in r*'— *II Cor.* 12: 10.
 201-20 pleasure in "*r*"— *II Cor.* 12: 10.

reproduce

- Mis.* 360-12 nor can it *r*', these stars of the
 372-24 to *r*', with reverent touch,

reproduced

- Mis.* 165-30 treasures *r*' and given to the world,
 201-9 Jesus *r*' his body after its burial,
 337-30 is again *r*' in the character which
Pul. 32-6 * expression cannot thus be *r*'.
My. 272-22 * *r*' in her own handwriting.
 347-14 *r*' her primal presence,

reproduces

Mis. 364-32 *r* the divine philosophy of Jesus
Un. 26-3 *Ethl.* . . . and matter *r* God.
No. 21-21 *r* the teachings of Jesus,

reproduction

Mis. xi-5 *r* of what has been written,
 375-31 * thing of the past, impossible of *r*.

reproductions

Pul. 49-5 * has hung its walls with *r* of
My. 70-16 * Millet's "Angelus" had living *r*
 342-9 * so often seen in *r*,

reproof

Mis. 126-20 No *r* is so potent as the silent
Ret. 80-17 he will not scorn the timely *r*,

prove

No. v-3 "r, rebuke, exhort,"— *II Tim.* 4: 2.
My. 130-17 my students *r*, rebuke, and

reptiles

Mis. 210-9 warning people not to stir up these *r*
Un. 52-21 rabid beasts, fatal *r*, and
My. 245-12 poisonous *r* and devouring beasts,

Republic

Mis. 305-2 * one representative from each *R*
My. 341-3 child of the *R*, a Daughter of

Republic, The

Pul. 63-1 * *The R*, Washington, D. C.,

Republican

Pul. 83-21 * *R*, Springfield, Mass.

republican

Mis. x-7 and *r* them in book form,

republished

Man. 82-8 published nor *r* by this Society

reputated

Mis. 97-9 *r* the idea of casting out

repudiates

Hea. 15-1 *r* the evidences of the senses

reputable

My. 100-15 * a class who are *r*, intelligent,
 237-17 equal to those of *r* physicians

reputation

My. 52-22 * Mrs. Eddy's future *r*,
 133-11 My personal *r* is assailed

reputations

Mis. 274-24 legislation, and decapitated *r*,

reputed

Ret. 6-16 *r* one of the most talented,

request

Mis. x-5 comply with an oft-repeated *r* ;
 127-8 and again earnestly *r*,
 133-7 I *r* you to read my sermons
 306-19 * *r* of the late Mrs. Harrison,
 319-20 and grant me this *r*,
Man. 18-13 *r* of Rev. Mary Baker Eddy.
 26-23 A majority vote or the *r* of
 67-25 *r* of the Pastor Emeritus.
 82-11 without the *r* of the advertiser,
 94-15 written *r* of Mrs. Eddy,
 100-6 if she shall send a special *r*
 100-7 *r* shall be carried out
 100-21 to comply with this *r*.
Ret. 45-16 in accord with my special *r*,
Po. 33-2 And make this my humble *r* ;
My. 18-5 and again earnestly *r*,
 130-31 *r*, that you borrow little else
 139-19 purpose of my *r* was sacred.
 170-3 *r* of my church members
 182-4 at my *r* I received from the
 216-22 *r* that from this date you disband
 217-15 my *r* as above named.
 236-24 I *r* the Christian Scientists
 256-8 my *r* that I be permitted
 279-22 I *r* that every member of
 280-16 I now *r* that the members
 280-28 In no way nor manner did I *r*
 293-1 *r* the privilege of buying,
 307-2 which I, at his *r*, had added
 328-22 * *r* of a prominent healer

requested

Mis. 49-2 *r* her to withdraw
 157-10 *r* that they furnish
 158-5 *r* you to be ordained,
 381-10 *r* her lawyer to inquire
Man. 53-11 without her having *r* the
Pul. 34-12 * *r* those with her to withdraw,
Po. v-21 * each *r* a copy.
 vii-5 * *r* her publisher to prepare a few
My. 27-15 * *r* to send no more money
 98-16 * *r* to send no more money
 169-7 are *r* to visit me at a later
 242-21 I have *r* my secretary not to

requested

My. 332-22 * *r* to look up the records
 339-7 specially *r* to be wise

requesting

My. 271-21 * *r* the courtesy of a reply :

requests

Mis. 155-19 she hereby *r* : First, that you,
Man. 30-12 Unless Mrs. Eddy *r* otherwise,
Po. v-22 * *Similar r* continued to reach the
My. 276-21 * In reply to a number of *r*

requiem

Mis. 395-25 A *r* o'er the tomb
Po. 58-10 A *r* o'er the tomb

requiems

Ret. 4-18 wandering winds sigh low *r*

require

Mis. 4-25 "It must *r* a great deal of faith
 39-4 would *r* the understanding of how you
 51-4 drugs, God does not *r*.
 54-23 *r* an understanding of the Science
 91-30 *r* their pupils to study the lessons
 92-19 *r* the students thoroughly to study it
 92-22 teacher should *r* each member to
 196-30 Scriptures *r* more than a simple
 197-1 they *r* a living faith,
 301-14 *r* only a word to be wise ;
 358-20 Be it understood that I do not *r*
Man. 66-20 *r* all of it to be read ;
Ret. 6-13 would *r* more space than
Pul. 62-12 * *r* but little muscular power
Rud. 14-17 expect and *r* others to pay him.
My. 177-7 daily duties *r* attention elsewhere,
 217-29 not *r* the last step to be . . . first.
 244-24 may not *r* more than one lesson.
 259-15 *r* less attention than packages
 358-31 *r* the C. S. Board of Directors

required

Mis. 4-27 there is no will-power *r*,
 43-18 time is *r* thoroughly to qualify
 88-4 the less this is *r*, the better
 91-27 as occasion *r*, read from the book
 148-14 and as the occasion *r*.
 166-18 The Judean religion even *r*
 235-3 *r* and empowered to conquer sin,
 283-32 The only personal help *r*
 334-25 understanding is *r* to do this.
Man. 3-11 and as the occasion *r*.
 56-13 its officers are *r* to be present.
 62-2 oftery conforming to the time *r*
 65-9 Obedience *R*.
 68-23 Agreement *R*.
 74-17 churches and societies are *r* to
 89-15 such credentials as are *r*
 109-13 as *r* by Article V, Sect. 6,
 110-1 new applications will be *r*,
 110-17 in all places where they are *r*.
Un. 11-24 Jesus *r* neither cycles of time nor
Pul. 62-10 * *r* a strong man to ring them,
Rud. 15-27 as are *r* to empty and to fill anew the
Pan. 11-1 *r* the divinity of our Master
 '01. 25-14 or *r* in such metaphysics,
My. 14-14 * entire amount *r* to complete
 43-5 * might know what was *r* of them,
 65-14 * Learning that a big church was *r*,
 77-28 * the two million dollars *r*
 98-19 * all of the funds *r* to build it
 212-9 than has been *r* to put down
 245-24 these credentials are still *r*
 328-14 * license . . . *r* of physicians,
 328-15 * has been *r* of them,

requirement

Mis. 4-19 adequate to meet the *r*.
 77-9 Philip's *r* was, that he should
 181-8 personal *r* of blind obedience
 181-10 unless that *r* should express
Man. 51-14 Preliminary *R*.
 77-18 God's *R*.
 110-2 This *r* is to prevent
My. 46-17 * *r* of a reinstated Christianity.

requirements

Mis. 261-19 divine *r* typified in the law
 346-21 grasped in all its divine *r*.
Man. 29-8 fulfil the *r* of this By-Law.
 39-1 to live according to its *r*
 51-15 *r* according to the Scriptures,
 72-25 *R* for Organizing Branch Churches.
Pul. 50-22 * thoroughly carried away with the *r*,

requires

Mis. ix-17 *r* strength from above,
 6-21 *r* time to overcome the patient's
 14-9 imperfection that *r* evil
 40-29 It *r* more divine understanding
 68-3 it *r* both time and eternity.

requires

- Mis.* 246-4 *r* the enlightenment of these
366-4 it *r* more study to understand
367-2 This Science *r* man to be honest,
Man. 44-26 God *r* our whole heart,
77-18 God *r* wisdom, economy,
Un. 43-10 *r* time and immense spiritual
Pul. 15-8 *r* the spirit of our blessed Master
79-23 * *r* the religious sentiment
Rud. 9-15 *r* a preparation of the heart
No. 11-18 it *r* more study to understand
33-8 *r* sacrifice, struggle, prayer,
34-20 heathen conception that God *r*
Hea. 3-1 Christianity *r* neither hygiene nor
11-26 *r* mind imbued with Truth
12-20 To prepare the medicine *r* time
My. 125-5 *r* you to report progress,
175-4 *r* my constant attention and time,
220-8 when the law so *r*.
276-7 When accumulating work *r* it,

requiring

- Hea.* 12-17 moral symptoms *r* the remedy,
My. 91-8 * *r* their church edifices to be fully

requisite

- Mis.* x-14 where these are most *r*,
16-8 *r* to become wholly Christlike,
67-30 after all the footsteps *r*
136-25 oftener is not *r*,
145-6 *r* to manifest its spirit,
148-18 *r* to demonstrate genuine C. S.,
181-6 *r* in order to understand
195-9 spirit and the letter are *r*;
257-18 fear where courage is *r*,
270-16 *r* for healing the sick.
317-12 is not absolutely *r*
346-25 unless it becomes *r*
359-2 is *r* in the beginning;
380-9 were *r* to enable me
Man. 3-15 *r* to demonstrate genuine C. S.,
43-9 Whatever is *r* for either
Ret. 10-4 less labor than is usually *r*,
45-7 *r* only in the earliest periods
45-11 *r* in the first stages
76-3 nor . . . copyright be *r*,
79-20 wisdom *r* for teaching
81-29 *r* at every stage of advancement.
Un. 40-19 A sense of death is not *r*
Pul. 54-10 * conditions *r* in psychic healing
Rud. 12-20 *r* for the well-being of man.
My. 26-23 this notice is *r* to give
238-15 became *r* in the divine order.
279-1 never *r*, never a necessity,
285-6 cannot spare the time *r*.

requisition

- Pul.* 62-20 * They can be called into *r*

rescue

- Mis.* 107-7 come to the *r* of mortals,
134-19 Firm in your . . . go to its *r*.
218-17 Truth comes to the *r*
293-8 will come, . . . to the *r*
362-22 must come to the *r* of mortals,
Un. 59-19 Jesus came to *r* men from
Pul. 9-12 came to the *r* as sunshine
No. 7-14 find *r* and refuge in Truth
11-25 *r* reason from the thrall of
'02. 13-16 and I came to the *r*,
Po. 71-13 God to the *r*
My. 350-8 came to the writer's *r*,

rescued

- Mis.* 140-22 had to be *r* from the grasp
211-14 *r* from the merciless wave
Ret. 14-8 converted and *r* from perdition;
Pul. 66-11 * *r* from death miraculously
Po. 71-8 *R*' by the "fanatic" hand,

research

- Mis.* 114-5 should spare no *r*
scientific *r* and attainment
116-20 at length took up the *r*
223-4
Ret. 33-1 physical side of this *r* was
Pul. 23-21 * scholars of special *r*,
47-11 * physical side in this *r*
My. 348-4 induced a deep *r*,

researches

- Mis.* 160-2 all along the way of her *r*

resemblance

- Mis.* 375-21 * I find an almost identical *r*,
No. 21-27 has little *r* to Science,
My. 96-10 * The one point of *r* is that the

resemble

- Mis.* 376-5 * very closely *r* in detail the
Po. v-12 * *r* the profile of a human face.

resembles

- Mis.* 167-9 compound idea of all that *r* God.
No. 26-8 or the human belief *r* the
My. 310-32 * it so *r* the author."

resembling

- No.* 23-2 * To conceive of God as *r*

resenting

- My.* 204-25 hypnotism, and the *r* of injuries,

resentment

- Mis.* 137-25 pride, envy, evil-speaking, *r*,
224-30 an object of pity rather than of *r*;
'02. 19-8 Christian Scientist cherishes no *r*,

resentments

- My.* 40-12 * relinquish their cherished *r*,

reservations

- My.* 345-4 do not suppose their mental *r*

reserved

- My.* 38-17 * was specially *r* for them.
159-30 All rights *r*.
164-27 This unity is *r* wisdom and strength.

reserves

- Mis.* 119-27 individual rights which one justly *r*
Man. 80-18 Pastor Emeritus *r* the right to

reserving

- My.* vi-26 * *r* for herself only a place for

reset

- Mis.* 242-7 if either would *r* certain dislocations

reside

- Mis.* 120-21 *r* a long distance from Massachusetts,
247-11 believe it to *r* in matter of the brain;

resided

- Ret.* 5-18 for many years had *r* in Tilton
20-10 *r* in the northern part of
Po. vi-24 * during the years she *r* in Lynn,
My. 312-18 *r* in Charleston, S. C.
335-3 * Brother Glover *r* in Charleston,

residence

- Mis.* 225-2 At the *r* of Mr. Rawson,
249-17 since my *r* in Boston;
294-25 Since my *r* in Concord,
Man. 30-11 First Reader's *R*.
Pul. 37-6 * where she has a beautiful *r*,
68-11 * *r* in her native State.
68-17 * the *r* of the pastor,
My. 27-4 Assemble not at the *r* of
284-18 Since my *r* in Concord,
333-11 * the *r* of the deceased,

residences

- Pul.* 36-23 * one of the most beautiful *r*

resident

- Pul.* 8-23 *r* youthful workers were called
15-1 good *r* in divine Mind,
My. 330-9 * not then a *r* of Wilmington.
335-12 * a *r* of Charleston, S. C.,

residents

- My.* 82-29 * not be noticeable to the *r*

residing

- My.* 83-4 * *r* in the convention city.

resign

- Man.* 28-21 notify this officer either to *r*
29-11 Directors shall *r* their office or
89-2 Should the President *r*
94-20 A member shall neither *r* nor
My. 167-7 teaches us to *r* what we are not
195-13 *r* with good grace what we are denied,

resignation

- '02. 17-28 Patience and *r* are the pillars of
My. 51-7 * feels it her duty to tender her *r*,

resigned

- Pul.* 71-19 * Mrs. Eddy has *r* herself
Hea. 13-19 we *r* the imaginary medicine
My. 276-10 try to be composed and *r*

resist

- Mis.* 64-20 *r* speculative opinions and fables.
114-17 *r* the foe within and without.
141-7 for no one can *r* the power
223-18 what we would *r* to the hilt
278-20 seem stronger to *r* temptation
Ret. 80-14 it may stir the human heart to *r*
My. 212-21 *r* the animal magnetism

resistance

- Mis.* 74-28 conquered the *r* of the world.
Pul. 80-8 * sought the line of least *r*.
Rud. 3-4 *r* to all efforts to save them
'01. 15-10 *r* to C. S. weakens in proportion
My. 8-7 * beyond *r* in your thought."
40-28 * without regrets and without *r*.

resisted

- Mis.* 113-23 evil can be *r*: by true Christianity.
222-14 would have *r* and loathed;
No. 36-23 could not have *r* them;

resistless

- My.* 149-6 divine Love, *r* Life and Truth.

resists

- My.* 210-14 Goodness involuntarily *r* evil.

resolution

- Po.* vi-20 *r* in Congress prohibiting
My. 37-30 * With sacred *r* do we pray

resolutions

- Ret.* 48-11 following *r* were passed:
48-14 *r* which were presented
Po. vi-27 * poem
page 32 poem
32-13 form *r*, with strength from on high,
33-15 If these *r* are acted up to,
My. 51-4 * the following *r* were passed:
199-13 joint *r* contained therein
364-23 preamble and *r*

Resolutions for the Day

- Po.* vi-27 * poem
page 32 poem

resolve

- Mis.* 204-27 gives steadiness to *r*, and success to
319-29 faith and *r* are friends to Truth;
Pul. 82-6 * steel tempered with holy *r*,
Hea. 1-19 * Pushes his prudent purpose to *r*.
My. 36-25 * have fulfilled a high *r*

resolved

- Ret.* 49-19 *R*. That we thank the State
My. 52-2 * *R*: That while she had many
52-11 * *R*: That while we realize the
231-9 *r* to spend no more time

resolves

- Mis.* 179-6 *r* itself into these questions:
201-3 Science of Paul's declaration *r* the

resolving

- Ret.* 9-13 *r* to do, next time, as my mother

resort

- Mis.* 51-21 to *r* to corporeal punishment.
336-6 you cannot, . . . *r* to stones and clubs,
Man. 48-14 or make a summer *r* near
Ret. 78-17 or a *r* to subterfuge in the
No. 36-15 Jesus had a *r* to his higher self
My. 98-23 * No *r* was had to any of the latter-day

resorted

- My.* 305-3 the calumniator has *r* to

resorts

- Mis.* 53-17 He that *r* to physics,

resound

- Mis.* 106-27 and *r* His praise."
295-24 *r* from Albion's shores.

resounding

- My.* 189-9 *r* through the dim corridors of time,

resources

- Mis.* 235-23 educate the affections to higher *r*,
Un. 9-14 source and *r* of being,
My. 84-4 * the *r* of the institution.

respect

- Mis.* 223-11 I *r* that moral sense which
245-19 rights that man is bound to *r*.
Man. 112-10 fill out his application in this *r*.
Un. 5-19 Let us *r* the rights of conscience
Pul. 21-14 entertain due *r* and fellowship
80-13 * and out of *r* to them we have
No. 45-15 rights which man is bound to *r*.
'00. 14-24 *r* the character and philanthropy of
'01. 17-14 commands the *r* of our best thinkers.
My. 30-4 * precisely the same in every *r*.
37-8 * tenderest gratitude, *r*, and
38-21 * In every *r* their service was
77-5 * In this *r* it leads the Auditorium
88-25 * to whom they rightfully turn with *r*
122-13 such as to command *r* everywhere.
163-27 I *r* their religious beliefs,
321-20 * to change my opinion . . . in this *r*.
331-12 * testifies to the love and *r*.
333-8 * paying the last tribute of *r*

respectable

- My.* 97-18 * *r*, evidently wealthy congregation
249-17 that at this . . . period a *r* newspaper

respected

- Ret.* 6-9 reminiscences of my much *r* parents,
Pul. 66-21 * departure from long *r* views
'01. 18-7 more honored and *r* to-day
My. 137-11 *R* Sir: — It is over forty years

respector

- '01.* 27-21 God is no *r* of persons.
My. 128-9 "no *r* of persons." — Acts 10: 34.

respectful

- My.* 75-2 * our *r* acknowledgment of its

respectfully

- Pul.* 86-26 * *r* extend to you the invitation
87-14 permit me, *r*, to decline their
Rud. v-3 TENDERLY AND *r* DEDICATED
Po. 73-1 *R* *r* inscribed to my friends in Lynn.
My. 60-20 * *R*: and faithfully yours,
138-21 I remain most *r* yours,
224-5 I *r* call your attention to this

respective

- My.* 237-18 physicians in their *r* localities.

respectively

- Pul.* 43-4 * under the direction, *r*, of
47-19 * key words *r* used in the
59-16 * read from . . . and her work *r*.
My. 16-19 * *r*: the architect and the builder
245-28 indicate, *r*, the degrees of
329-17 * of July 3 and August 21, 1844, *r*.

respects

- My.* 89-29 * in some *r*, the greatest religious
259-28 Christmas *r* the Christ too much to
307-20 in some *r* he was taking a seer

resplendent

- Mis.* 320-10 lends its *r* light to this hour:

respond

- Mis.* 303-25 *r* to this letter by contributions.
Ret. 14-20 I had to *r* that I could not

responded

- Pul.* 8-9 *r* to the call for this church
My. 171-20 * Mrs. Eddy *r* graciously to the

responding

- Mis.* 95-10 * Mrs. Eddy *r*, said:
Pul. 59-13 * *r* with its parallel interpretation
My. 254-10 *R*: to your kind letter,

responds

- Un.* 32-20 To this declaration C. S. *r*,

response

- Mis.* 314-17 In *r* to the congregation,
Rud. 6-12 met a *r* from Prof. S. P. Langley,
My. 11-15 * *r* was instant, spontaneous.
157-19 * In *r* to an inquiry from the
165-20 rise above . . . to the scientific *r*:
264-14 heading

responsibilities

- Mis.* 176-27 our own great opportunities and *r*
Pul. 45-24 * gladly laid down his *r*

responsibility

- Mis.* 281-27 I realized what a *r* you assume
304-31 * The *r* of its production,
305-9 * *r* of representing the National
Un. 26-7 I shirk all *r* for myself as evil,
'00. 9-28 to fit others for this great *r*.
Hea. 5-21 *r* of our own thoughts and acts;
My. 123-14 to be rid of the care and *r* of

responsible

- Mis.* 61-15 * man is held *r* for the crime:
61-18 * This 'man' was held *r*
119-3 *r* for our thoughts and acts;
119-8 Each individual is *r* for himself.
227-14 *r* for kind (?) endeavors,
263-20 *r* for supplying this want,
265-22 I am not morally *r* for
301-9 are morally *r* for what
347-25 God is *r* for the mission
355-20 its victim is *r* for its
357-26 not morally *r* for this,
Man. 76-25 individually *r* for said funds.
77-14 *r* for the performance
78-7 shall not be made legally *r*
98-1 shall be *r* for correcting
Ret. 77-1 I become *r*, as a teacher,
85-1 should be specially *r*
Un. 64-2 If . . . God is *r* therefor;
No. 18-21 the teacher is morally *r*.
Poo. 11-22 legislators who are greatly *r*
My. 243-11 hold important, *r* offices,
313-18 accompanied by some *r* individual

responsive

- My.* 33-13 * The *r* reading was from
79-1 * singing and *r* reading,

rest (noun)**abiding**

- Ret.* 23-3 could be a real and abiding *r*.

all the

- Mis.* 224-15 different . . . from all the *r*;

and drink

- Pul.* 14-16 watching for *r* and drink.

at

- Mis.* 104-2 at *r* in the eternal harmony.
362-5 reason is at *r* in God's wisdom,

rest (noun)**calls for**

My. 165-23 becomes tired and calls for *r*.

comfort and

Po. 78-15 Give . . . comfort and *r*,

compass his

Po. 18-10 he soareth to compass his *r*,

conflict and

Po. 77-12 joy and tears, conflict and *r*,

day of

Mis. 279-20 the seventh is the day of *r*,

find

Mis. 124-12 find *r* in the spiritual ideal,

133-28 I turn . . . and find *r*.

No. 36-16 could find *r* from unreal trials

for the righteous

'02. 19-17 remaineth a *r* for the righteous,

heavenly

Mis. 389-25 finds her home and heavenly *r*.

Po. 5-7 finds her home and heavenly *r*.

His

Pul. 39-7 * Round our restlessness, His *r*.

in Christ

'02. 19-18 a *r* in Christ, a peace in Love.

in God

Rud. 12-19 induces *r* in God, divine Love,

My. 282-6 my hope must still *r* in God,

kindles into

Mis. 356-2 dilates and kindles into *r*.

like the

My. 15-29 * To hear it like the *r*.

no

Pul. 39-3 * no *r* until it finds the peace of the

Pan. 13-26 Truly there is no *r* in them,

of righteousness

Pan. 14-2 rise into the *r* of righteousness

our

Mis. 216-5 and entered into our *r*,

paradisaical

Mis. 70-12 Paradisaical *r* from physical agony

passed to

My. 230-4 when those have passed to *r*.

promised

Po. 33-5 bless me with Christ's promised *r*;

ransomed

Mis. 386-28 cloud not o'er our ransomed *r*

Po. 50-15 cloud not o'er our ransomed *r*

Sabbath

Mis. 216-3 a Sabbath o'er for the people of God;

sigh for

Mis. 206-32 journey, and betimes sigh for *r*

stupid

Mis. 398-8 Break earth's stupid *r*.

Ret. 46-14 Break earth's stupid *r*.

Pul. 17-13 Break earth's stupid *r*.

Po. 14-12 Break earth's stupid *r*.

such a

Pul. 9-6 break the full chords of such a *r*.

take thy

Po. 27-22 and may take thy *r*,

that remaineth

Mis. 144-23 sweet as the *r* that remaineth

triumph and

Po. 78-5 waited their reward, triumph and *r*.

will give thee

My. 153-30 will give thee *r*, peace, health,

will give you

Mis. 20-5 and I will give you *r*."—*Matt.* 11: 28.

No. 43-5 and I will give you *r*."—*Matt.* 11: 28.

Hea. 2-19 and I will give you *r*."—*Matt.* 11: 28.

would give me

Ret. 13-19 God's love, which would give me *r*,

Mis. 85-16 the *r* of perpetual, . . . existence.

158-23 and God will do the *r*.

208-14 to the weary and heavy-laden, *r*.

216-22 * after the *r* of it had gone."

313-8 reflects *r* on the dear readers,

'01. 26-3 give my tired sense . . . *r*.

My. 183-8 * will the world have . . . *r*."

rest (verb)

Mis. 101-28 On this proof *r* premise and

114-26 *R* assured that God in His wisdom

125-12 *r* on the bosom of God;

125-13 *r*, in the understanding of divine

125-14 *r*, in that which "to know aright

160-13 Of this we *r* assured,

227-24 a life wherein the mind can *r*

276-8 *r* assured my heart's desire met the

289-11 seems to *r* on this basis.

303-10 fruits of Spirit, will *r* upon us

316-19 *r* on my retirement from

323-21 *r* in 'its cool grottos,

355-24 *r* like the dove from the deluge.

357-8 *r* beside still waters.

rest (verb)

Mis. 361-21 and *r* from the subtlety of

395-19 May *r* above my head.

Man. 60-10 *r* the weary and heavy laden.

Ret. 9-8 That night, before going to *r*,

65-2 *r* their opinions of Truth . . . on

82-10 *r* on divine Principle for guidance,

85-9 Of this also *r* assured,

Un. 8-9 *r* upon the evidence of the senses,

Pul. 21-27 must *r* on the spirit of Christ

Pan. 8-22 must ever *r* on the basis of the

'01. 1-4 *r* assured you can never lack

Poo. 9-23 and *r* all faith in Spirit,

Po. 1-4 where the wild winds *r*,

17-3 I'll think of its glory, and *r*

41-1 * Come, *r* in this bosom,

44-4 Whereon they may *r*!

58-4 May *r* above my head.

My. 38-4 * *r* in this satisfying assurance,

83-16 * who will have time to *r*

139-2 *R* assured that your Leader

151-12 *R* assured that the injustice

182-27 *r* their weary wings amid the

186-13 *R* assured that He in whom

192-15 blessing of divine Love *r* with you.

202-14 *r* worthily on the builders of

210-10 all whom your thoughts *r* upon

250-25 I *r* peacefully in knowing

252-8 *R* assured that the good you do

296-12 nor *r* from his labors

restaurant

My. 83-15 * hotel and *r* keepers,

rested

Mis. 105-6 *r* the anathema of priesthood

140-12 Thus the case *r*,

My. 85-27 * *r* on this structure,

291-2 *r* on the life and labors of

restful

Mis. 153-4 Truth is *r*, and Love is triumphant.

resting

Mis. 254-24 *r* in silly peace upon the

325-16 their feet *r* on footstools.

Ret. 42-14 *r* on his serene countenance.

Pul. 42-22 * a star of lilies *r* on palms,

42-29 * white carnations *r* on a mat of palms,

resting-place

Mis. 118-5 when faith finds a *r*

150-23 and the desert a *r*

My. 257-30 the Christian traveller's *r*.

326-19 bore his remains to their last *r*.

restitution

My. 131-10 loving *r*, redemption, and inspiration,

restless

Ret. 11-6 Go fix thy *r* mind

Po. 60-2 Go fix thy *r* mind

restlessness

Pul. 39-7 * Round our *r*, His rest.

restoration

Rud. 6-19 *r* of the true evidence of

8-27 If by such . . . the *r* is not lasting,

My. 152-12 The *r* of pure Christianity

218-7 its *r* to life and health

restore

Mis. 59-14 or to *r* health and harmony,

236-19 *r* harmony and prevent dishonor.

312-18 * to *r* the waning faith of many

354-17 *r* the right action of the mental

Ret. 48-20 *r* health, hope, and harmony to man,

No. 5-16 *r* health and perpetuate life,

Pan. 6-1 Science will *r* and establish,

My. 48-5 * to *r* to human consciousness

301-27 *r* disordered functions, or

332-1 * to *r* her to her friends

restored

Mis. 41-25 and health will be *r*;

49-6 *r* by C. S. treatment.

180-6 beholding me *r* to health.

180-8 * "How is it that you are *r* to us?"

186-30 *r* to mortals the lost sense of

186-32 *r* this sense by the spiritual

258-7 he *r* sight to the blind,

282-24 he is *r* through C. S.

382-13 *r* the first patient healed in this

Pul. 34-28 process by which I was *r* to health;

Rud. 8-27 the health is seemingly *r*,

12-10 and then *r* through its agency.

No. 4-1 Reading S. and H. has *r* the sick to

'01. 17-17 *r* the patients in from one to three

My. 105-16 I have physically *r* sight to the blind,

105-24 On seeing her immediately *r* by me

218-1 He *r* the diseased body to

restores

- Mis.* 25-13 *r*: the spiritual . . . meaning
252-25 *r*: its lost element, namely,
287-11 and *r*: lost Eden.
Man. 17-18 and *r*: the lost Israel;
Un. 30-10 *r*: Soul, or spiritual Life.
No. 10-17 Truth *r*: that lost sense,
My. 180-9 *r*: their original tongue

restoreth

- Un.* 30-11 "He *r*: my soul,"—*Psal.* 23: 3.

restoring

- Mis.* 65-24 *r*: the equipoise of mind
329-11 *r*: in memory the sweet rhythm
Un. 11-22 for *r*: his senseless hand;
30-18 *r*: the spiritual sense of man

restrain

- Mis.* 380-28 a bill in equity . . . to *r*;
Ret. 79-24 *R*: untempered zeal.
No. 8-15 remainder thereof He will *r*;
'02. 1-14 wrath shalt Thou *r*.'—*Psal.* 76: 10.
My. 151-11 wrath shalt Thou *r*.'—*Psal.* 76: 10.
207-5 remainder thereof He will *r*.

restrained

- Mis.* 226-24 should be *r*: by their pride.

restraining

- Mis.* 351-22 *r*: the defendant from directly

restricted

- Mis.* 244-28 not for a . . . *r*: period,
350-12 Growth is *r*: by forcing

restriction

- My.* 320-24 * without any hesitation or *r*;
321-10 * position without any *r*.

restrictions

- Mis.* 272-13 * the following important *r*:

rests

- Mis.* 62-30 "mind-cure" *r*: on the notion that
69-6 Science *r*: on Principle
80-32 Mind-healing *r*: demonstrably on
104-32 On this *r*: the implicit faith
118-17 trustworthiness *r*: on being willing
267-27 *r*: on this scientific basis:
271-8 that *r*: on oneness;
336-29 *r*: on everlasting foundations,
354-28 he *r*: in a liberly higher
365-11 it *r*: alone on demonstration,
Ret. 75-19 and *r*: on unity.
Un. 31-17 *r*: on the fact that matter usurps
Rud. 11-19 Mind-healing by no means *r*:
No. 4-24 *r*: on the exclusive truth
10-14 My hygienic system *r*: on Mind,
18-7 *r*: alone on the demonstration of
24-9 *r*: on God as One and All,
'00. 11-15 Mozart *r*: you.
'01. 3-3 benediction . . . *r*: upon this hour:
Hea. 15-2 *r*: upon the supremacy of God,
Po. 18-19 rides on the whirlwind or *r*: on the
46-1 thy rosebud heart *r*: warm
My. 106-17 *r*: on the basis of fixed Principle,
118-25 *r*: on a heathen basis for its
152-12 *r*: solely on spiritual understanding,
158-18 *r*: on Christian Scientists.
177-21 glory of His presence *r*: upon it,
204-2 *r*: in the fact that He is infinite
258-27 A transmitted charm *r*: on them.

result (noun)**await the**

- Mis.* 241-15 else he will doubtfully await the *r*;

bringing out the

- Mis.* 41-30 bringing out the *r*: of the Principle

desired

- My.* 202-19 would prevent the *r*: desired.

dignify the

- Mis.* 199-5 dignify the *r*: with the name of law:

moral

- Mis.* 365-18 has worked out a moral *r*;

- No.* 18-24 have wrought this moral *r*,

of importunity

- My.* 10-21 * as the *r*: of importunity or entreaty

of organization

- Mis.* 190-2 neither . . . *r*: of organization, nor

- Ret.* 58-13 it was not the *r*: of organization,

- Un.* 42-22 nor was it the *r*: of organization,

of prayer

- My.* 343-25 and the *r*: of prayer.

of rules

- Pul.* 45-27 * *r*: of rules made by Mrs. Eddy.

of secret faults

- Ret.* 72-7 portrays the *r*: of secret faults,

of sin

- Mis.* 115-8 only as the *r*: of sin;

of the love

- My.* 62-6 * To me it is the *r*: of the love that

result (noun)**of the work**

- My.* 327-13 * This is the *r*: of the work done

one

- Pul.* 52-26 * and C. S. is one *r*.

produce a

- Hea.* 6-22 produce a *r*: upon his body.

produces the

- My.* 302-4 mind, not matter, produces the *r*

scientific

- Mis.* 172-28 To gain this scientific *r*,

such a

- Ret.* 38-13 I had not thought of such a *r*,

- My.* 233-23 watch against such a *r*

this

- Mis.* 69-23 effort to accomplish this *r*,

- Ret.* 21-23 which tend to this *r*,

- 49-10 adapted to work this *r*;

- '02. 1-4 effort to achieve this *r*;

- Hea.* 6-23 The belief that produces this *r*

- My.* 244-14 my part towards this *r*.

not a

- Mis.* 23-20 not a *r*: of atomic action,

- 24-13 *r*: was that I rose, dressed myself,

- 112-32 *r*: of sensuous mind in matter.

- 210-2 behold the *r*: evil, uncovered,

- Pul.* 84-26 * *r*: of long years of untiring,

- '01. 26-30 *r*: of my own observation,

- My.* 48-32 * the *r*: is already manifest

- 112-25 *r*: of his conscientious study of

- 128-26 but the *r*: is as injurious.

- 246-22 *r*: is an auxiliary to the College

- 293-26 *r*: would have been scientific.

result (verb)

- Mis.* 27-5 or ought that can *r*: in evil.

- 233-4 *r*: in the worst form of medicine.

- 309-5 *r*: in erroneous conclusions.

- Man.* 110-4 confusion that might *r*

- My.* 11-12 * that did not *r*: in our welfare.

will

- 45-3 * will *r*: in its perpetuity

resulting

- Pul.* 31-15 * *r*: from editorial work

results

- appears in**
Mis. 291-12 at least it so appears in *r*.

bad

- Mis.* 243-3 with no bad *r*,

calculating the

- Hea.* 4-5 before calculating the *r*: of an

denied the

- Mis.* 7-27 denied the *r*: of our labors

depend on

- My.* 244-25 This, however, must depend on *r*.

fatal

- Mis.* 45-9 avoiding the fatal *r*: that frequently

glorious

- Mis.* 245-17 remove with glorious *r*;

- My.* 213-14 and bring out glorious *r*.

good

- Mis.* 379-23 with phenomenally good *r*;

- My.* 232-28 exhaustion and no good *r*,

infinite

- Ret.* 92-1 His . . . wrought infinite *r*.

its

- Mis.* 19-28 choose our course and its *r*;

- 250-18 grand achievements as its *r*;

- 299-1 not change the fact, or its *r*;

- '01. 21-20 Principle of C. S. and of its *r*;

- My.* 184-24 quite sacred in its *r*.

of error

- Mis.* 288-10 works out the *r*: of error.

of Science

- Mis.* 341-11 to arrive at the *r*: of Science:

physical

- My.* 220-1 save him from bad physical *r*.

same

- Mis.* 40-18 same *r*: follow not in every case,

their

- My.* 143-4 are blessed in their *r*.

things and

- '01. 21-26 did He not know all things and *r*

witness

- Pul.* 8-29 are destined to witness *r*

Un.

- 42-6 *r*: of material consciousness;

- Hea.* 8-8 *r*: of this higher Christianity;

- My.* 45-21 * *r*: of such following have been

results (verb)

- Mis.* 15-11 *r*: in health, happiness, and

- '01. 23-13 *r*: as would a change of the

- Hea.* 7-13 corrects the act that *r*: from

resumed

- Mis.* 105-10 *r*: his individual spiritual being,

- Ret.* 38-13 my printer *r*: his work

resurrect

Mis. 154-16 to *r*' the understanding,

resurrected

Un. 62-23 never in matter, nor *r*' from it."
62-26 all that can be buried or *r*."
63-3 neither buried nor *r*."
Peo. 5-6 *r*' a deathless life of love;

resurrecting

Mis. 77-32 *r*' the human *sece*
My. 110-3 *r*' individuals buried

resurrection

Mis. 90-29 breakfast, after his *r*,"
170-2 *r*' and life immortal are
179-20 between us and the *r*' morning?
179-22 come into the spiritual *r*'
180-19 shall have part in his *r*."

Man. 16-6 *r*' served to uplift faith

Un. 41-11 *R*' from the dead
41-13 have part in this *r*'
61-1 the *r*' that takes hold of

Pul. 27-22 * window . . . Mary at the *r* ;

My. 164-19 has wrought a *r*' among you,

202-15 the glory of the *r*' morn

258-11 her *r*' and task of glory,

269-7 *r*' from the dead, — *Luke* 20 : 35.

resuscitate

Mis. 145-17 let not mortal thought *r*' too soon.

resuscitated

Hea. 19-10 he would have *r*."

resuscitating

My. 293-17 mind *r*' the body of the patient.

retain

Mis. x-22 to *r*' my maiden name,
xi-3 caused me to *r*' the initial "G"
xii-2 to *r*' at this date the privileged

31-22 in order to *r*' his faith in evil

Rud. 2-14 I prefer to *r*' the proper sense of

'00. 8-28 *r*' a desire to follow your own

'02. 14-3 only interest I *r*' in this property

retained

Mis. 218-26 neither eliminated nor *r*' by Spirit.

Ret. 15-4 *r*' till I found a church of my own,

My. 335-6 * *r*' his membership in both till

retaining

Mis. 226-10 when, *r*' his own, he loses the

Man. 55-15 *r*' his membership, this weak member

Ret. 90-4 *r*' his salary for tending the

My. 126-2 *r*' the heart of the harlot

retains

Pul. 37-8 * *r*' . . . her energy and power;

retaken

Mis. 289-21 must not be *r*' by the contractors,

retaliate

'01. 30-12 to *r*' or to seek redress;

retard

Mis. 85-26 pleasures . . . of sense, *r*'

233-9 *r*' the onward march of life-giving

245-9 to *r*' by misrepresentation

351-16 mad ambition may *r*' our Cause,

retarded

No. 32-2 *r*' the progress of Christianity

retarding

Mis. 107-27 *r*," and in . . . instances stopping,

retards

Ret. 45-10 organization *r*' spiritual growth,

75-20 dishonesty *r*' spiritual growth

My. 84-6 * *r*' and holds back work

retina

Un. 34-5 pictured on the eye's *r*."

retire

Mis. 133-22 I *r*' to seek the divine blessing

227-2 *r*' for forgiveness to no fraternity

379-1 Mr. Quimby would *r*' to an anteroom

Pul. 36-6 * to *r*' from active contact with

68-10 * to *r*' from active contact with

'01. 17-21 *r*' from the comparative ease of

My. 250-9 their Readers will *r*' *ex officio*,

retired

Mis. 136-1 When I *r*' from the field

308-21 *r*' with honor

Ret. 40-9 given up the case and *r*,"

Pul. 47-25 * she lives very much *r*,"

retirement

Mis. 316-19 my *r*' from life's bustle.

Ret. 48-2 but I was yearning for *r*."

My. 117-8 time and *r*' to pursue

163-19 that I might find *r*'

163-23 *r*' I so much coveted,

164-2 the *r*' I so much desired.

retiring-room

Pul. 76-18 * One of the two alcoves is a *r*'

retrace

Mis. 10-15 they will . . . *r*' their steps,

retreat

Mis. 150-15 *r*," sit silently, and ponder.

386-24 In lone *r*."

No. 36-19 It was this *r*' from material

Pan. 3-14 * sacred solitude! divine *r* !

Po. 50-10 In lone *r*."

My. 117-28 to *r*' from the world,

retreating

Un. 61-16 neither advancing, *r*," nor

retreats

Un. 61-13 *r*," and again goes forward ;

retribution

Mis. 11-22 is not leaving all *r*' to God

retrograded

My. 107-3 improved . . . or has it *r* ?

retrospect

Pul. 31-2 * certainly a very remarkable *r*."

My. 45-23 * in *r*' we see the earlier leading,

145-1 chapter sub-title

"Retrospection"

Mis. 156-16 read "R." on this subject.

Retrospection and Introspection**p. 19**

My. 330-20 * In "R' and I'" (p. 19)

p. 20

My. 336-10 * "R' and I.'" . . . (p. 20)

page 47

Mis. 318-13 page 47 . . . "R' and I'" :

page 84

Man. 87-21 *R' and I*," page 84.

Pul. 46-9 * under the title of "R' and I."

My. 334-5 * Mrs. Eddy's book, "R' and I."

336-21 * by Mrs. Eddy in "R' and I."

retune

Mis. 394-18 * Such old-time harmonies *r*,"

Po. 57-4 * Such old-time harmonies *r*,"

return (noun)**in**

Mis. 38-6 expect in *r*' something to

254-4 in *r*' for all that love

322-1 In *r*' for your kindness,

342-26 and receive nothing in *r* ;

364-6 In *r*' for individual sacrifice,

Man. 41-11 in *r*' employ no violent invective,

Rud. 13-27 receiving no wages in *r*,"

My. 154-21 * in *r*' that we have light, freedom,

my

My. 346-10 * on my *r*' from Pleasant View,

of Christ

My. 181-29 for the *r*' of Christ

of members

Mis. 310-11 relative to the *r*' of members

of the disease

Mis. 54-21 be liable to a *r*' of the disease

sharp

Mis. 13-6 sharp *r*' of evil for good

speedy

Mis. 212-15 A speedy *r*' under the reign of

under difficulties

'01. 2-23 costs a *r*' under difficulties ;

Mis. 142-24 Poor *r*," is it not ?

Pul. 69-15 * C. S. really is a *r*' to

My. 181-29 the *r*' of the spiritual idea

return (verb)

Mis. 12-8 Never *r*' evil for evil ;

22-17 come from God and *r*' to Him,

34-19 *r*' to his boyhood.

34-21 they cannot *r*' to ours.

58-9 destroyed, disease cannot *r*."

137-20 *r*' to his place of labor,

141-27 or else *r*' every dollar

304-17 * will *r*' to Washington

316-1 never to *r*' evil for evil ;

353-31 "r' to their vomit," — see *Prov.* 26 : 11.

Man.

84-4 never to *r*' evil for evil,

Pul. 6-22 * leading us to *r*' to Japan."

49-21 * *r*' to her native granite hills,

Rud. 12-14 will *r*," and be more stubborn

'01. 17-4 *r*' to the Father's house

17-5 quickly to *r*' to divine Love,

17-8 and struggling to *r*'

29-17 whenever they *r*' to the old home

34-20 *r*' blessing for cursing;

Hea. 4-3 neither go forth from, *r*' to, nor

My. 73-2 * *r*' more than ten thousand dollars

return (verb)

- My.* 128-26 *R*: not evil for evil.
129-19 *r* and plant thy steps in Christ,
131-14 *r* to its first love,
150-32 "let your peace *r* — *Matt.* 10: 13.
170-29 *r* in joy, bearing your sheaves
171-4 *r*, and come to Zion — *Isa.* 35: 10.
184-14 and to *r* my cordial thanks
247-26 it will *r* to you.
259-12 I *r* my heart's wireless love.
331-21 * to *r* our thanks and express

returned

- Mis.* 7-29 *r* naturally without any assistance.
214-17 *r* into the scabbard.
226-6 clergyman's son *r* home — *well*.
326-22 the Stranger *r* to the valley;
353-17 When my brother *r* and saw it,
378-4 in a few weeks *r* apparently well,
379-6 I read the copy . . . and *r* it to him.
Man. 109-12 should have applications *r* to them
110-1 as none will be *r* that are
Ret. 9-1 *r* with me to grandmother's room,
19-17 I *r* to New Hampshire,
Pul. 34-3 * *r* to her father's home — in 1844
53-12 * and one *r* to give thanks
No. 31-24 *r*, to be again forgiven;
My. 30-20 * plates were *r* after having been
165-7 I *r* blessing for cursing.
215-12 However, I *r* this money
270-22 I have *r* good for evil,
330-28 I *r* to New Hampshire,
333-14 * procession then *r* to the lodge,

returning

- Mis.* 11-23 *r* blessing for cursing.
330-21 With each *r* year, higher joys,
Ret. 20-1 After *r* to the paternal roof
45-19 forgiving enemies, *r* good for evil,
No. 20-17 starting from . . . and *r* to it
26-28 dust *r* to dust, nothingness to
'01. 2-24 beset all their *r* footsteps.
My. 204-27 while *r* good for evil,
260-22 *r* good for evil,
336-12 "After *r* to the paternal roof
346-12 * made several turns . . . before *r*.

returnless

- Pul.* 1-14 Pass on, *r* year!
Po. 26-1 Pass on, *r* year!

returns

- Mis.* 278-4 my peace *r* unto me.
324-24 So he *r* to the house,
Po. 10-12 *R* to bless a bridal
My. 13-30 *r* it unto them after many days,
337-13 *R* to bless a bridal

reunion

- My.* 21-27 * rejoice in the glad *r*

Rev.

- Mis.* 68-7 *The R*: said in a sermon:
'01. 21-8 *R*: writes: "To the famous Bishop

reveal

- Mis.* 164-28 *r* man collectively, as individually,
192-17 his words *r* the great Principle
308-9 Scriptures and C. S. *r*
348-12 God shall *r* His rod,
Ret. 25-1 *r* the great curative Principle,
28-24 Science of Mind must *r*.
Un. 37-10 would *r* this wonder of being.
My. 5-8 *r* man as God's image,
111-1 *r* truths which otherwise the
124-19 for Science to *r* man to man;
299-6 * have any truth to *r*.
323-22 * to *r* to us His way.
347-3 and *r* my successor,

revealed

- Mis.* 2-20 spiritual idea of God will be *r*.
30-8 spiritually discerned and *r*.
35-2 *r* to her the fact that Mind,
141-5 *r* to you God's all-power,
167-25 *r* them unto babes! — *Luke* 10: 21.
179-31 when God *r* to me this
183-21 arm of the Lord is *r*: — *Isa.* 53: 1.
201-10 *r* the myth or material falsity
210-13 wisdom of God, as *r* in C. S.,
302-16 in interpreting *r* Truth,
315-30 to study His *r* Word,
348-11 that shall not be *r*. — *Matt.* 10: 26.
Ret. 30-10 asked why C. S. was *r* to me
76-11 mind to which this Science was *r*
Un. 39-10 arm of the Lord is *r*.
51-22 Ego is *r*: as Father, Son,
58-19 unreality of sin, sickness, . . . were *r*,
Pul. 77-13 * Truth, as *r* by divine Love
78-12 * Truth, as *r* by divine Love
No. 45-2 *r* them unto babes." — *Luke* 10: 21.

revealed

- '01. 10-7 that shall not be *r*. — *Matt.* 10: 26.
My. v-25 * *r* God to well-nigh countless numbers
24-2 * truth which Christ Jesus *r*
28-30 * has *r* the one true Science
37-12 * *r* the verity and rule of
43-7 * *r* the God of their fathers,
43-22 * *r* to our beloved Leader,
44-1 * The way . . . has been *r*.
45-16 * divine Principle *r* to you
58-20 * *r* a demonstrable way of salvation.
64-5 * realm of infinite Mind, *r* to us
246-17 *r* through the human character.
299-7 * has not been *r* by the church
324-14 * to have those very terms *r*
347-1 have already been *r* in a degree

revealing

- Mis.* 189-18 *r*, in place thereof,
No. 30-23 *r* Him and nothing else.
Po. 13-9 *r* the one God and His all-power

reveals

- Mis.* 15-30 it drinks in the sweet *r* of

reveals

- Mis.* 1-20 Goodness *r* another scene
5-4 Science *r* man as spiritual,
13-22 *r* in clearer divinity the existence
60-17 Science . . . *r* the impossibility of
82-2 *r* God and man as the Principle and
95-21 Mind *r* itself to humanity
95-23 C. S. *r* the infinitude of divinity
164-6 *r* the incorporeal Christ;
174-28 Science that *r* the spiritual facts of
175-26 *r* the one perfect Mind and His laws.
185-21 *r* man infinitely blessed, upright,
194-3 Divine Science *r* the Principle of
219-3 neither *r* God in matter,
337-2 that which *r* the truth of Love,
Ret. 59-1 C. S. *r* the grand verity,
59-18 *r* Mind, the only living and true
60-3 Science *r* Life as a complete sphere,
60-6 Science *r* Spirit as All,
60-11 C. S. *r* God and His idea as
61-21 C. S. *r* the fact that,
65-30 Christianity *r* God as ever-present
Un. 29-15 Science *r* Soul as that which the
52-5 *r* and sustains the unbroken
55-15 *r* the self-destroying ways of error
Rud. 11-22 *r* the all-power and ever-presence
No. 10-8 the latter *r* and interprets God
23-16 *r* the fact that Truth is never
39-25 this light *r* the pure Mind-principles,
Pan. 3-19 self-existent God, who *r* Himself
Ilea. 14-25 Science *r* the Principle and method
My. 119-15 Principle that *r* Christ,
262-31 *r* infinite meanings and gives
272-13 C. S. *r* the divine Principle,

Revelation

- Mis.* 21-5 culminates in the *R*: of St. John,
280-3 third picture-lesson is from *R*;
366-10 keynote of C. S. from Genesis to *R*;
Man. 58-17 shall extend from Genesis to *R*.
Pul. 59-16 * read from the book of *R*.
No. 20-27 antagonistic to *R*: and Science.
37-21 From Genesis to *R*: the Scriptures
'00. 11-26 In *R*: St. John refers to
12-6 In *R*: second chapter,
12-27 *R*: of St. John in the apostolic age
'01. 32-24 St. John's *R*:, educated my thought
My. 125-29 Babylonish woman, referred to in *R*:,
285-17 In *R*: 2: 26, St. John says:

revelation**and Science**

- Un.* 8-19 through reason, *r*, and Science,
astonishing
My. 92-15 * astonishing *r* was made that since

based upon

- Un.* 9-13 have not based upon *r* their

denying

- Mis.* 3-28 denying *r*, and dethroning Deity.
260-21 denying *r*, and seeking to dethrone

glories of**God's**

- Mis.* 92-26 cannot be substituted for God's *r*.
Ret. 84-15 cannot be substituted for God's *r*.

Imagination and**Inevitable**

- My.* 178-18 Hence the inevitable *r* of C. S.

Inspiration and**light of**

- Un.* 46-3. Truth is from inspiration and *r*,
Ilea. 8-18 becloud the light of *r*,
My. 114-18 light of *r* and solar light.

revelation

logic, and
Mis. 223-8 divine light, logic, and *r*'

marvellous
My. 88-23 * marvellous *r*' given to this

mount of
Mis. 17-7 died away on this mount of *r*',
 164-14 but from the mount of *r*',
 356-14 ascend from the mount of *r*',
 369-2 at the foot of the mount of *r*',
 1-16 die away on the mount of *r*',
My. 189-3 should reach the mount of *r*';

must come
Mis. 362-22 *r*' must come to the rescue

must subdue
No. 11-26 *R*' must subdue the sophistry of

nature of a
My. 93-29 * will come in the nature of a *r*'.

of divine Love
My. 301-4 was and is the *r*' of divine Love.

of divinity
My. 63-23 * *r*' of divinity which has come to

of Spirit
Mis. 56-19 at the full *r*' of Spirit,

rare
Mis. 292-9 a rare *r*' of infinite Love,

reason and
Mis. 23-18 Reason and *r*' declare that God
 27-20 According to reason and *r*',
 217-2 nature, reason, and *r*'.
No. 13-24 given impulse to reason and *r*,

Science is a
Ret. 28-26 All Science is a *r*'.
Pul. 35-22 All Science is a *r*'."

shows
No. 11-25 *R*' shows this Principle,

spiritual
Mis. 75-4 spiritual *r*' of man's possible

this
Mis. 165-13 light of this *r*' leaves
My. 63-25 * Grandly . . . symbolize this *r*,

tides of
Mis. 292-3 overwhelming tides of *r*,

Mis. 158-21 *r*' of what, how, whither.
 354-10 When . . . reason is preferred to *r*',
Un. 55-19 a *r*' that beams on mortal sense
Peo. 2-13 by *r*' supporting reason.
My. 238-13 *r*', . . . and presentation of C. S.
 239-5 primitive proof, wherein reason, *r*',
 265-5 *r*', spiritual voice and vision,
 288-1 reason, *r*', justice, and mercy;
 318-32 not . . . in history, but in *r*'.
 350-7 *r*', uplifting human reason,

revelations
Mis. 248-26 glorious *r*' of C. S.
Man. 59-1 sacred *r*' of C. S.
My. 179-30 untranslated *r*' of C. S.

Revelator (see also **John, Revelator's, St. John**)
Mis. 269-28 *R*' beheld the opening of
 278-1 vision of the *R*' is before me.
 '00. 13-3 *R*' commends the church at Ephesus
 13-13 *R*' writes of this church
 13-20 *R*' refers to the church
 13-29 *R*' speaks of the angel
My. 120-1 We look for the sainted *R*'
 126-22 *R*' saw in spiritual vision
 201-5 for a season, as the *R*' foresaw,

revelator
 (see **Eddy**)

Revelator's
Mis. 113-8 and the *R*' vision, that
 '00. 12-17 hence the *R*' saying;
 14-11 import of the *R*' vision

revelators
Mis. 308-10 *r*' will take their proper place

revelling
Pul. 48-8 * *r*' in the lights and shades of

revenge
Mis. 10-4 Whatever envy, hatred, *r*'
 36-13 Appetites, passions, anger, *r*',
 114-20 passion, appetites, hatred, *r*',
 118-22 lust, covetousness, envy, *r*',
 228-15 mad ambition and low *r*'.
 281-4 rivalry, jealousy, envy, *r*'.
Pul. 84-5 * *r*' shall clasp hands with pity,
 '02. 8-25 Lust, hatred, *r*', coincide in
My. 249-15 its loathing of love and its *r*'

revenged
 '00. 3-28 and *r*' himself upon his enemies.

revengeful
Mis. 129-15 If a man is jealous, envious, or *r*,

revenue

My. 216-8 and *r*' subsist on demand and supply,

reverberate
Mis. 312-25 *r*' and renew its emphasis
My. 291-20 waken a tone of truth that shall *r*,

reverberating
My. 13-26 harmony, *r*' through all cycles of

revere
Pul. 41-12 * sent them by the teacher they *r*'.
My. 362-21 * *r*' and cherish your friendship,

reversed
Mis. 376-2 * true art of the oldest, most *r*',
My. 58-18 * labor and sacrifice of our *r*' Leader
 278-13 The *r*' President and Congress
 289-16 long honored, *r*', beloved.
 290-8 as venerable, *r*', and beloved
 362-12 * *R*' Leader, Counsellor, and Friend :

reverence
Mis. 96-20 I *r*' and adore Christ as never before,
 238-4 *r*' of my riper years for all who
Pul. 81-5 * is nowhere spoken with more *r*'
My. 63-21 * and of *r*' beyond words,
 85-21 * for future generations to *r*'
 98-8 * an enthusiasm and *r*' of worship

Reverend
Man. 45-24 drop the titles of *R*' and Doctor,

revert
Mis. 372-24 aimed to reproduce, with *r*' touch,

reverentially
My. 260-4 *r*' withdraw itself before Mind.

revertently
Un. 13-5 Men must approach God *r*,

reversal
Un. 20-1 By *r*' or revision,

reverse
Mis. 109-5 and try to *r*', invert, or controvert,
 119-29 nullify or *r*' your rules,
Un. 13-4 whereas the *r*' is true in Science.
 20-10 By a *r*' process of argument
 30-5 delusion that the senses can *r*' the

reversed
Mis. 61-1 in all its manifestations, *r*',
 220-24 if this mental process . . . be *r*,

reverses
Mis. 13-21 Science of Soul *r*' this
 47-19 Science *r*' the evidence of
 222-4 It *r*' C. S. in all things.
Un. 13-1 Science *r*' the evidence of
 30-5 Science *r*' the testimony of
 36-7 Science, which *r*' false testimony

reversing
Un. 20-4 undo the statements of error by *r*'
 53-2 lie takes its pattern . . . by *r*' Truth.
 62-28 mortal sense, *r*' Science
My. 211-13 *R*' the modes of good,

reversion
Mis. 218-5 declares the invisible only by *r*',
 '02. 19-24 a spiritual behest, in *r*,

revert
Mis. 261-11 wrong will *r*' to the wrong-doer,
My. 39-21 * My thoughts *r*' to a former occasion,
 288-24 wrong will *r*' to the wrong-doer ;

reverting
Mis. 375-8 letter *r*' to the illustrations of

review
Mis. 216-9 there appeared a *r*' of,
My. 316-21 * "twentieth-century *r*' of opinion"

revile
Mis. 8-23 men shall *r*' you, — *Matt.* 5: 11.
 '01. 3-4 men shall *r*' you, — *Matt.* 5: 11.
 '02. 11-22 men shall *r*' you, — *Matt.* 5: 11.
My. 6-10 men may *r*' us and despitefully
 104-30 men shall *r*' you, — *Matt.* 5: 11.
 316-7 men shall *r*' you, — *Matt.* 5: 11.

reviled
My. 196-18 was *r*', *r*' not again ; — *I Pet.* 2: 23.

reviling
 '01. 33-26 the same *r*' it received then

revise
Mis. 274-4 I desire to *r*' my book
My. 163-21 in Concord's quiet to *r*' our textbook,

revised
Mis. 83-23 * See the *r*' edition of 1886.
 136-19 my last *r*' edition of S. and H.
 309-32 See the *r*' edition of 1890.
 379-32 S. and H., p. 47, *r*' edition of 1890,
Man. 86-21 page 330 of the *r*' editions
 104-10 This Manual shall not be *r*'

revised

- Man.* 104-17 appears in any *r*' edition,
Ret. 22-2 human history needs to be *r*,'
Pul. 38-7 * has been greatly *r*' and enlarged,
 55-14 * she has *r*' it many times,
No. 3-8 When I *r*' 'S. and H.
My. 15-3 * Article XLI (XXXIV in *r*' edition)

revising

- My.* 246-19 While *r*' "S. and H. with Key to the

reversion

- Ret.* 82-27 often asked which *r*' of S. and H.
 82-28 The arrangement of my last *r*,'
Un. 20-1 By reversal or *r*,'

revisions

- My.* 318-4 I have erased them in my *r*,'.

revisits

- Po.* 73-4 hoarse wave *r*' thy shore!

revival

- Ret.* 44-27 *r*' of mutual love, prosperity,

revive

- Pul.* 72-26 * it was Mrs. Eddy's mission to *r*' it.

revived

- Mis.* 355-9 demonstration of Science must be *r*,'
 376-3 * most authentic Italian school, *r*,'
Pul. 52-25 * *r*' belief in what he taught is manifest,

reviver

- Pul.* 52-13 * *r*' of the ancient faith and author of

reviving

- My.* 257-19 We own his grace, *r*' and healing.

revolt

- Pul.* 79-18 * a *r*' was inevitable
 80-5 * the *r*' was headed by them ;

Revolution

- Pul.* 46-17 * not long before the *R*,'
My. 341-3 a Daughter of the *R*,'

revolution

- Un.* 40-1 from the *r*' of the earth to the
No. 6-21 error of the *r*' of the sun
 13-22 S. and H. has effected a *r*,'
Hea. 11-6 We are in the midst of a *r*,' ;

Revolutionary

- Ret.* 2-10 score of years prior to the *R*' period.
 2-27 General Henry Knox of *R*' fame.
Pul. 48-27 * in Colonial and *R*' days,

revolutionary

- Mis.* 99-1 It is *r*' in its very nature ;
 101-9 It is a *r*' struggle.
 307-15 In this *r*' religious period,
'Ol. 9-25 they are *r*,' reformatory, and
My. 287-19 is loving, ameliorative, *r*,' ;

revolutionize

- No.* 11-17 *r*' and reform the world,
 33-6 they would *r*' the world

revolutions

- Mis.* 206-1 *r*,' natural, civil, or religious,
Rud. 8-15 *r*,' from a lower to a higher
No. 28-7 *r*' necessary to effect this end

revolve

- Mis.* 22-16 all true thoughts *r*' in
 54-5 the planets to *r*' around it?
 104-19 *r*' in their own orbits,

revolves

- Ret.* 88-20 Mind *r*' on a spiritual axis,
No. 6-18 *r*' around our planet,

revolving

- Mis.* 125-24 *r*' oft the hitherto untouched
 184-4 from the *r*' of worlds to the
My. 13-11 * like so many planets, *r*' around
 145-20 keeps the wheels *r*,'.

reward**ever-present**

- Mis.* 238-19 and are an ever-present *r*,'.
My. 288-7 are his ever-present *r*,'.

good is the

- Mis.* 206-25 good is the *r*' of all who

great

- Mis.* 358-10 his shield and great *r*,'.
'Ol. 7-14 great *r*' for having suffered,

in heaven

- '02.* 11-25 *r*' in heaven ;— *Matt.* 5: 12.
My. 6-12 *r*' in heaven."— *Matt.* 5: 12.

its

- Mis.* 116-30 scientific rule and its *r*,'
 341-10 Fidelity finds its *r*,'
My. 165-15 never fails to receive its *r*,'
 273-15 feeling, and acting, and its *r*,'.

its own

- Mis.* 33-3 wrong will receive its own *r*,'.

reward**no**

- Mis.* 362-28 suffering has no *r*,' except

of evil

- Mis.* 340-4 Good is never the *r*' of evil,

of good

- My.* 206-17 *r*' of good and punishment of evil

of goodness

- My.* 19-23 reap richly the *r*' of goodness.

of obedience

- '02. 17-11 receive the *r*' of obedience.

of righteousness

- Mis.* 123-26 receive the *r*' of righteousness :

of rightness

- My.* 230-25 will reap the *r*' of rightness,
 278-23 promise and *r*' of rightness.

of thy hands

- My.* 190-5 *r*' of thy hands is given thee

rich

- My.* 209-4 with the rich *r*' of those that

sure

- '01. 2-26 a fearless wing and a sure *r*,'.
My. 254-11 sure *r*' of right thinking

taketh

- My.* 33-26 nor taketh *r*' against— *Psal.* 15: 5.

their

- Mis.* 343-5 and have passed to their *r*,'.

won the

- Po.* 78-5 Why waited their *r*,'.

won the

- My.* 62-2 * in the battle, and won the *r*,'.

Mis.

- 133-17 *r*' thee openly."— *Matt.* 6: 6.
 138-26 He will *r*' "openly."— *Matt.* 6: 6.
 158-14 in *r*' for your faithful service,
 199-1 does not *r*' . . . love with penalties ;
 242-19 to *r*' his liberality,
Pan. 9-25 what *r*' have ye?"— *Matt.* 5: 46.
Hea. 5-10 the *r*' of his good deed
My. 60-16 * as a *r*' for the best paper on
 123-7 will *r*' these givers,
 128-29 will *r*' your enemies according to
 194-26 *r*' you according to your works,
 217-5 to *r*' your hitherto unselfish toil,
 234-11 God will *r*' their kind motives,
 282-15 who will *r*' righteousness

rewarded

- Mis.* xi-7 *r*' by what they have hitherto
 84-10 their motives were *r*'
No. 39-11 and He has *r*' them openly.

rewarding

- '02. 20-8 *r*,' satisfying, glorifying
My. 270-12 I am *r*' your waiting,

rewards

- Pan.* 9-24 and *r*' its possessor ;

rhetoric

- Ret.* 79-11 in shuffling off scholastic *r*,'

rheumatism

- Mis.* 71-7 he was troubled with *r*,'.

Rhine

- Mis.* 120-19 vintage bells to villagers on the *R*,'.

Rhode Island and R. I.

(see *Newport, Westerly*)

rhubarb

- Mis.* 369-16 is higher than a *r*' tincture

rhyme

- My.* 312-32 The *r*' attributed to me by

rhythm

- Mis.* 160-8 same sweet *r*' of head and heart,
 259-19 same *r*' that the Scripture describes,
 329-12 *r*' of unforgetten harmonies,
Ret. 61-10 no more to be invaded than the *r*' of

rhythmic

- Mis.* 83-2 *r*' round of unfolding bliss,

rib

- My.* 5-4 the outcome of man's *r*,'.

ribbon

- Pul.* 42-28 * fastened with a broad *r*' bow.
 78-21 * Attached by a white *r*' to the scroll

rich

- Mis.* 149-22 and all the *r*' graces of the Spirit.
 159-28 *r*' devices in embroidery, silver.
 165-18 *r*' legacy of what he said and did,
 165-27 to avail himself of the *r*' blessings
 231-4 grandmother, *r*' in experience,
 231-7 *r*' viands made busy many appetites ;
 313-20 the *r*' sheaves are ripe,
 331-7 wait . . . on God for man's *r*' heritage,
 373-23 it has *r*' possession here,
 391-6 An item *r*' in store ;
Ret. 4-21 covered areas of *r*' acres,

rich

- Pul.* 24-28 * very *r* in pictorial effect.
 26- 6 * choir gallery is spacious and *r*
 27- 4 * marble approaches and *r* carving,
 42-18 * *r* with the adornment of flowers,
 50- 1 * *r* woman is using her money to
 62-15 * superb, being *r* and mellow.
 76- 9 * *r* hangings of deep green plush,
 78-24 * satin-lined box of *r* green velvet.
Pan. 3- 6 My sense of nature's *r* glooms is,
 '00. 1-13 *r* spiritual attainments,
Po. 31-13 *R*' rays, rare footprints on the
 34- 9 chant thy vespers 'mid *r* glooms
 38- 5 An item *r* in store ;
My. 20-16 suffice for her *r* portion
 69-15 * *r* beauty of the interior.
 78-11 * peculiarly *r* and impressive.
 88-13 * *r* in the architectural symbolism of
 127-26 but it is *r* beyond price,
 132-18 may these *r* blessings continue
 149-16 * with many *r* men, but I am not *r* !'
 159- 9 *r* fruit of this branch of his vine,
 160-13 a sapling within *r* soil
 185-29 *r* in signs and symbols,
 201-19 *R*' hope have I in him who says
 209- 4 *r* reward of those that seek
 252-21 *r* rays from the eternal sunshine of
 253-24 you have His *r* blessing already
 297-16 *r* blessing of disbelief in death,

richer

- Mis.* 234-30 Christ is clad with a *r* illumination
My. 90-18 * The world is enormously *r* for this
 175-22 *r* than the diamonds of Golconda,

riches

- Mis.* 325- 8 small conceptions of spiritual *r*,
 '01. 10-20 "the *r* of His grace"— *Eph.* 1: 7.
My. 186-15 according to His *r* in glory.
 187-29 the *r* of His love
 203-11 but is economy and *r*.

richest

- Mis.* 166-28 seen as diffusing *r* blessings.
 '01. 33-24 *r* and most positive proof
My. 149-17 *r* blessings are obtained by labor.

richly

- Mis.* xi- 7 *r* rewarded by what they have hitherto
 294-28 *r* flavored with the true ideas
Ret. 4-16 pears, and cherries shone *r*
 47-16 *r* imbued with the spirit
Pul. 24-27 * doors of antique oak *r* carved.
 26- 5 * *r* panelled in relief work.
 26- 9 * with *r* carved seats
 26-11 * *r* wrought oxidized silver lamps,
My. 19-23 reap *r* the reward of goodness.
 129-12 *r* fraught with divine reflection.
 342- 1 * ample, *r* furnished house

rid

- Mis.* 239-28 thought must be gotten *r* of,
 '280-13 must get *r* of that notion.
Un. 15- 4 May men *r* themselves of an incubus
 45- 8 to be *r* of this self,
My. 123-14 *r* of the care and responsibility of

ridden

- No.* 44-10 no hobby, however boldly *r*

riding

- Ret.* 79-11 *r* the thought of effete doctrines,

riddle

- Ret.* 1-12 stray sonnet and an occasional *r*,

ride

- My.* 74- 4 * within two or three days' *r*,
 219-12 To say that it is sin to *r* to church

rides

- Po.* 18-19 He *r* on the whirlwind
My. 205-12 * And *r* upon the storm."
 356- 8 * And *r* upon the storm."

ridicule

- Pul.* 45-16 * *r* heaped upon the hopeful,
My. 91-23 * were the objects of much *r*,
 92- 7 * cannot be brushed aside by *r*.
 97- 5 * physicians, however, *r* the idea

ridiculed

- My.* 92-21 * The statistics have been *r*
 94- 4 * The figures . . . have been *r*

ridiculous

- Mis.* 218-22 is more *r* than the "grin
My. 93-20 * we see only its *r* phases,

right (noun)

- adhere to the**
Mis. 284-10 strictly adhere to the *r*,

and power

- Mis.* 193-28 *r* and power of Christianity

right (noun)

- beams of**
My. 269-21 beams of *r* have healing in their

clearer

- Un.* 49-24 This gives me a clearer *r*

determines the

- My.* 117- 4 determines the *r* or the wrong

doing

- Pul.* 4-13 in being and doing *r*,
 15-10 for the sake of doing *r*,
My. 252-12 to make one enjoy doing *r*,

faith in the

- Mis.* 213- 5 and my faith in the *r*.
My. 292- 5 and human faith in the *r*.

flame of

- Po.* 30-14 fan Thou the flame Of *r*

God speed the

- '02. 2-14 God speed the *r* !

good

- Mis.* 371-19 * "good *r*, and good wrong,"

groundwork of

- Mis.* 264- 7 without the groundwork of *r*,

highest idea of

- My.* 283-17 a man's highest idea of *r*

his

- Mis.* 171-18 prove his *r* to be heard.

human

- Mis.* 266- 6 to abridge a single human *r*

immutable

- Mis.* 172-27 on the side of immutable *r*,

in dust

- Po.* 72- 2 charter, trampling *r* in dust !

inherent

- Pul.* 51- 7 * which is their inherent *r*

moral

- '01. 20- 7 neither moral *r* nor might

no

- Mis.* 105-26 no *r* either to be pitied or
 209-21 it has no *r* to be at peace.
Ret. 61-17 and have no *r* to exist,
My. 278-24 Governments have no *r* to

no moral

- '01. 20- 2 no moral *r* and no authority

no more

- Mis.* 283- 4 one has no more *r* to enter

of the majority

- My.* 294- 1 *r* of the majority to rule.

of way

- My.* 232- 6 right way wins the *r* of way,

of woman

- No.* 45-16 *r* of woman to fill the highest

over wrong

- My.* 362- 5 victory of *r* over wrong,

periled

- Po.* 71- 7 periled *r*, Rescued by the

reigneth

- My.* 278-12 in divine Science, where *r* reigneth.

reigns

- Po.* 22-21 *R* reigns, and blood was not its
My. 254- 2 heaven opens, *r* reigns,

relinquishment of

- Mis.* 340- 1 relinquishment of *r* in an evil hour,

reserves the

- Man.* 80-18 reserves the *r* to fill the same by

side of

- Mis.* 255- 8 thought and action on the side of *r*,

standard of

- Mis.* 232-12 proceed from the standard of *r*

struggler for the

- Po.* 31- 1 loyal struggler for the *r*,

subversion of

- Mis.* 31-10 subversion of *r* is not scientific.

supremacy of

- Mis.* 267- 4 and the supremacy of *r*.

this

- Man.* 80-20 not elect to exercise this *r*,

to adopt

- My.* 128-14 man's *r* to adopt a religion,

to demand

- Ret.* 61-26 the *r* to demand that C. S. be stated

to deny

- Mis.* 199- 2 the *r* to deny the supposed power of

to expose error

- Mis.* 335-19 my wisdom or *r* to expose error,

to grant

- Mis.* 272- 3 * (including the *r* to grant degrees)

to help

- Pul.* 82-24 * They are demanding the *r* to help

to sit

- Mis.* 388-25 The *r* to sit at Jesus' feet ;
Po. 21-14 The *r* to sit at Jesus' feet ;

to work

- Mis.* 389- 3 the *r* to work and pray,
Po. 21-17 the *r* to work and pray,

right (noun)**to worship**

Mis. 388-18 The *r*' to worship deep and pure,
Po. 21-7 The *r*' to worship deep and pure,

unconquerable

'00. 10-9 unconquerable *r*' is begun anew,
Mis. 277-11 *r*' wins the everlasting victory.

Mis. 71-9 unquestionably right to do *r*' ;
80-23 until *r*' is found supreme,
81-5 by *r*' of God's dear love,
130-22 Where the motive to do *r*' exists,
287-27 It is pleasanter to do *r*'
289-23 the *r*' to become a mother ;
299-27 What *r*' have I to do this ?
Pul. 82-29 * Might no longer makes *r*' ,
'00. 8-23 *r*' will boil over the brim of life
'01. 31-2 of truth, of *r*' , and of wrong.
'02. 3-27 *r*' is the only real potency ;
Po. 23-13 Yielding a holy strength to *r*' ,
27-17 and *r*' with bright eye wet,
71-3 Laughed *r*' to scorn,
My. 3-9 *r*' to the tree of life, — *Rev.* 22 : 14.
213-6 is by no means a *r*' of evil
213-11 in their desire to do *r*'
220-20 He whose *r*' it is shall reign.
283-15 *R*' has its recompense,

right (adj.)

Mis. 11-7 I used to think . . . this was *r*' .
39-23 *r*' to bear "one another's"—*Gal.* 6 : 2.
51-17 *r*' motives for action,
55-1 failed to get the *r*' answer,
59-30 There is but one *r*' Mind,
62-1 Holding the *r*' idea of man
65-17 instructions as to the *r*' way
67-21 Only thus is the *r*' practice of
68-16 hence it is *r*' to know that the
71-1 *Is it r' for me to treat others, when*
71-9 it is unquestionably *r*' to do right ;
71-10 is a very *r*' thing to do.
71-30 Whatever is real is *r*' .
76-22 will find the *r*' meaning indicated.
85-10 His purpose must be *r*' .
88-27 *Is it r' for a Scientist to treat*
89-6 *would it be r' to treat this patient*
90-11 It is always *r*' to act rightly ;
104-14 Clothed, and in its *r*' Mind,
106-7 Traitors to *r*' of them,
111-12 cast their nets on the *r*' side,
115-31 mental power in the *r*' direction
117-14 basis of all *r*' thinking and acting ;
125-6 all that is *real* is *r*' .
127-29 kind word spoken, at the *r*' moment,
130-23 and the majority of one's acts are *r*' ,
133-20 because of my desire to set you *r*'
152-28 to silence the *r*' intuition
153-3 If *r*' yourself, God will confirm
through *r*' interpretation.
169-10 by *r*' and wise, . . . conceptions
171-12 our *r*' action is not to condemn
177-2 makes to us all, *r*' here,
188-19 and *r*' there he leaves the subject.
190-27 must yield to the *r*' sense,
212-11 cast their nets on the *r*' side,
212-18 rush in against the *r*' course ;
236-12 obedience to them in all that is *r*' ;
236-27 blamed for all that is not *r*' ;
251-20 Heaven *r*' here, where angels
252-8 *R*' thoughts are reality and power ;
263-21 balance on the *r*' side,
264-24 may be *r*' theoretically,
264-26 status of thought must be *r*'
267-19 The bird whose *r*' wing
268-27 *R*' alone is irresistible,
271-17 and Longfellow is *r*' .
283-10 It would be *r*' to break into a
288-4 be demonstratively *r*' yourself,
288-12 is not absolutely *r*' .
288-14 begins with what is nearest *r*'
288-16 Is marriage nearer *r*' than celibacy ?
288-22 is *r*' in every state and stage
299-13 * "Is it *r*' to copy your works
299-20 can I make this *r*' by saying,
301-20 "Is it *r*' to copy your works
301-21 not *r*' to copy my book . . . without
336-11 *r*' obligations towards him.
340-7 turning neither to the *r*' nor to
341-1 they never bring out the *r*' action
341-5 that is real, *r*' , and eternal ?
353-7 Is my concept of you *r*' ?
353-10 you have gained the *r*' one
354-17 would restore the *r*' action
355-16 To strike out *r*' and left
359-22 but his example was *r*' ,

right (adj.)

Mis. 359-23 available at the *r*' time.
365-12 *r*' thinking and *r*' acting,
Man. 59-5 in the scale of *r*' thinking,
76-4 *r*' occasion may call for it.
Ret. 7-18 * the side he deemed *r*' .
30-13 *r*' apprehension of the invincible
45-21 on thy *r*' cheek, — *Matt.* 5 : 39.
57-9 Principle is *r*' ;
57-9 Soul is *r*' ;
61-29 that little shall be *r*' .
70-26 The *r*' teacher of C. S.
77-2 Pope was *r*' in saying,
78-14 *r*' sense of metaphysical Science.
Un. 17-15 *r*' apprehension of the wonderful
54-25 Which is *r*' , — God, . . . or
Pul. 42-23 * On its *r*' was a large basket
83-20 * and that *r*' early. — *Psal.* 46 : 5.
Rud. 2-9 if our lexicographers are *r*'
9-21 power of a scientific, *r*' thought,
without reference to *r*' or wrong
No. 7-24 *r*' thinking and *r*' acting
12-1 *r*' convince all that their purpose is *r*' .
15-5 *R*' thinking and *r*' acting,
18-9 audible prayer of the *r*' kind ;
40-13 is it *r*' for one mind to meddle
40-20 capable . . . of *r*' and wrong action,
Pan. 4-13 *r*' arm of His righteousness.
'00. 14-17 *r*' convictions fast forming
2-9 the *r*' thinker and worker,
2-11 The *r*' thinker works ;
3-2 "When a man is *r*' ,
3-2 his thoughts are *r*' , active, and
3-4 *r*' thinker and worker does his best,
3-9 If the *r*' thinker and worker's
3-18 good man loves the *r*' thinker
6-23 clothed and in his *r*' mind,
secret of C. S. in *r*' thinking
'01. 2-11 a fair seeming for *r*' being,
14-19 as either *r*' or real
Hea. 2-1 religion nearest *r*' is that one.
3-7 foundation of *r*' thinking and *r*' acting,
4-22 gain a *r*' idea of the Principle
4-23 Principle of all that is *r*' ,
12-10 showing he was *r*' .
14-27 in sympathy with all that is *r*'
17-28 are we not *r*' in ruling them out
Pco. 5-12 The *r*' ideal is not buried,
8-1 to present the *r*' idea of Truth ;
Po. 9-11 reason made *r*' and hearts all love.
My. vii-11 * consistent and constant *r*' thinking
14-20 * he was entirely *r*' in doing so.
21-17 * but *r*' to expect that those who
41-5 * the law of *r*' thinking,
117-27 free scope only in the *r*' direction !
126-8 "*r*' foot upon the sea, — *Rev.* 10 : 2.
146-25 in the *r*' or in the wrong direction.
159-17 this is the only *r*' activity,
160-2 he abides in a *r*' purpose,
166-7 so long as we have the *r*' ideal,
180-24 insist on what we know is *r*' ,
193-23 * if it succeeds, it is a *r*' thing."
209-5, 6 in *r*' thinking and *r*' acting,
210-15 The *r*' thinker abides under the shadow of
224-11 to its *r*' or its wrong concept,
225-23 In this, as in all that is *r*' ,
227-27 smite thee on thy *r*' cheek, — *Matt.* 5 : 39.
232-6 The *r*' way wins the right of way,
244-13 I have awaited the *r*' hour,
254-11 sure reward of *r*' thinking
268-8 If the motives of . . . are *r*' ,
274-10 Dear reader, *r*' thinking,
274-10 *r*' feeling, and *r*' acting
277-19 mercy tips the beam on the *r*' side,
283-14 *R*' thoughts and deeds are the
283-26 Human law is *r*' only as it patterns
288-1 it starts the wheels of *r*' reason,
292-5 Through divine Love the *r*' government
316-25 and of all that is *r*' .
(see also *hand*)

righted

My. 277-17 whereby wrong and injustice are *r*'

righteous

Mis. 33-1 *r*' prayer that avails with God.
99-16 ready to suffer for a *r*' cause.
119-10 Evil is impotent to turn the *r*' man
121-22 His beloved Son, the *r*' Nazarene,
144-24 rest that remaineth for the *r*' ,
258-6 *r*' scorn and power of Spirit.
251-31 seed of the *r*' — *Prov.* 11 : 21.
r' unfolding of error
'00. 4-7 teaching of the *r*' Galilean,
'02. 19-17 there remaineth a rest for the *r*' ,
My. 9-15 * forefront of the effort for *r*' reform,
36-17 * the peace of a more *r*' living,

righteous

My. 46-19 * then fulfil the pledge in *r* living,
165- 8 the *r* suffer for the unrighteous;
189-13 commingling in one *r* prayer,
273-11 not seen the *r* forsaken, — *Psal.* 37: 25.
276-24 to help support a *r* government;
280-10 * *r* prayer which availeth much.
292-26 prayer of the *r* heals the sick,

righteously

My. 41- 3 * they think rightly or *r*.
196-19 Him that judgeth *r*. — *I Pet.* 2: 23.
340-25 rule *r* the affairs of state.

righteousness

all
My. 162- 5 to fulfil all *r*. — *Matt.* 3: 15.
218- 4 to fulfil all *r*. — *Matt.* 3: 15.

and joy
My. 41-18 * standard of truth and *r* and joy.

and Life

and peace
Ret. 62- 6 fruits of health, *r*, and Life,
My. 282-12 towards justice, *r*, and peace,

because of
Chr. 55-17 life because of *r*. — *Rom.* 8: 10.

Christ's
Mis. 30-31 cleanse our lives in Christ's *r*;
'01. 10-22 Love spans the . . . with Christ's *r*,

fruit of
My. 40-20 * the fruit of *r* — *Jas.* 3: 18.

His
Mis. 140-15 by the right hand of His *r*;
270-14 kingdom of God, and His *r*; — *Matt.* 6: 33.
Chr. 55-10 kingdom of God, and His *r*; — *Matt.* 6: 33.
Pan. 14-18 with the right arm of His *r*.
My. 333-25 * by the right hand of His *r*,

law in

Mis. 66- 4 gospel that fulfils the law in *r*,
'02. 6-18 fulfils the law in *r*,
My. 153- 6 Love will fulfil the law in *r*.

love and

My. 292- 1 What cannot love and *r* achieve

ministry of

My. 123-27 ministry of *r* in all things,

of Love

My. 182-30 abound in the *r* of Love,

practical

My. 40- 5 * thirst after practical *r*;

reign of

Mis. 125-10 in the . . . reign of *r*
'01. 35- 8 call to the reign of *r*,
My. 4-27 reign of *r*, the glory of good,

rest of

Pan. 14- 2 rise into the rest of *r*

reward

My. 252-15 reward *r* and punish iniquity.

reward of

Mis. 123-26 receive the reward of *r*:

sense of

My. 227- 4 personal sense of *r*

suffer for

Mis. 291-25 worthy to suffer for *r*,

Thy

Ret. 15- 9 make mention of Thy *r*, — *Psal.* 71: 16.

thy

Mis. 157-24 bring forth thy *r* — *Psal.* 37: 6.
'01. 35- 2 bring forth thy *r* — *Psal.* 37: 6.
My. 170-25 bring forth thy *r* — *Psal.* 37: 6.

vested in

Mis. 298-22 faith vested in *r* triumphs!

work

My. 184- 6 wait upon Him and work *r*.

worketh

My. 33-17 and worketh *r*, — *Psal.* 15: 2.
238-24 and worketh *r*, — *Psal.* 15: 2.

Mis. 120-10 obedience unto *r* — *Rom.* 6: 16.
185- 5 manifest as Truth, and through *r*,
261-20 fulfil it" in *r*, — see *Matt.* 5: 17.
332- 9 and enrobe man in *r*;
Ret. 45-23 fulfil the law of Christ in *r*.
Pul. 81- 6 * power of God for *r*
Po. 71-10 *R*: ne'er — awestruck or dumb
and *r* to the plummet: — *Isa.* 28: 17.
My. 16-23 *r* from the God of his — *Psal.* 24: 5.
34- 7 * are all forces that make for *r*.
48-25 but to fulfil it in *r*.
217-31 true sense of life and of *r*,
274- 1

rightful

Mis. 179- 4 *r* desire in the hour of loss,
199- 9 come into their *r* heritage,
Ret. 21-30 argument, with its *r* conclusions,
No. 33- 6 *r* place in schools of learning,
My. vii- 7 * *r* place as the revelator

rightfully

My. 88-25 * *r* turn with respect

righting-up

Pul. 80- 1 * must be a *r* of the mind

rightly

Mis. 9- 2 through affliction *r* understood,
90-11 It is always right to act *r*;
115-25 If one lives *r*,
131- 5 *r* to discern darkness or
169-20 it is necessary *r* to read
169-29 * thoughts when *r* understood,
170- 9 having *r* read His Word,
240-19 incline the early thought *r*,
353-22 makes the machinery work *r*;
Ret. 14- 1 as John Calvin *r*: called his own tenet
91- 3 *r*: called "the pearl of parables,"
Un. 3- 1 *r*: improved the lessons
Pul. 3- 8 power to think and act *r*,
Rud. 2-12 We do not conceive *r* of God,
'00. 8-18 doing *r* by yourself and others.
Hca. 15- 8 *r*: understanding the power
My. 41- 2 * they think *r* or righteously.
152-30 cause of all that is *r* done.
238- 7 *R*: to read and to practise
274-13 begin *r* enables one to end *r*,

rightness

My. 52-29 * the moral *r* of her book."
230-25 reap the reward of *r*,
271-10 the sole proof of *r*.
273-15 This sense of *r* acquired by
278-23 promise and reward of *r*.
281- 9 is the fruit of *r*,

rights

all
My. 159-29 All *r* reserved.

and privileges
Mis. 272- 2 * with all the *r* and privileges
303-15 the same *r* and privileges
My. 167-25 *r* and privileges guaranteed
247- 8 equal *r* and privileges,
255- 2 equal *r* and privileges,

bill of
Mis. 289-27 on the basis of a bill of *r*.

conjugal
Mis. 289-28 Can the bill of conjugal *r* be

divine
Mis. 246- 7 both human and divine *r*;
247- 2 both human and divine *r*;
My. 303-14 C. S. eschews divine *r* in

human
(see human)

inalienable
Mis. 251-14 inalienable *r* and radiant reality
My. 200-16 and receives his *r* inalienable

individual
Mis. 80- 8 individual *r* in a wrong direction
80-17 laws, infringing individual *r*,
119-26 individual *r* which one justly reserves
274-27 individual *r* are trodden under foot,
Ret. 71-14 robbed of their individual *r*,
No. 40-17 never to trespass . . . on individual *r*;
46-13 begin by admitting individual *r*.
My. 200- 1 Religious liberty and individual *r*
220- 4 the maintenance of individual *r*,
227-22 constitutional individual *r*,
263-13 maintenance of individual *r*,

inherent
My. 326- 6 * their inherent *r* are recognized

liberty and
Mis. 101-11 for human liberty and *r*.

nation's
My. 277-21 if our nation's *r* or honor were

no
Mis. 245-18 no *r* that man is bound to respect.
272-23 * bestow no *r* to confer degrees.
No. 45-14 no *r* which man is bound to respect.

of Christian Scientists
My. 316-24 the *r* of Christian Scientists

of conscience
Mis. 176-24 freedom, in the *r* of conscience.
236-12 you have the *r* of conscience.
Un. 5-19 Let us respect the *r* of conscience
Pul. 10-12 *r* of conscience, imperishable glory.
No. 44-15 abrogate the *r* of conscience
'01. 33-15 to be allowed the *r* of conscience

of freedom
Mis. 297-29 belongs to the *r* of freedom.

of individuals
My. 265-12 in behalf of the sacred *r* of individuals,

of man
Mis. 246-26 arrayed against the *r* of man,
Pro. 10-13 Discerning the God-given *r* of man,
10-26 The *r* of man were vindicated
My. 222-27 *r* of man and the liberty of
201-31 sacredly regard . . . the *r* of man.

rights**of men**

- My.* 247-2 inalienable, universal *r* of men.
254-23 inalienable, universal *r* of men.

of Mind

- My.* 212-25 interfering with the *r* of Mind,

of mind

- Mis.* 67-9 his *r* of mind and character.

of mortals

- Mis.* 283-18 trespass on the *r* of mortals.

of Spirit

- Mis.* 56-13 and infringes the *r* of Spirit.

of the individual

- Ret.* 72-3 with the *r* of the individual.

of their neighbors

- Ret.* 87-19 the *r* of their neighbors,

religious

- '00. 10-12 religious *r* and laws of nations
My. 167-27 religious *r* in New Hampshire

States'

- My.* 309-15 strong believer in States' *r*,

these

- Mis.* 289-30 the spirit of these *r*,
45-18 these *r* are ably vindicated

universal

- My.* 247-2 universal *r* of men.
254-23 inalienable, universal *r* of men.

whole

- Pco.* 10-16 battles for man's whole *r*,

woman's

- Mis.* 388-13 poem
Po. page 21 poem

- Mis.* 289-21 *R*: that are bargained away
never to take away the *r*,
No. 40-17 *r* of the colored man were

rill

- Po.* 2-18 waves kiss the murmuring *r*
66-4 the thrill of that mountain *r*,

rills

- Po.* 30-6 murmurs from the drowsy *r*
My. 186-1 rocks, *r*, mountains, meadows,

rim

- My.* 247-16 to the *r* where I stood.

ring

- Mis.* 250-19 having no *r* of the true metal.
304-23 * It shall *r* at sunrise and sunset;
304-28 * It will always *r* at nine o'clock
Pul. 62-11 * required a strong man to *r* them,
'02. 3-25 hallow the *r* of state.
My. 81-20 * occasionally the voices would *r* out
121-16 gems that adorn the Christmas *r*
256-2 Before the Christmas bells shall *r*,

ringing

- '02. 4-15 *r* like soft vespers chimes
Po. vi-19 *r* to celebrate the passing of a
My. 185-3 and the harvest bells are *r*.
302-28 with escort and the *r* of bells.

ringlets

- Po.* 8-19 parting the *r* to kiss my cheek.

rings

- Pco.* 13-12 *r*' out the iron tread of merciless

ripe

- Mis.* 85-1 are *r* for the harvest-home.
313-20 the rich sheaves are *r*,
My. 281-28 when nations are *r* for progress.
350-27 Science *r* in prayer, in word, and

ripen

- Mis.* 331-10 understanding will *r* the fruits of Spirit,
Po. 46-10 Thus may it *r* into bloom,

ripened

- Mis.* 163-12 *r* into interpretation through
332-10 *r*' sheaves, and harvest songs.
My. 198-8 their abundant and *r* fruit.

ripeness

- Mis.* 164-6 has appeared in the *r* of time,

ripening

- My.* 155-27 happy hearts and *r* goodness.
159-9 *r* and rich fruit of this branch
195-15 nor understand what is not *r*

riper

- Mis.* 238-5 the reverence of my *r* years

ripples

- Ret.* 27-21 As sweet music *r* in one's first

rippling

- Mis.* 329-16 *r* all nature in ceaseless flow,

rise

- Mis.* 10-12 If they fall they shall *r* again,
80-13 to *r* or fall on its own merit
97-2 gives man ability to *r* above the
107-8 As we *r* above the seeming mists of

rise

- Mis.* 119-6 *r* and overthrow both.
125-5 *r* to know that there is no sin,
162-17 *r* to his nativity in Spirit.
234-11 reach this spiritual sense, and *r*
234-11 *r* — to things most essential
254-11 whose children *r* up against her;
289-31 *r* to the spiritual altitude whence they
359-26 only as we *r* in the scale of being.
370-1 "*R* and walk." — *see John* 5: 8.
374-12 its art will *r* triumphant;
383-14 *r* higher in the estimation of
Chr. 55-15 *r* up and walk. — *Acts* 3: 6.
Ret. 80-19 spiritual *r* and progress.
Pul. vii-9 a registry of the *r* of the mercury
7-16 They will *r* with joy,
No. 1-8 fill the rivers till they *r* in floods,
19-4 it continues to *r*, and the demand to
42-9 *r* up and walk!" — *Luke* 5: 23.
Pan. 11-19 physically needs to *r* again.
14-2 *r* into the rest of righteousness
'01. 1-11 to *r* higher and still higher
'02. 10-16 *r* from sense to Soul, from earth to
Pco. 9-23 metaphysics is seen to *r* above physics.
Po. 25-7 Around you in memory *r*!
32-4 *r* in the morning and drink in
65-19 *r* to a seraph's new song.
My. 41-19 * *r* from sentimental affection
46-13 * *r* to the demands of this
116-3 *r* in consciousness to the true
133-7 *r* to the church triumphant.
165-19 *r* above the oft-repeated inquiry,
230-25 *r* in the scale of being,
287-16 so *r* and still *r* to His image
359-30 get your students to help you *r*

risen

- Mis.* 39-10 They have *r* up in a day
123-19 *r* to the awakened thought
178-11 *r* with Christ, — *Col.* 3: 1.
179-14 he is *r*; — *Matt.* 28: 6.
292-18 unlike the *r*, immortal Love;
312-21 this man must have *r* above
370-7 *r* from the grave-clothes
Man. 60-21 to exemplify our *r* Lord.
Ret. 76-11 *r* to the altitude which
Un. 61-9 neither dead nor *r*,
62-24 not here, but is *r*. — *Luke* 24: 6.
62-27 Mary had *r* to discern faintly
Pul. 16-6 Joyous, *r*, we depart
No. 36-25 *r* from human sense
'01. 11-5 *r* to human apprehension,
'02. 20-7 glory of earth's woes is *r*
Pco. 5-13 *r* higher to our mortal sense,
5-17 *r* above the soul to declare
Po. 30-12 Give *r* power to prayer;
My. 85-8 * churches have *r* by hundreds,
119-20 have *r* to look and wait
122-21 *r* to grasp the spiritual idea
122-23 "He is *r*; he is not here: — *Mark* 16: 6.
122-25 can say his Christ is *r*
183-28 is *r* upon thee." — *Isa.* 60: 1.
191-15 witnesseth a *r* Saviour,
191-21 but human thought has *r*!
(*see also Christ*)

rises

- Mis.* 85-16 *r* into the rest of perpetual,
113-16 *r* superior to suggestions from
350-25 *r* only as we rise
Pul. 12-19 now *r* clearer and nearer to
41-24 * *r* one hundred and twenty-six feet
No. 19-24 *r* to the fulness of the stature of
Hca. 11-10 her modest tower *r* slowly,
15-9 *r* to that supreme sense
My. 6-23 *r* to a mental monument,
94-27 "r" to a mental monument,
200-12 *r* upward to the realms of
238-17 man *r* above the letter,

rising

- Mis.* 70-27 *r* to the supremacy of Spirit,
139-20 valued at \$20,000 and *r* in value
144-25 our visible lives are *r* to God.
162-9 stem these *r* angry elements,
354-28 As *r* he rests in a liberty higher
392-17 grandly *r* to the heavens above.
Ret. 51-3 twenty thousand dollars, and *r* in value,
67-13 *r* above corporeal personality.
Un. 60-28 *R* above the false, to the true
Po. 20-21 grandly *r* to the heavens above.
68-21 pure as its *r*, and bright as the star,
My. 23-24 * walls of our new edifice are *r*,
29-5 * *r* in unison from the
38-20 * *r* with the roll of the organ
44-19 * carried unanimately by a *r* vote.
45-29 * massive pile . . . *r* to a height of
78-6 * massive dome *r* to a height of

rising

- My.* 110-17 *r* higher and forever higher
 114-20 would leave me until the *r* of the sun.
 225-4 *r* to the zenith of success,
 248-16 *r* above theorems into the

risk

- Mis.* 99-7 The *r* is stupendous.
 213-10 No *r* is so stupendous as to
Pul. 15-9 and so *r* human displeasure
 31-7 * At the *r* of colloquialism,

risks

- Mis.* 211-23 He *r* nothing who obeys the law of

rite

- Mis.* 298-16 material *r* of water baptism,
No. 34-9 commemorating . . . with a material *r*;
Hea. 2-25 not in the power of . . . a dead *r*
Peo. 9-7 compliance with a religious *r*

rites

- Mis.* 17-10 material religion with its *r* and
No. 12-10 doctrines, *r*, and ceremonies,

ritual

- Mis.* 176-21 frozen *r* and creed
No. 12-22 beyond doctrine and *r*;
My. 90-4 * eloquence of orator or magnetic *r*,
 262-24 *r* of our common Christmas
 266-7 *r*, creed, and trusts in place of

ritualism

- Ret.* 65-6 *R* and dogma lead to

ritualistic

- Mis.* 81-14 ceremonial (or *r*) waters

rival

- Mis.* 395-5 The rose his *r* reigns,
Po. 57-12 The rose his *r* reigns,

rivalries

- My.* 40-14 * Through *r* among leaders

rivalry

- Mis.* 43-22 such sinister *r* does . . . injury
 204-31 all envy, *r*, evil thinking,
 268-7 imaginary victories of *r*
 281-4 *r*, jealousy, envy, revenge,
 347-31 targets for envy, *r*, slander;
 356-6 Envy, *r*, hate need no temporary
Rud. 17-9 never originated in pride, *r*,
 '02. 14-20 envy, *r*, and falsehood
My. 40-14 * their strongholds of *r*.
 262-23 merriment, mad ambition, *r*,

rivals

- My.* 95-14 * a dome which *r* that of

river (see also **river's**)

- Mis.* 82-6 peace floweth as a *r*;
 127-17 "*r* of His pleasure,"— see *Psal.* 36: 8.
 268-9 peace been as a *r*."— *Isa.* 48: 18.
 373-11 cast out . . . water as a *r*.
Pul. 1-2 *r* of Thy pleasures.— *Psal.* 36: 8.
 3-17 *r* of Thy pleasures."— *Psal.* 36: 8.
 3-20 The *r* of His pleasures is a
 3-23 We drink of this *r* when all
 7-20 *r* of Thy pleasures."— *Psal.* 36: 8.
 9-21 *r* of His pleasures."— see *Psal.* 36: 8.
 48-13 * *r*, as it wanders eastward.
My. 18-14 '*r* of His pleasure,'— see *Psal.* 36: 8.
 43-16 * taken from the midst of the *r*

river-borne

- Mis.* 373-11 might cause her to be *r*."

river's

- Pul.* 39-20 * Repeats its glory in the *r* flow;

rivers

- No.* 1-8 fill the *r* till they rise in floods,

road

- Mis.* 32-2 broad *r* to destruction.
 147-15 to follow the *r* of duty,
Pul. 49-24 * on the *r* from Concord,
My. 313-9 the *r* in front of his house

roads

- '00. 12-12 Corresponding to its *r*, its gates,

roadside

- Pan.* 12-18 and walk, not wait by the *r*,
Po. v-17 * seated herself by the *r*

room

- Mis.* 396-3 to *r* Where ghosts and goblins stalk.
Po. 58-15 to *r* Where ghosts and goblins stalk.

rooms

- Po.* 65-20 the stranger who *r*

roar

- Pul.* 14-20 drown your voice with its *r*,

roasting

- Pco.* 3-6 eternal *r* amidst noxious vapors;

rob

- Mis.* 67-8 thou shalt not *r* man of money,
No. 2-8 to *r* disease of all reality;
 41-19 such as come to steal and to *r*.
My. 5-18 *r* the grave of its victory.
 165-2 Of two things fate cannot *r* us;

robbed

- Mis.* 96-2 *r* the grave of victory
 114-9 watch that these be not secretly *r*,
Ret. 71-13 *r* of their individual rights,
Pul. 84-4 * wrong be *r* of her bitterness

robber

- Mis.* 226-29 Slander is a midnight *r*;

robberies

- Mis.* 201-29 to bar his door against further *r*.

robbers

- Mis.* 325-28 he sees *r* finding ready ingress

robbery

- Mis.* 201-25 protect . . . more securely after a *r*,

robbing

- My.* 266-4 *r* of people of life and liberty

robe

- Pul.* 13-11 He that touches the hem of Christ's *r*
 '01. 26-17 pinned to the seamless *r*,
My. 152-4 the touch of Jesus' *r*
 192-7 The ideal *r* of Christ is seamless.

Robertson**G. D.**

- My.* 73-21 * It is in charge of G. D. *R*,

- Pul.* 28-23 * Faber, *R*, Wesley, Bowring,

robes

- Mis.* 246-1 pulpit and press, clerical *r* and
 339-8 *r* the future with hope's rainbow
Un. 3-11 washed their *r* white through
Peo. 9-9 baptism of Spirit that washes our *r*
Po. 65-6 *r* were as spotless as snow;
My. 125-25 beautiful garments—her bridal *r*.
 247-12 Put on the *r* of Christ,

robin (see also **robin's**)

- Mis.* 329-28 Old *r*, though stricken to the heart

robin's

- Po.* 53-12 Poor *r* lonely mass.

Robinson, John

- My.* 183-6 verify what John *R* wrote

robs

- Un.* 38-14 A material sense of life *r* God,
 48-11 *r* the grave of its victory.

robust

- Mis.* 325-15 *R* forms, with manly brow
My. 308-19 My father's person was erect and *r*.

Rochester, N. Y.

- Pul.* 88-31 * *Herald, R., N. Y.*

Rochester (N. Y.) Post Express

- My.* 92-25 * [*R. (N. Y.) P. E.*]

Rock

- Man.* 19-2 to be built on the *R*, Christ;
Po. 73-16 By the "*R*." or wave,

rock**and feathers**

- Mis.* 263-6 in any language—*r* and feathers:

and the sea

- Po.* 68-9 Here the *r* and the sea

built on the

- Mis.* 140-28 Built on the *r*, our church

great

- Mis.* 144-17 shadow of a great *r*— *Isa.* 32: 2.
 263-9 shadow of a great *r*— *Isa.* 32: 2.

- Pul.* 20-19 shadow of a great *r*— *Isa.* 32: 2.

heart of a

- Mis.* 144-15 in the heart of a *r*,

living

- Un.* 14-20 corner-stone of living *r*,

of Christ

- Mis.* 152-22 founded upon the *r* of Christ,
 176-18 to build upon the *r* of Christ,
 383-10 built upon the *r* of Christ.

- Pul.* 10-17 your standard on the *r* of Christ,
Pan. 15-8 Truth, the *r* of Christ.

- My.* 187-30 its foundations on the *r* of Christ,
 357-18 build upon the *r* of Christ,

of Christ's teachings

- '01. 25-3 on the *r* of Christ's teachings,

of divine oneness

- Mis.* 131-11 upon the *r* of divine oneness,

of salvation

- My.* 165-21 this is my *r* of salvation

of Truth

- No.* 38-10 *r* of Truth, on which he built his

rock

- rests on the**
Po. 15-20 or rests on the *r*.
- sea-beaten**
My. 295-18 The Bible is our sea-beaten *r*.
- this**
Mis. 144-19 "Upon this *r* I will build— *Matt.* 16: 18.
263-7 "Upon this *r* I will build— *Matt.* 16: 18.
390-23 *Laud Deo*, — on this *r*
Pul. 16-8 *Laud Deo*, — on this *r*
'00. 5-22 On this *r*, C. S. is built.
Po. 76-7 *Laud Deo*, — on this *r*
My. 129-18 leap disdainfully from this *r*
- Truth is the**
No. 38-13 Truth is the *r* which the builders
- upon the**
My. 139-6 soulfully founded upon the *r*, Christ Jesus,
162-30 may it build upon the *r* of ages
164-28 It builds upon the *r*,
- Mis.* 153-9 the *r* became a fountain;
593-19 As the *r*, whose upward tending
397-9 Truth engrounds me on the *r*,
Ret. 11-17 *r*: The cradle of her power,
Pul. 18-18 Truth engrounds me on the *r*,
Rud. 8-1 No *r* brings forth an apple;
'00. 5-23 *r*: which the builders reject
Po. 10-8 Didst *r* the country's cradle
12-18 Truth engrounds me on the *r*,
52-3 *r*, whose upward tending
60-14 *r*: The cradle of her power,
My. 260-17 basis of Christmas is the *r*,
313-10 persons being hired to *r* me,
337-9 Didst *r* the country's cradle

rock-bound

- Mis.* 145-18 In our *r* friendship,
Po. 1-6 sustains thee in thy *r* cell.

Rockies

- My.* 77-11 * From beyond the *R*,

rocking

- Mis.* 329-20 *r*: the oriole's cradle;

Rockland, Mass.

- Pul.* 88-15 * *Independent, R, M*.

rock-ribbed

- Mis.* 254-8 her young in the *r* nest
356-20 *r*: nests of the raven's callow
My. 186-5 cluster around this *r* church
340-20 leaders of our *r* State.

rocks

- Mis.* 280-29 *r*: and sirens in their course,
323-12 serpents hide among the *r*,
327-30 plunge headlong over the jagged *r*,
Ret. 27-22 meandering midst pebbles and *r*,
Po. 2-2 Though kindred *r*, to sport at
My. 186-1 *r*, rills, mountains, meadows,
186-6 nestlings in the crannies of the *r*,
341-5 engraven on her granite *r*,

rod

- Mis.* 9-5 these uses of His *r*!
9-6 passes all His flock under His *r*
19-4 but the *r* of God, and the
51-13 *Doesn't the use of the r teach*
51-14 The use of the *r* is virtually
118-19 His *r* and His staff comfort you.
127-24 Ofttimes the *r* is His means of grace;
208-20 His *r* brings to view His love,
348-13 when God shall reveal His *r*,
376-20 there rose one *r* of rainbow hues,
387-20 Learn, too, that wisdom's *r* is given
Ret. 80-24 Under his compelling *r*.
Po. 6-15 Learn, too, that wisdom's *r*
30-14 and midst the *r*,
My. 127-15 even as Aaron's *r* swallowed up the
288-27 His *r* is love,
292-8 His *r* and His staff comfort the

rode

- Pul.* 6-25 rose and fell and *r* the rough sea.

rods

- My.* 127-15 *r*: of the magicians of Egypt.

role

- Mis.* 285-28 in the *r* of a superfine conjugality;
288-23 The selfish *r* of a martyr

roll

- Mis.* 179-2 *r*: away the stone?"— see *Mark* 16: 3.
275-4 *r*: away the stone from the door
Man. 51-6 name shall be dropped from the *r*
53-6 the *r* of Church membership.
56-5 name shall be dropped from the *r*
Ret. 9-21 * where dying thunders *r*
20-18 Awoke new beauty in the surge's *r*!
Po. 16-10 rush into life, and *r* on with its tide,

roll

- My.* 38-20 * rising with the *r*: of the organ
332-29 *r*: of papers recording the death of

rolled

- Mis.* 1-20 and another self seemingly *r*: up in
74-19 *r*: away the stone from the door of
123-13 Divine Science has *r*: away the stone
147-3 Another year has *r*: on,
179-3 *r*: away by human suffering.
399-19 *R*: away from loving heart
Pul. 16-4 *R*: away from loving heart
No. 36-24 *R*: away the stone from the sepulchre,
Po. 76-3 *R*: away from loving heart
My. 191-22 The stone is *r*: away.

rolling

- Mis.* 26-7 *r*: of worlds, in the most subtle
130-11 "r: sin as a sweet morsel
174-12 from . . . to the *r*: of a world.
332-1 kindling the stars, *r*: the worlds,
Po. 28-2 Of every *r*: sphere,
77-1 God of the *r*: year!

rolls

- Mis.* 274-29 *r*: along the streets besmeared with
293-27 *r*: on the human heart a stone;
384-20 * like the sea, *R*: on with thee,
Po. 36-19 * like the sea, *R*: on with thee,

Roman

- Pul.* 25-26 * silver lamps of *R*: design.
65-22 * a *R*: soldier parted his mantle
Pan. 3-23 *R*: mythology (one of my girlhood studies),
'00. 12-10 time of the *R*: Emperor Augustus.
My. 305-24 not of the Greek nor of the *R*:

Roman Catholics

- Man.* 87-3 Neither . . . shall teach *R*: C:

Romanesque

- Pul.* 24-10 * the design a *R*: tower
24-24 * architecture is *R*: throughout.
26-23 * has a *R*: border

Romans

- Un.* 21-1 In *R*: (ii. 15) we read

Rome (see also Rome's)

- Pul.* 5-27 and the Vatican at *R*:
65-5 * inviting . . . to unity with *R*:
65-9 * whatever attitude *R*: may assume
'00. 1-23 Paris, Berlin, *R*: , Peking.

Rome

- James J.**
My. 62-15 * signature

J. J.

- Mis.* 313-18 "The Temptation," a poem by J. J. *R*: ,

Rome's

- Pul.* 10-8 *R*: , fallen fanes and silent Aventine

rondau

- Mis.* 395-9 And yet I trow, When sweet *r*:
Po. 57-16 And yet I trow, When sweet *r*:

Rondelet

- Mis.* 394-14 * poem
Po. page 57 * poem

roof

- Mis.* 215-19 summit of the *r*: of the house
Ret. 19-3 under the paternal *r*: in Tilton.
20-1 After returning to the paternal *r*:
Pul. 25-12 * the *r*: is of terra cotta tiles,
47-30 * angles and pitch of the *r*,
My. 69-5 * eeling or *r*: and side walls
309-24 father's house had a sloping *r*,
336-12 "After returning to the paternal *r*"

room

- Mis.* 399-4 And for you make radiant *r*:
Man. 49-13 wisdom necessary in a sick *r*,
69-25 Mrs. Eddy's *R*:
69-25 The *r*: in The Mother Church
Chr. 53-36 For health makes *r*:
Ret. 8-15 in the same *r*: with grandmother,
8-21 I then left the *r*:
9-2 returned with me to grandmother's *r*: ,
Pul. 25-11 * the "directors' *r*:" and the vestry.
25-20 * and the directors' *r*: .
26-22 * In this *r*: the mosaic marble
26-25 * The *r*: is toned in pale green
27-3 * The directors' *r*: is very beautiful
31-25 * Mrs. Eddy entered the *r*: .
34-15 * walked into the adjoining *r*: .
40-14 * *R*: WHICH THE CHILDREN BELIEVE
42-1 * had closed the large vestry *r*:
49-1 * sunny *r*: which Mrs. Eddy
49-2 * calls . . . "Mother's *r*:"
58-14 * Inside is a basement *r*: ,
58-27 * a *r*: devoted to her,
69-12 * to leave no *r*: there for the bad,
Po. 75-11 And for you make radiant *r*:

room

- My.* 6-19 The *r* of your Leader remains
56-15 * *r* for growth of attendance
68-16 * famous *r* will be undisturbed.
78-29 * *r* in which they were seated,
131-28 shall not be *r* enough— *Mal.* 3: 12.
156-16 upper *r* furnished:— *Luke* 22: 12.
166-29 cabinet, . . . placed in my *r* *
172- 4 * *r* for Vanderbilt Hall.
216-16 the *r* of the Pastor Emeritus
217- 9 the *r* of the Pastor Emeritus.
260- 7 to make *r* for substance,
269-28 shall not be *r* enough— *Mal.* 3: 10.
353-21 Mrs. Eddy's *R*.
353-21 The *r* in The Mother Church
353-24 nothing in this *r* now

rooming

- '02. 15- 7 *r* and boarding indigent students

rooms

- Mis.* 159-11 My heart has many *r* :
276- 3 *r* of the Palmer House,
Man. 27-20 Directors to provide suitable *r* ,
63-18 these *r* are well located.
74-12 not have their offices or *r* in
74-13 nor in *r* connected therewith.
81-21 *r* where the C. S. textbook
My. 54-26 * the *r* were opened and a large
65-22 * the Readers' special *r* .
73-22 * information concerning *r* .
75-22 * were assigned *r* in hotels
123-12 *r* in the same building.
296-28 she depicted its *r* ,

Roosevelt, President

- My.* 281-24 * influence which President *R* has

root

- Mis.* 37-17 the axe at the *r* of the tree.
235-12 the axe at the *r* of the tree
285-19 laying the axe at the *r* of error.
Chr. 55- 4 I am the *r* and the — *Rev.* 22: 16.
Un. 18-23 in order to strike at its *r* ;
No. 7- 5 any *r* of bitterness to spring up
'00. 14-17 Let no *r* of bitterness spring up
'01. 13-15 lays the axe at the *r* of sin,
23-17 axe at the *r* of all error,
My. 122- 7 Sin is like a dock *r* .
128-31 take no *r* in your thought
149-30 solicit every *r* and every leaf
268-25 lays the axe at the *r* of all evil,
287-21 lays the axe at the *r* of the tree
296- 3 "unto the *r* of the trees,"— *Matt.* 3: 10.

rooted

- Mis.* 392-16 deeply *r* in a soil of love ;
Po. 20-20 deeply *r* in a soil of love ;
My. 47-21 * *r* itself in so many distant lands,

roots

- Mis.* 154- 9 enrich its *r* , and enlarge its borders
My. 122- 8 the *r* must be eradicated
139- 4 nor plucked up by the *r* ,

rope

- Mis.* 61-18 * dangling at the end of a *r* .
61-23 or dangle at the end of a *r* .

ROSE (see also ROSE'S)

- Mis.* 24-13 I *r* , dressed myself,
64- 7 and *r* to his native estate,
142- 3 to bud and blossom as the *r* !
171- 4 *r* to the occasion with the second
225-20 Mrs. Rawson then *r* from her seat,
345-12 his pure and strong faith *r* higher
376-20 there *r* one rod of rainbow hues,
395- 5 The *r* his rival reigns,
Chr. 53-31 Sharon's *r* must bud and bloom
Ret. 13-22 and I *r* and dressed myself,
40-11 sick woman *r* from her bed,
Pul. 6-25 *r* and fell and rode the rough sea.
22-21 budded and blossomed as the *r* .
25-15 * marble stairs of *r* pink,
27-12 * In the auditorium are two *r* windows
27-16 * The other *r* window represents
83-22 * pour incense upon the *r* .
Rud. 6-14 * "color is in us," not "in the *r* ;"
'01. 11- 1 *r* to the fulness of his stature in
'02. 1-10 and blossoming as the *r* .
15-24 I *r* and recorded the hallowed
19- 7 he *r* from earth to heaven.
Po. 1-12 Ye *r* , a monument of Deity,
8- 5 seek the loving *r* ,
39- 7 *R* from a water-cup ;
57-12 The *r* his rival reigns,
My. 32- 5 * and their voices *r* as one
36- 5 * the five thousand present *r* as one
81-23 * *r* tingling to the great dome,

roseate

- Pan.* 1- 9 *r* blush of joyous June is here

rosebud

- Mis.* 231-24 pucker the *r* mouth into saying,
Po. 46- 1 thy *r* heart rests warm

rose-flush

- Pul.* 32- 2 * transparency and *r* of tint

rose-leaf

- Mis.* 250-16 and laid on a *r* .

ROSE'S

- Mis.* 390- 4 Thy breezes scent the *r* breath ;
Po. 55- 4 Thy breezes scent the *r* breath ;

ROSES

- Pul.* 42-27 * with ferns and pure white *r* .
42-30 * filled with beautiful pink *r* .

ROSEWOOD

- My.* 171-27 * *r* casket beautifully bound with

ROSLINDALE

- Ret.* 51- 2 Mr. Ira O. Knapp of *R* ,

ROSY

- Pul.* 83- 7 * But the east is *r* ,

rot

- Mis.* 293-30 there to moulder and *r* .
343-25 left to propagate— and *r* .
Pul. 7-22 tabernacles crumble with dry *r* .
Po. 7- 4 to *r* and ruin the mind's ideals.

rotation

- My.* 247- 9 equality of the sexes, *r* in office.
250- 4 *R* in office promotes wisdom,
254-16 * chapter sub-title
255- 2 equality of the sexes, *r* in office."
256- 8 By "*r* in office" I do not mean

ROtherham's

- Mis.* 373- 7 the following from *R* translation

ROUGH

- Mis.* 323-19 climbing its *r* cliffs,
360- 3 in the *r* marble, encumbered
385-12 moored at last— Beyond *r* foam.
Pul. 6-25 and rode the *r* sea.
Po. 43-17 *R* or treacherous way.
48- 5 moored at last— Beyond *r* foam.
My. 194-29 * stood the storm when seas were *r* ,
232- 3 sailing over *r* seas

ROUGHLY

- Mis.* 128- 1 needs often to be *stirred*, sometimes *r* ,

ROUND

- Mis.* 77-17 eternal *r* of harmonious being,
83- 2 rhythmic *r* of unfolding bliss,
237-30 fear clustered *r* his coming,
277-25 Though clouds are *r* about Him,
385-25 triumphant *r* thy death-couch
392- 5 peaceful presence hath begirt thee *r* .
Ret. 11-19 wreaths are twined *r* Plymouth Rock,
52- 4 to build a hedge *r* about it
Pul. 39- 7 * *R* our restlessness, His rest.
'02. 2-28 *R* the gospel of grace,
Po. 2- 5 * "Plays *r* the head,
20- 7 peaceful presence hath begirt thee *r* .
25-12 Fragrance fresh *r* the dead,
48-21 faith triumphant *r* thy
60-16 wreaths are twined *r* Plymouth Rock,
My. 133-16 one more *r* of old Sol
189-29 why throng in pity *r* me?

ROUNDED

- Mis.* 13-16 *r* sense of the existence of good.

ROUNDS

- '02. 4-17 through the measureless *r* of eternity.

ROUNSEVEL, R. D.

- My.* 314-33 following affidavit by R. D. *R* .
315-15 * signature
315-17 * personally appeared R. D. *R* .

ROUSE

- Mis.* 283-11 *r* the slumbering inmates,
Chr. 53- 7 *r* the living, wake the dead,

ROUSED

- Ret.* 31-15 acting . . . on my *r* consciousness,
'01. 30-20 *r* to the establishment of a new-old

ROUSES

- Un.* 1- 1 *r* so much natural doubt

ROUTE

- '02. 10-30 walking every step over the land *r* ,

ROUTINE

- Mis.* 136- 3 *r* of such material modes

ROVE

- Po.* 34- 6 But whither wouldst thou *r* ,

ROVING

- My.* 314- 5 * the Pattersons led a *r* existence.

ROXBURY

- My.* 56-14 * Cambridge, Chelsea, and *R* .

royal

- My.* 3-13 not a dweller apart in *r*'s solitude ;
118-1 My soul thanks the loyal, *r*'s natures
206-23 a *r*'s priesthood, — *I Pet.* 2: 9.
290-5 Queen's *r*' and imperial honors

Royal Arch Mason

- My.* 335-5 * degree of a *R' A' M'*

Royal Arch Masons and masons

- Ret.* 19-13 Number 3. of *R' A' M'*.
My. 330-25 No. 3. of *R' A' M'*.

Royal College of Physicians

- Pco.* 6-3 Fellow of the *R' C' of P'*

royalty

- Mis.* 121-24 insult to divine *r*.
Pul. 83-24 * we live in the reflected *r*'
36-17 reality and *r*' of his being.
'02. 3-21 dazzling diadem of *r*'
15-11 paid me not one dollar of *r*'

rubric

- Ret.* 31-7 paramount to *r*' and dogma

rubs

- Mis.* 325-20 calls out, *r*' his eyes,

ruby

- Mis.* 240-4 sparkling eyes, and *r*' cheeks

rude

- Mis.* 360-4 with crude, *r*' fragments,

rudely

- Un.* 5-1 will *r*' or prematurely agitate

ruder

- Un.* 11-21 the *r*' sort then prevalent,

rudimentary

- My.* 309-23 * building of *r*' architecture."

rudiments

- Mis.* 44-5 teach . . . the *r*' of C. S.,

ruffle

- Mis.* 224-23 no . . . shall agitate or *r*' it ;

rug

- Pul.* 76-15 * *r*' composed entirely of skins of

rugged

- Mis.* 347-21 may be smooth, or it may be *r*' ;
398-4 All the *r*' way.
Ret. 46-10 All the *r*' way.
Pul. 17-9 All the *r*' way.
Hea. 19-24 along the *r*' way, into the
Po. v-11 * whose *r*' outlines resemble
14-8 All the *r*' way.
53-8 Light o'er the *r*' steep.
My. 201-24 All the *r*' way.

ruin

- Pco.* 7-5 leaving to rot and *r*' the

ruined

- My.* 60-9 * you will be *r*' for life ;

ruins

- Mis.* 326-14 wrapping their altars in *r*'.
'00. 12-26 The entire city is now in *r*'.

Rule

- My.* 230-11 each *R'* and By-law in this Manual

rule (noun)**above**

- Mis.* 282-20 above *r*' of mental practice.

according to

- Mis.* 265-13 demonstrates . . . according to *r*'.

and demonstration

- Mis.* 336-12 insist on the *r*' and demonstration

- Ret.* 94-24 Principle, *r*' and demonstration.

apostle's

- Hea.* 5-24 but on the apostle's *r*'.

as a

- Mis.* 88-30 As a *r*' , drop one of these doctors
283-4 As a *r*' , one has no more right to
Man. 91-6 As a *r*' there should be no receptions
Ret. 83-18 as a *r*' , the student should explain
Pul. 56-9 * as a *r*' are the most intelligent.
'00. 3-16 As a *r*' the Adam-race are not apt to
My. 231-6 As a *r*' , she has suffered most from

commandment and

- My.* 64-17 * obey this commandment and *r*'.

constant

- Mis.* 147-15 makes it his constant *r*'

definite

- My.* 43-5 * they might have a definite *r*'

direct

- Mis.* 282-9 direct *r*' for practice of C. S.

- My.* 363-28 this direct *r*' is more or less

divine

- Mis.* 85-13 this divine *r*' in Science ;

- 209-9 the divine *r*' of this Principle

- 301-26 divine *r*' for human conduct.

rule (noun)**diviner**

- No.* 3-12 but I obeyed a diviner *r*'.

emphatic

- My.* 12-17 an emphatic *r*' of St. Paul ;

false

- Mis.* 220-3 a false *r*' the opposite way.

first

- Mis.* 52-26 because the first *r*' was not

for motives

- Man.* 40-4 A *R'* for Motives and Acts.

general

- Mis.* 155-21 will hereafter, as a general *r*' ,

- 236-27 as a general *r*' , one will be

- 293-5 (as a general *r*')

- Ret.* 82-5 general *r*' is, that my students

given

- Mis.* 366-7 fixed Principle, given *r*' ,

- No.* 11-22 fixed Principle, given *r*' ,

- 33-11 fixed Principle, a given *r*' ,

- '01.* 23-15 fixed Principle and given *r*' ,

- My.* 113-25 fixed Principle and a given *r*' ;

- 348-27 demonstrable Principle and given *r*' .

golden

- My.* 364-6 departure from this golden *r*'

good

- Mis.* 220-2 you will find that a good *r*'

home

- '02.* 3-12 inauguration of home *r*' in Cuba,

illustrates the

- Mis.* 337-11 and *he* illustrates the *r*' :

in Christian Science

- Mis.* 200-11 Paul insists on the rare *r*' in C. S.

- 346-24 It is a *r*' in C. S.

- Pul.* 12-23 Self-abnegation, . . . a *r*' in C. S.

includes a

- Mis.* 75-9 includes a *r*' that must be understood,

indispensable

- Mis.* 118-7 the indispensable *r*' of obedience.

in Science

- Mis.* 85-13 this divine *r*' in Science :

- 265-12 understands a single *r*' in Science,

no

- My.* 242-10 and no *r*' for its demonstration.

of addition

- Un.* 53-18 assertion that the *r*' of addition

of being

- Mis.* 189-4 divine Principle and *r*' of being,

of Christian Science

- Mis.* 19-3 will break the *r*' of C. S.

- 233-26 perfection of the *r*' of C. S.

- 337-7 Principle and *r*' of C. S.

- Man.* 87-16 Principle and *r*' of C. S.

- My.* 241-5 * Principle and *r*' of C. S.

of conduct

- Man.* 81-20 *R'* of Conduct.

of divinity

- Ret.* 57-28 the status and *r*' of divinity,

- No.* 7-2 The *r*' of divinity is golden ;

of error

- No.* 44-21 no Reign of Terror or *r*' of error

of finite matter

- Ret.* 58-3 taking the *r*' of finite matter,

of human mind

- Mis.* 62-24 to solve . . . by the *r*' of human mind,

of Life

- Un.* 55-1 *r*' of Life can be demonstrated,

of mathematics

- '01.* 4-6 To depart from the *r*' of mathematics

- Hea.* 8-27 as we do to the *r*' of mathematics,

of mental practice

- My.* 364-3 *r*' of mental practice in C. S.

of order

- Ret.* 50-27 for furnishing a new *r*' of order

of our church

- Mis.* 129-9 and the *r*' of our church

of Science

- Mis.* 172-29 first and fundamental *r*' of Science

- Un.* 50-25 Adopt this *r*' of Science.

of spiritual love

- '02.* 8-22 works out the *r*' of spiritual love ;

of subtraction

- Un.* 53-18 assertion that . . . is the *r*' of subtraction,

of this Church

- Man.* 67-22 break a *r*' of this Church and are

of this Principle

- Hea.* 8-26 adhere to the *r*' of this Principle

one

- Mis.* 52-24 or failing to demonstrate one *r*'

- No.* 10-12 one *r*' , and one Principle for all

or demonstration

- '01.* 23-12 *r*' , or demonstration of C. S.,

Principle and

- (see Principle)

rule (noun)**same**

- Mis.* 265-10 *one* Principle and the same *r* ;
352-15 by the same *r* that sin is healed.
Un. 2-20 According to this same *r* ,

scientific

- Mis.* 116-30 lose the scientific *r* and its reward :

Scriptural

- Mis.* 283-20 The Scriptural *r* of this Science

second

- Mis.* 341- 9 up the scale of Science to the second *r* ,

supreme

- Mis.* 368-29 rejoice in His supreme *r* ,

the only

- Mis.* 338-13 these afford the only *r* I have found

this

- Mis.* 90-13 This *r* is forever golden :
129-11 If this *r* fails in effect,
187-11 This *r* of harmony must be accepted
200-14 The divine Science of this *r* ,
220- 1 demonstrate this *r* , which obtains
41-14 departure from this *r* disqualifies a
102-15 but this *r* shall not apply to
Ret. 59-10 applying this *r* to a demonstration of
82- 8 exception to this *r* should be very rare.
Un. 50-25 Adopt this *r* of Science,
Pul. 12-24 This *r* clearly interprets God as
Hea. 6- 2 should this *r* fall hereafter,
My. 4- 3 obedience to this *r* spiritualizes
226- 3 This *r* strictly observed will preserve
227-28 I abide by this *r* and triumph by it.

verity and

- My.* 37-12 * verity and *r* of the Christianity of

wholesome

- Mis.* 283-13 Any exception to the old wholesome *r* ,

- Mis.* 6-31 health is generally the *r* ;
52-25 *r* farther on and more difficult
69- 8 Its *r* is, that man shall utilize
194- 3 and the *r* whereby sin, sickness,
200-12 a *r* that is susceptible of proof,
233-24 with the exactness of the *r* ,
382- 1 we are either a truism or a *r* ,
My. 84- 7 * It is a *r* in some denominations
272-13 the *r* , and the demonstration of

rule (verb)

- Mis.* 141-22 *r* this business transaction,
303-13 Let us serve instead of *r* ,
Man. 41-23 and *r* out of me all sin ;
Ret. 61-24 *r* out every sense of disease
Pan. 14-13 they shall *r* all nations.
My. 192-10 gloom of his glory *r* not
294- 1 right of the majority to *r* .
340-25 intention to *r* righteously

ruled

- Ret.* 65-17 *r* Christ out of the synagogues,

ruler

- Mis.* 117- 1 " *r* over many things," — *Matt.* 25 : 23.
152-12 dictator, arbiter, or *r* ,
287-28 makes one *r* over one's self
341- 9 be made *r* over many things.
Pul. 13- 7 *r* over many," — *Matt.* 25 : 23.
My. 294-27 *r* has now passed through
342-30 * directed by a single earthly *r* ?"
343-12 * would, like herself, be the *r* .

rulers

- Mis.* 53-24 to make the *r* understand,
199-16 The *r* sought the life of Jesus ;
My. 128-13 No crown nor sceptre nor *r* .

rulership

- Un.* 38-17 *r* of more gods than one.
My. 342-31 present *r* will advance
343- 6 * is contemplated in the *r* .

Ruler Supreme

- Po.* 77-14 *R* ' S' ! to Thee we'll

Rules

- Mis.* 148- 8 *R* ' and By-laws in the Manual
Man. 3- 3 *R* ' and By-Laws in the Manual
18-22 Tenets, *R* ' , and By-Laws,
33- 7 maintain the Tenets, *R* ' ,
51- 1 *R* ' herein set forth,
52-15 compliance with our Church *R* ' .

rules**and by-laws**

- My.* 49-14 * formulate the *r* and by-laws,

and divine Principle

- Mis.* 32- 9 *r* ' and divine Principle of C. S.

- 195- 3 *r* ' and divine Principle of

and practice

- Mis.* 252-23 divine Principle, *r* ' and practice

- My.* 239- 5 divine Principle, *r* ' , and practice

both

- Un.* 53-19 sums done under both *r* ' .

rules**church**

- Mis.* 310-19 comply with the church *r* ' .

contrary to the

- My.* 359- 2 do not act contrary to the *r* ' .

definite

- My.* 358- 1 C. S. abides by the definite *r* ' .

demonstrated

- My.* 105- 5 *r* ' demonstrated prove one's faith

divine Principle and

- Mis.* 19- 9 divine Principle and *r* ' of C. S.
87-23 taught the divine Principle and *r* ' .
307-28 adhere to the divine Principle and *r* ' .

established

- Man.* 49-15 *r* ' established by the publishers.

fixed

- Ret.* 87-13 implicit adherence to fixed *r* ' ,

for branch churches

- My.* 243- 7 *r* ' for branch churches as published

four first

- Pan.* 9- 9 four first *r* ' pertaining thereto,

furnish

- My.* 180- 1 furnish *r* ' whereby man can prove

given

- Mis.* 282-19 exceptions to most given *r* ' :

higher

- Mis.* 29-32 working up to those higher *r* ' .

- 30- 5 and doubt its higher *r* ' ,

hygienic

- Mis.* 40- 5 to mingle hygienic *r* ' , drugs,

in Christian Science

- Ret.* 56- 3 demonstrable *r* ' in C. S. ,

invariable

- '01. 24- 6 by means of invariable *r* ' .

its

- Man.* 73-12 provided its *r* ' so permit.

- Ret.* 93- 7 established its *r* ' in consonance

- My.* 230- 9 Its *r* ' apply not to one member only,

- 247- 7 its *r* ' are health, holiness, and

- 255- 1 its *r* ' are health, holiness, and

new

- Pul.* 46- 4 * new *r* ' were formulated.

of Christian Science

- Mis.* 19- 9 Principle and *r* ' of C. S.

- 31-14 Principle or the *r* ' of C. S. ;

- 293-16 will pervert the *r* ' of C. S. ,

- 354-14 Principle and *r* ' of C. S. ,

- Ret.* 87- 7 the *r* ' of C. S. can be

of church government

- Mis.* 284-30 the *r* ' of church government,

of conduct

- My.* 223- 1 chapter sub-title

of divine Love

- Man.* 45-12 demonstrating the *r* ' of divine Love.

of divine Science

- Mis.* 114-11 *r* ' of divine Science announced in

of its divine Principle

- Mis.* 22-23 the *r* ' of its divine Principle,

of its Tenets

- Man.* 54-10 break the *r* ' of its Tenets

of metaphysics

- Mis.* 221- 5 one gains in the *r* ' of metaphysics,

of Mind-healing

- Ret.* 78-15 *r* ' of Mind-healing are wholly

of Science

- My.* 235- 7 imperative *r* ' of Science,

of service

- My.* 342-31 "In time its present *r* ' of service

of the university

- Man.* 73-17 if the *r* ' of the university or

of this practice

- No. 3-12 dependent on the *r* ' of this practice

perfect

- My.* 205-28 demonstrated by perfect *r* ' ;

Principle and

- (see Principle)

published

- My.* 359-11 my written and published *r* ' ,

result of

- Pul.* 45-27 * result of *r* ' made by Mrs. Eddy.

scientific

- Mis.* 289-10 the application of scientific *r* ' .

these

- Ret.* 87-14 Let some of these *r* ' be here stated.

those

- Mis.* 284-31 those *r* ' must be carried out ;

were necessary

- My.* 343-23 *R* ' were necessary, and I made a code

your

- Mis.* 119-29 nullify or reverse your *r* ' .

- Mis.* 197-25 *r* ' over a kingdom of its own,
344-23 *r* ' of the mighty Nazarene Prophet.
Man. 72-13 *r* ' of The C. S. Publishing Society,
My. 278- 7 Love *r* ' the universe,

Rules and By-Laws

- Man.* 3-3 *R' and B'* in the Manual
- ruleth**
My. 196-11 he that *r'* his spirit — *Prov.* 16: 32.
 200-6 *r'* in heaven and upon earth,
- ruling**
Mis. 204-30 divine *r'* gives prudence and energy;
Hea. 17-28 are we not right in *r'* them out
My. 13-12 * a *mother* and a *r' church*."
- rumbling**
Mis. 347-3 *r'* and quivering of the earth
- Rummy**
My. 314-7 * to North Groton and then to *R'.*"
- rumor**
Mis. 266-17 chapter sub-title
 345-28 *r'* that it was a part of Christian
My. 334-2 * impression that the *r'* is not true.
- rumors**
Mis. 136-4 *R'* are *r'*, — nothing more.
- run**
Mis. 126-25 Scientists have a strong race to *r'*,
 203-11 waters that *r'* among the valleys,
 353-3 Human concepts *r'* in extremes;
 361-19 *r'* with patience the race — *Heb.* 12: 1.
Pub. 33-5 * would often *r'* to her mother
 No. 20-25 *r'* through the veins of all human
Pan. 12-17 may *r'* and not weary,
My. 155-13 *r'* in joy, health, holiness,
 189-4 if ye would *r'*, who shall hinder you?
 252-13 not . . . *r'* away in the storm,
 254-7 you shall *r'* and not be weary,
- rung**
Pub. 41-25 * *r'* out their message of
 62-11 * *r'* from an electric keyboard,
 63-12 * and even when *r'* by hand
- running**
Mis. 261-14 pressed down, and *r'* over.
 266-29 *r'* to and fro in the earth,
My. 21-20 * and *r'* over." — *Luke* 6: 33.
- runs**
Mis. 270-25 *r'* through the modes and methods of

rural

- My.* 184-23 Your *r'* chapel is a social success
- rush**
Mis. 212-18 currents of human nature *r'* in against
Pub. 2-18 Would you *r'* forth single-handed
No. 1-7 are noisy and *r'* precipitately;
Po. 16-10 *r'* into life, and roll on with its
My. 149-29 a mighty *r'*, which waken the
- rushes**
Mis. 324-26 he *r'* again into the lonely streets,
- rushing**
Mis. 230-12 *R'* around smartly is no proof of
Pan. 1-7 *r'* winds of March have shrieked
- Russia**
Pub. 5-24 France, Germany, *R'*,
My. 279-25 war between *R'* and Japan;
 281-18 * peace between *R'* and Japan
 282-9 Douma recently adopted in *R'*
- Russia's**
My. 127-25 Unlike *R'* armament,
- Rust, D.D.**
- Rev. Richard S.**
Ret. 5-18 eulogy of the Rev. Richard S. *R'*, D.D.,
- Rev. R. S.**
My. 311-32 called by the Rev. R. S. *R'*, D.D.,
- rust**
My. 213-24 will not *r'* for lack of use
- rustic**
My. 184-17 *r'* scroll brought back to me
- rustle**
Mis. 306-23 we do not hear the *r'* of wings,
- rusts**
My. 4-21 iron in human nature *r'* away;
- ruthless**
Pub. 83-15 * the *r'* sword of Injustice.
Po. 46-9 Unplucked by *r'* hands.
- ruthlessly**
My. 308-11 tread not *r'* on their ashes.

S

Sabbath

- Mis.* 126-5 music of our *S'* chimes
 216-3 *S'* rest for the people of God;
- Sabbath School**
Man. 62-19 *S'* *S'* children shall be taught
- sackcloth**
Mis. 275-8 veil on the *s'* of home,
Pan. 1-14 and the *s'* of waiting
'00. 15-15 it sits in *s'* — It waits in the
My. 290-27 it will remove the *s'* from thy
 339-23 only those . . . should wear *s'*.
- sacked**
'00. 13-13 it was taken and *s'*.
- sacrament**
'02. 20-19 the *s'* in our church
My. 131-6 for spiritual *s'*, sacrifice,
- sacraments**
Mis. 345-26 purpose of Christian *s'*.
- sacred**
Mis. x-2 *s'* and sincere in trial
 66-10 *s'*, solid precept is verified
 144-14 laid away as a *s'* secret
 151-9 Through the *s'* law, He speaketh
 159-12 *s'* to the memory of my students.
 196-17 *s'* sense and permanence of
 312-19 * verities of the *s'* Scriptures."
 318-19 Before entering this *s'* field
 323-6 Then from this *s'* summit
 331-25 In *s'* solitude divine Science
 341-16 whereon thou standest is *s'*.
Man. 46-13 shall hold in *s'* confidence
 58-21 the *s'* revelations of C. S.
 60-17 *s'* words of our beloved Master,
 94-21 nor transfer this *s'* office.
Ret. 18-21 In *s'* communion with home's
 54-23 most *s'* and salutary power
 90-17 in their early and *s'* hours,
 90-23 to those first *s'* tasks,
Un. 41-15 The sweet and *s'* sense of the
Pub. 7-13 Those *s'* drops were but
 11-4 Word spoken in this *s'* temple
 22-6 in this *s'* petition with every
No. 12-11 a *s'* duty for her to impart
Pan. 3-14 * "O *s'* solitude! divine retreat!

sacred

- '01.* 28-15 *S'* history shows that those who
'02. 5-29 *s'* command, "Thou shalt — *Exod.* 20: 3.
Po. 30-19 *s'* song and loudest breath of praise
 64-14 In *s'* communion with home's magic
My. 27-7 *s'* season of prayer and praise,
 36-9 * assembled at this *s'* time to
 37-3 * *s'* confines of this sanctuary.
 37-30 * With *s'* resolution do we pray
 46-24 * obedience to the *s'* teachings of
 57-6 * *s'* atmosphere of a church home.
 63-20 * within our *s'* edifice
 133-24 No: then my *s'* secret is
 139-19 purpose of my request was *s'*.
 147-13 *s'* to the memory of this pure
 163-14 *s'* demands on my time and
 170-18 it is my *s'* motto,
 170-28 to kneel with us in *s'* silence
 184-23 a social success quite *s'* in its
 193-28 Within its *s'* walls may song and
 204-10 that *s'* are and essence of Soul
 222-28 liberty of conscience held *s'*.
 232-5 looms of love that line the *s'* shores.
 250-29 filled this *s'* office many years,
 265-12 *s'* rights of individuals,
 289-12 convene for the *s'* purpose of
- sacredly**
No. 40-15 pursue their . . . ministrations very *s'*,
My. 19-29 gift which you so *s'* bestowed
 225-18 *s'* holding His name apart
 291-30 shall *s'* regard the liberty of
- sacredness**
Pan. 8-11 infringe the *s'* of one Christ Jesus?
My. 142-16 lose its *s'* and merge into
- sacrifice**
- and ascension**
My. 131-6 sacrament, *s'*, and ascension,
- and suffering**
Mis. 257-15 repays . . . with *s'* and suffering.
- and torture**
Po. 3-8 *s'* and torture of His favorite Son,
- better than**
Mis. 110-1 Repentance is better than *s'*.
- fleshly**
Mis. 345-32 away from the thought of fleshly *s'*,

sacrifice

- his**
No. 33-16 to insure the glory his s' brought
- human**
My. 125-1 kindle altars for human s'.
- incentive and**
My. 288-5 his life's incentive and s'
- individual**
Mis. 364-7 In return for individual s',
- Jesus'**
No. 33-22 Jesus' s' stands preeminently
- labor and**
My. 58-18 * through the labor and s' of our
- life and**
My. 323-13 * your wonderful life and s'
- long**
My. 38-1 * could recompense your long s'
- loving**
Pul. 86-23 * your labors and loving s',
No. 7-16 Every loving s' for the good of
- no**
Mis. 238-8 since no s' is too great for
- no less**
My. 21-25 * no less s' than have others ;
- offer them in**
Mis. 345-24 in order to offer them in s',
- reluctant**
My. 10-19 * fretful or reluctant s'
- requires**
No. 33-8 requires s', struggle, prayer,
- spirit of**
Mis. 261-23 spirit of s' always has saved,
- suffering and**
Mis. 350-31 nameless suffering and s',
- that Jesus made**
No. 34-7 the s' that Jesus made for us,
- this**
Mis. 149-23 May this s' bring to your
- Mis.* 155-6 S' self to bless one another,
 343-4 all that we have to s',
Ret. 49-2 to s' all for the advancement of
No. 33-13 The s' of our blessed Lord
'01. 29-9 s' for him even as he has sacrificed
 35-4 Are we willing to s' self for
My. 184-21 a s' and service acceptable in God's
- sacrificed**
Mis. 123-11 human victims to be s' to
 267-6 I have s' the most time,
Pul. 82-20 * sang and s' for their people,
 as he has s' for others
'01. 29-9 self was forgotten, peace s',
'02. 13-2 that for which you have s'
My. 194-25
- sacrifices**
Mis. 250-17 s' and grand achievements
Ret. 80-29 s' made for others are not
Pul. 45-2 * S' were made in many an instance
'01. 29-24 does most, and s' most for
My. 17-12 to offer up spiritual s',
 30-13 * personal s' of no mean order ;
 52-27 * she has made s' from which
- sacrificial**
Ret. 89-8 for s' ceremonies, not for sermons.
No. 33-12 chapter sub-title
- sacrilegious**
Pul. 75-8 or speak of me . . . as a Christ, is s',
'01. 16-9 envy, and hate, supply s' gossip with
My. 230-1 Notwithstanding the s' moth of time,
- sad**
Mis. 43-17 s' fact at this early writing is,
 329-10 whose voices are s' or glad,
 341-23 the s' history of Vesta,
 386-23 Rears the s' marble to our memory
 a strain, Low, s', and sweet,
 396-20 if this s' necessity occurs.
Man. 55-7 * This s' event will not be
Ret. 7-21 her s' journey to the North.
 19-22 a strain, Low, s', and sweet,
Pul. 18-4 How s' it is that envy will
No. 3-2 meet the s' sinner on his way
'01. 17-8 S' to say, the cowardice and
'02. 18-8 a strain, Low, s', and sweet,
Po. 12-3 S' sense, annoy No more the peace of
 31-5 Rears the s' marble to our memory
 50-9 Come at the s' heart's call,
 53-17 My spirit is s',
 65-2 that heart is silent and s',
 66-10
My. 294-23 The s', sudden announcement of
 331-1 her s' journey to the North.
- sadly**
Mis. xi-26 s' to survey the fields of the slain
- sadness**
Ret. 32-16 * Short-lived joy, that ends in s',

safe

- Mis.* 43-11 s' and successful practitioners.
 89-28 is s' in divine Science.
 104-6 s' in the substance of Soul,
 111-7 extended it beyond s' expansion ;
 117-9 This will place him on the s' side of
 140-27 Our title to God's acres will be s'
 157-14 s' under the shadow of His wing.
 193-5 deemed it s' to say at that time.
 252-27 with s' and sure medicine ;
 263-10 s' in His strength,
 293-1 s' not to teach prematurely the
 should remain on s' deposit,
Man. 76-2 It is s' to leave with God the
Ret. 90-29 * s' preservation of papers.
Pul. 27-5 s' members of the community.
No. 3-21 I leaned on God, and was s'.
'02. 15-5 S' in Science, bright with glory
Po. 43-20 man's soul is s' ;
 200-15 in the bosom of earth s' from
 203-26 not only yourselves are s',
 210-10 invested in s' municipal bonds
 217-8 not s' to accept the latter as
 224-24 It is always s' to be just.
 283-18 divine Love holds its substance s'
 295-5
- safely**
Mis. 10-16 more assured to press on s'.
 152-24 s' sheltered in the strong tower of
 152-28 right intuition which guides you s'
 328-31 wilt s' bear thy cross up to the
 385-11 s' moored at last— Beyond rough foam.
Ret. 40-17 her babe was s' born,
 48-3 s' moored at last— Beyond rough foam.
Po. 139-5 s', soulfully founded upon
 220-2 s' submit to the providence of God,
- safer**
Mis. 228-1 a s' guide than the promptings of
- safety**
Mis. 257-19 a belief in s' where there is
 14-16 and take my chance of spiritual s'
Ret. 211-23 a belief in s' where there is
- sage**
Mis. 1-14 The seer of this age should be a s'.
Ret. 11-15 Hero and s' arise to show
 1-21 attention of philosopher and s',
Po. 60-12 Hero and s' arise to show
- said**
Mis. ix-18 Truly may it be s' :
 1-7 the scoffed of all scoffers, s',
 4-24 often s', "You must have
 15-7 The great Nazarene Prophet s',
 21-9 Our Master s', "The works— *John* 14 : 12.
 24-25 s' : "When he speaketh— *John* 8 : 44.
 30-25 fool hath s' in his heart, — *Psal.* 14 : 1.
 37-8 s', "I and my Father— *John* 10 : 30.
 44-26 s', There is no more pain.
 51-30 The apostle James s',
 57-15 God, denounced it, and s' ;
 57-17 error s', "I am true,"
 57-20 and the Lord God never s' it.
 61-16 * a man was s' to be hanged
 63-2 It was s' of old by Truth-traducers,
 68-7 *The Rev.* — s' in a sermon :
 70-10 *What did Jesus mean when he s'*
 71-3 John B. Gough is s' to have
 73-2 material body is s' to suffer,
 83-24 and s', Father, the hour is come ;
 87-16 *She s' that you sent her there*
 95-10 * Mrs. Eddy responding, s' :
 97-8 Our Master s' of one of his students,
 99-21 He s', "Heaven and earth— *Matt.* 24 : 35.
 111-16 s', "Heaven and earth— *Matt.* 24 : 35.
 112-21 The jailer thanked me, and s',
 112-31 fool hath s' in his heart, — *Psal.* 14 : 1.
 122-2 s', "Woe unto thee— *Matt.* 18 : 7.
 122-9 s' of him whom God foreordained
 142-13 Each day since they arrived I have s',
 157-3 Paul s', "If we suffer, — *II Tim.* 2 : 12.
 159-23 a bit of what I s' in 1890 :
 163-18 he s', "Heaven and earth— *Matt.* 24 : 35.
 165-18 legacy of what he s' and did,
 170-17 ye know not of," he s'. — *John* 4 : 32.
 170-19 record of the Bible, she s',
 170-25 he is s' to have spat upon the dust.
 177-22 * editor of *The C. S. Journal* s'
 178-18 * If any one had s' to me
 180-12 I s', in the words of
 193-2 Did Jesus mean what he s' ?
 193-5 all, and even more than he s'
 193-19 s' when critics attacked me for
 195-13 It has been s' that the New Testament
 196-12 bear in mind that a serpent s' that ;
 208-21 David s', "Before I was— *Psal.* 119 : 67.
 210-9 Christ s', "They shall— *Mark* 16 : 18.

said

- Mis.* 211-26 Our Master s', "Ye shall — *Matt.* 20: 23.
211-28 and he s' to his followers,
214- 4 He s', "Think not that I — *Matt.* 10: 34.
218-28 when he s' "How do you do?"
223-27 Hannah More s', "If I wished
225-16 he s' to this venerable Christian:
225-29 The parents s': — "Wait until we
226- 1 s': — "Give the child what he relishes,
236-10 we have s', "Love and honor thy
236-20 In such cases we have s',
236-23 by anything that is s' to you,
239-19 the poor child s', — "I've got cold,
244-24 He s', "And other sheep — *John* 10: 16.
248-21 have s' that I died of poison,
251-15 s': "The works that I do — *John* 14: 12.
252-32 our Master s', if a man findeth,
253-18 and the husbandmen that s',
255- 2 It is sometimes s', cynically,
255-13 what the apostle meant when he s':
258- 2 Christ has s' that love is the
266-18 assertion that I have s' hard things
270-14 He s', "Seek ye first the — *Matt.* 6: 33.
271-20 Much is s' at this day s', 1889,
272- 9 * till the repealing of s' Act
278-14 that Job slined not in all he s'.
282-14 Our Master s', "When ye — *Matt.* 10: 12.
302-22 at one after s' service.
312-13 s', "No more striking manifestation
334- 1 s': "He doeth according to — *Dan.* 4: 35.
337-13 in the midst of them, and s', — *Matt.* 18: 2, 3.
342-23 and they s' to the foolish,
345- 8 the proconsul s' to him,
345-14 s', "Christianity is fil only for
345-18 Webster s', "My heart has always
349-15 I was willing, and s' so,
353-17 he s' to the jester, "You must pay
363-13 Truth s', and s' from the beginning,
376- 7 * and s' to have been authentic;
380-22 s', "Suffer it to be so — *Matt.* 3: 15.
381-22 under the seal of the s' Court,
Man. 26-16 in candidates shall not be chosen.
27- 6 to be taken by s' Committee
27-10 written consent of s' Board.
28-22 s' officer shall be dismissed
36-23 may admit s' applicant
39- 3 expiration of s' one year,
43- 3 name of s' member to be dropped
46-21 for s' member's practice,
50-20 and s' member exonerated,
52- 5 if s' member belongs to no
54-22 s' member shall immediately be
56- 4 if s' member persists in this
57-16 before he can call s' meeting.
67-13 if s' case relates to the person
67-16 conferred with her on s' subject.
69- 1 s' student shall come under a
70- 5 consulting her on s' subject
70-18 confer on a statute of s' State,
70-20 the churches in s' State.
73-14 graduates of s' university
73-20 may lecture for s' university
74-19 advertised in s' *Journal*.
75-13 situation between . . . and s' Church
76-25 responsible for s' funds,
77- 7 submit them all to s' committee
79-13 persons nominated for s' office
80-14 vacancies in s' trusteeship.
86-24 instruct . . . from the s' chapter
88-13 elected every third year by s' Board,
90-22 prepare a paper on s' subject
100- 1 employing s' Committee.
100- 5 shall appoint s' candidate.
100-15 in accordance with s' By-Laws.
Ret. 1- 5 her family is s' to have been
1-10 my grandmother s' were written
8-18 my cousin turned to me and s',
8-20 Mehitable then s' sharply,
8-24 s' that mother wanted me.
14-29 This was so earnestly s',
16- 6 s', "Did you hear my daughter
40-13 that her physicians had s',
48-26 baptism of Jesus, of which he s',
63-22 St. Augustine once s',
64- 8 Need it be s' that any
86- 8 s' the classic Greclan motto.
87- 1 Master s', "Follow me; — *Matt.* 8: 22.
93-17 St. Paul s' to the Athenians,
Un. 3- 6 before it can be truly s'
9-20 Sometimes it is s', by those who
9-21 and this is s' because ideas
11-26 s' that the kingdom of heaven
14-27 God never s' that man
21-10 *Evil.* God hath s'.
37- 6 Our Master s'. "The kingdom — *Matt.* 3: 2.
57-11 When Jesus turned and s',

said

- Un.* 58- 6 His persecutors s' mockingly,
Pul. 2- 4 s', "Behold, the half — *I Kings* 10: 7.
3- 5 Master s': "Destroy this — *John* 2: 19.
3- 6 s': "The kingdom of God — *Luke* 17: 21.
6-26 At a *conversation* in Boston, he s',
7- 2 s': "Had I young blood in my veins,
10-19 Master s': "The stone — *Matt.* 21: 42.
20-20 * Judge Hanna s' that while all these
34-16 that it was my apparition," she s'.
34-21 * s', in reference to this experience.
34-26 * she s', in reply to my questions,
35-12 * Mrs. Eddy has s': — "I had learned
37-16 * s' a gentleman to me on Christmas eve,
57- 6 * The auditorium is s' to seat
66- 8 * This growth, it is s', proceeds
67- 6 * s' by a great American writer,
72-16 * past eleven years," s' Mrs. Copeland,
72-19 * Mrs. Copeland s' that she was the
73-27 * and s' that no more complete
74-20 If she s' aught with intention to
79-21 * wicked but witty writer has s',
82- 7 * s' — she is soft and gentle,
82-14 * s' that because she was created after
Rud. 16-17 Whatever is s' and written correctly
No. 25- 4 St. Paul s', "But now we are — *Rom.* 7: 6.
27-18 Bishop Foster s', in a lecture
29-12 he s', "The forgiven soul in a
31-26 He s' also: "If a man — *John* 8: 5'.
40- 1 The apostle James s':
41-25 Baptist clergyman, s' in a sermon:
42-18 It is s' that the devil is the ape
42-25 He s': "I am suffering from
43- 4 Master s', "Come unto me. — *Matt.* 11: 28.
43- 8 A lady s': "Only He who knows
43-10 distinguished Doctor of Divinity s':
Pan. 45- 3 St. Paul s' that without charity
5-12 He s' of
8-18 He s', "Call no man your — *Matt.* 23: 9.
10-51 The great Nazarene Prophet s',
'00. 3-14 thinker and worker has
13- 1 It is s' "a controversy was
14-26 as the devout St. Stephen s':
'01. 3- 8 We hear it s' the Christian Scientists
3-20 It is sometimes s': "God is Love.
8- 9 was s' in the sense that one ray of
8-25 Christ existed prior to Jesus, who s',
16-24 Shall it be s' of this century
18-24 fool hath s' in his heart. — *Psal.* 14: 1.
26-21 St. Paul s': "Though I speak — *I Cor.* 13: 1.
27-27 Agassiz s': "Every great scientific
28- 6 narrow way, whereof our Master s',
'02. 3- 5 Buddhism and Shintoism are s' to
11-28 for the truths he s' and did;
18-14 He s', "Inasmuch as ye — *Matt.* 25: 40.
18-21 s', "The works that I do — *John* 14: 12.
Hca. 2- 9 S' the intrepid reformer,
2-11 S' a gentle Melancthon:
2-17 model of infinite patience, s':
2-19 s' this when bending beneath
6- 9 misinterpreted, and I s' it.
7-18 the poor woman . . . s',
8-15 Plato did better; he s',
9- 6 The less s' or thought of sin, sickness,
Pco. 4- 8 s' that Life, which is infinite
4-11 because a serpent s' it.
5-26 Oliver Wendell Holmes s',
10-13 Discerning the . . . Paul s',
13-23 The infidel was blithed who s',
13-25 for Bonaparte s':
13-27 and Daniel Webster s':
My. 4-25 Our great Master s':
5-27 virtually what the prophet s':
8- 3 * Mr. Kimball s' in part:
8- 8 * in seconding the motion, s':
15-15 I have s' to you all
28- 3 * Our Leader has s' in S. and H.
38-24 * s' after the service that
30-17 * Mr. McKenzie s':
40-27 * poet perceived when he s',
42-12 * on assuming office, s':
51- 6 * now interested in s' church,
57-23 * *Transcript* s':
61-16 * so clearly, I s' aloud,
66-12 * s' that a number of changes
72- 2 * could hear what was s'.
83-19 * chapter sub-title
91- 9 * It is to be s' for C. S.
92-26 * two things to be s' in favor of
93- 6 * It may be s' that if their opinions
93- 9 * It has been s' cynically
99-12 * s' in their behalf that they
103-16 the Psalmist s':
104- 7 Of old the Pharisees s'
104-14 what shall be s' of him
131-24 The divine law has s' to us:

said

- My.* 134-25 * In announcing this letter, he s' :
 135-2 The wise man has s',
 137-27 I selected s' Trustees
 140-2 the prophet Isaiah s',
 145-11 carpenters' foreman s' to me :
 145-15 s' to Mr. George H. Moore
 146-3 s' : "They shall take up—*Mark* 16: 18.
 150-26 what our Master s'
 152-7 The medicine-man, . . . s',
 161-29 the Godlike man s',
 172-20 * In reply Mr. Bates s',
 173-30 his collaborators on s' committee
 178-29 s' that the nearest approach
 181-27 It is authentically s' that one
 182-2 To-day it is s' to have a majority
 184-26 Isaiah s' : How beautiful—*Isa.* 52: 7.
 191-2 Nicodemus of old, who s',
 218-3 s', "Suffer it to be so—*Matt.* 3: 15.
 218-4 Job s', "In my flesh—*Job* 19: 26.
 219-23 s', "Think not that I am—*Matt.* 5: 17.
 222-18 he was arrested because, as was s',
 227-1 The great Master s'
 227-2 He s' this to satisfy himself
 227-3 fool hath s' in his heart,—*Psal.* 14: 1.
 228-13 John the Baptist, of whom he s'
 229-25 That which I s' in my heart
 233-24 Master s', "He that taketh—*Matt.* 10: 38.
 240-11 I s', "This Science is a law of
 241-21 * s' that my statement was wrong,
 244-20 Knowing this, our Master s' :
 246-25 Master s', "What I do—*John* 13: 7.
 267-28 Our great Teacher hath s' :
 270-3 The Founder of Christianity s' :
 283-12 fruits of s' grand Association,
 284-15 * "It is s' to be the first time
 297-6 s' description of her soul-visit,
 297-29 what the enemies of C. S. are s' to
 304-21 In a lecture in Chicago, he s' :
 304-25 s' : "Every great scientific truth
 307-1 words that I s' to him,
 307-21 understood what I s' better than
 310-30 Dr. Ladd s' to Alexander Tilton :
 311-8 my good housekeeper s' to me :
 318-30 "Now, Mr. Wiggins," I s',
 321-13 * cannot believe that he has ever s'
 323-5 * he s' he had written in answer to
 324-6 * as he s' you and your ideas
 324-8 * s', you were so original
 324-24 * Everything he s' conveyed this
 324-27 * He s' he wanted to see if
 324-30 * and s' that no man could have
 331-26 * Much has often been s' of the
 333-1 * s' record, with the seal of the
 339-18 disciples of St. John the Baptist s'
 340-4 * "Pray without ceasing"—*I Thess.* 5: 17.
 342-20 * she s', in her clear voice,
 345-14 The doctors s' I would live if
 (see also **Jesus**)

sail

Ret. 57-2 we s' into the eternal haven

sailed

Pan. 14-24 s' victoriously through the jaws of

sailing

My. 232-2 s' over rough seas

saint

- Mis.* 108-1 sorrowing s' thinks too much of it :
 257-23 strikes down the hoary s'.
Pul. 65-26 * exemplar afterward became a s'.
Po. 29-21 be thou our s', Our stay,
 34-12 solitude, where nymph or s'
My. 4-11 spiritually, blessing s' and sinner
 104-4 Mars' Hill orator, the canonized s',

Saint and St. Andrew's Lodge, Number 10

- Ret.* 19-11 member in St. A' L', N' 10,
My. 330-23 member in St. A' L', No. 10,
 332-20 * membership in St. A' L', No. 10,
 335-4 * Mason in "St. A' L', No. 10."

sainted

- Ret.* 5-19 and knew my s' mother
 6-2 * impressions of that s' spirit,
 '02. 3-24 the joy of the s' Queen,
My. 120-1 We look for the s' Revelator

saintly

- Mis.* 319-23 Take thither thy s' offerings,
Pul. 32-27 * a s' and consecrated character.

saints

- Mis.* 149-26 fellowship with s' and angels.
 219-24 immortal Mind makes s' :
 293-25 inakes mortals either s' or
 '00. 8-2 with s' and angels shall be satisfied
My. 125-31 blood of the s',—*Rev.* 17: 6.

saints

- My.* 206-28 inheritance of the s'—*Col.* 1: 12.
 249-16 patience, silence, and lives of s'.

saith

- Mis.* 16-3 s' : In mine infancy, this is enough of
 16-9 s' : The Principle of Christianity
 67-4 First is the law, which s' :
 72-12 The immutable Word s',
 72-15 As I live, s' the Lord—*Ezek.* 18: 3.
 99-3 s' to the five material senses,
 101-20 but Science s' to man,
 109-28 Christ, Truth, s' unto you,
 151-11 He s' of the barren fig-tree,
 179-32 Life that knows no death, that s',
 184-27 s' Abba, Father, and is born of
 192-15 The Hebrew bard s',
 203-9 Solomon s', "As in water—*Prov.* 27: 19.
 212-2 Human policy is a fool that s'
 212-20 The law of Love s'.
 219-8 Now, what s' the Scripture?
 254-13 victim of mad ambition that s',
 268-8 The Holy One s',
 306-29 The Psalmist s' :
 307-23 s', "Little children,—*I John* 5: 21.
 321-3 s', "Unto us a child—*Isa.* 9: 6.
 323-17 He s' unto the patient toilers
 325-2 s' unto the dwellers therein,
 325-31 enters a place of worship, and s'
 326-30 the Stranger s' unto him,
 327-5 And the Stranger s' unto him,
 327-8 "Then, s' the Stranger,
 334-29 divine Science, which s',
 339-17 s', "Thou hast been faithful—*Matt.* 25: 23.
 380-23 for thus s' our Master.
Man. 41-9 The wise man s',
Ret. 32-7 s' the Master.
 60-14 C. S. s' to the wave
 60-18 s' to all manner of disease,
 60-20 Material sense s',
 61-13 Science s' to fear,
 64-15 where the Psalmist s' :
Un. 18-23 s', I am ever-conscious Life,
 62-3 The Christian s',
 62-21 Truth or Life . . . s' forever,
Rud. 13-12 human belief which s'
No. v-10 s' tenderly, "Come and drink ;"
Pan. 10-2 But what s' the apostle?
 '00. 3-1 Now, what s' C. S.?
 8-14 s' to his followers :
 11-26 "The Spirit s'—*Rev.* 2: 7.
 14-1 The Revelator . . . s' :
 14-10 hear what the Spirit s'
 15-12 s' "there is no sin,"
 '01. 11-22 Whosever s' there is no
 '02. 7-24 s', "A new commandment—*John* 13: 34.
 19-16 s', "Come unto me."—*Matt.* 11: 28.
 20-3 him who stilled the tempest s',
My. 16-24 thus s' the Lord God,—*Isa.* 28: 16.
 126-19 s' in her heart,—*Rev.* 18: 7.
 153-9 s' He that is holy"—*Rev.* 3: 7.
 156-14 Master s' unto thee,—*Luke* 22: 11.
 184-23 that s' unto Zion,—*Isa.* 52: 7.
 205-17 Æsculapius and Hygeia, s',
 223-29 divine Love and wisdom s',
 251-2 The great Master s' :
 270-11 Divine Love, . . . s' :
 293-30 The Saviour of man s' :
 (see also **Lord, Scripture**)

sake

- Mis.* 8-24 falsely, for my s' ;—*Matt.* 5: 11.
 199-12 for Christ's s' ;—*II Cor.* 12: 10.
 243-25 for thy stomach's s' ;—*I Tim.* 5: 23.
 261-28 for conscience' s', one will either
 312-8 endures all piercing for the s' of
 312-9 for the kingdom of heaven's s'.
 327-26 loseth his life for my s',—*Matt.* 10: 39.
Pul. 15-10 for the s' of doing right
 51-30 * for the s' of humanity,
 81-15 * scorn self for the s' of love
 and for the s' of Christ,
Pan. 13-14 Love all . . . for the gospel's s' ;
 '01. 3-6 falsely, for my s' ;—*Matt.* 5: 11.
 '02. 11-24 falsely, for my s' ;—*Matt.* 5: 11.
 15-16 I became poor for Christ's s'.
My. 18-22 Love all . . . for the gospel's s' ;
 54-4 * for the s' of the eternal truth
 104-31 falsely, for my s' ;—*Matt.* 5: 11.
 233-26 for my s' shall find—*Matt.* 10: 39.
 316-8 falsely, for my s' ;—*Matt.* 5: 11.

sakes

- My.* 41-29 * for our s' as well as for her own ;
 269-24 for your s',—*Mal.* 3: 11.

salaries

- Man.* 26-18 fix the s' of the Readers.

salary

- Mis.* 300-13 gives you the clergyman's s'
349-26 church had . . . means to pay a s',
Man. 20-15 s' of the members of the Board
97-13 shall receive an annual s',
101-6 shall receive an adequate s'
Ret. 90-5 his s' for tending the home flock
My. 312-29 My s' for writing gave me

sale

- Mis.* 35-15 *S' and If, that you offer for s'*
299-19 garments that are on s',
307-12 rapid s' already of two editions
Man. 27-22 publication and s' of the books of
44-10 that has for s' obnoxious books,
'02. 15-10 income from the s' of S. and H.,
My. 354-4 Bibles and other books for s'

Salem**Massachusetts**

- Ret.* 20-23 in the city of S', Massachusetts.

- Mis.* 211-11 class legislation, and S' witchcraft,

sallent

- My.* 297-3 shrink from such s' praise.

sallies

- My.* 201-18 that its sudden s' may help us,

salt

- Mis.* 348-22 *Natrum muriaticum* (common s').

Salt Lake City**Utah**

- Pul.* 90-4 * *Salt Lake Herald, S' L' C'*, Utah.
90-12 * *Tribune, S' L' C'*, Utah.
My. 186-24 chapter sub-title

- '00. 1-21 St. Louis, Denver, S' L' C',
My. 187-3 church in S' L' C' hath not lost its

Salt Lake Herald

- Pul.* 90-4 * *S' L' H'*, Salt Lake City, Utah.

saltiness

- My.* 187-3 hath not lost its s'.

salts

- My.* 108-1 the effects of calcareous s'

salutary

- Ret.* 54-23 most sacred and s' power
Rud. 10-4 s' influence on yourself and others.
'01. 34-3 s' in the healing of all manner of
Hea. 14-14 and his efforts are s';
My. 108-7 the action of the divine Mind is s'
252-5 will be s' as Soul;

salute

- Mis.* 282-14 enter a house, s' it."— *see Matt.* 10: 12.
My. 347-15 bough, bird, and song, to s' me.

saluting

- Mis.* 126-5 s' the ear in tones that leap for joy,

salvation**abundance of**

- My.* 36-19 * bear witness to the abundance of s'
and strength
Pul. 12-6 s', and strength. — *Rev.* 12: 10.

condition of

- Mis.* 192-26 making healing a condition of s',

conditions of

- Mis.* 244-12 are the conditions of s' mental, or

cup of

- Pan.* 14-9 drink of the cup of s',

everlasting

- Mis.* 261-26 saved with an everlasting s'.

from divorce

- My.* 260-11 Christ's plan of s' from divorce.

from sin

- Mis.* 123-26 s' from sin, . . . through a divine
168-1 s' from sin to the sinner
196-20 the portals of s' from sin,
'02. 11-17 s' from sin, disease, and death.
My. 154-1 s' from sin, disease, and death.

full

- Mis.* 192-18 great Principle of a full s'.
197-7 It means a full s',

grace and

- '01. 19-2 means of grace and s'.

guide to

- Pul.* 30-19 * as the teacher and guide to s';

healing and

- Mis.* 244-24 the way of healing and s'.

his

- Un.* 2-7 except in God, who is his s'.
My. 34-7 from the God of his s'. — *Psal.* 24: 5.
202-6 Now may his s' draw near,

his own

- Mis.* 85-20 and work out his own s'.
No. 8-12 to work out his own s',

is as eternal

- Un.* 59-13 S' is as eternal as God.

salvation**knowledge of**

- '02. 11-17 knowledge of s' from sin,
16-5 Authorized Version "knowledge of s'."

man's

- Mis.* 96-1 man's s' from sickness and death,
241-4 correlated in man's s';
'01. 10-19 man's s' comes through
Pco. 12-19 man's s' from sickness and death.

of a world

- Mis.* 122-7 s' of a world of sinners,

of many people

- Mis.* 150-16 s' of many people by means of

of the eunuch

- Mis.* 77-1 *Did the s' of the eunuch*

of the world

- Mis.* 177-18 necessary to the s' of the world

our own

- '01. 10-25 working out our own s',
Hea. 5-21 to work out our own s',
Pco. 4-1 working out our own s'.
9-14 shall work out our own s',

pardon for

- Pco.* 3-26 personal pardon for s',

plan of

- My.* 283-23 God's own plan of s'.

rock of

- My.* 165-21 and this is my rock of s'

song of

- My.* 166-23 sing the old-new song of s',

their

- Mis.* 214-21 labor in the flesh for their s';

this

- Mis.* 80-26 This s' means: saved from error,

universal

- Un.* 6-23 assertion of universal s'

- '01. 13-25 hence the hope of universal s'.

vocal with

- Mis.* 146-2 May her walls be vocal with s';

way of

- (*see way*)

whole

- Mis.* 96-23 It brings . . . a whole s'.

wise unto

- Mis.* 134-2 "wise unto s'" — *II Tim.* 3: 15.
343-1 to make us wise unto s'!

your own

- My.* 300-5 "Work out your own s' — *Phil.* 2: 12.

- Mis.* 160-32 s' from the belief of death,

- Ret.* 14-9 both s' and condemnation depended,

- Pul.* 53-17 * s' in the world to come.

- My.* 333-25 * reliance for s' on the merits of

- 357-21 to s' and eternal C. S.

Samaritan

- Mis.* 257-28 smites with disease the good S'

same

- Mis.* 27-18 send forth at the s' place — *Jas.* 3: 11.
40-5 in the s' process,

- 40-9 asked, "If C. S. is the s' method

- 40-15 the s' Principle as theirs;

- 40-18 s' results follow not in every case,

- 42-14 s' plane of conscious existence

- 53-21 *If C' S' is the s' as Jesus taught,*

- they do not heal on the s' basis*

- 92-14 answer them from the s' source.

- 110-19 steadfastly at the s' object-lesson,

- 123-1 incited by the s' spirit

- 130-12 s' power to make you a

- 144-12 written by the s' author,

- 147-22 hence we find him ever the s',

- 160-8 flow on in the s' sweet rhythm

- 214-11 was stimulated by the s' Love

- 214-25 s' as its attitude physically.

- 221-27 multiplication of the s' two numbers

- 221-28 would not yield the s' product

- 229-21 in the s' proportion would faith

- 243-10 removed these appliances the s' day

- 259-19 governed in the s' rhythm

- 263-19 constant petitions for the s',

- 265-9 one Principle and the s' rule;

- 265-25 who receive the s' instruction,

- 273-28 waiting for the s' class instruction;

- 295-6 s' power which in America

- 295-10 * cause of this "s' original evil"

- 296-11 in the s' category with noble women

- 296-30 barmaid and . . . in the s' breath?

- 298-9 Under the s' circumstances,

- 298-10 in the s' spiritual ignorance

- 303-15 the s' rights and privileges

- 306-14 * as a notification of the s',

- 337-14 the s' is greatest — *Matt.* 18: 4.

- 347-13 operation by the s' spirit.

- 340-20 the s' as the foregoing.

- 352-14 healed upon the s' Principle

same

- Mis.* 352-15 and by the *s'* rule
359-4 On the *s'* principle,
364-26 *s'* power or modes
364-27 the *s'* consciousness,
381-32 * founder and discoverer of the *s'*
387-11 And on the *s'* branch bend.
Man. 18-1 *s'* is become the head — *Matt.* 21: 42.
18-4 the *s'* month the members,
25-13 *s'* person is eligible for election
27-21 located in the *s'* building,
61-5 services at the *s'* hour.
70-17 located in the *s'* State,
71-5 established in the *s'* place;
80-18 reserves the right to fill the *s'*
110-16 names must be written the *s'*
Chr. 53-51 *s'* hand unfolds His power,
55-23 the *s'* is my brother, — *Matt.* 12: 50.
Ret. 8-13 in the *s'* room with grandmother,
8-19 *s'* call was thrice repeated.
16-17 the *s'* month the members,
44-5 during the *s'* month the members,
49-30 and the *s'* is hereby dissolved.
54-19 *s'* channel of ignorant belief.
71-29 the *s'* as other forms of stealing,
82-7 practitioners of the *s'* blessed faith.
83-22 the *s'* as other teachers;
88-1 *s'* courtesy should be observed
94-22 "the *s'* yesterday, — *Heb.* 13: 8.
Un. 2-17 In the *s'* manner the sick lose
2-20 According to this *s'* rule,
4-19 bids man have the *s'* Mind
7-13 In the *s'* spiritual condition
8-17 *s'* basis whereby sickness is healed,
13-2 on the *s'* principle that it does in
60-5 With the *s'* breath he articulates
60-15 Out of the *s'* mouth — *Jas.* 3: 10.
61-3 "the *s'* yesterday, — *Heb.* 13: 8.
Pul. 5-24 the *s'* in Great Britain, France,
10-20 *s'* is become the head — *Matt.* 21: 42.
25-24 * repeats the *s'* tints.
48-18 * bred in that *s'* neighborhood.
51-3 * the *s'* impressions upon all.
53-30 * Is evermore the *s'*.
54-11 * are the *s'* as were necessary
73-19 * of the *s'* theory as Mrs. Copeland.
No. 12-13 *s'* affection, desire, and motives
13-15 chapter sub-title
21-17 in the *s'* realm and consciousness.
24-12 By the *s'* token, evil is not only
31-22 were one and the *s'* with this
38-14 *s'* is become the head — *Matt.* 21: 42.
'01. 33-26 the *s'* reviling it received
33-27 and from the *s'* motives
Hea. 7-15 the *s'* as it begins in motive
Po. vii-3 * *s'* lofty trend of thought
6-6 And on the *s'* branch bend.
My. 10-8 * this *s'* impulsion should now
30-3 * services were precisely the *s'*
38-22 * the *s'* as all the others.
49-10 * in the *s'* month the members
76-1 * the *s'* practice would be
82-1 * all have the *s'* stories
97-5 * These *s'* physicians, however,
107-11 *s'* triturations of medicine
107-15 dozen or less of these *s'* globules,
109-12 the *s'* heavenly lesson.
109-12 "the *s'* yesterday, — *Heb.* 13: 8.
111-7 *s'* class of minds to deal with
111-9 on practically the *s'* grounds
123-12 other rooms in the *s'* building,
137-16 and have paid for the *s'*.
149-28 seen and forgotten in the *s'* hour;
157-14 * *s'* beautiful Concord granite
162-19 *s'* wisdom which spake thus in
182-9 foundations of which are the *s'*,
190-24 *s'* opportunity to become students
196-12 the *s'* is a perfect man, — *Jas.* 3: 2.
227-11 having the *s'* disease
227-12 and in the *s'* family,
246-23 his works are the *s'* to-day as
292-28 Mind is the *s'* yesterday, to-day, and
293-9 and thousands of others believed the *s'*,
321-11 * told the *s'* story to every one
322-13 * letter to you on the *s'* subject;
345-18 they acted just the *s'*
346-13 * *s'* expression of looking forward,
(see also *time, year*)

Samson

- Hea.* 18-25 no blind *S'* shorn of his locks.

Samuel

- Ret.* 9-9 Scriptural narrative of little *S'*.
9-15 I did answer, in the words of *S'*,
Pul. 33-7 * related to her the story of *S'*,

sanative

- Mis.* 229-26 any other possible *s'* method;

Sanborn, Professor Dyer H.

- My.* 304-6 studies under Professor Dyer H. *S'*,

Sanborn's Grammar

- My.* 304-6 book title

Sanbornton Academy

- My.* 304-4 principal of *S' A'*,

Sanbornton Bridge

N. H.

- My.* 332-15 * *S' B'*, N. H., August 12, 1844.

- My.* 312-1 Seminary at *S' B'*,

sanctified

- Mis.* 9-2 *s'* by the purification it brings
'01. 32-27 their *s'* souls would take in the

sanctifies

- Mis.* 8-19 purifies, *s'*, and consecrates

sanctify

- My.* 292-8 *s'* our nation's sorrow

sanction

- Mis.* 330-25 *s'* what our natures need.
'01. 16-23 under *s'* of the gown,

sanctioned

- Man.* 78-13 *s'* by the Board of Directors
'00. 3-25 and so *s'* idolatry,
My. 279-2 not *s'* by the law of God,

sanctions

- Mis.* 93-16 Science *s'* only what is

sanctuary

- Mis.* 77-22 to enter the spiritual *s'*
150-22 the wayside is a *s'*,
159-14 into this *s'* of love,
Ret. 91-24 a fishing-boat became a *s'*,
No. 41-18 *s'* will never admit such
My. 37-4 * sacred confines of this *s'*.
183-17 I enter your inner *s'*,
244-17 inner *s'* of divine Science,

sanctum

- No.* 44-11 leap into the *s'* of C. S.
My. 147-13 May this little *s'* be preserved

sand

- Mis.* 135-13 you would build on *s'*.
293-15 is to build on *s'*.
Un. 9-16 the *s'* of human reason.
Hea. 1-9 whoso . . . hath built on *s'*.

sandals

- Mis.* 158-20 with *s'* on and staff in hand,
341-15 unloose the latchet of thy *s'*;
Ret. 12-3 Minerva's silver *s'*
Po. 61-1 Minerva's silver *s'*
My. 222-20 *s'* of thy Master's feet.
338-27 whose *s'* none may unloose.

Sandusky (Ohio) Star-Journal

- My.* 95-27 * [*S'* (*O'*) *S'*]

sane

- My.* 49-6 * direct, . . . through *s'* counsel,

saneness

- My.* 93-22 * *s'* and common sense which

San Francisco

Cal.

- Pul.* 89-25 * *Bulletin, S' F'*, Cal.
89-26 * *Chronicle, S' F'*, Cal.

- Mis.* 304-12 * Then it will go to . . . *S' F'*,
'00. 1-21 *S' F'*, Montreal, London,
My. 285-3 Civic League of *S' F'*,

sang

- Mis.* 151-15 David *s'*, "Whom have I — *Psal.* 73: 25.
183-4 when the stars first *s'* together,
259-21 stars *s'* together, — *Job* 38: 7.
Un. 42-14 stars *s'* together, — *Job* 38: 7.
Pul. 82-20 * *s'* and sacrificed for their people,
83-19 * will succeed, for as David *s'*
Po. 70-18 while the glad stars *s'*
My. 81-22 * when they *s'*, the volume of
183-11 whereof the Psalmist *s'*,
244-15 whereof David *s'*,
273-10 King David, the Hebrew bard, *s'*,
274-27 *s'*, "That thy way may be — *Psal.* 67: 2.

sanguine

- Mis.* 354-4 *s'* of success in sln,

Sanhedrim

- Mis.* 143-10 as in ancient *S'*.
Man. 3-6 as in ancient *S'*.

sanitary

- Ret.* 30-8 a *s'* system that should include all
70-28 *s'*, civil, moral, and religious

sanity

- '02. 2-6 s' and perfection of living,
 My. 14-7 a s' and something
 164-18 A great s', a mighty something
 363-14 proof that s' and Science govern

San José, Cal.

- My. 197-9 chapter sub-title

sank

- Mis. 112-20 s' back in his chair, limp and pale;
 My. 178-24 the table s' a charred mass.

Santa Claus

- My. 261-9 that S' C' has aught to do with

sap

- Mis. 218-14 realistic views s' the Science of
 Ret. 63-12 When we deny . . . we begin to s' it;

sapling

- Mis. 240-17 The s' bends to the breeze,
 My. 160-12 even though it be a s'

sapphire

- Mis. 376-28 opal, garnet, turquoise, and s'
 Pul. 40-4 * Beyond the s' sea?

saps

- Mis. 221-20 s' one's understanding of the
 Rud. 13-4 Whatever s', with human belief,

Saratoga Springs, N. Y.

- Pul. 89-11 * Saratogian, S' S', N. Y.

Saratogian

- Pul. 89-11 * S', Saratoga Springs, N. Y.

sarcasm

- Mis. 296-9 to overflow in shallow s',

sat

- Mis. 225-20 s' down beside the sofa
 231-6 s' at that dinner-table,
 Ret. 8-14 s' in a little chair by her side,
 Pul. 37-17 * s' in the beautiful drawing-room,
 59-21 * on the platform s' Joseph Armstrong,
 '01. 15-27 * since you have s' here in the house
 Po. 66-8 of one who s' by her side
 My. 81-17 * audience ever s' in Boston.
 342-18 * s' back to be questioned.

Satan (see also Satan's)

- Mis. 3-30 is "S' let loose." — see Rev. 20: 7.
 23-17 S', the first talker in his behalf,
 68-16 the works of S' are the
 108-6 in his definition of S'
 Un. 44-9 Of S' and his lie.
 54-21 S' held it up before man
 15-18 and an incredible S'.
 22-7 "Get thee behind me, S';" — Matt. 16: 23.
 '00. 14-4 the synagogue of S' — Rev. 3: 9.
 '01. 25-25 S' demanded in the beginning,
 My. 201-5 S' is unchained only for a

satanic

- Mis. 191-16 name of his s' majesty
 '00. 2-18 his s' majesty is supposed

Satan's

- No. 20-23 Adam's mistiness and S' reasoning,
 '00. 13-22 "where S' seat is." — Rev. 2: 13.

satiate

- My. 249-14 only to s' its loathing

satin

- Pul. 42-15 * wore a white s' badge

satin-lined

- Pul. 78-23 * encased in a white s' box

satisfaction

- Mis. 141-18 corrected to the s' of all.
 240-16 to the s' of all.
 275-21 Pen can never portray the s'
 329-3 a s' with whatever is hers.
 Ret. 33-9 but without receiving s'.
 Pul. 47-13 * without receiving any real s'.
 Hea. 15-13 explains to any one's perfect s'
 My. 74-19 * pride and s' that is not only
 74-24 s' that springs from a belief in
 81-4 * and healthy s' with life.
 83-22 * takes on a tone of deserved s',
 152-31 I have the sweet s' of
 207-22 s' of meeting and mastering evil

satisfactorily

- Man. 66-21 supposed to come . . . s' attested.
 77-15 their several offices s',
 '02. 5-15 can never be answered s' by
 My. 255-8 filling their positions s'
 277-21 settle all questions amicably and s'.

satisfactory

- Mis. 158-27 It is s' to note, however,
 Man. 30-22 occupants are s' to her.
 My. 55-6 * but were not s';

satisfactory

- My. 277-6 honorable and s' to both nations
 302-26 and the situation was s'.

satisfied

- Mis. 15-21 shall soul as sense be s',
 87-11 knowing this, I shall be s'.
 178-5 not s' with a manlike God,
 322-17 senses s', or self be justified.
 358-12 All men shall be s' when
 Pul. 1-1 shall be abundantly s' — Psal. 36: 8.
 2-13 shall be abundantly s' — Psal. 36: 8.
 3-16 shall be abundantly s' — Psal. 36: 8.
 3-24 s' with what is pleasing to
 4-26 shall be abundantly s' — Psal. 36: 8.
 7-27 so long as this church is s'
 7-29 shall be abundantly s' — Psal. 36: 8.
 51-25 * some may be s' and some will not.
 Pan. 6-15 is not s' with this theism,
 '00. 8-3 s' to go on till we awake in
 Po. page 79 poem
 79-21 Who doth His will . . . Is s'.
 My. 9-26 s' with what my heart gives
 40-8 * seekers everywhere may be s'.
 53-4 * not until the authoress was s'
 122-19 are we s' to know that our sense of
 132-27 slothful, s' to sleep and dream.
 182-26 fears turn hither with s' hope.
 248-2 I am more than s' with your work:

satisfies

- Mis. 160-12 It s' my present hope.
 227-26 s' the mind craving a
 Rud. 15-7 s' the thought with
 '02. 17-24 s' the hungry heart,
 My. 15-24 * It s' my longings,
 189-20 s' the immortal cravings
 250-5 s' justice, and crowns

satisfleth

- My. 13-22 s' thy mouth with — Psal. 103: 5.

satisfy

- Mis. 16-2 s' more the cravings for
 252-16 can s' himself of their verity.
 287-13 can s' immortal cravings.
 348-24 I wanted to s' my curiosity
 380-21 wherewith to s' the sick
 Ret. 33-24 insufficient to s' my doubts
 Pul. 66-18 * s' a taste for the mystical
 My. 227-2 to s' himself regarding

satisfying

- '02. 20-8 rewarding, s', glorifying
 My. 38-4 * rest in this s' assurance,

Saturday

- Pul. 67-1 * S', February 2, 1895
 My. 16-12 * S', July 16, 1904,
 58-4 * Sentinel of last S'
 74-3 * From now until S' night
 74-5 * the night trains of S'
 137-5 * filed in the office . . . S',

Saul

- Mis. 162-2 called . . . S', Paul.

save

- Mis. 11-6 and s' my own life,
 11-15 s' it only in accordance with
 17-15 to heal and to s'.
 48-1 s' as I measure its demonstrations
 60-2 when He sent His Son to s'
 63-11 why did Jesus come to s'
 63-15 Jesus came to seek and to s'
 63-16 s' them from this false belief;
 89-12 you s' him or alleviate his
 90-6 s' all who understand it.
 113-9 s' he that had the mark, — Rev. 13: 17.
 116-3 be with you, and s' you from
 129-23 Were they to s' the sinner,
 171-1 that it cannot s', — Isa. 59: 1.
 195-12 s' that which was lost, — Matt. 18: 11.
 197-16 of no more help to s' from sin,
 197-19 to heal and to s',
 204-4 "S', or I perish," — see Matt. 8: 25.
 210-26 s' him from his destroyer.
 211-17 wish to s' him from death.
 211-23 "Whosoever will s' — Matt. 16: 25.
 229-22 to heal and to s' mankind
 238-12 s' when he is abused
 244-8 states that God cannot s'
 249-26 more tenderly to s' and bless.
 280-31 s' he that had the mark, — Rev. 13: 17.
 380-19 s' the immediate recovery of
 Rel. 32-7 whosoever will s' — Matt. 16: 25.
 63-6 in order to . . . s' him
 63-18 and so to s' man from it?
 86-21 No one can s' himself
 Un. 10-6 s' Jesus and his apostles,
 18-6 can never s' man from sin,

save

Un. 53-7 "S' thyself, — *Mark* 15: 30.
 59-3 his purpose to s' humankind?
 60-2 Christ Jesus came to s' men,
 and came to s' me;"
Pul. 23-16 * s' that its service includes
 83-18 * and to s' us from ourselves.
Rud. 3-4 all efforts to s' them from sin
No. 39-4 potent prayer to heal and s'.
 40-16 s' to issues of Truth;
 41-25 * shall s' the sick, — *Jas.* 5: 15.
'*00.* 7-26 "S', or I perish!" — *see Matt.* 8: 25.
'*01.* 19-4 worketh with them to s' sinners.
 19-8 to heal and to s'.
'*02.* 8-19 its power to heal and to s'.
 11-6 waits and pleads to s' mankind
 is to s' it for my church.
 14-3
 18-28 of all his disciples s' one.
My. 92-28 * s' the desire in the human heart
 93-8 * s' the moderately well-to-do,
 96-8 * gathering can in no sense, s' one,
 150-3 for that which seeketh to s',
 159-11 to heal and to s'.
 172-12 s' that which it represents
 200-27 s' sinners and fit their being to
 220-1 s' him from bad physical results.
 221-32 shall s' the sick"? — *Jas.* 5: 15.
 258-5 s' one lowly offering — love.
 260-4 an alien s' as phenomenon,
 239-17 "God s' the Queen"
 292-14 fail in their prayers to s'
 335-28 * nothing could s' the life of
 364-12 s' that which cometh from God.

saved

Mis. 3-14 is man healed and s'.
 71-5 yet he s' many a drunkard
 89-20 *how can he be s',*
 89-21 *does he need to be s'?*
 89-26 being s' from itself,
 89-27 s' from error, or error overcome.
 89-29 s' on this divine Principle,
 185-15 whereby we can be s',
 187-30 in order to be healed and s',
 and thou shalt be s'. — *Acts.* 16: 31.
 197-8 man s' from sin, sickness, and
 245-26 s' me from that necessity
 261-23 spirit of sacrifice always has s',
 261-26 s' with an everlasting salvation.
Man. 16-1 man is s' through Christ,
Ret. 13-7 unwilling to be s', if my brothers
 were s' by patient waiting.
Un. 2-8 in order to be s' from sin.
 9-14 The true man, really s',
Pul. vii-18 the sick are healed and sinners s',
No. 37-23 s' the sinner and raised the dead,
Pan. 5-24 healed the sick, and s' sinners.
 14-24 shielded by the power that s' them,
 we are s' from our fears.
'*00.* 7-27 we are healed and s',
'*01.* 11-8 s' from the sins and sufferings
 11-10 to return . . . penitent and s';
 17-5 this method has not s' them from
 the election of the minority to be s'
Hea. 9-10 partially that elects some to be s'
Peo. 3-7 is s' through Christ, Truth.
My. 161-16 the sick are healed and sinners s'.
 178-6 and be ye s', — *Isa.* 45: 22.

saves

Mis. 90-6 practical Truth s' from sin,
 260-26 an atmosphere that heals and s'.
 261-23 has saved, and still s' mankind;
 299-28 s' your purchasing these garments,
 367-28 whatever s' from sin,
 369-21 charity that heals and s';
Un. 59-4 evils from which he s'
No. 21-26 wherein Principle heals and s'.
'*01.* 34-2 whereby Christendom s' sinners,
'*02.* 8-20 The energy that s' sinners
My. 43-28 * that which heals and s'.
 122-18 healing Christ that s' from sickness
 185-20 heals the sick, s' sinners,
 206-7 holiness which heals and s'.
 260-2 Life that heals and s' mankind.
 348-13 his divine Principle, God, s' man,
 348-16 God, heals and s' mankind.
 343-19 heals the sick and s' the sinner.

saveth

Mis. 253-16 s' the upright in heart." — *Psal.* 7: 10.

saving

Mis. 2-19 God, man's s' Principle,
 39-18 this s', exhaustless source
 86-3 final degree of regeneration is s',
 124-18 raising the dead, s' sinners.
 373-32 Its healing and s' power

saving

Man. 19-4 healing and s' the world
Un. 58-9 s' himself after the manner
Pul. 6-10 healing and s' mankind.
'*01.* 9-16 healing and s' men,
'*02.* 6-10 s' the sinner and healing
My. 4-28 healing the sick and s' the sinner.
 24-9 * this healing and s' gospel.
 104-32 healing of the sick, the s' of sinners,
 105-12 s' the limbs when the surgeon's
 118-17 A s' faith comes not of
 122-29 healing the sick and s' sinners.
 153-15 healing faith is a s' faith;
 274-28 thy s' health among — *Psal.* 67: 2.

Saviour (*see also Saviour's*)

Mis. 90-1 and recognize his S'.
 161-4 *Corporeal and Incorporeal S'.*
 161-19 benefactor, or personal S',
 163-22 three years a personal S'!
 163-26 the incorporeal S' — the Christ
 the S', which is Truth,
 164-9 always here, — the impersonal S'.
 180-10 as our S' from sickness, sin,
 234-30 talked of the crucified S';
 345-28 * Yours is a palpitating, living S'
 398-22 Saw ye my S'?
Un. 59-3 How, indeed, is he a S',
 59-17 never saw the S' come and go,
 59-21 a sinner, needing a S';
Rud. 3-6 and become their S',
'*02.* 19-29 our S' in his life of love.
Hea. 20-4 * Which in our S' shine,
Po. 75-1 Saw ye my S'?
My. 104-14 S' of men, the healer of men,
 119-22 gave the real proof of his S',
 155-9 S' whom the Scriptures declare.
 191-15 witnesseth a risen S',
 270-18 words of our dear, departing S',
 293-30 And the S' of man saith:

saviour

My. 108-30 the s' of the body." — *Eph.* 5: 23.

Saviour of the World

Pul. 53-25 * earned the title of S' of the W'."

Saviour's

Ret. 88-26 spirit of the S' ministry,

savor

Mis. xi-18 to suit and s' all literature.
Ret. 65-9 sweet-smelling s' of Truth
Pul. 75-10 would s' more of heathenism

savors

Pul. 3-29 present realization of my hope s' of

saw

Mis. 30-9 He s' the real earth and heaven.
 49-2 I quickly s', had a tendency to
 61-17 * certainly I s' him, or his effigy,
 156-14 because I s' no advantage,
 171-5 and the blind s' clearly.
 191-13 s' one casting out devils — *Mark* 9: 38.
 267-10 when I s' an opportunity
 292-7 s' that Love had a new commandment
 the blind s' them not,
 326-8 Then you would hate Jesus if you s' him
 336-10 When my brother returned and s' it,
 353-17 Pharisees s' Jesus do such deeds of
 370-4 S' ye my Saviour?
Ret. 13-23 Mother s' this, and was glad,
 26-18 before the material world s' him.
 37-18 until our heavenly Father s' fit,
 44-19 I s' that the crisis had come
 45-21 I s' these fruits of Spirit,
 45-23 I also s' that Christianity has
 a light beyond what others s',
 59-17 never s' the Saviour come and go,
Un. 2-1 s' the house Solomon had erected,
Pul. 13-27 when the dragon s' that — *Rev.* 12: 13.
 33-2 * As a child Mary Baker s' visions
 36-12 * I never s' equalled.
 53-26 * Whittier, . . . s' the truth:
 70-13 * very recently s' completed
 39-22 more clearly than we s' before,
No. 10-24 from a person I never s'.
'*00.* 10-24 I s' the impossibility, in Science, of
 6-11 I s' how the mind's ideals
 9-28 St. John s' the vision of life in
 10-1 he s' it pass away, — an illusion.
 12-17 we s' at once the concentrated
Po. 75-1 S' ye my Saviour?
My. 22-3 * s' the need of a larger edifice
 29-12 * no one who s' it will ever
 50-27 * few s' the grandeur of its work
 61-11 * I s' at once that somebody had to
 78-5 * worshippers s' an imposing structure
 117-13 "When s' we thce a — *Matt.* 25: 38.

saw

- My.* 117-15 Or when s' we thee sick.— *Matt.* 25: 39.
126-23 That which the Revelator s'
145-10 and s' them carried out.
320-28 * s' Mr. Wiggan several times
321-21 * twenty years since I first s' you
332-11 * until he s' her in the fond

Saxon

Mis. 26-28 S' term for God is also good.

say

- Mis.* vii-14 to evolution's Geology, we s',
5-11 Many s', "I should like to study,
8-23 shall s' all manner of evil— *Matt.* 5: 11.
12-1 *Because* I thus feel, I s' to others:
22-5 Who dare s' that matter or
27-27 But, s' you, is a stone spiritual?
31-10 It is needless to s' that
33-1 I will s': It is the righteous prayer
50-8 *is there a secret . . . as some s'?*
52-3 It is difficult to s' how much
60-15 to s' that addition is not subtraction
73-15 can get no farther than to s'.
73-22 *Verily I s' unto you.*— *Matt.* 19: 28.
83-6 *you s': "Every sin is the*
83-8 *you s': "Sickness is a growth of*
86-9 *Is it correct to s' of material objects,*
87-7 let us s' of the beauties of the
103-2 which s' that sin is an evil power,
103-10 the senses s' vaguely:
124-20 we s', It is well that C. S. has
141-29 let them, not you, s' what shall be
142-28 to s' to the masonic brothers:
143-18 gives me great pleasure to s'
146-1 let me s', 'T is sweet to
153-21 May you be able to s',
158-3 In reply to your letter I will s':
168-16 voice from heaven seems to s',
179-16 Can we s' this to-day?
179-29 perceive Truth, and s' with Mary,
184-14 If man should s' of the power
193-5 deemed it safe to s' at that time.
200-20 Christians to-day should be able to s',
209-30 egotism and false charity s',
223-12 and to s', if it must,
228-27 and s' what others say.
230-18 when they have nothing to s',
238-17 It is enough, s' they, to
239-1 let me s' to you, dear reader:
245-21 It is difficult to s' which
249-4 I s' with tearful thanks,
249-13 members of . . . churches will s'
262-13 I just want to s',
275-1 Would not our Master s' to the
280-7 pure and holy thoughts that s',
282-15 I s', When you enter mentally
298-5 some affirm that we s'.— *Rom.* 3: 8.
298-17 not s' that it was God's command;
298-26 I s', You mistake;
313-3 Permit me to s' that
321-26 I s', Do not expect me,
334-3 or s' unto Him,— *Dan.* 4: 35.
335-3 shall s' in his heart,— *Matt.* 24: 48.
335-14 they s', having too much charity;
335-25 Such people s', "Would you
337-9 who shall s'?
347-28 None can s' unto Him,
361-31 who could s' which that "one" was?
367-28 The senses would s' that whatever
368-12 We regret to be obliged to s'
370-2 to s', in the spirit of our Master,
371-12 I as their teacher can s',
371-19 to s', "good right, and good wrong."
375-32 * "All that I can s' to you,
379-13 I never heard him s' that matter
verily, I s' unto you,— *John* 5: 25.
Chr. 8-9 would s', "Mother, who did call me?
Ret. 14-23 asked me to s' how I felt when
15-7 I could s' in David's words,
54-15 Blind belief cannot s' with the
63-1 Scientists s' God and His idea
63-24 It encourages sin to s',
Un. 11-27 ye s', There are yet four months,
11-28 I s', Look up, not down,
17-4 I s', Be allied to the deific power,
18-6 Error may s' that God can never
24-8 I s' unto you, God is All-in-all;
25-2 If you s' that matter is unconscious,
25-10 hence, whatever it appears to s'
35-2 and s' that sour is sweet,
36-22 or to s' that the divine Mind is
40-3 To s' that you and I, as mortals,
42-8 that is to s', a divine and
51-13 *What s' you of woman?*
52-15 *What s' you of evil?*
53-4 the lie must s' He made them,

say

- Un.* 53-12 To s' that Mind is material,
54-3 s' there is a false claim,
60-5 We s' that God is All,
60-10 We s' that harmony is real,
61-28 Invalids s', "I have recovered
Pul. 3-26 Perchance some one of you may s',
4-3 "What if the little rain should s',
12-17 What shall we s' of the mighty
41-18 * to s' nothing of nearly a thousand
45-5 * Christian Scientists not only s'
69-17 * I may s' that the fundamental idea
79-13 * to s' nothing of cities
80-7 * that is to s', it sought the line of
sense may s' the unchristian
Rud. 2-13 test the feasibility of what they s'
No. 16-25 not enough to s' that matter is the
21-28 is, to s' the least, like a cloud
27-23 Who can s' what the absolute
Pan. 10-21 immorality, which, we regret to s',
13-7 "Neither shall they s',— *Luke* 17: 21.
'00. 1-9 I am grateful to s' that in
7-20 we s' as did Mary of old:
9-4 withdraw that advice and s';
9-5 But I s' this not because it is
14-26 s' in your heart as the devout St. Stephen
'01. 3-5 shall s' all manner of evil— *Matt.* 5: 11.
7-14 whereby we may consistently s',
22-16 I do not s' that one added to
22-17 nor s' this to accommodate
27-28 * First, people s' it conflicts
27-29 * they s' it has been discovered before.
27-30 * they s' they had always believed
29-11 I s' this not because reformers
'02. 8-5 Is it necessary to s' that the
11-23 shall s' all manner of evil— *Matt.* 5: 11.
18-8 Sad to s', the cowardice and
19-11 I s' it with joy,
Hea. 6-4 * "People s' you are a medium,"
16-23 Again, shall we s' that God
Pco. 8-14 but we s' that Life is carried on
8-22 I s' unto thee, arise,"— *Mark* 5: 41.
Po. 27-8 S', will the young year dawn
47-20 S', are the sheaves and the
My. 19-30 "Verily I s' unto you,— *Mark* 14: 9.
27-4 Divine Love bids me s':
28-12 * Suffice it to s', however,
48-31 * bound as an observer of them to s',
49-2 * when these smiling people s',
59-25 * Some s' she did not."
59-26 * "Send those who s' she did not
60-2 * to s' something about the early
63-19 * seemed to s' that all the world was
70-13 * They s' that workmen stopped
104-30 shall s' all manner of evil— *Matt.* 5: 11
109-17 may sometimes s' with Job,
114-28 Is it too much to s' that this book
122-22 Can we s' with the angels
122-25 can s' his Christ is risen
123-31 let us s' with St. Paul:
124-9 who would s' to-day,
125-11 to s', All honor to the members of our
128-1 cannot quench my desire to s'
130-24 I need not s' this to the loyal
131-19 but I wish to s' briefly that
131-31 I s' with the consciousness of Mind
136-13 I am pleased to s' that the
143-27 What shall we then s'— *Rom.* 8: 31.
146-2 I will s': It is understood by all
150-23 I s' unto you:
153-11 To-day our great Master would s'
156-13 he bade them s' to the godman
158-23 and some practise what they s'.
161-24 s' not in thy heart:
162-19 would s' to the builder of the
169-15 s' through the *New York Journal*,
175-11 Allow me to s' to the good folk
177-7 I am glad to s' that
199-6 May God s' this of the church
200-7 none can stay His hand or s',
200-19 I need not s' this to you,
214-18 with the hope of . . . I will s':
216-18 on behalf of the . . . I s':
219-12 To s' that it is sin to ride to church
but I do s' that C. S.
222-11 s' unto this mountain,— *Matt.* 17: 20.
228-27 has the divine presumption to s':
232-13 "What I s' unto you— *Mark* 13: 37.
232-13 I s' unto all,— *Mark* 13: 37.
233-16 s', "They have heard also— *Jer.* 6: 14
236-9 to s', please adopt generally
236-19 we can s', the more the better.
244-24 What I have to s'
245-11 I regret to s',
251-2 What these are I cannot yet s'.
254-11 to your kind letter, let me s':

say

My. 258-25 To the dear children let me s' :
 270-15 those who s' that she is
 271-29 permit me to s' that, inasmuch as I
 273-27 But s' you, "Man awakes from
 274-21 allow me to s' that I am not fond of
 275-13 Permit me to s', the report
 276- 4 to s', in her own behalf,
 277- 6 I will s' I can see no other way
 280-20 none can stay His hand nor s'
 284-23 But here let me s' that I am
 289- 2 what we do, not what we s'.
 297- 6 I will s', Amen, so be it.
 298-10 hereby s' that they have my
 304-26 * s' it conflicts with the Bible.
 304-27 * s' it has been discovered before.
 304-28 * s' they have always believed it."
 308- 6 It is calumny on C. S. to s'
 310-19 I will s' that there was never
 316- 8 shall s' all manner of evil— *Matt.* 5: 11.
 317- 9 It is a great mistake to s' that I
 342-14 * And when I s' frail,
 344- 3 If we s' that the sun stands for God,
 344-12 I hold it absurd to s' that when
 344-25 "I s', 'Render to Caesar— *Mark* 12: 17.
 344-30 I s' : Where vaccination
 346-27 "I did s' that a man
 358- 4 doing as you s' you are,
 358- 5 s', "Watch and pray,— *Matt.* 26: 41.
 360-12 I am constrained to s',
 361- 5 All I s' is stated in C. S.

sayers

My. 125- 3 not only s' but doers of the law

sayeth

'02. 19-23 Love that doeth it, and s',

saying (noun)

apostle's
 '02. 9-11 fulfilling the apostle's s' :

classic

My. 224-31 let us adopt the classic s',

fulfils the

My. 265-23 fulfils the s' of our great Master,

his

Mis. 312-10 chapter sub-title
 325- 4 they understand not his s'.
 '01. 19-11 and he illustrated his s'
My. 288-25 his s', "Sin no more,— *John* 5: 14.
 307-17 was offended by his s'
 339-27 animus of his s' was :

immortal

Mis. 76- 7 this immortal s' can never

Jesus'

My. 232-28 does that watch accord with Jesus' s' ?

Master's

'02. 5-22 Hence our Master's s',

My. 108- 9 Hence our Master's s',

my

Mis. 76- 4 "If a man keep my s'.— *John* 8: 51.

No. 31-27 "If a man keep my s'.— *John* 8: 51.

My. 300-18 "If a man keep my s'.— *John* 8: 51.

My. 319- 5 My s' touched him,

mystic

'01. 8-28 mystic s' of the Master

Revelator's

'00. 12-17 hence the Revelator's s' :

stale

Mis. 30-22 The stale s' that C. S.

that

Mis. 196-12 that s' came not from Mind,

253- 2 Note the scope of that s',

Un. 53-26 hence that s' of Jesus,

No. 13-12 before that s' is demonstrated

this

Ret. 93- 8 Hear this s' of our Master,

'02. 9- 8 the full significance of this s'

Ilea. 10-16 gather the importance of this s',

My. 146- 5 I believe this s' because I

146-12 Few believe this s'.

229-16 according to this s' of Christ Jesus :

wise

Mis. 371-20 It is a wise s' that

Mis. 383- 8 In 1896 it goes without s',

My. 76- 1 * it went without s' that the same

It goes without s' that such a one

saying (verb)

Mis. 11-32 s' to them, "I love you,

59-19 Scriptures refer to God as s',

72-13 s'. The fathers have eaten— *Ezek.* 18: 2.

116-21 it is not merely s', but doing,

168-30 * speaker began by s' :

170-13 s', that we make our own heavens

175-10 s', Man's Life is God ;

175-30 s', I have we not in thy name

178-14 * which he prefaced by s' :

saying (verb)

Mis. 179- 1 The old churches are s',
 179-10 He is s' to us to-day,
 184-17 s', "I have the power to sin
 196- 6 s' as in the beginning,
 198-30 by s' he has overworked,
 206- 6 s' forever to the baptized
 215- 4 s', "I would to heal ;
 221-25 s' that five times ten are fifty
 223- 2 I was s' all the time,
 223-17 s', "I am a Christian Scientist,"
 224- 9 lifted his hands to his head, s' :
 231-25 s', "Oh, pretty !"
 239-29 taught the value of s'
 245- 4 "Take no thought, s',— *Matt.* 6: 31.
 299-21 can I make this right by s',
 311-30 often reported as s'
 327-25 and helping them on, s',
 360-27 s' to sensitive ears
 369-28 privilege of s' to the sick,
Man. 18-10 at every epoch s',
Ret. 37- 7 critics took pleasure in s',
 59- 8 s' that addition means subtraction
 69- 9 *serpent*, insists . . . s',
 77- 2 Pope was right in s',
Un. 18- 3 let us think of God as s',
 32- 3 s', "I am a creator.
 32-18 s', "I am the opposite of
 45- 5 s', "Am I not myself ?"
Pul. 5-17 s', "I have come to comfort you."
 12- 5 heard a loud voice s'— *Rev.* 12: 10.
 45-24 * s' he gladly laid down his
No. 35-24 announcing Truth, and s'
 '00. 3-15 not far from s' and doing.
 13- 4 commends the church . . . s' :
'01. 8-11 authority of Jesus for s'
Ilea. 5- 4 s' He is beaten by certain
 5- 6 Phenology will be s',
 5- 7 Physiology will be s',
 5-11 startles us by s' that
Pco. 5-16 s' unto us, "Life is God ;
My. 5-26 s' virtually what the prophet
 14-12 * s' that he had just been
 39-20 * privilege of s' a few words
 108-23 designated as his best work, s',
 126-14 And a voice was heard, s',
 148-20 What are the angels s',
 191-19 Spirit is s' unto matter :
 210-21 s' nothing, in particular,
 212-29 s' that animal magnetism never
 215-14 begging me to accept it, s',
 215-24 s', "The laborer is— *Luke* 10: 7.
 221-22 s', "He that believeth— *John* 14: 12.
 222- 4 Jesus rebuked them, s' :
 228- 6 always s' the unexpected
 233-17 s', Peace, peace ;— *Jer.* 6: 14.
 307-13 s' what I cannot forget
 308-24 s', "I never use a cane."
 310-28 s', "When do you ever see
 311-21 presented me my coat-of-arms, s'
 317-18 s', "I wouldn't express it that way."

sayings

Mis. 84- 5 which characterized his s',
 127-27 Wise s' and garrulous talk
 183-21 Who understands these s' ?
Un. 39-10 Who understands these s' ?
 40-12 they who believe his s'
 '02. 12-15 with another of his s' :
My. 146-16 heights of the great Nazarene s'
 146-19 absolute truth of his s'
 178-29 s' of the great Master
 178-31 all else reported as his s' are
 178-32 *Logia*, or imputed s' of Jesus
 179-16 verification of our Master's s',
 190-14 regard his s' as infallible.
 227-18 to catch them in their s' ;
 232-12 left to us the following s'
 234-21 our great Master's s' are practical
 279- 6 C. S. reinforces Christ's s'

says

Mis. 5-15 *Materia medica* s',
 36-24 s', "The carnal mind— *Rom.* 8: 7.
 173-14 so-called science, which s'
 175- 7 s', I am sustained by bread,
 184-19 If he s', "I am of God,
 188-12 but the apostle s',
 218-30 Dr. — s' : "The recognition of
 220- 6 He mentally s', "You are well,
 220-14 patient s' and feels, "I am well,
 241-10 a mental dose that s',
 244- 4 "surgical operation" that he s' was
 298-25 One s', "I find relief from pain in
 347-15 One s', Go this way ;
 347-16 the other s', Take the opposite
 351-20 Evil counterfeits good : it s',

says

- Mis.* 351-21 it s', "I am Love,"
359-8 St. Paul s': "When I was — *I Cor.* 13: 11.
367-13 Error s' that knowing all things
367-15 God s' of this fruit of the tree
- Ret.* 31-19 As s' St. James:
60-7 material sense s' that matter,
5-14 of godliness, s' Paul; — *I Tim.* 3: 16.
- Un.* 5-28 of Thy ways, s' Job; — *see Job* 26: 14.
17-4 Emerson s', "Hitch your wagon to a
17-20 Error s' God must know evil
18-7 God s', I am too pure to
18-13 Error s' you must know grief
18-14 God, s' you oftenest console others
18-17 God s', I show My pity through
18-22 Error s' God must know death
30-11 restoreth his soul, s' David. — *Psal.* 23: 3.
34-2 and then mortal mind s';
34-15 s' that matter cannot feel matter;
35-1 Mortal mind s', "I taste";
35-13 Mortal mind s' gravitation is a
43-24 as Paul s' in the third chapter of
44-18 Human wisdom s' of evil,
55-5 as Isaiah s' of him,
60-24 St. Paul s', "And if Christ — *I Cor.* 15: 17.
- Pul.* 35-10 * Is begotten of spirituality, s' she s'.
46-6 * Mrs. Eddy s' the words of the judge
53-15 * Hudson s': "That word, more than
64-14 * Mrs. Eddy s' she discovered C. S.
69-6 * Dr. Hammond s' he was converted to
69-9 * He s' they use no medicines,
Rud. 5-3 Bible s': "Let God be true, — *Rom.* 3: 4.
5-20 Human belief s' that it does;
6-14 He s' that "color is in us,"
No. 44-25 s': "Heretics of yesterday are
'00. 2-25 He s': "It is my duty to take
'01. 6-3 Who s' the God of theology is a
Hea. 15-23 Scripture s', "Ye ask, and — *Jas.* 4: 3.
Pco. 6-6 s': "I declare my conscientious belief,
6-11 Voltaire s': "The art of medicine
My. 41-11 * the law of metaphysics s',
64-12 * Mrs. Eddy s', "The First Commandment
94-8 * s' the *Springfield Republican.*
99-3 * It s': "A faith which is able to
104-14 s' that the Saviour of men,
153-29 s': Come, and I will give thee rest,
187-14 s': "For this is the message — *I John* 3: 11.
201-19 in him who s' in his heart:
210-1 chapter sub-title
212-31 he s' this to cover his crime
236-10 An old axiom s':
285-17 In Revelation 2: 26, St. John s':
309-21 *McClure's Magazine* s', describing
310-22 *McClure's Magazine* s' that
311-29 *McClure's Magazine* s', "Mary Baker
312-5 *McClure's Magazine* s': "He
313-26 as *McClure's Magazine* s'.
314-2 It s' that after my marriage
328-28 * s', "and all other professionals
330-21 * Mrs. Eddy s' of this circumstance:
355-6 s' there is a grave need for
- say'st**
Po. 26-16 smiling, s', "'Tis done!
- scabbard**
Mis. 214-18 could be returned into the s'.
Ret. 2-12 sword, encased in a brass s',
Pul. 46-19 * sword, encased in a brass s',
- scaffold**
Mis. 99-14 to the dungeon or the s'.
277-13 stake and s' have never silenced
368-7 * "Truth forever on the s',
368-8 * Yet that s' sways the future,
- scalding**
Mis. 389-14 O make me glad for every s' tear,
Po. 4-13 O make me glad for every s' tear,
My. 350-14 * heed'st Thou not the s' tear
- scale**
of being
Mis. 57-29 ascending the s' of being
96-12 as though ascends the s' of being
234-17 a single step in the s' of being,
359-26 only as we rise in the s' of being.
My. 110-12 upward in the s' of being,
146-24 tip the s' of being, morally and
146-31 in the divine s' of being
230-25 rise in the s' of being.
- Mis.* 46-19 in the s' with his creator;
113-13 s' of moral and spiritual being,
119-17 weighs mightily in the s' against
151-27 ascending s' of everlasting Life
280-12 nothing in the opposite s'.
280-14 into the s' of Mind,
290-6 higher in the s' of harmony,

scale

- Mis.* 292-10 a new tone on the s' ascending,
312-3 weighed in the s' of God
341-8 you will go up the s' of Science
379-31 adjusting in the s' of Science
Man. 59-5 in the s' of right thinking.
Ret. 8-5 three times, in an ascending s'.
Un. 64-16 s' the treacherous ice,
My. 150-12 can accomplish the full s';
152-7 far lower in the s' of thought,
188-32 ascends the s' of miracles
268-27 ascends the s' of life,
277-18 weighs in the eternal s' of equity
- scaled**
Mis. 206-28 s' the steep ascent of S. C.,
My. 146-16 The heights . . . are not fully s'.
- scales**
Mis. 41-15 s' the mountain of human endeavor,
280-16 Mind is not put into the s' with
293-12 Experience weighs in the s' of God
372-4 weight in the s' of God.
Man. 47-15 it s' the pinnacle of praise
No. 7-3 s' of justice and mercy.
My. 291-16 weighed in the s' of divinity,
- scaling**
My. 220-21 s' the steep ascent of Christ's Sermon
- scalpel**
Un. 28-5 It was never touched by the s'
- scan**
Pul. vii-19 to s' further the features of
My. 201-17 s' the convulsions of mortal mind,
- scandal**
My. 48-28 * are not drugged by s',
305-27 s' in the *Literary Digest*
- scandalized**
My. 330-5 * great Master himself was s',
- scanning**
My. 13-8 s' its interesting pages,
- scant**
Mis. 274-1 the s' history of Jesus
My. 9-10 * this would be s' indeed
- scanty**
Mis. 120-29 The Biblical record . . . is s';
149-7 replenish your s' store.
- scarce**
Mis. 396-7 More sorrowful It s' could seem;
Po. 58-19 More sorrowful It s' could seem;
My. 59-18 * would s' fill a couple of pews
- scarcely**
Mis. 111-1 s' sufficient to demonstrate
222-18 s' awakes in time,
246-13 s' been heard and hushed,
317-14 S' a moiety, compared with
Pul. 42-7 * s' even a minor variation
58-17 * S' any woodwork is to be found.
'01. 16-7 St. John's types of sin s' equal
Pco. 11-3 s' done with their battles
My. 63-15 * s' possible to repress a
83-17 * s' realize that the Scientists
154-7 s' venture to send flowers
165-5 s' an indignity which I have not
173-11 I s' supposed that a note,
- scare**
Mis. 396-2 To s' my woodland walk,
Po. 58-14 To s' my woodland walk,
- scatter**
Mis. 51-23 * s' in its breeze
Ret. 85-23 s' the sheep abroad;
My. 107-22 or s' the shade of one who
- scattered**
Ret. 80-9 s' about in cities
Po. 32-7 s' o'er hillside and dale;
My. 3-11 s' abroad in Zion's waste
- scene**
Mis. 1-20 Goodness reveals another s'
205-15 last s' in corporeal sense.
Pul. 42-9 * s' was rendered . . . interesting
My. 29-10 * s' repeated six times
80-28 * A few were upon the s'
- scenes**
Mis. 275-1 chief actors in s' like these,
302-1 Behind the s' turks an evil
392-23 S' that I would see again.
Ret. 81-27 shifting s' of human happiness,
Pul. 2-16 direful s' of the war
'02. 17-13 Earth's actors change earth's s';
Po. 51-5 S' that I would see again.
My. 15-30 * And when, in s' of glory,
313-25 to describe s' far away,

scent

Mis. 390-4 Thy breezes s' the rose's breath;
Po. 55-4 Thy breezes s' the rose's breath;

scents

My. 155-23 sweet s' and beautiful blossoms

scepter (see also **sceptre**)

Pul. 83-30 *and he, departing, left his s'

sceptered (see also **sceptred**)

Po. 10-15 To Judah's s' race,
 21-4 Her dazzling crown, her s' throne,

sceptre (see also **scepter**)

Mis. 295-31 English crown and . . . English s'.
 '00. 10-19 sways the s' of self and pelf
My. 128-13 No crown nor s' nor rulers
 201-7 good will to inan, sweeter than a s',

sceptred (see also **sceptered**)

Mis. 388-16 Her dazzling crown, her s' throne,
My. 337-16 To Judah's s' race,

scheme

My. 68-18 *color s' for all the auditorium
 200-23 will tumble from this s' into

schemes

Mis. 312-22 risen above worldly s',

schisms

Man. 44-6 involves s' in our Church
My. 206-8 S', imagination, and human beliefs

scholar

Mis. 318-21 and be a good Bible s'
 379-12 neither a s' nor a metaphysician.
Ret. 47-25 Bible s' and a consecrated Christian.
Rud. 15-1 has shown that this defrauds the s',

scholarly

Mis. 81-3 skilful and s' physicians
 308-19 s', artistic, and scientific notices
Pul. 5-14 his athletic mind, s' and serene,
Pan. 12-4 s' expositor of the Scriptures,
 '00. 7-9 most s' men and women,
My. 112-15 honest, intelligent, and s'
 113-31 among the s' and titled,
 316-15 s' editor, Mr. B. O. Flower,

scholars

Mis. 296-5 profound philosophers, brilliant s'.
Man. 30-3 Christians and good English s'.
 90-2 must be thorough English s'.
Ret. 6-17 one of the most . . . thorough s'
 50-15 my list of indigent charity s',
Pul. 23-21 *s' of special research,
 73-11 *one of the greatest Biblical s'
My. 215-9 without having charity s',

scholarship

Man. 91-7 Remuneration and Free S'.
 91-10 bearer of a card of free s'
Ret. 80-20 win the golden s' of
 87-5 is as obvious in religion and s'
My. 104-26 talents, s', and character
 163-26 love their s', friendship,
 319-10 and well-equipped s'.

scholastic

Mis. 13-14 S' theology elaborates the
 102-4 lexicographers and s' theologians,
 173-9 pagan philosophy, or s' theology,
 194-15 which s' theology has hidden.
 340-30 human ethics, s' theology,
 362-8 S' dogma has made men blind.
Ret. 79-10 in shuffling off s' rhetoric,
No. 24-11 false philosophy and s' theology,
Pan. 5-2 pantheism is found in s' theology.
 '01. 7-3 S' theology makes God manlike;
 12-20 which s' theology has obscured,
 24-28 *materia medica*, and s' theology
My. 149-21 too deeply read in s' theology
 205-22 S' theology at its best
 307-30 want of divinity in s' theology,

scholasticism

'01. 25-8 the s' of a bishop,

school**church and**

Mis. 313-24 chapter sub-title

district

My. 309-30 *district s' practically all the

flooding the

Ret. 47-6 Students . . . were flooding the s'.

flourishing

Ret. 48-10 to close my flourishing s',

free

Ret. 11-12 In our God-blessed free s'.
Po. 60-9 In our God-blessed free s',

her

Mis. 48-30 to injure her or her s'.

school**high**

My. 171-23 *on the lawn . . . of the high s'.
 173-25 green surrounding the high s';

infant

My. 312-30 I did open an infant s',

Italian

Mis. 376-3 *most authentic Italian s',

medical

Mis. 349-13 of entering a medical s';
 349-18 He entered the medical s',

new

Mis. 80-23 a new s' of practitioners,
 80-30 will not patronize the new s',

of Balaam

'00. 13-23 s' of Balaam and Æsculapius,

of Tyranus

'00. 12-25 labored . . . in the s' of Tyranus,

old

My. 107-8 old s' has become reconciled.

one

Rud. 16-14 *Is there more than one s' of*
 16-15 but one s' of the Science of

out of

Ret. 10-3 kept me much out of s',

primary

Un. 3-1 lessons of this primary s'

taught

My. 310-3 all taught s' acceptably
 312-17 *a brief season she taught s'."

of

Mis. 365-7 s' whose schoolmaster is not Christ,
Ret. 47-14 voted that the s' be discontinued.
No. 18-19 If . . . the s' gets things wrong,
 '02. 3-16 improved her public s' system
My. 217-2 for your own s' education,

schoolbooks

Ret. 10-13 knowledge I had gleaned from s'

schoolboy

My. 151-2 the present s' epithets

school

Ret. 7-9 *trained and s' them

schoolmaster

Mis. 365-8 whose s' is not Christ,
Ret. 30-18 the law was the s',
Rud. 11-3 Sickness is the s',
No. 18-19 If the s' is not Christ,

schoolroom

Mis. 91-23 *have our textbook, s' . . . in his s'*
 357-4 s' is the *dernier ressort*.
Ret. 83-22 take their textbook into the s'

schools

Mis. 162-7 before the people and their s'
 173-5 learned of the s' that there is
 173-8 the s', pagan philosophy, or
 not by reason of the s', or learning,
 183-17 cities, churches, s', and mortals.
 257-26 we cannot leave Christ for the s'
 270-22 to enter medical s',
 348-30 objected to their entering those s'.
 348-32 had in our s' the time or attention
 366-2 leaders of materialistic s'
 369-14 by physicians of the popular s'
Ret. 15-26 knowledge from the different s',
 33-7 an answer from the medical s',
 34-6 churches, s', and associations
 50-24
Pul. 47-12 *s' of allopathy, homeopathy,
 70-21 *philosophy and s' of medicine,
Rud. 17-4 so-called s' are clogging the wheels of
No. 11-16 had the place in s' of learning
 33-6 rightful place in s' of learning,
Pan. 11-12 When will the s' allow mortals to
 '01. 22-23 the differing s' of medicine
 23-10 would be in peace with the s'.
 26-12 turns away . . . to the s' and matter
 34-14 a creation of the s'
My. 105-9 of the stethoscope and the s',
 245-2 the approved s' of medicine,
 305-24 of the Greek nor of the Roman s'
 340-11 as witness her s', her churches,

Science**absolute**

Mis. 286-9 to comply with absolute S',
 286-29 Until this absolute S' of being is
Ret. 27-7 absolute S' of Mind-healing,
My. 349-23 God of nature in absolute S'.

abstract

Mis. 264-16 to assimilate pure and abstract S'

acme of

Mis. 252-17 C. S. is not only the acme of S'

action is

Mis. 58-25 the action is S'.

Science

affirmations of

Mis. 65-9 submit to the affirmations of *S*'

affords the evidence

Mis. 164-31 *S*' affords the evidence that God is the

all

Mis. 4-6 All *S*' is *C. S.* ;
58-22 All *S*' is divine, not human,
219-3 (and all *S*' is divine)
261-30 All *S*' is divine.
Ret. 28-25 All *S*' is a revelation.
Pul. 35-22 All *S*' is a revelation.
My. 348-30 basic Principle of all *S*'.

and Christianity

Peo. 2-9 unites *S*' and Christianity,

and material sense

Un. 39-28 *S*' and material sense conflict

and philosophy

Mis. 359-27 chapter sub-title

and sense

Mis. 184-3 *S*' and sense conflict,

and spiritual sense

Rud. 7-14 *S*' and spiritual sense contradict this,

answers it

Un. 8-2 before *S*' answers it.

antipodes of

Un. 53-12 anti-Christian, the antipodes of *S*'.

any departure from

Rud. 16-16 Any departure from *S*' is an

art and

Mis. 393-7 Art and *S*', all unweary,

Po. 51-12 Art and *S*', all unweary,

author of

'01. 4-12 God is the author of *S*'

My. 347-26 man is not the author of *S*'.

basis of

My. 357-1 He is the only basis of *S*' ;

bonds of

No. 26-23 in the eternal bonds of *S*'.

brings out

Mis. 337-16 *S*' brings out harmony ;

certainty of

Mis. 220-31 with the certainty of *S*' he knows

Christ

Mis. 167-15 What is his name? Christ *S*'.

My. 238-14 presentation of *C. S.* — the Christ *S*'.

Christian

Mis. v-8 DEMONSTRATE THE ETHICS OF *C. S.* '
4-7 All Science is *C. S.* '
4-30 the mission of *C. S.* ' to heal the sick,
6-6 The most of our *C. S.* ' practitioners
12-25 In *C. S.* ' the law of Love rejoices the
16-26 the new birth begun in *C. S.* '
21-1 *C. S.* ' begins with the First Commandment
21-8 whereof *C. S.* ' now bears testimony.
21-12 *C. S.* ' will be seen to depart from the
21-15 My first plank in the platform of *C. S.* '
22-10 *C. S.* ' translates Mind, God, to mortals.
22-22 That *C. S.* ' is Christian,
23-25 what *C. S.* ' means by the word
25-4 is the *multum in parvo* of *C. S.* '
27-8 Here is where *C. S.* ' sticks to its text,
27-11 the cardinal point in *C. S.* '
29-13 no analogy between *C. S.* ' and
29-15 I taught the first student in *C. S.* '
30-5 adopt the "simple addition" in *C. S.* '
30-22 The stale saying that *C. S.* ' "is
31-3 and is the antipode of *C. S.* '
32-9 rules and divine Principle of *C. S.* '
33-12 *Must I have faith in C. S. in order*
33-19 naturally gain confidence in *C. S.* '
33-23 Healing by *C. S.* ' has the following
34-4 One who has been healed by *C. S.* '
34-11 *Is spiritualism . . . included in C. S. ?*
34-12 *C. S.* ' is based on divine Principle ;
34-25 and are the antipodes of *C. S.* '
35-7 sealed that proof with the signet of *C. S.* '
37-17 *C. S.* ' lays the axe at the root of
37-29 the labor that *C. S.* ' demands.
38-1 *Why do you charge for teaching C. S. ?*
39-3 to take a course of instruction in *C. S.* '
39-9 false teachers of what they term *C. S.* '
39-11 the Founder of genuine *C. S.* '
40-9 It is often asked, "If *C. S.* ' is
40-22 The Founder of *C. S.* ' teaches her
43-1 *C. S.* ' recognizing the capabilities of
43-7 *Do all who . . . claim to be teaching C. S. ?*
43-8 *C. S.* ' is not sufficiently understood for
43-18 gained sooner than the spirit of *C. S.* '
43-25 incapacitates one to practise . . . *C. S.* '
43-28 the mighty Truth of *C. S.* '
44-5 investigate . . . the rudiments of *C. S.* '
44-6 *Can C. S. cure acute cases here*
44-8 The remedial power of *C. S.* ' is
45-5 *C. S.* ' by means of its Principle

Science

Christian

Mis. 45-13 *be cured by metaphysics or C. S. ?*
46-4 self-evident proposition of *C. S.* '
46-13 in the premises or conclusions of *C. S.* '
49-7 been restored by *C. S.* ' treatment,
53-20 the meaning of the term and of *C. S.* '
53-21 *If C. S. is the same as Jesus taught,*
53-25 *C. S.* ' is simple, and readily understood
54-6 demonstrated, and teaches *C. S.* '
54-12 power of *C. S.* ' over all obstacles
55-3 The simplest problem in *C. S.* '
55-16 *Is C. S. based on the facts of*
55-18 *C. S.* ' is based on the facts of Spirit
56-2 the very antipodes of *C. S.* '
58-19 *Does the theology of C. S. aid its*
59-7 divine power understood, as in *C. S.* '
60-8 *C. S.* ' is proving this by healing
62-17 The theology of *C. S.* ' is Truth ;
62-23 the author grapples with *C. S.* '
64-24 The theology of *C. S.* ' is based on the
65-21 a student of the Bible and of *C. S.* '
68-9 *C. S.* ' demands both law and gospel,
69-5 * *metaphysical healing being called C. S.*
71-11 *C. S.* ' is the unfolding of true
74-1 *Does C. S. set aside the law of*
75-9 The phenomena of Spirit in *C. S.* '
75-9 fact and grand verity of *C. S.* '
75-21 assists one to understand *C. S.* '
76-7 it is the ultimatum of *C. S.* '
78-22 and that *C. S.* ' will some time appear
80-9 A league . . . which *C. S.* ' eschews
80-13 leave *C. S.* ' to rise or fall on its
82-4 Understanding this fact in *C. S.* '
87-21 in the investigation of *C. S.* '
88-15 His allusion to *C. S.* ' in the
91-18 employed in the service of *C. S.* '
92-3 liability of deviating from *C. S.* '
93-7 *that have been healed by C. S.*
93-10 *C. S.* ' authorizes the logical
95-1 chapter sub-title
95-12 for even a synopsis of *C. S.* '
95-23 *C. S.* ' reveals the infinitude of
96-24 How is the healing done in *C. S.* '
97-15 *C. S.* ' is not a remedy of faith alone,
100-4 *C. S.* ' was to interpret them ;
100-22 the acme of *C. S.* '
101-8 *C. S.* ' and the senses are at war.
104-13 According to *C. S.* ' perfection is
105-1 implicit faith engendered by *C. S.* '
105-8 is the foundation of *C. S.* '
105-17 *C. S.* ' is an everlasting victor,
105-20 *C. S.* ' is my only ideal ;
106-3 *C. S.* ' and Christian Scientists will,
107-15 before . . . *C. S.* ' is demonstrated ;
110-24 and the momentum of *C. S.* '
111-27 in time, that church will love *C. S.* '
113-17 *C. S.* ' shows that there is a way
113-28 systematized centres of *C. S.* '
114-30 The teacher in *C. S.* ' who does not
115-15 teach, and live *C. S.* ' !
119-21 is found powerless in *C. S.* '
120-1 The professors of *C. S.* ' must
120-4 at the very threshold of *C. S.* '
124-20 It is well that *C. S.* ' has taken
127-15 growth in *C. S.* ' will follow,
132-20 teaching *C. S.* ' receiving calls,
135-3 is not in the question of *C. S.* '
136-18 absolute demonstration of *C. S.* '
138-15 first and last lesson of *C. S.* ' is love,
139-30 in the interest of *C. S.* '
141-3 the monument upheared, of *C. S.* '
142-30 nor you with me in *C. S.* '
144-13 Discoverer and Founder of *C. S.* '
148-19 demonstrate genuine *C. S.* '
149-5 to this banquet of *C. S.* '
149-29 first temple for *C. S.* ' worship
150-16 salvation . . . by means of *C. S.* '
153-2 establishing the Cause of *C. S.* '
156-26 in acquiring solid *C. S.* '
159-22 offer at the shrine of *C. S.* '
160-2 under the régime of *C. S.* '
163-28 must needs come in *C. S.* '
165-11 The daystar . . . is the light of *C. S.* '
166-24 Idea, named in this century *C. S.* '
167-4 the spiritual idea, as in *C. S.* '
170-23 and no other method is *C. S.* '
177-8 expressed and operative in *C. S.* '
178-19 * to preach a sermon on *C. S.* '
185-4 * If I had not found *C. S.* ' a new gospel,
188-22 the divine Principle of *C. S.* '
193-12 when she discovered *C. S.* '
195-5 *C. S.* ' as defined and practised
195-5 Whosoever learns the letter of *C. S.* '
195-23 to try the edge of truth in *C. S.* '
199-25 divine Principle is discerned in *C. S.* '.

Science

Christian

- Mis.* 200-12 insists on the rare rule in *C. S.*
 200-18 The foundational facts of *C. S.*
 202-2 the sweet harmonies of *C. S.*
 203-7 as I look on this smile of *C. S.*,
 203-18 serves to . . . illustrate *C. S.*
 204-29 the divine Principle of *C. S.*
 205-3 This practical *C. S.* is the
 205-32 learn *C. S.*, and live what they learn,
 206-11 The advancing stages of *C. S.* are
 206-29 scaled the steep ascent of *C. S.*,
 207-6 practical, operative *C. S.*
 210-4 *C. S.* never healed a patient without
 210-13 as revealed in *C. S.*,
 210-16 adaptability to lead on *C. S.*,
 212-21 *C. S.* proves that human will is lost in
 213-19 *C. S.* gives a fearless wing
 215-12 *C. S.* demands order and truth.
 219-22 This is *C. S.*;
 222-4 It reverses *C. S.* in all things,
 225-9 seventh modern wonder, *C. S.*;
 232-5 chapter sub-title
 232-21 Metaphysical healing, or *C. S.*,
 233-22 who think the standard of *C. S.* too high
 234-21 metaphysical healing, called *C. S.*
 235-8 In *C. S.*, progress is demonstration,
 239-6 to commence a large class in *C. S.*,
 244-4 on the platform of *C. S.*,
 245-10 the stately goings of *C. S.*,
 245-16 spiritual need that *C. S.* should
 246-12 washed it divinely away in *C. S.*;
 247-19 healing force developed by *C. S.*;
 248-26 glorious revelations of *C. S.*
 249-3 to see if *C. S.* could not
 252-8 *C. S.* classifies thought thus:
 252-17 *C. S.* is not only the acme
 253-29 opened their eyes to the light of *C. S.*?
 255-20 I claim for healing by *C. S.*
 256-2 have been healed by *C. S.*
 260-3 *C. S.* has been reduced to the
 261-7 *C. S.* not only elucidates
 263-23 educational system of *C. S.*
 264-10 the essential nature of *C. S.*;
 265-28 disaffections toward *C. S.*
 266-25 in teaching or lecturing on *C. S.*;
 269-25 *C. S.* may be sold in the shambles.
 270-7 example of the Master in *C. S.*;
 271-3 notion that . . . is, or can be, *C. S.*;
 276-15 In *C. S.* the midnight hour will
 278-10 connected with the Cause of *C. S.*;
 281-28 assume when subscribing to *C. S.*;
 282-25 he is restored through *C. S.*;
 283-19 I insist on the etiquette of *C. S.*;
 283-27 It is the genius of *C. S.* to
 284-4 *C. S.*, more than any other system
 285-21 showing its relation to *C. S.*;
 286-2 It is seen in *C. S.* that the
 286-7 will continue unprohibited in *C. S.*;
 288-27 impulse from the cause of *C. S.*;
 291-18 the possible perversion of *C. S.*;
 292-25 *C. S.*, full of grace and truth,
 293-2 the infant thought in *C. S.*;
 295-8 * past a score of reforms, to *C. S.*;
 296-15 This writer classes *C. S.* with
 296-17 *C. S.*, antagonistic to intemperance,
 297-2 since the discovery of *C. S.*;
 297-15 chapter sub-title
 297-17 statute in the *morale* of *C. S.*;
 297-20 held in *C. S.* as morally bound
 298-20 the *morale* of absolute *C. S.*;
 299-6 look through the lens of *C. S.*;
 300-29 *C. S.* demonstrates that the
 301-4 the *precedent* for preaching *C. S.*;
 302-10 to know the teaching of *C. S.*;
 302-15 through *C. S.* Sunday services.
 303-9 these strongholds of *C. S.*;
 307-21 absolute basis of *C. S.*;
 308-9 The Scriptures and *C. S.*;
 308-28 *C. S.* is taught through its
 309-4 According to *C. S.*;
 310-7 by the discovery of *C. S.*;
 311-19 As I now understand *C. S.*, I would
 311-23 The works I have written on *C. S.*;
 315-15 proclivities toward *C. S.*;
 315-19 health, and practical *C. S.*;
 315-20 Teaching *C. S.* shall be no
 316-6 When will you take a class in *C. S.*;
 316-10 The date of a class in *C. S.* should
 318-3 obsolete terms in absolute *C. S.*;
 318-18 gospel work of teaching *C. S.*;
 321-8 gain of Truth's idea in *C. S.*;
 322-22 He hath given you *C. S.*;
 325-21 ascends the hill of *C. S.*;
 332-7 doors that closed on *C. S.*;
 333-10 *C. S.* voices this question:

Science

Christian

- Mis.* 336-21 another name for *C. S.*;
 337-2 founded at this period *C. S.*;
 337-20 Where these exist, *C. S.* has no
 338-14 which demonstrates *C. S.*;
 343-11 fruits of *C. S.* spring upward,
 346-2 *C. S.* carries this thought
 346-8 It confronts *C. S.*;
 346-11 To this question *C. S.* replies:
 346-20 self-evident proposition of *C. S.*;
 346-24 It is a rule in *C. S.* never to
 347-30 only authenticated organ of *C. S.*;
 349-14 it was inconsistent with *C. S.*;
 351-14 placing *C. S.* in the hands of
 354-24 humility is the first step in *C. S.*;
 355-2 present stage of progress in *C. S.*;
 356-16 The seed of *C. S.*, which
 356-24 it is the genius of *C. S.*;
 357-31 Divine Love is the substance of *C. S.*;
 358-6 the only appropriate seals for *C. S.*;
 358-19 the heaven-crowned summit of *C. S.*;
 360-9 cast in the moulds of *C. S.*;
 360-16 When *C. S.* has melted away the
 361-12 and *C. S.* has overshadowed all
 364-10 *C. S.* refutes everything that is not
 364-31 *C. S.* rends this veil of the temple of
 365-10 If *C. S.* lacked the proof of
 365-23 the real value of *C. S.* to the race.
 366-9 give the keynote of *C. S.*;
 366-29 according to His mode of *C. S.*;
 367-2 have no place in *C. S.*;
 370-23 *C. S.*, a "metaphysical healing"
 371-13 They know far more of *C. S.* than
 372-7 voices *C. S.* through song and
 372-28 the *art* of *C. S.*, with true hue
 373-30 *C. S.* is more than a prophet
 374-12 *C. S.* and its art will rise
 375-5 The truest art of *C. S.* is to be a
 378-21 metaphysical therapeutics, as in *C. S.*;
 379-30 and named my discovery *C. S.*;
 380-13 the first student in *C. S.*;
 382-3 No works on the subject of *C. S.*;
 382-7 discovery and founding of *C. S.*;
 382-14 patient healed in this age by *C. S.*;
 382-24 the first *C. S.* periodical
 382-31 teaching and practising *C. S.*;
 383-3 churches of the *C. S.* denomination,
 383-6 a church of *C. S.* is established,
 383-9 *C. S.* is founded by its discoverer,
 to demonstrate genuine *C. S.*,
 and students . . . in *C. S.*,
 17-16 *C. S.*, as taught and demonstrated
 17-16 and all other *C. S.* literature
 31-9 the prosperity of *C. S.*;
 34-4 Believe in *C. S.*;
 34-8 believer in the doctrines of *C. S.*;
 34-15 for self-instruction in *C. S.*;
 35-18 who have not studied *C. S.*;
 41-3 is the Ensamble in *C. S.*;
 41-7 gulf between *C. S.* and theosophy,
 42-12 In accordance with the *C. S.* textbooks,
 42-21 inasmuch as *C. S.* can only
 43-8 auxiliaries to teaching *C. S.*;
 43-11 Discoverer and Founder of *C. S.*;
 43-13 No Adulterating *C. S.*;
 43-20 tends to prevent *C. S.* from
 43-23 nor circulate *C. S.* literature which
 44-4 shall not be adjudged *C. S.*;
 44-4 possible loss, for a time, of *C. S.*;
 44-26 impede their progress in *C. S.*;
 46-11 except as a *C. S.* practitioner.
 49-7 *C. S.* Nurse,
 49-9 represents himself . . . as a *C. S.* nurse
 49-11 demonstrable knowledge of *C. S.*;
 50-9 shall not debate on *C. S.* in public
 52-26 and to the Cause of *C. S.*;
 53-26 hence injurious, to *C. S.*;
 55-23 trying to practise or to teach *C. S.*;
 58-3 THE *C. S.* PASTOR
 59-1 sacred revelations of *C. S.*;
 63-10 *C. S.* contained in their textbook,
 63-15 church of the *C. S.* denomination
 64-16 the Founder of *C. S.*;
 65-8 used in connection with *C. S.*;
 71-15 would be disastrous to *C. S.*;
 73-11 conduct a *C. S.* organization
 74-2 *C. S.* society holding public services,
 74-6 In *C. S.* each branch church
 74-11 Teachers and practitioners of *C. S.*;
 80-3 of the interests of *C. S.*;
 82-20 engaged in the work of *C. S.*;
 83-1 heading
 83-5 Teaching *C. S.* shall not be a
 83-11 proclivities toward *C. S.*;
 83-18 and practical in *C. S.*;

Man.

Science

Christian

- Man. 84-14 price for teaching C. S.
 85-13 shall not teach pupils C. S. unless
 85-21 shall not teach C. S. without
 87-3 Neither . . . teach Roman Catholics C. S.,
 87-10 its By-Laws to teach C. S.,
 92-1 daily conversation on C. S.,
 92-5 demonstrates what we affirm of C. S.,
 92-9 that C. S. heals the sick quickly
 92-13 duly qualified to teach C. S.,
 92-17 receive instructions in C. S.,
 93-13 public topics condemning C. S.,
 94-8 after a lecture on C. S.,
 95-8 as the cause of C. S. demands.
 97-18 impositions . . . in regard to C. S.,
 111-11 For those who have studied C. S.
 111-12 those who have not studied C. S.
 Chr. 53-45 For C. S. brings to view
 Ret. 10-12 After my discovery of C. S.,
 15-5 built on the basis of C. S.,
 23-24 I had touched the hem of C. S.,
 24-6 which I afterwards named C. S.,
 25-9 metaphysical healing, — in a word, C. S.,
 29-2 spiritualism is the antipode of C. S.,
 30-1 the pioneer of C. S. I stood alone
 30-3 The rare bequests of C. S. are costly,
 30-10 It is often asked why C. S. was
 31-3 Nothing can compete with C. S.,
 31-13 acting through C. S. on my roused
 34-17 A person healed by C. S. is not only
 35-9 the merits of C. S. must be proven
 35-11 truths of C. S. are not interpolations
 36-6 Science of Mind-healing, *alias* C. S.,
 37-3 the complete statement of C. S.,
 38-30 in order to demonstrate C. S.,
 41-1 opposition which C. S. encountered
 42-8 of a C. S. Sunday School,
 47-10 C. S. shuns whatever involves
 47-22 the gospel work of teaching C. S.,
 49-5 institutions for instruction in C. S.,
 49-12 principle for growth in C. S.,
 50-23 I see clearly that students in C. S.
 51-6 used as a temple for C. S. worship.
 53-6 the standard of genuine C. S.,
 56-3 demonstrable rules in C. S.,
 57-25 are departures from C. S.,
 57-30 and demonstration of C. S.,
 59-1 C. S. reveals the grand verity,
 59-18 C. S. reveals Mind, the only living
 60-11 C. S. reveals God and His idea
 60-14 C. S. saith to the wave and storm,
 60-24 C. S. is the only sure basis of harmony.
 60-28 C. S. declares that there is but one
 61-3 C. S. declares that sickness is a belief,
 61-9 conscious of the truth of C. S.,
 61-21 C. S. reveals the fact that,
 61-27 demand that C. S. be stated and
 62-3 Test C. S. by its effect on society,
 63-3 Because C. S. heals sin as it heals
 64-12 In C. S. the fact is made obvious
 65-1 Church of Christ, Scientist, or with C. S.,
 65-19 C. S. is the pure evangelic truth.
 66-3 C. S. gives vitality to religion,
 68-25 In C. S. man can do no harm,
 70-18 The Discoverer and Founder of C. S.,
 70-22 idea of God, as in C. S.,
 71-9 straight and narrow path of C. S.,
 71-26 uprooted, . . . and C. S. demonstrated.
 75-6 violence to the ethics of C. S.,
 76-2 C. S. is not copyrighted;
 76-7 cannot dishonestly compose C. S.,
 76-10 The Spirit and Word of C. S.,
 76-24 God-crowned summit of C. S.,
 78-1 The neophyte in C. S. acts like a
 78-12 works, antagonistic to C. S.,
 78-19 any name given to it other than C. S.,
 81-29 first led me to the feet of C. S.,
 83-30 deviating from absolute C. S.,
 84-13 this inexhaustible subject—C. S.,
 85-23 to divide the ranks of C. S. and
 86-4 in the spirit and power of C. S.,
 88-2 professional intercourse of C. S.,
 88-18 another part of C. S. work,
 93-22 If C. S. reiterates St. Paul's teaching,
 Un. 1-1 Perhaps no doctrine of C. S. rouses
 1-9 statement in C. S. may justly be
 1-15 in their discussions of C. S.,
 5-22 between C. S. students and
 6-14 law of health, according to C. S.,
 6-26 while the platoons of C. S. are not
 7-7 it is due both to C. S. and myself
 17-7 in C. S. man thus weds himself with
 25-13 Truth and its demonstration in C. S.,
 26-21 its sentiment is foreign to C. S.,
 29-17 C. S. defines as material sense;

Science

Christian

- Un. 31-11 According to C. S., the first . . . claim
 32-20 To this declaration C. S. responds,
 32-27 a claim which C. S. uncovers,
 36-7 when handled by C. S., which
 36-11 is met and solved by C. S.
 36-17 demonstration, according to C. S.,
 41-24 In C. S. there is no matter;
 44-14 fable of error, is laid bare in C. S.,
 45-4 as Truth and . . . are doing in C. S.,
 51-8 the demonstration of God, as in C. S.,
 61-23 C. S. is both demonstration and
 Pul. the story of the birth of C. S.,
 vii-3 on the early footsteps of C. S.,
 11-14 an address on C. S. from my pen,
 12-24 Self-abnegation, . . . is a rule in C. S.,
 21-23 To perpetuate . . . is not C. S.,
 23-15 * movement, under the guise of C. S.,
 24-17 * Discoverer and Founder of C. S.;
 28-5 * a panel containing the C. S. seal,
 28-21 * called the "C. S. Hymnal,"
 30-2 * healed by C. S. treatment;
 31-4 * and Discoverer of C. S.,
 32-23 * due to the principles of C. S.,
 35-5 in a word—C. S.,
 37-12 * engaged on further writings on C. S.,
 40-10 * chapter sub-title
 40-22 * Discoverer and Founder of C. S.,
 41-7 * love-offerings of the disciples of C. S.,
 44-10 * the blessed onward work of C. S.,
 44-20 * C. S. has shown its power over its
 46-5 at C. S. headquarters this is denied;
 46-29 * first organizer of a C. S. Sunday School,
 47-10 * experiences as the pioneer of C. S.,
 47-11 * between faith-cure and C. S.,
 50-11 "The growth of C. S. is properly
 50-23 simple and direct as they are, of C. S.,
 51-1 C. S. does not strike all as a
 51-6 * C. S. cannot absorb the world's thought.
 52-10 * chapter sub-title
 52-18 * The name C. S. alone is new,
 52-26 * and C. S. is one result.
 53-14 * That was C. S.,
 55-8 * advent of C. S.,
 55-18 * Afterward she selected the name C. S.,
 55-22 * C. S. is contained in the volume
 56-14 C. S. has brought hope and comfort
 57-1 * Discoverer and Founder of C. S.,
 57-22 * how extensive is the belief in C. S.,
 63-3 chapter sub-title
 63-10 * Mary Baker Eddy, the "Mother" of C. S.,
 64-1 * Discoverer and Founder of C. S.,
 64-14 she discovered C. S. in 1866,
 65-14 * made by what is called C. S.,
 67-3 chapter sub-title
 67-13 * C. S., or the Principle of divine healing,
 68-15 * a C. S. congregation was organized
 68-23 * C. S. was founded by Mrs. . . . Eddy.
 69-6 * converted to C. S. by being cured,
 69-14 * distinguishes C. S. from the faith-cure,
 69-15 "This C. S. really is a return to
 70-3 * chapter sub-title
 70-7 * Discoverer and Founder of C. S.,
 70-10 * pastor of the C. S. denomination,
 70-25 * Mind-healing, which she termed C. S.,
 71-4 * The idea that C. S. has declined
 71-8 * The money comes from C. S. believers
 71-10 * the acknowledged C. S. Leader,
 74-6 * pastor of the C. S. congregation
 74-9 * the C. S. "Discoverer,"
 74-18 Discoverer and Founder of C. S.,
 75-10 the absolute antipode of C. S.,
 75-24 * Discoverer and Founder of C. S.,
 76-25 * Discoverer of C. S., has received
 78-1 * the Founder of C. S.,
 79-8 * never having been, devotees of C. S.,
 79-14 * seeing notices of C. S. meetings,
 79-26 * But when C. S. arose,
 80-21 * the spirit of C. S. ideas has caused
 84-29 * Discoverer and Founder of C. S.,
 86-5 * Discoverer and Founder of C. S.,
 86-24 * Discoverer and Founder of C. S.,
 Rud. 1-1 How would you define C. S.?
 2-7 In C. S. we learn that God
 2-24 is the smallest part of C. S.,
 2-26 The emphatic purpose of C. S.
 4-7 or only of Divine or C. S.?
 4-21 According to the Scriptures and C. S.,
 6-12 Has not the truth in C. S. set forth
 7-6 a consistencies of C. S. are met forth
 8-7 undertake to demonstrate C. S.,
 9-13 To heal, in C. S. is to base your
 11-6 understanding of God and man in C. S.,
 11-10 the next proposition in C. S.,

Science

Christian

Rud. 12-16 C. S. erases from the minds of invalids
13-5 Whatever saps, . . . this basis of C. S.,
13-26 to give all their time to C. S. work,
15-22 to teach thorough C. S. to
15-27 cannot be such lessons in C. S.
16-4 a thorough knowledge of C. S.,
17-6 the true character of C. S.,

No. 2-2 that crystallized expression, C. S.
3-27 the essentials of C. S.
6-7 C. S. refutes the validity of the
6-28 and C. S. demonstrates this.
7-23 teach, and write the truth of C. S.
8-21 over the misconceptions of C. S.,
10-3 C. S. is demonstrably as true.
10-21 feasibility and immobility of C. S.
13-14 profound deduction from C. S.
13-15 chapter sub-title
13-21 C. S., spiritualism, and theosophy.
13-26 C. S. is sound in every part.
14-12 no more allied to C. S. than
14-16 chapter sub-title
15-19 chapter sub-title
15-20 C. S. refutes pantheism,
16-9 C. S. shows that matter, evil, sin,
18-1 chapter sub-title
18-6 C. S. does this.
19-2 If the . . . effects of C. S. were lacking,
19-7 C. S. is no "Boston craze;"
21-20 C. S. rends this veil in the pantheon
24-16 become both less and more in C. S.,
24-21 the grand verity of C. S.;
26-6 no more identical with C. S. than
27-7 the springtide of Truth in C. S.
28-14 The proof that C. S. is the way of
28-19 Study C. S. and practise it,
31-1 this grand verity of C. S.;
32-24 to belie and belittle C. S.;
35-3 What manner of Science were C. S.
37-12 atonement of Jesus, in C. S.,
38-2 what C. S. is to-day proving
38-22 constitute C. S. which must demonstrate
41-2 chapter sub-title
42-4 wholesome avowals of C. S.
42-20 The path of C. S. is beset with
44-4 C. S. involves a new language,
44-12 that can leap into the sanctum of C. S.
44-8 understanding C. S. imparts,
46-8 *Not Pantheism, but C. S.*

Pan.

1-4 chapter sub-title
2-1 that C. S. is pantheism is anomalous
2-5 C. S. is Science, and therefore
9-28 object to the philosophy of C. S.,
10-6 effects of C. S. on the lives of
10-9 opposite notion that C. S. lessens
11-20 is demonstrated by C. S.
12-26 C. S. is irrevocable.
13-3 Science is not pantheism, but C. S.

'00.

1-16 C. S. already has a hearing and
2-2 are already interested in C. S.;
2-7 The song of C. S. is
3-1 Now, what saith C. S.?
5-22 On this rock C. S. is built,
6-1 attend every footstep of C. S.
6-9 Any mystery in C. S. departs
6-13 can measurably understand C. S.;
6-15 accepts C. S. more readily than
6-25 that C. S. is the Science of God.
9-8 secret of C. S. in right thinking
9-23 attempts to ostracize C. S.

'01.

1-7 finds C. S. more extended,
2-6 the healing standard of C. S.
5-30 God explains Himself in C. S.
6-1 as defined by C. S.,
6-4 the God of C. S. is not a person,
6-7 C. S., which reckons one as one
6-16 is God in C. S. no God because He
7-4 C. S. makes man Godlike.
7-5 The trinity of the Godhead in C. S.
8-13 Is man, according to C. S.,
8-27 C. S. explains that mystic saying
9-4 C. S. shows clearly that God is the
10-17 C. S. explains the nature of God
11-15 of the C. S. denomination,
13-15 C. S. lays the axe at the root of
13-22 In C. S. it is plain that God removes
15-10 The resistance to C. S. weakens
17-11 my first demonstrations of C. S.
18-13 C. S. seems transcendental because
19-21 From ordinary mental practice to C. S.
20-3 no authority in C. S. for
20-7 C. S. gives neither moral right nor
21-11 * which are now taught in C. S.;"
21-13 his opinion that C. S. will be
21-17 a startling ignorance of C. S.,

Science

Christian

'01. 21-27 I should not have known C. S.,
22-16 the numeration table of C. S.;
22-21 The numeration table of C. S.;
22-28 the numeration table of C. S.;
23-3 the logic of C. S.,
23-15 cannot demonstrate C. S. except
24-17 C. S. is more than two hundred years old.
26-30 metaphysical healing or C. S.
27-4 * been made to the literature of C. S.
27-10 first ever published on C. S.,
27-12 The application of C. S. is healing
27-23 less of my own personality into C. S.
27-24 and left C. S. as it is,
28-1 C. S. must be approaching the last
30-18 recognize that C. S. kindles the
31-4 professions can encounter in C. S.
31-8 learn and love the truths of C. S.
35-7 C. S. appeals loudly to those
C. S., engaging the attention of
C. S., the little leaven hid in
4-7 and correct analysis of C. S.;
5-6 C. S. stills all distress over
7-24 which serves to confirm C. S.
12-3 Here C. S. intervenes, explains these
12-30 movements of the Cause of C. S.,
14-14 growth and prosperity of C. S.,

'02.

1-20 C. S., engaging the attention of
2-15 C. S., the little leaven hid in
4-7 and correct analysis of C. S.;
5-6 C. S. stills all distress over
7-24 which serves to confirm C. S.
12-3 Here C. S. intervenes, explains these
12-30 movements of the Cause of C. S.,
14-14 growth and prosperity of C. S.,

Hea.

15-1 C. S. repudiates the evidences of
15-12 C. S. explains to any one's

Pco.

3-19 religion founded upon C. S.
8-23 Then shall C. S. again appear,
9-1 C. S. has one faith, one Lord,
-9-28 potent evidences in C. S. of man's
11-2 full liberty as found in C. S.

My.

13-9 understanding is gained in C. S.;
v-5 * attention . . . is fixed on C. S.;
v-14 * discovered C. S. in 1866,
vi-7 * knows anything about C. S. except
3-13 C. S. is not a dweller apart
4-6 efficient teaching of C. S.;
4-23 seeker and finder of C. S.;
5-8 C. S. comes to reveal man as
5-15 are the all-in-all of C. S.;
5-19 which demonstrates C. S.;

My.

10-3 * C. S. should improve the thought,
10-13 * doubtful if the Cause of C. S.
15-15 great growth in C. S. will follow,
19-1 * Discoverer and Founder of C. S.;
19-1 C. S. Hymnal: "The Mother Church;"
20-18 glorious growth in C. S.

My.

22-16 * Mrs. Eddy, the Founder of C. S.,
22-28 * touched the healing hem of C. S.;
23-21 * Discoverer and Founder of C. S.;
24-11 * who have been healed through C. S.;
37-17 * Cause of C. S. has been organized
37-23 * the substance of C. S.;
41-16 * C. S. makes no compromise with
41-28 * not only discovered C. S., but
42-18 * come into my life through C. S.;
43-27 * rejoice that we have found in C. S.
52-1 * by metaphysical truth or C. S.;
53-29 * increasing interest in C. S.;
58-10 * that "C. S. is dying out,"
63-23 * the magnitude of C. S.,
64-14 the all-in-all of C. S.;"

My.

64-19 * the high standing of C. S.
67-12 * *Notable Dates in C. S.*
67-13 * C. S. discovered . . . 1866
69-9 * illustrative of the faith of C. S.;
70-5 * C. S. has more fine church edifices
71-9 * built the C. S. cathedral,
76-26 * great monument to C. S.;
79-7 * who seem to see no good in C. S.,
79-13 * shows an enthusiasm for C. S.;
79-20 * something more than a fad in C. S.,
84-18 * growth of the C. S. idea
87-23 * If C. S. gives such serene,
88-5 * C. S. as now before this continent,
88-11 * new Mother Church of the C. S. faith
88-18 * smallest feature of the C. S. faith,
88-23 * found the truths of C. S. to be a
88-27 * enemies of C. S. will confess
90-23 * Mother Church of C. S. at Boston,
91-10 * It is to be said for C. S. that
91-20 * since C. S. was announced as
91-31 * C. S. has congregations in every
92-26 * to be said in favor of C. S.
93-12 * C. S. promises nothing in the
93-18 * accept the doctrine of C. S.
94-17 * apparent permanency of C. S.
94-24 * Mrs. Eddy, the Founder of C. S.,
95-1 * predicted that C. S. would soon
96-25 * It is the custom to sneer at C. S.,
96-31 * C. S. just goes a little beyond
97-20 * Mother Church of the C. S. faith

**Science
Christian**

My. 98-3 *but a twentieth of the C. S. army
 98-5 *C. S. may be anything that its
 100-12 *C. S. sect made its appearance
 103-8 show conclusively that C. S.
 103-18 I have set forth C. S. and its
 104-20 ignorance of C. S. is a sufficient
 104-24 in my class on C. S. were many
 105-7 After my discovery of C. S.
 106-11 cognate declaration that C. S.
 106-13 C. S. has healed cases that I assert
 106-17 C. S. rests on the basis of
 108-11 metaphysics in C. S.
 108-15 C. S. recognizes that this Mind
 111-4 The nature and truth of C. S.
 111-30 C. S. is valid, simple, real, and
 112-6 what C. S. makes practical
 112-22 better representatives of C. S.
 113-3 not less the evangel of C. S.
 113-10 complete system of C. S.
 113-21 A child will demonstrate C. S.
 113-22 Then, is C. S. a cold, dull
 114-3 C. S. teaches: Owe no man;
 114-14 My first writings on C. S. began
 116-5 this great fact in C. S. realized
 117-22 is the foundation of C. S.
 118-27 represents not the divinity of C. S.;
 119-10 Think not that C. S. tends towards
 119-12 C. S. destroys such tendency.
 121-22 C. S., . . . adds to these graces,
 123-9 as the ultimate of C. S.
 125-24 looking into the subject of C. S.,
 127-8 coherence in the ranks of C. S.;
 127-9 C. S. possesses more of Christ's
 127-24 virtues of C. S., garrisoned by God's
 129-6 all concomitants of C. S.
 134-5 progress of C. S. is proverbial,
 136-20 of the C. S. periodicals,
 141-3 *communion service of the C. S.
 143-16 stands the eternal fact of C. S.
 143-20 Cause of C. S. is prospering
 146-13 C. S. contains infinitely more than
 147-10 as a sort of C. S. kindergarten
 147-17 people's sense of C. S.
 149-8 must be Christlike, or C. S.
 150-12 hallowed by one chord of C. S.,
 151-5 their ignorance of C. S. ;
 151-9 opportunity for explaining C. S. ;
 152-24 C. S. will be understood.
 153-16 Having all faith in C. S.,
 153-18 proof that C. S. is Science
 159-13 stands at the vestibule of C. S.,
 160-8 and this is C. S.
 160-23 C. S. shows that hidden unpunished sin
 163-20 labor for the Cause of C. S.,
 164-15 compare the beginning of C. S.
 170-5 might see the Leader of C. S.
 173-9 C. S. periodicals had given notice
 177-16 genesis of C. S. was allied to
 178-19 inevitable revelation of C. S.
 179-25 in no wise affect C. S.
 179-30 untranslated revelations of C. S.;
 180-3 Whosoever understands C. S. knows
 180-12 C. S. contains no element whatever of
 180-16 C. S. meets error with Truth,
 180-31 between divine theology and C. S.,
 181-1 The specific quest of C. S. is
 181-21 C. S. was discovered in America,
 181-32 of my discovery of C. S.
 182-11 In 1884, I taught a class in C. S.
 182-31 honor the name of C. S.,
 187-6 divine light of C. S. that lighteth
 183-23 C. S. has a place in its court,
 183-26 C. S. teaches the majesty of man,
 190-6 and noonday glory of C. S.
 190-8 Does C. S. equal *materia medica*
 191-6 C. S. is spreading steadily
 191-12 the foundations of C. S.
 195-20 C. S. is at length learned to be
 197-18 else C. S. will disappear from
 199-16 Cause of C. S., so dear to our hearts
 200-3 consolidating the genius of C. S.;
 200-20 for you know the way in C. S.;
 200-26 gap between this course and C. S.;
 204-9 C. S. unites its true followers
 204-26 are not the fruits of C. S.;
 205-23 C. S., shorn of all personality,
 205-26 C. S. is the full idea of its
 206-9 human beliefs are not parts of C. S.;
 207-8 *churches and societies of C. S.
 207-17 *signature
 208-5 the whole import of C. S.
 208-27 reaching the very acme of C. S.;
 214-19 after my discovery of C. S.;
 214-23 C. S. home for indigent students,

**Science
Christian**

My. 215-1 nobody then wanted C. S.,
 215-17 C. S. home for the poor worthy
 215-22 from clogging the wheels of C. S.;
 217-27 understanding the situation in C. S.
 218-16 The introduction . . . into C. S.,
 218-17 Principle of C. S. unexplained,
 219-21 C. S. cannot annul nor make void the
 219-23 great demonstrator of C. S.; said,
 220-6 on the basis of C. S.,
 222-29 they who name the name of C. S.
 223-9 sent to the C. S. practitioners
 224-16 Golden Rule, of which C. S. is
 224-21 My books state C. S. correctly.
 224-29 C. S. which is not . . . genuine.
 225-8 C. S. is not understood by
 225-11 used in writing about C. S.;
 225-21 C. S. names God as divine Principle,
 226-5 convey its meaning in C. S.;
 226-29 better acquainted with C. S.;
 227-31 Statistics show that C. S. cures
 229-10 Discoverer and Founder of C. S.,
 232-19 the true authority for C. S.?
 234-6 personal worship which C. S. annuls,
 234-15 chapter sub-title
 234-17 success of C. S. in benighted China,
 234-19 introducing C. S. into a heathen
 234-24 teaching C. S. in her country,
 234-28 to teach and to demonstrate C. S.
 237-5 What I wrote on C. S.
 237-16 C. S. practitioners should
 238-14 discovery, and presentation of C. S.
 238-23 In this is the proof that C. S.
 239-7 In the ratio that C. S. is studied
 239-30 accelerated by the advent of C. S.,
 240-8 *call C. S. the higher criticism?
 240-9 I called C. S. the higher criticism
 240-16 C. S. is the higher criticism
 241-19 *catechized by a C. S. practitioner
 242-5 C. S. is absolute;
 242-12 In practising C. S. you must
 242-16 I hereby announce to the C. S. field
 243-22 witnesses your fidelity to C. S.;
 244-8 one or more lessons on C. S.,
 245-11 increasing popularity of C. S.,
 245-19 majestic march of C. S.
 245-25 all who claim to teach C. S.;
 245-29 Bachelor and Doctor of C. S.,
 246-3 as practitioners of C. S.
 246-8 have practised C. S. three years
 246-30 Magna Charta of C. S. means much,
 247-6 church is the mouthpiece of C. S.,
 248-1 chapter sub-title
 249-20 I am the Founder of C. S.;
 251-28 namely, the unity in C. S.;
 254-6 glad you enjoy the dawn of C. S.;
 254-21 Magna Charta of C. S. means much,
 254-27 church is the mouthpiece of C. S.,
 260-9 In C. S., Christmas stands for the real,
 261-25 unutterable except in C. S.;
 264-8 *chapter sub-title
 266-11 chapter sub-title
 266-29 undoubtedly true that C. S. is
 269-23 C. S., pouring out blessing
 270-26 C. S., which anoints with Truth,
 271-17 *Founder and Leader of C. S.,
 272-12 C. S. reveals the divine Principle,
 272-20 *outside of the C. S. periodicals,
 274-26 for it demonstrates C. S.;
 275-3 C. S. can and does produce
 279-6 C. S. reinforces Christ's sayings
 283-25 is the standard of C. S.;
 284-2 Because of my rediscovery of C. S.,
 284-10 first church of C. S. known
 287-19 correct teaching of C. S.;
 297-24 fundamental truth of C. S.;
 297-29 the enemies of C. S. are said to
 299-2 chapter sub-title
 299-10 C. S. has been widely made known
 299-14 C. S. presents the demonstrable
 300-21 things, inseparable from C. S.,
 300-20 C. S. is not a departure from
 301-1 C. S. is a reflected glory;
 301-3 C. S. is the new-old Christianity,
 302-23 Because C. S. is not yet popular,
 303-14 C. S. eschews divine rights in human
 303-16 my statement of C. S. would
 305-2 is the founder of C. S.;
 305-5 as the authority for C. S. !
 305-30 Who is . . . the founder of C. S.
 306-6 C. S. and the philosophy of
 308-6 It is calumny on C. S. to say
 308-14 compels me as . . . Leader of C. S.
 313-28 wounded . . . when I adopted C. S.,

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- My.* 315-13 * Discoverer and Founder of *C. S.*,
315-27 of the divine power of *C. S.*,
316-13 Attacks on *C. S.* and its Founder,
316-14 Survey of the *C. S.* Movement,"
317-13 criticisms of my statement of *C. S.*,
317-22 diction, as used in explaining *C. S.*,
318-32 find my authority for *C. S.*
322-22 * instruction by Mrs. Eddy in *C. S.*,
327-6 made it legal to practise *C. S.*,
327-31 * taught and practised in *C. S.*,
328-10 * *C. S.* people, greatly pleased
328-19 * two *C. S.* healers in this city.
329-23 * the steady progress of *C. S.*
333-3 * *C. S.* publication committee.
339-5 cardinal points of *C. S.*
339-9 on the great subject of *C. S.*,
341-20 * *C. S.* has been so much to the fore
344-24 * How does *C. S.* stand as to them?"
345-6 *C. S.* will overthrow false knowledge
345-11 * are these too material for *C. S.*?
346-1 * from the standpoint of *C. S.*,
346-21 * Discoverer and Founder of *C. S.*,
347-2 * through Christ Jesus and *C. S.*,
347-23 chapter sub-title
349-12 *C. S.* is a divine largess,
352-29 first issue of *The C. S. Monitor.*
353-7 *C. S. Monitor*, November 25, 1908
353-9 given the name to all the *C. S.*
355-7 need for more men in *C. S.* practice.
355-11 in our field of labor for *C. S.*,
356-28 correct version of *C. S.*,
357-2 wholly apart from *C. S.*,
357-4 even the divine idea of *C. S.*,
357-12 spiritual modesty of *C. S.*,
357-15 demonstrate *C. S.* to a higher extent,
357-21 to salvation and eternal *C. S.*,
357-23 the axiom of true *C. S.*,
358-1 *C. S.* abides by the definite rules
359-7 Discoverer and Founder of *C. S.*
361-2 directions . . . as simplified in *C. S.*,
361-6 stated in *C. S.* to be used as
362-17 * Cause of *C. S.* in this community,
364-3 rule of mental practice in *C. S.*
(see also Board of Directors, Church, church,
Churches and churches, demonstration, heal-
ing, Herald, history, Journal, Mind-healing,
practice, Principle, Publishing Society, Quar-
terly, rule, rules, Sentinel, student, students,
teacher, teachers, teachings, temple, text-book,
understanding)

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- Pul.* 56-17 * Welding Christianity and *S.*,
My. 179-25 Christianity and *S.*, being

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- No.* 18-10 Right thinking and . . . come with *S.*,

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- No.* 10-5 proof . . . of the completeness of *S.*

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- My.* 117-10 order and consciousness in *S.*,

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- My.* 112-13 contains a *S.* which is demonstrable

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- Mis.* 96-31 *S.* contradicts this evidence;

- Ret.* 60-25 Material sense contradicts *S.*,

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- Mis.* 287-10 *S.* corrects this error

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- Mis.* 174-28 the dawn of *S.* that reveals

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- Mis.* 65-12 Left to the decision of *S.*,

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- Un.* 39-20 let *S.* declare the immortal

declares

- Un.* 29-10 *S.* declares God to be the Soul

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- Mis.* 102-32 *S.* defines omnipresence as

- Rud.* 2-18 *S.* defines the individuality

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- Ret.* 59-22 *S.* defines man as immortal,

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- My.* 348-17 *S.* demanded a rational proof

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- Ol.* 21-5 demonstrable *S.* leading the ages,

- My.* 143-22 an eternal and demonstrable *S.*,

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- My.* 303-17 demonstrate *S.* and its pure

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- Mis.* 115-19 demonstrate, in *S.*, that evil has

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- Mis.* 59-3 understand nor demonstrate its *S.*,

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- Mis.* 98-20 religion whose *S.* demonstrates God

- No.* 4-14 *S.* demonstrates the reality of

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- Mis.* 75-10 to demonstrate the *S.*,
344-20 demonstrate the *S.* of Life,

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- Mis.* 355-9 absolute demonstration of *S.*

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- Mis.* 265-29 out of the departures from *S.*

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- Un.* 49-23 it is devoid of *S.*

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- My.* 206-10 darken the discernment of *S.*;

discern the

- Mis.* 287-16 lifts mortals to discern the *S.* of

discovered the

- Ret.* 24-5 I discovered the *S.* of

diverges from

- Mis.* 265-2 diverges from *S.* and knows it not,

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- Mis.* 174-31 The heaven . . . is Divine *S.*;

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- 14-6 chapter sub-title strictly practising Divine *S.*,

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- 2-31 spiritual elements in divine *S.*,
3-9 lessons we learn in divine *S.*,
3-13 his life-experience, — and divine *S.*,
13-25 This postulate of divine *S.*,
15-11 divine *S.*, that results in health,
16-23 Christianity is a divine *S.*,
19-14 Truth and Love in divine *S.*,
25-7 In divine *S.* it is found that
27-3 In divine *S.* the terms God and good,
27-14 accept divine *S.* on this ground?
28-16 he demonstrated that divine *S.* alone
45-18 Sin is not the master of divine *S.*,
49-21 at every point, in divine *S.*,
52-9 to heal, through divine *S.*,
52-22 problem to be wrought in divine *S.*,
59-17 belief that is unavailing in divine *S.*,
66-15 teach, through divine *S.*,
77-14 power and presence, in divine *S.*,
77-23 there learn, in divine *S.*,
89-28 God's likeness, is safe in divine *S.*,
102-20 fully expressed in divine *S.*,
114-11 rules of divine *S.* announced
116-21 divine *S.* is not an argument;
123-18 Divine *S.* has rolled away the stone
166-1 according to divine *S.*,
169-1 found all the divine *S.* she preaches;
174-23 heaven is the reign of divine *S.*;
175-9 divine *S.* changes this false sense,
181-4 reality of his being, in divine *S.*?
181-22 but is the order of divine *S.*,
181-32 clear discernment of divine *S.*;
182-11 Through divine *S.* man gains
183-2 in the divine *S.* of being;
183-22 divine *S.* unfolds omnipotence,
184-16 he would trespass upon divine *S.*,
186-13 in the Scriptures, as in divine *S.*,
189-5 as unfolded in divine *S.*,
190-4 Divine *S.* demonstrates Mind
192-17 Luminous with the light of divine *S.*,
194-2 Divine *S.* reveals the Principle
194-11 Divine *S.* is not an interpolation
195-32 informed by divine *S.*,
200-14 The divine *S.* of this rule is quite as
206-8 What but divine *S.* can interpret
209-8 Principle of divine *S.* being Love
212-15 One step away from . . . divine *S.*
217-1 True idealism is a divine *S.*,
219-2 divine *S.* . . . neither reveals God in
222-19 This sin against divine *S.* is
234-6 Love is the Principle of divine *S.*;
255-12 He should comprehend, in divine *S.*,
253-14 In divine *S.*, God is One and All;
259-17 divine *S.*, in which God is supreme,
291-2 by the Principle of divine *S.*;
309-12 He advances most in divine *S.* who
320-17 fixed in the heavens of divine *S.*,
320-29 religion undefiled, divine *S.*;
331-25 divine *S.* evolved nature as thought,
333-32 Christians, instructed in divine *S.*,
334-29 discovered for you divine *S.*,
335-30 whose departeth from divine *S.*,
336-12 rule and demonstration of divine *S.*;
337-30 which he reflected through divine *S.*
342-1 joy of divine *S.* demonstrated,
353-3 to mark the way in divine *S.*,
359-24 The way is absolute divine *S.*;
362-4 realities of divine *S.*;
365-20 If the uniform . . . effects of divine *S.*
369-3 God's law, as in divine *S.*,
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27-24 so the harmony of divine *S.*,
28-12 understanding of God in divine *S.*

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- Ret.** 50-28 new rule of order in divine S^c;
54-6 self-renunciation, and divine S^c;
56-15 Divine S^c disclaims sin, sickness,
50-24 Divine S^c demands mighty wrestlings
61-2 enmity to God and divine S^c;
64-9 divine S^c, which teaches that good is
70-9 signs for the wayfarer in divine S^c;
88-28 the wings of divine S^c;
94-6 whatsoever . . . contradicts divine S^c;
94-21 'There is no . . . in divine S^c;
95-1 watered by dews of divine S^c;
Un. 2-20 this same rule, in divine S^c;
3-13 reached the goal in divine S^c;
5-11 but to seek the divine S^c;
6-2 for it is divine S^c;
7-22 An incontestable point in divine S^c in
10-19 the Truth of divine S^c;
36-25 stultifies the logic of divine S^c;
39-11 divine S^c removes human weakness
43-14 the fact, as it exists in divine S^c;
51-24 full Truth is found only in divine S^c;
57-26 divine S^c wipes away all tears.
61-25 Truth, in divine S^c, is the
62-2 fact really remains, in divine S^c;
62-20 The Truth or Life in divine S^c;
Pul. 13-14 those who break faith with divine S^c;
35-9 "Divine S^c is herotten of spirituality,"
35-16 understanding of God in divine S^c;
Rud. 5-6 in divine S^c, there is no material
7-23 According to divine S^c, Spirit
11-21 understanding of God and divine S^c;
No. 11-21 because they teach divine S^c;
18-15 highest endeavors are, to divine S^c;
20-13 perfect man, and divine S^c;
20-21 In divine S^c, God is recognized as
25-4 this cardinal point of divine S^c;
27-12 fully interpreted by divine S^c;
27-14 divine S^c, presents the grand and
33-10 divine S^c, with fixed Principle,
33-10 one law, namely, divine S^c;
Pan. 8-15 the only perfect religion is divine S^c;
'00. 4-17 In divine S^c, divine Love includes
4-28 God, man, and divine S^c;
5-12 the divine S^c of divine Love,
5-17 Then, to define Love in divine S^c;
'01. 3-17 Principle and rule of divine S^c;
4-8 Christianity is divine S^c;
4-15 God and man in divine S^c;
5-25 logic of divine S^c: being faultless,
6-18 In divine S^c: He is
6-30 we see the Son of man in divine S^c;
12-17 Divine S^c is not an interpolation of
12-20 only needs the prism of divine S^c;
18-16 discerned only through divine S^c;
24-26 divine S^c: of Christianity
'02. 6-28 Divine S^c fulfils the law and the
8-25 coexist in divine S^c;
19-28 divine S^c: glorifies the cross
Hea. 13-23 divine S^c, the truth of being
14-25 divine S^c: reveals the Principle and
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126-32 that needful one thing—divine S^c;
139-7 God-crowned summit of divine S^c;
170-11 all of which divine S^c shows to be
207-24 thus predicating man upon divine S^c;
208-16 hope and hour of divine S^c;
221-14 natural, and divine S^c: of medicine,
225-12 In divine S^c all belongs to God,
244-17 inner sanctuary of divine S^c;
245-21 as understood in divine S^c;
267-3 demonstrated to be divine S^c;
267-24 Heaven is the reign of divine S^c;
273-31 divine S^c: of Life alone gives
278-12 in divine S^c, where right reigneth,
281-14 and we are His in divine S^c;
283-13 find their birthright in divine S^c;
296-13 nor rest from his labors in divine S^c;
308-4 divine healing and its divine S^c;
348-8 understood through divine S^c;
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351-26 divine S^c: is all they need,
353-11 put on record the divine S^c;
358-7 the opposite of divine S^c;

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Mis. 18-9 in the divine order of S^c;

divine Principle of

Ret. 56-8 unerring divine Principle of S^c;

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My. 340-26 human will divorced from S^c;

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No. 41-17 to force the doors of S^c;

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Mis. 100-32 man's . . . entrance into S^c?

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- evolve**
Mis. 22-6 that matter . . . can evolve S^c?
- exchanges**
Mis. 103-25 S^c exchanges this human concept
- existence in**
Pul. vii-22 man's existence in S^c;
- facts of**
Mis. 183-30 refute . . . with the facts of S^c;
Un. 30-5 reverse the spiritual facts of S^c;
- fatal in**
Rud. 17-1 divergence is fatal in S^c;
- field of**
My. 226-25 laborers in the field of S^c
- fields of**
Mis. xi-14 hitherto unexplored fields of S^c;
- finale in**
Un. 2-12 this, as the finale in S^c;
- foundation of**
Mis. 81-1 broad and sure foundation of S^c;
- grand verities of**
Mis. 79-5 grand verities of S^c will sift
- grooves of**
Mis. 104-19 move in God's grooves of S^c;
- growth in**
Ret. 79-14 uproot the germs of growth in S^c
- handle it in**
Mis. 334-13 do you handle it in S^c;
- harmony of**
Mis. 176-2 harmony of S^c that declares
259-13 this eternal harmony of S^c;
- has dethroned**
Mis. 65-2 delusive evidence, S^c has dethroned
- has elevated**
Ret. 93-6 and S^c has elevated this idea
- have**
'01. 21-2 they have S^c, understanding,
- healed by**
Mis. 54-20 When once you are healed by S^c;
- healed in**
Rud. 7-2 the simplest case, healed in S^c;
- higher order of**
Mis. 99-13 voice a higher order of S^c
- hill of**
Mis. 232-16 meekly to ascend the hill of S^c;
- ignorance of**
Ret. 60-16 sense asks, in its ignorance of S^c;
- immortal**
Mis. 73-8 testimony of immortal S^c
- incentive in**
Mis. 279-5 that is the incentive in S^c;
- in Christianity**
My. 127-1 upward to S^c in Christianity,
- indicates**
Mis. 288-17 while S^c indicates that it is not,
- in medicine**
My. 127-2 S^c in medicine, in physics,
- is absolute**
Mis. 99-1 S^c is absolute and final.
156-17 S^c is absolute,
- is a law**
Mis. 269-21 S^c is a law of divine Mind.
- is demonstrated**
Mis. 359-24 S^c is demonstrated by degrees,
- is divine**
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- is eternally one**
Ret. 94-23 S^c is eternally one, and unchanging,
- is Mind**
Rud. 4-8 S^c is Mind manifested.
- is not pantheism**
Pan. 13-2 S^c is not pantheism, but C^c S^c
- is pointing**
No. 28-11 If S^c is pointing the way,
- is reached**
My. 238-18 whereby the S^c is reached
- is Science**
'01. 22-1 Truth is true, and S^c is Science,
- is the law**
Mis. 173-9 S^c is the law of Mind
My. 267-5 S^c is the law of the Mind
347-24 concede that S^c is the law of God;
- is the mandate**
Mis. 283-28 S^c is the mandate of Truth
- is the prism**
Ret. 35-13 S^c is the prism of Truth,
- is true**
Mis. 65-7 this is because S^c is true,
- is understood**
Mis. 367-10 proportion that S^c is understood
- is unimpeachable**
My. 103-2 Because S^c is unimpeachable,
- its**
Mis. 35-25 taught its S^c by the author of
372-29 the art . . . is akin to its S^c;
Ret. 54-13 not having reached its S^c.

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- lack**
No. 3-1 in some vital points lack *S'*.
- lacked**
My. 307-32 for then it lacked *S'*.
- lack of**
Mis. 344-17 spoiled by lack of *S'*.
- law of**
Mis. 71-31 immutable and just law of *S'*.
- laws of**
No. 6-27 the laws of *S'* are mental,
- lens of**
Mis. 164-27 by means of the lens of *S'*.
 194-16 The lens of *S'* magnifies
 '01. 12-22 The lens of *S'* magnifies
- life-giving**
Mis. 233-10 onward march of life-giving *S'*.
- lifts humanity**
Mis. 290-5 *S'* lifts humanity higher in the
- light of**
Mis. 254-19 would obscure the light of *S'*.
- light of the**
My. 343-17 It was in 1866 that the light of the *S'*
- lose**
My. 206-4 and lose *S'*, — lose the Principle
- loss of**
Rud. 16-17 an irreparable loss of *S'*.
- mandate of**
Mis. 74-9 through the stern mandate of *S'*.
- man in**
Mis. 41-26 manifestation of man in *S'*.
Un. 40-5 but man in *S'* never dies.
 42-13 Man, in *S'*, is as perfect
 '02. 8-26 Jesus reckoned man in *S'*,
- mastered by**
Mis. 284-28 and will be mastered by *S'*.
- mental**
Mis. 172-25 Mental *S'*, and the five personal
 173-2 theorems, misstate mental *S'*.
Peo. 10-15 Mental *S'* alone grasps the
- metaphysical**
Mis. 172-5 the negative of metaphysical *S'*;
Ret. 78-14 right sense of metaphysical *S'*.
Hea. 16-4 Metaphysical *S'* teaches us
- met with**
Mis. 284-27 met with *S'*, it can . . . be mastered
- must be understood**
No. 11-14 *S'* must be understood
- name of**
Mis. 171-29 false knowledge in the name of *S'*.
 233-1 practising in the name of *S'*
- natural**
My. 178-11 is this natural *S'* less profitable
- no**
 '01. 4-15 else there is no *S'* and no'
- no opposite in**
No. 5-7 God has no opposite in *S'*.
- nor theism**
Mis. 217-25 This is neither *S'* nor theism.
- of all healing**
My. 154-2 *S'* of all healing is based on Mind
- of being**
Mis. 46-28 *S'* of being, wherein man is perfect
 60-22 conformed to the *S'* of being.
 82-23 *S'* of being is brought to light.
 183-2 quenched in the divine *S'* of being;
 184-23 *S'* of being gives back the
 236-29 Until this absolute *S'* of being
Man. 47-10 Ontology, or the *S'* of being.
Ret. 21-15 dream has no place in the *S'* of being.
 26-21 discovery of the *S'* of being
Un. 42-12 opposite . . . is the genuine *S'* of being.
 43-22 his teachings, in the *S'* of being.
 49-19 or we lose the *S'* of being.
 63-7 forever in the *S'* of being.
No. 10-23 reality of Mind in the *S'* of being;
 17-10 created in the eternal *S'* of being
 26-14 In this *S'* of being.
 28-9 facts in the *S'* of being
Pan. 11-13 *S'* of being, understood and obeyed,
My. 268-26 lifts the curtain on the *S'* of being,
 285-10 demonstrates the *S'* of being.
 296-4 whatever hinders the *S'* of being.
 (see also **Science of Being**)
- of Christ**
My. 103-9 *S'* of Christ, the Science of God
- of Christian healing**
Ret. 62-1 *S'* of Christian healing will again be
My. 43-21 * *S'* of Christian healing was revealed to
- of Christianity**
Mis. 164-5 *S'* of Christianity, that has appeared
 382-13 I discovered the *S'* of Christianity.
Pan. 12-21 *S'* of Christianity is strictly monotheism,
 '01. 15-11 demonstrates the *S'* of Christianity.
 22-18 as to the *S'* of Christianity.
 24-26 demonstrate the divine *S'* of Christianity

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- of Christianity**
 '01. 32-26 reception of the *S'* of Christianity.
Hea. 7-13 *S'* of Christianity makes pure the
My. 117-1 not have lost the *S'* of Christianity.
 149-24 lose the *S'* of Christianity.
 178-6 *S'* of Christianity is not generally
 265-14 It signifies that the *S'* of Christianity
- of creation**
Mis. 57-22 *S'* of creation is the universe with
 57-27 in its genesis, the *S'* of creation is
- offer**
Mis. 366-7 because they contain and offer *S'*,
- of God**
Mis. 96-22 understanding of the *S'* of God,
 166-23 *S'* of God and the spiritual idea,
Un. 4-11 through the *S'* of God,
 52-4 This *S'* of God and man
 '00. 5-24 *S'* of God and His universe,
 6-25 C. S. is the *S'* of God
 '01. 4-13 *S'* of God must be, is, *divine*,
My. 103-9 *S'* of God and man,
 118-22 impossible in the *S'* of God
- of good**
Mis. 27-2 *S'* of good calls evil *nothing*.
 352-6 to discern the *S'* of good.
No. 24-2 In the *S'* of good,
- of healing**
Mis. 34-30 discovered the *S'* of healing
 260-28 Mind, imbued with this *S'* of healing,
Rud. 9-17 *S'* of healing is the Truth of
 15-4 understanding . . . the *S'* of healing
 '01. 2-5 in the perfected *S'* of healing
- of Life**
Mis. 56-22 *S'* of Life needs only to be
 84-21 *S'* of Life, overshadowing Paul's
 344-20 demonstrate the *S'* of Life,
 380-14 to discover the *S'* of Life,
My. 51-3 * in teaching us the *S'* of Life."
 273-31 *S'* of Life alone gives the true sense of
 274-14 one achieves the *S'* of Life,
- of man**
Mis. 14-11 the *S'* of man could never
 186-18 let us not lose this *S'* of man,
 '02. 2-7 *S'* of man and the universe,
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- of mental healing**
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44-11 who understands this S' sufficiently
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45-17 this S' is effectual in treating
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62-25 and ends in a parody on this S'
62-27 that she is practising this S'.
88-20 * insisted that this S' is natural,
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195-7 unable to demonstrate this S' ;
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261-30 even a knowledge of this S',
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382-4 prior to my discovery of this S'.
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61-25 realization of this S' !
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16-18 said and written correctly on this S'
17-10 Discoverer of this S' could tell
17-14 taking the first footsteps in this S'.
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13-1 This S' rebukes sin with its own
21-10 This S' demonstrated the Principle
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28-22 omitting the spirit of this S'
Pan. 11-16 who understands not this S'.
'00. 6-17 so-called fog of this S'.
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37-15 * you have demonstrated this S'
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151-7 or does understand this S'
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My. 28-31 * has revealed the one true S'

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Mis. 336- 2 Hath not S' voiced this lesson to you,

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wisdom nor
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working in
Mis. 87-18 that no one there was working in S' ;

works on
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yielded to
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 38-25 *Is it necessary to study your S'?*
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Mis. 4- 7 the S' of the Mind that is God,
 10-32 that aught but good exists in S' .
 22- 3 S' is neither a law of matter nor
 23- 2 but S' , demanding more,
 25-12 S' , understood, translates matter
 27-26 is S' , and is susceptible of proof.
 33-16 had no faith whatever in the S' ,
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 38-29 Were it so, the S' would be of
 45- 2 for that is not S' but mesmerism.
 45-19 and when S' in a single instance
 46-25 In S' , man represents his divine
 47-17 In S' , body is the servant of Mind,
 48-12 magnetism is neither of God nor S' .
 65-11 S' must and will decide.
 71-14 S' never averts law, but supports it.
 72- 4 S' sets aside man as a creator,
 79-18 cause and effect in S' are immutable
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 99-31 "This is S' ."
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 103-12 In S' , form and individuality are
 104- 9 In S' all being is individual ;
 105-12 S' would have no conflict with Life
 105-28 does not exist in S' .
 107- 4 Art must not prevail over S' .
 118-10 is neither S' nor obedience.
 161- 9 in S' , man is the son of God.
 163-13 interpretation through S' .
 165-11 S' which rends the veil of the flesh
 177-17 the truth, the gospel, and the S'
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 185-10 S' that opens the very flood-gates
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 196-18 man's unity with his Maker, in S' ;
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 201- 3 The S' of Paul's declaration
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 261-31 to be S' , it must produce
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 269-24 correct Mind-healing . . . is S' .
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 350-23 not in harmony with S' .
 352-14 In S' , sickness is healed
 365- 6 their highest endeavors are to S' .
 365-28 As a S' , it is held back by the
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 13- 4 pantheism and theosophy are not S' .
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 9-22 S' is not the shibboleth of a sect
 9-25 S' is the atmosphere of God ;
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 17-17 In S' there is no fallen state
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 21- 5 The S' that Jesus demonstrated,
 21-27 has little resemblance to S' .
 27-14 In S' , . . . presents the grand and
 30-26 S' , the cure of the sick
 33- 2 The reduction of evil, in S' ,
 37- 2 in S' his divine nature and
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 42-15 While S' is engulfing error in
 43-26 S' often suffers blame through the
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 4-27 coexist with God in S' .
 6-15 obtains not in the S' , but in
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 22- 4 Is S' material? No !
 22- 7 I do not try . . . since S' does not
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 119- 3 impossible in S' to believe this,
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205-30 The . . . may fail, but the *S*' never.
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Peo. 6-5 * "Medicine is the *s*' of guessing."
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My. 303-24 philosophy, religion, or *s*'s;
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Mis. 173-14 an opposite so-called *s*'s,
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Mis. 30-23 * "is neither Christian nor *s*'!"
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64-21 for *s*'s is not human.
68-22 * *s*'s of the conceptions and relations
68-25 * a *s*' of which the object is to
68-28 * *s*'s which regards the ultimate
78-10 than can *s*' in any other direction.
719-1 *s*' of the final cause of things;
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- page 35, lines 20-25
My. 17-23 "35," 20-25
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Mis. 379-32 *S*' and *H*'s, p. 47, revised edition of 1890,
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Mis. 83-7 On page 182 you say:
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My. 232-21 read on page 252, "A knowledge
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My. 217-27 (p. 296).
pp. 306, 307
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Man. 86-20 beginning on page 330
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My. 237-13 *S*' and *H*'s, page 442, line 30,
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My. 19-7 * from *S*' and *H*'s (p. 468),
33-4 * (*S*' and *H*'s, p. 468),
111-26 (*S*' and *H*'s, p. 468)
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My. 28-3 * has said in *S*' and *H*'s (p. 494),
73-8 * quotation from *S*' and *H*'s (p. 494),
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My. 60-14 * (*S*' and *H*'s, p. 495.)
pp. 512, 513
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Pul. 12-2 pages 568-571, were read
page 583, lines 12-19
My. 17-22 "583," 12-19
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Mis. 35-29 Vol. I, page 14:
(see also Lesson-Sermon on Dedication Sunday,
and Selections read on June 12, 1906)
- Mis.* xi-1 The first edition of *S*' and *H*'s
21-24 1908 edition of *S*' and *H*'s
29-19 publication of my work, "*S*' and *H*'s"
34-29 The author of "*S*' and *H*'s"
35-15 *Will the book S*' and *H*'s . . . heal the sick,
35-24 You are benefited by reading *S*' and *H*'s,
35-28 In reply, we refer you to "*S*' and *H*'s"
42-10 *S*' and *H*'s clearly states
50-5 "*S*' and *H*'s with Key to the Scriptures"
50-9 "*S*' and *H*'s with Key to the Scriptures"
54-14 "*S*' and *H*'s with Key to the Scriptures,"
64-14 except the Bible, and "*S*' and *H*'s"
87-25 "*S*' and *H*'s with Key to the Scriptures,"
92-17 contained in that chapter of "*S*' and *H*'s"
106-18 Its correlative in "*S*' and *H*'s"
115-2 With *S*' and *H*'s for their textbook,
136-20 my last revised edition of *S*' and *H*'s
153-24 copy of my first edition of "*S*' and *H*'s"
159-2 God has given to this age "*S*' and *H*'s"
214-19 search the Scriptures and "*S*' and *H*'s"
248-13 views of Mrs. Eddy's book, "*S*' and *H*'s"
274-4 I desire to revise my book "*S*' and *H*'s"
284-11 make the Bible and *S*' and *H*'s a study,
285-14 about the year 1875 that *S*' and *H*'s
285-17 *S*' and *H*'s, the book that cast the first
300-26 from my work *S*' and *H*'s,
302-3 through the instructions of "*S*' and *H*'s"
302-29 divine teachings contained in "*S*' and *H*'s"
309-24 "*S*' and *H*'s with Key to the Scriptures,"
309-29 adhere to the Bible and *S*' and *H*'s,
313-26 ordain the Bible, and "*S*' and *H*'s"
314-15 shall read from my book, "*S*' and *H*'s"
314-19 read all the selections from *S*' and *H*'s

Science and Health

- Mis.* 314-23 The Reader of "S' and H'
315-2 taken from the Scriptures and S' and H',
315-30 the Scriptures, and "S' and H'
318-16 studied thoroughly "S' and H'
322-11 the Bible, and "S' and H' with Key to
364-2 "S' and H' with Key to the Scriptures."
366-1 If the Bible and "S' and H' with
371-29 hopelessly original as is "S' and H'
372-29 "S' and H' gives scopes and shades
382-32 ordained that the Bible, and "S' and H'
Man. 29-22 and one to read S' AND H'
31-22 the SCRIPTURES, and from S' AND H'
32-3 read the correlative texts in S' AND H'
32-7 precede the readings from S' AND H'.
32-11 The Readers of S' AND H'
34-12 THE BIBLE, together with S' AND H'
42-13 the BIBLE, and S' AND H'
53-20 If the author of S' AND H'
58-5 ordain the BIBLE, and S' AND H'
64-6 "S' and H' with Key to the Scriptures,
71-25 copyrighted in S' AND H'
83-22 study the Scriptures and S' AND H'
84-19 guided by the BIBLE, and S' AND H',
86-18 "Recapitulation" in S' AND H'.
Ret. 27-4 S' and H', published in 1875.
27-9 until S' and H' was written.
35-4 Recapitulation in S' and H'.
37-1 my most important work, S' and H',
37-19 Key to the Scriptures, in S' and H',
37-22 in my first edition of S' and H',
38-21 of my first edition of S' and H'.
38-27 S' and H' is the textbook of C. S.
47-20 studied thoroughly S' and H'.
49-9 S' and H' is adapted to work this result ;
68-16 S' and H', the textbook of C. S.,
70-17 the place of the author of S' and H',
78-6 explanation is complete in S' and H';
78-20 other than is stated in S' and H'
82-27 often asked which revision of S' and H'
83-20 leave S' and H' to God's daily
84-2 inexhaustible topics of S' and H'.
84-12 should own a copy of S' and H'.
84-17 to which S' and H' is the Key.
Pul. 5-13 After the publication of "S' and H'
6-13 * "Six months ago your book, S' and H',
12-1 following selections from "S' and H'
24-17 * author of "S' and H' with Key to the
25-28 * "S' and H' with Key to the Scriptures"
27-18 * with lamps, typical of S' and H'.
28-18 * Mrs. Eddy's book, entitled "S' and H'
29-15 * from the Bible and from S' and H'
38-5 * Mrs. Eddy's book, S' and H'.
43-17 * from the Scriptures and from "S' and H'
45-26 * Bible and "S' and H' with Key to the
54-28 author of S' and H' healed Mr. Whittier
55-13 * first edition of Mrs. Eddy's S' and H'
55-22 * in the volume entitled "S' and H'
58-26 * "S' and H' with Key to the Scriptures."
Rud. 7-6 set forth in my work S' and H'.
16-19 practice laid down in S' and H'.
No. 3-8 When I revised "S' and H' with Key to
4-1 Reading S' and H' has restored the sick
11-15 If the Bible and S' and H'
13-22 S' and H' has effected a revolution
21-6 The Science . . . S' and H' interprets.
33-5 Bible and my work S' and H' had their
42-22 Denial of the authorship of "S' and H'
43-13 * S' and H' is healing the sick,
'00. 7-13 as they did after reading "S' and H'
'01. 11-13 the Bible, and "S' and H'
24-22 published my work S' and H'.
'02. 15-10 income from the sale of S' and H',
15-22 Its title, S' and H', came to me
16-4 that identical phrase, "S' and H'."
My. vi-1 * S' and H' does not need to be
17-17 * reading of selections from "S' and H'
18-29 * The Holy Bible ; "S' and H'
34-15 * from the Bible and "S' and H'
34-29 * S' and H' references in this lesson
39-5 * Bible and S' and H' as follows :
59-25 * "Did Mrs. Eddy really write S' and H' ?
80-18 * Bible, and selections from "S' and H'
103-6 our textbooks, the Bible and "S' and H'
110-30 the misquoting of "S' and H'
112-12 "S' and H' with Key to the Scriptures"
112-26 his conscientious study of S' and H'
114-25 divine power . . . dictated "S' and H'
115-4 to write of "S' and H' . . . as I have,
130-26 "S' and H' with Key to the Scriptures"
136-7 "S' and H' with Key to the Scriptures."
178-27 "S' and H' . . . would remain immortal.
213-23 three quotations from S' and H'
215-6 I wrote "S' and H' with Key to the
217-23 It is written in "S' and H'
228-2 My book S' and H' names

Science and Health

- My.* 232-20 textbook of C. S., "S' and H'
236-26 the edition of S' and H' which will
237-1 contemplated reference in S' and H'
238-3 "S' and H' with Key to the Scriptures"
239-3 "S' and H' with Key to the Scriptures"
240-19 In the next edition of S' and H'
246-19 While revising "S' and H'
252-1 teachings of the Bible, S' and H', and
266-23 My book, "S' and H' with Key to the
271-4 When I wrote "S' and H'
304-31 "S' and H' with Key to the Scriptures,"
310-29 When the first edition of S' and H'
317-6 * authorship of "S' and H'
318-7 employed him on "S' and H'
318-14 "S' and H' with Key to the Scriptures."
320-11 * Mr. Wiggin spoke of "S' and H'
322-3 * when you were writing S' and H',
324-2 * especially your book S' and H',
324-11 * nomenclature for S' and H'.
346-29 "S' and H' makes it plain to all
356-17 heretofore presented in S' and H'.
(see also textbook)

Science of Being

Pul. 38-11 "Creation," "S' of B'."

Science of Divine Metaphysical Healing, The

Pul. 55-16 * "The S' of D' M' H'."

sciences

- Mis.* 61-6 material symbolic counterfeit s'.
344-8 without having mastered the s'
Pul. 64-15 * studied the Scriptures and the s',
My. 349-21 beyond the so-called natural s'

Science, Theology, Medicine

Pul. 38-9 "S', T', M'," "Physiology,"

scientific

- Mis.* 5-10 by studying this s' method
31-7 subverts the s' laws of being.
31-10 a subversion of right is not s'.
40-1 The s' Principle of healing demands
46-14 misconception of Truth is not s'.
59-29 divine Mind is the s' healer.
66-22 s' treatment of the sick
86-13 s' classifications of the unreal and
113-19 way of escape . . . through s' truth ;
116-20 The ultimate of s' research
116-30 you lose the s' rule and its reward ;
118-5 s' understanding guides man.
156-2 swift vehicle of s' thought ;
166-14 s' understanding of Truth and Love.
172-38 To gain this s' result,
186-21 s' knowledge affords self-evident
186-25 is not the s' fact of being ;
206-9 s' destructibility of the universe
206-13 s' growth manifests no weakness,
209-29 s' logic and the logic of events,
216-7 chapter sub-title
231-25 That was a s' baby ;
266-5 is neither politic nor s' ;
277-24 s' proof that God, good, is supreme.
288-19 the consciousness of s' being
288-20 would prevent s' demonstration.
289-10 application of s' terms to human life
308-12 Advanced s' students are ready for
308-20 artistic, and s' notices of my book,
313-6 points to the s' spiritual molecule,
359-17 at about three years of s' age,
359-15 For Jesus to walk the water was s',
360-11 by his original s' sonship with God.
379-10 not at all metaphysical or s' ;
Ret. 24-10 s' certainty that all causation was
24-21 perfect s' accord with divine law,
33-6 till I was weary of "s' guessing,"
35-2 spiritual, s' Mind-healing,
40-21 This s' demonstration so stirred the
45-18 s' methods of mental healing
45-28 spiritual and s' impartation of Truth,
52-3 expansion of s' Mind-healing,
59-4 S' terms have no contradictory
64-24 It is s' to abide in conscious harmony,
66-5 and s' demonstration of God.
68-26 s' thoughts are true thoughts,
70-23 the s' ultimate of this God-idea
78-6 s' practice makes perfect,
78-11 not to read so-called s' works,
83-1 elucidate s' healing and teaching.
83-8 s' foundations are already laid
87-22 In this orderly, s' dispensation
94-1 validity of this s' statement of being.
94-2 Having perceived, . . . this s' fact,
94-16 s' teaching, preaching, and practice
Un. 5-25 shadowed forth in s' thought.
46-9 The s' man and his Maker
51-25 s' relation of man to God,
53-17 are no more logical, . . . or s'

scientific

- Pul.* 2-27 How can we do this Christianly s'
4-10 a s', positive sense of unity
10-22 are as devout as they, and more s',
34-23 s' accord with the divine law."
45-19 * a s' demonstration.
55-19 * held to be s' certainty,
60-22 * certain Christian and s' laws,
79-27 * the thought of the world's s'
Rud. 7-3 demonstrably s', in a small degree,
9-21 power of a s', right thought,
13-21 that harmony is the real . . . is scientific ;
16-9 s' relation to Mind-healing,
16-14 more than one school of s' healing?
No. 2-8 s' to rob disease of all reality ;
4-19 Sin and disease are not s',
10-12 one Principle for all s' truth,
13-5 s' deduction from the Principle
39-21 new and s' discoveries of God,
Pan. 8-13 chapter sub-title
9-15 attainment of s' Christianity
'01. 4-11 lose its susceptibility of s' proof.
14-28 s' apprehension of this grand verity.
27-27 * "Every great s' truth
33-14 a diploma for s' guessing.
'02. 7-20 no other s' proposition
8-21 s' Christianity works out the rule
Pco. 7-27 s' discovery and the inspiration
s' guessing conspires unwittingly
My. 50-12 * by nearly every . . . s' body in the
109-7 When this s' classification is
116-6 religious or scientific prosperity,
127-12 s' system of metaphysical
153-15 s', healing faith is a saving faith ;
165-20 rise . . . to the s' response :
173-11 is this natural Science less . . . s'
181-9 demonstrates the s', sinless life
190-10 s' metaphysical practice of
218-8 s' proof of "God with us." — *Matt.* 1 : 23.
230-5 s' pathology illustrates the
234-22 great Master's sayings are . . . s'.
237-23 is practical and s'.
246-14 s' unity which must exist
248-30 the s' expression of Truth.
265-16 s' religion and s' therapeutics
267-4 Nothing . . . which is not divinely s',
272-8 predicate and ultimate of s' being
273-21 s' knowledge that is portentous,
279-8 s' being reappearing in all ages,
293-26 result would have been s',
304-25 * "Every great s' truth goes through
349-3 A s' state of health is a
(see also basis, sense, statement)

scientifically

- Mis.* 44-29 you s' prove the fact that Mind is
46-6 truism needs only to be tested s'
270-12 in demonstrating Life s',
310-7 impersonalize s' the material sense
Ret. 34-10 I claim for healing s' the following
No. 5-28 prevents one from healing s',
My. 105-5 This Æsculapius, . . . demonstrated s',
135-29 spiritually and s' understand
235-13 and teach truth s'.
242-2 s' correct in your statement
245-5 cautiously, systematically, s'.
342-24 the perfecting of man stated s'."
342-27 "It will evolve s'.
344-7 so the mystery is s' explained.

Scientific Theism

- Mis.* 216-7 chapter sub-title
216-9 some extracts from, "S' T'."

Scientist (see also Scientist's)

acts of the

- Mis.* 204-30 aims, ambition, and acts of the S'.

Christian

- Mis.* xi-15 the Christian S' will find herein
39-22 Christian S' who has more to meet
39-25 *In what way is a Christian S' an*
39-28 a Christian S', assumes no more when
63-13 why does a Christian S' go to the
85-4 *Is a Christian S' ever sick,*
85-6 The Christian S' learns spiritually
85-20 The new-born Christian S' must mature,
86-5 Until this is attained, the Christian S'
100-26 The Christian S' loves man more
107-31 is or can be a Christian S'.
108-29 What would be thought of a Christian S'
134-9 chapter sub-title
137-1 chapter sub-title
151-20 pray thee as a Christian S', delay not
157-12 Every true Christian S' will feel
206-19 The real Christian S' is constantly
212-26 He who is a Christian S',
214-26 The Christian S' cannot
220-22 to the conscientious Christian S'

Scientist

Christian

- Mis.* 223-17 saying, "I am a Christian S'."
225-5 a friend of mine, and a Christian S',
225-16 a proof of what the Christian S' had
261-27 impossible to be a Christian S' without
266-14 clear-headed and honest Christian S'
268-14 Christian S' keeps straight to the
291-22 unwavering course of a Christian S',
294-6 A real Christian S' is a marvel,
295-32 Now, I am a Christian S',
296-30 bar-maid and Christian S'
317-18 progress of every Christian S',
336-6 but you cannot, as a Christian S',
338-8 gain is lost to the Christian S'.
369-1 and the true Christian S'
375-6 truest art . . . is to be a Christian S' ;
Man. 40-8 a Christian S' reflects the sweet
41-5 is abnormal in a Christian S',
46-26 A Christian S' is a humanitarian ;
47-9 the privilege of a Christian S',
49-20 If a Christian S' is to be married,
50-16 the life of a Christian S',
55-20 consistent, consecrated Christian S'.
60-7 A Christian S' is not fatigued by
64-2 and a devout Christian S'.
70-4 Christian S' in the employ of
72-6 loyal exemplary Christian S'
86-11 elect an experienced Christian S',
97-6 consist of one loyal Christian S'.
Ret. 26-20 a Christian S', who needed no
42-5 to announce himself a Christian S',
70-11 in our time no Christian S' will
80-15 If the Christian S' recognize the
83-4 wise Christian S' will commend
85-19 The loyal Christian S' is
Pul. 35-30 * "Christian S'" on the sign at his
Rud. 8-19 man who calls himself a Christian S',
11-26 healer who is indeed a Christian S',
12-25 Christian S' knows that, in Science,
16-4 a Christian S' will never undertake to
'01. 15-7 Christian S' has enlisted to lessen sin,
20-8 The Christian S' is alone with his
20-10 cannot be, a Christian S' ;
22-4 is to some extent a Christian S' ;
27-17 years ago without a Christian S'
'02. 14-6 a motto for every Christian S',
19-8 Christian S' cherishes no resentment ;
Pco. 6-20 God is . . . to the Christian S',
14-11 O Christian S', thou of the church
My. 3-22 A Christian S' verifies his calling.
4-14 Christian S' loves Protestant and
5-17 constitute a Christian S',
52-21 * who was not a Christian S',
73-7 * If you ask a Christian S' how they
97-11 * and is not a Christian S',
104-13 who shall call a Christian S' a
106-22 In what sense is the Christian S' a
106-28 is the Christian S' a charlatan?
108-25 the best work of a Christian S'.
111-12 genuine Christian S' will tell you
114-7 Has one Christian S' yet reached
117-12 make one a Christian S'.
122-25 the real Christian S' can say
122-28 of the real Christian S'
123-25 Christian S' is not frightened at
180-25 to the loyal Christian S'
182-8 Christian S' knows that spiritual
183-17 cannot be a Christian S' except
189-10 Christian S' thrives in adversity ;
142-10 *Beloved Christian S' :—* Accept my
146-26 Christian S' never mentally or
146-29 The Christian S' voices the harmonious
178-22 A Christian S' entered the house
222-19 Be patient, O Christian S' !
229-3 No mesmerist nor disloyal Christian S'
229-27 laws of limitation for a Christian S'.
235-24 Are you a Christian S' ?
241-12 * from a Christian S' in the West,
254-3 have begun to be a Christian S'.
294-18 the Christian S' with his conscious
295-27 Christian S', the servant of God
296-10 late lamented Christian S' brother
297-15 Christian S' who believes that he dies,
314-26 A Christian S' has told me that
320-16 * did not claim to be a Christian S',
322-27 * told me he was not a Christian S'.
330-10 * A local Christian S' of your city.
330-12 * a Christian S' of Charleston, S. C.,
332-21 * a Christian S' in Charleston
353-1 My desire is that every Christian S',
devout
My. 5-20 enables the devout S' to worship,
divine
Ret. 26-17 a natural and divine S'.

Scientist

- real**
Mis. 117-10 where to look for the real *S'*;
unreal
Mis. 119-24 the real and the unreal *S'*.

- Mis.* 6-11 are passed over to the *S'*.
 26-12 *S'* asks, Whence came the first seed,
 83-27 *Is it right for a S' to*
 168-26 * speak before the *S'* denomination
Man. 49-1 A *S'* shall not endeavor to
Pul. 59-20 * The solo singer, however, was a *S'*,
My. 81-24 * demonstration of the *S'* claims,

scientist

- Mis.* 233-23 a *s'* in mathematics who

Scientist's

- '*Ol.* 5-6 Christian *S'* sense of Person
 18-10 the Christian *S'* religion

Scientists (see also Scientists')

- among**
No. 9-3 have sprung up among *S'*
beliefs of
Pul. 73-21 * study in the beliefs of *S'*;

called

- Mis.* 193-23 are properly called *S'*

Christian

Mis.

- v-2 TO LOYAL CHRISTIAN *S'*.
 ix-8 Now, Christian *S'* are not indigent ;
 4-13 published by the Christian *S'*;
 13-10 consideration of all Christian *S'*;
 39-16 Unlike the M. D.'s, Christian *S'*;
 55-13 using that power against Christian *S'*.
 62-14 *Why do Christian S' hold that*
 79-26 *What course should Christian S' take*
 91-1 communion which Christian *S'* celebrate
 98-15 individual growth of Christian *S'*.
 106-3 Christian *S'* will, *must*, have a history ;
 107-28 stopping, the growth of Christian *S'*.
 108-5 is anomalous in Christian *S'*.
 110-26 As Christian *S'*, you have dared the
 111-19 Christian *S'* who prove its power
 114-21 Christian *S'* cannot watch too
 126-22 Works, . . . characterize Christian *S'*.
 126-24 Christian *S'* have a strong race to
 127-8 Christian *S'*, here and elsewhere,
 131-9 Christian *S'* preserve unity.
 140-8 spiritual good comes to Christian *S'*;
 141-10 Christian *S'* hail with joy this
 142-8 boat presented by Christian *S'*
 144-6 dear children of Christian *S'* ;
 145-26 When the *hearts* of Christian *S'* are
 146-24 I feel sure that as Christian *S'*
 150-19 Christian *S'* may worship the Father
 153-18 Christian *S'* bring forth the fruits
 156-7 *Beloved Christian S' : — Please send*
 159-29 all gifts of Christian *S'*.
 171-8 report . . . that Christian *S'*.
 193-16 * "the so-called Christian *S'*."
 213-27 Christian *S'*, be of good cheer ;
 235-19 and become Christian *S'* ;
 255-2 sometimes said, . . . that Christian *S'*.
 273-1 as Christian *S'*, they will know
 273-16 loyal Christian *S'* should
 275-20 chapter sub-title
 276-11 about one thousand Christian *S'* ;
 276-31 In the dark hours, wise Christian *S'*.
 234-16 Christian *S'* should have
 291-13 prosperity of all Christian *S'* ;
 298-13 special application to Christian *S'* ;
 301-13 a few professed Christian *S'*.
 302-15 If Christian *S'* occasionally mistake
 308-25 that many Christian *S'* will respond
 307-27 Christian *S'* should beware of
 303-13 Friends, strangers, and Christian *S'*.
 303-33 I earnestly advise all Christian *S'*.
 311-3 true Christian *S'* will be welcomed,
 312-16 * body of people known as Christian *S'* ;
 315-9 Christian *S'*, all over the world,
 317-5 hour has struck for Christian *S'* ;
 319-10 Christian *S'*, must be most watchful.
 319-18 Will all the dear Christian *S'*.
 319-26 achievement to which Christian *S'*.
 320-6 dear to the heart of Christian *S'* ;
 325-6 so-called Christian *S'* in sheep's
 334-13 Why do Christian *S'* treat disease as
 354-7 faithful Christian *S'*.
 357-4 Christian *S'* minister to the sick ;
 358-21 I do not require Christian *S'*.
 368-13 not metaphysicians, or Christian *S'*.
 371-8 Is it that he can guide Christian *S'*.
 374-17 It is most fitting that Christian *S'*.
 383-5 support of Christian *S'*.
Man. 17-7 and were known as "Christian *S'*."
 36-15 Loyal Christian *S'* whose teachers
 45-17 whose Readers are not Christian *S'*

Scientists

Christian

- Man.* 45-17 Christian *S'* shall not report for
 64-15 Christian *S'* had given to the author
 64-24 it is the duty of Christian *S'* to
 73-2 sixteen loyal Christian *S'*.
 83-8 Christian *S'* who are teachers
 85-19 active and loyal Christian *S'*
Ret. 54-3 cures wrought through Christian *S'* ?
 63-1 Why do Christian *S'* say
 76-29 moral law and order in Christian *S'* ;
 82-22 enable Christian *S'* to
 83-21 Christian *S'* should take their textbook
 87-10 Genuine Christian *S'* are,
 87-15 Christian *S'* are to "heal the sick"
 87-28 understood that Christian *S'*
 89-22 Nowhere . . . will Christian *S'* find
 93-23 Christian *S'*, should give to the world
 94-27 Christian *S'* aid the establishment of
Un. 55-9 Christian *S'* who would demonstrate
Pul. 2-22 metaphysicians and Christian *S'*.
 8-8 Christian *S'*, within fourteen months,
 10-16 Christian *S'*, you have planted your
 21-1 Christian *S'*, their children and
 21-7 Christian *S'* in spirit and in truth.
 21-18 Christian *S'* are really united to only
 22-9 If the lives of Christian *S'* attest
 22-15 will be classified as Christian *S'*.
 30-23 * entire membership of Christian *S'*.
 38-17 * Christian *S'* do not accept the belief
 45-5 * Christian *S'* not only say that they can
 52-4 * Christian *S'* have a faith of the
 52-7 * these "impractical" Christian *S'*.
 52-12 * erection of . . . by Christian *S'* ;
 56-8 * are Christian *S'*, and, as a rule,
 57-14 * peculiar tenets of the Christian *S'* ;
 59-12 * way peculiar to Christian *S'* ;
 63-25 * contributions of Christian *S'*.
 64-13 * money from enthusiastic Christian *S'*.
 64-25 * the first church of the Christian *S'* ;
 65-6 * the Boston sect of Christian *S'* ;
 68-23 * owned by Christian *S'*.
 70-16 * Christian *S'* all over the country.
 71-11 * CHRISTIAN *S'* OF SYRACUSE
 71-13 * Christian *S'* in this city,
 72-13 * healed . . . years ago by Christian *S'* ;
 75-5 "If Christian *S'* find in my writings,
 75-15 * chapter sub-title
 75-18 * The Christian *S'* of Toronto,
 86-1 * new church of the Christian *S'* ;
Rud. 3-12 His example is, to Christian *S'*.
 3-14 Genuine Christian *S'* will no more
 13-24 *methods of trustworthy Christian S'*
 14-3 and still be Christian *S'*.
No. 5-1 Christian *S'* are vindicating,
 7-6 to spring up between Christian *S'*.
 7-18 God has appointed for Christian *S'*.
 14-20 Christian *S'*, . . . are obeying these
Pan. 10-18 Christian *S'* heal functional
 '00. 15-7 Christian *S'* start forward with
 '01. 1-22 As Christian *S'* you seek to
 3-8 We hear it said the Christian *S'*.
 3-10 loyal Christian *S'* absolutely adopt
 4-20 Christian *S'* are theists and
 4-24 Christian *S'* consistently
 5-14 Christian *S'* believe in personality?
 7-18 Christian *S'* call their God "divine
 11-23 forgets what Christian *S'* do not,
 14-6 Do Christian *S'* believe that evil
 20-30 Christian *S'* are not hypnotists,
 23-4 If Christian *S'* only would admit
 27-6 * Christian *S'* who will interpret their
 29-1 Has the thought come to Christian *S'* ;
 30-1 Christian *S'* are persecuted even as
 30-10 Christian *S'* are practically
 30-27 I counsel Christian *S'* under all
 33-13 Christian *S'* first and last ask not
 33-29 Christian *S'* are harmless citizens
 '02. 3-2 ten thousand loyal Christian *S'*.
 8-18 evidence of being Christian *S'*.
 16-9 invaluable gift of two Christian *S'*.
 19-27 Then, Christian *S'*, trust,
 20-25 people welcome Christian *S'*.
Hea. 8-28 shall be Christian *S'*, and do more
 16-8 See to it, O Christian *S'*.
My. v-11 * earnest and loyal Christian *S'*.
 vi-9 * Christian *S'* are honest
 vii-14 * service which all Christian *S'* can
 7-19 * the Christian *S'* of the world,
 8-14 * universal voice of Christian *S'*.
 8-24 * "Ten thousand Christian *S'*.
 10-20 * Christian *S'* are not expected to
 11-1 * fact that as Christian *S'*.
 13-28 Christian *S'* virtually pledged this
 18-5 Christian *S'*, here and elsewhere,
 21-10 * feel sure that all Christian *S'* will

Scientists

Christian

- My.* 24-14 * Christian S' have learned from
22-9 * Christian S' have contributed
27-21 * Christian S' will read with much joy
36-26 * the Christian S' of the world,
45-8 * important gatherings of Christian S'
46-15 * the work of true Christian S'
47-4 * thousands of Christian S' have
55-17 * inspiration to Christian S',
57-31 * Christian S' have a faith
53-2 * these impractical Christian S':"
64-9 * being known as Christian S',
72-12 * new church for Christian S'.
72-14 * chapter sub-title
72-20 * thirty thousand or more Christian S'
72-28 * the way the Christian S' began
73-13 * Christian S' are flocking
73-29 * the crowds of Christian S' from
74-11 * The Christian S' are here in force,
75-8 * headquarters of the Christian S'
75-25 * the custom of the Christian S',
76-16 * loyalty which Christian S' manifest
77-9 * From all over the world Christian S'
77-23 * Christian S' from all quarters of
79-28 * scores of Christian S' told of cures
82-7 * looked as though all the Christian S'
82-20 * characteristic of Christian S',
83-2 * custom Christian S' have of never
83-9 * Christian S' frequently wear
83-21 * The meeting of the Christian S'
84-12 * Boston is the Mecca for Christian S'
84-26 * gathering of Christian S' for the
86-9 * Thousands of Christian S' have
86-19 * the devotion that the Christian S'
86-22 * the edifice of the Christian S'
88-3 * Twenty thousand Christian S'
89-23 * Mother Church of the Christian S'
91-7 * Christian S' set a good example
92-9 * convention of Christian S'
92-29 * Christian S', . . . are happy,
94-22 * Christian S' from every State
95-16 * forty thousand Christian S'
96-1 * Christian S' from all parts of
96-11 * Christian S' are thoroughly in
97-25 * Christian S' who descended upon
98-29 * church of the Christian S'
99-11 * Christian S' are a remarkably
106-2 * I admonish Christian S' either to
108-21 the garment of Christian S'.
112-20 Christian S', because of their
114-9 point . . . to the lives of Christian S'
116-2 * Christian S' endeavor to rise in
117-25 May all Christian S' ponder this fact,
128-19 Christian S' abide by the laws of God
135-27 As Christian S' you understand the
140-12 * letter addressed to Christian S'
140-18 *Beloved Christian S'*:— Take courage.
141-19 * vast multitudes of Christian S'
146-23 Christian S' hold as a vital point
147-24 since Christian S' never
153-2 Christian S' in Concord
158-19 proof . . . rests on Christian S'.
162-11 Christian S' all over the field,
169-16 Christian S' of New York City
173-3 * visit of the Christian S' in 1904;
173-14 gifts had come from Christian S';
174-3 convenience of the Christian S'
179-17 Christians and Christian S' know that
184-9 Christian S' of my native State
197-14 ready hands of . . . the Christian S'.
204-15 PURPOSE OF THE CHRISTIAN S' TO
208-12 *Beloved Christian S'*:— Like the
210-2 Christian S', keep your minds so
214-17 Christian S' taking pay for
216-2 Till Christian S' give all their time
224-1 Do all Christian S' see or
225-23 Christian S' are expected to
226-29 that Christian S' decline to
227-14 Christian S' should be influenced by
229-2 I call none but genuine Christian S',
229-9 true that loyal Christian S',
229-14 Christian S' go to help their helper,
233-29 Do Christian S' love God as
236-5 *Beloved Christian S'*:— Because I
236-13 joy of knowing that Christian S' will
236-24 request the Christian S' universally
237-13 *Christian S'*:— See S, and II., page 442,
237-24 its careful study to all Christian S'
241-16 Christian S' are fortunate to receive
243-20 *Beloved Christian S'*:— Your prompt
245-16 let Christian S' be charitable,
245-28 that follow the names of Christian S'.
250-7 Christian S' will be the first to
251-11 are loyal Christian S'.
256-7 This year, my beloved Christian S',

Scientists

Christian

- My.* 257-28 Christian S' have their record in the
273-5 * Christian S', enthusiastic in their belief,
274-20 Will the dear Christian S' accept my
294-2 Christian S' are yet in
295-17 Christian S' are fishers of men.
299-6 * "If they [Christian S'] have any
299-20 Christian S' firmly subscribe to this
300-10 Christian S', who do not believe in
300-16 Christian S' raise the dying
303-7 Christian S' have no quarrel with
303-8 Christian S' need to be understood as
316-24 the rights of Christian S'
326-4 * the liberties of Christian S'
327-13 * Christian S' in North Carolina.
327-23 * "discourteous to the Christian S'."
333-17 * nor by any Christian S'
336-20 * of . . . interest to Christian S'
338-23 But all Christian S' deeply
345-3 So long as Christian S' obey the
346-30 makes it plain to all Christian S'
351-25 Christian S' are not concerned with
352-27 *Beloved Christian S'*:— Accept my
354-7 Christian S' are under no
355-21 Christian S' at Mrs. Eddy's
355-26 happy group of Christian S';
- devout**
My. 38-24 * Devout S' said after the service
- feeling of**
Pul. 72-3 * the feeling of S' in this city
- fifteen thousand**
My. 80-21 * Fifteen thousand S' crowded into
- local**
My. 30-7 * nearly all the local S',
- loyal**
Mis. 347-31 Loyal S' are targets for envy.
- other**
Man. 98-4 has not been replied to by other S',
My. 327-13 * other S' who stayed on the field
- Toronto**
Pul. 75-17 * TORONTO S' PRESENT
- true**
Mis. 135-1 Christians, and all true S',
- will silence**
Mis. 114-24 S' will silence evil suggestions,
- Mis.* 89-4 *If S' are called upon to care for*
89-10 advisable in most cases that S'
233-6 who call themselves . . . S',
267-2 wail of evil never harms S',
309-28 S' sometimes take things too intensely.
348-1 But the S' aim highest.
358-27 S' who have grown to self-sacrifice
No. 7-21 I recommend that S' draw no lines
'02. 8-8 are neither Christians nor S'.
My. 30-6 * S' from all over the world,
30-24 * S' gave a sum surpassing some of
31-18 * by the S' in Boston
31-31 * great body of S' joined
76-24 * chapter sub-title
81-3 * S' fairly radiate good nature
81-13 * up leaped half a dozen S',
81-27 * at the meetings of the S',
82-27 * S' came to Boston in such numbers
83-17 * scarcely realize that the S'
97-12 * S' have a little the advantage
111-17 Can S' adhere to it,
- Scientists'**
- Christian**
Mis. 311-7 invitation to Christian S' students,
Man. 89-10 Christian S' pupils who so desire
'01. 11-12 chapter sub-title
18-27 the Christian S' healer;
My. 162-20 the Christian S' church edifice
173-23 to make the Christian S'
- scintillations**
Un. 17-12 consolation from borrowed s'.
Pul. vii-1 s' from press and pulpit
- scoff**
Mis. 69-3 sneer at metaphysics is a s' at Deity;
201-2 receives the mortal s'
My. 204-22 was then the s' of the age.
- scoffed**
Mis. 1-6 the s' of all scoffers.
No. 27-13 this prophecy will be s' at;
My. 109-24 metaphysics is not to be s' at;
- scoffers**
Mis. 1-6 meek Nazarene, the scoffed of all s',
- scoffs**
My. 98-11 * must have done with s' and jeers

scope

- Mis.* 100-16 the s' of the senses is inadequate to
253-2 Note the s' of that saying,
355-16 gives s' to higher demonstration.
'02. 10-15 gain the s' of Jacob's vision,
My. 117-26 free s' only in the right direction!
259-25 give the activity of man infinite s' ;

scopes

- Mis.* 372-30 S. and H. gives s' and shades to

score

- Mis.* 295-8 * past a s' of reforms, to C. S.''
Ret. 2-10 more than a s' of years prior to
My. 98-5 * growth of less than a s' of years.
228-2 there is nothing new on this s'.

scores

- My.* 79-27 * s' of . . . Scientists told of cures

scorn

- Mis.* 258-6 righteous s' and power of Spirit.
297-12 his lofty s' of the sects,
Ret. 80-17 he will not s' the timely reproof,
Pul. 81-15 * nobility of all those who s' self
Po. 71-3 Laughed right to s',
My. 43-22 * The s' of the gross and sensual,

scorned

- Mis.* 374-4 Pharisees s' the spirit of Christ
No. 2-5 s' by people of common sense.
My. 324-4 * and he s' the suggestion
331-13 * Southern chivalry would have s'

scorner

- My.* 107-21 O petty s' of the infinite,

Scotch

- Ret.* 1-19 S' and English elements thus mingling
3-1 Sir John Macneill, a S' knight,
Pul. 32-24 * S' and English ancestry,

Scotch Covenanters

- Ret.* 2-2 reared among the S' C',

Scotchman's

- Mis.* 295-13 S' national pride and affection,

Scotland

- Ret.* 1-2 were from both S' and England,
Pul. 46-15 * both in S' and England.
(see also **Edinburgh**)

Scots

- Ret.* 2-15 "S' wha hae wi' Wallace bled."

Scott, Sir Walter

- Ret.* 2-6 set forth in the pages of Sir Walter S'

Scottish

- Pul.* 46-22 * Wallace of mighty S' fame.

score

- Un.* 23-4 * Make instruments to s' us.

scored

- '01. 28-16 have been s' in the synagogues
Hea. 2-7 s' and condemned at every

scoregeth

- Mis.* 18-4 and s' every son—*Heb.* 12: 6.
Ret. 80-6 And s' every son—*Heb.* 12: 6.

scourging

- My.* 148-28 s' the sect in advance of it.

Scranton

- Mis.* 150-9 chapter sub-title
Pul. 56-4 * S', Peoria, Atlanta, Toronto,

scream

- Mis.* 396-5 cricket's sharp, discordant s'
Po. 58-17 cricket's sharp, discordant s'

screaming

- Mis.* 266-29 s', to make itself heard

screen

- My.* 68-23 * It has an architectural stone s'

scribblings

- My.* 306-23 his s' were descriptions of
307-4 in his s', the word science

scribe

- (see **Eddy**)

scribes

- Mis.* 175-15 leaven of the s' and Pharisees,
180-28 and not as the s'."—*Matt.* 7: 29.
366-19 the s' and Pharisees."—*see Matt.* 16: 6.
Ret. 58-11 and not as the s'."—*Matt.* 7: 29.
Un. 42-20 and not as the s'."—*Matt.* 7: 29.

scrip

- My.* 215-24 take no s' for their journey,
215-26 he bade them take s'.

script

- Pul.* 78-7 * inscription, cut in s' letters:

Scriptural

- Mis.* 50-1 that God made all . . . is again S' ;
72-31 The S' passage quoted
129-11 then take the next S' step:
194-19 the foregoing S' text
253-16 S' metaphors,—of the woman
278-13 S' declaration that Job sinned not
283-20 S' rule of this Science
364-17 stands on this S' platform:
Man. 51-2 the S' demand in Matthew,
Chr. 55-1 These S' texts are the basis
Ret. 1-9 containing S' sonnets,
9-9 S' narrative of little Samuel,
42-10 he lectured so ably on S' topics
70-8 authenticity of the S' narrative
Pul. 47-2 * lectures upon S' topics.
Pan. 6-19 enter into the S' allegory,
12-11 S' commands be fulfilled.
'02. 7-17 we have S' authority for
7-23 another S' passage which
My. 5-2 according to the S' allegory,
114-19 in the line of S' interpretation
240-18 on a S' basis,
282-6 and the S' injunction,

Scripturally

- Mis.* 59-12 Not if we pray S',

Scripture**above**

- Mis.* 139-16 with a portion of the above S'
192-23 above S' plainly

according to

- Un.* 36-11 solved by C. S. according to S'.

according to the

- Mis.* 191-11 According to the S', if devil is
Man. 43-20 According to the S' they shall
My. 300-4 overcome sin according to the S',

another

- Mis.* 248-6 as, in another S',

answered by the

- Hea.* 19-14 is answered by the S',

believe the

- My.* 221-31 Shall we not believe the S',

called in

- '01. 3-19 called in S', Spirit, Love.
9-1 called in S' the Son of God

composed of

- Mis.* 106-18 Lesson, composed of S' and

correlative

- My.* 33-5 * and the correlative S',

countermand the

- Mis.* 124-3 and countermand the S'

declaration in

- Mis.* 172-30 oft-repeated declaration in S'

declares

- Mis.* 26-11 even while the S' declares He made
Pan. 5-25 and, as the S' declares,
'02. 1-12 S' declares, "The wrath of—*Psal.* 76: 10.
My. 107-24 If, as S' declares, God made all
178-12 The S' declares that God is All.
224-25 since the S' declares,

declares the

- Un.* 31-2 declares the S' (*John* iv. 24),

describes

- Mis.* 259-20 same rhythm that the S' describes,

explained in the

- Mis.* 30-27 is explained in the S',

following

- Mis.* 133-9 consideration to the following S',

is true

- Mis.* 193-4 that the S' is true ;

learned from the

- Hea.* 12-12 we learned from the S'

mocking the

- Un.* 33-23 divided in evidence, mocking the S'

nowhere

- Un.* 47-3 Nowhere in S' is evil connected with

on this subject

- Mis.* 130-14 Note the S' on this subject :

passage of

- My.* 135-5 this passage of S' and its
170-18 This gift is a passage of S' ;

problems of

- '02. 4-26 abstruse problems of S',

pronounces

- My.* 178-15 S' pronounces all that God made

reads

- '02. 12-19 S' reads: "For in Him—*Acts* 17: 28.
My. 4-7 S' reads: "He that taketh—*Matt.* 10: 38.
118-16 S' reads: "Blessed are they—*John* 20: 29.
267-6 S' reads: "All things were—*John* 1: 3.

remember the

- Mis.* 335-2 Remember the S' :
335-28 remember the S' concerning those who

Scripture

saith
Mis. 73-4 S' saith, "Whom the Lord— *Heb.* 12: 6.
 76-27 S' saith, "When Christ,— *Col.* 3: 4.
 82-29 in whom the S' saith
 89-1 S' saith, "No man can— *Matt.* 6: 24.
 213-9 S' saith, "He that— *Prov.* 28: 13.
 326-1 S' saith the law of the Spirit
 '01. 11-26 S' saith "Answer not a— *Prov.* 26: 4.

saith the
Mis. 219-8 Now, what saith the S'?

says
Mis. 36-24 S' says, "The carnal mind— *Rom.* 8: 7.
Hea. 15-23 S' says, "Ye ask, and— *Jas.* 4: 3.

spoken of in
My. 104-29 anathema spoken of in S' :

supported by the
Ret. 64-14 this view is supported by the S' ;

supported in the
Mis. 66-12 is supported in the S' :

texts of
My. 317-21 corroborative texts of S' .

this
Mis. 72-20 *this S' ; "Your heavenly— Matt.* 6: 32.
 112-30 is characterized in this S' ;
 146-18 and the letter of this S' ;
 '01. 13-24 should read this S' :

translations of
My. 179-24 renderings or translations of S' :

truth of the
No. 17-20 and the truth of the S' ,

understanding of
 '02. 7-7 spiritual understanding of S' ,

understand the
My. 135-28 you understand the S' ,

word of
Un. 23-10 agrees with the word of S' ;

words of the
My. 156-4 to reply in words of the S' :
 196-7 in these words of the S' ,

Mis. 103-31 S' ; "I am a God at hand,— *see Jer.* 23: 23.
 170-12 hades, or hell of S' ;
 190-15 When the S' is understood,
 191-8 The S' in John, sixth chapter
 263-5 These two words in S' suggest
 287-4 Hence the S' : "It is He— *Psal.* 100: 3.
Man. 42-18 whereof the S' beareth testimony.
Ret. 91-10 or by the S' authors.
Pul. 13-6 The S' ; "Thou hast been— *Matt.* 25: 23.
 60-11 * with illustrative S' parallels,
 '01. 12-11 the S' ; "When the Son of— *Luke* 18: 8.
My. 16-23 * S' reading, Isaiah 28: 16, 17,
 69-10 * marble plates with S' quotations
 272-5 the S' ; "The law of— *Rom.* 8: 2.
 275-7 hence the S' ; "Be still,— *Psal.* 46: 10.
 364-1 the S' ; "Judge no man."— *John* 8: 15.

scripture

My. 17-14 contained in the s,— *I Pet.* 2: 6.

Scripture-meanings

Mis. 169-11 With the understanding of S' ,

Scriptures

accept the
Mis. 191-32 reject fables, and accept the S' .

according to the
Mis. 71-23 According to the S' ,

Man. 51-16 requirements according to the S' ,

Rud. 4-20 According to the S' and C. S' ,

'01. 5-20 We believe, according to the S' ,

My. 130-17 I ask that according to the S' :

apprehension of the
Mis. 363-32 spiritual apprehension of the S' ,

are criticized
My. 179-15 the S' are criticized.

are the guide
Pul. 30-16 * S' are the guide to eternal Life ;

aver
Mis. 49-30 God is Truth, the S' aver ;

comments on the
Ret. 27-1 wrote . . . comments on the S' ;

declare
Mis. 46-2 S' declare, "To whom ye— *Rom.* 6: 16.
 55-26 God is Spirit, as the S' declare,
 63-20 as the S' declare.
 183-32 S' declare reflects his Maker,
 189-20 The S' declare Life to be
 346-17 and the S' declare that
 362-12 but the S' declare that
 Un. 2-1 The S' declare that God is
 56-3 suffered, as the S' declare,
Pul. 13-23 Here the S' declare that
 '01. 7-11 made them . . . as the S' declare ;
 7-17 even as the S' declare

Scriptures

declare
Hea. 3-24 The S' declare that
My. 155-9 whom the S' declare.
 271-1 If, as the S' declare,

demand
 '01. 10-28 This is what the S' demand
drawn from the
Mis. 93-11 conclusion drawn from the S' ,

enjoin
Mis. 310-15 not unmindful that the S' enjoin,
Pco. 6-24 when the S' enjoin us to

explaining the
My. 59-15 * your words explaining the S' ,

expositor of the
Pan. 12-4 scholarly expositor of the S' ,

found in the
Mis. 32-11 are to be found in the S' ;
 195-16 are not to be found in the S' .

fulfil the
Mis. 183-15 man can fulfil the S' .

gave no
Ret. 37-16 S' gave no direct interpretation of
give the keynote
Mis. 366-9 S' give the keynote of C. S' .

glory of the
Mis. 92-29 power and glory of the S' ;
Ret. 84-17 power and glory of the S' ;

have declared
Hea. 8-19 God is what the S' have declared,

Hebrew
Un. 28-1 We read in the Hebrew S' ,

Holy
Mis. 132-24 refer you to the Holy S' ,

imply
Mis. 45-25 what the S' imply Him to be,
 49-28 as the S' imply Him to be,
Rud. 5-4 If, as the S' imply,

inform us
Mis. 97-21 S' inform us that man
No. 28-25 The S' inform us that

inspired
Mis. 193-1 Are the S' inspired?

interpolation of the
 '01. 12-18 not an interpolation of the S' ,

interpret the
Pul. 69-18 * we interpret the S' wholly from
My. 112-9 denominations interpret the S' .

Key to the
Mis. 29-19 "S. and H. with Key to the S' "
 34-30 "S. and H. with Key to the S' "
 35-29 "S. and H. with Key to the S' "
 50-5 "S. and H. with Key to the S' "
 50-9 "S. and H. with Key to the S' "
 54-14 "S. and H. with Key to the S' "
 64-15 "S. and H. with Key to the S' "
 87-25 "S. and H. with Key to the S' "
 91-22 "S. and H. with Key to the S' "
 92-18 "S. and H. with Key to the S' "
 106-19 "S. and H. with Key to the S' "
 114-13 "S. and H. with Key to the S' "
 144-11 "S. and H. with Key to the S' "
 153-25 "S. and H. with Key to the S' "
 159-3 "S. and H. with Key to the S' "
 214-20 "S. and H. with Key to the S' "
 248-14 "S. and H. with Key to the S' "
 274-5 "S. and H. with Key to the S' "
 '302-4 "S. and H. with Key to the S' "
 302-30 "S. and H. with Key to the S' "
 309-25 "S. and H. with Key to the S' "
 313-27 "S. and H. with Key to the S' "
 314-16 "S. and H. with Key to the S' "
 314-23 "S. and H. with Key to the S' "
 315-31 "S. and H. with Key to the S' "
 318-17 "S. and H. with Key to the S' "
 322-12 "S. and H. with Key to the S' "
 364-2 "S. and H. with Key to the S' "
 366-2 "S. and H. with Key to the S' "
 371-29 "S. and H. with Key to the S' "
 383-1 "S. and H. with Key to the S' .

Man. 29-23 S. AND H. WITH KEY TO THE S' .
 31-23 S. AND H. WITH KEY TO THE S' .
 32-4 S. AND H. WITH KEY TO THE S' ;
 32-12 S. AND H. WITH KEY TO THE S' ;
 34-11 S. AND H. WITH KEY TO THE S' ;
 36-1 S. AND H. WITH KEY TO THE S' ;
 38-4 S. AND H. WITH KEY TO THE S' ;
 42-14 S. AND H. WITH KEY TO THE S' ;
 56-1 S. AND H. WITH KEY TO THE S' ;
 58-6 S. AND H. WITH KEY TO THE S' ;
 64-6 S. AND H. WITH KEY TO THE S' ;
 71-26 S. AND H. WITH KEY TO THE S' .
 83-23 S. AND H. WITH KEY TO THE S' .
 86-19 S. AND H. WITH KEY TO THE S' ;
Ret. 37-19 Key to the S' , in S. and H. .

Scriptures

Key to the

- Pul.* 5-14 "S. and H. with Key to the S";
 7-25 "S. and H. with Key to the S";
 12-2 "S. and H. with Key to the S";
 24-18 * "S. and H. with Key to the S";
 25-28 * "S. and H. with Key to the S";
 28-18 * "S. and H. with Key to the S";
 38-15 "Recapitulation." Key to the S";
 43-18 * "S. and H. with Key to the S";
 45-26 * "S. and H. with Key to the S";
 55-23 * "S. and H. with Key to the S";
 58-26 * "S. and H. with Key to the S";
 64-2 * "S. and H. with Key to the S";
 70-8 * "S. and H. with Key to the S";
 86-25 * "S. and H. with Key to the S";
No. 3-9 "S. and H. with Key to the S";
 42-23 "S. and H. with Key to the S";
'00. 7-1 "S. and H. with Key to the S";
 7-13 "S. and H. with Key to the S";
'01. 11-14 "S. and H. with Key to the S";
My. v-22 * "S. and H. with Key to the S";
 17-18 * "S. and H. with Key to the S";
 18-30 * "S. and H. with Key to the S";
 34-16 * "S. and H. with Key to the S";
 43-24 * "S. and H. with Key to the S";
 48-10 * "S. and H. with Key to the S";
 80-10 * "S. and H. with Key to the S";
 102-7 * "S. and H. with Key to the S";
 110-31 * "S. and H. with Key to the S";
 112-12 * "S. and H. with Key to the S";
 114-25 * "S. and H. with Key to the S";
 115-5 * "S. and H. with Key to the S";
 130-27 * "S. and H. with Key to the S";
 136-8 * "S. and H. with Key to the S";
 162-22 * "S. and H. with Key to the S";
 178-28 * "S. and H. with Key to the S";
 213-20 * "S. and H. with Key to the S";
 215-7 * "S. and H. with Key to the S";
 217-24 * "S. and H. with Key to the S";
 222-21 * "S. and H. with Key to the S";
 238-4 * "S. and H. with Key to the S";
 239-3 * "S. and H. with Key to the S";
 246-20 * "S. and H. with Key to the S";
 266-24 * "S. and H. with Key to the S";
 271-5 * "S. and H. with Key to the S";
 304-31 * "S. and H. with Key to the S";
 305-16 * "S. and H. with Key to the S";
 317-7 * "S. and H. with Key to the S";
 318-8 * "S. and H. with Key to the S";
 318-15 * "S. and H. with Key to the S";
 320-11 * "S. and H. with Key to the S";

learn from the

- My.* 151-23 We learn from the S' that the
love of the
'00. 7-6 greater love of the S' manifested.

maintain

- Mis.* 27-15 since the S' maintain this fact

meaning of the

- Mis.* 25-14 original meaning of the S';
Man. 87-17 higher meaning of the S';
Un. 29-22 deep meaning of the S';
My. 241-6 * higher meaning of the S'.

misinterprets the

- My.* 304-30 misinterprets the S';

notes on the

- My.* 114-15 began with notes on the S'.

not knowing the

- Mis.* 168-22 *not knowing the S'.* — *Matt.* 22: 29.
 219-7 not knowing the S'. — *Matt.* 22: 29.
No. 37-5 not knowing the S' — *Matt.* 22: 29.

obey the

- Mis.* 90-16 in your measures, obey the S'.

older

- Mis.* 187-13 translators of the older S'.

once refer

- '01.* 16-19 The S' once refer to an evil

plainly declare

- Mis.* 93-8 S' plainly declare the allness

Pan. 5-3 The S' plainly declare,

practise the

- My.* 238-8 to read and to practise the S'.

prophetic

- '00.* 6-29 exegesis on the prophetic S'.

Reader of the

- Mis.* 314-21 Reader of the S' shall name,

reading the

- Mis.* 159-1 reading the S' and expounding
Man. 60-8 reading the S' or the C. S. textbook.
 72-10 reading the S' or the C. S. textbook

read the

- Mis.* 58-16 I may read the S' through a
 314-12 shall read the S' indicated in
recorded in the
Mis. 199-14 miracles recorded in the S'

Scriptures

require

- Mis.* 196-30 The S' require more than a

sacred

- Mis.* 312-19 * verities of the sacred S'.

say

- My.* 233-16 S' say, "They have healed — *Jer.* 6: 14.
 358-5 S' say, "Watch and pray, — *Matt.* 26: 41.

Science of the

- My.* 239-2 Science of the S' coexists with God;
 303-6 Science of the S' relative to this

searching the

- Pul.* 28-3 * searching the S' by the light of

search the

- Mis.* 214-19 My students need to search the S'
Ret. 24-23 to search the S';
Pul. 34-25 * to pray, to search the S'.
My. 105-2 stirred the people to search the S'

selections from the

- Pul.* 43-17 * Selections from the S' and from

sense of the

- '00.* 5-27 The spiritual sense of the S'
 6-11 spiritual sense of the S'

speak

- Mis.* 180-29 S' speak of Jesus as the Son of God

studied the

- Pul.* 64-15 * studied the S' and the sciences,

study the

- Man.* 83-21 to study the S' and S. AND H.

synoptic

- My.* 179-2 synoptic S', as set forth in the

taught the

- Man.* 62-20 children shall be taught the S'.

teach

- No.* 37-21 S' teach an infinite God.

translation of the

- Rud.* 16-11 in their translation of the S'

translations of the

- My.* 238-11 the translations of the S'

truth in the

- My.* 179-20 and the truth in the S'.

truth of the

- My.* 299-12 the entire truth of the S'.

understanding of the

- My.* 28-30 * spiritual understanding of the S';
 180-9 A spiritual understanding of the S'.

warrant of the

- My.* 266-5 under the warrant of the S'.

whole of the

- Mis.* 317-15 compared with the whole of the S'

words of the

- My.* 206-18 words of the S' comfort you:

written in the

- No.* 42-2 * all things written in the S'.

- Mis.* 26-28 The S' name God as good.
 59-19 The S' refer to God as saying,
 70-1 else the S' misstate man's power.

- 87-24 study thoroughly the S';
 169-14 She affirmed that the S'
 169-22 literal rendering of the S';
 180-13 in the S', as in divine Science,
 194-12 not an interpolation of the S';
 216-5 as the S' give example.

- 281-14 through a stray copy of the S'
 300-4 in connection with the S';
 308-8 'The S' and C. S. reveal
 315-2 taken from the S' and S. and H.,
 315-30 study His revealed Word, the S';
 31-21 from the S'; and from S. AND H.

- Man.* 32-6 readings from the S' shall precede the
 32-6 the S' had to me a new meaning,
Ret. 25-4 not interpolations of the S';
 35-12 S' have both a literal and a moral
No. 23-15 of whatever is spoken of in the S'.

- '00.* 14-8 * Reading from the S';
My. 32-15 attempt to convict the S' of
 110-28 founded squarely on the S'.
 112-11 not in accordance with the S'.
 112-24 I we read in the S';
 205-1 plainly set forth in the S'.
 216-1 obvious correspondence with the S'.

scrall

- Pul.* 77-4 s' of solid gold, suitably engraved,
 77-6 * Attached to the s' is a golden key
 78-4 * in the form of a gold s';
 78-21 * Attached . . . to the s' is a gold
 78-25 * The s' is on exhibition in
My. 184-17 That rustic s' brought back to me

scrub-oak

- Ret.* 4-21 s', poplar, and fern flourish.

scrupled

- Mis.* 130-25 whereof a few persons have since s'.

scruples

Ret. 48-6 conscientious *s'* about diplomas,

scrutinize

Ret. 73-22 to *s'* physical personality,

scrutiny

No. 41-15 is to subject them to severe *s'*.

sculptor (*see also sculptor's*)

Pro. 7-14 * With heaven's own light the *s'* shone,

My. 69-14 * hammer and chisel of the *s'*

sculptor-boy

Pro. 7-8 * "Chisel in hand stood a *s'*,

sculptor's

Pro. 2-4 Much as the chisel of the *s'* art

sculptors

Pro. 7-2 *s'*, working out our own ideals,
7-10 * "S" of life are we as we stand

sculpture

Mis. 270-6 skill of the masters in *s'*, music,

sculptured

Pul. 39-21 * *s'* angels, on the gray church
Pro. 73-18 No *s'* lie, Or hypocrite sigh,
My. 250-2 sweetest *s'* face and form

scum

My. 301-7 creed will pass off in *s'*,

sea

across the

My. 183-11 *Beloved Brethren across the S'* :
200-12 stretches across the *s'* and rises
259-12 To this church across the *s'*

angry

Mis. 397-5 o'er earth's troubled, angry *s'*
Pul. 18-14 o'er earth's troubled, angry *s'*
Pro. 12-14 o'er earth's troubled, angry *s'*

billowy

Pro. 24-9 From out life's billowy *s'*,

bottomless

My. 53-3 * bottomless *s'* of corrections ;

bottom of the

Pro. 5-28 * sunk to the bottom of the *s'*,

dangerous

Mis. 385-11 is past The dangerous *s'* ;
Pro. 48-3 is past The dangerous *s'* ;

depth of the

Mis. 122-13 In the depth of the *s'* ? — *Matt.* 18 : 6.

fish of the

Mis. 69-12 over the fish of the *s'* ; — *Gen.* 1 : 26.
69-32 over "the fish of the *s'*" — *Gen.* 1 : 26.

fled to the

Pro. 41-15 waters had fled to the *s'*,

Islands of the

My. 279-26 and those islands of the *s'*
286-6 and the islands of the *s'* have one

land and

My. 291-24 prosperity waves over land and *s'*,

land or

My. 127-27 Indestructible on land or *s'* ;

like the

Mis. 384-19 * Love, like the *s'* ;
Pro. 36-18 * Love, like the *s'* ;

moonlit

Pro. 73-3 O'er the moonlit *s'*,

no more

No. 27-9 there will be no more *s'* ;
My. 183-13 With you be there no more *s'* ;

of heads

My. 59-14 * gazing across that *s'* of heads,

of repentance

'00. 15-9 a tear-filled *s'* of repentance

of sin

Mis. 264-5 of this seething *s'* of sin.

over

My. 204-8 Over *s'* and over land,

race for the

Mis. 329-22 streams to race for the *s'* ;

rock and the

Pro. 68-9 rock and the *s'* and the tall waving

rough

Pul. 6-26 and rode the rough *s'* ;

sapphire

Pul. 40-4 * Beyond the sapphire *s'*

surging

Pul. 13-17 They are in the surging *s'* of error,

troubled

'00. 7-22 the wave of earth's troubled *s'* ;
'02. 19-19 heaving surf of life's troubled *s'*

unfathomable

Ret. 57-3 unfathomable *s'* of possibilities.

upon the

My. 126-8 "right foot upon the *s'* ; — *Rev.* 10 : 2,

Ret. 20-17 as sunshine o'er the *s'* ;

Pul. 12-13 earth and of the *s'* ! — *Rev.* 12 : 12.

sea

Pan. 3-25 * of which heaven, earth, *s'* ;
My. 205-11 * He plants His footsteps in the *s'*
350-13 the struggler with the *s'*
356-7 * "He plants His footsteps in the *s'*

sea-beaten

My. 295-18 The Bible is our *s'* rock.

seal

Mis. 184-24 as the *s'* of man's adoption,
269-20 opening of this silent mental *s'*,
381-21 under the *s'* of the said Court,
Pul. 28-5 * panel containing the C. S. *s'* ;
My. 22-18 * time has put its *s'* of affirmation
191-13 will *s'* your apostleship,
214-11 set the *s'* of eternity on time,
333-1 * with the *s'* of the Grand Secretary,

sealed

Mis. 35-6 *s'* that proof with the signet of
Pul. 52-24 * The Bible was a *s'* book.

sealing

My. 211-26 and *s'* his doom,

seals

Mis. 280-4 at the opening of the *s'* ;
358-6 the only appropriate *s'* for C. S.
'02. 16-18 enigmatical *s'* of the angel,
My. 131-13 *s'* the covenant of everlasting love,
236-17 *s'* the question of unity,

seamen

Pan. 15-2 murdering her peaceful *s'*

sea-mew's

Pro. 73-13 The *s'* lone cry,

seamless

Pul. 54-2 * healing of his *s'* dress
'01. 26-16 pinned to the *s'* robe,
My. 192-7 ideal robe of Christ is *s'* ;

seances

Mis. 171-9 sit in back-to-back *s'*

sear

My. 3-10 *s'* leaves of faith without works,

search

Mis. 214-19 need to *s'* the Scriptures
327-12 *s'* for wealth and fame,
364-13 is not a *s'* after wisdom,
Ret. 14-25 "S' me, O God, — *Psal.* 139 : 23,
24-23 to *s'* the Scriptures, to find
Pul. 34-25 * to pray, to *s'* the Scriptures,
46-3 * in *s'* of the truth as taught,
51-25 * will go there in *s'* of truth,
64-16 * a *s'* for the great curative
No. 21-7 was not a *s'* after wisdom ;
My. 33-9 "S' me, O God, — *Psal.* 139 : 23,
105-2 the people to *s'* the Scriptures
332-29 * on repeated *s'* a roll of papers

searched

Mis. 292-27 *s'* the secret chambers of sense?

searching

Mis. 204-4 Truth, *s'* the heart,
Pul. 28-3 * *s'* the Scriptures by the light of
51-9 * *s'* after religious truth,
73-20 * a careful and *s'* study
My. 122-18 Are we still *s'* diligently

searchings

My. 332-24 * After frequent *s'* and much

searing

My. 350-17 bitter *s'* to the core of love ;

seas

My. 33-30 founded it upon the *s'* — *Psal.* 24 : 2,
194-29 * stood the storm when *s'* were rough,
232-3 sailing over rough *s'*

seaside

Ret. 91-28 hillside priest, this *s'* teacher,

season (*see also season's*)

Mis. 48-20 in *s'* to open the eyes of
117-25 and, sometimes out of *s'*,
160-4 than ours at this *s'* ;
264-19 directed, it acts for a *s'* ;
308-23 only to reappear in due *s'* ;
319-20 let the present *s'* pass
Man. 60-14 nor gifts at the Easter *s'* ;
'00. 5-23 the builders reject for a *s'* ;
9-11 a more convenient *s'* ;
'02. 4-8 pray at this Communion *s'* for more
Hea. 4-15 become finite for a *s'* ;
My. 5-24 dedication and communion *s'*,
20-16 for her rich portion in due *s'* ;
20-17 Send no gifts to her the ensuing *s'* ;
25-1 * the present Thanksgiving *s'* ;
27-8 sacred *s'* of prayer and praise,
50-24 * a very inspiring *s'* to us all,

season

- My.* 141-2 * chapter sub-title
 141-17 * annual communion s' of the
 141-27 no more communion s' in The
 142-11 communion s' of The Mother Church.
 142-14 The Mother Church communion s'
 197-25 At this dedicatory s'
 201-5 Satan is unchained only for a s';
 256-20 At this happy s' the veil of time
 312-17 * For a brief s' she taught school."

season's

- My.* 121-5 commotion of the s' holidays.

seasons

- Mis.* 384-18 * "The s' come and go:
 61-10 no more Communion s'.
Man. 40-3 * I wonder how the s' come and go
Pul. 36-17 * "The s' come and go:
My. 141-10 * to attend the communion s'
 141-16 * its famous communion s'.
 141-26 continue their communion s'.
 166-18 lie concealed in the smooth s'.
 340-5 usage of special days and s'

seat

- Mis.* 225-20 Mrs. Rawson then rose from her s',
 231-32 vacant s' at fireside and board
 275-11 looks . . . at the vacant s',
Ret. 15-18 not sufficient to s' the audience
Pul. 29-12 * every s' in the hall was filled
 57-6 * s' . . . fourteen and fifteen hundred,
 58-16 * will s' over a thousand
 '00. 13-22 "where Satan's s' is."—*Rev.* 2: 13.
 '02. 12-26 so as to s' the large number
My. 7-10 so as to s' the large number
 7-17 * will s' four or five thousand
 9-4 * will s' four or five thousand
 56-3 * until every s' was filled
 69-19 * view of the platform from any s'.
 71-22 * s' . . . five thousand and twelve
 71-23 * and s' them comfortably.
 71-29 * auditorium that would s' five thousand
 79-11 * s' of learning of America;
 342-5 * after a kindly greeting took a s'

seated

- Pul.* 25-21 * s' with pews of curly birch,
 31-24 * I was hardly more than s' before
Po. v-16 * she s' herself by the roadside
My. 31-15 * thousands had been s',
 54-30 * s' four hundred and sixty-four.
 59-13 * S' in the gallery of that magnificent
 71-24 * every person s' in the
 78-29 * great room in which they were s',
 342-2 * S' in the large parlor,
 342-16 * When we were snugly s'

seating

- Pul.* 25-8 * s' eleven hundred people
My. 8-20 * have a s' capacity of more than
 24-25 * s' capacity of five thousand.
 38-10 * when all s' space had been filled
 53-13 * s' capacity of which place
 55-25 * a s' capacity of six hundred
 56-1 * thought the s' capacity would be
 57-5 * would be of great s' capacity.
 65-9 * church edifice capable of s'
 67-10 * S' capacity . . . 5,000
 67-22 * exceeds it in s' capacity,
 68-14 * s' capacity of twelve hundred.
 77-4 * s' capacity of over five thousand.
 78-1 * s' capacity of the temple
 78-12 * The s' is accomplished in a
 99-15 * s' five thousand people,
 296-29 standing and s' capacity,

seats

- Mis.* 168-29 * go away unable to obtain s'.
 270-3 s' of them that sold—*Matt.* 21: 12.
Man. 59-16 welcomes to her s' in the church,
 59-19 not otherwise provided with s'.
 59-22 give their s', if necessary,
Pul. 26-9 * with richly carved s'
 27-6 * vestry s' eight hundred people,
 53-27 * s' were especially set apart
My. 31-27 * congregation had taken their s',
 33-10 * no confusion in finding s',
 33-18 * They filled all the s'
 80-29 * s' in the main body of the church,
 141-23 s' only five thousand people,
 142-6 * and then find no s' in

Seattle, Wash.

- Pul.* 90-3 * *Post-Intelligencer*, S', W'.

secluded

- Pul.* 73-8 * s' herself from the world

seclusion

- Mis.* 136-14 necessity for my s',
Pul. 73-11 * came from her s' one of the

Second

- Man.* 112-3 must be written First, S',

second

- Mis.* 2-26 s' death hath no power"—*Rev.* 20: 6.
 33-30 S': It is more effectual than drugs;
 51-26 * starting fresh, as from a s' birth,
 75-15 S': Because Soul is a term for
 94-1 in the s', you will reign
 108-16 s' stage of human consciousness,
 109-23 through the s' to the third stage,
 142-15 my s', a psalm; my third, a letter.
 144-3 in the s' story of the tower
 158-15 s' command, to drop the use of notes,
 171-4 rose to the occasion with the s'
 188-7 that which appears s', material, and
 204-12 S': The baptism of the Holy Ghost
 255-25 S': It is more effectual than drugs,
 279-22 s' picture is of the disciples
 301-26 S': It breaks the Golden Rule,
 305-23 * S': Of money with which to pay
 313-6 students of the s' generation.
 332-23 s', a false belief;
 341-9 up the scale . . . to the s' rule,
 350-14 s' P. M. convened in about one week
 356-22 s' stage of mental development
Man. 43-2 and a s' offense as aforesaid
 52-18 s' offense shall dismiss a member
 54-23 s' similar offense shall remove
 61-13 on the s' Sunday in January
Ret. 1-16 This s' Marion McNeil
 6-11 my s' brother, Albert Baker,
 20-5 before my father's s' marriage,
 20-21 My s' marriage was very unfortunate,
 34-14 S': It is more effectual than drugs,
 40-22 my notices for a s' lecture
 68-3 s', in the name of human concept,
 70-20 The s' appearing of Jesus
 88-4 S': Another command of the Christ,
 the s' death, of which we read
Un. 3-8 S': The Lord knows it.
 20-8 S': He knows it not.
 20-13 The apostle refers to the s' Adam as
 31-12 the s', that matter is substance;
 41-14 the s' death has no power.
Pul. 48-6 s' story of the house,
 59-28 * at the s' dedicatory service.
 74-14 "Am I the s' Christ?"
No. 19-8 it is the sober s' thought of
Pan. 6-3 s', because evil and disease
 '00. 6-29 as the year of the s' coming of
 7-17 hath Christ a s' appearing?
 7-23 we believe in the s' coming,
 12-6 In Revelation, s' chapter,
 '01. 14-25 or it will control you in the s'.
My. 39-2 * s' session was held at two o'clock
 56-29 * s' and third being repetitions
 126-12 s' is no longer a mystery or a
 147-1 chapter sub-title
 179-3 first and s' chapters of Genesis,
 179-5 the s' was an opposite story,
 223-15 s', because I do not consider
 246-1 s' degree (C.S.D.) is given
 303-27 a first or s' Virgin-mother
 304-30 s', she has stolen the contents
 313-30 after my father's s' marriage
 314-2 Daniel Patterson, my s' husband,
 323-30 * studying in the s' class
 335-18 * This was the s' case of
 353-12 the s' I entitled *Sentinel*,

secondary

- Mis.* 334-5 but this place is s'.

Second Church

- Man.* 112-2 as First Church, S' C', etc.,

Second Church of Christ, Scientist**Chicago, Ill.**

- My.* 191-26 chapter sub-title

Minneapolis, Minn.

- My.* 193-13 chapter sub-title

New York

- My.* 201-25 chapter sub-title
 231-26 S' C' of C', S', NEW YORK

- Man.* 71-3 S' C' of C', S', and so on,

- My.* 362-28 * signature

seconding

- My.* 8-8 * Judge . . . Ewing in s' the motion,

Second Reader

- My.* 16-18 * Mrs. Ella E. Williams, S' R';
 31-24 * S' R' Mrs. Laura Carey Conant,

Second Readers

- Man.* 32-4 S' R' shall read the BIBLE texts.
 99-27 appointed by the First and S' R'
My. 249-26 If both the First and S' R'

secret

- Mis.* 50-7 *is there a s' back of*
50-14 no additional s' outside of its
133-16 thy Father which is in s';— *Matt.* 6: 6.
133-16 seeth in s'— *Matt.* 6: 6.
133-25 "seeth in s'"— *Matt.* 6: 6.
144-14 laid away as a sacred s'
165-20 s' stores of wisdom
177- 6 leagued together in s' conspiracy
223- 3 into the s'— see *Gen.* 49: 6.
250-23 unselfish deed done in s';
277-16 falsehoods, and a s' mind-method,
292-27 searched the s' chambers of sense
323-14 masters their s' and open attacks
339- 7 out of defeat comes the s' of
350- 3 organized a s' society
365-13 the s' of its success lies in
389-19 sweet s' of the narrow way,
Ret. 15-27 who divulged their s' joy
33-11 I found, . . . one pervading s';
71-27 S' mental efforts to obtain help
72- 7 portrays the result of s' faults,
Pul. 5- 9 holds in her s' chambers
9-23 Christians rejoice in s'
83- 4 * In our s' heart our better self
3-17 must pore over it in s',
18-10 the s' of its presence lies in the
39-10 glorified God in s' prayer,
'00. 9- 8 s' of C. S. in right thinking
Po. 4-18 sweet s' of the narrow way,
My. 133-22 I have a s' to tell you
133-24 then my sacred s' is incommunicable,
134- 3 tell my long kept s'
188-10 "the s' place of the— *Psal.* 91: 1.
211-32 induced by this s' evil influence
244-15 The "s' place."— *Psal.* 91: 1.
261-23 involves an open s',
289- 2 God's open s' is seen through grace,

secretaries

- My.* 231- 8 not read by me or by my s'.
231-16 to the waste-basket by her s'.

Secretary

- My.* 63- 8 * WILLIAM B. JOHNSON, S'.

secretary

- Mis.* 132-17 answers through my s',
137- 7 caused my s' to write,
My. 25-10 * from the report of the s'
212-21 I have requested my s' not to
358-21 Mr. Adam Dickey is my s',

secretions

- Mis.* 243-29 s' of the gastric juice,

secretly

- Mis.* 114- 9 that these be not s' robbed,
267-12 s' striving to injure me.
Ret. 71-13 He who s' manipulates mind

secrets

- Mis.* 262-29 relieve my heart of its s',
343-16 uncovering the s' of sin

sect

- Mis.* 150-26 appropriated by no s'.
325- 5 of different s', and of no sect ;
Un. 11-20 theologian of some bigoted s';
Pul. 28-16 * from that of any other s',
47- 6 * official organ of this s'.
64-26 * of the Founder of that s',
65- 6 * Boston s' of Christian Scientists,
70-12 * founded a s' that has
9-22 not the shibboleth of a s'
14-20 more than any other religious s',
'01. 33-28 one s' to persecute another
My. 84-23 * methods and tenets of the s'.
89-11 * A s' that leaves such a monument
92-17 * every other s' in the country
94- 2 * every other s' will be left behind
94-10 * consistent growth of the s'
99- 3 * good things that this s' is doing.
100- 6 * property of no poverty-stricken s'.
100-12 * C. S. s' made its appearance
148-27 opinions of a s' struggling to
148-28 scourging the s' in advance of it.
292-14 "Why did Christians of every s'
303- 8 Catholics, or any other s'.
316- 3 Truth divides between s' and Science
328-20 * issued to the healers of this s'
329- 5 * relieved the healers of this s' from

Section

- ² *Mis.* 272-12 * Public Statutes, Chapter 115, S' 2,
³ *My.* 15- 3 * S' 3 of Article XLI
⁴ *Mis.* 272- 4 * Act of 1874, Chapter 375, S' 4.

section

- Ret.* 82-12 locate permanently in one s',
My. 84-15 * in that s' of the Back Bay.
327-29 * s' of an act in the Legislature
327-23 * The s' formerly read,
328-23 * the s' of the machinery act
328-26 * The s', after enumerating act

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Article III.
Man. 31- 4 Moral Obligations.
Article IV.
Man. 34- 4 Believe in C. S.
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Man. 35-10 Students of the College.
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Man. 37-16 Pupils of Normal Students.
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Man. 50- 7 No Unauthorized Debating.
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85- 9 provisions of Article XII, S' 1,
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Man. 90- 8 Sessions.
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Man. 102- 3 See Article XXXV, S' 1.
104- 3 For The Mother Church Only.

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- Article I.**
Man. 25- 8 President.
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Man. 30- 1 Eligibility.
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Man. 31-15 First Readers' Duties.
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Man. 34-17 Free from Other Denominations.
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Man. 35-17 Other Students.
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Man. 36- 2 as provided in Article VI, S' 2,
37-22 Members of The Mother Church.

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- Article VII.**
Man. 39-7 Members once Dismissed.
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Article XXIII.

Man. 72-8 with S' 7 of this Article,
73-26 Requirements for Organizing Branch Churches.

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Man. 78-6 Debt and Duty.

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Man. 64-25 See also Article XXV, S'. 7.
81-20 Rule of Conduct.

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Article XXX.

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Man. 27-25 Trusteeships and Syndicates.

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Man. 33-5 A Reader not a Leader.

Article VIII.

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Article XI.

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Man. 73-7 Privilege of Members.

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Article VIII.

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Article XI.

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Man. 82-10 Removal of Cards.

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92-24 named in S'. 9 of Article XXVI

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Article XI.

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Article XXII.

Man. 67-17 Duty to God.

Article XXIII.

Man. 73-26 No Interference.

Sect. 11.**Article VIII.**

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Article XI.

Man. 54-7 The Mother Church of Christ, Scientist,
Tenets.

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Man. 67-24 Opportunity for Serving the Leader.
68-25 in accordance with Article XXII, S'. 11
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Man. 44-8 Obnoxious Books.

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Man. 74-15 Recognition.

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Man. 44-12 Per Capita Tax.

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Man. 45-4 Joining Another Society.

Article XXII.

Man. 69-21 Students with Mrs. Eddy.

Sect. 17.**Article VIII.**

Man. 45-14 Forbidden Membership.

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Man. 69-25 Mrs. Eddy's Room.
My. 353-20 chapter sub-title
353-21 Mrs. Eddy's Room.

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Man. 45-19 Officious Members.

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Man. 70-1 Pastor Emeritus to be Consulted.

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Man. 46-1 Illegal Adoption.

Sect. 21.**Article VIII.**

Man. 46-7 Use of Initials "C. S."

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Sect. 23.**Article VIII.**

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Man. 47-11 Testimonials.

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Man. 47-24 Charity to All.

Sect. 26.

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Sect. 27.

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Man. 48-11 The Golden Rule.

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Man. 48-16 Numbering the People.

Sect. 29.

Article VIII.
Man. 48-22 Our Church Edifices.

Sect. 30.

Article VIII.
Man. 49-1 No Monopoly.

Sect. 31.

Article VIII.
Man. 49-7 C. S. Nurse.

sections

My. 73-27 * extra s' of trains are due
74-1 * western s' of this country.
74-4 * s' within two or three days' ride,
82-26 * trains . . . in double s'.

sects

Mis. 111-21 Christianity that is merely of s',
111-25 Catholic and Protestant s'.
297-13 his lofty scorn of the s',
325-5 believers of different s',
Man. 59-17 of all s' and denominations
Pul. 21-21 our denomination and other s',
57-22 * several s' of mental healers,
'00. 4-1 has it not tainted the religious s' ?
'01. 2-17 feverish pride of s' and systems
22-23 and the different religious s'
23-3 little left that the s' and faculties
31-3 only opposing element that s' or
My. 40-15 * divided into warring s';
148-27 power over contending s'

secular

Mis. 38-8 education, s' and religious,
272-22 * for any s' purposes;
My. 135-9 attended to my s' affairs,
137-12 to my s' affairs, to my income,
223-13 questions about s' affairs,

secure

Ret. 5-28 * untiring in her efforts to s' the
My. 12-6 * to s' the large parcel of land
63-2 * to s' the services of Mr. Whitcomb
80-29 * to s' seats in the main body of the
245-8 s' a thorough preparation of

secured

My. 30-25 * collections s' by evangelists
54-22 * Rooms were again s'.
77-30 * s' by voluntary subscription.
82-12 * s' express wagons enough to
134-26 * "Permission has been s' from

securely

Mis. 201-25 protect our dwellings more s'

secures

Mis. 135-11 conquers . . . and s' success.
252-23 s' the success of honesty.

securing

Mis. 333-20 s' the sweet harmonies of
Pul. 64-5 * s' sufficient funds for the
My. 75-15 * matter of s' accommodations.

security

Mis. 227-7 s' from slanderers

sedentary

Mis. 329-20 challenging the s' shadows

sedulously

Mis. 114-21 Scientists cannot watch too s',

see

Mis. 8-11 Can you s' an enemy,
14-5 where will you s' or feel evil,
28-3 Matter can neither s', hear,
34-16 s' them as they were before death,
35-30 * S' editions prior to that of January,
58-13 "Having eyes, s' ye not?"—*Mark* 8: 18.
58-15 As matter, the eye cannot s';
67-20 if you s' the danger menacing
76-5 shall never s' death."—*John* 8: 51.
81-10 *Do we not s' in the commonly accepted*
81-18 *or s' many of the people from*
81-20 *hear this voice, or s' the dove,*
82-21 which finite mortals s'
83-28 * S' the revised edition of 1886.
86-28 What mortals hear, s', feel,

see

Mis. 94-5 s' himself and the hallucination of
99-4 "Having eyes ye s' not,— *see Mark* 8: 18.
109-8 s' what, and how much, sin claims
112-26 inability to s' one's own faults,
117-15 We s' eye to eye and know as we
129-20 s' somebody's faults to magnify
135-28 You may be looking to s' me
149-12 s' that nothing has been lost.
156-9 s' clearly the signs of Truth
158-11 you s' we both had first to obey,
168-3 tell what things ye shall s'
168-16 "Come and s'."— *Rev.* 6: 1.
170-29 as having any power to s'.
170-29 Having eyes, ye s' not;
171-13 and s' what manner they are of.
186-5 we s' the material self-constituted
186-19 we shall s' that man cannot
194-17 we then s' the supremacy of Spirit
197-13 let us s' what it is to believe.
212-26 open his eyes to s' this error?
218-8 matter can neither s', hear,
233-32 we s' and feel disease only by
240-25 If they s' their father with a cigarette
241-27 you s', it is easier to heal the physical
244-20 the blind to s', the deaf to hear,
249-3 to s' if C. S. could not obviate its
277-32 I rebuke it wherever I s' it.
280-7 S' thou hurt not the holy things
299-15 good which the material senses s' not
299-16 evil which these senses s' not
309-32 S' the revised edition of 1890.
318-28 S' edition of 1909.
321-27 I have no desire to s' or to
324-18 tired of sin, can s' the Stranger.
347-19 I s' the way now.
352-7 But it must first s' the error
359-11 we s' through a glass,— *I Cor.* 13: 12.
367-24 He sees light, and cannot s' darkness.
371-5 opened his eyes to s' the need
375-28 * to s' produced to-day that art
378-20 cannot fail to s' that metaphysical
379-4 asked if I could s' his pennings
379-32 S' S. and H., p. 47,
385-19 Now s' thy ever-sift;
392-23 Scenes that I would s' again.
393-10 we s' Soon abandoned
397-6 I s' Christ walk,
Man. 25-17 S' under "Deed of Trust"
44-20 to s' that these periodicals are ably
61-1 (S' S. AND H., page 140.)
64-25 S' also Article XXV, Sect. 7.
72-3 S' Article XXXV, Sect. 1.
78-15 (S' Article I, Sect. 6.)
98-13 s' that it is published according to copy;
109-15 s' that names are legibly written,
111-19 (s' Art. V, Sect. 4),
112-6 S' Article XXIII, Sect. 2.
Ret. 14-27 s' if there be any wicked— *Psal.* 139: 24.
21-9 came to s' me in Massachusetts.
38-15 started for Lynn to s' me.
40-7 I asked permission to s' her.
50-23 I s' clearly that students in C. S.
64-16 shall never s' light.— *Psal.* 49: 19.
91-17 we s' Jesus ministering to the
Un. 8-6 What you s', hear, feel, is a
18-4 Dwelling in light, I can s' only
20-16 then s' if this Love does not
20-21 He can s' nothing outside of
22-10 to eat or be eaten, to s' or be seen,
24-24 and is able to s', taste, hear,
34-2 mortal mind says, "I cannot s';"
34-7 that mortal mind cannot s'
36-11 Thus we s' that Spirit is Truth
46-5 We do not s' much of the real man
49-8 I s' it to be sinless,
Pul. 18-15 I s' Christ walk,
21-7 to s' this love demonstrated.
39-24 * I s' the hurrying throng
39-25 * "mid them all I only s' one face,
44-3 * At last you begin to s' the fruition
85-8 * s' and acknowledge it.
Rud. 5-19 The body does not s', hear,
5-22 we could not s' materially;
10-14 matter cannot feel, s', or
16-11 I s' that some novices,
No. 7-11 to s' every error they possess,
12-5 leading us to s' spirituality
27-6 get near enough to God to s' this,
31-27 shall never s' death."— *John* 8: 51.
'00. 1-2 S' your glad faces, aglow with
5-14 I s' no other way under heaven
9-9 few, comparatively, s' it;
15-13 to s' through sin's disguise
15-14 to s' that sin has no claim,
'01. 11-6 s' the Son of man in divine Science;

see

- '01. 12-23 we then s' the allness of Spirit,
27-5 * I look to s' some St. Paul arise
'02. 16-13 no man shall s' the—*Heb.* 12: 14.
Hca. 6-20 whatever manifestation we s',
6-25 producing the effect we s',
11-3 gladly waken to s' it was unreal.
16-8 S' to it, O Christian Scientists,
16-20 They can neither s', hear, feel,
Po. 12-15 I s' Christ walk,
17-3 rest till I s' My loved ones
26-19 charter I have lived to s' Purged
48-13 Now s' thy ever-self;
51-5 Scenes that I would s' again.
51-15 we s' Soon abandoned
70-8 the glory that eye cannot s'.
My. 26-20 trust that you will s',
33-11 s' if there be any wicked—*Psal.* 139: 24.
41-16 * So we s' that C. S.
45-23 * as in retrospect we s' the
71-25 * s' and hear the two Readers
71-30 * each of whom could s' the Readers,
79-7 * those who seem to s' no good in
93-20 * s' only its ridiculous phases,
117-3 went ye out for to s'?"—*Matt.* 11: 8.
117-16 But when may we s' you,
118-12 you would not s' me,
119-28 you would not s' me thus,
122-31 refused to s' the power of Truth
123-19 Ere long I will s' you in this hall,
129-1 s' if there be found anywhere a
132-20 see God and live, s' good in good,
138-15 persons whom I desire to s'
146-2 (s' page 177),
149-26 could not s' London for its houses.
150-16 S' therein the mirrored sky
161-11 ye shall s' Abraham,—*Luke* 13: 28,
170-4 that they might s' the Leader of C. S.
180-19 refuses to s' this grand verity
183-20 blind s' out of obscurity.
189-18 to s' how soon earth's fables flee
206-13 or believing that you s' an individual
207-24 (S' S. and H., p. 227.)
213-20 s' whether they lead you to God
216-27 and s' the need of self-culture,
216-30 I s' that you should begin now
224-1 s' or understand the importance of
237-13 S' S. and H., page 442, line 30,
239-14 and s' their apparent identity
243-16 will s' that it is wise to remain
256-22 and s' whence they came
259-1 will s' the sweetest sculptured face
268-28 and you s' the heart of humanity
268-29 you s' male and female one
268-30 you s' the designation *man*
268-31 you s' the whole universe included
277-6 I will say I can s' no other way
297-22 we should s' him here
300-19 shall never s' death."—*John* 8: 51.
307-13 * "I s' now what you mean,
307-14 * and I s' that I am John,
309-32 Let us s' what were the fruits
310-28 * "When do you ever s' Mary angry?"
324-27 * he wanted to s' if there was one
345-1 s' that your mind is in such a state
355-2 to s' in her spiritualized thought
(see also *God*)

seed

- Mis.* 26-9 ponders the history of a s',
26-13 Whence came the first s',
83-9 *springing from a s' of thought*,
111-15 Leaving the s' of Truth
121-12 believed to be the s' of the Church.
144-26 As in the history of a s',
281-31 s' of the righteous shall—*Prov.* 11: 21.
338-29 * Shall be a fruitful s';
356-16 s' of C. S., which when sown
Ret. 43-4 From this s' grew the
Un. 6-2 s' within itself,"—*see Gen.* 1: 11.
'01. 33-6 hand of love must sow the s'.
Po. 31-3 celestial s' dropped from Love's
79-8 God able is To raise up s'
My. 177-18 * the s' of the Church!"
182-13 small sowing of the s' of Truth,
222-11 a grain of mustard s',—*Matt.* 17: 20.
273-12 nor his s' begging bread."—*Psal.* 37: 25.

seedling

- Mis.* 26-10 that his crops come from the s'
343-24 until no s' be left to propagate
'00. 4-1 This s' misnomer couples love and

seeds

- Mis.* 356-17 "the least of all s',"—*Matt.* 13: 32.
357-13 s' of Truth fall by the wayside,
Ret. 9-4 s' of discord and disease.
My. 182-14 seemed the least among s',

seedtime

- Mis.* 332-8 Its s' has come to enrich earth
356-12 remember that the s' is passed,

seeing

- Mis.* 107-25 lack of s' one's deformed mentality,
109-17 s' the need of somethingness
225-18 * s', I may be led to believe."
319-8 not s' their own belief in sin,
319-8 s' too keenly their neighbor's.
326-21 S' the wisdom of withdrawing
336-15 s' clearly how to cast the mote of
Ret. 26-15 s' therein the operation of the
Un. 20-2 by s' it in its proper light,
Pul. 79-14 * s' notices of C. S. meetings,
Ret. 5-21 this belief of s' with the eye,
Pan. 11-3 s' that ye have put off—*Col.* 3: 9.
'00. 9-10 or, s' it, shut their eyes
My. 105-24 s' her immediately restored by me
119-26 s' your personal self,
119-27 give you the opportunity of s'
120-10 bliss of s' the risen Christ,
123-27 S' that we have to attain to the
169-5 as simply s' Mother.
171-10 I think you would enjoy s' it;
206-12 S' a man in the moon,
206-12 or s' a person in the picture of
206-15 not s' the spiritual idea of God;
206-15 it is s' a human belief,
322-28 * S' my great interest in the subject,

seek

- Mis.* 13-28 S' the Anglo-Saxon term for God,
52-1 refer to such as s' the material
63-15 Jesus came to s' and to save
124-5 s' and cannot find God in matter,
129-15 s' occasion to balloon an atom
133-22 to s' the divine blessing
138-11 Each student should s'
178-11 s' those things which are—*Col.* 3: 1.
194-5 Let us, then, s' this Science;
200-23 compels me to s' the remedy
206-26 all who diligently s' God.
215-10 not s' to climb up some other way,
236-23 s' in divine Love the remedy
270-11 To s' or employ other means
270-14 "S' ye first the kingdom—*Matt.* 6: 33.
326-15 forced to s' the Father's house,
342-24 S' Truth, and pursue it.
344-19 would s' a correct conclusion.
348-7 It is not *mine* but *Thine* they s'.
357-5 Let them s' the lost sheep
357-18 S' holy thoughts and heavenly
393-20 Points the plane of power to s'.
400-21 Thee I s', Patient, meek,
Man. 94-11 he who goes to s' truth
Chr. 55-10 s' ye first the kingdom—*Matt.* 6: 33.
Ret. 31-12 s' diligently for the knowledge
85-16 S' to occupy no position whereto
90-3 or s' to stand in God's stead.
Un. 5-10 to s' the divine Science of this
62-23 s' ye the living among—*Luke* 24: 5.
Pul. 67-14 * which s' to give expression
81-16 * all those who s' the brightness
No. 3-22 s' not so much thine own as
40-4 mortals s', and expect to receive,
'00. 14-11 s' thou the divine import of
'01. 1-22 you s' to define God to your
30-12 to retaliate or to s' redress;
'02. 11-2 who s' for a better country
17-6 s' and obey what they love.
Po. 6-13 S' holy thoughts and heavenly
8-4 s' the loving rose,
33-6 s' for deliverance strong
52-4 Points the plane of power to s'.
69-9 Thee I s', Patient, meek,
My. 34-8 of them that s' him,—*Psal.* 24: 6.
34-9 s' thy grace, O Jacob,—*Psal.* 24: 6.
55-22 * obliged to s' other quarters,
98-11 * critics who s' the light
117-29 to s' the one divine Person,
118-13 hence I s' to be
149-12 S' ye these till you make
163-2 to s' the haven of hope,
188-28 man will naturally s' the Science
209-4 those that s' and serve him.
261-5 who s' wisdom of God,
276-19 * no one should s' to dictate
313-24 nor did . . . s' my advice.
338-17 they s' a higher source
341-15 * "This peace nor power I s',
345-27 They s' the finer essences.

seeker

- Mis.* 80-22 for I am a s' after Truth.
Ret. 52-8 a home for every true s'
Pul. 6-23 s', and servant of Truth,

seeker

- '01. 19-6 prayer brings the s' into
 My. 4-22 s' and finder of C. S.
 178-2 do not mislead the s' after Truth.

seekers

- Mis. 32-20 unfortunate s' after Truth
 114-2 value to all s' after Truth.
 156-3 number of earnest readers, and s'
 317-17 by the most faithful s';
 Man. 17-2 earnest s' after Truth
 Pul. 14-14 simple s' for Truth,
 My. 40-7 * s' everywhere may be satisfied.

seekest

- My. 150-4 if thou s' this guidance.

seeketh

- Mis. 184-27 that s' not her own,
 353-11 s' aught besides God,
 '00. 14-19 that s' not only her own,
 '01. 34-18 which s' not her own
 My. 19-22 "s' not her own"—I Cor. 13:5.
 150-3 that which s' to save,

seeking

- Mis. 171-16 s' out of the basis upon which
 228-12 s' to raise those barren natures
 245-26 s' to stereotype infinite Truth,
 246-32 s' after practical truth
 260-21 s' to dethrone Deity.
 276-26 s' light from matter instead of
 322-26 zealous affection for s' good,
 324-27 s' peace but finding none.
 335-31 s' power or good aside from God,
 340-8 s' no other pursuit
 341-10 S' is not sufficient
 353-32 world worship, pleasure s',
 389-20 S' and finding,
 Ret. 2-8 s' "freedom to worship
 13-20 S' His guidance.
 52-3 s' to broaden its channels
 Pul. 21-8 s' and praying for it
 38-28 *spirituality s' expression.
 Po. 4-19 S' and finding,
 My. vi-3 * are earnestly s' Truth;
 130-9 s' only public notoriety,
 174-29 Thus s' and finding

Seeking and Finding

- Mis. 373-4 picture "S' and F'."

seeks

- Mis. 53-17 s' what is below instead of
 55-10 s' the proportions of good.
 147-25 He s' no mask to cover him,
 302-5 s' again to "cast lots—Matt. 27:35.
 324-21 s' to leave the odious company
 325-13 patiently s' another dwelling,
 326-5 s' the dwelling-place of mortals
 369-15 s' a wisdom that is higher
 Man. 47-2 s' to overcome evil with good.
 Un. 15-24 who s' to do them mischief,
 17-2 s' to fasten all error upon
 17-10 or s' so to do,
 45-23 not the goal which Truth s'.
 '01. 19-7 thus he finds what he s',
 My. 153-23 s' personality for support,
 349-32 s' cause in effect,

seem

- Mis. 2-14 and the laborers s' few.
 5-22 s' a miracle and a mystery
 5-29 can s' solid substance to
 9-16 friends s' to sweeten life's cup
 32-7 s' not to know in what manner they
 61-30 Mortals s' very material;
 112-12 s' to belong to the latter days,
 121-8 good and evil, s' to grapple,
 136-12 verities of being s' to you as to me,
 222-27 good should s' more natural than
 234-8 attempt to s' . . . a Christian,
 273-6 where I now s' to be most needed,
 278-20 s' stronger to resist temptation
 318-27 making sin s' either too large or
 337-21 and thus s' to extinguish it.
 396-7 More sorrowful it scarce could s';
 Man. 80-15 such reasons as . . . s' expedient.
 Ret. 69-12 matter shall s' to have life
 80-4 yet it may s' severe.
 Un. 17-3 and so make the lie s' part of
 45-1 this lie shall s' truth!,"
 Rud. 11-11 s' to be disease, vice, and
 No. 20-9 it may s' distant or cold, until
 20-18 Love must s' ever absent to
 '00. 4-16 It should s' rational.
 '01. 31-9 that now s' troublesome.
 Hea. 11-11 though it may s' to the age like the
 Po. 58-19 More sorrowful it scarce could s';
 My. 15-28 * S' hungering and thirsting

seem

- My. 47-24 * s' but a short time.
 79-7 * who s' to see no good in C. S.,
 82-18 * It would s' that this ability
 93-7 * if their opinions s' visionary,
 130-32 should s' reasonable.
 159-4 s' to me, and must s' to thee,
 208-4 s' as if the whole import of C. S.
 262-24 s' a human mockery in mimicry
 290-4 and the tried and true s' few.
 290-17 earthly joys s' most afar.
 317-14 s' ambiguous to the reader.

seemed

- Mis. 22-29 s' to fall by reason of its own
 99-19 In no other one thing s'
 142-22 A boat song s' more Olympian
 163-16 In no one thing s' he less human
 164-13 babe Jesus s' small to mortals;
 378-12 His treatment s' at first to
 Ret. 23-7 cloud of mortal mind s' to
 26-13 s' to me supernatural,
 Un. 59-20 to which he s' to conform:
 62-19 The fleshly Jesus s' to die,
 Pul. 20-14 s' type and shadow of the warfare
 '00. 9-29 no one else has s' equal to
 '01. 32-10 s' to shield the whole world
 My. 56-15 * s' that there would be ample room
 61-7 * it s' impossible for the building to
 61-23 * s' to move as by magic;
 63-19 * s' to say that all the world
 182-14 s' the least among seeds,
 307-11 that s' at first new to him.
 311-14 s' to culminate at twelve years
 320-5 *He also s' very much pleased
 320-12 * s' quite proud of his having had
 321-2 * He s' very proud to think that he
 322-23 * s' inclined to banter me

seemeth

- Mis. 260-20 whatever else s' to be intelligence

seeming

- Mis. 30-26 s' mysticism surrounding realism
 53-28 Its s' abstraction is the
 57-22 or it would have no s'.
 83-10 explain this s' contradiction?
 107-8 above the s' mists of sense,
 298-22 the s' power of error,
 '01. 2-11 a fair s' for right being,
 '02. 20-18 thus breaking any s' connection
 My. 21-15 * compensates for every s' trial

seemingly

- Mis. 1-20 s' rolled up in shades.
 Man. 110-5 these s' strict conditions
 Rud. 8-26 the health is s' restored,

seemliest

- My. 89-1 * one of the largest and s' in

seems

- Mis. 4-18 periodical . . . s' alone adequate to
 7-19 so loaded with disease s' the very air.
 15-26 goodness s' in embryo.
 71-27 What s' to be of human origin
 85-22 mind which s' to be matter
 102-24 Whatever s' material,
 102-25 s' thus only to the material senses,
 108-20 wherein evil s' as real as good,
 113-6 when evil s' to predominate
 145-6 form of godliness s' as requisite
 168-15 voice from heaven s' to say,
 179-19 What is it that s' a stone
 188-11 s' to be a war between the
 198-20 whatever s' to punish man
 204-1 a mortal s' a monster,
 222-15 because the false s' true.
 222-26 whose power s' inexplicable,
 234-26 s' to them still more inconceivable.
 247-19 C. S. s' a mystery,
 247-24 s' to the common estimate, solid
 260-24 evil is naught, although it s' to be.
 289-11 s' to rest on this basis.
 354-11 and sense s' sounder than
 369-12 madness it s' to many onlookers.
 372-17 * the artist s' quite familiar with
 Ret. 32-17 * Whose most constant substance s'
 33-13 s' to prove the Principle
 81-29 s' to be requisite at every
 94-5 that whatsoever s' true,
 94-7 whatsoever s' to be good,
 Un. 43-3 s' too material for any
 Pul. 45-8 * s' impossible to mortal senses.
 No. 32-23 It s' a great evil to believe
 41-22 Church s' almost chagrined
 Pan. 7-21 wherein theism s' meaningless,
 '00. 13-26 * s' not to have been wholly
 '01. 18-13 C. S. s' transcendental

seems

<i>01.</i>	33-2	that to-day s' to be fading
<i>'02.</i>	1-15	s' calculated to displace
<i>Hea.</i>	10-16	when sorrow s' to come,
<i>My.</i>	13-13	Jerusalem s' to prefigure
	47-3	* It s' meet at this time,
	69-28	* the dome s' to dominate
	177-8	s' to be no special need of
	220-30	s' less divine,
	220-31	s' more divine to-day
	255-6	s' illuminated for woman's hope
	261-5	s' to have amply provided for
	281-19	* s' to offer an appropriate occasion
	290-4	the near s' afar,

seen

<i>Mis.</i>	2-11	Adam legacy must first be s',
	3-23	as s' in the truth of being,
	21-12	C. S. will be seen to
	23-25	God is s' only in that which
	36-10	ferocious mind s' in the beast
	43-3	without even having s' the individual,
	57-14	s' when Truth, God, denounced it,
	60-30	it will be s' that material belief,
	62-8	s' only in the true likeness
	66-20	things which are s', — <i>II Cor.</i> 4: 18.
	66-21	which are not s'. — <i>II Cor.</i> 4: 18.
	82-12	what eye hath not s'.
	88-26	* had never s' water freeze."
	95-4	* will be s' by what follows,
	97-25	we have not s' all of man;
	97-27	I have not s' a perfect man
	104-4	superior to that which was s',
	107-5	Its redemptive power is s'
	108-27	not be s' believing in,
	109-12	must be s' as a mistake,
	109-14	sins be s' and repented of,
	115-12	pitiable, and plain to be s'.
	125-15	whom, not having s', we love.
	127-4	I have s', that in the ratio
	128-12	heard, and s' in me, — <i>Phil.</i> 4: 9.
	133-13	may be s' of men. — <i>Matt.</i> 6: 5.
	150-15	already s' the salvation of
	164-8	s' more clearly until it
	165-4	was s' that he had grown beyond
	166-28	s' as diffusing richest blessings.
	175-18	Thus it can be s' that the Science of
	182-21	no mortal hath s' the spiritual man,
	182-22	than he hath s' the Father.
	183-6	the power of Truth must be s'
	187-8	discord, as s' in disease and death,
	188-17	upon the basis of what is s',
	195-17	divine logic, as s' in our text,
	205-19	eye hath not s' it.
	212-9	had suffered, and s' their error.
	213-12	if s', can be destroyed.
	219-13	beginning to be s' by thinkers,
	231-5	had s' sunshine and shadow
	234-24	has s' far into the spiritual facts of
	278-12	and s' as my Father seeth them.
	286-2	It is s' in C. S. that the
	286-29	Science of being is s', understood,
	292-26	good, both s' and unseen;
	299-3	error that is s' aright as error,
	317-1	students whom I have not s'
	317-25	s' in many instances their talents,
	325-22	and s' working for it!
	332-1	Mind is s' kindling the stars,
	336-9	His highest idea as s' to-day?
	335-29	rainbow s' from my window
	365-20	is s' the brightness of His coming.
	372-26	having s' the painter's masterpieces;
	373-9	I had never before s' it:
	375-25	* many times have I s' these
	390-19	As smiles through tearnrops;
<i>Chr.</i>	55-8	have s' a great light: — <i>Isa.</i> 9: 2.
<i>Ret.</i>	37-24	s' in the following circumstances,
<i>Un.</i>	7-9	clearly s' and most sensibly felt
	22-10	to see or be s',
	28-11	not a spectre had ever been s'
	28-22	"eye hath not s', — <i>I Cor.</i> 2: 9.
	29-20	sense declares can never be s'
	34-7	That matter is not s';
	34-24	Nothing would remain to be s'
	38-23	not s' in the mineral, vegetable, or
	51-5	is neither s', felt, heard, nor
	53-9	here is to be s' and demonstrated;
	62-6	"The things which are s' — <i>II Cor.</i> 4: 18.
	62-7	"things which are not s' — <i>II Cor.</i> 4: 18.
<i>Pul.</i>	13-9	nothingness of error is s';
	15-14	stewards who have s' the danger
	30-1	* s' members of their own families,
	32-3	* so often s' in New England,
	33-23	* no one else had s' him,
	41-20	* all who wished had heard and s';
	72-9	* was one of the first to be s';
	73-18	* When s' yesterday she emphasized

seen

<i>Pul.</i>	80-12	* Mrs. Eddy we have never s' ;
<i>Rud.</i>	5-12	who has ever s' spiritual substance
<i>No.</i>	22-16	No man hath s' the person of good
	25-21	Mortals have not s' it.
	27-19	* "No man living hath yet s' man."
	27-24	Who living hath s' God
<i>Pan.</i>	1-16	hopeth for what he hath not s',
<i>'01.</i>	5-26	nature of God must be s' in man,
	7-25	because thou hast s' — <i>John</i> 20: 29.
	7-29	they that have not s', — <i>John</i> 20: 29.
	12-9	would be s' in such company."
	13-5	ought not to be s', felt, or
	32-13	courage of their convictions was s'.
	'02.	6-13 human woe is s' to obtain in
	19-14	repentance s' in a tear
<i>Hea.</i>	2-8	never s' amid the smoke of battle.
	11-5	s' wholly apart from the dream.
	19-9	had s' that a vein had not been
<i>Pco.</i>	9-23	is s' to rise above physics,
<i>Po.</i>	55-20	smiles through tearnrops s',
<i>My.</i>	18-1	I have s', that in the ratio
	21-7	* it will thus be s' that
	29-14	* have been s' in this country.
	45-14	* have long prophetically s'
	69-31	* building and dome can be s'.
	87-20	* I do not think I have ever s'
	103-2	reluctantly s' and acknowledged.
	108-8	in proportion as it is s' to act apart
	118-17	they that have not s', — <i>John</i> 20: 29.
	124-28	s' of men, and spiritually
	129-15	s' through the lens of Spirit,
	143-11	am s' daily by the members of my
	149-28	s' and forgotten in the same hour;
	152-25	It will also be s' that this
	184-5	neither that the eye s',
	270-30	C. S. will ultimately be s' to
	273-11	yet have I not s' the — <i>Psal.</i> 37: 25.
	289-2	God's open secret is s'
	303-12	I have s' only extracts.
	322-3	* she had s' the manuscript.
	322-17	* I had s' you the day before
	342-9	* often s' in reproductions,
	361-9	I have not s' Mrs. Stetson
seer (<i>see also</i> seer's)		
<i>Mis.</i>	1-13	The s' of this age should be
<i>My.</i>	307-20	he was quite a s' and understood
seer's		
<i>Pul.</i>	4-16	is the s' declaration true,
seers		
<i>'01.</i>	9-9	so pure it made s' of men,
sees		
<i>Mis.</i>	58-16	eye cannot . . . it is a belief that s'.
	92-10	He, who s' most clearly
	173-3	s' nothing but a law of matter.
	228-21	Whatever man s', feels, or
	297-2	one readily s' that this Science
	321-7	s' the steady gain of Truth's idea
	325-28	s' robbers finding ready ingress
	361-2	pure heart that s' God.
	367-24	and in the light He s' light,
	374-25	the other s' Helen's beauty in a
<i>Man.</i>	96-10	where he s' there is special need,
<i>Ret.</i>	25-25	neither s', hears, nor feels Spirit,
	76-26	s' each mortal in an impersonal
	80-24	He who s' the door and turns away
	84-7	He who s' clearly and enlightens
<i>Un.</i>	18-7	if He knows and s' it not;
	25-8	It s', hears, feels, tastes, smells
	33-26	Mortal mind declares that matter s'
	33-27	or that mind s' by means of
	34-4	Mortal mind admits that it s' only
	49-25	affirm it to be something which God s'
	60-27	material sense, which s' not God.
<i>Pul.</i>	15-12	one who s' the foe?
<i>No.</i>	31-2	admit that God sends It or s' It.
<i>'02.</i>	2-1	s' through the mist of mortal strife
seest		
<i>Hea.</i>	8-16	* "What thou s', that thou beest."
seeth		
<i>Mis.</i>	133-16	Father which s' in secret — <i>Matt.</i> 6: 6.
	133-25	Father which "s' in secret," — <i>Matt.</i> 6: 6.
	213-26	he s' the wolf coming.
	278-13	seen as my Father s' them.
<i>Pan.</i>	1-15	what a man s' he hopeth not for,
<i>My.</i>	109-18	now mine eye . . . s' Thee." — <i>Job.</i> 42: 5.
seething		
<i>Mis.</i>	264-5	midst of this s' sea of sin.
<i>Mis.</i>	338-11	in the midst of s' evil;
selze		
<i>Mis.</i>	319-20	s' them, trust the divine Providence,
	325-11	s' his pearls, throw them away,
<i>My.</i>	131-14	above the symbol s' the spirit,

seized

- My.* 11-19 * having s' upon this privilege and
277-22 if our nation's rights . . . were s',
312-20 s' with yellow fever

seizure

- My.* 336-16 * s' of disease was so sudden

seldom

- Mis.* 75-16 this term should s' be employed
283-22 s' the case with loyal students,
283-31 s' calls on his teacher or musician to
316-8 speak to my dear church . . . very s'.
Ret. 83-7 s' benefited by the teachings of
Rud. 15-3 s' that a student, if healed in a class,
'01. 6-21 its theory even s' named.
My. 79-13 * s' witnessed anywhere
147-26 be with you personally very s'.
160-4 is s' alight with love.
215-8 I s' taught without
249-3 condemn persons s', if ever,
264-5 and this s', until mankind learn more
313-19 but I s' took one.

select

- Mis.* 256-15 s' number of students.
Man. 30-2 shall s' intelligible Readers
83-9 shall carefully s' for pupils
My. 135-13 s' a Board of Trustees to
137-21 s' a Board of Trustees to
137-30 able to s' the Trustees I need
214-1 s' one only to place on the walls

selected

- Mis.* 315-13 thirty-three students, carefully s',
Man. 62-4 any special hymn s' by the Board
84-21 assemble a s' number of them,
Ret. 90-9 To these s' ones
Pul. 20-22 s' and observed in the East as the
55-17 * Afterward she s' the name C. S.
60-12 * s' for him from Mrs. Eddy's book.
My. 137-14 personally s' all my investments,
137-27 I s' said Trustees because I
312-27 The Free Masons s' my escort,

selecting

- Man.* 99-11 in s' this Committee,
My. 20-11 May I relieve you of s',

selection

- My.* 137-29 to make this s'.

selections

- Mis.* 314-18 read all the s' from S. and H.
314-28 s' from both the Bible and the
315-1 s' taken from the Scriptures and
Man. 31-19 Suitable S'.
31-21 s' from the SCRIPTURES, and from
Pul. 12-1 following s' from "S. and H.
28-24 * s' from Whittier and Lowell,
29-15 * s' from the Bible and from S. and H.
43-16 * S' from the Scriptures and from
My. 17-17 * reading of s' from "S. and H.
80-18 * s' from "S' and H.
214-3 promiscuous s' would write your

Selections read on June 12, 1906

- My.* 39-7 to 10 references from Bible and S. and H.

selects

- Man.* 81-26 Publishing Society of The . . . s',

self (see also self's)**and matter**

- Mis.* 343-12 sordid soil of s' and matter.

and sin

- Ret.* 79-21 victory over s' and sin.

another

- Mis.* 1-20 reveals another scene and another s'

better

- Pul.* 83-4 * our better s' is shamed and
'01. 17-7 departed from his better s'
My. 6-7 To abide in our unselfed better s'

cleansed of

- My.* 265-25 cleansed of s' and permeated with

dedication of

- Rud.* 17-10 rivalry, or the dedication of s'.

deny

- No.* 2-11 taught his students to deny s'.

dissolving

- Mis.* 1-17 from the ashes of dissolving s'.

egotistic

- Ret.* 74-7 corporeality, or egotistic s'.

evil in

- Mis.* 254-16 kill this evil in "s'" in order to

exterminate

- '00.* 8-21 We must exterminate s' before we

forget

- Mis.* 155-7 Forget s' in laboring for mankind;

forgetting

- Mis.* 107-12 forgetting s', forgiving wrongs

self**higher**

- No.* 36-15 Jesus had a resort to his higher s'

how to leave

- Mis.* 194-22 how to leave s', the sense material,

human

- Mis.* 162-29 he must be oblivious of human s'.
My. 194-14 human s' lost in divine light,

ignorance of

- My.* 233-19 Ignorance of s' is the most stubborn

immortality's

- Mis.* 275-25 is immortality's s'.

inflate

- Mis.* 301-30 stop the ears of . . . and inflate s';

irrespective of

- Mis.* 357-21 love that is irrespective of s',

is lost

- My.* 283-22 when s' is lost in Love

leaving

- Peo.* 9-5 love leaving s' for God.

loses

- '00.* 3-3 he loses s' in love,

love of

- Un.* 27-9 a passionate love of s',

mortal

- Ret.* 86-9 the falsity of this mortal s' I

one's

- Mis.* 38-7 support one's s' and a Cause?
108-18 namely, the knowledge of one's s',
118-25 warfare with one's s' is grand;
119-27 justly reserves to one's s',
129-6 first lesson is to learn one's s';
131-5 The darkness in one's s' must
227-31 Not to avenge one's s' upon
283-8 suit one's s' in the arrangement
287-28 makes one ruler over one's s'
Pan. 9-20 to help such a one is to help one's s'.
9-22 loves one's neighbor as one's s';
My. 122-2 for one's s' and for the world

personal

- My.* 119-27 pastime of seeing your personal s',

pride and

- Mis.* 92-32 divests himself of pride and s',
Ret. 84-20 divests himself most of pride and s',

real

- Un.* 55-4 In his real s' he bore no infirmities.

renounced

- Mis.* 238-22 Have you renounced s'?

sacrifice

- Mis.* 155-6 Sacrifice s' to bless one another,
'01. 35-5 to sacrifice s' for the Cause

sceptre of

- '00.* 10-19 the sceptre of s' and pelf

scorn

- Pul.* 81-15 * scorn s' for the sake of love

selfish

- Pul.* 82-27 * Why should our selfish s'

sense and

- Mis.* 125-9 his own sinful sense and s'.

silencing

- Ret.* 67-13 Silencing s', *alias* rising above

sin, and

- Mis.* 328-17 burdened by pride, sin, and s',

spiritual

- Mis.* 84-15 his spiritual s', or Christ,

subordination of

- My.* 194-12 complete subordination of s'.

thine own

- Mis.* 226-15 * To thine own s' be true,
Ret. 81-24 * To thine own s' be true;

this

- Ret.* 86-8 be introduced to this s'.
Un. 45-8 most of all to be rid of this s',

victory over

- Ret.* 79-21 victory over s' and sin.
'01. 10-23 victory over s', sin, disease,

was forgotten

- '02.* 13-2 In this endeavor s' was forgotten,

- Mis.* 50-28 from s' to benevolence and love
299-7 lens of C. S., not of "s'."
322-17 senses satisfied, or s' be justified.
My. 90-12 * for s' or dear ones.
160-4 The heart that beats mostly for s'
283-19 When pride, s', and human reason

self-abandonment

- Ret.* 91-30 humility, unworldliness, and s'

self-abnegation

- Mis.* 15-16 moments of s', self-consecration,
100-13 meaning nor the magnitude of s',
154-27 Strive for s', justice, meekness,
295-21 absolute C. S., — s' and purity;
Pul. 12-22 S', by which we lay down all
My. 6-28 prefigures s', hope, faith;
81-6 * so complete this s',

self-adulation

My. v-12 * mesmerism of personal pride and s'

self-aggrandizement

Pul. 21-28 Popularity, s', aught that can darken
Rud. 17- 3 to convert from mere motives of s'

self-annihilated

Mis. 2-25 he would be inevitably s'.

self-arrayed

Ret. 67-10 finite was s' against the infinite,

self-asserting

Mis. 281- 4 It is the s' mortal will-power

self-assertion

Mis. 224- 4 feels hurt by another's s'.
Pul. 32- 8 * to control, not by any crude s',

self-assertive

Mis. 268-30 s' error dies of its own elements.

self-conceit

Mis. 78-17 *et cetera* of ignorance and s'
265-32 compels the downfall of his s'.
354-21 s', ignorance, and pride
Un. 27- 7 *Egotism* implies vanity and s'.

self-condemnation

Mis. 112-26 loss of self-knowledge and of s',

self-conscious

Mis. 183-11 pleasures and pains of s' matter.
Un. 46-23 equally identical and s'
52-27 supposed modes of s' matter.
Rud. 2- 2 * "a living soul; a s' being;

self-consecration

Mis. 15-16 moments of self-abnegation, s',

self-constituted

Mis. 186- 5 material s' belief of the Jews
Ret. 61-14 saith . . . you are a s' falsity,

self-contradictions

'01. 25-29 Jesus likened such s' to

self-contradictory

Un. 53-14 for being s', it is also
'01. 26-28 was problematic and s'.
My. 113- 6 s', or unprofitable to

self-control

My. 161-14 who gains self-knowledge, s',

self-created

Mis. 76- 2 s' or derived capacity
173-32 it must have been s'.
217- 7 cause is the s' Principle,
364-20 s' or evolves the universe.
Ret. 67-23 but suppositiously s'.
No. 20- 3 are neither s', nor

self-creative

Mis. 26-19 s', and infinite Mind.
Un. 45-26 is s' and self-sustained,

self-culture

My. 216-27 and see the need of s',

self-damnation

My. 200-24 bottomless abyss of s',

self-deceived

Mis. 184-22 destroys his s' sense of power In
319-15 they are s' sinners

self-deception

Ret. 72- 8 presumptuous sins, and s',

self-defence

My. 288- 4 gives little thought to s' ;

self-defense

'02. 16-22 opening not his mouth in s'

self-degradation

Mis. 227-16 from their choice of s'

self-deification

My. 302-20 I regard s' as blasphemous.

self-denial

My. 121-24 S' is practical, and is not only

self-denials

Mis. 107- 6 is seen in sore trials, s',

self-destroyed

Mis. 2-23 evil must be mortal and s'.
104-20 must stand . . . until s'.
209-12 demonstrates . . . when sin is s'.
210- 3 evil, uncovered, is s'.
No. 32- 8 must suffer, until it is s'.
My. 269-30 The lie and the liar are s'.

self-destroying

Un. 52-19 s' elements of this world,
55-15 reveals the s' ways of error
No. 10-16 matter . . . is a s' error.
26-18 would be annihilated, for evil is s'.

self-destruction

My. 211-20 would induce their s'.

self-destructive

Mis. 2-22 good dies not and evil is s',
Un. 53-15 self-contradictory, it is also s'.
No. 13- 7 If Science . . . it would be s',

self-distrust

Rud. 17-11 could tell you of timidity, of s',

self-evident

Mis. 23-11 The answer is s',
26- 3 will be known as s' truth,
46- 4 The leading s' proposition of
49-31 Truth never created . . . is s' ;
186-22 s' proof of immortality ;
193- 7 s' demonstrable truth.
269-19 These are s' propositions :
346-19 s' proposition of C. S.,
Rel. 31- 6 s' propositions of Truth
Un. 25- 4 and dispute s' facts ;
No. 4-15 s' proposition, in the Science
Pan. 4-28 By admitting s' affirmations
'00. 5- 7 corroborating this as s'.
'01. 14-17 s' that error is not Truth ;
Hea. 4-23 with such s' contradictions
12- 6 s' it can do nothing.
My. 111-30 valid, simple, real, and s',
143-17 It is s' that the discoverer of
179-13 Testaments contain s' truths
302- 8 s' fact is proof that mind
349- 6 s' that matter, or the body,

self-examination

Mis. 137-23 must give much time to s'
154-27 spiritual observation and s'.

self-existence

Pan. 8- 9 deny the s' of God?

self-existent

Mis. 26-17 Was it s' ?
187-22 The s', perfect, and eternal
198-28 a belief in s' evil,
Ret. 60- 3 as eternal, s' Mind ;
Pan. 3-19 supreme, holy, s' God,
4- 4 will of a s' divine Being,
5- 8 or is evil s'.
12-23 demonstrably the s' Life,
15-12 God is s', the essence
'01. 3-13 * Supreme Being, s' and eternal.'
Peo. 5-23 The ego is not s' matter

self-extinction

'01. 5-18 leave all sin to God's fiat — s',

self-extinguished

Mis. 362-20 until s' by suffering !

self-foretful

Mis. 234-19 and, s', should have gone on to
250-24 the s' heart that overflows ;
354- 6 s', faithful Christian Scientists
My. 247-29 s', patient, unflinching

self-forgetfulness

Mis. 213- 4 flowed through cross-bearing, s',
Pul. 9-24 S', purity, and love are treasures

self-glorification

My. vii-13 * emotionalism which is largely s'

self-governed

'01. 20- 5 Man is properly s', and
My. 247- 5 man governed by his creator is s'.
254-26 man governed by his creator is s'.

self-government

Mis. 240-24 Teach the children early s',
317- 7 demonstrate self-knowledge and s' ;
Man. 70-10 Local S'.
71-11 In its By-Laws and s',
Ret. 71-14 freedom of choice and s'.
'00. 10-13 liberty, human rights, and s'
'02. 3-13 s' under improved laws.

selfhood

Mis. 104-20 must stand the friction of false s'
183-24 Asserting a s' apart from God,
333- 1 that sin — yea, s' — is apart from God,
363- 4 "ego" that claims s' in error,
Ret. 73-15 above physical personality, or s'
Un. 6- 5 spotless s' of God
6- 7 higher s', derived from God,
13- 9 God is harmony's s'.
26- 2 having its own innate s'
39-14 That s' is false which opposes
42-25 true sense of s' and Godhood ;
46-14 taught no s' as existent in matter.
No. 26-17 Man's real ego, or s', is goodness.
36-19 retreat from material to spiritual s'
'01. 8-24 Christ was Jesus' spiritual s' ;
9- 3 referring to his eternal spiritual s'

self-identification

My. 83- 7 * buttons, for their own s',

self-ignorance

Mis. 9-3 pride, s', self-will, self-love,
118-21 S', self-will, self-righteousness,

self-immolated

Mis. 10-22 and their fear is s'.

self-immolation

Pul. 10-1 It was our Master's s',
'02. 17-9 in blessing others, and s'

self-imposed

Mis. 122-30 his sufferings, s';
361-4 through s' suffering,

self-inflicted

Mis. 209-27 suffering is s', and good is the
Pul. 56-22 * mourn our s' pain.'
'01. 17-1 s' sufferings of mortals

self-instruction

Man. 34-14 textbooks for s' in C. S.,

self-interest

Mis. 371-17 has s' in this mixing

self-interests

Mis. 291-4 affinities, s', or obligations,

selfish

Mis. 9-22 this cup of s' human enjoyment
118-3 s' motives, and human policy.
262-28 s' in me sometimes to relieve my
288-23 The s' rôle of a martyr
Ret. 71-21 Sinister and s' motives entering
89-29 Corporeal and s' influence
Pul. 81-12 * call her "s'" because she
82-27 * Why should our s' self
'01. 29-12 s' in showing their love.
My. 121-12 never s', stony, nor stormy,

selfishly

'02. 17-5 S', or otherwise, all are ready

selfishness

Mis. 211-21 Cowardice is s'.
237-20 inquiry, speculation, s';
240-22 appetites, pride, s',
297-26 s', unmercifulness, tyranny,
298-15 To build on s' is to build on sand.
343-16 cold, hard pebbles of s',
No. 20-19 absent to ever-present s'
'00. 8-16 sensitiveness is sometimes s',
'02. 17-1 s', worldliness, hatred,
Hea. 1-10 We have asked, in our s',
Po. 33-7 s', sinfulness, dearth,
My. 229-14 and thus lose all s',

self-justification

Mis. 9-4 self-will, self-love, s'.
153-15 hatred, self-will, and s';
293-29 sensuality, ease, self-love, s',

self-knowledge

Mis. 109-30 Watch and pray for s';
112-25 of s' and of self-condemnation,
317-7 s' and self-government;
355-12 First, s'.
358-14 S', humility, and love
My. 161-14 He who gains s', self-control,

selfless

Mis. 294-7 With s' love, he inscribes on the
My. 41-31 * supports such s' devotion,

selflessness

Rud. 17-16 Meekness, s', and love

self-love

Mis. 9-4 self-will, s', self-justification.
293-29 ease, s', self-justification,

self-made

Pan. 5-10 Since evil is not s',

self-mesmerism

My. 118-6 s', wherein the remedy is worse

self-oblivious

Mis. 172-6 Intrepid, s' Protestants
My. 275-25 Intrepid, s' love fulfils the

self-preservation

My. 227-22 individual rights, s',

self-proved

Un. 7-18 Certain s' propositions

self-renunciation

Mis. 185-7 S' of all that constitutes
Ret. 28-17 Purity, s', faith, and
30-5 Ceaseless toil, s', and love,
54-5 It demands less cross-bearing, s',

self-respect

Mis. 99-8 temporary loss of his s'.
226-9 losing his own s'?

self-respected

Mis. 227-21 calm, s' thoughts abide in

self-righteousness

Mis. 118-21 Self-ignorance, self-will, s',
398-7 Make s' be still,
Ret. 46-13 Make s' be still,
65-6 lead to s' and bigotry,
Pul. 17-12 Make s' be still,
No. 40-3 because of vanity and s',
'01. 14-5 s' crucified Jesus.
Po. 14-11 Make s' be still,
My. 228-21 taints of s', hypocrisy, envy,
334-23 s' crucified Jesus.'

self's

My. 133-15 free from s' sordid sequela;

self-sacrifice

Mis. 143-28 sometimes at much s',
358-27 Scientists who have grown to s'
No. 33-13 S' is the highway to heaven.
My. 28-11 * loving s', of those who have
167-2 especially for the s' it may have
298-6 s', etc., that has distinguished all my

self-sacrifices

My. 21-3 * s' which have been made

self-sacrificing

Mis. 312-5 s', unutterably kind;
No. v-4 s' spirit of Love

self-same

Un. 3-27 this s' God is our helper.
Po. 10-16 "Thou of the s' spirit,
My. 218-10 even the s' Lazarus.
314-23 letter from me to this s' husband,
337-17 "Thou of the s' spirit,

self-satisfaction

Mis. 9-21 dreamy objects of s';

self-satisfied

Mis. 265-29 s', unprincipled students.
My. 180-24 the disguised or the s' mind,

self-seeking

Mis. 288-24 nothing short of s';
'02. 18-8 cowardice and s' of his disciples
My. 210-12 s' pride of the evil thinker

self-support

Ret. 20-11 had no training for s',
My. 216-26 in the knowledge of s',
312-17 * only one effort at s'.

self-surrender

Pan. 9-17 s', and spiritual endeavor

self-sustained

Mis. 209-26 Joy is s';
316-9 Mother Church must be s'
Un. 45-26 Mortal mind is self-creative and s',

self-sustaining

My. 275-26 love . . . is s' and eternal.

self-testimony

Un. 33-19 s' of the physical senses is false.

self-will

Mis. 9-4 s', self-love, self-justification.
118-3 false suggestions, s', selfish motives,
118-21 Self-ignorance, s', self-righteousness,
153-15 hatred, s', and self-justification;
worldliness, human pride, or s',
224-3 s' that makes another's deed
366-27 dishonesty, s', envy, and lust.
'02. 16-27 pride, s', envy, or hate.
My. 41-10 * arrogance, and s' are unmerciful,

sell

Mis. 113-9 "no man might buy or s', — *Rev.* 13: 17.
140-11 No one could buy, s', or mortgage
269-31 "no man might buy or s', — *Rev.* 13: 17.
299-25 s' them or loan them to you?
342-23 "Go to them that s', — *see Matt.* 25: 9.
Man. 43-22 shall neither buy, s', nor
'02. 14-4 can neither rent, mortgage, nor s'
15-18 I declined to s' them

sellers

Mis. 80-1 s' of impure literature,

selleth

Mis. 252-32 he goeth and s' all that he hath

selling

Mis. 381-23 publishing, s', giving away,

sells

Mis. 227-1 s' himself in a traffic by which he

selves

Mis. 104-24 How shall we reach our true s' ?
'01. 11-9 saved, and that not of our s',

semblance

Mis. 374-29 perceives a s' between the

semi-annual

Man. 38-13 s' meetings held for this purpose.
My. 121-3 holding our s' church ineetings,

semi-annually

Man. 68-11 shall be paid s' at the rate of
76-10 to have the books . . . audited s',
80-5 be paid over s' to the Treasurer

semi-circular

My. 78-12 * s' sweep of mahogany pews

semi-individuality

My. 211-30 victim is in a state of s',

seminaries

My. 266-12 decrease of students in the s'

send

Mis. 27-18 "Doth a fountain s' forth— *Jas.* 3: 11.
41-1 that only the cruel and evil can s'
69-27 I will s' his address to any one
129-17 so it into the atmosphere of mortal
142-23 So I s' my ansver in a
149-20 to s' him to aid me.
155-21 s' them to the editors of *The*
156-7 s' in your contributions as usual
159-6 then s' it to Rev. Mr. Norcross,
214-5 that I am come to s' peace— *Matt.* 10: 34.
214-5 I came not to s' peace— *Matt.* 10: 34.
227-20 the sweeter the odor they s' forth
236-18 s' to each applicant a notice
273-20 s' out students from these sources of
305-27 * s' with the amount the name of
306-2 * s' fullest historical description.
310-21 s' in their petitions to this effect
313-21 to s' forth more laborers

Man. 37-10 shall s' to the applicant a notice
55-2 nor s' notices to The Mother Church,
100-3 to the First Reader of the church
100-6 Or if she shall s' a special request

Pul. 14-18 What if the old dragon should s' forth
44-6 * I s' my hearty congratulations.
52-2 * treasurer has to s' out word
73-3 * will s' to us those who have faith.

'00. 10-30 s' me some of his hard-earned money
'01. 31-10 "I came not to s' peace— *Matt.* 10: 34.
Po. 16-16 voice of the night-bird must here s'
24-21 S' us thy white-winged dove.

31-1 S' to the loyal struggler
My. 8-26 * s' our greeting to you,
20-12 S' her only whnt God gives
20-16 S' no gifts to her
23-4 * what amount each shall s'
23-20 * s' their loyal and loving greetings
27-15 * requested to s' no more money
53-6 * to s' forth her book
59-26 * "S' those who say
62-20 * s' you loving greetings
72-15 * do not s' us any more money
98-16 * requested to s' no more money
153-3 s' these floral offerings
154-7 to s' flowers to this little hall
154-9 S' flowers and all things fair
159-7 I s' to you the throbbing of
167-23 s' forth a paan of praise
197-26 I s' loving congratulations,
215-27 s' forth his students
250-12 s' to the Editor of our periodicals
253-23 I s' with this a store of wisdom
256-9 I beg to s' to you all a
256-12 to s' to your Leader,
257-26 and s' you my Christmas gift,
264-10 * s' through the *Globe* to the people
289-25 s' a few words of condolence,
291-29 s' her more laborers,
300-23 s' out students according to
326-12 I s' for publication in our
358-13 to read all that you s' to me,
358-18 thank you for the money you s'
362-18 * s' you their loving greetings.

sending

Mis. 135-16 S' forth currents of Truth,
368-15 s' forth a poison more deadly
Man. 67-19 s' gifts, congratulatory despatches
98-15 s' a copy to the Clerk
109-16 s' them to the Clerk
My. 152-31 s' to you weekly flowers
244-2 my purpose in s' for you,
269-22 s' forth their rays of reality

sends

Mis. 18-31 to believe that aught that God s'
340-11 which s' forth a barrister
Man. 82-2 books and literature it s' forth.
Ret. 56-22 The sun s' forth light,
Pul. 12-21 Love s' forth her primal and
Rud. 8-5 Spirit s' forth its own harmless
No. 31-2 if you admit that God s' it

sends

My. 155-29 Leader's love, which she s' to them
249-12 s' forth a mental niasma
274-17 * chapter sub-title

senior

Mis. 235-25 super-stitions of a s' period.

sensation**and consciousness**

Mis. 228-23 perception, s', and consciousness
360-23 spiritual s' and consciousness.

and life

Mis. 53-1 false claim of s' and life

belief of

Mis. 93-19 belief of s' in matter:

bodily

My. 110-19 if waking to bodily s' is real
110-20 if bodily s' makes us captives?

diseased

My. 106-19 the evidence of diseased s'.

false

Mis. 73-20 subjective states of false s'

has no

Mis. 44-19 for matter has no s'.

having no

Mis. 28-3 having no s' of its own.

is not in matter

Mis. 233-31 learn that s' is not in matter,

life, nor

Ret. 69-20 has no intelligence, life, nor s',

material

Mis. 198-6 so-called laws and material s',
331-29 their dream of material s',

No. 4-8 material s' and mental delusion.

Mind nor

Un. 50-17 matter has neither Mind nor s'.

no

Ret. 61-22 for matter has no s'

No. 19-17 and feel no s' of divine Love,

of mind

My. 228-4 so-called disease is a s' of mind,

pains of

Pan. 1-13 pleasures and pains of s'

physical

Mis. 123-31 far apart from physical s',

205-27 material life or physical s',

produced a

Pul. 51-17 * produced a s' in religious circles,

real

Mis. 72-26 Real s' is not material;

Mis. 51-15 declaration . . . that s' belongs to

Rud. 7-19 Matter, . . . has neither s' nor

No. 5-10 the belief that matter has s'.

sensationless

Rud. 5-10 Matter is inert, inanimate, and s',

sensations

Mis. 44-22 or that mind is . . . reporting s',

86-13 pleasant s' of human belief,

sense**accepted**

No. 31-24 in the generally accepted s',

all

Mis. 78-4 all s' of sin, sickness, and death,

286-28 shut out all s' of other claims.

Un. 1-19 they lose all s' of error.

32-12 destroys all s' of matter

No. 30-3 destroying all s' of sin and death.

Pan. 11-25 destroys all s' of evil,

My. 364-11 all s' of the realism

and power

Mis. 293-12 the s' and power of Truth

and self

Mis. 125-9 over his own sinful s' and self.

and sin

Mis. 172-8 defeat the claims of s' and sin,

and Soul

Mis. 102-28 conflict between s' and Soul.

No. 12-25 both s' and Soul, man and Life,

anthropomorphic

'01. 6-24 in the corporeal or anthropomorphic s'.

any

Rud. 12-25 from any s' of subordination to

arbitrary

My. 49-6 * and control, in no arbitrary s',

awakened

My. 155-20 awakened s' of the risen Christ.

barriers of

No. 28-5 will burst the barriers of s',

best

My. 46-8 * In the best s' it stands in prophetic

bitter

My. 267-23 with a bitter s' of lost opportunities

bitter to

My. 252-5 sweet things which, if bitter to s',

sense

- boastful**
Un. 11-13 boastful *s'* of physical law
- captive**
My. 133-15 set the captive *s'* free
- certain**
Mis. 80-24 In a certain *s'*; we should
Pul. 13-13 sweet and certain *s'* that God
- chambers of**
Mis. 292-28 searched the secret chambers of *s'*
- chastened**
Ret. 31-27 spoke to my chastened *s'*
- Christian Scientist's**
Ol. 5-6 Christian Scientist's *s'* of Person
- common**
Mis. 105-13 no conflict with Life or common *s'*,
105-16 the too common *s'* of its opposites
285-27 common *s'*, and common honesty,
No. 2-5 scorned by people of common *s'*;
My. 93-22 *saneness and common *s'* which underlie
- complete**
Mis. 75-17 can be used and make complete *s'*
- corporeal**
Mis. 205-15 last scene in corporeal *s'*.
308-29 invisible to corporeal *s'*.
- darkling**
Po. 79-10 darkling *s'*; arise, go hence!
- deluded**
Mis. 107-21 deluded *s'* must first be shown its
'01. 15-19 waken such a one from his deluded *s'*;
15-19 for all sin is a deluded *s'*;
- delusion of**
My. 5-8 this illusion and delusion of *s'*
- discords of**
Mis. 202-3 to correct the discords of *s'*,
- divine**
Un. 21-21 or a divine *s'* of being.
'02. 6-17 lets in the divine *s'* of being,
- diviner**
Mis. 385-17 diviner *s'*, that spurns such toys,
Ret. 81-10 diviner *s'* of liberty and light.
Un. 4-12 diviner *s'* that God is all
Pco. 5-19 diviner *s'* of Life and Love,
Po. 48-11 diviner *s'*, that spurns such toys,
- doubtful**
My. 260-15 doubtful *s'* that falls short of
- dream of**
Mis. 176-1 truth that breaks the dream of *s'*;
- dyspepsia of**
My. 230-9 silences the dyspepsia of *s'*.
- enlarged**
Mis. 193-26 this enlarged *s'* of the spirit
282-3 an enlarged *s'* of Deity.
- enlightened**
Mis. 173-3 most enlightened *s'* herein sees
My. 283-27 enlightened *s'* of God's government.
- escape from**
Mis. 85-28 to escape from *s'* into the
- every**
Mis. 187-5 above every *s'* of matter,
Ret. 61-24 If you rule out every *s'* of disease
Pul. 37-12 * In every *s'* she is the recognized
- evil**
Mis. 219-28 if he can change this evil *s'*
332-19 an evil *s'* that blinded the eyes of
- exaggerating**
Mis. 112-27 an exaggerating *s'* of other people's.
- ex-common**
Mis. 112-7 microbes, X-rays, and ex-common *s'*,
- fallibility of**
Ret. 60-30 arises from the fallibility of *s'*,
- false**
Mis. 9-30 false *s'* of what constitutes
42-26 we drop our false *s'* of Life
57-23 false *s'* and error of creation
73-9 separates the false *s'* from the true,
74-4 subdues not only the false *s'*
76-24 an error or false *s'* of mentality
175-6 likened to the false *s'* of life,
175-9 Science changes this false *s'*,
182-9 lose their false *s'* of existence,
189-17 presents a false *s'* of existence,
190-5 Mind as dispelling a false *s'*
209-20 destroy the peace of a false *s'*.
222-2 gives him a false *s'* of both
276-21 When a false *s'* suffers,
351-28 punishes the joys of this false *s'*
Ret. 21-19 false *s'* of life and happiness,
21-21 awakening from a false *s'* of life,
69-15 transient, false *s'* of an existence
74-6 from the false *s'* of corporeality,
Un. 38-18 idolatrous and false *s'* of life
42-25 Science, dispelling a false *s'*
55-14 from the false *s'* of the flesh
58-1 false *s'* of life and happiness.
60-27 false *s'* of substance must yield

sense

- false**
Un. 62-16 false *s'* of Life and good.
No. 28-2 How long this false *s'* remains
29-5 a false *s'* of Soul and body.
30-4 does more than forgive the false *s'*
37-25 buried in a false *s'* of being,
39-13 false *s'* of Life, Love, and Truth,
'02. 18-18 It is a false *s'* of love
My. 119-23 Truth, which destroys the false *s'*
233-26 [his false *s'* of life]
- famine of**
My. 263-7 a feast of Soul and a famine of *s'*.
- feeble**
Mis. 172-19 presents but a finite, feeble *s'*
- finite**
Un. 4-2 finite *s'* of sin, sickness, or death,
'01. 26-7 only a finite *s'* of the infinite:
Hca. 4-11 to possess our finite *s'*,
5-1 our own erring finite *s'* of God,
Pco. 2-5 As the finite *s'* of Deity, based on
- fleeting**
Mis. 9-26 failure . . . to relish this fleeting *s'*,
- fogs of**
Mis. 374-11 Above the fogs of *s'*
- following**
Mis. 376-4 * most authentic in the following *s'* :
- frightened**
Un. 5-12 undisturbed by the frightened *s'* of
- fuller**
Mis. 320-7 Christ's appearing in a fuller *s'*
- fullest**
Mis. 223-21 name of Christ in its fullest *s'*,
303-11 brethren in the fullest *s'*
- good**
Mis. 219-29 good *s'*, or conscious goodness,
- grateful a**
Mis. 273-9 so grateful a *s'* of my labors
- gratified by**
My. 117-6 A personal motive gratified by *s'*
- higher**
Mis. 16-18 we must entertain a higher *s'* of
84-29 to a new and higher *s'* thereof,
111-12 higher *s'* of the true idea.
113-12 not gaining a higher *s'* of Truth
172-7 a higher *s'* than ever before,
195-29 higher *s'* of Christianity.
292-12 higher *s'* I entertain of Love,
Un. 2-13 gains a higher *s'* of God,
5-17 unfold in us a higher *s'* of Deity ;
Pco. 13-22 to a higher *s'* of Life.
14-16 higher *s'* of omnipotence ;
- highest**
Un. 61-17 Our highest *s'* of infinite good
Rud. 9-4 not a Christian, in the highest *s'*,
My. 244-21 In the highest *s'* of a disciple,
- human**
(see human)
- illuminated**
Mis. 75-26 It was evidently an illuminated *s'*
- immature**
Mis. 87-6 immature *s'* of spiritual things,
- immortal**
Mis. 74-15 immortal *s'* of the ideal world.
Un. 52-13 Christ's immortal *s'* of Truth,
- imperfect**
Rud. 16-8 an imperfect *s'* of the spiritual
- increasing**
My. 174-26 An increasing *s'* of God's love,
- inspired**
Mis. 187-15 not lifted to the inspired *s'* of the
instead of soul
Un. 29-23 reading *s'* instead of soul,
- lingering**
'02. 3-8 any lingering *s'* of the North's
- literal**
'01. 3-15 literal *s'* of the lexicons :
- lively**
Ret. 5-29 * lively *s'* of the parental obligation
- lost**
Mis. 185-1 lost *s'* of man in unity with,
186-31 the lost *s'* of man's perfection,
190-26 the lost *s'*, must yield to the right
No. 10-17 Truth restores that lost *s'*,
- lower**
Mis. 102-9 In this limited and lower *s'*
Un. 30-9 Hence this lower *s'* sins and suffers,
- make**
My. 226-3 only where you can . . . make *s'*.
- material**
(see material)
- may say**
Rud. 8-22 *s'* may say the unchristian
- mental**
Un. 9-2 the mental *s'* of the disease,

sense

- mistaken**
My. 357-8 only incentive of a mistaken s'
- mists of**
Mis. 107-9 above the seeming mists of s',
- modern**
Ret. 89-6 modern s' of the term.
- moral**
Mis. 223-11 I respect that moral s' which
 269-5 commits his moral s' to a dungeon.
 352-30 moral s' be aroused to reject the
No. 23-17 moral s' of the word *devil*,
My. 249-2 without harming . . . your own moral s',
- mortal** (sec mortal)
mortal mind
Mis. 254-22 *Per contra*, it is the mortal mind s'
- mounting**
Mis. 1-16 The mounting s' gathers fresh forms
- my**
Mis. ix-2 suits my s' of doing good.
 24-12 healing Truth dawned upon my s';
 86-14 My s' of the beauty of the universe is,
 96-21 It brings to my s',
 97-25 To my s', we have not seen all of
 373-5 my s' of Soul's expression
 392-21 To my s' a sweet refrain;
Ret. 27-24 first broke upon my s',
No. 29-18 To my s', such a statement is
Pan. 3-6 My s' of nature's rich glooms is,
 '01. 6-29 is not my s' of Him,
 10-15 enthrall my s' of the Godhead,
 11-17 To my s' the Sermon on the Mount,
Po. 51-3 To my s' a sweet refrain;
My. 262-11 my s' of the eternal Christ, Truth,
 266-3 To my s', the most imminent dangers
- natural**
Mis. 72-19 *disappear only to the natural s'*
- new**
My. 63-22 * new s' of the magnitude of C. S.,
- new-born**
Mis. 74-3 new-born s' subdues not only the
- no**
Mis. 76-25 and matter has no s'.
 112-18 He had no s' of his crime;
 198-9 understanding that matter has no s';
Un. 21-19 no s' in matter;
 23-25 has no s' whereby to cognize
 33-3 (matter really having no s')
 '01. 22-27 receive no s' whatever of it.
My. 96-8 * can in no s', save one, be compared
- objects of**
Mis. 344-9 disengage the soul from objects of s';
Pco. 7-24 objects of s' called sickness and
- of being**
Mis. 47-17 which is the truer s' of being.
 101-14 scientific s' of being which establishes
 175-4 whole s' of being is leavened
 186-27 immortal and true s' of being.
Un. 21-21 or a divine s' of being,
 40-18 not by a material s' of being.
 43-6 mortal s' of being is too finite for
No. 29-4 and a deathless s' of being.
 37-25 buried in a false s' of being.
 '02. 6-17 lets in the divine s' of being,
My. 275-22 the true s' of being goes on.
- of Christian Science**
My. 147-17 enlightens the people's s' of C. S.
- of death**
Un. 2-21 awake from a s' of death
 40-19 A s' of death is not requisite
- of Deity**
Mis. 282-3 enlarged s' of Deity.
Un. 5-17 unfold in us a higher s' of Deity;
Rud. 2-14 to retain the proper s' of Deity
 2-19 enlarges our s' of Deity.
Pco. 2-5 As the finite s' of Deity, based on
- of discomfort**
Mis. 219-20 a s' of discomfort in sin
- of disease**
Ret. 61-24 If you rule out every s' of disease
Rud. 12-6 Wrong . . . strengthens the s' of disease,
- of divine Love**
Pul. 74-25 in the s' of divine Love
- of error**
Mis. 352-31 aroused to reject the s' of error;
Un. 1-19 they lose all s' of error.
- of evil**
Mis. 332-18 A s' of evil is supposed to have
Un. 20-17 all hate and the s' of evil.
 64-13 and the haunting s' of evil
 32-22 good destroys the s' of evil.
Pan. 11-25 destroys all s' of evil.
- of existence**
Mis. 82-26 mythical or mortal s' of existence
 182-9 lose their false s' of existence,

sense

- of existence**
Mis. 186-25 material s' of existence is not the
 189-17 presents a false s' of existence,
 189-23 not merely a s' of existence,
 310-8 the material s' of existence
Ret. 58-7 not merely a s' of existence,
Un. 42-16 not merely a s' of existence,
No. 4-9 But an erring s' of existence,
- offspring of**
My. 5-5 offspring of s' the murderers of
- of God**
Mis. 186-26 spiritual s' of God and His
Un. 2-13 and gains a higher s' of God,
No. 12-25 so enlarges our s' of God
Hea. 5-1 our own erring finite s' of God,
Pco. 3-22 This limited s' of God as good
- of good**
Mis. 222-2 a man's proper s' of good,
 341-18 to win the spiritual s' of good.
Un. 41-8 a loss of the true s' of good,
- of gratitude**
Mis. 131-23 that loving s' of gratitude
- of harmony**
Un. 2-18 gain that spiritual s' of harmony
 22-3 in a s' of harmony and immortality,
 24-6 the supreme s' of harmony.
 '00. 11-4 the true s' of harmony,
- of imperfection**
Un. 4-11 destroys our s' of imperfection,
- of its nullity**
 '01. 13-11 with such a s' of its nullity
- of justice**
Mis. 121-30 borrow their s' of justice from
- of Life**
Mis. 19-31 spiritual s' of Life and its
 20-1 s' of Life illumines our pathway
 42-26 false s' of Life in sin
 67-11 strike at the eternal s' of Life
 67-12 thine own s' of Life shall be
 70-15 in a spiritual s' of Life
 84-28 from our lower s' of Life to a
 84-31 a clearer and nearer s' of Life
 189-19 a released s' of Life in God
Un. 194-27 s' of Life that knows no death,
 2-22 to a s' of Life in Christ,
 40-20 proper or true s' of Life,
 40-25 Holding a material s' of Life,
 41-5 shuts out the real s' of Life,
 62-16 death is a false s' of Life
No. 39-13 our false s' of Life,
Pco. 5-19 diviner s' of Life and Love,
 13-22 to a higher s' of Life.
My. 191-16 human s' of Life and Love,
- of life**
Mis. 82-22 material s' of life, is put off,
 84-21 Paul's s' of life in matter,
 175-6 likened to the false s' of life,
 341-17 parting with a material s' of life
Ret. 21-19 from a material, false s' of life
 21-21 awakening from a false s' of life,
Un. 38-14 A material s' of life robs God,
 38-18 false s' of life is all that dies,
 58-1 false s' of life and happiness.
My. 178-14 true s' of life is lost to
 233-26 [his false s' of life]
 274-1 true s' of life and of righteousness,
 274-6 a false material s' of life,
- of love**
Mis. 17-4 opposed to the material s' of love;
 351-28 punishes . . . this false s' of love,
 '02. 18-18 It is a false s' of love that,
My. 287-15 true s' of love for God,
- of man**
Mis. 57-24 s' of man and the universe
 185-1 lost s' of man in unity with,
 185-19 spiritualization of our s' of man
Un. 30-18 spiritual s' of man as immortal
My. 118-24 not by the spiritual s' of man,
- of matter**
Mis. 74-13 Christ Jesus' s' of matter
 187-5 over and above every s' of matter,
Un. 32-12 destroys all s' of matter as substance
- of might**
Un. 42-17 a s' of might and ability to subdue
- of mortality**
Mis. 181-25 lose their s' of mortality
- of music**
My. 267-21 awaken . . . with a s' of music;
- of personality**
Mis. 282-4 s' of personality in God
- of power**
Mis. 184-23 self-deceived s' of power in evil.
Ret. 58-8 s' of power that subdued matter
- of religion**
Pan. 3-2 not at all the Christian s' of religion.

sense

of Science

- Mis.* 12-29 our *s'* of Science will be measured by
174- 8 attach our *s'* of Science to
My. 212-25 destroys the true *s'* of Science,

of sickness

- Un.* 2-17 the sick lose their *s'* of sickness,

of sin

- Mis.* 78- 4 thus it destroys all *s'* of sin,
107-16 (1) A proper *s'* of sin ;
319- 7 If the *s'* of sin is too little,
Un. 2-12 The sinner loses his *s'* of sin,
4- 2 our mortal, finite *s'* of sin,
9- 3 Destroy the *s'* of sin,
56-20 physicality and the *s'* of sin.
62-15 Destroy this *s'* of sin,
No. 30- 3 destroying all *s'* of sin
'01. 13-25 *s'* of sin, and not a sinful soul,
13-27 To lose the *s'* of sin we must first
16- 5 poignant present *s'* of sin
17- 3 mortal *s'* of sin and mind in matter

of sinning

- Mis.* 219-20 change the patient's *s'* of sinning

of Spirit

- Mis.* 17-31 gains a truer *s'* of Spirit
24-20 shutting out the true *s'* of Spirit.
Un. 21-19 *s'* of Spirit, and this is the only

of substance

- Mis.* 86-20 gain the glorified *s'* of substance
Un. 60-27 This false *s'* of substance must yield

of the body

- Mis.* 47-15 In sleep, a *s'* of the body

of the existence

- Mis.* 13-16 *s'* of the existence of good.

of the word

- Un.* 8-11 not real, in our *s'* of the word.
23-17 moral *s'* of the word *devil*,
No. 32- 6 in the popular *s'* of the word,

of Truth

- Mis.* 113-12 not gaining a higher *s'* of Truth
235-16 gives a keener *s'* of Truth
268-31 we must possess the *s'* of Truth ;
Un. 52-13 Christ's immortal *s'* of Truth,
Rud. 9-12 false and temporal *s'* of Truth,
My. 122-20 our *s'* of Truth is not demoralized,
122-27 *s'* of Truth of the real Christian

of unity

- Pul.* 4-10 a scientific, positive *s'* of unity

of words

- Mis.* 67-26 *s'* of words in one language

of worship

- My.* 139-19 turn your *s'* of worship from the
one's

only as a

- Un.* 62-14 Sin exists only as a *s'*,

opposite

- Mis.* 292-19 to shut out all opposite *s'*.

or consciousness

- Mis.* 93-29 a sinning *s'* or consciousness
Un. 7-24 *s'* or consciousness of sin,

overwhelming

- Ret.* 81-16 overwhelming *s'* of error's vacuity,

pains of

- Mis.* 17-30 accumulating pains of *s'*,
85-26 pleasures— more than the pains— of *s'*,

peculiar

- My.* 50-12 *felt a peculiar *s'* of isolation,

personal

- Mis.* 97-26 more than personal *s'* can cognize,
287- 9 personal *s'*, discerning not the
290-22 personal *s'* of things, conjectural and
309- 1 the personal *s'* of any one,
357- 3 ways and means of personal *s'*,
Ret. 67-15 testimony of material personal *s'*
My. 117-11 one's own dream of personal *s'*,
227- 4 his own personal *s'* of righteousness
273-19 material or personal *s'* of pleasure,

physical

- Ret.* 57-12 had known that physical *s'*, not Soul,

poured on the

- Po.* 31-19 Poured on the *s'* which deems

practical

- Mis.* 192- 1 more spiritual and practical *s'*.

present

- Mis.* 9-14 far beyond the present *s'*
'01. 16- 5 poignant present *s'* of sin

profoudest

- My.* 295-15 in its largest, profoudest *s'*

proper

- Mis.* 107-16 A proper *s'* of sin ;
187- 5 proper *s'* of the possibilities of
222- 2 a man's proper *s'* of good,
Rud. 2-14 the proper *s'* of Deity

pure

- '02. 18- 4 thrust upon the pure *s'* of the

sense

purifies

- '00. 8-24 fire that purifies *s'* with Soul

quicken'd

- Un.* 56- 9 Holding a quicken'd *s'* of
Pul. 10- 4 raised . . . to a quicken'd *s'* of

rapt

- Mis.* 387- 1 rapt *s'* the heart-strings gently sweep.
Po. 50-18 rapt *s'* the heartstrings gently sweep

right

- Mis.* 190-27 must yield to the right *s'*,
Ret. 78-14 right *s'* of metaphysical Science.

rises

- No.* 19-24 *s'* rises to the fulness of the

sacred

- Mis.* 196-17 sacred *s'* and permanence of
Un. 41-15 The sweet and sacred *s'* of

sad

- Po.* 31- 5 Sad *s'*, annoy No more

Science and

- Mis.* 184- 4 Science and *s'* conflict,

scientific

- Mis.* 101-14 The scientific *s'* of being
No. 25-24 in a spiritually scientific *s'*.
'00. 6-11 the scientific *s'* which interprets
'01. 4-18 personal in a scientific *s'*,
6-22 in the infinite scientific *s'*

seems

- Mis.* 354-11 *s'* seems sounder than Soul,

sickened

- Mis.* 124-10 We turn, with sickened *s'*,

sight and

- Un.* 47- 2 destroying . . . to sight and *s'*.

sight of

- My.* 116-17 based upon personal sight or *s'*.

simple

- Mis.* 43-12 The simple *s'* one gains of this

sinful

- Mis.* 125- 9 over his own sinful *s'* and self.
No. 19-20 A sinful *s'* is incompetent to
My. 200-21 Pale, sinful *s'*, at work to

sinless

- Po.* 70-12 For sinless *s'* is here

sinning

- Mis.* 93-29 a sinning *s'* or consciousness
No. 7-13 the enemy of sinning *s'*,
29- 9 they believe . . . sinning *s'* to be soul ;

slave of

- Mis.* 183-10 he is neither the slave of *s'*, nor

Soul and

- '02. 4-11 peace between Soul and *s'*

soul as

- Mis.* 15-21 shall soul as *s'* be satisfied,

soul for

- Mis.* 76-20 exchange the term *soul* for *s'*
Un. 30- 4 uses the word *soul* for *s'*.

soul from

- My.* 139-28 redeem . . . your soul from *s'* ;

soul means

- No.* 28-26 Here *soul* means *s'* and organic life ;

Soul, not

- Po.* 70-21 heraldry of Soul, not *s'*,
My. 118-19 Soul, not *s'*, receives and gives

Soul over

- Mis.* 321-12 triumphs . . . of Soul over *s'*.
Hea. 10-20 the triumph of Soul over *s'*.
Pco. 11-11 supremacy of Soul over *s'*,

spiritual

(see *spiritual*)

supreme

- Hea.* 15-10 as it rises to that supreme *s'*

sweet

- Mis.* 135- 9 sweet *s'* of journeying on together,
My. 163- 2 sweet *s'* of angelic song

that very

- Un.* 29-20 soul which that very *s'* declares

their

- Mis.* 121-30 borrow their *s'* of justice from
181-25 will lose their *s'* of mortality
191- 7 meaning of the term, to their *s'*,
Un. 2-17 sick lose their *s'* of sickness,
'01. 22-26 receive their *s'* of the Science,

this

- Mis.* 102-20 Mortal thought wars with this *s'*
105-13 if this *s'* were consistently sensible,
186-32 restored this *s'* by the spiritual
332-22 What was this *s'* ?

- Ret.* 64- 1 and in this *s'* they are one,
Un. 57- 5 but as this *s'* disappears

- 62-15 Destroy this *s'* of sin,
No. 32-19 When this *s'* is attained,

- '00. 11- 4 this *s'* will harmonize, unify,
My. 273-15 This *s'* of rightness acquired

tired

- '01. 26- 2 my tired *s'* of false philosophy

sense**to Soul**

- Mis.* 267-22 must gravitate from *s* to Soul,
removing its evidence from *s* to Soul,
Un. 25-15 and rise from *s* to Soul,
'02. 10-16 footsteps from *s* to Soul,
My. 117-30 their passage from *s* to Soul,
142-20 the passover from *s* to Soul,
156-13 from *s* to Soul, from gleam to glory,
163-6 from light to Love, from *s* to Soul,
234-14

trifling

- Mis.* 43-11 into other minds a trifling *s* of it

true

- Mis.* 24-20 shutting out the true *s* of Spirit,
28-12 to the true *s* of reality,
59-2 no true *s* of the healing theology
84-26 true *s* of the falsity of material
124-19 man's true *s* is filled with peace,
156-27 immortal and true *s* of being,
190-6 giving the true *s* of itself,
234-10 true *s* of Love as God ;
276-21 the true *s* comes out,
282-2 a true *s* of the infinite good,
291-5 it dims the true *s* of God's reflection,
319-1 true *s* of the unity of good
347-19 A true *s* not unfamiliar
372-31 true *s* of meekness and might.
Ret. 54-24 impressed with the true *s* of the
Un. 40-20 proper or true *s* of Life,
41-8 a loss of the true *s* of good,
42-25 leading man into the true *s* of
Pul. 3-15 gives us the true *s* of victory,
21-16 a true *s* of godness in others,
Rud. 10-18 true *s* that God is Love,
'00. 11-4 the true *s* of harmony,
My. 116-3 true *s* of the omnipotence of Life,
160-25 waking to a true *s* of itself,
175-14 true *s* of life is lost to those who
212-25 destroys the true *s* of Science,
274-1 gives the true *s* of life
275-22 the true *s* of being goes on.
287-15 true *s* of love for God.

truer

- Mis.* 17-31 gains a truer *s* of Spirit
47-17 is the truer *s* of being.
No. 34-5 truer *s* of following Christ
'01. 9-7 their truer *s* of Christ baptized them

unreal

- Un.* 41-6 unreal *s* of suffering and death.
No. 5-12 this unreal *s* substitutes for Truth an

Virgin-mother's

- Un.* 29-28 Virgin-mother's *s* being uplifted to

whatever

- My.* 154-30 take it in whatever *s* you may.

wings of

- Mis.* 230-19 floating off on the wings of *s* :

without the Science

- Mis.* 302-9 *s* without the Science, of Christ's

wounded

- Mis.* 145-16 a wounded *s* of its own error,

- Mis.* 75-20 substitution of *s* for soul
96-21 to the *s* of all who entertain this
107-22 Without a *s* of one's
159-24 *s* of Thy children grown to
179-23 old consciousness of Soul in *s* ,
181-27 *s* of man's spiritual preexistence
186-31 even the *s* of the real man
282-2 a *s* that does not limit God,
353-1 allowed to rejoice in the *s* that
354-1 pleasure seeking, and *s* indulgence,
Un. 8-7 than the *s* you entertain of it.
29-25 O my soul [i]s]— *Psal.* 42 : 11.
Rud. 8-4 To *s* , the lion of to-day
No. 2-11 to deny self, *s* , and take up the
10-19 former position, that *s* is organic
34-15 one upon whom the world of *s* :
'01. 8-9 in the *s* that one ray of light is
9-8 a *s* so pure it made seers of men,
10-11 son of man only in the *s* that
My. 106-22 In what *s* is the . . . Scientist a
106-28 In what *s* is the . . . charlatan?
349-8 disease is in a *s* susceptible of

senseless

- Mis.* 355-19 Mental darkness is *s* error,
Un. 11-22 for restoring his *s* hand ;

SENSSES (see also senses)**afford no evidence**

- Hea.* 16-19 *s* afford no evidence of Truth?

cannot define

- Un.* 29-15 that which the *s* cannot define

claims of the

- My.* 222-14 admitting the claims of the *s* :

cognized by the

- Mis.* 22-29 simple fact cognized by the *s* ,

senses**corporeal**

- Ret.* 54-7 claims of the corporeal *s* :

could not prophesy

- Ret.* 23-11 *s* could not prophesy sunrise

delusion that the

- Un.* 30-4 delusion that the *s* can reverse

doubleminded

- Mis.* 198-23 adherence to the "doubleminded" *s* ;

dull

- Mis.* 100-5 was to awaken the dull *s* ,

erring

- Mis.* 13-22 testimony of the five erring *s* ;

error of the

- Un.* 42-11 is an error of the *s* ;

evidence of the**(see evidence)****evidences of the**

- Mis.* 58-11 deny the evidences of the *s* ?
Hea. 15-1 repudiates the evidences of the *s* :

false

- Mis.* 107-19 false *s* pass through three states

fear of the

- Ret.* 74-2 begets a fear of the *s* :

feasting the

- Ret.* 65-10 Feasting the *s* , gratification of

finite

- Hea.* 4-8 we limit . . . to the finite *s* .

five

- Mis.* 351-23 the five *s* give to mortals pain,
Un. 25-5 the testimony of the five *s* ;
28-18 the five *s* take no cognizance of
Rud. 5-26 the five *s* as organized matter,

foul

- Mis.* 399-7 Cleanse the foul *s* within ;
Ps. 75-14 Cleanse the foul *s* within ;

habitation of the

- Mis.* 328-19 tarried in the habitation of the *s* ,

human

- My.* 189-18 When the human *s* wake

illusion of the

- Mis.* 368-5 dispel this illusion of the *s* ,

instead of the

- Hea.* 7-8 language of Soul instead of the *s* ;
Poo. 2-13 of Soul instead of the *s* ,

intoxicated

- Mis.* 277-30 the cloud of the intoxicated *s* .

join issue

- Mis.* 105-26 *s* join issue with error,

material**(see material)****misguided**

- Mis.* 268-21 enlightening the misguided *s* ,

mortal

- Mis.* 13-20 the shifting mortal *s* confirm
Pul. 45-8 * seems impossible to mortal *s* .
45-21 * evidence of the mortal *s* is

obtained from the

- Mis.* 251-18 knowledge obtained from the *s* :

personal

- Mis.* 28-4 Perception by the five personal *s* ;
65-1 from the five personal *s* .
96-31 evidence before the personal *s* ,
100-12 The five personal *s* ,
172-19 taken in by the five personal *s* ,
172-25 Science, and the five personal *s* ,
198-15 false belief of the personal *s* ;
200-25 apart from the personal *s* .
218-13 the five personal *s* can take no
Un. 21-12 the evidence of your personal *s* ;
'01. 18-15 evidence of the five personal *s* ,
26-7 The five personal *s* can have
Hea. 16-16 A word about the five personal *s* ;
17-4 or the palms of the personal *s* ;
17-6 material man and the personal *s* ;
17-10 material man and these personal *s* ;
My. 273-25 personal *s* are perishable ;
273-29 in possession of the five personal *s* ,

senses

testimony of the

- Mis. 103-2 annuls the testimony of the s' ;
- 105-9 came from the testimony of the s' ;
- 164-31 arose from the testimony of the s' .
- No. 6-8 validity of the testimony of the s' ;

these

- Mis. 193-15 if we deny the claims of these s' ;
- 299-16 the evil which these s' see not
- Un. 33-5 Now these s' , being material,
- Hea. 16-18 is furnished by these s' ;

those

- Hea. 16-24 those s' through which it is impossible to

thralldom of the

- Mis. 101-5 departing from the thralldom of the s' ;

would say

- Mis. 367-28 s' would say that whatever saves from

- Mis. 93-6 chapter sub-title
- 100-19 Science speaks when the s' are
- 101-8 C. S. and the s' are at war.
- 105-7 anathema of priesthood and the s' ;
- 161-9 To the s' , Jesus was the son of man ;
- 166-21 more spiritual than the s' could
- 190-17 interpretations that the s' give
- 191-3 which the s' are supposed to
- 214-12 closed — to the s' — that wondrous life,
- 310-1 studying Truth through the s' ,
- Un. 41-26 To the s' , matter appears to
- 52-26 The s' , not God, Soul, form the
- Hea. 17-2 Not by the s' — the lusts of the
- Po. 68-11 Enchant deep the s' ,

senses'

- My. 230-7 during the s' assimilation thereof,

sensibilities

- Mis. 224-21 shall not wear upon our s' ;

sensibility

- Mis. 204-19 and so quickens moral s' ;
- 293-28 consigns s' to the charnel-house
- Ret. 74-2 perpetually egotistical s' .

sensible

- Mis. 105-13 if this sense were consistently s' .
- 126-15 not yet quite s' of what we owe
- Ret. 73-16 true Mind, where s' evil is lost
- Un. 21-18 There is no s' matter,
- 50-8 belief in matter as s' mind.
- No. 6-18 is as s' and real as the
- 14-6 all s' phenomena are
- 33-4 falsity of . . . are s' claims,
- '01. 30-29 * s' , and well-bred man will not
- My. 349-9 and matter is not s' .

sensibly

- Un. 7-9 clearly seen and most s' felt
- '01. 33-3 fading so s' from our sight.

sensitive

- Mis. 108-1 The s' , sorrowing saint
- 360-28 to s' ears and dark disciples,

sensitiveness

- Mis. 112-25 shows itself in extreme s' ;
- 116-2 destroy your own s' to the
- '00. 8-15 remember that s' is sometimes

sensual

- Mis. 196-11 become material, s' , evil.
- 328-11 acquaint s' mortals with the
- 361-3 mortal mind, s' conception,
- 363-22 avoid the shoals of a s' religion
- Un. 9-5 Material and s' consciousness
- '00. 13-17 was devoted to a s' worship.
- '01. 26-8 metaphysician is s' that combines
- Peo. 1-8 as they pass from the s' side
- 11-12 the sick, the s' , are slaves,
- My. 48-23 * The scorn of the gross and s' ,
- 262-22 mortal, material, s' giving

sensualism

- Mis. 325-27 as a testimony against s' ;
- 337-31 s' , as heretofore, would hide
- No. 21-1 forbidden by-paths of s' ,

sensualist

- '01. 30-30 The s' and world-worshipper

sensuality

- Mis. 234-26 so sunken in sin and s' ;
- 285-16 the whole warfare of s' ;
- 289-5 Drunkenness is s' let loose,
- 293-28 the charnel-house of s' ,
- 298-19 all the claims of s' .
- Hea. 10-4 vision of envy, s' , and malice,
- My. 139-28 redeem . . . your being from s' ;

sensuous

- Mis. 87-7 of the beauties of the s' universe ;
- 113-1 result of s' mind in matter.
- 217-17 S' and material realistic views

sensuous

- Mis. 286-13 of spiritual power over s' ,
- 351-22 and s' love is material,
- Ret. 25-13 physical senses, or s' nature,
- No. 26-10 Theirs is the s' thought,
- 26-11 brings forth its own s' conception.

sent

- Mis. 6-1 that sickness is s' as a discipline
- 60-2 He s' His Son to save from
- 87-15 inform us. . . if you s'
- 87-16 She said that you s' her there to
- 158-26 divine directions s' out to the
- 249-18 not one has been s' to my house,
- 275-29 floral offerings s' to my apartments
- 299-10 following question s' to me ;
- 304-14 * s' to the next World's Exhibition,
- 305-11 * circular is s' to every member
- 306-12 * Contributions should be s' to the
- 317-30 "Whom God hath s' — John 3 : 34.
- 326-27 stonest them which are s' — Matt. 23 : 37.
- 339-26 s' along the ocean of events a wave
- Man. 66-25 an order . . . that she has not s' ,
- 98-19 letter s' to the Pastor Emeritus
- Ret. 20-8 was s' away from me,
- 48-21 s' to all parts of our country,
- 52-23 June, 1889, I s' a letter,
- 90-7 towns whither he s' his disciples ;
- Un. 4-25 Jesus Christ, whom He has s' .
- Pul. 41-11 * listen to the Message s' them by
- 41-14 * New York s' its hundreds,
- 80-12 * s' us by interested friends,
- '00. 10-25 s' to me, in the name of a
- Po. 43-1 s' me the picture *depictive of*
- My. 14-1 whereto [God, Spirit] s' it. — see Isa. 55 : 11.
- 49-18 * s' an invitation to Mrs. Eddy
- 57-29 * Treasurer has s' out word
- 72-19 * s' forth to the thirty thousand
- 94-25 * s' greetings in which she declared
- 96-21 * money was s' in such quantities
- 144-1 * Mrs. Eddy also s' the following
- 150-27 when he s' them forth to heal
- 159-10 hath s' forth His word to heal
- 173-12 a note, s' at the last moment,
- 215-11 s' me the full tuition money.
- 215-23 When the great Master first s' forth his
- 223-9 s' to the C. S. practitioners
- 242-19 s' to the C. S. Board of Directors
- 253-13 that Thou hast s' me." — John 17 : 25.
- 258-30 s' me that beautiful statuette
- 272-21 * an article s' to us by Mrs. Eddy,
- 274-18 s' the following to the *Herald* :
- 335-24 * s' for the distinguished physician

sent

- Un. 4-25 Jesus Christ, whom He has s' .
- Pul. 41-11 * listen to the Message s' them by
- 41-14 * New York s' its hundreds,
- 80-12 * s' us by interested friends,
- '00. 10-25 s' to me, in the name of a
- Po. 43-1 s' me the picture *depictive of*
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- 144-1 * Mrs. Eddy also s' the following
- 150-27 when he s' them forth to heal
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- 223-9 s' to the C. S. practitioners
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- 253-13 that Thou hast s' me." — John 17 : 25.
- 258-30 s' me that beautiful statuette
- 272-21 * an article s' to us by Mrs. Eddy,
- 274-18 s' the following to the *Herald* :
- 335-24 * s' for the distinguished physician

sentence

- Mis. 8-28 s' , can only be fulfilled
- 21-23 order of this s' has been conformed
- 121-20 this s' passed upon innocence
- 133-4 to build a s' of so few words
- Pul. 59-5 * There was no special s' or prayer
- 59-13 congregation repeating one s' ;
- No. 44-13 could s' men to the dungeon or stake
- '01. 20-28 and will pass s' on the
- 26-9 In one s' he declaims against
- My. 104-18 suspend judgment and s' ;
- 161-8 never remits the s' necessary

sentenced

- Mis. 261-1 doomed, already s' , punished ;
- Hea. 7-21 s' it as our judges would not

sentences

- Mis. 125-19 meanings of these short s' :
- My. 110-31 s' or paragraphs torn from
- 113-10 Paul declares . . . in these brief s' :

sentencing

- '02. 10-28 s' a man for communicating

sentiment

- Mis. 127-29 tender s' felt, or a kind word
- 174-9 what touches the religious s' ;
- 250-10 no s' less understood.
- 295-21 English s' is not wholly
- 315-18 that they prove sound in s' ,
- Man. 83-17 that they prove sound in s' ;
- Un. 26-20 its s' is foreign to C. S.
- Pul. 21-30 Only what feeds and fills the s' ;
- 79-23 * requires the religious s' ;
- 80-4 * religious s' in women is so strong
- No. 1-1 kindly in all minds a common s' ;
- 1-11 when public s' is aroused,
- Pan. 2-21 to which the religious s' is directed.
- '00. 7-4 religious s' has increased ;
- '01. 17-19 when the public s' would allow it,
- My. 224-10 public s' is helpful or dangerous
- 264-12 * will you please send . . . a s' on
- 281-21 * a s' on some phase of the subject,

sentimental

- My.* 41-19 * teaches us to rise from s' affection
48-29 * or paralyzed by s' fiction.

sentiments

- Mis.* 13-3 permit me to exercise these s'
143-3 and the "square" of Inoral s'
250-9 should be repressed by the s'
295-14 lost these s' from his
Chr. 55-1 basis of the s' in the verses,
No. 1-15 stir of contending s' cease,
42-4 Such s' are wholesome
Hca. 18-13 world would accept our s';
My. 170-7 s' uttered in my annual
175-30 very opposite of my real s'.
316-19 freedom of Christian s'.

Sentinel**Christian Science**

- Man.* 27-15 *The C. S. Journal, C. S. S'.*
81-11 *The C. S. Journal, C. S. S'.*
My. vii-28 * she established the C. S. S'.
vii-15 * C. S. S', April 28, 1906.
10-1 * [C. S. S', May 16, 1903]
11-22 * Editorial in C. S. S'.
12-15 * Mrs. Eddy in C. S. S'.
14-10 * [Editorial in C. S. S'.
15-1 * [C. S. S', March 5, 1904]
19-3 * *The C. S. Journal, C. S. S'.*
24-16 * Editorial in C. S. S'.
25-5 * [C. S. S', March 17, 1906]
26-1 * [C. S. S', April 14, 1905]
26-7 * [C. S. S', April 28, 1906]
27-20 * Editorial in C. S. S'.
29-1 * C. S. S', June 16, 1906.
58-4 * notice was published in the C. S. S'.
63-10 * Editorial in C. S. S'.
72-22 also through the C. S. S'.
98-14 * last issue of the C. S. S'.
226-27 editor-in-chief of the C. S. S'.
232-11 WHICH APPEARED IN THE C. S. S'.
276-1 [C. S. S', May 16, 1906]
279-20 [C. S. S', June 17, 1905]
280-14 [C. S. S', July 1, 1905]
280-26 [C. S. S', July 22, 1905]
316-9 [C. S. S', January 19, 1907]
334-9 * weekly issue of the C. S. S'.
356-13 *Editor C. S. S'.*
363-18 Reprinted in C. S. S'.

Man. 65-11 editors of the C. S. Journal, S'.

Pul. 88-22 * S', Eastport, Me.

90-5 * S', Indianapolis, Ind.

90-6 * S', Milwaukee, Wis.

My. 27-23 * in this issue of the S'

142-6 * Editor S'.

217-17 In the last S' [Oct. 12, 1899]

237-2 in the S' a few weeks ago.

237-22 in the S' of September 10 [1910]

241-29 * Please give the truth in the S'.

317-2 * S' of December 1, 1906,

338-10 * Editor S'.

351-2 * the S' is privileged to publish

353-12 the second I entitled S'.

355-4 * Editor S'.

359-17 * In the S' of July 31, 1909,

sentinel

Mis. 392-10 What'er thy mission, mountain s',

Ret. 18-8 s' hedgerow is guarding repose,

Po. 20-14 What'er thy mission, mountain s',

63-17 s' hedgerow is guarding repose,

sentinels

Mis. 291-28 as s' along the lines of thought,

370-9 Let the s' of Zion's watch-towers

separate

- Mis.* 8-14 s' you from the Love
18-22 could never s' himself from
18-26 can we in belief s' one man's
18-28 to s' Life from God.
36-29 in matter and s' from God,
110-18 time and space, . . . do not s' us.
117-4 s' the tares from the wheat;
136-15 and be ye s', — *II Cor.* 6: 17;
196-8 s' mind from God
370-29 s' the sheep from the goats;
Ret. 60-5 mind as something s' from God.
64-2 cannot s' sin from the sinner,
67-8 and yet are s' from God.
81-5 Nothing except sin, . . . can s'
Un. 24-22 *Erl.* I am something s'
37-12 no boundary of time can s' us
Pul. 27-30 * composed of three s' panels,
30-4 * enticing a s' congregation
61-1 * enclosed in s' swell-box,
Rud. 15-16 should have s' departments,
No. 9-12 regenerate and s' wisely

separate

- '01.* 6-3 and have no s' identity?
My. 121-4 in order to s' these sessions
124-30 to s' the tares from the wheat,
344-4 and each s' ray for
358-10 cannot s' you from your Leader

separated

- Mis.* 70-21 inevitably s' through Mind.
135-8 not one of you can be s' from
186-19 man cannot be s' from
214-29 must be s' from the wheat
223-11 cannot be s' from it.
Ret. 21-29 are s' from their premises,
57-23 not our own, s' from Him.
81-8 law of God, s' from its spirit,
94-9 As dross is s' from gold,
Un. 7-10 this has not s' me from God,
32-9 cannot be s' in origin and action.
52-11 man s' from his Maker.
Pul. 76-9 * are s' from the apartment
Hca. 6-1 the more are we s' from the
My. 111-11 chaff is s' from the wheat
315-6 * wife, from whom he was s'.
316-1 has s' the tares from the wheat,

separately

- Man.* 55-6 shall s' and independently discipline

separates

- Mis.* 73-9 it s' the false sense from
151-6 He s' the dross from the gold,
186-9 s' its conception of man from
205-7 s' the dross from the gold,
Un. 10-2 s' my system from all others.
My. 167-5 s' us from the spiritual world,

separating

- Mis.* 172-3 s' the tares from the wheat,
My. 269-17 s' the tares from the wheat.

separation

- Ret.* 20-16 poem, . . . written after this s':
My. 315-7 * cause of the s' being wholly

separator

- Mis.* 150-10 Space is no s' of hearts.

September

(see months)

sepulchre

- Mis.* 123-18 stone from the s' of our Lord;
150-14 I found the open door from this s'
275-5 stone from the door of this s'.
Ret. 88-6 lifted his own body from the s'.
No. 36-25 rolled away the stone from the s',
45-14 "last at the cross and first at the s'."
Pco. 5-15 it sitteth beside the s'
My. 119-13 *stopped down* and looked into the s'
214-11 Jesus' three days' work in the s'
258-9 To the woman at the s',

sepulchres

- Mis.* 292-15 turn away from the open s' of sin,
'01. 25-18 denounced all such gilded s'
Pco. 8-23 to light our s' with immortality.
My. 191-19 The s' give up their dead.

sequel

- Hca.* 12-23 and the s' proves it;
Po. 16-9 s' of power, of glory, or gold;

sequela

- My.* 133-16 free from self's sordid s';

sequence

- Mis.* 65-26 s' proves that strict adherence to
109-24 s' of knowledge would be lacking,
217-2 in logical s', nature, reason, and
336-29 the s' proves.
366-28 To destroy sin and its s',
Un. 33-17 Hence the logical s',
Pan. 7-24 logical s' of this error is idolatry
My. 275-4 As the s' of divine Love
279-14 Hence the s': Had all peoples

seraphic

- Po.* 22-8 New themes s', Life divine,

seraph's

- Po.* 65-19 rise to a s' new song.

seraphs

- Po.* 16-22 call to my spirit with s' to dwell;

sere

- Po.* 41-8 fountain and . . . are frozen and s',

serene

- Mis.* 206-4 from foul to pure, from torpid to s',
325-3 in s' azure and unfathomable glory;
325-15 masters their . . . attacks with s'
365-13 This method sits s' at the portals
400-9 In thy heart Dwell s',
Ret. 42-14 resting on his s' countenance.

serene

- Pul.* 5-14 his athletic mind, scholarly and s',
16-21 in thy heart Dwell s',
Po. 76-20 In thy heart Dwell s',
My. 87-24 * such s', beautiful expressions,

serenely

- Mis.* 162-9 walk s' over their fretted, foaming

serenity

- My.* 88-21 * s' of faith, life, and love

series

- Ret.* 91-14 this s' of great lessons
No. 20-26 a continued s' of mortal hypotheses,
'00. 13-13 after a s' of wars it was taken
My. 78-9 * beneath a s' of arches

serious

- Mis.* 239-25 made them more s' over it,
Man. 43-18 calls more s' attention to the
Un. 26-24 All is real, all is s'.
Pul. 33-20 * high counsel and s' thought.
My. 51-11 * a s' blow to her Cause

seriously

- Un.* 14-5 Can it be s' held, by any thinker,

sermon

- Mis.* 68-7 *The Rev.* — said in a s':
126-2 to one eternal s';
161-1 chapter sub-title
168-21 chapter sub-title
171-21 chapter sub-title
177-26 * was announced to preach the s',
178-19 * to preach a s' on C. S.,
178-25 * At the conclusion of the s',
301-1 compiling and delivering that s'
314-32 s' shall be preached to the children,
Man. 59-18 to listen to the Sunday s'
Ret. 16-12 for the sick to be healed by my s'.
91-5 well be called "the diamond s'".
Pul. 29-17 * s', which dealt directly with the
40-13 * S' BY REV. MARY BAKER EDDY,
43-22 * s' prepared for the occasion by
43-29 * Before presenting the s',
57-8 * s', prepared by Mrs. Eddy,
59-16 * The s', prepared by Mrs. Eddy,
No. 20-11 s' on The Ministry of Healing,
41-25 Baptist clergyman, said in a s':
42-23 * to support me through a s'.
43-7 stimulate and sustain a good s'.
'01. 6-19 consistent with Christ's hillside s',
11-22 saith there is no s' without personal
11-25 a s' from his personal God!
My. 50-31 * her farewell s' to the church.
186-9 its song and s' will touch the heart,
194-1 may song and s' generate only
197-27 join with you in song and s'.

Sermon on the Mount

- Mis.* 12-13 loyalty to Jesus' S' on the M'.
21-4 unity with Christ's S' on the M'.
25-9 Christ's S' on the M', in its direct
93-30 obey Christ's S' on the M'.
114-14 Decalogue, the S' on the M',
Man. 63-3 S' on the M'.
Ret. 75-4 tramples upon Jesus' S' on the M',
91-7 known as the S' on the M',
Rud. 3-15 called the S' on the M',
12-4 practises Christ's S' on the M'.
'01. 11-17 S' on the M', read each Sunday
32-23 Ninety-first Psalm, the S' on the M',
'02. 5-22 breathed in the S' on the M',
My. 180-6 uttered Christ's S' on the M',
229-22 ascent of Christ's S' on the M',

sermons

- Mis.* 133-7 to read my s' and publications.
Ret. 89-8 for . . . ceremonies, not for s'.
Pul. 5-29 palpably working in the s',
9-18 excellent s' from the editor
45-28 * s' hereafter will consist of
No. 29-22 Such s', though clad in soft
43-11 * "Your book leavens my s'."
'01. 32-16 the s' their lives preached
My. 185-30 s' in stones, refuge in mountains,
194-2 s' that fell forests

serpent (see also serpent's)**cast out**

- Mis.* 373-9 s' cast out of his mouth,
Pul. 14-8 s' cast out of his mouth — *Rev.* 12: 15.

handle the

- Mis.* 336-5 to handle the s' and bruise its

head of the

- Mis.* 210-17 puts her foot on the head of the s',

kill the

- Mis.* 336-7 to kill the s' of a material mind.

lurking

- Mis.* 210-21 kill this lurking s', Intemperance,

serpent**named**

- '01.* 16-13 *devil* is named s' — *liar*

of sin

- Pul.* 13-15 and fail to strangle the s' of sin

placing the

- Mis.* 373-3 placing the s' behind the woman

said

- Mis.* 196-11 bear in mind that a s' said that;

so-called

- Ret.* 69-8 pantheistic error, or so-called s';

talking

- Mis.* 24-28 not to believe the talking s';

in the form of a talking s';**this**

- Mis.* 191-4 and then defines this s' as

was the emblem

- '00.* 13-19 s' was the emblem of Æsculapius.

wisdom of a

- Mis.* 210-12 wisdom of a s' is to hide itself.

- Mis.* 23-17 and the s', Satan,
190-29 s', liar, the god of this world,
191-3 in another term, s',
191-7 s' became a symbol of wisdom.
210-13 brings the s' out of its hole,
Ret. 68-2 although as a s' it claimed to
Un. 54-26 s', who pushed that claim
Pan. 6-10 chapter sub-title
6-20 between good and evil, God and a s'?
Hea. 17-18 claimed audience with a s'.

serpent's

- Mis.* 123-9 the s' biggest lie!
Un. 44-19 carrying out the s' assurance:

serpents

- Mis.* 24-30 his followers should handle s';
90-17 wise as s' — *Matt.* 10: 16.
210-7 Do men whine over a nest of s',
210-10 "They shall take up s' — *Mark* 16: 18.
210-11 wise as s' and harmless as — *Matt.* 10: 16.
211-5 it teaches mortals to handle s'
323-11 Venomous s' hide among the rocks,
323-20 hushing the hissing s',
'02. 17-18 and to be wiser than s';
Hea. 1-3 *they shall take up s' — Mark* 16: 18.
7-25 "They shall take up s' — *Mark* 16: 18.
15-10 * "take up s' — *Mark* 16: 18.
My. 47-31 "they shall take up s' — *Mark* 16: 18.
146-4 "They shall take up s' — *Mark* 16: 18.
150-29 wise as s', and harmless as — *Matt.* 10: 16.
205-5 wise as s', and harmless as — *Matt.* 10: 16.

servant

- Mis.* 47-18 body is the s' of Mind,
108-25 then we are its master, not s'.
122-26 good and faithful s' — *Matt.* 25: 23.
206-2 the former being s' to the latter,
256-12 remaining at present a public s':
266-10 unacknowledged s' of mankind.
272-14 * any officer, agent, or s' of
335-3 if that evil s' shall say — *Matt.* 24: 48.
335-7 "The lord of that s' shall — *Matt.* 24: 50.
Man. 28-10 "That s', which knew — *Luke* 12: 47.
Ret. 9-11 for Thy s' heareth." — *I Sam.* 3: 9.
Pul. 6-23 seeker, and s' of Truth,
33-8 * for Thy s' heareth." — *I Sam.* 3: 9.
Pon. 8-27 make man the s' of matter,
'00. 3-11 by no means his s', but his master.
My. 62-3 * good and faithful s' — *Matt.* 25: 23.
145-21 makes me the s' of the race
165-4 the Master became the s'.
207-21 good and faithful s' — *Matt.* 25: 21.
295-27 the s' of God and man,
332-13 * Your friend and obedient s',

servants

- Mis.* 19-5 obedience demanded of His s'
46-3 s' to obey, — *Rom.* 6: 16.
46-3 his s' ye are." — *Rom.* 6: 16.
120-8 s' to obey, — *Rom.* 6: 16.
120-8 his s' ye are — *Rom.* 6: 16.
158-19 God's s' are minute men
275-28 The s' are well-mannered,
346-18 s' to obey, — *Rom.* 6: 16.
346-18 his s' ye are." — *Rom.* 6: 16.
No. 32-20 no longer be the s' of sin,

serve

- Mis.* x-14 s' as mile-stones measuring,
40-6 s' "other gods." — *Exod.* 20: 3.
52-6 if he were to s' one master,
89-2 "No man can s' two — *Matt.* 6: 24.
221-28 might s' as the multiplicand.
237-8 Not a few individuals s' God
269-6 "No man can s' two — *Matt.* 6: 24.

serve

- Mis.* 269-9 cannot s' God and— *Matt.* 6: 24.
271-13 whom ye will s'." — *Josh.* 24: 15.
286-12 will s' to illustrate the
303-13 Let us s' instead of rule,
350-28 I cannot s' two masters;
Man. 69-6 has been called to s' our Leader
99-2 to s' in their localities.
99-10 to s' in its locality.
Un. 49-15 You cannot simultaneously s'
60-18 to choose whom they would s'.
60-19 If God, then let them s' Him,
21-17 we cannot s' mammon.
Rud. 14-1 Neither can they s' two masters,
No. 25-6 s' in newness of spirit, — *Rom.* 7: 6.
'01. 20-4 to s' God and benefit mankind,
'02. 3-28 to s' God and to help the race.
Peo. 9-21 cannot s' two masters." — *see Matt.* 6: 24.
My. 5-22 to love more and to s' better.
5-27 to choose whom ye will s'.
5-29 indulging sin, men cannot s' God;
6-3 We cannot s' two masters.
42-14 * to s' you in this capacity,
110-32 may s' to call attention to
134-7 daily lives s' to enhance
138-16 "s' two masters." — *Matt.* 6: 24.
145-22 If in this way I can s' equally
152-21 and s' no other gods.
174-28 pray to s' Him better.
192-2 Ye worship Him whom ye s'.
209-4 those that seek and s' Him.
224-31 * "They also s' who only stand
325-13 * in which I could s' you,
356-22 s' two masters: — *Matt.* 6: 24.
356-24 cannot s' God and — *Matt.* 6: 24.

served

- Mis.* 203-13 s' the imagination for centuries.
Man. 16-6 his resurrection s' to uplift faith
26-6 who have s' one year or more,
80-26 who have s' one year or more
Ret. 6-26 s' the public interests faithfully
21-10 he had s' as a volunteer
Pul. 8-15 s' to erect this "miracle in

serves

- Mis.* 203-17 baptism s' to rebuke the senses
210-20 s' to uncover and kill this lurking
292-23 Charity thus s' as admonition
341-21 s' to illustrate the evil of
373-1 One incident s' to illustrate the
Ret. 76-20 s' to constitute the Mind-healer a
'02. 7-24 passage which s' to confirm C. S.
My. 91-17 * s' to call attention to one of the
342-17 * which s' as a library,

service

acceptable

- My.* 184-22 s' acceptable in God's sight.
250-9 three years of acceptable s' as

after the

- My.* 38-25 * Scientists said after the s'

another

- Pul.* 42-4 * At 10:30 o'clock another s' began,

before the

- My.* 54-8 * crowded one hour before the s'

charity, and

- '00. 15-24 charity, and s', and faith, — *Rer.* 2: 19.

children's

- Mis.* 315-4 The children's s' shall be held
My. 78-26 * chapter sub-title

Christian

- My.* 36-11 * holy Christian s' that shall be

Christ's

- My.* 147-24 already dedicated to Christ's s',

church

- Mis.* 177-23 * the hour for the church s'

Communion

- Mis.* 314-28 observed at the Communion s';

communion

- My.* 27-6 annual meeting and communion s',
29-3 * chapter sub-title
140-14 * dropping the annual communion s' of
141-3 * The general communion s' of

consecration

- Pul.* 31-1 * its consecration s' on January 6

dedication

- Pul.* 41-29 * until the hour for the dedication s'

dedicatory

- Pul.* 59-29 * at the second dedicatory s'.
My. 31-30 * as the opening of the dedicatory s'.

each

- My.* 35-27 * During the progress of each s',
38-12 * church was filled for each s'

Easter

- Mis.* 180-16 I love the Easter s':

end of the

- My.* 32-4 * at the end of the s',

service

evening

- My.* 29-31 * until the close of the evening s',

faithful

- Mis.* 158-15 reward for your faithful s',
Pan. 14-21 and their faithful s' thereof,

first

- My.* 56-30 * repetitions of the first s'.

God's

- My.* 195-16 use in God's s' the one talent

half past twelve

- My.* 78-28 * of the half past twelve s';

His

- '01. 1-6 so long as you are in His s'.
My. 251-26 amors, and tests in His s',

Its

- Pul.* 28-17 * says that its s' includes

Memorial

- My.* 284-13 referring to the Memorial s'
284-19 the aforesaid Memorial s'

morning

- Man.* 58-12 Lesson-Sermon in the morning s'
Pul. 34-9 * before proceeding to his morning s',
My. 56-6 * repetition of the morning s'.
56-25 * crowded condition of the morning s'

much

- My.* 324-9 * no one could be of much s'

next

- My.* 38-11 * admitted until the next s'.

of Christian Science

- Mis.* 91-17 employed in the s' of C. S.

one

- Pul.* 59-29 * Before one s' was over and the

order of

- Pul.* 28-14 * heading
28-15 * order of s' in the C. S. Church
60-3 * new order of s' went into operation.
My. 32-12 * order of s' was as follows:

postal

- '02. 11-13 postal s', a steam engine,

reasonable

- Mis.* 184-11 which is our reasonable s';

- My.* vii-13 * a reasonable s' which all

repeated

- Pul.* 40-12 * S' REPEATED FOUR TIMES

rules of

- My.* 342-31 its present rules of s'

said

- Mis.* 302-22 destroyed . . . after said s'.

such

- Man.* 69-12 during the time of such s'.

such a

- Mis.* 80-3 By rendering error such a s',

Sunday

- Mis.* 302-21 reading my works for Sunday s';
315-4 after the manner of the Sunday s'.
My. 54-31 * Sunday s' held in Chickering Hall
56-3 * Attendance at the Sunday s'
74-8 * in time for the first Sunday s'.
147-1 chapter sub-title

telephone

- My.* 73-24 * telegraph and telephone s'.

ten o'clock

- My.* 30-30 * admission at the ten o'clock s',

term of

- Man.* 69-5 Incomplete Term of S'.

that

- Mis.* 314-31 such as is adapted to that s'.

their

- My.* 38-21 * their s' was the same as all

this

- Man.* 61-14 at this s' the Tenets
Pul. 42-1 * Before this s' had closed
My. 42-18 * endeavor to perform this s'
54-32 * Mrs. Eddy preached at this s'

was repeated

- Pul.* 41-19 * Hence the s' was repeated until
42-5 * at 3 p. m. the s' was repeated

- Pul.* 29-9 * s' held in Copley Hall.

- 29-14 * pressed into s' for the

- 66-17 * belief and s' are well suited to

- My.* 30-2 * either coming from a s' or

- 30-27 * for the s' at half past seven,

- 38-16 * for the s' at half past twelve

- 61-18 * ready for the s', June 10."

- 150-9 * the s' of such a mission.

serviceable

- Mis.* 278-22 This may be a s' hint,

services

afternoon

- My.* 147-5 morning and afternoon s'

after the

- My.* 50-32 * committee met after the s'

services

all the

My. 22-6 * attendance at all the s',
30-3 * As all the s' were . . . the same

any

Pul. 87-2 * any s' that may be held therein.

attended

My. 141-6 * s' attended last Sunday [June 14] by

Church

Man. 63-8 Quarterly Lessons, read in Church s'.

church

Man. 72-9 church s' conducted by reading the church s' were maintained by

communion

My. 56-32 * Our communion s' and annual

conduct the

My. 71-26 Readers who conduct the s'

continuous

Pul. 59-6 * continuous s' were held

dedicatory

My. 29-7 * incident of the dedicatory s'
58-29 * attended the dedicatory s'
82-14 * At the dedicatory s' of
94-20 * dedicatory s' were being held
195-5 invitation to the dedicatory s'

desire for

My. 54-21 * desire for s' was so great

Easter

Mis. 177-21 chapter sub-title

four

Pul. 57-7 * at the four s' on the day of

gratuitous

Mis. 349-27 to receive my gratuitous s',

identical

My. 86-30 * At each of the identical s',

introductory

My. 80-16 * introductory s' were identical,

menial

Pul. 8-18 never before devoted to menial s',

morning

Man. 59-24 come to attend the morning s'.

my

Ret. 40-3 refusing to take any pay for my s'
My. 244-27 No charge will be made for my s'.
325-12 * Years ago I offered my s'

of Sunday

My. 66-27 * s' of Sunday will mark an epoch

order of the

My. 16-21 * The order of the s',

other

Man. 58-15 shall be repeated at the other s'

public

Mis. 299-14 * and read them for our public s'?"
301-21 and read them for our public s'?"
Man. 74-2 C. S. society holding public s',
My. 51-11 * to have the public s' discontinued

regular

Pul. 68-17 * It now holds regular s'

secure the

My. 63-2 * secure the s' of Mr. Whitcomb

six

My. 66-22 * when six s' will be held,
78-3 * six s', identical in character,

Sunday

Mis. 176-4 chapter sub-title
302-15 through C. S. Sunday s'.
314-3 From this date the Sunday s'
382-29 denominational form of Sunday s',
Man. 31-17 principal part of the Sunday s',
61-5 not hold two or more Sunday s',
My. 54-19 * the Sunday s' were postponed.
55-19 * In the mean time Sunday s'
55-26 * in that place Sunday s' were held
56-7 * inauguration of two Sunday s'

their

Rud. 14-3 must give Him all their s',
14-5 suitable price for their s',

these

Pul. 42-8 * exercises at any one of these s'.

those

Pul. 81-5 * than it was during those s',

three

My. 56-29 * three s' were held each Sunday,

two

My. 56-4 * in consequence two s' were held,

uninterrupted

Man. 60-2 s' UNINTERRUPTED.

valuable

My. 62-26 * valuable s' rendered to this Board
63-5 * and for their valuable s',

Wednesday evening

Man. 31-21 of the Wednesday evening s',

Man. 60-4 s' of The Mother Church

72-14 s' of such a church may be

My. 31-25 * soloist for the s', Mrs. Hunt,

services

My. 32-2 * striking features of the s'.
51-30 * all who have attended the s',
53-11 * The s' were held there until
61-10 * announcement that the s' would
62-29 * also the s' of other members
78-14 * at the beginning of the s'
78-21 * remarkable features of the s'
141-12 * announcement in regard to the s'

servings

Mis. 7-12 if s' Christ, Truth,
303-16 If ever I wear out from s' students,
Man. 67-24 Opportunity for S' the Leader.
68-10 Members thus s' the Leader
Ret. 90-5 while he is s' another fold?
Pul. 38-29 * s' those who find in one form
'00. 10-29 for a soldier s' his country
My. 287-8 s' as admonition, instruction, and

servitude

'00. 3-9 worker's s' is duly valued,
My. 218-25 My private life is given to a s'

session

Mis. 134-11 at the annual s' of the National
136-22 I recommend that the June s'
My. 39-2 * a second s' was held at two o'clock

sessions

Mis. 136-24 hold three s' annually,
Man. 57-10 (excepting its regular s')
90-8 S'.
90-11 s' will continue not over one week.
90-14 shall be present at the s',
Pul. 4-29 used, in all its public s'.
My. 82-15 * at the s' of the annual meeting,
121-4 in order to separate these s' from

set

Mis. 9-23 s' it aside as tasteless
71-11 *Does C. S. s' aside the law of*
72-15 teeth are s' on edge— *Ezek.* 18: 2.
76-15 to s' a human soul free from its
133-19 to s' you right on this question,
187-16 as s' forth in original Holy Writ.
194-31 s' forth in the text,
214-6 to s' a man at variance— *Matt.* 10: 35.
255-3 s' themselves on pedestals,
323-2 "a city s' upon a hill,"— *see Matt.* 5: 14.
337-12 s' him in the midst of— *Matt.* 18: 2.
345-8 * "I will s' the beasts upon you,
345-11 s' fire to the fagots,
353-14 s' a man who applied for work,
353-27 s' up housekeeping alone.
361-19 race that is s' before us,— *Ileb.* 12: 1.
Man. 51-1 By-Laws or Rules herein s' forth,
Ret. 2-5 s' forth in the pages of
22-11 joy that was s' before him— *Ileb.* 12: 2.
22-12 s' down at the right hand of— *Ileb.* 12: 2.
38-10 I s' to work, contrary to my
50-1 I impelled me to s' a price on
62-4 find that the views here s' forth
79-23 jewels of Love, s' in wisdom.
95-7 * And s' apart Unto a life of
Un. 1-3 may be s' down as one of the
Pul. 16-1 S' to the Church Chimes
21-30 Popularity, . . . must be s' aside.
49-26 * the will of the woman s' at work,
54-22 * they are fully s' forth.
58-13 * In the belfry is a s' of
59-23 * seats were especially s' apart
60-11 * Scripture parallels, as s' down
76-5 * superb archway . . . s' in the wall.
81-6 * s' forth as the power of God
Rud. 7-6 s' forth in my work S. and H.
Pan. 14-4 S' your affections on things above;
'01. 6-20 which is s' aside to some degree,
'02. 9-13 Loving chords s' discords in harmony.
Pco. 13-21 s' fire to the fagots,
Po. 1-10 from chaos dark s' free,
68-20 star of our friendship arose not to s';
My. 22-18 * every purpose she has s' in motion,
36-28 * and s' up this tabernacle,
43-17 * were s' up on the other side
67-18 * Two million dollars was s' aside
71-1 * a s' of cathedral chimes,
71-20 * traditions . . . have been s' aside
72-2 * necessary to s' aside the traditions
80-7 * when having broken bones s';
85-20 * another "landmark" s' in the illustrious
91-7 * Christian Scientists s' a good example
96-22 * before the day s' for the dedication
103-18 I have s' forth C. S.
133-15 s' the captive sense free
155-14 the race s' before it,
161-2 paid our debt and s' us free
179-2 synoptic Scriptures, as s' forth in
197-20 for the hope s' before us

set

- My.* 214-11 s' the seal of eternity on time.
216-1 plainly s' forth in the Scriptures.
258-14 for the joy that was s' before him
258-16 and is s' down at the right hand of
310-24 * s' the house in an uproar, "

sets

- Mis.* 72-4 Science s' aside man as a creator,
101-17 and s' the captive free,
329-6 s' the earth in order ;
Pul. 62-22 * little s' of silver bells
80-19 * speak of the system it s' forth,
Po. 3-9 Till sleep s' drooping fancy free

setting

- Ret.* 27-2 s' forth their spiritual
My. 203-12 nor by s' up to be great,
248-7 You are not s' up to be great ;

settings

- My.* 12-29 gems in the s' of manhood

settle

- Mis.* 265-27 constantly called to s' questions
Pul. 9-15 and helped s' the subject.
My. 181-2 to s' all points beyond cavil,
277-20 can s' all questions amicably
358-15 will s' the question whether or not
360-13 if I can s' this church difficulty

settled

- Mis.* 165-25 accordingly as this account is s'
224-22 with an equanimity so s'
Ret. 87-9 s' and systematic workers,
Pul. 51-10 * There is really nothing s'.
My. 277-4 s' peacefully by statesmanship
286-9 wisely, fairly ; and fully s'.

settlement

- My.* 279-24 amicable s' of the war

settlers

- No.* 46-14 first s' of New Hampshire.

setles

- Mis.* 192-31 This declaration . . . s' the question ;
204-15 This mental condition s' into strength,
'02. 12-4 s' the whole question on the basis that
My. 277-10 never s' the question of his life.

settling

- Mis.* 380-1 and s' the question,
My. 277-7 no other way of s' difficulties
309-5 making out deeds, s' quarrels,

set-to

- Mis.* 231-22 instead of a real s' at crying.

seven

- Mis.* 279-17 s' times around these walls,
279-17 the s' times corresponding to
279-18 the s' days of creation ;
348-18 once in about s' years
Man. 62-1 six or s' minutes for the postlude,
Pul. 6-17 * an ailment of s' years' standing,
37-27 * was organized . . . by s' persons,
58-14 * s' excellent class-rooms,
67-26 * was organized by s' persons,
No. 23-11 Out of . . . Jesus cast s' devils ;
Pan. 3-23 His pipe of s' reeds denotes
3-29 harmony of the s' planets ;
'00. 12-3 "holdeth the s' stars" — *Rev.* 2 : 1.
12-4 s' golden candlesticks" — *Rev.* 2 : 1.
14-6 He goes on to portray s' churches,
'02. 13-5 During the last s' years
My. 30-28 * for the service at half past s',
30-32 * Before half past s' the chimes
68-28 * s' broad marble stairways,
69-16 * auditorium contains s' galleries,
70-28 * s' combination pedals,
80-31 * long before s' the auditorium
(see also numbers, values)

seven-eighths

- Rud.* 14-9 gave fully s' of her time

seven-fold

- My.* 200-18 s' shield of honesty, purity,

seven-hued

- Chr.* 53-38 now blends in s' white l

seven-pointed

- Pul.* 25-17 * sunburst with a s' star,
42-21 * a huge s' star was hung

seventeen

- Ret.* 50-16 as many as s' in one class.
Rud. 14-14 sometimes s' free students
My. 311-14 at the age of s'

seventeenth

- Ret.* 2-19 s' and eighteenth centuries.
My. 221-32 in the s' chapter of the Gospel

seventh

- Mis.* 225-9 s' modern wonder, C. S. ;
279-19 the s' is the day of rest,
My. 336-2 * would have died on the s' day.

seventieth

- Mis.* 191-8 John, sixth chapter and s' verse,

seventy-eight

(see numbers)

seventy-fifth

(see numbers)

seventy-five

(see values)

seventy-four

- My.* 148-17 membership of s' communicants,

Seventy-third Edition

- Man.* 104-12 S' Edition the Authority.
104-15 keep a copy of the S' Edition

seventy-two

- My.* 69-3 * each suspending s' lamps,
70-26 * s' stops, nineteen couples,

several

- Mis.* 141-29 return . . . to the s' contributors,
144-10 on which appear your s' names
169-28 * Taking s' Bible passages,
191-19 s' individuals cast out of
226-6 after eating s' ice-creams,
348-26 Hence I tried s' doses of
349-18 and s' other students with hlm.
378-9 in company with s' other patients,
Man. 28-17 the functions of their s' offices
77-15 performance of their s' offices
Pul. 23-12 * under s' different aspects
42-10 * presence of s' hundred children
57-22 * s' sects of mental healers,
69-8 * after s' doctors had pronounced
Rud. 14-13 without s', . . . free students in it ;
No. 22-21 That Jesus cast s' persons out of
Hea. 3-17 Josephus alludes to s' individuals
My. 55-5 * S' places were considered,
73-14 * as they have been for s' days past
73-15 * and will be for s' days to come,
78-9 * series of arches in the s' façades.
216-23 work in your own s' localities,
243-3 the s' churches in New York City
314-6 * doctor practised in s' towns,
320-20 * I called on Mr. Wiggins s' times
320-21 * s' times subsequent thereto,
320-28 * I saw Mr. Wiggins s' times
346-12 * made s' turns about the court-house
(see also values)

severe

- Mis.* 35-5 s' casualty pronounced . . . incurable,
107-29 and repentance so s' that it
203-21 gain s' views of themselves ;
256-11 this imposes on me the s' task of
Ret. 80-4 gentle, yet it may seem s'.
Pul. 34-6 * met with a s' accident,
No. 5-6 s' realities of this error.
41-15 is to subject them to s' scrutiny.
'00. 2-24 more sudden, s', and lasting
My. 80-8 * s' tax upon frail human credulity,
149-32 no condition, be it ever so s',
190-15 failing to cure a s' case of lunacy,

severed

- Mis.* 105-21 his ideal can never be s'.
386-13 "When, s' by death's dream,
Po. 40-19 "When, s' by death's dream,
My. 129-17 never s' from Spirit !

severely

- Mis.* 12-7 punish, more s' than you could,

severest

- My.* 103-3 summons the s' conflicts of the ages

severs

- Mis.* 285-23 s' the marriage covenant,

sex

- Man.* 50-4 by one of her own s'.
Pul. 82-21 * for their people, not for their s'.
82-24 * singing most for their own s'.
My. 239-25 a kind of man who is identified by s'
249-27 without reference to s' I should
268-30 s' or gender eliminated ;

sexes

- No.* 45-19 vindicated by the noblest of both s'.
My. 247-9 equality of the s', rotation in office.
255-2 equality of the s', rotation in office."

shackle

- Mis.* 246-17 to s' conscience, stop free speech,

shackles

- My.* 44-3 * the s' of sin are being broken,

shade

- Mis.* 392-9 Thy sheltering s',
396-16 Beneath the maple's s'.
399-3 will lift the s' of gloom,
Rel. 90-2 s' God's window which lets in light,
Un. 27-4 really have a s' of difference
Pul. 2-10 Material light and s' are temporal,
63-11 * s' her delightful country home
Pan. 3-16 * or in thy evening s',
Po. 20-12 Thy sheltering s',
29-14 Was but thy s'!
59-8 Beneath the maple's s'.
67-15 s' o'er the dark wavy grass.
75-10 will lift the s' of gloom,
107-22 or scatter the s' of one who
166-14 Days of s' and shine
342-12 * s' of which is so hard to catch,

shaded

- Mis.* 142-18 s' as autumn leaves

shades

- Mis.* 1-21 seemingly rolled up in s',
372-30 gives scopes and s' to the
Pul. 48-8 * in the lights and s' of spring
Rud. 16-23 Minor s' of difference in
Po. 78-8 S' of our heroes!

shading

- Po.* 53-5 And soft thy s' lay

shadow

- Mis.* 33-9 s' of Truth's appearing
88-16 in the s' of darkling criticism
105-22 the s' cast by this error.
131-10 so s' forth the substance
134-15 is bigger than the s',
144-17 s' of a great rock—*Isa.* 32: 2.
157-14 under the s' of His wing.
180-5 dark s' and portal of death,
203-16 topically as type and s'.
231-5 had seen sunshine and s'
239-8 my s' is not growing less;
253-20 type and s' of this hour.
263-9 s' of a great rock—*Isa.* 32: 3.
368-9 * Standeth God within the s',
386-2 Beyond the s', infinite appear
389-18 Beneath the s' of His mighty wing;
Chr. 55-9 the s' of death,—*Isa.* 9: 2.
Rel. 18-25 This life is a s', and hastens
21-16 "as the s' when it—*see Psal.* 102: 11.
25-14 I called *error* and s'.
Un. 14-18 neither s' of turning."—*Jas.* 1: 17.
27-14 fleeing like a s' at daybreak;
40-4 this dark s' of material sense,
57-7 s' of the Almighty."—*Psal.* 91: 1.
63-9 no variability or s' of turning,
Pul. 20-15 type and s' of the warfare
20-16 s' whose substance is the
20-19 s' of a great rock—*Isa.* 32: 2.
Po. 4-17 s' of His mighty wing;
23-1 a s' on thy brow
42-1 there's never a s' where
49-4 Beyond the s', infinite appear
64-22 This life is a s'.
My. 107-23 s' of the Almighty"?—*Psal.* 91: 1.
182-21 Love that reigns above the s',
190-1 Did that midnight s',
206-14 through the s' called death,
210-15 under the s' of the Almighty.
260-7 and the s' of frivolity
268-21 flutters . . . as an unreal s',
290-20 has passed earth's s'
294-29 through the s' of death
350-21 Stygian s' of a world of glee

shadowed

- Un.* 5-25 s' forth in scientific thought.

shadows

- Mis.* 71-28 human concepts, mortal s'
205-5 melting away the s' called sin,
222-32 dawns the morning light and s' flee,
264-8 s' thrown upon the mists of time,
329-21 challenging the sedentary s' to
352-11 human s' of thought lengthen
372-30 shades to the s' of divinity,
Rel. 21-17 heavenly intent of earth's s'
Un. 44-6 are vain s', repeating
Po. 3-4 When noonday's length'ning s' flee,
8-1 sitting alone where the s' fall
24-15 Come when the s' fall,
30-15 dark s' cast on Thy blest name,
My. 19-18 our s' follow us in the sunlight
184-19 a love which stays the s' of years.

shadowy

- Un.* 46-2 These are the s' and false,
Po. 25-6 s' through Around you in memory rise!
27-6 grow tremulous with s' night!

shaft

- My.* 128-28 s' aimed at you or your practice

shafts

- Mis.* 277-8 becomes the mark for error's s'.

shake

- Mis.* 330-14 to s' out their tresses
Hea. 12-21 cannot s' the poor drug without

shaken

- No.* 22-11 reeds s' by the wind.
My. 21-19 * pressed down, and s'—*Luke* 6: 38.
108-27 * "Mrs. Eddy not s'."
117-6 "a reed s' with the wind,"—*Matt.* 11: 7.

Shakers

- My.* 313-22 interested in the S',

Shakespeare (see also **Shakespeare's**)

- Mis.* 8-21 S' writes: "Sweet are the uses of
226-13 S', the immortal lexicographer
267-15 signature
Rel. 81-22 S' puts this pious counsel into

Shakespearean

- Un.* 23-9 How well the S' tale agrees with

Shakespeare's

- Un.* 22-23 In S' tragedy of King Lear,

shaking

- Hea.* 13-6 s' the preparation thirty times

shallow

- Mis.* 265-15 egotistical theorist or s' moralist
296-9 to overflow in s' sarcasm,
357-14 on stony ground and s' soil.

sham

- Mis.* 250-19 cast aside the word as a s' and
365-24 infidelity, bigotry, or s' has never

shambles

- Mis.* 269-25 C. S. may be sold in the s'.
285-24 puts virtue in the s',

shame

- Mis.* 267-17 suffered temporary s' and loss
296-31 his s' would not lose its blush!
Rel. 22-12 despising the s',—*Heb.* 12: 2.
Un. 56-8 "put him to an open s'."—*Heb.* 6: 6.
My. 255-15 despising the s',—*Heb.* 12: 2.

shamed

- Mis.* 332-21 s' the face of mortals.
Pul. 83-4 * our better self is s' and

shameful

- Po.* 13-14 forcing from the lips of manhood s'

shameless

- Mis.* 121-24 s' insult to divine royalty,
210-25 s' brow of licentiousness,

shamelessness

- My.* 340-16 shorn of some of its s'

shames

- Mis.* 183-23 while it s' human pride.

shape

- Pan.* 11-18 in order to be in proper s',
My. 65-20 * in the s' of a triangle,
66-3 * in the s' of a triangle,
67-7 * S', triangular . . . 220x220x236 ft.

shapeless

- Po.* 7-12 * carved the dream on that s' stone

share

- Mis.* 290-26 s' the benefit of that radiation.
290-30 all who are receptive s' this
321-24 to s' the hospitality of their
391-17 S' God's most tender mercies,
Pul. 51-27 * s' of attention it deserves,
'01. 16-12 surviving defamers s' our pity.
35-17 the working hitherto— Shall we s' it
Po. 38-16 S' God's most tender mercies,
My. 83-31 * s' of the necessary expense
120-10 s' with me the bliss of seeing the
218-26 fruit of which all mankind may s'.
220-30 s' alike liberty of conscience,
244-4 wish to s' this opportunity
317-6 * that Mr. Wiggin had a s' in the

shared

- Mis.* 55-7 as much . . . as he s',
278-19 have s' less of my labors,
369-23 which he s' with the swine,
My. 51-30 * gratitude s' by all who

shares

- Un.* 56-14 s' his cup of sorrows.
My. 217-11 equal s' to each contributor.

sharing

- Mis.* 239-21 Her apparent pride at s'
My. 63-19 * s' in our joy.

Sharon's

- Chr.* 53-31 S' rose must bud and bloom

sharp

- Mis.* 13-5 *s'*: return of evil for good
246-15 another *s'*: cry of oppression,
396-5 cricket's *s'*: discordant scream
Pan. 12-15 the burden of *s'*: experience
12-27 by bold conjecture's *s'*: point,
'00. 15-15 it yields to *s'*: conviction
Pco. 7-13 * With many a *s'*: incision,
7-21 * With many a *s'*: incision,
Po. 58-17 cricket's *s'*: discordant scream
My. 69-6 * no *s'*: angles are visible,
244-18 a struggle or *s'*: experience,

sharper

- '02. 13-4 incurred a *s'*: fire from enmity.

sharply

- Mis.* 277-29 and *s'*: lighten on the cloud of
Ret. 8-20 Mehitable then said *s'*,

shattered

- Pul.* 9-7 never be *s'*: in our hearts,

shatters

- My.* 296-4 and *s'*: whatever hinders the

sheathed

- Ret.* 11-9 The sword is *s'*,
Po. 60-6 The sword is *s'*,
My. 185-9 nor will it be *s'*: till Truth

sheaves

- Mis.* 313-20 the rich *s'*: are ripe,
332-10 hues of heaven, ripened *s'*,
Po. 47-20 are the *s'*: and the gladness
My. 170-30 bearing your *s'*: with you,
202-26 bringing your *s'*: into the
291-25 her *s'*: garnered, her treasury filled,

shed

- Mis.* 65-31 shall his blood be *s'*:—" *Gen.* 9: 6.
385-25 faith . . . *s'*: Majestic forms ;
Ret. 17-11 when the dewdrop is *s'*
81-3 The unavailing tear is *s'*
Po. 9-9 leaves all faded, the fruitage *s'*,
25-11 Sweetly to *s'*: Fragrance fresh
46-6 Its leaves have *s'*: or bowed the
47-15 Over the tears it has *s'* ;
48-22 faith . . . *s'*: Majestic forms ;
62-14 when the dewdrop is *s'*
My. 62-12 * *s'*: its brightest beams on your
91-12 * and *s'*: sunshine about them
294-31 *s'*: "the unavailing tear."
347-12 * boughs, that cannot *s'*: Your leaves,

sheddeth

- Mis.* 65-30 "whoso *s'*: man's blood, — *Gen.* 9: 6.

shedding

- No.* 33-20 though *s'*: human blood
My. 350-14 the scalding tear man's *s'*,

sheep (see also **sheep's**)

- Mis.* 151-1 folds the *s'*: of His pasture ;
151-3 "My *s'*: hear my voice, — *John* 10: 27.
213-22 "My *s'*: hear my voice, — *John* 10: 27.
244-24 "And other *s'*: I have, — *John* 10: 16.
357-5 Let them seek the lost *s'*
370-29 separate the *s'*: from the goats ;
397-21 poem — *John* 21: 16.
397-25 How to feed Thy *s'* ;
Ret. page 46 poem — *John* 21: 16.
46-6 How to feed Thy *s'* ;
52-11 provide folds for the *s'*
80-23 the older *s'*: pass into the fold
85-24 scatter the *s'*: abroad ;
Pul. 17-1 poem — *John* 21: 16.
17-5 How to feed Thy *s'* ;
Po. page 14 poem — *John* 21: 16.
14-4 How to feed Thy *s'* ;

sheepcot

- Ret.* 80-23 carries his lambs . . . to the *s'*,

sheep's

- Mis.* 294-18 from wolves in *s'*: clothing
323-13 wolves in *s'*: clothing are ready to
325-6 Christian Scientists in *s'*: clothing ;
370-20 a wolf in *s'*: clothing ?
My. 215-21 wolves in *s'*: clothing, — see *Matt.* 7: 15.

sheer

- Mis.* 230-17 spend no time in *s'*: idleness,
Un. 16-4 would they be *s'*: nonsense,
No. 43-26 through the *s'*: ignorance of people,

sheet

- Man.* 98-12 shall read the last proof *s'*

shelf

- Mis.* 250-14 not something put upon a *s'*,

shelter

- Mis.* 154-5 reaching out their broad *s'*
347-8 people prepare *s'*: in caves
362-25 find *s'*: from the storm

shelter

- Ret.* 52-5 should *s'*: its perfections
Pul. 10-24 *s'*: of this house,
My. 147-7 flung its foliage in kindly *s'*
182-28 find *s'*: from the storm

sheltered

- Mis.* 14-31 But the sinner is not *s'*
152-24 *s'*: in the strong tower
Rud. 13-27 to be fed, clothed, and *s'*

sheltering (see also **shelt'ring**)

- Mis.* 392-9 pouring down Thy *s'*: shade,
Po. 20-12 pouring down Thy *s'*: shade,
My. 36-25 * by this *s'*: dome ;

shelt'ring

- Mis.* 387-8 Brood o'er us with Thy *s'*: wing,
Po. 6-1 Brood o'er us with Thy *s'*: wing,

Shepherd

- Mis.* 9-6 Well is it that the *S'*: of Israel
150-3 you have the great *S'*: of Israel
150-31 hence God is our *S'*:
275-14 Alay the great *S'*: that
322-14 *S'*: that feedeth my flock,
357-7 have lost their great *S'*:
357-28 the true fold and the great *S'*,
370-28 good *S'*: does care for all,
371-6 the care of the great *S'*,
397-22 *S'*: show me how to go
398-20 *S'*: wash them clean.
Ret. 46-3 *S'*: show me how to go
46-26 *S'*: wash them clean.
Pul. 17-2 *S'*: show me how to go
17-25 *S'*: wash them clean.
Po. 14-1 *S'*: show me how to go
14-24 *S'*: wash them clean.
My. 31-3 "*S'*: show me how to go ;"
162-25 "*S'*: of this feeble flock
177-19 the great *S'*: has nurtured

shepherd (see also **shepherd's**)

- Mis.* 162-31 simple as the *s'*: boy,
270-19 one fold, and one *s'*: — *John* 10: 16.
303-5 kindly *s'*: has his own fold
321-2 watchful *s'*: chants his welcome
370-27 the good *s'*: cares for all
Chr. 55-25 one fold, and one *s'*: — *John* 10: 16.
Ret. 80-22 The kindly *s'*: of the East
90-4 Does the faithful *s'*: forsake
My. 257-4 To-day the watchful *s'*

Shepherd of Israel

- Mis.* 150-3 *S'*: of *I'*: watching over you.

shepherd's

- Mis.* 195-25 *s'*: sling would slay this Goliath.
Pan. 3-29 his *s'*: crook, that care and

shepherds

- Mis.* 165-19 *s'*: shout, "We behold the
Ret. 52-11 sheep that were without *s'*,
Pan. 3-26 Pan was the god of *s'*

shibboleth

- No.* 9-22 Science is not the *s'*: of a sect

shield

- Mis.* 113-25 our hope, strength, and *s'*.
358-10 his *s'*: and great reward.
Un. 11-1 to *s'*: them from the penalty
'01. 32-11 *s'*: the whole world in their hearts,
'02. 14-7 life-giving spiritual *s'*.
19-13 his *s'*: and his buckler.
Po. 43-12 *S'*: and guide and guard them ;
My. 200-18 the seven-fold *s'*: of honesty,
292-10 O may His love *s'*: support,

shielded

- Pan.* 14-24 *s'*: by the power that saved
'02. 14-24 What has *s'*: and prospered
My. 210-9 *s'*: from the attacks of error

shift

- Mis.* 233-20 a poor *s'*: for the weak
288-23 the *s'*: of a dishonest mind,
My. 287-11 a poor *s'*: for the weak

shifting

- Mis.* 13-19 the *s'*: mortal senses confirm
Ret. 81-27 *s'*: scenes of human happiness,
Un. 14-19 the *s'*: vane on the spire,

shifts

- Mis.* 286-17 put ingenuity to ludicrous *s'* ;
'01. 29-20 waiting till the wind *s'*.
Pco. 3-25 certain unspiritual *s'*, such as

shimmer

- Pul.* 2-7 soft *s'*: of its starlit dome.
76-10 * which in certain lights has a *s'*

shlne

- Mis.* 54-4 Has the sun forgotten to *s'*,
303-2 *s'*: from their home summits

shine

- Mis.* 340-29 s' with the reflected light of God.
Hea. 20-4 * Which in our Saviour s',
Po. 70-22 S' on our 'wildered way,
 79-3 storm or s'; pure peace is thine,
My. 166-14 Days of shade and s' may come
 183-27 "Arise, s'; for thy light is— *Isa.* 60: 1.
 191-11 Let your light s'
 206-21 neither of the moon, to s'— *Rev.* 21: 23.
 355-22 s' with the reflection of light

shined

- Chr.* 55-9 upon them hath the light s'. — *Isa.* 9: 2.

shines

- Mis.* 363-18 His manifold wisdom s' through the
Ret. 57-15 Man s' by borrowed light.
Un. 58-20 midnight sun s' over the Polar Sea.
Pul. 28-4 * star of Bethlehem s' down
 83-25 * royalty which s' from her brow.
 '02. 17-20 sun s' but to show man the
 and it s' as of yore,
My. 110-7 it s' with borrowed rays
 301-2 and their light s'.
 355-25

shineth

- Mis.* 368-3 light that s' in darkness,
Un. 63-10 light which s' in darkness,
My. 110-8 "s' in darkness;— *John* 1: 5.

shining

- Mis.* 171-29 all clad in the s' mail
 205-4 s' through the mists of materiality
My. 355-20 * He hides a s' face."

Shintoism

- '02. 3-5 Buddhism and S' are said to

ship

- Pul.* 50-2 * s' when under stress of storm

shipwreck

- Mis.* 268-16 suffers no s' in a starless night

shirk

- Un.* 26-7 I s' all responsibility for myself

shoals

- Mis.* 268-17 on the s' of vainglory,
 363-22 avoid the s' of a sensual religion

shock

- Mis.* 397-11 waves can s', Oh, nevermore!
Pul. 18-20 waves can s', Oh, nevermore!
Rud. 15-6 is a s' to the mind;
Po. 12-21 waves can s', Oh, nevermore!
 18-18 and earthquakes may s',

shocked

- Mis.* 210-16 will not be s' when she
Pul. 14-5 s' into another extreme, mortal mood,
 74-2 * chapter sub-title

shocking

- Mis.* 112-26 s' inability to see one's own faults,
 350-5 * not "terrible and too s' to relate."
No. 29-18 such a statement is a s' reflection
 35-17 s' human idolatry that presupposes
My. 276-10 s' fact that she is minding her own

shockingly

- Po.* 2-16 s' material in practice,

shocks

- Pul.* 74-15 "Even the question s' me.

shoes

- Mis.* 17-8 you take off your s'
 120-2 take off their s' at our altars;
No. 27-25 take off thy s' and tread lightly,

shone

- Chr.* 53-3 s' One lone, brave star.
Ret. 4-15 peaches, pears, and cherries s'
Po. 7-14 * With . . . light the sculptor s',

shoot

- No.* 3-2 envy will bend its bow and s'

shore

- Mis.* 81-21 *has not Truth yet reached the s'?*
 82-11 stand upon the s' of eternity,
 111-10 will not pull for the s';
 206-6 dashing against the receding s',
 212-7 On the s' of Gemesaret
 251-5 from the Pacific to the Atlantic s',
 385-14 Spirit emancipate for this far s'
 397-10 Life's s', 'Gainst which the winds
 398-9 Strangers on a barren s',
Ret. 46-15 Strangers on a barren s',
Pul. 17-14 Strangers on a barren s',
 18-19 Life's s'; 'Gainst which the winds
 11-1 to leave on a foreign s'.
'02. 12-19 Life's s', 'Gainst which the winds
 14-13 Strangers on a barren s',
 48-7 Spirit emancipate for this far s'
 73-5 hoarse wave revisits thy s'!
My. 126-5 swimmer struggling for the s',

shoreless

- Mis.* 82-6 floweth . . . into a s' eternity.

shores

- Mis.* 176-16 sought the New England s',
 205-31 Mortals who on the s' of time
 295-24 resound from Albion's s'.
 393-16 From the s' afar, complete.
Ret. 91-15 s' of the Lake of Galilee,
Pul. 10-10 On s' of solitude, at Plymouth Rock,
 along the s' of erudition;
No. 2-21 to wander on the s' of time
 '02. 11-3 From the s' afar, complete.
My. 232-5 looms of love that line the sacred s'.

shorn

- Mis.* 275-14 * "tempers the wind to the s' lamb,"
Hea. 18-25 no blind Samson s' of his locks.
My. 205-23 C. S., s' of all personality,
 340-16 s' of some of its shamelessness by

short

- Mis.* 24-15 That s' experience included a
 125-19 meanings of these s' sentences:
 224-28 Nothing s' of our own errors
 233-27 if some fall s', others will
 285-10 Human life is too s' for foibles
 288-24 nothing s' of self-seeking;
 297-1 Taking into account the s' time
 380-4 in s', how can sinful mortals
 389-3 In s', the right to work
Ret. 7-3 after a s' illness,
 7-10 * throughout his s' life.
 79-19 s' of the wisdom requisite for
 82-23 or fall s' of other religionists;
Pul. 12-15 he hath but a s' time.— *Rev.* 12: 12.
 13-22 devil knoweth his time is s'.
 '01. 2-15 if some fall s' of Truth,
 15-17 s' of the old orthodox hell
Po. 21-17 In s', the right to work
My. 26-16 too s' to be printed in book form,
 39-11 * Then followed a s' silent prayer
 47-24 * the years . . . seem but a s' time.
 88-6 * the development of a s' lifetime.
 114-5 in s', Do unto others
 173-23 Scientists' s' stay so pleasant.
 260-15 sense that falls s' of substance,
 262-10 falls far s' of my sense of the
 314-3 * "lived for a s' time at Tilton,

shortcomings

- Un.* 14-11 s' of the Puritan's model?
My. 195-19 discontent with our s'.

shorten

- Mis.* 213-7 point the way, s' the process,

shortened

- Mis.* 171-1 "His hand is not s'— see *Isa.* 59: 1.
My. 292-6 way pointed out, the process s',

shortens

- '02. 10-21 reformer . . . s' the distance,

shorthand

- Mis.* 95-8 * s' reporter who was present,

short-lived

- Ret.* 32-16 * S' joy, that ends in sadness,
No. 37-7 license of a s' sinner,

shortly

- My.* 57-27 * S' before the dedication of
 311-7 S' after, . . . my good housekeeper

short-sighted

- Mis.* 209-12 S' physics admits the

shot

- Mis.* 223-30 arrow s' from another's bow

shoulder

- Mis.* 161-6 *shall be upon his s'*— *Isa.* 9: 6.
 166-12 *shall be upon his s'!*— *Isa.* 9: 6.
 167-21 *shall be upon his s'!*— *Isa.* 9: 6.

shoulders

- Ret.* 16-14 carrying them on their s'.

shout

- Mis.* 168-19 shepherds s', "We behold the appearing
 274-24 s' for class legislation,
 274-25 they had all to s' together
 342-17 they heard the s',
 370-9 sentinels of Zion's watch-towers s'
Po. 73-6 waters s', And the stars steep out,
My. 289-18 s' of love lives on in the heart

shouted

- Mis.* 259-21 sons of God s' for joy."— *Job* 38: 7.
Un. 42-15 sons of God s' for joy."— *Job* 38: 7.

shoutings

- Mis.* 400-7 Dirge and song and s' low
Pul. 16-19 Dirge and song and s' low,
Po. 76-18 Dirge and song and s' low

shouts

- Mis.* 323-1 Stranger s', "Let them alone ;
369-2 look up with s' and thanksgiving,
My. 257-4 watchful shepherd s' his welcome

shoed

- Pul.* 8-18 Little hands, . . . s' snow,

show

- Mis.* ix-4 * the best alms are to s' and
64-4 to s' his power over death ;
100-8 s' the word and might of Truth
100-15 finally s' the fruits of Love.
114-28 s' us the powerlessness of evil,
205-11 s' it unto you."— *John* 16 : 15.
212-28 and tries to s' his errors to him
221-7 s' the fundamental Principle of
348-13 and s' the plan of battle.
363-32 s' their marked consonance with
397-1 s' Life's burdens light.
397-22 Shepherd, s' me how to go
Man. 41-6 s' the great gulf between C. S. and
44-2 writings must s' strict adherence to
85-14 unless he has a certificate to s'
Ret. 11-15 Hero and sage arise to s'
25-1 take the things of God and s' them
27-7 s' that after my discovery of
28-14 simply to s' the opposition
46-3 Shepherd, s' me how to go
90-6 There is no evidence to s'
Un. 18-17 s' My pity through divine law,
45-15 to s' its all-pervading presence
Pul. 17-2 Shepherd, s' me how to go
18-10 his unveiled, sweet mercies s'
50-27 * to s' even some one side of it
55-3 * Not for s' of power,
67-10 * probably s' a greater number
No. 9-21 and s' the power of Love.
33-26 his purpose was to s' them
35-11 to s' the almsness of Love
35-14 to s' mortals the awful price
7-3 s' the annual death-rate
'00. 17-21 s' man the beauty of holiness
'02. 3-3 to s' its helplessness.
4-17 to s' itself infinite again.
Hca. 5-24 "I will s' thee my faith— *Jas.* 2 : 18.
Po. 12-10 s' Life's burdens light.
14-1 Shepherd, s' me how to go
My. 60-12 Hero and sage arise to s'
3-12 "S' me thy faith— *Jas.* 2 : 18.
28-8 * will s' the dollars and cents ;
31-3 "Shepherd, s' me how to go ;"
52-23 * reputation, time will s'
57-24 * s' a membership of 41,944.
76-15 * all of which goes to s'
97-12 * might s' that the Scientists
103-8 s' conclusively that C. S.
106-8 to s' the folly of believing that
110-23 should s' us that even mortals
117-30 to s' others the footsteps
156-16 s' you a large upper room— *Luke* 22 : 12.
163-13 cannot s' my love for them
177-18 s' in livid lines that the
181-25 s' that thirty years ago
199-14 s' explicitly the attitude of
206-24 s' forth the praises— *I Pet.* 2 : 9.
227-30 Statistics s' that C. S.
334-13 * which records s' really existed

showed

- Mis.* 44-2 pattern s' to thee— *Heb.* 8 : 5.
169-28 * Mrs. Eddy s' how beautiful
201-12 he also s' forth the error
248-9 Greeks s' a just estimate
Ret. 40-12 they s' me the clothes
Un. 11-9 He s' the need of changing this mind
No. 21-11 s' man as reflecting God
'02. 15-26 I s' it to my literary friends,
My. 16-4 s' that a total of
38-14 * the visitors s' a tendency to
47-19 * s' a forward effort
56-25 * s' that still further provision
145-6 He drew the plan, s' it to me,
283-23 s' that every effect or amplification

shower

- Mis.* 390-18 When sunshine beautifies the s',
Po. 55-19 When sunshine beautifies the s',
70-3 A bright and golden s'
My. 134-18 like a soft summer s',
343-18 a s' of abuse upon my head,

showers

- Mis.* 355-27 fall in mist and s' from
Po. 46-5 Nor April's changeful s',

showeth

- Mis.* 175-3 s' them unto the creature,
261-17 s' mercy by punishing sin.

showeth

- Pan.* 12-14 s' to all peoples the way of escape
'01. 9-23 s' them unto the creature ;

showing

- Mis.* 53-19 s' his ignorance of the meaning of
105-10 after s' us the way to escape
162-20 s' mortals how to escape from
245-1 no record s' that our Master ever
235-21 s' its relation to C. S.
327-23 s' them their folly,
367-3 s' that error is not Mind,
Ret. 31-4 s' this solemn certainty in
Un. 11-8 s' them to be laws of mortal mind,
25-17 by s' God as its source
Pul. 64-27 * s' that belief in that curious
'01. 29-13 inapt or selfish in s' their love.
'02. 6-12 a lie fathers itself, thereby s'
18-26 s' their unfitness to follow him,
Hca. 12-9 s' he was right.
Pco. 9-20 s' our greater faith in matter,
My. 24-13 * s' that The Mother Church
269-3 s' forth the infinite divine
288-21 s' that all suffering

shown

- Mis.* 11-12 s' them the sure way of salvation,
23-17 this great truth was s' by
70-5 Thus it was s' that the healing
84-1 Jesus' wisdom oftentimes was s' by
107-21 sense must first be s' its falsity
158-13 meaning of it all, as now s',
312-15 * s' in the raising up of the
321-10 as s' by the triumphs of Truth
322-23 hath s' you the amplitude of His mercy,
Man. 112-4 as s' on page 118.
Ret. 47-9 Example had s' the dangers
50-10 God has since s' me,
Un. 7-4 s' by the changes at Andover Seminary
31-21 It can be s', in detail,
Pul. 44-20 * has s' its power over its students,
58-12 * Its appearance is s' in the
66-19 * has s' an uncommon development
74-8 * was s' to Mrs. Mary Baker Eddy,
79-17 * has s' a vitality so unexpected.
Rud. 15-1 experience has s' that this defrauds
No. 6-23 Copernicus has s' that what
My. 22-13 * s' the absolute necessity of giving.
22-20 * she has s' wisdom, faith, and
25-8 * s' by their contributions to the
97-7 * It has yet to be s' that of the
152-20 even as the ages have s'.
294-21 in what is s' him by God's works
325-1 * kindnesses you had s' them,
328-24 * machinery act . . . was s',
329-24 * s' by the fair attitude of the press
333-5 * s' that on the twenty-eighth day of

shows

- Mis.* 6-14 rapid growth of the work s'.
22-14 It s' the impossibility of
26-20 Natural history s' that
29-20 s' that longevity has increased.
72-24 s' that nothing which is material
112-24 s' itself in extreme sensitiveness ;
113-17 s' that there is a way of escape
148-1 never s' us a smiling countenance
258-31 s' that nature and man are as
354-23 s' that humility is the first step
365-22 s' the real value of C. S.
Pul. 23-19 * History s' the curious fact that
54-19 * s' that he observed, in his practice
Rud. 8-23 s' that he makes morally worse the
No. 11-25 Revelation s' this Principle,
15-21 s' that matter and mortal mind
16-9 C. S. s' that matter, evil,
19-4 s' its real value to the race.
22-18 s' that the term devil is generic,
39-22 s' us more clearly than we saw
39-23 it s' us what God is.
Pan. 5-18 It s' that evil is both liar and
7-3 Science s' that a plurality of minds,
'00. 10-17 History s' that error repeats itself
'01. 9-4 C. S. s' clearly that God is
28-15 Sacred history s' that those who
'02. 8-9 s' what true spirituality is,
My. 41-24 * s' man that his real estate is one of
58-12 * s' the growth of this Cause,
79-13 * s' an enthusiasm for C. S.
88-6 * It s' strength in all parts,
111-16 s' how to demonstrate it,
134-29 * s' her usual mental and physical
160-24 s' that hidden unpunished sin
179-11 Science s' to be an impossibility.
190-11 s' the latter not only equalling but
268-5 The frequency of divorce s' that
311-12 statement that the clerk's book s'

shrank

Ret. 50-8 1 s' from asking it,

shrewd

My. 81-32 *hard-headed s' business men.

shriek

Mis. 326-7 sufferers s' for help :

shrieked

Pan. 1-7 winds of March have s'

shrill

Mis. 390-6 The lark's s' song doth wake

Po. 55-7 The lark's s' song doth wake

My. 38-20 *their s' trebles rising with

78-31 *joining with their s' voices

shrine

Mis. 159-21 offer at the s' of C. S.,

Ret. 18-14 as the s' Or fount of real joy

Po. 34-14 Divinely desolate the s' to paint?

43-13 when At some siren s'

64-5 as the s' Or fount of real joy

71-5 Knelt worshipping at mammon's s'.

shrines

My. 96-9 *Mecca and the Hindu s' ;

shrink

My. 297-3 s' from such salient praise.

shrubs

Pul. 48-3 *dotted with beds of flowering s' ;

shrunk

Mis. 236-6 until thought has s' from

My. 52-28 *authors would have s' ;

shuddered

Mis. 180-13 s' at her material approach ;

shudders

Mis. 141-13 s' at the freedom, might, and

shuffling

Ret. 79-10 in s' off scholastic rhetoric,

shun

Mis. 395-22 For joy, to s' my weary way,

Un. 49-27 commands mortals to s' or

Pul. 21-16 s' whatever would isolate us from

'00. 3-17 to s' him as their tormentor.

Po. 58-7 to s' my weary way,

shuns

Ret. 47-10 C. S. s' whatever involves material

shut

Mis. 133-15 when thou hast s' thy door. — *Matt.* 6 : 6.

209-5 wouldst s' the mouth of His prophets,

276-29 learned when the door is s' ;

286-28 s' out all sense of other claims.

292-18 to s' out all opposite sense.

317-11 door to my teaching was s'

324-5 The door is s'.

342-22 The door is s'.

Pan. 12-14 a door that no man can s' ;

'00. 9-10 s' their eyes and wait for a more

My. 188-19 s' me out from your presence,

shuts

Un. 41-5 sin s' out the real sense of Life,

Rud. 8-20 This falsity s' against him the Truth

shuteth

'00. 14-22 openeth and no man s' ; — *Rev.* 3 : 7.

14-22 s' and no man openeth ;" — *Rev.* 3 : 7.

shutting

Mis. 24-19 s' out the true sense of Spirit.

276-28 thus s' out spiritual light.

shuttlecock

Mis. xi-18 s' of religious intolerance

sick (noun)

and sinful

Mis. 364-8 to have healed, . . . the s' and sinful,

and sinner

No. 15-1 falling on the s' and sinner,

and sorrowing

Mis. 133-23 divine blessing on the s' and sorrowing,

and suffering

My. 153-3 in my name to the s' and suffering.

and the sinner

Mis. 3-7 power to heal the s' and the sinner,

74-18 he healed the s' and the sinner ;

259-28 which heals the s' and the sinner,

Man. 92-4 Healing the s' and the sinner with Truth

'00. 15-21 heal the s' and the sinner !

'02. 8-10 effects on the s' and the sinner.

My. 5-30 that heals the s' and the sinner.

158-20 heals the s' and the sinner

180-2 healing the s' and the sinner.

are aided

Rud. 12-13 If the s' are aided in this mistaken

are being healed

My. 44-2 *the s' are being healed,

sick (noun)**are healed**

Mis. 171-19 By these signs . . . the s' are healed ;

364-4 whereby the s' are healed,

Ret. 60-20 and the s' are healed.

Pul. vii-18 s' are healed and sinners saved,

My. 178-6 s' are healed and sinners saved.

258-2 is reformed and the s' are healed.

belief of the

Ret. 63-10 belief of the s' in the reality of

benefit the

Mis. 378-16 ask him how . . . could benefit the s'.

care of the

Man. 49-13 can take proper care of the s'.

cure of the

No. 6-11 consequent cure of the s' ;

30-26 cure of the s' demonstrates this

extended to the

Hea. 13-20 Jesus' mission extended to the s'

fear of the

Rud. 12-8 or else quiet the fear of the s'

giving to the

Mis. 262-16 giving to the s' relief from pain ;

hands on the

Mis. 29-1 lay hands on the s', — *Mark* 16 : 18.

192-30 lay hands on the s', — *Mark* 16 : 18.

248-2 "lay hands on the s'," — *Mark* 16 : 18.

248-4 "lay hands on the s'," — *Mark* 16 : 18.

Ret. 35-17 lay hands on the s', — *Mark* 16 : 18.

Hea. 1-4 lay hands on the s', — *Mark* 16 : 18.

8-10 lay hands on the s', — *Mark* 16 : 18.

19-27 lay hands on the s', — *Mark* 16 : 18.

Pco. 12-5 lay hands on the s', — *Mark* 16 : 18.

My. 48-2 *lay hands on the s', — *Mark* 16 : 18.

healed the

Mis. 28-28 healed the s' and raised the dead.

74-18 healed the s' and the sinner ;

Un. 11-6 he healed the s' ;

Pul. 66-3 *as it did when Christ healed the s'.

No. 1-20 Truth, and Love, which healed the s'

Pan. 5-24 healed the s', and saved sinners.

'01. 19-17 great Metaphysician healed the s' ;

My. 37-13 *Christ which has ever healed the s'.

107-1 healed the s' as a token of their

288-23 cast out devils and healed the s'.

345-18 and healed the s'.

348-26 healed the s' and reformed the sinner

healeth the

Mis. 322-21 healeth the s' and cleanseth the

healing of the

Man. 47-14 in regard to the healing of the s'

My. 104-32 healing of the s', the saving of

182-16 healing of the s', the reforming of

healing the

Mis. 19-8 healing the s' is far lighter than

25-18 healing the s', casting out evil,

25-30 drugs for healing the s' ;

30-4 Jesus' example in healing the s'

39-29 work with God in healing the s' ;

55-3 simplest problem . . . is healing the s' ;

60-5 *Jesus came healing the s'*

71-9 healing the s' is a very right thing

77-31 healing the s', casting out evils,

99-30 casting out evils and healing the s' ;

100-9 healing the s' and reclaiming the s'

124-17 healing the s', cleansing the leper,

175-2 casting out error and healing the s'.

187-2 casting out evils, *healing the s'* ;

195-27 relative to healing the s' ;

247-16 demonstrate . . . by healing the s' ;

252-25 lost element, namely, healing the s'.

268-12 healing the s' and casting out error.

270-17 requisite for healing the s'.

308-15 only by healing the s'

Man. 16-3 healing the s' and overcoming sin

43-8 or for healing the s'.

Ret. 92-4 Healing the s' and the sinner

65-23 casting out evils and healing the s' ;

66-1 to be utilized in healing the s' ;

Pul. 72-27 *doing good and healing the s'.

Rud. 2-22 **Is healing the s' the whole of Science?*

8-8 demonstrate C. S. in healing the s'?

14-7 practising . . . healing the s'.

No. 12-19 casting out evil, healing the s' ;

43-14 *S. and H. is healing the s'.

'00. 5-29 casting out . . . and in healing the s'.

'01. 4-10 Love . . . healing the s' ;

'02. 6-11 saving the sinner and healing the s'.

Pco. 5-21 demonstration . . . in healing the s'.

12-21 healing the s' and raising the dead

13-8 casting out error and healing the s'.

My. v-16 *healing the s' and reforming the

4-28 healing the s' and saving the sinner.

58-23 *healing the s' and reforming the sinful.

110-3 casting out evils, healing the s' ;

113-27 healing the s' ; and uplifting

sick (noun)

healing the

- My.* 122-29 healing the s' and saving sinners.
 126-13 casting out evil and healing the s'.
 128-22 preaching the gospel and healing the s'.
 150-21 healing the s', bringing the
 153-26 casting out evil and healing the s'.
 155-1 healing the s' and reforming
 180-2 healing the s' and the sinner.
 231-12 qualified students for healing the s'.
 253-2 healing the s', soothing sorrow,
 270-27 anoints with Truth, . . . healing the s'.
 301-6 healing the s' and reforming the
 311-17 but healing the s' is not sin.
 343-16 as I learned while healing the s'.

heals the

- Mis.* 193-13 heals the s', casts out error,
 259-28 power of God which heals the s'
 379-26 Mind, that heals the s'
 380-5 divine Principle heals the s',
Man. 17-18 casts out error, heals the s',
 92-9 C. S. heals the s' quickly
Pul. 14-26 When God heals the s'
Rud. 15-2 though it heals the s'.
No. 12-3 heals the s' and exalts the race.
 15-12 Christianity that heals the s'
 13-24 saves sinners and heals the s'.
'02. 8-20 Mind instead of matter heals the s'.
Hea. 12-3 casts out error and thus heals the s'.
 13-24 Christ, Truth, heals the s'.
My. 5-30 divine Mind that heals the s'
 28-32 * a religion which heals the s'
 106-29 he heals the s' without drugs
 107-17 that with these . . . he heals the s'.
 113-2 heals the s' and reclaims sinners
 147-16 heals the s' and enlightens the
 153-30 It is the Spirit that heals the s'
 183-20 Christ, as aforesaid, heals the s',
 260-25 casts out evils, heals the s'.
 292-27 prayer of the righteous heals the s'.
 348-19 divine Mind heals the s'

beat the

- Mis.* 2-2 power of . . . Love to heal the s'.
 3-7 power to heal the s'
 4-30 mission of C. S. to heal the s',
 5-9 and ministers, to heal the s'
 17-21 divine power to heal the s'.
 35-16 teach its readers to heal the s'.
 37-15 heal the s'. — *Matt.* 10: 8.
 38-19 to benefit the race, heal the s',
 62-15 essential to heal the s'.
 194-2 power of a drug to heal the s' I
 214-26 cannot heal the s', and take
 225-12 power of Christ, . . . to heal the s'.
 247-1 cast out error and heal the s',
 326-1 heal the s', — *Matt.* 10: 8.
 352-22 to heal the s' or the sinful.
Chr. 55-22 Heal the s'. — *Matt.* 10: 8.
Ret. 36-1 "Heal the s'." — *Matt.* 10: 8.
 87-15 "heal the s'." — *Matt.* 10: 8.
Pul. 22-13 to heal the s' in his name.
 29-18 * "heal the s'." — *Matt.* 10: 8.
 66-12 * "heal the s'." — *Matt.* 10: 8.
 69-21 * power to heal the s'.
 73-13 * to do good and heal the s',
 6-4 in order to heal the s'.
 14-19 "Heal the s'." — *Matt.* 10: 8.
 21-27 A philosophy which cannot heal the s'.
 40-23 cast out fear and heal the s'.
 41-21 "Heal the s'." — *Matt.* 10: 8.
 42-15 and so heal the s'.
'00. 15-21 heal the s' and the sinner!
'01. 9-26 they cast out evils and heal the s'.
 25-13 which because of . . . heal the s'!
Hea. 2-25 to cast out error and heal the s'.
 3-5 to cast out error, and heal the s'.
 7-28 and ability of Christians to heal the s';
 8-4 pray to heal the s'.
 11-26 imbued with Truth to heal the s';
Peo. 4-27 false ideals . . . cannot heal the s'.
 8-3 cast out error and heal the s'.
 8-6 incompetency that cannot heal the s',
 9-18 divine aid of Spirit to heal the s',
My. 5-17 heal the s', reform the sinner,
 46-16 * preach the gospel and heal the s'
 51-15 * to heal the s' and reform the sinner.
 51-32 * to heal the s', and reform the sinner,
 52-14 * Life, and Love, . . . does heal the s'.
 52-18 * heal the s', and preach the gospel,
 109-11 taught his followers to heal the s',
 114-5 cast out evil and heal the s';
 150-27 sent them forth to heal the s'
 152-5 were supposed to heal the s'.
 172-16 "heal the s'." — *Matt.* 10: 8.
 192-4 Heal the s', make spotless the
 230-13 his capacity to heal the s'.

sick (noun)

heal the

- My.* 270-21 My writings heal the s',
 294-4 they heal the s' on the basis that
 300-26 "Heal the s'." — *Matt.* 10: 8.
 364-14 and to heal the s', by

health to the

- Mis.* 168-1 health to the s', salvation from

helpless

- Un.* 61-28 helpless s' are soonest healed

letters from the

- My.* 223-8 Letters from the s' are not read

lose

- Un.* 2-17 s' lose their sense of sickness,

may look

- Mis.* 307-26 at which the s' may look

preparations for the

- Mis.* 268-22 God's preparations for the s'

recovery of the

- Mis.* 59-11 to pray for the recovery of the s'?

restored the

- No.* 4-1 has restored the s' to health;

said to the

- No.* 42-8 Jesus said to the s',

satisfy the

- Mis.* 350-21 wherewith to satisfy the s' that

save the

- No.* 41-26 * prayer of faith shall save the s',
My. 221-32 shall save the s'?" — *Jas.* 5: 15.

saying to the

- Mis.* 369-28 privilege of saying to the s',

sinner and the

- Mis.* 352-9 the sinner and the s' are helped

the dear

- My.* 154-10 comforting to the dear s',

tonic for the

- Mis.* 252-1 Truth is the tonic for the s',

treatment of the

- Mis.* 66-23 scientific treatment of the s'.

who are dis-eased

- Mis.* 241-30 the s' who are dis-eased,

who are healed

- Mis.* 133-32 behold the s' who are healed,

- Mis.* 22-24 with the s', the lame, the deaf,
 25-25 s' are more deplorably situated
 25-26 if the s' cannot trust God for help
 43-15 far more advantageous to the s'
 54-15 the s' . . . are testifying thereto.
 85-30 s' often are thereby led to Christ,
 357-4 Scientists minister to the s';
Rel. 16-12 for the s' to be healed by my
 73-23 is like the s' talking sickness.
'01. 12-4 heals the sinning and the s'.
 27-18 an equal number of s' healed.
Peo. 11-12 The lame, the blind, the s',
My. 3-15 nor a . . . that heals only the s'.
 90-17 * readily grasped by s' or well.
 97-7 * of the s' who abjure medicine.
 132-26 s', dreaming of suffering matter.
 147-29 the s' and the heavenly homesick
 204-24 the s' whom you have not healed
 219-4 anticipation on the part of the s'

sick (adj.)

- Mis.* 36-1 is erring, sinful, s', and dying,
 70-4 cast out the s' man's illusion,
 71-9 he healed others who were s'.
 79-19 A mortal who is sinning, s', and
 85-4 Is a Christian Scientist eror s'.
 85-5 has he who is s' been regenerated?
 184-18 to sin and be s'.
 184-18 believing that he is s' and a
 186-11 in a s' and sinning mortal.
 187-25 create a s', sinning, dying man?
 187-29 s' and a sinner in order to be
 197-32 he can neither be s' nor forever a
 219-15 one person feels s', another feels
 219-23 mortal mind makes s'.
 220-4 suppose that there is a s' person
 220-9 aim to refute the s' man's thoughts,
 220-25 people believe that a man is s'.
 220-26 speak of him as being s'.
 220-27 minds of others that he is s'.
 220-29 he will believe that he is s'.
 229-8 than he does the s' man's.
 235-3 no longer obliged to sin, be s'.
 238-24 chapter sub-title
 238-25 * public allegation that I am "s",
 241-5 man will no more enter heaven s' than
 241-19 "God never made you s":
 252-13 s' thoughts are unreality
 355-24 mind that makes his body s'.

sick (adj.)

- Man.* 49-12 wisdom necessary in a s' room,
Ret. 40-10 s' woman rose from her bed,
Un. 62-2 that they never were s',
Pul. 14-29 it makes them s' or sinful,
 73-3 * If we become s', God will
 3-2 they do not love to be s'.
Rud. 7-13 fallen, s', deprived, mortal,
 12-10 that they are first made s' by
No. 29-12 * "The forgiven soul in a s' body
 29-20 A mortal pardoned by God is not s',
 31-5 and they are yet s' and sinful,
Hea. 6-19 Man thinks . . . that when he is s',
Peo. 4-21 sinning, s', and dying mortals,
 6-2 * "I am s' of learned quackery."
 10-18 have made men sinning and s',
My. 97-3 * faith on the part of a s' person,
 117-15 when saw we thee s', — *Matt.* 25: 39.
 132-30 whose whole head is s'
 144-5 to lies afloat that I am s',
 275-13 the report that I am s',
 276-4 a criminal or a s' person,
 (see also *man*)

sick-bed

- Hea.* 18-24 religion at the s' will be

sick-bound

- No.* 46-20 has dawned on the s' and

sickened

- Mis.* 124-10 We turn, with s' sense,

sickle

- Un.* 12-5 s' of Mind's eternal circle,
My. 269-17 God hath thrust in the s',

sickly

- Mis.* 211-7 s' charity that supplies criminals
 219-14 think also after a s' fashion.
My. 116-8 This state of mind is s';
 345-13 I was a s' child.

sickness**action of**

- Mis.* 353-4 they are like the action of s',

all

- Ret.* 34-12 the antidote for all s',
 61-13 "You are the cause of all s';

all our

- Mis.* 173-6 health all our s' and sins

and death

- Mis.* 96-2 salvation from s' and death,
Hea. 17-22 s' and death are supposed physical
 17-25 s' and death were produced by sin.
 17-27 If s' and death came through
Peo. 12-19 salvation from s' and death.

and disease

- Pul.* 73-2 * worry . . . about s' and disease?
Peo. 7-24 objects . . . called s' and disease,
My. 364-16 all manner of s' and disease,

and of sin

- Hea.* 9-9 think most of s' and of sin;

and sin

- Mis.* 37-23 as do s' and sin,
 85-31 way out of both s' and sin.
 98-4 from inharmony, s', and sin,
 179-17 the consciousness of s' and sin
 262-20 looseth the chains of s' and sin,
 399-10 sorrow and s' and sin."
Ret. 63-3 need of healing s' and sin
 30-7 s' and sin have no relapse.
Pan. 5-28 and thus healed s' and sin.
 8-28 s' and sin, life and death.
Po. 75-17 sorrow and s' and sin."
My. 50-12 * dogma, creed, s', and sin,
 122-18 saves from s' and sin
 257-16 all sorrow, s', and sin.

and sorrow

- Mis.* 250-28 want and woe, s' and sorrow

and suffering

- Rud.* 10-17 which causes s' and suffering.

antidote for

- Mis.* 33-27 antidote for s', as well as for sin,
 255-23 antidote for s', as well as for sin,

beds of

- My.* 36-14 * delivered from beds of s'

believes in

- My.* 300-8 Does he who believes in s'

believe that

- Hea.* 15-20 and believe that s' is something

called

- Un.* 54-3 a false claim, called s',

calls

- Un.* 59-22 illusion which calls s' real,

can master

- Hea.* 8-6 Mind can master s' as well as

casts out

- Mis.* 241-6 Christianity casts out s'

sickness**culminate in**

- Mis.* 366-25 culminate in s', sin,

destroying

- Mis.* 40-7 effectual in destroying s'

disease, and death

- Mis.* 14-30 sin, s', disease, and death.
 187-3 sin, s', disease, and death.
 194-4 sin, s', disease, and death
No. 6-9 phenomena, — s', disease, and death.
My. 180-15 sin, s', disease, and death.

disease, or death

- Mis.* 65-4 sin, s', disease, or death,

dream of

- Rud.* 11-17 awake from the dream of s';

error and

- Mis.* 221-9 that error and s' are one,

healing

- Ret.* 63-3 need of healing s' and sin?
My. 194-9 healing s' and destroying sin,

healing of

- Mis.* 352-29 and the healing of s'

heals

- Ret.* 63-4 heals sin as it heals s',

health and

- Ret.* 57-27 health and s', life and death;

'00. 4-2

- good and evil, health and s',

health, not of

- Un.* 3-18 of health, not of s';

health over

- Mis.* 321-11 triumphs . . . of health over s',

is a belief

- Ret.* 61-3 declares that s' is a belief,

is healed

- Mis.* 352-14 In Science, s' is healed
Un. 8-18 same basis whereby s' is healed,

is the schoolmaster

- Rud.* 11-3 S' is the schoolmaster,

last

- My.* 331-24 * during his last s',

less

- Peo.* 6-10 * there would be less s' and

moral

- Mis.* 352-19 in healing the moral s';

more dangerous than

- Ret.* 63-20 is more dangerous than s',

must be covered

- Mis.* 352-31 s' must be covered with the

never made

- Mis.* 247-30 He never made s'.
No. 4-10 never made s' a stubborn reality.

no

- Mis.* 293-25 and there is no s'
Rud. 11-10 no s', sin, and death in the divine
My. 300-9 there is no s' or disease,

no more

- No.* 35-9 there will be no more s',

no reality in

- Mis.* 63-12 If there is no reality in s',

nor sin

- Ret.* 63-6 no evil neither s' nor sin.

or death

- Peo.* 12-5 s' or death is a law of mortal belief,

or disease

- My.* 300-9 declare that there is no s' or disease,

pain and

- Mis.* 68-12 to believe that pain and s' are

physical

- Rud.* 2-23 Healing physical s' is the smallest

recovered from

- Un.* 62-1 "I have recovered from s';"

redemption from

- Mis.* 96-19 man's redemption from s'

sense of

- Un.* 2-17 the sick lose their sense of s',

sin and**(see sin)****sin, and death**

- Mis.* 6-21 we conquer s', sin, and death.
 37-10 belief . . . in s', sin, and death.
 61-27 of error, . . . of s', sin, and death.
 62-18 error of s', sin, and death.
 63-9 opposite triad, s', sin, and death.
 64-6 nothingness of s', sin, and death,
 86-6 to strive with s', sin, and death
 181-26 disease, s', sin, and death
 182-31 s', sin, and death will yield to it,
 234-30 our Saviour from s', sin, and death.
 340-32 Human wrong, s', sin, and death
 351-24 pain, s', sin, and death.
Un. 39-3 s', sin, and death yield to holiness,
 60-11 descant upon s', sin, and death as
 64-7 conscious of s', sin, and death,
Rud. 11-10 no s', sin, and death in the divine
No. 17-27 s', sin, and death would be as

sickness**sin, and death**

No. 33-24 in overcoming *s'*, sin, and death.
Po. 70-24 *s'*, sin, and death are banished hence.

sin, . . . and death

(see sin)

sin, . . . and disease

Mis. 251-29 Sin, *s'*, and disease flee before the

sin or

Ilea. 9-24 He never made sin or *s'*,

sin, or death

Un. 62-15 *S'*, sin, or death is a false sense

Mis. 17-6 opposed to . . . sin, *s'*, or death.

Un. 4-3 finite sense of sin, *s'*, or death.

Ilea. 9-7 less said . . . of sin, *s'*, or death,
16-18 only evidence . . . of sin, *s'*, or death

sorrow and

Mis. 299-10 thy sorrow and *s'* and sin."

No. 30-24 Sympathy with sin, sorrow, and *s'*

Po. 75-17 thy sorrow and *s'* and sin.

talking

Ret. 73-23 is like the sick talking *s'*.

the most

Mis. 6-28 there is the most *s'*.

there is no

Mis. 60-4 *believe there is no s'*,

to health

Mis. 220-17 consciousness from *s'* to health.

to regard

Un. 54-7 To regard *s'* as a false claim,

unusual

My. 333-32 * reports of unusual *s'*

worse than

Ret. 63-23 Sin is worse than *s'*;

Mis.

6-1 We hear from the pulpits that *s'* is

6-3 *s'* often leaves mortals but little

6-32 *s'* is by no means the exception.

63-1 and the *s'* of matter,

83-8 "*S'* is a growth of illusion,

89-5 to care for . . . a friend in *s'*,

105-28 Destroy the thought of sin, *s'*,

192-8 *s'*, sin, disease, and death,

241-30 much more should these heal, of *s'*,

259-6 of health, not of *s'*;

Ret. 60-22 *S'* is something besides

63-10 belief . . . in the reality of *s'*,

Un. 54-4 is to admit all there is of *s'*;

54-11 As with *s'*, so is it with sin.

Pul. 13-15 serpent of sin as well as of *s'*!

No. 4-4 be undertaken in health than *s'*.

17-26 Then . . . *s'* as real as health,

40-19 Only when *s'*, sin, and fear

Pan. 10-29 Sin, *s'*, appetites, and passions,

Ilea. 18-18 never did anything for *s'*

Pco. 10-23 The emancipation . . . from *s'*

My. 161-24 *S'* is possible because one's

sick-producing

Pul. 69-11 * evil and *s'* thoughts,

sick-room

Mis. 296-12 who minister in the *s'*,

Ret. 41-2 welcome into the *s'*.

side (noun)**bad**

Ilea. 10-14 a good and a bad *s'* to existence.

better

'Ol. 1-21 it is the better *s'* of man's nature

bright

Ilea. 10-17 if you will look on the bright *s'*;

either

Ilea. 13-3 and accomplish less on either *s'*.

My. 69-17 * galleries, two on either *s'*

259-4 on either *s'* lace and flowers.

evil

Ilea. 10-11 it has no evil *s'*;

father's

Ret. 1-3 great-grandfather, on my father's *s'*,

Pul. 32-23 * On her father's *s'* Mrs. Eddy came

God's

Mis. 102-31 "one on God's *s'* is a majority,"

Pul. 4-16 "one on God's *s'* is a majority,"

No. 45-1 "One on God's *s'* is a majority,"

good

Ilea. 10-12 and that is the good *s'*.

her

Ret. 8-14 I sat in a little chair by her *s'*,

40-10 I had stood by her *s'*

Po. 66-8 whisper of one who sat by her *s'*

his

Ret. 20-13 * I knelt by his *s'* throughout

82-20 accumulation of power on his *s'*

Pul. 33-19 * suddenly appeared at his *s'*

material

Mis. 140-18 material *s'* of this question.

side (noun)**mortal**

My. 50-16 * steadfastly from the mortal *s'*,

of Adam

Mis. 244-1 from the *s'* of Adam, — see Gen. 2: 21.

of error

My. 146-28 Others who take the *s'* of error

of existence

Mis. 65-14 not consider the false *s'* of existence

Pco. 1-9 the sensual *s'* of existence

of God

Mis. 226-5 carried the case on the *s'* of God;

321-10 adjusted more on the *s'* of God,

of good

Mis. 104-30 gain a balance on the *s'* of good,

of happiness

Ilea. 10-21 on the *s'* of happiness;

of right

Mis. 255-8 action on the *s'* of right,

of sin

My. 146-27 audibly takes the *s'* of sin,

of Spirit

Mis. 180-2 so far as to take the *s'* of Spirit,

of Truth

Mis. 46-18 acts on the *s'* of Truth,

'02. 6-25 victory on the *s'* of Truth.

one

Mis. 280-16 working on one *s'* and in Science.

288-9 regards only one *s'* of a question,

* to show even some one *s'* of it

Ilea. 10-10 There is but one *s'* to good,

10-11 there is but one *s'* to reality,

My. 234-17 when regarded on one *s'* only,

other

My. 43-17 * set up on the other *s'* for a

physical

Ret. 33-1 physical *s'* of this research was aided by

Pul. 47-11 * knowledge concerning the physical *s'*

right

Mis. 111-12 cast their nets on the right *s'*,

212-11 cast their nets on the right *s'*,

263-21 wavering balance on the right *s'*,

My. 277-19 tips the beam on the right *s'*,

safe

Mis. 117-9 place him on the safe *s'* of practice.

side by

Mis. 231-4 exuberant with joy, — ranged side by *s'*.

Ret. 71-24 growing side by *s'* with the wheat,

Pul. 84-6 * side by *s'*, equal partners in

My. 227-26 side by *s'* with Christ's command,

south

Pul. 48-6 * broad piazza on the south *s'*

under

Pul. 86-8 * On the under *s'* of the cover

wrong

Ilea. 9-6 talking on the wrong *s'* of the question.

Mis.

172-26 on the *s'* of immutable right,

270-2 let us take the *s'* of him who

Ret. 7-18 * of the *s'* he deemed right.

Ilea. 10-21 take the *s'* you wish to carry,

side (adj.)

Mis. 250-26 out of a *s'* door;

My. 69-5 * ceiling or roof and *s'* walls

sides

Mis. 146-10 regarding both *s'* of the subject,

266-4 these *s'* are moral opposites,

287-30 preserve affection on both *s'*.

Rud. 15-17 should be fortified on all *s'*

Ilea. 10-22 be careful not to talk on both *s'*,

My. 69-11 * placed on the two *s'* of the organ.

234-18 both *s'* of the great question of

sidewalk

Mis. 239-11 upon the *s'* one winter morning,

250-26 little feet tripping along the *s'*;

sidewalks

Pul. 42-2 * the *s'* around the church

siege

Mis. 99-17 to stand a long *s'*,

My. 127-22 A *s'* of the combined centuries,

sieges

My. 124-12 bloodless *s'* and tearless triumphs,

sift

Mis. 79-6 will *s'* the chaff from the wheat,

sifted

'00. 7-5 creeds and dogmas have been *s'*,

sifting

Mis. 215-2 the *s'* and the fire.

sigh

Mis. ix-13 *s'*, and smile commingled,

106-26 *s'* of angels answering,

206-32 and betimes *s'* for rest

sigh

- Mis.* 386-10 gathered from her parting s' :
Ret. 4-18 winds s' low requiems
Pan. 14-1 weigh a s', and rise into
'00. 11-11 The human s' for peace
Po. 30-7 dayspring! 'reft of mortal s'
 49-15 gathered from her parting s'.
 65-15 We waken to life's dreary s'.
 73-19 Or hypocrite s';
My. 189-22 last-drawn s' of a glory gone,

sighing

- Po.* 15-1 soft s' zephyrs through foliage
My. 171-6 s' shall flee away."— *Isa.* 35: 10.

sighs

- Mis.* 386-4 yearnings come not, s' are stilled,
 395-24 languid brooklets yield their s',
Po. 49-6 yearnings come not, s' are stilled,
 58-9 languid brooklets yield their s',

sight

and sense

- Un.* 47-2 by destroying . . . to s' and sense.

deplorable

- '01.* 15-14 The most deplorable s' is

faith in

- My.* 149-24 cause in effect, and faith in s',

faith, not

- Mis.* 158-12 through faith, not s'.

first

- My.* 31-20 * first s' which the visitors caught

give

- Mis.* 242-9 give s' to one born blind.

gives

- Mis.* 362-9 gives s' to these blind,

God's

- Mis.* 144-22 precious in God's s'
My. 184-22 service acceptable in God's s',

His

- '01.* 15-26 * to have you in His s'.
My. 167-17 acceptable in His s',

human

- Mis.* 194-17 the divine power to human s';
'01. 12-23 magnifies the divine power to human s';

lose

- Mis.* 100-13 may lose s' thereof;
 319-15 they must not lose s' of sin;
 327-28 and lose s' of their guide;
Un. 54-5 one must lose s' of a false claim.

lost

- Mis.* 179-5 believing we have lost s' of Truth,
 212-32 His disciples, . . . lost s' of him;
My. 243-7 You cannot have lost s' of the rules
 339-5 C. S. cannot be lost s' of,

material

- Un.* 34-9 material s' is an illusion, a lie,
My. 265-6 less subordinate to material s'

of thee

- Mis.* 326-32 "The s' of thee unveiled my sins,

or sense

- My.* 116-17 based upon personal s' or sense.

our

- '01.* 33-3 fading so sensibly from our s'.
Hea. 5-20 constantly covered, . . . from our s'.

out of

- Mis.* 292-17 to bury the dead out of s';
My. 160-1 and keeps Mind much out of s'.
 191-13 Keep personality out of s',

receive

- Mis.* 168-4 how the blind, . . . receive s';

restored

- Mis.* 258-7 he restored s' to the blind,
My. 105-17 physically restored s' to the blind,

their

- Mis.* 212-31 buried it out of their s'.
 324-16 passions have so dimmed their s'

your

- Po.* 67-15 pass From your s' as the shade

- Un.* 33-26 S'. Mortal mind declares that
Rud. 5-13 who has found s' in matter,
My. 23-24 * not only to faith but also to s';
 29-12 * s' which no one who saw
 184-25 precious in the s' of divine Love,

sign

- Mis.* 145-20 modest s' be nothingness.
 320-18 shall be the s' of his appearing
 380-2 outward s' of such a practice:
 380-18 without a s' save the . . . recovery of
 380-20 and people generally, called for a s'
Man. 110-14 Women must s' Missa or Mrs.
 111-6 must s' her own Christian name,
 111-8 unmarried women must s' "Miss."
 111-19 whose teachers refuse, . . . to s'
Ret. 1-13 no s' that she inherited a spark from
 42-6 symbolic words on his office s'.

sign

- Un.* 10-23 like commencing with the minus s',
 61-18 is but the s' and symbol,
Pul. 30-11 * s' a brief "confession of faith,"
 35-30 * on the s' at his door.
Po. 24-7 A s' that never can depart.
My. 36-29 * a s' of your understanding
 354-18 Sweet s' and substance

signal

- Pul.* 39-2 * s' proof of the divine origin
My. 187-8 and s' the perfect path

signalize

- Chr.* 53-25 wherefore s' the birth
My. 234-1 s' the thinking of person.

signalled

- Pul.* 6-24 William R. Alger of Boston, s' me

signally

- Mis.* 378-13 s' failed in healing her case.
'00. 9-23 attempts to . . . will s' fail;
My. 228-5 Evil minds s' blunder
 326-16 s' honored his memory,

signature

- Mis.* x-17 My s' has been slightly changed
 x-26 adopted that form of s',
Man. 36-11 approval and s' of their teachers,
 89-2 resign over her own s'
 91-4 The s' of the teacher
 111-7 prefix her s' with "Mrs.;"
My. 175-23 purporting to have my s',
 299-3 s' "A Priest of the Church,"

signatures

Armstrong

- Pul.* 87-7 * JOSEPH A',
My. 21-29 * JOSEPH A',

Baker

- My.* 332-14 * GEORGE S. B',

Bancroft

- My.* 60-21 * S. P. B'.

Bates

- Pul.* 77-19 * EDWARD P. B',
 77-20 * CAROLINE S. B',
 78-17 * EDWARD P. B',
 78-18 * CAROLINE S. B',
My. 322-7 * EDWARD P. B'.

Board of Directors

- Pul.* 87-9 * The C. S. B' of D',
My. 21-32 * The C. S. B' of D',
 63-7 * THE C. S. B' of D',

Chase

- Pul.* 87-8 * STEPHEN A. C',
My. 21-30 * STEPHEN A. C',
 27-17 * STEPHEN A. C',

Churches and Societies in New York

- My.* 361-24 * FIRST CHURCH OF CHRIST, SCIENTIST,
 362-27 * FIRST CHURCH OF CHRIST, SCIENTIST,
 362-28 * SECOND CHURCH OF CHRIST, SCIENTIST,
 363-1 * THIRD CHURCH OF CHRIST, SCIENTIST,
 363-2 * FOURTH CHURCH OF CHRIST, SCIENTIST,
 363-3 * FIFTH CHURCH OF CHRIST, SCIENTIST,
 363-4 * SIXTH CHURCH OF CHRIST, SCIENTIST,
 363-5 * FIRST CHURCH OF CHRIST, SCIENTIST,
 Brooklyn,
 363-6 * FOURTH CHURCH OF CHRIST, SCIENTIST,
 Brooklyn,
 363-7 * FIRST CHURCH OF CHRIST, SCIENTIST,
 Staten Island,
 363-8 * C. S. SOCIETY, BRONX,
 363-9 * C. S. SOCIETY, FLUSHING, L. I.,

Churches . . . in Missouri

- My.* 207-16 * CHURCHES AND SOCIETIES OF C. S. IN
 MISSOURI.

Dean

- My.* 361-26 * CHARLES D', Chairman,

Desha

- Mis.* 306-10 * MARY D',

Dickey

- Po.* vii-16 * ADAM H. D'.

Eddy

(see Eddy-signatures)

Frye

- Ret.* 49-31 C. A. F', Clerk.

Harrison

- My.* 334-24 * MARY HATCH II'.

Hollis

- My.* 138-30 * ALLEN II', Justice of the Peace.

Johnson

- Pul.* 87-8 * WILLIAM B. J',
My. 21-30 * WILLIAM B. J',
 38-7 * WILLIAM B. J', Clerk.
 46-31 * WILLIAM B. J', Clerk.
 63-8 * WILLIAM B. J', Secretary.
 280-12 * WILLIAM B. J', Clerk.

signatures

Knapp

- Pul.* 87-7 *IRA O. K',
My. 21-29 *IRA O. K',

McLellan

- My.* 21-31 *ARCHIBALD M',

Morse

- My.* 315-19 *H. M. M', *Justice of the Peace.*

Norcross

- Pul.* 44-14 *"LANSON P. N'."

Probst

- My.* 361-27 *ARTHUR O. P', *Clerk.*

Rome

- My.* 62-15 *JAMES J. R',

Rounsevel

- My.* 315-15 *R. D. R',

Snider

- My.* 325-18 *CARRIE HARVEY S',

White

- Mis.* 394-22 *JAMES T. W',
Po. 57-8 *James T. W',

Whiteside

- My.* 323-14 *FLORENCE W',

Whitting

- Pul.* 40-5 *LILIAN W',

- Man.* 91-4 S',

- Pul.* 86-8 *facsimile s' of the Directors,

signed

- Mis.* 281-25 have s' your names,
 381-17 drawn up and s' by counsel.
Man. 15-1 *To be s' by those uniting with*
 35-14 s' by the C. S. Board of Directors
 36-20 a recommendation s' by three members
 65-16 order, s' by Mary Baker Eddy,
 69-2 s' agreement to remain with Mrs. Eddy
My. 315-15 *(S') R. D. ROUNSEVEL,
 315-18 *statement by him s' is true.
 315-19 *(S') H. M. MORSE,
 319-7 little pamphlet, s' "Phare Pleigh."
 332-14 *(S') GEORGE S. BAKER.

signet

- Mis.* 35-7 with the s' of C. S.
 121-21 thereby giving the s' of God to
Hea. 19-16 Heaven's s' is Love.
My. 131-12 The s' of the great heart,

significance

- Mis.* 46-21 s' of what the apostle meant
 250-11 divine s' of Love
 250-22 glorious s' of affection
Ret. 38-29 must also gain its spiritual s';
 88-10 spiritual s' of this command,
Pul. 27-28 *and others of pictorial s'.
 44-12 *comprehends its full s'.
 57-9 *rehearsed the s' of the building,
 84-17 *Of the s' of this achievement
 34-25 deep s' of the blood of Christ.
No. 46-19 full-orbed s' of this destiny.
 '02. 9-8 When the full s' of this saying is
My. 6-25 giving to the material spiritual s'
 28-17 *The s' of this building is
 42-22 *s' of this momentous occasion.
 46-6 *without this spiritual s' it were
 60-16 *spiritual s' of the first chapter of
 64-1 *As one thought upon the s' of
 85-3 *in the s' of the occasion.
 88-12 *more than usual ecclesiastic s'.
 90-26 *event of . . . momentous s'.
 94-29 giving . . . a spiritual s'
 250-22 chapter sub-title

significant

- Mis.* 91-2 s' as a type of the true worship,
Un. 56-10 s' of that state of mind which
Pul. 32-16 *experiences which alone are s'.
 79-12 *it is a s' fact that one
My. 28-3 *announcement will be deeply s'.
 45-6 *s' events associated with this,
 228-11 chapter sub-title

signification

- Mis.* 190-16 spiritual s' of its terms
Man. 66-9 s' of the communications
Ret. 10-16 man's origin and s'.
 25-5 Their spiritual s' appeared;
 59-14 has the s' of Life.
Rud. 16-8 spiritual s' of the Bible.
No. 12-24 spiritual s' of the Word
Hea. 7-10 spiritual instead of the material s'.
My. 220-13 the moral s' of law.
 245-26 s' of the letters of

significations

- Ret.* 59-4 terms have no contradictory s'.
My. 266-28 modes and s' are adopted.

signified

- Mis.* 74-2 correspondence of . . . are here s'.
Hea. 3-19 s' a "good man,"—*John* 7: 12.
My. 339-15 and all that it formerly s',

signifies

- Mis.* 27-21 evil s' the absence of good,
Pan. 7-4 s' more than one God,
 '00. 14-7 which s' a complete time
 14-14 the name whereof s'
 '02. 7-11 Latin *omni*, which s' *all*,
 7-12 s' all-power, all-presence,
Hea. 7-1 in Hebrew it is *betal*, and s'
 7-5 s' those who understand
My. 264-16 s' to the minds of men
 265-3 It s' that love, unselfed,
 265-14 It s' that the Science of

signify

- Mis.* 18-12 commands of infinite wisdom, . . . s':
 28-23 does not s' a graven idol,
 75-19 warped to s' human quality,
 171-2 to s' human hands.
Man. 42-16 nor s' a belief in more than one
Ret. 88-21 should not be so warped as to s'
No. 20-8 Principle is used to s' Deity
Pan. 9-7 s' a good Spirit and an evil spirit.
 '00. 5-11 they s' one God.
My. 264-13 *should s' to all mankind?

signifying

- Un.* 27-8 s' a passionate love of self,

signs

and symbols

- My.* 185-30 are rich in s' and symbols,
 following
Mis. 25-16 with "s' following."—*Mark* 16: 20.
 20-28 the s' following Christianity,
 65-24 and with s' following.
 133-31 with "s' following."—*Mark* 16: 20.
 154-24 "s' following."—*Mark* 16: 20.
No. 37-20 "s' following."—*Mark* 16: 20.
My. 147-11 with "s' following."—*Mark* 16: 20.
 190-27 with "s' following."—*Mark* 16: 20.
 258-2 "s' following."—*Mark* 16: 20.

foreshadowed by

- Mis.* 1-5 foreshadowed by s' in the

for the wayfarer

- Ret.* 79-9 s' for the wayfarer in divine Science

no

- Mis.* 242-16 "where there shall no s'—*see Matt.* 12: 39.

of the heart

- Po.* page 24 poem

of these times

- Mis.* 2-6 The s' of these times portend
 278-3 and are the s' of these times;
 347-10 the mental s' of these times,
My. 270-5 repeat the s' of these times.

of the times

- Mis.* 1-8 discern the s' of the times?"—*Matt.* 16: 3.
 317-6 to appreciate the s' of the times;
 '00. 4-14 are progressive s' of the times
My. 113-20 The s' of the times emphasize
 114-1 discern the s' of the times?"—*Matt.* 16: 3.
 200-4 praised for the s' of the times,
 235-14 chapter sub-title
 265-31 For these s' of the times we thank
 266-14 to the "s' of the times?"—*Matt.* 16: 3.
 266-22 special "s' of the times?"—*Matt.* 16: 3.

of Truth

- Mis.* 156-10 will see clearly the s' of Truth

pioneer

- Mis.* xii-1 pioneer s' and ensigns of war,

referred to

- Hea.* 7-2 s' referred to are the manifestations

spiritual

- Mis.* 18-6 these spiritual s' of the new birth

these

- Mis.* 28-31 "These s' shall follow"—*Mark* 16: 17.
 171-18 By these s' are the true disciples
 192-28 these s' shall follow—*Mark* 16: 17.
Ret. 16-14 these s' shall follow—*Mark* 16: 17.
Hea. 1-1 these s' shall follow—*Mark* 16: 17.
 6-26 these s' shall follow—*Mark* 16: 17.
 19-26 "these s' shall follow—*Mark* 16: 17.
My. 47-29 *these s' shall follow—*Mark* 16: 17.
 265-31 For these s' of the times we thank

truest

- '00. 10-6 Conflict and . . . are the truest s' that

- Mis.* 133-32 as to "s'," behold the—*Mark* 16: 20.

silence

- Mis.* 114-24 Scientists will s' evil suggestions,
 124-21 s' wherein to muse His praise,
 129-13 let s' prevail over his remains.

silence

- Mis.* 134-26 neither s' nor disarm God's voice,
152-28 to s' the right intuition which
193-18 a modification of s' on this subject,
212-14 The ultimatum . . . ought to s' outs.
277-17 s' Truth? Never.
299-30 does this s' your conscience?
339-5 s' for the space of half an hour.
No. 8-5 s' whenever it can substitute censure.
'02. 14-27 s' all private criticisms,
15-23 came to me in the s' of night,
Po. 2-19 thy deep s' is unbroken still.
15-5 Break not on the s',
27-16 Hearts bleeding ere they break in s'
My. 104-21 sufficient reason for his s'
124-22 s', or with finger pointing upward,
170-28 sacred s' in blest communion
195-18 best way to s' a deep discontent
246-13 and sought in solitude and s'
249-15 patience, s', and lives of saints.
262-29 eloquent s', prayer and praise
339-27 S' . . . all that wars against Spirit

silenced

- Mis.* 277-13 stake and scaffold have never s' the
360-25 When mortal mind is s' by
Ret. 22-5 spiritual nomenclature s' portraiture.
My. 243-6 should be s' at its inception.

silences

- Mis.* 198-9 s' the mortal claim to life,
259-8 s' the supposition that evil is a
'02. 5-30 s' all questions on this subject,
My. 230-8 Soul s' the dyspepsia of sense.

silencing

- Ret.* 67-13 S' self, *alias* rising above

silent

- Mis.* 12-22 human mind in its s' arguments,
70-28 working out, even in the s' tomb,
100-19 speaks when the senses are s',
114-32 against evil and its s' modes,
126-20 s' lesson of a good example.
143-8 with this s' benediction:
152-8 breathe a s' benediction
220-7 supports this s' mental force
238-9 s' endurance of his love.
250-23 the s', ceaseless prayer;
260-31 s' mental methods whereby
269-29 opening of this s' mental seal,
275-10 wife or husband, s' and alone,
351-7 weapons of the s' mental malpractice.
368-19 The s' address of a mental
400-6 Grave, s', steadfast stone,
Chr. 53-43 s' healing, heaven heard,
Ret. 33-24 disgusted . . . and become s'.
61-6 unconsciously in the s' thought,
76-27 I have long remained s'
Pul. 10-8 fallen fanes and s' Aventine
16-18 Cold, s', stately stone,
No. 1-5 changed by its s' influence.
1-13 for the s' cultivation of the
39-2 s' intercession and unvoiced
Pan. 3-10 s' as the storm's sudden hush;
'02. 5-1 As s' night foretells the dawn
Po. 66-10 that heart is s' and sad,
76-17 Grave, s', steadfast stone,
My. 29-4 * kneeling in s' communion;
32-3 * five minutes of s' communion
32-29 * s' communion, which concluded with
35-24 * than the s' communion.
70-14 * stood in s' admiration
78-19 * knelt in s' communion,
79-2 * kneeling for s' communion
106-3 speak charitably . . . or to keep s',
171-21 * s' greetings of the people
189-9 s' prayers of our churches,
194-8 a s', grand man or woman,
211-13 by unseen, s' arguments.
211-14 in their s' allurements to
265-18 as s' as the dumb centuries
332-4 * The s' gush of grateful tears alone
(see also **prayer**)

silently

- Mis.* 78-12 I know not how to teach . . . s';
159-15 sit s', and ponder.
225-24 s', through the divine power,
231-32 gazing s' on the vacant seat
315-24 Teachers shall not s' mentally
My. 46-4 * s' but eloquently beckoning
247-15 I stood s' beside it,

silks

- Pul.* 77-6 * casket with white s' linings.

silly

- Mis.* 183-11 nor a s' ambler to the
254-24 resting in s' peace upon the
My. 313-1 a paraphrase of a s' song

silver

- Mis.* 159-28 embroidery, s', gold, and jewels,
305-21 * gold, s', bronze, copper, and
346-24 in pictures of s'."—*Prov.* 25:11.
Ret. 12-3 Minerva's s' sandals still
23-8 seemed to have a s' lining;
Pul. 25-26 * s' lamps of Roman design,
26-11 * s' lamps eight feet in height.
62-23 * down to little sets of s' bells
76-11 * in certain lights has a shimmer of s'.
Po. 61-1 Minerva's s' sandals still
My. 30-22 * with bills, with s', and with gold.

silver-throated

- Pul.* 11-2 sweet song of s' singers,

silvery (see also **silv'ry**)

- Po.* 53-11 Till heard at s' eve

silv'ry

- Po.* 8-12 O'er the s' moon and ocean
73-11 Laving with surges thy s' beach!

similar

- Mis.* 272-8 * were granted for s' colleges,
296-17 by no means identical—nor even s',
Man. 54-23 a second s' offense shall remove
Ret. 43-6 granted for s' purposes after
Un. 6-24 discussion and horror, s' to
Rud. 9-19 s' effects come from pride,
Po. v-22 * S' requests continued to reach
My. 73-3 * necessary to issue a s' notice
76-13 * A s' decision was reached

similarly

- Pul.* 65-27 * s' expresses the faith of

similes

- Mis.* 263-6 sweetest s' to be found

similitude

- Mis.* 162-23 after the s' of the Father,
Un. 60-14 after the s' . . . of God.—*Jas.* 3:9.
No. 27-8 s' of the Apocalyptic pictures.

simple

- Mis.* 22-29 s' fact cognized by the senses,
30-4 adopt the "s' addition" in C. S.
43-12 s' sense one gains of this Science
53-22 why is it not more s'.
53-23 The teachings of Jesus were s';
53-26 C. S. is s', and readily understood
53-29 godliness is s' to the godly;
54-29 the pupil in s' equations
112-18 regarded his act as . . . s' justice,
148-18 hence their s', scientific basis,
162-30 s' as the shepherd boy,
196-30 require more than a s' admission
243-11 s' falsehoods uttered about me
262-10 however s' the words,
265-16 innovations upon s' proof;
373-1 the s' nature of art.
Man. 3-15 hence their s', scientific basis,
Ret. 82-3 dealing with a s' Latour exercise
92-2 not too s' to be sublime,
Un. 9-17 s' teaching and life of Jesus
49-5 s' appeal to human consciousness.
Pul. 14-14 s' seekers for Truth,
40-16 * s' ceremonies, four times repeated,
50-22 * s' and direct as they are,
Rud. 6-1 s' solution of the problem of being,
'00. 6-13 through his s' faith and purity,
'01. 22-30 s' statement as to Spirit and
My. 50-21 * s' but suggestive words,
67-26 * will in its s' grandeur surpass
111-30 C. S. is valid, s', real,
172-28 as a s' token of love.
340-13 a s' board of health,
356-27 This s' statement of oneness

simpler

- Man.* 62-22 to grasp the s' meanings
My. vi-4 * to state truth absolutely in a s'

simplest

- Mis.* 55-2 The s' problem in C. S.
Rud. 6-24 in the s' . . . form of healing,
7-2 s' case, healed in Science,

simplicity

- Ret.* 91-17 In this s', and with such fidelity,
Pul. 43-13 * utmost s' marked the exercises.
My. 29-17 * impressiveness . . . in its very s';
79-26 * a s' which sprang from the
342-22 s' of the oneness of God;

simplified

- My.* 361-1 directions of God as s' in C. S.,

simply

- Mis.* 8-17 S' count your enemy to be that
9-11 S', in that those unfortunate
34-8 physique is s' thought made manifest.
43-4 or s' after having been

simply

- Mis.* 137-7 it was *s'* to give you the privilege,
272-20 * have *s'* an incorporated grant,
293-9 *s'* answer the following question
363-6 *s'* the supposition that the absence
Ret. 39-2 were healed *s'* by reading it,
40-24 *s'* to show the opposition
64-13 are alike *s'* nothingness;
Pul. 4-10 *s'* to preserve a scientific,
35-7 * was *s'* a natural fulfilment of
80-17 * but *s'* state the fact.
81-10 * *s'* the woman of the past
No. 25-1 *S'* uttering this great thought
Pco. 10-3 *s'* because it is more ethereal.
My. 31-28 * announced *s'* that they would sing
81-19 * spoke *s'* and gratefully,
106-8 *s'* to show the folly of believing
114-10 *S'* because the treasures of this
169-5 as *s'* seeing Mother.
170-3 *s'* my acquiescence in the request
273-2 * This manuscript is presented *s'* as
280-29 *s'* to pause in special prayer
305-24 *s'* how to do his works.
343-15 I have *s'* taught as I learned

simulates

Mis. 334-8 Whatever *s'* power and Truth

simultaneously

Un. 49-15 You cannot *s'* serve the
Pul. 7-8 *s'* praised and persecuted

sin (see also sin's)**abandonment of**

Mis. 205-26 absolute abandonment of *s'*

all

- Mis.* 3-21 holds in itself all *s'*,
154-26 all *s'*, sickness, and death;
204-13 Truth cleansing from all *s'*;
208-4 it covers all *s'* and its effects.
317-8 over all *s'*, disease, and death.
Man. 41-23 and rule out of me all *s'*;
Pul. 12-18 mightily conquest over all *s'*;
13-26 to remove all *s'*, must depend upon
'01. 5-17 leave all *s'* to God's fiat
15-19 all *s'* is a deluded sense,
My. 120-11 takes away all *s'*, disease, and death,
301-17 All *s'* is insanity.

and death

- Mis.* 3-24 elements of *s'* and death.
30-21 law of *s'* and death."— *Rom.* 8: 2.
36-23 and the law of *s'* and death.
49-26 non-intelligence, *s'*, and death.
90-5 *s'* and death to be powerless.
201-19 law of *s'* and death."— *Rom.* 8: 2.
321-16 law of *s'* and death."— *Rom.* 8: 2.
326-3 law of *s'* and death."— *Rom.* 8: 2.
Man. 16-4 overcoming *s'* and death.
19-5 saving the world from *s'* and death;
Un. 42-3 *s'*, and death are not the outcome of
42-5 What then are matter, *s'*, and death?
56-17 from the law of *s'* and death.
62-21 human error, *s'*, and death
No. 30-3 all sense of *s'* and death.
34-28 freedom . . . from *s'* and death.
35-9 sickness, sorrow, *s'*, and death.
35-12 nothingness of hate, *s'*, and death,
'02. 9-13 law of *s'* and death."— *Rom.* 8: 2.
My. 5-11 creation of matter, *s'*, and death,
113-14 law of *s'* and death."— *Rom.* 8: 2.
239-11 by overcoming *s'* and death.
272-7 law of *s'* and death."— *Rom.* 8: 2.
293-29 law of *s'* and death."— *Rom.* 8: 2.

and Deity

Un. 6-24 declarations about *s'* and Deity

and disease

- Mis.* 101-25 including *s'* and disease.
No. 4-18 *S'* and disease are not scientific,
My. 147-20 to heal both *s'* and disease.
221-20 with which to heal *s'* and disease.

and fear

No. 40-19 when sickness, *s'*, and fear

and flesh

'00. 7-30 if *s'* and flesh are put off,

and mortality

Pan. 8-5 lunacy, *s'*, and mortality,
My. 192-11 conquest over *s'* and mortality,

and self

Mis. 328-17 burdened by pride, *s'*, and self,

and sensuality

Mis. 234-26 sunken in *s'* and sensuality,

and sickness

- Mis.* 180-29 healing *s'* and sickness.
241-22 bondage to *s'* and sickness.
No. 18-2 never diminished *s'* and sickness.
My. 113-16 healing *s'* and sickness.
207-13 * *s'* and sickness are destroyed

sin**and sinners**

Un. 60-7 talk of *s'* and sinners as real.
My. 180-22 struggles with *s'* and sinners,

and sorrow

Pul. 52-4 * cold haunts of *s'* and sorrow,

and suffering

Mis. 261-4 *s'* and suffering it occasions
261-6 *s'* and suffering are not cancelled by
My. 248-24 exterminating *s'* and suffering

annihilated

Un. 31-10 overruled . . . as they annihilated *s'*.

as a claim

Ret. 63-19 *S'*, as a claim, is more dangerous

as well as

Ret. 34-12 all sickness, as well as *s'*,
Hea. 8-7 can master sickness as well as *s'*,
Peo. 11-7 from disease as well as *s'*;

at ease in

Mis. 241-29 the sinner who is at ease in *s'*,

atones for

My. 288-27 Love atones for *s'*

attaches to

Mis. 209-1 attaches to *s'* due penalties

authority of

Ret. 63-12 When we deny the authority of *s'*,

author of

Mis. 83-17 sin is the author of *s'*.

away from

Chr. 53-53 away from *s'* Christ summons thee!

because of

Chr. 55-16 body is dead because of *s'*;— *Rom.* 8: 10.

belief in

(see belief)

believe in

My. 299-17 Do Christians, who believe in *s'*,

blotted-out

'01. 35-15 the bliss of blotted-out *s'*

brought death

Mis. 201-6 *S'* brought death; and death is an

called

Mis. 205-5 melting away the shadows called *s'*,
Ret. 67-16 the false claim called *s'*,
No. 31-23 If the evils called *s'*, sickness, and
'01. 13-2 The outcome of evil, called *s'*,

calls

Un. 59-21 illusion which calls *s'* real.

cancels not

Mis. 338-13 cancels not *s'* until it be destroyed.

can do nothing

Mis. 93-17 *S'* can do nothing;

claim of

Un. 31-12 first idolatrous claim of *s'* is,
'00. 15-14 to see . . . the claim of *s'*.
'01. 13-28 first detect the claim of *s'*;

claims

Mis. 109-8 and see what, . . . *s'* claims of you;

claims of

Mis. 109-26 to escape from the false claims of *s'*.

cleaves

No. 32-13 cleaves *s'* with a broad battle-axe.

clouds of

Mis. 355-26 Let no clouds of *s'* gather

cognizant of

Un. 15-7 declare Him absolutely cognizant of *s'*?

commensurate with

My. 288-22 suffering is commensurate with *s'*;

conception of

'01. 13-18 destroy the conception of *s'*

condition of

Mis. 109-18 Ignorance was the first condition of *s'*

conquer

Mis. 235-4 empowered to conquer *s'*.
My. 125-2 Have you learned to conquer *s'*,

conquer this

Mis. 40-30 requires more . . . to conquer this *s'*

consciousness of

Un. 7-24 the sense or consciousness of *s'*.

conscious of

Un. 13-13 If God could be conscious of *s'*,

constitutes

Ret. 67-4 *s'* constitutes the human or physical

correct

My. 249-4 opportunity to correct *s'*

defense from

Mis. 115-16 protection and defense from *s'*

definition of

Mis. 108-26 Jesus' definition of *s'* as a lie.

departure of

My. 197-1 comes with the departure of *s'*.

destroy

Mis. 4-30 to destroy *s'* in mortal thought.
366-28 To destroy *s'* and its sequence,
My. 221-9 which was to destroy *s'*,

sin

destroying

- Un.* 47-1 burden of disproof by destroying *s'*;
Peo. 6-22 are found destroying *s'*, sickness, and
My. 194-9 healing sickness and destroying *s'*;
 265-18 destroying *s'*, disease, and death;

destroys

- Mis.* 189-25 subordinates matter and destroys *s'*;
Ret. 67-14 reforms the sinner and destroys *s'*;
Un. 54-14 then *s'* destroys the *at-onement*,
No. 13-2 and thus destroys *s'* quickly
My. 283-27 through love that destroys *s'*.

destruction of

- Mis.* 40-8 as in the destruction of *s'*;
Man. 15-11 in the destruction of *s'*;
No. 31-12 which is the sure destruction of *s'*;
 31-13 I insist on the destruction of *s'*

diminishes

- Ret.* 67-15 personal sense ceases, *s'* diminishes,

diminishing

- Mis.* 8-2 abating suffering and diminishing *s'*,

disappears

- Un.* 62-15 Destroy this . . . and *s'* disappears.
'01. 13-29 destroy . . . and *s'* disappears.
 13-29 we get the victory, *s'* disappears,

discomfort from

- My.* 233-12 Is not discomfort from *s'* better

discomfort in

- Mis.* 219-21 a sense of discomfort in *s'*

disease and

(see disease)

disease, and death

- Mis.* 17-17 materialism, — *s'*, disease, and death.
 60-6 To regard *s'*, disease, and death
 103-8 such as *s'*, disease, and death,
 177-19 error, *s'*, disease, and death?
 189-25 destroys *s'*, disease, and death.
 192-3 sickness, *s'*, disease, and death,
 200-5 than *s'*, disease, and death,
 205-5 called *s'*, disease, and death.
 270-9 power over *s'*, disease, and death,
 317-8 over all *s'*, disease, and death.
 366-25 in sickness, *s'*, disease, and death.

- No.* 4-24 unreality of *s'*, disease, and death,
 29-20 He in whom *s'*, disease, and death

- Pan.* 7-28 makes *s'*, disease, and death inevitable,
 12-15 escape from *s'*, disease, and death;

- '01.* 10-21 dark passage of *s'*, disease, and death
 10-23 over self, *s'*, disease, and death,
 11-4 over *s'*, disease, and death,
 15-7 to lessen *s'*, disease, and death,
 17-1 from *s'*, disease, and death

- '02.* 23-21 matter, *s'*, disease, and death,
 7-5 *s'*, disease, and death enter not
 11-5 subject to *s'*, disease, and death.
 11-17 from *s'*, disease, and death.

- My.* 120-11 takes away all *s'*, disease, and death,
 154-1 from *s'*, disease, and death.
 156-23 victory over *s'*, disease, and death.
 210-3 *s'*, disease, and death cannot enter
 221-9 to destroy *s'*, disease, and death,
 265-18 destroying *s'*, disease, and death;
 350-6 its effects, *s'*, disease, and death.

disease, . . . and death

- Un.* 10-1 unreality of disease, *s'*, and death,
My. 106-19 expressed in disease, *s'*, and death,

dis-ease in

- '01.* 15-20 dis-ease in *s'* is better than ease.
My. 233-11 prefer, ease or dis-ease in *s'*?

disease, or death

- My.* 146-27 takes the side of *s'*, disease, or death.

divine

- Un.* 16-2 In Truth, such terms as *divine s'*

does not commit

- Mis.* 61-13 image of God, does not commit *s'*;

does not constitute

- Ret.* 67-4 human thought does not constitute *s'*,

does not test

- Mis.* 93-25 does not test *s'* and the fact of

ease in

- Mis.* 343-2 the temptation of ease in *s'*;
My. 233-13 better . . . than ease in *s'*?

easily-besetting

- Mis.* 307-22 Idolatry is an easily-besetting *s'*

effect of

- Mis.* 221-11 the effect of *s'* on himself,

effects of

- Mis.* 115-29 effects of *s'* on yourself,

encourages

- Ret.* 63-24 it encourages *s'* to say,

error and

- No.* 37-27 if error and *s'* existed in
My. 323-23 * triumph over error and *s'*,

sin

every

- Mis.* 83-6 "*Every s' is the author of itself,*
No. 8-16 every *s'* will so punish itself

evil or

- '01.* 12-25 chapter sub-title

except

- Ret.* 81-4 Nothing except *s'*, in the students

expiate their

- Pub.* 13-20 expiate their *s'* through suffering.

fear nor

- Mis.* 93-21 neither fear nor *s'* can bring on

fear not

- Mis.* 109-29 fear not *s'*, lest thereby it

fear or

- Mis.* 93-6 *Can fear or s' bring back old*

fear to

- Mis.* 109-30 but only *fear to s'*.

fondness for

- Un.* 2-9 takes away man's fondness for *s'*

forgiven

- No.* 30-1 chapter sub-title

forgiveness of

- Man.* 15-10 acknowledge God's forgiveness of *s'*

forms of

- No.* 41-16 subtle forms of *s'* are trying to

forsake

- Mis.* 123-25 repent, forsake *s'*, love God,

freed from

- Mis.* 90-15 Do you desire to be freed from *s'*?

freedom of

- Peo.* 10-24 the mind's freedom from *s'*;

from the sinner

- Ret.* 64-2 cannot separate *s'* from the sinner,

giant

- Mis.* 55-13 This giant *s'* is the sin against

gloom is

- My.* 90-16 * teaches . . . that gloom is *s'*,

God and

- Un.* 6-16 questions about God and *s'*,

god of

- Mis.* 123-14 Merodach, or the god of *s'*,

great

- My.* 309-16 slavery he regarded as a great *s'*.

greatest

- Mis.* 130-24 greatest *s'* that one can commit

growing

- Mis.* 234-19 This growing *s'* must now be dealt with

grow out of

- Peo.* 3-28 whereby we grow out of *s'*

hallucination of

- Mis.* 94-5 see . . . the hallucination of *s'*;

has no claim

- '00.* 15-14 thence to see that *s'* has no claim,

has no power

- Mis.* 93-15 This being true, *s'* has no power;

has produced

- Mis.* 221-12 believes that *s'* has produced the

healed

- No.* 31-19 healed disease as he healed *s'*;

healing of

- Mis.* 352-28 healing of *s'* and the healing of
Rud. 2-27 purpose of . . . is the healing of *s'*;

heal, of

- Mis.* 241-29 Truth and Love heal, of *s'*,

heals

- Ret.* 63-4 C. S. heals *s'* as it heals sickness,
My. 180-15 this Principle heals *s'*,

hiding

- My.* 211-6 This mistaken way, of hiding *s'*

his own

- No.* 29-2 put to death for his own *s'*,

human

- Un.* 15-19 human *s'* become only an echo of

human concept of

- Ret.* 67-2 before the human concept of *s'*

ignorance of

- Un.* 6-19 blindness . . . and ignorance of *s'*.

ignorant of

- Un.* 49-9 as ignorant of *s'* as is the perfect

indulge in

- Mis.* 115-29 if you in any way indulge in *s'*;

indulging

- My.* 5-28 indulging *s'*, men cannot serve God;

in its citadels

- Mis.* 211-27 Jesus stormed *s'* in its citadels

in itself

- '01.* 14-19 to conceive of . . . is *s'* in itself.

is a lie

- '01.* 13-7 *s'* is a lie from the beginning,
 13-14 evil, *alias* devil, *s'*, is a lie

is destroyed

- '01.* 16-6 till the *s'* is destroyed.

is healed

- Mis.* 352-15 by the same rule that *s'* is healed.

sin

- is impotent**
Mis. 90-2 hence, that *s'* is impotent.
- is inadmissible**
Mis. 147-11 learned that *s'* is inadmissible.
- is losing**
No. 41-23 *s'* is losing prestige and power.
- is mortal**
'01. 13-27 Soul is immortal, but *s'* is mortal.
- is not Mind**
No. 27-1 *S'* is not Mind ;
- is obsolete**
Mis. 173-21 matter is nowhere and *s'* is obsolete.
- is removed**
'01. 13-23 only as the *s'* is removed
- is self-destroyed**
Mis. 200-12 when *s'* is self-destroyed.
- is sin**
'01. 13-9 the position that *s'* is sin
- is the sinner**
Ret. 64-3 *s'* is the sinner, and *vice versa*,
- is worse**
Ret. 63-23 *S'* is worse than sickness ;
- itself**
Un. 9-3 and *s'* itself disappears.
'01. 14-3 *s'* itself, that clings fast to iniquity.
My. 334-21 *s'* itself, that clings fast to iniquity.
- knowing**
No. 30-15 becoming human, and knowing *s'* ;
- knowledge of**
(see **knowledge**)
- knows**
Un. 54-17 If God knows *s'* ;
- law of**
(see **law**)
- leaving**
No. 19-24 leaving *s'* ; sense rises to the
- leprosy of**
Pul. 29-23 * to cleanse the leprosy of *s'* ;
- lose sight of**
Mis. 319-15 or they must not lose sight of *s'* ;
- makes something of**
'01. 13-17 When man makes something of *s'*
- manifestation of**
Ret. 67-9 first iniquitous manifestation of *s'*
- materialism or**
Mis. 19-27 out of materialism or *s'* ;
- matter and**
My. 4-1 losing his faith in matter and *s'* ;
- most fearful**
Mis. 19-19 most fearful *s'* that mortals can
- motives for**
Peo. 9-5 washing away the motives for *s'* ;
- must be obsolete**
No. 26-28 *S'* must be obsolete,
- must be uncovered**
Mis. 352-29 *s'* must be uncovered before it
- named**
No. 30-4 the false sense named *s'* ;
- nature of**
Un. 5-24 as to the nature of *s'*
- never pardons the**
Peo. 9-15 never pardons the *s'* that deserves to
- no**
Mis. 63-11 *If there is no s', why did Jesus*
125-5 rise to know that there is no *s'* ;
293-25 there is no sickness and no *s'* ;
Ret. 63-24 to say, "There is no *s'*."
Un. 56-6 no *s'* or suffering in the Mind which
No. 35-26 Hence there is no *s'* ;
- no intelligent**
No. 38-8 no intelligent *s'* ; evil *mind* or
- no knowledge of**
Un. 2-16 God, has no knowledge of *s'* .
No. 17-22 God who has no knowledge of *s'*
- no reality in**
Un. 64-3 there is no reality in *s'* .
'01. 14-2 To assume there is no reality in *s'* .
My. 334-20 "To assume there is no reality in *s'* ;
- no refuge from**
Un. 2-6 The sinner has no refuge from *s'* ;
- not**
My. 301-17 but healing the sick is *not s'* .
- nothing but**
Rud. 10-19 Love punishes nothing but *s'* ;
- obdurate**
My. 36-15 * redeemed from obdurate *s'* .
- of any sort**
Mis. 108-4 To allow *s'* of any sort
337-31 *S'* of any sort tends to hide from
- of every sort**
Mis. 37-21 *s'* of every sort, is destroyed by
67-19 Justice uncovers *s'* of every sort ;
241-6 sickness as well as *s'* of every sort.
- of sins**
'01. 20-19 This unseen evil is the *s'* of sins ;

sin

- of the world**
'01. 9-18 the *s'* of the world ;"— *John* 1 : 29.
- operation of**
Un. 20-20 knowledge and the operation of *s'* ;
- or death**
Mis. 30-11 without pain, *s'* ; or death.
Un. 62-16 *s'* ; or death is a false sense of
- or disease**
Mis. 191-30 *s'* or disease made manifest.
- original**
Mis. 114-19 original *s'* ; appearing in its myriad
201-4 its original *s'* ; or human will
- or sense**
Mis. 42-27 sense of Life in *s'* or sense material,
- or sickness**
Ilea. 9-24 He never made *s'* or sickness,
- or suffering**
Un. 56-6 no *s'* or suffering in the Mind which
- or suicide**
Mis. 53-7 Not through *s'* or suicide,
- overcome**
Mis. 55-8 utilizes its power to overcome *s'* .
My. 6-10 When we have overcome *s'* ;
300-4 enabling the sinner to overcome *s'*
- overcoming**
Mis. 319-14 overcoming *s'* in themselves,
Man. 16-4 healing the sick and overcoming *s'* ;
My. 239-11 by overcoming *s'* and death.
- paid by**
No. 35-14 the awful price paid by *s'* ;
- pain and**
Po. 22-18 dark domain of pain and *s'*
- pardon**
My. 299-18 those who claim to pardon *s'* ;
- penalty for**
Mis. 237-6 accepted as the penalty for *s'* .
- percentage of**
No. 32-25 diminishing the percentage of *s'* .
- pleasure in**
Mis. 90-3 power of sin is the pleasure in *s'* .
241-11 "You have no pleasure in *s'*."
My. 132-26 sinner, dreaming of pleasure in *s'* ;
- pleasure of**
Ret. 63-8 belief in the pleasure of *s'* ;
- power over**
Mis. 40-24 must gain the power over *s'* ;
270-9 demonstrated his power over *s'* ;
- prevent**
Mis. 362-29 when it is necessary to prevent *s'*
- price of**
Mis. 165-24 they never paid the price of *s'* .
- produced by**
Ilea. 17-25 sickness and . . . produced by *s'* .
- proof that**
No. 37-15 or as a proof that *s'* is known to
- punish**
Mis. 209-5 wouldst teach God not to punish *s'* ?
- punishes itself**
Mis. 93-27 *S'* punishes itself, because it cannot
My. 288-25 that *s'* punishes itself ;
- punishing**
Mis. 261-18 showeth mercy by punishing *s'* .
- punishing of**
Mis. 293-7 This uncovering and punishing of *s'*
- punishment for**
Mis. 279-4 individual punishment for *s'* ;
'01. 13-23 removes the punishment for *s'*
- punishment of**
'01. 16-3 chapter sub-title
- quenching**
'02. 9-3 the All-presence— quenching *s'* ;
- reality of**
Ret. 63-8 *alias* the reality of *s'* ; which makes
- rebukes**
No. 13-1 This Science rebukes *s'*
- rebuking**
Man. 40-10 amenities of Love, in rebuking *s'* ;
- recognizes**
Un. 54-15 unity which *s'* recognizes as its
- recovery from**
Mis. 100-31 of man's recovery from *s'*
- redemption from**
Mis. 165-23 of mortals' redemption from *s'* ;
- result of**
Mis. 115-8 only as the result of *s'* ;
- rolling**
Mis. 130-11 "rolling *s'* as a sweet morsel
- root of**
'01. 13-16 lays the axe at the root of *s'* ;
- salvation from**
(see **salvation**)
- saved from**
Mis. 197-8 man saved from *s'* ; sickness,
Un. 2-8 in order to be saved from *s'* .

sin

- save from**
Mis. 60-3 *sent His Son to save from s'*,
 197-16 no more help to save from s', than
- save him from**
Ret. 63-9 and save him from s' ;
- save man from**
Un. 18-6 can never save man from s', if
- saves from**
Mis. 90-6 practical Truth saves from s',
 367-28 that whatever saves from s',
- save them from**
Rud. 3-5 all efforts to save them from s'
sea of
Mis. 264-5 midst of this seething sea of s'.
- secrets of**
Mis. 343-16 uncovering the secrets of s'
- self and**
Ret. 79-21 the victory over self and s'.
- sense and**
Mis. 172-8 defeat the claims of sense and s',
- sense of**
 (see *sense*)
- sepulchres of**
Mis. 292-15 from the open sepulchres of s',
- serpent of**
Pul. 13-15 fail to strangle the serpent of s'
- servants of**
No. 32-20 no longer be the servants of s',
- shackles of**
My. 44-3 *shackles of s' are being broken,
- shuts out**
Un. 41-5 s' shuts out the real sense of Life,
- sickness and**
 (see *sickness*)
- sickness, and death**
Mis. 2-18 remedy for s', sickness, and death ;
 3-21 all s', sickness, and death ;
 16-14 over s', sickness, and death ;
 78-4 sense of s', sickness, and death,
 105-5 over s', sickness, and death,
 106-1 where are s', sickness, and death?
 179-11 is in s', sickness, and death ;
 184-26 all s', sickness, and death ;
 196-20 from s', sickness, and death ;
 197-8 saved from s', sickness, and death ;
 235-4 to conquer s', sickness, and death ;
 260-15 s', sickness, and death are its
 320-15 from s', sickness, and death.
Ret. 56-16 disclaims s', sickness, and death,
 62-5 illusion of s', sickness, and death
 64-21 classify s', sickness, and death as
 69-18 that s', sickness, and death?
Un. 1-11 *behold s', sickness, and death?*
 3-15 fruit of s', sickness, and death,
 6-8 from s', sickness, and death,
 13-15 knowledge of s', sickness, and death,
 32-18 material, in s', sickness, and death,
 46-21 S', sickness, and death were evil's
 47-1 destroying s', sickness, and death,
 50-20 evade s', sickness, and death,
 58-18 unreality of s', sickness, and death
Pul. 70-23 *all error, s', sickness, and death.
No. 8-22 of s', sickness, and death,
 16-9 evil, s', sickness, and death
 16-23 of matter—s', sickness, and death
 29-24 waves of s', sickness, and death.
 31-23 called s', sickness, and death
 36-20 over s', sickness, and death.
 38-4 that s', sickness, and death are
Pan. 5-26 brought s', sickness, and death
'01. 18-28 triad—s', sickness, and death
Hea. 9-25 s', sickness, and death are this
 17-10 evidences of s', sickness, and death,
 17-18 S', sickness, and death never
 17-19 S', sickness, and death are error ;
Peo. 3-10 produced s', sickness, and death ;
 4-5 s', sickness, and death originated in
 6-22 destroying s', sickness, and death ;
- sickness, . . . and death**
 (see *sickness*)
- sickness, and disease**
Mis. 251-29 S', sickness, and disease flee
- sickness and of**
Hea. 9-9 think most of sickness and of s' ;
- sickness nor**
Ret. 63-7 no evil, neither sickness nor s'.
- sickness, or death**
Mis. 17-6 law of s', sickness, or death.
Un. 4-3 finite sense of s', sickness, or death,
Hea. 9-7 thought of s', sickness, or death,
 16-18 evidence we have of s', sickness, or death
- single**
Pul. 12-16 For victory over a single s',
My. 152-27 nor pardon a single s' ;

sin

- sinner and**
Ret. 64-4 sinner and s' will be destroyed by
- sinner and the**
Mis. 94-7 sinner and the s' are the twain
Ret. 64-13 the sinner and the s' are alike
- sinner from his**
Ret. 64-3 nor the sinner from his s'.
- spectacle of**
'02. 18-4 The constant spectacle of s'
- storming**
'01. 2-19 storming s' in its citadeis,
- struggle with**
Mis. 41-17 struggle with s' is forever done.
- subdues**
My. 131-2 removes fear, subdues s',
- subject of**
Mis. 115-4 subject of s' and mental malpractice,
- subtleties of**
Mis. 112-2 with the subtleties of s' !
- success in**
Mis. 354-4 sanguine of success in s',
'00. 10-1 Success in s' is downright defeat.
- suffering due to**
Mis. 122-23 for the suffering due to s'.
- suffering for**
Mis. 15-27 By suffering for s', and the
- suffering from**
Mis. 14-32 not sheltered from suffering from s' :
- sum total of**
My. 212-13 to complete the sum total of s'.
- superinduced by**
Mis. 66-24 Disease that is superinduced by s'
- sympathy with**
No. 30-24 Sympathy with s', sorrow, and sickness
- take possession of**
'01. 13-11 take possession of s' with such a sense
- temptation and**
Mis. 53-8 by *overcoming* temptation and s',
- termed**
Ret. 64-20 in belief an illusion termed s',
- that**
Mis. 246-10 purged of that s' by human gore,
- there is no**
Mis. 60-1 *you believe there is no s'* ;
Un. 2-13 of God, in whom there is no s'.
'00. 15-13 that saith "there is no s' ;"
- this**
Mis. 40-30 requires more . . . to conquer this s'
 222-19 This s' against divine Science
'00. 14-27 lay not this s' to their—*Acts* 7: 60.
- thought of**
Mis. 105-28 Destroy the thought of s',
Un. 15-17 if the thought of s' could be
Hea. 9-7 The less said or thought of s',
- thrall of**
'00. 6-22 from the stubborn thrall of s' to a
- tired of**
Mis. 324-18 his own heart tired of s',
- to efface**
Ret. 64-6 to efface s', *alias* the sinner,
- to holiness**
Un. 37-10 a change . . . from s' to holiness,
'02. 10-23 yea, from s' to holiness
- to meet**
Mis. 3-31 to meet s', and uncover it ;
- treated for**
Mis. 90-9 *to have a husband treated for s'* ;
- turn from**
Mis. 197-5 exhort people to turn from s'
- types of**
'01. 16-7 St. John's types of s'
- ultimates**
Ret. 64-1 S' ultimates in sinner,
- unless it be a**
Un. 37-15 Not unless it be a s' to believe that
- unpunished**
My. 160-24 unpunished s' is this internal fire,
- unreality of**
Un. 58-18 the absolute unreality of s',
No. 4-24 unreality of s', disease, and death,
- unseen**
Mis. 318-25 chapter sub-title
Ret. 31-17 the unseen s', the unknown foe,
- unto death**
Mis. 120-9 whether of s' unto death, or of
- visible**
'01. 13-5 The visible s' should be invisible :
- vision of**
Un. 4-26 The vision of s' is wholly excluded.
- wages of**
Mis. 76-27 wages of s' is death.—*Rom.* 6: 23.
'00. 2-20 his stock in trade, the wages of s' ;
- was first**
Hea. 17-24 S' was first in the allegory.

sin
whatsoever is of
Ret. 94-11 consumes whatsoever is of *s'*.
without
Un. 58-17 yet without *s'*. — *Heb.* 4: 15.
Mis. 14-30 destroys all error, *s'*, sickness,
 27-12 *s'*, disease, death) are *unreal*.
 33-28 for sickness, as well as for *s'*,
 45-17 *S'* is not the master of
 55-14 is the *s'* against the Holy Ghost
 61-19 * held responsible for the '*s'*.'
 65-3 *s'*, sickness, disease, or death,
 66-15 *s'* is identical with suffering,
 70-18 *s'* was destroying itself,
 83-17 *s'* is the author of sin.
 90-3 power of *s'* is the pleasure in sin.
 93-26 believing that *s'* is pardoned
 96-20 from sickness as well as from *s'*.
 103-2 say that *s'* is an evil power,
 104-11 Herein *s'* is miraculous and
 107-32 too much or too little of *s'*.
 108-3 thinks too little of *s'*.
 108-14 *S'* should be conceived of only as
 108-23 *S'* needs only to be known
 157-3 Jesus demonstrated over *s'*,
 194-4 *s'*, sickness, disease, and death are
 198-21 product of mortal thought as *s'* is.
 237-21 *s'* can only work out its own
 255-24 for sickness, as well as for *s'*,
 268-21 curing alike the *s'* and the
 278-16 a curse on *s'* is always
 318-27 making *s'* seem either too large or
 319-12 protest against the reality of *s'*,
 319-12 tends to make *s'* less or more
 333-1 *s'* . . . is apart from God,
 354-3 *S'* in its very nature is
 361-18 *s'* which doth so easily — *Heb.* 12: 1,
 367-29 would say that . . . must know *s'*.
Ret. 67-1 *S'* existed as a false claim before
 67-6 *S'* is both concrete and abstract.
 67-6 *S'* was, and is, the lying supposition
 67-18 created neither himself nor *s'*,
 67-18 but *s'* created the sinner;
 94-20 not of faith is *s'*. — *Rom.* 14: 23.
Un. 1-3 God knows no such thing as *s'*.
 19-13 there would be *s'* in Deity,
 23-19 But mortal mind and *s'*
 24-2 *s'* the opposite of goodness.
 36-22 and yet admit the reality of . . . *s'*,
 51-4 and hence that *s'* is eternal,
 54-11 As with sickness, so is it with *s'*.
 54-11 To admit that *s'* has any claim
 56-22 he suffers least from *s'* who is
 58-1 *s'*, pain, death, — a false sense of
 62-14 *S'* exists only as a sense,
 64-1 If *s'* has any pretense of
Pul. 13-20 The *s'*, which one has made his
No. 30-5 will not let *s'* go until it is
 32-10 chapter sub-title
 32-14 It gives the lie to *s'*,
 32-15 other theories make *s'* true.
Pan. 10-26 in loathsome habits or in *s'*,
 10-29 *S'*, sickness, appetites, and
 '01. 13-12 *S'* can have neither entity, verity,
 14-1 or believe in the power of *s'*,
 14-3 To assume . . . and yet commit *s'*.
Hca. 17-21 *S'* is a supposed mental condition;
 17-26 Then was not *s'* of mental origin,
 31-21 sting of death — *s'*, pain.
Po. 4-5 Lust, dishonesty, *s'*, disable the
My. 41-17 * makes no compromise with evil, *s'*,
 116-14 Hence the *s'*, the danger and
 122-7 *S'* is like a dock root
 161-32 *s'*, suffering, and death.
 219-12 To say that it is *s'* to ride to
 233-21 anathy, dishonesty, *s'*.
 283-15 *S'* is its own enemy.
 334-21 *To assume . . . and yet commit *s'*,

sin (verb)

Mis. 12-16 temptations to *s'* are increased
 61-13 What then does *s'*?
 61-22 Does God's essential likeness *s'*,
 76-3 derived capacity to *s'*.
 184-17 saying, "I have the power to *s'*"
 198-3 will have no desire to *s'*.
 198-13 When tempted to *s'*, we should
 235-2 no longer obliged to *s'*.
 237-13 impossible . . . to *s'* and not suffer.
Pul. 3-10 what can cause you to *s'*?
Rud. 3-1 while mortals love to *s'*.
My. 288-25 **S'*: no more, — *John* 5: 14.

Sinai

Mis. 17-1 awful detonations of *S'*.
 151-10 speaketh . . . in tones of *S'*:
 '02. 5-21 voiced in the thunder of *S'*,

since

Mis. x-7 published . . . *s'*: April, 1883,
 8-5 cannot, produce health . . . *s'*
 11-27 *s'* they permit me no other way,
 23-30 *s'*, according to natural science,
 24-16 I have *s'* tried to make plain
 25-8 *s'* God is Truth, and All-in-all.
 27-15 *s'* the Scriptures maintain
 29-16 *S'* that date I have known
 29-18 The census *s'* 1875
 34-8 *s'* the physique is simply
 65-28 *s'* both constitute the divine law
 66-2 *s'* false testimony or mistaken
 75-3 *s'* Life and Truth were the way
 93-22 *s'* there is in reality no disease.
 96-18 atonement becomes more to me *s'* it
 108-8 *s'* a lie, being without foundation
 108-20 *s'* that which is truly conceived of,
 109-31 *s'* then, . . . cometh repentance,
 110-16 months into years, *s'* last we met;
 115-20 *s'* God, good, is All-in-all.
 125-6 *s'* all that is *real* is *right*.
 131-14 *s'* the erection of the edifice of
 136-19 well afford to give me up, *s'* you
 137-11 *S'* then you have doubtless
 124-25 wisdom whereof a few persons have *s'*
 142-13 Each day *s'* they arrived
 163-12 has *s'* ripened into interpretation
 182-20 *s'* he is and ever was the image
 229-10 *s'* God is omnipresence,
 236-3 *s'* undertaking the labor of
 238-8 *s'* no sacrifice is too great for the
 243-19 *s'* my system of medicine is
 247-13 *s'* those bringing them do not
 248-27 *s'* which time I have not
 249-17 *s'* my residence in Boston;
 278-23 *s'* necessities and God's providence
 290-9 *s'* whatever is false should disappear.
 294-25 *S'* my residence in Concord,
 297-2 *s'* the discovery of C. S.,
 301-17 *s'* my private counsel they disregard.
 311-20 *s'* by breaking Christ's command,
 330-11 *s'* man's possibilities are infinite,
 334-14 *s'* there is no disease
 345-16 * *s'* the reign of Christianity began
 350-18 and we have not met *s'*.
 369-11 *s'* madness it seems to many
 370-27 *s'* the good shepherd cares for all
 389-17 *s'* God is good, and loss is gain.
Man. 18-21 others that have *s'* been elected
 85-19 *s'* receiving instruction as above,
 86-21 revised editions *s'* 1902.
Ret. 16-7 *s'* she left the choir
 26-24 *s'* none but the pure in heart
 28-25 but I have *s'* understood it,
 43-2 of healing *s'* the apostolic days.
 50-10 God has *s'* shown me,
 64-20 *S'* there is in belief an illusion
 87-24 *s'* it is only through the lens of
 94-23 *s'* Science is eternally one,
Un. 9-25 *s'* the days of Christ.
 13-16 *s'* He is, in the very fibre of His
 28-17 *s'* we learn Soul only as we learn
 38-12 *s'* matter has no life,
 56-4 *s'* all suffering comes from mind,
Pul. 5-1 used, . . . my form of prayer *s'* 1866;
 6-16 * for which I had hungered *s'* girlhood,
 15-5 *s'* exposure is necessary to
 35-10 '*s'* only the 'pure in — *Matt.* 5: 8.
 36-18 * met Mrs. Eddy many times *s'*
 55-14 * *S'* then she has revised it
 66-6 * *s'* then the number of believers
 67-16 * unknown a decade *s'*,
Rud. 5-5 *s'* God is Mind,
No. 20-23 ever *s'* the flood,
 24-13 *s'* evil subordinates good
Pan. 1-5 *s'* last you gathered at the
 5-9 *S'* evil is not self-made,
 '00. 10-24 *s'* publishing this page I have
 '01. 2-14 *s'* it has a divine . . . Principle
 2-30 added *s'* last November
 8-15 Can be too spiritual, *s'* Jesus said,
 15-27 * *s'* you have sat here in the house
 22-6 not try to mix matter and Spirit, *s'*
 25-26 which has *s'* been avowed to be
 27-10 nothing has *s'* appeared that
 28-8 writers *s'* the first century
 30-2 *s'* ever the primitive Christians,
 '02. 5-25 *S'* God is Love, and infinite,
 6-1 *s'* it is impossible to have brought
 6-6 *S'* knowledge of evil, . . . brought
 Hca. 6-10 abused me . . . and have ever *s'*;
Pro. 13-25 * '*S'* ever the history of Christianity
Po. vi-13 Boston has *s'* been the pioneer of
 3-11 *S'* first we met, in weal or woe

since

- Po.* 4-16 s' God is good
39-17 S' temperance makes your laws.
54-2 S' joyous spring was there.
70-17 Immortal Truth, — s' heaven rang,
My. 8-29 * "S' the last report, in 1900,
22-14 * S' 1866, almost forty years ago,
47-17 * s' the inception of this great
47-23 * the years that have passed s'
61-2 * every night s' that time.
61-6 * s' it seemed impossible
66-28 * S' the discovery by Mrs. Eddy,
73-5 * in other countries s' that time,
86-16 * s' he had enough.
91-19 * s' C. S. was announced
92-15 * s' 1890 its following had
95-28 * It is doubtful if, s' the days of
100-11 * s' the C. S. sect
114-26 meaning of this book s' writing it.
116-22 Every long . . . s' time began,
127-11 religions s' the first century,
146-7 s' the third century.
147-24 s' Christian Scientists never
181-26 S' that time it has steadily
184-4 S' the world was, men have
187-24 S' the day in which you were
215-31 s' we have no hint of his changing
219-19 s' Christianity must be
219-22 S' Christ, the great demonstrator
220-13 s' justice is the moral signification
221-26 s' matter is not conscious;
234-25 s' the Scripture declares,
233-4 in your daily life, s'
235-26 s' there are none
237-3 I have s' decided not to publish.
239-29 going on s' ever time was.
266-19 s' God is Spirit
266-20 s' this great fact is to be
266-22 S' 1877, these special "signs — *Matt.* 16: 3.
267-2 why not, s' Christianity is
275-18 twice s' I came to Massachusetts.
276-3 S' Mrs. Eddy is watched,
284-18 S' my residence in Concord,
321-21 * twenty years s' I first saw you
322-1 * It is not long s' I met a
330-4 * s' the great Master himself
330-9 * s' Mrs. Eddy was not then a
334-12 * s' this critic places certain
348-17 s' Science demanded a rational
349-8 cannot cause disease, s' disease
361-10 not written to her s' August 30,

sincere

- Mis.* x-3 sacred and s' in trial
285-1 your s' and courageous convictions
301-15 too s' and morally statuesque
No. 3-4 modest, generous, and s' 1
My. 17-6 the s' milk of the word, — *I Pet.* 2: 2.
44-26 * convey to you their s' greetings
46-23 * a more s' and Christly love
62-14 * Your s' follower,
86-3 * will be constant and s'.
292-22 though both are equally s'.
353-3 if you are s' in your protestations

sincerely

- Mis.* 229-5 If he believed as s' that health
Ret. 19-14 s' lamented by a large circle
My. 51-6 * most s' regret that our pastor,
52-8 s' s' acknowledge our indebtedness
272-15 S' yours,
285-29 Most s' yours,
330-25 s' lamented by a large circle
361-11 S' yours,

sincerity

- Mis.* 106-27 "So live, that your lives attest your s'
175-16 unlevained bread of s' — *I Cor.* 5: 8.
200-21 sweet s' of the apostle,
Man. 39-11 thoroughly to test his s'.
'00. 9-18 S' is more successful than genius
'01. 1-19 Truth comes from a deep s'
My. 74-18 * monument to the s' of their faith;
81-22 * was the depth of s'.
203-19 A deep s' is sure of success,

sin-enslaved

- No.* 46-20 the sick-bound and s'.

sinful

- Mis.* 19-28 s', material, and perishable,
25-26 more deplorably situated than the s',
25-27 and the s' can.
36-1 erring, s', sick, and dying,
49-17 *can it be wrong, s', or*
125-8 dominion over his own s'
134-1 the s' and ignorant who
198-2 man has no s' thoughts
352-22 to heal the sick or the s'.

sinful

- Mis.* 364-8 healed, through Truth, the . . . s',
380-4 how can s' mortals prove that
Un. 14-16 created children proved s' ;
15-16 called . . . man the s' ;
51-4 that immortal Soul is s',
52-2 that there can be s' souls
Pul. 14-29 when it makes them sick or s',
No. 1-20 and cleansed the s'.
7-10 eyes of s' mortals must be opened
19-20 A s' sense is incompetent to
25-25 s' mortal is but the counterfeit of
27-20 This material s' personality,
31-5 they are yet sick and s'.
'01. 13-26 sense of sin, and not a s' soul,
15-23 * your s', wicked manner of
My. 28-23 * heals the sick and reforms the s'
58-23 * healing the sick and reforming the s',
200-21 Pale, s' sense, at work to

sinfulness

- Po.* 33-7 From selfishness, s', dearth,

sing

- Mis.* 387-10 brother birds, that soar and s',
389-20 with the angels s' :
Man. 62-4 not neglect to s' any special hymn
Ret. 16-6 "Did you hear my daughter s' ?
Pul. 82-23 * who s' best by singing most
Po. 4-19 with the angels s' :
6-5 brother birds, that soar and s',
28-10 Aid our poor soul to s'
34-11 Or s' thy love-lorn note
page 65 poem
65-1 O S' me that song !
65-10 O s' me "Sweet hour of prayer" !
My. 15-31 * I s' the NEW, NEW SONG,
31-28 * would s' Hymn 161,
155-24 s' as the angels heaven's symphonies
166-22 s' the old-new song of salvation,
174-25 my soul can only s' and soar.
192-26 Of this, however, I can s' :
203-5 s' in faith.

singer

- Man.* 62-3 solo s' shall not neglect to sing
Pul. 59-20 * solo s', however, was a Scientist,
Pan. 4-21 in the words of the Hebrew s',

singers

- Pul.* 11-2 song of silver-throated s',
43-3 * thirty-five s' in all

singing

- Mis.* 392-20 Isle of beauty, thou art s'
Ret. 4-19 s' brooklets, beautiful wild flowers,
Pul. 28-20 * s' is from a compilation called
43-3 * led the s',
59-10 * s' by a choir and
82-23 * s' most for their own sex.
Po. 47-3 S' the olden and dainty refrain,
51-2 Isle of beauty, thou art s'
My. 31-30 * And what s' it was !
33-1 * S' the Communion Doxology.
38-19 * when it came to the s'.
59-23 * attempts to lead the s'.
78-22 * s' in perfect union.
79-1 * in the s' and responsive reading,
148-21 s' of this dear little flock,
341-11 The bird of hope is s'

single

- Mis.* 45-19 Science in a s' instance decides
80-4 on the s' issue of opposition to
110-3 had not the value of a s' tear.
130-20 without one s' mistake,
145-8 Does a s' bosom burn for fame
234-17 if he never has advanced nian a s' step
242-20 if he will heal one s' case of
247-10 to furnish a s' instance of
263-29 a s' original conception,
264-29 A s' mistake in metaphysics,
265-12 Whosoever understands a s' rule
266-6 to abridge a s' human right
278-11 occasion for a s' censure,
333-27 in a s' quality or quantity !
Man. 84-23 A S' Field of Labor,
Un. 4-2 without a s' taint of our mortal,
Pul. 4-18 A s' drop of water may help to
12-16 For victory over a s' sin,
26-15 * the gift of a s' individual
28-3 * by the light of a s' candle.
67-21 * s' believers or little knots of them
Pan. 5-2 Can a s' quality of God.,
Hea. 13-12 a s' drop of this harmless
Pco. 6-8 * if there was not a s' physician,
10-27 but in a s' instance when
My. 69-17 * not a s' pillar or post
112-13 not inconsistent in a s' instance
152-27 not pardon a s' sin ;

single

My. 294-13 mightily rebuke a *s'* doubt
342-30 * directed by a *s'* earthly ruler?"

single-handed

Pul. 2-18 *s'* to combat the foe?

singleness

Mis. 317-26 *s'* of purpose to uplift the race.

sin god

Pan. 8-4 sun god, moon god, and *s' g'*

sings

Mis. 204-10 while white-winged peace *s'*
329-30 brooklet *s'* melting murmurs
as *s'* another line of this hymn,
Un. 26-22 * the lark who soars and *s'*
Pul. 81-18 * vie with Gabriel, while he *s'*,
Ilea. 20-6 cheer it, perchance, when she *s'*,
Po. 66-14 and *s'* of our Redeemer.
My. 192-17

singularly

Pul. 31-26 * *s'* graceful and winning

sin-healing

Mis. 66-25 beginner in *s'* must know this,

sinister

Mis. 43-21 such *s'* rivalry does a vast amount of
263-1 but if my motives are *s'*,
Man. 53-19 a complaint . . . for a *s'* purpose.
Ret. 71-21 *S'* and selfish motives
78-8 carnal and *s'* motives,

sink

Pul. 14-20 nor again *s'* the world into the

sinking

Rud. 5-26 and *s'* into oblivion.
My. 117-24 except by *s'* its divine

sinks

Ret. 81-20 and so *s'* into deeper darkness.

sinless

Mis. 17-27 primitive, *s'*, spiritual existence
76-2 hence it must be *s'*,
104-15 *s'*, deathless, harmonious, eternal.
Un. 15-16 God is commonly called the *s'*,
15-18 would Deity then be *s'*?
29-7 Soul is *s'*, and is God.
49-9 the more I see it to be *s'*,
52-1 Soul is *s'* and immortal,
Po. 70-12 For *s'* sense is here
My. 181-9 scientific, *s'* life of man

sinned

Mis. 76-26 if Soul *s'*, it would die ;
278-14 Job *s'* not in all he said,

sinner (see also *sinner's*)**and sin**

Ret. 64-4 both *s'* and sin will be destroyed

and the sick

Mis. 382-9 *s'* and the sick are helped thereby,

and the sin

Mis. 94-7 *s'* and the sin are the twin that are
Ret. 64-13 obvious that the *s'* and the sin are

awaken the

My. 230-14 and to awaken the *s'*.

cleanseth the

Mis. 322-21 healeth . . . and cleanseth the *s'*.

condemned the

Un. 29-4 Jewish law condemned the *s'*

converting the

Mis. 39-30 than in converting the *s'*.

created the

Ret. 67-19 sin created the *s'* ;

from his sin

Ret. 64-2 nor the *s'* from his sin.

greatest

Ilea. 9-8 The greatest *s'* and the most hopeless

hardened

Un. 56-22 suffers least . . . who is a hardened *s'*.

has no refuge

Un. 2-6 The *s'* has no refuge from sin,

infinite

Un. 15-19 precedence as the infinite *s'*,
16-3 such terms as . . . and *infinite s'*

is consumed

My. 160-26 *s'* is consumed, — his sins destroyed.

is not sheltered

Mis. 14-31 But the *s'* is not sheltered from

is reformed

My. 258-1 *s'* is reformed and the sick are

loses

Un. 2-12 The *s'* loses his sense of sin,

makes him a

Ret. 63-8 which makes him a *s'*.

mortal

Mis. 268-22 curing . . . sin and the mortal *s'*.

must endure

Mis. 15-2 *s'* must endure the effects of his

sinner**none but the**

Mis. 165-25 This cost, none but the *s'* can pay ;

obstinate

My. 180-19 The obstinate *s'*, however,

poor

Mis. 344-14 poor *s'* struggling with temptation,

reclaiming the

Mis. 100-9 healing . . . and reclaiming the *s'*

reclaim the

My. 161-8 necessary to reclaim the *s'*.

reformed the

Mis. 219-30 and he has reformed the *s'*.

reforming of the

My. 348-26 healed the sick and reformed the *s'*

reforming the

My. 182-17 the reforming of the *s'*,

reforming the

My. v-16 * reforming the *s'* quickly

reforms the

155-2 healing the sick and reforming the *s'*

reform the

271-7 healing the sick and reforming the *s'*,

reform the

Ret. 67-14 reforms the *s'* and destroys sin.

reform the

Mis. 38-20 enlighten and reform the *s'*, . . .

reform the

362-30 to prevent sin or reform the *s'*.

reform the

My. 5-17 heal the sick, reform the *s'*.

reform the

51-16 * heal the sick and reform the *s'*.

reform the

52-1 * heal the sick, and reform the *s'*,

reform the

'02. 6-11 saving the *s'* and healing the sick.

reform the

My. 4-29 healing the sick and saving the *s'*.

reform the

No. 37-7 the license of a short-lived *s'*,

reform the

No. 15-1 falling on the sick and *s'*,

reform the

(see *sick*)

reform the

Ret. 64-2 cannot separate sin from the *s'*,

reform the

Ret. 64-3 sin is the *s'*, and *vice versa*.

reform the

Mis. 108-2 sordid *s'*, . . . thinks too little of sin.

reform the

Ret. 64-1 Sin ultimates in *s'*,

reform the

Mis. 172-11 shall cover . . . the veriest *s'*.

reform the

Ret. 67-11 a *s'* was the antipode of God.

reform the

Mis. 22-27 he who is a willing *s'*,

reform the

Mis. 61-23 a *s'*. — anything but a man !

reform the

61-24 Then, what is a *s'*?

reform the

62-4 opposite image of man, a *s'*,

reform the

130-13 same power to make you a *s'*

reform the

165-26 is the *s'* ready to avail himself of

reform the

168-2 salvation from sin to the *s'*

reform the

184-19 believing that he is sick and a *s'*.

reform the

187-30 sick and a *s'* in order to be

reform the

198-1 neither be sick nor forever a *s'*.

reform the

221-13 and knows he is a *s'* ;

reform the

221-14 or, knowing that he is a *s'*,

reform the

241-5 man will no more enter . . . as a *s'*,

reform the

241-20 the *s'* who is at ease in sin,

reform the

277-29 I thunder His law to the *s'*,

reform the

399-6 *S'*, it calls you,

reform the

Ret. 64-7 to efface sin, *alias* the *s'* ;

reform the

67-18 *s'* created neither himself nor sin,

reform the

Un. 29-3 If Soul sins, it is a *s'*.

reform the

49-7 the *s'*, wrongly named man.

reform the

53-21 is not a mortal mind or *s'* ;

reform the

53-23 not a mortal mind and a *s'* ;

reform the

59-21 calls sin real, and man a *s'*,

reform the

No. 19-22 A *s'* can take no cognizance of

reform the

29-14 the immortal part of man a *s'* ?

reform the

'01. 15-13 A *s'* ought not to be at ease,

reform the

Ilea. 18-20 to the sick as much as to the *s'* ;

reform the

Po. 75-13 *S'*, it calls you,

reform the

My. 132-26 the *s'*, dreaming of pleasure in sin ;

reform the

150-21 bringing the *s'* to repentance,

reform the

227-29 The *s'* may sneer at this beatitude,

reform the

300-3 enabling the *s'* to overcome sin

sinner's

Ret. 63-7 We attack the *s'* belief in

sinners

- addressed to**
Mis. 60-3 *Bible is addressed to s'*
- also love**
Mis. 13-12 *s'*; also love those that— *Luke* 6:32.
- apprehension of**
Mis. 201-22 beyond the common apprehension of *s'*;
- contradiction of**
Ret. 22-10 such contradiction of *s'*— *Heb.* 12:3.
My. 196-21 such contradiction of *s'*— *Heb.* 12:3.
- conversion of**
Mis. 229-12 clergyman's conversion of *s'*.
- death of**
Un. 50-27 growth, maturity, and death of *s'*;
- hated by**
Mis. 1-10 Christianity, hated by *s'*.
- in all societies**
No. 41-12 There are *s'* in all societies,
- makes**
Mis. 219-24 that mortal mind makes *s'*;
- pray for**
'01. 18-30 clergymen pray for *s'*;
- reclaims**
My. 113-2 reclaims *s'* in court and in
- reformed**
'01. 27-19 sick healed, also *s'* reformed
- saints or**
Mis. 293-26 makes mortals either saints or *s'*.
- save**
Mis. 63-11 *why did Jesus come to save s'?*
'01. 19-4 He worketh with them to save *s'*.
My. 200-27 lessen its depths, save *s'*
- saved**
Pul. vii-18 sick are healed and *s'* saved,
healed the sick, and saved *s'*.
Pan. 5-24 sick are healed and *s'* saved.
- saves**
'01. 34-2 whereby Christendom saves *s'*;
'02. 8-20 The energy that saves *s'*.
My. 185-21 heals the sick, saves *s'*;
- saving**
Mis. 124-13 raising the dead, saving *s'*.
My. 122-29 healing the sick and saving *s'*.
- saving of**
My. 104-32 healing of . . . the saving of *s'*,
- sin and**
Un. 60-7 then talk of sin and *s'* as real.
My. 180-22 In our struggles with sin and *s'*;
- suffer**
• *Mis.* 123-24 *s'* suffer for their own sins,
- world of**
Mis. 122-7 salvation of a world of *s'*,

- Mis.* 248-15 malice aforethought of *s'*."
319-15 self-deceived *s'* of the worst sort.
Un. 52-3 sinful souls or immortal *s'*.

sinneth

- Mis.* 75-27 "The soul that *s'*,— *Ezek.* 18:20.
75-29 material sense) that *s'*, shall die;
76-23 sense, which *s'* and shall die;
Un. 28-2 "The soul that *s'*,— *Ezek.* 18:20.
No. 28-25 "the soul that *s'*,— *Ezek.* 18:20.

sinning

- Mis.* 12-14 *s'* unseen and unpunished
36-14 animal qualities of *s'* mortals;
79-19 A mortal who is *s'*, sick, and
90-9 *when she knows he is s'*,
93-29 to indulge a *s'* sense
186-11 in a sick and *s'* mortal.
187-25 to create a sick, *s'*, dying man?
219-20 change the . . . sense of *s'* at ease
Pul. 14-26 When God heals the sick or the *s'*,
No. 7-13 away from the enemy of *s'* sense,
29-9 believe . . . *s'* sense to be soul;
'01. 12-3 heals the *s'* and the sick.
15-14 or he would never quit *s'*.
Peo. 4-21 *s'*, sick, and dying mortals.
19-18 beliefs, . . . made men *s'* and sick,

sin's

- Ret.* 80-13 pulling down of *s'* strongholds,
Un. 54-13 if *s'* claim be allowed
Pul. 13-26 must depend upon *s'* obduracy.
'00. 15-13 to see through *s'* disguise

sins

- her**
My. 126-16 her *s'* have reached unto— *Rev.* 18:5.
- his**
Mis. 107-29 Without a knowledge of his *s'*.
213-9 "He that covereth his *s'*— *Prov.* 28:13.
Un. 55-6 he bore not *his s'*, but *ours*,
My. 160-27 sinner is consumed, — his *s'* destroyed.
- his own**
Un. 56-7 Not his own *s'*, but the sins of

sins**Indulgence of the**

- My.* 64-21 * against the indulgence of the *s'*
- mistakes or**
Mis. 72-3 because of his parent's mistakes or *s'*,
- my**
Mis. 326-32 "The sight of thee unveiled my *s'*,"
Peo. 8-7 for the *s'* of a few tired years
- of the flesh**
Mis. 162-21 to escape from the *s'* of the flesh.
My. 6-7 done forever with the *s'* of the flesh,
- of the world**
Mis. 246-2 covers the *s'* of the world,
Un. 56-7 but the *s'* of the world,
- one's**
Mis. 109-14 should one's *s'* be seen
- open**
My. 212-7 older and more open *s'*,
- other people's**
My. 233-14 the effects of other people's *s'*
- others'**
Mis. 115-31 of your own as well as of others' *s'*.
- presumptuous**
Ret. 72-8 presumptuous *s'*, and self-deception,
'01. 11-10 saved from the *s'* and sufferings
- sickness and**
Mis. 173-7 healeth all our sickness and *s'*?
- sin of**
'01. 20-19 This unseen evil is the sin of *s'*;
- their**
My. 28-27 * of their diseases and their *s'*,
- their own**
Mis. 123-24 sinners suffer for their own *s'*,
- thy**
No. 42-9 "Thy *s'* are forgiven— *see Luke* 5:23.
- trespasses and**
Mis. 133-15 "dead in trespasses and *s'*,"— *Eph.* 2:1.
150-22 dead in trespasses and *s'*
- your**
Un. 60-25 are yet in your *s'*."— *I Cor.* 15:17.
- Mis.* 61-20 *What s'?*
Ret. 25-12 That which *s'*, suffers, and dies,
Un. 29-3 If Soul *s'*, it is a sinner,
29-6 Spirit never *s'*,
30-7 Soul is Life, and . . . never *s'*.
30-9 Hence this lower sense *s'*.
No. 29-3 Not Soul, but mortal sense, *s'*

sinuous

- Un.* 54-28 diabolical and *s'* logic?

Sion

- My.* 17-15 Behold, I lay in *S'* a— *I Pet.* 2:6.

sir

- Mis.* 132-12 *Dear S'*:— In your communication
134-3 *dear s'*, as you have expressed
My. 118-9 *My Dear S'*:— I beg to thank you
137-11 *Respected S'*:— It is over forty years

sire

- Po.* 1-1 *s'*, unfallen still thy crest!

siren

- Po.* 43-13 and, when At some *s'* shrine

sirens

- Mis.* 280-29 rocks and *s'* in their course,

Sisera

- Un.* 17-7 fought against *S'*.— *Judges* 5:20.

sister

- Mis.* 151-18 Brother, *s'*, beloved in the Lord,
Man. 64-21 such as *s'* or brother.
Chr. 55-24 my brother, and *s'*,— *Matt.* 12:50.
Ret. 20-6 *s'* of Lieutenant-Governor
'02. 3-18 rejoices with our *s'* nation
Peo. 10-10 It were well if the *s'* States
Po. 65-11 Ah, sleep, twin *s'* of death
My. 313-27 My oldest *s'* dearly loved me.
(*see also Eddy*)

sisterhood

- '02.* 3-10 joy in the *s'* of States.

sisters

- Mis.* 167-16 his parents, brothers, and *s'*?
Ret. 6-10 parents, brothers, and *s'*.
13-7 if my brothers and *s'* were to be
14-16 safely with my brothers and *s'*,
Po. 25-5 *S'* of song,
My. 62-9 * give it to my brothers and *s'*?"
217-3 your parents, brothers, or *s'*.

sit

- Mis.* 17-12 to *s'*: at the feet of Jesus.
73-24 *shall s' in the throne— Matt.* 19:28.
73-25 *s' upon twelve thrones,— Matt.* 19:28.
125-11 *s'* down at the Father's right hand:

sit

- Mis.* 125-12 *s'* down; not stand waiting
154-13 *s'* beneath your own vine
159-15 *s'* silently, and ponder.
171- 8 that Christian Scientists *s'* in
361-16 *s'* at the feet of Jesus.
373-28 *s'* down at the right hand of the
383-25 The right to *s'* at Jesus' feet;
400- 5 be in thy place; Stand, not *s'*.
Pul. 16-17 be in thy place; Stand, not *s'*.
48- 7 * can *s'* in her swinging chair.
'00. 15- 5 To *s'* at this table of their
'02. 3-21 will *s'* easier on the brow of
Po. 21-14 The right to *s'* at Jesus' feet;
76-16 be in thy place; Stand, not *s'*.
My. 192- 1 Ye *s'* not in the idol's temple.
228-18 who *s'* at the feet of Truth,
324-27 * to *s'* through your class.

site

- Mis.* 139-23 had this desirable *s'* transferred
Man. 193- 6 nor removed from the *s'*
Pul. 57-25 * *s'* of the new Music Hall,
My. 9-23 purchase of more land for its *s'*,
15- 8 nor removed from the *s'*
16- 8 the *s'* of the new building.
67- 9 * Area of *s'* . . . 40,000 sq. ft.
215-19 to purchase the *s'* for a church

sits

- Mis.* ix-13 now hope *s'* dove-like.
369-12 This method *s'* serene at the portals
'00. 15-15 it *s'* in sackcloth
My. 192-16 *s'* smilingly on these branches
349-13 *s'* at the feet of Jesus

sitteth

- Mis.* 126-25 she *s'* in high places;
126-30 "He that *s'* in the heavens—*Psal.* 2: 4.
178-12 *s'* on the right hand of God"—*Col.* 3: 1.
Peo. 5-15 it *s'* beside the sepulchre

sitting

- Po.* page 8 poem
8- 1 *s'* alone where the shadows fall
My. 159- 7 *S'* at his feet,

sitting-at-table

- Mis.* 231-26 his first *s'* on Thanksgiving

situated

- Mis.* 25-25 The sick are more deplorably *s'*
139-19 *s'* near the beautiful Back Bay Park,
144- 3 *s'* in the second story of the
Man. 99-19 in which London, England, is *s'*
Ret. 4-10 *s'* on the summit of a hill,
5- 1 small town *s'* near Concord,
My. 66-15 * so well *s'* for church purposes
271-13 * modest, pleasantly *s'* home
309-18 an extensive farm *s'* in Bow

situation

- Mis.* 236- 1 has not suffered from the *s'*
265-14 is master of the *s'*.
298- 3 St. Paul's words take in the *s'*;
Man. 75-12 now understands the financial *s'*
75-15 Financial *S'*.
Ret. 44-17 Examining the *s'* prayerfully
My. 10-10 * best of design, material, and *s'*.
217-26 understanding the *s'* in C. *S'*.
302-26 and the *s'* was satisfactory.

six

- Mis.* 243- 9 bandages to remain *s'* weeks,
279-18 the *s'* days are to find out the
Man. 62- 1 *s'* or seven minutes for the postlude,
Ret. 5- 7 youngest of my parents' *s'* children
43-22 by myself and *s'* of my students
Pul. 6-13 * *S'* months ago your book, *S.* and *H.*,
26-41 * bearing *s'* . . . silver lamps,
27-14 * with *s'* small windows beneath,
27-15 * the *s'* water-pots referred to
36- 2 * *s'* inches in each dimension,
'02. 15-21 *S'* weeks I waited on God to
16- 1 *S'* months there after Miss Dorcas
My. 29-11 * repeated *s'* times during the day.
30-19 * The *s'* collections were large,
31- 9 * Promptly at half past *s'*
66-22 * when *s'* services will be held,
70-25 * it is a combination of *s'* organs,
77-22 * at *s'* o'clock this morning.
78- 3 * *s'* services, identical in character,
164-16 * dear churches are there,
312- 7 * *s'* months after his marriage,
333-28 * brief space of *s'* months,
(see also numbers)

sixteen

- Man.* 73- 1 organized with less than *s'*
My. 304- 9 At *s'* years of age,
(see also numbers)

sixteenth

- My.* 138-26 * On this *s'* day of May,

sixth

- Mis.* 57-25 of the *s'* and last day,
191- 8 in John, *s'* chapter

Sixth Church of Christ, Scientist

- My.* 363- 4 * signature

sixty

- Pul.* 32-20 * must have been some *s'* years of age,
Po. 35-15 Written more than *s'* years ago
(see also numbers)

sixty-five

- Mis.* 279-12 AN ATTENDANCE OF *S'* STUDENTS.

sixty-four

- (see numbers)

sixty-two

- Ret.* 37-10 it had reached *s'* editions.
(see also numbers)

size

- My.* 11-26 * The *s'* of the building was decided
67-27 * Notwithstanding its enormous *s'*,
65- 8 * twice the *s'* of the dome on the
69-26 * chapter sub-title
69-27 * an idea of the *s'* of this building
77- 2 * its great *s'*, beautiful architecture,
86-23 * the great *s'* of the auditorium
89- 2 * in its *s'*, if not in its aspect,

sizes

- Pul.* 62-22 * as they range in all *s'*,

skeleton

- Mis.* 302- 7 the *s'* without the heart,

skeptical

- No.* 42-28 Here a *s'* might well ask if he
My. 94-14 * much to convince the *s'*.
98- 1 * impress the most determined *s'*.

skepticism

- Mis.* 7-11 *s'* and incredulity prevail in
My. 179-15 Some dangerous *s'* exists

sketch

- Mis.* 373-19 master's thought presents a *s'* of
376-40 * small *s'* handed down from
Pul. 46-11 * touched upon in this brief *s'*.
61-18 * which stands at the head of this *s'*.
67- 4 * *S'* OF ITS ORIGIN AND GROWTH

sketches

- Ret.* 2- 6 in John Wilson's *s'*.

sketching

- Po.* 8-13 *s'* in light the heaven of my youth

skies

- Mis.* 262-24 With all the homage beneath the *s'*,
329-30 of fair earth and sunny *s'*.
347- 9 discern the face of the *s'*.
387- 4 mount upward unto purer *s'*;
392- 3 *s'* clasp thy hand,
395-26 Of sunny days and cloudless *s'*,
Po. 20- 3 *s'* clasp thy hand,
25- 4 Soft tints of the rainbow and *s'*
50-22 mount upward unto purer *s'*;
58-11 Of sunny days and cloudless *s'*.
My. 129-11 The oracular *s'*, the verdant earth
193- 7 gorgeous *s'* of the Orient
265-27 clearer *s'*, less thunderbolts,

skilful

- Mis.* 81- 2 *s'* and scholarly physicians
231-11 *s'* carving of the generous host,
349- 6 who are *s'* obstetricians.
Hea. 14-11 be sure he is a learned man and *s'*;
My. 152-32 flowers that my *s'* florist has
294-16 *s'* surgeon or the faithful M.D.
314-10 considered a rarely *s'* dentist.

skill

- Mis.* 29-23 diseases that had defied medical *s'*.
49- 8 had the *s'* and honor to state,
232-13 Human *s'* but forshadows
270- 5 What artist would question the *s'* of
351- 7 I have no *s'* in occultism;
Ret. 26- 1 and his marvellous *s'* in
95- 4 * Ask God to give thee *s'*
Po. 53- 2 Not in cunning sleight of *s'*,
Peo. 8-28 *s'* proved a million times unskilful.
My. 190-18 as to the relative value, *s'*, and
273- 8 * *s'*, determination, and energy

skin

- Pan.* 3-30 his spotted *s'*, the stars;

skins

- Pul.* 76-15 * of *s'* of the eider-down duck,

skirmishing

- Pul.* 50-25 * after a little *s'*, finally subsides.

- skirt**
Pul. 48-12 * woods that s' the valley
- skulking**
My. 228-7 The evil mind calls it "s'."
- skull**
Mis. 55-29 If Mind is . . . beneath a s' bone,
Un. 33-15 is only matter within the s',
- sky**
Mis. 1-7 discern the face of the s'; — *Matt.* 16: 3.
 87-2 clear ether of the blue temporal s'.
 376-18 splendor of a November s'
Ret. 17-13 has stolen the rainbow and s';
Pul. 4-6 I'll tarry in the s'!
 39-19 * The splendor of the s'
Rud. 6-3 *glories of earth and s'*
No. 14-14 coruscations of the northern s'
Po. 8-16 dreaming alone of its changeful s'
 19-2 breezes that waft o'er its s'!
 30-4 new-born beauty in the emerald s',
 32-9 sunbeams enkindling the s'
 35-14 Bird, bear me through the s'!
 62-16 has stolen the rainbow and s';
My. 149-27 Clouds . . . that swing in the s'
 150-16 See therein the mirrored s'
 151-19 * 'neath the temple of uplifted s'
 234-5 they only cloud the clear s',
- sky-lines**
My. 85-31 * one of the few perfect s'
- slain**
Mis. xi-26 sadly to survey the fields of the s'
My. 185-17 Life is the "Lamb s' — *Rev.* 13: 8.
- slander**
Mis. 32-28 should never envy, elbow, s',
 235-8 chapter sub-title
 226-29 S' is a midnight robber;
 246-17 stop free speech, s', vilify;
 347-32 targets for envy, rivalry, s';
Man. 81-23 No idle gossip, no s';
No. 32-26 s' loses its power to harm;
- slanderer**
Mis. 248-10 estimate of the person they called s',
- slanderers**
Mis. 227-7 s' — those pests of society
 345-22 pagan s' affirmed that Christians
- slandorous**
Mis. 277-15 namely, by s' falsehoods
- slandorously**
Mis. 298-4 as we be s' reported, — *Rom.* 3: 8.
- slang**
My. 108-20 Ignorance, s', and malice
 308-28 no profanity and no s' phrases.
- slaughtering**
My. 286-4 no more barbarous s' of
- slaughters**
Mis. 123-2 same spirit that . . . s' innocents.
- slave**
Mis. 183-10 he is neither the s' of sense, nor
 246-13 The cry of the colored s'
Pco. 10-8 succored a fugitive s' in 1853,
Po. 25-15 Be he monarch or s',
 78-10 Tears of the bleeding s'
- slavery**
Mis. 237-28 fetters of one form of human s'.
Pco. 40-27 when African s' was abolished
Po. vi-20 *prohibiting s' in the United States.*"
My. 266-6 industrial s', and insufficient freedom
 309-15 s' he regarded as a great sin.
- slaves**
 '02. 15-18 much of his property was in s',
Pco. 11-13 the sick, the sensual, are s',
My. 197-2 becoming s' to pleasure
- slay**
Mis. 195-25 sling would s' this Goliath
 250-8 fattening the lamb to s' it.
- slays**
Mis. 254-11 when brother s' brother,
- sleep**
Mis. 23-5 * Does mind "s' in the mineral,
 36-28 as in the dreams of s'.
 47-15 In s', a sense of the body
 215-18 as when a child in s' walks on the
 298-26 relief from pain in . . . s'."
 335-23 zealots, who, like Peter, s' when
 400-16 Guard me when I s';
 61-6 as when you awaken from s'
Ret. 69-6 deep s', in which originated the
 '02. 17-12 Many s' who should keep themselves
Hca. 17-16 the "deep s'" — *Gen.* 2: 21.
Po. 3-9 s' sets drooping fancy free
- sleep**
Po. 65-11 s'; twin sister of death
 69-4 Guard me when I s';
My. 83-16 * will have time to rest and s',
 132-28 satisfied to s' and dream,
 296-12 neither does he s' nor rest from
- sleepers**
My. 133-14 should waken the s',
- sleepers**
Mis. 60-17 s', in different phases of thought,
 325-29 ingress to that dwelling of s'
 342-15 brooded over earth's lazy s'.
- sleeping**
My. 150-15 s' amid willowy banks
- sleeps**
Mis. 60-19 or for one who s' to communicate
 209-17 God neither slumbers nor s'.
 257-4 presupposes that God s'
Pan. 9-1 * "s' in the mineral,
- sleeve**
Pul. 49-14 * touching my s' and pointing,
- sleight**
Pul. 55-2 * Not in cunning s' of skill,
- sleight-of-hand**
Hca. 5-16 except s' and hallucination
- slender**
Mis. 330-32 to put forth its s' blade,
Pul. 31-28 * Her figure was tall, s', and
- slept**
Mis. 225-27 deep flush faded . . . and he s'.
 245-6 Asa s' with his fathers." — *II Chron.* 16: 13
- sleight**
Mis. 240-23 s' sway over the fresh, unbiased
 300-31 he who withholds a s' equivalent
Rud. 17-1 A s' divergence is fatal
No. 29-8 mind-quacks have so s' a knowledge
 34-14 Physical torture affords but a s'
My. 88-19 * a s' and material development
- slightest**
Mis. 221-1 does not, produce the s' effect,
 289-3 its s' use is abuse;
 349-24 before I would accept the s'
My. 75-14 * has not been the s' hitch
 75-20 * not the s' evidence of temper,
 96-7 * none . . . with the s' trace of
- slightly**
Mis. x-17 My signature has been s' changed
 209-7 healest the wounds of my people s'
 350-17 practised in s' differing forms.
My. 233-17 healed . . . my people s', — *Jer.* 6: 14.
- sling**
Mis. 195-25 s' would slay this Goliath.
My. 125-9 the s' of Israel's chosen one
- slipping**
Mis. 341-7 after much s' and clambering,
- slips**
Mis. 9-18 but it s' from our grasp,
- slopes**
Pul. 48-1 * well placed upon a terrace that s'
Po. 41-13 green sunny s' of the woodland
- sloping**
Ret. 91-15 near the s' shores of the Lake of
My. 309-24 My father's house had a s' roof,
- sloth**
Mis. 342-5 They heeded not their s',
- slothful**
My. 132-27 s', satisfied to sleep and dream.
- slow**
Mis. 117-24 inclined to be too fast or too s':
 223-26 "He that is s' to anger — *Prov.* 16: 32.
 340-23 however s', thy success is sure:
 400-24 Be it s' or fast,
Ret. 78-2 being too fast or too s'.
Hca. 8-12 The world is s' to perceive
Pco. 1-10 footsteps of thought, . . . are s';
Po. 65-3 Life's pulses move fitful and s';
 69-12 Be it s' or fast,
My. 44-7 * may be fast or it may be s',
 196-9 s' to speak, s' to wrath." — *Jas.* 1: 19.
 196-10 "He that is s' to anger — *Prov.* 16: 32.
- slowly**
Mis. 216-20 * "vanished quite s',
 316-18 turn them s' toward the haven.
Ret. 80-8 * mills of God grind s'
Hca. 11-7 yielding s' to metaphysics;
 11-10 her modest tower rises s';
My. 342-3 * s' descending the stairs.

slumber

'02. 15-24 when s' had fled,
 My. 189-18 senses wake from their long s'

slumbered

No. 41-19 Through long ages people have s'

slumberers

Mis. 326-10 thence they spread to the house of s'

slumbering

Mis. 283-11 rouse the s' inmates,
 '00. 3-13 the s' capability of man.

slumbers

Mis. 209-17 God neither s' nor sleeps.
 460-2 S' not in God's embrace;
 Pul. 16-14 S' not in God's embrace;
 Po. 76-13 S' not in God's embrace;
 My. 252-30 that neither s' nor is stilled by

small

Mis. 6-31 s' families of one or two children,
 27-29 it is a s' manifestation of Mind,
 134-26 "still, s' voice"—I Kings 19: 12.
 138-27 "still, s' voice"—I Kings 19: 12.
 147-11 and indicates a s' mind?
 164-13 babe Jesus seemed s' to mortals;
 175-1 "still, s' voice"—I Kings 19: 12.
 294-13 but he is a s' animal:
 305-16 * s' contributions from many persons
 325-7 s' conceptions of spiritual riches,
 360-25 "still, s' voice"—I Kings 19: 12.
 376-10 * s' sketch handed down from
 Man. 72-17 not more than two s' churches
 capitalized (The), or s' (the),
 112-5 s' town situated near Concord,
 Ret. 5-1 and living on a s' annuity.
 40-3 have a s' portion of its letter
 52-6 * Yet they grind exceeding s';
 80-9 rejoice in the s' understanding
 Un. 5-3 so s' that I am afraid.
 Pul. 3-27 'So s' a drop as I
 4-4 * with six s' windows beneath,
 27-14 * Beneath are two s' windows
 62-23 * placed on a s' centre table.
 65-7 * which is rather s' and new,
 69-16 * It would take a s' book to explain
 Rud. 7-3 scientific, in a s' degree.
 No. 1-4 still, s' voice,"—I Kings 19: 12.
 1-7 S' streams are noisy
 65-4 'To this s' effort let us add
 32-19 evil, must be s' and unreal.
 38-2 is to-day proving in a s' degree,
 '00. 7-15 learned, in a s' degree, the Science
 '02. 15-30 "still, s' voice"—I Kings 19: 12.
 My. 42-25 * to comprehend, even in s' degree,
 45-11 * represent only a s' part of the
 75-16 * and none proffering s' change.
 83-10 * Scientists frequently wear a s' pin,
 123-25 s' beginnings have large endings.
 123-28 we must not overlook s' things
 145-3 acquainted with the s' item
 162-7 A s' group of wise thinkers
 169-4 so long a trip for so s' a purpose
 182-13 s' sowing of the seed of Truth,
 240-5 "still s' voice"—I Kings 19: 12.
 309-22 * a s', square box building

smaller

My. 82-10 * and s' articles of baggage
 342-16 * in the other and s' parlor

smallest

Mis. 224-17 into life with the s' expectations,
 Rud. 2-23 Healing . . . sickness is the s' part
 13-7 even in the s' degree.
 My. 88-17 * constitute the s' feature of the

smallpox

Mis. 257-32 may infect you with s',
 344-15 or to a man with the s'
 My. 344-28 the fear of catching s' is

smart

Mis. 297-10 S' journalism is allowable,

smartly

Mis. 230-12 Rushing around s' is no proof of

smell

Mis. 28-3 Matter can neither see, . . . nor s';
 86-28 What mortals hear, see, . . . s',
 Un. 24-25 to see, taste, hear, feel, s'.
 Rud. 5-20 The body does not see, hear, s'.
 Hea. 16-21 can neither see, . . . nor s' God;

smells

Un. 25-9 s' as Mind, and not as matter.

smile

Mis. ix-13 hope, disappointment, sigh, and s'
 203-6 as I look on this s' of C. S.,
 388-15 won from vice, by virtue's s',

smile

Ret. 20-17 Thy s' through tears,
 42-13 with a s' of peace and love
 Pan. 1-8 frown and s' of April,
 Pco. 7-10 * his face lit up with a s' of joy
 Po. 21-3 won from vice, by virtue's s',
 74-4 S' on me yet, O blue eyes and jet,
 My. 6-9 s' and deceit of damnation.
 129-11 there is no day but in His s'.
 271-16 * This lady with sweet s'
 342-4 * She entered with a gracious s',
 345-9 * "Not," with a s', "if it is really

smiled

Mis. 126-27 hath indeed s' on my church,
 127-2 s' on His 'little ones,'—Matt. 18: 6.
 Hea. 6-5 pardon me if I s'.
 My. 17-30 s' on His 'little ones,'—Matt. 18: 6.
 29-25 * Even the sun s' kindly upon the

smiles

Mis. 179-27 to give us these s' of God!
 231-2 middle age, in tear'drops seen,
 390-19 As s' through teardrops seen,
 Pul. 82-4 * her words are s'
 82-4 * her s' are the sunlight
 Po. 85-20 As s' through teardrops seen,

smileth

Po. 15-16 Here s' the blossom

smiling

Mis. 148-1 never shows us a s' countenance
 339-17 s' saith, "Thou hast—Matt. 25: 23.
 Pco. 14-5 cool grottos, s' fountains,
 Po. 26-16 And s', say'st, "'Tis done!
 My. 49-2 * when these s' people say,
 155-31 flowers . . . s' upon them.

smilingly

'00. 2-19 is supposed to answer s':
 My. 192-16 dove of peace sits s'

smite

Mis. 335-5 shall begin to s'—Matt. 24: 49.
 Ret. 30-2 endeavoring to s' error with s'.
 45-20 "Whosoever shall s'—Matt. 5: 39.
 81-1 which s' the heart and threaten
 '02. 10-20 s' the reformer who finds the
 My. 227-27 "Whosoever shall s'—Matt. 5: 39.

smites

Mis. 257-23 pitiless power s' with disease

Smith (see also Smith's)

Hon. Hoke
 Pul. 48-19 * photograph of Hon. Hoke S',

'00. 13-25 S' writes: "In this city

**Smith, LL.B., C. S. B.,
 Judge Clifford P.**

My. 142-8 JUDGE CLIFFORD P. S', LL.B., C.S.B.,

Smith's

Mr.
 Mis. 299-18 If I enter Mr. S' store
 299-21 These garments are Mr. S';

Smith's grammar

My. 311-30 * finished S' grammar and

smitten

Mis. 11-29 When s' on one cheek,

smoke

Mis. xii-7 above the s' of conflict
 Hea. 2-9 amid the s' of battle.

smoked

Mis. 69-26 was—eating s' herring.

smoking

90-10 or for drinking and s'?
 240-27 habit of s' is not nice,
 '02. 18-11 quenched not the s' flax.

smooth

Mis. 347-21 It may be s', or it may be rugged;
 Un. 64-15 Mortals may climb the s' glaciers,
 My. 166-18 in the s' seasons and calms

smoothing

Mis. 257-31 S' the pillow of pain

smoothly

Mis. 118-13 and pass a friend over it s',

smooth-tongued

Mis. 10-23 or would have in a s' hypocrite

smoulder

My. 211-8 allowing it first to s',

Smyrna

'00. 13-12 founded the city of S',
 13-14 writes of this church of S':

snake

Un. 44-11 a false personality,—a talking s',

snare

- Mis.* 389-11 Can I behold the s',
389-22 No s', no fowler, pestilence or
Po. 4-10 Can I behold the s',
5-1 No s', no fowler, pestilence or

snares

- Mis.* 307-27 should beware of unseen s',

snatch

- Rud.* 16-26 s' at whatever is progressive,

snatched

- My.* 178-23 s' this book from the flames.
315-28 s' me from the *cradle* and

sneer

- Mis.* 69-3 A s' at metaphysics is a scoff at
86-23 is something that defies a s'.
My. 92-22 * cannot s' away the two-million-dollar
94-6 * cannot s' away the two-million-dollar
96-25 * It is the custom to s' at C. S.,
227-29 sinner may s' at this beatitude,

sneered

- Ret.* 37-11 Those who formerly s' at it,

sneering

- My.* 96-26 * will soon be beyond the s' point.

sneers

- '01. 18-6 the s' forty years ago

Snider**Carrie Harvey**

- My.* 325-18 * signature

Mr.

- My.* 323-23 * Mr. S' and myself boarded in the

snow

- Mis.* 329-29 stricken . . . with winter's s',
Pul. 8-13 Little hands, . . . shoveled s',
Po. 65-6 robes were as spotless as s' :

snow-bird

- Mis.* 329-25 The s' that tarried

snows

- My.* 153-1 despite our winter s'.

snowstorm

- Pul.* 60-1 * (despite the s') were crowded

snowy

- Pul.* 33-18 * an old man with a s' beard
My. 271-16 * with sweet smile and s' hair

snuff-taker

- No.* 22-8 an inveterate s'.

snuggled

- '00. 10-28 gold pieces s' in Pears' soap.

snugly

- My.* 342-16 * When we were s' seated

soap

- '00. 10-28 gold pieces snuggled in Pears' s'.
10-30 to part with his s',

soar

- Mis.* 87-1 s' above, as the bird in the
267-19 whose right wing flutters to s',
277-4 but Truth will s' above it,
361-21 mortals s' to final freedom,
387-10 brother birds, that s' and sing,
Ret. 18-17 May s' above matter,
Hea. 20-5 * s' and touch the heavenly strings,
Po. 6-4 brother birds, that s' and sing,
28-13 The dove's to s' to Thee!
34-20 in azure bright s' far above;
64-8 May s' above matter,
My. 131-15 and may thought s'
174-25 my soul can only sing and s'
202-2 s' above it, pointing the path
248-20 You s' only as uplifted by

soared

- Mis.* 385-22 "When hope s' high,
Po. 48-16 "When hope s' high,

soareth

- Mis.* 354-32 he s' to fashion his nest,
Po. 18-10 he s' to compass his rest,

soaring

- Ret.* 9-24 * My s' soul Now hath redeemed her
Po. 13-3 His s' majestic, and feathered one fling
My. 281-7 s' to the Horeb height,
290-22 where no arrow wounds the eagle s',

soars

- Mis.* 68-30 * which s' beyond the bounds of
Pul. 81-18 * the lark who s' and sings

sobbing

- Po.* 47-14 Weary of s', like some tired child

sober

- Mis.* 384-8 To thought and deed Give s' speed,
Pul. 83-5 * from Philip drunk to Philip s',
No. 19-8 it is the s' second thought of
Po. 36-7 To thought and deed Give s' speed,

soberly

- Mis.* 240-28 s' inform them that "Battle-Axe Plug"
309-29 Let them s' adhere to the Bible

sober-suited

- Mis.* 231-4 The s' grandmother,
332-9 may its s' autumn follow

so-called

- Mis.* 12-22 effects of this s' human mind
23-8 subordinates s' material laws;
28-10 this s' life is a dream soon told.
36-16 qualities of the s' animal man;
36-22 relative to the s' material laws,
48-6 its s' power is despotic,
55-20 antipodes of the s' facts of
73-2 s' material body is said to suffer,
73-19 s' pleasures and pains of matter
73-30 the s' material senses,
76-21 the s' soul in the body,
95-16 between the s' dead and living.
107-22 knowledge of evil as evil, s'.
108-2 or the s' Christian asleep,
123-13 to appease the anger of a s' god
128-3 The lessons of this s' life
173-14 an opposite s' science,
183-11 s' pleasures and pains of
185-8 constitutes a s' material man,
185-20 that the s' material senses would
193-16 "the s' Christian Scientists,"
198-25 based on physical material law s'
199-27 s' miracles contained in Holy Writ
200-16 s' miracles of our Master
200-28 the s' pains and pleasures of matter
203-15 hydrology handles it with s' science,
209-13 physics admits the s' pains of matter
250-6 s' affection pursuing its s' victim
254-23 hurling its s' healing a s' random,
257-19 The s' law of matter is an
257-12 This s' force, or law,
257-22 governed by this s' law,
271-7 compounded metaphysics, (s')
272-22 * these s' charters bestow no rights to
294-2 last infirmity of evil is s' nian,
325-6 some, s' Christian Scientists s'
325-25 charnel-house of the s' living,
341-30 the s' pleasures or pains
Ret. 23-2 illusion that this s' life
60-26 matter and its s' organization is
69-8 pantheistic error, or s' serpent,
78-11 not to read s' scientific works,
88-8 the s' dead forthwith emerged
Un. 10-3 these s' existences I deny,
11-7 and s' natural science.
30-8 is the s' material life.
34-1 the s' material structure,
34-22 its own s' substance,
35-8 s' material senses are found,
35-19 are the s' forces of matter?
37-21 The s' material senses,
52-16 God is not the s' ego of evil;
54-9 the s' fact of the *claim*.
55-18 the s' sufferings of the flesh
58-2 if at ease in s' existence,
63-7 s' appearing, disappearing,
Pul. 50-24 * s' orthodox religious bodies
Rud. 7-12 s' physical senses,
7-25 than natural science, s',
10-11 mortal material universe, — s',
12-18 a s' material organism
17-4 these s' schools are clogging
No. 10-15 relates to its s' attributes,
10-16 When a s' mortal mind asks for
18-24 the s' mortal mind asks for
18-26 militates against the s' demands of
31-3 mortal mind-healing (s') has
Pan. 4-15 that there are many s' minds;
'00. 6-17 fact proves that the s' fog of
13-9 s' prophetic illumination.
'01. 12-26 embodies itself in the s' corporeal,
25-1 Hence the mysticism, s',
25-9 metaphysics (s') which mix
'02. 9-16 tones of s' material life
Hea. 6-12 intercommunion between the s' dead
13-9 s' drug loses its power,
15-13 the s' miracles recorded in
17-8 makes the material s' man,
17-9 therefore the s' material man
My. 91-6 * in this s' commercial age,
181-3 and s' natural science,
219-27 spread of s' infectious
228-4 s' disease is a sensation of mind,

so-called

- My.* 232-27 If s' watching produces fear
239-25 is the material, s' man
274-3 apart from the s' life of matter
275-6 human, material, s' senses
293-3 and the s' power of matter,
302-9 manifest through s' matter.
315-21 what is the McClure "history," s',
348-1 absolutely healed of s' disease
349-21 beyond the s' natural sciences
(see also **laws, mind**)

Social

- Po.* 39-19 "S," or grand, or great,

social

- Mis.* 32-25 denominational and s' organizations
Pul. 23-17 * potent factors in the s' evolution
Pan. 6-13 thereby obtaining s' prestige,
'00. 10-12 civic, s', and religious rights
My. 93-25 * economy of our s' and religious life.
96-6 * figures in the s' and business world,
163-13 show my love for them in s' ways
184-23 rural chapel is a s' success
309-30 * supplied the only s' diversions,

socially

- Mis.* 136-2 it was a departure, s', publicly,
Pul. 80-9 * women's paradise,— numerically, s',
My. 130-6 s', physically, and morally

Societies

- Man.* 95-14 From S'.
My. 207-16 * signature

societies

- Mis.* 32-26 social organizations and s'
136-4 as society and our s' demand.
297-13 lofty scorn of the sects, or s',
305-3 * representative from the patriotic s',
Man. 45-9 members of other s'
74-17 churches and s' are required to
74-19 s' advertised in said *Journal*,
Pul. 56-1 * One or more organized s'
66-7 * until now there are s' in every
No. 41-12 There are sinners in all s'.
My. 57-25 * The number of s' advertised
207-8 * representatives of churches and s'
362-14 * churches and s' of Greater New York,
362-23 * churches and s' in this field

Society

- Mis.* 350-7 P. M. (Private Meeting) S'
Man. 82-3 the S' will not publish them.
82-8 nor republished by this S'
95-15 may lecture for a S'.
Pul. 48-22 * S' of the Daughters of the Revolution.

society**above**

- My.* 66-3 * gives to the above s' the ownership
66-9 * purchase of . . . by the above s',

American

- Mis.* 296-6 Was it ignorance of American s'

benefits

- '00. 2-12 benefits s' by his example

cement of

- Mis.* 145-1 at present is the cement of s',
Pul. 9-2 the cement of s', the hope of

Christian endeavor

- Pul.* 21-12 Let this be our Christian endeavor s',

Christian Science

- Man.* 74-2 C. S. s' holding public services,

church and

- Pul.* 20-3 purchased by the church and s'.

church or

- Mis.* 314-5 Each church, or s' formed for

conforming to

- Mis.* 138-6 The detail of conforming to s',

dissolved the

- Mis.* 350-17 I dissolved the s',

each

- Mis.* 81-6 let each s' of practitioners,

effect on

- Ret.* 62-3 Test C. S. by its effect on s',

fashionable

- Mis.* 111-22 the pulpit, and fashionable s',

Individuals and

- '00. 8-10 or a bane upon individuals and s'.
My. 211-4 unseen wrong to individuals and s'

member of the

- Mis.* 305-12 * sent to every member of the s',
305-24 * Each member of the s' is asked to

mutual aid

- My.* 155-2 mutual aid s', which is effective

our

- Mis.* 304-10 * under the care of our s'.

pests of

- Mis.* 227-7 slanderers— those pests of s'

society**secret**

- Mis.* 350-3 I temporarily organized a secret s'

sweet

- Pul.* 8-24 Sweet s', precious children,

thanks of the

- My.* 49-28 * merited the thanks of the s'

this

- Mis.* 350-6 brings up the question of this s',

wish for

- Mis.* 126-4 Truly, I half wish for s' again ;

withdrawal from

- My.* 118-20 One's voluntary withdrawal from s',

withdrew from

- Ret.* 24-22 I then withdrew from s'

- Mis.* 126-10 and in s' his tongue?
136-3 as s' and our societies demand.
Man. 45-4 Joining Another S'.
74-4 a branch church and a s' ;
'00. 2-11 he gives little time to s' manners
My. 53-17 * if she would preach for the s'
66-11 * use the s' will make of the
93-4 * in no wise at war with s' ;
216-22 request that . . . you disband as a s',

Society of German Patriots

- Mis.* 305-5 * the S' of G' P',

Socrates

- Mis.* 345-2 St. Paul stood where S' had stood
361-14 S', Plato, Kant, Locke,
'01. 24-18 It dates beyond S',

sod

- Mis.* 385-2 * triune, Above the s'
396-9 Yet here, upon this faded s',
Ret. 18-16 the eagle that spurneth the s',
Pec. 5-17 has risen above the s' to declare
Po. 37-2 * triune, Above the s'
46-11 Fresh as the fragrant s',
59-1 Yet here, upon this faded s',
64-7 eagle that spurneth the s',
My. 160-15 cuts its way through iron and s',

Sodom

- No.* 7-14 imperfection in the land of S',

soever

- My.* 293-31 "What things s' ye— *Mark* 11: 24.

sofa

- Mis.* 225-21 sat down beside the s'.
My. 342-6 * took a seat on a s'.

soft

- Mis.* 106-26 the s', sweet sigh of angels
126-5 to hear the s' music of our Sabbath
231-21 s' as thistle-down, on the floor ;
231-23 s' little palms patting together,
329-16 stirring the s' breeze ;
329-23 and sweep in s' strains her
343-26 Among the manifold s' chimes
373-17 as clad not in s' raiment
385-13 S' gales celestial, in sweet music
390-14 And s' thy footstep falls upon
394-8 tears, as the s' summer rain,
Man. 41-9 "A s' answer turneth— *Prov.* 15: 1.
Ret. 13-21 s' glow of ineffable joy
17-6 Muses' s' echoes to kindle the grot.
31-25 s' as the heart of a moonbeam,
Pul. 2-7 s' shimmer of its starlit dome,
82-7 * she is s' and gentle
No. 29-22 though clad in s' raiment,
Pan. 3-9 in stillness, s', silent as the
'02. 4-15 ringing like s' vesper chimes
17-28 world's s' flattery or its frown.
Po. 15-1 s' sighing zephyrs through foliage
15-12 Their wooings are s'
25-3 S' tints of the rainbow
41-3 Was that fold . . . s' virtue's repose,
45-10 as the s' summer rain,
48-6 S' gales celestial, in sweet music
53-5 And s' thy shading lay
55-15 And s' thy footstep falls upon
62-6 Muses' s' echoes to kindle the grot.
66-6 spirit of love, at s' eventide
74-6 S' as when parting
My. 78-10 * an interior done in s' gray
134-18 tears like a s' summer shower,
174-4 s' greensward proved an ideal

softened

- Mis.* 354-16 a heart s', a character subdued,
376-23 s', grew gray, then gay,

softening

- Ilea.* 4-9 a person with s' of the brain

- softly**
Ret. 18-5 colored s' by blossom and leaves ;
Po. 53-9 More s' warm and weave
 63-13 colored s' by blossom and leaves ;
- soil**
Mis. 26-14 and what made the s' ?
 211-12 are not indigenous to her s'.
 251-28 to enrich the s' for fruitage.
 265-26 is not in the culture but the s'.
 343-12 away from the sordid s' of self
 343-24 tear them away from their native s',
 357-14 stony ground and shallow s'.
 392-16 deeply rooted in a s' of love ;
Po. 20-20 deeply rooted in a s' of love ;
My. 160-13 a sapling within rich s'
- soiled**
Mis. 891-16 With bare feet s' or sore,
Ret. 86-12 this wanderer's s' garments,
Pan. 1-12 wornout, or s' garments
Po. 38-15 With bare feet s' or sore,
- soils**
Mis. 340-14 dug into s' instead of delving into
- sojourn**
My. 43-9 * During their s' in the wilderness
- sojourning**
Mis. 178-1 the place of my own s'
- Sol**
My. 133-16 and one more round of old S'
- solace**
'01. 34-17 s' us with the song of angels
My. 135-7 applied to old age, is a s'.
 268-21 s' the sore ills of mankind
- solar**
Mis. 174-13 broader than the s' system
No. 14-14 to s' heat and light.
 39-26 as photograph grasps the s' light
My. 114-18 light of revelation and s' light.
- sold**
Mis. 269-25 C. S. may be s' in the shambles.
 270-3 of them that s' doves,"—*Matt.* 21: 12.
 285-8 were mistaken for . . . and s'.
Man. 64-4 The literature s' or exhibited
 64-8 literature published or s' by
 81-22 C. S. textbook is published or s'.
 '00. 7-8 more Bibles s' than in all the
 '01. 29-28 every book of mine that they s'.
My. v-23 * four hundred thousand copies . . . s'
 354-6 nothing but what is published or s' by
- soldier**
Pul. 65-22 * a Roman s' parted his mantle
 '00. 10-25 a private s' who sent to me,
 10-29 Surely it is enough for a s'
My. 277-22 every citizen would be a s'
 297-2 s', patriot, philanthropist,
- soldiers**
Mis. 138-26 God will give to all His s'
Un. 39-20 As s' of the cross we must be brave,
Pan. 14-19 remember our brave s',
- soldier-shroud**
Po. 71-20 O war-vent flag! O s'!
- sole**
Mis. 24-17 this Life being the s' reality
 200-17 s' reason that it is their basis.
 308-1 divine Mind as its s' centre.
Un. 10-5 built on Him as the s' cause.
 30-1 Spirit as the s' origin of man,
Pul. 42-13 * for the s' use of Mrs. Eddy.
 55-28 * Truth is the s' recognized authority.
 '02. 10-24 s' proof that Christ, . . . is the way.
My. 271-10 the s' proof of rightness.
 304-17 s' editor of that periodical.
- solely**
Mis. 48-30 s' to injure her or her school.
 187-14 s' because their transcribing thoughts
 276-6 s' because so many people
 351-11 s' from mental malicious practice,
Man. 75-22 and not s' to the Directors.
Pul. 82-15 * created s' for man.
My. 138-16 but decline to receive s' because
 152-12 rests s' on spiritual understanding,
- solemn**
Mis. 13-10 the s' consideration of all
 148-10 originated not in s' conclave
 177-1 Never was there a more s'
 286-3 the s' vow of fidelity,
 341-24 takes the most s' vow of celibacy
Man. 3-5 originated not in s' conclave
Ret. 31-4 in showing this s' certainty
 '01. 15-29 * of attending His s' worship.
Po. 31-17 s' splendor of immortal power,
- solemn**
My. 46-21 * On this s' occasion,
 79-3 * s' little faces turned upward.
 289-11 should upon this s' occasion
- solemnly**
Ret. 42-2 s' at Lynn, Massachusetts,
- solemnly**
Mis. 176-6 deeply and s' expounded
Man. 16-9 s' promise to watch, and pray
- solicit**
Man. 87-10 shall not s', or cause or permit
 87-11 or permit others to s',
My. 149-30 s' every root and every leaf
- solicitations**
Mis. 236-15 s' of husband or wife
My. 231-4 in compliance with s'
- solicited**
Pul. 8-11 nor a loan s'.
My. 60-1 * I have been s' by many
 89-16 * and subscriptions are not s'.
- solicitude**
Ret. 5-8 object of their tender s'.
 90-20 What other heart yearns with her s',
My. 280-6 * loving s' for the welfare of
 331-4 * Such watchful s' as Mrs. Eddy
- solid**
Mis. 5-29 seem s' substance to this thought.
 66-11 This sacred, s' precept
 103-4 more impregnable and s' than matter ;
 156-26 students in acquiring s' C. S.
 247-24 seems, . . . s' and substantial.
Pul. 77-4 * a scroll of s' gold,
 86-2 * contains a s' gold box,
 '02. 14-13 accomplished on this s' basis.
My. 45-32 * In s' foundation, in symmetrical
 301-8 leaving a s' Christianity at the
- solidity**
Pan. 3-31 the s' of the earth ;
My. 89-8 * joined lightness and grace to s',
- solitary**
Mis. 246-18 refuse the victim a s' vindication
 282-18 There are s' exceptions to
- solitude**
Mis. 331-25 In sacred s' divine Science evolved
Ret. 91-24 s' was peopled with holy messages
Pul. 10-10 On shores of s', at Plymouth Rock,
 28-2 * panel represents her in s'
Pan. 3-3 to preside over sylvan s',
 3-8 to whisper, "S' is sweet,"
 9-14 * "O sacred s'! divine retreat!
Po. 31-7 peace of Soul's sweet s'!
 34-12 In deeper s', where nymph or saint
 3-13 not a dweller apart in royal s' ;
My. 230-22 give my s' sweet surcease.
 246-13 sought in s' and silence
- solo**
Man. 62-3 s' singer shall not neglect to
Pul. 59-20 * s' singer, however, was a Scientist,
My. 32-24 * S', "Communion Hymn," words by
 71-4 * There is also a s' organ attached.
- soloist**
Man. 61-18 S' and Organist.
My. 31-25 * s' for the services, Mrs. Hunt,
- Solomon** (see also **Solomon's**)
Mis. 203-9 S' saith, "As in water—*Prov.* 27: 19.
 281-29 remember the words of S',
 347-1 this first command of S',
Pul. 2-2 saw the house S' had erected.
My. 133-17 give birth to the sowing of S'.
- Solomon's**
Mis. 348-14 Hence, S' transverse command :
- solution**
Mis. 65-15 to gain the true s' of Life
 291-29 would aid the s' of this problem,
 379-24 assiduously pondering the s' of
Un. 9-15 true s' of the perplexing problem
 6-1 simple s' of the problem of being,
Rud. 13-12 single drop of this harmless s',
Hea. 348-31 nothing . . . ill can enter into the s' of
- solve**
Mis. 54-30 to s' a problem involving logarithms ;
 62-24 attempts to s' its divine Principle by
Ret. 34-4 could s' the mental problem.
Un. 5-13 attempting to s' every Life-problem
My. 110-22 s' the blind problem of matter.
- solved**
Un. 36-10 met and s' by C. S.
My. 181-15 would have s' ere this the problem of
 348-9 s' sufficiently to give a reason for

solves
My. 180-31 the latter *s'* the whence and why
 306-18 Divinity alone *s'* the problem of
 348-30 it *s'* the problem of being ;

solving
Mis. 52-23 before *s'* the advanced problem.

somber
Po. 8- 3 In *s'* groups at the vesper-call,

some
Mis. x-13 To *s'* articles are affixed data,
 7-20 to be depicted in *s'* future time
 7-22 will counteract to *s'* extent
 30- 2 *s'* feeble demonstration thereof,
 32- 6 I infer that *s'* of my students
 32-31 query in regard to *s'* clergyman's
 38-23 *s'* speculative view too vapory
 39- 8 *s'* grossly incorrect and false
 40-13 In *s'* instances the students
 43-21 hidden nature of *s'* tragic events
 manifested *s'* mental unsoundness,
 49- 5 *is there a secret . . . as *s'* say?*
 50- 8 * transparent like *s'* holy thing."
 51-28 its counterfeit in *s'* matter belief.
 60-28 as *s'* of the most skilful
 81- 2 Every individual . . . at *s'* date
 81-23 to refuse help to *s'* who sought
 89-17 I can name *s'* means by which
 96-26 *s'* of the many features and forms
 112-14 apathy of *s'* students on the subject
 115- 4 to furnish *s'* reading-matter
 155-25 and *s'* from abroad,
 159-30 according to the report of *s'*,
 171- 8 of adherence . . . to *s'* belief,
 198-23 not seek to climb up *s'* other way,
 215-10 review of, and *s'* extracts from,
 216- 9 * you shall have *s'* gruel."
 225-30 *S'* uncharitable one may give
 227-12 planning for *s'* amusement,
 230-11 if *s'* fall short, others will
 233-27 she has made *s'* progress,
 234-24 at *s'* step in one's efforts
 236-26 *s'* of the medical faculty
 243-26 *s'* large doses of morphine,
 249- 2 *s'* malignant students,
 249-21 *S'* students leave my instructions
 264-19 than *s'* of those who have had
 278-21 led to *s'* startling departures
 278-32 to answer *s'* questions
 280-27 *s'* of these pamphlets were
 285- 7 *s'* extra throe of error
 285-22 will come, at *s'* date,
 293- 7 * for *s'* manner of notoriety."
 295-10 as *s'* affirm that we say, — *Rom.* 3: 8.
 298- 4 *s'* of the older members are not
 311-11 *s'* of those devoted students
 318- 7 better than *s'* of mine who are
 318- 8 *s'*, so-called Christian Scientists
 325- 6 brings to humanity *s'* great good,
 338- 3 *s'* of these students have
 349-20 *S'* of the mere puppets of the hour
 365-23 Gives back *s'* maiden melody,
 390- 8 *S'* good ne'er told before,
 391-20 My prayer, *s'* daily good to do
 397-17 lose *s'* weight in the scale of
Man. 59- 5 *s'* newspapers, yellow with age.
Ret. 2-21 *S'* of these, however, were not very
 2-22 For *s'* twelve months,
 8- 3 *s'* circumstances are noteworthy.
 13- 4 following are *s'* of the resolutions
 48-13 *s'* of the cures wrought through
 54- 2 Let *s'* of these rules be here stated.
 87-14 At *s'* period and in some way
 94- 4 a theologian of *s'* bigoted sect,
Un. 11-19 declare *s'* old caste to be peopled with
 28- 9 *s'* of which are as unkind and unjust
 44- 2 existence in the flesh is error of *s'* sort,
 57-28 Perchance *s'* one of you may say,
Pul. 3-26 glow of *s'* deathless reality.
 5- 8 *S'* of these lambs my prayers had
 8-19 Every mortal at *s'* period,
 13- 3 with fetters of *s'* sort,
 14- 3 My prayer, *s'* daily good to do
 19- 1 * valued at *s'* forty thousand dollars.
 23-13 * during *s'* year in the early '80's
 31-14 * *s'* sixty years of age,
 32-20 * *s'* of the data of this paper.
 36-28 * *s'* giving a mite
 45- 1 * and *s'* substantial sums.
 45- 2 * reproductions of *s'* of Europe's
 49- 5 * will awaken *s'* sort of interest.
 50-20 * to show even *s'* one side of it
 50-27 * *s'* may be satisfied and *s'* will not.
 51-25 * What a pity *s'* of our practical
 52- 5 * In *s'* churches a majority of
 56- 7

some
Pul. 50- 9 * program was for *s'* reason not
 64- 9 * *s'* giving a pittance,
 66-25 * *s'* of the pre-Christian ideas
 69- 8 * *s'* twelve years ago, after several
 81-11 * *S'* of her dearest ones
 84-19 * *s'* measure of understanding
Rud. 16-12 I see that *s'* novices,
 16-12 *s'* impostors are committing
No. 2-22 *s'* marked success in healing
 3- 1 in *s'* vital points lack Science.
 3- 9 in 1878, *s'* irresponsible people
 9-15 towards *s'* of my students
 16-18 inference of *s'* other existence
 44- 9 To climb up by *s'* other way
 '00. 6-28 *S'* modern exegesis on the
 9-26 to have *s'* one take my place
 10- 3 is *s'* manifestation of God
 10-30 *s'* of his hard-earned money
 '01. 2-15 if *s'* fall short of Truth,
 15-20 *S'* mortals may even need
 17-28 this attenuation in *s'* cases
 22- 3 to *s'* extent a Christian Scientist.
 25-15 ends in *s'* specious folly.
 27- 5 * I look to see *s'* St. Paul arise
 27-11 cannot be traced to *s'* of those
 28-11 *S'* of his writings have been
 31-28 taught by *s'* grand old divines,
 '02. 9-29 *s'* new-old truth that counteracts
 12-21 *s'* matters of business that
Peo. 3- 9 *s'* of the false beliefs that
 8- 4 partiality that elects *s'* to
 10- 4 that lose *s'* materiality ;
Po. v- 7 * *s'* experience that claimed
 v-17 * *S'* tourists who were passing,
 13- 5 My prayer, *s'* daily good to do
 34- 5 *S'* dear remembrance in a
 34-13 Has wooed *s'* mystic spot,
 33-19 *S'* good ne'er told before,
 43-13 At *s'* siren shrine
 47-14 sobbing, like *s'* tired child
 55- 9 Gives back *s'* maiden melody,
 77-17 *s'* dear lost guest
My. 7- 4 *s'* matters of business that
 10-11 * *S'* money has been paid in
 10-12 * *s'* of the churches and other
 10-22 * on the part of *s'* one else.
 26-23 should date *s'* special reform,
 30-22 * *S'* of these contributions were
 30-24 * gave a sum surpassing *s'* of
 40- 9 * It may even imply that *s'* who
 49-24 * giving *s'* useful hints as to
 53-27 * *s'* very interesting statements,
 54-20 * that *s'* place would be obtained,
 55- 4 * purchase *s'* building, or church,
 57-32 * What a pity *s'* of our practical
 59- 6 * in *s'* far distant day beyond our
 59-25 * *S'* say she did not."
 69-30 * Cambridge, *s'* four miles away.
 71- 2 * and *s'* of the most intricate
 84- 7 * a rule in *s'* denominations
 86-24 * *s'* of its aspects the most notable
 89-28 * It is, in *s'* respects, the greatest
 90-31 * the efficacy of which to *s'* extent
 92-29 * *s'* such comfort as it promises.
 94- 5 * *s'* of the evidence appears in
 100- 2 * *s'* of the facts and figures
 117-16 to get *s'* good out of your
 134-12 eclipsed by *s'* lost opportunity.
 134-12 *s'* imperative demand not yet met.
 138-12 *s'* of my students and trusted
 152-15 or do I climb up *s'* other way?
 155-28 may they find *s'* sweet scents
 158-22 *s'* practise what they say.
 170-27 Beloved, *s'* of you have come
 179-15 *S'* dangerous skepticism exists
 187- 4 I may at *s'* near future
 219- 3 through *s'* favored student.
 224-15 not caught in *s'* author's net,
 237- 5 wrote . . . *s'* twenty-five years ago
 251-16 evidently *s'* misapprehension
 256- 3 to improvise *s'* new notes,
 268- 6 *s'* fundamental error is engrafted
 281-22 * on *s'* phase of the subject,
 284-19 in *s'* church in Concord, N. H.
 306-31 *S'* words in these quotations
 307-20 in *s'* respects he was quite
 307-21 better than *s'* others did.
 313-18 by *s'* responsible individual
 318- 8 because at that date *s'* critics
 319-16 * conversant with *s'* facts
 319-30 * had done *s'* literary work
 320-13 * something to do with *s'* editions.
 323- 6 * *s'* minister in the far West.
 323-32 * We were at that time *s'* eight days
 329-26 * *s'* interesting facts concerning

some

- My.* 329-27 * s' incidents of her life
334-3 * s' insidious disease was raging
334-14 * May it not be, . . . s' other one?
340-16 shorn of s' of its shamelessness
345-31 * many subjects, s' only of which
363-23 misunderstood by s' students.
(see also **degree, people, time, way**)

somebody (see also **somebody's**)

- Mis.* 111-30 belief . . . that s' in the flesh is
123-5 idolizing something and s', or
129-19 he will always find s' in his way,
130-10 for a fault in s' else,
223-28 * I should make him hate s'.
238-13 utilized in the interest of s';
239-15 "Ah!" thought I, "s' has to take it;
265-4 original, or wiser than s' else,
Ret. 8-9 I heard s' call *Mary*,
My. 61-11 * I saw at once that s' had to
299-4 s', kindly referring to my address

somebody's

- Mis.* 129-20 will see s' faults to magnify
335-24 would cut off s' ears.

Some Objections Answered

- Pul.* 38-12 "S' O' A'."

something**and somebody**

- Mis.* 123-5 idolizing s' and somebody, or

apart

- Ret.* 60-1 sense defines life as s' apart from

below

- No.* 26-16 into s' below infinitude.

beside God

- Un.* 25-12 claiming to be s' beside God,

besides God

- Mis.* 27-22 claims s' besides God,
333-25 They believed that s' besides God

- Ret.* 60-8 says that . . . is s' besides God.

'02. 6-7

- knowledge of evil, of s' besides God,

besides Him

- Mis.* 173-25 whence, then, is s' besides Him
332-30 that there is s' besides Him;

- Ret.* 60-22 saith, . . . is s' besides Him,

cast

- Mis.* 280-14 cast s' into the scale of Mind,

create

- Mis.* 362-17 out of nothing would create s',

desirable

- Un.* 54-21 held it up before man as s' desirable

else

- Mis.* 178-20 * 'Much learning'—or s' else
Un. 38-15 that s' else also is life,

evil is not

- Mis.* 284-24 Evil is not s' to fear

for the toilers

- Pul.* 50-6 * do s' for the toilers,

good

- Pul.* 51-29 * have done s' good for the sake of

goodness is

- Ret.* 63-14 God is good, hence goodness is s',

higher

- Ret.* 31-10 s' higher and better
48-24 s' higher than physic or

- My.* 221-6 looked for s' higher

- 308-8 S' higher, nobler, more imperative

impossible

- My.* 118-22 s' impossible in the Science of

in a name

- My.* 353-8 chapter sub-title

inmost

- My.* 133-26 Inmost s' becomes articulate,

in the constitution

- Pul.* 79-22 * s' in the constitution of

knows

- Un.* 13-19 that He knows s' which

less

- Pan.* 11-20 s' less than perfection

makes

- '01. 13-17 When man makes s' of sin

matter claims

- Mis.* 27-22 matter claims s' besides God,

mighty

- My.* 164-18 A great sanity, a mighty s'

more

- Mis.* 4-27 s' more than faith is necessary,
My. 79-20 * must be s' more than a fad

new

- Hca.* 6-5 pioneer of s' new under the sun

nothing and

- Mis.* 86-11 *Nothing* and s' are words which

of a novelty

- Pul.* 62-1 s' of a novelty in this country,

opposite of

- No.* 32-17 nothing, or the opposite of s'.

something**real**

- Mis.* 108-23 conception of it at all as s' real.

sanity and

- My.* 14-8 a sanity and s' from the

separate

- Ret.* 60-5 as s' separate from God.
Un. 24-22 *Evil.* I am s' separate from

suggestive

- My.* 131-21 There is s' suggestive to me in

superb

- Pul.* 62-15 * quality of tone is s' superb,

sweet

- Mis.* 240-31 takes from their bodies a sweet s'

tangible

- '01. 7-21 not believe there must be s' tangible

that defies

- Mis.* 86-23 s' that defies a sneer.

that enjoys

- '01. 14-9 and No, as s' that enjoys,

this

- Mis.* 333-1 that this s' is intelligent
Un. 22-14 that a knowledge of this s' is

- My.* 164-21 this s'; this phcnic fire,
233-7 if this s' . . . frightens you,

to be denied

- Un.* 50-5 it is s' to be denied

to be desired

- Mis.* 86-15 and is s' to be desired.

to be proud of

- My.* 84-13 * temple is s' to be proud of.

to do

- My.* 320-13 * having had s' to do with

to forget

- Mis.* 353-2 but s' to forget.

to know

- Un.* 22-9 not admit that error is s' to know

to watch

- My.* 233-3 Is there not s' to watch in

understand

- Mis.* 54-7 understand s' of what cannot be lost.
Pca. 6-26 we should understand s' of

unlike Him

- Mis.* 55-30 it is in s' unlike Him;

- No.* 16-19 of s' unlike Him

unreal

- No.* 17-1 s' unreal, material, and

- Mis.* 5-27 is s' not easily accepted,
38-6 s' to support one's self and
235-20 and know s' of the ideal man,
239-27 s' that she ought not to have,
249-18 love is not s' to remove stains or
250-14 Unless is not s' put upon a shelf,
281-8 could neither deprive me of s' nor
327-2 to take s' out of it,
342-25 It should cost you s':
380-21 that s' was being done for them;

- Un.* 22-13 *Evil.* But there is s' besides
28-8 define Soul as s' within man?
49-25 s' which God sees and knows,
Pul. 49-19 * s' of her domestic arrangements,
Pan. 5-22 not believe that . . . can be s';
10-3 think himself to be s',—*Gal.* 6: 3.
'01. 13-8 assumption that nothing is s'.
13-18 conception of sin as s',
'02. 6-15 false claim, . . . s' that is not of
Hca. 15-20 believe that sickness is s'
My. 8-14 * that there should be s' done,
24-6 * s' of the vastness of the truth it
29-18 * There was s' emanating from
60-2 * s' about the early history of
82-17 * in s' like ten minutes.
91-3 * s' they did not find in other

somethingness

- Mis.* 109-17 seeing the need of s' in its stead,
201-14 great s' of the good we possess,
Ret. 55-7 brings out . . . the eternal s',

sometimes

- Mis.* xi-24 thought s' walks in memory,
32-12 often convenient, s' pleasant
52-14 It s' presents the most wretched
53-11 *Do you s' find it advisable to*
75-18 *may s' be used metaphorically;*
88-2 s' feel the need of physical help,
90-11 s', under circumstances exceptional,
117-25 and, s' out of season,
128-1 needs often to be stirred, s' roughly,
138-10 but s' to coelhow!
143-28 s' at much self-sacrifice,
204-6 This mental period is s' chronic,
238-2 are s' made to believe a lie,
255-2 It is s' said, cynically,
255-18 s' asked, What are the advantages of
262-28 s' to relieve my heart of its

sometimes

- Mis.* 280-31 s' just at the moment when you
282-23 it is s' wise to do so,
294-12 *rice versa* of this man is s' called
309-28 s' take things too intensely.
350-21 An individual state of mind s'
351-1 I have s' called on students to
Man. 43-11 S' she may strengthen the faith by
Ret. 8-6 s' went to her, beseeching her
54-1 Why are faith-cures s' more speedy
Un. 9-20 S' it is said, by those who fail to
52-25 is s' the home of vice,
Pul. 49-2 * or s' "Mother's room,"
Rud. 2-27 this task, s', may be harder than
14-13 s' seventeen, free students
No. 1-10 thrilled by a new idea, are s'
40-8 s' wise to hide . . . pure pearls of
Pan. 9-27 s' object to the philosophy of C. S.,
'00. 8-16 sensitiveness is s' selfishness,
8-29 I s' advise students not to
9-3 I s' withdraw that advice and say :
'01. 3-20 It is s' said : "God is Love,
29-12 well-meaning people s' are inapt or
My. 109-17 yet we may s' say with Job,
160-22 Physical science has s' argued
206-30 "Ye were s' darkness.—*Eph.* 5: 8.
215-9 s' a dozen or upward in one class.
317-18 s' saying, "I wouldn't express it

somewhat

- Mis.* 77-23 learn, in divine Science, s' of
117-25 he works s' in the dark ;
119-18 We learn s' of the qualities of
237-3 has yielded s' to the
264-17 abstract Science is s' untested.
325-13 S' disheartened, he patiently
Pul. 59-3 * in a s' novel way.
'00. 12-18 have s' against thee.—*Ret.* 2: 4.
My. 121-14 is s' out of fashion.
149-1 must know s' of the divine Principle
320-25 * were at times s' long
324-3 * Mr. Wiggin had s' of a

somewhere

- Pul.* 32-18 * s' in the early decade of

somnambulist

- Mis.* 215-19 because he is a s',

Son**and Holy Ghost**

- Un.* 51-22 revealed as Father, S', and Holy Ghost ;
'00. 5-11 Father, S', and Holy Ghost mean

beloved

- Mis.* 121-22 crucifixion of His beloved S' ;
206-8 "This is my beloved S'."—*Matt.* 17: 5.

dear

- My.* 206-30 kingdom of His dear S'."—*Col.* 1: 13.

His

- Mis.* 60-2 when *He sent His S' to save*
Man. 15-7 We acknowledge His S', one Christ ;
Pul. 30-17 * His S', and the Holy Ghost,
Pa. 32-19 pardon and grace, through His S' ;

His favorite

- Pco.* 3-9 torture of His favorite S' ;

of God

- Mis.* 63-27 Christ as the S' of God was divine.
77-2 *Jesus Christ was the S' of God*
84-15 Christ, was the S' of God ;
84-17 manifestation of the S' of God
161-11 the Christ, or S' of God ;
164-2 incorporate idea, or S' of God ;
164-25 as the only S' of God,
180-30 S' of God and the Son of man ;
197-14 as a man, as the S' of God,
309-16 we reach the Christ, or S' of God,
Chr. 55-7 voice of the S' of God :—*John* 5: 25.
55-21 unto the S' of God.—*Heb.* 7: 3.
Un. 61-21 faith of the S' of God.—*Gal.* 2: 20.
No. 31-14 S' of God was manifested.—*I John* 3: 8.
36-28 ideal Christ was the S' of God,
'01. 9-2 S' of God and the Son of man
10-8 Christ being the S' of God,
10-16 and of Jesus as the S' of God
11-2 Christ, the eternal S' of God,
'02. 12-13 but is the S' of God.

of man

- Mis.* 73-24 the S' of man shall.—*Matt.* 19: 28.
74-8 which enthroned the S' of man
83-20 "the S' of man"—*Matt.* 16: 13.
84-17 was called the S' of man,
180-30 Son of God and the S' of man ;
195-11 S' of man is come.—*Matt.* 18: 11.
Ret. 85-14 the S' of man will be glorified.
Un. 59-9 S' of man which is in.—*John* 3: 13.
No. 36-9 S' of man which is in.—*John* 3: 13.
'01. 9-2 Son of God and the S' of man
11-1 his mission . . . as the S' of man,

Son**of man**

- '01. 11-6 S' of man in divine Science ;
12-11 the S' of man cometh.—*Luke* 18: 8.

of the Blessed

- Mis.* 337-9 immaculate S' of the Blessed
represented by the

- Pul.* 13-2 Truth, represented by the S' ;

Thy

- Mis.* 83-25 glorify Thy S',—*John* 17: 1.
83-25 that Thy S' also may—*John* 17: 1.

SON**adopted**

- Ret.* 43-10 adopted s', Ebenezer J. Foster-Eddy,

and daughter

- Mis.* 167-8 Both s' and daughter :
My. 282-24 s' and daughter of all nations

bastard

- Un.* 23-2 from his bastard s' Edmund

clergyman's

- Mis.* 225-13 clergyman's s' was taken violently ill.
226-6 clergyman's s' returned home—*well.*

every

- Mis.* 18-4 and scourgeth every s'—*Heb.* 12: 6.
Ret. 80-6 And scourgeth every s'—*Heb.* 12: 6.
My. 282-24 importance to every s' and daughter

Father and

- '02. 12-18 Father and s', are one in being.

is given

- Mis.* 161-5 unto us a s' is given :—*Isa.* 9: 6.
166-11 unto us a s' is given :—*Isa.* 9: 6.
168-18 "Unto us a s' is given."—*Isa.* 9: 6.
370-10 unto us a s' is given."—*Isa.* 9: 6.

lawful

- Un.* 23-5 His lawful s', Edgar,

Mary's

- Mis.* 84-18 Son of man, or Mary's s'.

my

- Mis.* 235-18 * "If you heal my s',
Ret. 21-4 informed that my s' was lost.
My. 313-30 obliged to be parted from my s',

my little

- Ret.* 20-8 my little s', about four years of age,
21-1 letter was read to my little s',

of a year

- Mis.* 180-27 month is called the s' of a year.

of God

- Mis.* 111-31 that somebody . . . is the s' of God,
161-10 in Science, man is the s' of God.
164-28 reveal man . . . to be the s' of God.
180-26 power to become the s' of God.
182-12 power to become the s' of God,

of man

- Mis.* 63-26 Jesus as the s' of man was human :
161-9 Jesus was the s' of man ;
309-14 personality of Jesus, the s' of man,
'01. 10-10 s' of man only in the sense that
10-16 Son of God and the s' of man.

of Mary

- Un.* 59-11 divine idea . . . in the s' of Mary.
'01. 10-10 Jesus was the s' of Mary.

or daughter

- Mis.* 167-7 Is the babe a s', or daughter?

prodigal

- Mis.* 369-23 as tired as was the prodigal s' of the
Ret. 91-3 The parable of "the prodigal s'"

the word

- Mis.* 180-27 In the Hebrew text, the word "s'"

- Un.* 23-11 what s' is he whom—*Heb.* 12: 7.

sonare

- Rud.* 1-15 *per* (through) and s' (to sound).

song

- Mis.* 142-22 A boat s' seemed more Olympian
145-28 and echo the s' of angels :
204-10 sings to the heart a s' of angels.
372-8 through s' and object-lesson.
390-6 lark's shrill s' doth wake the dawn :
396-24 and breathed in raptured s'.
Ret. 400-7 Dirge and s' and shoutings low
10-17 Prosody, the s' of angels,
17-3 spirit of s',—midst the zephyrs
Pul. 11-2 sweet s' of silver-throated singers,
12-18 A louder s', sweeter than has
16-19 Dirge and s' and shoutings low,
18-8 and breathed in raptured s'.
'00. 2-7 The s' of C. S. is, "Work—work
'01. 34-17 solace us with the s' of angels
Pa. 12-8 and breathed in raptured s',
24-18 With s' of morning lark ;
25-5 Sisters of s', What a shadowy throng
29-8 No cradle s', No natal hour
30-19 sacred s' and loudest breath of
39-3 Temperance and truth in s' sublime

song

- Po.* 54-4 With light and s' and prayer!
55-7 lark's shrill s' doth wake the dawn;
62-1 spirit of s', — midst the zephyrs
page 65 poem
65-1 O sing me that s'!
65-19 To rise to a seraph's new s'.
71-17 holy meaning of their s'.
76-18 Dirge and s' and shoutings low
My. 14-4 above the s' of angels,
15-31 * I sing the NEW, NEW S',
31-32 * joined in the s' of praise.
81-22 * holy s' rose tingling
163-1 bursting into the rapture of s'
163-3 sweet sense of angelic s'
166-22 the old-new s' of salvation,
175-25 The s' of my soul must remain
186-9 its s' and sermon will touch
189-27 the s' and the dirge, surging
194-1 s' and sermon generate only
197-27 join with you in s' and sermon.
201-10 Your Soul-full words and s'
260-19 Its harvest s' is world-wide,
313-2 paraphrase of a silly s'
316-5 harvest s' of the Redeemer
347-15 bird, and s', to salute me.
354-24 And the s' of songs.

songlet

- Ret.* 18-9 grotto and s' and streamlet
Po. 63-18 grotto and s' and streamlet

songs

- Mis.* 332-11 sheaves, and harvest s'.
356-13 s' should ascend from the mount
Pul. 23-21 * its s' are for the most part
Po. 53-20 The vernal s' and flowers.
66-5 s' float in memory's dream.
My. 171-5 with s' and everlasting joy
176-10 palms of victory and s' of glory.
194-3 s' of joy and gladness.
354-21 Give us not only angels' s',
354-24 And the song of s'.

songsters'

- Mis.* 396-11 s' matin hymns to God
Po. 59-3 s' matin hymns to God

sonnet

- Mis.* 379-19 one could write a s'.
Ret. 1-12 wrote a stray s' and an

sonnets

- Ret.* 1-9 containing Scriptural s',

Son of God

(see Son)

Son of man

(see Son)

sonorous

- My.* 59-19 * as I heard the s' tones

Sons

- Po.* 40-2 Good "S," and daughters, too,

sons

- Mis.* 174-12 Above Arcturus and his s',
176-13 liberty of the s' of God.
180-22 to become the s' of God, — *John* 1: 12.
181-25 to become the s' of God, — *John* 1: 12.
182-25 His s' and daughters.
185-18 to become the s' of God, — *John* 1: 12.
185-26 to become the s' of God, — *John* 1: 12.
251-14 the liberty of the s' of God,
259-21 all the s' of God — *Job* 38: 7.
321-19 Press on, press on! ye s' of light,
Un. 5-20 the liberty of the s' of God,
23-11 with you as with s'; — *Heb.* 12: 7.
23-14 bastards, and not s' — *Heb.* 12: 8.
42-14 all the s' of God — *Job* 38: 7.
Pco. 11-1 full liberty of the s' of God
Po. 39-14 S' of the old Bay State,
My. 185-29 s' and daughters of the Granite State

sonship

- Mis.* 83-22 he declared his s' with God:
83-27 his eternal Life and s'.
181-3 Is man's spiritual s' a personal
181-7 in order to understand his s',
181-20 His s', referred to in the text,
183-25 denial of man's spiritual s';
360-11 scientific s' with God.
Un. 39-16 and denies spiritual s';

soon

- Mis.* 10-23 S' or late, your enemy will
23-11 so-called life is a dream s' told.
70-27 our Lord would s' be rising
145-17 let not . . . resuscitate too s'.
150-2 May He s' give you a pastor;
158-8 I little knew that so s'

soon

- Mis.* 225-13 S' after this conversation,
253-18 as s' as it was born,
311-20 as s' harm myself as another;
343-5 Too s' we cannot turn from
393-11 S' abandoned when the Master
Ret. 6-25 was s' elected to the Legislature
7-21 * sad event will not be s' forgotten.
20-28 The family . . . very s' removed
Pul. 34-14 * S', to their bewilderment and fright.
No. 23-13 none too s' for entering this path.
23-17 is never understood too s'.
'02. 18-19 summer brook, s' gets dry.
19-2 So s' as he burst the bonds of
Hea. 10-3 as s' as it was born, — *Rev.* 12: 4.
Po. 51-16 S' abandoned when the Master
71-21 nor too s' is heard your
72-1 O not too s' is rent the chain
My. 12-3 * as s' as the money in hand
56-7 * It was s' evident that
61-22 * as s' as the workmen began to admit
92-18 * country would s' be left behind.
95-1 * C. S. would s' be included among
96-26 * cult will s' be beyond the
130-18 left to itself is not so s' destroyed
140-22 abandoned so s' as God's Way-shower,
169-3 which I hope s' to name to them.
189-19 how s' earth's fables flee
291-6 a uniting of breaches s' to widen,
321-21 * will s' be twenty years since I
335-5 * He was s' exalted to the
346-9 * S' after I reached Concord

sooner

- Mis.* 11-17 would one s' give up his own?
43-18 if letter is gained s' than the spirit
115-30 if . . . s' or later, you will fall
273-27 s' this lesson is gained the better.
Ret. 44-24 No s' were my views made known,
Un. 6-4 S' or later the whole human race
41-12 must come to all s' or later;
No. 7-10 S' or later the eyes of . . . mortals
28-4 mists of error, s' or later, will melt
Par. 13-18 S' or later all shall know Him,
'01. 20-20 agony . . . it must s' or later cause

soonest

- Un.* 61-27 contrite heart s' discerns this truth,
61-23 helpless sick are s' healed
Pul. 5-10 firmest to suffer, s' to renounce.
'01. 29-25 who s' will walk in his footsteps.
Hea. 13-8 higher natures are reached s' by

soothing

- My.* 253-2 healing the sick, s' sorrow,

sophist

- Mis.* 363-27 exposes the subtle s',

sophistry

- Mis.* 366-32 false theories . . . gilded with s'
370-26 s' that such is the true fold for
No. 11-27 Revelation must subdue the s' of

soprano

- Ret.* 16-1 a s', — clear, strong, sympathetic,
Pul. 37-19 * Miss Elsie Lincoln, the s' for the choir

sordid

- Mis.* 108-2 s' sinner, . . . thinks too little of sin.
343-12 s' soil of self and matter.
My. 133-16 from self's s' sequela;

sore

- Mis.* 15-20 s' travail of mortal mind
71-7 that he had s' eyes;
72-4 were s' injustice.
107-5 in s' trials, self-denials, and
253-28 the spiritual Mother's s' travail,
391-16 With bare feet soiled or s',
'01. 29-3 known of his s' necessities?
Po. 22-15 To heal humanity's s' heart;
33-15 With bare feet soiled or s',
My. 268-21 solace the s' ills of mankind

sore-footed

- Mis.* 327-27 s', they fall behind

sorely

- My.* 215-2 Though s' oppressed,

sorrow

all

- My.* 257-16 all s', sickness, and sin.

and loss

- Ret.* 7-23 * too much of s' and loss.

and mortality

- Mis.* 103-11 say . . . life is s' and mortality;

and sickness

- Mis.* 399-10 thy s' and sickness and sin."
No. 30-24 Sympathy with sin, s', and sickness
Po. 75-17 thy s' and sickness and sin."

SORROW

- and sighing**
My. 171-6 s' and sighing shall — *Isa.* 35: 10.
- becomes**
Mis. 351-25 joy that becomes s'.
- dismissal of**
Mis. 101-7 and the dismissal of s'.
- endureth**
Hea. 10-17 s' endureth but for the night,
- is the harbinger**
Un. 57-25 S' is the harbinger of joy.
- multiply thy**
Mis. 57-16 multiply thy s'. — *Gen.* 3: 16.
- nation's**
My. 292-8 sanctify our nation's s'
- no**
'02. 20-7 no s', no pain;
- pain and**
Un. 18-11 If pain and s' were not in
- seems to come**
Hea. 10-16 when s' seems to come, if you will
- sickness and**
Mis. 250-28 want and woe, sickness and s'
- sin and**
Pul. 82-4 * cold haunts of sin and s'.
- soothing**
My. 253-2 healing the sick, soothing s'.
- subdued**
My. 290-26 him who suffered and subdued s'.
- tears of**
My. 36-16 * exchanged the tears of s' for
- your**
Hea. 10-18 Then will your s' be a dream,
- Mis.* ix-12 joy, s', hope, disappointment,
204-7 hope, s', joy, defeat, and
327-1 I turned my misnamed joys to s'.
400-9 and s'? No, it has none,
Pul. 16-21 and s'? No, it has none,
No. 35-9 no more sickness, s', sin, and
Hea. 10-23 or to argue stronger for s' than
Po. 76-20 and s'? No, it has none,
My. 273-20 joy, s', life, and death.
- sorrowful**
Mis. 133-32 the s' who are made hopeful,
396-7 More s' it scarce could seem;
Po. 58-19 More s' it scarce could seem;
My. 50-15 * this meeting . . . was rather s' ;'
- sorrowing**
Mis. 108-1 s' saint thinks too much of it :
133-23 blessing on the sick and s'.
- sorrows**
Mis. 10-2 and enhance its s' ;
84-14 "man of s'" — *Isa.* 53: 3.
84-26 falsity of material joys and s' ;
Un. 55-5 "a man of s". — *Isa.* 53: 3.
56-14 shares his cup of s' ;
'02. 18-5 made him a man of s' ;
Po. 33-14 * Whose mercies my s' beguile,
- SORROW-WORN**
My. 40-18 * pain-racked and s' humanity.
- SORRY**
Mis. 132-28 * "If we have . . . we are s'."
311-32 I have been s' that I spoke at all,
'01. 21-14 I am s' for my offence,
My. 313-29 that was a s' crime.
- sort**
Mis. 37-22 impurity, sin of every s' ;
40-15 error, discord of whatever s' ;
67-19 Justice uncovers sin of every s' ;
108-4 * To allow sin of any s' ;
131-8 let the leaner s' console this
178-16 * wondered what s' of people you were,
241-6 as well as sin of every s' ;
307-10 to suffering of every s' ;
313-22 laborers of the excellent s' ;
319-16 sinners of the worst s' ;
337-32 Sin of any s' tends to hide from
353-11 of the misguided, fallible s' ;
371-16 not productive of the better s' ;
Man. 97-20 or circulated literature of any s' ;
Ret. 61-12 fear or suffering of any s' ;
Un. 11-21 the ruder s' then prevalent,
58-1 error of some s', — sin, pain,
Pul. 5-10 those characters of holiest s' ;
14-3 will chain, with fetters of some s' ;
43-27 * that s' of personal worship
50-20 * will awaken some s' of interest.
60-4 * There was no address of any s' ;
'01. 1-18 All that is true is a s' of necessity,
32-7 I loved Christians of the old s' ;
My. 147-10 a s' of C. S. kindergarten
210-9 attacks of error of every s' ;
229-5 cannot be found . . . one of this s'.

sorts

- Mis.* 370-25 would gather all s' into a
My. 104-5 all s' of institutions flourish
- sought**
Mis. 89-18 to some who s' his aid ;
140-17 till mortal man s' to know
163-1 he s' to conquer the
176-16 s' the New England shores,
199-16 rulers s' the life of Jesus ;
232-26 s' from the love of good,
245-5 s' not to the Lord, — *11 Chron.* 16: 12.
303-3 s' and found as healers
357-27 have s' the true fold
372-13 I s' the judgment of sound
Chr. 53-15 Through understanding, dearly s' ;
Ret. 23-18 my affections had diligently s' ;
33-7 I s' knowledge from the different
34-5 If I s' an answer from the
88-1 and different aid is s' .
89-28 not . . . known to them or s' by them.
Pul. 47-10 * she states that she s' knowledge
80-8 * s' the line of least resistance.
Rud. 14-8 never s' charitable support,
'02. 15-4 nor s' the protection of the laws
My. 111-4 the reader would not have s' .
142-12 I s' God's guidance in doing
189-21 that which defies decay . . . is s' ;
246-13 s' in solitude and silence
247-17 s' their food of me.
343-14 s' no such distinction.
348-5 I s' this cause,

Soul (see also **Soul's**)

- allness of**
Man. 16-7 even the allness of S', Spirit,
- alone**
Ret. 25-14 S' alone is truly substantial.
- and body**
No. 29-5 a false sense of S' and body.
- and intelligence**
No. 35-18 presupposes . . . S', and intelligence
- and sense**
'02. 4-11 peace between S' and sense
- and substance**
Mis. 145-7 to express S' and substance.
- bands of**
Un. 12-6 bind it with bands of S'.
- cannot be formed**
Mis. 75-31 S' cannot be formed . . . by
- consciousness of**
Mis. 179-23 old consciousness of S' in sense.
- define**
Un. 28-8 define S' as something within man?
- described**
Un. 28-5 has not described nor described S'.
- dignity of**
Mis. 126-12 lift us to that dignity of S'.
- emanates from**
Mis. 16-25 emanates from S' instead of body,
- essence of**
My. 204-11 sacred arc and essence of S'.
- evergreen of**
Mis. ix-22 is not the evergreen of S' ;
- evidence of**
My. 119-24 with the evidence of S' ;
- feast of**
My. 263-6 feast of S' and a famine of sense.
- flow of**
Mis. 149-5 this feast and flow of S'.
- from clay to**
Pan. 11-12 turn from clay to S' for the model
- furnace of**
My. 269-19 is molten in the furnace of S'.
- harmony of**
Mis. 85-28 immortality and harmony of S'.
- has man a**
No. 28-24 chapter sub-title
- hath part**
Mis. 390-23 In which the S' hath part,
Po. 56-2 In which the S' hath part,
- haven of**
Mis. 152-27 Into His haven of S'.
- heaven of**
Mis. 394-5 the home, and the heaven of S' ;
Po. 45-7 the home, and the heaven of S' ;
My. 163-2 the haven of hope, the heaven of S' ;
- heavens of**
Mis. 360-14 stars in the heavens of S'.
- heraldry of**
Po. 70-21 A painless heraldry of S' ;
- Immortal**
Un. 51-4 that immortal S' is sinful,
No. 11-4 Man has an immortal S' ;
29-4 Immortal man has immortal S'.
- impulse of**
My. 308-9 Impels the impulse of S'.

Soul

infinite
Un. 48-18 The Ego is God . . . infinite *S'*.
Pul. 2-24 eternal harmony of infinite *S'*.

informing
My. 259-30 represents the eternal informing *S'*.

instead of
Pco. 2-13 of *S'* instead of the senses,

is a synonym
Mis. 75-11 *S'* is a synonym of Spirit,

is immortal
'01. 13-26 *S'* is immortal, but sin is mortal.
My. 273-25 body is mortal, but *S'* is immortal;

is Life
Un. 30-7 *S'* is Life, and . . . never sins.

is not in body
Un. 51-27 *S'* is not in body, but is God,

is one
Mis. 75-13 hence *S'* is one, and is God;

is right
Ret. 57-9 *S'* is right;

is sinless
Un. 29-7 *S'* is sinless, and is God.
 52-1 *S'* is sinless and immortal,

is substance
Mis. 103-3 Spirit, *S'*, is substance,

is the divine Mind
Mis. 75-30 *S'* is the divine Mind,

is the Life
Mis. 76-25 *S'* is the Life of man.

is the synonym
Ret. 57-10 *S'* is the synonym of Spirit,

knowledge of
No. 29-8 so slight a knowledge of *S'*

language of
Ilea. 7-8 language of *S'* instead of the senses;

legitimate affection of
Mis. 287-9 not the legitimate affection of *S'*,

Life that is
My. 274-3 even the Life that is *S'* apart from

living
Un. 30-25 living *S'* shall be found a

music of
Mis. 106-28 music of *S'* affords the only
'00. 11-8 spiritual music, the music of *S'*.

must be God
Un. 28-17 *S'* must be God;

my
Un. 29-27 [my *S'*, immortality].

never saw
Un. 59-17 *S'* never saw the Saviour come

no cognizance of
Un. 28-19 senses take no cognizance of *S'*,

not sense
Po. 70-21 heraldry of *S'*, not sense,
My. 118-19 *S'*, not sense, receives and gives it.

of all being
Un. 29-10 declares God to be the *S'* of all being,

of man
Rud. 1-7 the *S'* of man and the universe.

one
Mis. 75-6 *there is but one S'*.
Ret. 57-11 hence there is but one *S'*.
Un. 29-12 There is but one God, one *S'*,

or Mind
Mis. 189-15 supposition that *S'*, or Mind,
Un. 29-12 There is but one God, one *S'*, or Mind,

or Spirit
No. 26-4 and that *S'*, or Spirit, is subdivided

over sense
Mis. 321-12 of Life over death, and of *S'* over sense.
Ilea. 10-20 even the triumph of *S'* over sense.
Pco. 11-10 supremacy of *S'* over sense,

penetration of
Mis. 292-27 with the penetration of *S'*,

purifies sense with
'00. 8-24 fire that purifies sense with *S'*

reality and
Pco. 1-9 reality and *S'* of all things,

restores
Un. 30-11 restores *S'*, or spiritual Life.

Science of
 (see Science)

Science reveals
Un. 29-15 Science reveals *S'* as that which

sense and
Mis. 102-28 conflict between sense and *S'*.
No. 12-25 it makes both sense and *S'*,

sense to
 (see sense)

silences
My. 230-8 digested only when *S'* silences

soul to
My. 129-23 divine law . . . gives a soul to *S'*,

Spirit, or
No. 29-6 He believes that Spirit, or *S'*,

Soul

springtide of
Pan. 1-14 waiting — for the springtide of *S'*.

stands
Un. 28-22 *S'* stands in this relation to

sublime
Mis. 393-5 *S'*, sublime 'mid human *débris*,
Po. 51-10 *S'*, sublime 'mid human *débris*,

substance of
Mis. 104-7 safe in the substance of *S'*,

sunlight of
Mis. 202-4 into the sunlight of *S'*.

supremacy of
Pco. 11-10 even the supremacy of *S'*

the word
Mis. 75-18 The word *S'* may sometimes

we learn
Un. 28-17 we learn *S'* only as we learn God,

what is
Un. 28-3 What is *S'*?

would place
Mis. 344-17 They would place *S'* wholly inside

Mis. 75-7 *S'* is not in the body
 75-15 *S'* is a term for Deity,
 76-26 if *S'* sinned, it would die;
 186-4 in which *S'* is supposed to
 287-12 *S'* is the infinite source of bliss:
 354-12 and sense seems sounder than *S'*,
Ret. 25-14 *S'* I denominated *substance*,
 56-6 or divides . . . *S'* into souls,
 57-13 sense, not *S'*, causes . . . ailments,
 60-29 but one Spirit, Mind, *S'*.
Un. 29-3 If *S'* sins, it is a sinner,
 29-25 Hope thou in God [*S'*]:—*Psal.* 42: 11.
 42-3 *S'*, Spirit, is deathless.
 45-25 substance of Spirit, . . . *S'*.
 52-26 The senses, not God, *S'*,
 62-14 only as a sense, and not as *S'*.
Rud. 5-11 who has ever found *S'* in the body
 5-18 *S'* is the only real consciousness
No. 29-3 Not *S'*, but mortal sense, sins
 29-14 statement . . . that *S'* is in matter,
 35-21 the only Mind, Life, substance, *S'*
My. 119-31 Truth that leadeth . . . from body to *S'*,
 131-16 may thought soar and *S'* be.
 225-29 Truth, Life, Spirit, Mind, *S'*,
 252-6 will be salutary as *S'*;
 269-13 * and God the *S'*.
 351-16 meet in that hour of *S'* where are no

SOUL (see also soul's)

alone in
My. 189-32 Am I not alone in *s'*?

and life
Ret. 59-3 a mortal mind and *s'* and life,

another's
Mis. 338-23 * Another's *s'* wouldst reach;

as sense
Mis. 15-21 shall *s'* as sense be satisfied,

belief that
Mis. 76-9 mortal belief that *s'* is in body,

body and
Mis. 354-19 body and *s'* in accord with God.

dear to the
Pul. 82-11 * many things dear to the *s'*

disengage the
Mis. 344-8 disengage the *s'* from objects of

feast of
My. 191-29 invitation to this feast of *s'*

forgiven
No. 29-12 * "The forgiven *s'* in a sick body

for sense
Mis. 76-20 exchange the term *s'* for *sense*
Un. 30-3 uses the word *s'* for *sense*.

from sense
My. 139-28 redeem . . . your *s'* from sense;

gives to
My. 120-12 gives to *s'* its native freedom.

her
Pul. 84-1 * not in her hand, but in her *s'*.

her own
Pul. 81-22 * her own *s'* plays upon magic strings

his
Pul. 79-24 * breath of his *s'* is a belief in
My. 34-4 not lifted up his *s'* unto—*Psal.* 24: 4.

human
Mis. 76-15 to set a human *s'* free from its
 76-23 misnamed human *s'* is material sense,
Un. 51-26 man is reflected not as human *s'*,
Pul. 53-22 * the power of the human *s'*.

image of the
Po. 23-8 An image of the *s'*,

is deathless
Mis. 75-30 that *s'* is deathless.

soul

- is emancipate**
My. 267-27 whereby *s* is emancipate
- living**
Mis. 185-27 was made a living *s*; — *I Cor.* 15: 45.
Un. 30-14 was made a living *s*; — *I Cor.* 15: 45.
Rud. 2-2 * *person*, . . . "a living *s*;"
- man's**
My. 200-15 man's *s* is safe;
- means sense**
No. 28-26 Here *s* means sense
- miscall**
Un. 29-17 the physical senses miscall *s*;
- must overflow**
Mis. 338-22 * *Thy s* must overflow,
- my**
Mis. 75-22 "My *s* doth magnify — *Luke* 1: 46.
 317-29 My *s* abhors injustice,
 earthly hope, babe of my *s*."
Ret. 20-20 cast down, O my *s* — *Psal.* 42: 11.
Un. 29-24 "My *s* . . . doth magnify — *Luke* 1: 46.
 30-1 "He restoreth my *s*." — *Psal.* 23: 3.
 30-11 cast down, O my *s*? — *Psal.* 42: 11
Pan. 4-22 comfort my *s* all the wearisome day,
 32-20 My *s* is enchain'd to life's
 65-9 My *s* thanks the loyal,
 118-1 my *s* can only sing and soar.
 174-25 The song of my *s* must remain
 175-25 celebrate Christmas with my *s*;
 262-12 My *s* reaches out to God
 290-12 I advise you with all my *s*"
- no**
Po. 2-1 no *s* those looks betray;
- of divine philosophy**
Mis. 364-11 It is the *s* of divine philosophy,
- of man**
My. 344-0 * "And the *s* of man?"
- of melody**
Po. 34-2 *s* of melody by being blest
- palace of the**
Pul. 82-1 * the body . . . the palace of the *s*;
- poor**
Po. 28-10 Aid our poor *s* to sing
- redemption of**
Un. 52-12 precious redemption of *s*;
- save the**
Mis. 244-8 states that God cannot save the *s*
- sense instead of**
Un. 29-23 by reading *sense* instead of *s*;
- sense of a**
Un. 29-19 that material sense of a *s* which
- sinful**
'01. 13-26 a sense of sin, and not a sinful *s*;
- soaring**
Ret. 9-24 * My soaring *s*. Now hath
- so-called**
Mis. 76-21 the so-called *s* in the body,
- stricken**
Pul. 82-5 * which heals the stricken *s*;
- that sinneth**
Mis. 75-27 "The *s* that sinneth, — *Ezek.* 18: 4.
Un. 28-1 "The *s* that sinneth, — *Ezek.* 18: 4.
No. 28-25 "The *s* that sinneth, — *Ezek.* 18: 4.
- the word**
Un. 30-3 the word *s* for *sense*.
- this**
No. 29-10 and then they doctor this *s*
- thrills the**
My. 125-18 which always thrills the *s*;
- thy**
My. 183-2 and with all thy *s*, — *Luke.* 10: 27.
- to Soul**
My. 129-23 gives a *s* to Soul,
- truth of the**
Po. 73-20 mock the bright truth of the *s*;
- upborne**
Po. 23-15 *s*, upborne on wisdom's wings,
- with soul**
My. 154-28 mind with mind, *s* with soul,
Mis. 75-20 a substitution of *sense* for *s*
Ret. 57-6 Plato believed he had a *s*;
Pul. 10-28 Speak out, O *s*!
No. 29-9 believe material . . . sense to be *s*;
My. 179-9 In other words, *s* enters
 363-15 This proof that . . . is *s* inspiring.

Soul-full

My. 201-10 Your *S* words and song

soulfully

My. 139-5 *s* founded upon the rock,

Soul-less

Mis. 311-14 impractical, unfruitful, *S*.

soulless

Ret. 23-20 *S* famine had fled.
 74-5 *corpus sine pectore* (*s* body),

Soul's

- Mis.* 373-5 *S* expression through the brush;
 385-17 To *S* diviner sense,
Hea. 10-27 the true fount and *S* baptism.
Po. 31-7 peace of *S* sweet solitude I
 48-11 To *S* diviner sense,
My. 344-15 approaches to *S* perfection."
- soul's**
Po. 70-5 the *s* glad immortality,
- souls**
Mis. 76-13 belief the . . . contain immortal *s* I
 76-13 for these *s* to escape
 153-27 * *S* that are gentle and still
Ret. 36-7 Soul into *s*, . . . is a misstatement
Un. 28-13 common hypotheses about *s*
 52-2 sinful *s* or immortal sinners.
Pul. 56-15 * comfort to many weary *s*;
 63-9 nourish trees as well as *s*,"
No. 26-5 spirits, or *s*, — *alias* gods.
'01. 32-23 sanctified *s* would take in the
- soul-visit**
My. 297-6 description of her *s*;
- sound**
Mis. 46-27 even as the idea of *s*, in tones,
 120-15 *s* of vintage bells to villagers
 140-27 Our title . . . will be safe and *s*
 315-18 prove *s* in sentiment, health, and
 356-14 sweeter than the *s* of vintage bells.
 372-14 sought the judgment of *s* critics
 398-22 Heard ye the glad *s*?
Man. 83-17 *s* in sentiment and practical
Pul. 11-3 organ's voice, as the *s* of many waters,
Rud. 1-15 *per* (through) and *sonare* (to *s*).
No. 13-25 A theory may be *s* in spots,
 14-1 C. S. is *s* in every part.
 29-13 Is this . . . statement *s* theology,
'00. 11-13 Music is more than *s* in unison.
'01. 26-20 *s* faith and charity,
'02. 9-21 When first I heard the life-giving *s*
Hea. 20-3 * Oh, could we *s* the glories forth,
Po. 71-15 Joy for the captive! *S* it long I
 75-2 Heard ye the glad *s*?
My. v-15 * established the Cause on a *s* basis
 vii-10 * Deeds, . . . are the *s* test of love;
 164-17 not only possess a *s* faith, but
 189-11 go forth in waves of *s*;
 265-6 subordinate to material sight and *s*
 277-9 and *s*, well-kept treaties,
 304-22 * a woman of *s* education
 316-23 *s* appreciation of the rights of
- sounded**
My. 199-19 *s* the tocsin of a higher hope,
 258-23 memories of him who *s* all depths of
- sounder**
Mis. 354-11 sense seems *s* than Soul,
- sounding**
Mis. 292-11 such as eternity is ever *s*.
 316-23 pounding . . . love into *s* brass;
No. 45-3 "as *s* brass, — *I Cor.* 13: 1.
'01. 26-23 as *s* brass, — *I Cor.* 13: 1.
- soundness**
Mis. 350-23 *s* of the argument used,
- sounds**
Mis. 324-6 *s* of festivity and mirth;
 329-26 *s* her invisible lute,
Rud. 6-3 *sweet s* and glories of earth
- sour**
Mis. 72-14 have eaten *s* grapes, — *Ezek.* 18: 2.
Un. 35-2 this is sweet, this is *s*."
 35-2 and say that *s* is sweet,
 35-4 believed sweet to be *s*;
- source**
any other
Pul. 21-25 cannot come from any other *s*;
correct
Hea. 16-27 evidences . . . from the correct *s*;
divine
Mis. 19-17 God, its divine *s*.
 22-7 if not from the divine *s*.
 333-18 from the divine *s* of being,
Pul. 4-11 unity with your divine *s*;
essence and
'00. 5-13 essence and *s* of the two latter,
evil
Mis. 113-17 suggestions from an evil *s*;
exhaustless
Mis. 39-19 this saying, exhaustless *s*;
higher
My. 338-18 they seek a higher *s*;
infinite
Mis. 287-12 Soul is the infinite *s* of bliss;
My. 165-31 found and felt the infinite *s*

source**is Infinite Mind**

Un. 24-15 man, whose *s*' is infinite Mind.

is Spirit

Un. 25-23 whose only *s*' is Spirit.

its

Un. 25-17 by showing God as its *s*'.

mighty

Ret. 11-16 Science the mighty *s*'.

Po. 60-13 Science the mighty *s*'.

of appeal

My. 90-14 * not the only *s*' of appeal.

of being

Mis. 333-18 from the divine *s*' of being,

Ret. 69-3 and ultimate *s*' of being;

Un. 46-12 spiritual sense and *s*' of being.

of death

Ret. 59-7 that which is the *s*' of death,

one

My. 153-32 up to the one *s*', divine Life

prolific

Ret. 69-21 prolific *s*' of all suffering?

same

Mis. 92-15 from the same *s*'.

spiritual

Mis. 225-24 spiritual *s*' and ever-present help,

their

Mis. 354-15 prove the nature of their *s*'.

Pul. 3-22 have their *s*' in God,

this

Mis. 347-5 To avoid danger from this *s*'

unerring

Ret. 34-2 unmixed, unerring *s*'.

Ret. 34-13 mortal mind as the *s*' of all the ills

Un. 9-14 conclusions as to the *s*' and

sources

Mis. 113-31 prolific *s*' of spiritual power

223-7 flow from corrupt *s*'.

273-21 from these *s*' of education, to

'02. 15-14 my income from literary *s*'

My. 90-28 * *s*' of her power and following

South

Ret. 19-6 I went with him to the *S*' ;

'02. 3-9 half-hostility to the *S*'.

My. 176-6 you of the dear *S*'

189-26 erected in the sunny *S*'

304-12 magazines in the *S*' and North.

322-20 * journeying from the far *S*'.

331-28 * characterized the people of the *S*'.

south

Pul. 48-6 * broad piazza on the *s*' side

76-14 * gold decoration adorns the *s*' wall,

82-3 * When she comes like the *s*' wind

My. 63-29 * and from the *s*'." — *Psal.* 107: 3.

South Africa

'02. 3-19 close of the conflict in *S*' *A*' ;

My. 30-16 * from Switzerland, from *S*' *A*'.

South Carolina and S. C.

My. 312-6 * took his bride to Wilmington, *S*' *C*'.

329-28 * her life in North and *S*' *C*'

(see also **Charleston**)

South Congregational church

My. 289-24 meeting in the *S*' *C*' *c*'

Southern

Mis. 246-6 It was the *S*' pulpit and press

My. 326-9 * in the *S*' and Northern States

331-13 * whose *S*' chivalry would have

Southern States

Pul. 89-16 * heading

Southern

My. 188-21 heart of a *S*' has welcomed

Southern

My. 327-1 turning the hearts of the noble *S*'

southward

'00. 12-13 its gates, . . . led northward and *s*'.

souvenir

Pul. 76-22 * chapter sub-title

86-11 * beautiful *s*' is encased in

souvenirs

Pul. 46-17 * Among the many *s*'

sovereign

Mis. 121-14 would make this . . . just and *s*'.

249-29 it hath range and is *s*'!

355-18 to lift . . . is a *s*' panacea.

Pul. 3-7 *s*' power to think and act rightly,

Pan. 6-23 If Spirit is *s*' , how can matter be

My. 108-17 divine Mind is the *s*' appeal,

283-14 *s*' remedies for all earth's woe.

sovereigns

My. 290-8 Few *s*' have been as venerable,

sovereignty

Mis. 234-32 makes His *s*' glorious.

Un. 51-12 usurpation, . . . of the heavenly *s*'.

Pan. 7-11 lose the character and *s*' of

SOW

Mis. 397-24 How to gather, how to *s*'.

Ret. 46-5 How to gather, how to *s*'.

Pul. 17-4 How to gather, how to *s*'.

No. 3-23 to *s*' by the wayside for the way-weary,

'01. 33-6 hand of love must *s*' the seed.

Po. 14-3 How to gather, how to *s*'.

47-22 Or to the patient who *s*'

soweth

Mis. 66-7 "Whatsoever a man *s*' , — *Gal.* 6: 7.

105-29 "Whatsoever a man *s*' , — *Gal.* 6: 7.

348-4 "Whatsoever a man *s*' , that shall he

No. 32-9 "Whatsoever a man *s*' , — *Gal.* 6: 7.

Hea. 5-27 "whatsoever a man *s*' , — *Gal.* 6: 7.

My. 6-6 whatsoever a man *s*' , — *Gal.* 6: 7.

185-1 he that *s*' shall reap.

sowing

Mis. 144-27 may our earthly *s*' bear fruit that

Rud. 9-4 *s*' the seeds of discord and disease.

Po. 47-16 Weary of *s*' the wayside

My. 133-17 give birth to the *s*' of Solomon.

182-13 small *s*' of the seed of Truth,

SOWN

Mis. 38-10 "If we have *s*' unto you — *I Cor.* 9: 11.

80-26 have planted and *s*' and reaped

356-16 seed of *C. S.* , which when *s*' was

357-16 Much of what has been *s*'

Po. 31-2 nor yet by nature *s*'.

My. 40-21 * fruit of righteousness is *s*' — *Jas.* 3: 18.

129-6 and Christianity *s*' broadcast

182-14 seed of Truth, which, when *s*'.

SOWS

Mis. 15-2 will reap what he *s*' ;

space**alry**

My. 110-16 dreams of flying in airy *s*'.

all

Mis. 14-1 it fills all *s*' , being omnipresent ;

173-20 If God is Mind and fills all *s*'.

331-24 Mind-force, filling all *s*'

332-2 reflecting all *s*' and Life,

Un. 51-21 radiating throughout all *s*'

Pul. 4-21 lives in all Life, through all *s*'.

Rud. 3-27 ever-present *I AM* , filling all *s*'.

'00. 1-6 ever-present Love filling all *s*'.

brief

My. 333-28 * brief *s*' of six months,

celestial

Mis. 376-29 spangled the gloom in celestial *s*'

dashing through

Mis. 266-13 comet's course, dashing through *s*'

economy of

Pul. 62-7 * advantage of great economy of *s*'.

Intermediate

Mis. 215-4 Truth comes into the intermediate *s*'.

miles of

Pul. 44-5 * Across two thousand miles of *s*'.

more

Ret. 6-14 would require more *s*' than

no

My. 210-6 and no *s*' for evil to fill

occupying a

Pul. 62-8 * occupying a *s*' not more than

of time

Mis. 147-4 another *s*' of time has been given us.

open

Mis. 347-6 from their houses to the open *s*'.

My. 89-9 * needs only an open *s*' about it.

seating

My. 38-10 * when all seating *s*' had been filled

time and

Mis. 110-17 time and *s*' , when encompassed by

No. 16-13 destitute of time and *s*' ;

My. 110-13 forces annihilating time and *s*'.

vast

My. 69-18 * anywhere in the vast *s*'

without

Mis. 173-18 Does an evil mind exist without *s*'

Mis. 22-12 defining the line, plane, *s*' , and

150-10 *S*' is no separator of hearts.

339-5 silence for the *s*' of half an hour.

364-14 all time, *s*' , immortality,

380-6 governs the universe, time, *s*' ,

Un. 60-23 *s*' , substance, and immortality

My. 56-10 * *S*' does not admit of an elaborate

No. 21-9 all time, *s*' , immortality,

'02. 10-5 power over matter, molecule, *s*'.

My. 343-3 * looking large-eyed into *s*'.

spacious

Mis. 276-3 s' rooms of the Palmer House,
Pul. 26-6 * organ and choir gallery is s'
 29-9 * s' apartment was thronged
 31-23 * I rang the bell at a s' house
 42-1 * the s' lobbies and the sidewalks
 60-19 * recess behind the s' platform,
My. 66-21 * s' and elegant edifice
 174-7 opening their s' club-house

Spain

Pan. 14-28 war between United States and S'
My. 277-4 between the United States and S'

spake

Mis. 23-10 Was it Mind or matter that s'
 68-15 cast out a devil, and the dumb s';
 76-16, 17 who s' as never man s';
 83-23 "These words s' Jesus,"—*John* 17: 1.
 100-1 He s' of Truth and Love
 126-30 s' after this manner:
 159-1 He s' in their synagogues,
 185-30 first s' from their standpoint
 190-12 the dumb s'.—*Luke* 11: 14.
 192-13 words of him who s' divinely.
 269-11, 12 "s' as never man s'."—*see John* 7: 46.
 280-1 Mind s' and form appeared.
Mis. 312-24 He s' inspired;
 359-8 I s' as a child,—*I Cor.* 13: 11,
Ret. 91-16 Lake of Galilee, where he s'
Un. 17-16 "s' as never man s'."—*see John* 7: 46.
'00. 14-20 angel that s' unto the churches
'02. 8-27 He s' of man not as the
My. 135-3 I s' as a child,—*I Cor.* 13: 11,
 162-19 which s' thus in olden time
 227-3 he s' as God's representative
 261-16 I s' as a child,—*I Cor.* 13: 11,
 351-13 his garment who s' divinely.

span

Mis. 355-30 will s' thy heavens of thought
My. 155-21 s' the horizon of their hope

spangled

Mis. 376-23 s' the gloom in celestial space

Spanish

Ret. 32-11 Calderon, the famous S' poet,
Rud. 1-13 In S', Italian, and Latin,
Pan. 14-26 blotted out the S' squadron.

spanned

Mis. 163-8 dated time, . . . and s' eternity,
Ret. 23-9 Matter was no longer s' with

spans

'01. 10-21 Love s' the dark passage of sin,
Peo. 3-15 s' the moral heavens with light,
Po. 71-9 S' our broad heaven of light.

spare

Mis. 114-4 and should s' no research
 129-23 to save the sinner and to s' his
 155-24 If my own students cannot s' time
 287-26 it will s' you much bitterness.
 300-14 does it s' you our Master's
 342-22 The wise virgins had no oil to s',
My. 144-5 s' not a moment's thought to lies
 200-27 God s' this plunge,
 285-6 I cannot s' the time requisite

spared

Mis. 89-25 false concept that is not s'
Man. 76-1 funds, which can be s'
Ret. 7-13 * Had life and health been s'
 19-6 s' to me for only one brief year,
'01. 32-15 and s' no denunciation,
'02. 18-12 nor s' through false pity

spares

Mis. 300-13 and s' you the printer's bill,
My. 249-12 burns the wheat, s' the tares,

sparing

Mis. 302-12 thus s' their teacher a task

spark

Mis. 132-29 desire to be just is a vital s' of
Ret. 1-13 no sign that she inherited a s' from

sparkle

No. 13-25 and s' like a diamond,

sparkles

Mis. 257-22 Electricity, . . . s' on the cloud,

sparkling

Mis. 240-4 s' eyes, and ruby cheeks

sparrow (*see also sparrow's*)

Mis. 174-11 from the falling of a s' to
 184-5 from . . . to the death of a s'.
Un. 40-1 from . . . to the fall of a s'.

sparrow's

Mis. 157-5 He that marketh the s' fall
My. 226-13 that marks the s' fall,

spare

Mis. 119-26 s' individual rights which one

spasmodic

Ret. 87-10 unsettled and s' efforts.

spat

Mis. 170-25 he is said to have s' upon the dust.
 253-8 literally s' upon matter;

speak

Mis. 44-1 Honest students s' the truth
 84-1 shown by his forbearing to s',
 99-25 s' louder than to-day.
 141-3 It will s' to you of the
 163-26 * would s' before the Scientist
 180-29 The Scriptures s' of Jesus as the
 192-1 When we s' of a good man,
 and s' of him as being sick,
 220-26 * unable to s' a loud word,
 238-26 to s' of gravitation as a law
 256-22 I s' of them as I feel,
 266-20 s' the truth audibly;
 283-3 s' to your church in Boston?
 316-8 I shall s' to my dear church
 322-6 expecting to hear me s'
 338-28 * S' truly, and each word
Ret. 5-15 I cannot s' as I would,
 6-12 To s' of his beautiful character
 9-10 "S', Lord; for Thy servant—*I Sam.* 3: 9.
 16-9 she could not s' a loud word,
 40-4 I was called to s' before the
 50-17 students s' with delight of
 75-15 lightly s' evil of me."—*Mark* 9: 39.

Un.

7-6 Nevertheless, though I thus s',
 23-18 incompetent to s'.
 43-12 of myself I cannot s'
 46-2 which neither think nor s'.
Pul. 10-28 S' out, O soul!
 29-7 * I shall venture to s',
 33-8 * "S', Lord, for Thy servant—*I Sam.* 3: 9.
 46-6 * the words of the judge s'
 75-7 But to think or s' of me
 80-19 * s' of the system it sets forth,
 84-18 * we shall not undertake to s'
 87-18 s' to you each Sunday.

No.

7-23 s', teach, and write the truth
 39-2 than we can write or s'.
Pan. 2-4 who know whereof they s'
'01. 26-21 "Though I s' with—*I Cor.* 13: 1,
Hea. 1-2 s' with new tongues;—*Mark* 16: 17.
 20-2 * s' the matchless worth,
Po. 8-18 love, that no words could s'
My. 42-22 * I shall not attempt to s' of
 47-31 * s' with new tongues;—*Mark* 16: 17.
 84-1 * the facts s' more plainly than
 104-20 of whom these pioneers s'
 106-3 either to s' charitably of all
 107-9 Here I s' from experience.
 131-15 s' the "new tongue";—*see Mark* 16: 17.
 147-19 s' the truth that to-day,
 175-16 s' for themselves.
 196-9 slow to s',—*Jas.* 1: 19.
 214-23 a hall in which to s',
 224-27 also s' in loving terms of
 264-4 kind enough to s' well of
 264-6 can s' justly of my living.
 308-14 compels me . . . to s'.

speaker

Mis. 168-29 * distinguished s' began by saying:
Man. 95-12 may apply . . . for a s',
Pul. 72-25 * added the s';
 73-1 * inquired the s'.

speakers

Mis. 253-8 s' that will now address you
'00. 9-21 challenge the thinkers, s', and
My. 124-16 hearts of these hearers and s',

speaketh

Mis. 24-26 "When he s' a lie,—*John* 8: 44.
 24-26 he s' of his own;—*John* 8: 44.
 151-10 He s' to the unfruitful in tones of
 198-11 "When he s' a lie,—*John* 8: 44.
 198-11 he s' of his own."—*John* 8: 44.
 317-30 s' the words of God;—*John* 3: 34.
No. 34-18 blood of Christ s' better things
Pan. 5-15 When he s' a lie,—*John* 8: 44,
 5-16 he s' of his own;—*John* 8: 44.
'01. 9-28 he s' wisely, for the spirit of
 9-29 his Father s' through him;
My. 33-18 s' the truth in his heart,—*Psal.* 15: 2.
 223-24 s' the truth in his heart."—*Psal.* 15: 2.

speaking

Mis. 19-2 Envy, evil thinking, evil s',
 24-24 S' of the origin of evil,
 59-23 benefit in s' often one to another,
 84-2 by s', the whole truth.

speaking

- Mis.* 137- 8 s: a few words aside to your teacher.
158- 7 I insisted on your s' without notes,
178-10 I wished to be excused from s'
184-10 Paul refers to this when s' of
204-32 evil thinking, evil s' and acting ;
207-22 s' the truth in the heart ;
223- 7 not enough . . . for outdoor s',
277- 4 I wish is s' louder, clearer,
Man. 81-24 no evil s' shall be allowed.
Ret. 35-16 When s' of his true followers
Un. 35-11 strictly s', there is no mortal mind,
Pul. 7- 1 s' of my work, said ;
40- 2 s' of her many followers
No. 16-27 strictly s' no mortal mind.
39- 7 s' loud enough to be heard ;
Pan. 8-20 S' of himself, Jesus said,
My. 12-22 lost in s' or in acting,
156-12 spiritually s' is the passover from
186-22 while they are yet s'. — *Isa.* 65: 24.
225-25 either in s' or in writing,
257-12 The Christ is s' for himself
280-19 only because of oft s',

speaking

- My.* 17- 5 and all evil s', — *I Pet.* 2: 1.

speaks

- Mis.* 15- 5 St. Paul s' of the new birth
88-14 critic who knows whereof he s'.
100-19 s' when the senses are silent,
130-22 know well whereof he s'.
180-16 it s' to me of Life,
212-27 s' plainly to the offender
262-10 When the heart s',
296-31 but knew whereof he s',
388-12 S' kindly when we meet and part.
394-12 mandate that s' from above,
Rud. 9- 5 Even the truth be s'
'00. 8-27 When God s' to you
13-29 Revelator s' of the angel
Po. 7-12 S' kindly when we meet and part.
45-15 mandate that s' from above,
My. 28-28 * It s' for the successful labors
58-16 * s' more than words can picture
97-16 * s' of "the audacious,
137- 6 * *Boston Globe*, . . . s' of it as,

special

- Mis.* 11-23 If s' opportunity for doing good
11-27 I do it with earnest, s' care
13- 4 taking s' care to mind my
160-10 There is a s' joy in knowing
162- 1 at times of s' enlightenment,
210-15 woman's s' adaptability to lead
233- 5 to the s' care of the unerring
296- 1 by s' invitation, have allowed
298-13 s' application to Christian Scientists ;
300-28 but this was a s' privilege,
306-19 * s' request of the late Mrs. Harrison,
357-27 and need s' help.
Man. 27- 5 shall order no s' action
54-19 S' Offense.
56- 9 REGULAR AND S' MEETINGS.
57- 5 S' meetings may be held
60-13 shall be no s' observances,
61- 1 No s' trowel should be used.
62- 4 shall not neglect to sing any s'
90-17 S' instruction.
96-11 where he sees there is s' need,
100- 6 if she shall send a s' request
109- 1 heading
111-20 will be furnished s' forms
Ret. 6- 8 accorded s' household privileges.
42- 9 also taught a s' Bible-class ;
45-16 in accord with my s' request,
48-12 At a s' meeting of the Board
Pul. 23-21 * scholars of s' research,
29-22 * s' lesson was to be taken
34- 4 * no s' record is to be made.
44-26 * without any s' appeal,
50- 5 * There was no s' sentence
76-12 * mahogany in s' denings
Rud. 13-20 then give s' attention to
'01. 3- 2 The s' benediction of our
'02. 1- 3 With no s' effort to achieve
7-27 called his disciples' s' attention
My. 11-18 * it needs no s' insight
25- 3 * in making a s' effort
26-23 should take some s' reform,
33- 8 * the s' Lesson-Sermon was
68-22 * above the Readers' s' rooms.
73-26 * chapter sub-title
73-27 * S' trains and extra sections
87-27 * whatever one's s' creed
132- 2 is . . . the s' demand.
173-25 S' thanks are due
177- 8 no s' need of my personal

special

- My.* 266-22 Since 1877, these s'
280-17 cease s' prayer for the peace
280-30 in s' prayer for peace.
280-30 s' meeting of its First Members
305-21 I claim no s' merit
333- 6 * a s' meeting was convened
340- 5 * s' days and seasons for
341-24 * it was a s' favor
347-22 S' contribution to "Bohemia."
353-24 nothing . . . of any s' interest.

Special Correspondence

- Pul.* 23- 8 * S' C'.

specially

- Mis.* 111-27 s' call the attention of
114-30 who does not s' instruct
148-25 s' desire that you collect no
161-23 he was s' endowed
315-10 s' spiritually fitted for
Man. 71-19 s' allowed and named
Ret. 85- 1 s' responsible for
No. 3-20 which Mind-healers s' need ;
My. 32-28 * s' prepared Lesson-Sermon.
38-17 * s' reserved for them.
227-20 not s' protected by law.
256- 3 notes, not s' musical
339- 7 s' requested to be wise

specialty

- Mis.* 4-22 so that its religious s'

species

- Mis.* 23-31 could not change its s'
26-21 neither a genus nor a s'
27-13 no s' ever produces its opposite.
346-13 This belief is a s' of idolatry,
Un. 51-15 Woman is the highest s' of
Rud. 7-24 Spirit no more changes its s',
7-26 bring about alteration of s'
My. 212- 1 is a s' of intoxication,
301-24 is in itself a s' of insanity.

specific

- Mis.* 217-14 the s' nature of all things
244-16 * visible agencies for s' ends?"
'01. 6-15 Is this pure, s' Christianity?
31- 5 all error, s' or universal.
My. 181- 1 The s' quest of C. S.
302-10 s' insanity is that brain, matter,

specifically

- My.* 10-14 * donation to be s' subscribed

specifications

- My.* 335-14 * s' of which were kept by

specified

- Man.* 45-10 s' in the Mother Church Manual,
69- 3 during the time s' in the
78- 8 such debts as are s' in
99- 7 except as hereinafter s',
Ret. 15-24 Among . . . they s' cancers.

specimen

- No.* 43-12 a s' of those received daily :

specimens

- Mis.* 294-19 Love such s' of mortality
No. 20-24 s' of every kind emerged

specious

- '01. 25-16 ends in some s' folly.

specks

- My.* 109-21 but s' in His universe,

spectacle

- '02. 18- 4 The constant s' of sin
My. 79-11 * s' of thirty thousand people

spectators

- Mis.* 299-24 The s' may ask,

spectre

- Un.* 28-11 not a s' had ever been seen

speculate

- Mis.* 327-10 to s' in worldly policy,
'02. 5-27 or s' on the existence of
Pco. 8-15 and s' concerning material forces.
My. 13- 1 They s' neither on the past,

speculation

- Mis.* 237-20 period of doubt, inquiry, s',
286-31 human s' will go on,

speculative

- Mis.* 29-13 between It and any s' theory.
34-14 s' opinion and human belief.
38-23 s' view too vapory and hypothetical
64-20 resist s' opinions and fables.
68-30 * "A s' science, which
234- 4 by s' views of Truth.
361-22 subtlety of s' wisdom
Ret. 70-12 s' theories as to the recurrence of
Pco. 3- 3 crudest ideals of s' theology

sped

- Mis. 385-26 radiant glory *s*: The dawning day.
 Chr. 53-5 Spirit *s*: A loyal ray
 Po. 49-1 radiant glory *s*: The dawning day.

speech

- Mis. 190-25 *s*: belongs to Mind instead of
 246-2 the prohibiting of free *s*;
 246-17 to shackle conscience, stop free *s*;
 338-25 * To give the lips full *s*.
 Ret. 61-18 no *s*: nor language. — *Psal.* 19: 3.
 Po. 73-14 Witness my presence and utter my *s*.
 My. 105-17 hearing to the deaf, *s*: to the dumb,
 226-6 terned in common *s*: the principle
 345-29 make them our figures of *s*.

speechless

- Mis. 191-28 would be impossible if he were *s*.
 275-25 They moved me to *s*: thanks.
 312-6 *s*: and alone, bears all burdens,
 My. 150-18 in *s*: prayer, ask God to enable you to

speed

- Mis. 384-8 To thought and deed Give sober *s*.
 '02. 2-14 God *s*: the right!
 10-22 increases the *s*: of mortals' transit
 Po. 36-7 To thought and deed Give sober *s*.
 My. 6-26 *s*:, beauty, and achievements of
 94-30 *s*:, beauty, and achievements of
 124-26 rate of *s*:, the means of travel,
 127-7 *s*: of the chariot-wheels of Truth

speedily

- Mis. 141-19 Let this be *s*: done.
 144-30 *s*: wake the long night o.
 My. 181-17 that all nations shall *s*: learn

speedy

- Mis. 212-15 *s*: return under the reign of
 Ret. 54-2 sometimes more *s*: than some of the
 My. 12-8 * *s*: accumulation of a sum sufficient

spell

- Mis. 390-11 Enraptured by thy *s*.
 392-11 thou art a power and *s*;
 Ret. 18-21 communion with home's magic *s*!
 Po. 20-15 thou art a power and *s*;
 55-12 Enraptured by thy *s*.
 64-15 communion with home's magic *s*!
 68-13 stronger than these is the *s*: that hath

Spencer

- Mis. 361-15 Tyndall, Darwin, and *S*:
 My. 349-10 Berkeley, Tyndall, and *S*:

spend

- Mis. 230-17 *s*: no time in sheer idleness.
 My. 231-10 *s*: no more time or money in

spends

- Pub. 81-13 * *s*: her whole time helping

spell

- Mis. 213-28 the night is far *s*.
 375-14 * 1 *s*: two years in Paris,
 Ret. 6-20 but later Albert *s*: a year
 Pan. 1-17 The night is far *s*.
 My. 67-23 * sums of money were *s*: in
 202-7 the night is far *s*.

sphere

- Mis. 284-9 *s*: of his present usefulness.
 386-1 glorious life's *s*.
 Ret. 60-3 Life as a complete *s*.
 60-5 life as a broken *s*.
 89-25 enlarge their *s*: of action.
 Un. 3-4 another *s*: of experience,
 45-20 into an imaginary *s*.
 61-17 good in this mortal *s*.
 No. 37-9 and when, as a *s*: of Mind,
 Po. 28-2 Of every rolling *s*.
 49-3 glorious life's *s*.
 My. 253-2 brightening this lower *s*.

spheres

- Po. 30-21 the hymning *s*: of light,
 My. 13-27 cycles of systems and *s*.

spider

- My. 252-6 will not be like the *s*;

spilled

- Ica. 18-7 break and the wine be *s*;

spilling

- No. 33-17 *s*: of human blood

Spinoza (see also Spinoza's)

- No. 22-4 Fichte, Hegel, *S*;
 24-6 according to *S*;

Spinoza's

- No. 24-3 According to *S*: philosophy

spire

- Mis. 144-32 the *s*: of this temple.
 Un. 14-19 shifting vane on the *s*;

spire

- Po. 30-18 with its triumphal *s*.
 My. 13-24 the spiritual *s*: of which

spite

- My. 33-13 * in *s*: of the fact that many
 78-23 * in *s*: of its vast interior,
 204-19 in *s*: of the constant stress

Spirit (see also Spirit's)

abode of

- Mis. 174-16 abode of *S*:, the realm of the real.

absence of

- No. 17-4 evil, is the absence of *S*:

according to

- Mis. 360-21 "the Israel according to *S*:"

after the

- Mis. 188-15 but after the *S*:" — *Rom.* 8: 1.
 My. 113-13 but after the *S*:" — *Rom.* 8: 1.
 205-3 but after the *S*:" — *Rom.* 8: 1.

aid of

- Poo. 9-18 invoke the divine aid of *S*:

All-in-all of

- Ret. 34-3 Science of Mind, the All-in-all of *S*;

all is

- My. 178-13 Then all is *S*: and spiritual.

All must be

- Un. 31-6 for the divine All must be *S*;

allness of

- Ret. 26-28 and the allness of *S*;
 '01. 12-23 and we then see the allness of *S*;

alone

- Mis. 350-7 instantaneously, and through *S*: alone.
 Un. 31-23 God, or good, is *S*: alone;

and flesh

- Mis. 85-21 *S*: and flesh antagonize.

and good

- Ret. 60-10 as real as *S*: and good.

and immortal

- Mis. 201-14 which is of *S*:, and immortal.

and infinite

- '01. 25-27 if indeed *S*: and infinite,

and law

- Mis. 256-21 chapter sub-title

and matter

- Mis. 55-16 *the facts of both S: and matter?*
 121-7 *S*: and matter, good and evil.
 '01. 22-10 Truth and error, *S*: and matter,
 22-30 statement as to *S*: and matter,
 Ica. 18-8 no connection between *S*: and matter.

and Spirit

- '01. 22-9 *S*: and Spirit is not:

and the bride

- My. 153-27 "the *S*: and the bride," — *Rev.* 22: 17.

and Truth

- Mis. 363-25 Word that is God, *S*:, and Truth.

and Word

- Ret. 76-9 touched with the *S*: and Word

antipode of

- Mis. 217-12 antipode of *S*:, namely, matter.
 267-24 antipode of *S*:, which we name matter,
 Un. 31-19 matter, the antipode of *S*;

approach

- No. 16-24 in proportion as mortals approach *S*;

as well as

- Mis. 333-12 in matter as well as *S*?

at war with

- Un. 36-14 flesh at war with *S*;

baptism of

- Mis. 30-31 bathe in the baptism of *S*;
 82-8 out of the baptism of *S*;
 205-13 The baptism of *S*;

baptism of the

- Poo. 9-9 It is the baptism of *S*: that
 baptism of the

baptized in

- '01. 1-15 The baptism of the *S*;

baptized in

- Pan. 14-9 and be baptized in *S*;

baptized of

- Mis. 206-7 to the baptized of *S*;

baptized them in

- '01. 9-8 Christ baptized them in *S*:

becomes

- Mis. 218-1 in which nature becomes *S*;

behold

- Un. 30-1 uplifted to behold *S*: as the

belief that

- Poo. 4-6 belief that *S*: materialized into

bestows

- Mis. 345-1 *S*: bestows spiritual gifts,

blind us to

- Mis. 234-2 no longer to blind us to *S*;

born of

- Mis. 184-9 man born of *S*: is spiritual,
 My. 261-26 born of *S*: and not of matter.

born of the

- '01. 27-26 born of the *S*: and not matter.

Spirit

can never
Un. 41-22 *S* can never dwell in its

claims of
Mis. 140-10 the claims of *S* over matter

conceived of
My. 262-14 conceived of *S*, of God

conception of
My. 152-11 conception of *S* and its all-power.

concerning
Un. 23-17 they testify concerning *S*;

constitutes
Mis. 56-13 to conclude that *S* constitutes

controls body
Mis. 247-20 that *S* controls body.

could not change
Mis. 23-31 God, *S*, could not change

creates
Mis. 27- 5 or that *S* creates its opposite,

defies
Un. 31-19 all that denies and defies *S*;

demonstrate
Mis. 258-21 neither name nor demonstrate *S*.

demonstration of
Mis. 74-20 His demonstration of *S* virtually

departure from
My. 151-23 This departure from *S*;

derived from
Mis. 162-15 his power, derived from *S*;

disagreement with
Un. 41-23 perpetual disagreement with *S*.

divine
(see *divine*)

dominion of
Mis. 16-14 reflect the full dominion of *S*.

dream of
Mis. 180- 1 the dream of *S* in the flesh

eternal
Un. 22-19 cometh not from the eternal *S*;

evidences of
Ret. 56-12 between the evidences of *S* and

existence in
Un. 45-27 no origin or existence in *S*;

facts of
Mis. 55-18 *C. S.* is based on the facts of *S*.

faith in
Peo. 9-24 and rest all faith in *S*;

false conceptions of
Peo. 2-14 false conceptions of *S*, based on

finds
No. 15-20 finds *S* neither in matter nor in

flesh and
(see *flesh*)

flesh not
'02. 6- 6 fruits of the flesh not *S*.

flesh to
Un. 56-25 ere he can change from flesh to *S*;

fourth dimension of
Mis. 22-12 and fourth dimension of *S*.

from matter to
Mis. 194-22 turn from matter to *S* for healing;

fruit of the
My. 167- 4 "the fruit of the *S*."—*Gal.* 5: 22.

fruits of
(see *fruits*)

functions of
My. 288-19 to perform the functions of *S*;

giveth Life
Ret. 65- 8 Pharisaism killeth; *S* giveth Life.

God is
(see *God*)

God is a
Mis. 219- 8 "God is a *S*;"—*John* 4: 24.
Un. 31- 1 "God is a *S*;"—*John* 4: 24.

God, or
Un. 10-11 Life is God, or *S*;
No. 16-14 there is none beside God or *S*.

good
Pan. 9- 7 a good *S* and an evil spirit.

good is
No. 38- 7 He is good, and good is *S*;

governed by
Mis. 267-23 should be governed by *S*;

graces of the
Mis. 149-22 all the rich graces of the *S*.

grandeur of
Mis. 86-25 divine beauty and the grandeur of *S*.

harmonies of
Mis. 333-20 securing the sweet harmonies of *S*.

heaven of
My. 195-28 eternal in the heaven of *S*.

He is
No. 15-25 He is *S*;

Holy
Mis. 161-23 endowed with the Holy *S*;
'01. 9-22 Holy *S* takes of the things of God

Spirit

holy
Mis. 70-24 body of the holy *S* of Jesus

idea of
Mis. 60-27 every creation or idea of *S*;
No. 16-14 God or Spirit and the idea of *S*.

image of
Rud. 5- 8 in the image of *S*; or God.
'01. 8-20 The reflex image of *S* is not

individual
Rud. 2-17 but one infinite individual *S*;

infinite
Mis. 16-31 with the laws of infinite *S*;
56- 4 Life is inorganic, infinite *S*;
72-29 Being is God, infinite *S*;
181-12 Infinite Principle and infinite *S*;
190- 3 it is infinite *S*, Truth, Life,
219- 5 the personality of infinite *S*;
Rud. 2-11 if by *person* is meant infinite *S*;
Pan. 9- 3 "Infinite *S*" means one God
'01. 5-20 God is infinite *S* or Person,
7- 2 infinite Love, infinite *S*;
Hea. 4-16 and, after infinite *S* is forced in
My. 235-17 Did infinite *S* make that

infinity or
Ret. 58- 4 the problem of infinity or *S*;

instead of
Mis. 276-27 from matter instead of *S*;
Peo. 12-25 power to matter instead of *S*.

intelligent
Mis. 103- 3 Intelligent *S*, Soul, is substance,

is All and is all
Un. 36- 5 against the fact that *S* is All,
My. 357-22 Spirit is infinite; therefore *S* is all.

is causation
Hea. 19-12 *S* is causation,

is deathless
Un. 42- 3 Soul, *S*, is deathless.

is God
Mis. 21-20 *S* is God, and man is His image
218- 2 *S* is God, and God is good.
Un. 25- 6 *S* is God, and God is good;
29- 6 Spirit never sins, because *S* is God.
My. 235-21 Because *S* is God and infinite;
356-25 *S* is God, and this God is infinite

is immortal Truth
Mis. 21-18 *S* is immortal Truth;

is infinite
Pan. 13-19 great truth that *S* is infinite,
My. 271- 1 God, *S*, is infinite,
357-22 *S* is infinite; therefore *Spirit* is all.

is omnipotent
Mis. 232-18 *S* is omnipotent;

is sovereign
Pan. 6-23 If *S* is sovereign, how can matter

is substance
Ret. 57-17 *S* is substance in Truth.

is the lawgiver
Mis. 364-25 If *S* is the lawgiver to matter,

is the only creator
Un. 32- 6 *S* is the only creator,
35-26 *S* is the only creator.

is the only substance
Mis. 47-20 God, *S*, is the only substance;
Un. 25- 6 Good, *S* is the only substance.

is the real
Mis. 21-19 *S* is the real and eternal;

is true
'01. 22-12 *S* is true and infinite,

is Truth
Un. 36-11 Thus we see that *S* is Truth

itself
Mis. 46-22 *S* itself beareth witness—*Rom.* 8: 16.
255-14 *S* itself beareth witness—*Rom.* 8: 16.

Jubilee of
Mis. 135-15 to the jubilee of *S*.

kingdom of
'02. 20- 5 desired haven, the kingdom of *S*;

language of
My. 180-10 in the language of *S*;

law of
(see *law*)

law of the
(see *law*)

laws of
Mis. 260-12 laws of *S*, not of matter;

leavened with
Mis. 175- 5 sense of being is leavened with *S*.

lens of
My. 129-15 seen through the lens of *S*;

less than
Mis. 217- 6 cannot become less than *S*;

Life is
Un. 41-22 All Life is *S*;
Hea. 9-26 Life is *S*; and when we

Spirit

- Life of**
No. 34-22 The real blood or Life of *S*·
Life, or
Mis. 56-4 if *Life*, or *S*·, were organic,
Life was
Un. 42-23 To him, *Life* was *S*·.
likeness of
Mis. 62-1 man in the likeness of *S*· is spiritual.
Rud. 13-10 body is not the likeness of *S*·;
love
Mis. 18-13 Thou shalt love *S*· only,
made all
Pan. 6-16 if *S*· made all that was made,
majesty of
Mis. 141-13 might, and majesty of *S*·,
matter and
(see matter)
matter to
'02. 10-23 transit from matter to *S*·
My. 163-7 from matter to *S*·.
 181-11 departure from matter to *S*·,
matter with
'01. 26-9 that combines matter with *S*·.
meaning of
Hea. 11-9 would catch the meaning of *S*·.
might be found
Mis. 64-1 *S*· might be found "All-in-all."
Mind of
Un. 32-11 It is not the Mind of *S*·;
my
My. 154-12 "my *S*·, saith the Lord;" — *Zech.* 4: 6.
name without the
Mis. 302-7 teaching the name without the *S*·,
nativity in
Mis. 162-17 therefrom rise to his nativity in *S*·.
nature of
Mis. 218-25 not express the nature of *S*·,
negations of
No. 16-10 are but negations of *S*·, Truth,
never entered
Hea. 18-9 *S*· never entered . . . matter;
never sins
Un. 29-6 *S*· never sins, because
new-born of
Pul. 10-29 This is the new-born of *S*·,
no cognizance of
Mis. 218-14 take no cognizance of *S*·
nod of
My. 129-14 The nod of *S*· is nature's natal.
not formed by
Un. 35-23 molecule, . . . is not formed by *S*·;
nothing but
Un. 34-12 therefore there is nothing but *S*·;
notion of
Mis. 218-21 notion of *S*· as cause and end, with
not matter
Mis. 5-18 power of *S*·, not matter,
'01. 5-22 man reflects *S*·, not matter.
Pco. 9-2 this faith builds on *S*·, not matter;
obscuration of
Mis. 2-8 causing great obscuration of *S*·.
offspring of
Mis. 181-18 offspring of *S*·, and not of the flesh;
Ret. 68-28 "Man is the offspring of *S*·.
My. 357-5 Christ, . . . the offspring of *S*·,
of life
Mis. 201-18 *S*· of life in Christ Jesus — *Rom.* 8: 2.
 321-15 *S*· of life in Christ Jesus — *Rom.* 8: 2.
 326-2 *S*· of life in Christ Jesus — *Rom.* 8: 2.
'01. 9-10 "*S*· of life in Christ Jesus," — *Rom.* 8: 2.
'02. 9-12 *S*· of life in Christ Jesus — *Rom.* 8: 2.
My. 41-23 **S*· of life in Christ Jesus," — *Rom.* 8: 2.
 113-13 *S*· of life in Christ Jesus — *Rom.* 8: 2.
 272-6 *S*· of life in Christ Jesus — *Rom.* 8: 2.
 293-28 *S*· of life in Christ Jesus — *Rom.* 8: 2.
of the Lord
My. 128-11 "Where the *S*· of the Lord — *II Cor.* 3: 17.
omnipotence of
Ret. 31-24 before the omnipotence of *S*·,
omnipresence of
Ret. 56-10 omniscience, and omnipresence of *S*·,
omnipresent
Un. 43-27 omnipresent *S*· which knows no matter.
one
Ret. 22-20 his father and mother are the one *S*·,
 60-29 but one *S*·, Mind, Soul.
Pan. 9-5 "spirits" means more than one *S*·;
only
Mis. 18-13 Thou shalt love *S*· only,
Rud. 4-18 not in matter, but in *S*· only.
My. 152-15 worship only *S*· and spiritually,
opposed to
Mis. 199-21 the qualities opposed to *S*·

Spirit

- opposite of**
Mis. 26-18 it is the very opposite of *S*·,
Un. 32-19 saying, "I am the opposite of *S*·,
 36-13 that matter is the opposite of *S*·,
or God
Rud. 5-8 in the image of *S*·, or God.
or good
No. 17-4 evil, is the absence of *S*· or good.
or matter
Mis. 28-22 What meaneth this Me, — *S*·, or matter?
or Soul
No. 29-6 He believes that *S*·, or Soul,
or Truth
No. 5-15 sense also avers that *S*·, or Truth,
outcome of
Un. 42-4 not the outcome of *S*·, holiness,
over matter
Ret. 26-11 superiority of *S*· over matter.
paradise in
My. 118-28 finds its paradise in *S*·,
paradise of
Mis. 70-14 paradise of *S*· would come to
permanence of
Mis. 47-7 glory and permanence of *S*·;
 74-28 and the power and permanence of *S*·.
personal
Pco. 13-3 believe that God is a personal *S*·.
phenomena of
Mis. 73-31 phenomena of *S*· in C. S.,
No. 19-23 nounen or the phenomena of *S*·;
phenomenon of
Mis. 217-12 or, that the phenomenon of *S*·
pleads for
Mis. 174-21 Shall that . . . which pleads for *S*·
possibilities of
Mis. 187-6 sense of the possibilities of *S*·.
power of
(see power)
prerogative of
My. 179-8 the power and prerogative of *S*·
Principle and
Un. 61-14 but the divine Principle and *S*·
proved
Mis. 63-29 in which *S*· proved its supremacy
qualities of
Mis. 201-6 bringing the qualities of *S*·
quickenig
Un. 30-34 last Adam as a quickening *S*·;
 30-26 shall be found a quickening *S*·;
reflection of
Ret. 73-3 is found in the reflection of *S*·,
reflects only
Mis. 205-17 consciousness reflects only *S*·,
retained by
Mis. 218-26 neither eliminated nor retained by *S*·.
reveals
Ret. 60-6 Science reveals *S*· as All.
revelation of
Mis. 56-20 at the full revelation of *S*·,
rights of
Mis. 56-13 and infringes the rights of *S*·.
saith
'00. 11-26 *S*· saith unto the — *Rov.* 2: 7.
 14-10 hear what the *S*· saith unto the
sends forth
Rud. 8-5 *S*· sends forth its own
sense of
Mis. 17-32 gains a truer sense of *S*·
 24-20 shutting out the true sense of *S*·.
Un. 21-20 spiritual sense, a sense of *S*·,
side of
Mis. 180-2 so far as to take the side of *S*·,
Soul, or
No. 26-4 and that Soul, or *S*·, is subdivided
source is
Un. 25-24 whose only source is *S*·.
sprung from
Mis. vii-17 My world has sprung from *S*·,
strives against
Mis. 119-15 flesh strives against *S*·,
subjection to
Mis. 201-6 bringing . . . into subjection to *S*·.
substance of
Mis. 56-8 substance of *S*· is divine Mind.
 104-7 was safe in . . . the substance of *S*·,
Un. 45-25 It lacks the substance of *S*·.
supremacy of
(see supremacy)
sword of
Mis. 215-26 at this stage use the sword of *S*·.
My. 189-3 grasping the sword of *S*·,
sword of the
My. 185-9 sword of the *S*· is drawn;

Spirit

synonym of

Mis. 75-11 Soul is a synonym of S^c.
Ret. 57-10 Soul is the synonym of S^c.

tabernacle of

Mis. 362-26 in the tabernacle of S^c.

teaches

My. 167-7 S^c teaches us to resign what we

temple of

My. 64-26 * in the universal temple of S^c,

that heals

it is the S^c that heals the sick

"the way" in

Un. 53-13 "The way," in S^c, is— *John* 14: 6.

things of

Mis. 342-32 faithful over the few things of S^c,
Oi. 9-25 liveth most the things of S^c,
My. 260-10 the things of S^c, not of matter.

this force is

Rud. 4-11 This force is S^c,

this one is

My. 356-25 and this one is S^c;

to apprehend

Ret. 23-10 in order to apprehend S^c.
Pul. 35-14 in order to apprehend S^c.

torches of

Ret. 23-17 the midnight torches of S^c.

triumph of

Ret. 56-15 triumph of S^c in immutable harmony.

triumphs of

Un. 3-12 through . . . the triumphs of S^c.

understanding of

Un. 50-10 by a dominant understanding of S^c.

unity of

Mis. 198-4 arrive at this point of unity of S^c,
My. 167-8 what we are in the unity of S^c.

unlike

Mis. 55-23 destruction of all that is unlike S^c.
Oi. 8-21 image of Spirit is not unlike S^c.

verities of

Mis. 55-21 verities of S^c assert themselves over

war against

Mis. 2-30 beliefs that war against S^c,

warreth against

Mis. 124-8 which warreth against S^c.

wars against

and all that wars against S^c

with matter

My. 206-2 would unite . . . S^c with matter

works of the

Ret. 65-5 or the works of the S^c.

worship of

My. 23-25 * represents the worship of S^c;

would destroy

Mis. 56-5 would destroy S^c and annihilate man.

Mis. 18-1 baptisms that come from S^c,
23-22 God, S^c, Mind, are terms synonymous
24-17 Life in and of S^c;
26-23 S^c, God, has no antecedent;
27-3 terms God and good, as S^c, are
27-24 being in and of S^c, Mind,
28-23 and must mean S^c.
56-29 Your question implies that S^c,
57-7 not from dust, . . . but from S^c;
72-21 imply that S^c takes note of matter?
76-29 The Science of Soul, S^c.
96-32 not of the flesh, but of the S^c.
113-4 S^c is our Father and Mother,
123-29 God is Love, is S^c;
169-27 which is enmity toward God, S^c.
181-13 over what is the person of S^c.
187-24 Did the substance of God, S^c,
198-16 man as governed by God, S^c,
200-7 because S^c was to him All-in-all,
201-8 element of matter, . . . never of S^c.
217-5 S^c cannot become less than
217-16 nature is constituted of and by S^c.
217-30 matter must . . . for S^c to appear.
218-3 Deity was forever Mind, S^c.
286-26 S^c, God, is the only creator;
317-31 God giveth not the S^c by— *John* 3: 34.
363-14 "Let us [S^c] make man perfect."
364-22 hypotheses predicat' matter of S^c.
399-8 'T is the S^c that makes pure,
even the allness of Soul, S^c,
Man. 16-7 S^c sp'ed A loyal ray
Chr. 53-5 S^c [God-likeness] is life— *Rom.* 8: 10.
Ret. 25-18 S^c I called the reality;
25-25 neither sees, hears, nor feels S^c,
28-15 For S^c to be supreme
56-6 or divides . . . S^c into spirits,
58-14 not the result of . . . it was S^c.
69-2 S^c is his primitive . . . source
69-12 God, S^c, who is the only Life.
Un. 24-17 S^c is all that endureth,

Spirit

Un. 29-7 as S^c, Soul is sinless, and is God.
31-18 usurps the authority of God, S^c;
31-22 evil does not obtain in S^c;
34-26 S^c, Life, Truth, and Love.
35-12 is not matter, but S^c.
35-24 S^c is spiritual consciousness
35-25 can form nothing unlike itself, S^c,
46-4 from S^c, not from flesh.
Pul. 2-24 S^c, God, the eternal harmony
35-19 For S^c to be supreme
Rud. 1-8 It is substance, S^c, Life, Truth,
4-18 S^c is not in matter.
7-21 S^c cannot originate its opposite,
7-23 According to divine Science, S^c.
7-24 by evolving matter from S^c.
No. 3-13 not having lost the S^c which
27-10 S^c will be the light of the city.
Pan. 4-20 S^c is indeed the preserver of man.
5-3 S^c be discovered in matter?
7-1 S^c, God, is infinite,
7-8 belief, that after God, S^c, had
7-17 infinity of God, S^c.
7-24 which implies Mind, S^c, God;
12-5 * S^c is ever in universal nature."
12-6 we naturally ask, how can S^c be
12-24 Life, Truth, Love, substance, S^c,
Oi. 3-19 called in Scripture, S^c, Love.
3-25 loses the nature of God, S^c,
8-17 Is God S^c? He is.
O2. 7-3 It accords all to God, S^c.
8-5 likeness of God, S^c, is spiritual,
Po. 75-15 'Tis the S^c that makes pure,
My. 14-1 whereto [God, S^c] sent it."— *see Isa.* 55: 11.
129-18 never severed from S^c!
151-22 SUBJECT: "NOT MATTER, BUT S^c"
191-19 S^c is saying unto matter:
225-29 Truth, Life, S^c, Mind, Soul,
232-25 man created by and of S^c,
235-17 Is God S^c? He is.
238-10 God being S^c, His language and
239-27 spiritual man, created by God, S^c,
288-18 matter was not the auxiliary of S^c.
349-29 and deduced from God, S^c;
357-4 spiritual fulness of God, S^c,

spirit (see also spirit's)

and in truth

Mis. 150-20 "in s^c and in truth,"— *John* 4: 23.
219-9 in s^c and in truth,"— *John* 4: 24.
321-14 in s^c and in truth,"— *John* 4: 23.
Ret. 65-13 "in s^c and in truth,"— *John* 4: 23.
Un. 31-4 in s^c and in truth,"— *John* 4: 24.
Pul. 21-7 Scientists in s^c and in truth.
No. 34-11 in s^c and in truth,"— *John* 4: 23.
Pan. 14-6 worship in s^c and in truth;
My. 5-25 "in s^c and in truth,"— *John* 4: 23.
25-22 "in s^c and in truth,"— *John* 4: 24.
270-32 in s^c and in truth,"— *John* 4: 24.

and mission

Mis. 372-22 concerning the s^c and mission of

and power

Mis. 193-26 s^c and power of Christianity.
Ret. 86-3 s^c and power of C. S.,

and the flesh

My. 293-19 yea, the s^c and the flesh

and the letter

Mis. 146-17 s^c and the letter of this Scripture;
185-9 s^c and the letter are requisite;
My. 229-30 they include the s^c and the letter

and the Word

My. 246-21 s^c and the Word appeared,

and understanding

Oi. 32-28 s^c and understanding of C. S.

animus and

My. 45-12 * animus and s^c of our movement.

Christian

Man. 77-26 in a Christian s^c and manner,

Christly

Ret. 43-29 whose Christly s^c has led to higher ways,

divine

Pul. 65-25 * was called the divine s^c of giving,

evil

Pan. 9-7 a good Spirit and an evil s^c.
Oi. 16-20 refer to an evil s^c as dumb,

fevered

Oo. 11-24 * it lay on my fevered s^c

following Christ in

No. 34-5 following Christ in s^c,

foul

My. 126-26 hold of every foul s^c,— *Rev.* 18: 2.

full

Mis. 311-12 the full s^c of that charity

His

Ret. 18-18 adore all His s^c hath made,
Rud. 4-23 love Him through His s^c,
Po. 64-9 adore all His s^c hath made,

spirit

- his**
Mis. 387-16 Pray that his s: you partake,
Po. 6-11 Pray that his s: you partake,
My. 196-11 and he that ruleth his s: — *Prov.* 16: 32.
- hopeful**
Pul. 80-25 * it has brought a hopeful s:
- imbibe the**
Mis. 303-18 imbibe the s: of Christ's Beatitudes.
My. 239-8 imbibe the s: and prove the
- its**
Mis. 145-6 as requisite to manifest its s:,
 195-6 but possesses not its s:,
 292-3 and its s: is baptismal;
Ret. 52-7 and less of its s:.
 81-8 The letter . . . separated from its s:.
- letter without the**
My. 158-19 The letter without the s: is dead:
- matter or**
My. 235-20 Is mortal man . . . matter or s:?
- meek in**
Mis. 152-20 pure in affection, the meek in s:.
- more of the**
Ret. 49-9 more of the s: instead of the letter.
- my**
Po. 16-22 call to my s: with seraphs to dwell;
 65-1 Sing me that song! My s: is sad,
My. 303-1 mysteriously upon my s:.
- need the**
Mis. 345-7 need the s: of the pious Polycarp.
- newness of**
No. 25-6 serve in newness of s: — *Rom.* 7: 6.
- of beauty**
Pul. 2-6 s: of beauty dominates The
- of bigotry**
My. 93-4 * have little of the s: of bigotry.
- of Christ**
Mis. 25-21 manifests the s: of Christ.
 141-17 s: of Christ actuating all the parties
 370-7 greater s: of Christ is also abroad,
 374-4 Pharisees scorned the s: of Christ
Ret. 47-16 richly imbued with the s: of Christ,
 21-27 rest on the s: of Christ
 75-3 has most of the s: of Christ.
- of Christianity**
My. 246-16 s: of Christianity, dwelling forever
- of Christian Science**
Mis. 43-15 gained sooner than the s: of C. S.:
Pul. 80-20 * the s: of C. S. ideas has caused
- of Christmas**
My. 260-24 true s: of Christmas elevates
- of divine Love**
'01. 9-14 the s: of divine Love.
- of evil**
Mis. 370-6 antagonistic s: of evil is still abroad;
My. 212-5 essence, or s:, of evil.
- of faith**
My. 85-26 * s: of faith and brotherhood
- of God**
'01. 9-16 s: of God is made manifest
My. 344-10 "It is not the s: of God,
- of his Father**
'01. 9-29 s: of his Father speaketh
- of his mission**
My. 246-26 and the s: of his mission.
- of his prayer**
Mis. 211-30 lived the s: of his prayer.
- of humanity**
My. 129-5 the s: of humanity, ethics, and
- of idolatry**
Mis. 123-6 the s: of idolatry, envy.
- of levity**
My. 93-18 * to approach it in a s: of levity.
- of lies**
Mis. 266-28 The s: of lies is abroad.
- of Love**
Mis. 288-29 s: of Love that nerves the struggle.
No. v-4 self-sacrificing s: of Love
- of love**
Po. 66-6 s: of love, at soft eventide
- of our Master**
Mis. 370-2 say, in the s: of our Master.
- of sacrifice**
Mis. 261-23 This s: of sacrifice always has
- of song**
Ret. 17-3 s: of song, — midst the zephyrs
Po. 62-1 s: of song, — midst the zephyrs
- of St. Paul**
Mis. 344-29 We need the s: of St. Paul.
- of the prayer**
My. 292-26 s: of the prayer of the righteous
- of these rights**
Mis. 289-29 are the s: of these rights.
- of this orison**
My. 281-8 s: of this orison is the fruit of

spirit

- of true watching**
My. 233-1 the s: of true watching.
- of Truth**
Mis. 40-23 must possess the s: of Truth
 49-19 s: of Truth leads into all truth,
 204-12 s: of Truth cleansing from
 205-10 s: of Truth and Love on
Ret. 81-10 s: of Truth extinguishes
Pul. 75-2 the s: of Truth and Love,
No. 32-14 in the s: of Truth;
My. 4-2 one finds the s: of Truth,
 119-30 s: of Truth that leadeth away
 130-12 s: of Truth is the lever
 225-3 worker in the s: of Truth
 238-18 the s: of Truth, whereby the
- of unselfishness**
My. 87-26 * imbued with the s: of unselfishness
- omitting the**
No. 28-22 omitting the s: of this Science
- one**
Pan. 6-27 belief in more than one s:;
 14-6 at the table of our Lord in one s:;
- oneness in**
Mis. 289-18 Oneness in s: is Science.
- or letter**
Man. 44-5 s: or letter of this By-Law
- our**
Mis. 46-23 witness with our s: — *Rom.* 8: 16.
 255-14 witness with our s: — *Rom.* 8: 16.
- placid**
Ret. 5-23 * sympathizing heart, and a placid s:.
- poor in**
Mis. 325-3 the poor in s: — *Matt.* 5: 3.
Ret. 26-26 none but the "poor in s:" — *Matt.* 5: 3.
'01. 2-19 blessing the poor in s:
- pure in**
Mis. 168-13 only such as are pure in s:
'01. 26-18 the pure in s:, and the meek
- quickenig**
Mis. 185-28 made a quickening s: — *I Cor.* 15: 45.
 188-32 "a quickening s:;" — *I Cor.* 15: 45.
 189-17 quickening s: takes it away:
Un. 30-15 made a quickening s: — *I Cor.* 15: 45.
- requires the**
Pul. 15-8 requires the s: of our blessed Master
- sainted**
Ret. 6-2 * impressions of that sainted s:.
- same**
Mis. 123-1 same s: that in our time massacres
 347-13 operation by the same s:.
- self-same**
Po. 10-16 "Thou of the self-same s:;
My. 337-17 "Thou of the self-same s:,"
- thereof**
Mis. 291-19 if the s: thereof be lacking.
- this**
Pul. 75-6 a greater degree of this s:
'01. 9-16 This s: of God is made manifest
My. 165-9 and by this s: man lives
 292-27 but this s: is of God.
- underlying**
My. 71-8 * fussing about the underlying s:
- unity of**
Mis. 145-21 the visible unity of s: remains,
Pul. 22-18 there will be unity of s:.
- uplifting of**
Mis. 169-12 The uplifting of s: was the
- with thee in**
Po. 73-8 I am with thee in s: once more.
- with you in**
Pul. 1-13 being with you in s:;
My. 148-19 am with you in s:.
- wounded**
Mis. 258-9 anointing the wounded s:
- your**
Man. 47-12 and in your s: — *I Cor.* 6: 20.
- Mis.* 124-4 must worship Him in s:.
 195-7 hath the s: without the letter.
 207-4 s: of my life-purpose,
 260-27 The s:, and not the letter,
 355-5 not of the letter, but the s:.
 385-14 S' emancipate for this far shore
Man. 43-26 s: in which the writer has written
Ret. 69-11 saying, . . . "I will put s: into
 88-25 s: of the Saviour's ministry,
 no more s: in her;" — *I Kings* 10: 5.
'01. 9-30 s: giveth him liberty:
 24-30 to attain the s: or mystery of
 9-19 s: of the healing Christ.
'02. 48-7 S' emancipate for this far shore
My. 125-17 s: of the Mars' Hill orator,
 131-15 above the symbol seize the s:;
 180-28 in the s: of our great Exemplar
 188-17 In s: I enter your inner sanctuary.

spirit

My. 194-6 but the *s'* of it is immortal.
194-23 gratefully accept the *s'* of it ;
233-2 *s'* of our Master's command
343-2 * in Mrs. Eddy's own *s'*.

spirited

Pul. 29-14 * The music was *s'*,

spiritless

No. 29-22 Such sermons, . . . are *s'* waifs,
Peo. 5-12 barbarisms of *s'* codes.
Po. 67-3 Grow cold in this spot as the *s'* clay,

spirit-rappings

Mis. 231-9 though I take no stock in *s'*

Spirit-revelator

Mis. 3-14 through Christ, the *S'*,

Spirit's

Un. 58-10 by the law of *S'* supremacy ;

spirit's

Ret. 9-19 * naught my *s'* breathings to control,

spirits (see also **spirits'**)

Mis. 34-23 are called "communications from *s'*,"
171-13 "try the *s'*"— *I John* 4: 1.
171-15 *s'* supposed to have departed
278-2 the distilled *s'* of evil,
387-9 'Neath which our *s'* blend
Ret. 56-6 Spirit into *s'*, . . . is a misstatement
No. 26-4 *s'*, or souls,— *alias* gods.
Pan. 9-4 term "*s'*" means more than one
Hea. 6-15 ignorantly imputed to *s'*.
Po. 3-13 Till bursting bonds our *s'* part
6-3 'Neath which our *s'* blend
My. 211-10 the unclean *s'* cried out,
313-21 I was not a medium for *s'*.

spirits'

Mis. 387-6 in what glad surprise, Our *s'* own !"
Po. 50-24 in what glad surprise, Our *s'* own !"

Spirit-substance

Mis. 205-20 disembodied individual *S'*

spiritual

abstractions
Mis. 195-27 *s'* abstractions, impractical and

achievement
My. 37-16 * By reason of your *s'* achievement

advent
Ret. 70-21 *s'* advent of the advancing idea

Æsculapius
My. 205-16 *s'* Æsculapius and Hygeia,

afflatus
Ret. 31-30 potency of a present *s'* *afflatus*.

altitude
Mis. 16-28 this new-born *s'* altitude ;
289-31 allowed to rise to the *s'* altitude

and eternal
(see **eternal**)

animus
Mis. 113-32 moral, and *s'* animus is felt
Man. 31-13 *s'* animus so universally needed.
Pul. 3-30 unfitness for such a *s'* animus
32-9 * but a *s'* animus.

application
Mis. 170-21 *s'* application bears upon our

apprehension
Mis. 363-31 *s'* apprehension of the Scriptures,
My. 183-12 *S'* apprehension unfolds,

armament
Un. 6-27 manual of their *s'* armament.
My. 355-14 the untiring *s'* armament.

ascendency
'01. 19-19 through *s'* ascendency alone.

aspirations
My. 91-10 * no person's *s'* aspirations were

attainments
Mis. 345-32 directed them to *s'* attainments.
'00. 1-14 rich *s'* attainments.
My. 64-5 * through her *s'* attainments,
244-11 impulse to our *s'* attainments,

attitude
Ret. 88-26 abide in such a *s'* attitude

attraction
My. 159-18 tend to check *s'* attraction

axis
Ret. 88-30 Mind revolves on a *s'* axis,

bankruptcy
Mis. 122-24 Neither *s'* bankruptcy nor

basis
Un. 25-19 a material, not a *s'* basis.
Hea. 1-21 more *s'* basis and tendency

beauty
My. 141-28 blossomed into *s'* beauty,

behest
'02. 19-24 a *s'* behest, in reversion,

spiritual

being
Mis. 105-10 his individual *s'* being,
113-13 scale of moral and *s'* being,
352-1 the bliss of *s'* being ;
Peo. 2-6 material conceptions of *s'* being,

belongs
Peo. 1-18 understanding that we are *s'* beings

birth
Mis. 17-18 This *s'* birth opens to the
17-27 With the *s'* birth, man's

body
My. 218-11 The *s'* body, the incorporeal

call
My. 172-13 symbol of my *s'* call

chemicalization
Pul. 5-30 This *s'* chemicalization is the

child
Mis. 18-15 as God's *s'* child only,

Christ
Mis. 84-12 *s'* Christ was infallible ;

Christianity
Mis. 2-15 view of a more *s'* Christianity,
232-18 a more *s'* Christianity will be
246-28 Shall we have a *s'* Christianity
No. 46-4 a practical, *s'* Christianity,
'01. 2-3 The highest *s'* Christianity
Peo. 5-2 recommends the more *s'* Christianity,

coexistence
Mis. 47-24 *s'* coexistence with his Maker.

communion
Mis. 90-30 is the *s'* communion which
My. 139-24 the material to the *s'* communion ;

compact
Ret. 47-3 wars with Love's *s'* compact,

concept
Un. 32-7 man . . . is His *s'* concept.

conception
Mis. 286-11 more *s'* conception and education of

concepts
Mis. 361-10 *s'* concepts testifying to one

conclusions
Ret. 21-28 if *s'* conclusions are separated from

condition
Un. 7-13 In the same *s'* condition

consciousness
Un. 23-25 a purely good and *s'* consciousness
35-24 Spirit is *s'* consciousness alone.
35-24 Hence this *s'* consciousness

cooperation
My. 162-9 Unity is *s'* cooperation,

cosmos
Mis. 26-25 God's consequent is the *s'* cosmos.
362-24 *s'* cosmos and Science of Soul.

creation
My. 170-5 gave an account of the *s'* creation,

danger
No. 23-4 is fraught with *s'* danger.

dawn
Mis. 78-1 *s'* dawn of the Messiah,
'02. 5-4 *s'* dawn of the twentieth century

death
Un. 29-8 there can be, no *s'* death.

demand
Pul. 23-14 * common identity of *s'* demand.
Hea. 19-20 Science makes a more *s'* demand,

development
My. 48-20 * a means of *s'* development

dictionary
Mis. 252-30 the wise man's *s'* dictionary ;

discernment
Mis. 112-29 intellectual, and *s'* discernment,
215-32 a wise *s'* discernment must be used
312-21 his own *s'* discernment,
My. 22-21 * a *s'* discernment of the needs of

effect
My. 318-13 declare the moral and *s'* effect

element
Ret. 65-7 freeze out the *s'* element.

elements
Mis. 2-30 putting on the *s'* elements

elevator
Mis. 259-23 *s'* elevator of the human race,

endeavor
Pan. 9-17 *s'* endeavor to bless others,

ends
Ret. 47-11 means for the promotion of *s'* ends.

existence
Mis. 17-23 primitive, sinless, *s'* existence
182-15 man's primal, *s'* existence,
Ret. 23-14 heart's bridal to more *s'* existence,

eye
Po. 32-11 illumines my *s'* eye,

fact
Mis. 42-22 the *s'* fact of Life is,
My. 109-6 not the *s'* fact of being,

spiritual

facts
Mis. 8-1 More . . . than to s' facts,
 37-6 the s' facts of being.
 174-28 that reveals the s' facts
 234-24 has seen far into the s' facts
Ret. 60-26 the s' facts of the universe,
Un. 30-5 can reverse the s' facts

faith
My. 132-8 s' faith and understanding

famine
Mis. 246-23 the s' famine of 1866,

force
Mis. 257-9 a moral and s' force
Rud. 4-10 represents a moral and s' force,

forces
'02. 10-3 unfolds s' forces,

foresight
My. 281-1 Because a s' foresight of

form
Pul. 33-24 * his visitor was a s' form from

formation
Ret. 49-12 s' formation first, last, and always,

forms
Mis. 91-18 most s' forms of thought

foundation
Mis. 74-7 s' foundation for the affections
 841-4 s' foundation and superstructure
Pul. 6-6 s' foundation of Christ's healing.
My. 357-16 on a wholly s' foundation,
 357-19 Christ, the s' foundation.

freedom
Ret. 45-13 in order to gain s' freedom

fulness
My. 357-3 until we arrive at the s' fullness

gates
Ret. 79-28 its s' gates not captured,

Genesis
Mis. 258-12 the s' Genesis of creation,

gifts
Mis. 345-1 Spirit bestows s' gifts,

glow
Mis. x-1 s' glow and grandeur of
 356-3 s' glow and understanding.

goal
No. 44-8 swerves not . . . from the s' goal.

good
Mis. 140-7 all s' good comes to
Un. 38-23 s' good, is not seen in

grace
Un. 57-21 s' grace was sufficient

gravitations
Mis. 19-26 material and s' gravitations,

groan
Mis. 231-10 table give a s' groan

growth
Mis. 41-14 it promotes s' growth,
 308-25 impedes s' growth;
 317-13 by s' growth and by the study
 330-20 reported more s' growth.
 350-30 promote health and s' growth.
 380-8 as if centuries of s' growth
Ret. 44-11 and its s' growth kept pace with
 45-10 retards s' growth,
 75-20 dishonesty retards s' growth
Un. 43-11 time and immense s' growth.
My. 116-22 loss in grace and growth s',
 211-31 intellectual culture or s' growth.
 213-2 brotherly love, s' growth

harvests
Ret. 79-5 We glean s' harvests from our

healing
Mis. 163-28 s' healing of body and mind.
 246-29 a s' healing, or a materialistic
 346-4 demonstration of moral and s' healing

heaven is
My. 267-16 Heaven is s'.

heavens
Mis. 254-20 stars from the s' heavens,

help
My. 153-18 s' help of divine Love.

hero
My. 203-13 A s' hero is a mark for gamesters,

heroes
My. 248-9 S' heroes and prophets

homeopathist
'01. 22-7 I am a s' homeopathist

house
My. 17-11 built up a s' house, — *I Pet.* 2: 5.

idea
Mis. 2-20 Christ, the s' idea of God,
 17-13 before the Christ, the s' idea
 77-12 divine Principle and s' idea;
 140-31 the s' idea would live,
 151-26 wedded to the s' idea, Christ;
 163-27 s' idea which leadeth into

spiritual

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Mis. 164-3 the former is the s' idea
 164-11 s' idea of the Principle of man
 164-21 understanding of Christ, the s' idea,
 164-32 This s' idea that the personal
 165-7 s' idea of God and of man,
 166-2 Principle and s' idea of being.
 166-13 This child, or s' idea,
 166-23 s' idea, named in this century
 166-29 This s' idea, or Christ,
 167-4 pertain to the s' idea,
 175-3 woman, the s' idea,
 306-28 it is a s' idea that lights
 328-8 Christ, the s' idea which
Ret. 68-7 the s' idea, or ideal man,
 93-3 the s' idea, appeared to
Un. 52-14 s' idea, man and woman.
Pul. 10-17 Christ, the true, the s' idea,
 14-22 s' idea will be understood.
No. 1-2 s' idea emanating from
 19-17 senses receive no s' idea,
 26-12 s' idea which transfigures
 '01. 8-3 Holy Ghost, or s' idea of
 '02. 12-5 Messiah, the true s' idea,
 15-19 a glorified s' idea
Pco. 3-16 s' idea of good and Truth
My. 120-11 s' idea that takes away all sin,
 122-22 to grasp the s' idea
 139-6 even the s' idea of Life,
 181-20 return of the s' idea to
 206-15 not seeing the s' idea
 219-15 the ever-present s' idea,
 262-21 His s' idea, man
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Mis. 124-12 find rest in the s' ideal,
Ret. 75-16 If one's s' ideal is comprehended
 93-15 s' ideal is made our own,
Pco. 5-8 for their more s' ideal,
My. 319-3 s' ideal is the only real man

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'00. 3-17 the pioneer of s' ideas,

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Rud. 13-9 divine and s' image of God.

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Mis. 162-4 s' import to mankind!
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 '01. 25-12 because of their more s' import
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Mis. 103-27 s' individuality that reflected the
Ret. 73-15 man's s' individuality in God,
Un. 37-19 s' individuality is immortal.
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Mis. 169-5 her s' insight had been darkened
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Mis. 248-3 s' interpretation they refuse to
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Ret. 21-20 s' joy and true estimate of being.

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Ret. 73-11 floated into more s' latitudes
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Mis. 17- 2 thunderings of the s' law of Life,
 17- 3 s' law of Love, as opposed to
 95-21 reveals itself . . . through s' law.
 116-19 final obedience to s' law.
 199- 7 amenable only to moral and s' law,
 200-19 the supremacy of s' law
Rud. 10-22 disobedience to His s' law.
No. 21- 8 it grasped in s' law the universe,

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Mis. 193-26 divine Principle, and its s' laws.
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Pul. 49- 3 * consider her their s' Leader

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Mis. 175- 8 s' leaven of divine Science

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Mis. 16- 1 new and more s' Life and Love.
 361- 7 s' Life, whose myriad forms
Un. 30- 7 Soul is Life, and being s' Life,
 30-11 restores Soul, or s' Life.

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Mis. 351-30 the antipode of s' life?
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Mis. 113- 2 God's presence gives s' light,
 276-28 thus shutting out s' light.
 341-31 for the neglect of s' light,
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Mis. 288- 7 and weighed by s' Love,

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Mis. 15-17 heaven-born hope, and s' love.
Ret. 76-15 which lead up to s' love.
 '01. 26-21 charity— s' love.
 '02. 8-22 the rule of s' love;
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 79-22 s' man is that perfect and unfallen
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 186-17 spiritual Principle of s' man.
 187-16 inspired sense of the s' man,
Un. 61-15 Spirit and s' man are
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 '01. 5-19 real s' man and universe.
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Hea. 17- 7 Love makes the s' man,
My. 239-26 and is not the s' man,
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 '02. 2-21 to a more s' manifestation,

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Mis. 18-12 new tongue, their s' meaning,
 73- 9 discern their s' meaning,
 300-27 s' meaning of Bible texts;
Ret. 25- 7 in their s' meaning,
Pul. 35- 2 I apprehended the s' meaning
 '00. 6-10 dawns the s' meaning thereof;
Hea. 7- 7 s' meaning as opposed to
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Ret. 89- 2 potency of this s' mode of Mind,

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Mis. 119-14 strives . . . against the s' nature;
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Mis. 245-16 s' need that C. S. should remove

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 '01. 34- 6 in s' obedience to Christ's mode

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Mis. 154-26 post of s' observation and self-examination.

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Mis. 138-29 march on in s' organization.

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Mis. 18-17 of s' origin, God's reflection,
 75-27 discovered the s' origin of man.
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Mis. 139-25 but to my s' perception,
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Mis. 42-26 exists only in s' perfection,
My. 345-23 as we near a state of s' perfection.

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Mis. 218-31 * purely s' personality in God."

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Un. 10-12 s' phenomena of this one infinite
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My. 46- 5 * more s' plane of living,

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Mis. 3-17 never are needed to aid s' power.
 113-31 prolific sources of s' power
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 189-24 s' power that subordinates matter
 189-29 s' power, healing sin and sickness,
 193-31 man's capabilities and s' power.
 248- 6 its moral meaning. . . is s' power,
 268-29 human pride forfeits s' power,
 286-12 superiority of s' power over sensuous,
 352-21 not sufficient s' power in the
Ret. 43- 7 teaching the pathology of s' power,
 44-28 love, prosperity, and s' power.
Rud. 9-21 s' power of a scientific, right thought,
Hea. 15- 7 in s' power divinely directed.
My. 3- 7 not . . . but with s' power.
 152-13 spiritual worship, s' power.
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Mis. 181-27 man's s' preexistence as God's child;

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Mis. 328-22 s' presence and idea of God.

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Man. 87-15 moral and s' qualifications
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Mis. 53- 2 up to the s' realities of existence,

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Mis. 181-21 his s' relation to Deity :

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Mis. 325-8 small conceptions of s' riches,
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My. 131-6 s' sacrament, sacrifice, and
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Mis. 57-9 its s' Science is alluded to in
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27-8 s' Science developed itself to me
28-23 s' Science of Mind must reveal.
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70-24 * s' Science of Mind-healing,
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'01. 8-24 Christ was Jesus' s' selfhood;
9-3 his eternal s' selfhood
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Mis. 300-23 ever-flowing tides of s' sensation
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Mis. 19-31 s' sense of Life and its grand
27-28 to unerring s' sense, it is
28-2 to reappear in the s' sense
47-20 s' sense that God, Spirit, is the only
66-19 controlled by the higher s' sense,
68-1 s' sense and fact of divine substance,
70-15 s' sense of Life and power,
73-29 that comes from s' sense
75-23 "My s' sense doth magnify
82-23 s' sense and Science of being
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186-26 s' sense of God and His universe
188-18 the testimony of s' sense;
188-25 through a s' sense of the real,
194-23 how to leave self, . . . for the sense s';
204-20 great demands of s' sense
217-32 s' sense takes in new views,
218-18 unfolds . . . the universe to the s' sense,
234-11 reach this s' sense, and rise
293-14 If s' sense is not dominant
341-18 to win the s' sense of good.
Ret. 81-12 s' sense, affectional consciousness,
Un. 2-18 that s' sense of harmony
21-19 but there is a s' sense,
30-2 "My soul [s' sense]— *Luke* 1: 46.
30-18 by restoring the s' sense of
40-25 lacking the s' sense of it,
46-12 s' sense and source of being.
57-2 which offend the s' sense,
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64-5 the individual s' sense,
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7-14 Science and s' sense contradict this,
No. 3-19 *stultifies the s' sense*
'00. 5-27 s' sense of the Scriptures
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'01. 12-2 s' sense drinks it in,
Hea. 14-20 s' sense or perceptive faculty
16-1 understood in its s' sense,
My. 109-17 mine eye [s' sense]— *Job* 42: 5.
114-22 pour in upon my s' sense
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183-27 s' sense and not the material
202-15 s' sense of this people
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257-10 to the s' sense of Christ
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273-14 s' sense of thinking, feeling,
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Mis. 104-18 with his s' senses.
Rud. 5-1 s' senses afford no such evidence,
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Hea. 17-16 when the s' senses were hushed
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'02. 14-7 s' shield against the powers of
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Ret. 38-29 gain its s' significance,
88-10 s' significance of this command,
My. 6-25 giving . . . a s' significance
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Mis. 190-16 s' signification of its terms
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Rud. 16-8 s' signification of the Bible,
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183-25 denial of man's s' sonship;
Un. 39-16 and denies s' sonship;
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Mis. 225-23 s' source and ever-present help,
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My. 13-24 temple the s' spire of which
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Mis. 52-30 up, to its s' standpoint.
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Pco. 1-16 from material to s' standpoints.
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My. 244-16 is unquestionably man's s' state
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Pan. 11-18 regain his native s' stature
status
Mis. 264-25 moral and s' status of thought
No. 45-26 s' status is urging its highest
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Mis. 142-23 s' strains of the Hebrew bard.
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Mis. 27-29 a type of s' substance,
309-12 s' substance and intelligence.
Rud. 5-12 who has ever seen s' substance
My. 226-18 s' "substance of things— *Heb.* 11: 1.
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My. 195-30 fill these s' temples with grace,
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Mis. 38-11 sown unto you s' things, — *1 Cor.* 9: 11.
54-1 cannot discern s' things.
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60-30 are instructed in s' things,
87-6 immanent sense of s' things,
218-19 beareth witness of things s',
Ret. 23-14 and dependence on s' things,
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Un. 9-22 held by a few s' thinkers
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My. 261-28 Virgin Mary's s' thoughts
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Mis. 175-12 increase by every s' touch,
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Truth
Mis. 265-21 s' Truth and its ethics
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Rud. 3-5 Christ, s' Truth and Love,
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Mis. 101-5 and accepting s' truth,
190-24 by the s' truth of being;
Ret. 79-3 s' truth learned and loved;
Pco. 12-15 s' truth that lifts man
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Ret. 93-13 s' type of Christly method
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Mis. 286-32 stop at length at the s' ultimate;
understanding
Mis. 3-5 If we regard . . . s' understanding
50-16 gain the s' understanding of
84-11 growth and more s' understanding,
199-25 advance in the s' understanding
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338-9 s' understanding which cannot
Man. 15-11 s' understanding that casts out
Ret. 66-5 into the s' understanding
Un. 63-1 reversing Science and s' understanding,
Pul. 9-27 s' understanding, not mere belief,
22-17 cemented by s' understanding
Rud. 11-22 illumination of s' understanding,
'02. 4-9 life and s' understanding,
7-7 Minus this s' understanding
11-11 s' understanding of God,
My. 5-13 s' understanding which
28-29 * s' understanding of the Scriptures,
43-12 * obtain the s' understanding
108-13 couples faith with s' understanding

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understanding

- My.* 140-1 abiding s' understanding
- 152-13 rests solely on s' understanding,
- 161-24 becloud s' understanding,
- 180-8 s' understanding of the Scriptures
- 205-19 with s' understanding,
- 206-5 tender grace of s' understanding,
- 234-12 from . . . to s' understanding,
- 260-18 s' understanding of joy
- 267-25 obscure s' understanding,
- 267-29 within man's s' understanding
- 273-22 s' understanding of Life
- 292-16 faith or s' understanding,

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Ret. 42-2 a blessed and s' union,

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- Mis.* 358-32 a higher s' unity is won,
- My.* 243-22 s' unity with your Leader.

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- Mis.* 21-7 the s' universe, whereof
- 361-25 s' universe, including man
- Un.* 14-14 rectify His s' universe?
- No.* 26-24 in the s' universe he is

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My. 48-24 *subordination . . . to s' values,

verity

Pul. 3-27 evidence of s' verity

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Hea. 16-2 and given its s' version,

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- Mis.* 373-13 s' vision that should, does, guide
- Un.* 61-6 to immortal and s' vision he was
- My.* 126-23 which the Revelator saw in s' vision

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My. 265-5 revelation, s' voice and vision,

warfare

Ret. 86-1 energize wholesome s' warfare,

way

02. 10-20 reformer who finds the more s' way,

wholly

- Mis.* 16-24 awakened consciousness is wholly s' ;
- 91-11 This bond is wholly s' and inviolate.
- My.* 238-10 His language and . . . are wholly s'.

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Mis. 116-4 "s' wickedness in high-- *Eph.* 6: 12.

134-27 S' wickedness is standing in

world

'01. 21-10 * ideas about the s' world

My. 167-5 s' world, which is apart from matter,

worship

My. 152-13 s' worship, spiritual power.

Mis.

- 5-4 Science reveals man as s' ,
- 19-29 s' , joy-giving, and eternal
- 21-22 man is not material ; he is s' . "
- 25-13 s' and original meaning of the
- 26-5 period more humane and s' .
- 27-25 must be s' and mental.
- 27-27 But, say you, is a stone s' ?
- 30-10 They were s' , not material ;
- 37-12 s' and immortal Mind,
- 37-13 leave the animal for the s' ,
- 40-4 material methods with the s' ,
- 47-22 man, . . . is s' , not material,
- 52-2 to such as seek . . . to aid the s' ;
- 62-1 man in the likeness of Spirit is s' .
- 64-22 It is s' , and not material.
- 73-10 reality of what is s' ,
- 74-14 his nativity was a s' and immortal
- 85-17 s' , individual existence,
- 86-2 The individual and s' are perfect ;
- 142-19 with bright hues of the s' ,
- 155-5 All power and happiness are s' ,
- 166-21 whose origin was more s'
- 179-15 more true, more s' . "
- 181-19 s' , and not material laws ;
- 181-20 as s' , and not material.
- 184-9 man . . . is s' , not material.
- 187-20 might have been as s' as the New.
- 187-29 material, before s' ;
- 190-8 nor does . . . ultimate in the s' ;
- 191-32 more s' and practical sense.
- 217-6 the universe of God is s' .
- 232-26 most s' and unselfish motives.
- 253-27 the s' Mother's sore travail,
- 287-15 the s' over the animal,
- 351-21 Love is s' ,
- 352-5 as material and not s' ,
- 352-5 or as both material and s' ,
- 363-12 the immortal modes of Mind are s' ,
- 365-20 moral and s' , as well as physical,
- 375-4 the counterfeit of the s' .
- Ret.* 25-11 compassionate, helpful, and s' .
- 35-1 s' , scientific Mind-healing,
- 48-28 s' and scientific impartation of

spiritual

- Ret.* 59-20 harmonious, immortal, and s' :
- 65-15 Jewish religion was not s' ;
- 67-8 both material and s' ,
- 73-1 immortal man being s' ,
- 78-16 wholly Christlike and s' .
- 91-21 His power over others was s' .
- Un.* 10-14 Their gradations are s' and divine ;
- 24-21 Man, as God's offspring, must be s' ;
- 25-22 Evil is not s' .
- 35-17 forces of Truth are moral and s' ,
- 40-18 by a s' and not by a material sense
- 42-11 material before he can be s' ,
- 42-27 nor the material the s' ,
- 46-16 were real to him only as s' .
- Pul.* 69-19 * s' or metaphysical standpoint.
- Rud.* 3-11 more because of his s' than
- 3-17 Jesus' healing was s' in its nature,
- 4-3 universe is s' , peopled with
- 7-8 *Is man material or s' ?*
- No.* 6-5 God's formations are s' ;
- 12-5 leading us . . . to be s' ,
- 17-9 a s' and individual being,
- 19-2 moral and s' , as well as physical,
- 25-22 S' . . . man alone is God's likeness,
- 34-6 s' and infinite meaning
- 40-6 s' and immortal Truth.
- '01.* 8-14 Can he be too s' , since Jesus said,
- 8-19 can man be . . . less than s' .
- 8-20 is he not wholly s' ?
- 8-28 s' and material Christ Jesus,
- 9-24 and these things being s' ,
- 10-8 a s' , divine emanation,
- 10-9 Christ must be s' , not material.
- 11-20 not too s' to be practical,
- 27-25 left C. S. as it is, purely s' ;
- likeness of God, Spirit, is s' ,
- '02.* 9-15 was loving and s' ,
- 10-18 man becomes finally s' .
- 10-19 correct, and inevitably s' .
- Hea.* 5-28 The more s' we become here,
- 7-10 s' instead of the material
- Pco.* 1-2 is a step more s' .
- 6-18 more s' and true ideal of Deity
- 7-30 his mind-models are more or less s' .
- 7-32 and our methods grow more s' .
- 14-1 As our ideas of Deity become more s' ;
- 14-8 ideas of Life have grown more s' ;
- My.* 50-16 * and looked towards the s' ,
- 91-5 * s' and mystic mediation
- 121-11 This peace is s' ; never selfish,
- 133-29 s' bespeaks our temporal history.
- 139-20 from the material to the s' ,
- 160-2 Christian, . . . strives for the s' ;
- 160-6 relation with the divine, the s' ,
- 166-23 measure of time and joy he s' ,
- 178-13 Then all is Spirit and s' .
- 181-8 Progress is s' .
- 193-15 The s' dominates the temporal.
- 221-17 other than the s' and divine,
- 221-20 no other . . . means than the s' .
- 235-18 that which is not s' ?
- 252-99 it is moral, s' , divine.
- 267-15 Is heaven s' ?
- 303-22 the material to the s' ,
- 349-22 because they are s' ,
- 349-28 is correct only as it is s' ,
- 353-25 s' have all place and power.

Spiritual Interpretation

Man. 63-2 *S' I'* by Mary Baker Eddy,

spiritualism

- Mis.* 29-13 between C. S. and s' ,
- 34-10 *Is s' or mesmerism included*
- 34-13 s' , so far as I understand it,
- 296-16 with theosophy and s' ;
- Man.* 41-7 theosophy, hypnotism, or s' ,
- 47-26 theosophy, hypnotism, or s' ,
- Ret.* 28-28 Am I a believer in s' ?
- 29-2 s' is the antipode of C. S.
- Pul.* 33-18 * not accept the belief we call s' .
- No.* 13-16 chapter sub-title
- 13-21 C. S. , s' , and theosophy.
- Pan.* 9-6 in s' they imply men and
- Hea.* 5-12 * "between Christianity and s' ,
- 5-25 s' would lead our lives to

spiritualist

- Mis.* 95-14 Am I a s' ?
- 249-12 well known that I am not a s' ,
- No.* 14-2 If a s' medium understood

spiritualists

- Mis.* 95-18 which s' have miscalled
- Ret.* 24-3 s' would associate therewith,
- Hea.* 6-9 s' abused me for it then,

spirituality

- accession of**
Mis. 204-28 Through the accession of *s'*,
- advance in**
Mis. 21-12 As the ages advance in *s'*,
- begotten of**
Ret. 26-24 It must be begotten of *s'*,
Pul. 35-10 "Divine Science is begotten of *s'*,"
- demonstrate**
My. 242-3 You can never demonstrate *s'* until
- God of**
Un. 49-16 and the God of *s'*.
- growth of**
Mis. 154-14 as the growth of *s'*
- higher**
Pul. 38-28 * a higher *s'* seeking expression.
67-15 * to give expression to a higher *s'*.
- his**
Hea. 2-22 his *s'* rebuked their carnality,
- increase of**
Mis. 21-14 in no wise except by increase of *s'*.
- increase the**
My. 230-12 increase the *s'* of him who obeys it,
- individual**
Mis. 165-15 individual *s'*, perfect and eternal,
- is the basis**
Mis. 156-23 *S'* is the basis of all true thought
- lack of**
Mis. 53-25 because of their great lack of *s'*.
- life of**
My. 352-9 * for your life of *s'*,
- man's**
Mis. 105-2 facts of man's *s'*, individuality,
- morals, and**
Mis. 245-13 morals, and *s'* of mankind.
- of Truth**
No. v-13 apprehend the pure *s'* of Truth.
- our**
Pul. 21-29 aught that can darken . . . our *s'*,
- price of**
My. 221-1 earthly price of *s'* in religion
- purest**
No. 38-26 loses a part of its purest *s'*
- refuge is in**
Un. 57-7 Man's refuge is in *s'*,
- to see**
No. 12-5 leading us to see *s'*
- true**
'02. 8-9 shows what true *s'* is,
- we approach**
Mis. 30-29 will vanish as we approach *s'*,

Pul. 39-4 * the peace of the Lord in *s'*.

spiritualization

- Mis.* 10-27 this is the advent of *s'*.
15-9 Nothing aside from the *s'*
42-11 states that *s'* of thought is
73-29 the *s'* that comes from
185-10 The *s'* of our sense of man
Un. 28-18 we learn Soul only . . . by *s'*.
32-12 *s'* of thought destroys
No. 12-20 impels a *s'* of thought
32-2 and the *s'* of the race.
My. 266-17 final *s'* of all things,
266-21 verified by the *s'* of all?

spiritualize

- Mis.* 92-8 and to *s'* human life,
217-31 but *s'* human thought,
Ret. 82-30 better adapted to *s'* thought
84-5 to *s'* his own thoughts
Un. 31-7 to *s'* thought and action.
No. 11-27 and *s'* consciousness with the
Hea. 19-17 to *s'* thought, motive, and
Pco. 7-31 our thoughts must *s'* to

spiritualized

- Mis.* 86-19 sensations . . . must be *s'*, until we
Ret. 28-9 learn that thought must be *s'*,
Pul. 35-13 learned that thought must be *s'*
Pco. 11-6 feeblest mind, enlightened and *s'*,
My. 122-28 *s'* to behold this Christ,
127-1 Science, whereby thought is *s'*,
355-2 to see in her *s'* thought

spiritualizes

- Mis.* 92-20 this *s'* their thoughts.
92-32 *s'* his own thought,
252-24 *l'* religion
267-28 *s'* man's motives and methods,
My. 4-3 obedience to this rule *s'* man,
249-30 which *s'* the congregation.

spiritualizing

- No.* 10-24 dematerializing and *s'* mortals

spiritually

- Mis.* ix-10 morally, physically, *s'*.
3-1 physically, morally, and *s'*,

spiritually

- Mis.* 24-2 makes man *s'* minded.
24-4 but to be *s'* minded — *Rom.* 8: 6.
25-18 and raising the *s'* dead.
30-8 St. John *s'* discerned
31-6 morally, physically, or *s'*
43-16 those who are *s'* unqualified.
51-2 its effect physically as well as *s'*,
56-29 first *s'* created the universe,
57-7 but from Spirit, *s'*.
57-23 universe with man created *s'*.
58-17 but I must *s'* understand them
64-17 ethics which guide thought *s'*
85-6 learns *s'* all that he knows
86-16 Earth is more *s'* beautiful
88-21 * Science is natural, *s'* natural;
90-28 *s'* prepared breakfast,
108-9 *s'*, literally, it is *nothing*.
111-31 or is a *s'* adopted child,
123-31 must worship Him *s'*,
138-14 ethically, physically, and *s'*.
140-6 morally and *s'* inhaleable,
150-11 *S'*, I am with all who
168-4 the blind, *s'* and physically,
169-16 must be *s'* discerned,
170-15 Jesus interpreted all *s'*;
172-21 affections, *s'* understood,
172-24 *s'* discerned, understood,
182-1 *s'* instead of materially
252-20 physically, as well as *s'*,
315-10 *s'* fitted for teachers,
317-16 is yet assimilated *s'*
362-10 physically, morally, *s'*.
- Man.* 46-2 a *s'* adopted child
46-3 a *s'* adopted husband
- Ret.* 34-19 advanced morally and *s'*.
44-30 this *s'* organized Church
68-10 idea is *s'* real.
76-14 The *s'* minded meet on the
Un. 36-20 mentally, morally, *s'*.
37-17 physically mortal, but *s'* immortal.
- Pul.* 29-22 * lesson was to be taken *s'*
No. 13-20 physically, morally, and *s'*.
22-10 morally, *s'*, or physically.
25-24 in a *s'* scientific sense.
- Pan.* 7-9 had created all things *s'*,
11-16 If man is *s'* fallen,
'00. 6-28 physically, morally, and *s'*.
14-9 let him . . . (that discerneth *s'*)
14-23 toiled for the *s'* indispensable.
15-8 Passover, *s'* discerned,
'01. 5-15 their personality is defined *s'*,
20-16 physically, morally, or *s'*.
'02. 6-26 that man becomes *s'* minded
6-28 to be *s'* minded — *Rom.* 8: 6.
8-15 *s'* minded are inspired with
Hea. 17-14 when *s'* understood,
Pco. 6-19 improves the race physically and *s'*.
My. 4-11 meekly, patiently, *s'*,
119-19 could not identify Christ *s'*,
124-29 seen of men, and *s'* understood;
135-29 *s'* and scientifically understand
140-20 Relinquishing . . . advances it *s'*.
150-22 *s'* dead in trespasses
152-15 worship only Spirit and *s'*,
156-12 *s'* speaking is the passover
180-32 defines nounenon . . . *s'*,
187-2 *s'* as well as literally,
196-26 even the *s'* indispensable,
275-27 *s'* understood and demonstrated,
350-9 she *s'* discerned the divine idea

spiritually-minded

- Po.* vii-13 * gems . . . from this *s'* author
My. 249-28 student who is most *s'*.

Spiritward

- Mis.* 360-19 lift every thought-leaflet *S'*;

spitting

- Mis.* 170-26 *S'* was the Hebrew method of

spittle

- Mis.* 171-7 anoint the . . . eyes with his *s'*,

splendid

- My.* 48-15 * *s'* appreciation of her efforts
99-14 * recently built a *s'* cathedral

splendor

- Mis.* 330-29 unveils its regal *s'* to the sun;
376-17 brave *s'* of a November sky
Pul. 39-19 * *s'* of the sky repeats its glory
Po. 31-17 solemn *s'* of immortal power,
My. 262-31 The *s'* of this nativity of Christ

splints

- Mis.* 243-8 regular doctor had put on *s'*

spoil

- My.* 123-30 *s'* the vines." — *Song* 2: 15.

spoiled

Mis. 344-16 are *s'* by lack of Science.

spoiling

My. 211-25 *s'* that individual's disposition,

spoils

My. 236-11 Too much of one thing *s'* the whole.

spoke

Mis. 170-12 she *s'* of the hades, or hell of
312-1 sorry that I *s'* at all,
344-21 which Paul understood when he *s'* of
of these things he now *s'*
31-27 *s'* to my chastened sense as by
Jesus, who *s'* of the Christ as
No. 52-8 He once *s'* of himself . . . as
My. 36-8 * It *s'* much for the devotion of
81-19 * *s'* simply and gratefully,
146-3 Jesus *s'* the truth,
172-9 * Mrs. Eddy *s'* as follows
s' to an attentive audience
185-22 I foresaw this hour, and *s'* of
266-15 of which Jesus *s'*
315-6 * He *s'* of her being a
320-11 * Mr. Wiggin *s'* of "S' and H"
320-14 * always *s'* of you as the author
320-23 * and *s'* of your ability
320-32 * *s'* in a very animated manner
322-20 * *s'* of my journeying from
322-29 * *s'* earnestly and beautifully of you
324-1 * often *s'* his thoughts freely
325-1 * and *s'* of one especial day

spoken

Mis. 23-14 It is plain that the Me *s'* of
25-16 *s'* of by St. Mark.
55-14 *s'* of in Matt. xii. 31, 32.
89-16 "be evil *s'* of." — *Rom.* 14: 16.
122-6 Would Jesus thus have *s'*
127-29 word *s'*, at the right moment,
151-22 Glorious things are *s'* of
154-19 word that is *s'* unto you,
166-6 Truth he has taught and *s'*
266-28 Because Truth has *s'* aloud,
316-16 the word *s'* at this date.
332-18 evil is supposed to have *s'*,
337-10 *s'* of them as the Golden Rule
346-23 "A word fitly *s'* — *Prov.* 25: 11,
words would not have been *s'*.
Un. 9-8 I have by no means *s'* of myself,
press has *s'* out historically,
Pul. 8-2 Word *s'* in this sacred temple
11-4 * woman *s'* of in the Apocalypse,
27-23 * nowhere *s'* with more reverence
81-4 by the *s'* than the unspoken word.
No. 2-15 *s'* of in the Scriptures.
'00. 14-8 *s'* of by St. Paul.
'01. 9-10 *s'* of for a memorial — *Mark* 14: 9.
My. 20-2 anathema *s'* of in Scripture:
104-29 This was *s'* derisively.
162-17 wherever thought, felt, *s'*,
185-11 *s'* by our Master.
225-5 even been *s'* of as a Christ,
344-1

sponsors

My. 248-14 the inevitable *s'* for the

spontaneity

My. 185-16 Life is the *s'* of Love,

spontaneous

Mis. 101-2 healing becomes *s'*,
Ret. 31-13 first *s'* motion of Truth
Po. v-5 * the *s'* outpouring of a
My. 11-16 * response was instant, *s'*,
12-5 * *s'* and liberal donations
32-1 * *S'* unanimity and repetition

spontaneously

Mis. 20-2 heals man *s'*, morally and
'01. 3-1 spring *s'* the golden hope,
My. 4-3 practises the Golden Rule *s'*;
128-10 Truth crushed . . . springs *s'* upward,

sport

Po. 2-2 to *s'* at mortal clay
My. 166-21 *s'* would be more irksome than work.
303-23 His metaphysics is not the *s'* of

spot

Mis. 150-25 God is universal; confined to no *s'*,
Ret. 17-5 while I worship in deep sylvan *s'*,
18-20 *s'* where affection may dwell
'04-14 *s'* and blemish on the disk of
Pul. 1-16 This *s'* whereon thou troddest
65-21 * Frankish church was reared upon the *s'*
Po. 34-13 Has wooed some mystic *s'*,
42-3 sunshine without a dark *s'*;
62-5 while I worship in deep sylvan *s'*,
64-12 *s'* where affection may dwell
67-3 Grow cold in this *s'* as the

spot

My. 145-14 I healed him on the *s'*,
197-6 without *s'* or blemish,
356-2 praise and love the *s'* where God

spotless

Un. 6-5 the *s'* selfhood of God
Po. 65-6 robes were as *s'* as snow:
My. 192-5 make *s'* the blemished,
262-4 *s'* purity and original perfection.

spots

No. 13-25 A theory may be sound in *s'*,

spotted

Pan. 3-30 his *s'* skin, the stars;

sprain

Mis. 243-7 In the case of *s'* of the wrist-joint,

sprains

Mis. 243-6 although students treat *s'*,

sprang

Mis. 145-14 They *s'* from necessity,
163-7 from which *s'* a sublime and
179-26 before it *s'* from the earth:
235-7 Mind whence *s'* the universe.
Man. 3-11 They *s'* from necessity,
No. 14-9 *s'* from the Oriental philosophy of
Po. 4-4 Idolatry *s'* from the belief that
Po. 71-12 Injustice to the combat *s'*;
My. 29-17 * its grandeur *s'* from the
79-26 * which *s'* from the conviction that
182-14 From this . . . *s'* immortal fruits
195-26 *s'* from the temples erected first in
348-11 *s'* from the belief that the man Jesus,

spray

Mis. 329-16 nursing the timid *s'*,

sprays

Pul. 26-24 * *s'* of fig leaves bearing fruit.

spread

Mis. 137-16 to *s'* your own so bravely,
225-27 a cool perspiration *s'* over it,
234-3 We *s'* our wings in vain when
326-9 thence they *s'* to the house of
No. 2-28 We should not *s'* abroad
Pan. 15-6 hath *s'* for us a table
Po. 78-3 will *s'* over their tomb;
My. 118-4 Only . . . *s'* personal contagion,
219-27 the *s'* of so-called infectious
256-24 the festive boards are *s'*,
302-17 the word *s'* like wildfire.
336-3 * The disease *s'* so rapidly
353-16 to *s'* undivided the Science

spreading

Mis. 135-17 and so *s'* the gospel
154-3 The *s'* branches of The Church
Ret. 85-26 rapidly *s'* over the globe;
My. 52-12 * world wide of this great truth,
55-10 * the Cause itself was *s'*
191-6 C. S. is *s'* steadily
313-9 *s'* the road in front of

spreads

Mis. 12-2 *s'* its virus and kills
Po. 33-16 *s'* her pinions abroad,

spreadst

Po. 77-8 impartial, blessings *s'* abroad,

Spring and spring

Mis. 51-27 * sunshine of the world's new *s'*,
251-22 burdened for an hour, *s'* into liberty,
262-8 new and costly *s'* dress.
329-1 chapter sub-title
329-6 In *s'* nature like a thrifty
329-10 *S'* is my sweetheart.
329-14 *S'* passes over mountain and
329-15 Whatever else droops, *s'* is gay:
332-6 *S'* is here!
343-12 fruits of C. S. *s'* upward,
Man. 17-1 In the *s'* of 1879,
Ret. 75-2 *s'* from this ill-concealed
80-19 will be within him a *s'*,
Un. 5-22 Let no enmity, . . . *s'* up
Pul. 43-15 * corner-stone laying last *s'*,
46-27 * Her last marriage was in the *s'* of
48-8 * lights and shades of *s'*
82-9 * stop the coming of *s'*,
and this error will *s'* up
No. 7-5 root of bitterness to *s'* up
'00. 14-18 Let no root of bitterness *s'* up
'01. 3-1 *s'* spontaneously the higher hope,
Po. page 53 poem
53-1 Come to thy bowers, sweet *s'*,
54-2 Since joyous *s'* was there,
'01. 56-24 * In the *s'* of 1905
341-8 chapter sub-title
341-10 accept your Leader's *S'* greeting,
347-13 * nor ever bid the *S'* adieu!

Springfield, Mass.

- Pul.* 88-21 * *Republican, S., M.*
Springfield (Mass.) Republican
My. 92-8 * [*S. (M.) R.*]
Springfield Republican
My. 94-9 * *says the S. R.*
springing
Mis. 83-8 *s' from a seed of thought,*
 285-25 *S' up from the ashes of*
Rud. 16-24 *s' up among unchristian students,*
'00. 2-3 *s' up in the above-named cities,*
My. 68-5 * *s' from the tops of great stone piers,*
 243-3 *belief is s' up among you*

- springs**
'01. 31-5 *s' from the very nature of Truth,*
My. 74-24 * *the satisfaction that s' from*
 128-9 *s' spontaneously upward,*
 201-29 *Hope s' exultant on this blest morn.*
 256-21 *s' aside at the touch of Love.*
 287-18 *Mind whence s' the universe.*

- springtide**
Mis. 330-6 *pray for the perpetual s'*
 330-10 *s' of Christ's dear love.*
 331-10 *s' of freedom and greatness.*
No. 14-13 *to the sweet breath of s',*
 27-6 *s' of Truth in C. S.*
Pan. 1-14 *for the S' of Soul.*

- springtime**
Po. 16-24 *breath from the verdant s',*

- sprinkle**
Ret. 17-14 *s' the flowers with exquisite dye.*
Po. 62-17 *s' the flowers with exquisite dye.*

- sprinkled**
Hea. 2-27 *s' the altar of Love*

- sprung**
Mis. vij-17 *My world has s' from Spirit,*
 159-26 *many weary wings s' upward!*
 196-16 *gods' which s' from it. — *Erod.* 20: 3.*
 356-17 *has s' up, borne fruit,*
Pul. 56-1 * *organized societies have s' up*
No. 9-3 *the factions which have s' up*
My. 199-5 *light hath s' up.*

- spurious**
Mis. 43-15 *s' teaching of those who are*
 80-2 *s' works on mental healing.*
 271-14 *cobwebs which s' "compounds"*
Un. 23-15 *s' evidence of the senses*
No. 2-3 *s' and hydra-headed mind-healing*
Pco. 12-8 *s', imaginary laws of matter*

- spurned**
Mis. 122-21 *Love divine s', lessons not the*

- spurneth**
Ret. 18-16 *eaglet that s' the sod,*
Po. 64-7 *eaglet that s' the sod,*

- spurns**
Mis. 385-17 *diviner sense, that s' such toys,*
Po. 48-11 *diviner sense, that s' such toys,*

- squadron**
Pan. 14-26 *blotted out the Spanish s'.*

- square**
Mis. 143-3 *"s'" of moral sentiments.*
Pul. 24-26 * *twenty-one and one half feet s'.*
'02. 17-19 *s' accounts with each passing hour.*
My. 309-22 * *a small, s' box building*

- squarely**
Mis. 378-17 *He answered kindly and s',*
 399-24 *(Heaven chiselled s' good)*
Pul. 16-9 *(Heaven chiselled s' good)*
Po. 76-8 *(Heaven chiselled s' good)*
My. 112-10 *founded s' and only on the*

- squills**
Mis. 240-2 *doctor's s' and bills*

- staff**
Mis. 118-20 *His rod and His s' comfort you,*
 158-20 *with sandals on and s' in hand,*
 358-28 *awaiting, with s' in hand,*
Man. 43-1 *or treats our Leader or her s'*
My. 174-9 *city marshal and his s'*
 292-9 *His rod and His s' comfort the*
 310-14 *s' of the Governor of New Hampshire.*
 312-25 *Governor of the State and his s',*

- stage**
Mis. 108-17 *second s' of human consciousness,*
 109-11 *most hopeful s' of mortal mentality.*
 109-23 *through the second to the third s',*
 200-13 *applicable to every s' and state of*
 215-25 *at this s' use the sword of Spirit.*
 288-22 *in every state and s' of being.*
 355-2 *present s' of progress in C. S.*

- stage**
Mis. 356-22 *second s' of mental development*
 357-19 *third s' of mental growth*
Ret. 81-30 *at every s' of advancement.*
No. 38-23 *of any other state or s' of being.*
'01. 17-20 *had overcome a difficult s'*
 17-22 *next more difficult s' of action*
 28-2 *last s' of the great naturalist's*
Hea. 13-14 *cured the incipient s' of fever.*
My. 75-4 * *holding the centre of the s'*
 236-28 *of great importance at this s' of*
 239-28 *state and s' of mental*

- stages**
Mis. 56-27 *successive s' of existence*
 100-31 *indicates the different s' of*
 107-20 *three states and s' of human*
 112-12 *The mental s' of crime,*
 206-11 *advancing s' of C. S.*
 208-17 *states and s' of human error*
 355-11 *pass through three s' of growth.*
 357-20 *all s' and states of being;*
Ret. 45-12 *first s' of mortal existence*
Un. 50-16 *no material states or s' of*
'01. 17-16 *the last s' of consumption,*
 27-25 * *goes through three s'.*
 28-1 *passed through the first two s',*
 29-6 *advancing s' of their careers*
'01. 33-8 * *decaying s' of religion,*
My. 47-8 * *a few of the s' of its progress,*
 47-14 * *epoch-marking s' of its growth,*
 80-5 * *of consumption in its advanced s',*
 105-8 *healed consumption in its last s',*
 107-30 *s' of organic and inflammatory*
 304-26 * *goes through three s'.*

- stagger**
My. 79-8 * *must s' their faith not a little*

- staging**
Pco. 11-10 *another s' for diviner claims,*

- stagnant**
My. 140-30 *waken the s' waters*

- staid**
My. 79-15 * *this occurred in s' old Boston,*

- stain**
Mis. 141-20 *s' the early history of C. S.*
Ret. 86-11 *Cleanse every s' from this wanderer's*

- stained**
Pul. 24-28 * *The windows of s' glass*
 58-30 * *portrait of her in s' glass;*
'02. 10-9 *footprints . . . are s' with blood.*
 14-9 * *not like Caesar, s' with blood,*
My. 248-5 * *not like Caesar, s' with blood,*

- stains**
Mis. 249-19 *to remove s' or vermin.*
 327-32 *wipes away the blood s',*

- staircases**
Pul. 25-14 * *the s' are of iron,*

- stairs**
Ret. 76-14 *meet on the s' which lead*
Pul. 25-15 *marble s' of rose pink,*
My. 342-3 * *lady slowly descending the s',*

- stairways**
My. 46-2 * *commodious foyer and broad s',*
 68-25 * *seven broad marble s',*

- stake**
Mis. 277-13 *The s' and scaffold have never*
 345-11 *bound him to the s',*
 368-24 *and at a fearful s'.*
No. 44-14 *sentence men to the dungeon or s'*
Pco. 13-20 *they bound him to the s',*

- stale**
Mis. 30-22 *The s' saying that C. S.*

- stalk**
Mis. 331-1 *construct the s', instruct the ear,*
 396-4 *Where ghosts and goblins s'.*
Po. 58-16 *Where ghosts and goblins s'.*

- stalled**
Mis. 121-13 *S' theocracy would make this*

- stall-fed**
No. 43-6 *whether s' or famishing,*

- stamp**
Hea. 19-16 *We need it to s' our religions*

- stamped**
Pul. 42-16 * *golden beehive s' upon it,*

- stand**
Mis. 16-30 *Here you s' face to face with*
 16-32 *You s' before the awful detonations*
 82-10 *s' upon the shore of eternity,*
 99-16 *to s' a long siege,*
 104-20 *s' the friction of false self-hood*

stand

- Mis.* 125-12 not s' waiting and weary ;
 140-29 church will s' the storms of ages ;
 155-20 I s' with sandals on
 175-18 * s' before you to preach a sermon
 197-27 and therefore cannot s'.
 227-3 may s' in the place of a virtue ;
 276-31 Scientists s' firmer than ever
 307-20 I must s' on this absolute basis
 347-17 Between the two I s' still ;
 369-7 to s' erect on sublime heights,
 392-2 monarch, at whose feet I s',
 400-5 be in thy place : S', not sit.
Man. 75-17 with the land whereon they s',
Chr. 55-26 Behold, I s' at the door, — *Rev.* 3 : 20.
Ret. 90-3 or seek to s' in God's stead.
Un. 64-16 s' on the summit of Mont Blanc ;
Pul. 16-17 be in thy place ; S', not sit.
 26-10 * lamp s' of the Renaissance period
 34-7 * shall s' the new man with
Pan. 2-23 s', in the term pantheism, for the
 9-5 in paganism they s' for gods ;
 23-30 a kingdom . . . that cannot s'.
'01. 7-16 * "Sculptors of life are we as we s'
Peo. 20-2 monarch, at whose feet I s',
Po. 76-16 be in thy place : S', not sit.
My. 34-2 s' in his holy place? — *Psal.* 24 : 3.
 36-29 * to s' as an enduring monument,
 106-16 would weary, and the world s' still.
 150-15 S' by the limpid lake,
 155-28 s' through all time for
 205-3 "S' fast therefore in religion — *Gal.* 5 : 1.
 216-5 All systems of religion s' on this
 224-31 * "All systems of religion s' on this
 230-4 would weary, and the world s' still.
 302-18 I s' in relation to this century as
 305-11 manuscripts . . . s' in evidence.
 322-5 * facts . . . and they must s'.
 344-4 rays collectively s' for Christ,
 344-24 * How does C. S. s' as to

standard

- Mis.* 50-21 a change . . . to the divine s',
 53-18 the s' of metaphysics ;
 186-8 far below man's original s',
 232-12 s' of right that regulates human
 233-12 s' of metaphysical healing
 233-21 think the s' of C. S. too high
 233-27 having a true s',
 233-29 they only who adhere to that s'.
Man. 61-21 s' of musical excellence ;
Ret. 53-5 s' of genuine C. S.
Un. 38-27 not up to the Christian s' of Life,
Pul. 10-16 planted your s' on the rock
No. 2-1 on its s' have emblazoned
 10-11 but one s' statement, one rule,
 46-15 Puritan s' of undefiled religion,
 46-17 let us lift their s' higher,
Pan. 11-21 the original s' of man
'01. 2-6 the healing s' of C. S.
 2-12 the s' of Christ's healing
 34-10 look for the s' of Christianity
Peo. 10-15 alone grasps the s' of liberty,
My. 41-13 * maintains the perfect s' of truth
 180-11 primordial s' of Truth.
 283-24 is the s' of C. S.

standard-bearers

- Mis.* 177-11 against the lives of our s'.

Standard Dictionary

- Pan.* 2-19 S' D' has it that pantheism

Standard dictionary's

- '01. 3-11 S' d' definition of God,

standards

- Mis.* 353-6 are neither s' nor models.
My. 91-11 * or his moral s' debased
 224-24 to accept the latter as s'.

standest

- Mis.* 341-16 place whereon thou s'

standeth

- Mis.* 368-9 * S' God within the shadow,

standing

- Mis.* 133-12 they love to pray s' in— *Matt.* 6 : 5.
 134-27 wickedness is s' in high places ;
 140-4 and the church s' on it.
 178-22 * I should not be s' before you ;
 301-25 injustice s' in a holy place.
Man. 36-21 members thereof in good s',
 50-17 another member in good s'
 51-11 are in good and regular s'
 73-8 Members in good s' with The
 73-13 Also members in good s'
 76-17 members of this Church in good s'.
Un. 49-19 S' in no basic Truth,
Pul. 6-17 * ailment of seven years' s'.

standing

- '02. 16-18 angel, s' in the sun,
My. 9-14 * you, who are s' in the forefront
 64-18 * high s' of C. S. before the world.
 80-3 * people of substance and of s'.
 81-31 * people of s' and of substance,
 126-7 the recording angel, s' with
 199-18 This year, s' on the verge of the
 246-4 in good and regular s'.
 296-28 s' and seating capacity,
 305-18 * "s' eighth in a list of twenty-two
 330-12 * by a Mason of good s'
 331-9 * indicates her irreproachable s'

standing-room

- My.* 54-12 * "No more s'."
 56-28 * there was not even s'.

standpoint

- Mis.* 14-21 appears to mortals from their s'
 52-30 up, to its spiritual s'.
 185-30 first spake from their s'
 228-6 is to take a new s'
 289-8 From a human s' of good,
 373-12 Neither material finesse, s', nor
 379-22 a mental s' not understood,

standpoint

- Un.* 29-16 from any s' of their own.
Pul. 69-19 * spiritual or metaphysical s'.
No. 9-10 their own s' of experience,
 12-2 from a purely Christian s'.
Pan. 9-27 From a material s'.
My. 346-1 * from the s' of C. S.,

standpoints

- Peo.* 1-16 from material to spiritual s'.

stands

- Mis.* 206-29 s' upon the mount of holiness,
 323-16 eventually s' in the valley
 364-17 s' on this Scriptural platform :
 399-25 on this rock . . . S' His church,
Man. 71-12 The Mother Church s' alone ;
 104-7 It s' alone, uniquely
Ret. 70-27 he virtually s' at the head of
 80-10 * with patience He s' waiting,
Un. 29-1 Soul s' in this relation to
Pul. 16-10 on this rock . . . S' His church,
 20-1 The land whereon s' The
 61-17 * s' at the head of this sketch.
Rud. 2-5 s' for one of the three subjects,
No. 3-5 foe who s' in its way.
 33-22 Jesus' sacrifice s' preeminently
 '01. 4-2 then Love . . . s' for God
 '02. 14-5 the land whereon it s'.
Hca. 11-10 it s' and is the miracle of
Po. 46-7 But gracefully it s'
 76-9 on this rock . . . S' His church,
My. 28-21 * It s' as the visible symbol
 45-15 * edifice s' a fitting monument
 45-31 * s' a material type of
 46-4 * the great structure s', silently
 46-8 * In the best sense it s'
 49-7 * s' a great chance of sweeping
 55-12 * The Mother Church now s'.
 143-15 s' the eternal fact of C. S.
 143-21 s' forever as an eternal
 159-13 s' at the vestibule of C. S.,
 194-14 s' for human self lost in
 194-15 s' for meekness and might,
 227-21 above quotation . . . s' for this :
 227-26 it s' side by side with
 247-1 It s' for the inalienable,
 254-23 It s' for the inalienable,
 260-9 Christmas s' for the real,
 295-18 It s' the storm.
 338-24 s' alone in word and deed,
 341-3 If we say that the sun s' for God,

standstill

- Ret.* 38-25 He had come to a s'
My. 171-23 * Her carriage came to a s'

stanza

- Un.* 26-20 protest against this s' of Bowring's,

Star

- Pul.* 90-7 * S', Kansas City, Mo.

star

- Mis.* 1-4 watched the appearing of a s' ;
 164-12 spiritual idea . . . appeared as a s'.
 168-20 behold the appearing of the s' I'
 276-2 and the crescent with a s'.
 320-9 s' that looked lovingly down-
 320-17 polar s', fixed in the heavens
 320-23 The s' of Bethlehem
 320-23 is the s' of Boston.
 320-27 s' of Bethlehem is the light of
 321-1 wise men follow this guiding s' ;
Chr. 53-4 One lone, brave s'.

star

- Chr.* 53-37 faith's pale s' now blends
55-4 bright and morning s'. — *Rev.* 22: 16.
57-4 give him the MORNING S'. — *Rev.* 2: 23.
Ret. 20-20 S' of my earthly hope,
Un. 17-4 * "Hitch your wagon to a s'."
Pul. 25-18 * sunburst with a seven-pointed s',
26-2 * electric lights in the form of a s',
28-4 * s' of Bethlehem shines down from
28-9 * the crown and the s' are presented
42-21 * a huge seven-pointed s'
42-21 * a s' of lilies resting on palms,
Po. 9-2 Turned to his s' of idolatry,
46-15 Bright as her evening s',
68-19 s' of our friendship arose
68-21 and bright as the s',
78-9 s' whose destiny none may outrun ;
My. 110-5 this Bethlehem s' looks down

stark

- Po.* 53-2 paint the gray, s' trees,

starless

- Mis.* 268-16 no shipwreck in a s' night

starlight

- Ret.* 23-12 could not prophesy sunrise or s'.
Po. 3-1 s' blends with morning's hue,

star-lit and starlit

- Mis.* 400-1 *Laus Deo*, night s'
Pul. 2-8 soft shimmer of its s' dome.
16-13 *Laus Deo*, night s'
Po. 8-11 watching alone o'er the s' glow,
76-12 *Laus Deo*, night s'

starry

- Po.* 8-15 Its s' hopes and its waves

stars

- Mis.* 188-4 when the s' first sang together,
254-19 s' from the spiritual heavens,
259-20 morning s' sang together, — *Job* 38: 7.
319-27 feel themselves alone among the s'.
332-1 Mind is seen kindling the s',
340-28 like the s', comes out in
360-13 s' of the first magnitude
360-13 fixed s' in the heavens of Soul.
395-6 The s' reject his pains,
Ret. 28-27 higher than the s' of heaven,
65-28 magnitude and distance of the s',
Un. 14-7 "the s' also," — *Gen.* 1: 16.
17-6 s' in their courses — *Judg.* 5: 20.
42-14 morning s' sang together, — *Job* 38: 7.
Pul. 4-18 water may help to hide the s',
83-29 * a crown of twelve s'. — *Rev.* 12: 1.
Pan. 3-31 his spotted skin, the s';
'00. 12-3 "holdest the seven s' — *Rev.* 2: 1;
'02. 15-23 steadfast s' watched over the world,
Po. 2-15 s', so cold, so glitteringly bright,
57-13 The s' reject his pains,
70-18 The while the glad s' sang
73-7 And the s' peep out,
My. 13-25 reach the s' with divine overtures,
125-22 are s' in my crown of rejoicing.

start

- Mis.* 53-12 to s' the patient's recovery ?
215-11 or s' from wrong motives,
235-22 s' the wheels of reason aright,
366-24 s' from this false premise.
'00. 15-7 s' forward with true ambition.
'01. 27-16 s' thirty years ago without a
Hca. 4-1 unlimited Mind cannot s' from
My. 5-3 man is supposed to s' from dust
201-18 not to a s', but to a tenure of
215-16 I earned the means with which to s' a
308-23 as they were about to s' for church.

started

- Mis.* 107-18 it never s' with time,
139-15 I s' the *Journal* of C. S.,
Ret. 38-15 s' for Lynn to see me,
38-16 s' for Boston with my finished
52-20 I s' it, April, 1883, as editor and
Un. 34-11 where with we s';
'01. 17-13 and s' the great Cause
17-18 that s' the inquiry, What is it ?
My. 189-2 s' in this sublime ascent,
304-16 I s' *The C. S. Journal*,

starting

- Mis.* 51-26 * s' fresh, as from a second birth,
Pul. 79-10 * which, s' fifteen years ago,
No. 20-16 of an infinite Mind s' from
'01. 29-26 To aid my students in s'
My. 50-11 * s' out on their labors
204-21 when s' this great Cause,
312-31 s' that educational system

startle

- Mis.* 70-13 should s' him from the dream

startled

- Mis.* 324-19 S' beyond measure at beholding
Pul. 71-14 * s' and greatly discomfited
Pco. 13-12 On the s' ear of humanity
My. 294-9 the s' or the unrighteous
307-12 s' me by saying what I cannot forget

startles

- Hca.* 5-11 clerygmen s' us by saying

startling

- Mis.* 64-3 to receive s' announcements.
193-1 entertaining the s' inquiries,
278-32 led to some s' departures
301-10 There are s' instances of
361-13 understood in s' contradiction of
Ret. 50-6 a s' sum for tuition
'01. 21-17 s' ignorance of C. S.,
My. 9-21 pledged yourselves with s' grace
99-25 * with a rapidity that is s',

starts

- Mis.* 325-19 s' up in blank amazement
339-8 to-morrow s' from to-day
My. 213-5 It s' factions and engenders
258-1 it s' the wheels of right reason,

starve

- Ret.* 90-9 left them to s' or to stray.

starving

- Pan.* 15-1 fed her s' foe,

State

- Mis.* 11-5 abide by our S' statutes ;
144-2 New Hampshire, my native S'.
251-10 of this city and of my native S'.
263-24 aid and protection of S' laws.
305-1 * women representing each S'
Man. 45-26 under the laws of the S'.
70-17 located in the same S'.
70-18 on a statute of said S'.
70-20 of the churches in said S'.
98-21 S' Committees on Publication
98-25 in each S' of the United States
99-3 the S' of California shall be
Ret. 4-6 in the S' of New Hampshire.
6-25 Legislature of his native S'.
7-2 the largest vote of the S';
49-19 thank the S' for its charter,
Pul. 7-4 especially the laws of the S'.
20-9 by means of a statute of the S'.
24-24 * Mrs. Eddy's native S'.
41-5 * From every S' in the Union,
57-5 * from every S' in the Union,
68-11 * residence in her native S'.
No. 44-21 will again unite Church and S'.
'02. 20-25 metropolis of my native S'.
Pco. 12-11 as with an inhuman S' law ;
My. 94-22 * from every S' in the Union
138-25 * S' OF NEW HAMPSHIRE,
157-8 * capital city of your native S'.
167-26 the laws of my native S'.
184-9 Scientists of my native S'.
186-2 forests of our native S'.
196-5 a S' whose metropolis is called the
196-8 engrafted in church and S' :
204-16 IN COMPLIANCE WITH THE S' LAWS
204-19 practice of C. S. in your S'.
227-9 under the protection of S'
270-9 newspapers of my native S'.
289-28 the capital of my native S'.
312-25 The Governor of the S'.
326-14 the S' where my husband,
326-15 the S' that so signally honored
327-2 practice of C. S. in that S'.
327-4 New Hampshire, my native S'.
327-16 * practice of C. S. in our S'.
327-22 * representative men of our dear S'.
327-29 * when the laws of every S'.
328-21 * healers of this sect in the S'.
328-28 * to carry them on in this S'.
331-7 * the Governor of the S'.
340-15 of making laws for the S'.
340-21 leaders of our rock-ribbed S'.
341-5 on the escutcheon of this S',

state (noun)

- affairs of**
My. 340-26 to rule . . . the affairs of s'.
and stage
Mis. 288-22 in every s' and stage of being.
My. 239-28 The millennium is a s' and stage of
any other
No. 38-23 any other s' or stage of being.
Christian
Mis. 229-25 A calm, Christian s' of mind
Christianity's
Mis. 373-20 a sketch of Christianity's s',
first
Mis. 108-18 The first s', namely, the knowledge of

state (noun)
harmonious
Un. 51-18 none . . . lost their harmonious s',
healthy
My. 14-25 * but it is in such a healthy s'
induced
My. 211-32 s' induced by this secret evil
last
Mis. 50-9 in which the last s' of patients
Rud. 9-1 last s' of that man—*Matt.* 12: 45.
No. 5-28 makes the last s' of one's patients
material
Mis. 64-30 or of a material s' and universe,
mental
Mis. 107-25 this deplorable mental s' is
 109-20 Their mental s' is not desirable,
 112-17 the mental s' called moral idiocy.
 174-24 kingdom of heaven . . . is a mental s'.
 220-18 The patient's mental s' is now the
 229-2 This mental s' prepares one to
 355-13 the mental s' of his patient.
Ret. 54-17 this mental s' called belief;
Rud. 9-18 his mental s' weighs against his
 10-23 erroneous physical and mental s'.
My. 349-6 disease is a mental s' or error
normal
Mis. 200-3 regarded good as the normal s'
objective
Ret. 34-19 objective s' of the mortal mind,
of agitation
Pub. 51-11 * more or less in a s' of agitation.
of being
Mis. 161-12 approximation to this s' of being
 and is itself a s' of being,
No. 5-18 there is no fallen s' of being;
 17-17
of combat
Mis. 216-2 your own s' of combat with error.
of consciousness
Mis. 219-25 s' of consciousness made manifest
 367-21 evil is a different s' of consciousness.
 '02. 9-16 urging a s' of consciousness
of evil thoughts
Mis. 18-25 entering into a s' of evil thoughts,
of exhilaration
Pub. 36-16 * a s' of exhilaration and energy
of existence
Mis. 34-18 in our present s' of existence,
 34-20 pass on to their s' of existence,
 42-7 still in a conscious s' of existence;
 42-27 recognize a better s' of existence.
of false consciousness
Mis. 222-6 This s' of false consciousness
of feeling
Mis. 222-8 conviction of his wrong s' of feeling
 229-6 would catch their s' of feeling
of health
Mis. 219-25 a s' of health is but a
My. 349-3 A scientific s' of health
of human existence
Mis. 200-14 stage and s' of human existence.
of mind
Mis. 112-31 This s' of mind is the
 115-7 this s' of mind in the teacher
 203-21 a s' of mind which rends the veil
 204-23 this s' of mind permeates with
 229-25 calm, Christian s' of mind
 348-23 in a proper s' of mind.
 350-21 An individual s' of mind
Un. 56-11 are significant of that s' of mind
My. 116-8 This s' of mind is sickly;
of misled consciousness
Mis. 222-12 In this s' of misled consciousness,
of mortality
Mis. 64-23 that he is in a s' of mortality.
of mortal mind
No. 8-24 this s' of mortal mind,
My. 109-1 subjective s' of mortal mind.
of mortal thought
Mis. 44-19 s' of mortal thought made manifest
of perfection
Mis. 14-8 his original s' of perfection,
 78-25 fallen from a s' of perfection?
of spiritual perfection
My. 345-23 a s' of spiritual perfection.
of thought
Mis. 105-25 their own subjective s' of thought.
My. 221-25 correct or incorrect s' of thought,
probationary
Un. 3-6 pass through another probationary s'
ring of
 '02. 3-25 hallow the ring of s'.
spiritual
My. 244-16 man's spiritual s' in God's own
stricken
Mis. 203-20 stricken s' of human consciousness,

state (noun)
subjective
Mis. 24-19 subjective s' which it names matter,
 86-26 subjective s' of high thoughts,
 102-26 subjective s' of mortal and material
 105-25 their own subjective s' of thought.
 266-8 subjective s' of his own mind
My. 109-1 subjective s' of mortal mind.
 265-26 reflect this purified subjective s'
such a
My. 345-1 see that your mind is in such a s'
Mis. 133-20 to the s' of general growth
 358-6 S' honors perish,
My. 211-30 in a s' of semi-individuality.
state (verb)
Mis. 49-8 had the skill and honor to s',
 131-27 let her s' the value thereof,
 132-14 you s' that you would "like to
 297-16 s', in unmistakable language,
 349-23 will s' that I preached four years,
Man. 57-13 to s' definitely the purpose
Ret. 26-26 could first s' this Principle,
Pub. 80-17 * but simply s' the fact.
My. vi-4 * to s' truth absolutely in a simpler
 24-17 * We are prompted to s',
 50-13 * for their records s',
 51-21 * but, as the records s',
 99-19 * s' that the contribution baskets
 224-21 My books s' C. S. correctly,
 242-13 you must s' its Principle correctly,
 314-14 the court record may s' that
 334-15 * We can s' Mrs. Eddy's teaching
 354-5 it is due the field to s' that I
 356-14 will you please s' that within
State Commissioner
Pub. 20-8 not, however, through the S' C',
State Committee
Man. 99-26 S' C' shall be appointed by
stated
Mis. 57-27 s' in mathematical order,
 289-28 fairly s' by a magistrate
 318-4 brotherhood of man is s'
Ret. 37-15 Mind-healing as therein s'.
 61-27 demand that C. S. be s'
 78-20 other than is s' in S. and H.
 87-14 Let some of these rules be here s'.
 88-24 s' occupant of that pulpit.
Pub. 43-26 * heretofore s' in *The Herald*,
 73-22 * She s' that man of himself
No. 22-22 is not s', and is impossible.
My. 54-23 * "It should be here s'
 66-12 * what use . . . has not been s',
 225-27 In their textbook it is clearly s'
 313-17 as s' by *McClure's Magazine*.
 314-23 just as I have s' them.
 322-26 * so clearly s' that I was surprised
 342-24 perfecting of man s' scientifically."
 346-21 * s' that her successor would be
 361-5 All I say is s' in C. S.
State House
Pub. 47-22 * one mile from the S' H'
My. 68-8 * size of the dome of the S' H',
 68-12 * higher than that of the S' H'.
 86-4 * loved its golden S' H' dome,
 (See also **Massachusetts State House**)
stateliness
My. 63-25 * its purity, s', and vastness;
stately
Mis. 239-12 draw up before a s' mansion;
 245-10 s' goings of C. S.,
 332-15 midst the s' palms,
Un. 5-26 s' goings of this wonderful part
Pub. 16-18 Cold, silent, s' stone,
 44-17 * chapter sub-title
My. 23-28 * As the s' structure grows
 36-25 * By these s' walls;
 84-14 * s' cupola is a fitting crown
statement
abstract
Mis. 200-32 abstract s' that all is Mind,
admits in
Hea. 15-17 admits in s' what he denies in proof?
basal
Mis. 27-10 the pith of the basal s',
by Mrs. Eddy
My. 356-12 chapter sub-title
complete
Ret. 37-2 the complete s' of C. S.,
correct
Mis. 14-13 begin with the correct s',
corrections of the
Mis. 133-1 not delay corrections of the s'

statement

- definite**
My. 343-11 * Here, then, was the definite s'
- distinct**
Ret. 34- 8 or give me one distinct s'
Pul. 47-14 * any distinct s' of the Science
64-19 * gave her no distinct s' of
- error of**
Mis. 56-21 Organic life is an error of s'
- following**
Mis. 133-21 in making the following s' :
Un. 7- 8 to make also the following s' :
My. 141-20 * According to the following s' ;
157-21 * Mrs. Eddy made the following s' :
317- 1 * following s', which was published
- her**
My. 319-13 * confirm her s' regarding the
- his**
My. 320- 7 * his s' of what he had done
- his own**
My. 330- 8 * contradicting his own s' ;
- In Christian Science**
Un. 1- 9 whose s' in C. S.
- In my letter**
My. 146- 8 The s' in my letter
- its**
Man. 43-24 not correct in its s'
- Mrs. Eddy's**
My. 317- 8 chapter sub-title
- my**
Mis. 247-13 understand my s' of the Science
My. 241-22 * said that my s' was wrong,
303-16 my s' of C. S. would be
317-12 criticisms of my s' of C. S.,
- of being**
Ret. 94- 1 this scientific s' of being,
My. 19- 7 * "the scientific s' of being,"
33- 4 "the scientific s' of being,"
111-26 "The scientific s' of being"
- of Deity**
Hea. 4-23 our inconsistent s' of Deity,
- of existence**
Mis. 182-26 metaphysical s' of existence
- of Hudson**
Pul. 54-12 * We accept the s' of Hudson ;
- of the Christ**
Pul. 74-24 one conclusion and s' of the Christ
- of the Science**
Mis. 247-13 my s' of the Science
Ret. 78-17 s' of the Science of Mind-healing,
Pul. 47-14 * s' of the Science of Mind-healing,
64-19 * s' of the Science of Mind-healing.
- pantheistic**
No. 29-13 Is this pantheistic s' sound
- regarding a**
Pul. 74- 5 * regarding a s' made by
- remarkable**
Pul. 63-14 * This is a remarkable s' ;
- scientific**
Ret. 94- 1 this scientific s' of being,
'00. 5- 2 This scientific s' of the origin,
'01. 8- 4 Is this scientific s' more
23-11 scientific s' ; the divine Principle,
Hea. 9-22 scientific s' that evil in unreal ;
My. 19- 7 * "the scientific s' of being,"
33- 4 "the scientific s' of being"
111-26 "The scientific s' of being"
- simple**
'01. 22-30 its absolute simple s' as to
My. 356-27 This simple s' of oneness
- such a**
Pul. 75- 8 Such a s' would not only be false,
No. 29-18 such a s' is a shocking reflection
- that**
No. 4-18 vouches for the validity of that s' ;
- thereof**
Man. 55-23 contrary to the s' thereof
- the within**
My. 315-17 * made oath that the within s'
- this**
Mis. 16-29 this s' demands demonstration,
76- 5 This s' of our Master
201- 1 this s' receives the
Ret. 58- 2 then departing from this s'
93-18 This s' is in substance identical
Hea. 16- 6 demonstrating of this s' ?
My. 52-29 * This s' "Phare Pleigh"
220- 5 This s' should be so interpreted
270-23 to the truth of this s' ;
276-22 * she has given out this s' ;
299-20 subscribe to this s' ;
338- 9 * fully corroborate this s' ;
- unqualified**
Hea. 7-27 unqualified s' of the duty
- unscientific**
Mis. 217-10 fallacy of an unscientific s'

statement

- was made**
My. 346-24 * when the s' was made,
- your**
Mis. 133- 6 In refutation of your s'
My. 242- 2 scientifically correct in your s'
322- 9 * I have just read your s'
- Mis.* 92- 4 s' of the inexhaustible topics
Ret. 84- 1 s' of the inexhaustible topics
No. 10-12 there is but one standard s' ;
My. 14-14 * good authority for the s'
311-12 My reply to the s' that
- statements**
Mis. 19-21 one who abides by his s'
56-23 the correctness of my s',
78-19 false s' and claims,
295-13 flaunting and floundering s'
Un. 20- 4 We undo the s' of error by
20- 5 Through these three s' ;
No. 43-23 Stealing or garbling my s'
Hea. 3-26 three s' of one Principle.
16-10 abide by your s', and
My. 53-27 * some very interesting s',
58- 9 * s' that have been made
79-26 * making their remarkable s'
112-18 demonstrates . . . its s',
138-20 s' herein made by me
138-27 * s' contained in the annexed
143- 8 chapter sub-title
235-25 adopt as truth the above s' ?
320-18 * did not endorse all the s'
321-18 * the manner in which the s'
330-15 * s', relating to her husband

State Militia

My. 309-13 New Hampshire S' M' ;

Staten Island

My. 363- 7 FIRST CHURCH . . . S' I' ;

state prison

My. 175-15 well-conducted jail and s' p' ;

States (see also **States'**)

- Man.* 99- 4 as though it were two S'
99-15 This By-Law applies to all S'
Ret. 6-22 admitted to the bar in two S' ;
52-16 branch associations in other S' ;
Pul. 41-15 * and even from the distant S' ;
'02. 3-10 and joy in the sisterhood of S' ;
Pee. 10-11 It were well if the sister S'
My. 30-17 * from Hawaii, from the coast S' ;
326- 9 * in the Southern and Northern S'
327- 6 to practise C. S. in these S'
340-11 in excess of other S' ;
340-12 In many of the S' in our Union
344-22 * the health laws of the S'

states

- all**
Mis. 208-17 All s' and stages of human error
- conflicting**
My. 293-13 conflicting s' of the human mind,
- material**
Un. 50-16 In reality there are no material s'
- of being**
Mis. 357-20 all stages and s' of being ;
- of existence**
Un. 49-17 not . . . two opposite s' of existence.
- of false belief**
Un. 50-21 but s' of false belief,
- of mind**
Mis. 221-15 these s' of mind will stultify the
Pul. 87-22 More effectual . . . are our s' of mind,
- subjective**
Mis. 73-20 subjective s' of false sensation
260-16 are its subjective s' ;
286-22 subjective s' of the human erring
367- 5 subjective s' of error or
Rud. 10-10 the subjective s' of thought,
No. 14- 7 subjective s' of mortal mind.
16-12 subjective s' of evil, called
- these**
Mis. 3-22 imparts these s' to the body ;
221-15 these s' of mind will stultify the
- three**
Mis. 107-19 three s' and stages of human
- Mis.* 42-10 s' that spiritualization of thought
244- 8 He further s' that God cannot
371- 3 the gentleman aforesaid s' ;
Pul. 47-10 * s' that she sought knowledge
My. 50-30 * The record of May 23 . . . s' :
309-26 *McClure's Magazine* s' ;
330-16 * who she s' was of Charleston,
333-22 * *The Chronicle* s' ;
336-11 * In this book (p. 20) she also s' ;

States'

My. 309-15 strong believer in *S'* rights,

statesmanship

My. 277-5 settled peacefully by *s'*

stateswoman

My. 297-2 philanthropist, moralist, and *s'*,

stating

Ret. 58-1 *S'* the divine Principle,

station

Mis. 291-28 *s'* justice and gratitude as

stationary

Mis. 266-10 *S'* in the background,

Ret. 93-14 *s'* power, stillness, and strength;

stationed

My. 71-1 * chimes, *s'* in one of the towers,

stations

My. 82-24 * *s'* were taxed to the utmost
260-12 it hath . . . no half-way *s'*.

statistics

Mis. 185-22 having no need of *s'* by which to

271-28 * following history and *s'*

'00. 7-3 *s'* show the annual death-rate

My. 92-18 * mere *s'* give a feeble impression

92-21 * The *s'* have been ridiculed by

93-27 * certain *s'* brought to light

181-25 The *s'* of mortality show that

227-30 *S'* show that C. S. cures

statuary

Pul. 65-19 * arrangement of *s'* and paintings

statue

Mis. 224-8 mob had broken the head of his *s'*

statuesque

Mis. 301-15 sincere and morally *s'*

Pan. 10-28 Whatever promotes *s'* being,

statuette

My. 258-30 beautiful *s'* in alabaster

stature

Mis. 15-25 fulness of the *s'* of man in Christ

102-1 and he arrives at fulness of *s'*;

172-14 grows into the full *s'* of wisdom,

227-25 *s'* of manhood in Christ Jesus,

Un. 2-24 fulness of the *s'* of man in Christ,

No. 19-24 his *s'* in Christ, Truth,

Pan. 11-9 regain his native spiritual *s'*

11-18 his *s'* in Christ, Truth,

'01. 11-1 fulness of his *s'* in Christ,

My. 103-13 the *s'* of man in Christ

status

Mis. 45-14 The moral *s'* of the man

183-31 arrive at the true *s'* of man

264-25 moral and spiritual *s'* of thought

357-9 above the present *s'* of religion

Ret. 57-28 making mortality the *s'* and rule of

Un. 39-21 the immortal *s'* of man,

No. 45-26 spiritual *s'* is urging its highest

My. 29-24 * different *s'* before the world!

111-13 spiritual *s'* of a perfect life

statute

Mis. 119-25 prominent *s'* in the divine law,

297-15 chapter sub-title

297-17 *s'* in the *morale* of C. S.:

Man. 70-18 confer on a *s'* of said State,

Pul. 20-9 but by means of a *s'* of the State,

'02. 4-21 a divine *s'* for yesterday, and

statutes

Mis. 11-5 to abide by our State *s'*;

79-28 for violation of medical *s'*

Peo. 12-2 these divine *s'* of God:

My. 220-29 human nature and human *s'*.

Statutes of 1883**Chapter 268**

Mis. 272-13 * *S'* of 1883, Chapter 268,

St. Augustine

Ret. 63-22 *St. A'*: once said,

'01. 28-10 none lived a more . . . than *St. A'*.

staunch

My. 127-26 it is rich beyond price, *s'* and

307-16 At that date I was a *s'* orthodox,

stay

Mis. 302-32 *s'* within their own fields

334-3 none can *s'* His hand, — *Dan.* 4: 35.

335-26 get out of a burning house, or *s'*

384-10 *S'* I till the storms are o'er

'00. 12-24 During *St. Paul's s'* in that city

Po. 29-22 our saint, Our *s'*, alway.

36-9 *S'* I till the storms are o'er

My. 134-8 to enhance or to *s'* its glory.

173-23 short *s'* so pleasant.

200-7 none can *s'* His hand — *Dan.* 4: 35.

stay

My. 276-6 or a dignified *s'* at home,

280-20 none can *s'*: His hand nor say

315-4 * During his *s'*, at different times,

stayed

My. 290-15 mind is *s'* on Thee: — *Isa.* 26: 3.

327-18 * Scientists who *s'* on the field

stays

My. 184-19 *s'* the shadows of years.

311-8 * "If this blind girl *s'*

St. Catherine

(see *Eddy*)

stead

Mis. 109-17 need of somethingness in its *s'*,

Ret. 90-3 or seek to stand in God's *s'*.

steadfast

Mis. 12-15 watchful and *s'* in Love,

172-2 their claims and lives *s'* in Truth.

176-17 *s'* in faith and love,

189-8 Nazarene's *s'* and true knowledge of

267-3 *s'* in their consciousness of

400-6 Grave, silent, *s'* stone,

Ret. 26-8 *s'* to the end in his obedience to

50-20 *s'* justice, and strict adherence to

'01. 34-22 be *s'*, abide and abound in faith,

'02. 15-23 *s'* stars watched over the world,

Hea. 2-2 a calm and *s'* communion with God;

Po. 76-17 Grave, silent, *s'* stone,

My. 108-28 I remain *s'* in *St. Paul's* faith,

127-7 *s'*, calm coherence in the ranks of

155-5 *s'* in Christ, always abounding in

191-9 *s'* in Love and good works.

275-16 Love that is Life — is sure and *s'*.

steadfastly

Mis. 19-16 *s'* flowing on to God,

107-8 plant the feet *s'* in Christ.

110-19 wrought *s'* at the same

149-30 abide *s'* in the faith of Jesus' words:

241-2 should centre as *s'* in God

338-11 hope holding *s'* to good

Ret. 90-24 walk *s'* in wisdom's ways.

No. 9-19 point *s'* to the power of grace

Pan. 13-1 witness more *s'* to its practical

My. 50-15 * turned *s'* from the mortal side,

153-16 it keeps *s'* the great and first

251-23 Cherish *s'* this fact.

272-1 *s'* and actively strives for

steadfastness

'02. 1-5 increase in number, unity, *s'*.

steadily

Mis. 160-6 lives *s'* on, through time and

315-27 shall *s'* and patiently strive to

Man. 18-8 little Church went *s'* on,

My. 53-20 * number of attendants *s'* increased.

53-28 * *s'* increasing interest in C. S.

56-21 * attendance . . . *s'* grew,

118-3 *s'* go on promoting the true Principle

181-27 Since that time it has *s'* decreased.

191-6 C. S. is spreading *s'*

steadiness

Mis. 204-26 gives *s'* to resolve,

steady

Mis. 87-30 imagine they can . . . *s'* God's altar

92-27 attempting to *s'* the ark of Truth,

287-31 attempts to *s'* other people's altars,

321-8 sees the *s'* gain of Truth's idea

342-6 *s'* decline of spiritual light,

356-16 a love that *s'* turns To God;

Ret. 84-16 attempting to *s'* the ark of Truth,

No. 32-13 Mind-healing lifts with a *s'* arm,

Po. 49-24 a love that *s'* turns

My. 55-29 * *s'* increase in attendance.

83-29 * made *s'* gains in recent years.

94-10 * *s'*, consistent growth of the sect

113-30 rapid and *s'* advancement of

329-22 * recognizing the *s'* progress

steading

My. 278-19 *s'*, elevating power of

steal

Mis. 2-4 they *s'* from their neighbor,

67-7 "Thou shalt not *s'*;" — *Ex.* 20: 15.

119-30 that others . . . *s'* your possessions,

234-14 his effort to *s'* from others

335-17 to murder, *s'*, commit adultery,

354-4 can *s'*, and lie and lie,

'00. 41-18 never admit such as come to *s'*

'00. 8-11 may *s'* other people's good thoughts,

stealing

Mis. 250-25 *s'* on an errand of mercy,

324-22 *S'* cautiously away from

Ret. 71-29 same as other forms of *s'*.

No. 43-23 *S'* or garbling my statements

steam

Peo. 10-2 steam is more powerful

steam engine

'02. 9-27 with the inventor of a s' e' ?
11-13 a s' e', a submarine cable,
My. 345-10 * the telephone, the s' e'

Stebbin's, Mrs.

Mis. 157-20 relative to Mrs. S' case.

steel

Pul. 82-6 * s' tempered with holy resolve,

steep

Mis. 206-28 the s' ascent of C. S.,
397-23 O'er the hillside s',
Ret. 46-4 O'er the hillside s',
Pul. 17-3 O'er the hillside s',
Ica. 19-24 up the s' ascent, on to heaven,
Po. 14-2 O'er the hillside s',
53-8 Light o'er the rugged s'.
My. 229-21 scaling the s' ascent of

steepeth

Po. 16-14 s' the trees when the day-god

steer

Mis. 353-19 s' the regulator of mankind.

steering

My. 232-3 S' thus, the waiting waves

stellar

Mis. 65-6 *ipse dixit* as to the s' system
No. 6-23 Science of the s' universe.

stem

Mis. 162-9 s' these rising angry elements,
162-14 s' the tide of Judaism,
Po. 46-6 leaves have shed or bowed the s' ;

stenchpots

Un. 57-1 More obnoxious than Chinese s'

step

advanced

Mis. 311-12 to take this advanced s'
My. 140-23 points the advanced s'.

advancing

My. 45-26 * for each advancing s'

backward

Mis. 340-1 One backward s', . . . has torn the

each

Mis. 117-21 watch that each s' be taken,
My. 11-11 * grow into readiness for each s',
114-30 trace its teachings in each s'

every

Mis. 117-20 To point out every s' to a student
10-30 walking every s' over the land route,
'02. 1-2 Every s' of progress is a step more
Pco. 1-2 it prospered at every s'.
My. 215-6 guide them every s' of the way
234-12

first

Mis. 354-23 humility is the first s' in C. S.,

forward

Mis. 212-25 who will s' forward and
'02. 3-11 Our nation's forward s' was
14-18 every forward s' has been

higher

My. 142-19 a s' higher in their passage from
151-30 it took a s' higher;

in advance

My. 252-25 was a s' in advance.

last

My. 217-30 does not require the last s' to be

light

My. 342-5 * walking . . . with light s',

next

Mis. 193-22 next s' for ecclesiasticism to take,
270-29 The next s' is Mind-medicine.
My. 217-26 aids in taking the next s'

one

Mis. 212-14 one s' away from the direct line
My. 217-25 "An improved belief is one s' out

onward

My. 10-29 * necessitates this onward s'.

Scriptural

Mis. 129-12 then take the next Scriptural s' :

single

Mis. 234-17 never has advanced man a single s'

some

Mis. 236-26 in some way or at some s'

step by

Mis. 18-2 develop, step by s', the original

take

Mis. 138-28 we all shall take s'
My. 155-10 take s' with the twentieth century,

this

Ret. 13-5 Before this s' was taken,
My. 241-7 * Students who are ready for this s'

to s' upon

Mis. 359-17 to s' upon the Atlantic

step

'00. 9-26 I have desired to s' aside
Pco. 1-2 is a s' more spiritual.
My. 11-12 * never urged upon us a s' that

stepfather

Ret. 20-25 his s' was not willing

stepped

Mis. 162-7 s' suddenly before the people

stepping

My. 31-26 * S' to the front of the platform,

stepping-stone

Mis. 1-15 Humility is the s' to
Un. 37-8 s' to Life and happiness.
56-1 s' to the cosmos of
61-25 s' to the understanding

steps

Mis. 10-15 retrace their s', and reinstate His
231-19 one, two, three s',
347-18 take a few s', then halt.
Pul. 42-25 * the s' of the platform were
58-18 * the s' marble,
No. 34-24 s' of uplifted humanity,
'00. 4-12 forward s' in religion.
'02. 10-14 taking s' outward and upwards.
My. 10-13 * taken s' in this direction,
47-6 * the s' by which this church
65-18 * chapter sub-title
110-11 guiding the s' of progress
114-32 find these progressive s'
129-19 plant thy s' in Christ,
129-29 Trust God to direct your s'.
141-16 * has taken s' to abolish
196-17 should follow his s' :— *I Pet.* 2:21.
211-12 its ascending s' of evil,
302-30 upon the s' of its altar.

stereotype

Mis. 245-26 seeking to s' infinite Truth,

stereotyped

Mis. 232-9 should religion be s',
No. 45-28 Truth cannot be s' ;

stern

Mis. 74-9 through the s' mandate of Science,
254-4 gentle entreaty, the s' rebuke
Pan. 13-11 its s' condemnation of all error.
'02. 2-13 has passed from s' Protestantism
Po. 2-1 S', passionless, no soul
23-14 A s' rebuke to wrong !
30-15 s', dark shadows cast on Thy
My. 18-19 its s' condemnation of all error,
247-20 not a s' but a loving look

sterner

Ret. 23-7 became clearer, they grew s'.

sternly

Mis. 77-25 s' to rebuke the mortal belief

sternness

Ret. 80-16 mingled s' and gentleness

stethoscope

My. 105-9 by verdict of the s'

Stetson

Mrs.

My. 359-24 * letter was forwarded . . . by Mrs. S
359-26 * Mrs. Eddy wrote to Mrs. S'
361-9 not seen Mrs. S' for over a year,

Mrs. Augusta E.

My. 357-27 Mrs. AUGUSTA E. S', New York
359-20 * written to Mrs. AUGUSTA E. S'

stewards

Pul. 15-14 designate those as unfaithful s'

Stewart

Mr. and Mrs.

Mis. 157-8 to write, to Mr. and Mrs. S'.

Rev. Samuel Barrett

Ret. 42-3 by the Rev. Samuel Barrett S',

stick

Mis. 370-21 braying donkey whose ears s' out
My. 235-23 expected to s' to their text,
308-24 declined to accept the s',

stieklers

My. 211-1 s' for a false, convenient peace,

sticks

Mis. 27-8 C. S. s' to its text,
'01. 14-1 So long as we indulge . . . it s' to us

stified

Mis. 356-8 they should be s' from lack of air

still

Mis. ix-15 course of years s' and uniform,
xi-6 s' in advance of their time ;
42-7 is s' in a conscious state of
99-24 s' live, and to-morrow speak

still

Mis. 124-27 and *s'* crowns Christianity:
134-26 "s", small voice"— *I Kings* 19: 12.
136- 5 I am *s'* with you on the field of
138-27 "s", small voice"— *I Kings* 19: 12.
146-13 and *s'* maintain this position.
153-27 * Souls that are gentle and *s'*
163-20 they *s'* live; and are the basis
166- 9 ideal Christ . . . is *s'* with us.
170- 4 may *s'* believe in death
174-32 "s", small voice"— *I Kings* 19: 12.
209-25 happiness should *s'* attend it.
230-24 * *S'* achieving, *s'* pursuing,
233-17 *s'* worse in the eyes of Truth
234-11 and rise — and *s'* rise
234-27 to them *s'* more inconceivable.
261-23 and *s'* saves mankind;
285-18 *s'* at work, deep down in
307- 9 "Peace, be *s'*" — *Mark* 4: 39.
321-21 *S'* treading each temptation down,
340-32 sin, and death *s'* appear
347-17 Between the two I stand *s'*;
360-25 "s", small voice"— *I Kings* 19: 12.
370- 6 spirit of evil is *s'* abroad;
398- 7 Make self-righteousness be *s'*,
Ret. 4- 7 *s'* cultivated and owned by
12- 3 Minerva's silver sandals *s'*
12- 5 echoes *s'* my day-dreams thrill,
21- 8 learned that his mother *s'* lived,
22-14 mortal life-battle *s'* wages,
45- 1 Church of Christ, . . . *s'* goes on.
46-13 Make self-righteousness be *s'*,
60-15 "Be *s'*," — *Mark* 4: 39.
69- 9 insists *s'* upon the opposite
69-26 voice of Truth *s'* calls:
86- 7 Art thou *s'* unacquainted with thyself?
Un. 3- 2 and *s'* believe in matter's reality.
4-14 as we get *s'* nearer Him,
46-19 is *s'* claimed by the worldly-wise.
Pul. 13-16 They are dwellers *s'* in the
17-12 Make self-righteousness be *s'*,
27-29 * the windows are of *s'* more unique
42- 4 * and at noon *s'* another.
56-19 * "And *s'* we love the evil cause,
67-16 * it was *s'* practically unknown
82-15 * Too many *s'* are Jews who
Rud. 14- 2 and *s'* be Christian Scientists.
14-22 If . . . are *s'* impeccunious,
No. 1- 4 *s'*, small voice," — *I Kings* 19: 12.
11-13 and (worse *s'*) by those who
12-26 immaterial, though *s'* individual.
13-11 though the hiatus be longer *s'*
Pan. 10-20 better *s'*, they reform desperate
14-14 *s'* guide and bless our
'01. 1-11 rise higher and *s'* higher
'02. 15-30 "s", small voice"— *I Kings* 19: 12.
Hea. 2-14 *s'* another Christian hero,
Peo. 11-17 hold . . . *s'* in bondage.
Po. 1- 1 unfallen *s'* thy crest!
2-12 *s'* art thou drear and lone!
2-19 thy deep silence is unbroken *s'*.
14-11 Make self-righteousness be *s'*,
16-19 when the winds are all *s'*.
17- 4 in glory *s'* waiting for me.
19- 1 oh, *s'* be it high,
25-16 heart bore its grief and is *s'*!
30- 9 thy *s'* fathomless Christ-majesty.
53-19 *s'* and dead are all The vernal songs
61- 1 Minerva's silver sandals *s'*
61- 3 echoes *s'* my day-dreams thrill,
65-12 'neath thy drap'ry *s'* lie.
79-20 His likeness *s'* — Is satisfied.
My. 11-27 * *s'* remained for definite decision
23- 7 * is *s'* with us, and will bless us
31- 7 * "S", *s'* with Thee,"
37-25 * will *s'* be the pretext for our
56-26 * *s'* further provision must be made,
106-16 and the world stand *s'*.
117-13 the old question *s'* rampant?
122-13 Are we *s'* searching diligently
145-19 and *s'* be at home attending to
161- 3 for which we are *s'* his debtors,
185- 6 * *S'* achieving, *s'* pursuing,
223-29 "Be *s'*, and know that I — *Psal.* 46: 10.
241-22 * I *s'* lived in my flesh.
245-24 these credentials are *s'* required
249- 5 "s" small voice"— *I Kings* 19: 12.
267-22 * *s'* another with a bitter sense of
275- 8 "Be *s'*, and know that I — *Psal.* 46: 10.
279-13 is sufficient to *s'* all strife.
282- 6 my hope must *s'* rest in God,
287-16 so rise and *s'* rise to His image
295-28 he *s'* lives, loves, labors.
302-17 I *s'* must think the name is not
305-22 I *s'* wait at the cross to
307-23 *s'* think that it was profane.

still

My. 316- 4 I *s'* hear the harvest song
319- 2 I should *s'* know that God's
319-25 * and do so *s'*.
331-24 * who *s'* extended their care and
334-10 * *s'* contain the original account
(see also *waters*)

stilled

Mis. 386- 4 yearnings come not, sighs are *s'*;
'02. 20- 3 voice of him who *s'* the tempest
Po. 49- 7 yearnings come not, sighs are *s'*,
My. 252-30 neither slumbers nor is *s'*
278-16 chapter sub-title

stillness

Ret. 89- 1 eternal *s'* and immovable Love.
93-15 stationary power, *s'*, and strength;
Pul. 12- 3 impressive *s'* of the audience
Pan. 3- 9 find an indefinable pleasure in *s'*,
3-10 nature's *s'* is voiced with
My. 29- 5 * a *s'* profound;
61-26 * in the dark *s'* of the night,
79- 3 * in absolute *s'*, their eyes closed

stills

Chr. 53-12 That *s'* all strife.
'02. 5- 6 C. S. *s'* all distress over
19-18 The thought of it *s'* complaint;
Hea. 2- 6 *s'* the tempest of error;

stimulate

Mis. 238-18 *s'* philanthropy and
No. 43- 7 to *s'* and sustain a good sermon.

stimulated

Mis. 214-11 This action of Jesus was *s'* by
No. 12-13 *s'* true Christianity in all ages,
My. 25-13 * has *s'* those gentle qualities

stimulates

Mis. 355-15 for the remainder only *s'*

sting

Mis. 96- 3 robbed . . . death of its *s'*.
210-14 handles it, and takes away its *s'*.
294-13 with *s'* ready for each kind touch,
Un. 48-10 deprives death of its *s'*,
Pul. 84- 4 * ingratitude of her *s'*,
Po. 31-21 wipes away the *s'* of death
My. 191-23 Death has lost its *s'*,

stings

Mis. 210- 9 because they have *s'*
294-21 their *s'*, and jaws, and claws;
Un. 45- 4 and it *s'* your heel,

stingy

'00. 2-16 idler earns little and is *s'*;

stipulating

My. 250-16 *s'* three years as the term for its

stipulation

Mis. 381-16 *s'* for a judgment and a decree

stir

Mis. 210- 8 not to *s'* up these reptiles
283- 5 *s'*, upset, and adjust his thoughts
351-13 falsehood designed to *s'* up strife
372-13 this book would produce a *s'*,
Ret. 80-13 it may *s'* the human heart
No. 1-15 *s'* of contending sentiments cease,
My. 150-17 This will *s'* your heart.
244- 3 in order to avoid the *s'*

stirred

Mis. 127-32 needs often to be *s'*,
390-16 To melting murmurs ye have *s'*
Ret. 40-21 demonstration so *s'* the doctors
Pul. 51-21 * belief has *s'* up feeling,
Po. 34- 4 Like thee, my voice had *s'*
55-17 To melting murmurs ye have *s'*
My. 105-2 had of a verily *s'* the people

stirreth

My. 104- 8 *s'* up the people." — *Luke* 23: 5.
104-15 "s" up the people." — *Luke* 23: 5.
222-18 *s'* up the people." — *Luke* 23: 5.

stirring

Mis. 329-16 *s'* the soft breeze;
My. v- 4 * In these *s'* times

stirs

Mis. 391-12 It *s'* no thought of strife;
Po. 38-11 It *s'* no thought of strife;

St. James (see also *John*)

Ret. 31-19 As says *St. J.*: "Whosoever — *Jas.* 2: 10.

St. John (see also *John*, *Revelator*, *St. John's*)

Mis. 21- 5 in the Revelation of *St. J.*;
30- 8 *St. J.* spiritually discerned and
205-11 in the words of *St. J.*,
317-30 *St. J.* writes: "Whom God — *John* 3: 34.
339- 3 that which *St. J.* informs us
Ret. 90-10 to whom *St. J.* addressed one of

St. John

- '00. 11-26 In Revelation *St. J.* refers to
- 12-27 The Revelation of *St. J.*
- 15-22 In the words of *St. J.*
- '01. 12-4 If *St. J.* should tell that man
- '02. 5-17 Divine metaphysics and *St. J.* have
- Hca.* 9-28 *St. J.* saw the vision of life in
- My.* 3-7 *St. J.* writes: "Blessed are — *Rev.* 22: 14.
- 119-32 *St. J.* found Christ, Truth, in the
- 187-13 *St. J.* says: "For this is — *I John* 3: 11.
- 285-17 In Revelation 2: 26, *St. J.* says:
- 339-17 disciples of *St. J.* the Baptist said

St. John's

- Mis.* 292-2 divinity of *St. J.* Gospel
- '01. 16-6 *St. J.* types of sin
- 32-24 Sermon on . . . and *St. J.* Revelation,

St. John's Lodge

- My.* 333-4 * records of *St. J. L.*, Wilmington,

St. Joseph, Missouri and Mo.

- Pul.* 89-32 * *Herald, St. J., M.*
- 89-37 * *News, St. J., M.*
- My.* 207-18 * *St. J., M.*, January 5, 1909.

St. Louis Mo.

- My.* 196-24 chapter sub-title
- 351-4 * Mr. John C. Higdon of *St. L.*, Mo.

- '00. 1-21 *St. L.*, Denver, Salt Lake City,

St. Louis Democrat

- Mis.* 248-20 The *St. L. D.* is alleged to have

St. Mark (see also Mark)

- Mis.* 25-17 spoken of by *St. M.*
- 373-22 and, as *St. M.* writes,
- My.* 147-12 of which *St. M.* prophesies.
- 238-15 of which *St. M.* prophesied

St. Matthew (see also Matthew)

- Mis.* 189-26 insomuch that *St. M.* wrote,
- 293-12 These words of *St. M.*
- My.* 222-1 Gospel according to *St. M.*,

stock

- Mis.* 231- 8 though I take no *s:* in spirit-rappings
- 239-24 familiarity with what the *s:* paid,
- 272-21 * such as any *s:* company may
- '00. 2-20 his *s:* in trade, the wages of sin;

stockholders

- Mis.* 239-23 with that of the household *s:*.

Stoic

- Mis.* 162- 8 Gnostic, Epicurean, and *S:*.

stole

- Hca.* 3-11 material element *s:* into religion,

stolen

- Mis.* 201-26 our jewels have been *s:*;
- Ret.* 17-13 Flora has *s:* the rainbow and sky,
- 76-7 The Bible is not *s:*
- Po.* 62-16 Flora has *s:* the rainbow and sky,
- My.* 304-30 second, she has *s:* the contents of

stomach (see also stomach's)

- Mis.* 69-31 dominion over the fish in his *s:*?
- 210-20 membranes, *s:*, and nerves;
- 243-27 cause the coats of the *s:* to thicken

stomach's

- Mis.* 243-25 for thy *s:* sake" — *I Tim.* 5: 23.

Stone

(see Corner Stone)

stone (noun)

- art and**
- Pul.* 65-25 * memorialized in art and *s:*
- as substance**
- Mis.* 27-31 Mortals can know a *s:* as substance,
- Bedford**
- My.* 45-29 * New Hampshire granite and Bedford *s:*,
- 68-19 * harmonize with the Bedford *s:*
- 68-25 * Bedford *s:* and marble form the
- 68-30 * bronze, marble, and Bedford *s:*.
- corner**
- My.* 16-26 precious corner *s:*, — *Isa.* 28: 16.
- 17-15 a chief corner *s:*, — *I Pet.* 2: 6.
- cut in a**
- Mis.* 376-12 * engraving cut in a *s:*.
- every**
- Pul.* 41- 2 * with every *s:* paid for
- first**
- Mis.* 285-13 book that cast the first *s:*,
- foundation**
- Hca.* 2-27 eternity's foundation *s:*
- 11-18 foundation *s:* of mental healing;
- gray**
- Mis.* 349-14 forsook Blackstone for gray *s:*,
- My.* 78- 6 * imposing structure of gray *s:*

stone (noun)

- head**
- Mis.* 196-24 head *s:* of the corner," — *Psal.* 118: 22.
- is rolled away**
- My.* 191-22 The *s:* is rolled away.
- light**
- My.* 89- 5 * The building is of light *s:*,
- living**
- My.* 17- 9 as unto a living *s:*, — *I Pet.* 2: 4.
- miracle in**
- Pul.* 8-15 erect this "miracle in *s:*."
- Hca.* 11-12 pyramid . . . a miracle in *s:*.
- pillows of**
- Mis.* 144-25 from earth's pillows of *s:*,
- prayer in**
- (see prayer)
- roll away the**
- Mis.* 179- 2 roll away the *s:*? — see *Mark* 16: 3.
- 275- 5 Who can roll away the *s:*
- rolled away the**
- Mis.* 74-19 rolled away the *s:* from the
- 123-18 rolled away the *s:* from the
- No.* 36-24 rolled away the *s:* from the
- shapeless**
- Po.* 7-12 * the dream on that shapeless *s:*
- stately**
- Pul.* 16-18 Cold, silent, stately *s:*,
- steadfast**
- Mis.* 400- 6 Grave, silent, steadfast *s:*,
- Po.* 76-17 Grave, silent, steadfast *s:*,
- testimonial in**
- My.* 58-16 * this fitting testimonial in *s:*,
- this**
- Mis.* 400- 4 Like this *s:*, be in thy place:
- Pul.* 16-16 Like this *s:*, be in thy place:
- Po.* 76-15 Like this *s:*, be in thy place:
- tried**
- My.* 16-25 a tried *s:*, — *Isa.* 28: 16.
- white**
- Mis.* 320-29 white *s:* in token of purity
- wood and**
- Po.* 13- 1 worshippers of wood and *s:*
- wood or**
- Mis.* 346-15 an image graven on wood or *s:*
- Po.* 2-18 form its Deity . . . of wood or *s:*,
- yielding**
- Po.* 7-20 * carve it then on the yielding *s:*
- Mis.* 5-20 *s:* that the builders have rejected,
- 27-27 But, say you, is a *s:* spiritual?
- 28- 1 the *s:* itself would disappear,
- 127-12 it is not given a *s:*,
- 179- 3 The *s:* has been rolled away
- 179-19 What is it that seems a *s:*
- 196-23 *s:* which the builders — *Psal.* 118: 22.
- 293-23 rolls on the human heart a *s:*;
- 399-20 Rolled away from loving heart Is a *s:*.
- Man.* 18- 1 *s:* which the builders — *Matt.* 21: 42.
- Un.* 57-18 This is earth's Bethel in a *s:*,
- Pul.* 10-19 *s:* which the builders — *Matt.* 21: 42.
- 16- 5 Rolled away from loving heart Is a *s:*.
- '01. 25- 5 The *s:* which the builders reject
- '02. 2-15 *s:* at the head of the corner;
- Hca.* 3- 8 The *s:* which the builders rejected
- Po.* 76- 4 Rolled away from loving heart Is a *s:*.
- My.* 16-25 for a foundation a *s:*, — *Isa.* 28: 16.
- 18- 9 it is not given a *s:*,
- 23-29 * and *s:* is laid upon *s:*,
- 48- 6 * the *s:* that had been rejected,
- 60-12 * *s:* which the builders — *Matt.* 21: 42.
- 129-20 *s:* which the builders — *Matt.* 21: 42.
- 188- 1 the *s:* which the builders rejected
- stone (adj.)**
- Mis.* 325- 1 enters a massive carved *s:* mansion,
- Ret.* 5-12 inscribed on the *s:* memorials in
- Pul.* 24-11 * *s:* porticos and turreted corners.
- 41-23 * chimes in the great *s:* tower,
- 58-19 * the steps marble, and the walls *s:*.
- 86-13 * Accompanying the *s:* testimonial
- My.* 68- 6 * from the tops of great *s:* piers,
- 68-23 * It has an architectural *s:* screen
- 92-23 * two-million-dollar *s:* edifice
- 94-7 * two-million-dollar *s:* edifice
- stone (verb)**
- No.* 41- 6 do ye *s:* me?" — *John* 10: 32.
- My.* 108-24 do ye *s:* me," — *John* 10: 32.
- 227- 2 do ye *s:* me?" — *John* 10: 32.
- stoned**
- '00. 14-25 if you are *s:* from the pulpit,
- My.* 108-22 To be *s:* for that which our Master
- stones**
- Mis.* 294- 8 broken the head of his statue with *s:*,
- 336- 6 cannot, . . . resort to *s:* and clubs,
- Po.* 14- 6 dismal gray *s:* of churchyards

stones

- Peo.* 14-9 * "bat and owl on the bending s',
of these s', or tyrants' thrones,
Po. 79-6 "Ye also, as lively s', — *I Pet.* 2: 5.
My. 17-11 * twelve s' taken from the midst of
43-16 * "What mean ye by these s'?" — *Josh.* 4: 6.
43-19 * "What mean ye by these s'?" — *Josh.* 4: 6.
43-32 * "What mean ye by these s'?" — *Josh.* 4: 6.
61-14 * climbing over s' and planks
64-25 * "living s'" — *see I Pet.* 2: 5.
185-30 signs and symbols, sermons in s',

stonest

- Mis.* 326-26 s' them which are sent — *Matt.* 23: 37.

stony

- Mis.* 357-14 on s' ground and shallow soil.
My. 121-12 never selfish, s', nor stormy,

stood

- Mis.* 178-23 * could not have s' up again to preach,
253-17 s' ready to devour the child
344-29 s' on Mars' hill at Athens,
345-2 St. Paul s' where Socrates
345-3 s' four hundred years before,
Ret. 30-1 I s' alone in this conflict,
31-22 I gazed, and s' abashed.
40-10 s' by her side about fifteen minutes
Pan. 3-23 Pau s' for "universal nature
Hea. 10-2 dragon that . . . s' ready
Peo. 7-8 * "Chisel in hand s' a sculptor-boy,
My. 56-4 * many s' in the aisles,
61-26 * s' under the great dome,
62-1 * s' at the breast-works
70-14 * and s' in silent admiration
92-3 * s' the test of time.
105-16 so that it s' out like a cord.
105-23 physician, who s' by her bedside,
194-29 * s' the storm when seas were rough,
247-15 I s' silently beside it,
247-16 to the rim where I s'.

stool

- Mis.* 131-8 kneels on a s' in church,

stoop

- Mis.* 226-26 dignified natures cannot s' to
My. 165-5 The grand must s' to the menial.

stooped

- Un.* 11-14 Jesus s' not to human
My. 119-13 s' down and looked into the sepulchre

stoops

- Mis.* 330-30 s' meekly before the blast ;

stop

- Mis.* 114-25 and s' their hidden influence
157-27 it cannot s' the eternal currents
246-17 to shackle conscience, s' free speech,
265-31 student must s' at the foot of the
274-6 I must s' teaching at present.
286-32 s' at length at the spiritual
288-25 real suffering would s' the farce.
301-29 blind the eyes, s' the ears
307-14 thought best to s' its publication.
327-20 Despairing . . . they conclude to s'
358-21 to s' teaching, to dissolve their
Pul. 64-12 * in order to s' the continued inflow of
82-9 * no more . . . than winter could s' the
Peo. 8-26 s' trusting where there is no trust,
My. 116-5 C. S. realized will s' a contagion,
147-25 never s' ceremoniously to dedicate
165-26 and never s' from exhaustion.
203-9 and never s' working.
327-16 * or s' the practice of C. S.

stoppage

- Mis.* 69-19 I removed the s', healed him
69-26 cause of the inflammation and s'

stopped

- Mis.* 275-27 Palmer House, where we s',
Ret. 38-4 and yet he s' my work.
Hea. 19-6 could not have been s' by mind
My. 70-13 * workmen s' in the street
318-29 would have continued . . . but I s' him.

stopping

- Mis.* 107-28 s', the growth of Christian Scientists.

stopping-place

- My.* 348-17 Here, however, was no s',

stops

- Mis.* 44-13 and nothing s' it until I
44-27 belief in pain ceases, the pain s' ;
308-7 greatly errs, s' his own progress,
Pul. 87-23 This wish s' not with my pen
'00. 8-21 he s' quarrelling with others.
'01. 20-22 till he . . . s' practising it.
My. 107-31 s' decomposition, removes enteritis,
291-27 She s' to think, to mourn,
(see also organ)

store

- Mis.* 149-7 and replenish your scanty s'.
299-18 If I enter Mr. Smith's s'
391-6 An item rich in s' ;
Pul. 78-26 * window of J. C. Derby's jewelry s'.
Po. 38-5 An item rich in s' ;
My. 253-23 I send with this a s' of wisdom

storehouse

- Mis.* 139-4 bring your tithes into the s',
159-18 This is my Christmas s'.
313-20 the s' is ready ;
My. 14-2 brought their tithes into His s',
20-13 your tithes into His s',
131-25 tithes into the s', — *Mat.* 3: 10.
202-26 sheaves into the s'.

stores

- Mis.* 165-29 secret s' of wisdom must be
My. 149-11 its radiant s' of knowledge

storied

- '00. 1-4 chinked within the s' walls

stories

- Mis.* 48-29 like a hundred other s',
Ret. 2-28 s' about General Knox,
My. 82-1 * all have the same s'
313-8 s' told by *McClure's Magazine*

storm (see also storm's)

- Mis.* 1x-16 darkness of s' and cloud
152-22 when s' and tempest beat
152-26 till the s' has passed.
329-26 that tarried through the s',
362-26 shelter from the s' and tempest
Ret. 17-16 to the lightning and s',
60-15 saith to the wave and s',
Pul. 80-2 * ship when under stress of s'
Hea. 2-5 while it reasons with the s',
Po. 29-4 born where s' enshrouds
46-4 Nor blasts of winter's angry s',
53-15 Where wind nor s' can numb
62-21 to the lightning and s',
79-3 s' or shine, pure peace is thine,
My. 182-28 find shelter from the s'
194-29 * stood the s' when seas were rough,
205-12 * And rides upon the s'.
252-13 and run away in the s'.
295-19 It stands the s'.
356-8 * And rides upon the s'."

stormed

- Mis.* 211-27 Jesus s' sin in its citadels

storming

- '01. 2-19 ever s' sin in its citadels,

storm's

- Pan.* 3-10 silent as the s' sudden hush ;

storms

- Mis.* 140-29 will stand the s' of ages ;
374-11 Above the . . . s' of passion,
384-10 Stay ! till the s' are o'er
392-15 wrestle with the s' of time ;
'00. 15-27 Watch ! till the s' are o'er
'01. 24-13 when the s' of disease beat
Po. 20-19 to wrestle with the s' of time ;
Po. 36-9 Stay ! till the s' are o'er
My. 11-6 * s' that have surged against her
204-5 which s' awaken to vigor

stormy

- My.* 121-12 never selfish, stony, nor s',

story

- Mis.* 144-4 situated in the second s'
216-19 s' of the Cheshire Cat,
238-1 I had heard the awful s'
239-19 tired look, told the s' ;
Un. 44-8 The old, old s',
Pul. vii-2 s' of the birth of C. S.,
27-20 * window tells its pictorial s'
32-14 * She told me the s' of her life,
33-7 * related to her the s' of Samuel,
46-1 * A s' has been abroad that
48-7 * the second s' of the house,
65-18 * s' of the cathedral of Amiens,
84-21 * the s' of its mighty meaning
My. 14-19 * pronounced the s' a fabrication
15-18 * I love to tell the s',
15-22 * I love to tell the s',
15-26 * I love to tell the s' ;
15-32 * 'Twill be the OLD, OLD S'
38-5 * the s' of our love for you
68-27 * floors of the first s' are of marble.
84-19 * It is a remarkable s'
179-5 the second was an opposite s',
321-12 * told the same s' to every one

stout

- Mis.* 222-23 will make s' hearts quail.

stoutest

My. 88-27 * s' enemies of C. S.

stoutly

Mis. 327-16 They s' belay those who,
Ret. 14-14 I s' maintained that I was willing

St. Paul (see also **Paul**, **St. Paul**'s)**admonishes**

Peo. 10-24 as *St. P.* admonishes, we should

avers

Mis. 253-3 not merely a gift, as *St. P.* avers,

complains

Ol. 11-28 *St. P.* complains of him whose

declared

Ret. 30-17 *St. P.* declared that the law

declares

Mis. 30-20 law of Life, which *St. P.* declares
71-23 St. P. declares astutely,

defines

Ol. 16-14 *St. P.* defines this world's god as

handkerchief of

My. 152-4 and the handkerchief of *St. P.*

learned

My. 104-3 thought that the learned *St. P.*,

modern

Ol. 27-16 Or if a modern *St. P.* could start

rule of

My. 12-17 This was an emphatic rule of *St. P.* :

said

Ret. 93-17 *St. P.* said to the Athenians,
No. 25-4 *St. P.* said, "But now — *Rom.* 7: 6.
45-3 St. P. said that without charity
Ol. 26-21 *St. P.* said: "Though I — *I Cor.* 13: 1.

says

Mis. 359-8 *St. P.* says: "When I was — *I Cor.* 13: 11.
Un. 60-24 *St. P.* says, "And if Christ — *I Cor.* 15: 17.

speaks

Mis. 15-5 *St. P.* speaks of the new birth

spirit of

Mis. 344-29 We need the spirit of *St. P.*,

stood

Mis. 345-2 *St. P.* stood where Socrates

summarized

Ret. 22-8 *St. P.* summarized the character of

terms

No. 27-21 *St. P.* terms "the old man — *Col.* 3: 9.

writes

(see **words**)
Mis. 24-2 *St. P.* writes: "For to be — *Rom.* 8: 6.
'02. 6-26 *St. P.* writes: "For to be — *Rom.* 8: 6.
16-12 *St. P.* writes: "Follow peace — *Heb.* 12: 14.
My. 293-28 *St. P.* writes: "For the law — *Rom.* 8: 2.

wrote

Mis. 330-10 *St. P.* wrote, "Rejoice in — *Phil.* 4: 4.
My. 261-15 *St. P.* wrote, "When I was — *I Cor.* 13: 11.

Mis.

186-6 as referred to by *St. P.*,
188-16 *St. P.* first reasons upon the basis
which are God's" (*St. P.*). — *I Cor.* 6: 20.
Man. 47-13 Jews whom *St. P.* had hoped to convert
Rud. 17-2 It caused *St. P.* to write,
Pan. 11-3 *St. P.* beautifully enunciates this
travelled to meet *P.*,
'00. 4-29 It were well if we had a *St. P.*
12-13 spoken of by *St. P.*,
12-23 * I look to see some *St. P.* arise
My. 104-11 call *St. P.* a "pest," — see *Acts* 24: 5.
113-8 *St. P.* was a follower but not
113-15 Was it profane for a follower but not
123-32 let us say with *St. P.* :
228-30 against that day" (*St. P.*). — *II Tim.* 1: 12.

St. Paul

My. 330-10 *St. P.* wrote, "Rejoice in — *Phil.* 4: 4.
My. 261-15 *St. P.* wrote, "When I was — *I Cor.* 13: 11.

St. Paul, Minn.

Pul. 90-2 * *Pioneer-Press*, *St. P.*, *M.*

St. Paul's

Mis. 191-31 Let us obey *St. P.* injunction
298-3 *St. P.* words take in the situation :
Ret. 93-23 If C. S. reiterates *St. P.* teaching,
94-6 divine Science and *St. P.* text,
'00. 12-10 *St. P.* life furnished items
12-21 influence of *St. P.* preaching
12-24 During *St. P.* stay in that city
My. 108-28 I remain steadfast in *St. P.* faith,
340-3 *St. P.* days for prayer were

St. Paul's School

Pul. 49-25 * "Eton of America," *St. P.* S'.

St. Paul Street

My. 60-9 * the last parcel on *St. P.* S'

straggling

Pul. 29-11 * no s' of late-comers.

straight

Mis. 32-21 from the s' and narrow path.
99-27 "Make s' God's paths ;
245-28 the s' and narrow way ;

straight

Mis. 246-25 make His paths s'. — *Matt.* 3: 3.
268-14 Scientist keeps s' to the course.
323-23 up the hill it is s' and narrow,
347-22 but it is always s' and narrow ;
Ret. 71-8 s' and narrow path of C. S.
Pul. 48-5 * Mrs. Eddy took the writer s' to
48-14 * S' as the crow flies,
My. 75-10 * headed s' for Horticultural Hall,
140-5 and crooked things s' — *Isa.* 42: 16.

straightforward

Mis. 233-19 fair-seeming for s' character,
340-6 unremitting, s' toil ;

straightway

Mis. 81-14 coming up s' out of the
Un. 13-14 would s' reduce the universe to
49-26 He s' commands mortals

strain

Mis. 184-12 brings to remembrance the Hebrew s',
339-13 the s' of intellectual wrestlings,
365-1 I will bear the s' of time and
387-18 Seek holy thoughts and heavenly s',
396-19 There sweeps a s',
Pul. 12-22 her primal and everlasting s',
18-3 There sweeps a s',
No. 21-22 bears the s' of time,
Po. 6-13 holy thoughts and heavenly s',
12-2 There sweeps a s',
31-5 Prolong the s' "Christ risen !"
35-3 s' which hath strange power
41-21 s' of enchantment that flowed
My. 130-27 enormous s' put upon it,
276-9 do not s' at gnats

strained

My. 87-3 * have been s' to their utmost

straining

My. 211-2 sticklers . . . s' at gnats
218-19 namely, s' at gnats
235-5 S' at gnats, one may swallow camels.

strains

Mis. 106-29 affords the only s' that thrill
116-14 emphasizing its grand s',
116-16 varied s' of human chords
142-23 the psalm in spiritual s'
329-24 sweep in soft s' her Orphean
345-5 In immortal s' of eloquence.
396-12 Are poured in s' so sweet,
Ret. 12-1 S' nobler far than clarion call
Po. 59-4 Are poured in s' so sweet,
60-21 S' nobler far than clarion call

strait

Ret. 55-1 this s' and narrow path,
'01. 28-6 the s' and narrow way,
My. 104-1 the s' and narrow way

stranded

Ret. 79-18 s' on the quicksands of

strange

Mis. 1-17 s' fire from the ashes of
250-3 By what s' perversity is the
275-13 words of s' import
Ret. 21-8 by a s' providence had learned
50-9 led, by a s' providence,
Po. 35-3 strain which hath s' power
My. 114-17 s' coincidence or relationship

strangeness

My. 50-7 * Pilgrims felt the s' of their

Stranger

Mis. 323-7 S' wending his way downward,
323-13 but the S' meets and
323-16 S' eventually stands in the
324-18 he alone . . . can see the S'.
324-22 he seeks . . . to find the S'.
324-24 to go on and to meet the S'.
324-31 the reappearance of the S',
325-1 The S' enters a massive
325-10 fear not to fall upon the S',
325-20 and looks at the S',
325-25 the S' turns quickly,
326-22 the S' returned to the valley ;
326-30 the S' saith unto him,
327-5 the S' saith unto him,
327-8 saith the S', "thou hast chosen
327-23 the S' is pointing the way,
328-1 suddenly the S' shouts,
328-8 the S' the ever-present Christ,

stranger

Mis. 155-9 win the pilgrim and s' to your
178-16 * I strayed into this hall, a s',
Ret. 86-11 "s' that is within — *Deut.* 5: 14.
89-14 hortatory compliment to a s',
90-18 to the care of nurse or s'.
Pul. 33-21 * as to whence the s' came

stranger

- Po.* 65-20 the s' who roams
My. 91-26 * even s' is its increase in wealth.
 117-14 "When saw we thee a s'. — *Matt.* 25 : 38.

strangers

- Mis.* 308-18 Friends, s', and Christian Scientists,
 398-9 S' on a barren shore,
Man. 59-14 WELCOMING S'.
 59-23 s' who may come to attend
Ret. 46-15 S' on a barren shore,
Pul. 17-14 S' on a barren shore,
Po. 14-13 S' on a barren shore,
My. 85-24 * but for a multitude of s'
 231-4 solicitations or petitions from s',

strangle

- Pul.* 13-15 to s' the serpent of sin

strangled

- Mis.* 233-11 and so s' in its attempts.

straw

- My.* 313-10 with tan-bark and s',

stray

- Mis.* 281-13 a s' copy of the Scriptures
 393-2 Lest my footsteps s' ;
Ret. 1-12 wrote a s' sonnet
 46-8 Lest my footsteps s' ;
 90-9 left them to starve or to s'.
Pul. 17-7 Lest my footsteps s' ;
Po. 14-6 Lest my footsteps s' ;
 41-12 and left them to s'
My. 41-13 * howsoever far he may s',
 201-22 Lest my footsteps s' ;

strayed

- Mis.* 32-8 or such as have s' from
 178-15 * I s' into this hall, a stranger,
 357-6 having s' from the true fold,
 357-28 lambs that have . . . s' innocently ;
Man. 55-12 decided that a teacher has so s'
 85-4 Caring for Pupils of S' Members.
 85-8 member of this Church who has so s'

strayest

- Mis.* 328-3 and if thou s', listen for the

strayeth

- Ret.* 80-25 while innocence s' yearningly.

straying

- Mis.* 32-20 s' from the straight and narrow path.
No. 20-28 s' into forbidden by-paths

stream

- Pan.* 3-16 * By thy pure s',
Hea. 7-14 in order to purify the s'.
Po. 66-3 walk by that murmuring s' ;

streaming

- My.* 72-10 * there are s' into town

streamlet

- Ret.* 18-9 songlet and s' that flows
Po. 63-18 songlet and s' that flows

streamlets

- Ret.* 11-13 from this fount the s' flow,
Po. 60-10 from this fount the s' flow,

streams

- Mis.* 223-6 S' which purify, necessarily have
 223-7 impure s' flow from corrupt
 323-21 and bathe in its s',
 329-21 the s' to race for the sea.
 330-14 The alders bend over the s'
 332-16 crystal s' of the Orient,
No. 1-7 Small s' are noisy
Ica. 10-28 Earth's fading dreams are empty s',
 12-7 goes to the fount to govern the s' ;
Po. 35-8 s' will never dry or cease to flow ;
- Mis.* 274-16 *Truth is fallen in the s'.* — *Isa.* 59 : 14.
Pul. 59-30 * the front vestibule and s'
My. 68-11 * the dome . . . above the s',
 70-14 * workmen stopped in the s'

street-car

- My.* 83-13 * s' men and policemen,

Streeter, Lawyer

- My.* 137-26 * I had consulted Lawyer S'

Street Fund

- My.* 176-4 THE CONCORD (N. H.) S' F'

Streets

- '02. 13-17 Falmouth and Caledonia . . . S' ;

streets

- Mis.* 133-13 in the corners of the s', — *Matt.* 6 : 5.
 237-25 s' through which Garrison
 274-29 s' besmeared with blood.
 324-2 s' of a city made with hands.
 324-27 rushes again into the lonely s',
Ret. 79-28 nor its golden s' invaded.

streets

- My.* 66-6 * property on these s',
 77-19 * filled the s' leading to the
 80-23 * waiting vainly in the s'.
 82-30 * living in the s' leading directly to
 175-18 greatly needs improved s'.

strength**and beauty**

- My.* 39-29 * s' and beauty of her character.

and growth

- My.* 83-28 * s' and growth of their

and permanence

- Mis.* 287-20 giving them s' and permanence.

and shield

- Mis.* 113-24 Love is our hope, s', and shield.

beauty and

- My.* 68-3 * beauty and s' of the design.

calm

- Mis.* 338-17 calm s' will enrage evil.

divine

- Mis.* 170-18 refreshment of divine s',
 358-15 humility, and love are divine s',
Un. 39-12 removes . . . weakness by divine s',

from on high

- Po.* 32-13 resolutions, with s' from on high,

gathering

- Mis.* 354-27 gathering s' for a flight well begun,

health and

- Mis.* 7-29 think that health and s' would have
Pul. 52-16 * receive light, health, and s',

hidden

- My.* 166-16 they develop hidden s'.

His

- Mis.* 263-10 safe in His s', building on His

his

- Mis.* 130-28 renews his s', and is exalted

holy

- Po.* 23-13 Yielding a holy s' to right,

human

- Mis.* 138-17 I once thought . . . was human s' ;
 138-18 know that human s' is weakness,
My. 132-14 no longer to appeal to human s',

in union

- Mis.* 98-18 and to find s' in union,

is in man

- My.* 162-6 S' is in man, not in muscles ;

its

- Mis.* 341-10 its s' in exalted purpose.

little

- '00. 14-2 "Thou has a little s', — *Rev.* 3 : 8.

moral

- Mis.* 268-27 From lack of moral s'
Pul. 83-6 * has not yet the moral s'

of human belief

- Rud.* 11-19 on the s' of human belief.

of peace

- My.* 121-7 we learn that the s' of peace

of the hills

- My.* 185-27 * For the s' of the hills, we bless

of the Lord God

- Ret.* 15-8 s' of the Lord God : — *Psal.* 71 : 16.

of union

- Mis.* 254-12 the s' of union grows weak with

of weakness

- Po.* 2-10 With all the s' of weakness

physical

- Mis.* 240-12 physical s' and freedom.

reality and

- Mis.* 252-14 healthy thoughts are reality and s'.

requires

- Mis.* ix-17 requires s' from above,

salvation and

- Pul.* 12-6 salvation, and s', — *Rev.* 12 : 10.

settles into

- Mis.* 204-15 settles into s', freedom,

shows

- My.* 88-7 * It shows s' in all parts,

stillness, and

- Ret.* 93-15 power, stillness, and s' ;

their

- Mis.* 10-20 tried their s' and proven it ;
 10-21 their s' made perfect in weakness,

- Pul.* 30-5 * offering their s' to unite with

this

- My.* 121-10 This s' is like the ocean,

thy

- My.* 183-3 and with all thy s'. — *Luke* 10 : 27.
 252-17 so shall thy s' be." — *Deut.* 33 : 25.
 270-17 so shall thy s' be." — *Deut.* 33 : 25.

time and

- Mis.* 296-12 give their time and s' to

to bear

- Un.* 6-12 as the age has s' to bear.

to build

- Mis.* 98-18 s' to build up,

strength**to nourish**

- Pul.* 69-8 * has the s^r to nourish trees
wisdom and
My. 164-27 is reserved wisdom and s^r.
your
Mis. 364-6 renew your s^r. — *see Isa.* 40: 31.

- Mis.* 126-16 s^r, meekness, honesty, and
 162-32 in the s^r of an exalted hope,
Pul. 4-1 may say, . . . my s^r is naught
My. 287-8 giving to human weakness s^r,

strengthen

- Mis.* 98-17 s^r and perpetuate our organizations
 328-26 lift the fallen and s^r the weak.
Man. 43-11 s^r the faith by a written text
Pul. 2-19 s^r your citadel by every means
Rud. 12-6 Wrong thoughts . . . s^r the sense of
My. 213-22 s^r your own citadel

strengthened

- Mis.* 298-11 would I be s^r by having my
Ret. 27-20 * are lifted up and s^r.
Pul. 50-19 * comforted and s^r by them.
My. 95-5 * constantly s^r by members
 132-16 Divine Love has s^r the hand
 152-8 said, . . . tonic has s^r you."
 190-19 a higher hope, of s^r hands,

strengthening

- Mis.* 262-17 lifting the fallen and s^r the

strengthens

- Mis.* 362-31 no crime except when it s^r
My. 129-27 expiates, s^r, and exalts.
 131-1 s^r them, removes fear,

stress

- Pul.* 80-2 * a ship when under s^r of storm
 '01. 30-22 or by the s^r of the appetites
My. 294-19 in spite of the constant s^r

stretch

- Mis.* 124-22 s^r out our arms to God.
 370-2 "S^r forth thy hand, — *see Matt.* 12: 13.

stretched

- Mis.* 325-17 lie s^r on the floor,
Ret. 4-13 Where once s^r broad fields
My. 215-4 God s^r forth His hand.

stretches

- Pul.* 48-3 * green s^r of lawns, dotted with
 48-11 * s^r on through an interval
My. 200-12 unbroken, s^r across the sea

stricken

- Mis.* 203-19 s^r state of human consciousness,
 275-8 the faithful, s^r mother,
 329-28 robin, though s^r to the heart
Ret. 13-11 pronounced me s^r with fever.
Pul. 82-5 * which heals the s^r soul.
Po. 41-1 * rest in this bosom, my own s^r deer.
My. 291-26 suddenly s^r, — called to mourn

strict

- Mis.* 65-26 proves that s^r adherence to one is
 119-23 s^r obedience thereto, tests and
 243-18 s^r obedience to the Mosaic Decalogue,
Man. 44-2 s^r adherence to the Golden Rule,
 110-5 these seemingly s^r conditions
 50-21 s^r adherence to divine Truth
Pul. 38-24 * s^r fidelity to what they believe
 66-13 * s^r fidelity to what they
No. 7-19 will not release them from the s^r
My. 45-1 * s^r and intelligent recognition of
 212-16 s^r accordance with the teaching of
 256-5 phrasing s^r observance

strictest

- Ret.* 14-5 the s^r Presbyterian doctrines.
 76-28 s^r observance of moral law

strictly

- Mis.* 6-26 where laws of health are s^r
 22-1 I am s^r a theist
 92-16 the teacher should s^r adhere to
 112-13 s^r classified in metaphysics as
 114-11 Teachers must conform s^r to the
 284-10 Students who s^r adhere to the right,
Man. 51-17 requirements . . . s^r obeyed,
 67-6 A s^r private communication
 70-6 adhering s^r to her advice
 80-2 on a s^r Christian basis,
Ret. 84-9 s^r adheres to the teachings in
Un. 35-11 s^r speaking, there is no mortal mind,
 40-27 s^r belonging to the nature and
Pul. 73-5 * s^r an ardent follower after God.
Rud. 14-6 s^r practising Divine Science,
No. 16-27 s^r speaking, no mortal mind.
Pan. 12-21 The Science of Christianity is s^r

strictly

- '01. 5-2 defined s^r by the word Person,
 34-24 obey s^r the laws that be,
My. 13-12 * s^r a mother and a ruling church."
 226-3 This rule s^r observed will
 282-3 I believe s^r in the Monroe doctrine,
 345-32 * her views, s^r and always
 364-4 s^r to handle no other mentality

strife

- Mis.* 41-12 victory in the ennobling s^r.
 222-4 passion, evil-speaking, and s^r.
 333-4 commingling, and are forever at s^r;
 341-12 glory of the s^r comes of honesty
 343-15 malice, envy, and s^r
 351-13 to stir up s^r between brethren,
 386-14 and could not know the s^r
 388-8 Free us from human s^r.
 391-12 It stirs no thought of s^r;
Chr. 53-12 That stills all s^r.
 '01. 32-14 They were heroes in the s^r;
 '02. 2-2 through the mist of mortal s^r.
Po. 7-8 Free us from human s^r.
 29-18 far above All mortal s^r.
 38-11 It stirs no thought of s^r;
 49-22 and could not know the s^r
My. 278-16 chapter sub-title
 279-13 is sufficient to still all s^r.

strike

- Mis.* 67-10 thou shalt not s^r at the
 355-16 To s^r out right and left
Un. 18-22 in order to s^r at its root;
Pul. 51-1 * C. S. does not s^r all as a

strikes

- Mis.* 237-11 that conscience s^r home;
 257-23 s^r down the hoary saint.
Ret. 75-21 s^r at the heart of Truth.
Pul. 24-2 * s^r a keynote of definite

striking

- Mis.* 232-29 from s^r out promiscuously,
 312-13 * "No more s^r manifestation
 45-20 * proved, in most s^r manner,
 76-2 * A s^r feature of the church
 '00. 10-13 s^r at liberty, human rights,
My. 32-2 * two of the most s^r features
 88-19 * s^r as are its beauties,

strikingly

- Pul.* 49-27 * a s^r well-kept estate

strings

- Pul.* 81-23 * her own soul plays upon magic s^r
Hea. 20-5 * soar and touch the heavenly s^r,
Po. 66-11 No melody sweeps o'er its s^r!

strives

- Mis.* 3-12 "through his s^r" — *see Isa.* 53: 5.
 162-19 through his s^r we are healed.
 260-2 "s^r we are healed." — *Isa.* 53: 5.
Man. 28-13 beaten with many s^r. — *Luke* 12: 47.
Un. 55-8 s^r we are healed." — *Isa.* 53: 5.

strips

- Mis.* 185-6 s^r matter of all claims,
 210-1 s^r off its disguises,
Pan. 11-22 whatever s^r off evil's disguise

strive

- Mis.* 7-9 we must s^r to emulate.
 86-6 Scientist must continue to s^r
 154-27 S^r for self-abnegation, justice,
 176-12 s^r valiantly for the liberty of the
 180-2 and s^r to cease my warfare.
 197-6 and to s^r after holiness;
 315-27 s^r to educate their students
 341-12 Seeking is not . . . you must s^r;
Man. 45-11 s^r to promote the welfare of all
 55-4 shall s^r to overcome these errors.
 92-8 shall s^r to demonstrate by
My. vii-3 * S^r it ever so hard, The Church
 132-14 to s^r with agony;
 150-8 S^r thou for the joy and crown
 207-10 * pledge themselves to s^r more

striven

- Mis.* 11-28 though with tears have I s^r for it,
 12-8 him who has s^r to injure you.
My. 130-10 and s^r to uplift morally

strives

- Mis.* 119-14 s^r to tip the beam against the
 119-15 the flesh s^r against Spirit,
 371-23 but error always s^r to
My. 160-1 s^r for the spiritual;
 228-26 He who s^r, and attains;
 240-4 error s^r to be heard above Truth,
 272-2 actively s^r for perfection,
 334-1 * s^r to give the impression that

striving

- Mis.* 267-12 secretly s' to injure me.
328-24 mortals who are s' to enter the
My. 200-14 S' to be good, to do good,
300-17 s' to reach the summit of

strivings

- Mis.* 61-6 vain s' of mortal mind,

stroke

- Mis.* 195-22 s' of unskilled swordsmen.
Ret. 35-21 beneath the s' of artless workmen.

strokes

- My.* 291-7 His work began with heavy s',

stroll

- Man.* 48-13 continually s' by her house,

strong

- Mis.* xii-7 with s' wing to lift my readers
2-6 s' determination of mankind to
4-24 a very s' will-power
126-24 Scientists have a s' race to run
139-11 *pulling down of s' holds*; — *II Cor.* 10: 4.
152-24 s' tower of hope, faith, and
223-12 is sufficiently s' to discern
238-6 honest . . . and s' of purpose.
240-10 s' promoters of health and
250-16 I make s' demands on love,
252-30 children's toy and s' tower;
277-10 heart loyal to God is patient and s'.
288-26 a s' impulse from the cause of
289-2 S' drink is unquestionably an evil,
313-19 the reapers are s'.
345-12 his pure and s' faith rose higher
369-10 s' in the unity of God and man.
392-15 s' to wrestle with the storms of
393-18 In a beauty s' and meek
Ret. 5-14 a s' intellect and an iron will.
5-22 * She possessed a s' intellect,
16-2 a soprano, — clear, s', sympathetic,
43-3 too material for any s' demonstration
Un. 62-10 * required a s' man to ring them,
Pul. 67-20 * Toronto and . . . have s' churches,
80-4 * religious sentiment in women is so s'
Rud. 8-12 thou wilt be s' in God,
42-27 * He said; . . . drink s' coffee to
Pan. 12-10 will make s' claims on religion,
'00. 9-13 S' desires bias human judgment
Hea. 2-12 * "Old Adam is too s' for
6-18 if the belief is s' enough
Po. 20-19 s' to wrestle with the storms
22-17 life perfected, s' and calm.
23-12 With utterance deep and s',
33-6 hourly seek for deliverance s'
52-2 In a beauty s' and meek
My. 126-5 to drown the s' swimmer
126-21 s' is the Lord God — *Rev.* 18: 8.
129-7 is taking s' hold of the public
229-30 Truth is s' with destiny;
252-15 wait on God, the s' deliverer,
253-9 bowed in s' affection's anguish,
290-1 felt by the s' hearts of New England
291-24 while her reapers are s',
309-15 s' believer in States' rights,
355-11 a s' supporting arm to religion
355-15 the s', the faithful, the untiring

stronger

- Mis.* 10-12 rise again, s' than before
160-14 trial of our faith in God makes us s'
235-17 and a s' desire for it.
278-20 seem s' to resist temptation
339-15 if it yields not, grows s'.
Rud. 12-9 until they hold s' than before
Pan. 10-14 s' and better than before it.
Hea. 10-23 or to argue s' for sorrow
Pco. 10-2 and the s' element of action;
Po. 68-13 s' than these is the spell
My. 162-8 s' than the might of empires.
283-18 his grasp of goodness grows s'.

strongest

- Mis.* 399-11 S' deliverer, friend of the
Ret. 82-9 widest power and s' growth
Po. 75-18 S' deliverer, friend of the
My. 211-22 where courage should be s',

strongholds

- Mis.* 303-9 garrisons these s' of C. S.,
Ret. 80-13 pulling down of sin's s',
My. 40-13 * abandon their s' of rivalry.
127-23 cannot demolish our s'.

strongly

- Mis.* 271-26 * more s' mark the difference
295-20 for whose ability . . . Mr. Wakeman s'
Pul. 27-11 * members s' insist upon.
37-16 * Mrs. Eddy feels very s'.
37-21 * "Mother feels very s'."

strongly

- No.* 9-17 opposed occasionally and s'
My. 213-22 strengthen your own citadel more s'.

strove

- '00.* 9-28 s' earnestly to fit others for this

struck

- Mis.* 249-5 The hour has s',
317-5 The hour has s' for . . . Scientists
Pco. 11-4 s' the keynote of higher claims,
My. 81-2 * s' with the air of well-being

structure

- Un.* 34-1 the so-called material s',
44-5 like the s' raised thereupon,
Pul. 23-5 * MOST UNIQUE S' IN ANY CITY
24-5 * most unique s' in any city.
41-1 * s' came forth from the hands of
41-7 * to help erect this beautiful s',
65-16 * beautiful s' of gray granite,
75-26 * most nearly fire-proof church s'
77-7 * golden key of the church s'.
Rud. 12-1 s' of the material body.
My. 23-28 * As the stately s' grows,
24-26 * the s' is worthy of our Cause
28-18 * not . . . in the material s',
31-11 * first glimpse of the great s',
32-7 * acoustic properties of the new s'
46-3 * the great s' stands,
58-15 * This magnificent s', this fitting
62-5 * But what of this magnificent s' ?
62-12 * crowns the completion of this s'
66-26 * giving her blessing to the s'.
76-31 * s', which is now completed,
79-5 * imposing s' of gray stone
84-27 * dedication of the beautiful s'
85-16 * in the building of a church s'
85-27 * rested on this s',
94-19 * the s' was free from debt.
98-18 * s' cost about two million dollars,
171-13 view this beautiful s',
342-11 * depend upon the osseous s' ;

struggle

- Mis.* 41-17 s' with sin is forever done.
64-2 human cry which voiced that s' ;
87-31 this interference prolongs the s'
101-9 It is a revolutionary s'.
101-12 Now cometh a third s' ;
163-25 After his brief brave s',
221-25 s' against both evil and disease,
266-1 that student must s' up,
288-29 spirit of Love that nerves the s'.
378-8 and a s' with pride,
Ret. 94-3 a s' for its demonstration.
Pul. 21-11 faithfully s' till it be accomplished
No. 8-16 s' into freedom and greatness,
33-8 It requires sacrifice, s', prayer,
'00. 8-15 In this s' remember that
10-8 and a world-imposed s'.
'02. 6-24 heaven here, — the s' over,
14-24 nor protection in the great s'.
Pco. 10-5 as we s' through the cold night
My. 158-13 heaven here, the s' over ;
244-18 mortals do not enter without a s'
307-28 mental s' might have caused

struggled

- '02.* 15-8 I s' on through many years ;
My. 293-20 spirit and the flesh — s',

struggler

- Po.* 31-1 the loyal s' for the right,
My. 350-13 Lift from despair the s'

struggles

- Mis.* 116-23 watchfulness, prayer, s', tears,
121-9 human s' against the divine,
131-20 to consider the great s'
204-1 agony s', pride rebels,
241-16 constant combat and direful s',
324-28 this time he s' on,
Un. 5-7 mental s' and pride of opinion
No. 35-7 When human s' cease,
'01. 30-9 s' to articulate itself.
My. 60-1 * one who knew of your early s'.
180-22 In our s' with sin and sinners,

struggling

- Mis.* 63-24 Even as the s' heart,
126-9 when s' with mankind
344-14 poor sinner s' with temptation,
Pul. 13-17 not s' to lift their heads
No. 40-22 thought s' for freedom.
'01. 17-7 repentant prodigal . . . s' to return
My. 126-5 swimmer s' for the shore,
148-27 a sect s' to gain power
150-13 and never weary of s'
159-13 s' to enter into the perfect love

St. Stephen

'00. 14-26 as the devout *St. S.* said :

stubbly

Pul. 49-24 * She chose the *s* old farm

stubborn

Mis. 119-11 more *s* than the circumstance,
 398-5 Thou wilt bind the *s* will,
Ret. 46-11 Thou wilt bind the *s* will,
Un. 5-15 No *s* purpose to force
Pul. 17-10 Thou wilt bind the *s* will,
Rud. 12-14 will return, and be more *s* . . . *s* reality,
No. 2-6 To aver that disease is . . . *s* reality,
 4-10 never made sickness a *s* reality,
 5-21 becomes indeed a *s* reality,
 7-13 sinning sense, *s* will,
 '00. 6-22 from the *s* thrall of sin
Po. 14-9 Thou wilt bind the *s* will,
My. 99-27 * Facts and figures are *s* things,
 233-20 most *s* belief to overcome,

student (see also *student's*)

affectionate

My. 322-6 * Your affectionate *s* ;

another

Mis. 283-15 to treat another *s* without his
Ret. 89-23 employing another *s* to take charge

any

Mis. 318-14 Any *s* , having received instructions

at Harvard College

Ret. 75-21, If a *s* at Harvard College

become a

Mis. 35-17 is one obliged to become a *s* '

beloved

Mis. 158-2 *My Beloved S* : — In reply
My. 135-2 *Beloved S* : — The wise man has
 234-16 *Beloved S* : — The report of the
 247-11 *Beloved S* : — Christ is meekness
 289-8 *Beloved S* : — I deem it proper that
 351-7 *Beloved S* : — Your interesting
 357-28 *Beloved S* : — I have just finished

calls a

Man. 68-24 calls a *s* in accordance with

can enter

Ret. 47-21 *s* can enter upon the gospel work

can write

Ret. 76-4 A *s* can write voluminous works

class

Ret. 47-16 A Primary class *s* ,
 47-18 a Normal class *s* '

dear

Mis. 157-2 *My Dear S* : — It is a great thing
My. 285-2 *Dear S* : — Please accept
 295-12 *Dear S* : — I am in grateful receipt
 359-27 *My Dear S* : — Awake and arise
 360-29 *My Dear S* : — Your favor of the

derived

Mis. 302-26 benefit which the *s* derived

desiring growth

Ret. 86-17 A *s* desiring growth in the

disable the

My. 4-5 dishonesty, sin, disable the *s* ;

each

Mis. 138-10 Each *s* should seek alone the
 283-24 Each *s* should, must, work out his
Man. 85-1 Outside of this Board each *s* '

earnest

My. 112-16 The earnest *s* of this book,
 240-6 An earnest *s* writes to me ;

faithful

Mis. 88-2 A faithful *s* may even

favor

My. 219-3 through some favored *s* .

first

Mis. 29-15 taught the first *s* in C. S.
 380-12 teach the first *s* in C. S.
 382-15 first *s* in C. S. Mind-healing ;
Ret. 42-4 first *s* publicly to announce

her

My. 240-23 * replies, through her *s* ,

impart to the

Mis. 292-11 Could I impart to the *s* the

is not willing

'00. 9-6 because the *s* is not willing

letter from a

My. 355-6 letter from a *s* in the field

literary

My. 320-1 * that he was a fine literary *s* '

lover and

'01. 32-6 lover and *s* of vital Christianity.

loyal

Mis. 91-25 never dreamed, . . . that a loyal *s* '
 318-15 from a loyal *s* of C. S.,
Man. 38-5 If the approver is not a loyal *s* of
Ret. 47-20 from me, or a loyal *s* ,

may mistake

Ret. 83-13 *s* may mistake in his conception of

student

must have studied

Mis. 318-20 *s* must have studied faithfully

must stop

Mis. 265-30 If impatient . . . the *s* must stop

my

Mis. 157-45 Yes, my *s* , my Father is your
 242-23 he was my *s* in December, 1884 ;
Ret. 51-2 my *s* , Mr. Ira O. Knapp

no

Ret. 44-14 no *s* , at that time, was found able

Normal

Man. 37-17 One Normal *s* cannot recommend
 37-18 pupil of another Normal *s* ,

of Christian Science

Mis. 41-10 The honest *s* of C. S.
 117-4 The *s* of C. S. must first
 250-28 import to the *s* of C. S.,
 318-15 a loyal *s* of C. S.,
 380-30 issued by a *s* of C. S.

No.

2-17 honest *s* of C. S. is modest

of Christ Jesus

'01. 28-28 is not a *s* of Christ Jesus.

of Mind-healing

Mis. 221-22 baffles the *s* of Mind-healing,

of mine

Mis. 243-9 a *s* of mine removed these
 283-14 For a *s* of mine to treat
My. 251-18 Primary *s* of mine can teach

of science

Mis. 52-22 What progress would a *s* of science

of the Bible

Mis. 64-23 aids to a *s* of the Bible

of this book

My. 112-24 *s* of this book will tell you

of this Science

Mis. 43-9 *s* of this Science who understands
My. 237-7 a present *s* of this Science.

one

Mis. 43-21 If one *s* tries to undermine
Man. 90-21 One *s* in the class shall
Ret. 43-3 I began by teaching one *s* '

possesses

Mis. 55-6 will come when the *s* possesses

preparation of the

My. 245-8 thorough preparation of the *s* '

Primary

Mis. 251-18 A Primary *s* of mine can teach
 251-20 Primary *s* can himself be examined

said

Man. 69-1 said *s* shall come under a
should explain

Ret. 83-18 the *s* should explain only

success of a

Mis. v-6 CONSTITUTE THE SUCCESS OF A *s* '

such

Man. 69-9 such *s* shall pay to Mrs. Eddy

such a

Ret. 90-29 gladdening to find, in such a *s* ,

taught the

'02. 2-30 taught the *s* to overcome evil

teacher and

Man. 87-21 better . . . for both teacher and *s* ;'
Ret. 84-26 better . . . for both teacher and *s* .

that

Mis. 88-5 the better it is for that *s* ,
 266-1 Then that *s* must struggle up,
My. 249-28 I should prefer that *s* who

the very

Mis. 350-6 with advice of the very *s* who

this

Mis. 265-23 misconduct of this *s* .
 349-11 This *s* had taken the above-named

white

My. 259-4 I have named it my *white s* .

who heals

Mis. 358-4 *s* who heals by teaching

who pays

Rud. 14-16 *s* who pays must of necessity

worthy

My. 215-17 home for the poor worthy *s* ,

your

My. 325-17 * ever faithfully your *s* ,

Mis. 38-27 to make each patient a *s* .
 40-19 the *s* does not in every case
 40-26 *s* or practitioner has to master
 50-15 essential that the *s* gain the
 117-20 To point out every step to a *s* '
 157-1 chapter sub-title
 158-1 chapter sub-title
 264-28 mental development of the *s* ;
 265-22 Truth and its ethics to a *s* ;
 292-28 I never knew a *s* who fully
 293-14 If . . . is not dominant in a *s* ,
 316-12 hour best for the *s* .

student

- Mis.* 348-32 A *s'* who consulted me
Man. 35-5 by a *s'* of the Board of Education,
 38-6 or a *s'* of the Board of Education
 69-6 *s'* who has been called to serve our
Ret. 78-4 In healing . . . the *s'* has not yet
 90-1 *s'* should be most careful not to
Rud. 15-3 a *s'*, if healed in a class,
Hea. 14-23 I waited many years for a *s'* to
My. 239-6 acquaint the *s'* with God.
 285-1 chapter sub-title
 (see also **Eddy**)

student's

- Mis.* 156-15 one *s'* opinions or *modus*
 349-8 materialization of a *s'* thought,
Man. 84-13 *s'* price for teaching C. S.
 86-4 After a *s'* pupil has been duly

students (see also **students'**)**advise**

- No.* 8-10 Advise *s'* to rebuke each other
 '00. 8-30 I sometimes advise *s'*

affectionate

- Pul.* 86-6 * from her affectionate *S'*,

all

- Mis.* 32-18 to talk with all *s'* of C. S.,
 272-29 to act toward all *s'* of C. S.

and patients

- Ret.* 83-4 will commend *s'* and patients

any

- Mis.* 349-17 no jurisdiction over any *s'*.

are examined

- Man.* 90-3 *S'* are examined and given

association of

- Man.* 86-13 in charge of an association of *s'*
Pul. 58-5 * gathered an association of *s'*,

beloved

- Mis.* 93-3 Beloved *s'*, so teach that
 110-15 Beloved *S'*:— Weeks have passed
 116-11 Beloved *S'*:— This question,
 120-11 Beloved *s'*, loyal laborers
 134-10 Beloved *S'*:— Meet together
 135-28 Beloved *S'*:— You may be looking
 142-11 Beloved *S'* and *Friends'*:
 143-14 Beloved *S'*:— On the 21st day
 146-6 Beloved *S'*:— I cannot conscientiously
 147-3 Beloved *S'*:— Another year
 155-16 Beloved *S'*:— Because Mother
 159-11 Beloved *S'*:— My heart has
 203-1 Beloved *S'*:— In thanking you
 206-24 Beloved *s'*, you have entered
 278-18 beloved *s'*, who are absent
My. 20-8 Beloved *S'*:— The holidays are
 26-9 Beloved *S'*:— Your generous
 139-2 Beloved *S'*:— Rest assured
 142-26 Beloved *S'*:— I thank you
 167-15 Beloved *S'*:— May this, your first
 171-9 Beloved *S'*:— The New Concord church
 183-24 Beloved *S'* and *Church'*:— Thanks for
 192-20 Beloved *S'*:— Your kind letter,
 194-19 Beloved *S'*:— Your telegram,
 197-10 Beloved *S'*:— Words are inadequate
 198-3 Beloved *S'* and *Brethren'*:— Your letters
 199-3 BELOVED *S'* AND BRETHREN:— I rejoice
 201-1 God is blessing you, my beloved *S'*
 203-24 Beloved *S'*:— You have laid the
 224-30 Beloved *s'*, just now let
 226-21 Beloved *s'*, in this you learn
 229-20 Will those beloved *s'*, whose growth
 230-18 Beloved *S'*:— I read with pleasure
 236-2 Will the beloved *s'* accept
 243-2 BELOVED *S'*:— According to reports,
 243-2 Beloved *S'*:— I am more than
 250-15 Beloved *S'*:— The By-law of
 251-24 Beloved *S'*:— I call you mine,
 252-19 Beloved *S'*:— Your letter and
 253-21 Beloved *S'*:— You will accept
 254-10 Beloved *S'*:— Responding to
 257-24 Beloved *S'*:— For your manifold

best

- Pan.* 10-13 best *s'* in the class averred

called on

- Mis.* 351-1 called on *s'* to test their ability

came

- Pul.* 68-6 * *S'* came to it in hundreds

can confer

- Man.* 88-20 *s'* can confer with their teachers

certain

- Mis.* 353-23 Certain *s'*, being too much

charity

- Mis.* 267-6 Charity *s'*, for whom I have

Christian

- Mis.* 132-25 and to my Christian *s'*.
 243-18 My Christian *s'* are . . . modest ;
 301-13 My Christian *s'* who have read copies
 303-6 Christian *s'* should have their own

students**Christian**

- Ret.* 54-24 My Christian *s'*, impressed with the
No. 9-1 as my Christian *s'* can testify ;

Christian Science

- Un.* 5-22 C. S. *s'* and Christians who

class of

- Mis.* 32-16 to the above-named class of *s'*

crowded with

- Mis.* 5-6 crowded with *s'* who are willing to
 dear

- Mis.* 137-2 *My Dear S' and Friends'*:
 143-4 My dear *s'* may have explained
 159-21 gifts that my dear *s'* offer
 262-13 I thank you, my dear *s'*,
My. 234-7 Did the dear *s'* know how much I
 358-23 loved to your dear *s'* and church.

decrease of

- My.* 266-12 decrease of *s'* in the seminaries

devoted

- Mis.* 318-7 love some of those devoted *s'*

disloyal

- Mis.* 32-4 *students of disloyal s'*
My. 130-8 effort of disloyal *s'* to blacken me

early

- My.* 321-27 * that I was among your early *s'*

employed

- Man.* 69-21 *S'* employed by Mrs. Eddy

faithful

- Mis.* 356-20 Now let my faithful *s'*

five thousand

- Mis.* 29-17 about five thousand *s'*.

free

- Rud.* 14-14 sometimes seventeen, free *s'* in it ;

good

- My.* 219-6 My good *s'* have all the honor of

her

- Mis.* 37-27 leaving to her *s'* the work of
 40-22 Founder of C. S. teaches her *s'*
 54-10 Thousands . . . are her *s'*,
 18-14 twelve of her *s'*

My.

- 48-11 * insisted that her *s'* make,
 53-22 * pulpit was supplied . . . by her *s'*
 359-21 * by twenty-four of her *s'*

his

- Mis.* 92-14 and his *s'* will answer them
 92-31 teacher does most for his *s'*
 97-8 Master said of one of his *s'*,
 212-8 tersely reminded his *s'*
 265-7 also predisposes his *s'* to
 265-17 visited upon himself and his *s'*,
 293-9 should impart to his *s'* the
 315-16 look after the welfare of his *s'*,
Ret. 68-13 Our Master instructed his *s'*
 84-19 teacher does most for his *s'* who
No. 2-11 Our Master taught his *s'* to
 '01. 33-23 which he enjoined his *s'* to teach
My. 215-23 Master first sent forth his *s'*,
 215-28 Why did he send forth his *s'*
 364-13 should teach his *s'* to defend

his own

- Ret.* 89-19 method was to instruct his own *s'* ;

honest

- Mis.* 44-1 Honest *s'* speak the truth

hundreds of

- Pul.* 36-8 * hundreds and hundreds of *s'*,

imposed by

- Mis.* 351-3 to lift the burdens imposed by *s'*.

In Christian Science

- Ret.* 50-23 I see clearly that *s'* in C. S.

indigent

- Mis.* 11-8 taught indigent *s'* gratuitously,
 '02. 15-7 rooming and boarding indigent *s'*
My. 214-24 C. S. home for indigent *s'*,

in mathematics

- Mis.* 29-30 Christians, like *s'* in mathematics,

in New York

- My.* 243-15 *s'* in New York and elsewhere

its

- Mis.* 40-11 why do not its *s'* perform as
Pul. 44-20 * has shown its power over its *s'*,

I warn

- Mis.* 309-18 I warn *s'* against falling into

Jesus'

- No.* 14-22 are not confined to Jesus' *s'*
My. 190-14 Jesus' *s'*, failing to cure a severe

letters from

- My.* 319-11 * heading
 319-12 * following letters from *s'*

loving

- Pul.* 86-20 * In behalf of your loving *s'*

loyal

- Mis.* 266-19 my loyal *s'* in Chicago,
 283-22 is seldom the case with loyal *s'*,
Man. 35-4 by one of Mrs. Eddy's loyal *s'*,
 36-6 coming from pupils of loyal *s'*

students

- loyal**
Man. 38-3 loyal *s'* of the textbook,
 89-11 Loyal *s'* who have been taught
 109-7 except loyal *s'* of Mrs. Eddy,
Ret. 50-12 ask my loyal *s'* if they
 50-17 Loyal *s'* speak with delight
 82-10 attained by those loyal *s'*
Rud. v-5 LOYAL *S'*, WORKING and WAITING
 '00. 9-25 loyal *s'* will tell you that
My. 182-16 faithful labor of loyal *s'*,
 244-21 all loyal *s'* of my books
- loyalty in**
Ret. 50-19 By loyalty in *s'* I mean this,
- malignant**
Mis. 249-21 efforts of some malignant *s'*,
- many**
Mis. 264-13 Many *s'* enter the Normal class
 299-12 to the minds of many *s'*.
Rud. 14-26 Many *s'*, who have passed through
My. 360-14 as many *s'* think I can,
- Mrs. Eddy's**
Man. 18-19 Mrs. Eddy's *s'* and members of
- my**
Mis. 32-6 some of my *s'* seem not
 87-22 My *s'* are taught the divine
 88-1 to blight the fruits of my *s'*.
 115-13 May God enable my *s'*
 137-14 rejoice over the growth of my *s'*
 137-29 My *s'* can now organize
 159-12 to the memory of my *s'*.
 203-4 my *s'* and your students;
 203-7 this gift from my *s'*
 214-19 My *s'* need to search the
 215-23 My *s'* are at the beginning
 242-6 offered me, . . . or one of my *s'*,
 264-15 taught their first lessons by my *s'*;
 273-8 My *s'* have never expressed
 273-13 gather all my *s'*, in the
 276-10 My *s'*, our delegates,
 276-24 I pray that all my *s'*
 278-25 perpetual instruction of my *s'*
 279-13 My *s'*, three picture-stories
 281-23 Among the gifts of my *s'*,
 302-9 My *s'* are expected to know
 316-25 had my *s'* achieved the point
 318-1 chapter sub-title
 318-5 not alone for my *s'*,
 356-10 My *s'*, with cultured intellects,
 380-17 My *s'* at first practised
Ret. 43-22 six of my *s'* in 1876,
 52-12 I suggested to my *s'*,
 82-5 my *s'* should not allow
 82-14 my *s'* should locate in
 90-26 One of my *s'* wrote to me:
Un. 1-14 I counsel my *s'* to defer
No. 8-19 my *s'* to hold no controversy
 9-16 my *s'* who fall into error,
 40-14 I instruct my *s'* to pursue
 '01. 17-21 into the hands of my *s'*
 29-26 To aid my *s'* in starting
My. 121-17 presented to me by my *s'*
 130-17 my *s'* reprove, rebuke,
 138-12 my *s'* and trusted personal friends
 153-7 gospel ministry of my *s'*
 244-22 are indeed my *s'*,
 249-27 If both . . . Readers are my *s'*,
- my own**
Mis. 155-24 If my own *s'* cannot spare time
- no aid to**
Mis. 156-26 no aid to *s'* in acquiring
- noble**
Mis. 264-3 My noble *s'*, who are loyal to
- Normal**
Man. 37-16 Pupils of Normal *S'*.
- not**
Mis. 271-6 (and many who are not *s'*)
- number of**
Mis. 256-15 but a select number of *s'*.
Rud. 15-19 very limited number of *s'*
- of Christian Science**
Mis. 32-18 to talk with all *s'* of C. S.,
 40-13 In some instances the *s'* of C. S.
 271-5 *S'* of C. S. (and many who
 272-29 to act toward all *s'* of C. S.
 357-22 those *s'* of C. S. whose
Man. 45-23 *S'* of C. S. must drop the titles of
 91-19 *S'* of C. S., duly instructed
- of mine**
Mis. 87-19 to teach *s'* of mine.
Ret. 43-19 These *s'* of mine were the only
- of Mrs. Eddy**
Man. 35-20 *s'* of Mrs. Eddy, loyal to the
 109-7 except loyal *s'* of Mrs. Eddy,
My. 319-12 * letters from *s'* of Mrs. Eddy

students

- of students**
Mis. 317-24 enlisted for the *s'* of students;
of the Christ
My. 190-25 become *s'* of the Christ,
of the College
Mis. 64-9 prospective *s'* of the College
Man. 35-10 *S'* of the College.
- older**
My. 323-26 * should mean to your older *s'*
- other**
Mis. 349-19 several other *s'* with him.
Man. 35-17 Other *S'*.
Ret. 82-6 to be controlled by other *s'*,
 83-8 by the teachings of other *s'*,
My. 138-14 Mr. Calvin A. Frye and other *s'*
 361-5 your relations with other *s'*.
- Oxford**
Hea. 18-27 Oxford *s'* proved this:
- practising**
Mis. 4-15 and to the practising *s'*,
- Primary**
Man. 91-19 Primary *S'*.
Rud. 14-22 If the Primary *s'* are
- progress of**
Mis. 156-20 clogs the progress of *s'*,
- prospective**
Mis. 64-9 *What can prospective s' of the College*
- qualified**
My. 231-11 She has qualified *s'* for healing
- scientific**
Mis. 308-12 scientific *s'* are ready for
- send out**
Mis. 273-20 to send out *s'* from these sources
My. 300-24 send out *s'* according to Christ's
- servicing**
Mis. 303-17 If ever I wear out from servicing *s'*,
- sixty-five**
Mis. 279-12 ATTENDANCE OF SIXTY-FIVE *S'*.
- some**
Mis. 115-4 the apathy of some *s'*
 264-19 Some *s'* leave my instructions
My. 363-23 misunderstood by some *s'*.
- students'**
Mis. 155-20 First, that you, her students' *s'*,
 316-5 chapter sub-title
- such**
Mis. 264-22 Such *s'* are more or less subject
 317-27 Such *s'* should not pay the
No. 43-22 Such *s'* come to my College
My. 197-15 Comparing such *s'* with those
- taught**
My. 215-7 taught *s'* for a tuition of
- their**
Mis. 137-29 organize their *s'* into associations,
 138-1 their *s'* will sustain themselves
 203-8 from my students and their *s'*,
 303-8 teaching and guiding their *s'*.
 315-25 nor allow their *s'* to do thus,
 315-28 strive to educate their *s'*
 315-32 They shall teach their *s'*
Ret. 85-4 band together their *s'* into
 89-24 to take charge of their *s'*,
No. 3-16 and recommend it to their *s'*.
- their own**
Ret. 89-24 or for neglecting their own *s'*,
- these**
Mis. 349-21 some of these *s'* have openly
Ret. 43-19 These *s'* of mine were the only
- thirty-three**
Mis. 315-13 consist of not over thirty-three *s'*,
- those**
Mis. 357-22 those *s'* of C. S.
Pan. 10-15 present and future of those *s'*
- those very**
My. 215-11 those very *s'* sent me the
- thy**
Mis. 318-1 chapter sub-title
 318-6 not alone for . . . but for thy *s'*,
- to fit**
Rud. 16-5 will never undertake to fit *s'* for
- to qualify**
Mis. 43-19 to qualify *s'* for the great ordeal
- treat**
Mis. 243-6 although *s'* treat sprains,
- true-hearted**
Mis. 301-19 question of my true-hearted *s'*,
- two**
My. 243-14 two *s'* who are adequate to
- unchristian**
Rud. 16-25 among unchristian *s'*,
- unprincipled**
Mis. 265-30 self-satisfied, unprincipled *s'*.
- Western**
My. 197-13 of our far Western *s'*,

students

wise

Mis. 393-13 *S'* wise, he maketh now
Po. 51-18 *S'* wise, he maketh now

with Mrs. Eddy

Man. 69-21 *S'* with Mrs. Eddy.

with the degree

Mis. 349-6 *s'* with the degree of M. D.,

your

Mis. 54-19 *treatment by one of your s'*
 54-25 *Because none of your s' have*
 119-29 *manipulate your s', . . . No!*
 203-4 *between my students and your s' ;*
My. 63-6 ** gratefully your s',*
 319-13 ** observation of many of your s',*
 358-19 *was given you by your s'.*
 359-29 *allowing your s' to deify you*
 359-30 *get your s' to help you*

Mis. ix-7 *among my thousands of s'*
 11-13 *my whole duty to s',*
 32-3 *s' of distoyal students*
 32-8 *the s' of false teachers,*
 87-17 *to look after the s';*
 91-28 *I supposed that s' had*
 92-19 *require the s' . . . to study it*
 138-9 *For s' to work together*
 156-6 *chapter sub-title*
 263-16 *The need of . . . felt by s',*
 280-18 *s' of this Primary class,*
 284-10 *S' who strictly adhere to the right,*
 298-24 *chapter sub-title*
 302-19 *s' working faithfully for Christ's*
 302-32 *I recommend that s' stay*
 311-7 *to Christian Scientists' s',*
 317-1 *To the s' whom I have not seen*
 318-6 *for s' of the second generation.*
 348-29 *have by no means encouraged s' of*
 358-30 *When s' have fulfilled all the*
Man. 17-5 *s' of Mrs. Mary Baker Eddy*
 35-12 *s' of the Massachusetts Metaphysical*
 73-9 *or s' in any university*
 88-17 *is not to be consulted by s'*
 109-8 *s' of the Board of Education*
Ret. 36-7 *writing out my manuscripts for s'*
 47-4 *S' from all over our continent,*
 48-22 *s' instructed in C. S. Mind-healing,*
 50-29 *S' are not environed with such*
 78-11 *I recommend s' not to*
 81-4 *Nothing except sin, in the s'*
 83-7 *S' whom I have taught*
 91-22 *s' whom he had chosen,*
 79-9 ** as s' of public questions*
Pul. 14-19 *furnished s' with the means of*
Rud. 15-14 *besides invalids for s'*
 7-20 *s' must now fight their own battles.*
Pan. 10-11 *s' at the Massachusetts Metaphysical*
 '01. 21-4 *s' of a demonstrable Science*
 29-29 *this percentage, s' wrote me,*
My. 26-21 *the he that s' worship me,*
 125-21 *s' in my last class in 1898*
 130-9 *s' seeking only public notoriety,*
 190-22 *gave his disciples (s') power over*
 236-29 *it will greatly aid the s'*
 241-6 ** S' who are ready for this step*
 244-6 *if . . . were advantageous to the s'.*
 245-22 *s' . . . have received certificates,*
 245-32 *to s' of the Primary class;*
 246-5 ** S' who enter the . . . College,*
 251-7 ** s', whom I have taught,*
 253-19 *chapter sub-title*
 302-14 *I begged the s' who first*

students'

Mis. 93-1 *able to empty his s' minds,*
 138-23 *members of s' organizations.*
 155-20 *her s' students, who write such*
 266-26 *in accordance with my s' desires,*
 316-5 *chapter sub-title*
 380-19 *my s' patients, and people generally,*
Man. 36-4 *S' Pupils.*
Ret. 84-21 *to empty his s' minds of error,*

studied

Mis. 58-10 *that she has read and s' correctly,*
 147-26 *for he acts no s' part ;*
 318-16 *s' thoroughly "S. and H.*
 318-20 *student must have s' faithfully*
 344-5 *have you s' music, astronomy, and*
 344-11 *had not s' those branches.*
 375-12 ** s' the old masters and their great*
Man. 35-13 *s' with Rev. Mary Baker Eddy,*
 35-18 *who have not s' C. S. with*
 111-10 *s' C. S. with an authorized teacher ;*
 111-12 *not s' C. S. with a teacher.*
Ret. 10-10 *My brother s' Hebrew*
 47-20 *s' thoroughly S. and H.,*

studied

Ret. 47-24 *s' the latest editions of my works,*
 75-22 *s' a textbook written by*
Pul. 64-15 ** She s' the Scriptures and*
 73-9 *s' and meditated over His*
My. 60-8 ** told that I had s' with you.*
 239-7 *In the ratio that C. S. is s'*

studies

Mis. 64-10 *take for preliminary s'?*
Ret. 10-7 *My favorite s' were*
Pul. 46-23 ** applied herself, . . . to her s',*
Pan. 3-23 *(one of my girlhood s'),*
My. 113-5 *s' it and thereby is healed*
 237-9 *his earliest s' or discoveries.*
 304-5 *finished my course of s'*
 304-7 *Among my early s' were*

studio

My. 259-1 *take a peep into my s' ;*

study (noun)

and foundation

Pul. 71-20 ** the s' and foundation of the faith*

careful

Pul. 64-20 ** After careful s' she became*
My. 237-23 *I recommend its careful s'*

close

Pan. 7-18 *close s' of the Old and New*

continue the

Mis. 92-23 *continue the s' of this textbook.*

incessant

Ret. 7-9 ** intense and almost incessant s'*

more

Mis. 366-4 *requires more s' to understand*
No. 11-19 *requires more s' to understand*

observation or

Mis. 308-33 *from their observation or s'*

of literature

Mis. 64-10 *s' of literature and languages*

of music

Mis. 375-15 ** s' of music and art.*

of Science and Health

My. 112-26 *conscientious s' of S. and H.*

pastor's

Pul. 27-7 ** class-rooms and the pastor's s'.*
 58-23 ** Adjoining . . . is a pastor's s' ;*

prayerful

My. 48-11 ** prayerful s' of the Bible,*

proper

Mis. 48-26 *proper s' of Mind-healing would*

searching

Pul. 73-20 ** a careful and searching s'*

unbiased

My. 96-15 ** intelligent and unbiased s'*

weary with

Mis. 236-8 *and become weary with s'*

without

Mis. 279-15 *from which we learn without s'.*

Mis. 156-18 *through the s' of my works*
 284-11 *make the Bible and S. and H. a s',*
 317-14 *by the s' of what is written.*

study (verb)

Mis. 5-11 *Many say, "I should like to s',*
 35-18 *if one is obliged to s'*
 35-22 *and then s' it at college*
 38-25 *Is it necessary to s' your Science*
 54-17 *Must I s' your Science in order to*
 87-24 *s' thoroughly the Scriptures*
 91-31 *to require their pupils to s' this textbook.*
 92-7 *needs continually to s' this textbook.*
 92-20 *to s' it before the recitations ;*
 315-23 *to s' His revealed Word,*
 375-20 ** s' each illustration thoroughly,*
Man. 83-21 *to s' the Scriptures and S. and H.*
Ret. 83-26 *s' each lesson before the recitation.*
 84-4 *should continue to s' this textbook,*
 84-12 *continue to s' and assimilate this*
 'No. 28-19 *S' C. S. and practise it*
 '01. 34-23 *s' the bible and the textbook*

studying

Mis. 5-9 *by s' this scientific method*
 48-23 *made insane by s' metaphysics?*
 310-1 *s' Truth through the senses,*
Hca. 12-14 *When s' the . . . remedies of the Jahr,*
My. 323-30 ** s' in the second class with you*

stuff

Mis. 227-11 *to get their weighty s' into the*
 354-7 *to overbalance this foul s'.*
My. 313-11 *Nor do I remember any such s'*

stuffed

My. 99-20 ** s' and jammed with money.*

stultifies

- Mis.* 288-32 *s'* and causes him to degenerate
Un. 36-24 This error *s'* the logic of
No. 3-19 Dishonesty necessarily *s'* the

stultify

- Mis.* 221-15 will *s'* the power to heal mentally.
Un. 25-3 *s'* my intellect, insult my

stultifying

- Mis.* 265-9 Diverse opinions in Science are *s'*.

stumble

- Mis.* 10-12 stronger than before the *s'*.
 264-6 others *s'* over misdeeds,
 328-24 causing to *s'*, fall, or faint,
Pul. 7-21 *s'* onward to their doom;
My. 11-3 * although we may falter or *s'*
 152-19 *s'* into doubt and darkness,

stumbled

- Mis.* 328-17 hast thou turned back, *s'*,

stumbling

- Mis.* 327-29 *s'* and grumbling, and fighting

stung

- Pul.* 13-24 dragon is at last *s'* to death
'Ol. 31-1 world-worshipper are always *s'* by

stunning

- My.* 71-10 * a *s'* piece of architecture

stupefied

- Mis.* 328-19 pleased and *s'*, until wakened

stupendous

- Mis.* 99-7 The risk is *s'*.
 213-10 No risk is so *s'* as
 380-11 impelled me to begin this *s'* work
My. 14-8 *s'*, Godlike agency of man.
 97-16 * *s'*, inexplicable faith
 97-29 * produced by that *s'* gathering.
 165-17 portion of one *s'* whole,
 269-12 * parts of one *s'* whole,

stupid

- Mis.* 343-22 O *s'* gardener!
 398-8 Break earth's *s'* rest.
Ret. 46-14 Break earth's *s'* rest.
Pul. 17-13 Break earth's *s'* rest.
Po. 14-12 Break earth's *s'* rest.

sturdy

- Mis.* 240-17 while the *s'* oak, with form
Ret. 2-2 *s'* Calvinistic devotion to
 17-19 *s'* horse-chestnut for centuries
Po. 63-5 *s'* horse-chestnut for centuries

Stygian

- No.* 22-14 as *S'* night to the kindling dawn.
My. 350-21 *S'* shadow of a world of glee);

style

- Mis.* 294-27 terse, graphic, and poetic *s'*
 366-17 new *s'* of imposition in the field
Pul. 59-20 * in a clear emphatic *s'*.
No. 10-8 The former is the highest *s'* of man;
My. 68-1 * Italian Renaissance *s'*,
 309-24 prevailing *s'* of architecture
 318-2 constituted a new *s'* of language.

styled

- 'Ol.* 24-6 *s'* the laws of nature."

subdivide

- Ret.* 56-23 does not *s'* Mind, or good,
Un. 44-16 would multiply and *s'* personality

subdivided

- No.* 26-4 *s'* Into spirits, or souls,

subdivides

- Ret.* 28-19 which divides, *s'*, increases,

subdivision

- Ret.* 56-20 by the reflection, not the *s'*,

subdue

- Un.* 42-17 ability to *s'* material conditions.
Pul. 84-2 * shall *s'* the whole earth with the
No. 11-26 Revelation must *s'* the sophistry of

subdued

- Mis.* 2-12 *s'* and recompensed by justice,
 200-30 *s'* it with this understanding.
 354-17 a character *s'*, a life consecrated,
Ret. 58-8 sense of power that *s'* matter
My. 290-26 him who suffered and *s'* sorrow.

subdues

- Mis.* 74-3 new-born sense *s'* not only the
My. 131-2 removes fear, *s'* sin, and

subduing

- 'Ol.* 16-13 subjugating the body, *s'* matter,
Po. 68-11 Enchant deep the senses, — *s'*,

subject (noun)**abstract**

- Mis.* 38-15 such a dry and abstract *s'*?

considering a

- Mis.* 271-15 considering a *s'* that is unworthy

following

- Mis.* 349-22 a question on the following *s'*,

for lessons

- Man.* 62-24 *S'* for Lessons.
My. 231-29 By-law, "*S'* for Lessons"

general

- My.* 107-6 general *s'* under discussion,

given out

- Mis.* 350-8 *s'* given out for consideration
 350-15 *s'* given out at that meeting was,

gives the

- My.* 234-20 gives the *s'* quite another aspect.

great

- Mis.* 7-32 enlightened on this great *s'*.
Hea. 1-12 great *s'* of Christian healing;
My. 339-8 great *s'* of C. S.

greater

- Mis.* 65-9 greater *s'* of human weal and woe

her

- My.* 346-3 * as one who has lived with her *s'*

important

- Un.* 1-8 reason together on this important *s'*,

inexhaustible

- Ret.* 84-13 assimilate this inexhaustible *s'*

interest in the

- My.* 322-28 * Seeing my great interest in the *s'*,

leaves the

- Mis.* 188-19 and right there he leaves the *s'*.

leave the

- Ret.* 63-25 and leave the *s'* there.

my

- Pan.* 13-27 only traversed my *s'* that you may

new

- 'Ol.* 4-13 *My s'* to-day embraces the

of Christian Science

- Un.* 7-2 apprehension of this new *s'*.

of mental practice

- Mis.* 382-3 No works on the *s'* of C. S.
My. 125-24 looking into the *s'* of C. S.,
 339-8 the great *s'* of C. S.

of sin

- Man.* 90-20 *s'* of mental practice and malpractice.

of the Trinity

- Mis.* 115-4 *s'* of sin and mental malpractice,

our

- My.* 338-7 * upon the *s'* of the Trinity,

said

- Mis.* 188-16 On our *s'*, St. Paul first reasons

scarcely awakes

- Man.* 67-16 conferred with her on said *s'*.
 70-6 first consulting her on said *s'*.
 90-22 shall prepare a paper on said *s'*.

settle the

- My.* 322-13 * letter to you on the same *s'*;
Mis. 222-18 the *s'* scarcely awakes in time,

silence on the

- Pul.* 9-15 and helped settle the *s'*.

takes up the

- Mis.* 104-21 reason for his silence on the *s'*,
My. 217-29 Jesus . . . first takes up the *s'*.

that

- Man.* 306-6 * any ideas on that *s'*
Mis. 94-13 depart in quiet thought on that *s'*.

this

- Mis.* 32-14 will find my views on this *s'*;
 44-4 are ready to investigate this *s'*,
 76-18 his authority on this *s'*
 115-11 ignorance of the community on this *s'*
 130-9 What do we find . . . on this *s'*?
 130-15 Note the Scripture on this *s'*;
 156-17 read "Retrospection" on this *s'*.
 185-29 When reasoning on this *s'* of man
 192-25 Mark is emphatic on this *s'*;
 193-18 modification of silence on this *s'*,
 289-6 Hear the Master on this *s'*;
 310-24 action of the church on this *s'*.
 348-32 consulted me on this *s'*,
 382-16 the first books on this *s'*;
Man. 39-4 at random on this *s'*.
 37-7 not to be consulted on this *s'*.
Ret. 35-9 before a work on this *s'* could
Un. 5-16 force conclusions on this *s'*
 7-17 views here promulgated on this *s'*
 31-21 This *s'* can be enlarged.
Pul. 80-16 * On this *s'* we have no opinion
Rud. 15-20 grapple with this *s'*,
No. 32-11 Frequently when I touch this *s'* . . .
'Ol. 14-11 Our only departure . . . on this *s'* is,
 21-25 knows more than any man on this *s'*,

subject (noun)

- this**
 '01. 26-25 this s' of the old metaphysicians,
 27-11 correct on this s'
 '02. 5-30 silences all questions on this s',
 My. 250-24 favored moment to act on this s'.
 256-13 close the door of mind on this s',
 303-6 Scriptures relative to this s'.
this very
 Mis. 32-12 and in my books, on this very s'.
whole
 Un. 36-10 This whole s' is met
 My. 363-23 gist of the whole s' was not to
works on the
 Mis. 382-3 No works on the s' of C. S.
 Mis. 4-20 on the s' of metaphysical healing,
 116-10 S': *Obedience*,
 132-2 on a s' the substance whereof you
 146-11 regarding both sides of the s',
 161-4 S': *The Corporeal and Incorporeal*
 299-26 this question on the s',
 Man. 58-11 The s' of the Lesson-Sermon
 Ret. 35-7 so unfamiliar with the s'
 Pul. 72-7 * conversations upon the s'.
 Rud. 11-26 the s' of human anatomy;
 15-25 a s' laid bare for anatomical
 on the s' of mediumship,
 No. 13-23 S': *Not Pantheism, but C. S.*
 Pan. 1-4 on the s' of metaphysical healing
 '01. 26-29 * * of the special Lesson-Sermon
 My. 33-8 * address them on the s'.
 53-31 * * to instruct them on the s'
 60-4 * kept no books on the s',
 97-10 S': "NOT MATTER, BUT SPIRIT"
 151-22 * on some phase of the s',
 281-22 on the s' of divine metaphysics;
 294-2 the s' of "vulgar metaphysics,"
 305-8 338-12 s' "The Unknown God Made Known,"

subject (verb)

- Mis. 36-25 not s' to the law of God, — *Rom.* 8: 7.
 39-4 To avoid being s' to disease,
 54-22 But not to be s' again to
 82-31 not s' to growth, change, or
 104-4 not s' to the temptations of
 264-22 Such students are more or less s' to
 284-5 C. S., . . . is s' to abuses.
 338-15 will s' one to deception;
 341-25 is s' to terrible torture if the
 Man. 25-9 s' to the approval of
 28-1 failure to do this shall s' the
 46-17 s' to the approval of
 63-22 shall be s' to the approval of
 65-23 and be s' to the approval of
 78-14 hold this money s' to the order of
 80-7 s' to her approval.
 80-21 shall be s' to the approval of
 88-14 s' to the approval of
 93-7 s' to the one builder and maker,
 Ret. 49-8 to s' them to severe scrutiny.
 No. 41-15 to s' mankind unwarmed and
 '01. 19-24 s' to sin, disease, and death.
 '02. 11-5 is made s' to his Maker.

subjected

Ret. 71-15 Who is willing to be s' to such

subjection

Mis. 67-28 without his s' to death,
 201-6 into s' to Spirit.

subjective

Mis. 24-18 s' state which it names matter,
 73-20 s' states of false sensation
 86-26 s' state of high thoughts.
 102-26 s' state of mortal . . . thought.
 105-25 their own s' state of thought.
 260-16 sickness, and death are its s' states;
 266-8 s' state of his own mind
 286-22 s' state of the human . . . mind;
 367-5 Matter and evil are s' states of
 Rud. 10-10 from the s' states of thought,
 No. 14-7 s' states of mortal mind.
 16-11 The s' states of evil.
 My. 109-1 s' state of mortal mind.
 265-26 reflect this purified s' state

subject-matter

Ret. 82-29 makes the s' clearer than any

subjects

Mis. 146-13 declined to be consulted on these s',
 317-21 s' of such earnest import.
 339-2 confine their talk to s' that are
 350-20 misconception of those s'
 Man. 53-13 trouble her on s' unnecessarily
 88-20 s' essential to their progress.
 Rud. 2-6 s', or agents, constituting the

subjects

Ica. 9-12 s' they would gladly discontinue to
 16-17 leave our abstract s' for this time.
 16-26 that we look into these s',
 Peo. 7-25 appeal to mind to improve its s'
 My. 242-22 not to make inquiries on these s',
 338-16 their s' or the handling thereof,
 345-31 * We talked on many s',

subjugate

Un. 50-9 s' it as Jesus did,

subjugated

Mis. 118-1 Human will must be s'.

subjugates

Mis. 260-17 s' and destroys any suppositional
 '02. 10-1 Whatever . . . s' matter, has a fight

subjugating

'02. 10-13 it is s' the body,

subjugation

Mis. 361-1 rather was it their s',

sublime

Mis. 131-10 substance of our s' faith,
 137-22 the s' ends of human life.
 163-7 a s' and everlasting victory!
 227-25 s' summary of an honest life
 369-8 to stand erect on s' heights,
 393-5 Soul, s' 'mid human *débris*,
 Ret. 92-2 not too simple to be s',
 Un. 58-14 Master's s' triumph over all
 Pul. 2-25 would overthrow this s' fortress,
 '02. 16-21 The meek might, s' patience,
 Po. 39-4 Temperance and truth in song s'
 51-10 Soul, s' 'mid human *débris*,
 68-11 rock and the sea . . . subduing, s';
 My. 121-8 strength of peace . . . is s',
 189-3 started in this s' ascent,
 277-12 answer to the s' question

sublimity

Mis. 88-24 * those who do not enter into its s'
 My. 25-25 s' of this superb superstructure,

sublunary

Pul. 2-11 Turning the attention from s'
 Ica. 11-2 survey the cost of s' Joy,

submarine

'02. 11-13 a steam engine, a s' cable,

submerge

My. 259-28 too much to s' itself

submerged

Mis. 184-32 s' in the humane and divine,
 '01. 9-8 s' them in a sense so pure
 My. 170-8 power and . . . are s' in matter.

submit

Mis. 65-8 s' to the affirmations of Science
 208-11 Mortals have only to s' to the
 Man. 77-6 Treasurer of this Church shall s' them
 My. 26-19 enclosed notice I s' to you,
 219-30 that an individual s' to this process,
 220-3 s' to the providence of God,
 299-10 I s' that C. S. has been widely

submitted

Mis. 271-29 * statistics are officially s':
 My. 195-10 so have s' to necessity,
 213-29 three quotations . . . are s'
 314-19 After the evidence had been s'

subordinate

Mis. 29-30 matter is proven powerless and s' to
 Un. 46-11 would s' the fleshly perceptions
 Rud. 16-6 s' to thorough class instruction
 My. 265-6 less s' to material sight

subordinated

'02. 5-12 s' to this commandment,
 My. 303-21 His life-work s' the material

subordinates

Mis. 23-8 s' so-called material laws;
 189-24 spiritual power that s' matter
 Un. 40-9 s' the belief in death,
 No. 24-13 evil s' good in personality.

subordination

Ret. 50-20 s' of the human to the divine,
 Rud. 12-25 from any sense of s' to their
 My. 48-23 * the s' of merely material
 194-12 in a complete s' of self.

subscribe

Man. 44-18 to s' for the periodicals
 My. 299-20 firmly s' to this statement;
 353-1 s' for and read our daily newspaper.
 360-15 cheerfully s' these words of love:

subscribed

- Pul.* 52-3 *no sums except those already s'
- My.* 10-14 *donation to be specifically s'
- 57-30 *no sums except those already s'
- 72-25 *two million dollars has been s'

subscribing

- Mis.* 281-27 responsibility you assume when s' to

subscription

- Mis.* 144-9 s' list on which appear your
- My.* 77-30 *secured by voluntary s'.

subscriptions

- Pul.* 50-15 *no . . . sums outside of the s'
- My.* 14-16 *further payments or s' were not
- 89-16 *s' are not solicited.

subsequent

- Mis.* xi-4 the initial "G" on my s' books.
- Man.* 104-16 s' editions of the Church Manual;
- Pul.* 31-10 *s' development of some degree of
- My.* 86-12 *s' ceremonies and exercises.
- 303-28 her duplicate, antecedent, or s'.
- 304-20 for ten s' years he
- 320-22 *several times s' thereto,

subsequently

- Mis.* 35-4 and s' her recovery.
- 191-5 S', the ancients changed the meaning
- Po.* v-21 *which was s' mailed to them.

subserve

- Mis.* 246-8 to s' the interests of wealth,
- My.* 147-14 May this little sanctum . . . s' it.
- 339-1 s' the interest of mankind,

subversed

- My.* 278-3 s' by the battle's plan

subverses

- My.* 4-17 such an individual s' the

subsidence

- My.* 40-8 *imply the s' of criticism

subsides

- Pul.* 50-25 *after a little skirmishing, finally s'.
- Rud.* 15-11 until this impulse s'.

subsist

- My.* 216-8 s' on demand and supply,

substance

actual

- Ilea.* 16-7 which to you hath the most actual s',

all

- Mis.* 199-26 all s', Life, and intelligence

and immortality

- Un.* 60-23 s', and immortality be lost.

and intelligence

- Mis.* 309-12 spiritual s' and intelligence.

and life

- Ilea.* 16-5 Life, s', and intelligence

and mind

- Mis.* 187-21 s', and life of man are one,

and penmanship

- Ret.* 21-21 false sense of life, s', and mind

and practicality

- My.* 137-9 *in both s' and penmanship:

and reality

- Mis.* 193-8 s' and practicality of all

becomes the

- My.* 109-2 no more s' and reality in our

called matter

- Mis.* 391-13 And Love becomes the s'.

constant

- Po.* 38-12 Love becomes the s'.

constant

- Un.* 33-5 existence of a s' called matter.

divine

- Ret.* 32-17 *Whose most constant s' seems

falls short of

- Mis.* 68-1 fact of divine s', intelligence,

her

- My.* 260-15 sense that falls short of s'.

his

- My.* 19-21 her s', the immortal fruition of

intelligence, nor

- Mis.* 167-11 His s' outweighs the material

intelligence, nor

- Mis.* 21-17 intelligence, nor s' in matter.

its

- Ret.* 23-22 its s', cause, and currents

Life, and

- My.* 295-5 holds its s' safe in the

Life, . . . and intelligence

- Mis.* 55-25 the only Mind, Life, and s'.

sense of life, s', and intelligence,

- Mis.* 175-6 sense of life, s', and intelligence,

that life, s', and intelligence are

- Ret.* 67-7 that life, s', and intelligence are

passed earth's shadow into Life's s'.

- My.* 290-20 passed earth's shadow into Life's s'.

make room for

- My.* 260-7 to make room for s',

substance

material

- Un.* 24-16 There is no material s'.

means more

- Mis.* 47-6 s' means more than matter:

mortal sense of

- Mis.* 28-1 'Take away the mortal sense of s',

nor intelligence

- Ret.* 93-20 s', nor intelligence in matter."

of Christian Science

- Mis.* 357-31 Divine Love is the s' of C. S.,

of form

- My.* 37-22 *the s' of C. S.,

of God

- Mis.* 87-9 spiritual reality and s' of form,

of good

- Mis.* 104-7 yea, the s' of God,

of life

- 187-24 Did the s' of God, Spirit,

of my Address

- Mis.* 103-12 who knoweth the s' of good?"

of my reply

- Ret.* 57-16 is . . . the s' of good.

of soul

- Un.* 61-18 is . . . not the s' of good.

of spirit

- Mis.* 103-11 say . . . "The s' of life is sorrow

of things

- Mis.* 98-7 S' of my Address at the National

of truth

- My.* 287-23 the s' of my reply is:

of things

- Mis.* 104-6 safe in the s' of Soul,

of things

- Mis.* 56-8 s' of Spirit is divine Mind.

of things

- 104-7 the s' of Spirit, . . . of God,

of things

- Un.* 45-25 It lacks the s' of Spirit,

of things

- My.* 130-30 s' of the truth that is taught;

of things

- Mis.* 27-30 s' of things hoped for." — *Ileb.* 11: 1.

of things

- 103-9 s' of things not hoped for."

of things

- 175-11 s' of things hoped for." — *Ileb.* 11: 1.

of things

- Pan.* 15-8 "s' of things hoped for" — *Ileb.* 11: 1.

of things

- My.* 226-18 "s' of things hoped for;" — *Ileb.* 11: 1.

of this textbook

- Ret.* 75-24 the s' of this textbook

of truth

- '01. 18-14 s' of Truth transcends the

or intelligence

- My.* 235-19 Matter as s' or intelligence never was

or law

- '02. 6-3 knowledge of life, s', or law,

or life

- Mis.* 367-8 error is not Mind, s', or Life.

or mind

- Mis.* 198-10 claim to . . . s', or mind in matter.

or matter

- My.* 296-16 dream of life, s', or mind in matter.

people of

- My.* 80-3 *people of s' and of standing,

physical

- '01. 23-27 declared physical s' to be "only

real

- Un.* 34-26 Immortal Mind is the real s'.

reality and

- Un.* 49-10 reality and s' of being are good,

reflection is

- Ret.* 57-16 and this reflection is s',

sense of

- Mis.* 86-20 gain the glorified sense of s'.

sign and

- Un.* 60-27 This false sense of s' must yield to

so-called

- My.* 354-18 Sweet sign and s'

solid

- Un.* 34-22 its own so-called s',

Soul and

- Mis.* 5-30 can seem solid s' to this thought.

Soul is

- Mis.* 145-7 to express Soul and s'.

Spirit is

- Mis.* 103-4 Spirit, Soul, is s',

spiritual

- Ret.* 57-17 Spirit is s' in Truth.

spiritual

- Mis.* 27-30 a type of spiritual s',

spiritual s', and intelligence.

- 309-12 spiritual s' and intelligence.

spiritual s' of things — Heb. 11: 1.

- Rud.* 5-12 who has ever seen spiritual s'

the only

- My.* 226-18 spiritual "s' of things — *Ileb.* 11: 1.

spiritual s' of things — Heb. 11: 1.

- Mis.* 47-21 Spirit, is the only s':

while God was the only s',

- 200-9 while God was the only s',

the only s' and divine Principle

- 361-26 the only s' and divine Principle

and hence is the only s'.

- Un.* 24-17 and hence is the only s'.

Spirit is the only s'.

- 25-6 Spirit is the only s'.

good is the only s'.

- 25-7 good is the only s'.

to translate

- Mis.* 74-16 mission was to translate s'

true

- Mis.* 103-15 dwell . . . as tangible, true s'.

substance**visionary**

Un. 45-24 the visionary *s'* of matter.

- Mis.* 18-14 in every God-quality, even in *s'* ;
 27-31 know a stone as *s'*, only by
 47-5 adipose belief of yourself as *s'* ;
 56-7 If Mind is not *s'*, form, and
 74-23 theory that matter is *s'* ;
 74-31 matter is neither *s'*, intelligence,
 103-3 which say that . . . *s'* is perishable.
 103-8 as . . . mortals virtually name *s'* ;
 103-10 lack of knowing what *s'* is,
 131-10 *s'* of our sublime faith,
 132-2 subject the *s'* whereof you had
 239-8 *s'* is taking larger proportions.
 272-11 * The *s'* of this Act is at present
 301-8 periodicals whose *s'* is made up of
 349-20 My counsel to all of them was in *s'*
 350-15 The subject . . . was, in *s'*,
 378-17 He answered . . . in *s'*,
 381-14 and he replied, in *s'*,
Ret. 25-14 Soul I denominated *s'*,
 57-17 Matter is *s'* in error,
 93-18 This statement is in *s'* identical
Un. 24-23 *Evil*. . . I am *s'*.
 31-13 claim . . . that matter is *s'* ;
 32-13 destroys all sense of matter as *s'*,
 34-20 could not feel what it calls *s'*.
 34-25 What is *s'* ?
Pul. 20-16 whose *s'* is the divine Spirit.
Rud. 1-8 It is *s'*, Spirit, Life, Truth,
No. 20-10 This Principle is Mind, *s'*, Life,
 35-18 Life, *s'*, Soul, and intelligence
 35-21 God is the only Mind, Life, *s'*,
Pan. 12-24 Life, Truth, Love, *s'*, Spirit,
My. 81-33 * people of standing and of *s'*,
 146-9 The statement in my letter . . . in *s'*
 339-20 he answered them in *s'* :

substanceless

- Mis.* 56-8 If . . . God is *s'* ;
 361-5 its substances are found *s'*,

substances

- Mis.* 361-5 its *s'* are found substanceless,

substantial

- Mis.* 27-32 first admitting that it is *s'*.
 247-24 seems, . . . solid and *s'*.
Ret. 25-15 Soul alone is truly *s'*.
Un. 34-19 What evidence . . . that matter is *s'*,
Pul. 45-2 * and some *s'* sums.
 49-22 * there to build a *s'* home
My. 24-23 * *s'* and enduring character of its

substantially

- Ret.* 89-5 preaching and teaching were *s'*

substantiated

- Ret.* 35-20 and its claim is *s'*,

substantiates

- Mis.* 47-23 *s'* man's identity,
No. 38-5 God *s'* their evidence
 44-1 *s'* his ignorance of its Principle

substitute

- Mis.* 278-25 *s'* my own for their growth,
Man. 65-1 and to *s'* Leader,
 92-6 nothing can *s'* this demonstration.
Ret. 58-6 false, and finite *s'*.
No. 8-5 whenever it can *s'* censure.
 21-13 and *s'* matter and evil
 '01. 2-10 to *s'* good words for good deeds,
My. 226-2 use it only where you can *s'*

substituted

- Mis.* 92-25 cannot be *s'* for God's revelation.
Ret. 84-14 cannot be *s'* for God's revelation.

substitutes

- Mis.* 122-22 nor *s'* the suffering of the
No. 5-12 *s'* for Truth an unreal belief,
My. 197-16 those whose words are but the *s'*

substituting

- Mis.* 233-18 *S'* good words for a good life,
 310-4 misused by *s'* personality

substitution

- Mis.* 75-19 a *s'* of sense for soul
 121-32 *s'* of a good man to suffer
 334-26 *s'* of Truth demonstrated,
Pul. 62-5 * They are a *s'* of tubes

substratum

- No.* 16-26 matter is the *s'* of evil,

subterfuge

- Ret.* 78-17 a resort to *s'* in the statement

subtle

- Mis.* 24-30 put down all *s'* falsities
 26-7 in the most *s'* ether,
 108-19 evil and its *s'* workings
 191-5 "more *s'* than—*Gen.* 3:1,
 335-12 for opposing the *s'* lie,
 363-27 exposes the *s'* sophist,
Ret. 63-20 more *s'*, more difficult to heal.
My. 14-22 *s'* lie with which to ensnare
 128-25 as does a *s'* conspirator;
 150-31 to call this "a *s'* fraud,"

subtler

- Mis.* 115-23 against the *s'* forms of evil,
Rud. 7-5 *s'* conceptions and consistencies
No. 31-6 appear to-day in *s'* forms

subtlest

- No.* 41-16 *s'* forms of sin are trying

subtleties

- Mis.* 112-2 with the *s'* of sin !
 196-6 in all manner of *s'*

subtlety

- Mis.* 36-13 passions, anger, revenge, *s'*,
 361-22 *s'* of speculative wisdom
Ret. 64-27 forms, methods, and *s'* of error,
Rud. 6-15 * this is not "any metaphysical *s'*,"
No. 35-10 also the drear *s'* of death.

subtly

- Ret.* 83-13 the *s'* hidden suggestion
My. 213-16 working so *s'* that we mistake

subtracted

- '00. 10-19 not added but *s'* from

subtraction

- Mis.* 60-16 to say that addition is not *s'*
Ret. 59-9 saying that addition means *s'*
Un. 53-18 assertion that . . . is the rule of *s'*,

suburbs

- Ret.* 17-2 in the beautiful *s'* of Boston.
Po. vii-2 * *in the beautiful s' of Boston*);
My. 56-10 * churches in such *s'* of Boston
 56-23 * established in other *s'*,

subversion

- Mis.* 31-10 *s'* of right is not scientific.

subvert

- Mis.* 302-30 to *s'* or to liquidate.

subverts

- Mis.* 31-7 *s'* the scientific laws

succeed

- Mis.* 6-16 Truth must ultimately *s'*
 31-22 *s'* with his wrong argument,
 216-28 * the attempt . . . may *s'*,
Pul. 83-19 * She must and will *s'*,
My. 166-4 fail to *s'* and fall to the earth.

succeeded

- Mis.* 110-27 defense of Truth, and have *s'*.
Ret. 6-23 In 1837 he *s'* to the law-office
Pul. 45-25 * *s'* by the grandest of ministers
My. 31-1 * *s'* by the following hymns
 340-29 * *s'* by our time of abundance,

succeeding

- Pul.* 38-6 * During these *s'* twenty years
My. 177-18 *s'* years show in livid lines that

succeeds

- My.* 108-2 *s'* as well . . . without drugs
 193-23 * if it *s'*, it is a right thing."

success

- achieving**
Mis. 266-23 toiling and achieving *s'*

Christian

- Mis.* 120-14 Christian *s'* is under arms,

conspicuous

- My.* 272-26 * leads with such conspicuous *s'*

desires

- Mis.* 32-1 if indeed he desires *s'* in this

doctor's

- Mis.* 229-11 doctor's *s'*, and the clergyman's

each

- '02. 13-3 each *s'* incurred a sharper fire from

element of

- Pul.* 53-20 * essential element of *s'* in

essential to

- Pul.* 54-21 * conditions . . . that are essential to *s'*.

fail of

- Mis.* 147-30 rather fail of *s'* than attain it by

genuine

- '02. 14-11 The only genuine *s'* possible

good

- My.* 246-9 practised C. S. . . . with good *s'*.

her

- My.* 64-13 * her *s'* in so doing is what

success

- his
My. 165-1 promote and pervade all his s'
honor and
'01. 29-22 All honor and s' to those who
in healing
No. 2-22 and some marked s' in healing
in life
Mis. 230-9 S' in life depends upon
in sin
Mis. 354-4 sanguine of s' in sin,
'00. 10-1 S' in sin is downright defeat.
insures
My. 287-23 systematizes action, and insures s';
is dangerous
My. 233-29 Lured by fame, . . . s' is dangerous,
its
Mis. 365-14 secret of its s' lies in supplying
labor and
My. 197-11 labor and s' in completing
motive and
My. 236-19 a far-reaching motive and s',
never-ending
My. 357-20 to their never-ending s',
no
Ret. 79-17 cometh no s' in Truth.
of a student
Mis. v-6 CONSTITUTE THE S' OF A STUDENT
of Christian Science
My. 234-16 s' of C. S. in benighted
of honesty
Mis. 252-29 secures the s' of honesty.
of others
My. 212-28 hindering . . . the s' of others.
of this church
My. 195-24 praiseworthy s' of this church,
secures
Mis. 135-11 conquers all . . . and secures s'.
social
My. 184-23 rural chapel is a social s'
sure of
My. 203-19 sincerity is sure of s',
temporary
Mis. 43-26 occasional temporary s' of such
tend to
My. 274-12 tend to s', intellectuality,
their
My. 219-6 honor of their s' in teaching
357-17 estimate their s' and glory
the only
'02. 14-12 the only s' I have ever achieved
thy
Mis. 340-23 however slow, thy s' is sure :
without
Ret. 21-6 employed . . . but without s'.
your own
Ret. 78-24 against your own s'
zenith of
My. 225-4 rising to the zenith of s',

- Mis.* 59-23 s' that one individual has with
204-27 gives . . . s' to endeavor.
228-14 momentary s' of all villainies,
267-29 crowns them with s';
My. 244-31 s' of this Christian system of
282-2 interest you manifest in the s' of

successful

- Mis.* 5-26 metaphysics comes in, . . . and is s'.
43-12 make safe and s' practitioners.
171-4 first effort . . . was not wholly s';
230-6 If one would be s' in the future,
230-14 s' individuals have become such
305-13 * in making the undertaking s'.
340-20 The conscientious are s'.
Ret. 7-16 * s' practice of a very large
42-12 remarkably s' in Mind-healing,
53-3 had been made s' and prosperous
one chance of s' deception,
Un. 17-1 mistaken healer is not s',
No. 6-15 he answers: "I am not so s"
'00. 2-29 Sincerity is more s' than
9-18 After a hard and s' career
28-29 s' end could never have been
'02. 14-15 * It speaks for the s' labors
28-28 * and how s' she is in the
42-28 * s' instructions to heal the sick,
51-32 become s' healers and models of
111-10 they will be proportionately s'
212-13 whether s' or not,
227-30 thanks for your s' plans
352-28

successfully

- Mis.* 243-7 students treat sprains, . . . s'.
Man. 89-21 practised C. S. healing s'
'00. 8-22 before we can s' war with

succession

- My.* 360-23 for forty years in s'.

successive

- Mis.* 26-4 Each s' period of progress
56-27 and have had s' stages of
80-23 doctors, who, in s' generations
Ret. 40-1 four s' years I healed,
52-1 For many s' years I have
'01. 30-6 s' utterances of reformers

successor

- My.* 343-7 ask, perhaps, whether my s'
343-12 * that Mrs. Eddy's immediate s' would,
340-18 * chapter sub-title
346-22 * stated that her s' would be a
346-27 a man would be my future s'.
347-3 and reveal my s',

successors

- Pan.* 12-10 closing century, and its s'.
My. 172-22 * myself and my s' in office."

such

- Pan.* 14-22 May the divine Love s' and

succeeded

- Peo.* 10-8 s' a fugitive slave in 1853,

such

- Mis.* 6-24 uselessness of s' material methods,
11-26 to s' as hate me,
31-10 s' a subversion of right is
31-12 S' false faith finds no place in,
32-8 s' as have strayed from the
38-15 s' a dry and abstract subject?
39-9 of s' beware.
40-2 demands s' cooperation ;
43-21 s' sinister rivalry does a vast
43-26 success of s' an one is
43-28 to recognize, as s', the . . . errors
46-12 There are no s' indications
46-13 s' a misconception of Truth
47-1 there is no s' thing as matter,
48-8 If s' be its power, I am opposed
48-25 S' an occurrence would
49-31 never created error, or s' a
52-1 to s' as seek the material
63-15 to save s' as believe in the
76-9 s' as the mortal belief that
80-3 By reudering error s' a service,
82-9 S' Christians as John
95-22 to s' as are "waiting—Rom. 8: 23.
97-11 S' suppositional healing
97-28 s' must be the personality of
103-7 destructive forces, s' as sin,
122-9 s' a monstrous work?
122-16 S' an inference were impious,
123-32 sensation s' as attends eating
124-15 outforring s' as mourn,
130-20 s' Herculean tasks as they
134-5 reiterate s' words of apology
134-13 blessing s' as you never before
136-3 routine of s' material modes
137-12 s' opportunity might have been
139-5 blessing s' as you even yet
140-1 s' as error could not control.
142-17 s' varying types of true affection,
145-22 s' as Isaiah prophesied:
148-11 nor dictatorial demands, s' as
155-20 write s' excellent letters to her
162-4 of s' wonderful spiritual import
165-12 only s' as are pure in spirit,
187-32 S' as crucified our Master,
192-13 S' are the words of him who
195-15 authority for s' a conclusion,
197-15 s' an action of mind would
221-21 S' denial dethrones demonstration.
221-23 S' denial also contradicts the
226-25 s' as manages to evade the law,
230-14 have become s' by hard work ;
231-28 s' tones of heartfelt joy
233-6 are s' in name only,
234-18 on s' unfamiliar ground,
234-21 against s' odds,
237-11 gives them s' a cup of gall
242-25 I cured precisely s' a case
262-21 opening the prison doors to s'
264-22 S' students are more or less
270-4 of s' as barter integrity
272-21 * s' as any stock company may
272-24 * institutions, under s' charters,
276-28 S' an error and loss will
292-10 s' as eternity is ever sounding,
294-19 Love s' specimens of mortality
294-23 to help even s' as these.
295-25 s' an organization as the
295-29 with s' dignity, clemency, and
296-23 Why fall into s' patronage,
297-22 unless s' claims are relinquished

such

- Mis.* 306-19 * having been made *s'* by the
314-31 this Lesson shall be *s'*
315-14 *s'* as have promising proclivities
317-21 subjects of *s'* earnest import.
317-27 *S'* students should not pay the
335-24 *S'* people say,
337-24 *s'* as lived according to
344-13 *s'* a material science
344-19 *S'* philosophy can never
344-22 *S'* philosophy is far from the
349-7 *S'* a course with *s'* a teacher
350-29 teach the use of *s'* arguments
351-13 nor benefit mankind by *s'* endeavors.
370-4 *s'* deeds of mercy,
370-26 sophistry that *s'* is the true fold
372-15 *s'* replies as the following:
375-27 * gave me *s'* a thrill of joy
376-1 * attention to *s'* matters,
377-1 fashions forever *s'* forms,
378-22 removed from *s'* thoughts
380-2 outward sign of *s'* a practice:
385-17 diviner sense, that spurns *s'* toys,
393-12 Crowns life's Cliff for *s'* as we.
394-18 * *S'* old-time harmonies retune,
Man. 3-8 dictatorial demands, *s'* as
32-15 *S'* announcement shall be made
37-11 notice of *s'* rejection;
46-15 also *s'* information as may
48-2 who do believe in *s'* doctrines,
48-15 for *s'* a purpose.
49-14 The cards of *s'* persons
51-4 to accept *s'* admonition,
57-2 transaction of *s'* other business
63-5 *s'* questions and answers
64-21 *s'* as sister or brother.
69-9 *s'* student shall pay to Mrs. Eddy
69-12 during the time of *s'* service.
71-8 in naming *s'* churches.
71-14 to assume *s'* position would
72-15 services of *s'* a church
73-11 at *s'* university or college,
74-18 required to acknowledge as *s'*
78-8 except *s'* debts as are specified
78-23 for the payment of *s'* bills.
78-23 *S'* payments shall be reported,
79-6 shall transact . . . *s'* business
80-15 for *s'* reasons as to the Board may
83-10 read carefully select for pupils *s'*
85-18 *S'* members who have not been
89-15 *s'* credentials as are required
95-7 at *s'* places and at *s'* times
98-12 read the *last proof sheet* of *s'*
98-15 papers containing *s'* an article,
102-18 incorporated in all *s'* deeds
Chr. 55-18 *s'* as I have give I thee:— *Acts* 3: 6.
Ret. 21-27 *s'* narrations may be admissible
22-10 endured *s'* contradiction— *Heb.* 12: 3.
38-13 not thought of *s'* a result,
44-4 first *s'* church ever organized.
50-29 *s'* obstacles as were encountered
57-27 *s'* opposite effects as good and evil,
57-29 *s'* methods can never reach the
59-7 *S'* an inference is unscientific.
64-4 *s'* is the unity of evil;
65-17 constituted of *s'* elements as
70-13 the recurrence of *s'* events.
70-29 *S'* a post of duty, . . . exalts
71-15 subjected to *s'* an influence?
73-23 *S'* errancy betrays a
78-13 *s'* works and words becloud the
81-28 *s'* as first led me to the feet of
87-26 Truth beams with *s'* efficacy
88-11 It implies *s'* an elevation
88-26 in *s'* a spiritual attitude
90-28 to find, in *s'* a student,
91-17 with *s'* fidelity, we see Jesus
Un. 1-3 knows no *s'* thing as sin.
1-4 *s'* as the apostle Peter
4-25 Surely from *s'* an understanding
4-26 Surely from . . . *s'* knowing,
6-17 far from ready to assimilate *s'*
7-20 here is one *s'* conviction:
13-21 *S'* a view would bring us upon
14-1 which contains *s'* planks as
15-21 *S'* vagaries are to be found
16-2 *s'* terms as *divine sin*
18-27 If *s'* knowledge of evil were
23-8 and Truth knows only *s'*.
26-11 which leads to *s'* teaching
38-12 *s'* misbelief must enthrone
41-27 *s'* a theory implies
50-13 really there is no *s'* thing as
53-16 not built on *s'* false foundations,
56-26 *S'* mental conditions as
60-1 *s'* thoughts— mortal inventions,

such

- Un.* 64-10 nearer we approximate to *s'* a Mind,
Pul. 3-1 *S'* being its nature, how can
3-13 *S'* . . . assurance ends all warfare,
3-30 unfitness for *s'* a spiritual animus
5-11 *S'* was the founder of the
9-6 the full chords of *s'* a rest.
32-9 * Of course *s'* a personality,
36-10 * and *s'* earnestness of attention
41-28 * others *s'*— were chimed until
46-7 * no *s'* inference is to be drawn
57-15 * organization of *s'* a church,
57-20 * *S'* is the excellent name given to
64-6 * *s'* was not the experience of
66-21 * *S'* a rapid departure from
75-8 *S'* a statement would not only be
Rud. 5-1 spiritual senses afford no *s'*
5-15 If there is any *s'* thing as matter,
8-26 If by *s'* lower means the health
15-26 lectures cannot be *s'* lessons
16-5 to fit students for practice by *s'* means,
No. 2-14 through *s'* an admission,
2-20 Institutes furnished with *s'* teachers
3-26 *s'* compilations, instead of
22-1 *S'* philosophy has certainly not
22-10 *S'* miscalled metaphysical systems
23-22 can have no *s'* warfare
26-9 *s'* material and mortal views
27-25 In presence of *s'* thoughts
29-16 impute *s'* doctrines to mortal opinion
29-18 *s'* a statement is a shocking
29-22 *S'* sermons, though clad in soft
32-1 misinterpretation of *s'* passages
32-10 chapter sub-title
35-4 demonstrate the Principle of *s'* Life;
39-14 *S'* prayer humiliates, purifies,
41-18 will never admit *s'* as come to steal
42-2 * *s'* manifestations of God's power
42-3 *S'* sentiments are wholesome
43-22 *S'* students come to my College
45-9 *S'* an attempt indicates weakness,
45-10 *s'* efforts arise from a
Pan. 9-19 kiss the feet of *s'* a messenger,
9-20 to help *s'* a one is to help
'00. 1-19 cities, *s'* as Boston, New York,
2-23 doom of *s'* workers will come,
10-8 *S'* conflict never ends till
13-16 A glad promise to *s'* as wait
'01. 12-1 to *s'* a one our mode of worship
12-9 would be seen in *s'* company."
13-11 with *s'* a sense of its nullity
15-18 to waken *s'* a one from his deluded
19-23 *s'* as mesmerism, hypnotism,
19-26 flow through no *s'* channels,
21-16 *s'* foreseeing is not foreknowing,
22-8 I do not believe in *s'* a compound.
25-14 or required in *s'* metaphysics,
25-18 all *s'* gilded sepulchres
25-28 Jesus likened *s'* self-contradictions to
26-18 Let it be left to *s'* as see God
27-14 healed hopeless cases, *s'* as
32-21 *S'* churchmen and the Bible,
33-10 * influence in *s'* things;
'02. 10-18 If *s'* is man's ultimate,
IIca. 3-1 *S'* Christianity requires neither
4-23 *s'* self-evident contradictions
5-18 *S'* hypotheses ignore Biblical
Pco. 2-19 *S'* a theory has overturned empires
3-25 *s'* as dependence on personal
4-26 grown out of *s'* false ideals
Po. vi-16 *assailed* . . . *Garrison with s' fury*
32-15 *S'* physical laws to obey,
43-11 diviner sense, that spurns *s'* toys,
51-17 Crowns life's Cliff for *s'* as we.
57-4 * *S'* old-time harmonies retune,
My. 4-17 *s'* an individual subserves the
14-25 * but it is in *s'* a healthy state
21-2 * expended in *s'* an event.
22-8 * to erect *s'* a building
29-6 * *S'* was the closing incident of
29-10 * *s'* was the scene repeated six times
41-31 * supports *s'* selfless devotion,
45-21 * results of *s'* following have been
48-21 * build *s'* truth as they do gain
51-12 * *s'* an interest manifested
56-10 * in *s'* suburbs of Boston as would
59-30 * has accomplished *s'* a work
61-30 * in *s'* an immense undertaking,
62-10 * thank God . . . for *s'* an one,
66-30 * never before has *s'* a grand church
69-6 * *s'* meetings presenting an oval
71-30 * with *s'* . . . acoustic properties
74-25 a belief in *s'* emanation.
74-26 * as *s'* they are welcome.
82-27 * came to Boston in *s'* numbers
82-28 * with *s'* remarkable expedition,

such

- My.* 86-24 * most notable of *s'* occasions.
 87-23 * *s'* serene, beautiful expressions,
 88-9 * an open space about it, *s'* as
 89-11 * A sect that leaves *s'* a monument
 92-29 * some *s'* comfort as it promises.
 95-29 * *s'* a wonderful demonstration
 96-21 * money was sent in *s'* quantities
 98-9 * *s'* as religious annals hardly parallel
 99-24 * hundreds of *s'* churches.
 113-5 Can *s'* a book be ambiguous,
 118-14 *s'* circumstances embarrass the
 on *s'* a basis to demonstrate the
 119-3 C. S. destroys *s'* tendency.
 119-12 C. S. destroys *s'* tendency.
 122-13 was *s'* as to command respect
 126-6 *s'* as drink of the living water.
 132-31 comforts *s'* as mourn,
 150-9 joy and crown of *s'* a pilgrimage
 the service of *s'* a mission.
 150-10 *S'* communing uplifts man's being;
 154-30 the bond of blessedness *s'* as
 162-10 knowing that *s'* an effort
 175-16 if, indeed, *s'* must remain
 176-8 grant that *s'* great goodness,
 179-30 They afford *s'* expositions of
 185-2 To *s'* as have waited patiently
 endured *s'* contradiction — *Heb.* 12: 3.
 197-15 Comparing *s'* students with
 197-21 *s'* is the kingdom — *Matt.* 19: 14.
 201-11 *S'* elements of friendship, faith,
 204-8 that mutual friendships *s'* as ours
 208-15 expectation of just *s'* blessedness,
 218-26 *S'* labor is impartial,
 219-3 *S'* practice would be erroneous,
 219-4 *s'* an anticipation on the part of
 223-17 All *s'* questions are superinduced
 228-31 *s'* a one was never called to
 229-4 I have no use for *s'*,
 230-13 to comfort *s'* as mourn,
 230-21 fitness and fidelity *s'* as thine
 230-23 *s'* as the Christian education of
 231-2 *s'* purposes only as God indicates.
 231-10 *s'* uncertain, unfortunate investments.
 233-23 watch against *s'* a result?
 249-17 should countenance *s'* evil tendencies.
 260-6 would flee before *s'* reality,
 272-26 * leads with *s'* conspicuous success
 276-19 * in *s'* matters no one should
 278-20 civilization destroys *s'* illusions
 284-16 * that *s'* an event has occurred."
 295-2 our dear God comforts *s'*
 297-3 shrink from *s'* salient praise.
 306-7 *s'* was Ralph Waldo Emerson;
 311-7 tenderness and sympathy were *s'* that
 312-23 would need on *s'* an excursion.
 313-11 Nor do I remember any *s'* stuff
 316-16 *S'* a dignified, eloquent appeal
 316-23 *s'* sound appreciation of the rights
 317-11 It was for no *s'* purpose.
 318-25 * that there ever was *s'* a man
 319-1 *s'* a person as the Galilean
 322-24 * to banter me on *s'* enthusiasm,
 323-21 * giving this age *s'* a Leader
 331-4 * *S'* watchful solicitude
 331-14 * extend *s'* unrestrained hospitality
 340-17 immediately annulling *s'* bills
 343-15 I have sought no *s'* distinction.
 345-1 see that your mind is in *s'* a state
 348-14 writer's departure from *s'* a religion
 362-22 * our intention to take *s'* action
 (see also cases)

suckling

My. 113-19 a *s'* in the arms of divine Love,

sucklings

Pul. 8-22 mouths of babes and *s'* — *Matt.* 21: 16.

sudden

- Mis.* 48-21 tragic events and *s'* deaths
Man. 49-23 *S'* Decease.
Man. 5-10 silent as the storm's *s'* hush;
 2-23 more *s'*, severe, and lasting
'00. 201-17 that its *s'* sallies may help us,
My. 280-14 world's loss, in the *s'* departure of
 290-3 *s'* international bereavement,
 294-23 sad, *s'* announcement of the decease of
 336-17 * seizure of disease was so *s'*

suddenly

- Mis.* 162-7 stepped *s'* before the people
 328-1 but *s'* the Stranger shouts,
Man. 49-24 If a member . . . shall decease *s'*,
Ret. 19-9 *s'* attacked by this insidious
Pul. 33-19 * *s'* appeared at his side,
 34-11 * she *s'* became aware of a divine
 35-1 *s'* I apprehended the spiritual
 53-11 * Can drugs *s'* cure leprosy?

suddenly

- Rud.* 15-6 glad surprise of *s'* regained health
My. 201-25 she is *s'* stricken,
 312-20 *s'* seized with yellow fever

suc

Man. 46-20 shall not, . . . *s'* his patient

suffer

- Mis.* 8-20 however much we *s'* in the process.
 11-1 to *s'* for his evil intent;
 66-3 innocent to *s'* for the guilty.
 73-2 material body is said to *s'*,
 91-10 "*S'* it to be so now." — *Matt.* 3: 15.
 93-31 even if you *s'* for it
 99-16 ready to *s'* for a righteous cause,
 118-18 willing to *s'* patiently for error
 121-15 innocent shall *s'* for the guilty,
 122-1 good man to *s'* for evil-doers
 123-24 sinners *s'* for their own sins,
 141-7 no one can *s'* from it,
 157-3 worthy to *s'* for Christ, Truth.
 157-4 "If we *s'*, we shall also — *I Tim.* 2: 12.
 184-21 must *s'* for this error until he
 198-32 therefore he must *s'* for it.
 209-21 *s'* for having "other gods" — *Erod.* 20: 3.
 210-27 it may *s'* long, but has neither
 210-31 lest it should *s'* from an encounter.
 211-16 break his peace and cause him to *s'*,
 211-19 are you afraid to do this lest he *s'*,
 222-18 *s'* its full penalty after death.
 237-13 impossible, . . . to sin and not *s'*,
 261-9 mortals *s'* from the wrong they
 278-27 learn by the things they *s'*,
 291-25 worthy to *s'* for righteousness,
 328-3 learn from the things they *s'*,
 380-22 "*S'* it to be so now." — *Matt.* 3: 15.
Ret. 48-27 "*S'* it to be so now." — *Matt.* 3: 15.
 61-23 has no sensation and cannot *s'*,
Un. 57-23 was found worthy to *s'* for Christ;
 57-24 to *s'* with him is to reign
 59-14 to *s'* before Pilate and on Calvary,
Pul. 3-11 what can cause you to sin or *s'*?
 5-10 bravest to endure, finest to *s'*,
No. 30-6 to *s'*; or to be punished.
 32-8 must *s'*, until it is self-destroyed.
Po. 41-16 And this life but one given to *s'*.
My. 41-15 * hated he may practise and *s'* from.
 140-21 "*S'* it to be so now." — *Matt.* 3: 15.
 162-3 "*S'* it to be so now." — *Matt.* 3: 15.
 165-8 righteous *s'* for the unrighteous;
 218-3 "*S'* it to be so now." — *Matt.* 3: 15.
 220-29 That the innocent should *s'* for
 222-6 how long shall I *s'* you? — *Matt.* 17: 17.
 357-2 "*S'* it to be so now." — *Matt.* 3: 15.

suffered

- Mis.* 71-3 John B. Gough is said to have *s'* from
 84-16 mind, not the immortal Mind, *s'*,
 162-20 *s'* in the flesh,
 198-30 *s'* from inclement weather,
 212-9 had *s'*, and seen their error.
 235-29 Who . . . has not *s'* from the
 267-17 *s'* temporary shame and loss
Ret. 40-19 "I never before *s'* so little
Un. 56-3 If Jesus *s'*, as the Scriptures
 56-18 Prophets and apostles *s'*
No. 33-24 Jesus *s'* for all mortals
 35-13 to show the ailness of Love . . . Jesus *s'*,
 35-14 He *s'*, to show mortals the
 35-17 *s'* because of the shocking
 '00. 7-14 my great reward for having *s'*,
 '01. 11-2 never *s'* and never died.
Hca. 11-14 he who has *s'* from intolerance
My. 43-9 in the wilderness they *s'* defeats
 166-16 Had I never *s'* for The Mother Church,
 196-16 "Christ also *s'* for us, — *I Pet.* 2: 21.
 196-18 when he *s'*, — *I Pet.* 2: 23.
 231-6 she has *s'* most from
 232-16 not have *s'* his house — *Luke* 12: 39.
 290-26 the words of him who *s'*

sufferer

- Mis.* 72-3 to be born a lifelong *s'*
 241-18 to the bedridden *s'*
 332-25 supposer, false believer, *s'*
 '01. 17-2 to awaken the *s'* from the

sufferers

Mis. 326-6 and *s'* shriek for help:

suffereth

- Mis.* 338-12 charity that *s'* long and is kind,
Ret. 79-26 kingdom . . . *s'* violence, — *Matt.* 11: 12.
Un. 56-14 He also *s'* in the flesh,
No. 45-5 "Charity *s'* long, — *I Cor.* 13: 4.
My. 231-17 "Charity *s'* long — *I Cor.* 13: 4.
 260-23 love that "*s'* long, — *I Cor.* 13: 4.

suffering (noun)**abating**

Mis. 8-2 If we can aid in abating s'

above the

My. 99-4 * above the s' of petty ills ;

all

Mis. 185-13 destroying all s' ;

198-21 All s' is the fruit of

200-23 pain, and all s' of the flesh,

Ret. 69-21 prolific source of all s' ;

Un. 56-4 all s' comes from mind,

My. 288-22 all s' is commensurate with sin ;

and death

Un. 41-6 unreal sense of s' and death.

My. 161-32 their ultimatum, sin, s', and death.

and sacrifice

Mis. 350-31 through nameless s' and sacrifice,

baptism of

No. 34-2 through the baptism of s' ,

brings

Mis. 12-4 brings s' upon suffering to its

casts out the

Mis. 73-4 when Mind casts out the s' .

disease and

Ret. 61-24 every sense of disease and s' .

dis-ease and

Mis. 219-18 consciousness of dis-ease and s' .

dream of

Mis. 70-14 startle him from the dream of s' .

driven by

Mis. 328-15 Hast thou been driven by s' .

fear or

Ret. 61-11 you cannot awake in fear or s' .

My. 267-22 relief from fear or s' ,

fervent heat of

No. 28-5 melt in the fervent heat of s' ,

fires of

Mis. 125-2 the fires of s' ;

for others

No. 34-13 unseen glory of s' for others.

for sin

Mis. 15-27 By s' for sin, . . . thought is

from sin

Mis. 14-32 not sheltered from s' from sin :

gospel of

Ret. 30-20 through the gospel of s' ,

Un. 57-17 gospel of s' brought life and bliss.

his

My. 161-6 were it not that his s' reforms

human

Mis. 179-3 rolled away by human s' .

Ret. 62-2 and human s' will increase.

identical with

Mis. 66-15 sin is identical with s' ,

its

'01. 16-5 sense of sin and its s' ,

loss of

Mis. 219-19 ease and loss of s' ;

no

Mis. 125-6 to know . . . that there is no s' ;

Po. 31-19 which deems no s' vain

physical

Mis. 222-7 causes the victim great physical s' ;

No. 33-23 physical s' and human woe.

real

Mis. 288-24 and real s' would stop the farce.

sacrifice and

Mis. 257-15 repays . . . with sacrifice and s' .

Science or

Mis. 362-27 won through Science or s' :

self-extinguished by

Mis. 362-21 until self-extinguished by s' !

self-imposed

Mis. 361-4 dissolves through self-imposed s' ,

sick and

My. 153-4 send these . . . to the sick and s' .

sickness and

Rud. 10-17 which causes sickness and s' .

sin and

Mis. 261-4 and the sin and s' it occasions

261-6 sin and s' are not cancelled by

My. 248-24 of exterminating sin and s' .

sin or

Un. 56-6 no sin or s' in the Mind which

summary of

My. 203-15 the summary of s' here

through

Mis. 356-8 that they be destroyed through s' ;

Ret. 94-10 his purification through s' ,

Pul. 13-20 expiate their sin through s' .

Pco. 9-16 destroyed only through s' .

vicarious

Mis. 123-22 not through vicarious s' .

which leads

Un. 55-12 s' which leads out of the flesh.

Mis.

12-4 brings suffering upon s' to its

suffering (noun)

Mis. 66-16 s' is the lighter affliction.

102-23 Science supports harmony, denies s' ,

122-23 the s' of the Godlike

122-23 the s' due to sin.

124-28 it gives to s' , inspiration ;

165-28 example, and s' of our Master.

198-27 S' is the supposition of another

s' is self-inflicted,

211-15 is unconscious of s' .

213-5 S' or Science, or both,

237-3 s' is a thing of mortal mind

261-2 s' is commensurate with evil,

262-16 giving joy to the s' and hope to

until s' compels the downfall of

s' and mistakes recur until one is

307-9 to s' of every sort.

323-11 privation, temptation, toil, s' .

332-23 second, a false belief ; third, s' ;

350-27 which consign people to s' ;

362-28 And s' has no reward, except

description of symptoms or of s' ,

Ret. 61-21 the fact that, if s' exists,

Un. 57-20 S' was the confirmation of Paul's

Po. 47-12 Will the hereafter from s' free

My. 121-8 strength of peace and of s' is

suffering (adj.)

Mis. 156-1 in behalf of a s' race.

Ret. 92-3 for the needs of s' mortals,

My. 132-27 dreaming of s' matter ;

190-4 larger sympathy for s' humanity

suffering (verb)

Mis. 332-27 Supposing, false believing, s' are

Un. 56-10 s' from mentality in opposition to

No. 42-26 * "I am s' from nervous prostration,

Pan. 8-27 s' because of it,

My. 29-30 * without s' the inconveniences of

sufferings

Mis. 83-7 *cause of his own s'.*"

89-12 or alleviate his s' ,

105-8 His physical s' , which

122-29 his s' , self-imposed ;

221-7 Error produces physical s' ,

221-7 these s' show the fundamental

Ret. 30-8 relieve the s' of humanity

60-21 when will my s' cease?

Un. 3-11 through the s' of the flesh

55-18 s' of the flesh are unreal.

'01. 11-10 sins and s' of the flesh,

17-1 self-inflicted s' of mortals

suffers

Mis. 66-9 for the offender alone s' ,

268-16 hence he s' no shipwreck

276-21 When a false sense s' ,

312-7 alone, . . . s' all inflictions,

Ret. 25-12 That which sins, s' , and dies,

Un. 30-9 this lower sense sins and s' ,

56-21 he s' least from sin who

No. 43-26 Science often s' blame through

'01. 14-10 something that enjoys, s' ,

20-22 till he s' up to its extinction

suffice

'01. 17-2 s' so to awaken the sufferer

My. 20-16 let this s' for her rich portion

28-12 * S' it to say, however,

suffices

My. 303-5 It s' me to learn the Science of

340-27 s' for the Christian era.

sufficiency

My. 156-8 all s' in all things, — *II Cor.* 9 : 8.

sufficient

Mis. 5-11 have not s' faith

41-28 is s' for all emergencies.

100-28 Who is s' for these things?

111-2 is scarcely s' to demonstrate

341-11 Seeking is not s' whereby to

349-25 When the church had s' members

352-21 not s' spiritual power in the human

Man. 15-4 our s' guide to eternal Life.

39-10 when s' time has elapsed

45-2 dutiful and s' occupation for all

52-15 shall be considered a s' evidence

53-22 For s' reasons it may be decided

55-10 that one meeting on Sunday . . . is s' ,

60-7 s' cause for the removal of

65-18 refuse, without s' cause, to sign

111-19 not s' to seat the audience, to sign

Ret. 15-18 s' to add her babe was safely born,

40-17 gain s' knowledge of error to

55-4 infinite Mind is s' to supply all

57-19 s' for these things." — *II Cor.* 2 : 16.

Un. 43-13 learned that spiritual grace was s' .

57-22 * in securing s' funds

Pul. 64-5

sufficient

- No. 23-23 not s^c to inform us as to the
 My. 12-8 * accumulation of a sum s^c to
 27-14 * s^c funds have been received
 27-23 * s^c funds have been received
 58-8 * s^c refutation of the statements
 104-21 a s^c reason for his silence
 123-22 My little hall, . . . is less s^c to
 130-23 Quotation-marks are not s^c.
 161-22 s^c unto each day is the duty
 161-26 do not afford a s^c defence against
 179-20 s^c to authenticate Christ's
 223-14 First, because I have not s^c time
 231-21 more . . . than one woman is s^c to
 263-5 A word to the wise is s^c.
 279-13 is s^c to still all strife.
 297-27 not had s^c interest in the matter
 339-26 not s^c to meet his demand.

sufficiently

- Mis. 7-31 is not s^c enlightened
 11-4 I used to think it s^c just
 40-20 possess s^c the Christ-spirit
 43-8 C. S. is not s^c understood
 44-11 one who understands this Science s^c
 91-30 s^c to do this, and also to
 92-5 become s^c understood to
 194-32 s^c to exclude all faith in
 223-12 s^c strong to discern
 302-11 s^c to discriminate between
 334-31 s^c to understand this Golden Rule
 340-31 not s^c enlightened mankind.
 Ret. 28-6 s^c to demonstrate, even in part,
 84-2 s^c understood to be fully
 Pul. 22-13 s^c to heal the sick in his name.
 Rud. 15-4 understanding s^c the Science
 '02. 7-10 s^c to fulfil the First Commandment.
 My. 161-17 drink s^c of the cup of
 310-2 education, s^c advanced
 348-9 solved s^c to give a reason for

suffocate

- Ica. 8-18 s^c reason by materialism.

suffocated

- Mis. 274-27 the *vox populi* is s^c,

suffrage

- Mis. 295-7 * from female s^c, past a
 296-27 a wish to promote female s^c?

suffused

- Mis. 239-18 red nose, s^c eyes, cough,

sugar

- Ica. 12-27 giving the unmedicated s^c
 13-16 using only the s^c of milk;

sugar-tongs

- Mis. 250-15 to be taken down . . . with s^c

suggest

- Mis. 54-27 does it not s^c the possibility
 240-26 s^c to them that the habit
 263-5 s^c the sweetest similes
 Pul. 76-17 * s^c the tribute of loving friends.
 '02. 14-6 I s^c as a motto for
 15-21 to s^c a name for the hook
 My. 236-14 for the one which I s^c,
 347-14 s^c that nature had reproduced

suggested

- Mis. 22-28 falling apple s^c to Newton
 Ret. 52-11 I s^c to my students,
 My. 21-7 * course s^c will not only hasten
 25-1 * and it is s^c to our readers
 57-7 * she s^c the need of a larger
 121-2 I have s^c a change
 145-8 s^c the details outside and
 236-5 Because I s^c the name for
 319-23 * you s^c that I call on the
 340-22 has s^c to his constituents

suggestion

- Man. 42-6 against aggressive mental s^c,
 Ret. 85-13 the subtly hidden s^c
 '01. 20-13 s^c of the inaudible falsehood,
 '02. 15-25 recorded the hallowed s^c.
 My. 243-5 This is a s^c of error,
 324-4 * and he scorned the s^c

suggestions

- Mis. 113-16 and rises superior to s^c
 114-24 Scientists will silence evil s^c,
 118-3 false s^c, self-will,
 119-1 If malicious s^c whisper
 306-7 * welcome s^c of events
 Pul. 61-15 * Beautiful s^c greet you in
 My. 128-31 evil s^c, in whatever guise,
 130-3 guard . . . against evil s^c
 213-16 we mistake its s^c for the
 223-18 wrong motives or by "evil s^c,"

suggestive

- Pul. 29-24 * helpful in its s^c interpretation.
 Pan. 2-13 Webster's derivation . . . is most s^c.
 My. 50-22 * simple but s^c words,
 131-21 There is something s^c to me

suggests

- Mis. 28-21 First Commandment, . . . s^c the inquiry,
 85-23 s^c pleasure and pain in matter;
 Pul. 65-17 * s^c to recollection the story of
 '01. 5-13 This s^c another query:

suicidal

- Mis. 129-9 To avenge . . . wrong, is s^c.

suicide

- Mis. 52-20 why not commit s^c?
 53-4 Committing s^c to dodge the
 53-7 Not through sin or s^c,
 122-31 and he ends— with s^c.
 212-3 betrays you, and commits s^c.
 '01. 16-11 outdoes itself and commits s^c.
 My. 128-17 Men cannot punish a man for s^c;

suing

- My. 204-25 the s^c for payment, hypnotism,

suit

- Mis. xi-18 to s^c and savor all literature.
 283-7 s^c one's self in the arrangement
 381-19 her cost of s^c, taxed at
 Ret. 39-3 I entered a s^c at law,
 '01. 2-11 may s^c the weak or the worldly
 My. 136-15 Henry M. Baker, who won a s^c
 138-6 This s^c was brought without my
 250-18 branch churches to follow s^c;
 309-10 and my father won the s^c.

suitable

- Mis. 228-17 as the only s^c fabric
 258-28 only s^c or true idea of Him;
 302-23 so elect and give s^c notice,
 Man. 27-13 to provide a s^c building
 27-20 to provide s^c rooms,
 29-14 five s^c members of this Church
 31-6 s^c portion of their time
 31-19 S^c Selections,
 61-22 in a dignified and s^c manner.
 81-5 S^c Employees,
 81-8 is not accepted . . . as s^c,
 100-25 If a s^c man is not obtainable
 100-27 a s^c woman shall be elected.
 Rud. 14-5 s^c price for their services,
 15-17 s^c and thorough guardianship
 My. 54-18 * no place s^c could be found
 55-5 * church, in a s^c location.
 57-11 * building a s^c edifice.

suitably

- Man. 30-19 s^c furnish the house,
 Pul. 77-5 * s^c engraved, and encased

suited

- Ret. 11-1 Poetry s^c my emotions
 Pul. 66-17 * well s^c to satisfy a taste

suits

- Mis. ix-2 s^c my sense of doing good.
 340-15 instead of delving into s^c,
 Pan. 3-2 while pantheism s^c not at all

sulphate

- My. 108-1 carbonate and s^c of lime;

sum

- Mis. 30-8 s^c total of transcendental being.
 52-29 Mortals have the s^c of being
 105-32 God is the s^c total of the
 143-23 s^c of forty-two thousand dollars
 242-6 s^c of one thousand dollars
 293-21 s^c total of Love reflected
 378-48 the s^c of what he taught her
 386-30 to reap, . . . Of bliss the s^c
 Man. 78-21 deposit the s^c of \$500
 Ret. 50-6 a startling s^c for tuition
 '02. 13-18 paying for it the s^c of \$4,963.50
 Po. 50-17 to reap, . . . Of bliss the s^c.
 My. 12-8 * accumulation of a s^c sufficient
 13-20 pledged this magnificent s^c
 16-7 * the s^c of \$19,007.93,
 22-8 * s^c of money adequate to erect
 23-14 * the s^c of \$2,000,000
 28-12 gift is the largest s^c of money
 30-24 * Scientists gave a s^c surpassing
 146-10 lengthens my s^c of years
 157-23 conveyed to them the s^c of
 184-25 s^c of all reality and good.
 185-13 s^c of ten thousand dollars
 177-10 lengthens my s^c of years
 212-13 complete the s^c total of sln.
 217-7 s^c of four thousand dollars
 217-10 This s^c is to remain on interest

summarily

- Mis.* 12-23 s' dealt with by divine justice.
211-9 dealt with s' by the good judgment of
Pan. 5-27 Jesus treated the lie s'.

summarized

- Ret.* 22-8 St. Paul s' the character of Jesus

summary

- Mis.* 35-11 complete, s' of the matter :
227-25 sublime s' of an honest life
Un. 34-10 s' of the whole matter,
My. 203-14 s' of suffering here and of heaven

summed

- Mis.* 214-13 s' up its demonstration in

summer

- Mis.* 136-23 close your meetings for the s' ;
144-24 fresh as a s' morn,
329-28 back to their s' homes.
394-8 our tears, as the soft s' rain,
Man. 48-14 or make a s' resort near
Pul. 48-8 * lights and shades of spring and s'
'02. 18-19 like the s' brook, soon gets dry.
Po. 24-2 Breathe through the s' air
45-11 our tears, as the soft s' rain,
46-3 Within life's s' bowers !
53-18 To empty s' bowers,
My. 54-17 * During the s' vacation,
61-8 * before the end of s',
133-11 Message from me this s',
134-18 tears like a soft s' shower,
158-8 upon the glories of s' ;
196-29 Over the glaciers . . . the s' glows.
314-11 fancied, for a s' home.

summer-house

- Pul.* 48-4 * with . . . a fountain or s'.

summing

- Mis.* 62-10 s' up positive and negative

summit

- Mis.* 41-16 gains the s' in Science
66-16 To reach the s' of Science,
162-6 dazzling, God-crowned s',
215-19 walks on the s' of the roof
266-2 s' of unselfish and pure aims
323-7 Then from this sacred s'
327-19 Despairing of gaining the s',
328-9 from the s' of bliss surveys
347-23 the s' can be gained.
358-18 reach the heaven-crowned s'
392-1 poem
392-8 And from thy lofty s',
Ret. 1-10 situated on the s' of a hill,
76-23 gains the God-crowned s'
Un. 64-16 on the s' of Mont Blanc ;
Po. page 20 poem
20-11 And from thy lofty s',
My. 133-6 God-crowned s' of divine Science ;
300-18 striving to reach the s'

summits

- Mis.* 303-2 shine from their home s'

summoned

- Ret.* 8-22 asked her if she had s' me?
13-11 family doctor was s',

summons

- Chr.* 53-54 away from sin Christ s' thee !
My. 103-3 s' the severest conflicts
148-29 Christianity is the s' of divine Love

sumptuous

- '00. 15-3 you have come to a s' feast,

sums

- Un.* 53-19 s' done under both rules
Pul. 45-2 * some giving . . . substantial s'.
50-14 * no additional s' outside of the
52-2 * no s' except those already subscribed
64-10 * others donating large s'.
My. 57-30 * no s' except those already subscribed
67-23 * vaster s' of money were spent
231-8 to whom she has given large s'

Sun

- Pul.* 88-23 * S', Attleboro, Mass.
89-12 * S', New York City.

sun (see also sun's)

- before the**
Mis. 251-30 mountain mists before the s'.
bright as the
Pul. 83-13 * as bright as the s', — see *Song* 6 : 10.
clothed with the
Pul. 83-28 * clothed with the s', — *Rev.* 12 : 1.
detains the
Pul. 87-24 church's tall tower detains the s',
full-orbed
'01. 8-10 but it is not the full-orbed s'.

sun**great**

- Pul.* 81-18 * soars and sings to the great s'.

his eye on the

- Mis.* 354-26 his eye on the s'.

in the centre

- My.* 13-10 * like a s' in the centre of its system,

like the

- '02. 17-29 like the s' beneath the horizon,

midnight

- Mis.* 88-17 glows . . . like a midnight s'.

- Un.* 58-20 midnight s' shines over the

moonbeams to the

- No.* 22-13 they are as moonbeams to the s',

no need of the

- No.* 27-10 There will be no need of the s',

- My.* 206-20 city had no need of the s', — *Rev.* 21 : 23.

nor need of the

- Mis.* 323-5 nor need of the s',

one with the

- '02. 12-18 a ray of light one with the s',

outlives the

- '02. 17-20 Then thy gain outlives the s',

reflects the

- Pul.* 4-14 A dewdrop reflects the s'.

rising of the

- My.* 114-20 until the rising of the s'.

sends forth

- Ret.* 56-22 The s' sends forth light,

shines

- '02. 17-20 the s' shines but to show man

smiled

- My.* 29-25 * the s' smiled kindly upon the

standing in the

- '02. 16-18 the angel, standing in the s',

under the

- Mis.* 267-27 cause of all . . . under the s',

- Pul.* 53-6 * no new thing under the s'. — *Eccl.* 1 : 9.

- Pan.* 9-8 a religion under the s' that hath

- Hea.* 6-5 something new under the s'

- My.* 324-28 * one woman under the s' who could

worshipped the

- Mis.* 333-24 worshippers of Baal worshipped the s'.

- Mis.* 54-4 Has the s' forgotten to shine,

- 192-16 as long as the s'. — *Psal.* 72 : 17.

- 330-29 unveils its regal splendor to the s' ;

- Un.* 14-7 plants, the s', the moon, and

- 64-4 than the s' can coexist with

- No.* 6-17 evidence that . . . the s' revolves

- 6-21 error of the revolution of the s'

- Pan.* 8-4 find expression in s' worship,

- My.* 344-3 If we say that the s' stands for

sunbeams

- Hea.* 11-1 fountains play in borrowed s',

- Po.* 32-8 s' enkindling the sky

sunburst

- Pul.* 25-17 * In the ceiling is a s'

- 25-29 * s' in the centre of the ceiling

- 58-22 * In the ceiling is a beautiful s'

Sunday**service**

- (see service)

services

- (see services)

- Mis.* 120-23 love to be with you on S'.

- 161-3 S' BEFORE CHRISTMAS, 1888.

- 314-5 formed for S' worship.

- 314-31 On the first S' of each month,

- 314-32 except Communion S',

- 315-5 S' following Communion Day.

- 349-28 each S' when I preached.

- Man.* 31-7 reading of the S' lesson,

- 40-19 the first S' of each month.

- 56-12 Monday following the first S'

- 57-4 preceding the first S' in June,

- 58-15 repeated at the other services on S'.

- 59-18 listen to the S' sermon

- 60-6 One meeting on S' during

- 61-13 on the second S' in January

- Ret.* 10-7 I had to repeat every S'.

- 16-1 One memorable S' afternoon,

- 44-10 in the pulpit every S'.

- Pul.* 29-8 * Last S' I gave myself the

- 34-8 * a S' morning when her pastor

- 56-26 * dedicated in Boston on S'.

- 59-3 * dedicated on New Year's S'.

- 60-3 * next S' the new order of service

- 68-19 * The dedication in Boston last S'

- 74-7 * meets every S' in Hodgson Hall,

- 75-19 * ceremonies at Boston last S'

- 87-18 I already speak to you each S'.

- '01. 11-17 Sermon on the Mount, read each S'

- '02. 12-28 their presence on Communion S'.

Sunday

- Po. 11-5 *Boston Herald, S.*, May 15, 1898.
- My. 7-11 their presence on Communion S'.
- 26-6 * communion, S', June 10, 1906.
- 50-20 * Communion S', however,
- 50-22 * "S', January 3, 1880.
- 53-17 * preach . . . for ten dollars a S'.
- 54-25 * Hawthorne Rooms, S' after S'."
- 56-29 * services were held each S'.
- 58-30 * services at the C. S. church last S'
- 66-22 * elaborate observances of S'.
- 66-27 * services of S' will mark an epoch
- 82-15 * dedicatory services . . . on S'.
- 84-28 * to take place on S'.
- 85-26 * Last S' it was entirely credible
- 88-10 * The dedication, S', in Boston,
- 92-24 * entered its portals S'.
- 94-8 * entered its portals S'."
- 96-1 * zeal . . . exhibited at Boston, S'.
- 100-7 * On the S' of the dedication,
- 141-7 * services . . . S' [June 14]
- 147-8 my childhood's S' noons.
- 170-8 my annual Message to the church last S'
- 289-24 on S' evening, February 3,
- 337-1 [*Boston Herald, S.*, May 15, 1898]

Sunday Lesson

Ms. 106-17 Your S' L', composed of

Sunday Lessons

Ms. 114-1 our S' L', are of inestimable value
314-19 referred to in the S' L'.

Sundays

My. 51-17 * remain with us for a few S'
90-2 * S' or on week-days

Sunday School

Order of Exercises

Man. 127-1 heading

- Ms. 382-29 form of Sunday services, S' S',
- Man. 62-7 S' S'.
- 62-8 The S' S'.
- 62-9 received in the S' S' classes
- 62-13 S' S' of any Church of Christ,
- 62-16 attend the S' S' exercises.
- Ret. 42-8 C. S. S' S', which he superintended.
- Pul. 9-20 together with the S' S'
- 46-29 * organizer of a C. S. S' S',
- Po. page 43 poem
- My. 25-8 * S' S' of The Mother Church
- 25-11 * report of the secretary of the S' S'
- 55-2 * date . . . the S' S' was formed.
- 69-22 * S' S' and the S' offices,
- 155-26 May the dear S' S' children
- 162-11 dear S' S' children,
- 230-15 chapter sub-title
- 230-17 TEACHERS OF THE MOTHER CHURCH S' S'
- 231-25 chapter sub-title
- 231-26 S' S' OF SECOND CHURCH . . . NEW YORK

Sunday School Lesson

Ms. 314-12 S' S' L' of the C. S. Quarterly.

Sunday School Lessons

Ms. 114-3 Committee on S' S' L'

Sunday Schools

Pul. 5-29 sermons, S' S', and literature of

Sunday Services

Man. 120-4 heading

sunder

My. 185-16 the trinity no man can s'.
268-10 God hath joined . . . man cannot s'.

sunders

Ret. 31-1 s' the dominant ties of earth

sundries

My. 133-12 in s' already given out.

sung

- Ret. 16-7 she has not s' before since she
- Un. 26-12 hymn-verse so often s' in church :
- Pul. 16-1 and S' on This Occasion
- 43-16 * s' by the congregation.
- Hea. 20-1 The following hymn was s'
- Po. vi-7 * was s' by the audience

sun god

Pan. 8-3 s' g', moon god, and sin god

sunk

- Peo. 5-28 * s' to the bottom of the sea,
- My. 53-3 * were s' into the bottomless sea of
- 350-23 S' from beneath man,

sunken

Ms. 234-26 an age so s' in sin and sensuality,

sunlight

Ms. 202-4 into the s' of Soul.
331-9 s' of prayer and praise

sunlight

- Ms. 376-23 deeply dazzling s', softened,
- Ret. 4-14 waving gracefully in the s',
- Pul. 82-5 * and her smiles are the s'
- 83-7 * and the s' cannot long be delayed.
- Hea. 19-26 in the s' of our deeds ;
- My. 19-19 our shadows follow us in the s'
- 114-22 as gloriously as the s'
- 202-22 The taper unseen in s'
- 282-25 the s' of the law and gospel.

sunlit

Po. 77-19 Bears hence its s' glow

sunny

- Ms. 329-29 fair earth and s' skies.
- 395-26 Of s' days and cloudless skies,
- Pul. 49-1 * This big, s' room
- Po. 41-13 From the green s' slopes
- 58-11 Of s' days and cloudless skies,
- My. 189-25 erected in the s' South
- 194-30 * Ne'er in a s' hour fall off."

sunrise

- Ms. 304-23 * It shall ring at s' and sunset ;
- 376-16 chapter sub-title
- Ret. 23-12 could not prophesy s' or starlight.

sun's

Po. 2-17 the s' more genial, mighty ray ;

suns

Ret. 56-22 sun sends forth light, but not s' ;

sunset (see also **sunset's**)

- Ms. 304-23 * It shall ring at sunrise and s' ;
- 356-1 radiant s', beautiful as blessings
- Pul. 39-15 * The s', burning low,
- My. 114-19 I could not write these notes after s'.

sunset's

Po. 70-4 At s' radiant hour,

sunshine (see also **sunshine's**)

- Ms. 51-27 * s' of the world's new spring,
- 231-5 had seen s' and shadow fall
- 231-27 brought s' to every heart.
- 279-8 s' and joy unspeakable.
- 343-10 Warned by the s' of Truth,
- 343-19 freshness and s' of enlightened faith
- 390-18 When S' beautifies the shower,
- Ret. 20-17 as s' o'er the sea,
- 87-26 s' of Truth beams with such efficacy
- Pul. 9-12 as s' from the clouds ;
- '00. 9-15 his lightning, thunder, and s'
- Po. 15-16 Here smileth the blossom and s'
- 42-1 never a shadow where s' is not,
- 42-3 never the s' without a dark spot ;
- 55-19 When s' beautifies the shower,
- My. 87-22 * make s' on the grayest day.
- 91-13 * cheerful and shed s' about them
- 252-13 not work in the s' and run away in
- 252-21 rays from the eternal s' of Love,

sunshine's

Po. 53-7 With s' lovely ray

sun-worshippers

My. 151-24 Baalites or s' failed to

sup

Chr. 55-27 will s' with him, — *Rev.* 3: 20.

superb

- Ms. 276-1 The floral offerings . . . were s',
- Pul. 42-13 * a s' apartment intended for
- 62-15 * quality of tone is something s',
- 76-4 * s' archway of Italian marble
- 76-13 * s' mantel of Mexican onyx
- My. 25-25 sublimity of this s' superstructure,

superbly

Pul. 39-10 poem that I consider s' sweet

supercilious

'00. 15-12 s' consciousness that saith

superficial

No. 46-5 material medicine and s' religion

superfine

Ms. 285-28 in the rôle of a s' conjugality ;

superfluous

- Ms. 107-5 Christianity is not s'.
- My. 276-6 to be criticized . . . is s'.

superinduced

- Ms. 66-23 Disease that is s' by sin
- 117-6 act s' by the wrong motive
- My. 223-17 All such questions are s' by

superintended

Ret. 42-8 C. S. Sunday School, which he s'.

superintendent

- Pul. 46-30 * of which he was the s'.
- My. 230-16 TO THE S' AND TEACHERS

superintends

Pul. 37-10 * *s'* the church in Boston.

superior

Mis. 104-3 His unseen individuality, so *s'* to
113-16 rises *s'* to suggestions
Pan. 11-14 will demonstrate man to be *s'*
'01. 25-24 good and evil, and the latter *s'*,
Ilea. 15-21 as if drugs were *s'* to Deity.

Superior Court

My. 137-3 * Robert N. Chamberlin of the *S' C'*;

superiority

Mis. 28-30 *s'* of the higher law ;
30-18 proved the *s'* of Mind
109-32 your *s'* to a delusion is won.
140-9 *s'* of the claims of Spirit
286-12 the *s'* of spiritual power
379-29 Mind and its *s'* over matter,
Ret. 26-10 *s'* of Spirit over matter.
34-16 *s'* of metaphysics over physics.

superlative

Mis. 223-29 To punish ourselves . . . is *s'* folly.

super-modest

My. 115-8 I cannot be *s'* in

supernal

Mis. 160-9 meet and mingle in bliss *s'*.
387-23 Whence joys *s'* flow.
Ret. 85-15 the order prescribed by *s'* grace.
Un. 5-27 left to the *s'* guidance.
Po. 6-18 Whence joys *s'* flow,

supernatural

Mis. 3-4 we shall claim . . . no *s'* power.
88-22 * that Christian healing is *s'*, or
104-11 sin is miraculous and *s'* ;
190-29 neither *s'* or preternatural ;
Ret. 26-13 had before seemed to me *s'* ;
Pul. 72-1 * as though inspired . . . by *s'* power.
My. 95-24 * can banish faith in the *s'*,

supernaturally

Pan. 3-20 who reveals Himself *s'* to

superscription

My. 170-17 it has His image and *s'*.

supercede

My. v-10 * threatens to *s'* persecution,

supercedes

Un. 40-8 As Truth *s'* error,

supersensible

Mis. 86-31 to reach the glory of *s'* Life ;
Ret. 73-17 evil is lost in *s'* good.
Un. 10-11 God, or Spirit, the *s'* eternal.

supersensual

Mis. 77-19 *s'*, impartial, and unquenchable Love.

superstition

Mis. 30-24 wisdomless wit, weakness, and *s'*.
123-7 *s'*, lust, hypocrisy, *witchcraft*.
199-18 denied and defied their *s'*.
'02. 9-30 counteracts ignorance and *s'* ?
My. 245-13 devouring beasts, *s'* and jealousy.

superstitutions

Mis. 235-24 Christianity unbiased by the *s'* of

superstitious

My. 313-23 * nor did "the *s'* country folk

superstructure

Mis. 140-2 God's gift, foundation and *s'* ;
140-29 though the material *s'* should crumble
341-5 *s'* that is real, right, and eternal
357-32 yea, its foundation and *s'*.

Pul. 2-29 *s'* of Truth, reared on the
'01. 25-4 *s'* eternal in the heavens,
Ilea. 11-9 immortal *s'* is built on Truth ;
My. 6-23 a *s'* high above the work of
25-25 sublimity of this superb *s'* ;
94-27 a *s'* high above the work of

supervision

Man. 74-4 neither shall he exercise *s'* or

supine

Mis. 312-23 reason too *s'* or misemployed

supper

Mis. 90-26 the Passover, or last *s'* ;
170-8 drinking of wine at the Lord's *s'* ;

supplant

Pul. 66-26 * are eventually to *s'* those

supplemented

Pul. 60-10 * Each paragraph he *s'* first with

supplied

Mis. 148-16 must be *s'* to maintain the dignity
Man. 3-13 must be *s'* to maintain the dignity
30-10 and the vacancy *s'*.

supplied

Man. 65-21 vacancy shall be *s'* by a
78-4 vacancy *s'* by the Board.
Un. 51-11 *s'* by the pretentious usurpation,
My. 23-5 * *s'* the means to consummate the
53-20 * The pulpit was *s'* by Mrs. Eddy,
309-30 * *s'* the only social diversions,

supplies

Mis. 211-8 *s'* criminals with bouquets
307-2 they give you daily *s'*.
313-22 garner the *s'* for a world.
Man. 45-1 *s'* within the wide channels of
No. 42-8 divine Spirit *s'* all human needs.
My. 12-26 Love *s'* the ever-present help
91-2 * proof positive that it *s'* these
260-26 *s'* every need of man.

supply

Mis. 45-16 *s'* invariably meets demand,
365-19 what immortal Mind alone can *s'*.
Man. 96-12 he is at liberty to *s'* that need
102-8 elect, dismiss, or *s'* a vacancy
Ret. 57-20 infinite Mind is sufficient to *s'* all
82-17 ample to *s'* many practitioners,
Pul. 10-5 power and purpose to *s'* them.
15-17 God will *s'* the wisdom
No. 18-25 for what Mind alone can *s'*.
'01. 7-16 and *s'* the differing needs of
16-9 *s'* sacrilegious gossip with the
My. 118-21 to *s'* the blessings of the infinite,
186-14 will *s'* all your needs
216-8 subsist on demand and *s'*.
231-21 more . . . than . . . is sufficient to *s'*.
261-7 the full *s'* of juvenile joy.
312-2 to *s'* the place of his leading

supplying

Mis. 193-19 *s'* the word Science to Christianity,
263-20 responsible for *s'* this want,
365-14 *s'* the universal need of
Ret. 56-20 *s'* all Mind by the reflection,
Un. 29-12 *s'* all that is absolutely immutable
My. 349-30 all the needs of man.

support

Mis. 38-6 to *s'* one's self and a Cause
39-22 Scientist . . . needs *s'* at times ;
52-2 *s'* God's power to heal
66-32 to *s'* the liberated thought
77-14 to *s'* their ideal man.
80-7 in *s'* and defense of
193-11 *s'* unequivocally the proof
381-11 evidence to *s'* his claim
333-5 approval and *s'* of . . . Scientists.
Ret. 19-15 sympathy helped to *s'* me
26-3 *s'* the divine power which heals.
Un. 43-15 words of the Master in *s'* of
Rud. 14-8 The author never sought charitable *s'*.
No. 15-11 *s'* the Christianity that heals
33-15 basis and *s'* of creation,
42-27 * drink strong coffee to *s'* me
My. 8-3 * In *s'* of the motion,
51-9 * has not met with the *s'* that she
76-16 * in the *s'* of their church work,
153-23 seeks personality for *s'* ;
227-13 turn to divine justice for *s'*
276-24 to help *s'* a righteous government ;
290-13 your *s'* consolation, and victory.
292-10 O may His love shield, *s'*, and
312-16 * entirely without means of *s'*.
312-29 writing gave me ample *s'*.
330-27 sympathy helped to *s'* me
360-18 *s'* the Directors of The

supported

Mis. xii-5 *S'*, cheered, I take my pen
66-12 is *s'* in the Scripture by
93-17 *s'* by the unerring Principle
93-20 nor *s'* by facts,
96-30 is not *s'* by the evidence
Ret. 64-14 this view is *s'* by the Scripture,
'00. 13-8 were part of a system *s'* by
'01. 26-5 *s'* it, by his words and deeds.
My. 68-4 * ceiling, *s'* on four arches

supporting

Un. 57-13 *s'* the ladder which reaches
Peo. 2-13 by revelation *s'* reason.
My. 355-11 a strong *s'* arm to religion
360-19 *s'* The Mother Church Directors.

supports

Mis. 71-14 never averts law, but *s'* it.
102-23 Science *s'* harmony,
200-32 *s'* the entire wisdom of the
220-7 he *s'* this silent mental force
My. 41-31 * *s'* such selfless devotion,

suppose

- Mis.* 171-5 To s' that Jesus did actually
- 220-4 s' that there is a sick person
- 290-10 To s' that human love,
- My.* 345-4 I do not s' their mental

supposed

- Mis.* 3-27 their only s' efficacy is in
- 24-31 and thus destroy any s' effect
- 53-5 error of s' life and intelligence
- 72-9 God is s' to impart to man
- 74-21 matter and its supposed laws.
- 91-28 I supposed that students had followed
- 140-12 I s' the trustee-deed was legal ;
- 171-15 spirits s' to have departed
- 186-4 Soul is s' to enter the
- 191-3 which the senses are s' to take in,
- 191-24 was s' to have outlanked even Truth,
- 200-19 every s' material law.
- 201-13 nothingness of s' life in matter,
- 202-1 basis of all s' miracles ;
- 205-26 dissolves all s' material life
- 332-18 sense of evil is s' to have spoken,
- 339-11 the s' activity of evil.
- 352-16 To know the s' bodily belief
- Man.* 66-31 authority s' to come from her
- Un.* 52-27 s' modes of self-conscious matter,
- Rud.* 8-21 invalid whom he is s' to cure.
- 12-2 parts of the body s' to be ailing.
- No.* 35-16 s' existence apart from God.
- Pan.* 3-3 Pan, as a deity, is s' to preside
- '00.* 2-18 satanic majesty is s' to answer
- '01.* 16-21 was s' to outlank Truth
- Hea.* 10-6 s' to have fought the manhood of
- 11-25 s' to be both mind and matter.
- 13-27 while it is s' to cure
- 17-21 Sin is a s' mental condition ;
- 17-22 sickness and death are s' physical
- 5-3 man is s' to start from dust
- My.* 79-10 * s' fountain of knowledge
- 152-5 were s' to heal the sick,
- 173-12 I scarcely s' that a note,
- 202-25 those drugs are s' to possess
- 293-5 properties of drugs are s' to act
- (see also **power**)

supposedly

- My.* 119-16 away from the s' crucified.

supposer

- Mis.* 332-25 Is man the s', false believer,

supposing

- Mis.* 332-27 S'; false believing, suffering

supposition

- Mis.* 73-3 this s' is proven erroneous
- 74-23 any s' that matter is intelligent,
- 175-22 s' is, that there are other minds
- 189-15 s' that Soul, or Mind,
- 191-21 destroys all consistent s' of
- 196-4 Idolatry, the s' of the existence of
- 198-27 Suffering is the s' of another
- 250-8 s' that evil is a claimant
- 260-15 holds only in itself the s' of evil,
- 332-23 first, a s'; second, a false belief ;
- 332-29 s' is, that God and His idea
- 363-6 s' that the absence of good is mind
- Ret.* 67-7 Sin was, and is, the lying s' that
- Un.* 18-20 destroy, every s' of discord.
- 52-2 in contradistinction to the s' that
- 52-16 evil, as a s', is the father of itself,
- No.* 27-1 Sin is not Mind ; it is but the s'
- Hea.* 17-23 s' of life and intelligence in
- My.* 301-23 s' that we can correct insanity

suppositional

- Mis.* 14-27 Thus evil is . . . s' ;
- 19-15 endeavors of s' demons
- 71-19 they are s' modes,
- 97-11 Such s' healing I deprecate.
- 217-19 s' unity and personality.
- 260-17 s' or elementary opposite
- 280-7 It is s' absence of good.
- 334-18 diabolism of s' evil
- 363-11 material mode of a s' mind ;
- 367-7 exposes the lie of s' evil.
- Un.* 32-15 a false claim, a s' mind,
- My.* 167-4 The s' world within us
- 235-3 the s' opposite of life,
- 297-12 A s' gust of evil in this

supposititious

- Mis.* 17-5 opposed to any s' law of sin
- 355-20 responsible for its s' presence.
- Ret.* 64-22 They are s' claims of error ;
- My.* 161-30 the falsity of s' life

supposititiously

- Ret.* 67-23 but s' self-created.

suppression

- Pul.* 54-7 * not in . . . s', or violation of it.

supremacy

- and allness *My.* 364-15 the s' and allness of good.

freedom and

- Ret.* 45-13 spiritual freedom and s'.

God's

- No.* 18-8 God's s' and omnipotence.
- Hea.* 7-5 those who understand God's s'.

numerical

- My.* 94-3 * in the race for numerical s'.

of God

- Hea.* 15-2 rests upon the s' of God.

of good

- Ret.* 26-10 the s' of good over evil,
- 64-5 destroyed by the s' of good.

of Mind

- Mis.* 35-4 s' of Mind over matter,

of right

- Mis.* 267-4 consciousness of . . . the s' of right.

of Soul

- Peo.* 11-10 the s' of Soul over sense,

of Spirit

- Mis.* 17-19 s' of Spirit, and of man
- 70-27 rising to the s' of Spirit,
- 176-19 s' of Spirit and the nothingness of
- 194-17 s' of Spirit and the nothingness of
- 321-10 witnesses . . . the s' of Spirit ;

of spiritual law

- Mis.* 200-18 from the s' of spiritual law

of the law

- Mis.* 258-10 s' of the law of Life

of Truth

- Pul.* 13-8 conscious of the s' of Truth.

over matter

- Mis.* 63-30 Spirit proved its s' over matter.

over sin

- Mis.* 16-14 its s' over sin, sickness, and

Spirit's

- Un.* 58-10 by the law of Spirit's s' ;

supreme

- Mis.* 3-22 s' and perfect Mind,
- 3-25 God is s' and omnipotent,
- 45-1 prove the fact that Mind is s'.
- 47-19 Mind is s'.
- 80-23 until right is found s'.
- 156-12 reign of peace and harmony be s'
- 162-16 prove his power, . . . to be s' ;
- 176-9 s' devotion to Principle
- 234-29 God is regarded more as absolute, s' ;
- 259-17 Science, in which God is s',
- 260-19 Truth is s' and omnipotent.
- 277-24 proof that God, good, is s'.
- 331-26 This s' potential Principle reigns
- 333-14 denying that God, good, is s' ;
- 336-1 Mind is s' : Love is the master of
- 368-29 rejoice in His s' rule,
- Man.* 15-6 adore one s' and infinite God.
- Ret.* 28-15 For Spirit to be s' in demonstration,
- 28-15 it must be s' in our affections,
- 81-15 s' advent of Truth in the heart,
- Un.* 19-11 If the s' good could
- 24-6 s' sense of harmony,
- 56-16 but the divine law is s',
- Pul.* 35-19 For Spirit to be s' in demonstration,
- 35-19 it must be s' in our affections,
- Rud.* 2-18 s' good, Life, Truth, Love,
- No.* 24-27 glorious truth, that good is s',
- 26-19 reflect the s' individual Being,
- 35-27 God's kingdom is everywhere and s' ;
- Pan.* 3-19 s', holy, self-existent God,
- 6-6 illusive claim that God is not s',
- 11-24 good s' destroys all sense of evil,
- 2-1 s' certainty that Christianity is
- '01.* 15-10 as it rises to that s' sense that
- Hea.* 8-16 Mind is s', and yet we
- Pro.* 23-19 S' and omnipresent God,
- My.* 37-20 * grand truth that God is the s' cause
- 126-28 it reigns s' to-day, to-morrow,
- 205-20 makes God more s' in consciousness,
- 267-10 He is s', infinite,
- 278-7 government of divine Love is s'.
- 294-6 omniscient, omnipresent, s' over all.
- 330-6 one God, s', infinite,

Supreme Being

- Mis.* 82-15 offspring and idea of the S' B'.
- 96-8 I believe in God as the S' B'.
- Ret.* 50-13 every other name for the S' B'.
- Un.* 43-12 He is best understood as S' B'.
- Pul.* 30-17 * a S' B', and His Son,
- Rud.* 1-6 S' B', infinite and immortal Mind,
- No.* 19-15 the fatherliness of this S' B'.
- '01. 3-11 * definition of God, "A S' B'."

Supreme Being

- '01. 3-12 * *S' B.*, self-existent and eternal."
Hea. 15-4 the omnipotence of the *S' B.*
Peo. 2-5 improved views of the *S' B.*
 4-27 false ideals of the *S' B.*
 (see also **Being**)

Supreme God

- My.* 36-30 * our *S' G.*, through His power

supremely

- Mis.* 50-30 one God and loving Him *s'*,
 206-27 if you love good *s'*,
 328-30 loving God *s'* and thy neighbor
 360-9 *s'* natural transforming power
 367-4 and to love God *s'*.
My. 6-4 Do we love God *s'*?
 276-25 love God *s'*, and my neighbor
 286-7 love God *s'*, and love thy neighbor

surecase

- My.* 230-22 give my solitude sweet *s'*.

sure

- Mis.* 11-12 the *s'* way of salvation,
 81-1 broad and *s'* foundation of Science;
 82-10 reach the *s'* foundations of time,
 90-18 be *s'* that your means for doing good
 a *s'* pretext of moral defilement.
 109-6 Be *s'* that God *directs* your way;
 117-31 broad basis and *s'* foundation
 143-2 I feel *s'* that as Christian Scientists
 146-23 Of this we may be *s'*:
 152-7 against this *s'* foundation,
 229-28 is a *s'* defense,
 237-25 but it is *s'* to follow.
 252-27 with safe and *s'* medicine;
 288-5 *s'* of being a fit counsellor.
 337-20 Where these exist, C. S. has no *s'*
 340-23 however slow, thy success is *s'*:
Man. 28-15 Directors to watch and make *s'*
Ret. 60-24 the only *s'* basis of harmony.
 73-21 *s'* victim of his own corporeality.
 83-14 is *s'* to be corrected.
 91-1 God is their *s'* defense

- Pul.* 65-7 * small and new, to be *s'*,
 28-3 but this is *s'*, that the mists
 31-12 the *s'* destruction of sin;

- Pan.* 10-7 we are *s'* the honest verdict
 fearless wing and a *s'* reward.
 '01. 33-11 * the *s'* precursor that they

- '02. 15-23 feeling *s'* that God had led
 be *s'* he is a learned man

- Hea.* 14-10 * "Now I am *s'* that I have
 a *s'* foundation:— *Isa.* 28: 16.
My. 21-10 * We therefore feel *s'* that all
 40-5 * we are *s'* that now
 44-8 * our progress . . . will be *s'*,
 143-3 *s'* that they are blessed in
 146-20 *s'* that what I wrote is true,
 175-27 I am *s'* that the . . . letters
 203-18 *s'* precursor that its possessor is
 203-19 sincerity is *s'* of success,
 203-20 I am *s'* that He will
 224-14 Also be *s'* that you are not
 230-11 Of this I am *s'*,
 247-26 be *s'* that after many . . . days
 254-11 *s'* reward of right thinking
 256-4 not specially musical to be *s'*,
 275-16 Life— is *s'* and steadfast.
 321-15 * *s'* that neither Mr. Wiggin nor
 325-7 * *s'* Back Bay property would never
 363-25 to be *s'* that one is not

surely

- Mis.* 6-13 it *s'* does, to many thinkers,
 29-24 *S'* the people of the Occident
 37-23 yields to Science as directly and *s'*
 57-17 thou shalt *s'* die."— *Gen.* 2: 17.
 81-8 wait on God to decide, as *s'* He will,
 173-27 *S'* not from God,
 208-2 "Thou shalt *s'* die."— *Gen.* 2: 17.
 229-7 quite as *s'* and with better effect
 261-14 *S'*: "the way of— *Prov.* 13: 15.
 367-17 thou shalt *s'* die."— *Gen.* 2: 17.
Ret. 81-7 our friendship will *s'* continue.
Un. 4-25 *S'* from such an understanding
 15-28 *S'* this is no Christian worship I
 17-23 declares . . . they must *s'* die.
 31-5 *s'* there can be no matter;
Pul. 44-9 * *S'* it marks an era in the
 80-1 * as *s'* as of a ship
 80-3 * will *s'* find the other.
 85-14 * *s'* she, as the one chosen of God
 27-26 *S'* the probation of mortals
 '00. 10-18 *S'* the wisdom of our forefathers
 10-28 *S'* it is enough for a soldier
My. 111-2 *S'* "the wrath of man— *Psal.* 76: 10.

surely

- My.* 184-28 *S'*, the Word that is God must
 187-1 *S'*, your fidelity, faith, and
 188-19 He *s'* will not shut me out
 233-9 I *s'* should.
 300-30 as *s'* it is not,
 343-14 *s'* I have sought no such

surety

- Pul.* 3-11 Our *s'* is in our confidence

surf

- '02. 19-19 heaving *s'* of life's troubled sea

surface

- Mis.* 65-5 that the earth's *s'* is flat.
My. 69-8 * gently curved and panelled *s'*,
 225-2 come to the *s'* to pass off,

surge (see also **surge's**)

- Mis.* 339-27 *s'* dolefully at the door of

surged

- My.* 11-6 * storms that have *s'* against her

surgeon (see also **surgeon's**)

- Mis.* 311-25 as a *s'* who wounds to heal.
Peo. 6-8 * not a single physician, *s'*
My. 106-14 impossible for the *s'* or
 294-16 If the skillful *s'* or the
 345-21 "The work done by the *s'*"

Surgeon Extraordinary to the King

- Peo.* 6-5 Dr. James Johnson, *S' E' to the K.*,

surgeon's

- My.* 105-12 *s'* instruments were lying on

surgerly

- Mis.* 243-5 not yet made *s'* one of the
Ret. 24-14 neither medicine nor *s'* could
My. 345-20 * "But *s'*?"
 348-2 *s'*, hygiene, electricity,

surge's

- Ret.* 20-18 new beauty in the *s'* roll!

surges

- Po.* 73-11 Laving with *s'* thy silv'ry beach!

surgical

- Mis.* 244-4 even a "*s'* operation"
 244-6 before *s'* instruments were
 349-5 the *s'* part of midwifery.
Ret. 40-15 received from a *s'* operation
My. 345-24 about advice on *s'* cases."

surging

- Pul.* 13-17 in the *s'* sea of error,
My. 189-27 song and the dirge, *s'* my being,

surly

- Mis.* 297-12 a *s'* censor ventilating his

surmounting

- My.* 68-7 * dome *s'* the building

surmounts

- Mis.* 135-11 *s'* all obstacles,

surpass

- Mis.* xi-17 found to *s'* imagination,
My. 67-26 * *s'* any church edifice

surpassing

- My.* 30-24 * Scientists gave a sum *s'*

surplus

- Man.* 91-15 *S'* Funds.
 91-15 Any *s'* funds left

surprise

- Mis.* 387-5 waiting, in what glad *s'*,
Rud. 15-6 glad *s'* of suddenly regained health
 '00. 4-14 ought not this to be an agreeable *s'*,
Po. 50-23 waiting, in what glad *s'*,
My. 31-15 * expressions of *s'* and of admiration
 122-14 created *s'* in our good city
 310-31 * It does not *s'* me,

surprised

- Ret.* 8-17 Greatly *s'*, my cousin turned to
 38-18 We met . . . and were both *s'*,
Pul. 71-11 * SCIENTISTS OF SYRACUSE *S'*
 '00. 4-11 *s'* at the new . . . steps in religion,
Hea. 13-19 you cannot be *s'* that we
My. 322-26 * so clearly stated that I was *s'*
 330-3 * I presume we should not be *s'*

surprises

- '00. 3-21 To-day it *s'* us that
My. 248-3 its grandeur almost *s'* me..

surprising

- Mis.* 66-5 *s'* wisdom of these words
 224-9 * *s'*, but I don't feel hurt
My. 276-12 recommends this *s'* privilege
 346-2 * her views, . . . were continually *s'*.

surrender

- Mis.* 15-14 moments of *s*: to God,
231-15 caused unconditional *s*;
Ret. 29-1 cause a *s* of this effort.
My. 127-24 forts of C. S. . . . can never *s*.

surrendered

- My.* 127-28 not . . . *s* in conquest,

surrenders

- Mis.* 257-30 where the good man *s* to death
289-13 *s* independent action
Po. 22-19 dark domain of pain and sin *S*

surrounded

- My.* 312-23 I was *s* by friends,

surrounding

- Mis.* 30-27 any seeming mysticism *s* realism
Pul. vii-17 *s* the cradle of this grand verity
47-27 * Concord and its *s* villages.
My. 173-27 green *s* the high school;
174-1 beautiful lawn *s* their church

survey

- Mis.* xi-26 *s* the fields of the slain
Ica. 11-2 *s* the cost of sublimary joy,
My. 316-14 *S* of the C. S. Movement,

surveying

- Mis.* 324-11 *s* him who waiteth at the door.
369-8 *s* the immeasurable universe

surveys

- Mis.* 328-9 *s* the vale of the flesh,

survival

- No.* 25-13 * "The *s* of the fittest."

survive

- Mis.* 26-1 can *s* the wreck of time;
140-30 the fittest would *s*,

survived

- My.* 191-1 if there *s* more of the wisdom

survives

- My.* 166-6 but the fittest *s*;

surviving

- '01. 16-12 *s* defamers share our pity.

susceptibility

- '01. 4-10 *s* of scientific proof.

susceptible

- Mis.* 27-26 and is *s* of proof.
52-13 Marriage is *s* of many definitions.
200-12 rule that is *s* of proof,
No. 13-17 Science is not *s* of
'01. 19-23 *s* misuse of the human mind,
'02. 17-30 cheer the heart *s* of light
My. 349-8 *s* of both ease and dis-ease,

suspect

- Mis.* 328-6 Dear reader, dost thou *s*?

suspects

- Ica.* 1-16 * man *s* himself a fool;

suspend

- My.* 104-18 that men *s* judgment

suspended

- Man.* 54-3 the offender shall be *s*

suspending

- My.* 69-3 * *s* seventy-two lamps,

suspicion

- Mis.* 257-17 *s* where confidence is due,

suspicious

- My.* 211-21 fosters *s* distrust where

sustain

- Mis.* 138-1 students will *s* themselves
Ret. 48-3 Who else could *s* this institute,
Rud. 17-13 miraculous vision to *s* her,
No. 43-7 Truth to stimulate and *s*
My. 52-10 * to *s* her in her work.
216-11 without a cent to *s* it?
359-1 maintain them and *s* them.

sustained

- Mis.* 175-7 says, I am *s* by bread,
'02. 1-20 should be welcomed and *s*;
Pco. 10-11 followed her example and *s*
My. 226-20 the cosmos is *s* by the
330-19 * *s* by Masonic records

sustaining

- Ret.* 33-2 *s* my final conclusion

sustains

- Mis.* 50-25 belief that . . . *s* life,
126-12 dignity of Soul which *s* us,
Ret. 28-20 *s*, according to the law of God,
Un. 48-7 He *s* my individuality.
52-5 reveals and *s* the unbroken
No. 3-13 *s* the genuine practice,
33-19 *s* man's at-one-ment with God;
Po. 1-6 What power *s* thee in thy

swaddling-clothes

- No.* 45-25 clamor to leave cradle and *s*;
My. 257-8 his *s* (material environments)

swallow

- Mis.* 257-24 Floods *s* up homes and households;
297-11 the public cannot *s* reports of
My. 235-5 Straining at gnats, one may *s* camels.
276-9 strain at gnats or *s* camels

swallowed

- Mis.* 61-8 *s* up by the reality and
361-6 death itself is *s* up in Life,
Pul. 14-12 *s* up the flood — *Rep.* 12: 16.
No. 13-7 death must be *s* up in Life.
'01. 15-24 * *s* up in everlasting destruction.
My. 107-13 pellets can be *s* without harm
127-15 Aaron's rod *s* up the rods of
133-11 Message is *s* up in sundries

swallowing

- My.* 211-3 straining at gnats and *s* camels.
218-20 straining at gnats and *s* camels.

swallows

- Po.* 53-13 Bid faithful *s* come

Swampscott, Mass.

- Po.* 28-18 *S*, *M*, January 1, 1868.

sway

- Mis.* 201-21 holding *s* over human consciousness.
240-23 slight *s* over the fresh, unbiased
Ret. 91-20 *s* of his own perfect understanding.
Ica. 18-23 will cease to assert their Cæsar *s*
Po. 70-23 Give God's idea *s*;
My. 89-31 * movement of international *s*;

swayed

- Mis.* 294-2 *s* by the maëlstrom of human

sways

- Mis.* 368-8 * Yet that scaffold *s* the future,
'00. 10-19 whatever *s* the sceptre of self

swearer

- My.* 106-25 tobacco user, a profane *s*,

swareth

- My.* 33-23 *s* to his own hurt, — *Ipsal.* 15: 4.

sweep

- Mis.* 99-23 winds of time *s* clean the centuries,
329-23 *s* in soft strains her Orphean lyre.
357-1 the heart-strings gently *s*;
Pul. 26-9 * following the *s* of its curve,
Po. 50-19 the heartstrings gently *s*
68-15 To *s* o'er the heartstrings
My. 16-29 hail shall *s* away — *Isa.* 28: 17.
78-13 * semi-circular *s* of mahogany pews
149-10 tides of truth that *s* the

sweeping

- My.* 49-7 * stands a great chance of *s* the

sweeps

- Mis.* 396-19 There *s* a strain,
Pul. 18-3 There *s* a strain,
Po. 12-2 There *s* a strain,
66-11 No melody *s* o'er its strings!

sweet

- Mis.* 8-21 * "S" are the uses of adversity."
9-4 *S*, indeed, are these uses of
15-30 it drinks in the *s* revelations
27-18 *s* water and bitter?" — *Jas.* 3: 11.
106-26 *s* sigh of angels answering,
116-13 gain of its *s* concord,
130-12 "rolling sin as a *s* morsel
135-9 *s* sense of journeying on
141-23 *s* as the rest that remaineth
145-21 *s* memorial such as Isalah
146-1 "T is *s* to remember thee,
148-28 invitation to this *s* converse
160-8 flow on in the same *s* rhythm
196-17 *s*, sacred sense and permanence
200-21 *s* sincerity of the apostle,
202-2 the *s* harmonies of C. S.
224-25 *s* enough to neutralize
227-25 isles of *s* refreshment.
239-17 a tiny, *s* face appeared
239-26 What if that *s* child,
240-6 must not take the *s* freshness
240-30 a *s* something which belongs
307-8 This *s* assurance is the
316-19 accumulative, *s* demands
320-15 *s* immunity these bring
329-11 restoring in memory the *s* rhythm
333-20 the *s* harmonies of Spirit
385-13 life celestial, in *s* music
388-11 gale most *s*, as heart to heart
388-24 To nurse the Bethlehem babe so *s*;
389-19 *s* secret of the narrow way,
392-21 To my sense a *s* refrain;
394-20 * So full of *s* enchantment

sweet

- Mis.* 395-9 When *s'* *rondeau* Doth play a part,
396-12 Are poured in strains so *s'*,
396-20 sweeps a strain, Low, sad, and *s'*,
397-1 His unveiled, *s'* mercies show
reflects the *s'* amenities of Love,
Man. 40-9 As *s'* music ripples in one's
Ret. 27-21 this is *s'*, this is sour."
Un. 35-1 and say that sour is *s'*,
35-4 believed *s'* to be sour,
35-4 *s'* and sacred sense of the
Pul. 8-24 *S'* society, precious children,
11-2 *s'* song of silver-throated singers,
13-13 *s'* and certain sense that God is
sweeps a strain, Low, sad, and *s'*,
18-4 His unveiled, *s'* mercies show
39-10 that I consider superbly *s'*
61-25 * *s'*, musical tones attracted
Rud. 4-12 "bind the *s'* influences—*Job* 38: 31.
6-3 *s'* sounds and glories of earth
No. 14-13 the *s'* breath of springtide,
45-20 with all its *s'* amenities
Pan. 3-8 to whisper, "Solitude is *s'*."
'01. 34-18 *s'* charity which seeketh not
Po. 4-18 *s'* secret of the narrow way,
7-11 life most *s'*, as heart to heart
12-3 sweeps a strain, Low, sad, and *s'*,
12-10 His unveiled, *s'* mercies show
21-13 To nurse the Bethlehem babe so *s'*,
31-7 peace of Soul's *s'* solitude!
33-17 *s'* when I ponder the days
page 34 poem
34-1 O for thy wings, *s'* bird!
46-14 *S'* as the poetry of heaven,
48-6 gales celestial in *s'* music
51-3 To my sense a *s'* refrain;
53-1 Come to thy bowers, *s'* spring,
57-6 * So full of *s'* enchantment
57-16 When *s'* *rondeau* Doth play a part,
59-4 poured in strains so *s'*,
65-10 O sing me "S' hour of prayer"!
65-16 moments most *s'* are fleetest always,
66-6 *S'* spirit of love, at soft eventide
68-5 *s'* pledge to my lone heart
My. 37-28 * deeply touched by its *s'* entreaty,
152-31 I have the *s'* satisfaction of
153-30 *s'* flowers should be to us His
155-23 *s'* scents and beautiful blossoms
159-3 Never more *s'* than to-day,
163-2 *s'* sense of angelic song
173-21 *s'* to observe with what unanimity
216-16 your *s'* industry and love
230-6 as both *s'* and bitter,
230-6 *s'* in expectancy and bitter in
230-22 give my solitude *s'* surcease.
236-15 *s'* alacrity and uniformity
247-17 Then I fed these *s'* little
252-5 bee, always distributing *s'* things
271-15 * with *s'* smile and snowy hair
284-4 'tis *s'* to be remembered.
347-20 with all its *s'* associations.
354-18 *S'* sign and substance

sweeten

- Mis.* 9-16 seem to *s'* life's cup

sweeter

- Mis.* 227-20 the *s'* the odor they send forth
356-14 *s'* than the sound of vintage bells.
Pul. 12-18 A louder song, *s'* than has
My. 175-22 *S'* than the balm of Gilead,
201-6 *s'* than a sceptre,

sweetest

- Mis.* 263-5 suggest the *s'* similes
343-27 Among the manifold . . . this is the *s'* :
My. 259-2 will see the *s'* sculptured face

sweetheart

- Mis.* 329-10 Spring is my *s'*,

sweetly

- Mis.* 120-18 come more *s'* to our ear
* chapter sub-title
Pul. 61-20 *S'* to shed Fragrance fresh
Po. 25-11 As *s'* they came of yore,
47-2

sweetness

- Mis.* 107-1 but even the *s'* and beauty
Pul. 62-14 * purity and *s'* of their tones.
81-14 * beauty, *s'*, and nobility

sweet-smelling

- Ret.* 65-9 not the *s'* savor of Truth

swell

- Mis.* 107-13 should *s'* the lyre of human love.
Po. 16-21 hear the glad voices that *s'*,
My. 19-27 *s'* the hearts of the members

swell-box

(see organ)

swelled

- Mis.* 388-2 Which *s'* creation's lay :
'02. 20-11 Which *s'* creation's lay,
Po. 7-2 Which *s'* creation's lay :

swelling

- Mis.* 116-14 *s'* the harmony of being
My. 81-23 * rose . . . *s'* as one voice.
186-12 *s'* the loud anthem
332-4 * feelings of a *s'* bosom.

swell organ

(see organ)

swells

- Chr.* 53-59 *s'* Christ's music-tone,
(see also organ)

swept

- Mis.* 79-4 *s'* clean by the winds
Pul. 23-11 * that has *s'* over the country,
52-21 * bigotry that *s'* over the world
'02. 20-13 That *s'* the clouds away ;
Po. 8-21 *s'* by the divine *Talitha cumi*,
My. 111-10 he *s'* away their illogical

swerved

- Pul.* 6-30 whose mind never *s'* from

swerves

- No.* 44-8 *s'* not from the highest ethics

swift

- Mis.* 156-2 pages of this *s'* vehicle
My. 92-13 * *s'* growth of the new faith
115-1 on the *s'* and mighty chariot
124-14 waiting only your *s'* hands,
196-9 be *s'* to hear,—*Jas.* 1: 19.
229-23 thanks for their *s'* messages
238-16 *s'* pinions of spiritual thought

swimmer

- My.* 126-5 *s'* struggling for the shore,

swimming

- '02.* 10-30 *s'* the ocean with a letter

swindler

- Mis.* 226-30 *s'*, who sells himself in a

swine

- Mis.* 7-14 Cast not your pearls before *s'* ;
89-17 "pearls before *s'*" — *Matt.* 7: 6.
369-23 which he shared with the *s'* ;
My. 227-24 pearls before *s'*, — *Matt.* 7: 6.

swing

- My.* 149-27 Clouds . . . that *s'* in the sky

swinging

- Pul.* 48-7 * she can sit in her *s'* chair,

Switzerland

- My.* 30-16 * from Germany, from *S'*,

sword

- Mis.* 214-1 chapter sub-title — *John* 18: 11.
214-6 not . . . but a *s'*. — *Matt.* 10: 34.
214-14 "Put up thy *s'*." — *John* 18: 11.
214-16 "Put up thy *s'*." — *John* 18: 11.
214-16 *s'* must have been drawn
215-26 use the *s'* of Spirit.
Ret. 2-11 a heavy *s'*, encased in
11-9 The *s'* is sheathed,
Pul. 46-19 * a heavy *s'*, encased in
46-20 * the *s'* had been bestowed
65-23 * parted his mantle with his *s'*
83-15 * the ruthless *s'* of injustice.
'01. 31-10 not . . . but a *s'*. — *Matt.* 10: 34.
Po. 26-8 While Justice grasped the *s'*
60-6 The *s'* is sheathed,
My. 185-8 *s'* of the Spirit is drawn ;
189-2 grasping the *s'* of Spirit,
278-28 pierced by its own *s'*.

swords

- Mis.* 10-18 crossing *s'* with temptation,
285-15 crossed *s'* with free-love,

swordsmen

- Mis.* 195-22 stroke of unskilled *s'*.

sworn

- Mis.* 177-11 *s'* enmity against the lives of
My. 34-4 nor *s'* deceitfully. — *Psal.* 24: 4.

swung

- Pul.* 80-3 * pendulum that has *s'* to one extreme

Sydney

- My.* 208-2 chapter sub-title

syllogism

- Mis.* 195-20 That perfect *s'* of Jesus
Un. 34-6 What then is the line of the *s'*

syllogisms

- My.* 111-11 swept away their illogical *s'*

- sylyan**
Ret. 17-5 I worship in deep s' spot,
Pan. 3-3 preside over s' solitude,
Po. 62-5 I worship in deep s' spot,
- symbol**
Mis. 170-11 This is the reality behind the s'.
 191-7 serpent became a s' of wisdom.
Un. 61-18 sign and s', not the substance
My. 8-11 * let us have the best material s'
 28-22 * s' of a religion which heals
 86-5 * find pleasure in this new s',
 131-12 given to me in a little s',
 131-14 above the s' seize the spirit,
 151-27 to look no higher than the s'.
 172-13 material s' of my spiritual call
 248-19 No fetishism with a s'
 355-3 a s' of the glad New Year
- symbolic**
Mis. 61-5 material s' counterfeit sciences.
Ret. 42-6 s' words on his office sign.
Pul. 58-21 * pictures s' of the tenets of
 '00. 11-28 His s' ethics bravely rebuke
 12-27 s', rather than personal
- symbolisms**
My. 88-13 * architectural s' of aspiration
- symbolize**
Mis. 170-8 s' the spiritual refreshment
My. 24-7 * to s' your unmeasured love for
 63-24 * s' this revelation,
 89-3 * may be held to s' that faith
- symbolized**
Mis. 82-5 brings the peace s' by a dove ;
- symbols**
Mis. 82-10 cognize the s' of God,
 142-10 a number of masonic s',
 142-26 s' of freemasonry depicted on
Pul. 30-13 * outward s', of bread and wine,
My. 185-30 are rich in signs and s',
- symmetrical**
Mis. 167-6 He is wholly s' ;
My. 45-32 *In solid foundation, in s' arches,
 85-28 *its s' and appropriate design.
- sympathetic**
Mis. 312-5 Love is consistent, uniform, s',
Ret. 16-2 clear, strong, s',
My. 291-17 uniform, consistent, s',
- sympathies**
Mis. 32-15 My s' extend to the
 317-24 My s' are deeply enlisted for
- sympathize**
Mis. 371-21 To s' in any degree with error,
My. 151-4 I s' with their ignorance
 295-1 I s' with those who mourn,
- sympathizing**
Ret. 5-23 * a s' heart, and a placid spirit.
- sympathy**
Mis. 102-19 s' of His eternal Mind
 118-14 one's s' can neither atone for error,
 208-12 come into s' with it,
 253-23 should it not appeal to human s'
 379-18 his rare humanity and s'
Ret. 19-15 s' helped to support me
 95-8 * set apart Unto a life of s'.
Un. 18-18 My s' with and My knowledge of
Pul. 35-29 s' with her own views,
No. 30-17 His s' is divine, not human.
 30-24 S' with sin, sorrow, and
 30-25 Truth has no s' for error.
Hea. 14-27 in s' with all that is right
Po. 74-6 when parting thy s' glowed !
My. 30-9 * from curiosity, and from s', too.
 190-4 s' for suffering humanity
 287-5 enlists my hearty s'.
 289-13 s' with the bereaved nation,
 311-6 my tenderness and s' were such
 320-17 * in s' with the movement,
 330-27 whose kindness and s' helped to
 331-24 * extended their care and s'
 331-30 * s' extended to her after his
- symphonies**
My. 155-24 heaven's s' that come to earth.
- Symphony Hall**
My. 57-3 * in S' H', and in the Mechanics Building.
- sympostum**
My. 347-22 contribution to "Bohemia." A s'.
- symptom**
My. 116-19 not a s' of this contagious malady,
- symptoms**
Mis. 100-30 s' by which our Father indicates
Man. 47-19 description of s' or of suffering,
Ret. 26-1 as to their disease or its s',
Hea. 12-16 the general and moral s'
My. 116-17 Its s' are based upon personal
- synagogue**
Mis. 326-13 crept unseen into the s',
Ret. 89-17 once again entered the s'
 '00. 12-25 he labored in the s',
 14-3 s' of Satan— *Rev.* 3: 9.
- synagogues**
Mis. 133-12 love to pray standing in the s'
 159-1 He spake in their s',
 373-22 Christianity entered into s',
Ret. 65-17 ruled Christ out of the s',
 89-9 s', scattered about in cities
 '01. 28-17 have been scourged in the s'
Hea. 2-4 s' as of old closed upon it,
My. 285-23 neither in the s',— *Acts* 24: 12.
- Syndicates**
Man. 27-25 Trusteeships and S'.
 27-26 Boards of Trustees and S'
- synonym**
Mis. 75-11 Soul is a s' of Spirit,
Ret. 57-10 Soul is the s' of Spirit,
- synonymous**
Mis. 23-22 terms s' for the one God,
 27-4 terms God and good, . . . are s'.
 248-10 made the word s' with devil.
 '00. 5-10 Father and Mother are s' terms ;
 'My. 5-4 marriage s' with legalized
- synonyms**
Un. 27-4 used as if they were s',
My. 225-28 His s' are Love, Truth, Life,
- synopsis**
Mis. 95-12 insufficient for even a s' of C. S.,
- synoptic**
My. 179-2 s' Scriptures, as set forth in the
- syntax**
Ret. 10-16 S' was spiritual order and unity.
- Syracuse**
New York
Pul. 71-9 * *The Post*, S', New York,
 N. Y.
Pul. 60-3 * Miss Cross came from S', N. Y.,
 'Pul. 71-11 * CHRISTIAN SCIENTISTS OF S'
- system**
barmaid
Mis. 295-5 * "cursed barmaid S'"
best
Mis. 233-4 a malpractice of the best s'
complete
My. 113-10 truth of the complete s' of C. S.
educational
Mis. 263-23 educational s' of C. S.
My. 245-6 This Christian educational s'
 312-31 educational s' in New Hampshire.
- entire**
Mis. 382-30 entire s' of teaching and
- gospel-opposing**
Mis. 301-11 gospel-opposing s' of authorship,
- homœopathic**
My. 107-8 namely, the homœopathic s',
 107-19 efficiency of the homœopathic s'.
- human**
Mis. 48-16 effect of alcohol, . . . on the human s',
 244-6 Mind alone constructing the human s',
- hygienic**
No. 10-14 My hygienic s' rests on Mind,
- Its**
My. 13-10 * like a sun in the centre of its s',
- learn a**
No. 43-22 come to my College to learn a s'
- medical**
Mis. 80-31 to understand the medical s' of
- mental**
Mis. 35-9 this mental s' of treating disease.
Hea. 13-25 this mental s' of healing
- metaphysical**
Ret. 43-1 the first purely metaphysical s'
Un. 9-28 difference in my metaphysical s'
- mighty**
Mis. 234-20 mighty s' of metaphysical healing,
- my**
Mis. 243-19 since my s' of medicine is not
Un. 10-2 separates my s' from all others.
No. 4-17 and the efficacy of my s'.
 11-8 my s' of Christian metaphysics
 24-8 at variance with my s' of metaphysics,

system

- my**
No. 44-7 My *s*: of Mind-healing
My. 105-26 a work describing my *s*: of healing.
- nebulous**
Mis. 378-22 than the nebulous *s*: is from the earth.
- of Christianity**
'01. 34-13 new *s*: of Christianity,
- of faith**
My. 59-8 * a new *s*: of faith and worship,
- of healing**
Mis. 33-21 *advantages of your s: of healing,*
 255-19 advantages of your *s*: of healing?
Ret. 43-1 purely metaphysical *s*: of healing
Pul. 85-13 * the *s*: of healing of Jesus
Hca. 13-25 this mental *s*: of healing
My. 105-26 describing my *s*: of healing.
 244-31 Christian *s*: of healing all manner of
- of medicine**
Mis. 81-9 which is the true *s*: of medicine.
 243-13 every *s*: of medicine claims more than
 243-19 since my *s*: of medicine is not
My. 105-31 misrepresenting a *s*: of medicine
- of metaphysics**
No. 24-8 at variance with my *s*: of metaphysics,
'01. 26-4 founded his *s*: of metaphysics
My. 105-28 curative *s*: of metaphysics.
- of ministry**
Pul. 20-11 *s*: of ministry and church
- of religion**
Mis. 254-4 any other *s*: of religion,
 296-1 *s*: of religion,— widely known ;
My. 129-4 and a lax *s*: of religion.
 255-3 that lifts a *s*: of religion to
- of truth**
Pul. 51-1 * not strike all as a *s*: of truth.
- part of a**
'00. 13-8 part of a *s*: supported by
- proper**
Man. 28-7 Without a proper *s*: of government
- public school**
'02. 3-16 improved her public school *s*:
- sanitary**
Ret. 30-9 a sanitary *s*: that should include
- scientific**
My. 127-12 Comparing our scientific *s*: of
- solar**
Mis. 174-13 broader than the solar *s*:
- speak of the**
Pul. 80-19 * speak of the *s*: it sets forth,
- stellar**
Mis. 65-6 man's *ipse dixit* as to the stellar *s*:
- this**
Mis. 235-1 By this *s*: , too, man has
 296-1 Founder of this *s*: of religion,
 369-11 "method" in the "madness" of this *s*: ,
Un. 10-4 this *s*: is built on Him
No. 11-11 As a Science, this *s*: is held back by
My. 107-20 identifies this *s*: with mind,
- type, and**
'00. 11-28 human action, type, and *s*:
- whole**
Mis. 38-7 our whole *s*: of education,

system

- your**
Mis. 33-21 *advantages of your s: of healing,*
 255-19 advantages of your *s*: of healing
- Mis.* 34-2 "after effects" of these in the *s* :
 243-14 If the *s*: is Science, it includes
'02. 1-19 a *s*: that honors God
Hca. 19-4 proved that every organ of the *s*: ,
- systematic**
Ret. 87-9 settled and *s*: workers,
 87-11 *s*: and law-abiding people on earth,
Rud. 15-10 deep *s*: thinking is
- systematically**
My. 245-5 cautiously, *s*: , scientifically.
- systematized**
Mis. 113-28 *s*: centres of C. S.
- systematizes**
Mis. 235-15 *s*: action, gives a keener sense of
My. 287-23 *s*: action, and insures success ;
- systems**
and practices
My. 221-6 *s*: and practices of their times.
- and spheres**
My. 13-26 all cycles of *s*: and spheres.
- erudite**
Ret. 31-28 Erudite *s*: of philosophy
- four**
Pul. 25-5 * four *s*: with motor electric power.
- human**
Mis. 74-10 all human *s*: of etiology
Ret. 57-24 Human *s*: of philosophy
- material**
Mis. 232-14 part with material *s*: and theories,
Pco. 8-25 fossils of material *s*: ,
- materialistic**
Ret. 78-13 which advocate materialistic *s* : ;
- medical**
Mis. 352-3 medical *s*: of allopathy
- metaphysical**
No. 22-11 Such miscalled metaphysical *s* :
- modern**
My. 103-22 nothing in ancient or in modern *s* :
- of crime**
Mis. 246-3 all unmitigated *s*: of crime ;
- of materia medica**
Pco. 4-2 to all *s*: of materia medica
- of religion**
Mis. 27-8 and other *s*: of religion
'00. 5-25 foundation of all *s*: of religion.
Pco. 4-25 *S*: of religion and of medicine
My. 216-4 All *s*: of religion stand on this basis.
- ordinary**
'02. 1-16 ordinary *s*: of religious beliefs
- other**
Mis. 27-8 other *s*: of religion abandon
No. 4-17 beyond other *s*: of medicine,
Hca. 11-28 excellence above other *s* : .
- pathological**
Mis. 297-4 pathological *s*: for physical and
- sects and**
'01. 2-17 feverish pride of sects and *s* :
- Pan.* 11-8 *s*: , doctrines, and dogmas of men

T

T—, Professor

Mis. 242-2 The article of Professor T. ,

tabernacle

Mis. 152-17 those who worship in this *t* :
 362-26 in the *t*: of Spirit.
My. 33-15 abide in thy *t*? — *Psal.* 15: 1.
 36-28 * and set up this *t*: ,
 188-12 your *t*: of the congregation

tabernacles

Mis. 227-22 abide in *t*: of their own,
Pul. 7-21 their *t*: crumble with dry rot.

table

Mis. 106-23 crumbs fallen from this *t*: of Truth,
 231-9 would I have had the *t*: give a
 311-7 ready for the *t*: of our Lord :
 369-29 crumb that falleth from his *t* : .
Pul. 62-23 * might be placed on a small centre *t* : .
No. 9-20 a *t*: in the wilderness" — *Psal.* 78: 19.
Pan. 14-5 commune at the *t*: of our Lord
 15-6 spread for us a *t*: in the wilderness
'00. 15-5 To sit at this *t*: of their Lord
'01. 22-16 with the numeration *t*: of C. S.
 22-21 numeration *t*: of C. S. ,

table

'01. 22-25 they have learned its numeration *t* : ,
 22-28 Even the numeration *t*: of C. S.
 23-2 losing the numeration *t* :
My. 105-13 instruments were lying on the *t* :
 178-22 on a *t*: in a burning building.
 178-24 *t*: sank a charred mass.

tables

Mis. 270-2 "overthrew the *t*: of — *Matt.* 21: 12.

tablet

Pul. 24-12 * On the front is a marble *t* : ,
 26-22 * golden letters on a marble *t* : ,
 63-25 * a *t*: imbedded in its wall
'02. 2-6 *t*: of one's own heart,

tablets

Mis. 121-3 are engraved upon eternity's *t* : .
 295-25 ideas are inscribed on *t*: of
No. 1-17 read more clearly the *t*: of Truth.

tablet

Chr. 55-12 The *t* : , and pipe, and wine, — *Isa.* 5: 12.

taclt

Mis. 291-10 *t*: acquiescence with others' views

tacitly

Mis. 109-3 *t'* assent where they should dissent ;

tail

Mis. 216-21 * beginning with the end of the *t'*,

taint

Mis. 223-23 or *t'* their examples.
Un. 4-2 without a single *t'* of our mortal,
Po. 29-19 cruel creed, or earth-born *t'* :

tainted

'00. 3-30 has it not *t'* the religious sects

taints

My. 228-20 washing it clean from the *t'* of

take

Mis. vii-1 * *t'* care, that tak'st my book in hand,

xii-5 I *t'* my pen and pruning-hook,

6-23 *T'* a large family of children

14-4 *t'* in only the immortal facts

17-8 you *t'* off your shoes

27-32 *T'* away the mortal sense

30-26 *T'* courage, dear reader,

37-25 *Does Mrs. Eddy t' patients?*

39-2 to *t'* a course of instruction

39-13 *Can you t' care of yourself?*

39-17 not afraid to *t'* their own medicine,

47-9 material senses cannot *t'* in.

52-2 may refer to such as . . . *t'* drugs

53-25 *T'* away the theology of

58-26 and you *t'* away its science,

64-9 *t'* for preliminary studies *t'*

79-26 *What course should . . . Scientists t'*

87-3 To *t'* all earth's beauty into one

90-3 *T'* away this pleasure,

91-25 did not *t'* his textbook with him

92-12 He will *t'* the textbook of C. S.

97-3 *t'* hold of the eternal energies

99-15 *t'* not back the words of Truth.

99-17 *t'* the front rank, face the foe,

109-4 *t'* me as authority for what I

115-13 to *t'* up the cross as I have done,

120-2 *t'* off their shoes at our altars ;

129-11 *t'* the next Scriptural step :

132-3 *t'* this as a favorable omen,

135-15 *t'* this cross, and the crown

137-17 dear ones, if you *t'* my advice

138-28 all shall *t'* step and march on

180-2 to *t'* the side of Spirit,

191-4 senses are supposed to *t'* in,

193-22 next step for ecclesiasticism to *t'*,

199-11 *t'* pleasure in infirmities. — *I Cor.* 12 : 10.

200-21 *t'* pleasure in infirmities. — *I Cor.* 12 : 10.

205-11 "shall *t'* of mine — *John* 16 : 15.

205-32 *T'* rapid transit to heaven,

210-10 shall *t'* up serpents. — *Mark* 16 : 18.

214-26 cannot . . . *t'* error along with Truth,

215-11 if we *t'* the end for the beginning

215-27 cannot . . . *t'* the attitude, nor

218-13 can *t'* no cognizance of Spirit

227-32 *t'* this to be a safer guide

228-5 is to *t'* a new standpoint

231-8 I *t'* no stoek in spirit-rappings

236-20 "*T'* no counsel of a mortal,

239-13 alight, and *t'* from his carriage the

239-15 "somebody has to *t'* it ;

240-6 doctors must not *t'* the sweet

240-14 nature would *t'* it out as gently,

243-24 "*T'* a little wine for — see *I Tim.* 5 : 23.

245-3 "*T'* no thought, — *Matt.* 6 : 31.

248-16 That I *t'* opium ; . . . is not more true

254-10 *t'* away a third part of the stars

262-29 because I *t'* so much pleasure

264-29 *t'* its hue from the divine Mind.

270-1 let us *t'* the side of him who

271-10 should *t'* our magazine,

271-16 *t'* in this axiomatic truism :

275-3 would you *t'* away even

294-22 thank God and *t'* courage,

298-3 St. Paul's words *t'* in the

299-18 *t'* from it his garments

308-10 *t'* their proper place in history,

309-28 *t'* things too intensely.

311-11 to *t'* this advanced step

311-28 *t'* the cup, drink all of it,

316-6 When will you *t'* a class

319-22 *T'* thither thy saintly offerings,

326-24 *t'* them up the mountain.

327-2 to *t'* something out of it,

327-6 *t'* nothing of thine own

327-21 only to *t'* them up again,

336-28 only to *t'* away its frailty.

347-16 *T'* the opposite direction !

347-18 *t'* a few steps, then halt.

347-26 Those who . . . *t'* His hand,

349-2 to *t'* lessons outside of my College,

356-1 when they *t'* their flight,

take

Mis. 368-11 chapter sub-title

398-16 *T'* them in Thine arms ;

Man. 15-3 we *t'* the inspired Word

49-13 *t'* proper care of the sick.

62-3 required to *t'* the collection.

63-20 *t'* charge of the Reading Rooms

67-12 nor *t'* legal action on a case

69-23 not *t'* care of their churches or

71-2 *t'* the title of First Church

Chr. 53-55 Just *t'* Me in !

Ret. 14-15 to trust God, and *t'* my chance

24-24 should *t'* the things of God

40-2 refusing to *t'* any pay for my

46-22 *T'* them in Thine arms ;

60-26 *t'* no cognizance of the

65-12 Mortals must *t'* up the cross

70-14 No person can *t'* the . . . place of

70-16 No person can *t'* the place of

79-27 violent *t'* it by force ! — *Matt.* 11 : 12.

83-21 Scientists should *t'* their textbook

84-27 teacher should *t'* charge only of

89-23 to *t'* charge of their students,

Un. 15-18 *t'* precedence as the infinite sinner,

25-25 evil can never *t'* away.

28-18 live senses *t'* no cognizance of Soul,

28-19 they *t'* no cognizance of God.

34-14 *T'* another train of reasoning.

34-19 *T'* away mortal mind,

34-21 *T'* away matter,

38-1 *t'* no cognizance of spiritual

Pul. 13-25 how many periods of torture it may *t'*

17-21 *T'* them in Thine arms ;

31-8 * and *t'*, as the point of departure,

51-25 * can only aspire to *t'* its place

69-16 * It would *t'* a small book

72-26 * we *t'* Christ as an example.

79-12 * one cannot *t'* up a daily paper

81-19 * they want no time to *t'*,

87-1 * and *t'* charge of any services

Rud. 12-23 "*T'* no thought — *Matt.* 6 : 25.

14-14 to *t'* the full price of tuition

16-2 then public lectures can *t'* the place of

No. v-11 the unadulterated milk of

2-11 and *t'* up the cross.

6-8 *t'* cognizance of their own phenomena,

16-21 can *t'* in no more than all.

19-22 sinner can *t'* no cognizance of

27-25 *t'* off thy shoes and tread lightly,

38-18 they *t'* hold of harmony,

40-17 never to *t'* away the rights,

43-18 who *t'* it up from mercenary motives,

'00. 2-26 to *t'* some time for myself ;

9-26 to have some one *t'* my place

14-5 that no man *t'* thy crown. — *Rev.* 3 : 11.

'01. 13-10 *t'* possession of us and

13-11 *t'* possession of sin with such a

16-4 *t'* in a poignant present sense of

32-28 *t'* in the spirit and understanding

'02. 13-25 nor to *t'* the property off my hands,

17-26 *t'* its answer as to thy aims,

Hea. 1-3 shall *t'* up serpents ; — *Mark* 16 : 18.

1-14 "Then there were no cross to *t'* up,

6-10 they *t'* pleasure in calling me a medium.

7-25 shall *t'* up serpents ; — *Mark* 16 : 18.

10-21 *t'* the side you wish to carry,

15-10 shall "*t'* up serpents" — *Mark* 16 : 18.

Pco. 12-18 we shall *t'* in the remaining

Po. v-15 * began to *t'* form in her thought,

14-20 *T'* them in Thine arms ;

27-21 and may *t'* thy rest,

25-1 O *t'* me to thy bower !

My. 31-19 * can *t'* a place in the front rank

47-31 * shall *t'* up serpents ; — *Mark* 16 : 18.

51-2 * no one . . . who could *t'* her place

62-8 * *t'* this precious truth and give

75-17 * *t'* it all very good-naturedly.

84-28 * to *t'* place on Sunday,

86-12 * to *t'* part in the . . . ceremonies

96-12 * *t'* joy in attesting their faith

128-31 that evil suggestions, . . . *t'* no root

135-14 *t'* the charge of my property ;

137-21 to *t'* charge of my property ;

138-2 gave them my property to *t'* care of

138-4 to *t'* care of my property

140-18 *T'* courage. God is leading you

146-4 shall *t'* up serpents ; — *Mark* 16 : 18.

146-27 Others who *t'* the side of error

154-30 *t'* in whatever sense you may,

155-10 *t'* step with the twentieth century,

160-27 This may *t'* millions of cycles,

173-17 to *t'* a peep at this church edifice

177-9 I am quite able to *t'* the trip

180-27 *T'* it up, — it wins the crown ;

193-16 Love gives nothing to *t'* away.

215-24 bade them *t'* no scrip

take

- My.* 215-26 Next, . . . he bade them *t* scrip.
217-12 disburial will *t* place when the
236-23 chapter sub-title
237- 4 chapter sub-title
237-12 chapter sub-title
237-20 chapter sub-title
242-15 chapter sub-title
243-14 who are adequate to *t* charge
251- 8 * to *t* both Primary and Normal
258-32 *t* a peep into my studio;
335-22 * to *t* the remains to Charleston.
336- 5 * to *t* her back to the North.
351-22 chapter sub-title
358-29 chapter sub-title
362-22 * to *t* such action as will unite the

taken

- Mis.* 67-31 footsteps requisite have been *t*
95- 7 * which reply was *t* in full
117-21 then watch that each step be *t*,
124-20 C. S. has *t* expressive silence
144- 1 granite for this church was *t* from
172-18 evidences whereof are *t* in by the
225-14 clergyman's son was *t* . . . ill.
231-21 grandpa was *t* napping.
242-23 having *t* it twenty years;
248-28 I have not *t* drugs,
250-14 *t* down . . . with sugar-tongs
285-20 We have *t* the precaution to
311-13 and if it be not *t* thus,
314-29 shall be *t* from the *Quarterly*,
315- 1 selections *t* from the Scriptures
349-11 *t* the above-named course
376- 8 * having been *t* by Fra Angelico
381- 5 Testimony was *t* on the part of
Man. 27- 6 no special action to be *t*
36- 6 loyal students who have *t*
66-10 before action is *t* it shall be
85-15 or has *t* a Normal Course
Ret. 13- 5 Before this step was *t*,
20-12 night before my child was *t*
20-15 are *t* from my poem,
Un. 14-23 model would be *t* away.
28-20 Whatever cannot be *t* in by
Pul. 29-22 * lesson was to be *t* spiritually
72-17 * "I have not *t* any medicine
79- 6 * no debt had to be *t* care of
79-19 * had *t* possession of men's minds,
Rud. 14-10 The only pay *t* for her labors
15-13 Few were *t* besides invalids
'00. 13-13 it was *t* and sacked.
'01. 7-19 have not *t* away their Lord,
24-10 * having *t* this medicine
27-23 *t* out of its metaphysics all matter
'02. 19-21 its treasures, *t* away from you?
Hea. 5- 8 if a man has *t* cold by
13- 9 they have *t* no medicine,
Peo. 5- 5 have not *t* away our Lord,
My. 10-12 * *t* steps in this direction,
22-25 * position *t* by our Pastor Emeritus
25-10 * figures are *t* from the report
31-27 * congregation had *t* their seats,
43-16 * stones *t* from the midst of the
65-22 * deed being *t* by Ira O. Knapp
78-14 * offertory *t* at the beginning
137-19 affairs carefully *t* care of
141-16 * *t* steps to abolish its
172- 2 * *t* from the old Yale College
217-30 last step to be *t* first.
311-22 * *t* in connection with her own
312-13 * *t* to her father's home
317-23 The liberty that I have *t*
329- 2 * was accordingly *t* out.
329-15 * *t* from the . . . *Chromicle*

takes

- Mis.* 5-19 *t* up the case hopefully
28- 8 Matter *t* no cognizance of matter.
42- 1 After the change called death *t* place,
72-21 imply that *Spirit* *t* note of
84-27 *t* them away, and teaches Life's
138- 3 time it *t* yearly to prepare for
175- 3 *t* of the things of God
175-23 one belief *t* the place of another.
183-17 quickening spirit *t* it away;
210-14 handles it, and *t* away its sting.
218- 1 spiritual sense *t* in new views,
222- 1 It *t* away a man's proper sense of
228-21 or in any way *t* cognizance of,
240-15 *t* the frost out of the ground
240-29 "Battle-Axe Plug" *t* off men's heads;
240-30 *t* from their bodies a sweet something
304-15 * *t* place at Paris, France.
341-24 *t* the most solemn vow of celibacy
Man. 68-21 This By-Law *t* effect on Dec. 15, 1908.
Un. 2- 9 *t* away man's fondness for sin

takes

- Un.* 30-10 understanding *t* away this belief
53- 1 lie *t* its pattern from Truth,
61- 2 *t* hold of eternal Truth.
Pul. 25-29 * *t* the place of chandeliers.
37- 9 * she *t* a daily walk
46-12 * Mrs. Eddy *t* delight in going back to
50- 2 * in whom she *t* a vital interest.
Rud. 2-20 *t* away the trammels assigned to
6-10 to the material senses, evil *t* the
11-21 *t* away every human belief,
No. 13-18 It *t* hold of eternity,
Pan. 10- 1 it *t* away man's personality
'00. 2-13 He *t* no time for amusement,
6-14 he *t* in its spiritual sense
8-13 till God's discipline *t* it off
'01. 9-22 Holy Spirit *t* of the things of God
14-11 our faith *t* hold of the fact
My. 26- 3 * Board of Directors *t* pleasure in
83-22 * *t* on a tone of deserved satisfaction,
120-11 *t* away all sin, disease, and death,
129-24 good man's heart *t* hold on heaven,
146-26 *t* the side of sin, disease, or
166- 8 God *t* care of our life.
203-19 for God *t* care of it.
217-29 Jesus of Nazareth, first *t* up the
229-31 it *t* life profoundly;
247-22 *persuasion* that *t* away their fear,

taketh

- '01.* 9-17 *t* away the sin of — *John* 1: 29.
My. 4- 8 *t* not his cross, — *Matt.* 10: 38.
33-20 nor *t* up a reproach — *Psal.* 15: 3.
33-26 nor *t* reward against — *Psal.* 15: 5.
196-11 he that *t* a city, — *Prov.* 16: 32.
233-24 *t* not his cross, — *Matt.* 10: 38.

taking

- Mis.* 11-16 save it only . . . by *t* another's,
11-31 *t* by the hand all who love me not,
13- 4 *t* special care to mind my
19-18 *t* the livery of heaven wherewith to
78-20 *t* its money in exchange for this
136- 5 *t* forward marches,
169-28 * *T* several Bible passages,
223-24 chapter sub-title
239- 8 substance is *t* larger proportions.
241-13 *t* a dose of error big enough
242-21 *t* morphine . . . at the rate of
249- 2 experimented by *t* some large doses
292-21 enjoins *t* them by the hand
297- 1 *T* into account the short time
300- 4 *t* this copy into the pulpit,
327-13 insisted upon *t* all of it with them,
329- 7 *t* up the white carpets
371- 5 *t* them out of the care of
381- 7 The time for *t* testimony
Ret. 19- 3 *t* place under the paternal roof
36- 5 after *t* out my first copyright,
58- 2 *t* the rule of finite matter,
86-18 *t* up his cross and following Truth.
Un. 11-18 *t* away the material evidence.
Pul. 56-12 * *t* place on the 6th of January,
70-19 * *T* her text from the Bible,
72-30 * ever hear of Jesus' *t* medicine
Rud. 17-13 *t* the first footsteps in this
No. 2-25 *T* advantage of the present ignorance
'02. 10-14 *t* steps outward and upwards.
Hea. 13- 2 *t* hold of both horns of the
My. 13- 2 *t* no thought for the morrow,
129- 7 *t* strong hold of the public thought
193-24 *t* the first by the forelock
212- 6 *t* the place of older . . . sins,
214-17 *t* pay for their labors,
214-20 *t* no remuneration for my labors,
217-25 aids in *t* the next step
224-22 not be as *t* to those ignorant of
227-15 *t* a case of malignant disease.
229-20 *t* in the Ten Commandments
233-19 *t* the name of God in vain.

tak'st

- Mis.* vii- 1 * that *t* my book in hand,

tale

- Ret.* 21-16 "as a *t* that is told," — *Psal.* 90: 9.
Un. 23- 9 How well the Shakespearean *t* agrees
48- 2 to repeat my twice-told *t*,
48- 3 *t* already told a hundred times,
My. 186- 8 tells the *t* of your little church,

talent

- Un.* 9-12 *t* and genius of the centuries
'00. 9-19 more successful than genius or *t*,
My. 195-17 the one *t* that we all have,
195-18 only means of adding to that *t*

talented

- Ret.* 6-16 reputed one of the most *t*;
Pul. 39-11 Miss Whiting, the *t* author
My. 338-18 The *t* author of this lecture

talents

- Mis.* 317-26 having already seen . . . their *t*;
Ret. 7-21 * from his *t* and acquisitions.
 11-17 laud the land whose *t*
 60-14 laud the land whose *t*
Po. 104-26 of the highest *t*, scholarship,
My. 117-26 their *t* and loving hearts

tales

- Pul.* 8-3 Like the winds telling *t*
My. 51-31 * *t* of people of standing

tallsman

- Po.* 68-17 Of the past 'tis the *t*,

Talitha cumi

- Pco.* 8-21 swept by the divine *T* *c*,

talk

- Mis.* 23-17 Matter cannot even *t*;
 32-17 If I had the time to *t* with
 127-27 Wise sayings and garrulous *t*
 159-22 Here I *t* once a year,
 174-3 It is a lie, claiming to *t*
 239-3 I can *t*— and laugh too!
 330-19 *t* with our past hours,
 339-2 confine their *t* to subjects that
 397-8 and tenderly, Divinely *t*.
Un. 6-21 will *t* to her babe about the
 21-7 good and evil *t* to one another;
 25-10 Matter cannot *t*;
 33-11 It cannot *t* or testify;
 60-7 *t* of sin and sinners as real.
Pul. 18-17 and tenderly, Divinely *t*.
 74-22 as I have heard her *t*.
No. 26-5 infantile *t* about Mind-healing
Hea. 9-11 moral advisers *t* for them
 10-22 careful not to *t* on both sides,
 12-17 and tenderly, Divinely *t*.
Po. 59-27 * I heard her *t* it before
 158-22 Most men and women *t* well,
 189-8 nor *t* of unknown love.
 321-12 * with whom he had occasion to *t*,

talked

- Mis.* 293-27 Truth *t* and not lived,
 312-2 may the love that is *t*;
 345-27 *t* of the crucified Saviour;
Pul. 49-18 * Mrs. Eddy *t* earnestly
My. 65-12 * It was not even *t* over,
 287-11 Love *t* and not lived
 291-15 not *t* but felt and lived.
 321-15 * differing from what he *t*
 345-31 * We *t* on many subjects,

talker

- Mis.* 23-17 Satan, the first *t* in his behalf,
 191-24 original devil was a great *t*;
 295-9 anonymous *t* further declares,
My. 210-14 evil thinker is the proud *t*

talking

- Mis.* 24-28 not to believe the *t* serpent,
 88-18 task of *t* to deaf ears
 130-10 *t* about it, thinking it over,
 230-4 time is consumed in *t* nothing.
 230-13 *t* when they have nothing to say,
Ret. 73-23 is like the sick *t* sickness.
Un. 44-11 a false, personality,— a *t* snake,
Pan. 6-12 in the form of a *t* serpent,
Hea. 9-5 *t* on the wrong side
My. 343-2 * She has a rapt way of *t*,

talks

- Un.* 27-6 one who *t* much of himself.
Pul. 36-11 * was given to her morning *t*.
Rud. 11-28 He never *t* about the structure of
My. 341-19 * chapter sub-title
 346-2 * She *t* as one who has lived with

tall

- Pul.* 31-28 * Her figure was *t*, slender,
 87-24 church's *t* tower detains the sun,
Po. 67-11 winds bow the *t* willow's head!
 68-9 the sea and the *t* waving pine
My. 308-15 * my father's "*t*, gaunt frame"

Talmage, Rev. Dr.

- Mis.* 117-11 I agree with Rev. Dr. *T*,

Talmudical

- Mis.* ix-1 apothegm of a *T* philosopher

taming

- Mis.* 323-20 *t* the beasts of prey,

tampered

- Mis.* 282-13 would we have our minds *t* with.
Ret. 83-9 ought, not to be *t* with.

tampering

- No.* 5-24 *t* with the realities of God

tan-bark

- My.* 313-10 his house with *t* and straw,

tangibility

- Mis.* 56-7 substance, form, and *t*,

tangible

- Mis.* 103-15 as *t*, true substance,
Un. 54-7 as *t* as any reality.
Pul. 63-20 * *t* and material manner
Rud. 6-4 are they not *t* and material?
 '01. 7-21 there must be something *t*;
Hea. 6-16 were evolved and made *t*;
My. 98-10 * church, . . . is a *t* reality,

tape

- Un.* 11-23 neither red *t* nor indignity hindered

taper

- My.* 202-22 The *t* unseen in sunlight

tapestried

- Mis.* 324-7 the gorgeously *t* parlors,

tapestry

- Pul.* 76-13 * upholstery is in white and gold *t*.

tap-rooms

- Mis.* 296-19 Do manly Britons patronize *t*

tardy

- Mis.* 275-2 Oh, *t* human justice!
 358-9 naught but *t* justice,

tares

- Mis.* 111-16 the *t* cannot hinder it.
 117-5 separate the *t* from the wheat;
 172-4 separating the *t* from the wheat,
 214-29 possibility of destroying the *t*;
Ret. 71-23 *t* growing side by side with the wheat,
 '02. 18-12 nor spared . . . the consuming *t*.
My. 124-30 separate the *t* from the wheat,
 249-12 burns the wheat, spares the *t*;
 269-18 separating the *t* from the wheat.
 316-2 separated the *t* from the wheat,

targets

- Mis.* 347-31 Loyal Scientists are *t* for envy,

tariff

- My.* 216-7 manufacture, agriculture, *t*,

tarried

- Mis.* 328-18 *t* in the habitation of the senses,
 329-25 snow-bird that *t* through the storm,

tarry

- Pul.* 4-6 'I'll *t* in the sky.'
My. 38-14 * visitors showed a tendency to *t*

tarrying

- Mis.* 340-2 faithless *t*, has torn the laurel from

tar-water

- No.* 22-7 on the healing properties of *t*;
 '01. 24-9 descending on the virtues of *t*;
 24-16 from divine metaphysics to *t*

task

- Mis.* 19-8 The *t* of healing the sick
 88-18 closes the *t* of talking to
 114-4 time and attention to their *t*;
 256-11 severe *t* of remaining at present
 302-12 thus sparing their teacher a *t*
 to fulfil this painful *t*.
Ret. 38-11 * inspired in her great *t* by
Pul. 72-1 this *t*, sometimes, may be harder
Rud. 2-27 the *t* of learning thoroughly
No. 4-2 most arduous *t* I ever performed.
Hea. 14-18 * my modest *t* will be ended.
My. 39-19 * holy *t* of overcoming
 64-24 and not *t* themselves with
 231-10 resurrection and *t* of glory,
 258-12

tasks

- Mis.* 130-20 such Herculean *t* as they have
 212-14 I performed more difficult *t*
 273-10 so capable of relieving my *t*
 those first sacred *t*.
Ret. 90-24 when your tireless *t* are done
Pul. 9-5 God has appointed . . . high *t*;
No. 7-18 * performance of her daily *t*.
My. 42-29 * performance of her daily *t*.
 231-22 for her to undertake new *t*,

taste

- Mis.* 28-3 neither see, hear, feel, *t*.
 86-28 hear, see, feel, *t*, smell.
Un. 22-8 would *t* and know error
 24-25 to see, *t*, hear, feel, smell.
 33-1 *T*. Mortal mind says, "*t*!
Pul. 36-24 * one of the utmost *t* and luxury,
 66-18 * satisfy a *t* for the mystical
Rud. 5-20 does not see, hear, smell, or *t*.
 '01. 26-27 a native or an acquired *t* for
Hea. 10-21 feel, *t*, nor smell God;

tasted

Mis. 9-19 having *t*'s tempting wine,
My. 17-8 "If so be ye have *t*' — *1 Pet.* 2: 3.

tasteless

Mis. 9-23 set it aside as *t*'

tastes

Mis. 119-13 its habits, *t*', and indulgences.
234-13 ambitions, *t*', and loves;
Un. 25-9 feels, *t*', smells as Mind,

tasting

Ret. 30-24 without *t*' this cup.

tatters

Po. 79-12 fears are foes — truth *t*' those,

taught

Mis. 3-11 his demonstration hath *t*' us
11-8 if I *t*' indigent students
29-15 In 1557, I *t*' the first student in
35-25 *t*' its Science by the author of
38-16 Metaphysics, as *t*' by me at the
43-29 the barefaced errors that are *t*'
48-4 should neither be *t*' nor practised,
65-23 and I have *t*' them both
78-7 *t*' to those who are absent?
78-9 can no more be *t*' thus, than
87-22 *t*' the divine Principle and rules
87-28 the truth they have been *t*'.
91-28 as authority for what he *t*'.
111-3 to demonstrate what you have . . . *t*' ;
150-20 as *t*' by our great Master.
163-10 He healed and *t*' by the wayside,
166-6 Truth he has *t*' and spoken lives,
174-25 and *t*' us to pray,
189-27 *t*' them as one having — *Matt.* 7: 29.
213-3 All that I have written, *t*' , or
229-16 would teach man as David *t*' :
239-23 had been *t*' the value of
243-6 mental branches *t*' in my college ;
247-15 are unwilling to be *t*' it,
264-15 *t*' their first lessons by my
273-27 When these were *t*' .
291-25 *t*' the truth which is energizing,
308-22 *t*' me more than it has others),
308-28 C. S. is *t*' through its divine
317-13 to be *t*' in a class,
331-16 *t*' them the Lord's Prayer
337-26 him who *t*' — by the wayside,
340-19 by practising what he was *t*' .
349-10 obstetrics *t*' in my College.
357-25 no matter who has *t*' them.
357-25 If they have been *t*' wrongly,
371-1 *t*' by our great Master.
373-15 sum of what he *t*' her
380-24 *t*' me the impossibility of
382-14 I *t*' the first student in C. S.
Man. 17-17 *t*' and demonstrated by our Master,
62-19 children shall be *t*' the Scriptures,
62-23 divine Principle that they are *t*' .
69-11 charge for what she has *t*' him
85-14 that he has been *t*' by Mrs. Eddy
88-9 Obstetrics will not be *t*' .
89-12 *t*' in a Primary class by Mrs. Eddy
90-15 no . . . *t*' under the auspices of
Chr. 53-13 What the Beloved knew and *t*' ,
Ret. 10-1 *t*' to believe that my brain was
15-10 *t*' me from my youth — *Psal.* 71: 17.
36-5 I *t*' the Science of Mind-healing,
40-2 and *t*' in a general way,
42-9 He also *t*' a special Bible-class ;
43-9 Asa G. Eddy, *t*' two terms in my
43-16 the Primary, Normal,
43-18 *t*' one Primary class, in 1889,
58-10 *t*' them as one having — *Matt.* 7: 29.
61-28 however little be *t*' or learned,
65-22 as *t*' in the four Gospels.
75-12 understood or *t*' by those who
83-7 Students whom I have *t*'
87-7 Experience has *t*' me that the
90-8 *t*' a few hungry ones,
Un. 1-5 *t*' by his fellow-apostle Paul,
10-7 apostles, who have thus *t*'
17-13 Jesus distinctly *t*' the arrogant
42-19 *t*' them as one having — *Matt.* 7: 29.
44-12 pretender *t*' the opposite of Truth.
46-13 He *t*' no selfhood as existent in
58-10 after the manner that he had *t*' .
Pul. 36-2 * College in Boston, in which he *t*' .
46-4 * in search of the truth as *t*' .
52-19 * *t*' and practised by Jesus
52-25 * revived belief in what he *t*'
68-5 * and here she *t*' the principles
74-22 it is not what I have *t*' her,
Rud. 14-13 She has never *t*' . . . without
15-21 assimilate what has been *t*'
No. 2-10 *t*' his students to deny self,

taught

No. 2-19 what he has been *t*' .
Pan. 8-14 Christianity, as *t*' and demonstrated
8-21 as he *t*' and demonstrated it,
10-17 utility of what they had been *t*' .
'00. 4-17 as *t*' by our great Master ;
'01. 2-2 Christ Jesus *t*' and demonstrated
9-15 *t*' his followers to do likewise.
18-12 *t*' his disciples none other.
21-10 * which are now *t*' in C. S."
29-29 C. S. is not *t*' correctly by those who
23-19 *t*' his disciples and followers
25-21 He demonstrated what he *t*' .
25-22 he *t*' the power of Spirit,
31-27 *t*' by some grand old divines,
33-22 after the manner *t*' by Jesus,
'02. 2-30 *t*' the student to overcome evil
15-8 indigent students that I *t*'
Peo. 7-25 *t*' me that the health and character
My. 52-13 * *t*' and expressed by our pastor,
54-5 * the eternal truth she *t*' them,"
61-24 * *t*' me that I should be willing to
109-10 Christ *t*' his followers to heal to
112-9 doctrines *t*' by divine Science
130-30 substance of the truth that is *t*' ;
163-4 won the way and *t*' mankind
180-7 *t*' his disciples the healing
182-11 I *t*' a class in C. S.
215-7 *t*' students for a tuition of
215-9 I seldom *t*' without having
219-21 what Christ Jesus *t*' and did ;
230-27 all *t*' of God." — *John* 6: 45.
239-14 and all are *t*' of God
251-7 * students, whom I have *t*' ,
251-14 is *t*' in the Board of Education
261-8 children should not be *t*' to
292-4 All good that ever was written, *t*' ,
310-3 they all *t*' school acceptably
312-17 * For a brief season she *t*' school."
327-30 * *t*' and practised in C. S. ,
343-15 I have simply *t*' as I learned
(see also *Jesus*)

taunt

Un. 11-16 He heeded not the *t*' ,

tax

Ret. 71-2 with the *t*' it raises on calamity
My. 80-8 * *t*' upon frail human credulity,
309-20 paid the largest *t*' in the colony.

taxed

Mis. 381-19 her cost of suit, *t*' at (\$113.09)
My. 82-24 * were *t*' to the utmost

taxes

Man. 30-17 *t*' and rent on this property ;
My. 327-21 * act in the Legislature regulating *t*' ,

taxing

Mis. 149-8 to the end of *t*' their faith

tea

Mis. 345-19 not even coffea (coffee), thea (*t*'),

teach

Mis. 35-16 *t*' its readers to heal the sick,
43-7 Do all . . . *t*' it correctly?
43-25 to practise or *t*' C. S.
44-4 *t*' people, who are ready
46-10 Do you *t*' that you are equal with God?
51-13 *t*' him life in matter?
68-14 Truth and Love *t*' , through divine
78-11 to *t*' either Euclid or the
87-19 to *t*' students of mine.
91-23 in his schoolroom and *t*' from it?
93-3 Beloved students, so *t*' that
98-27 * if thou the truth would'st *t*' ;
100-15 and *t*' the eternal.
114-14 and *t*' others to practise,
115-15 to practise, *t*' , and live C. S. !
128-4 too vast . . . to *t*' briefly ;
132-23 as to what I believe and *t*' .
137-28 *t*' with increased confidence.
151-27 heal, and *t*' , and preach,
161-21 that none should *t*' or preach
163-4 preparing to heal and *t*'
169-15 truths they *t*' must be spiritually
174-26 did not *t*' us to pray for death
209-4 wouldst *t*' God not to punish sin?
229-15 would *t*' man as David taught :
240-24 *T*' the children early
240-24 *t*' them nothing that is wrong.
244-23 not to *t*' himself, but others.
247-8 I found health in just what I *t*' .
273-29 if I should *t*' that Primary class,
293-1 safe not to *t*' prematurely the
315-11 *t*' annually three classes
315-11 *t*' from the C. S. textbook.

teach

- Mis.* 315-32 *t* their students how to defend
 330-24 *t* man to be kind,
 338-21 * If thou the truth wouldst *t* ;
 350-29 *t* the use of such arguments
 366-5 demonstrate what they *t*
 380-12 and *t* the first student in C. S.
Man. 55-22 or to *t* C. S. contrary to the
 81-8 shall *t* but one class yearly,
 84-24 not *t* another loyal teacher's pupil,
 85-6 *t* and receive into his association
 85-12 not *t* pupils C. S. unless he
 85-20 not *t* C. S. without the approval of
 86-3 Authorized to *T*.
 86-17 shall *t* from the chapter "Recapitulation"
 86-22 *t* nothing contrary thereto.
 87-3 Neither . . . shall *t* Roman Catholics
 87-10 authorized by its By-Laws to *t*
 92-13 duly qualified to *t* C. S.,
 92-14 should *t* yearly one class.
Ret. 83-25 to corroborate what they *t*.
Un. 9-25 healing, as *t* it, has not been
 59-16 *t* mankind only through this
Pul. 39-5 * *t* that one great truth,
Rud. 12-26 *t* them that the divine Mind,
 15-22 to *t* thorough C. S.
No. 7-23 speak, *t*, and write the truth of
 10-11 postulate of all that *t*.
 11-20 demonstrate what these works *t*,
 11-21 because they *t* divine Science,
 33-9 demonstrate what these volumes *t*,
 36-2 He did not *t* that there are two
 37-21 Scriptures *t* an infinite God,
 33-23 enjoined his students to *t* and
Hea. 5-27 *t* him that "whatsoever a man — Gal. 6:7,
 14-21 you must *t* them how to learn,
 14-24 to reach the ability to *t* ;
My. 51-24 * to go into new fields to *t*
 218-23 can either *t* or heal by
 220-13 I practise and *t* this obedience,
 234-27 to *t* and to demonstrate C. S.
 235-2 To *t* the truth of life
 235-8 Can I *t* my child the correct
 235-12 and *t* truth scientifically.
 245-24 all who claim to *t* C. S.
 251-18 can *t* pupils the practice of C. S.,
 300-23 *t* the Christianity which heals,
 301-10 *t* us the life of Love.
 303-2 *t* believe in one Christ, *t* one Christ,
 364-13 And he should *t* his students to

Teacher

- Mis.* 121-32 *T*. of both law and gospel
 '02. 18-23 prophecy of the great *T*. is fulfilled
My. 190-15 asked their great *T*.
 267-28 Our great *T*. hath said:
 338-26 great *T*. of Christianity,
 (see also **Eddy**)

teacher (see also teacher's)

and guide

- Pul.* 30-19 * *t* and guide to salvation ;

and members

- Man.* 90-13 None but the *t* and members

and preacher

- Mis.* 252-26 inspires the *t* and preacher ;

and student

- Man.* 87-21 for both *t* and student."
Ret. 84-26 for both *t* and student.

authorized

- Man.* 111-11 with an authorized *t* ;

error in the

- Mis.* 265-7 error in the *t* also predisposes

every

- No.* 3-16 Every *t* must pore over *t*

faithful

- My.* 254-14 the faithful *t* of this class

former

- Mis.* 264-23 influence of their former *t*.
Man. 86-8 jurisdiction of his former *t*.

given to the

- Man.* 91-1 this paper shall be given to the *t* ,

great

- '01. 26-3 The great *t* , preacher, and

healer and

- Ret.* 47-17 is a better healer and *t*

his

- Mis.* 283-31 seldom calls on his *t* or
 340-18 is a musician made by his *t* ?
Ret. 75-22 a textbook written by his *t* ,

in Christian Science

- Mis.* 114-30 *t* in C. S. who does not

leading

- My.* 312-2 supply the place of his leading *t*

new

- Mis.* 171-17 works by which the new *t* would

teacher

of Christian Science

- Mis.* 91-21 Should not the *t* of C. S.
 92-6 *t* of C. S. needs continually
 264-32 If a *t* of C. S. unwittingly
Man. 55-13 or a *t* of C. S.
 84-24 loyal *t* of C. S. shall not
 85-5 loyal *t* of C. S. may
 86-5 authorized to be a *t* of C. S.,
 83-8 vice-president, and *t* of C. S.
Ret. 30-22 Discoverer and *t* of C. S. ;
 70-26 right *t* of C. S.

of divine metaphysics

of Mind-healing

- Rud.* 9-3 *t* of Mind-healing who is not a

one

- Man.* 73-25 the pupils of one *t* .

or healer

- Rud.* 11-25 lecturer, *t* , or healer who is

replied

- Mis.* 344-4 "Very well," the *t* replied ;

seaside

- Ret.* 91-28 this hillside priest, this seaside *t* ,

shall be elected

- Man.* 85-13 *t* shall be elected every third year

should require

- Mis.* 92-22 *t* should require each member to

signature of the

- Man.* 91-5 signature of the *t* and of the

such a

- Mis.* 349-7 Such a course with such a *t*

that

- Mis.* 92-31 That *t* does most for his students

well qualified

- Man.* 90-18 lessons by a well qualified *t*

your

- Mis.* 136-20 your *t* and guide.
My. 360-30 God is above your *t* ,

- Mis.* 32-20 seekers after Truth whose *t* is
 92-15 *t* should strictly adhere to the
 115-8 this state of mind in the *t*
 315-15 *t* shall hold himself . . . obligated to
Man. 55-11 it may be decided that a *t* has
 83-12 *t* shall not assume personal control
 86-10 whose *t* has left them,
 87-18 "The less the *t* personally controls
 91-13 presentation of the card to the *t* ,
 111-13 have not studied C. S. with a *t* .
Ret. 84-4 The *t* himself should continue to
 84-24 The less the *t* personally controls
 84-27 A *t* should take charge only of
No. 18-20 but the *t* is morally responsible.
My. 130-29 your public ministrations, as *t*
 (see also **Eddy**)

teacher's

- Mis.* 115-6 even the *t* own deficiency
 263-16 The need of their *t* counsel,
 264-26 The tone of the *t* mind
Man. 84-25 not teach another loyal *t* pupil,

teachers (see also teachers')

and healers

- My.* 218-25 My published works are *t* and healers.

and practitioners

- Man.* 74-11 *T* and practitioners of C. S.
Ret. 82-7 even if they are *t* and practitioners

and preachers

- Ret.* 82-17 practitioners, *t* , and preachers

and pupils

- Man.* 62-16 except the officers, *t* , and pupils

are deceased

- Man.* 30-15 Scientists whose *t* are deceased,
 111-17 Those whose *t* are deceased,

assistant

- Ret.* 43-20 assistant *t* in the College.

association of

- My.* 251-23 chapter sub-title
 253-10 chapter sub-title

become

- Mis.* 318-24 all those who become *t* .
My. 251-9 * in order to become *t* of

Canadian

- My.* 253-14 chapter sub-title

children's

- Man.* 63-9 children's *t* must not deviate from

faithful

- My.* 244-23 your wise, faithful *t*

false

- Mis.* 32-8 the students of false *t* .
 39-9 false *t* of what they term C. S. ;
 271-27 * false *t* of mental healing.

fitted for

- Mis.* 315-10 spiritually fitted for *t* ,

teachers

- her**
Pul. 82-11 * far better than her *t*.
- loyal**
Man. 84-17 the pupils of loyal *t*
 92-25 loyal *t* of C. S.
- must conform**
Mis. 114-10 *T* must conform strictly to
- Normal**
Man. 89-11 Normal *T*.
- of Christian Science**
Mis. 114-7 *t* of C. S. need to watch
Man. 84-7 *t* of C. S. shall teach
 87-14 *T* of C. S. must have the
 92-25 loyal *t* of C. S.
Ret. 85-3 *T* of C. S. will find
My. 251-4 chapter sub-title
- other**
Mis. 91-29 my example, and that of other *t*;
Ret. 83-22 the same as other *t*;
 85-1 other *t* who should be specially
- our**
'02. 2-11 making the children our *t*.
- previous**
Un. 10-6 to name any previous *t*,
- refuse**
Man. 111-18 *t* refuse, without sufficient cause,
- religious**
Pul. 43-28 * which religious *t* so often receive,
Pan. 10-22 other religious *t* are unable to
- shall instruct**
Man. 84-2 *T* shall instruct their pupils
- such**
No. 2-20 Institutes furnished with such *t*
- superintendent and**
My. 230-16 TO THE SUPERINTENDENT AND *T*
- their**
Man. 36-12 signature of their *t*;
 88-20 can confer with their *t*
- without**
Man. 86-9 Without *T*.
- Mis.* 143-20 physicians, *t*, editors, and
 135-21 *T* shall form associations
 315-24 *T* shall not silently mentally
Man. 36-16 whose *t*, for insufficient cause,
 55-9 *T*;
 83-3 *T*;
 83-9 Christian Scientists who are *t*
 84-20 *T* shall not call their pupils
 85-11 *T* must have Certificates.
 86-16 *t* of the Normal class shall
 86-22 *t* of the Primary class
No. 2-21 and many who are not *t* have

teachers'

- Man.* 74-10 *T* and Practitioners' offices.
 84-19 not by their *t* personal views.
My. 252-18 chapter sub-title

teaches

- Mis.* 19-6 carrying out what He *t*
 40-22 *t* her students that they
 54-6 demonstrated, and *t* C. S.
 84-27 *t* Life's lessons airtight.
 211-4 *t* mortals to handle serpents
 219-4 nor *t* that nature and her laws
 358-4 student who . . . *t* by healing,
Man. 68-13 members whom she *t* the course
Ret. 64-10 which *t* that good is equally
 70-27 lives the truth he *t*.
'01. 18-20 *t* that a human hypothesis
Ica. 16-4 *t* us there is no other Life,
My. 41-19 * It *t* us to rise from
 90-15 * *t* that hate is atheism,
 114-3 C. S. *t*: Owe no man;
 167-7 Spirit *t* us to resign what
 188-26 C. S. *t* the majesty of man.
 212-30 saying . . . that Mrs. Eddy *t*

teacheth

- Mis.* 392-12 A lesson grave, of life, that *t* me
Po. 20-16 A lesson grave, of life, that *t* me

teaching (noun)

- and demonstrating**
Ret. 79-20 requisite for *t* and demonstrating
- and demonstration**
Ret. 25-7 Jesus' *t* and demonstration
- and healing**
Mis. 162-13 good will, love, *t*, and healing.
Rud. 15-16 *T* and healing should have
- and life**
Un. 9-17 simple *t* and life of Jesus
- and practice**
Ret. 65-4 the *t* and practice of Jesus,
My. 190-27 declared that his *t* and practice

teaching (noun)

- and preaching**
Mis. 359-4 Christly method of *t* and preaching
- and proof**
'01. 23-16 the Master's *t* and proof.
- basis for**
Man. 86-16 Basis for *T*.
- better than**
Man. 92-3 Healing Better than *T*.
- books and**
Ret. 85-9 books and *t* are but a ladder
- Christ's**
Ret. 65-21 Christ's *t* and example,
'01. 28-16 followed exclusively Christ's *t*,
- class**
Mis. 87-20 After class *t*, he does best
Man. 87-8 Class *T*.
My. 240-22 * chapter sub-title
 240-25 * Does Mrs. Eddy approve of class *t* :
 241-2 * Class *t* will not be abolished until
- correct**
My. 241-15 * absolute and correct *t*.
 297-19 clear, correct *t* of C. S.
- exclusive**
Mis. 273-32 call is for my exclusive *t*.
- false**
Mis. 368-17 false *t* and false practice
- gave up**
Ret. 43-10 After I gave up *t*,
- healing and**
Ret. 78-4 In healing and *t* the student has
 83-1 scientific healing and *t*.
- immortal**
Ret. 91-22 his immortal *t* was the bread of
- incorrect**
Mis. 263-26 hampered by incorrect *t* ;
- its**
'01. 21-13 in its *t* and authorship
- less**
Mis. 355-6 Less *t* and good healing
- motive in**
Man. 83-4 Motive in *T*.
- motives for**
Rud. 16-2 If . . . are the motives for *t*,
- Mrs. Eddy's**
My. 334-15 * Mrs. Eddy's *t* on the unreality of
- my**
Mis. 274-9 my *t* would advance it :
 317-10 door to my *t* was shut
Un. 10-8 If there be any *monopoly* in my *t*,
- of Christian Science**
Mis. 302-10 to know the *t* of C. S.
My. 4-6 practice or efficient *t* of C. S.,
 212-17 the *t* of C. S. Mind-healing.
 297-19 correct *t* of C. S.
- of Jesus**
Pul. 35-2 spiritual meaning of the *t* of Jesus
- or lecturing**
Mis. 266-24 in *t* or lecturing on C. S.,
- platform and**
Man. 34-9 according to the platform and *t*
- scientific**
Ret. 94-17 scientific *t*, preaching, and
- spurious**
Mis. 43-16 spurious *t* of those who are
- stop**
Mis. 274-6 I must stop *t* at present.
 358-21 not require . . . Scientists to stop *t*,
- St. Paul's**
Ret. 93-23 If C. S. reiterates St. Paul's *t*,
- success in**
My. 219-7 their success in *t* or in healing.
- such**
Un. 26-11 leads to such *t* as we find in
- that matter**
Un. 45-13 falsity is the *t* that matter can
- this**
Mis. 38-5 as this *t* certainly does,
 292-4 he chronicles this *t*,
- Mis.* 38-3 When *t* imparts the ability to
 163-27 *t*, example, and suffering of our
 179-13 In the new religion the *t* is,
Ret. 45-27 the *t* was a purely spiritual and
 89-5 In those days preaching and *t* were
'00. 4-7 *t* of the righteous Galilean,
My. 230-15 chapter sub-title
 240-26 * when the *t* is done by those who
 246-15 *t* and letter of Christianity

teaching (verb)

- Mis.* 11-9 did not cease *t* the wayward ones
 19-9 *t* the divine Principle and rules
 33-1 Why do you charge for *t* C. S.,
 38-21 *T* metaphysics at other colleges
 43-6 Do all who . . . claim to be *t* C. S.,

teaching (verb)

- Mis.* 64-5 relinquished his earth-task of *t* and editing a magazine, *t* C. S.,
132-20 *t* and practising in the name of
232-29 Lecturing, writing, preaching, *t*,
239-7 *t* the name without the Spirit,
302-7 in *t* and guiding their students.
303-8 *t* C. S. shall be no question of
315-20 The gospel work of *t* C. S.,
318-18 The student who heals by *t*.
358-4 College for *t* C. S. Mind-healing,
358-24 I commenced *t*.
382-30 system of *t* and practising C. S.
393-21 Isle of beauty, thou art *t*.
Man. 34-15 for *t* . . . metaphysical healing.
43-7 as auxiliaries to *t* C. S.
62-18 *T*: the Children.
83-1 heading
83-4 *T*: C. S. shall not be a question of
84-14 A student's price for *t* C. S.
Ret. 43-3 I began by *t* one student C. S.
43-7 *t* the pathology of spiritual power,
47-22 the gospel work of *t* C. S.,
49-20 *t* the Science of Mind-healing;
Pul. 58-4 * about 1880, she began *t*.
'Ol. 15-9 through Christ, *T*, *t* him
Po. 52-5 Isle of beauty, *T*, thou art *t*.
77-13 *T*: us thus of Thee,
My. 51-3 * in *t* us the Science of Life."
64-16 * she has been *t* her followers
109-11 *t* them the same heavenly
147-10 C. S. kindergarten for *t* the
234-23 *t* C. S. in her country.
343-19 *t* and organizing,

Teaching Christian Science

- Man.* 83-1 heading
Pul. 38-14 "C. S. Practice," "*T*: C. S.,"

teachings

- accepted**
Mis. 81-10 in the commonly accepted *t*
and demonstration
Mis. 244-26 *t* and demonstration of Jesus
and demonstrations
Mis. 187-18 later *t* and demonstrations of
My. 103-23 except the *t* and demonstrations of
and example
Pul. 75-5 my writings, *t*, and example
My. 127-10 more of Christ's *t* and example
129-31 *t* and example of Christ Jesus.
and life
Mis. 25-15 *t* and life of our Lord.
books and
Pul. 74-23 "My books and *t* maintain but
Christ's
Mis. 141-25 ambassador of Christ's *t*,
193-8 practicality of all Christ's *t*;
311-8 so, should we follow Christ's *t*;
Pul. 9-30 enlightened faith is Christ's *t*;
'Ol. 25-3 on the rock of Christ's *t*,
My. 127-10 possesses more of Christ's *t*
228-10 and yet depart from Christ's *t*.
232-18 Are Christ's *t* the true authority
counsel and
My. 129-29 Accept my counsel and *t* only as
divine
Mis. 302-29 divine *t* contained in "S. and H.
exalted
Ret. 91-6 No purer and more exalted *t*
false
Pro. 11-14 are clasped by the false *t*,
her
My. 40-32 * as well as by her *t*,
273-4 * the value of her *t*.
His
Pul. 72-23 * faith in Him and His *t*.
his
Un. 11-4 His *t* heard the lions
43-21 with the power of his *t*.
Pul. 52-24 * all vital belief in his *t*.
My. 111-8 They disputed his *t*

Its

- Mis.* 50-14 no . . . secret outside of its *t*,
My. 50-27 * and few knew of its *t*.
112-7 those who abide in its *t*.
114-30 You can trace Its *t* in

Jesus'

- Ret.* 94-29 Jesus' *t* bore much fruit,
'Ol. 24-25 necessary to follow Jesus' *t*,
life and

- Mis.* 244-18 life and *t* of Jesus?
No. 21-1 contrary to the life and *t* of

literal

- Pul.* 66-14 * the literal *t* of the Bible

metaphysical

- Pul.* 6-27 * in Mrs. Eddy's metaphysical *t*

teachings**Mrs. Eddy's**

- Mis.* 48-29 * by Mrs. Eddy's *t*."
49-9 "Mrs. Eddy's *t* had not produced
Man. 42-15 in accord with all of Mrs. Eddy's *t*,
my

- Mis.* 249-11 and especially through my *t*,
265-23 My *t* are uniform.
No. 15-6 comprehension of my *t* would
My. 237-10 accept only my *t* that

obedience to the

- My.* 43-25 * Obedience to the *t* of this book

of Christ

- Pul.* 38-25 * the literal *t* of Christ.

of Christian Science

- Man.* 49-4 understand the *t* of C. S.
Ret. 43-15 embraced the *t* of C. S.,
My. 130-4 disloyal to the *t* of C. S.,
272-32 * indorsement to the *t* of C. S.,
352-13 * so reflect . . . the *t* of C. S.,

of Jesus

- Mis.* 53-23 The *t* of Jesus were simple;
195-26 the practice and *t* of Jesus
244-18 from the life and *t* of Jesus?
310-4 Even the *t* of Jesus would
reproduces the *t* of Jesus,
No. 21-21

of John

- Mis.* 81-11 mingled with the *t* of John

of the Bible

- 'Ol.* 8-22 if we follow the *t* of the Bible.

- My.* 251-29 Adhere to the *t* of the Bible,

of the textbook

- Man.* 35-21 loyal to the *t* of the textbook,

of this book

- Ret.* 83-5 to the *t* of this book,

- My.* 113-4 practises the *t* of this book

pastor's

- My.* 52-18 * our pastor's *t*, namely,

practical

- Mis.* v-4 DEDICATE THESE PRACTICAL *t*

practice and

- Mis.* 195-26 practice and *t* of Jesus relative to

prayer and

- Pul.* 85-18 * prayer and *t* of Jesus Christ.

sacred

- My.* 46-25 * obedience to the sacred *t*

these

- My.* 114-8 the maximum of these *t*?

your

- My.* 44-29 * continued loyalty to your *t*,
215-14 * "Your *t* are worth much

Mis.

- 188-1 whose *t* opposed the doctrines of

Ret.

- 83-8 benefited by the *t* of other students,
84-10 *t* in the chapter on Recapitulation.

tear

- Mis.* 110-3 had not the value of a single *t*.
119-28 should *t* up your landmarks,
339-28 pour forth the unavailing *t*,
343-23 *t* them away from their native soil,
354-30 No *t* dims his eye,
389-14 glad for every scalding *t*,
398-14 *T*: or triumph harms,
Ret. 18-12 earth yields you her *t*,
46-20 *T*: or triumph harms,
81-2 The unavailing *t* is shed
Pul. 17-19 *T*: or triumph harms,
'00. 11-1 cost me a *t*!
'02. 19-15 repentance seen in a *t*
Po. 4-13 glad for every scalding *t*,
14-18 *T*: or triumph harms,
18-7 Would a *t* dim his eye,
27-15 Though thou must leave the *t*,
29-9 No natal hour and mother's *t*,
64-2 earth yields you her *t*.
65-23 *man* is the cause of its *t*.
My. 132-32 the unavailing, tired *t*.
294-31 shed "the unavailing *t*."
350-14 heed'st Thou not the scalding *t*

tear-dews

- Po.* 8-4 Where *t* of night seek the

teardrops

- Mis.* 390-19 As smiles through *t* seen,
Po. 55-20 As smiles through *t* seen,

tear-drops

- Mis.* 389-24 aftersmile earth's *t* gain,
Po. 5-4 aftersmile earth's *t* gain,

tear-filled

- Mis.* 231-30 *t* eyes looking longingly

- '00.* 15-9 *t* sea of repentance

- Po.* 31-8 *t* tones of distant joy,

tearful

- Mis.* 249-4 I say with *t* thanks,
touching tenderly its *t* tones.
329-13
Ret. 31-27 the *t* lips of a babe.

tearfully

- Ret.* 14-20 but *t* I had to respond

tearless

- My.* 124-12 bloodless sieges and *t* triumphs,

tears

- Mis.* 11-28 though with *t* have I striven
116-23 struggles, *t*, and triumph.
120-6 or repeat their work in *t*.
203-22 *T* flood the eyes,
210-24 *t* the black mask from the
385-1 * "Faith, hope, and *t*, triune,
394-8 It comes through our *t*,
399-2 Love wipes your *t* all away,
Ret. 16-5 *t* of joy flooding her eyes
20-17 Thy smile through *t*,
86-13 wipe . . . the *t* from his eyes,
Un. 18-12 wipe the *t* from the eyes of
divine Science wipes away all *t*.
Pul. 7-12 O ye *t*! Not in vain did ye flow.
33-10 * This caused her *t* of remorse
but *t* of repentance,
Pro. 9-4 16-1 gentle cypress, in evergreen *t*,
22-9 bliss that wipes the *t* of time
37-1 * "Faith, hope, and *t*, triune,
45-10 It comes through bur *t*,
47-6 Ever to gladness and never to *t*,
47-15 Over the *t* it has shed;
54-3 O come to clouds and *t*
67-7 *t* be bedewing these fresh-smiling
67-18 mourn with her evergreen *t*,
75-9 Love wipes your *t* all away,
77-12 joy and *t*, conflict and rest,
78-10 *T* of the bleeding slave
My. 36-16 * exchanged the *t* of sorrow
44-4 * *t* are being wiped away,
134-18 Love comes to our *t*
161-4 washing the . . . feet with *t* of joy.
191-17 Love, which wipes away all *t*,
228-20 with *t* of repentance
291-27 *T* blend with her triumphs.
314-27 told me that with *t* of gratitude
332-4 * silent gush of grateful *t*

teaspoonful

- Ret.* 33-16 one *t* of the water mixed with
administering one *t* of this water

technical

- My.* 149-23 Losing the comprehensive in the *t*,

Te Deum

- My.* 275-28 unite in one *T*· *D*· of praise.

tedious

- My.* 122-10 Now I am done with . . . *t* prosaics.

teeth

- Mis.* 72-15 *t* are set on edge— *Ezek.* 18: 2.
Pul. 80-14 * fairly broken our mental *t*
My. 161-11 weeping and gnashing of *t*,— *Luke* 13: 28.

Telegram

- Pul.* 89-13 * *T*·, Philadelphia, Pa.
89-14 * *T*·, Troy, N. Y.
89-20 * *T*·, New Orleans, La.
90-8 * *T*·, Portland, Ore.

telegram

- My.* 36-3 * The *t* from the church
44-14 * heading
194-19 Your *t*, in which you present
* chapter sub-title
253-22 thanks for your letter and *t*.
281-17 * [*T*·]
361-15 chapter sub-title
361-16 [*T*·]

telegrams

- My.* 234-1 fifty *t* per holiday
234-4 cannot . . . while reading *t* ;
259-13 *t* to me are refreshing

telegraph

- Pul.* 74-3 * [By *T*· to the *Herald*]
'02. 11-14 a submarine cable, a wireless *t*,
My. 73-24 * *t* and telephone service.

telegraphs

- Un.* 45-19 it *t* and telephones

telegraphy

- '02. 9-26 Morse's discovery of *t* ?
My. 110-14 *t*, navigation of the air;

teleology

- Mis.* 74-10 systems of etiology and *t*.
218-30 * "The recognition of *t*
219-1 *t* is the science of the final cause

telephone

- My.* 73-24 * telegraph and *t* service.
345-10 * the *t*, the steam engine

telephones

- Un.* 45-19 it telegraphs and *t*

telescope

- Ret.* 65-27 to determine, without a *t*,
Pul. vii-11 to turn backward the *t*

tell

- Mis.* 121-26 "If I *t* you, ye will— *Luke* 22: 67.
125-28 to *t* the towers thereof
129-10 to *t* thy brother his fault
168-3 *t* what things ye shall see
181-14 who can *t* what is the form
221-30 Who would *t* another of a crime
226-20 * when he shall *t* the truth."
242-28 *t* you that he was my student
243-27 the medical faculty will *t* you
253-23 Can a mother *t* her child
311-24 and my necessity was to *t* it ;
316-17 My juniors can *t* others
Ret. 8-7 to *t* me what she wanted.
14-19 minister then wished me to *t* him
33-19 come to *t* me he wanted more,
Pul. 15-7 when you *t* them their virtues
15-8 when you *t* them their vices.
15-9 to *t* a man his faults,
34-22 "How, I could not *t*,
84-21 * the future will *t* the story
Rud. 17-10 could *t* you of timidity,
'00. 7-11 will *t* you they never loved the Bible
9-25 My loyal students will *t* that man
'01. 12-4 If St. John should *t* you
Hea. 3-26 We cannot *t* what is the person of.
Po. 1-5 Beyond the ken of mortal e'er to *t*
17-2 O *t* of their radiant home
66-10 And *t* how that heart is silent
71-16 can *t* The holy meaning
My. 15-18 * I love to *t* the story,
15-22 * I love to *t* the story,
15-26 * I love to *t* the story ;
60-27 * to *t* you of the interesting
63-29 * to *t* by their presence that
111-12 will *t* you that he has found the
112-16 its readers . . . will *t* you this.
112-25 student of this book will *t* you
123-12 "T· it not in Gath" !— *II Sam.* 1: 20.
124-17 What more . . . pen may not *t*.
133-22 I have a secret to *t* you
134-2 *t* my long-kept secret
313-5 * *T*· her I love her ;
317-16 he will *t* you that Mr. Wiggins
323-17 * My heart has been too full to *t* you
332-5 * grateful tears alone can *t* the

telling

- Pul.* 8-3 Like the winds *t* tales
15-11 Who is *t* mankind of the foe
My. 95-20 * *t* of miracles performed
324-12 * I remember *t* you of this,

tells

- Mis.* 62-26 especially when she *t* them that
Un. 14-17 but the New Testament *t* us of
Pul. 27-20 * window *t* its pictorial story
My. 81-30 * *t* his or her experience.
84-20 * story which the gathering here *t*.
107-16 he *t* you, and you believe him,
186-8 neither dome nor turret *t* the tale
345-5 But every thought *t*,

temerity

- Pul.* 3-29 to reach out for . . . savors of *t*.

temper

- Mis.* 126-10 when struggling . . . his *t*,
224-20 with a *t* so genial
Po. 43-18 *T*· every trembling footfall,
My. 29-27 * cooling breeze to *t* the heat,
75-21 * not the slightest evidence of *t*,
215-32 should *t* human affairs,
310-26 * "hysteria mingled with bad *t*."

temperament

- Pul.* 32-7 * the *t* to dominate, to lead,

temperance

- Mis.* 201-27 *t*, virtue, and truth,
288-26 cause of *t* receives a strong impulse
288-27 *t* and truth are allies,
288-31 to promote the ends of *t* ;
289-4 only *t* is total abstinence.
297-5 In the direction of *t*
Ret. 45-22 long-suffering and *t*,
79-23 Meekness and *t* are the jewels
Po. vi-5 * poem
page 39 poem
39-3 *T*· and truth in song sublime

temperance

Po. 39-17 Since *t* makes your laws.
39-20 blazoned, brilliant *t* hall
40-3 We dedicate this *t* hall

temperate

Ret. 79-22 Be *t* in thought, word, and deed.
My. 114-3 Owe no man; be *t*;

temperately

Mis. 289-3 evil cannot be used *t*;

temperature

Ilea. 5-5 by changes of *t*,

tempered

Pul. 82-6 *steel *t* with holy resolve,

tempers

Mis. 275-14 **t* the wind to the shorn lamb,"

tempest *(see also tempest's)*

Mis. ix-17 darkness of storm and cloud and *t*,
144-17 a covert from the *t*; — *Isa.* 32: 2.
152-23 when storm and *t* beat against
362-26 shelter from the storm and *t*
Un. 46-25 earthquake, thunderbolt, and *t*.
'02. 20-3 voice of him who stilled the *t*
Ilea. 2-6 stills the *t* of error;
My. 106-20 expressed . . . in *t* and in flood,
182-29 a covert from the *t*.

tempest's

Po. 28-11 Above the *t* glee;

tempests

Un. 52-20 its unkind forces, its *t*,

temple

ample

My. 13-19 an ample *t* dedicate to God,

beautiful

Pul. 23-5 *BEAUTIFUL *T* AND ITS FURNISHINGS
My. 88-19 *this beautiful *t*, striking as
187-23 to consecrate your beautiful *t*
202-14 builders of this beautiful *t*,

build a

My. 13-24 to build a *t* the spiritual spire

cathedral or

My. 71-14 *this new cathedral or *t*

Christian Science

Pul. 79-4 *a C. S. *t* costing over
81-1 *The chimes on the C. S. *t*
My. 70-11 *The chimes for the new C. S. *t*
72-19 *fund of the new C. S. *t*.
91-16 *The dedication of a C. S. *t*
100-1 *dedication of a C. S. *t*

church

Mis. 141-8 and against this church *t*

earlier

'00. 12-15 The earlier *t* was burned

erection of the

Pul. 56-11 *erection of the *t*, in Boston,

glant

My. 76-24 *chapter sub-title

God is the

Mis. 323-5 for God is the *t* thereof;

godly

Pul. 3-1 how can our godly *t* possibly be

God's

Mis. 140-17 to know who owned God's *t*,

goodly

My. 162-31 towering top of its goodly *t*

great

My. 45-13 *The great *t* is finished!
45-28 *The great *t* is finished!
86-15 *building fund of the great *t*

her

Pul. 59-2 *has not yet visited her *t*,

holy

My. 24-14 *unto an holy *t* — *Eph.* 2: 21.

idol's

My. 192-1 Ye sit not in the idol's *t*.

its

My. 88-21 *finds its *t* in the heart of

lofty

My. 103-25 lofty *t*, dedicated to God

magnificent

Pul. 25-17 *entrance to this magnificent *t*.
My. 6-14 magnificent *t* wherein to enter
43-31 *dedication of our magnificent *t*.
59-13 *gallery of that magnificent *t*.
77-20 *magnificent *t* of the C. S. church,

massive

Pul. 52-11 erection of a massive *t* in Boston

'neath the

My. 151-19 *'neath the *t* of uplifted sky

new

My. 67-25 *new *t*, begun nearly two years ago,
73-17 *dedication of the new *t*.
83-25 *construction of the new *t*

temple

new

My. 84-13 *new *t* is something to be proud of.
88-5 *opening of their great new *t*.
92-11 *a new *t* to Isis and Osiris
94-18 *magnificent new *t* of the cult.
97-27 *to dedicate the new *t*, just built

new-built

Pul. 41-11 *to view the new-built *t*

no

Mis. 323-4 having no *t* therein,

of Diana

'00. 12-14 *t* of Diana, the tutelary divinity

of Spirit

My. 64-26 *in the universal *t* of Spirit,

of thought

Mis. 369-13 at the portals of the *t* of thought,

one

Ret. 89-7 Men assembled in the one *t*

our

Mis. 145-11 in this corner-stone of our *t*;
Pul. 84-24 *our *t* is completed as God intended
My. 13-32 a foundation for our *t*,
63-24 *Grandly does our *t* symbolize this

sacred

Pul. 11-4 Word spoken in this sacred *t*

this

Mis. 107-2 beauty in and of this *t*
114-23 His people in this *t*,
144-32 the spire of this *t*.
Pul. 3-4 Referring to this *t*,
3-5 "Destroy this *t* — *John* 2: 19.
27-8 *remarkable feature of this *t*.
51-23 *erection of this *t* will doubtless
85-2 *to lay the foundation of this *t*,
My. 23-24 *that this *t*. . . is being built
71-20 *have been set aside in this *t*,
77-3 *This *t* is one of the largest

true

Pul. 2-29 true *t* is no human fabrication,

vast

My. 79-9 *dedication of the vast *t*
92-21 *dedication of this vast *t*.

veil of the

Mis. 364-31 C. S. rends this veil of the *t*

white

My. 202-2 white wings overshadow this white *t*

wonderful

My. 60-13 *corner-stone of this wonderful *t*

your

My. 158-27 may your *t* and all who worship
193-1 dedicate your *t* in faith unfeigned,

Mis.

149-29 first *t* for C. S. worship
166-19 to go to the *t* and be purified,
Ret. 51-6 *t* for C. S. worship.
Pul. 40-9 *chapter sub-title
75-25 *The *t* is believed to be the most
'02. 15-1 Be faithful at the *t* gate of
Po. 31-6 A *t*, whose high dome
My. 77-27 **t*. . . absolutely free of debt,
78-1 *seating capacity of the *t* is
78-23 *acoustic properties of the *t*,
79-13 *to gain admission to the *t*
91-26 **t* which has just been dedicated
100-4 **t* recently dedicated at Boston
158-25 chief corner-stone of the *t*
194-6 a *t* but foreshadows the idea of
285-21 neither found me in the *t* — *Acts* 24: 12,

temples

Ret. 13-18 she bathed my burning *t*,
My. 195-26 *t* erected first in the hearts of
195-30 fill these spiritual *t* with grace,

Temples of Honor

Po. 39-18 "*T* of *H*," all,

temporal

Mis. 21-20 matter is the unreal and *t*.
87-1 clear ether of the blue *t* sky.
93-13 Evil is *t*: it is the illusion of
103-5 one is *t*, while the other is
103-19 and knows not the *t*.
103-19 Neither does the *t* know the eternal.
Ret. 25-17 its antipodes, or the *t*.
59-5 Life is not *t*, but eternal.
68-12 One is *t*, but the other is eternal.
73-3 material, corporeal, and *t*.
Un. 40-27 regard all things as *t*.
62-7 which are seen are *t*: — *II Cor.* 4: 18.
Pul. 2-10 Material light and shade are *t*.
13-23 Scriptures declare that evil is *t*.
Rud. 9-12 false and *t* sense of Truth,
No. 37-8 'evil is *t* and God is eternal.
'01. 9-3 referring to . . . his *t* manhood.
24-11 *greatest of all *t* blessings,

temporal

Peo. 4-8 belief that . . . the eternal entered the t.
 My. 134-1 spiritual bespeaks our t' history.
 143-18 cannot be a t' fraud.
 193-15 The spiritual dominates the t.

temporarily

Mis. 85-10 though his power is t' limited.
 350-3 I t' organized a secret society
 No. 1-12 turn t' from the tumult,

temporary

Mis. 43-25 t' success of such an one
 84-9 the world's t' esteem;
 99-8 t' loss of his self-respect.
 247-23 That which is t' seems,
 267-17 t' shame and loss
 358-7 need no t' indulgence
 Ret. 89-29 is human, fallible, and t' ;
 Un. 4-7 To gain a t' consciousness of
 41-9 involves a t' loss of God,
 Hea. 4-18 after a t' lapse,
 My. 87-6 * t' increase of the population
 159-20 towards the t' and finite.
 188-13 will not be t',
 259-29 merely t' means and ends.
 312-2 during her t' absence.

temptation

Mis. 10-18 crossing swords with t',
 12-20 danger of yielding to t'
 53-7 overcoming t' and sin,
 85-21 T' . . . suggests pleasure
 85-24 so long as this t' lasts,
 114-28 He will deliver us from t'
 115-17 that you enter not into t'
 198-17 the t' will disappear.
 278-20 seem stronger to resist t'
 301-16 to be long led into t' ;
 302-13 the t' to be misled,
 312-2 to guard against that t'.
 321-21 treading each t' down,
 323-11 beset with peril, privation, t',
 343-2 that we enter not into the t'.
 344-15 sinner struggling with t',
 Ret. 45-24 the t' of popularity
 Un. 50-7 that we enter not into the t'
 '01. 57-10 Without it there is neither t' nor
 '01. 14-22 that he enter not into t'
 My. 6-9 the tempter and t',
 358-6 enter not into t'."—Matt. 26: 41.
 359-27 arise from this t'

temptations

Mis. 12-16 t' to sin are increased
 104-4 was not subject to the t' of
 Ret. 71-7 Great t' beset an ignorant

tempted

Mis. 198-13 When t' to sin, we should
 Un. 58-16 "in all points t'—Heb. 4: 15.
 Pul. 31-7 * t' to "begin at the beginning"
 50-18 * t' to examine its principles,
 My. 122-11 my church t' me tenderly

tempter

Ret. 85-22 The t' is vigilant,
 My. 6-8 t' and temptation, the smile and

tempting

Mis. 9-20 having tested its t' wine,
 No. 3-28 are t' and misleading.

tempts

My. 211-16 t' into the committal of acts

ten

Mis. 95-6 * allowed t' minutes in which to reply
 221-26 five times t' are fifty
 221-26 while t' times five are not
 341-21 t' virgins"—Matt. 25: 1.
 353-16 bucket of water every t' minutes
 Man. 52-8 within t' days thereafter,
 63-3 to go in t' days to her,
 Ret. 10-4 At t' years of age I was as
 Pul. 53-11 * When the t' lepers were cleansed
 '00. 10-27 t' five-dollar gold pieces
 My. 10-6 * externalized itself, t' years ago,
 30-30 * admission at the t' o'clock service,
 38-30 * Tuesday, June 12, at t' o'clock
 66-7 * t' estates having been conveyed
 76-3 * Up to within t' days
 80-24 * it took t' meetings to accommodate
 82-18 * in something like t' minutes.
 127-18 the t' of *materia medica*.
 304-19 and for t' subsequent years
 310-23 * Mary, a child t' years old,
 (see also numbers, values)

tenants

My. 231-24 to receive more t'.

Ten Commandments

Mis. 303-18 help them to obey the T' C'
 Man. 62-25 should be the T' C'
 Rud. 12-3 keeps unbroken the T' C',
 My. 159-30 the letter of the T' C',
 229-21 taking in the T' C'

tend

Mis. 47-13 t' to elucidate your day-dream,
 124-2 t' to disturb the divine order,
 181-9 t' to obscure the order of Science,
 209-19 t' to rebuke appetite
 353-18 Some people try to t' folks,
 Ret. 21-23 lessons of Love which t' to this
 My. 159-18 Material theories t' to check spiritual
 256-22 whence they came and whither they t'.
 259-24 t' to give the activity of man
 263-1 t' to obliterate the spiritual idea
 274-11 in youth t' to success,
 340-24 should t' to enhance their confidence
 345-26 They all t' to newer, finer,

tended

Mis. 341-32 must be t' to keep aglow the flame
 '02. 9-22 not whence it came nor whither it t',

tendencies

Mis. 10-25 material t' of human affections
 245-19 in all the good t', charities,
 My. 151-30 discerned its idolatrous t',
 249-18 should countenance such evil t'.

tendency

Mis. 3-29 t' of mental healing is to uplift
 4-4 marked t' of mortal mind
 49-2 had a t' to monomania,
 214-23 their motives, aims, and t'.
 215-2 The t' of mortal mind is to
 Un. 31-7 t' of Christianity is to spiritualize
 Pul. 14-4 present apathy as to the t' of
 No. 46-21 unfolding of this upward t'
 '02. 10-14 This upward t' of humanity will finally
 Hea. 1-21 more spiritual basis and t'
 My. 38-14 * visitors showed a t' to tarry
 119-12 C. S. destroys such t'.
 159-19 the t' towards God,
 320-19 * but his t' was friendly.

tender

Mis. xi-24 With t' tread, thought sometimes
 127-28 t' sentiment felt, or a kind word
 142-27 touched t' fibres of thought,
 230-28 to render it pathetic, t', gorgeous,
 250-23 t', unselfish deed done in secret ;
 254-5 brooded tireless over their t' years
 311-6 I would extend a t' invitation to
 319-18 Scientists accept my t' greetings
 391-17 Share God's most t' mercies,
 Man. 64-21 t' term such as sister or brother.
 Chr. 53-5 In t' mercy, Spirit sped
 Ret. 5-8 object of their t' solicitude,
 19-19 t' devotion to his young bride
 Pul. 82-6 * Her hand is t'
 '00. 7-26 t', loving Christ is found near,
 '01. 29-7 t' care of those who want to help
 Po. 38-16 Share God's most t' mercies,
 44-1 Then, O t' Love and wisdom,
 My. 13-22 lovingkindness and t'—Psal. 103: 4.
 36-27 * in t' affection for the cause of
 51-7 * her duty to t' her resignation,
 51-28 * t' . . . the heartfelt thanks
 64-7 * were thrilled with t' gratitude
 150-1 where its t' lesson is not awaiting
 158-21 makes the heart t', faithful, true.
 186-5 like t' nestlings in the crannies
 194-13 t' memorial engraven on your grand
 196-7 accept my t' counsel in these words
 206-5 t' grace of spiritual understanding,
 235-6 t' mother, guided by love,
 247-21 t' persuasion that takes away their
 289-26 may be read on that t' occasion.
 290-19 Thy t' husband, our nation's chief
 292-17 in which one earnest, t' desire
 312-25 provisions in my behalf were most t'.
 326-18 in long procession with t' dirge
 330-30 t' devotion to his young bride
 351-14 It was truly Masonic, t', grand
 352-9 * with its years of t' ministry,
 352-20 I thank you . . . for your t' letter

tendered

My. 173-25 thanks are due and are hereby t'

tenderest

My. 37-8 * from the depths of t' gratitude,
 253-8 the t' tendrils of the heart

tenderly

Mis. 249-25 more t' to save and bless.
 329-12 touching t' its tearful tones.
 354-16 a few truths t' told,

tenderly

- Mis.* 397-7 and *t*, Divinely talk.
Pul. v-7 book is *t* DEDICATED
 18-16 and *t*, Divinely talk.
Rud. v-3 *t* AND RESPECTFULLY DEDICATED
No. v-10 saith *t*, "Come and drink"
Po. 12-16 and *t*, Divinely talk.
 27-12 heal her wounds too *t*
My. 122-11 tempted me *t* to be proud I
 204-17 I congratulate you *t* on the
 216-15 *T* thanking you for your

tenderness

- Mis.* 251-7 my heart will with *t*
 331-14 In tones tremulous with *t*,
 '02. 8-15 inspired with *t*, Truth, and Love.
Po. 35-7 Or pining *t*
My. 215-11 Afterwards, with touching *t*,
 247-30 patient, unfaltering *t*.
 257-11 with ineffable *t*.
 291-15 *t* not talked but felt
 311-6 my *t* and sympathy were
 343-28 I wrote to each church in *t*.

tendeth

- Mis.* 254-8 mother-bird *t* her young

tending

- Mis.* 353-20 *t* the action that He adjusts.
 353-23 folly of *t* it is no mere jest.
 354-12 the children are *t* the regulator;
 393-19 As the rock, whose upward *t*
Ret. 90-5 salary for *t* the home flock
 '02. 10-18 his predicate *t* thereto is correct,
Po. 52-3 As the rock, whose upward *t*
My. 129-9 *t* to counteract the trend of

tendril

- My.* 258-8 tenderest *t* of the heart

tendrils

- My.* 125-7 to bend upward the *t*

tends

- Mis.* 52-16 *t* to lift mortals higher.
 85-29 *t* to destroy error:
 88-1 *t* to blight the fruits of my
 115-27 whatever *t* to impede progress.
 301-28 error *t* to harden the heart,
 303-5 *t* his own flock.
 319-12 *t* to make sin less or more
 337-32 *t* to hide from an individual
 341-26 if the lamp she *t* is not replenished
 369-27 vine which our Father *t*
Man. 43-19 *t* to prevent C. S. from
Ret. 81-9 *t* to demoralize mortals,
My. 119-10 Think not that C. S. *t* towards
 218-18 *t* to confuse the mind of the reader,
 256-16 *t* in one ultimate
 267-24 Material thought *t* to obscure
 316-19 *t* to turn back the foaming torrents

Tenet

- Man.* 105-2 No new *T*. or By-Law shall be
 105-3 *T*. or By-Law amended or annulled,

tenet

- Ret.* 14-2 as John Calvin . . . called his own *t*

Tenets

- Man.* 17-15 to draft the *T*. of the Mother Church
 28-6 ultimate in annulling its *T*.
 33-7 shall maintain the *T*., Rules, and
 50-13 Departure from *T*..
 60-15 If a member . . . depart from the *T*..
 54-8 The Mother Church of Christ, . . . *T*..
 54-11 *T*. as to unjust and unmerciful
 61-14 *T*. of The Mother Church are to be
 71-20 *T*. Copyrighted.
 71-21 not write the *T*. of The Mother Church
 71-24 as *T*. of The Mother Church,
My. v-14 * wrote its Church Manual and *T*..
 32-22 * Reading of *T*. of The Mother Church.

tenets

- Mis.* 285-12 impersonal in its tenor and *t*.
Pul. 38-23 * which are the *t* of theosophy.
 57-13 * *t* of the Christian Scientists.
 58-21 * pictures symbolic of the *t* of
My. 49-14 * also the *t* and church covenant.
 59-10 * *t* be accepted wholly or in part
 84-23 * methods and *t* of the sect.
 94-13 * in the interpretation of its *t*.
 95-4 * *t* first presented by Mrs. Eddy
 178-2 Your . . . pastor and ethical *t*.
 182-30 beloved church adhere to its *t*.

tenfold

- Mis.* 11-2 its punishment is *t*.

Tennessee and Tenn.

- Pul.* 25-25 * base and cap are of pink *T*. marble.
 (see also **Chattanooga**)

Tennyson's

- Mis.* 106-5 poor parody on *T*. grand verse,

tenor

- Mis.* 285-12 impersonal in its *t*. and tenets.
Ret. 65-21 *t*. of Christ's teaching and example,

tension

- Mis.* 339-14 moral *t*. is tested,

tenth

- My.* 319-20 * On the *t*. day of January, 1887,

tents

- Pul.* 84-6 * shall dwell in the *t*. of hate;

tenure

- '02. 17-24 what we give . . . through His *t*.
My. 201-18 to a *t*. of unprecious joy.

term (noun)**class**

- Mis.* 11-10 at close of the class *t*.
 315-17 not only through class *t*.
Man. 83-16 not only during the class *t*.

"devil"

- Mis.* 190-13 meaning of the *t*. "devil" — *Luke* 11:14.
 191-2 Hebrew embodies the *t*. "devil" — *Luke* 11:14
No. 22-18 the *t*. devil is generic,

divine Principle

- No.* 20-8 When the *t*. divine Principle is used

employed

- Ret.* 37-3 *t*. employed by me to express

for Deity

- Mis.* 75-15 Because Soul is a *t*. for Deity,
 192-2 Hebrew *t*. for Deity was "good,"

for God

- Mis.* 13-28 Anglo-Saxon *t*. for God,
 26-29 Saxon *t*. for God is also good.
Pul. 6-7 Good, the Anglo-Saxon *t*. for God,
My. 185-14 Love is the generic *t*. for God.

generic

- Un.* 51-14 generic *t*. for all humanity.
 51-16 generic *t*. for all women;
 '01. 10-11 generic *t*. for both male and female.
My. 185-14 Love is the generic *t*. for God.
 239-19 generic *t*. for men and women.
 347-5 man the generic *t*. for mankind."

God

- Hea.* 3-14 *t*. God was derived from the

Hebrew

- Mis.* 192-2 Hebrew *t*. for Deity was "good,"
Peo. 2-8 Hebrew *t*. that gives another letter

implies

- Pan.* 12-25 Includes all that the *t*. implies,

Life is a

- Ret.* 59-12 *Life is a t*. used to indicate Deity;

meaning of the

- Mis.* 53-19 meaning of the *t*. and of C. S.
 190-13 meaning of the *t*. "devil" — *Luke* 11:14.
 191-6 changed the meaning of the *t*.

of Mother

- Man.* 64-17 endearing *t*. of Mother.

of office

- Man.* 25-15 *t*. of office for the Clerk
 80-22 *t*. of office for the editors
 94-16 His *t*. of office, if approved,

of Readership

- Man.* 30-14 during his *t*. of Readership,
 95-21 during his *t*. of Readership.

of service

- Man.* 69-5 Incomplete *T*. of Service.

one

- Ret.* 43-17 taught the Primary, . . . class one *t*.

opening

- Mis.* 256-19 previous to the opening *t*.

pantheism

- Pan.* 2-23 stand, in the *t*. pantheism, for the

pope

- My.* 343-21 *t*. pope is used figuratively.

serpent

- Mis.* 191-3 in another *t*., serpent,

soul

- Mis.* 76-20 exchange the *t*. soul for sense

"spirits"

- Pan.* 9-4 *t*. "spirits" means more than

tender

- Man.* 64-21 tender *t*. such as sister or

that

- Rud.* 4-14 if by that *t*. you mean material

the only

- No.* 20-11 found to be the only *t*. that fully

this

- Mis.* 75-16 this *t*. should seldom be employed
 75-19 if this *t*. is warped to signify
 180-28 This *t*. as applied to man,
Man. 65-7 when this *t*. is used in connection
Rud. 2-19 This *t*. enlarges our sense of Deity,

term (noun)

- three years'**
My. 250-3 three years' *t* for church Readers,
winter's
My. 327-14 * winter's *t* of our Legislature,
Mis. 191-20 *t*, being here employed in its
Man. 90-8 *t* of the . . . Metaphysical College
Ret. 89-7 in the modern sense of the *t*.
My. 250-17 as the *t* for its Readers,

term (verb)

- Mis.* 39-9 false teachers of what they *t* C. S.;
Pul. 31-4 * C. S., as they *t* her work
 66-1 * they *t* the divine art of healing,

termed

- Mis.* 36-1 *t* material or mortal man,
 45-26 intelligence or mind *t* evil.
 172-17 That which is *t* "natural science,"
 205-20 *t* in Christian metaphysics the
 233-15 force of mortal mind, *t* hypnotism,
Ret. 32-10 *t* mortal and material existence
 64-20 in belief an illusion *t* sin,
Pul. 24-7 * is *t* by its Founder,
 70-25 * Mind-healing, which she *t* C. S.
No. 10-15 What is *t* matter,
Hea. 18-26 what is *t* death has been produced
My. 41-23 * hourly application what Paul *t*
 226-6 What are *t* in common speech

terming

- Mis.* 233-17 *t* it metaphysics!

terms

- and nature**
Mis. 192-9 *t* and nature of Deity and devil
belief and understanding
Pul. 47-18 * upon the *t* belief and understanding,
better
My. 334-16 * in no better *t* than to quote
class
Mis. 256-17 intervals between my class *t*,
finite
Ret. 59-11 even as mortals apply finite *t*
its
Mis. 190-16 spiritual signification of its *t*
loving
My. 224-27 speak in loving *t* of their efforts,
lowest
No. 32-26 reduce this evil to its lowest *t*,
material
No. 11-9 is hampered by material *t*,
obsolete
Mis. 318-2 Mine and thine are obsolete *t*
opprobrious
My. 104-10 vented their . . . in opprobrious *t*.
other
My. 307-11 that word, as well as other *t*
physical
Mis. 50-13 the metaphysical in physical *t*.
 171-12 expressed in literal or physical *t*,
proper
Mis. 365-27 hampered by lack of proper *t*
scientific
Ret. 59-4 Scientific *t* have no contradictory
such
Un. 16-2 such *t* as *divine sin* and
synonymous
Mis. 23-22 Spirit, Mind, are *t* synonymous
 '00. 5-11 Father and Mother are synonymous *t* ;
these
Mis. 190-18 these *t* will be found to include
those very
My. 324-13 * those very *t* revealed to you.
three
Pco. 4-19 three *t* for one divine Principle
two
Ret. 43-9 taught two *t* in my College.
Mis. 27-3 the *t* God and good, as Spirit, are
No. 27-21 what St. Paul *t* "the old man—*Col.* 3:9.

terrace

- Pul.* 48-1 * well placed upon a *t*
 49-9 * tree-tops on the lower *t*,

terra cotta

- Pul.* 25-12 * roof is of *t* c tiles,

Terre Haute (Ind.) *Star*

- My.* 90-21 *[*T*· *H*· (*I*·) *S*]

terrestrial

- Mis.* 100-24 They unite *t* and celestial joys,
 376-19 According to *t* calculations,

terrible

- Mis.* 69-17 barely alive, and in *t* agony.
 246-20 conflict more *t* than the battle of
 341-25 subject to *t* torture if the lamp

terrible

- Mis.* 350-4 * not "*t*" and too shocking to relate."
 356-5 need no *t* detonation to free them.
Ret. 19-16 in this *t* bereavement.
Pul. 83-13 * *t* as an army with banners"—*Song* 6:10.
No. 28-7 purifying processes and *t* revolutions
 35-15 He atoned for the *t* unreality of
My. 330-28 in this *t* bereavement.
 335-25 * attended cases of this *t* disease

terrifies

- Ret.* 73-20 wrongs it, or *t* people over it,

Territory

- Mis.* 305-1 * representing each State and *T*,

territory

- Pul.* 41-10 * *t* that lies between,

Territory of Dakota

- Ret.* 21-12 Marshal of the *T* of *D*.

terrors

- Ret.* 72-10 consurbed with *t*."—*Psal.* 73:19.

terse

- Mis.* 294-27 *t*, graphic, and poetic style

tersely

- Mis.* 212-7 he *t* reminded his students

test

- Mis.* 93-25 does not *t* sin and the fact of
 114-27 will *t* all mankind on all questions;
 158-17 to *t* your humility and obedience in
 241-7 *T*, if you will, metaphysical healing
 249-1 to *t* that malpractice
 351-1 called on students to *t* their ability
Man. 39-11 thoroughly to *t* his sincerity,
Ret. 62-3 *T*· C. S. by its effect
Un. 58-15 to *t* the full compass of human woe,
No. 2-13 to *t* the feasibility of
 '02. 17-4 obedience is the *t* of love;
Hea. 19-1 to *t* the power of mind over body;
 19-2 and they did *t* it,
My. vii-10 * Deeds, . . . are the sound *t* of love;
 92-3 * until it has stood the *t* of time.
 138-10 present proceedings *t* my trust
 215-29 Doubtless to *t* the effect of both

Testament

- (see *Greek, Old, and New Testament*)

Testaments**Old and New**

- Pan.* 7-18 study of the Old and New *T*

Old and the New

- My.* 179-13 The Old and the New *T* contain

tested

- Mis.* 22-26 He who has not *t* it,
 46-6 needs only to be *t* scientifically
 76-8 can never be *t* or proven true upon
 201-23 *t* and developed latent power.
 339-14 moral tension is *t*,
My. 70-15 * were being *t* the other day.

testified

- Ret.* 15-22 persons who feelingly *t*
My. vii-8 * *t* to by Jesus and the prophets.

testifies

- Un.* 33-10 matter *t* of itself,
My. 331-11 * *t* to the love and respect

testify

- Ret.* 15-30 were too timid to *t* in public.
 25-24 material senses *t* falsely,
 2-14 able to *t*, by their lives,
 2-14 is ready to *t* of God
 23-16 when they *t* concerning Spirit,
 33-6 *t* from their own evidence,
 33-11 it cannot talk or *t* ;
 33-14 Brain, thus assuming to *t*,
 37-16 Evil and disease do not *t* of Life
 39-22 senses, which *t* that man dies.
 39-24 The material senses *t* falsely.
Rud. 4-26 senses *t* to the existence of matter.
No. 9-1 as my Christian students can *t* ;
My. 81-7 * bursting with a desire to *t*
 84-5 * Many a clergyman can *t* from

testifying

- Mis.* 54-16 the sick, unasked, are *t* thereto.
 361-11 spiritual concepts *t* to one creator,
No. 17-14 witness, *t* of Himself.

testimonial

- Man.* 75-3 Church Edifice a *T*.
 75-8 church edifice as a *T*.
Pul. 24-15 * A *t* to our beloved teacher,
 27-10 * the entire church is a *t*,
 40-21 * *t* to the Discoverer
 56-27 * intended to be a *t*
 63-26 * *t* to our beloved teacher,
 70-14 * as a *t* to her labors,

testimonial

- Pul.* 75-23 * a *t*: to the Discoverer
77-13 * built as a *t* to Truth,
77-16 * formally accept this *t*
77-24 * chapter sub-title
78-1 * a *t* which is probably
78-11 * built as a *t* to Truth,
78-14 * formally accept this *t*
78-23 * *t* is encased in a white
85-21 * chapter sub-title
85-26 * a beautiful and unique *t*
86-13 * Accompanying the stone *t*
86-22 * *t* of love and gratitude
My. 58-15 * fitting *t* in stone,

testimonials

- Mis.* 54-9 lives are worthy *t*,
Man. 47-11 *T*.
47-21 This By-Law applies to *t*

testimony**against sensualism**

- Mis.* 325-27 a *t* against sensualism

bear

- Man.* 48-3 to bear *t* to Truth
93-13 to bear *t* to the facts
'02. 3-2 bear *t* to this fact.

bearth

- Man.* 42-18 the Scripture beareth *t*.

bears

- Mis.* 21-8 C. S. now bears *t*.

bore

- Mis.* 225-11 bore *t* to the power of Christ,

brief

- Ret.* 22-3 Gospel narratives bear brief *t*

death-bed

- Mis.* 24-6 I give it to you as death-bed *t*

deny the

- Rud.* 5-2 deny the *t* of the material

entire

- My.* 301-19 entire *t* of the material

false

- Mis.* 66-2 false *t* or mistaken evidence
Ret. 30-12 false *t* of the physical senses.
Un. 36-8 reverses false *t* and gains a

fitting

- My.* 352-14 * daily living may be a fitting *t*

give

- My.* 80-26 * throngs who wanted to give *t*

His

- Rud.* 17-16 are the paths of His *t*

his

- Hca.* 2-15 Christian hero, . . . added his *t* :

loving

- '01.* 31-18 church would bear loving *t*.

mingle the

- Mis.* 73-7 mingle the *t* of immortal Science

my

- My.* 59-29 * Now my *t* is not needed.

of material sense

- Mis.* 218-6 The *t* of material sense

of spiritual sense

- Mis.* 188-18 the *t* of spiritual sense ;

of the five senses

- Un.* 25-5 the *t* of the five senses.

of the physical senses

- No.* 6-26 the *t* of the physical senses.

of the senses

- Mis.* 103-1 annuls the *t* of the senses,
105-9 from the *t* of the senses,
164-30 from the *t* of the senses.

overturns the

- Mis.* 13-22 overturns the *t* of the five erring

pretended

- Un.* 33-4 give the only pretended *t*

put in

- Mis.* 381-9 he should not put in *t*.

receive

- My.* 81-12 * were ready to receive *t*,

reverses the

- Un.* 30-6 Science reverses the *t*

taking

- Mis.* 381-7 taking *t* on the part of the

their

- Un.* 33-22 the foundations of their *t* ;
Pul. 12-10 by the word of their *t* ; — *Ret.* 12 : 11,
Hca. 16-19 how can we rely on their *t*

this

- Man.* 47-18 This *t*, however, shall not

was taken

- Mis.* 381-5 *T*: was taken on the part of

which

- Rud.* 5-3 Which *t* is correct?

which

- Mis.* 73-30 *t* of the so-called material senses.

- Man.* 47-13 *T*: in regard to the healing

testimony

- Ret.* 67-15 *t* of material personal sense
My. 79-29 * at the *t* meetings that marked
315-26 *t* they have thereby given

tests

- Mis.* 119-23 *t* and discriminates between
155-27 the aids and *t* of growth
My. 90-8 * and is given very real *t*.
251-25 armors, and *t* in His service,

Tex. (State)

(*see Dallas*)

text**Hebrew**

- Mis.* 180-26 In the Hebrew *t*, the word "son"

her

- Pul.* 70-19 * Taking her *t* from the Bible,
My. 324-29 * who could keep to her *t*.

meaning of the

- Mis.* 197-12 comprehend the meaning of the *t*,

misinterprets the

- Ret.* 83-15 misinterprets the *t* to his pupils,

my

- '01.* 22-19 my *t*, that one and one are two

original

- Mis.* 192-5 the original *t* defines devil as a

- Pan.* 7-19 the original *t* indicates,
'01. 16-16 original *t* defines devil

Hca.

- Hca.* 3-14 In the original *t* the term *God*

our

- Mis.* 161-15 we have chosen for our *t*,
164-17 In our *t* Isaiah foretold,
191-23 our *t* refers to the devil as
195-17 divine logic, as seen in our *t*,

Scriptural

- Mis.* 194-19 the foregoing Scriptural *t*

St. Paul's

- Ret.* 94-6 contradicts . . . St. Paul's *t*,

their

- My.* 225-24 expected to stick to their *t*,

this

- Mis.* 52-1 This *t* may refer to such as
197-7 the full import of this *t* is not

wisdom of the

- Mis.* 201-1 the entire wisdom of the *t* ;

written

- Man.* 43-12 strengthen the faith by a written *t*

has

- Mis.* 21-23 has been conformed to the *t* of
27-8 C. S. sticks to its *t* ;
84-19 the *t*. "For to me to live — *Phil.* 1 : 21,
161-5 *T* : For unto us a child is — *Isa.* 9 : 6,
168-22 *T* : Ye do err. — *Matt.* 22 : 29,
171-23 *T* : The Kingdom of heaven — *Matt.* 13 : 33.
178-11 * *T* : "If ye then be risen — *Col.* 3 : 1.
181-21 His sonship, referred to in the *t*,
182-26 The *t* is a metaphysical statement
191-31 first condition set forth in the *t*,
197-4 *t* is one more frequently used
200-12 that we have chosen for a *t* ;
Pul. 1-1 *T* : They shall be — *Psal.* 36 : 8,
Hca. 1-1 *T* : And these signs shall — *Mark* 16 : 17,
Peo. 1-1 *T* : One Lord, one faith, — *Eph.* 4 : 5.

textbook**author of its**

- Pul.* 64-2 * author of its *t*, "S. and H.
70-7 * author of its *t*, "S. and H.
86-24 * author of its *t*, "S. and H.

My.

- 23-22 * Founder of . . . and author of its *t*.

author of the

- Pul.* 52-14 * Mary Baker Eddy, . . . author of the *t*

Christian Science

- Mis.* 92-29 C. S. *t* is the Key.
130-8 and in the C. S. *t*,
314-26 and add to this . . . "the C. S. *t*."
314-29 Bible and the C. S. *t*,
315-12 teach from the C. S. *t*,
317-16 the Scriptures and the C. S. *t*,
383-2 Bible, and . . . the C. S. *t*,
Man. 31-10 contained in the C. S. *t*,
37-20 loyal . . . to the C. S. *t*,
60-9 Scriptures or the C. S. *t*,
69-11 author of the C. S. *t*,
72-10 Scriptures and the C. S. *t*,
81-22 where the C. S. *t* is published

Pul.

- 7-25 Bible and the C. S. *t*,
43-21 * given in the C. S. *t*,
'00. 5-30 In that year the C. S. *t*,
'01. 24-23 S. and H., the C. S. *t*,
My. v-21 * C. S. *t*, "S. and H.
17-27 * given in the C. S. *t*,
32-19 * given in the C. S. *t*,
115-9 my estimate of the C. S. *t*,
147-15 Bible and the C. S. *t*

textbook

Christian Science

My. 178-21 C. S. *t* lay on a table
305-15 author of the C. S. *t*,

her

My. 48-9 * With the reading of her *t*,

his

Mis. 91-25 did not take his *t* with him
My. 111-14 he has found . . . through his *t*.

my

Ret. 25-3 The Bible was my *t*.

my only

Pul. 34-27 "the Bible was my only *t*."

of Christian Science

Mis. 50-10 complete *t* of C. S.;
92-12 take the *t* of C. S.
304-1 consonance with the *t* of C. S.
372-5 *t* of C. S. is transforming
Ret. 38-27 S. and H. is the *t* of C. S.
68-16 S. and H., the *t* of C. S.,
My. 111-15 The *t* of C. S. maintains
232-19 of C. S., "S. and H.

our

Mis. 91-22 *Should not the teacher . . . have our t*,
356-27 must be had to understand our *t*;
Man. 53-9 the author of our *t*
105-5 author of our *t*, S. AND H.
My. 43-23 * later she gave us our *t*,
46-25 * the Bible and our *t*,
163-21 to revise our *t*, "S. and H.

Science and Health

Mis. 91-22 *t*, "S. and H. with Key to the
114-12 Bible and their *t*, "S. and H.
144-10 your *t*, "S. and H. with Key to the
Man. 34-10 *t*, S. AND H. WITH KEY TO THE
35-21 teachings of the *t*, S. AND H.
38-3 students of the *t*, S. AND H.
55-24 in its *t*, S. AND H.
105-5 author of our *t*, S. AND H.

Pul. 7-25 C. S. *t*, "S. and H.
64-2 * author of its *t*, "S. and H.
70-7 * author of its *t*, "S. and H.
86-24 * author of its *t*, "S. and H.

'00. 6-30 C. S. *t*, "S. and H.
My. v-21 * C. S. *t*, "S. and H.
43-23 * gave us our *t*, "S. and H.
48-9 * reading of her *t*, "S. and H.
163-21 * reading of our *t*, "S. and H.
305-15 author of the C. S. *t*, "S. and H.

their

Mis. 114-12 Bible and their *t*, "S. and H.
115-3 With S. and H. for their *t*,
Man. 63-11 C. S. contained in their *t*,
64-16 given to the author of their *t*,
Ret. 83-21 should take their *t* into their *t*,
Pul. 60-5 * no explanation of . . . their *t*.
My. 225-27 In their *t* it is clearly stated

this

Mis. 92-7 continually to study this *t*,
92-24 continue the study of this *t*.
Ret. 75-24 the substance of this *t*?
84-4 should continue to study this *t*,
My. 114-11 the treasures of this *t* are

your

Mis. 144-10 your *t*, "S. and H. with Key
Pul. 87-17 Through my book, your *t*,
My. 178-1 Your Bible and your *t*,
214-3 would write your *t* on the walls
320-18 * the statements in your *t*;
Mis. 309-27 My Christmas poem . . . not a *t*.
Ret. 75-22 a *t* written by his teacher,
'01. 34-24 study the Bible and the *t*,
My. 112-23 better . . . than the *t* itself, is not

textbooks

Man. 34-14 his only *t* for self-instruction
42-12 the C. S. *t*,
Pul. 45-21 * declarations of our *t*,
My. 103-5 demanded of man in our *t*,
203-4 all is in your *t*.

texts

Mis. 191-26 the original *t* define him as
300-27 spiritual meaning of BIBLE *t*;
Man. 32-3 correlative *t* in S. AND H.
32-5 Second Readers shall read the BIBLE *t*.
58-16 correlative Biblical *t* in the
Chr. 55-1 These Scriptural *t* are the basis
Pul. 25-27 * illuminated *t* from the Bible
My. 317-20 quoting corroborative *t* of Scripture.

textual

Ret. 78-5 *t* explanation of this practice

thank

Mis. 13-11 what *t* have ye? — Luke 6: 32.
167-23 "I *t* Thee, O Father, — Luke 10: 21.
218-29 "Pretty well, I *t* you!"

thank

Mis. 262-13 I just want to say, I *t* you,
275-17 we *t* Thee that Thy light
308-18 I *t* you, each and all,
313-12 I *t* the contributors to *The*
Ret. 49-19 *Resolved*, That we *t* the State
49-21 that we *t* the public for its
No. 44-28 "I *t* Thee, O Father, — Luke 10: 21.
Pco. 8-24 We *t* our Father that to-day
My. 6-16 deeply do I *t* you for this proof
35-4 * we *t* you and renew the story of
62-10 * ever *t* you enough
118-9 I beg to *t* you for your
127-6 We *t* the Giver of all good
142-26 I *t* you for your kind
157-12 * We *t* you for this renewed
163-27 and *t* their ancestors for helping
165-12 I beg to *t* the dear brethren
173-6 *t* the citizens of Concord
174-10 I *t* the distinguished editors
194-23 profoundly *t* you for it,
197-20 I *t* divine Love for the hope
201-12 I *t* you out of a world heart.
202-21 I *t* you for the words of cheer
253-11 *Beloved Brethren*: — I *t* you.
254-14 I *t* the faithful teacher
265-31 we *t* our Father-Mother God.
282-21 Deeply do I *t* you for the
295-16 I *t* you for it,
298-8 I *t* Miss Wilbur and the Concord
315-25 allow me to *t* the enterprising
327-27 * We *t* our heavenly Father
352-20 I *t* you not only for
857-29 I *t* you for acknowledging
358-18 I *t* you for the money
(see also God)

thanked

Mis. 112-21 The jailer *t* me, and said,
Un. 11-22 he never *t* Jesus for restoring
My. 308-23 My father *t* the Governor,

thankful

Mis. 193-17 I am *t* even for his allusion to
245-27 it is a thing to be *t* for
273-2 I am *t* that the neophyte
My. 62-23 * *t* appreciation of your wise
332-5 * emotions of the *t* heart,

thankfulness

My. 9-8 * to turn in loving *t* to

thanking

Mis. 203-1 In *t* you for your gift
My. 5-25 lovingly *t* your generosity
15-15 *t* you for your gracious reception
174-17 I have the pleasure of *t* you
216-15 Tenderly *t* you for your

thanks (noun)

bankrupt in

My. 9-20 I am bankrupt in *t* to you,

breath of

My. 256-10 heartfelt breath of *t* for

card of

My. 173-1 chapter sub-title

Christian Science

My. 264-8 * chapter sub-title

cordial

My. 184-14 and to return my cordial *t*

deep

My. 167-1 Accept my deep *t*: therefor,
208-3 Accept my deep *t* for your

give

Mis. 311-29 drink all of it, and give *t*?
Pul. 12-16 we give *t* and magnify the Lord
14-23 Those ready for . . . will give *t*.
53-12 * one returned to give *t*.
My. 131-11 for the cup . . . we give *t*.

giving

Mis. 211-28 He drank this cup giving *t*,
'02. 11-19 which he drank, giving *t*,
My. 131-7 we unite in giving *t*.
206-26 "Giving *t* unto the Father, — Col. 1: 12.

heartfelt

My. 51-29 * the heartfelt *t* and gratitude

knelt in

My. 302-29 knelt in *t* upon the steps

Leader's

My. 9-18 chapter sub-title

letter of

My. 295-9 LETTER OF *T* FOR THE GIFT OF A
331-10 * The following letter of *t*,

love and

My. 257-27 two words enwrapped, — love and *t*.

many

My. 62-26 * We acknowledge with many *t*
198-6 received with many *t* to you
332-9 * Many *t* are due Mr. Cooke,

thanks (noun)

merited the
My. 49-27 * merited the *t.* of the society
Mrs. Eddy's
My. 352-26 chapter sub-title

my
Mis. 137- 2 Accept my *t.* for your card
 142-11 my *t.* for the beautiful boat
 242-10 Will the gentleman accept my *t.*
Pul. 8- 5 repeat my *t.* to the press.
My. 42-15 * opportunity to express my *t.*
 142-10 Accept my *t.* for your approval
 164- 9 yearned to express my *t.*
 172-18 You will please accept my *t.*
 186-25 Accept my *t.* for your cordial
 191-30 Accept my *t.*
 231-28 You will accept my *t.* for your
 274-20 my *t.* for their magnificent gifts,
 285- 2 my *t.* for your kind invitation,
 352-27 my *t.* for your successful plans

our
My. 331-21 * to return our *t.* and express

poor in
My. 9-25 never before felt poor in *t.*

profound
Pul. 87-14 accept my profound *t.*
My. 229-22 accept profound *t.* for their
 253-22 accept my profound *t.*

sends
My. 274-17 * chapter sub-title

special
My. 173-25 Special *t.* are due

speechless
Mis. 275-25 moved me to speechless *t.*

tearful
Mis. 249- 4 I say with tearful *t.*

the word
Mis. 160- 4 uttering the word *t.*

to God
'00. 2- 4 and, *t.* to God,

your
My. 252-26 It expressed your *t.*

Mis. 280-25 Fellow-students' *t.* to their teacher.
My. 183-24 *T.* for invitation to your

thanks (verb)
My. 118- 1 My soul *t.* the loyal,

Thanksgiving
Mis. 230-26 chapter sub-title
Man. 67-21 letters to the Pastor Emeritus on *T.*
Po. page 77 poem
My. 25- 1 * the present *T.* season ;

thanksgiving
Mis. 110-21 We may well unite in *t.*
 369- 3 look up with shouts and *t.*
My. 27-22 * will read with much joy and *t.*
 77-21 * a first hymn of *t.*

Thanksgiving Day
Mis. 231-26 his first sitting-at-table on *T. D.*
 231-29 heartfelt joy on *T. D.*
Man. 123- 1 heading
My. 167-14 chapter sub-title
 167-15 first *T. D.* . . . in our new church
 252-24 "*T. D.*" instituted in England on
 264-11 * the birthplace of *T. D.*
 264-12 last *T. D.* of the nineteenth
 264-15 last *T. D.* of this century
 322-14 * *T. D.* twenty years ago,

The
Man. 71- 6 "*T.*" must not be used before
 112- 5 capitalized (*T.*), or small (the),

the
Man. 112- 4 The article "*t.*" . . . must not be used
 112- 5 capitalized (The), or small (*t.*),

thea
Mis. 348-19 not even coffea (coffee), *t.* (tea),

The Arena
My. 316-11 January number of *T. A.*

theatres
Pul. 62-21 * *t.*, concert halls, and

The Board of Education
 (see Board of Education)

The Christian Science Board of Directors
 (see Board of Directors)

The Christian Science Board of Lectureship
 (see Board of Lectureship)

The Christian Science Publishing Society
 (see Publishing Society)

The Church of Christ, Scientist

Mis. 139-21 to be called *T. C. of C. S.*
 145-31 *T. C. of C. S.*, in Boston,
 154- 3 branches of *T. C. of C. S.*,
 193-14 Referring to *T. C. of C. S.*,
 300-23 *T. C. of C. S.*, in Boston,
 314- 1 pastor of *T. C. of C. S.*,
My. vii- 3 * *T. C. of C. S.*, can never
 43- 7 * of *T. C. of C. S.*,
 51-28 * members of *T. C. of C. S.*,
 54- 6 * "*T. C. of C. S.*, had their
 243-10 Readers of *T. C. of C. S.*,
 249-23 First Reader in *T. C. of C. S.*,
 342-19 continuity of *T. C. of C. S.*,
 (see also **Church of Christ, Scientist**)

Thee and thee

Mis. 83-25 Son also may glorify *T.* — *John* 17: 1.
 151-16 in heaven but *t.*? — *Psal.* 73: 25.
 151-17 desire beside *t.* — *Psal.* 73: 25.
 159-25 grown to behold *T.*!
 167-23 "I thank *T.*, O Father, — *Luke* 10: 21.
 275-17 we thank *T.* that Thy light
 397-14 From . . . grief afar, And nearer *T.*,
 397-15 To Theine, for *T.*!
 400-18 Guide my little feet Up to *T.*,
 400-21 lovingly *T.* I seek,
 400-25 Be it slow or fast, Up to *T.*,
Pul. 18-23 From . . . grief afar, And nearer *T.*,
 19- 2 To Theine, for *T.*!
No. 44-23 "I thank *T.*, O Father, — *Luke* 10: 21.
'02. 1-13 shall praise *T.*: — *Psal.* 76: 10.
Po. 13- 2 From . . . grief afar, And nearer *T.*,
 13- 6 To Theine, for *T.*!
 24-11 The Life that lives in *T.*!
 28-13 The dove's to soar to *T.*!
 39- 5 An offering bring to *T.*!
 39-21 temperance hall To *T.* we dedicate.
 69- 6 Guide my little feet Up to *T.*,
 69- 9 lovingly *T.* I seek,
 69-13 Be it slow or fast, Up to *T.*,
 77- 1 to *T.* we raise A nation's holiest
 77-13 of *T.*, who knowest best!
 77-14 to *T.* we'll meekly bow,
My. 4-30 Glory be to *T.*, Thou God
 31- 5 * "I need *T.* every hour;"
 31- 7 * "Still, still with *T.*;"
 109-18 [spiritual sense] seeth *T.* — *Job* 42: 5.
 111- 3 shall praise *T.* — *Psal.* 76: 10.
 151-11 shall praise *T.* — *Psal.* 76: 10.
 185-27 * we bless *T.*, Our God,
 253-12 world hath not known *T.*: — *John* 17: 25.
 253-12 but I have known *T.* — *John* 17: 25.
 290-15 whose mind is stayed on *T.*: — *Isa.* 26: 3.
 290-16 because he trusteth in *T.* — *Isa.* 26: 3.
 290-16 I cried unto *T.* — *Psal.* 130: 1.

The Evening Press

My. 271-11 * *T. E. P.*, Grand Rapids, Mich.,
 271-20 * editor of *T. E. P.*
 271-28 *Editor* of *T. E. P.*;

The First Church of Christ, Scientist

Mis. 131-15 of the edifice of *T. F. C. of C. S.*,
 139- 8 chapter sub-title
 141- 1 *T. F. C. of C. S.*, our prayer
 143-16 * "*T. F. C. of C. S.*," in Boston.
 146- 4 chapter sub-title
 147- 1 chapter sub-title
 148- 8 Manual of *T. F. C. of C. S.*,
 310-12 gone out of *T. F. C. of C. S.*,
Man. 3- 4 Manual of *T. F. C. of C. S.*,
 15- 1 uniting with *T. F. C. of C. S.*,
 18-16 named it, *T. F. C. of C. S.*,
 19- 1 *T. F. C. of C. S.*, in Boston,
 34- 6 *T. F. C. of C. S.*, in Boston,
 37- 8 membership with *T. F. C. of C. S.*,
 45-15 member of *T. F. C. of C. S.*,
 58- 7 *T. F. C. of C. S.*, in Boston,
 65- 4 member of *T. F. C. of C. S.*,
 70-21 "*T. F. C. of C. S.*," is the legal
 72-26 branch church of *T. F. C. of C. S.*,
 75- 5 in behalf of *T. F. C. of C. S.*,
 77-21 Mother Church, *T. F. C. of C. S.*,
 92-19 not a member of *T. F. C. of C. S.*,
 102-11 land for *T. F. C. of C. S.*,
 103- 1 *T. F. C. of C. S.*, in Boston,
 103- 4 *T. F. C. of C. S.*, in Boston,
 104- 4 Manual of *T. F. C. of C. S.*,
Pul. v- 5 ROOM IN *T. F. C. of C. S.*,
 1- chapter heading
 7-26 pastor of *T. F. C. of C. S.*,
 8-27 Room in *T. F. C. of C. S.*,
 20- 1 whereon stands *T. F. C. of C. S.*,
 23- 3 * COMPLETION OF *T. F. C. of C. S.*,
 24- 6 * "*T. F. C. of C. S.*,"
 24-14 * "*T. F. C. of C. S.*," erected
 40-20 * home for *T. F. C. of C. S.*,

The First Church of Christ, Scientist

- Pul.* 61-23 * tower of *T. F. C. of C. S.*
 63-21 * "*T. F. C. of C. S.*" erected
 65-15 * of "*T. F. C. of C. S.*"
 76-26 * members of *T. F. C. of C. S.*
 77-18 * "*T. F. C. of C. S.*" at Boston,
 77-25 * Members of *T. F. C. of C. S.*
 78-16 * *T. F. C. of C. S.*, at Boston,
 84-12 * *T. F. C. of C. S.*, in Boston,
 85-22 * *T. F. C. of C. S.*, IN BOSTON
 86-18 * completion of *T. F. C. of C. S.*,
 87-12 pastorate of "*T. F. C. of C. S.*"
 13-13 to build *T. F. C. of C. S.*
My. vi-11 * organized *T. F. C. of C. S.*
 15-6 *T. F. C. of C. S.*, in Boston,
 22-30 * edifice of *T. F. C. of C. S.*,
 23-18 * *T. F. C. of C. S.*, in Boston,
 27-3 *T. F. C. of C. S.* in Boston:
 27-12 * *T. F. C. of C. S.*, in Boston,
 29-8 * *T. F. C. of C. S.*, at the corner
 38-28 * meeting of *T. F. C. of C. S.*
 44-24 * *T. F. C. of C. S.*, in Boston,
 47-2 * *Brethren of T. F. C. of C. S.*,
 55-15 * named it *T. F. C. of C. S.*,
 65-5 * members of *T. F. C. of C. S.*,
 67-19 * addition to *T. F. C. of C. S.*,
 134-22 * *T. F. C. of C. S.*, in Boston,
 135-25 * *T. F. C. of C. S.*, BOSTON,
 140-14 * service of *T. F. C. of C. S.*
 141-4 * annually in *T. F. C. of C. S.*,
 141-15 * *T. F. C. of C. S.*, in Boston,
 172-9 * her church, *T. F. C. of C. S.*,
 216-17 *T. F. C. of C. S.*, Boston,
 (see also **First Church of Christ, Scientist**)

theft

- Mis.* 61-14 * *What commits t*?
 300-11 law defines and punishes as *t*.
 300-21 increasing the record of *t*

thefts

- '01. 20-27 will handle its *t*, adulteries, and

The Galaxy

- Mis.* 376-10 * from a description, in *T. C.*,

The Independent

- My.* 269-15 [*T. I.*, November, 1906]

The Interpretation of Life

- My.* 351-23 book title

Theism

- Mis.* 13-13 chapter sub-title
 216-7 chapter sub-title

theism

- Mis.* 76-11 not *t*, but pantheism.
 217-25 This is neither Science nor *t*.
Pan. 2-25 and *t* for a belief concerning Deity
 3-18 *T* is the belief in the personality
 6-11 Mosaic *t* introduces evil,
 6-15 criticism is not satisfied with this *t*,
 6-21 what becomes of *t* in Christianity?
 7-8 *T* . . . that after God, Spirit, had
 7-21 *t* seems meaningless,

theist

- Mis.* 22-1 I am strictly a *t*

theistic

- Pan.* 4-7 A *t* theological belief
 7-13 chapter sub-title
 7-14 know of but three *t* religions,

theists

- '01. 4-21 Scientists are *t* and monotheists.

The Ladies' Home Journal

- My.* 261-21 [*T. L. H. J.*]

"The Lamp"

- Mis.* 313-16 "*T. L.*," by Walter Church,

The Life of Mary Baker Eddy

- My.* 298-1 book title

The Master

- Pul.* 54-1 * a poem entitled "*T. M.*,"

theme

- Mis.* 176-6 great *t* so deeply and solemnly
 10-18 no earthly or inglorious *t*.
Un. 5-1 *t* involving the All of infinity.
 '00. 2-5 old-new *t* of redeeming Love
 '02. 5-19 the *t* for time and for eternity;
My. 319-23 * about the preparation of a *t*
 320-4 * presented my matter for a *t*

themes

- Ret.* 5-27 * *t* at once pleasing and profitable.
Po. 22-8 New *t* seraphic, Life divine,

thence

- Mis.* 64-3 *t*, the way he made for
 123-25 *t* to receive the reward of
 188-18 *t*, up to the unseen,

thence

- Mis.* 195-2 *T* will follow the absorption of
 199-5 *t* comes man's ability to annul
 288-14 and *t* achieves the absolute.
 326-9 *t* they spread to the house of
 345-23 *t* arose the rumor that it
 379-22 *t* to a mental standpoint
 '00. 15-14 *t* to see that sin has no claim,
 '01. 23-7 *t* it would follow that
My. 333-12 * *t* to the Episcopal burying-ground,

thenceforth

- Mis.* vii-13 *T* to exemplify's Geology,
My. 182-6 *t* to exemplify my early love

The New Century

- Pul.* 81-8 * [*T. N. C.*, Boston, February, 1895]

"The New Pastor"

- Mis.* 313-15 articles entitled "*T. N. P.*,"

theocracy

- Mis.* 121-13 Stalled *t* would make this

theologian

- Un.* 11-19 If his patient was a *t*

theologians

- Mis.* 102-4 lexicographers and scholastic *t*,
 362-10 *T* make the mortal mistake
No. 46-11 *T* descendant pleasantly

theological

- Un.* 13-21 an outworn *t* platform,
Pul. 51-18 * implements of *t* warfare,
Pan. 4-7 A theistic *t* belief may agree
 '01. 5-28 *t* God as a Person necessitates
 6-25 departure from *t* personality
My. 307-16 my *t* belief was offended

theology (see also **theology's**)

and materia medica

- '01. 30-17 critics in *t* and *materia medica*,
My. 266-25 points in *t* and *materia medica*,

and medicine

- No.* 1-18 *t* and medicine of Jesus were one,
and philosophy
Un. 45-16 certain forms of *t* and philosophy,

divine

- My.* 180-30 divine *t* and C. S.

doctrine of

- Mis.* 366-6 to learn the doctrine of *t*,

God of

- '01. 6-3 Who says the God of *t* is a Person,
 6-10 Is the God of *t* a finite

healing

- Mis.* 59-2 of the healing *t* of Mind,

material

- '01. 26-2 false philosophy and material *t*

materia medica and

- Peo.* 5-9 *materia medica* and *t* were one.

medicine and

- My.* 28-32 * whole aspect of medicine and *t*.

metaphysical

- Mis.* 68-20 meaning of . . . metaphysical *t*?

needs Truth

- No.* 43-6 *t* needs Truth to stimulate

of Christian Science

- Mis.* 58-19 *Does the t of C. S. aid its*
 62-17 *The t of C. S. is Truth;*
 62-28 *The t of C. S. is based on*

of mental healing

- Mis.* 58-26 Take away the *t* of mental healing

pantheism in

- Pan.* 2-26 preferable to pantheism in *t*.

popular

- Un.* 13-3 Popular *t* makes God tributary

pure

- Mis.* 63-8 triune Principle of all pure *t*;

relentless

- Ret.* 13-13 My father's relentless *t*

scholastic

- Mis.* 13-14 Scholastic *t* elaborates the
 173-9 pagan philosophy, or scholastic *t*,
 194-15 which scholastic *t* has hidden.
 340-30 human ethics, scholastic *t*,
No. 24-11 false philosophy and scholastic *t*,
Pan. 5-2 pantheism is found in scholastic *t*.
 '01. 7-3 Scholastic *t* makes God manlike;
 12-20 which scholastic *t* has obscured,
 24-28 *materia medica*, and scholastic *t*
My. 149-21 deeply read in scholastic *t*
 205-22 Scholastic *t* at its best touches but the
 307-31 want of divinity in scholastic *t*,

sound

- No.* 29-13 Is this . . . statement sound *t*,

speculative

- Pro.* 3-3 crudest ideals of speculative *t*

to learn

- No.* 11-20 to learn *t*, physiology, or physics;

theology**would teach**

Mis. 229-15 *t* would teach man as David taught :

Mis. 58-21 Without its *t* there is no
62-14 that their *t* is essential to heal
203-13 *T* religiously bathes in water,

Un. 13-1 evidence of the senses in *t*,

Pul. 55-21 * *t* . . . of C. S. is contained in

Pan. 2-25 belief concerning Deity in *t*,

'01. 6-6 Person is defined differently by *t*,

theology's

'01. 6-2 *t* three divine persons,

theorems

Mis. 173-2 man's *t*, misstate mental Science

312-22 human *t* or hypotheses,

My. 248-16 rising above *t* into the

theoretic

Mis. 369-22 we are tired of *t* husks,

theoretically

Mis. 48-1 no . . . mesmerism, practically or *t*,

264-24 Their knowledge . . . may be right *t*,

'01. 10-19 *T* and practically man's salvation

My. 136-4 cannot be fully understood, *t* ;

theories**and practice**

No. 2-28 with conflicting *t* and practice.

crude

My. 111-5 crude *t* or modes of metaphysics.

difference in the

Pul. 47-17 * difference in the *t* between

false

Mis. 366-31 false *t* whose names are legion,

Pco. 11-15 false *t*, false fears,

finite

Ret. 56-2 antagonized by finite *t*,

human

Mis. 365-5 Human *t* weighed in the

Un. 44-15 Human *t* call, or miscall,

No. 18-13 Human *t*, when weighed in the

man-made

Mis. 64-15 Man-made *t* are narrow,

material

Un. 28-15 material *t* are built on the

My. 159-18 Material *t* tend to check

of agnosticism

Mis. 55-31 *t* of agnosticism and pantheism,

other

Mis. 25-13 rejects all other *t* of causation,

No. 32-15 but other *t* make sin true.

speculative

Ret. 70-12 speculative *t* as to the recurrence

systems and

Mis. 232-15 part with material systems and *t*,

theorist

Mis. 265-15 egotistical *t* or shallow moralist

theorizing

'02. 18-24 effective healers and less *t* ;

theory**abjure a**

Mis. 197-29 Let man abjure a *t* that is in

and practice

Ret. 79-2 honest metaphysical *t* and practice.

No. 5-27 in both *t* and practice,

'01. 26-1 consistency of Jesus' *t* and practice

Pco. 2-3 *t* and practice of religion

5-1 *t* and practice of medicine

bacteria

My. 344-16 * reject utterly the bacteria *t*

embraced in the

Un. 6-19 is embraced in the *t* of God's

fallacy of the

Mis. 74-22 he proved the fallacy of the *t*

its

'01. 6-21 its *t* even seldom named.

man-made

Mis. 38-22 elaborating a man-made *t*,

may be sound

No. 13-25 A *t* may be sound in spots,

mere

No. 13-17 being held as a mere *t*.

metaphysical

Ret. 79-2 as against honest metaphysical *t*

No. 22-6 Berkeley ended his metaphysical *t*

opposite

Ret. 64-9 any opposite *t* is heterodox

practice more than

Mis. 195-29 practice more than *t*,

281-32 need, . . . practice more than *t*.

same

Pul. 73-19 * same *t* as Mrs. Copeland.

speculative

Mis. 29-14 between it and any speculative *t*.

theory**such a**

Un. 41-28 such a *t* implies perpetual

Pco. 2-19 Such a *t* has overturned

their

Ret. 54-21 far in advance of their *t*.

Mis. 76-14 The *t* that death must occur,

102-5 a *t* to me inconceivable.

198-24 belief, fear, *t*, or bad deed,

No. 6-5 *t* that God's formations are

Pco. 2-16 that make a Christian only in *t*,

theosophy

Mis. 296-15 with *t* and spiritualism ;

Man. 41-7 gulf between C. S. and *t*,

47-26 *t*, hypnotism, or spiritualism,

Ret. 23-21 pantheism, and *t* were void.

Pul. 38-24 * which are the tenets of *t*.

Rud. 13-3 pantheism and *t* are not Science.

No. 13-16 chapter sub-title

13-21 C. S., spiritualism, and *t*.

14-8 *T* is a corruption of Judaism.

14-11 *T* is no more allied to C. S. than

therapeutics

Mis. 5-22 *t* can seem a miracle

80-27 pathology, hygiene, and *t*,

268-23 His *t* are antidotes for

378-21 *t*, as in C. S.,

Pul. 54-20 * in his practice of mental *t*,

Pan. 4-27 hygiene, and medical *t*,

'01. 30-16 Even religion and *t* need

My. 127-12 system of metaphysical *t*,

179-31 They afford such expositions of the *t*,

204-29 *t*, based as aforesaid on

265-16 religion and scientific *t*

267-1 the only religion and *t*

306-31 on any views of mental *t*,

349-11 divine metaphysics or its *t*.

thereabout

My. 100-11 * twenty-five years, or *t*,

thereabouts

Mis. 381-28 thirty-eight hundred or *t*,

thereafter

Mis. x-26 *t* adopted that form of

24-10 On the third day *t*,

87-24 What they need *t* is to

129-13 *t* "let the dead — *Matt.* 8 : 22.

Man. 52-8 within ten days *t*, the Clerk

Ret. 85-16 *t* he will find it more difficult

'02. 16-1 Six months *t* Miss Dorcas Rawson

My. 158-26 *t* dedicate to Truth and Love.

296-29 *t* gave her discovery to

thereby

Mis. 9-7 *t* numbering them, and giving them

10-19 they *t* have tried their strength

14-30 and *t* destroys all error,

24-19 *t* shutting out the true sense

33-4 *t* they lost, and he won, heaven.

45-8 *t* avoiding the fatal results

50-25 live *t*, and have being,

84-5 and *t* hasten or permit it,

85-30 sick often are *t* led to Christ,

109-29 lest *t* inaster you ;

121-20 *t* giving the signet of God

129-10 tell thy brother his fault and *t* help

130-1 hope remained of *t* benefiting

155-23 *t* give to us all the pleasure

169-5 insight had been darkened *t*,

221-6 *t* learns more of its divine

287-10 on a false basis and *t* lose it.

382-10 sinner and the sick are helped *t*,

Ret. 33-19 matter is *t* rarefied to

51-5 the premises *t* conveyed,

Pul. vii-16 impetus *t* given to Christianity ;

81-17 * the moth to be destroyed *t*,

Pan. 6-12 and *t* obtaining social prestige,

'00. 3-10 he is not *t* worshipped.

'01. 7-27 nor can they gain any . . . *t*.

'02. 6-12 *t* showing that God made

My. 6-16 impressed and encouraged *t*,

17-7 that ye may grow *t* : — *1 Pet.* 2 : 2.

21-12 * *t* aid the progress of our Cause

52-5 * *t* giving in her Christian example,

113-5 and *t* is healed of disease.

164-4 I consented, hoping *t* to

210-11 but all . . . are *t* benefited.

229-15 *t* help themselves and

315-26 testimony they have *t* given

The Recent Reckless and Irresponsible Attacks on Christian Science etc.

My. 316-12 *T* : *R* : *R* : and *I* : *A* : on C. S.

therefor

- Mis.* 107-26 and of *repentance t*,
119-31 and escape the penalty *t*?
301-3 and receive pay *t*,
Man. 67-23 and are amenable *t*.
69-17 appoint a proper member . . . *t*,
89-23 evidence of their eligibility *t*;
Un. 64-2 If . . . God is responsible *t*;
My. 167-1 Accept my deep thanks *t*,
therefore
Mis. 2-23 *t* evil must be mortal
14-17 *t* to him evil is as real and
14-23 *t*, wholly problematical.
16-13 *t*, we must entertain a higher sense
18-5 *t* rejoice in tribulation,
21-21 *T* man is not material;
22-18 *t* these are null and void.
24-22 *t* it cannot be true.
27-2 *T*, the Science of good calls evil *nothing*.
31-8 *t*, is not the use but the abuse of
45-15 *t*, under the deific law that
50-2 *t* your answer is, that error is
50-21 "Be ye *t* perfect," — *Matt.* 5: 48.
72-29 *t* it cannot cognize aught material,
73-14 Human wisdom *t* can get no
85-14 "Be ye *t* perfect," — *Matt.* 5: 48.
96-10 *t*, I worship that of which I can
103-31 *t* is forever with the Father.
119-31 "T' all things whatsoever" — *Matt.* 7: 12.
128-5 *T* I close here,
155-1 *t*, . . . there is but one cause and
182-8 *t*, . . . they lose their false sense
184-19 If he says, "I am of God, *t* good,"
186-15 *t* divine Love is the
188-13 *t* now no condemnation — *Rom.* 8: 1.
190-21 *t* the devil herein referred to
196-12 *t* that saying came not from Mind,
197-26 *t* cannot stand.
198-31 *t* he must suffer for it.
199-11 *T* I take pleasure in — *II Cor.* 12: 10.
210-10 "Be ye *t* wise" — *Matt.* 10: 16.
254-25 "What shall *t*, the Lord" — *Mark* 12: 9.
273-19 *t* they should continue,
274-10 *t* I leave all for Christ.
292-20 who know not . . . and *t* curse him;
293-3 *t* it is best to leave the
303-11 *t* no queries should arise as to
311-25 *t* I did this even as a surgeon
313-21 pray ye *t* the God of harvest
322-18 *T*, beloved, my often-coming is
328-26 *T*, give up thy earth-weights;
350-28 *t* I teach the use of
334-17 You *t* cannot part.
Man. 59-6 *T* it is the duty of every member
71-15 *T*, no Church of Christ, Scientist,
Ret. 25-25 is *t* inadequate to form any
43-15 *T*, in accord with my special request,
49-18 *t* Resolved, That we thank the State
60-13 *t* evil is unreal
67-21 *T* the lie was, and *is*, collective
72-4 *t* it deteriorates one's ability
75-18 and is *t* honest.
76-10 *T* the mind to which this
78-16 *T* the adoption of a worldly policy
79-27 *T* are its spiritual gates
81-5 *T* we should guard thought
82-23 *t* their examples either excel or
82-30 it is *t* better adapted to
87-24 can *t* bear the weight of
94-11 *T* this purgation of
Un. 8-10 not absolute, and *t* not real,
15-24 whom *t* they wish to bribe
18-3 *t* I know not evil.
19-14 "If *t* the light" — *Matt.* 6: 23.
20-14 We *t* need not fear it.
25-23 *t* has no groundwork in Life,
27-10 An *egoist*, *t*, is one
29-7 *T* there is . . . no spiritual death.
34-8 *t* that the whole function
34-11 *t* there is nothing but Spirit;
38-4 *t* it is not in accordance with
40-13 *t* mortals can no more receive
41-23 Life, *t*, is deathless, because
60-11 its opposite, and *t* unreal;
Pul. 4-8 and *t* whole number,
4-15 *t* is the seer's declaration true,
12-11 *T* rejoice, ye heavens, — *Rev.* 12: 12.
20-4 *t* I paid it.
25-7 * *t* as literally fire-proof as
55-12 * We do not, *t*, regard it as a
80-19 * We do not, *t*, speak of
86-26 * We *t* respectfully extend
Rud. 2-14 *t* I prefer to retain the
5-6 *T* in divine Science there is
11-8 *t* good is one and All.
No. 5-10 *T* this material sense,

therefore

- No.* 5-22 *t* the mind that attacks a
23-9 and *t* was not a *devil*,
24-4 He is in all things, and *t*
36-4 and *t* as the All-in-all;
Pan. 2-5 *t* is neither hypothetical nor
5-19 *T* we should neither believe
9-11 "Be ye *t* perfect," — *Matt.* 5: 48.
10-25 *t* no pleasure in loathsomeness
10-30 *T* it required the divinity of
11-30 "Be ye *t* perfect," — *Matt.* 5: 48.
'00. 9-6 *t*, not ready — to obey.
'01. 3-26 *t* it is illogical
5-11 *t* divine metaphysics
5-21 *t* man reflects Spirit,
8-10 *T* we have the authority of
8-15 "Be ye *t* perfect," — *Matt.* 5: 48.
8-24 *t* Christ existed prior to Jesus.
10-6 Fear them not *t*: — *Matt.* 10: 26.
10-10 *t* the son of man only in
12-23 *t* the nothingness of matter.
13-14 *t* is nothing and the father of
14-15 *t* as unreal as a mirage
14-27 *t* man is its master.
15-6 to prove it false, *t* unreal.
16-17 *t*, according to Holy Writ
22-6 *T* I do not try to mix
22-13 *t* matter cannot be a reality.
23-20 *t* he demonstrated his power
26-8 *t* the metaphysician . . . that combines
'02. 11-20 *T* it is thine, advancing Christ, and
14-24 *T* I ask: What has shielded
Hea. 3-18 *T* Christ Jesus was an honorary title;
10-9 *t* evil is impotent.
17-9 *t* the so-called material man
17-21 and *t* are not true.
Peo. 5-24 *t* a Truth-filled mind makes a
Po. vii-10 * With grateful acknowledgment, *t*,
36-16 You *t* cannot part.
My. 11-25 * The location is, *t*, determined.
16-24 "T' thus saith the" — *Isa.* 28: 16.
21-10 * We *t* feel sure that all
22-26 * Is it not *t* the duty of all
24-30 * It *t* occurs to us that
56-11 * *t* three branch churches
56-28 * *T*, beginning October 1, 1905,
83-13 * *T*, with the exception of
100-6 * is *t* the property of
109-19 *T* there can be but one God,
113-11 "There is *t* now no" — *Rom.* 8: 1.
126-20 *T* shall her plagues — *Rev.* 18: 8.
128-3 "T' . . . let us go on — *Heb.* 6: 1.
128-22 *T* be wise and harmless,
130-15 *T* I ask the help of others
136-4 *t* it is best explained by
146-25 *T* a Christian Scientist never
150-2 *T* despair not nor murmur.
150-28 "Be ye *t* wise" — *Matt.* 10: 16.
153-21 "whom *t* ye ignorantly — *Acts* 17: 23.
161-19 *T*, said Jesus, "Ye shall drink — *Matt.* 20: 23.
171-11 *T* I hereby invite all my
178-16 *t* if evil exists, it exists without
202-8 "Render *t* to all" — *Rom.* 13: 7.
205-1 "There is *t* now no" — *Rom.* 8: 1.
205-4 "Stand fast *t*" — *Gal.* 5: 1.
205-5 "Be ye *t* wise as — *Matt.* 10: 16.
214-25 I *t* halted from necessity.
218-28 *T* an individual should not
224-23 less correct and *t* less profound.
231-9 She has, *t*, finally resolved
231-21 It would *t* be as unwise
269-11 This, *t*, is Christ's plan
273-23 ever-present good, and *t*
276-5 *t* to be criticized or judged
288-22 *t*, he cast out devils
299-17 *T* I query:
351-24 *t* I have not endorsed it,
357-22 *t* Spirit is all.
358-2 *t*, if you are sincere
therefrom
Mis. vii-15 Nothing have we gained *t*,
33-20 recognize the help they derive *t*,
115-1 to protect themselves *t*,
162-17 *t* rise to his nativity in Spirit.
283-12 any conclusion drawn *t*
Man. 110-4 confusion that might result *t*,
Ret. 50-28 the blessings which arose *t*,
Pul. 46-7 * no such inference is to be drawn *t*,
'02. 13-11 I receive no personal benefit *t*
My. 133-14 fragments gathered *t* should
242-7 and must be practised *t*.
therein
Mis. 28-26 find neither pleasure nor pain *t*.
146-17 be governed *t* by the spirit
153-27 order *t* given corresponds to

therein

- Mis.* 160-3 way of her researches *t*;
189-5 interpretation *t* will be found to be the
323-4 having no temple *t*;
323-18 saith unto the patient toilers *t*;
325-2 saith unto the dwellers *t*;
344-26 shall in no wise enter *t*. — *Luke* 18: 17.
Man. 68-19 or allows to visit or to locate *t*;
69-9 expiration of the time *t* mentioned
79-23 manage the property *t* conveyed,
91-20 Students of C. S., duly instructed *t*
Ret. 26-16 seeing *t* the operation of the divine
37-15 Science of Mind-healing as *t* stated.
82-16 in large cities, . . . and *t* abide.
94-30 the Father was glorified *t*.
Un. 14-22 if . . . all cannot be good *t*.
28-11 never a light . . . was discerned *t*,
33-17 and you find no mind *t*.
36-19 (instead of acquiescence *t*)
Pul. 58-29 * *T* is a portrait of her
87-2 * any services that may be held *t*.
No. 17-17 *t* is no inverted image of God,
My. 33-29 they that dwell *t*. — *Psal.* 24: 1.
150-16 See *t* the mirrored sky.
158-28 your temple and all who worship *t*
199-14 joint resolutions contained *t*
298-6 the good accomplished *t*.

thereof

- Mis.* 28-2 reappear in the spiritual sense *t*.
30-3 some feeble demonstration *t*.
30-12 The gates *t* he declared were
55-4 understanding and demonstration *t*
57-16 day that thou eatest *t*. — *Gen.* 2: 17.
67-21 you shall, . . . inform them *t*.
84-29 a new and higher sense *t*.
91-24 I never dreamed, until informed *t*,
93-1 and by reason *t* is able to
100-13 may lose sight *t*;
121-31 from the divine Principle *t*,
125-28 to tell the towers *t*
131-27 let her state the value *t*,
144-5 and the name *t*,
156-19 daily Christian demonstration *t*.
158-10 comes the interpretation *t*.
189-18 revealing, in place *t*, the power
244-1 closed up the wound *t*. — *see Gen.* 2: 21.
291-16 If any are not partakers *t*,
291-19 if the spirit *t* be lacking.
302-27 received from his reading *t*;
306-21 * was at that time the President *t*.
323-5 for God is the temple *t*;
330-13 consciousness *t* is here and now
358-32 leaving the material forms *t*
365-9 gets things wrong, and is ignorant *t*.
367-17 day that thou eatest *t*, — *Gen.* 2: 17.
Man. 29-10 shall complain *t* to the Clerk
36-21 signed by three members *t*
50-1 and the cause *t* be unknown,
53-24 considered a sufficient evidence *t*.
55-24 contrary to the statement *t*
66-13 to await her explanation *t*.
68-8 upon Mrs. Eddy's complaint *t*;
75-10 with grateful acknowledgments *t*,
78-1 demand that each member *t*
110-9 and become a part *t*.
Ret. 35-12 spiritual interpretations *t*.
83-5 and the healing efficacy *t*,
84-20 and by reason *t* is able to
87-14 in the orderly demonstration *t*.
Un. 19-8 must have had foreknowledge *t*;
44-20 "In the day ye eat *t*. — *Gen.* 3: 5.
Pul. 1-13 great is the value *t*.
5-7 we kindle in place *t*.
No. 7-26 discriminations and guidance *t*
8-14 the remainder *t* He will restrain.
Pan. 1-17 waiteth patiently the appearing *t*,
14-21 and their faithful service *t*.
'00. 6-10 dawns the spiritual meaning *t*;
'01. 27-16 rejoice in being informed *t*;
'02. 5-28 Love and the manifestation *t*
8-21 Love is the Principle *t*.
9-21 heard the life-giving sound *t*,
3-5 more than a profession *t*;
Hea. 5-21 the demonstration *t* in healing
Pco. 5-21 * outgrowing the institutional end *t*.
My. 8-5 and the fulness *t*. — *Psal.* 24: 1.
161-23 unto each day is the duty *t*.
184-13 to wire an acknowledgment *t*.
186-20 eat the fruit *t*.
197-21 in the Word and in the doers *t*.
206-22 Lamb is the light *t*. — *Ret.* 21: 23.
207-5 remainder *t* He will restrain.
225-1 the present persecution *t*.
230-8 senses' assimilation *t*.
237-9 understanding of the principle *t*,
275-14 (and, I trust the desire *t*)

thereof

- My.* 338-17 subjects or the handling *t*.
348-20 demonstration *t* was made.

thereon

- Mis.* 124-19 As we think *t*, man's true sense
139-21 erected *t* a church edifice
Man. 70-6 adhering strictly to her advice *t*.
My. 217-14 with interest *t* up to date.

thereto

- Mis.* 54-16 the sick, unasked, are testifying *t*.
66-1 obedience *t* may be found faulty,
85-12 regeneration leading *t* is gradual,
119-23 or strict obedience *t*.
124-9 will not be reconciled *t*.
296-27 or are they incited *t* by their
Man. 83-23 habitually to study . . . as a help *t*.
86-22 shall teach nothing contrary *t*.
Ret. 14-13 if assent . . . was essential *t*.
53-3 and the funds belonging *t*.
Un. 38-5 but antagonistic *t*.
Pul. 84-19 * All who are awake *t*.
Pan. 9-9 four first rules pertaining *t*.
'01. 35-18 walk in Patient faith the way *t*.
'02. 10-19 his predicate tending *t* is correct,
My. 233-15 can you . . . by indifference *t*?
237-14 and give daily attention *t*.
241-13 * and Mrs. Eddy's reply *t*.
284-22 I consented *t* only as other
320-22 * several times subsequent *t*.

thereunto

- Mis.* 272-3 * privileges pertaining *t*

thereupon

- Man.* 77-8 decide *t* by a unanimous vote,
Un. 44-6 like the structure raised *t*.
Pul. 58-2 * and *t* devoted herself to

therewith

- Mis.* 296-19 is by no means associated *t*.
309-20 whatever is connected *t*.
Man. 27-24 other literature connected *t*.
37-3 application for membership *t*.
66-5 then act in accordance *t*.
74-14 nor in rooms connected *t*.
Ret. 24-3 would associate *t*.
Un. 60-14 and *t* curse we men. — *Jas.* 3: 9.
'02. 13-20 the note *t* became due.
My. 178-4 organizations connected *t*,
210-8 clad *t* you are completely shielded
253-25 and my joy *t*.

The Science of Man

- Ret.* 35-2 entitled "T. S. of M."

"The Temptation"

- Mis.* 313-17 "T. T." a poem by J. J. Rome,

The Unknown God Made Known

- My.* 338-12 subject "T. U. G. M. K."

The World Beautiful

- Pul.* 39-11 * author of "T. W. B."

thick

- Pul.* 78-5 * an eighth of an inch *t*.
My. 191-22 Mortality's *t* gloom is pierced.

thicken

- Mis.* 243-28 cause the coats of the stomach to *t*

thief (see also

- Mis.* 70-10 when he said to the dying *t*,
70-17 *t* was not equal to the demands
70-25 *t* would be with Jesus only in a
'02. 18-2 will know when the *t* cometh.
My. 232-15 hour the *t* would come. — *Luke* 12: 39.

thief's

- Mis.* 70-20 the poor *t* prayer for help
70-22 The *t* body, as matter,

thieves

- '01. 14-23 against the approach of *t*.

thin

- Mis.* 291-23 will at length dissolve into *t* air.

Thine

- Mis.* 212-21 "Not my will, but *T*. — *Luke* 22: 42.
348-7 It is not mine but *T*: they seek.
397-15 where *T*' own children are,
397-18 To *T*. for Thee;
398-12 And Thou know'st *T*' own;
398-16 Take them in *T*' arms;
Ret. 15-9 even of *T*' only. — *Psal.* 71: 16.
46-18 And Thou know'st *T*' own.
46-22 Take them in *T*' arms;
Pul. 17-17 And Thou know'st *T*' own.
17-21 Take them in *T*' arms;
18-24 where *T*' own children are,
19-2 To *T*. for Thee;
Po. 13-3 where *T*' own children are,
13-6 To *T*. for Thee;
14-16 And Thou know'st *T*' own;

Thine

- Po.* 14-20 Take them in *T*' arms;
24-13 This heart of *T*;
43-11 Ever thus as *T*!
My. 253-16 through *T*' own name— *John* 17: 11.

thing

- any**
Mis. 259- 2 was not any *t*' made."— *John* 1: 3.
My. 202-10 Owe no man any *t*'.— *Rom.* 13: 8.
267- 8 was not any *t*' made— *John* 1: 3.
- any other**
Un. 48- 7 no faith in any other *t* or being.
- any such**
Rud. 5-15 If there is any such *t*' as matter.
- bad**
My. 87-24 *it would not be a bad *t*' if
- best**
'00. 9- 5 not because it is the best *t*' to do,
- deadly**
Mis. 28-32 drink any deadly *t*'.— *Mark* 16: 18.
249- 6 drink any deadly *t*'.— *Mark* 16: 18.
Hea. 1- 3 drink any deadly *t*'.— *Mark* 16: 18.
7-26 drink any deadly *t*'.— *Mark* 16: 18.
15-11 drink any deadly *t*'.— *Mark* 16: 18.
Pco. 12- 4 drink any deadly *t*'.— *Mark* 16: 18.
My. 48- 1 *drink any deadly *t*'.— *Mark* 16: 18.
146- 5 drink any deadly *t*'.— *Mark* 16: 18.
- every high**
Mis. 139-12 every high *t*' that exalteth— *II Cor.* 10: 5.
- first**
Mis. 375-17 *"The first *t*' that impressed me
- great**
Mis. 38-11 is it a great *t*' if we— *I Cor.* 9: 11.
157- 2 great *t*' to be found worthy
- holy**
Mis. 51-28 *walk transparent like some holy *t*'."
- instead of a**
Mis. 271- 4 a thought, instead of a *t*'.
- made**
My. 205-18 *as the *t*' made is good or bad,
- most important**
My. 289- 1 The *t*' most important is
- no new**
Pul. 53- 6 *no new *t*' under the sun."— *Eccl.* 1: 9.
- no such**
Mis. 47- 1 there is no such *t*' as matter
Un. 1- 3 God knows no such *t*' as sin.
50-13 there is no such *t*' as mortal mind,
- of mortal mind**
Mis. 237- 4 suffering is a *t*' of mortal mind
- of the past**
Mis. 375-30 *a *t*' of the past,
- of thought**
Rud. 10-15 Disease is a *t*' of thought
- one**
Mis. 48- 5 One *t*' is quite apparent;
99-19 In no other one *t*' seemed Jesus
127- 7 One *t*' I have greatly desired,
163-16 In no one *t*' seemed he less human
more than upon any other one *t*'.
230- 4 but this one *t*' can be done,
No. 9- 8 this one *t*' I do,—*Phil.* 3: 13.
'00. 6- 5 model is one *t*' at one time,
Hea. 4-25 "One *t*' I have greatly desired,
My. 18- 4 *one *t*' is certain, it will be sure,
44- 8 *One *t*' is certain:
70- 3 *There is one *t*' about it:
87-26 One *t*' is eternally here;
126-28 This is that needful one *t*'
126-32 Too much of one *t*' spoils the
236-11 the one *t*' needful and the sole proof
271-10 *One *t*' more, that I think will
325- 4
- person and**
Un. 45- 6 mind and matter, person and *t*'?"
- place or a**
'01. 13- 1 a man or a woman, a place or a *t*'.
- proper**
Ret. 90-27 *"I believe the proper *t*' for us to do
- remarkable**
My. 89-13 *remarkable *t*' in this building
- right**
Mis. 71-10 is a very right *t*' to do.
My. 193-23 *if it succeeds, it is a right *t*'."
- same**
Mis. 381-32 *discoverer of the same *t*'."
- such**
No. 32-10 chapter sub-title
- that**
Ret. 94-13 that *t*' which he alloweth.— *Rom.* 14: 22.
- the very**
Un. 58- 8 This was the very *t*' he was doing,
- vain**
My. 103-17 imagine a vain *t*'?"— *Psal.* 2: 1.
200- 5 imagine a vain *t*'?"— *Psal.* 2: 1.
270-14 Let error rage and imagine a vain *t*'.

thing

- worse**
My. 288-26 lest a worse *t*' come— *John* 5: 14.
- Mis.* 8-10 *t*' outside thine own creation?
245-27 it is a *t*' to be thankful for
- Pul.* 53- 4 *"The *t*' that hath been,— *Eccl.* 1: 9.
- No.* 3-22 How good and pleasant a *t*' it is
My. 14- 1 in the *t*' whereto— *Isa.* 55: 11.
164-11 a *t*' focusing light where love,
193-22 *Carlyle writes, "Give a *t*' time;
- things**
- above**
Mis. 391- 4 For *t*' above the floor,
Pan. 14- 4 Set your affections on *t*' above;
Po. 38- 3 For *t*' above the floor,
My. 15-19 *tell the story, Of unseen *t*' above,
- all**
Mis. 10-24 and all *t*' become new.
45-28 "All *t*' were made— *John* 1: 3.
59-13 God has given all *t*' to those who
68-27 *causes of all *t*' existing,"
71-25 to Him, are all *t*'."— *Rom.* 11: 36.
119-31 all *t*' whatsoever— *Matt.* 7: 12.
159-13 where all *t*' are pure
217-14 specific nature of all *t*' is unchanged,
222- 4 It reverses C. S. in all *t*'.
232-17 maximum of perfection in all *t*'.
235-28 "All *t*' whatsoever— *Matt.* 7: 12.
258-17 infinite Mind governs all *t*'.
259- 1 "all *t*' were made— *John* 1: 3.
310-16 "Let all *t*' be done— *I Cor.* 14: 40.
367-13 Error says that knowing all *t*'
373-25 gave man dominion over all *t*';
Man. 42-22 "All *t*' whatsoever— *Matt.* 7: 12.
Ret. 23- 3 All *t*' earthly must ultimately
26-25 Principle of all *t*' pure;
28-18 reduce all *t*' real to their own
Un. 10-10 the one God, to whom belong all *t*'.
15- 8 God created all *t*'.
17-21 because He knows all *t*';
40-26 and regard all *t*' as temporal.
56-26 and endureth all *t*'.
Pul. 85-12 *divine Principle of all *t*'
No. 24- 4 He is in all *t*'.
42- 2 *to believe all *t*' written in the
43- 8 *"Only He who knows all *t*'
Pan. 5- 4 "all *t*' were made— *John* 1: 3.
7- 9 had created all *t*' spiritually,
'00. 5- 3 nature, and government of all *t*'
11-10 "all *t*' work together— *Rom.* 8: 28.
'01. 21-26 for did He not know all *t*'
Pco. 1- 9 reality and Soul of all *t*'.
My. 52-15 *bring out the perfection of all *t*'
123-28 ministry of righteousness in all *t*'.
143-25 all *t*' work together— *Rom.* 8: 28.
152-23 an ever-present help in all *t*'.
154- 9 Send flowers and all *t*' fair
156- 8 sufficiency in all *t*'.— *II Cor.* 9: 8.
158-12 it endureth all *t*';
189-15 to whom all *t*' are possible;
181-19 and thus exemplify in all *t*'
194- 5 dies, as do all *t*' material.
266-17 final spiritualization of all *t*'.
267- 7 "All *t*' were made— *John* 1: 3.
285-27 believing all *t*'— *Acts* 24: 14.
293- 1 knowledge that all *t*' are possible
349- 3 to whom all *t*' are possible.
- all the**
My. 280- 8 *all the *t*' which make for
- better**
No. 34-18 blood of Christ speaketh better *t*'
- carnal**
Mis. 38-12 reap your carnal *t*'?"— *I Cor.* 9: 11.
- cause of**
Mis. 219- 2 the final cause of *t*';
- certain**
'00. 8-30 advise students not to do certain *t*'
- childish**
Mis. 359-10 I put away childish *t*'.— *I Cor.* 13: 11.
My. 135- 5 I put away childish *t*'.— *I Cor.* 13: 11.
261-18 I put away childish *t*'.— *I Cor.* 13: 11.
- crooked**
My. 140- 5 crooked *t*' straight.— *Isa.* 42: 16.
- divine**
Ret. 31-10 and thirst after divine *t*'.
- few**
Mis. 116-29 "faithful over a few *t*'."— *Matt.* 25: 23.
339-18 faithful over a few *t*'."— *Matt.* 25: 23.
340-17 not been faithful over a few *t*'.
340-25 been faithful over a few *t*'.
342-32 faithful over the few *t*' of Spirit,
Pul. 13- 7 faithful over a few *t*'.— *Matt.* 25: 23.
- fitness of**
Mis. 316-11 depend on the fitness of *t*'.

things

glorious
Mis. 151-22 Glorious *t* are spoken of you
good
Un. 15-9 Was evil among these good *t*?
My. 13-23 thy mouth with good *t*; — *Psal.* 103: 5.
 99-2 *good *t* that this sect is doing.
 197-1 Enjoying good *t* is not evil.
hard
Mis. 266-18 assertion that I have said hard *t*
Un. 1-4 "t hard to be understood." — *II Pet.* 3: 16.
hidden
My. 124-1 hidden *t* of dishonesty, — *II Cor.* 4: 2.
holy
Mis. 280-7 not the holy *t* of Truth.
hoped for
My. 260-16 *t* hoped for and the evidence
many
Mis. 117-1 over many *t*. — *Matt.* 25: 23.
 341-9 made ruler over many *t*.
 375-22 *resemblance in many *t*.
Pul. 82-11 *many *t* dear to the soul
material
 (see material)
material basis of
Mis. 341-4 unreal material basis of *t*.
material sense of
Mis. 120-3 unclasp the material sense of *t*
mortal
Hea. 19-12 the origin of all mortal *t*.
mortal sense of
Mis. 188-26 unreal or mortal sense of *t*;
Un. 30-23 change in the mortal sense of *t*.
most essential
Mis. 232-11 in *t* most essential.
 234-12 *t* most essential and divine.
new
'00. 8-14 *t* new and old. — *Matt.* 13: 52.
of earth
Mis. 390-24 like *t* of earth,
Po. 56-3 like *t* of earth,
of God
Mis. 175-3 takes of the *t* of God
Ret. 24-24 should take the *t* of God
'01. 9-23 takes of the *t* of God
of man
Mis. 332-17 pondered the *t* of man and God.
of Spirit
Mis. 342-32 faithful over the few *t* of Spirit,
'01. 1-19 liveth most the *t* of Spirit,
My. 260-10 *t* of Spirit, not of matter.
old
Mis. 10-24 wherein old *t* pass away
personal sense of
Mis. 290-22 from a personal sense of *t*.
Principle of
Mis. 232-7 the perfect Principle of *t*;
prove the
My. 285-24 prove the *t* whereof they — *Acts* 24: 13.
reality of
'01. 1-19 portion of the primal reality of *t*.
 20-9 alone . . . with the reality of *t*.
small
My. 123-23 not overlook small *t* in goodness
spiritual
 (see spiritual)
stubborn
My. 99-27 * Facts and figures are stubborn *t*.
substance of
 (see substance)
such
'01. 33-10 * originating influence in such *t*;
sweet
My. 252-5 always distributing sweet *t*
that are Caesar's
Mis. 374-25 "the *t* that are Caesar's." — *Mark* 12: 17.
Ret. 71-5 the *t* that are Caesar's, — *Mark* 12: 17.
My. 220-10 the *t* that are Caesar's, — *Mark* 12: 17.
 344-25 the *t* that are Caesar's. — *Mark* 12: 17.
that are God's
Ret. 71-6 the *t* that are God's. — *Mark* 12: 17.
My. 220-11 the *t* that are God's. — *Mark* 12: 17.
these
Mis. 72-21 need of all these *t*. — *Matt.* 6: 32.
 73-18 We have need of these *t*;
 100-28 Who is sufficient for these *t*?
 128-11 think on these *t*. — *Phil.* 4: 8.
 167-24 hid these *t* from the wise — *Luke* 10: 21.
 270-15 these *t* shall be added — *Matt.* 6: 33.
Chr. 55-10 these *t* shall be added — *Matt.* 6: 33.
Ret. 13-16 of these *t* he now spoke,
Un. 43-13 "sufficient for these *t*." — *II Cor.* 2: 16.
 60-17 these *t* ought not so to be. — *Jas.* 3: 10.
No. 45-1 hid these *t* from the wise — *Luke* 10: 21.
'01. 9-24 and these *t* being spiritual.
 10-3 "For all these *t* — see *Matt.* 10: 17.

things

these
'02. 19-23 need of all these *t*. — *Matt.* 6: 32.
My. 33-27 He that doeth these *t* — *Psal.* 15: 5.
 50-5 *all these *t* are new,
 140-6 These *t* will I do — *Isa.* 42: 16.
 143-23 when these *t* cease to bless
 143-28 say to these *t*? — *Rom.* 8: 31.
 153-9 "these *t* saith He — *Rev.* 3: 7.
 229-5 "For all that do these *t* — *Deut.* 18: 12.
 300-20 These *t*, inseparable from C. S.,
they suffer
Mis. 278-27 must learn by the *t* they suffer,
 328-2 learn from the *t* they suffer.
those
Mis. 128-11 Those *t*, which — *Phil.* 4: 9.
 178-12 those *t* which are above, — *Col.* 3: 1.
 328-28 "Forgetting those *t* — *Phil.* 3: 13.
'00. 6-6 forgetting those *t* — *Phil.* 3: 13.
 6-7 those *t* which are before, — *Phil.* 3: 13.
My. 155-11 those *t* that are behind,
 256-10 thanks for those *t* of beauty
thought as
Mis. 331-26 nature as thought, and thought as *t*.
thoughts are
Pul. 80-26 * belief that "thoughts are *t*;"
two
My. 92-26 * two *t* to be said in favor of
 165-2 Of two *t* fate cannot rob us;
unseen
My. 15-19 Of unseen *t* above,
 95-25 * without faith in the *t* unseen.
what
Mis. 168-3 tell what *t* ye shall see
My. 293-30 "What *t* soever ye desire, — *Mark* 11: 24.
whatsoever
Mis. 128-7 whatsoever *t* are true, — *Phil.* 4: 8.
 128-7 whatsoever *t* are honest, — *Phil.* 4: 8.
 128-8 whatsoever *t* are just, — *Phil.* 4: 8.
 128-8 whatsoever *t* are pure, — *Phil.* 4: 8.
 128-9 whatsoever *t* are lovely, — *Phil.* 4: 8.
 128-9 whatsoever *t* are of — *Phil.* 4: 8.
which are not seen
Mis. 66-21 *t* which are not seen. — *II Cor.* 4: 18.
Un. 62-7 *t* which are not seen are — *II Cor.* 4: 18.
which are seen
Mis. 66-20 at the *t* which are seen, — *II Cor.* 4: 18.
Un. 62-6 *t* which are seen are — *II Cor.* 4: 18.
wrong
Mis. 365-8 gets *t* wrong, and is ignorant
No. 18-20 gets *t* wrong, and knows it not;

Mis. 28-8 In dreams, *t* are only what
 263-15 chapter sub-title
 309-28 sometimes take *t* too intensely.
think
Mis. 7-28 they *t* that health and strength
 11-4 I used to *t* it sufficiently just
 52-11 What do you *t* of marriage?
 124-18 As we *t* thereon, man's true sense
 128-11 *t* on these things, — *Phil.* 4: 8.
 158-25 forthcoming completion (as I now *t*)
 171-7 is as absurd as to *t*. . . that
 178-15 "I *t* it was about a year ago
 214-4 "T' not that I am come to — *Matt.* 10: 34.
 219-12 admitted that mortals *t* wickedly
 219-14 mortals *t* also after a sickly
 233-21 weak and worldly who *t* the
 233-23 What *t* you of a scientist
 251-20 T' of this inheritance!
 256-22 accustomed to *t* and to speak
 263-9 blessed it is to *t* of you as
 280-13 As we commonly *t*, we imagine
 281-20 *t* instead, of our poverty
 338-26 * "T' truly, and thy thoughts
 344-6 do you *t* it possible for you
 353-28 *t* of helping others, so their way.
Man. 59-4 *t* at random on this subject,
Ret. 50-2 I could *t* of no financial equivalent
 74-9 I desire never to *t* of it,
 74-9 it cannot *t* of me.
Un. 18-2 let us *t* of God as saying,
 46-2 which neither *t* nor speak.
Pul. 2-12 *t* for a moment with me
 3-8 power to *t* and act rightly,
 74-20 "I *t* Mrs. Lathrop was not understood.
 75-7 But to *t* or speak of me in
Rud. 2-12 if we *t* of Him as less
No. 7-22 *t*, speak, teach, and write
 39-1 that we can *t* more loudly
 43-19 *t* to build a baseless fabric
Par. 10-3 "If a man *t* himself — *Gal.* 6: 3.
'02. 5-23 "T' not that I am — *Matt.* 5: 17.
Hea. 5-14 Does any one *t* the departed
 9-9 *t* most of sickness and of sin;

think

- Peo.* 12-1 should *t* for one moment
 3-6 I *t* of thee, I *t* of thee!
 17-3 Then I'll *t* of its glory,
 74-2 *T* kindly of me,
My. 3-21 compels him to *t* genuine,
 41-2 *so that they *t* rightly
 87-7 *And so, we *t*, must be
 87-20 *I do not *t* I have ever seen
 95-23 *may *t* they can banish
 100-16 *who *t* for themselves.
 119-10 *T* not that C. S. tends
 133-3 Ofttimes I *t* of this in the
 156-6 that we ask or *t*,— *Eph.* 3: 20.
 163-15 which I *t* do them more good.
 171-10 I *t*: you would enjoy seeing it.
 187-5 to *t* of doing so at present.
 212-2 *t* or do voluntarily.
 219-23 "T" not that I am— *Matt.* 5: 17.
 259-16 to *t* and work for others.
 291-28 She stops to *t*, to mourn,
 302-17 I still must *t* the name
 307-23 still *t* that it was profane.
 313-14 everything they could *t* of
 321-2 *He seemed very proud to *t*
 325-5 *I *t*: will amuse you;
 335-26 *(Dr. McRee we *t* it was),
 344-19 I should *t* myself in danger of
 360-14 as many students *t* I can,

thinker

- Mis.* 374-29 between the *t* and his thought
Un. 14-5 Can it be seriously held, by any *t*,
 '00. 2-9 the right *t* and worker,
 2-11 The right *t* works;
 3-4 The right *t* and worker
 3-9 If the right *t* and worker's
 3-14 what the best *t* and worker has
 3-18 Why the good man loves the right *t*
My. 210-12 self-seeking pride of the evil *t*
 210-14 The evil *t* is the proud talker
 210-15 right *t* abides under the shadow of

thinkers

- Mis.* 6-13 it surely does, to many *t*,
 112-3 Even honest *t*, not knowing
 219-13 beginning to be seen by *t*,
 234-23 grave wonderment to profound *t*.
 333-15 rise higher in the estimation of *t*
Un. 6-14 even the *t* are not prepared to
 8-2 much trouble to many earnest *t*
 9-22 spiritual *t* in all ages.
No. 9-5 errors of one class of *t*
 13-23 revolution in the minds of *t*
 '00. 9-21 will challenge the *t*,
 '01. 17-15 the respect of our best *t*.
 '02. 9-25 Did the age's *t* laugh long
My. 113-31 the deep *t*, the truly great
 162-7 A small group of wise *t*
 347-24 Most *t* concede that Science

thinketh

- Mis.* 70-7 "t" in his heart,— *Prov.* 23: 7.
 311-13 charity which *t* no evil;
No. 45-6 *t* no evil,— *I Cor.* 13: 5.
Peo. 3-2 "t" in his heart,— *Prov.* 23: 7.

thinking

- Mis.* x-22 *t* that otherwise the name
 19-1 Envy, evil *t*, evil speaking,
 117-14 basis of all right *t* and acting;
 130-11 *t* it over, and how to meet it,
 204-32 evil *t*, evil speaking and acting;
 230-10 *t* of nothing or planning for some
 233-13 *t* to put into the old garment of
 245-23 *t* that it was following Christ;
 365-12 Its genius is right *t*
Man. 59-5 weight in the scale of right *t*.
Ret. 81-11 false *t*, feeling, and acting;
Pul. 6-12 mistake of *t* she caught her notions
Rud. 15-10 systematic *t* is impracticable until
No. 12-4 essence of this Science is right *t*
 15-23 *T* otherwise is what estranges
 18-9 Right *t* and right acting,
 '00. 3-5 does the *t* for the ages.
 9-8 secret of C. S. in right *t*
 '01. 30-4 in *t* the object of vital Christianity
Hea. 3-7 foundation of right *t*
 9-5 *t* and talking on the wrong side
Peo. 8-20 I'm *t* alone of a fair young bride,
My. vii-11 *consistent and constant right *t*
 vii-12 *intelligent *t* untainted by the
 41-5 *the law of right *t*,
 209-5 right *t* and right acting,
 233-31 *T* of person implies that
 234-1 is not *t* of Principle,
 234-2 signalize the *t* of person.
 254-11 of right *t* and acting,

thinking

- My.* 273-14 spiritual sense of *t*, feeling,
 274-10 right *t*, right feeling,
 346-14 *looking forward, *t*, *t*,

thinks

- Mis.* 71-6 one writer *t* that he was
 88-8 * "What Quibus *T*."
 107-32 Mankind *t* either too much or
 108-1 saint *t* too much of it;
 108-2 sinner, . . . *t* too little of sin.
 145-11 And if he *t* that he is,
 215-20 *t* he is where he is not,
 293-29 one *t* he is not mistaken,
Ret. 76-25 He *t* of every one in his real
Pul. 81-12 *she *t* so much of herself
Hea. 6-18 *t* he is a medium of disease;
My. 271-9 what a man *t* or believes

third

- Mis.* 24-10 On the *t* day thereafter,
 34-4 *T*: One who has been healed
 76-4 *T*: Jesus said,
 101-12 Now cometh a *t* struggle;
 109-23 through the second to the *t* stage,
 142-16 my second, a psalm; my *t*, a letter.
 162-3 *t* event of this eventful period,
 205-13 *T*: The baptism of Spirit,
 210-6 the remaining *t* kills itself.
 217-21 a *t* quality unlike God.
 219-16 A *t* person knows that if
 242-3 in *Zion's Herald*, December *t*,
 254-19 take away a *t* part of the
 256-1 *T*: Persons who have been healed
 276-12 *t* convention of our National
 280-3 The *t* picture-lesson is from
 290-1 A *t* person is not a party to
 301-28 *T*: All error tends to harden
 309-25 *t* and fourth paragraphs,
 318-10 must go on *ad libitum* unto the *t*
 332-13 *t* chapter and ninth verse,
 332-23 *t*, suffering; fourth, death.
 355-14 the last *t* pierces itself,
 357-19 *t* stage of mental growth
Man. 26-12 Every *t* year Readers shall be
 88-13 shall be elected every *t* year
Ret. 34-17 *T*: A person healed by C. S.
 88-17 *T*: This leads inevitably to
Un. 20-9 *T*: I am afraid of it.
 20-14 *T*: We therefore need not fear it.
 31-13 *t*, that matter has intelligence;
 43-24 *t* chapter of Philippians,
Pan. 7-19 in the *t* chapter of Genesis,
 '01. 8-6 *t* person in the Godhead?
Peo. 4-14 would form a *t* person,
My. 56-30 *second and *t* being repetitions
 146-7 since the *t* century.
 305-7 S. and H., page 68, *t* paragraph,
 335-23 *the *t* day of her husband's illness,
 353-13 *t*, *Der Herold der C. S.*,

Third Church of Christ, Scientist

London, England

- My.* 205-13 chapter sub-title

- My.* 363-1 *signature

thirst

- Mis.* 360-26 *t* for inspiring wine from
Ret. 31-10 and *t* after divine things,
My. 40-4 *to those who hunger and *t*

thirsteth

- Mis.* 148-29 "Ho, every one that *t*,— *Isa.* 55: 1.

thirsting

- Mis.* 235-18 *t* after a better life,
My. 15-28 *Seem hungering and *t*

thirteen

- Ret.* 4-1 grandmother had *t* children,
 (see also values)

thirtieth

- Ret.* 33-14 One drop of the *t* attenuation

thirty

- Mis.* 161-19 when he was *t* years of age;
 163-4 He had for *t* years been preparing
 341-24 vow of celibacy for *t* years,
 382-7 has cost more than *t* years of
 consist of not more than *t* pupils.
Man. 84-9 Normal class not exceeding *t* pupils.
Pul. vii-4 during the ensuing *t* years.
 32-21 *elastic bearing of a woman of *t*,
 75-19 *to the number of *t*,
 85-1 *nearly *t* years ago began to
 could start *t* years ago
'01. 27-16 * "At *t*, man suspects himself a fool;
Hea. 1-16 * shaking the preparation *t* times
 13-6 *organized only *t* years,
My. 70-4 * *T*: years ago it was comparatively
 85-4

thirty

- My.* 104-28 learn of her who, *t'* years ago,
181-21 *T'* years ago (1866) C. S.
181-25 *T'* years ago the death-rate was
182- 1 *T'* years ago Chicago had
182- 3 *T'* years ago at my request
182- 7 and a membership of *t'* years
(*see also numbers*)

thirty-eight

(see numbers)

thirty-eighth

- Mis.* 191-12 ninth chapter and *t'* verse,

thirty-five

- Pul.* 43- 3 * numbering *t'* singers in all

thirty-four

- Ret.* 21- 7 had reached the age of *t'*,

thirty-one

- Ret.* 7- 3 passed away at the age of *t'*.
(*see also numbers*)

thirty-six

(see numbers)

thirty-third

- Mis.* 32-13 commencing at the *t'* verse,

thirty-three

- Mis.* 315-13 shall consist of not over *t'*

thirty-two

- My.* 69- 3 * lamp of *t'* candle-power.
70-30 * which is *t'* feet long.

thistle-down

- Mis.* 231-21 baby has tumbled, soft as *t'*

thistles

- Mis.* 27-17 or figs of *t'?*— *Matt.* 7: 16.
336-18 grapes of thorns, nor figs of *t'*.

thither

- Mis.* 319-22 Take *t'* thy saintly offerings,
My. 124-23 pointing upward,— *T'* !
229-13 incentive for going *t'*.

thitherward

- My.* 124-25 facts relating to the *t'*,

Thomas

- Mis.* 28-15 his doubting disciple, *T'*.
'01. 7-27 "*T'*", because thou hast— *John* 20: 29.

thorn

- Mis.* 71- 6 Paul had a *t'* in the flesh :
Un. 57-21 "a *t'* in the flesh"— *II Cor.* 12: 7.

Thorne, John C.

- My.* 174-15 Edward A. Moulton, John C. *T'*;

thorns

- Mis.* 27-17 gather grapes of *t'*,— *Matt.* 7: 16.
336-18 we gather not grapes of *t'*,
'02. 18- 9 helped crown with *t'* the life of
My. 201-13 Even the crown of *t'*, which

thorny

- Un.* 58- 5 walked with bleeding feet the *t'*

through

- Man.* 00- 2 must be *t'* English scholars.
90-18 Not less than two *t'* lessons.
Ret. 6-17 one of the most . . . *t'* scholars
48-19 *t'* understanding of metaphysics,
Rud. 15-18 *t'* guardianship and grace.
15-22 impossible to teach *t'* C. S. to
16- 3 a *t'* knowledge of C. S.
16- 7 subordinate to *t'* class instruction
My. 245- 8 *t'* preparation of the student

thoroughly

- Mis.* 43-19 time is required *t'* to qualify
87-24 to study *t'* the Scriptures
92-19 require the students *t'* to study *It*
114-18 They cannot arm too *t'*
242-29 *t'* addicted to the use of opium
265-21 After *t'* explaining spiritual Truth
318-16 afterwards studied *t'* S. and H.
375-13 * studied the old masters . . . *t'*.
375-20 * study each illustration *t'*,
Man. 39-10 *t'* to test his sincerity,
49-11 *t'* understands the practical wisdom
76-21 and keep themselves *t'* informed
90-23 *t'* discussed, and understood ;
Ret. 47-20 afterwards studied *t'* S. and H.,
83-28 necessity of *t'* understanding
87- 8 more *t'* and readily acquired
are not yet *t'* drilled in
Un. 6-26 * *t'* carried away with the
Pul. 50-21 * task of learning *t'* the Science
No. 4- 2 For man to be *t'* subordinated
'02. 5-12 * so *t'* endorsed or so completely
My. 59-31 * Scientists are *t'* in earnest
96-11 * recommend *t'*

Thou

- Mis.* 63-23 *hast T'* forsaken me?"— *Mark* 15: 34.
167-24 *T'* hast hid these things— *Luke* 10: 21.
331-20 *T'* Love that guards the nestling's
331-21 Keep *T'* my child on upward wing
334- 4 What doest *T'?*— *Dan.* 4: 35.
347-28 None can say . . . What doest *T'?*
384- 1 poem
384- 6 Come *T'* ! and now, anew,
385- 5 *T'* hast heard my prayer ;
385- 8 *T'*, here and *everywhere*.
388- 7 *T'* to whose power our hope we give,
389- 8 *T'* Love that guards the nestling's
389- 9 Keep *T'* my child on upward wing
398- 5 *T'* wilt bind the stubborn will,
398-12 And *T'* know'st Thine own ;
399-13 *T'* the Christ, and not the creed ;
399-14 *T'* the Truth in thought and deed ;
399-15 *T'* the water, the bread, and the
400-23 In the way *T'* hast,
Ret. 15-10 *T'* hast taught me— *Psal.* 71: 17.
46-11 *T'* wilt bind the stubborn will,
46-18 And *T'* know'st Thine own.
Pul. 1- 2 *T'* shalt make them drink— *Psal.* 36: 8.
3-17 *T'* shalt make them drink— *Psal.* 36: 8.
7-30 *T'* shalt make them drink— *Psal.* 36: 8.
8-22 *T'* hast perfected— *Matt.* 21: 16.
10-27 breathe *T'* Thy blessing
17-10 *T'* wilt bind the stubborn will,
17-17 *T'* know'st Thine own.
No. 45- 1 *T'* hast hid these things— *Luke* 10: 21.
'02. 1-13 wrath shalt *T'* restrain."— *Psal.* 76: 10.
Po. 4- 5 *T'* Love that guards the nestling's
4- 7 Keep *T'* my child on upward wing
7- 7 *T'* to whose power our hope we give,
14- 9 *T'* wilt bind the stubborn will,
14-16 And *T'* know'st Thine own ;
22-14 how great, how good *T'* art
28- 9 knowing *T'* knowest best.
28-17 In knowing what *T'* art !
30-10 *T'* gillest gladdened joy,
30-12 fan *T'* the flame
30-17 Lift *T'* a patient love above
33- 3 Increase *T'* my faith
page 36 poem
36- 5 Come *T'* ! and now, anew,
37- 5 *T'* hast heard my prayer ;
37- 8 *T'*, here and *everywhere*.
43-21 Just the way *T'* hast :
69-11 In the way *T'* hast,
75-20 *T'* the Christ, and not the creed ;
75-21 *T'* the Truth in thought and deed ;
75-22 *T'* the water, the bread, and
77- 8 *T'* who, impartial, blessings
77-10 *T'* wisdom, Love, and Truth,
77-15 learned of Truth what *T'* doest
77-19 *T'* knowest best !
78- 6 *T'* knowest best !
78-12 *T'* knowest best !
My. 4-30 *T'* God most high and nigh.
151-11 wrath shalt *T'* restrain."— *Psal.* 76: 10.
229-27 *T'* knowest best what we need
253-13 *T'* hast sent me."— *John* 17: 25.
253-17 *T'* hast given me,— *John* 17: 11.
280-21 nor say unto Him, What doest *T'?*
290-14 "*T'* wilt keep him— *Isa.* 26: 3.
290-25 *T'* hearest me always,"— *John* 11: 42.
350-12 *T'* the dark wave treading
350-14 heed'st *T'* not the sealding tear
350-15 know'st *T'* not the pathway
350-19 *T'* all, *T'* infinite— dost doom above.

thought (noun)**accompanes**

- Mis.* 47-16 sense of the body accompanes *t'*

according to

- Mis.* 247-28 reflects . . . according to *t'*.

Adam's

- Ret.* 67-23 in no way contingent on Adam's *t'*,

address the

- Mis.* 315-24 not silently mentally address the *t'*,

advancing

- Mis.* 2- 1 evolutions of advancing *t'*

and action

- Mis.* 255- 8 *t'* and action on the side of right,
264-12 demands oneness of *t'* and action.

- Ret.* 28- 5 guiding our every *t'* and action ;
81- 6 we should guard *t'* and action,

- Un.* 31- 7 to spiritualize *t'* and action.

- Rud.* 2-24 bugle-call to *t'* and action,
8-16 higher condition of *t'* and action,

- Po.* 3-23 limits human *t'* and action
My. 153-29 to all human *t'* and action,

and conduct

- My.* 161-25 because one's *t'* and conduct

thought (noun)

and deed

- Mis.* 384-7 To *t* and deed Give sober speed,
399-14 Thou the Truth in *t* and deed ;
Po. 36-6 To *t* and deed Give sober speed,
75-21 Thou the Truth in *t* and deed ;
79-8 raise up seed—in *t* and deed

and desire

- Mis.* 15-10 Christianization—of *t* and desire,

and knowledge

- Mis.* 68-23 * necessary to *t* and knowledge ;

and method

- No.* 12-21 spiritualization of *t* and method,

another's

- Mis.* 97-6 transmitted to another's *t* from the

any other

- My.* 324-16 * any other *t* but that you were

ascends

- Mis.* 96-12 as *t* ascends the scale of being

atmosphere of

- Mis.* 12-32 radius of our atmosphere of *t*.

awakened

- Mis.* 123-20 there has risen to the awakened *t*

begins

- Po.* 3-20 *t* begins wrongly to apprehend the

budding

- Mis.* 330-18 arranging . . . each budding *t*.

- Man.* 104-8 adapted to form the budding *t*

causes

- Mis.* 133-8 if it causes *t* to wander

chambers of

- My.* 156-19 upper chambers of *t* prepared for

child's

- Mis.* 51-17 make clear to the child's *t*

classifies

- Mis.* 252-8 C. S. classifies *t* thus :

collisions of

- Un.* 6-12 forcible collisions of *t*

continue in

- Mis.* 42-2 *or does life continue in t only*

continuity of

- My.* 53-30 * even though the continuity of *t*

deed and

- My.* 9-10 * glory in every good deed and *t*

desire and

- Pul.* 55-20 * has its origin in desire and *t*.

destroy the

- Mis.* 37-20 can and does destroy the *t* that

- Destroy the *t* of sin, sickness, death,

divine

- Un.* 5-5 toward the perfect *t* divine.

dominant

- Ret.* 20-24 My dominant *t* in marrying again

dwell in

- Mis.* 309-1 and not to dwell in *t* upon their

dwells in God

- Mis.* 290-23 When *t* dwells in God,

early

- Mis.* 240-19 easier to incline the early *t*

encompass

- Ret.* 68-21 Darkness and doubt encompass *t*,

enlightened

- My.* 187-7 lighteth every enlightened *t*

error in

- Hea.* 7-3 and, correcting error in *t*,

error of

- No.* 4-13 error of *t* becomes fable

- My.* 211-16 impels . . . into error of *t*,

errors of

- Rud.* 10-13 ills are but errors of *t*,

every

- Mis.* 85-9 every *t* and act leading to good.

- Ret.* 28-5 *into captivity every t — II Cor. 10: 5.*

- My.* 345-5 guiding our every *t*

- But every *t* tells,

evil

- Pul.* 29-23 * cast out the demons of evil *t*.

exist in

- '01. 14-9 evil, . . . does exist in *t* ;

expressed the

- My.* 60-10 * He only expressed the *t* of

faith-lighted

- Mis.* 15-22 What a faith-lighted *t* is this !

fibres of

- Mis.* 142-27 touched tender fibres of *t*,

finite

- Rud.* 2-21 assigned to God by finite *t*,

flow of

- '00. 9-20 in the ebb and flow of *t*

footsteps of

- Po.* 1-8 footsteps of *t*, as they pass

forbids the

- '02. 6-1 forbids the *t* of any other

forms of

- Mis.* 91-19 forms of *t* and worship

thought (noun)

freer breath to

- Hea.* 4-4 give freer breath to *t*

gardens of

- Mis.* 343-13 clearing the gardens of *t*

general

- Mis.* 8-4 bring to the general *t*

- My.* 159-28 general *t* chiefly regards

great

- No.* 25-1 Simply uttering this great *t*

guide

- Mis.* 64-17 ethics which guide *t* spiritually

harmonious

- Mis.* 220-13 the harmonious *t* has the full

has shrunk

- Mis.* 236-6 until *t* has shrunk from

heavens of

- Mis.* 355-31 will span thy heavens of *t*.

helm of

- Mis.* 113-26 when Love is at the helm of *t*,

her

- Po.* v-15 * began to take form in her *t*,

higher

- Pul.* 2-9 there is a *t* higher and deeper

his

- Mis.* 374-29 between the thinker and his *t*

his own

- Mis.* 93-1 spiritualizes his own *t*,

- 265-1 intentionally offers his own *t*,

holding in

- Mis.* 62-5 holding in *t* the form of a

human

- (see human)

imagery of

- Mis.* 142-20 imagery of *t* gave place to

images of

- Mis.* 96-29 transference of human images of *t*

improve the

- My.* 10-3 * C. S. should improve the *t*,

inclining

- My.* 261-12 and inclining *t* of childhood.

individual

- Un.* 5-13 or enlighten the individual *t*,

infant

- No.* 1-21 correcting the individual *t*,

infant

- Mis.* 293-2 the infant *t* in C. S.

infantile

- Mis.* 167-2 the infantile *t* of God's man,

involuntary

- Hea.* 12-22 without the involuntary *t*,

is developed

- Mis.* 15-28 By suffering . . . *t* is developed

is spiritualized

- My.* 126-32 whereby *t* is spiritualized,

is the essence

- Po.* 10-1 *T* is the essence of an act,

jewels of

- Mis.* 313-13 jewels of *t*, so adapted to

labors, and

- My.* 137-18 my time, labors, and *t*,

let loose

- My.* 110-17 luxury of *t* let loose,

liberated

- Mis.* 41-3 power of liberated *t* to do good,

line of

- Mis.* 67-1 to support the liberated *t*

line of

- Mis.* 3-16 this line of *t* or action.

- 186-28 proceeds in this line of *t*,

- 188-20 in the intermediate line of *t*,

lines of

- Mis.* 291-29 sentinels along the lines of *t*,

- My.* 124-20 between these lines of *t* is written

little

- My.* 288-4 gives little *t* to self-defence ;

lofty trend of

- Po.* vii-3 * by the same lofty trend of *t*

loving

- Mis.* xii-4 interluding with loving *t*

made manifest

- Mis.* 34-8 physique is simply *t* made manifest.

master's

- Mis.* 373-19 This master's *t* presents a sketch

material

- Mis.* 102-26 state of mortal and material *t*.

movement of

- Po.* 3-17 Truth meets the old material *t*

moment's

- My.* 267-24 Material *t* tends to obscure

more

- My.* 144-5 spare not a moment's *t* to

mortal

- Mis.* 7-32 More *t* is given to material-

mounted

- (see mortal)

movement of

- My.* 115-1 mounted *t* on the swift and

movement of

- Mis.* 235-21 This movement of *t* must push on

thought (noun)**must be spiritualized***Ret.* 28-9 *t* must be spiritualized.*Pul.* 35-13 *t* must be spiritualized**my***Mis.* vii-4 * my *t* looks Upon thy279-14 present themselves to my *t* ;357-22 clear to my *t* that those students'00. 11-21 Adelaide A. Proctor breathes my *t* ;'01. 32-24 educated my *t* many years,*My.* 268-20 flutters in my *t* as an unreal shadow,**nature as***Mis.* 331-25 Science evolved nature as *t* ;**night***My.* 110-20 night *t*, methinks, should unfold110-23 night *t* should show us**no***Mis.* 391-12 It stirs no *t* of strife ;*Po.* 38-11 It stirs no *t* of strife ;*My.* 13-2 taking no *t* for the morrow,**objects of***Po.* 7-26 its subjects and objects of *t* ;**ocean of***No.* 29-23 driftwood on the ocean of *t* ;**of contempt***My.* 324-3 * a *t* of contempt for the unlearned,**of fleshly sacrifice***Mis.* 345-31 away from the *t* of fleshly sacrifice,**of sin***Mis.* 105-28 Destroy the *t* of sin,*Un.* 15-17 if the *t* of sin could be possible**or action***Mis.* 3-16 this line of *t* or action.260-7 the line of Jesus' *t* or action.*My.* 278-30 brings into human *t* or action308-7 aroused to *t* or action**or word***Mis.* 387-15 By *t* or word unkind,*Po.* 6-10 By *t* or word unkind,**our***Un.* 49-21 masquerades as the real, in our *t* .**our own***Mis.* 224-1 unless our own *t* bars it.*My.* 213-17 impulses of our own *t* ;**pearls of***Mis.* 211-20 trample on your pearls of *t* ;**phases of***Mis.* 60-18 in different phases of *t* ;**pleasant***No.* 39-27 to portray the face of pleasant *t* .**power of***Hca.* 12-18 power of *t* brought to bear on the**power was the***Hca.* 12-24 prove that the power was the *t* ;**preoccupied in***Mis.* 47-10 preoccupied in *t* when moving your**present to the***Un.* 54-6 If the claim be present to the *t* ;**procurator of the***Rud.* 10-16 fear is the procurator of the *t* ;**public***Mis.* 78-23 public *t* concerning it.*Po.* 11-23 leaders of public *t* who are mistaken*My.* 129-7 taking strong hold of the public *t*224-9 Hurried conclusions as to the public *t*226-28 until the public *t* becomes**purest***Po.* vii-12 * these gems of purest *t* ;**purify***Mis.* 341-6 purify *t* , then put thought into**purifying***Mis.* 7-24 with healing, purifying *t* .**quality of***My.* 249-29 devout, unselfed quality of *t* ;**quiet***Man.* 94-12 in quiet *t* on that subject.**random***Mis.* 264-2 every random *t* in line with mine.**reaches the***Hca.* 8-13 reaches the *t* that has produced this,**reach, in***Un.* 49-12 I reach, in *t* , a glorified**realms of***Ret.* 73-11 and purer realms of *t* .**reciprocal***Mis.* 265-19 whole line of reciprocal *t* .**reflects***Po.* 10-22 the images that *t* reflects**replenish***Mis.* 92-8 His work is to replenish *t* .**ridding the***Ret.* 79-11 ridding the *t* of effete doctrines,**right***Rud.* 9-21 power of a scientific, right *t* ,**satisfies the***Rud.* 15-7 this holds and satisfies the *t* ;**thought** (noun)**scale of***My.* 152-7 far lower in the scale of *t* ;**scientific***Mis.* 156-2 swift vehicle of scientific *t* ;*Un.* 5-25 shadowed forth in scientific *t* .**second***No.* 19-8 sober second *t* of advancing**seed of***Mis.* 83-9 springing from a seed of *t* ;**sensuous***No.* 26-10 Theirs is the sensuous *t* .**serious***Pul.* 33-20 * high counsel and serious *t* .**shadows of***Mis.* 352-12 human shadows of *t* lengthen**silent***Ret.* 61-6 unconsciously in the silent *t* ,**spiritual***My.* 136-28 peace, and time for spiritual *t* ;238-16 swift pinions of spiritual *t* ;**spiritualization of***Mis.* 42-11 spiritualization of *t* is not attained by*Un.* 32-12 spiritualization of *t* destroys*No.* 12-21 impels a spiritualization of *t* ;**spiritualize***Ret.* 82-30 better adapted to spiritualize *t* ;*Un.* 31-7 to spiritualize *t* and action.*Hca.* 19-17 We need it . . . to spiritualize *t* ;**spiritualized***My.* 355-3 * to see in her spiritualized *t* ;**standpoint of***Mis.* 185-31 spake from their standpoint of *t* ;**state of***Mis.* 105-25 their own subjective state of *t* .*My.* 221-26 correct or incorrect state of *t* ;**states of***Rud.* 10-10 the subjective states of *t* ;**status of***Mis.* 264-25 moral and spiritual status of *t* ;**struggling***No.* 49-22 the *t* struggling for freedom.**student's***Mis.* 349-9 materialization of a student's *t* ;**take no***Mis.* 245-3 "Take no *t* , — *Matt.* 6 : 31.*Rud.* 12-23 "Take no *t* — *Matt.* 6 : 25.**temperate in***Ret.* 79-22 Be temperate in *t* , word, and**temple of***Mis.* 369-13 portals of the temple of *t* ;**thing of***Rud.* 10-15 Disease is a thing of *t* ;**this***Mis.* 5-30 seem solid substance to this *t* .346-2 carries this *t* even higher,**throes of***Po.* 1-15 throes of *t* are unheard,**thy***Pul.* 55-4 * Nature's marvel in thy *t* ."**time and***Mis.* 112-7 occupy time and *t* ;*Hca.* 12-20 To prepare . . . requires time and *t* ;**time nor***Un.* 11-24 neither cycles of time nor *t* ;**to lift***Ret.* 73-14 I endeavored to lift *t* above**touches***My.* 287-22 touches *t* to spiritual issues,*Ret.* 68-18 and the transference of *t* ;**transfigures***No.* 26-12 idea which transfigures *t* .**treasures of**'01. 1-13 to add to your treasures of *t* ;**trend of***My.* 305-31 was not the trend of *t* ;**true***Mis.* 156-23 the basis of all true *t* ;*My.* 159-15 true *t* escapes from the inward**unanimity of***My.* 29-18 * unanimity of *t* and of purpose.**unbiased***Mis.* 240-23 over the fresh, unbiased *t* .**unconscious***Hca.* 6-24 back in the unconscious *t* ;**underlying***Un.* 50-15 express the underlying *t* .**unfolds the***My.* 164-24 unity, which unfolds the *t* ;**unity of***My.* 24-12 * unity of *t* and purpose**unprepared***Mis.* 307-22 before the unprepared *t* ;**unspoken***Mis.* 65-11 power of the unspoken *t* ;

thought (noun)**unworthy of***Mis.* 271-16 subject that is unworthy of *t*,**vein of***Mis.* 379-11 usually ran in the vein of *t***vocabulary of***No.* 10-6 words in the vocabulary of *t***waiting***Un.* 7-19 pour into my waiting *t***weight of***My.* 146-30 lays his whole weight of *t*,**white-robed***Pco.* 5-18 white-robed *t* points away from**will enable***Ret.* 88-12 as will enable *t* to apprehend**woman's***Un.* 57-12 influence of the woman's *t* ;**world's***Pul.* 51-27 * cannot absorb the world's *t*.**your**

Mis. 14-2 Divest your *t*, then, of
 290-16 * I felt the influence of your *t*
 322-16 your *t* must not be diverted
My. 8-7 * beyond resistance in your *t*.
 128-32 take no root in your *t*
 216-20 which I present to your *t*,

your own

Mis. 83-9 your own *t* or another's."
 83-14 at the door of your own *t*"

Mis. xi-24 *t* sometimes walks in memory,
 4-1 *T* imbued with purity, Truth, and
 46-27 *t* has not yet wholly attained unto
 53-27 *t* educated away from it
 88-11 whose *t* is appreciated by many
 117-5 discern between the *t*, motive, and
 271-4 a *t*, instead of a thing.
 331-26 evolved . . . *t* as things.
 341-6 then put *t* into words,
 343-7 *T* must be made better,
 364-15 *t*, extension, cause, and effect ;
Pul. 79-26 * the *t* of the world's scientific
 21-9 all time, space, immortality, *t*,
'01. 28-30 Has the *t* come to . . . Scientists,
 19-18 The *t* of it stills complaint ;
Po. 23-4 a *t* of vanished hours
 67-5 And *t* be at work with
 55-7 * the *t* of obtaining a church
My. 131-15 may *t* soar and Soul be,
 154-9 to infringe . . . even in *t*.
 205-17 * As the *t* is, so is the deed ;
 271-18 * followers of the *t* that has
 272-30 * in this presentation of the *t* of
 324-18 * too honorable to allow the *t*

thought (verb)

Mis. 11-7 I *t*, also, that if I
 44-17 What you *t* was pain in the bone
 58-6 proves to him who *t* he died
 67-15 nor cause it to be *t*.
 108-29 What would be *t* of a
 108-32 What should be *t* of an individual
 109-5 or mayhap never have *t* of,
 138-17 I once *t* that in unity
 158-6 I little *t* of the changes
 239-15 *t* I, "somebody has to take it ;
 239-28 and which mamma *t* must be
 263-15 chapter sub-title
 265-4 in order to be *t* original,
 290-18 I had not *t* of the writer
 307-14 *t* best to stop its publication.
 359-9 I *t* as a child :— *I Cor.* 13 : 11.
 376-30 Then *t* I, What are we,
Ret. 8-5 I *t* this was my mother's voice,
 38-13 I had not *t* of such a result,
Pul. 34-15 "and they *t* I had died,
 44-7 * I *t* you would willingly pause
 57-13 * Whatever may be *t* of the peculiar
'01. 14-24 Wrong is *t* before it is acted ;
Hea. 9-6 The less said or *t* of sin,
My. 26-16 I *t* it better to be brief
 56-1 * it was *t* the seating capacity
 59-6 * we *t* this might be true
 59-21 * I *t* of the little melodeon
 60-4 * if Mrs. Eddy *t* it wise to
 61-6 * At first I *t* that, since
 61-27 * I have often stood . . . and *t*,
 64-1 * As one *t* upon the significance
 104-3 *t* that the learned St. Paul,
 104-11 what would be *t* to-day of
 104-12 what will be *t* to-morrow of
 135-4 I *t* as a child :— *I Cor.* 13 : 11,
 185-11 wherever *t*, felt, spoken,
 306-11 than to be *t* great.
 319-15 * what he himself *t*
 324-10 * he often hinted that he *t*

thought (verb)

My. 324-20 * the impression that he *t*
 324-21 * always *t* that Mr. Wiggin
 345-4 not . . . *t* to matter much.

thoughtful*Pul.* 80-24 * more *t* and devout ;**thought-leaft***Mis.* 360-19 shall lift every *t* Spiritward ;**thoughts****adverse***My.* 41-9 * *t* adverse to the law of love.**all***Mis.* 37-5 all *t* and desires that draw*My.* 114-19 All *t* in the line of Scriptural**and actions**

Mis. 280-5 to weigh the *t* and actions
 291-10 other people's *t* and actions.

and acts

Mis. 46-18 weight of his *t* and acts
 119-3 responsible for our *t* and acts ;
Ilea. 5-22 of our own *t* and acts ;

My. 352-13 * so reflect in our *t* and acts**and being***Mis.* 42-9 with *t*, and being, as material as**angelic***Ret.* 85-11 angelic *t* ascend and descend,**are outlined***Mis.* 103-13 *t* are outlined, individualized**are things***Pul.* 80-26 * belief that " *t* are things,"**aroused***Ret.* 13-10 perturbed was I by the *t* aroused**borrow the***My.* 224-17 when he borrows the *t*,**crowding***My.* 323-20 * crowding *t* of gratitude**evil**

Mis. 18-26 into a state of evil *t*,
 252-11 evil *t* are impotent,

first*Ret.* 27-21 ripples in one's first *t***good**

Mis. 252-10 Good *t* are potent ;
Pul. 69-12 * so fill the mind with good *t*
'00. 8-11 he may steal other people's good *t* ;
My. 210-7 Good *t* are an impervious armor ;

healthy*Mis.* 252-14 healthy *t* are reality and**her***Mis.* 169-3 whenever her *t* had wandered**high***Mis.* 86-26 subjective state of high *t*.**his**

Mis. 46-18 to throw the weight of his *t*
 59-24 leading his *t* away from the
 283-5 upset, and adjust his *t*
'00. 3-2 his *t* are right, active, and
My. 210-16 His *t* can only reflect peace,
 324-1 * He often spoke his *t* freely

his own

Mis. 126-9 has his own *t* to guard,
Ret. 84-5 to spiritualize his own *t*"

holy

Mis. 280-7 messengers of pure and holy *t*
 387-18 holy *t* and heavenly strain,
Po. 6-13 holy *t* and heavenly strain,

human

Mis. 393-10 the misty Mine of human *t*,
Un. 21-2 wherein human *t* are
Po. 51-15 the misty Mine of human *t*,

illumed

Mis. 396-23 throng Of *t*, illumed By faith,
Pul. 18-7 throng Of *t*, illumed By faith,
Po. 12-7 throng Of *t*, illumed By faith,

imperative*Mis.* 288-6 Positive and imperative *t***indicate***No.* 11-10 which must be used to indicate *t***kind***My.* 236-3 love for them and their kind *t*.**little***My.* 247-17 Then I fed these sweet little *t***my**

Mis. 291-15 to be benefited by my *t*
Ret. 14-26 and know my *t* :— *Psal.* 139 : 23.
 48-7 recent experience . . . fresh in my *t*,
Po. 65-12 My *t* "neath thy drapery
My. 33-11 and know my *t* :— *Psal.* 139 : 23.
 39-21 * My *t* revert to a former

no sinful*Mis.* 198-2 When . . . man has no sinful *t***of men***Pco.* 3-18 while it inscribes on the *t* of men

thoughts

- of others
Un. 56-18 suffered from the *t* of others.
'01. 20-3 influencing the *t* of others,
- of the practitioner
Rud. 9-24 *t* of the practitioner should be of you
Pul. 40-2 * *t* of you forever cling to me : our
Mis. 119-3 responsible for our *t* and acts ;
136-17 All our *t* should be given to
'02. 4-28 Our *t* of the Bible utter our lives.
Hca. 9-4 employed our *t* more in
Pco. 7-30 our *t* must spiritualize
7-32 to accord with our *t*.
14-3 clothe our *t* of death with
My. 203-15 Our *t* beget our actions ;
352-13 * so reflect in our *t* and acts
- overflowing
Mis. 310-25 chapter sub-title
- people's
Ret. 89-27 upon other people's *t*,
- right
Mis. 252-8 Right *t* are reality and power ;
My. 283-14 Right *t* and deeds are the
- scientific
Ret. 68-26 scientific *t* are true thoughts,
- self-respected
Mis. 227-21 wherein calm, self-respected *t* abide
- sick
Mis. 252-13 learn that sick *t* are unreality
- sick man's
Mis. 220-10 to refute the sick man's *t*,
- sick-producing
Pul. 69-11 * from evil and sick-producing *t*,
- spiritual
My. 261-28 Virgin Mary's spiritual *t* of Life
- such
Mis. 378-22 are farther removed from such *t*
Un. 60-1 From such *t* — mortal inventions,
No. 27-25 In presence of such *t*
- that express
'01. 7-13 the *t* that express the different
- their
Mis. 92-21 for this spiritualizes their *t*.
My. 186-6 preen their *t* for upward flight.
355-24 their *t* are upward ;
- their own
Mis. 114-8 the trend of their own *t* ;
Un. 43-21 unite the influence of their own *t*
Pul. vii-8 inclination given their own *t*
My. vii-6 * can so protect their own *t*
- thy
Mis. 338-26 * "Think truly, and thy *t*"
- transcribing
Mis. 187-15 their transcribing *t* were not
- true
Mis. 22-16 true *t* revolve in God's orbits ;
Ret. 68-26 scientific thoughts are true *t*,
- woman's
'02. 3-24 woman's *t* . . . hallow the
- works and
Ret. 64-18 God's ways and works and *t*
- wrong
Mis. 252-9 wrong *t* are unreality and powerless,
Rud. 12-6 Wrong *t* and methods
- your
My. 210-10 all whom your *t* rest upon
213-20 Watch your *t*, and see whether
256-11 forming themselves in your *t*
- your own
My. 130-2 guard your own *t*
- Mis. 152-7 *t* winged with peace and love
169-29 * *t* when rightly understood.
Ret. 76-9 *T* touched with the Spirit
No. 40-11 *t* are our honest conviction.
- Thoughts on the Apocalypse
My. 13-4 * book title
- thought-tired
Mis. 125-27 *t*, turns to-day to you ;
- thousand
My. 91-21 * The few *t* persons who followed
332-2 * more than a *t* miles,
(see also numbers, values)
- thousandfold
My. 164-23 *t* expansion that will engirdle the
- thousands
Mis. ix-7 Among my *t* of students
54-8 *T* in the field of metaphysical
Pul. 58-8 * *t* of believers throughout this
60-14 * among the *t* of adherents
71-21 * *t* throughout the United States
No. 32-25 Cause which is healing its *t*

thousands

- My. 24-10 * prayers and offerings of the *t*
28-15 * influence upon the lives of *t*
29-19 * emanating from the *t* who
29-27 * *t* who began to congregate
31-15 * *t* had been seated,
47-4 * *t* of Christian Scientists
58-28 * Of the many *t* who attended
59-10 * by the hundreds of *t*
63-27 * the *t* who had come,
76-11 * by the *t* of church members
80-4 * assure *t* of auditors
85-23 * its *t* of worshippers,
86-9 * *T* of Christian Scientists
90-1 * should number many *t*
90-8, 9 * *T* upon *t* believe that it
92-17 * from . . . to hundreds of *t*,
93-31 * number hundreds of *t*,
100-14 * members are numbered by *t*
111-30, 31 *t* upon *t* attest with their
113-1 and in *t* of homes,
173-13 *t* here yesterday ;
228-3 *t* are yeated by learning that
271-17 * beloved of *t* of believers
293-9 *t* of others believed the same,
293-10 Hundreds of *t* who prayed for him
- thousandth
(see numbers)
- thraldom
Mis. 86-30 even this pleasing *t*,
101-4 departing from the *t* of the senses
- thraldoms
Pul. 55-11 * *t*, prejudices, and oppressions
- thral
No. 11-26 rescue reason from the *t* of error.
'00. 6-22 lifts him from the stubborn *t* of sin
Po. 79-15 lifeth me, Ayont hate's *t* :
- thread
Mis. 99-5 To weave one *t* of Science
- threaten
Ret. 81-2 *t* to paralyze its beneficence.
- threatened
Pco. 13-18 *t* to let loose the wild beasts
My. 196-18 he *t* not ; — *I* Pet. 2 : 23.
- threatening
My. 129-3 danger *t* our nation,
- threatens
My. v-10 * popularity *t* to supersede
- threats
'02. 15-2 contained *t* to blow up the hall
- three
Mis. 51-7 All mesmerism is of one of *t* kinds ;
69-15 *t* doses of Croton oil,
107-14 *T* cardinal points must be gained
107-19 false senses pass through *t* states
133-22 *T* times a day, I retire to
136-24 hold *t* sessions annually,
143-22 within about *t* months,
166-22 hid in *t* measures of meal,
171-24 in *t* measures of meal, — *Matt.* 13 : 33.
172-13 until the *t* measures be
174-30 hid in *t* measures of meal,
175-5 The *t* measures of meal may well be
177-23 * *t* o'clock, the hour for the
230-8 *T*' ways of wasting time,
231-19 walking ! one, two, *t* steps,
242-24 to cure that habit in *t* days,
273-29 *t* classes . . . would be delayed.
279-43 *t* picture-stories from the Bible
279-44 *t* of those pictures from which we
315-11 teach annually *t* classes only.
315-23 as often as once in *t* months.
349-5 twelve lessons, *t* weeks' time,
355-11 through *t* stages of growth.
356-21 recommendation signed by *t* members
Man. 35-20 remain with her *t* consecutive years,
68-14 shall consist of *t* members
76-17 not less than *t* loyal members
79-4 consisting of *t* members,
88-7 for *t* consecutive years under
98-25 the *t* largest branch churches
99-8 its *t* largest branch churches,
102-5 consisting of not less than *t* members,
Ret. 4-12 undulating lands of *t* townships.
8-5 *t* times, in an ascending scale.
8-10 call *Mary*, *t* times !
50-7 tuition lasting barely *t* weeks.
Un. 20-5 Through these *t* statements,
33-24 two or *t* witnesses — *Matt.* 18 : 16.
Pul. vii-4 *T* quarters of a century hence,
3-5 and in *t* days — *John* 2 : 19.
6-14 * I had not read *t* pages before I

three

- Pul.* 27- 7 * *t* large class-rooms and the pastor's
27-30 * composed of *t* separate panels,
61-11 * *t* affecting great and pedal
61-11 * *t* affecting swell and pedal
- Rud.* 2- 6 one of the *t* subjects,
8- 1 the *t* great kingdoms.
- No.* 30-11 God's law is in *t* words,
Pan. 7-14 We know of but *t* theistic religions,
'00. 2- 9 *t* types of human nature
'01. 4- 5 four times *t* is twelve,
4- 5 *t* times four is twelve.
4-23 One instead of *t*,
4-26 these *t* are one in essence
6- 2 theology's *t* divine persons
6- 6 which reckons *t* as one
6-12 Who can conceive . . . of *t* infinites?
6-15 must be One although He is *t*.
17-17 in from one to *t* interviews,
22-17 do not say that one added to one is *t*,
23- 1 neither more nor less than *t* ;
27-14 in one to *t* interviews
27-28 * truth goes through *t* stages.
'02. 2-16 hid in *t* measures of meal,
Hea. 3-26 *t* statements of one Principle.
Peo. 4-19 *t* terms for one divine Principle
4-19 are the *t* in one
Po. 68-17 when *we t met*,
My. 56-12 * *t* branch churches were organized,
56-19 * *t* foregoing named churches
56-29 * *t* services were held each Sunday,
69-17 * and *t* at the back,
70-27 * *t* balanced swells,
74- 4 * within two or *t* days' ride,
80-29 * *t* o'clock in the afternoon,
157-22 deed of trust to *t* individuals
213-23 *t* quotations from "S. and H.
214-11 Jesus' *t* days' work in the sepulchre
227-11 one out of *t* of their patients,
243-15 to take charge of *t* or more churches.
244-26 not exceed *t* in number.
250- 3 *t* years' term for church Readers,
253-23 a store of wisdom in *t* words :
304-25 * truth goes through *t* stages.
(see also dates, numbers, persons, values, years)

threefold

Un. 55-15 This *t* Messiah reveals the

three-in-one

Mis. 163- 1 sought to conquer the *t* of error :

three-manual

Pul. 60-22 * It is of *t* compass,

three-years

Mis. 163- 5 his *t* mission was a marvel of

threshold

Mis. 120- 3 at the very *t* of C. S. :
324- 4 Pausing at *t* of a palatial
My. 264- 9 * *t* of the twentieth century,

thrice

Ret. 8-19 same call was *t* repeated.

thrifty

Mis. 329- 6 nature like a *t* housewife

thrill

Mis. 106-29 strains that *t* the chords of feeling
132-26 with a *t* of pleasure that I read
375-27 * "It gave me such a *t* of joy
Ret. 12- 5 echoes still my day-dreams *t*,
Po. 16-17 send a *t* To the heart of the leaves
61- 3 echoes still my day-dreams *t*,
66- 4 like the *t* of that mountain rill,

thrilled

Pul. 31-17 * largely *t* and pervaded by a
No. 1-10 So men, when *t* by a new idea,
My. 39-25 * hearts were *t* by her compassion,
64- 6 * *t* with tender gratitude

thrills

My. 125-18 which always *t* the soul.

thrive

Mis. 80-21 Tyranny can *t* but feebly under our
My. 4-19 they *t* together,

thrives

My. 139-10 Scientist *t* in adversity ;
165- 9 by this spirit man lives and *t*,

throb

Mis. 152-13 pulsates with every *t* of theirs

throbbing

My. 159- 8 the *t* of every pulse

throbbings

Peo. 1-15 ceaseless *t* and throes of thought

throce

Mis. 285-22 some extra *t* of error

throes

Un. 57-25 Mortal *t* of anguish
Peo. 1-15 throbbings and *t* of thought

throne

Mis. 67-31 taken up to the very *t*,
73-24 *t* of his glory. — *Matt.* 19 : 28.
328-31 up to the *t* of everlasting glory.
368- 7 * Wrong forever on the *t*.
385-16 Her dazzling crown, her sceptred *t*,
Ret. 22-13 the *t* of God." — *Heb.* 12 : 2.
Pul. 82- 2 * brain for its great white *t*.
Rud. 10- 1 unjust usurper of the *t*.
No. 34-24 mounting to the *t* of glory
'00. 10-22 habitation of His *t* forever.
Po. 21- 5 Her dazzling crown, her sceptered *t*,
26- 9 grasped the sword to hold her *t*,
31- 4 seed dropped from Love's *t*.
39- 8 from its altar to Thy *t*.
My. 258-16 the *t* of God." — *Heb.* 12 : 2.

thrones

Mis. 73-25 shall sit upon twelve *t*. — *Matt.* 19 : 28.
Po. 79- 6 of these stones, or tyrants' *t*,
My. 200-22 on crumbling *t* of justice

throng

Mis. 396-22 wake a white-winged angel *t*
Ret. 8- 2 *t* the chambers of memory.
Pul. 18- 6 wake a white-winged angel *t*
* for the overflowing *t*.
39-24 * I see the hurrying *t*.
41-18 * incapable of receiving this vast *t*,
54- 4 * We touch him in life's *t*,
61-25 * attracted quite a *t* of people,
Po. 12- 6 wake a white-winged angel *t*,
25- 6 What a shadowy *t*.
My. 79-18 * not a gathering of "the vulgar *t* ;"
86-29 * could accommodate the *t*
189-29 why *t* in pity round me?

thronged

Pul. 29-10 * was *t* with a congregation
57- 7 * was *t* at the four services

throings

My. 80-25 * to accommodate the grate *t*

throttle

My. 26-21 Now is the time to *t* the lie

throttled

Mis. 286- 5 can neither be obscured nor *t*.

throughout

Mis. 12- 4 *t* time and beyond the grave.
92-15 *T* his entire explanations,
113-32 spiritual aninus is felt *t* the land.
127- 3 *T* my entire connection with The
extends . . . *t* all Christendom.
192-27 attended *t* with doubt, hope,
217-13 Nature declares, *t* the mineral,
236- 3 *T* our experience since
278- 8 *T* my labors, and in my history
312-26 emphasis *t* the entire centuries,
314- 1 *t* our land and in other lands,
364-24 *t* time and eternity,
Man. 60- 3 Continued *T* the Year.
97- 8 *t* the United States, Canada,
Ret. 7-10 * incessant study *t* his short life.
20-13 I knelt by his side *t* the dark
21-10 *t* the war for the Union,
84- 9 *T* his entire explanations
Un. 46-22 extend *t* the universe,
51-21 eternally radiating *t* all space
Pul. 8- 2 *t* our land the press has spoken
24-25 * The architecture is Romanesque *t*.
58- 8 * believers *t* this country
60-21 * pneumatic wind-chests *t*,
63- 5 * AN IMMENSE FOLLOWING *T* THE
71-21 * thousands *t* the United States
'01. 11-18 and obeyed *t* the week,
My. 17-31 *T* my entire connection with The
20- 1 *t* the whole world. — *Mark* 14 : 9.
31- 2 * following hymns *t* the day ;
111-16 *t* is logical in premise and
129- 7 *t* our beloved country
174- 9 courtesy . . . extended to me *t*.
175-21 to macadamize North State Street *t*
185- 1 acceptance *t* the earth,
240- 3 acknowledged *t* the earth.
301-19 *t* the entire testimony of the
(see also world)

throw

Mis. 46-17 *t* the weight of his thoughts
255- 7 to *t* the weight of thought
275-19 *t* wide the gates of heaven.
313- 9 *t* the light of penetration on
325-11 *t* them away, and afterwards try to
Un. 15- 5 which God never can *t* off?
'02. 16-16 and they *t* a light upon the

throwing

My. 174-2 *t* open their doors for the
221-28 thus *t* the door wide open

throw

Mis. 23-28 likeness *t* upon the mirror
264-8 *t* upon the mists of time,
My. 31-10 * doors of the church were *t* open
73-13 * headquarters was *t* open

throws

Pul. 39-16 * *T* o'er the Charles its flood of

thrust

Mis. 84-7 prophets *t* disputed points
Ret. 90-1 not to *t* aside Science,
'02. 18-4 spectacle of sin *t* upon the
My. 161-13 yourselves *t* out."—*Luke* 13: 28.
269-17 God hath *t* in the sickle,

Thummim

Mis. 194-7 *T* of priestly office,
Ret. 35-23 *T* of priestly office,
'01. 12-13 *T* of priestly office,

thunder

Mis. 277-29 *I t* His law to the sinner,
374-13 hatred—earth's harmless *t*
'00. 9-15 his lightning, *t*, and sunshine
'02. 5-21 voiced in the *t* of Sinai,

thunderbolt

Un. 46-24 earthquake, *t*, and tempest.
'01. 15-21 *t* of Jonathan Edwards;
Hea. 2-6 hurls the *t* of truth,

thunderbolts

My. 149-23 in the sky with dumb *t*,
265-27 clearer skies, less *t*, tornadoes,

thundered

Mis. 106-10 Volleyed and *t*!

thunderings

Mis. 17-2 You hear and record the *t* of

thunders

Ret. 9-21 * where dying *t* roll

Thursday

My. 333-21 * died on *T* night,

thwarted

Mis. 11-2 *t*, its punishment is tenfold.

Thy and thy

Mis. 83-25 glorify *T* Son, — *John* 17: 1.
83-25 *T* Son also may glorify — *John* 17: 1.
159-25 *T* children grown to behold *Thee*!
174-25 " *T* kingdom come;" — *Matt.* 6: 10.
208-1 chapter sub-title — *Matt.* 6: 10.
208-23 kept *T* word." — *Psal.* 119: 67.
211-30 " *T* kingdom come," — *Matt.* 6: 10.
248-7 works of *T* hands." — *Psal.* 92: 4.
275-17 *T* light and *T* love reach earth,
354-9 *T* will to know, and do.
385-7 This is *T* high behest;
387-8 Brood o'er us with *T* shelt'ring
388-9 Fed by *T* love divine we live,
397-25 How to feed *T* sheep;
398-1 I will listen for *T* voice,
398-15 Lead *T* lambkins to the fold,
Man. 41-21 " *T* kingdom come," — *Matt.* 6: 10.
41-23 may *T* Word enrich the affections
Ret. 9-11 *T* servant heareth." — *I Sam.* 3: 9.
15-9 mention of *T* righteousness, — *Psal.* 71: 16.
15-11 *T* wondrous works." — *Psal.* 71: 17.
46-6 How to feed *T* sheep;
46-7 I will listen for *T* voice,
46-21 Lead *T* lambkins to the fold,
Un. 5-28 parts of *T* ways," — see *Job* 26: 14.
Pul. 1-1 fatness of *T* house; — *Psal.* 36: 8.
1-2 river of *T* pleasures. — *Psal.* 36: 8.
3-16 fatness of *T* house; — *Psal.* 36: 8.
3-17 river of *T* pleasures." — *Psal.* 36: 8.
4-26 fatness of *T* house." — *Psal.* 36: 8.
7-29 fatness of *T* house; — *Psal.* 36: 8.
7-30 river of *T* pleasures." — *Psal.* 36: 8.
10-27 breathe Thou *T* blessing
17-5 How to feed *T* sheep;
17-6 I will listen for *T* voice,
17-20 Lead *T* lambkins to the fold,
22-7 " *T* kingdom come." — *Matt.* 6: 10.
22-7 *T* will be done — *Matt.* 6: 10.
33-8 * *T* servant heareth." — *I Sam.* 3: 9.
Po. 6-1 Brood o'er us with *T* shelt'ring
7-9 Fed by *T* love divine we live,
14-4 How to feed *T* sheep;
14-5 I will listen for *T* voice,
14-19 Lead *T* lambkins to the fold,
24-21 Send us *t* white-winged dove.
28-7 To *T* all-wise behest
30-15 cast on *T* blest name,
36-8 *T* will to know, and do.

Thy and thy

Po. 37-7 This is *T* high behest;
39-8 And from its altar to *T* throne
43-10 in *T* great heart hold them
44-3 With the guerdon of *T* bosom,
77-5 peace abound at *T* behest,
77-6 wherefore this *T* love?
My. 33-15 abide in *t* tabernacle? — *Psal.* 15: 1.
33-16 dwell in *t* holy hill? — *Psal.* 15: 1.
201-21 I will listen for *T* voice,
220-22 make them *T* friends;
225-26 "Hallowed be *T* name." — *Matt.* 6: 9.
228-23 dwell in *T* holy hill? — *Psal.* 15: 1.
229-27 *T* ways are not as ours.
281-4 " *T* kingdom come." — *Matt.* 6: 10.
281-4 *T* will be done — *Matt.* 6: 10.

Thyatira

'00. 13-24 deity in the city of *T*

tide

Mis. 162-14 to stem the *t* of Judaism,
316-11 *t* which flows heavenward,
Pul. 41-3 * *t* of contributions which
Po. 16-10 and roll on with its *t*,
My. 54-10 * the *t* of men and women

tlides

Mis. 292-3 overwhelming *t* of revelation,
360-23 *t* of spiritual sensation
My. 149-10 the ever-flowing *t* of truth

tidings

Mis. 369-4 the gospel of glad *t*;
386-7 "Bearest thou no *t* from our
Ret. 45-3 "bringeth good *t*," — *Isa.* 52: 7.
Po. 49-11 "Bearest thou no *t* from our
My. 184-27 bringeth good *t*," — *Isa.* 52: 7.

ties

Ret. 31-2 sunders the dominant *t* of earth
Un. 17-9 evil *t* its wagon-load of offal to
'02. 19-21 Are earth's pleasures, its *t* and

tiles

Pul. 25-12 * the roof is of terra cotta *t*,

till

Mis. vii-11 *T* time shall end more timely,
115-18 *t* you intelligently know and
140-17 *t* mortal man sought to know
145-5 *T* then, this form of godliness
152-26 *t* the storm has passed.
160-9 *t* they meet and mingle in bliss
169-5 *t* she was God-driven back
171-24 *t* the whole was leavened. — *Matt.* 13: 33.
227-27 *t* it grows into the full stature
264-7 *t*, like camera shadows
272-9 * *t* the repealing of said Act
302-18 *t* this permission was withdrawn,
384-10 Stay! *t* the storms are o'er
398-18 *T* the morning's beam;
Man. 55-16 shall not be counted loyal *t*
Ret. 8-19 but I answered not, *t*
15-4 *t* I founded a church
15-27 *t* the persons who divulged their
22-15 *t* its involved errors are vanquished
33-6 *t* I was weary of "scientific guessing,"
46-24 *T* the morning's beam;
90-24 *t* her children can walk steadfastly
94-16 not *t* then, will immortal Truth
Un. 30-9 *t* divine understanding takes
43-16 *t* all be fulfilled." — *Matt.* 5: 18.
Pul. 6-3 And it will continue *t* the
17-23 *T* the morning's beam;
21-11 struggle *t* it be accomplished?
No. 1-8 *t* they rise in floods
Pan. 13-16 *t* God's will be witnessed
'00. 7-29 *t* the long night is past
8-3 *t* we awake in his likeness.
8-12 *t* God's discipline takes it off
9-15 *t* the mental atmosphere is clear.
10-9 Such conflict never ends *t*
15-27 Watch! *t* the storms are o'er
'01. 16-6 *t* the sin is destroyed.
20-22 *t* he suffers up to its extinction
29-20 no excuse for waiting *t* the wind
Po. 3-9 *T* sleep sets drooping fancy free
3-13 *T* bursting bonds our spirits part
8-9 *T* vestal pearls that on leaflets
14-22 *T* the morning's beam;
17-3 rest *t* I see My loved ones
36-0 Stay! *t* the storms are o'er
43-19 *T* they gain at last
53-11 *T* heard at silvery eve
65-18 *T* darkness and death like mist
72-3 *T* God is God no longer
78-6 *T* molds the hero form
My. 9-26 *t* I am satisfied with what my
18-24 *t* God's will be witnessed

till

- My.* 104-19 *t* they know of what and of whom
148-13 unthought of *t* the day had passed !
149-13 *t* you make their treasures yours.
155-14 *t*, home at last, it finds the
183-7 * "When Christ reigns, and not *t* then,
185-9 *t* Truth shall reign triumphant
189-12 *t* truth and love, commingling in
216-1 *T* Christian Scientists give all
217-10 *t* it is disbursed in equal shares
240-1 *t* all men shall know Him
307-5 *t* one day I declared to him
335-7 * membership in both *t* his decease.
338-13 unknown to me *t* after the lecture

Tilton

N. H.

- My.* 174-24 Congregational Church in *T*, N. H.
310-12 establishment in *T*, N. H.
312-28 to my father's home in *T*, N. H.
Ret. 5-9 my parents removed to *T*,
5-19 for many years had resided in *T*
19-4 under the paternal roof in *T*.
My. 310-10 * workman in a *T* woolen mill."
314-3 * "lived for a short time at *T*,
314-6 from *T* to North Groton

Tilton, Alexander

- My.* 310-11 joint partner with Alexander *T*,
310-30 Dr. Ladd said to Alexander *T* :

Tilton Congregational Church

- My.* 311-13 I joined the *T* C C

Time

- Mis.* 390-5 Old *T* gives thee her palm.
Po. 55-6 Old *T* gives thee her palm.

time (see also time's)

six o'clock

- My.* 77-22 * at *s* o' this morning.

7:30 a. m.

- Pul.* 41-23 * At 7:30 a. m. the chimes in the

eight o'clock

- My.* 16-13 * at *e* o' in the forenoon.

9 a. m.

- Pul.* 41-30 * At 9 a. m. the first congregation gathered.

nine o'clock

- Mis.* 304-23 * *n* o' in the morning
304-28 * It will always ring at *n* o'

nine to four o'clock

- Pul.* 59-6 * were held from *n* to *f* o'.

ten o'clock

- My.* 30-30 * admission at the *t* o' service,
38-30 * Tuesday, June 12, at *t* o'

10:30 a. m.

- Pul.* 42-8 * at 10:30 a. m., however,

10:30 o'clock

- Pul.* 43-3 * At 10:30 o' another service began,

twelve o'clock

- Mis.* 304-26 * at *t* o' on the birthdays of

12.30 P. M.

- My.* 169-4 on July 5, at 12.30 P. M.,

two o'clock

- My.* 39-3 * at *t* o' in the afternoon.
171-13 at *t* o' in the afternoon,

3 p. m.

- Pul.* 42-5 * at 3 p. m. the service was repeated

three o'clock

- Mis.* 177-23 * said that at *t* o',
My. 80-29 * *t* o' in the afternoon

four o'clock

- Mis.* 304-27 * at *f* o' it will toll

about the

- My.* 27-5 about the *t* of our annual meeting

acceptable

- No.* 28-11 now is the most acceptable *t*

accepted

- My.* 12-18 now is the accepted *t*.—" I I Cor. 6:2.

advance of the

- '02. 10-8 or in advance of the *t*,

all

- Mis.* 189-30 It extends to all *t*,
244-27 for all peoples and for all *t* ;
364-14 all *t*, space, immortality,
Ret. 26-9 demonstrated for all *t* and peoples
36-1 or its application in all *t*
No. 21-9 all *t*, space, immortality,
Pan. 5-11 the proper answer for all *t*
'01. 25-18 of his time and of all *t*.
Po. 30-8 To glorify all *t*— eternity
My. 28-24 * Jesus' gospel was for all *t*
158-28 stand through all *t* for God and

all the

- Mis.* 32-23 all the *t* and attention that they
223-3 I was saying all the time,

almost perfect

- My.* 38-21 * in almost perfect *t*.

time

ample

- Man.* 82-20 devote ample *t* for faithful practice.

and attention

- Mis.* 32-23 all the *t* and attention that they
112-11 demands our *t* and attention.
114-4 cannot give too much *t* and attention
138-7 to give *t* and attention to hygiene
Ret. 44-20 *t* and attention must be given to
My. 163-14 demands on my *t* and attention
192-25 demands upon my *t* and attention
231-20 demands on her *t* and attention
243-17 give all possible *t* and attention

and circumstance

- Mis.* 160-6 through *t* and circumstance,

and eternity

- Mis.* 68-3 It requires both *t* and eternity.
147-6 victory won for *t* and eternity?
264-5 They build for *t* and eternity,
364-24 or quarrel throughout *t* and eternity,
382-10 *t* and eternity bear witness to
Ret. 70-19 fill his own niche in *t* and eternity.
'01. 25-5 encompassing *t* and eternity.
My. 19-26 vibrant through *t* and eternity

and for eternity

- '02. 5-19 the theme for *t* and for eternity ;

and goodness

- My.* 306-12 *T* and goodness determine greatness.

and immortality

- '00. 1-6 all space, *t*, and immortality

and joy

- My.* 166-23 let our measure of *t* and joy

and labor

- My.* 193-24 you have grasped *t* and labor,

and place

- My.* 169-20 beauty of *t* and place

and retirement

- My.* 117-8 *t* and retirement to pursue the

and space

- Mis.* 110-17 *t* and space, when encompassed by
No. 16-13 destitute of *t* and space ;
My. 110-13 forces annihilating *t* and space,

and thought

- Mis.* 112-7 occupy *t* and thought ;
Hea. 12-20 requires *t* and thought ;

another

- Mis.* 29-7 At another *t* he prayed,

any

- Mis.* 321-25 at any *t* during the great wonder
Man. 30-6 be found at any *t* inadequate
32-21 no remarks . . . at any *t*,
57-6 meetings may be held at any *t*
81-15 shall at any *t* be published
101-1 any *t* the C. S. Board of Directors
My. 325-14 * Command me at any *t*,

approaches

- Mis.* 2-17 *t* approaches when divine Life,

appropriate

- My.* 24-31 * no more appropriate *t* for

at one

- Ret.* 3-2 at one *t* held the position of
40-4 At one *t* I was called to speak

attention and

- My.* 175-5 my constant attention and *t*,

awakes in

- Mis.* 222-18 subject scarcely awakes in *t*,

babe of

- Pul.* 1-4 a nursling, a babe of *t*,

before the

- '00. 9-12 before the *t*?—" *Matt.* 8:29.
'02. 10-6 before the *t*?—" *Matt.* 8:29.

began

- My.* 116-22 growth spiritual, since *t* began,

bells of

- My.* 31-7 * clanging bells of *t* ;"

best

- Mis.* 80-20 at the best *t*, will redress

boundary of

- Un.* 37-11 no boundary of *t* can separate

cannot quench

- Po.* 15-22 *t* cannot quench in oblivion's wave.

cannot spare

- Mis.* 155-24 cannot spare *t* to write to God,

change in the

- My.* 121-3 change in the *t* for holding

cometh

- Mis.* 145-3 But the *t* cometh when the
286-19 The *t* cometh, and now is,

complete

- '00. 14-8 signifies a complete *t* or number

consumed

- My.* 25-17 Owing to the *t* consumed

consumes

- Mis.* 117-21 To point out . . . consumes *t*,

time

- corridors of**
'02. 4-16 adown the corridors of *t*,
My. 189-10 through the dim corridors of *t*,
- cycles of**
Un. 11-24 required neither cycles of *t* nor
- dated**
Mis. 163-8 He who dated *t*, the Christian era,
My. 180-8 by him who . . . dated *t*.
- dial of**
Mis. 71-29 flitting across the dial of *t*.
- due**
Mis. 373-21 in due *t* Christianity entered into
Ret. 1-17 in due *t* was married
- during the**
My. 323-30 * during the *t* of our studying
- easel of**
Mis. ix-10 easel of *t* presents pictures
- expiration of the**
Man. 69-9 before the expiration of the *t*
- first**
Mis. 16-31 behold for the first *t* the
17-16 behold for the first *t* the divine
344-30 Christianity for the first *t*
352-6 able for the first *t* to discern the
Ret. 25-6 1 apprehended for the first *t*,
My. 166-27 1 am for the first *t* informed of
284-15 * first *t* in the history of
362-14 * first *t* gathered in one place
- flourishes for a**
My. 112-4 false philosophy flourishes for a *t*
- flourish for a**
My. 95-2 * cults which flourish for a *t*
- footsteps of**
Po. 15-4 moans from the footsteps of *t* 1
- foundations of**
Mis. 82-10 reach the sure foundations of *t*,
- fulness of**
Pul. 85-7 * will, in the fulness of *t*, see
- future**
Mis. 7-20 to be depicted in some future *t*
- give a thing**
My. 193-22 * Carlyle writes, "Give a thing *t* ;
- God's**
Mis. 117-23 God's *t* and mortals' differ,
My. 13-3 act in God's *t*.
- God's own**
My. 306-19 and that in God's own *t*.
- have kept**
Mis. 110-18 Our hearts have kept *t* together,
- have not had**
My. 195-9 privileges I have not had *t* to
- her**
Mis. 37-26 Her *t* is wholly devoted to
Rud. 14-9 gave fully seven-eighths of her *t*
My. 231-20 demands on her *t* and attention
- his**
Mis. 214-4 mortal thought, of his *t*.
Pul. 13-22 devil knoweth his *t* is short.
'01. 25-18 of his *t* and of all time.
- hoary with**
No. 13-18 It is hoary with *t*.
- illusion of**
Mis. 93-13 it is the illusion of *t* and mortality.
- improved**
Pul. 1-10 *t* improved is eloquent
- indefinite**
Pul. 58-24 * but for an indefinite *t*
- is at hand**
My. 10-13 * but the *t* is at hand, now.
- is consumed**
Mis. 230-4 great amount of *t* is consumed
- is money**
'00. 3-7 to him *t* is money,
- is required**
Mis. 43-18 *t* is required thoroughly to
- Jesus'**
My. 211-10 even as in Jesus' *t*
- lack of**
Mis. 256-16 the old impediment, lack of *t*,
- last**
Pul. 42-6 * service was repeated for the last *t*.
- less**
Man. 68-6 member who leaves her in less *t*
- little**
Mis. 4-15 but little *t* has been devoted to
6-3 but little *t* free from complaints
'00. 2-11 he gives little *t* to society
- looms of**
Mis. 99-6 through the looms of *t*,
- many a**
Pul. 80-12 * has many a *t* been sent us
- matures**
Mis. 286-6 Until *t* matures human growth,

time

- may commence**
Mis. 15-18 *T* may commence, but it
- mean**
My. 55-8 * In the mean *t*, not only was the
55-19 * In the mean *t* Sunday services
- mists of**
Mis. 264-8 shadows thrown upon the mists of *t*;
- more**
My. 259-16 and give me more *t* to think
- most**
Mis. 267-7 I have sacrificed the most *t*,
- moth of**
My. 230-1 the sacrilegious moth of *t*,
- much**
Mis. 137-23 give much *t* to self-examination
Ret. 44-20 much *t* and attention must be given
- my**
Mis. x-10 manifold demands on my *t*
132-16 great demand upon my *t*,
My. 135-11 increasing demands upon my *t*
137-17 increasing demands upon my *t*,
163-14 demands on my *t* and attention
192-25 demands upon my *t* and attention
275-19 demands upon my *t* at home,
- next**
Ret. 9-14 resolving to do, next *t*, as my mother
- no**
Mis. 230-17 spend no *t* in sheer idleness,
238-7 reformer has no *t* to give in
282-27 when there is no *t* for ceremony
299-8 no *t* for detailed report
357-1 no *t* for idle words,
Pul. 81-19 * they want no *t* to take,
'00. 2-13 He takes no *t* for amusement,
'01. 32-10 no *t* or desire to defame
- no better**
My. 329-21 * At no better *t* than now,
- of contagious disease**
My. 116-2 At a *t* of contagious disease,
- of election**
Man. 26-5 from the *t* of election to office.
80-25 dating from the *t* of election
- of such service**
Man. 69-12 during the *t* of such service.
- of the dedication**
My. 76-14 * at the *t* of the dedication
320-30 * at the *t* of the dedication
- of the divorce**
My. 314-30 up to the *t* of the divorce.
- of the occurrence**
Mis. 290-15 naming the *t* of the occurrence,
- of times**
Pul. 84-1 * "The *t* of times" is near
- olden**
My. 147-20 to-day, as in olden *t*,
162-19 which spake thus in olden *t*
- one**
Ica. 4-25 is one thing at one *t*,
My. 308-20 One *t* when my father was visiting
309-14 justice of the peace at one *t*.
343-26 I found at one *t* that they had
- one's**
My. 234-3 absorbing one's *t* writing or
- one week's**
Mis. 135-14 give one week's *t* and expense
- or attention**
Mis. 366-2 the *t* or attention that
- or money**
My. 231-10 spend no more *t* or money in
- our**
Mis. 112-11 demands our *t* and attention.
123-1 same spirit that in our *t* massacres
Ret. 70-10 in our *t* no Christian Scientist
My. 111-8 same class of . . . as we have in our *t*.
340-29 succeeded by our *t* of abundance,
- outweighs**
'02. 17-15 that which outweighs *t* ;
- past**
Pul. 1-9 *T* past and time present,
- posterns of**
Mis. 383-13 go down the dim posterns of *t*
- precise**
Ret. 14-21 could not designate any precise *t*.
- present**
Mis. 56-28 stages of existence to the present *t*?
Pul. 1-9 Time past and *t* present.
My. 24-21 * and at the present *t* there are
110-5 At the present *t* this Bethlehem star
- Queen Elizabeth's**
No. 44-13 In Queen Elizabeth's *t* Protestantism
- question of**
Mis. 348-12 'It is only a question of *t*
- required**
Man. 62-2 *t* required to take the collection.

- time**
requires
Mis. 6-22 it requires *t* to overcome
Un. 43-10 requires *t* and immense . . . growth.
Hea. 12-20 To prepare the medicine requires *t*
- requisite**
My. 285-6 I cannot spare the *t* requisite
- right**
Mis. 359-23 and is available at the right *t*.
- ripeness of**
Mis. 164-6 appeared in the ripeness of *t*,
- sacred**
My. 36-9 * have assembled at this sacred *t*
- same**
Mis. 109-1 at the same *t* declaring the unity
 256-3 at the same *t* improved morally.
Ret. 38-14 at the same *t*, finished printing
 52-7 At the same *t* I have worked to
Pul. 37-14 * At the same *t* it is her most earnest aim
Hea. 15-16 when at the same *t* he calls God
Hea. vi-23 * at the same *t* she presented to
My. 70-6 * edifices to its credit in the same *t*
 82-9 * to get away at the same *t*.
 131-4 refines character at the same *t*
 224-19 * at the same *t* giving full credit
- shores of**
Mis. 205-31 Mortals who on the shores of *t*
'02. 11-3 to wander on the shores of *t*
- short**
Mis. 297-1 Taking into account the short *t*
Pul. 12-15 he hath but a short *t*. — *Rev.* 12:12.
My. 47-25 * the years . . . seem but a short *t*.
 314-3 * "lived for a short *t* at Tilton,
- some**
Mis. 78-22 will some *t* appear all the clearer
 87-9 shall know, some *t*, the spiritual
 136-13 as they must some *t*.
 147-17 by affections which may some *t*
 216-22 * some *t* after the rest of it had
 273-1 some *t*, as . . . Scientists,
 278-24 I have felt for some *t* that
 339-27 will some *t* flood thy memory,
 357-21 For some *t* it has been clear
 368-23 this earth shall some *t* rejoice
Ret. 89-16 when he had been some *t* absent
Un. 9-6 some *t* and in some way,
Pul. 62-2 * for some *t* well . . . known in
No. 28-10 must be learned some *t*.
'00. 2-26 to take some *t* for myself;
My. 142-18 some *t* learn this and rejoice with me,
 184-29 must at some *t* find utterance
- space of**
Mis. 147-5 another space of *t* has been given
- specified**
Man. 69-3 *t* specified in the Church Manual.
- storms of**
Mis. 392-15 to wrestle with the storms of *t* ;
Po. 20-19 to wrestle with the storms of *t* ;
- strain of**
Mis. 365-1 will bear the strain of *t*
No. 21-22 bears the strain of *t*,
- sufficient**
Man. 39-10 when sufficient *t* has elapsed
My. 223-14 because I have not sufficient *t*
- tears of**
Po. 22-9 bliss that wipes the tears of *t*
- test of**
My. 92-4 * until it has stood the test of *t*.
- that**
Mis. 137-13 but that *t* has passed.
 193-5 deemed it safe to say at that *t*.
 290-19 not thought of the writer at that *t*.
 306-20 * was at that *t* the President
Ret. 27-13 Up to that *t* I had not fully
 44-14 no student, at that *t*, was found able
Un. 9-7 That *t* has partially come,
Pul. 34-4 * and from that *t* until 1866
My. 29-31 * From that *t*, until the close of
 56-1 * at that *t* it was thought
 60-11 * Christian (?) people at that *t*.
 61-3 * every night since that *t*.
 61-9 * postponed until that *t*.
 73-5 * in other countries since that *t*,
 145-7 From that *t*, October 29, 1897,
 181-26 Since that *t* it has steadily decreased.
 314-11 At that *t*, he owned a house in
 315-11 * At that *t* I had no knowledge of
 321-22 * During that *t*, from my
 323-32 * were at that *t* some eight days in
 331-9 * in your city at that *t*.
 334-4 * disease was raging at that *t*.
- their**
Mis. xi-6 In advance of their *t* ;
 296-12 give their *t* and strength
Man. 31-7 suitable portion of their *t*
Rud. 13-26 give all their *t* to C. S. work,
- time**
their
Rud. 14-2 giving only a portion of their *t*
My. 62-30 * gave freely of their *t* and efforts
 216-2 all their *t* to spiritual things,
- this**
Mis. 324-28 this *t* he struggles on,
 327-23 All this *t* the Stranger is
Ret. 47-6 At this *t* there were over three
Pul. 34-11 * During this *t* she suddenly
 34-26 "During this *t*," she said,
'00. 15-17 all this *t* divine Love
Hea. 16-17 will leave our . . . for this *t*.
My. 11-11 * in all this *t* she has never
 21-11 * a visit to Boston at this *t*,
 47-3 * It seems meet at this *t*,
 54-15 * At this *t* the Hawthorne Rooms,
 55-24 * At this *t* the church removed
 89-25 * not to this *t* alone,
 132-12 at this *t* and in every heart
 145-2 by this *t* acquainted with
 244-5 gladly give it at this *t*
- this very**
Mis. 54-15 curing hundreds at this very *t* ;
three weeks'
Mis. 349-5 twelve lessons, three weeks' *t*,
- throughout**
Mis. 12-5 throughout *t* and beyond the grave.
- to follow**
Mis. 359-1 *t* to follow the example of the
- to preach**
My. 53-21 * when she could give the *t* to preach,
- to receive**
My. 163-9 Not having the *t* to receive all
- to rest**
My. 83-16 * will have *t* to rest and sleep,
- to talk**
Mis. 32-17 If I had the *t* to talk with all
- to throttle**
My. 26-20 Now is the *t* to throttle the lie
- touches**
Mis. 336-23 touches *t* only to take away its
- to work**
Mis. 340-5 the *t* to work, is now.
- treasure of**
Mis. 394-10 the treasure of *t* ;
Po. 45-13 the treasure of *t* ;
- veil of**
My. 256-20 veil of *t* springs aslde
- want of**
Mis. 351-4 for want of *t*, . . . I neglect myself.
- wasting**
Mis. 230-8 Three ways of wasting *t*,
- whole**
Pul. 81-13 * spends her whole *t* helping others.
- will remove**
My. 223-23 burdens that *t* will remove.
- will show**
My. 52-22 * "Whatever is . . . *t* will show.
- winds of**
Mis. 99-23 winds of *t* sweep clean the
- wreck of**
Mis. 26-1 can survive the wreck of *t* ;
- your**
Mis. 230-1 chapter sub-title
My. 60-27 * I ask a little of your *t* to tell you
- Mis.* vii-11 Till *t* shall end more timely,
 95-11 *t* so kindly allotted me is
 107-18 it never started with *t*,
 111-26 in *t*, that church will love C. S.
 138-3 The *t* it takes yearly to
 155-16 Because Mother has not the *t*
 182-9 in *t* they lose their false sense
 248-27 since which *t* I have not
 267-10 there never was a *t* when I
 281-12 in the *t* of the French Huguenots,
 349-27 I accepted, for a *t*, fifteen dollars
 380-5 governs the universe, *t*, space,
 381-7 The *t* for taking testimony
Man. 44-7 possible loss, for a *t*, of C. S.
Pul. 23-9 * of the *t* of Jonathan Edwards
 32-19 * At the *t* I met her
 45-7 * get their buildings finished on *t*,
 51-21 * but as *t* has gone on,
Pan. 13-1 every hour in *t* and in eternity
'00. 12-10 in the *t* of . . . Emperor Augustus.
'02. 10-5 molecule, space, *t*, mortality ;
Po. 31-2 not of *t*, nor yet by nature sown,
My. 22-17 * *t* has put its seal of affirmation
 51-12 * at a *t* when there is such an
 55-8 * although given up for a *t*,
 56-19 * From the *t* that the three foregoing
 61-13 * I fought hard . . . for a *t* ;
 74-8 * in *t* for the first Sunday service.
 116-6 In *t* of religious . . . prosperity,

time

My. 130-14 I have neither the *t* nor the
136-27 and *t* for spiritual thought
142-16 might in *t* lose its sacredness
160-28 but of the *t* no man knoweth.
214-12 set the seal of eternity on *t*.
235-28 Had I known . . . in *t* to have
239-29 going on since ever *t* was.
250-22 But if now is not the *t*,
319-27 * considered the *t* an important one
320-21 * at the *t* above referred to
342-31 "In *t* its present rules
355-1 * were with her at the *t*,
358-14 I have not the *t* to do so.

time-honored

My. 174-19 our *t* First Congregational Church

timely

Mis. vii-11 Till time shall end more *t*,
4-11 chapter sub-title
17-24 according to the *t* or untimely
Ret. 80-17 he will not scorn the *t* reproof,
Pul. 10-24 the *t* shelter of this house,
My. 62-23 * wise counsel, *t* instruction, and

time's

Mis. xi-16 and thus may *t* pastimes become
Pul. 1-8 An old year is *t* adult,
Po. 27-23 Pillow thy head on *t* untired

Times

Pul. 89-15 * *T.*, Trenton, N. J.
89-21 * *T.*, New Orleans, La.
90-9 * *T.*, Chicago, Ill.
90-10 * *T.*, Minneapolis, Minn.

times

abreast of the

Man. 44-22 and kept abreast of the *t*.

all

Mis. 96-4 help in all *t* of trouble,
My. 127-32 all *t*, climes, and races.

apostolle

Pul. 54-11 * as were necessary in apostolic *t*.

at all

Mis. 44-23 is but a dream at all *t*.
91-13 It is imperative, at all *t*
147-22 at all *t* the trusty friend,
Pul. 15-16 At all *t* and under all circumstances,
'00. 14-24 At all *t* respect the character and

behind the

Mis. 232-11 will never do to be behind the *t*

demand of the

Mis. 232-22 C. S., is a demand of the *t*.

different

My. 315-5 * at different *t*, I had conversation

five

Mis. 221-26 five *t* ten are fifty

four

Pul. 40-13 * SERVICE REPEATED FOUR *T.*
40-16 * simple ceremonies, four *t* repeated,
59-8 * these exercises four *t* repeated.

'01. 4-5 four *t* three is twelve,

hundred

Un. 48-3 tale already told a hundred *t*,

like these

Mis. 275-7 In *t* like these it were well to lift the

many

Mis. 375-24 * how many *t* have I seen these hands
Pul. 36-18 * met Mrs. Eddy many *t* since then,
55-15 * she has revised it many *t*,
My. 130-11 has been made too many *t*

million

No. 33-15 million *t* greater than the brief agony
Peo. 8-28 proved a million *t* unskillful.

modern

My. 98-10 * annals hardly parallel in modern *t*,

ninety-nine

Mis. 118-9 ninety-nine *t* in one hundred

of hate

Mis. 277-27 especially near in *t* of hate,

of need

'01. 26-13 for help in *t* of need.

of persecution

'02. 1-2 His people in *t* of persecution

of trouble

Mis. 10-13 God, their help in *t* of trouble.
96-4 help in all *t* of trouble,
'01. 19-3 is given to them in *t* of trouble,

olden

Pul. 82-12 * In olden *t* the Jews claimed to be
83-16 * In olden *t* it was the Amazons

our

Mis. 176-25 what of ourselves, and our *t*

pagan

Pul. 65-22 * the spot where, in pagan *t*,

times

past

Mis. 92-26 not be forgotten that in *t* past,
Ret. 84-15 In *t* past, arrogant pride,
No. 9-2 if it had been heeded in *t* past
Pan. 15-5 God, who in *t* past hath
My. 323-27 * not . . . able to appreciate in *t* past.

Phariseism of the

Mis. 234-13 the Phariseism of the *t*,

seven

Mis. 279-17 seven *t* around these walls,
279-17 seven *t* corresponding to the

several

My. 320-20 * I called on Mr. Wiggin several *t*
320-22 * and several *t* subsequent thereto,
320-28 * I saw Mr. Wiggin several *t*

signs of the

(see signs)

signs of these

Mis. 2-6 signs of these *t* portend a
278-3 and are the signs of these *t* ;
347-10 discern the mental signs of these *t*,
My. 270-5 repeat the signs of these *t*.

six

My. 29-11 * repeated six *t* during the day.

stirring

My. v-4 * stirring *t* of church building,

such

Man. 95-7 such *t* as the cause of C. S. demands.

support at

Mis. 39-23 needs support at *t* ;

ten

Mis. 221-26 ten *t* five are not

their

My. 221-7 systems and practices of their *t*.

thirty

Hea. 13-6 shaking the preparation thirty *t*

three

Mis. 133-22 Three *t* a day, I retire to
Ret. 8-5 three *t*, in an ascending scale.
8-10 heard somebody call . . . three *t* !"
'01. 4-6 three *t* four is twelve.

time of

Pul. 84-1 * "The time of *t*" is near

two thousand

Hea. 13-5 reducing . . . two thousand *t*,

various

Mis. 111-5 At *t*, your net has been so full
162-1 at *t* of special enlightenment,
'00. 2-25 intermediate worker works at *t*.
My. 266-11 chapter sub-title
320-25 * Our conversations were at *t*

Times-Herald,

Pul. 89-22 * *T.*, Dallas, Tex.

time-table

My. 124-24 produce thy records, *t*, log.

time-tables

My. 167-16 Thanksgiving Day, according to *t*,

time-world

My. 268-20 This *t* flutters in my thought

time-worn

My. 295-12 your *t* Bible in German.

timid

Mis. 329-15 nursing the *t* spray,
390-17 The *t*, trembling leaves.
Ret. 15-30 were too *t* to testify in public.
Po. 53-10 The patient, *t* grass,
55-18 The *t*, trembling leaves.
My. 340-19 paltering, *t*, or dastardly policy,

timidity

Mis. x-18 *T.* in early years
Rud. 17-11 could tell you of *t*,

Timothy

Mis. 243-23 alludes to Paul's advice to *T.*

tincture

Mis. 360-16 higher than a rhubarb *t*
Pul. 48-24 * a *t* of blue and brave blood,
'01. 18-1 "mother *t*" of one grain

tinged

Ret. 32-8 hope, if *t* with earthliness,

tingling

My. 81-23 * rose *t* to the great dome,

tinkling

No. 45-4 or a *t* cymbal;" — *I Cor.* 13: 1.
'01. 26-23 or a *t* cymbal." — *I Cor.* 13: 1.

tinsei

Po. 27-2 pomp and *t* of unrighteous

tint

- Mis.* 264-28 *t* of the instructor's mind
Ret. 31-24 and a *t* of humility.
Pul. 32-3 * transparency and rose-flush of *t*
My. 85-30 * noble dome of pure gray *t*,

tints

- Pul.* 25-24 * wainscoting repeats the same *t*.
 26-5 * prisms which reflect the rainbow *t*.
Po. 25-3 Soft *t* of the rainbow and skies

tiny

- Mis.* 239-17 Just then a *t*, sweet face appeared
My. 83-6 * wore *t* white, unmarked buttons,

tip

- Mis.* 119-14 material nature strives to *t* the beam
My. 146-24 beliefs of mortals *t* the scale

tipping

- '02. 20-5 hues of heaven, *t* the dawn

tips

- My.* 277-19 mercy *t* the beam on the right side,

tire

- My.* 165-25 Goodness and benevolence never *t*.

tired

- Mis.* 52-19 *if one gets t of it, why not*
 52-23 *if, when t of mathematics*
 239-18 *suffused eyes, cough, and t look,*
 316-20 *t aphorisms and disappointed ethics ;*
 324-18 *his own heart t of sin,*
 368-29 *t watchmen on the walls of Zion,*
 369-22 *we are t of theoretic husks,*
 369-22 *as t as was the prodigal son of the*
 397-13 *From t joy and grief afar,*
Ret. 84-23 *t tongue of history be enriched.*
Pul. 18-22 *From t joy and grief afar,*
 '01. 26-2 *my t sense of false philosophy*
Peo. 8-7 *for the sins of a few t years*
Po. 13-1 *From t joy and grief afar,*
 16-12 *t wings flitting through*
 47-14 *sobbing, like some t child*
My. 132-32 *wipes away the unavailing, t tear,*
 165-23 *Human reason becomes t*

tireless

- Mis.* 254-5 *love which brooded t over their*
 386-8 *The toiler t for Truth's new birth*
Pul. 9-5 *when your t tasks are done*
Hea. 19-18 *T' Being, patient of man's*
Po. 49-13 *toiler t for Truth's new birth*
My. 51-26 ** of Mrs. Eddy's t labors,*

tithe

- Mis.* 253-24 *one t of the agonies that*
 '01. 29-26 *under a t of my own difficulties,*
My. 191-5 *Injustice has not a t of the power*

tithes

- Mis.* 139-4 *bring your t into the storehouse,*
My. 14-2 *brought their t into His storehouse.*
 20-13 *all your t into His storehouse.*
 131-24 *"Bring ye all the t — Mal. 3: 10.*

title

- Mis.* 140-3 *hold a wholly material t.*
 140-26 *Our t to God's acres will be*
 140-27 ** when we can "read our t clear"*
 314-24 *announcing the full t of this book,*
 314-27 *unnecessary to repeat the t*
Man. 18-25 *changed the t of "First Members"*
 32-14 *announce the full t of the book*
 64-13 *The T' of Mother Changed.*
 70-22 *legal t of The Mother Church.*
 71-2 *t of First Church of Christ,*
Ret. 91-10 *this t really indicates more the*
Pul. 46-9 ** under the t of "Retrospection and*
 53-24 ** earned the t of Saviour of*
 '00. 15-4 *are distinguished above human t*
 '02. 15-22 *Its t, S. and H., came to me*
 15-27 *to drop both the book and the t.*
Hea. 3-19 *Christ Jesus was an honorary t ;*
My. 87-11 ** visitors of t and distinction,*
 310-13 *His military t of Colonel*
 351-10 *the t of your gem quoted,*

titled

- My.* 72-8 ** members of the t aristocracy*
 113-31 *among the scholarly and t,*

titles

- Mis.* 140-10 *or merely legal t.*
Man. 45-23 *Legal T'.*
 45-24 *must drop the t of Reverend*
 45-26 *t under the laus of the State.*
 70-21 *T'.*
 71-6 *must not be used before t*
 112-6 *before t of branch churches.*
Pul. 38-9 ** whose t are as follows :*

to and fro

- Mis.* 266-29 *running t and f in the earth,*
 277-5 *walking t and f in the earth,*
 '02. 11-4 *tossed t and f by adverse*

tobacco

- Mis.* 240-28 *nothing but a . . . worm naturally chews t.*
Ret. 65-9 *persecution, t, and alcohol*
Pan. 10-21 *cases of intemperance, t using,*
 '00. 6-19 *to a man who uses t.*
My. 106-25 *an alcohol drinker, a t user,*
 114-4 *abstain from alcohol and t ;*

toesin

- My.* 199-19 *sounded the t of a higher hope,*

to-day (noun)

- Mis.* 175-24 *But this ism of t has*
 245-20 *charities, and reforms of t.*
 310-9 *is the lesson of t.*
 339-8 *to-morrow starts from t*
Ret. 65-16 *If the religion of t is*
 85-27 *will crown the effort of t*
Pul. VII-5 *when the children of t are the*
Rud. 8-4 *the lion of t is the lion of*
No. 23-13 *t is none too soon for entering*
 '01. 2-22 *his followers of t will prove,*
 '02. 4-21 *yesterday, and t, and forever.*
 5-2 *as the dulness of t prophecies*
Hea. 1-6 *to-morrow grows out of t.*
 11-13 *burn upon the altars of t ;*
Po. 27-13 *let t grow difficult and vast*
My. 119-15 *The Mary of t looks up*
 158-11 *for all mankind t hath its*
 158-14 *t lends a new-born beauty*

to-day (adv.)

- Mis.* 2-14 *T' we behold but the first*
 12-12 *should be t a law to himself, herself,*
 30-23 *is t the fossil of wisdom wit,*
 70-11 *"T' shall thou be with me — Luke 23: 43.*
 99-25 *speak louder than t*
 99-25 *They are t as the voice of one*
 111-24 *no greater difference . . . than t exists*
 116-12 *This question, . . . is t uppermost :*
 120-28 *whose character we t commemorate,*
 125-27 *thought-tired, turns t to you ;*
 144-21 *T', be this hope in each of*
 144-29 *T' I pray that divine Love,*
 150-12 *t are repeating their joy*
 178-18 ** had said to me that t*
 178-28 *to be excused from speaking t,*
 178-32 *has been given to the world t.*
 179-10 *He is saying to us t,*
 179-16 *Can we say this t ?*
 194-1 *How many t believe that the*
 200-20 *Christians t should be able to say,*
 251-7 *my hand may not touch yours t.*
 251-12 *T' we commemorate not only our*
 258-32 *nature and man are as harmonious t*
 279-27 *We, t, in this class-room,*
 286-18 *although it is t problematic.*
 316-27 *t there would be on earth*
 320-28 *t christening religion undefiled,*
 336-9 *His highest idea as seen t*
 355-6 *good healing is t the acme of*
 375-28 ** to see produced t that art*
Chr. 53-53 *T', as oft, away from sin*
Ret. 94-23 *t, and forever," — Heb. 13: 8.*
Un. 61-4 *t, and forever." — Heb. 13: 8.*
Pul. 1-18 *T', being with you in spirit,*
 7-5 *T', as of yore, her laws*
 10-21 *If you are less appreciated t*
 34-19 ** it is as true t as it was*
 35-8 ** as operative in the world t*
 44-23 ** church which will be dedicated t*
 49-27 ** t a strikingly well-kept estate*
 54-11 ** conditions . . . t are the same*
 66-2 ** exists as much t as it did*
 67-10 ** which are to be found there t*
 67-16 ** but t it numbers over a*
 74-9 ** shown to Mrs. Mary Baker Eddy, . . . t.*
 82-10 ** and t she knows many things*
 82-22 ** T' there are ten thousand Esthers,*
No. 31-6 *appear t in subtler forms*
 38-2 *what C. S. is t proving*
 41-26 ** and it is doing it t ;*
 44-25 ** "Heretics of . . . are martyrs t."*
Pan. 9-14 *What mortal t is wise enough*
 '00. 3-21 *T' it surprises us that during the*
 4-11 *T' people are surprised at*
 15-2 *T' you have come to a*
 15-13 *T' you have come to Love's feast,*
 '01. 1-1 *brethren, t I extend my*
 1-10 *T' you meet to commemorate*
 9-13 *Truth that is persecuted t,*
 17-14 *that t commands the respect*
 18-8 *more honored and respected t*

to-day (adv.)

- '01. 32-27 if those . . . Christians were here *t*,
33-2 holiness that *t* seems to be
'02. 4-13 My subject *t* embraces the
11-29 while *t* Jew and Christian can
16-7 *T*. I am the happy possessor
Ica. 7-21 would not have done *t*.
Pco. 8-24 We thank our Father that *t*
14-2 *T*. we clothe our thoughts
Po. vi-13 *T*. by order of Governor Andrew,
29-20 Fill us *t* With all thou art
My. vi-6 * That no one on earth *t*,
24-3 * truth . . . is *t* being proven
28-25 * as effective *t* as it was
39-27 * realize her presence with us *t*.
43-26 * *t* we rejoice that we have
47-16 * *T*. we look back over the
57-17 * membership of this church *t*.
64-8 * If *t*. we feel a pardonable pride
73-14 * flocking . . . to Boston *t*,
82-21 * at noon *t* [June 14]
85-7 * *T*. its adherents number
93-30 * *T*. its adherents number
98-4 * C. S. army in this country *t*.
99-23 * *T*. there are hundreds of such
100-14 * numbered by thousands *t*,
104-5 *t* all sorts of institutions
104-11 what would be thought *t*
109-11 he is *t* teaching them the
109-13 *t*, and forever." — *Heb.* 13: 8.
112-6 C. S. makes practical *t*.
115-2 *t* is circling the whole world.
122-23 Can we say with the angels *t*:
123-10 *T*. in Concord, N. H., we have
124-9 who would say *t*,
126-28 it reigns supreme *t*.
146-18 as true *t* as they will be
147-20 speak the truth that *t*,
148-17 *T*. with the large membership
152-20 *T*. if ye would hear His voice,
153-11 *T*. our great Master would say
155-23 May those who discourse music *t*,
155-28 *T*. may they find some sweet
158-26 temple which *t* you commemorate,
159-3 Never more sweet than *t*,
170-15 present a gift to you *t*,
171-3 *T*. is fulfilled the prophecy of Isaiah:
174-25 *T*. my soul can only sing and soar.
177-20 *T*. the glory of His presence
182-2 *T*. it is said to have a majority
183-11 *T*. a nation is born.
184-8 *T*. I am privileged to congratulate
190-30 wherefore vilify His prophets *t*
199-6 reward . . . is given *t*.
220-31 seems more divine *t* than
246-28 the same *t* as yesterday
257-4 *T*. the watchful shepherd shouts his
257-13 *T*. the Christ is, more than
257-28 *T*. Christian Scientists have their
271-22 * dearest to your heart *t*?"
292-28 same yesterday, *t*, and forever;
294-11 if he were personally with us *t*,
296-15 He is wiser *t*, healthier and
314-16 Individuals are here *t* who were
324-17 * were he here *t* he would
346-28 did not mean any man *t* on earth.

together

- Mis.* xi-22 grant us peace, *t* with pardon
10-6 "work *t* for good — *Rom.* 8: 28.
22-24 *t* with the sick, the lame,
28-27 *t* with his divine Love,
47-23 *t* with his immortality and
59-20 let us reason *t*." — *Isa.* 1: 18.
94-8 which God hath not joined *t*.
98-10 brought us *t* to minister and to be
110-18 Our hearts have kept time *t*.
134-10 Meet *t* and meet en masse,
135-9 sweet sense of journeying on *t*,
138-9 For students to work *t*
145-25 lion and the fatling *t*; — *Isa.* 11: 6.
145-26 hearts of . . . Scientists are woven *t*
156-24 Assembling themselves *t*,
177-6 leagued *t* in secret conspiracy
188-4 when the stars first sang *t*,
231-24 little palms patting *t*,
259-21 morning stars sang *t*. — *Job* 38: 7.
275-12 little ones, wondering, huddle *t*,
279-22 met *t* in an upper chamber;
279-25 they had all to shout *t*
296-7 *t* with unfamiliarity with the
310-28 *t* with those who never have
Man. 34-12 The Bible, *t* with S. AND H.
84-21 shall not call their pupils *t*,
Ret. 64-4 and *t* both sinner and sin
82-25 found dwelling *t* in harmony,
85-4 advisable to band *t* their students

together

- Un.* 1-8 Let us then reason *t*
42-14 morning stars sang *t*. — *Job* 38: 7.
Pul. 9-19 *t* with the Sunday School
21-27 spirit of Christ calling us *t*.
64-26 * drawing *t* six thousand people
'00. 11-10 work *t* for good — *Rom.* 3: 28.
Ica. 14-22 *t* with what they learn.
18-10 good and evil never dwelt *t*.
Po. vi-2 * *t* with "The Valley Cemetery,"
My. vii-1 * *t* with *The C. S. Journal*,
4-19 and they thrive *t*,
21-20 * and shaken *t*. — *Luke* 6: 38.
24-14 * "fitly framed *t* — *Eph.* 2: 21.
32-5 * began all *t*, and their voices
48-24 * *t* with the discouragement of
69-5 * roof and side walls come *t*
81-28 * two or more of them are met *t*,
104-27 that brought *t* this class
143-25 work *t* for good — *Rom.* 8: 28.
163-23 *t* with the retirement
166-22 let us *t* sing the old-new song
174-30 may we not *t* rejoice in the
175-3 *t* with the organizations connected
243-4 come *t* and form one church.
268-10 What God hath joined *t*,
310-11 *t* they owned a large manufacturing

toil

- Mis.* 212-17 darkness, and unrequited *t*.
323-11 peril, privation, temptation, *t*,
340-7 unremitting, straightforward *t*;
340-24 *t* is triumph;
382-8 years of unremitting *t*
Ret. 30-5 Ceaseless *t*, self-renunciation, and
86-3 to crown patient *t*, and
Rud. 17-11 of friendlessness, *t*, agonies,
'01. 2-24 doubt, and unrequited *t*.
Po. 16-11 And bustle and *t* for its pomp
My. 64-6 * and her years of *t*,
136-25 the fruits of honest *t*,
154-20 * If the poor *t* that we have food,
154-21 * *t* for him in return
196-27 The poor *t* for our bread,
217-5 reward your hitherto unselfish *t*,

toll

- Mis.* 111-4 you have *t* all night;
Po. 44-4 * worked, *t*, prayed for.
'00. 14-23 in other words, he that *t* for
'01. 29-14 nurtured them, *t* for them,

toller

(see Eddy)

toilers

- Mis.* 323-17 He saith unto the patient *t*
Pul. 50-7 * do, something for the *t*,
My. 252-4 you will be *t* like the bee,

toilet

- Pul.* 27-1 * are *t* apartments, with

toiling

- Mis.* 266-22 who are *t* and achieving
Po. 47-8 Never to *t* and never to tears,

token

- Mis.* 132-4 *t* that heavy lids are opening,
160-6 may give no material *t*,
320-30 white stone in *t* of purity
No. 24-12 By the same *t*, evil is not
'00. 10-23 I received a touching *t*
My. 107-1 as a *t* of their Christianity.
173-28 as a simple *t* of love.
194-21 *t* of your gratitude and love.

told

- Mis.* 28-11 so-called life is a dream soon *t*.
57-21 *t* in the name of Truth,
170-30 he had just *t* them.
224-7 A courtier *t* Constantine
239-18 tired look, *t* the story;
284-17 *t* him his fault,
354-16 a few truths tenderly *t*,
391-20 Some good ne'er *t* before,
Ret. 9-4 Mother *t* Mehitabel all about
21-16 It is "as a tale that is *t*." — *Psal.* 90: 9.
40-6 *t* me that her next-door neighbor
40-13 *t* me that her physicians had
Un. 17-21 *t* our first parents that
48-3 already *t* a hundred times,
Pul. 2-4 the half was not *t* me: — *I Kings* 10: 7.
8-11 *t* their privileged joy
29-27 *t* Later I was *t* that almost the entire
30-2 * I was further *t* that once
30-6 * I was *t* he replied that the C. S.
32-14 * She *t* me the story of her life,
32-22 * this, she *t* me, was due to the
33-24 * so a friend has *t* me.
46-10 * much is *t* of herself in detail

told

- Pul.* 49-19 * She *t'* something of her domestic
72-28 * Christ has *t'* us to do his work,
'00. 14-29 being *t'* they are distinguished
'01. 16-27 commence with one truth *t'*
16-28 one hundred falsehoods *t'* about it
Hea. 6-3 When I was *t'* the other day,
Po. 38-19 Some good ne'er *t'* before,
My. 43-19 * it was *t'* them :
59-4 * When you *t'* us that the truth
60-8 * when *t'* that I had studied with you.
79-28 * *t'* of cures from diseases,
81-13 * They had been *t'* to name,
226-26 *t'* by the alert editor-in-chief
313-3 so I have been *t'* :
313-8 *t'* by *McClure's Magazine*
314-26 A Christian Scientist has *t'* me
* You *t'* me that he had done
319-30 * agreed with what you had *t'* me
320-8 * *t'* the same story to every one
321-11 * *t'* me of their knowledge of your
321-32 * she *t'* me she knew you.
322-2 * I was surprised when he *t'* me
322-26 * *t'* me of his acquaintance with you
322-28 * *t'* us laughingly why he accepted
324-26 * is *t'* in the *Kinston Free Press*
328-16 * was *t'* by him that he could not
335-26 * was *t'* by the expert physician
335-31

Toledo

- Pul.* 56-3 * Detroit, *T'*, Milwaukee, Madison,

tolerant

- Mis.* 247-6 familiar with my history are more *t'* ;

toll

- Mis.* 304-27 * it will *t'* on the anniversaries of
My. 189-30 Wherefore, pray, the bell did *t'* ?

tolling

- '02. 17-2 knells *t'* the burial of Christ.

tomb

- Mis.* 70-28 even in the silent *t'*,
74-20 the door of his own *t'*.
383-21 First at the *t'* to hear his word :
395-25 A requiem o'er the *t'*
Ret. 88-7 called the physical man from the *t'*
Pul. 10-8 silent *Aventine* is glory's *t'* ;
'02. 19-3 burst the bonds of the *t'*
Po. 21-10 at the *t'* to hear his word ;
39-11 First at the *t'*,
58-10 A requiem o'er the *t'*
78-4 will spread over their *t'* ;
My. 191-13 from the *t'* of the past,
290-6 lose their lustre in the *t'*,

to-morrow

- Mis.* 99-25 *t'* speak louder than to-day.
307-2 Never ask for *t'* ;
339-7 *t'* starts from to-day
Pul. 50-13 * will be dedicated *t'*.
'02. 5-2 renewed energy for *t'*,
Hea. 1-6 *t'* grows out of to-day.
My. 75-27 * dedicated *t'* free from debt.
76-25 * dedicated in Boston *t'*
104-12 what will be thought *t'*
126-29 it reigns supreme to-day, *t'*,
146-18 true to-day as they will be *t'*.
158-26 *t'* complete, and thereafter dedicate
161-22 cannot boast ourselves of *t'* ;

tone

- Mis.* 264-26 The *t'* of the teacher's mind
282-15 metaphysical *t'* of his command,
292-10 new *t'* on the scale ascending,
312-25 he touched a *t'* of Truth
366-11 this is the prolonged *t'* :
Ret. 5-25 * the *t'* of conversation in the
Pul. 26-18 * fine range and perfect *t'*.
62-14 * quality of *t'* is something superb,
'00. 1-2 *t'* of your happy hearts,
11-18 quantity, and variation in *t'*,
11-19 if the divine *t'* be lacking,
11-20 human *t'* has no melody for me.
My. 32-10 * above the usual platform *t'*.
59-13 * *t'* of this meeting for deliberation
83-22 * naturally takes on a *t'* of
202-25 From the dear *t'* of your letter,
291-19 May his history waken a *t'*

toned

- Pul.* 26-25 * room is *t'* in pale green

tones

- Mis.* 46-27 idea of sound, in *t'*, represents
106-31 organ, in imitative *t'*
116-14 with *t'* whence come glad echoes
126-6 in *t'* that leap for joy,
151-10 to the unfruitful in *t'* of Sinal :
213-21 These are its inspiring *t'*

tones

- Mis.* 231-28 How many homes echo such *t'*
295-24 high and pure ethical *t'*
329-13 touching tenderly its tearful *t'*.
331-13 in *t'* tremulously with tenderness,
Ret. 9-6 name pronounced in audible *t'*.
Pul. 60-8 * clear, manly, and intelligent *t'*,
61-25 * The sweet, musical
62-14 * purity and sweetness of their *t'*.
'00. 11-14 besiegues you with *t'* intricate,
'02. 9-16 consciousness that leaves the minor *t'*
Po. 31-8 tear-filled *t'* of distant joy,
65-22 life hath its music in low minor *t'*.
My. 39-25 * harmonious *t'* of her gentle voice.
59-20 * sonorous *t'* of the powerful organ

tongue

and pen

- My.* 146-31 weight of thought, *t'*, and pen

Anglo-Saxon

- Mis.* 216-13 given to the Anglo-Saxon *t'*,

Christian

- '01. 28-12 into almost every Christian *t'*,

examines the

- Hea.* 12-5 feels the pulse, examines the *t'*,

her

- My.* 42-3 * in her *t'* is the law of — *Prov.* 31: 26.

his

- Mis.* 126-10 guard, . . . in society his *t'* ?

new

- Mis.* 18-12 translated into the new *t'*,
25-16 religion's "new *t'*," — see *Mark* 16: 17.
243-1 This is the "new *t'*," — see *Mark* 16: 17.
248-6 found in the "new *t'*," — see *Mark* 16: 17.
364-3 in the "new *t'*," — see *Mark* 16: 17.
Ret. 25-5 a new meaning, a new *t'*.
Rud. 16-11 into the "new *t'*," — see *Mark* 16: 17.
No. 44-6 It is the "new *t'*," — see *Mark* 16: 17.
Hea. 7-7 "The new *t'*" is the — see *Mark* 16: 17.
My. 131-15 speak the "new *t'*," — see *Mark* 16: 17.
147-11 teaching the "new *t'*," — see *Mark* 16: 17.
225-8 the old "new *t'*," — see *Mark* 16: 17.
238-14 C. S. . . . or "new *t'*," — see *Mark* 16: 17.
306-15 in the "new *t'*," — see *Mark* 16: 17.
318-1 express the "new *t'*," — see *Mark* 16: 17.

of angels

- My.* 354-23 The *t'* of angels

original

- My.* 180-10 restores their original *t'*

their

- Mis.* 368-22 under their *t'* — see *Rom.* 3: 13.

tired

- Ret.* 84-23 tired *t'* of history be enriched.

your

- Mis.* 130-12 sweet morsel under your *t'*,

- Un.* 60-13 With the *t'* "bless we God, — *Jas.* 3: 9.
My. 33-19 backbiteth not with his *t'*, — *Psal.* 15: 3.
93-20 * with the *t'* of facetiousness.

tongues

- Ret.* 10-9 lessons in the ancient *t'*,
Par. 13-22 all nations, peoples, and *t'*,
'01. 26-22 speak with the *t'* of men — *I Cor.* 13: 1.
Hea. 1-2 speak with new *t'*; — *Mark* 16: 17.
My. 47-22 * many of different races and *t'*
47-31 * speak with new *t'*; — *Mark* 16: 17.

tonic

- Mis.* 252-1 Truth is the *t'* for the sick,
My. 152-8 said, "My material *t'* has

to-night

- Mis.* 331-21 on upward wing *t'*.
389-9 on upward wing *t'*.
393-22 Lessons long and grand, *t'*.
Chr. 53-55 Truth pleads *t'* : Just take Me in I
Po. 4-8 on upward wing *t'*.
52-6 Lessons long and grand, *t'*,
My. 73-28 * due to arrive in Boston *t'*,
82-23 * more visitors by midnight *t'*.

took

- Mis.* 77-5 believe *t'* its original meaning,
139-39 I *t'* care that the provisions for
171-24 *leaven, which a woman t'*, — *Matt.* 13: 33
174-30 leaven which a woman *t'* and hid
201-16 Paul *t'* pleasure in infirmities,
201-19 he *t'* pleasure in
201-23 he *t'* pleasure in
212-30 *t'* down from the cross
223-4 *t'* up the research
242-29 he *t'* a patient
243-32 "Ile *t'* a bone — see *Gen.* 2: 21.
248-25 prescribed morphine, which I *t'*,
339-3 *t'* place once in heaven,
345-23 *t'* their infants to a place of
370-5 they went away and *t'* counsel
383-4 *t'* effect the same year,

took

- Ret.* 37-6 critics *t'* pleasure in saying,
Pul. 38-4 * ceremony *t'* place in 1881.
 48-5 * *t'* the writer straight to her beloved
 75-19 * *t'* part in the ceremonies
Pan. 7-9 that . . . material creation *t'* place,
 '01. 31-27 what He *t'* away.
My. 45-24 * "He *t'* not away the"—*Erod.* 13: 22.
 64-3 * *t'* on a larger and truer meaning.
 80-24 * it *t'* ten meetings
 117-14 a stranger, and *t'* thee in?—*Matt.* 25: 38.
 151-30 it *t'* a step higher;
 312-6 * *t'* his bride to Wilmington,
 312-22 He *t'* with him the usual amount
 312-28 *t'* me to my father's home
 313-19 when I *t'* an evening walk,
 313-19 but I seldom *t'* one.
 342-5 * *t'* a seat on a sofa.

tools

My. 211-18 lend themselves as willing *t'*

tooth

Mis. 44-14 until I have the *t'* extracted,
 44-24 if the *t'* were extracted,

toothache

Mis. 44-13 If I have the *t'*,
 45-6 more than to heal a *t'*;

top

Mis. 165-12 rends . . . from *t'* to bottom.
Pul. 9-14 to the *t'* of the tower,
My. 68-10 * The *t'* of the dome is
 69-29 * view is on *t'* of the tower
 122-7 To cut off the *t'* of a plant
 162-31 towering *t'* of its goodly temple

topaz

Mis. 376-27 *t'*, opal, garnet, turquoise,

Topeka (Kan.) Daily Capital

My. 93-16 *[*T'* (*K'*) *D'* *C'*]

Topeka, Kans.

Pul. 89-34 * *Journal*, *T'*, *K'*.

topic

Mis. 280-28 allude briefly to a *t'*
 309-26 elucidates this *t'*.

topically

Mis. 203-16 metaphysics appropriates it *t'*

topics

Mis. 76-18 other *t'* less important.
 92-5 inexhaustible *t'* of that book
 236-9 giving advice on personal *t'*.
 350-19 consideration of these two *t'*.
Man. 93-12 *t'* condemning C. S.,
Ret. 42-10 lectured so ably on Scriptural *t'*
 84-2 inexhaustible *t'* of S. and H.
Pul. 47-2 * lectures upon Scriptural *t'*.
My. 319-25 * analyzing and arranging the *t'*,

topmost

Mis. 376-22 *t'* pall, drooping over a deeply

tops

My. 68-5 * *t'* of great stone piers,

torches

Ret. 23-17 the midnight *t'* of Spirit.

torment

Mis. 293-18 brings greater *t'* than ignorance.
 '00. 9-12 come hither to *t'* me—see *Matt.* 8: 29.
 '02. 10-6 come hither to *t'* us—*Matt.* 8: 29.

tormentor

Mis. 278-6 the presence of its *t'*.
 '00. 3-13 to shun him as their *t'*.

torments

Mis. 210-25 belief in . . . *t'* its victim,

torn

Mis. 186-21 idea cannot be *t'* apart from
 340-2 has *t'* the laurel from many a brow
My. 110-31 *t'* from their necessary contexts,

tornado

Mis. 240-18 the sturdy oak, . . . breasts the *t'*

tornadoes

My. 265-27 less thunderbolts, *t'*, and

Toronto

Canada

Mis. 142-6 chapter sub-title
 157-8 Mrs. Stewart, of *T'*, Canada
Pul. 75-13 * *The Globe*, *T'*, Canada,
My. 184-2 chapter sub-title

Mis. 142-8 presented by Christian Scientists in *T'*,
Pul. 56-4 * Scranton, Peoria, Atlanta, *T'*.
 67-20 * *T'* and Montreal have strong churches,
 75-17 * MANY *T'* SCIENTISTS PRESENT
 75-18 * Christian Scientists of *T'*,

torpid

Mis. 206-4 from foul to pure, from *t'* to serene,

torrents

My. 316-20 foaming *t'* of ignorance, envy,

torrid

'00. 10-29 serving his country in that *t'* zone

torture

Mis. 244-13 are they bodily penance and *t'*,
 341-25 and is subject to terrible *t'*,
Pul. 13-25 how many periods of *t'* it may take
No. 34-14 Physical *t'* affords but a slight
Pco. 3-9 sacrifice and *t'* of His favorite Son,
My. 160-26 burning in *t'* until the sinner

tortured

Mis. 123-12 or *t'* to appease the anger of

tortures

Ret. 26-7 to ally the *t'* of crucifixion.

tossed

'02. 11-4 *t'* to and fro by adverse

tosses

Mis. 331-3 *t'* earth's mass of wonders into.

total

Mis. 2-10 admit the *t'* depravity of mortals,
 30-9 sum *t'* of transcendentalism.
 105-32 God is the sum *t'* of the universe.
 112-29 ends in a *t'* loss of moral,
 112-32 exemplification of *t'* depravity,
 289-4 temperance is *t'* abstinence.
 293-21 sum *t'* of Love reflected
 '02. 1-8 members have been added . . . making *t'*
My. 16-4 * *t'* of \$425,893.66 had been received
 23-3 * *t'* membership of The Mother Church
 23-12 * *t'* receipts . . . \$891,460.49.
 25-14 * *t'*, \$2,579.19.
 57-21 * *t'* number admitted during the
 57-22 * *t'* number of branch churches
 212-13 to complete the sum *t'* of sin.
 256-8 *t'* exemption from Christmas gifts.

totally

No. 30-16 could not destroy our woes *t'* if
My. 311-4 a girl, *t'* blind, knocked

touch

Mis. ix-11 the *t'* of God's right hand.
 97-17 *t'* the hem of His garment;
 143-1 *t'* of heart to heart
 175-13 increase by every spiritual *t'*,
 180-12 "T' me not."—*John* 20: 17.
 200-22 the *t'* of weakness, pain,
 230-28 canvas and the *t'* of an artist
 251-6 my hand may not *t'* yours
 294-14 with sting ready for each kind *t'*,
 306-24 *t'* of the breast of a dove;
 306-26 Oh, may you feel this *t'*,
 372-24 to reproduce, with reverent *t'*,
Ret. 27-19 * *T'* God's right hand
 95-12 * Of Christlike *t'*.
Un. 22-7 ye shall not *t'* it, lest ye die.
 34-14 *T'*. Take another train of
Pul. 54-4 * We *t'* him in life's throng
No. 32-11 when I *t'* this subject
 40-15 never to *t'* the human thought save to
 '00. 11-25 * With a *t'* of infinite calm.
 15-20 *t'* of the hem of this garment
 '01. 9-19 foams at the *t'* of good;
 21-27 felt the incipient *t'* of divine Love
Hea. 16-14 *t'* but the hem of Truth's garment.
 20-5 * We'd soar and *t'* the heavenly
Pco. 11-26 that they themselves will not *t'*
My. 26-11 emotion at the *t'* of memory.
 93-19 * too often disposed to *t'* upon it
 108-20 slang, and malice *t'* not the hem
 108-21 for if they did once *t'* it,
 121-11 yielding to the *t'* of a finger.
 125-16 I have felt the *t'* of the spirit
 147-3 moments when at the *t'* of memory
 152-4 the *t'* of Jesus' robe
 156-9 song and sermon will *t'* the heart,
 256-21 springs aside at the *t'* of Love.

touched

Mis. 75-1 you will have *t'* the hem of
 112-19 My few words *t'* him;
 142-27 *t'* tender fibres of thought,
 312-24 he *t'* a tone of Truth
 395-20 *T'* by the finger of decay
Ret. 23-23 I had *t'* the hem of C. S.,
 76-9 Thoughts *t'* with the Spirit and
Un. 28-5 was never *t'* by the scalpel
 20-21 weighed or *t'* by physicality.
 57-11 "Who hath *t'* me?"—see *Mark* 5: 31.
Pul. 46-10 * detail that can only be *t'* upon
No. 22-2 certainly not *t'* the hem of the
 '00. 1-1 methinks even I am *t'* with

touched

- Po. 58-5 *T* by the finger of decay
 My. 22-27 * *t* the healing hem of C. S.,
 37-28 * deeply *t* by its sweet entreaty,
 47-11 * *t* by its influence for good,
 47-18 * *t* by each landmark of progress
 150-11 A heart *t* and hallowed by
 192-7 Thou hast *t*'s hem,
 319-5 My saying *t* him,
 345-32 * which are here *t*' upon,

touches

- Mis. 29-6 *t* universal humanity.
 174-9 *t* the religious sentiment
 235-15 *t* mind to more spiritual issues,
 253-22 mother's love *t* the heart of God,
 289-26 Science *t* the conjugal question
 336-28 *t* time only to take away its
 Pul. 13-11 *t* the hem of Christ's robe
 My. 66-18 * chapter sub-title
 205-22 *t* but the hem of C. S.,
 287-22 *t* thought to spiritual issues,
 294-24 *t* the heart and will move the pen
 351-12 *t* the hem of his garment

touching

- Mis. 60-18 even if *t* each other corporeally;
 143-29 *t* letter breathing the donor's
 275-24 love and loyalty were very *t*.
 329-12 *t* tenderly its tearful tones.
 Pul. 49-14 * *t* my sleeve and pointing,
 '00. 10-23 *t* token of unselfed manhood
 My. 215-10 Afterwards, with *t* tenderness,
 347-11 illustrated by Keats' *t* couplet,

touchingly

- Pul. 8-11 *t* told their privileged joy

tourists

- Po. v-17 * *Soma t' who were passing,*

toward

- Mis. 13-2 mercy and charity *t* every one,
 13-3 exercise these sentiments *t* them,
 37-6 desires that draw mankind *t* purity,
 63-24 reaching *t* a higher goal,
 74-5 enmity of mortal man *t* God.
 133-23 with my face *t* the Jerusalem of
 143-24 *t* building The Mother Church.
 169-26 carnal mind, which is enmity *t* God,
 259-27 door that turns *t* want and woe,
 285-28 disaffections *t* C. S. growing out of
 272-29 I have endeavored to act *t* all
 304-25 * the world's progress *t* liberty;
 315-14 promising proclivities *t* C. S.
 316-18 turn them slowly *t* the haven.
 338-4 to be able to lift others *t* it.
 Man. 48-1 cherish no enmity *t* those who
 74-20 maintain *t* them an attitude of
 83-11 promising proclivities *t* C. S.
 Ret. 76-10 gravitate naturally *t* Truth.
 Un. 2-24 their lives have grown so far *t* the
 5-5 *t* the perfect thought divine.
 10-13 Spiritual phenomena never converge *t*
 61-12 Human perception, advancing *t*
 Pul. 8-19 earn a few pence *t* this
 37-3 * attitude *t* all questions."
 50-7 * *t* the advancement of
 65-9 * attitude Rome may assume *t* it.
 72-4 * *t* the reported defication of
 '00. 6-7 press *t* the mark—*Phil.* 3: 14.
 My. 156-7 grace abound *t* you;—*II Cor.* 9: 8.
 (see also men)

towards

- Mis. 32-3 *How shall we demean ourselves t*
 32-7 in what manner they should act *t*
 32-15 admissible *t* friend and foe.
 32-19 do my best *t* helping
 232-6 reaching out *t* the perfect
 232-7 pushing *t* perfection in art,
 290-20 involuntarily flow out *t* all.
 336-11 right obligations *t* him.
 348-2 press forward *t* the mark
 Man. 48-9 impertinent *t* religion,
 Chr. 53-35 grace *t* you and me,
 Ret. 3-12 *t* the close of the War
 13-15 merciless *t* unbelievers;
 No. 9-15 *t* some of my students
 '02. 10-12 advancing above itself *t* the
 18-26 the ignoble conduct of his disciples *t*
 My. 9-22 *t* the purchase of more land
 10-11 * paid in *t* the fund,
 19-29 *t* its church building fund.
 46-4 * beckoning us on *t* a
 50-16 * looked *t* the spiritual,
 86-20 * maintain *t* their church.
 96-17 * generosity of its adherents *t*
 97-4 * *t* making the patient well.
 119-11 Think not that C. S. tends *t*

towards

- My. 125-7 incline the vine *t* the
 159-19 the tendency *t* God,
 159-20 *t* the temporary and finite,
 176-3 FIFTY DOLLARS IN GOLD *t*
 189-23 we are drawn *t* God.
 191-4 Be patient *t* persecution.
 199-15 *t* me and *t* the Cause
 201-2 Press on *t* the high calling
 242-6 nor advancing *t* it;
 244-14 contribute my part *t* this result.
 245-13 *T*' the animal elements
 261-11 *t* guarding and guiding
 262-28 letting good will *t* man,
 282-11 helped onward *t* justice,
 322-11 * work for and attitude *t*
 331-22 * gratitude we owe and cherish *t*
 338-19 love *t* God and man.
 338-29 instructed to be, charitable *t*
 (see also men)

tower

- Mis. 144-4 in the second story of the *t*
 152-24 safely sheltered in the strong *t*
 203-6 From my *t* window,
 252-30 dear children's toy and strong *t*;
 Pul. 9-14 climbed . . . to the top of the *t*,
 24-10 * Romanesque *t* with a circular front
 24-25 * *t* is one hundred and twenty feet
 39-21 * angels, on the gray church *t*,
 41-23 * chimneys in the great stone *t*,
 58-27 * In the *t* is a room devoted to
 61-22 * first peal of the chimneys in the *t*
 87-24 church's tall *t* detains the sun,
 Hea. 11-10 her modest *t* rises slowly,
 My. 69-29 * *t* in Mt. Auburn cemetery
 145-10 from the foundations to the *t*,

towering

- My. 46-3 * in *t*, overshadowing dome,
 162-31 *t* top of its goodly temple

towers

- Mis. 125-28 to tell the *t* thereof the
 My. 71-1 * stationed in one of the *t*,

town

- Ret. 5-1 small *t* situated near Concord,
 My. 79-13 * daily paper in *t* or village
 72-10 * streaming into *t* lords and
 87-3 * transportation facilities of the *t*
 87-10 * multitude that has invaded the *t*.
 92-1 * every important *t* and city
 134-16 happiness life in the hamlet or *t*;
 309-4 to do much business for his *t*,
 346-11 * Mrs. Eddy's carriage drove into *t*

towns

- Mis. 81-18 *cities and t' of Judea,*
 Ret. 4-5 adjoining *t* of Concord and Bow,
 90-7 *t* whither he sent his disciples;
 Pul. 67-21 * in many *t* and villages
 My. 309-6 between the *t* of Loudon and Bow,
 314-6 * doctor practised in several *t*,

townships

- Ret. 4-12 undulating lands of three *t*.

toy

- Mis. 231-23 a look of cheer and a *t* from mamma
 252-29 children's *t* and strong tower;

toys

- Mis. 385-17 diviner sense, that spurns such *t*,
 Po. 48-11 diviner sense, that spurns such *t*,

trace

- Ret. 24-8 trying to *t* all physical effects to
 My. 79-25 * without a *t* of fanaticism,
 96-7 * none . . . with the slightest *t* of
 114-29 You can *t* its teachings

traceable

- My. 349-25 lawless and *t* to mortal mind

traced

- Mis. 388-5 Love whose finger *t* aloud
 '01. 21-9 * may be *t* many of the ideas
 27-11 the basis whereof cannot be *t* to
 '02. 20-14 Love whose finger *t* aloud
 Po. 7-5 Love whose finger *t* aloud
 My. 296-26 *t* its emotions, motives, and object.

tracing

- Pul. 46-13 * *t* those branches which are

track

- Po. 26-2 *t* behind thee is with glory crowned;

tractable

- Rud. 15-9 inquisitive, plastic, and *t*;

trade

- '00. 2-20 his stock in *t*, the wages of sin;

trades

My. 24-22 * fifteen different *t* represented.

tradition

Mis. 370-8 risen from the grave-clothes of *t* not because of *t*'s usage, or
My. 260-19 340-19 Not the *t* of the elders,

traditional

Ret. 22-7 legendary and *t* history

traditions

No. 8-20 enmity over doctrines and *t*,
My. 71-19 * nearly all the *t* of church
72-3 * *t* of interior church architecture.
340-7 *t*, old-wives' fables, and

traded

Mis. 233-12 metaphysical healing is *t* by
'01. 2-7 standard of C. S. was and is *t* by

traffic

Mis. 227-1 *t* by which he can gain nothing.

trafficking

Mis. 356-32 it has no moments for *t*

tragedy

Mis. 124-24 last act of the *t* on Calvary
Un. 22-23 In Shakespeare's *t* of King Lear,

tragic

Mis. 48-21 hidden nature of some *t* events
My. 312-4 the *t* death of my husband,

train

Un. 34-14 Take another *t* of reasoning.
Pan. 14-3 righteousness with its triumphant *t*.
My. 233-21 dishonesty, sin, follow in its *t*.
331-8 * accompanied her to the *t*

trained

Mis. 9-28 *t* in treacherous peace
Ret. 7-8 * he *t* and schooled them
Pul. 80-27 * *t* into harmony with the laws of God,
Po. 2-8 *t* falcon in the Gallic van,
My. 31-30 * As though *t* carefully under
38-8 * carefully *t* corps of ushers,

training

Mis. 169-7 Early *t*, . . . had been the underlying
Ret. 20-11 had no *t* for self-support
My. 310-5 In addition to my academic *t*,

trainloads

My. 77-13 * daily *t* of pilgrims

trains

My. 73-26 * chapter sub-title
73-27 * Special *t* and extra sections of *t*
74-5 * night *t* of Saturday will bring
82-25 * *t* pulled out of the city

traitorous

Un. 23-1 *t* and cruel treatment

traitors

Mis. 106-7 *T* to right of them,
Po. 27-14 With *t* unvoiced yet?

traits

Mis. 72-8 bad *t* of the parents
191-17 evils, apparent wrong *t*,

trammels

Rud. 2-20 takes away the *t*

tramping

My. 308-16 * old man *t* doggedly along

trample

Mis. 211-19 *t* on your pearls
My. 227-24 lest they *t* them under — *Matt.* 7:6.

trampled

Mis. 227-19 the more *t* upon,
247-5 treated not as pearls *t* upon.
No. 40-10 lest your pearls be *t* upon.
Po. 12-10 *t* under the feet of Truth.
My. 139-10 flourish when *t* upon,

tramples

Ret. 75-4 *t* upon Jesus' Sermon on the

trampling

Po. 72-2 *t* right in dust *l*

trance

My. 313-25 I never went into a *t*

tranquillity

My. 280-7 * peaceful *t* of the race.

transact

Man. 79-5 shall *t* . . . such business as

transacted

Man. 27-2 The business . . . shall be *t* by
My. 358-22 through whom all my business is *t*.

transaction

Mis. 139-26 this *t* will in future be
141-23 divine will . . . rule this business *t*,
Man. 57-1 *t* of such other business

transaction

Man. 70-3 nor enter into a business *t* with
73-20 not exceeding \$200 for any one *t*.
79-10 *t* of the business assigned to them
Pul. 54-14 * *t* was in perfect obedience to
My. 135-19 of this, the aforesaid *t*.

transactions

Mis. 350-11 no *t* at those meetings which I
'02. 12-23 financial *t* of this church,
My. 7-7 financial *t* of this church,

transcended

Pul. 45-13 * *t* human possibility.
54-13 * no law of nature violated or *t*.

transcendent

Mis. 199-20 his *t* goodness is manifest

transcendental

'01. 6-1 more *t* than theology's three divine
8-5 scientific statement more *t* than
8-14 more *t* than God made him?
8-22 makes man none too *t*,
11-21 nor too *t* to be heard
12-7 reply, "That is too *t* for me."
18-13 C. S. seems *t* because the
My. 243-16 above theorems into the *t*,

transcendentalism

Mis. 30-9 revealed the sum total of *t*.
'01. 18-9 who laugh at or pray against *t*.
My. 3-14 nor a *t* that heals only the sick.

transcendentalists

'01. 5-23 We are not *t* to the extent of

transcending

Un. 29-9 *T* the evidence of the material
My. 154-5 *t* the law of death.

transcends

'01. 18-14 Truth *t* the evidence of the
My. 262-22 a gift which so *t* mortal, . . . giving

transcribed

Mis. 95-8 * and is *t* below.
187-31 *t* by pagan religionists,
'00. 3-23 afterwards *t* Jehovah;

transcribes

Mis. 294-8 *t* on the page of reality

transcribing

Mis. 187-15 because their *t* thoughts were
311-27 who can refrain from *t*

transept

My. 71-21 * neither nave, aisles, nor *t*

transfer

Man. 62-11 by *t* from another Church
94-20 nor *t* this sacred office.
'02. 13-9 (which was a part of this *t*)

transference

Mis. 96-29 It is not the *t* of
Ret. 63-17 the *t* of thought,
63-24 no *t* of mortal thought

transferred

Mis. 139-23 this desirable site *t*
Ret. 28-13 *t* to a perception of
Pul. 35-17 *t* to a perception of
'02. 13-5 *t* to The Mother Church,
My. 332-27 * Masonic records were *t* to

transferring

My. 21-4 * *t* to this fund the money

transfiguration

Mis. 360-5 hammering, chiselling, and *t*
Un. 2-26 ready for a spiritual *t*,

transfigures

No. 26-12 spiritual idea which *t* thought.
My. 183-12 unfolds, *t*, heals.

transform

Mis. 220-19 practitioner undertook to *t* it,
294-20 to reform and *t* them,
Un. 17-17 *t* the universe into a home
My. 15-13 *t* you into His own image

transformation

My. 61-3 * To watch the *t* has been

transformed

My. 37-19 * the philosophy of the ages *t*.

transforming

Mis. 360-10 *t* power of Truth;
372-5 textbook . . . is *t* the universe.
Rud. 7-26 *t* minerals into vegetables
My. 10-2 * *t* influence of C. S.

transfused

My. 306-14 wait to be *t* into the practical

transgress

My. 160-3 which it were impious to *t*,

transgressing

Ret. 71-17 knowingly *t* Christ's command.

transgression

Mis. 293-18 wilful *t* brings greater torment

transgressor

Mis. 261-15 way of the *t* — see *Prov.* 13: 15.

transient

Mis. 291-1 *t* views are human :
Ret. 69-14 *t*, false sense of an existence

transit

Mis. 125-30 rapid *t* from halls to churches,
205-32 take rapid *t* to heaven,
'02. 10-22 *t* from matter to Spirit

transition

Mis. 84-28 *t* from our lower sense of
Un. 2-28 reach this *t*, called *death*,
38-11 *t* called *material death*,
No. 14-5 have not passed the *t* called death,
28-2 after the *t* called death.

transitory

Un. 36-14 matter is erroneous, *t*,

translate

Mis. 74-16 *t* substance into its original
Pul. 32-15 * may *t* those inner experiences
My. 306-13 almost unutterable truths to *t*,

translated

Mis. 18-11 *t* into the new tongue,
Un. 31-1 or, more accurately *t*,
'01. 28-11 *t* into almost every
My. 206-29 hath *t* us into the — *Col.* 1: 13.

translates

Mis. 22-10 C. S. *t* Mind, God,
25-12 *t* matter into Mind,
124-28 it *t* love ;
Hca. 7-8 *t* matter into its original language,

translation

Mis. 67-24 *Do you believe in t* ?
68-2 This *t* is not the work of
97-23 I commend the Icelandic *t* :
373-8 *t* of the New Testament
Rud. 16-10 in their *t* of the Scriptures
'02. 16-3 Wychif's *t* of the New Testament,
Pco. 1-6 *t* of law back to its original
My. 295-10 MARTIN LUTHER'S *T* INTO GERMAN

translations

Mis. 171-11 spiritual *t* of God's messages,
No. 15-8 Bible *t* and voluminous commentaries
My. 178-31 reported as his sayings are *t*.
179-14 being *t*, the Scriptures are
179-24 renderings or *t* of Scripture
238-11 Uninspired knowledge of the *t* of
299-15 undiscovered in the *t* of the Bible

translator

Mis. 188-5 It is the *t*, not the original Word,

translators

Mis. 187-13 *t* of the older Scriptures
187-17 both writers and *t* in that age
Ret. 91-9 compilers and *t* of the Bible,

translucent

My. 197-17 *t* atmosphere of the former

transmutation

Mis. 22-13 refutes the amalgamation, *t*,

transmission

Mis. 71-11 law of *t*, prenatal desires, and

transmit

Mis. 72-1 can *t* to man . . . nothing evil,
Ret. 68-19 can matter originate or *t* mind?

transmitted

Mis. 72-8 *t* to their helpless offspring,
97-6 not one mortal thought *t* to
My. 258-26 A *t* charm rests on them.

transmitting

Mis. 22-15 impossibility of *t* human ills,

transparency

Mis. 59-27 becomes a *t* for the divine Mind,
183-14 Through the *t* of Science we learn
330-16 looking through Love's *t*,
Pul. 32-2 * had the *t* and rose-flush

transparent

Mis. 51-28 * walk *t* like some holy thing."
No. v-7 *t* to the hearts of all

transpired

My. 321-28 * *t* during the past twenty years.

transportation

My. 82-24 * *T*. facilities at the two stations
87-2 * *t* facilities of the town

transported

'02. 4-25 Alternately *t* and alarmed by

transverse

Mis. 348-14 Hence, Solomon's *t* command :

trash

Mis. 67-9 money, which is but *t*,

travel

Mis. 15-20 sore *t* of mortal mind
17-29 through the *t* of mortal mind,
253-16 of the woman in *t*,
253-28 spiritual Mother's sore *t*,

travel

Mis. 88-13 reading, writing, extensive *t*,
230-11 *t* of limb more than mind.
My. 25-18 time consumed in *t*,
124-26 rate of speed, the means of *t*,

traveling

Man. 96-6 The lecturer's *t* expenses

travelled and traveled

Mis. 385-16 "You've *t* long, and far
'00. 12-12 elders *t* to meet St. Paul,
Po. 48-9 "You've *t* long, and far
My. 75-21 * no matter how far they had *t*

Traveller

Pul. 39-14 * [Written for the *T*]

traveller (see also traveller's)

Mis. 84-24 turn one, like a weary *t*,
177-28 *t* in foreign lands
'01. 14-15 misleads the *t* on his way home.
Pco. 1-10 a long night to the *t* ;

traveller's

My. 124-24 time-table, log, *t* companion,
257-29 the Christian *t* resting-place.

travellers

Mis. 327-15 The encumbered *t* halt
'02. 11-4 *t*, tossed to and fro

travels

My. 75-22 * might have endured in their *t*.

traversed

Mis. 320-19 it hath *t* night,
Pan. 13-26 I have only *t* my subject
My. 257-5 This truth has *t* night,

travesties

Mis. 260-9 the *t* of mortal mind.
My. 288-13 partook not of the *t* of

treacherous

Mis. 9-28 trained in *t* peace?
82-27 *t* glare of its own flame
Un. 64-16 scale the *t* ice, and stand on
Po. 43-17 Rough or *t* way.

treachery

'02. 19-1 Injustice, ingratitude, *t*,

tread

Mis. xi-24 With tender *t*, thought sometimes
324-7 gayly *t* the gorgeously tapestried
395-17 The turf, whereon I *t*,
Pul. 56-21 * We *t* upon life's broken laws,
No. 27-26 take off thy shoes and *t* lightly,
Pco. 13-12 iron *t* of merciless invaders,
Po. 58-2 The turf, whereon I *t*,
My. 306-4 to *t* on the ashes of the dead
308-11 *t* not ruthlessly on their ashes.

treading

Mis. 321-21 Still *t* each temptation down,
Un. 58-6 *t* "the winepress — *Isa.* 63: 3.
'00. 10-2 that is *t* on its head
My. 350-12 did'st not Thou the dark wave *t*

treason

Mis. 341-20 Implicit *t* to divine decree.
Pco. 6-23 no longer be deemed *t* to understand

treasure

Mis. 394-10 harp of the minstrel, the *t* of time ;
Po. 45-13 harp of the minstrel, the *t* of time ;
My. 184-17 I *t* it next to your compliments.
347-20 I shall *t* my loving-cup

treasured

Ret. 6-9 Among the *t* reminiscences of
Treasurer and treasurer (see also Church Treas-

urer, Treasurer's and treasurer's)
Man. 25-6 a President, a Clerk, a *T*,
25-15 Clerk and *T*,
25-16 Clerk and the *T*. of this Church
56-15 reports of *T*, Clerk, and
76-24 *T*. of The Mother Church,
77-6 *T*. of this Church shall
77-13 Board of Directors and the *T*.
78-16 The *T*. personally, or
80-6 *T*. of The Mother Church,
91-17 paid over annually to the *T*.
Pul. 52-2 * Here is a church whose *t* has
My. 16-2 * *t* of the building fund

Treasurer and treasurer

- My.* 23-4 * amount each shall send the *T.*
27-13 * *T. of the Building Fund.*
27-24 * *t. of the building fund.*
39-15 * *T., Stephen A. Chase, C.S.D.;*
57-29 * Here is a church whose *T.* has
72-13 * *t. of the building fund*
86-15 * *t. of the building fund*

Treasurer's and treasurer's

- My.* 16-1 * chapter sub-title
23-9 * *Extract from the T. Report*
28-8 * *t. books will show the*

treasures

- Mis.* 165-20 nor appropriate his *t.*
165-30 their *t.* reproduced
Ret. 2-21 Among grandmother's *t.*
Pul. 9-25 purity, and love are *t.* untold
'01. 1-13 to add to your *t.* of thought
'02. 19-21 its *t.*, taken away from you?
My. 114-11 the *t.* of this textbook are
149-13 till you make their *t.* yours.
149-31 with the *t.* of rain,

treasure-troves

- Mis.* 22-32 concealed in the *t.* of Science.

treasury

- Mis.* 140-16 generously poured into the *t.*
Hea. 7-18 dropped her mite into the *t.*,
My. 214-27 cast my all into the *t.* of Truth,
291-25 sheaves garnered, her *t.* filled,

treat

- Mis.* 71-1 *Is it right for me to t. others?*
88-27 *a Scientist to t. with a doctor?*
89-6 *would it be right to t. this*
89-10 that Scientists do not *t.* them,
243-6 although students *T.* sprains,
282-21 to *t.* him without his knowing it,
283-15 For a student of mine to *t.*
284-13 How shall I *t.* malicious
334-13 Why do . . . *t.* disease as disease,
334-22 How shall we *t.* a negation,
Man. 53-8 to *t.* the author of our textbook
Rud. 13-18 not Science to *t.* every organ
My. 359-29 *T.* yourself for it and get your
364-5 *t.* this mind to be Christly.

treated

- Mis.* 42-29 *Can I be t. without being present*
90-8 *to have a husband t. for sin,*
198-18 disease also is *t.* and healed.
247-4 *t.* not as pearls trampled upon.
282-7 *t. . . without their knowledge*
284-15 for this evil to be *t.* personally,
Ret. 15-25 *t.* and given over by physicians
71-11 knowledge of the individual *t.*,
Pul. 82-13 * they *t.* woman as a chattel,
Rud. 7-4 the most difficult case so *t.*
No. 31-19 but he *t.* them both,
Pan. 5-26 Jesus *t.* the lie summarily,
Hea. 14-4 until disease is *t.* mentally
My. 97-9 * those who were medically *t.*
330-6 * his followers would be so *t.*

treaties

- My.* 277-9 and sound, well-kept *t.*

treating

- Mis.* 35-9 mental system of *t.* disease.
45-17 effectual in *t.* moral ailments.
65-18 *right way of t. disease*
97-14 other methods of *t.* disease.
368-18 Science of *t.* disease through Mind.
379-1 After *t.* his patients, Mr. Quimby
Rud. 13-15 When *t.* a patient, it is not
Hea. 14-4 the science of *t.* disease
My. 363-27 patient whom he is *t.*

treatise

- No.* 22-6 *t.* on the healing properties of

Treatise Concerning the Principle of Human Knowledge

- '01. 23-24 book title

treatment

- Mis.* 31-8 the abuse of mental *t.*,
33-16 when they began *t.*, had no faith
42-29 *without being present during t.?*
49-7 restored by C. S. *t.*
54-19 *after one month's t. by one of your*
66-23 as to the scientific *t.* of the sick,
89-9 under material medical *t.*,
315-26 needing it asks for mental *t.*,
378-12 His *t.* seemed at first to relieve her,
Ret. 71-9 mental *t.*, without the consent or
71-12 indications of mental *t.*,
Un. 23-1 cruel *t.* received by old Gloster
Pul. 30-2 * healed by C. S. *t.*;

treatment

- Pan.* 5-28 His *t.* of evil and disease,
Hea. 14-21 metaphysical *t.* of disease;
My. 103-19 application to the *t.* of disease
204-23 The too long *t.* of a disease,
204-24 a full fee for *t.*,
237-17 charges for *t.* equal to those of
307-6 his magnetic *t.* and manipulation of
307-26 improved . . . under his *t.*,
363-26 avoid naming, in his mental *t.*,

treats

- Mis.* 69-1 *t.* of the existence of God,
Man. 42-26 malpractices upon or *t.* our Leader
Ret. 68-17 *t.* of the human concept,

treaty

- My.* 281-23 * parties to the *t.* of Portsmouth,
281-29 *t.* of Portsmouth is not an executive

trebles

- My.* 38-20 * their shrill *t.* rising with the

tree (see also tree's)

- Mis.* 37-17 axe at the root of the *t.*,
198-22 the fruit of the *t.* of
223-9 *t.* is known by its fruit;
235-12 axe at the root of the *t.*
356-20 carry the fruit of this *t.* into
367-16 this fruit of the *t.* of
392-13 the Hebrew figure of a *t.*
Ret. 95-1 this "*t.* of life"—*Ret.* 22: 2.
Un. 3-16 the "*t.* of life."—*Gen.* 2: 9.
21-10 every *t.* of the garden."—*Gen.* 3: 1.
55-7 own body on the *t.*"—*I Pet.* 2: 24.
Pul. 4-19 or crown the *t.* with blossoms,
46-13 * going back to the ancestral *t.*
'00. 8-8 characteristics of *t.* and flower,
Po. 20-17 the Hebrew figure of a *t.*,
My. 3-9 have right to the *t.* of life.—*Rev.* 22: 14.
111-21 Is not the *t.* known by its fruit?
112-24 The *t.* is known by its fruit.
287-21 axe at the root of the *t.*
300-28 The *t.* is known by its fruit.

tree's

- Mis.* 264-18 * twig is bent, the *t.* inclined."

trees

- Pul.* 63-8 the strength to nourish *t.*
Po. 16-14 Which steepeth the *t.* when the
53-2 paint the gray, stark *t.*,
My. 296-4 the root of the *t.*,"—*Matt.* 3: 10.

tree-tops

- Pul.* 49-8 * *t.* on the lower terrace,

tremble

- Ret.* 17-8 *t.* with accents of bliss.
Po. 62-8 *t.* with accents of bliss.
My. 344-27 I should *t.* for mankind;

trembled

- My.* 62-6 * that *t.* in one human heart

trembler

- Mis.* 341-14 is joy a *t.*?

trembling

- Mis.* 275-3 woman's *t.*, clinging faith
390-17 The timid, *t.* leaves.
Pro. 8-20 *t.* chords of human hope
Po. 43-13 Temper every *t.* footfall,
55-18 The timid, *t.* leaves.
My. 153-22 This *t.* and blind faith,
293-13 of *t.* faith, hope, and of fear,
300-5 with fear and *t.*—*Phil.* 2: 12.

tremendous

- My.* 90-24 * its *t.* outpouring of eager
93-24 * missed entirely its *t.* growth

Tremont Street

- My.* 54-28 * Chickering Hall on *T. S.*

Tremont Temple

- Mis.* 95-1 chapter sub-title
95-3 * Monday lectureship in *T. T.*,
My. 57-2 * were overcrowded in *T. T.*,

tremor

- Ret.* 14-12 which I answered without a *t.*,

tremulous

- Mis.* 331-13 tones *t.* with tenderness,
Po. 27-6 *t.* with shadowy night!
My. 121-9 neither *t.* nor lapsing.

trenchant

- My.* 160-14 *t.* truth that cuts its way

trend

- Mis.* 21-13 to depart from the *t.* of other
114-8 the *t.* of their own thoughts;
Ret. 23-1 *t.* of human life was too eventful
65-20 *t.* and tenor of Christ's teaching
Po. vii-3 * same lofty *t.* of thought

trend

- My.* 100-4 * unmistakable in their *t*.
129-9 counteract the *t* of mad ambition.
305-30 was not the *t* of thought.

Trenton, N. J.

- Pul.* 89-15 * *Times, T*, N. J.

trespass

- Mis.* 184-15 would *t* upon divine Science,
283-18 conscious *t* on the rights of
Ret. 87-18 to *t* upon the rights of
89-26 *t* not intentionally upon
Pul. 3-9 nothing can . . . *t* on Love.
No. 40-16 never to *t* mentally on

trespassers

- Mis.* 119-26 *t* upon the sparse individual rights

trespasses

- My.* 133-14 "dead in *t* and sins."— *Eph.* 2: 1.
150-22 spiritually dead in *t* and sins

trespassing

- Ret.* 76-5 student can write . . . without *t*, if
No. 3-4 *t* error murders either friend or

tresses

- Mis.* 330-15 to shake out their *t*

triad

- Mis.* 63-9 infinite remedy for the opposite *t*.
'Ol. 13-28 popular *t*— sin, sickness, and death

trial

- Mis.* x-3 sincere in *t* or in triumph.
121-21 arrest, *t*, and crucifixion of
160-14 every *t* of our faith in God
335-24 when the hour of *t* comes
Man. 67-4 cases of those on *t*
Ret. 20-14 vision of relief from this *t*.
My. 21-16 * every seeming *t* and deprivation
143-23 I do not regard this . . . as a *t*,
270-17 proven under *t*, and evidences

trials

- Mis.* 107-5 redemptive power is seen in sore *t*,
126-11 have learned that *t* lift us
298-18 *T* purify mortals
No. 36-16 could find rest from unreal *t*
My. 47-15 * memories of *t*, progress, and
50-9 * knew not the *t* before them,

triangle

- My.* 65-20 * in the shape of a *t*.
66-3 * also in the shape of a *t*,

triangular

- Pul.* 24-9 * on a *t* plot of ground,
My. 67-7 * Shape, *t* . . . 220x220x236 ft.

tribal

- Mis.* 123-16 Jehovah, was the Jewish *t* delty.
'02. 5-3 pagan philosophies and *t* religions
My. 238-14 pagan mysticisms, *t* religion,

tribe

- Mis.* 329-27 calling the feathered *t* back to

tribes

- Mis.* 73-26 twelve *t* of Israel."— *Matt.* 19: 28.

tribulation

- Mis.* 18-5 therefore rejoice in *t*.
No. 25-3 Having won through great *t*
Peo. 14-14 be patient in *t*.
My. 132-6 ye shall have *t*;— *John* 16: 33.

tribunals

- Mis.* 121-29 Human *t*, if just,
My. 277-8 by means of their wholesome *t*,

Tribune

- Pul.* 90-11 * *T*, Minneapolis, Minn.
90-12 * *T*, Salt Lake City, Utah.

tributary

- Mis.* 127-17 the *t* of divine Love,
Un. 13-3 makes God *t* to man,
Pul. 3-21 a *t* of divine Love,
My. 18-14 the *t* of divine Love,

tribute

- Pul.* 76-17 * the *t* of loving friends.
My. 202-8, 9 *t* to whom *t* is due;— *Rom.* 13: 7.
291-1 chapter sub-title
295-8 chapter sub-title
332-6 * meagre *t* for so noble an effort
332-8 * as a *t* of grateful hearts?
333-8 * the last *t* of respect
351-5 * beautiful *t* to Free Masonry.

tributes

- My.* 289-6 chapter sub-title

tried

- Mis.* xl-27 I have *t* to remove the
10-19 *t* their strength and proven it;
24-16 *t* to make plain to others,
235-27 *t* to follow the divine precept,

tried

- Mis.* 278-17 who are *t* in the furnace
348-26 I *t* several doses of medicine,
Man. 50-20 offender's case shall be *t*
My. 11-9 * not *t* to guide us by means of
16-25 a stone, a *t* stone.— *Isa.* 28: 16.
121-8 a true, *t* mental conviction
290-4 the *t* and true seem few.
306-26 *t* to get them punished

triennial

- My.* 141-10 * except on the *t* gatherings,

triennially

- Mis.* 120-20 Association hereafter meet *t*:
Man. 84-11 shall have one class *t*,

tries

- Mis.* 43-21 If one student *t* to undermine
212-28 *t* to show his errors to him
My. 212-26 He *t* to compensate himself for

trifle

- Mis.* 257-16 code whose modes *t* with joy,
My. 123-21 a *t* over two hundred people,

trifles

- My.* 75-18 * do not get excited over *t*.
123-29 * "t make perfection,"

trifling

- Mis.* 43-11 a *t* sense of it as being

trimmed

- Mis.* 92-11 keeps his own lamp *t*
276-25 shall have their lamps *t*
Ret. 84-8 his own lamp *t* and burning.
My. 125-27 Are our lamps *t* and burning?

trimmings

- Pul.* 24-23 * with *t* of the pink granite

Trinitarian

- Ret.* 13-2 Congregational (*T*) Church,
Rud. 2-5 He adds, that among *T* Christians

Trinity

- My.* 338-7 * upon the subject of the *T*,

trinity

- Mis.* 63-9 divine *t* is one infinite remedy
Un. 63-17 Destroy this *t* of error,
63-4 *t* of Love lives and reigns
Rud. 3-8 Life, Truth, and Love— this *t* of good
4-2 Life, Truth, and Love are this *t*
No. 1-19 divine oneness of the *t*.
1-20 *t* in unity, correcting the
'01. 7-4 *t* of the Godhead in C. S.
Hea. 3-25 "God is . . . a *t* in unity;
My. 185-15 Love formed this *t*.
185-15 the *t* no man can sunder.

trip

- Mis.* 329-18 her little feet *t* lightly on,
My. 169-4 so long a *t* for so small a
177-10 I am quite able to take the *t*
312-19 While on a business *t*
312-21 I was with him on this *t*.

triple

- My.* 78-13 * and in *t* galleries.

tripping

- Mis.* 250-26 little feet *t* along the sidewalk;

triturations

- My.* 107-11 same *t* of medicine have not

triumph

- and rest**
Po. 78-5 their reward, *t* and rest,

crowning

- My.* 323-22 * Your crowning *t* over error

defeat, and

- Mis.* 204-8 sorrow, joy, defeat, and *t*.

of art

- '00.* 11-16 his composition is the *t* of art,

of good

- Mis.* 201-31 *t* of good that has pleasure in

of mind

- Peo.* 13-17 *t* of mind over the body,
My. 74-13 * *t* of mind over matter.

of Soul

- Hea.* 10-19 *t* of Soul over sense.

of Spirit

- Ret.* 56-14 *t* of Spirit in immutable harmony.

over death

- Un.* 43-10 complete *t* over death,

over sin

- No.* 36-20 *t* over sin, sickness, and death.

over the grave

- Mis.* 74-25 His *t* over the grave

sublime

- Un.* 58-14 The Master's sublime *t*

triumph**tear or**

- Mis.* 398-14 Tear or *t*' harms,
Ret. 46-20 Tear or *t*' harms,
Pul. 17-19 Tear or *t*' harms,
Po. 14-18 Tear or *t*' harms,

tears and

- Mis.* 116-24 prayer, struggles, tears, and *t*'.

this

- Ret.* 22-16 but *t*' his will come!

toll is

- Mis.* 340-24 Be active, . . . toll is *t*';

to the truth

- Po.* 23-21 Give peaceful *t*' to the truth,

- Mis.* x-3 sincere in trial or in *t*'
 200-26 *t*' of a reasonable faith
 201-17 enabled him to *t*' over them,
 248-7 "I will *t*' in the works of — *Psal.* 92: 4.
 '02. 3-23 *t*' canker not his coronation,
My. 134-8 To *t*' in truth, to keep the faith
 161-31 can *t*' over their ultimatum,
 227-28 I abide by this rule and *t*' by it.

triumphal

- Mis.* 130-30 *t*' march out of the wilderness,
Po. 30-18 Piercing the clouds with its *t*'

triumphant

- Mis.* 100-20 the evermore of Truth is *t*'
 124-30 to understanding, Love *t*' I
 138-25 equal to the march *t*'
 153-5 Truth is restful, and Love is *t*'
 374-12 and its art will rise *t*';
 385-25 faith *t*' round thy death-couch
 3-19 of the church *t*';
Pan. 14-2 righteousness with its *t*' train,
Po. 48-21 faith *t*' round thy death-couch
My. 133-8 rise to the church *t*'
 154-27 foreshadowing of the church *t*'
 174-30 rejoice in the church *t*'
 185-10 till Truth shall reign *t*'
 259-18 a lowly, *t*' trust,

triumphantly

- No.* 20-24 walks *t*' over the waves of sin,
My. 273-7 * emerging *t*' from all attacks

triumphed

- '02. 19-26 great Master *t*' in furnace fires.

triumphs

- Mis.* 260-3 By conflicts, defeats, and *t*'
 281-2 chant hymns of victory for *t*'
 298-23 faith vested in righteousness *t*' I
 321-11 *t*' of Truth over error,
 356-23 This virtue *t*' over the flesh;
 3-12 and the *t*' of Spirit.
Un. 25-19 Wreaths for the *t*' o'er ill!
Po. 124-13 bloodless sieges and fearless *t*'
My. 291-27 Tears blend with her *t*'.

triune

- Mis.* 63-8 *t*' Principle of all pure theology;
 385-1 * * * Faith, hope, and tears, *t*'
 '01. 4-25 *t*', because He is Life, Truth, Love,
 5-7 one divine Infinite *t*' Principle,
Po. 37-1 * * * Faith, hope, and tears, *t*'.

trod

- Po.* 26-4 The turf where thou hast *t*'
My. 151-18 * aisles by flaunting folly *t*'.

trodden

- Mis.* 274-28 Individual rights are *t*' under
 301-31 *t*' the winepress alone; — *Isa.* 63: 3.
My. 139-13 belied, and *t*' upon.

troddest

- Pul.* 1-16 This spot whereon thou *t*'

tropic

- Mis.* 394-4 An infinite essence from *t*' to pole,
Po. 45-5 An infinite essence from *t*' to pole,

troth

- Mis.* 208-12 my best friend break *t*' with me?

trouble

- Mis.* 10-13 their help in times of *t*'
 54-18 I was healed of a chronic *t*'
 80-16 and full of *t*' — *Job.* 14: 1.
 96-4 help in all times of *t*'
Man. 53-12 If a member, . . . shall *t*' her
Chr. 55-14 and full of *t*' — *Job.* 14: 1.
Un. 2-5 present help in *t*' — *Psal.* 46: 1.
 8-2 much *t*' to many earnest thinkers
 '01. 19-4 given to them in times of *t*'
My. 162-3 present help in *t*' — *Psal.* 46: 1.
 167-9 ever-present help in *t*'
 359-3 neither do they *t*' me with their

troubled

- Mis.* 71-7 thinks that he was *t*' with
 277-2 their hearts are not *t*'
 324-20 growing more and more *t*'
 380-23 drops down upon the *t*' breast,
 397-5 o'er earth's *t*'; angry sea
Ret. 13-6 predestination, greatly *t*' me;
 50-7 This amount greatly *t*' me.
Un. 50-22 awake from the *t*' dream,
Pul. 18-14 o'er earth's *t*', angry sea
 '00. 7-22 walking the wave of earth's *t*' sea,
 '02. 19-19 heaving surf of life's *t*' sea
Po. 5-2 drops down upon the *t*' breast,
 12-14 o'er earth's *t*', angry sea
My. 152-3 anchored its faith in *t*' waters.
 325-6 * Mr. Wiggin was very much *t*'

troubles

- Mis.* 236-5 little else than the *t*'
Ret. 3-6 Indian *t*' of 1722-1725,
Un. 18-15 console others in *t*' that you
My. 212-29 animal magnetism never *t*' him,
 311-9 * she *t*' me so much."

troublesome

- Mis.* 370-22 braying donkey . . . is less *t*'
 '01. 31-9 truths . . . that now seem *t*'.

trow

- Mis.* 395-8 And yet I *t*'
Po. 57-15 And yet I *t*'
My. 20-9 I *t*' you are awaiting

trowel

- Man.* 61-1 No special *t*' should be used.

Troy, N. Y.

- Pul.* 89-14 * *Telegram, T., N. Y.*

truant

- Pul.* 48-13 * little *t*' river, as it wanders

true

- Mis.* 15-10 can give the *t*' perception of God
 18-15, 16 the *t*' man and *t*' woman,
 22-10 all *t*' thoughts revolve in
 22-32 *T.*, Newton named it gravitation,
 23-4 Is pantheism *t*'?
 24-23 therefore it cannot be *t*'.
 40-14 All *t*' healing is governed by,
 41-31 Principle that he knows to be *t*'
 46-7 tested scientifically to be found *t*'
 47-30 accepts as either useful or *t*'
 57-3 If the first record is *t*'
 57-8 the *t*' creation was finished,
 57-17 opposite error said, "I am *t*'."
 62-12 aggregate positive, or *t*' quantity,
 65-7 this is because Science is *t*'
 65-15 to gain the *t*' solution of Life
 69-5 the unfolding of *t*' metaphysics;
 70-2 That the Bible is *t*'
 72-6 the only living and *t*' origin, God.
 73-10 separates the false sense from the *t*'
 74-6 the *t*' basis of being,
 76-6 statement of our Master is *t*'
 76-8 never be tested or proven *t*' upon a
 79-21 *t*' ideal of immortal man's divine
 80-19 promotes and impels all *t*' reform;
 81-9 which is the *t*' system of medicine.
 91-2 as a type of the *t*' worship,
 93-15 This being *t*' sin has no power;
 98-27 * * * Thou must be *t*' thyself,
 103-15 as tangible, *t*' substance,
 104-24 How shall we reach our *t*' selves?
 104-28 would not gain the *t*' ideal
 104-31 on the side of good, my *t*' being.
 108-15 This *t*' conception would remove
 113-4 If, as is indisputably *t*'
 113-23 resisted by *t*' Christianity,
 117-7 the wrong motive or the *t*'
 128-7 whatsoever things are *t*' — *Phil.* 4: 8.
 135-1 Christians, and all *t*' Scientists,
 139-26 like all *t*' wisdom,
 140-5 the *t*' nature of the gift;
 142-18 varying types of *t*' affection,
 143-2 *t*' friendship's "level"
 156-23 the basis of all *t*' thought
 157-12 Every *t*' Christian Scientist
 171-2 never be wrested from its *t*' meaning
 171-18 By these signs are the *t*' disciples
 176-23 establish a nation in *t*' freedom,
 179-15 more *t*', more spiritual."
 181-15 understand man's *t*' birthright,
 183-30 will arrive at the *t*' status
 185-14 the *t*' image and likeness.
 187-12 must be accepted as *t*'
 180-12 brings to light the *t*' reflection:
 193-2 "Are they *t*'?
 193-4 that the Scripture is *t*';
 206-16 of what constitutes *t*' manhood.

true

- Mis.* 216-3 There remaineth, it is *t*;
217-1 *T*' idealism is a divine Science,
222-15 because the false seems *t*.
226-15 * To thine own self be *t*,
228-16 a kind, *t*, and just person,
233-20 the practice of *t* medicine,
233-27 having a *t* standard,
238-5 for all who dare to be *t*,
243-19 is not more *t* than
250-20 having no ring of the *t* metal.
264-27 must be pure, grand, *t*,
266-9 The *t* leader of a *t* cause
271-27 * between *t* and false teachers
278-31 on the part of *t* followers,
291-22 the *t* and unswerving course
294-23 the *t* ideas of humanity
298-25 *t* consciousness is the *t* health.
299-27 *T*, it saves your purchasing these
309-10 *t* contemplation of his character.
309-13 Experience proves this *t*.
311-3 *t* . . . Scientists will be welcomed,
321-13 *t* worshipper shall— see *John* 4: 23.
336-4 a lie is never *t*
336-22 cognomen of all *t* religion,
338-20 * "Thou must be *t* thyself,
344-1 chapter sub-title
346-14 is not more *t* or real than
352-10 *t* consciousness of God,
357-6 having strayed from the *t* fold,
357-23 lambs that have sought the *t* fold
363-3 divine Mind and *t* happiness.
366-4 *T*, it requires more study to
369-1 *t* . . . Scientist at the foot of
370-26 *t* fold for Christian healers,
372-23 *t* hue and character of the
375-14 * idea of what constitutes *t* art.
375-19 * is the foundation of *t* art.
375-28 * the only *t* art
376-2 * *t* art of the oldest, most revered,
334-4 And *t* hearts greet,
Man. 40-10 in *t* brotherliness, charitableness,
93-12 a *t* and just reply to public
Ret. 21-20 *t* estimate of being.
25-28 witness is not *t*."— *John* 5: 31.
35-16 speaking of his *t* followers
44-29 that hour holds this *t* record.
52-8 a home for every *t* seeker
68-11 while the other is *t*.
63-26 scientific thoughts are *t*
73-16 in the *t* Mind,
81-24 * To thine own self be *t* ;
86-4 we must ourselves be *t*.
87-4 so eternally *t*, so axiomatic,
90-16 The *t* mother never willingly neglects
93-22 but it is nevertheless *t*.
94-5 seems *t*, and yet contradicts
94-8 acknowledging the *t* way,
94-16 immortal Truth be found *t*,
Un. 1-18 closer to the *t* understanding of God
2-14 The *t* man, really *saeed*,
4-13 God is all *t* consciousness ;
9-18 *t* solution of the perplexing problem
13-4 the reverse is *t* in Science.
13-12 *t* understanding of Deity.
17-2 to be accounted *t*.
21-20 belonging to *t* individuality,
23-2 which makes *t* the lines ;
26-17 Now if it be *t* that God's power
26-18 can be also *t* that *chance*
32-16 *T*' Mind is immortal.
33-9 witness is not *t*."— *John* 5: 31.
42-28 *t* manhood and womanhood go forth
49-8 The more I understand *t* humankind,
53-22 he has lost his *t* individuality
61-1 the *t* evidence of Life,
62-12 the *t* ideal of omnipotent and
Pul. 2-28 *t* temple is no human fabrication,
4-16 seer's declaration *t*.
9-11 Woman, *t* to her instinct,
10-17 Christ, the *t*, the spiritual idea,
33-25 * It is certainly *t* that many
34-19 * and that it is as *t* to-day
80-20 * but this much is *t* ;
81-24 * She is the apostle of the *t*,
82-19 * *T*, there were Miriam and Esther,
Rud. 3-19 Mind, which gives all *t* volition,
5-4 "Let God be *t*,"— *Rom.* 3: 4.
6-19 *t* evidence of spiritual sense
7-15 *t* evidence of the being of God
8-11 be *t* to thyself, and *t* to others ;
11-20 based on a *t* understanding of God
17-5 *t* character of C. S.,
17-8 *t* understanding of C. S.
No. v-9 life-giving waters of a *t* divinity,
4-22 *t* constituency of being.

true

- No.* 5-1 All *t* Christian Scientists are
7-2 to be wise and *t* rejoices every
9-4 It is *t* that the mistakes,
10-3 C. S. is demonstrably as *t*,
11-18 It is *t* that it requires more study
12-14 *t* Christianity in all ages,
12-18 Living a *t* life, casting out evil,
13-7 If this be *t*, then death must be
13-13 declaration is nevertheless *t*,
17-8 it is impossible for the *t* man
28-21 demonstrably *t* cannot be gainsaid ;
32-15 other theories make sin *t*.
34-10 the *t* worshippers shall— *John* 4: 23.
34-13 who discern his *t* merit,
36-6 Jesus' *t* and conscious being
33-6 established the only *t* idealism
33-9 *t* philosophy and realism.
39-17 *T*' prayer is not asking God for love ;
42-20 declaring itself both *t* and good.
Pan. 9-26 chapter sub-title
11-28 man is the *t* image of God,
12-28 It is divinely *t*,
'00. 15-7 start forward with *t* ambition.
'01. 1-18 All that is *t* is a sort of necessity,
5-24 anything that is real, good, or *t* ;
11-13 *T*, I have made . . . the pastor
22-1 That God is good, that Truth is *t*,
23-11 so if one is *t*, the other is false.
23-12 If Truth is *t*, its opposite,
23-13 if Spirit is *t* and infinite,
'02. 3-23 the only *t* ambition is to
7-1 the *t* nature of Love intact
8-9 shows what *t* spirituality is,
12-5 Messiah, the *t* spiritual idea,
17-17 Who . . . ever found her *t*?
18-13 Jesus was compassionate, *t*,
13-4 *T* to his divine nature,
Hea. 10-27 *t* fount and Soul's baptism.
17-21 and therefore are not *T*.
Peo. 2-2 *t* glory of immortality.
6-18 spiritual and *t* ideal of Deity
Po. 33-3 And *t* hearts greet,
My. 4-20 Thus unfolding the *t* metal
4-32 natural and demonstrably *t*,
6-4 Are we *t* to ourselves?
15-23 * Because I know 'tis *t* ;
26-24 the *t* animus of our church
23-6 * this has been proved *t*
42-2 * We have found it *t* that
46-14 * work of *t* Christian Scientists.
59-6 * we thought this might be *t*
91-13 * element in *t* Christianity.
118-3 go on promoting the *t* Principle
119-31 *t* image and likeness of God.
121-8 a *t*, tried mental conviction
121-18 found in a *t* character,
123-24 the *t* Christian Scientist is not
130-1 correct the false with the *t*
138-29 that the statements . . . are *t*.
146-17 if they are *t* at all,
146-18 as *t* to-day as they will be
146-21 what I wrote is *t*,
150-6 the character of *t* greatness ;
158-21 the heart tender, faithful, *t*.
159-15 the *t* thought escapes from the
179-23 a *t* divinity and humanity.
181-13 the motive of *t* religion,
204-9 C. S. unites its *t* followers
213-21 harmony with His *t* followers.
229-9 *t* that loyal Christian Scientists,
232-18 the *t* authority for C. S.?
233-1 the spirit of *t* watching,
235-30 commemorated . . . what is not *t*,
252-11 purpose of *t* education
259-19 a *t* heart, and a helping hand
260-24 The *t* spirit of Christmas
266-29 undoubtedly *t* that C. S.
267-25 to darken the *t* conception
290-4 the tried and *t* seem few.
306-10 making the *t* apparent.
315-18 * statement by him signed is *t*.
334-2 * that the rumor is not *t*.
337-23 the axiom of *t* C. S.,
357-30 I know that every *t* follower
358-2 the *t* following of their Leader ;
(see also *Christian, God, Idea, Knowledge, Like-ness, Science, sense*)
true-hearted
Mis. 301-19 question of my *t* students,
truer
Mis. 17-31 gains a *t* sense of Spirit
47-17 which is the *t* sense of being.
No. 34-5 when we gain the *t* sense of
'01. 9-7 *t* sense of Christ baptized them

truer
Peo. 12-17 advance to *t'* conceptions,
My. 64-3 * a larger and *t'* meaning.

truest
Mis. 375-5 *t'* art of C. S. is to be a
 '00. 10-6 the *t'* signs that can be given
My. 213-10 the *t'* friends of mankind.

truism
Mis. 46-6 *t'* needs only to be tested
 259-24 *t'* that Truth demonstrates good,
 271-16 take in this axiomatic *t'* :
 382-1 either a *t'* or a rule,
Ret. 87-4 that it has become a *t'* ;
No. 39-1 It is a *t'* that we can think

truisms
My. 160-11 willingly accept dead *t'*

truly
Mis. 1x-18 *T'* may it be said :
 93-25 *T'* is it written :
 108-21 that which is *t'* conceived of,
 126-4 *T'*, I half wish for society again ;
 134-7 Very *t'* ;
 170-2 for by following Christ *t'* ,
 338-26 * * Think *t'* , and thy thoughts
 333-28 * Speak *t'* , and each word of thine
 338-30 * Live *t'* , and thy life shall be
 372-17 * are *t'* a work of art,
Ret. 11-22 that I *had* been *t'* regenerated,
 25-15 Soul alone is *t'* substantial.
Un. 3-6 before it can be *t'* said of them :
 45-28 Matter is not *t'* conscious ;
No. 3-6 *T'* it is better to fall into the hands
 16-2 must *t'* and eternally exist.
Pan. 13-26 *T'* there is no rest in them,
 '02. 10-10 Rev. Hugh Black writes *t'* :
My. 4-10 follow *T'* , meekly, patiently,
 42-1 * to be *t'* grateful to her who
 98-2 * *t'* make up a mighty host,
 113-32 the *t'* great men and women
 142-21 Most *t'* yours,
 158-4 Very *t'* ,
 282-27 Most *t'* yours,
 351-14 *t'* Masonic, tender, grand in you
 361-21 * *t'* democratic and liberal

trumpet-call
My. 155-10 May it catch the early *t'* ,

trunk
My. 125-8 Incline . . . towards the parent *t'* .

trunks
Mis. 274-25 headless *t'* , and quivering hearts
My. 82-10 * *t'* and smaller articles of baggage

Trust
 Deed of
 (see Deed of Trust)

trust
 childlike
Mis. 15-15 childlike *t'* and joyful adoption of
 deed of
My. 157-18 * in her original deed of *t'* ,
 157-22 a deed of *t'* to three individuals
 executive
Pan. 14-16 associated with his executive *t'* ,
 feeling of
My. 50-17 * a feeling of *t'* in the
 fond
My. 158-9 In attune with faith's fond *t'* .
 his
Mis. 197-31 placing his *t'* in this grand Truth,
 my
My. 138-10 test my *t'* in divine Love.
 no
Peo. 8-27 trusting where there is no *t'* ,
 our
My. 200-6 our *t'* is in the Almighty God,
 proclaims the
My. 58-13 * proclaims the *t'* , the willingness of
 that
Mis. 284-31 to fulfil that *t'*
 this
Ret. 31-17 for this *t'* is the unseen sin,
 triumphant
My. 259-19 a lowly, triumphant *t'* , a true heart,

Mis. vii-12 There's nothing here to *t'* .
 25-26 if the sick cannot *t'* God for help
 48-19 has, we *t'* , been made in season to
 157-22 *t'* also in Him ;— *Psal.* 37 : 5 .
 269-1 *t'* also in Him ;— *Psal.* 37 : 5 .
 269-27 Error is vending itself on *t'* ,
 271-16 * * * *T'* her not, she's fooling thee ;"
 297-28 *T'* Truth, not error ;
 298-1 "*T'* in the Lord with— *Prov.* 3 : 5 .
 320-1 *t'* the divine Providence,

trust
Mis. 369-17 *t'* Christ more than it does drugs.
Man. 96-13 *t'* to contributions for his fee.
Ret. 14-15 I was willing to *t'* God,
No. v-7 import of this edition is, we *t'* ,
 3-24 *t'* Love's recompense of love.
 '01. 34-29 * *T'* in the Lord— *Prov.* 3 : 5 .
 '02. 19-27 Then, Christian Scientists, *t'* ,
Hea. 14-11 never *t'* yourself in the hands of
My. 26-19 *t'* that you will see, as I foresee,
 120-4 *t'* that you and I may meet in truth
 129-28 *T'* God to direct your steps.
 161-26 *T'* in God, and "He shall— *Prov.* 3 : 6 .
 167-27 will, I *t'* , never be marred by
 170-20 * *T'* in the Lord,— *Psal.* 37 : 3 .
 170-23 *t'* also in Him ;— *Psal.* 37 : 5 .
 171-1 *T'* in Truth, and have no other
 217-6 deeded in *t'* to The Mother Church
 275-14 (and I *t'* the desire thereof)
 290-13 *T'* in Him whose love enfolds thee,
 343-20 and *t'* in me grew.

trusted
My. 138-12 students and *t'* personal friends

trustee-deed
Mis. 140-13 and I supposed the *t'* was legal ;

Trustees and trustees (see also Board of Trustees)
Man. 27-26 Boards of *T'* and Syndicates
 65-13 *T'* of The C. S. Publishing Society,
 80-20 remaining *t'* shall fill the vacancy,
Pul. 20-4 and through *t'* gave back the land
 20-6 to recover the land from the *t'* ,
 '02. 13-29 gave to my church through *t'* ,
My. vi-22 * she made over to *t'* under agreement
 66-1 * taken by Ira O. Knapp *et al.* ,
 136-24 To my aforesaid *T'* I have
 137-27 I selected said *T'* because I had
 137-30 able to select the *T'* I need
 199-11 Directors and *T'* of this church
 362-12 * The *T'* and Readers of all the

Trusteeship and trusteeship
Man. 80-12 Vacancies in *T'* .
 80-14 to declare vacancies in said *t'* ,

Trusteeships
Man. 27-25 *T'* and Syndicates.

Trusteth
My. 290-15 because he *t'* in Tbee."— *Isa.* 26 : 3 .

trustful
Mis. 127-14 If this heart, humble and *t'* ,
Pul. 45-17 * heaped upon the hopeful, *t'* ones,
My. 18-10 If this heart, humble and *t'* ,

trusting
 '02. 19-27 and *t'* , you will find divine Science
Peo. 8-27 *t'* where there is no trust,
My. 138-19 *T'* that I have not exceeded, the

trustingly
My. 182-19 gratefully, *t'* , I dedicate

trusts
Man. 87-19 *t'* them to the divine Truth
 102-13 shall have named in them all the *t'*
Ret. 84-25 *t'* them to the divine Truth
 dishonesty in *t'* , begin with
 and have no other *t'* .
My. 171-2 faithful over foundational *t'* ,
 230-23 invests less in *t'* , loses capital,
 265-8 ritual, creed, and *t'* in place of
 266-8

trustworthiness
Mis. 118-17 meritorious faith or *t'*
 153-20 positive proof of *t'* .
Hea. 5-13 * *t'* of the communications,

trustworthy
Rud. 13-23 methods of *t'* Christian Scientists

truthy
Mis. 147-22 at all times the *t'* friend,

Truth (see also Truth's)

abiding in
Mis. 331-8 abiding in *T'* , the warmth and
 above
Mis. 277-6 trying to be heard above *T'* ,
My. 249-5 error strives to be heard above *T'* ,
 absolute
Mis. 311-24 The works . . . contain absolute *T'* ,
My. 293-16 prevented the power of absolute *T'* .
 according as
Mis. 147-15 according as *T'* and the voice of
 adherents of
Mis. 213-19 the faithful adherents of *T'*
Man. 15-3 As adherents of *T'* , we take
 admits
Ret. 54-15 admits *T'* without understanding it.
 advent of
Ret. 81-15 After the supreme advent of *T'* .

Truth

against

Mis. 328-14 and closed it against *T'*;
aiming for
My. 126-6 human mind . . . aiming for *T'*;
all

Mis. 163-27 which leadeth into all *T'*
 174-32 that leadeth into all *T'*;
Un. 46-3 All *T'* is from inspiration
No. 9-24 it . . . includes all *T'*.

alone
No. 5-7 As *T'* alone is real,

alternative
Mis. 241-10 the great alternative, *T'* :
 241-19 administer this alternative *T'* :

and error
Mis. 65-10 question between *T'* and error,
 188-12 contest between *T'* and error ;
'01. 22-10 *T'* and error, Spirit and matter,

and Life
Mis. 320-22 words of *T'* and Life.
Chr. 53-10 God anoints Of *T'* and Life ;
 32-2 false to *T'* and Life.
No. 16-10 negations of Spirit, *T'*, and Life,
Hea. 3-24 "God is Love, *T'*, and Life,"
My. 221-30 divine Mind, *T'* and Life,
 257-21 and the reign of *T'* and Life
 261-26 *T'* and Life born of God

and Love
Mis. 2-2 *T'* and Love to heal the sick.
 3-8 the power of *T'* and Love.
 4-1 imbued with purity, *T'*, and Love,
 5-13 healing power is *T'* and Love,
 19-13 divine claims of *T'* and Love,
 36-29 that intelligence, *T'*, and Love,
 40-23 possess the spirit of *T'* and Love,
 66-14 law and gospel of *T'* and Love
 92-9 open fount of *T'* and Love.
 100-1 spake of *T'* and Love
 103-30 Life, infinite *T'* and Love.
 135-5 watchwords are *T'* and Love ;
 157-13 as free in *T'* and Love,
 164-16 manifestation of *T'* and Love.
 165-21 his treasures of *T'* and Love,
 166-8 *T'* and Love — is still with us.
 166-15 understanding of *T'* and Love.
 189-11 Spiritual insight of *T'* and Love
 205-4 *T'* and Love, shining through the
 205-10 of the spirit of *T'* and Love
 241-28 divine *T'* and Love heal,
 260-28 vital functions of *T'* and Love.
 284-18 vindicated divine *T'* and Love
 285-11 hold high the banner of *T'* and Love,
 317-3 When born of *T'* and Love,
 320-14 beckons him on to *T'* and Love
 333-29 exemplify the power of *T'* and Love.
 336-24 Part and parcel of *T'* and Love,
 354-25 by wisdom, *T'*, and Love.
 356-31 the way of *T'* and Love.
 371-15 more and more of *T'* and Love ;
 373-32 demonstration of *T'* and Love.

Man. 60-10 *T'* and Love rest the weary
 87-20 to the divine *T'* and Love,
Ret. 30-14 infinite energies of *T'* and Love,
 31-14 spontaneous motion of *T'* and Love,
 49-2 advancement . . . in *T'* and Love ;
 50-21 adherence to divine *T'* and Love.
 64-25 deathless *T'* and Love.
 65-2 their opinions of *T'* and Love
 65-10 savor of *T'* and Love.
 66-1 ever-present *T'* and Love,
 84-6 open fount of *T'* and Love.
 84-25 to the divine *T'* and Love.
 85-10 from the heaven of *T'* and Love,
 92-4 he healed by *T'* and Love.
Un. 2-23 a knowledge of *T'* and Love
 48-20 able to demonstrate *T'* and Love.
Pul. 3-12 dwellers in *T'* and Love,
 75-2 spirit of *T'* and Love,
Rud. 3-5 spiritual *T'* and Love,
 8-13 Head through *T'* and Love ;
No. 7-15 rescue and refuge in *T'* and Love.
 8-18 commandments of Christ, — *T'* and Love.
 11-28 demonstration of *T'* and Love.
 34-7 efficacy of *T'* and Love,
 40-23 It is *T'* and Love that cast out fear
 44-19 healing balm of *T'* and Love
 44-19 with tenderness, *T'*, and Love.
'02. 8-16 wealth and fame, or *T'* and Love?
Hea. 16-7 *T'* and Love attest The solemn
Po. 31-15 * temple of "wisdom, *T'*, and Love."
My. 60-14 divine power of *T'* and Love,
 114-24 a deterrent of *T'* and Love,
 129-1 power of *T'* and Love will fulfil
 153-5 thereafter dedicate to *T'* and Love.
 158-27 minds so filled with *T'* and Love,
 210-3

Truth

and Love

My. 232-7 even the way of *T'* and Love
 245-17 voice of *T'* and Love be heard
 264-17 *T'* and Love made more practical ;
 323-12 * living witness to *T'* and Love,

and the Life

Ret. 36-2 Christ as the *T'* and the Life,
Un. 65-3 The Way, the *T'*, and the Life
'00. 7-16 Christ, the Way, the *T'*, and the Life.
My. 139-12 nearing the Way, the *T'*, and the Life,
 260-29 the Way, the *T'*, and the Life.

and Truth

'01. 22-9 *T'* and Truth is not a compound ;

and wisdom

Mis. 391-9 And learn that *T'* and wisdom
Po. 38-8 And learn that *T'* and wisdom

animus of

Mis. 38-18 Science that has the animus of *T'*.

announcing

No. 35-24 Jesus came announcing *T'*,

anoints with

My. 270-27 C. S., which anoints with *T'*,

appearing of

My. 185-3 for the appearing of *T'*,

ark of

Mis. 92-28 attempting to steady the ark of *T'*;
Ret. 84-16 attempting to steady the ark of *T'*;

armor of

Po. 14-14 put on the whole armor of *T'* ;

as attested

My. 194-16 *T'* as attested by the Founder of

as demonstrated

No. 28-18 *T'*, as demonstrated by Jesus,

attribute of

Mis. 2-13 justice, the eternal attribute of *T'*,

auxiliaries of

Mis. 260-26 not always the auxiliaries of *T'*.

availability of

My. 353-15 activity and availability of *T'* ;

being the cure

Mis. 221-18 If error . . . *T'* being the cure,

believe in

My. 193-18 unite with all who believe in *T'*.

bestows

Rud. 10-3 the power that *T'* bestows,

betrays

My. 128-24 A lack of wisdom betrays *T'*

birth of

My. 262-15 the birth of *T'*, the dawn of

bright gold of

Un. 54-1 bright gold of *T'* is dimmed by

built on

Hea. 2-26 his name who built, on *T'*;
 11-10 superstructure is built on *T'* ;

can know

Un. 19-17 actuality which *T'* can know.

canonized

T', canonized by life and love,

casting out evils

Ret. 65-23 *T'*, casting out evils and healing

casts out

Mis. 68-17 error which *T'* casts out.
 191-17 that Christ, *T'*, casts out.

Cause of

Un. 5-17 promote the Cause of *T'*
No. 9-4 hindrance of the Cause of *T'*.

cause of

My. 49-28 * labors in the cause of *T'* ;

challenged by

My. 233-7 when challenged by *T'*,

channels of

Mis. 220-11 turn them into channels of *T'*.

chariot-wheels of

My. 127-7 speed of the chariot-wheels of *T'*

Christ is

Mis. 180-9 I replied ; "Christ is *T'*,"

comes

Mis. 215-3 *T'* comes into the intermediate space,
Mis. 218-16 *T'* comes to the rescue
'01. 1-19 *T'* comes from a deep sincerity

coming anew of

My. 307-19 referred to the coming anew of *T'* ;

conception of

Ret. 83-13 mistake in his conception of *T'* ;

confirms

Un. 36-7 it unwittingly confirms *T'* ;

conflict against

My. 358-9 conflict against *T'* is engendered

consciousness of

My. 63-14 * expanding consciousness of *T'* ;

controvert

Mis. 109-6 invert, or controvert, *T'* ;

crucible of

Mis. 79-3 dissolved in the crucible of *T'* ;

Truth

- crushed to earth**
My. 128-9 *T'* crushed to earth springs
- currents of**
Mis. 135-16 Sending forth currents of *T'*,
 157-28 the eternal currents of *T'*.
- dawned**
Mis. 24-12 *T'* dawned upon my sense ;
 169-9 before *T'* dawned upon her
- defeat in**
My. 278-26 Victory in error is defeat in *T'*.
- defense of**
Mis. 110-27 dared the perilous defense of *T'*,
- delightful**
My. 350-26 *T'* delightful, crowned with endless
- delivers**
Mis. 298-21 then *T'* delivers you from
- demands**
Chr. 53-19 To celebrate As *T'* demands,
- demands of**
Mis. 201-3 immortal demands of *T'*.
- demonstrated**
Mis. 251-27 will fall before *T'* demonstrated,
 334-26 substitution of *T'* demonstrated,
 '02. 6-9 Christ, *T'*, demonstrated
- demonstrates**
Mis. 116-26 Obeying . . . demonstrates *T'*,
 259-24 truisin that *T'* demonstrates good,
Man. 92-4 *T'* demonstrates what we affirm
My. 288-9 it demonstrates *T'* and reflects
- demonstrating**
Mis. 116-22 the Word—demonstrating *T'*
- demonstration of**
Mis. 192-7 to his demonstration of *T'*
 373-32 demonstration of *T'* and Love,
Ret. 75-11 and demonstration of *T'*,
No. 11-28 demonstration of *T'* and Love.
- denial by**
Mis. 247-32 met. . . with a denial by *T'*.
- denial of**
Mis. 31-2 malpractice is a bland denial of *T'*,
- denying**
Un. 25-12 denying *T'* and its demonstration
- destroyed by**
Mis. 37-22 sin . . . is destroyed by *T'*.
- destroy it with**
Ret. 55-5 to destroy it with *T'*.
- destroys**
Mis. 56-21 an error . . . that *T'* destroys.
 62-19 error . . . that *T'* destroys.
 65-13 which the positive *T'* destroys ;
 105-24 *T'* destroys error.
 241-20 *T'* destroys the error that insists
My. 349-6 state or error that *T'* destroys.
- disclaim against**
Mis. 174-4 to talk and disclaim against *T'* ;
- discoveries of**
No. 41-23 by new discoveries of *T'*
- dispensation of**
My. 221-7 the new dispensation of *T'*
- divides**
My. 316-3 *T'* divides between sect and Science
- divine**
 (see *divine*)
- divinity of**
Mis. 102-24 destroys it with the divinity of *T'*.
- effects of**
Mis. 188-17 effects of *T'* on the material senses ;
My. 103-21 effects of *T'* on the health,
- efficacy of**
Mis. 89-30 avail himself of the efficacy of *T'*,
No. 34-7 meaning and efficacy of *T'*
- embodiment of**
 '00. 7-25 far from the embodiment of *T'*
- energies of**
Mis. 97-4 eternal energies of *T'*,
Ret. 30-14 infinite energies of *T'* and Love,
- engrounds me**
Mis. 397-9 *T'* engrounds me on the rock,
Pul. 18-18 *T'* engrounds me on the rock,
Po. 12-13 *T'* engrounds me on the rock,
- epoch of**
Mis. 363-31 every advancing epoch of *T'*
- equipped with**
Hea. 14-13 In proportion as . . . equipped with *T'*,
- error and**
Mis. 302-11 to discriminate between error and *T'*,
- error is not**
 '01. 14-17 self-evident that error is not *T'* ;
- error versus**
Mis. 332-22 Error versus *T'* : first, a supposition ;
- eternal**
Mis. 182-30 eternal *T'* will be understood ;
Un. 17-3 make the lie seem part of eternal *T'*,
 61-2 takes hold of eternal *T'*,
No. 10-14 rests on Mind, the eternal *T'*.

Truth

- eternal as**
Mis. 163-23 are as eternal as *T'*,
Ret. 69-11 as real and eternal as *T'*.
- ethics of**
Ret. 21-27 they illustrate the ethics of *T'*.
- evangel of**
Mis. 251-30 flee before the evangel of *T'*
- evermore of**
Mis. 100-20 evermore of *T'* is triumphant.
- expression of**
My. 248-30 nearest the scientific expression of *T'*.
- eyes of**
Mis. 233-17 is still worse in the eyes of *T'*
- facts of**
Mis. 352-8 able to behold the facts of *T'*
- faith in**
Mis. 111-18 Jesus' faith in *T'* must not exceed
- falcon of**
Ret. 30-3 smite error with the falcon of *T'*.
- fall short of**
 '01. 2-16 if some fall short of *T'*,
- false to**
Un. 32-2 false to *T'* and Life.
- feast of**
Mis. 233-8 the death's-head at the feast of *T'* ;
- fed them with**
Mis. 254-6 love that hath fed them with *T'*,
- feet of**
Pro. 12-10 trampled under the feet of *T'*,
My. 228-19 The meek, who sit at the feet of *T'*,
- fidelity to**
Pul. 22-10 attest their fidelity to *T'*,
- filled with**
Mis. 93-2 that they may be filled with *T'*,
Ret. 84-22 that they may be filled with *T'*,
My. 210-3 keep your minds so filled with *T'*
- follow**
My. 4-10 We follow *T'* only as we follow truly,
- following**
Ret. 86-19 taking up his cross and following *T'*
- follows**
My. 160-3 and follows *T'* fearlessly.
- footsteps of**
Mis. 81-13 *footsteps of T' being baptized of*
Hea. 17-1 through the footsteps of *T'*.
- forces of**
Un. 35-17 forces of *T'* are moral and spiritual,
- foretelling**
Mis. 82-7 He who knew the foretelling *T'*,
- form of**
Mis. 310-6 impersonal form of *T'*,
- forthcoming**
Mis. 82-7 beheld the forthcoming *T'*,
- foundation in**
 '01. 2-25 Only a firm foundation in *T'* can
- friends to**
Mis. 319-29 faith and resolve are friends to *T'* ;
- full**
Un. 51-23 full *T'* is found only in divlne
- fusion of**
No. 5-26 Any contradictory fusion of *T'* with
- genuine as**
Un. 22-15 *Erl.* . . . A lie is as genuine as *T'*,
- give utterance to**
Mis. 183-19 to give utterance to *T'*.
- glorious**
Mis. 150-24 "O glorious *T'*! O Mother Lovel
- God as**
No. 30-25 would dethrone God as *T'*,
- God is**
Mis. 25-9 God is *T'*, and All-in-all.
 49-30 God is *T'*, the Scriptures aver ;
Un. 35-16 But God is *T'*,
- good and**
Mis. 36-4 In contradistinction to good and *T'*,
Pco. 3-16 spiritual idea of good and *T'*
- good, or**
Mis. 196-13 came not from Mind, good, or *T'*.
- gospel of**
Mis. 66-14 law and gospel of *T'* and Love
No. 12-19 preaching the gospel of *T'*,
- grace and**
Mis. 164-26 full of grace and *T'*,
- grand**
Mis. 197-31 placng his trust in this grand *T'*,
- great**
Mis. 47-22 This great *T'* does not destroy but
- guest-chamber of**
Mis. 342-9 entering the guest-chamber of *T'*,
- happifies life**
My. 134-16 *T'* happifies life in the hamlet or
- has become**
Mis. 179-14 *T'* has become more to us,
- has reappeared**
No. 28-20 will know that *T'* has reappeared.

Truth

has spoken
Mis. 266-28 Because *T'* has spoken aloud,

healing
Mis. 24-12 healing *T'* dawned upon my sense ;

heals
Mis. 241-16 *T'* heals him of the moral malady.
Hea. 18-21 Christ, *T'* heals the sick.

heart of
Ret. 75-21 strikes at the heart of *T'*.

higher sense of
Mis. 113-12 gaining a higher sense of *T'*

his
Mis. 214-14 The very conflict his *T'* brought,

horizon of
Pan. 1-18 not distant in the horizon of *T'*

idea of
(*see Idea*)

identical with
Un. 33-13 Mind that is identical with *T'*.

imbued with
Hea. 11-26 requires mind imbued with *T'*

immortal
Mis. 21-19 Spirit is immortal *T'* ;
Ret. 94-16 then, will immortal *T'* be found true,
No. 40-7 spiritual and immortal *T'*.
Po. 70-17 Immortal *T'*, — since heaven rang,

immortality of
Mis. 163-17 faith in the immortality of *T'*.

impartment of
Ret. 48-28 scientific impartation of *T'*,

in divine Science
Un. 61-25 *T'*, in divine Science, is the

infinite
Mis. 1-12 welling up from infinite *T'*
103-30 eternal Life, infinite *T'* and Love.
245-27 seeking to stereotype infinite *T'*,
Hea. 4-7 the power of infinite *T'*.
4-14 expect infinite *T'* to mix with
Po. 29-17 *T'* infinite, — so far above

inspiration of
Pco. 7-28 discovery and the inspiration of *T'*

in thought
Mis. 399-14 Thou the *T'* in thought and deed ;
Po. 75-21 Thou the *T'* in thought and deed ;

is admitted
Ret. 54-17 if *T'* is admitted, but not understood,

is All
Un. 4-6 This law declares that *T'* is All,

is always here
Mis. 180-10 and *T'* is always here,

is God
Un. 4-5 *T'* is God, and in God's law.

is immortal
My. 269-30 *T'* is immortal.

is moulding
No. 20-6 *T'* is moulding a Godlike man.

is neutralizing
Pul. 6-1 when *T'* is neutralizing error

is not in matter
Mis. 179-14 *T'* is not in matter ;

is not lost
Pco. 5-11 *T'* is not lost in the mists of

is restful
Mis. 153-4 *T'* is restful, and Love is triumphant.

is speaking
Mis. 277-4 *T'* is speaking louder, clearer,

is strong
My. 229-30 *T'* is strong with destiny ;

issues of
No. 40-16 never . . . save to issues of *T'* ;

is supreme
Mis. 260-19 *T'* is supreme and omnipotent.

is the power
Mis. 259-27 *T'* is the power of God

is the real
Hea. 10-14 *T'* is the real ; error is the unreal.
18-11 *T'* is the real ; error, the unreal.

is the tonic
Mis. 251-30 *T'* is the tonic for the sick,

is the way
'02. 10-24 Christ, *T'*, is the way.

is true
'01. 22-1 *T'* is true, and Science is
22-12 If *T'* is true, its opposite,

is won
Mis. 362-27 *T'* is won through Science or

knowledge of
Mis. 160-11 knowledge of *T'* and divine Love.
Ret. 86-17 growth in the knowledge of *T'*,
Un. 2-23 knowledge of *T'* and Love

knows
Un. 23-7 and *T'* knows only such.

last appearing of
Mis. 165-7 The last appearing of *T'* will be

Truth

law of
Mis. 208-2 This is the law of *T'* to error,
Un. 4-6 This law of *T'* destroys every
Rud. 10-22 His law of *T'*, when obeyed,

learned of
Po. 77-15 When we have learned of *T'*

leaven of
Mis. 39-20 with enough of the leaven of *T'* to

Life and
(*see Life*)

Life, and Love
Mis. 5-27 perfect in God, in *T'*, Life, and Love,
12-31 imparting, . . . *T'*, Life, and Love
Man. 16-2 through *T'*, Life, and Love
19-4 divine *T'*, Life, and Love,
41-22 reign of divine *T'*, Life, and Love
Rud. 9-12 sense of *T'*, Life, and Love.
Hea. 15-5 *T'*, Life, and Love, understood,
16-23 understanding of *T'*, Life, and Love
17-19 never . . . from *T'*, Life, and Love.
My. 134-14 *T'*, Life, and Love will never lose
185-10 *T'*, Life, and Love are formidable,
195-31 with grace, *T'*, Life, and Love,
353-13 to hold guard over *T'*, Life, and Love ;

Life, . . . and Love
(*see Life*)

life of
Pco. 9-11 bathes us in the life of *T'*

Life, . . . or Love
Mis. 67-6 not adulterate Life, *T'*, or Love,

Life that is
My. 214-9 demonstrating the Life that is *T'*,

light of
Mis. 320-11 light of *T'*, to cheer, guide, and
My. 241-26 * after coming to the light of *T'*,

line of
Mis. 268-16 lie in the line of *T'* ;

lips of
Mis. 51-22 * "When from the lips of *T'*

living
Mis. 115-1 through Christ, the living *T'*,

logic of
'01. 5-25 or the logic of *T'*,

lost sight of
Mis. 179-5 believing we have lost sight of *T'*,

love
My. 316-3 uniting . . . those who love *T'* ;

Love and
(*see Love*)

love of
Mis. 235-11 the light and love of *T'*.

loyalty to
My. 21-16 * deprivation in our loyalty to *T'*,

makes haste
'02. 2-9 *T'* makes haste to meet and to

mandate of
Mis. 283-29 Science is the mandate of *T'*

manifest as
Mis. 185-5 is made manifest as *T'*,

manifestation of
Mis. 164-16 manifestation of *T'* and Love.
Rud. 3-22 manifestation of *T'* upon the body

march of
My. 155-13 in the onward march of *T'*,

meekness and
My. 247-11 meekness and *T'* enthroned.

meets error with
My. 189-17 C. S. meets error with *T'*,

methods of
Mis. 141-12 the bonds and methods of *T'*,

might of
Mis. 52-8 even the might of *T'*.
100-9 the word and might of *T'*.
My. 3-5 The divine might of *T'*

mighty
Mis. 43-27 unacquainted with the mighty *T'*

Mind is
Mis. 332-3 This Mind is *T'*,

misconception of
Mis. 46-14 a misconception of *T'* is not
Ret. 83-16 his misconception of *T'*,

must be
No. 16-6 made manifest, and must be *T'*.

name of
Mis. 57-21 must be told in the name of *T'*,
59-4 will practise . . . in the name of *T'*,

naturalness of
Mis. 200-1 naturalness of *T'* in the mind of

nature of
'01. 31-6 from the very nature of *T'*,

needs
No. 43-7 theology needs *T'* to stimulate

never created error
Mis. 49-30 that *T'* never created error,

Truth

- never dies**
Un. 45-22 But *T* never dies,
- never engraft**
No. 43-21 can never engraft *T* into error.
- never falters**
My. 130-19 *T* never falters nor fails;
- "new tongue" of**
No. 44-6 "new tongue" of *T*. — *see* *Mark* 16: 17.
- no**
Mis. 235-29 having no *T*, it will have no past,
- no basic**
Un. 49-19 Standing in no basic *T*,
- not error**
Mis. 71-16 Law brings out *T*, not error;
297-28 Trust *T*, not error;
My. 239-1 *T*, not error; Love, not hate.
- of divine Science**
Un. 10-18 in the *T* of divine Science,
- of existence**
Mis. 182-7 receive the *T* of existence;
- of healing**
Rud. 9-17 Science . . . is the *T* of healing.
- of Life**
Un. 39-2 *T* of Life is rendered practical
- omnipotence of**
Mis. 61-9 omnipotence of *T* over error,
192-14 well knowing the omnipotence of *T*.
- omnipresent**
Mis. 105-18 unknown to the omnipresent *T*.
- one**
Ret. 60-28 one *T*, Life, Love,
- opposed to**
Un. 22-6 ungodliness, which is opposed to *T*;
38-6 Death, then, is error, opposed to *T*,
- opposite of**
Mis. 24-22 error, the opposite of *T*;
Ret. 60-9 the opposite of *T*, saying,
Un. 44-12 pretender taught the opposite of *T*.
- opposition to**
Un. 56-10 mentality in opposition to *T*,
- or Christ**
Pul. 12-23 we lay down all for *T*, or Christ,
My. 118-27 in which *T*, or Christ, finds its
- or Life**
Un. 62-20 *T* or Life in divine Science
- outcomes of**
Mis. 267-17 the vital outcomes of *T*
- outtalk**
01. 16-21 was supposed to outtalk *T*
- outtalked even**
Mis. 191-25 supposed to have outtalked even *T*,
- over error**
Mis. 61-9 omnipotence of *T* over error,
97-11 it is *T* over error;
321-11 triumphs of *T* over error,
Pul. 30-21 * power of *T* over error,
My. 154-3 power of *T* over error,
362-5 right over wrong, of *T* over error.
- part of**
Un. 5-26 of this wonderful part of *T*
No. 21-4 one-hundredth part of *T*,
- pattern from**
Un. 53-2 a lie takes its pattern from *T*,
- penetration of**
Un. 2-15 in the infinite penetration of *T*,
- perceive**
Mis. 179-29 perceive *T*, and say with Mary,
- person of**
Idea. 3-27 person of *T*, the body of the
- perverted**
Mis. 293-22 *T* perverted, in belief, becomes the
- pleads**
Chr. 53-55 *T* pleads to-night;
- postulate of**
01. 21-21 predicate nor postulate of *T*,
- potency of**
Mis. 222-31 ways, means, and potency of *T*
- power and**
Mis. 334-8 Whatever simulates power and *T*
- power of**
(*see* **power**)
- practical**
Mis. 90-6 practical *T* saves from sin,
- premises of**
Mis. 93-9 to be the premises of *T*,
- prerogative of**
My. 218-9 power and prerogative of *T*
- price of**
Mis. 342-27 if you pay the price of *T*,
- prism of**
Ret. 35-13 Science is the prism of *T*,
- proclaim**
My. 248-11 to proclaim *T* so winningly

Truth

- proclaims**
Mis. 277-8 Whosoever proclaims *T* loudest,
- propositions of**
Ret. 31-6 self-evident propositions of *T*
- question of**
Un. 5-11 to seek . . . this question of *T*
- ray of**
Mis. 333-4 every ray of *T*, of infinity,
- rays of**
Mis. 194-14 to divide the rays of *T*,
01. 12-21 to divide the rays of *T*,
- real fruits of**
Mis. 265-20 bring forth the real fruits of *T*.
- reality of**
No. 4-14 demonstrates the reality of *T*
5-4 In . . . thought the reality of *T* has
- realize**
Mis. 171-3 Jesus' first effort to realize *T*
- reappearing of**
No. 13-11 before this reappearing of *T*,
- rebukes error**
No. 43-5 *T* rebukes error;
- receive**
Mis. 165-14 only such . . . receive *T*.
- reception of**
My. 156-20 prepared for the reception of *T*
- reflecting**
Mis. 77-27 that man, . . . reflecting *T*,
- remedy of**
Mis. 45-15 demands the remedy of *T*
- replies**
Mis. 367-29 *T* replies that God is too pure to
- resist**
Ret. 80-14 to stir the human heart to resist *T*,
- restores**
No. 10-17 *T* restores that lost sense,
- revealed**
Mis. 302-16 in interpreting revealed *T*,
- reversing**
Un. 53-2 lie takes its . . . by reversing *T*.
- rock of**
No. 38-10 godliness was the rock of *T*,
- said**
Mis. 363-13 *T* said, and said from the beginning,
- saith**
Mis. 109-28 Christ, *T*, saith unto you,
- sanctuary of**
Mis. 77-23 the spiritual sanctuary of *T*,
- Saviour, which is**
Mis. 164-9 Saviour, which is *T*, be comprehended.
- Science of**
Mis. 14-29 Science of *T* annihilates error,
My. 353-12 the divine Science of *T*;
- seed of**
Mis. 111-15 Leaving the seed of *T* to its own
My. 182-13 small sowing of the seed of *T*,
- seeds of**
Mis. 357-13 seeds of *T* fall by the wayside,
- seek**
Mis. 342-24 Seek *T*, and pursue it.
- seeker after**
Mis. 89-22 for I am a seeker after *T*.
My. 178-2 not mislead the seeker after *T*.
- seekers after**
Mis. 32-20 seekers after *T* whose teacher is
114-2 value to all seekers after *T*.
156-4 readers, and seekers after *T*.
Man. 17-2 band of earnest seekers after *T*.
- seekers for**
Pul. 14-15 simple seekers for *T*,
- seeking**
My. vi-3 * who are earnestly seeking *T*;
- seeks**
Un. 45-23 not the goal which *T* seeks.
(*see* **sense**)
- servant of**
Pul. 6-24 seeker, and servant of *T*,
- shall reign**
My. 185-9 till *T* shall reign triumphant
- side of**
Mis. 46-18 and acts on the side of *T*,
02. 6-25 victory on the side of *T*.
- signs of**
Mis. 156-10 you will see clearly the signs of *T*
- silence**
Mis. 277-17 can the present mode . . . silence *T*?
- Spirit, and**
Mis. 363-25 Word that is God, Spirit, and *T*.
- Spirit is**
Un. 36-12 Thus we see that Spirit is *T*
- spirit of**
(*see* **spirit**)

Truth

Spirit, or

No. 5-15 avers that Spirit, or *T*, cannot

spiritual

Mis. 265-21 thoroughly explaining spiritual *T*
Act. 54-5 than to understand spiritual *T*.
Rud. 3-5 through Christ, spiritual *T*.

spirituality of

No. v-13 the pure spirituality of *T*.

springtide of

No. 27-7 the springtide of *T* in C. S.

standard of

Mj. 150-11 that primordial standard of *T*.

steadfast in

Mis. 172-2 lives steadfast in *T*.

studying

Mis. 310-1 of studying *T* through the senses,

substance in

Ret. 57-13 Spirit is substance in *T*.

substance of

Id. 18-14 substance of *T* transcends the

substitutes for

No. 5-12 substitutes for *T*: an unreal belief,

success in

Ret. 79-17 cometh no success in *T*.

sunshine of

Mis. 343-10 Warmed by the sunshine of *T*,
Ret. 87-26 the sunshine of *T* beams with

supersedes error

Un. 40-8 As *T* supersedes error,

superstructure of

Pul. 2-30 superstructure of *T*, reared on

supremacy of

Pul. 13-8 conscious of the supremacy of *T*,

table of

Mis. 106-21 fallen from this table of *T*,

tablets of

No. 1-17 read more clearly the tablets of *T*.

talked

Mis. 293-27 *T* talked and not lived,

testimonial to

Pul. 77-13 * built as a testimonial to *T*,
 78-12 * built as a testimonial to *T*,

testimony to

Man. 48-4 to bear testimony to *T*

that destroys

Mis. 194-26 *T* that destroys all error,
Ret. 61-19 *T* that destroys error

that is Life

Mj. 214-9 and the *T* that is Life.

the rock

Pan. 15-8 on *T*, the rock of Christ,

the victor

Mis. 336-1 *T*, the victor over a lie.

things of

Mis. 280-8 hurt not the holy things of *T*.

this

No. 38-13 This *T* is the rock which

through

Mis. 364-8 to have healed, through *T*, the sick
Man. 16-2 through Christ, through *T*.
Un. 41-21 not through error, but through *T*.

to bring out

Mis. 346-25 requisite to bring out *T*.

to error

Mis. 208-2 This is the law of *T* to error,
 268-11 from *T* to error, in pursuit of

tone of

Mis. 312-25 he touched a tone of *T*

toward

Ret. 76-10 gravitate naturally toward *T*.

treasury of

Mj. 214-27 into the treasury of *T*,

trust in

Mj. 171-2 *Trust in T, and have no*

understanding of

Mis. 166-15 the scientific understanding of *T*

unfit for

Mis. 268-10 He is unfit for *T*,

unfolding of

Ret. 50-25 furtherance and unfolding of *T*,

unity of

Mis. 109-2 declaring the unity of *T*.

unknown to

No. 31-9 are unreal, *unknown* to *T*,

utilize

Ret. 26-23 utilize *T*, and absolutely reduce

versus error

Mis. 346-22 chapter sub-title

views of

Mis. 234-5 speculative views of *T*.
 No. 21-6 Jesus . . . whose views of *T*

Truth

vineyard of

Ret. 52-9 worker in this vineyard of *T*.

vision of

No. 27-12 vision of *T* is fully interpreted

voice of

(see voice)

walks triumphantly

No. 29-24 *T* walks triumphantly over the

way of

Mis. 356-31 or you will miss the way of *T*
Un. 55-16 and the life-giving way of *T*.
Mj. 104-2 the strait and narrow way of *T*.
 232-7 even the way of *T* and Love

will arise

Id. 9-9 *T* will arise in human thought

will destroy

Rud. 10-25 is an error which *T* will destroy.

will give

Mis. 297-28 *T* will give you all that belongs to

will soar

Mis. 277-3 but *T* will soar above it.

with us

Mj. 109-24 it is *T* with us,

Word of

No. 22-13 meaning of the Word of *T*,

word of

Mis. 100-17 to grasp the word of *T*,
 334-16 without one word of *T* in it.

words of

Mis. 99-15 take not back the words of *T*.
 320-22 words of *T* and Life.

you find

Un. 62-17 Destroy . . . and you find *T*.

your

Mis. 241-14 apparently to neutralize your *T*,

Mis.

6-16 *T* must ultimately succeed
 7-13 for if serving Christ, *T*,
 18-7 law and gospel of Christ, *T*.
 23-26 reflects good, Life, *T*, Love
 33-6 ministries of Christ, *T*.
 40-6 *T* is as effectual in
 41-11 is purged through Christ, *T*.
 53-6 only as we master error with *T*.
 57-14 *T*, God, denounced it,
 59-26 guiding them with *T*.
 61-27 of error, not of *T*.
 62-17 The theology of C. S. is *T*.
 63-7 Life, *T*, Love are the triune
 66-19 and *T* be enthroned,
 77-18 *T* that knows no error,
 81-21 *has not T yet reached the shore?*
 84-25 is to live in Christ, *T*.
 85-30 are thereby led to Christ, *T*.
 100-10 for *T* to deny or to destroy.
 124-14 ever-living Life, *T*, Love.
 150-11 I am with all who are with *T*.
 157-3 worthy to suffer for Christ, *T*.
 166-5 The *T*: he has taught and spoken
 187-22 one is God, — Life, *T*, Love.
 188-2 demonstrated the opposite, *T*.
 190-3 infinite Spirit, *T*, Life.
 193-24 of our Lord and His Christ, *T*.
 195-1 *T* that antidotes all error.
 204-4 *T*, searching the heart,
 214-27 cannot . . . take error along with *T*.
 218-6 by reversion, as error declares *T*.
 221-9 and *T* is their remedy.
 222-25 Error is more abstract than *T*.
 225-11 power of Christ, *T*, to heal
 264-3 who are loyal to Christ, *T*.
 268-32 and *T* is used to waiting.
 274-16 *T is fallen in the street.* — *Isa. 59: 14*
 281-22 always as debtors to Christ, *T*.
 322-13 the *T*: they illustrate,
 334-23 Is matter *T*? No!
 351-20 it says, "I am *T*."
 352-4 error of regarding Life, *T*, Love as
 354-11 error to *T*, and evil to good,
 365-4 which is Christ, *T*.
 366-28 is the office of Christ, *T*.
 368-7 * *T*: forever on the scaffold,
 371-23 with *T*, to give it buoyancy.
 398-24 "It was the *T* that made us free,
 53-41 The Way, the *T*, the Life
 88-6 In him, *T*: called the physical man
 93-11 *T*: is not fragmentary.
 16-2 In *T*, such terms . . . are unheard-of.
 17-15 the would-be murderer of *T*.
 18-14 *T*, God, says you oftenest console
 25-25 the eternal All, — Life, *T*, Love,
 29-13 eternal, — *T*, Life, Love.
 42-24 *T*: defiant of error or matter,
 45-3 as *T* and "the woman" — *Gen. 3: 15*.
 3-3 Can *T* be uncertain?

Truth

- Pul.* 13-2 *T*, represented by the Son;
55-28 * *T* is the sole recognized authority.
Rud. 2-19 supreme good, Life, *T*, Love.
8-16 In . . . *T* is in the minority
8-21 This falsity shuts against him the *T*.
No. 1-4 must be done gradually, for *T* is as
5-7 To *T*, there is no error.
5-9 would be to make it *T*.
20-10 Mind, substance, Life, *T*.
28-16 *T* is never understood too soon.
30-25 *T* has no sympathy for error.
42-24 would make a lie the author of *T*,
42-24 and so make *T*, itself a
44-9 by some other way than *T*.
45-27 *T* cannot be stereotyped;
Pan. 7-5 demonstration that . . . *T*, gave
11-10 his stature in Christ, *T*.
12-24 Life, *T*, Love, substance, Spirit,
14-7 living the divine Life, *T*, Love,
'01. 4-26 because life is Life, *T*, Love,
5-8 named in the Bible Life, *T*, Love
7-5 in C. S. being Life, *T*, Love,
11-8 Through this redemptive Christ, *T*,
15-9 overcomes them through Christ, *T*.
18-26 The divine Life, *T*, Love
20-6 guided by no other mind than *T*.
22-5 Is *T* material? No!
26-5 founded his system . . . on Christ, *T*.
23-22 beyond a doubt that Christ, *T*,
31-4 *T* opposed to all error,
'02. 6-23 Through Christ, *T*.
Hca. 16-20 senses afford no evidence of *T*.
17-20 not *T*, and therefore are not TRUE.
Pco. 2-11 divine Principle, — Life, *T*, Love;
2-24 *T* without a lapse or error, and
Po. 40-4 To God, to *T*, and you!
47-9 Ever to *T* and to Love
page 70 poem
70-10 *T* is eternal light,
70-13 In *T*, the Life, the Principle of
75-4 'Twas the *T* that made us free,
My. 52-13 * Mind, *T*, Life, and Love,
52-23 * if only . . . *T* may be glorified.
63-30 * had been healed by Christ, *T*.
104-15 healer of men, the Christ, the *T*,
105-1 the words of Christ, *T*.
119-17 to the ascended Christ, to the *T*.
119-23 *T*, which destroys the false sense
119-32 St. John found Christ, *T*, in the
122-26 but is *T*, even as Jesus declared;
122-28 Christ, *T*, again healing the sick
126-1 the body of Christ, *T*.
129-19 plant thy steps in Christ, *T*.
161-16 is saved through Christ, *T*.
165-7 for the cause of Christ, *T*.
182-9 Christ, *T*, as the chief corner-stone.
185-15 this trinity, *T*, Life, Love,
190-25 become students of the Christ, *T*.
191-17 Christ, *T*, has come forth from
206-17 fact that portrays Life, *T*, Love.
219-15 Christ, *T*, the ever-present spiritual
225-28 Love, *T*, Life, Spirit, Mind,
262-11 Christ, *T*, never born and never
339-22 have not the Christ, *T*, within
348-29 Divine Life, *T*. Love is the
349-5 gained through Christ, *T*;

truth

- and the life
Mis. 74-12 the *t*, and the life," — John 14: 6.
No. 12-17 the *t*, and the life." — John 14: 6.
Hca. 16-28 the *t*, and the life." — John 14: 6.
My. 257-14 the *t*, and the life," — John 14: 6.
349-19 the *t*, and the life." — John 14: 6.
any
My. 299-6 * have any *t* to reveal
basic
Mis. 6-20 with that basic *t* we conquer
beginnings of
My. 303-1 beginnings of *t* fell mysteriously
brightness of
Pul. 81-17 * those who seek the brightness of *t*
clothed in
My. 349-14 at the feet of Jesus clothed in *t*,
contemplating
Man. 94-11 should go away contemplating *t*;
declares the
My. 113-9 Paul declares the *t* of the complete
declaring the
My. 116-18 Declaring the *t* regarding an
define
My. 235-4 impossible as to define *t* and not
demonstrable
Mis. 193-7 self-evident demonstrable *t*.
My. 260-21 fundamental and demonstrable *t*.
demonstrate
My. 3-6 in order to demonstrate *t*,
demonstrated its
Mis. 70-3 demonstrated its *t* when I
demonstrates the
'01. 22-3 whosoever demonstrates the *t*
demonstration of the
Mis. 87-27 demonstration of the *t*
deride
Man. 94-10 goes to hear and deride *t*.
discovers the
Mis. 352-10 when it discovers the *t*.
dogma and
Pul. 56-17 * dogma and *t* could not unite,
elucidation of
'01. 31-1 stung by a clear elucidation of *t*,
establishing the
Mis. 177-17 great work of establishing the *t*,
eternal
My. 54-4 * for the sake of the eternal *t*
143-15 the discoverer of an eternal *t*
evangelic
Ret. 65-20 C. S. is the pure evangelic *t*.
every
Phil. 51-11 * Every *t* is more or less in a state of
exclusive
No. 4-25 rests on the exclusive *t* that
faith in
My. 292-30 faith in *t* and faith in error.
find the
Mis. 176-1 find the *t* that breaks the dream of
found it
Mis. 178-23 * if I had not found it *t*,
fountains of
Mis. 113-29 are life-giving fountains of *t*.
full of
Mis. 147-27 full of *t*, candor, and humanity.
give the
My. 241-29 * give the *t* in the *Sentinel*,
glorious
No. 24-27 another and more glorious *t*.
35-20 The glorious *t* of being
grace and
Mis. 292-25 C. S., full of grace and *t*.
grand
Hca. 5-19 obscure the one grand *t*
9-28 shall learn this grand *t* of being.
My. 37-20 * grand *t* that God is the supreme
great
Mis. 28-17 and this great *t* was shown by
83-26 the avowal of this great *t*.
258-9 the great *t* that God is All
321-3 over the cradle of a great *t*.
Pul. 39-5 * all teach that one great *t*.
Pan. 13-19 great *t* that Spirit is infinite.
Pco. 12-21 Master demonstrated this great *t*.
My. 52-13 * spreading world wide of this great *t*.
117-20 great *t* of God's impersonality
279-16 this great *t*, when understood
he speaks
Rud. 9-5 Even the *t* he speaks
his
My. 216-12 or his *t* not worth a cent.
impart
My. 165-20 able to impart *t*, health, and
in Christian
Science
Mis. 195-23 to try the edge of *t* in C. S.,
Rud. 6-12 *t* in C. S. met a response

truth

abode not

- Un.* 32-22 The *t* abode not in you.
Rud. 7-17 "the *t* abode not — see John 8: 44.
No. 24-23 the *t* abode not — see John 8: 44.

abode not in the

- Pan.* 5-14 abode not in the *t* — John 8: 44.

absolute

- My.* 146-19 absolute *t* of his sayings

adopt as

- My.* 235-25 adopt as *t* the above statements?

advancing

- Mis.* 247-3 proofs of advancing *t*

all

- Mis.* 49-19 spirit of Truth leads into all *t*;
189-7 that leadeth into all *t*.

allusion to

- Mis.* 193-17 even for his allusion to *t*;

and error

- Un.* 60-5 he articulates *t* and error.
Pan. 8-25 matter and Spirit, *t* and error,

and love

- My.* 148-7 God of all grace, *t*, and love
189-13 *t* and love, commingling
272-3 justice, mercy, *t*, and love.
280-22 with His own *t* and love.
289-3 through grace, *t*, and love.

truth

in the Scriptures

My. 179-20 the *t* in the Scriptures,

is leading

Pul. 6-21 * I feel the *t*' is leading us

It represents

My. 24-6 * vastness of the *t*' It represents,

justice and

Peo. 10-14 Justice and *t*' make man free,

My. 316-17 in behalf of common justice and *t*'

know the

Mis. 241-22 'Ye shall know the *t*,'— *John* 8: 32.

316-3 to know the *t*' that makes free,

Man. 84-5 to know the *t*' that makes free,

'01. 19-1 'Ye shall know the *t*,'— *John* 8: 32.

My. 252-11 to make one not only know the *t*'

learned the

My. 271-7 learned the *t*' of what I had written.

legacy of

My. 303-22 he left his legacy of *t*'

life in

My. 273-21 life in *t*', is a scientific knowledge

light and

My. 154-24 light and *t*', emanating from the

live

My. 160-12 a live *t*', . . . frightens people.

lives the

Ret. 70-26 lives the *t*' he teaches.

manifestation of the

My. 124-3 but by manifestation of the *t*'

207-12 * perfect manifestation of the *t*'

meet in

My. 120-5 trust that you and I may meet in *t*'

mercy and

Mis. 151-24 May mercy and *t*' go before you:

metaphysical

My. 52-1 * by metaphysical *t*' or C. S.,

mirrored in

Po. 23-9 Mirrored in *t*', in light and joy,

new-old

'02. 9-29 new-old *t*' that counteracts ignorance

no

Mis. 371-20 has no *t*' to defend.

Pan. 5-15 no *t*' [reality] in him— *John* 8: 44.

of being

Mis. 3-23 as seen in the *t*' of being,

182-18 beholding the *t*' of being;

185-17 accept the *t*' of being,

190-24 cast out by the spiritual *t*' of being;

260-17 pure Mind is the *t*' of being

and behold the *t*' of being,

Un. 55-20 it is not the *t*' of being,

Rud. 13-11 harmony is the *t*' of being,

No. 4-11 The glorious *t*' of being

Hea. 9-28 learn this grand *t*' of being.

13-23 *t*' of being that casts out error

My. 275-16 keenly alive to the *t*' of being

of Christian Science

Ret. 61-9 conscious of the *t*' of C. S.,

No. 7-23 write the *t*' of C. S.,

My. 111-4 nature and *t*' of C. S.

297-23 fundamental *t*' of C. S.

of God

No. 8-6 utter the *t*' of God

'00. 4-19 *t*' of God, and of man and the

of its statements

My. 112-17 the *t*' of its statements,

of Jesus' words

Mis. 133-29 attest to the *t*' of Jesus' words.

of Life

Peo. 9-11 life of Truth and the *t*' of Life.

of life

My. 235-2 To teach the *t*' of life

273-20 The *t*' of life, or life in truth,

of Love

Mis. 287-11 corrects . . . with the *t*' of Love,

337-2 reveals the *t*' of Love,

of man

Mis. 57-12 *t*' of man had been demonstrated,

of man's being

My. 4-7 the *t*' of man's being.

of Mind-healing

Mis. 260-22 *t*' of Mind-healing uplifts

of prophecy

Mis. 192-21 to prove the *t*' of prophecy.

of Science

Rud. 16-12 novices, in the *t*' of Science,

of the axiom

My. 58-6 * proves the *t*' of the axiom,

of the Scripture

No. 17-20 and the *t*' of the Scripture,

of the Scriptures

My. 299-12 entire *t*' of the Scriptures,

of the soul

Po. 73-20 the bright *t*' of the soul.

truth

of this statement

My. 270-23 to the *t*' of this statement.

old

My. 257-5 new cradle of an old *t*'.

one

'01. 16-27 commence with one *t*' told

order and

Mis. 215-13 C. S. demands order and *t*'.

or science

My. 107-25 classification as *t*' or science

page of

Po. 28-5 to write a deathless page Of *t*'.

portions of

My. 299-12 whatever portions of *t*' may be found

practical

Mis. 246-32 earnest seeking after practical *t*'

Pan. 13-2 steadfastly to its practical *t*'.

precious

My. 62-8 * may I not take this precious *t*'

realizes the

Rud. 13-22 if the healer realizes the *t*'.

rejoiceth in the

No. 45-7 rejoiceth in the *t*'.— *I Cor.* 13: 6.

religious

Pul. 51-10 * searching after religious *t*'.

saw the

Pul. 53-26 * Whittier, . . . saw the *t*' :

scientific

Mis. 113-19 escape . . . through scientific *t*' ;

No. 10-13 for all scientific *t*'.

'01. 27-27 * "Every great scientific *t*'

My. 301-25 * "Every great scientific *t*'

search of

Pul. 51-25 * will go there in search of *t*'.

search of the

Pul. 46-4 * in search of the *t*' as taught.

self-evident

Mis. 26-3 will be known as self-evident *t*'.

shall seem

Un. 45-2 this lie shall seem *t*'

sincerity and

Mis. 175-17 bread of sincerity and *t*'.— *I Cor.* 5: 8.

speaketh the

My. 33-18 speaketh the *t*' in his heart.— *Psal.* 15: 2.

228-25 speaketh the *t*' in his heart.— *Psal.* 15: 2.

speaking the

Mis. 227-23 speaking the *t*' in the heart ;

speak the

Mis. 44-1 Honest students speak the *t*'

can to advantage speak the *t*'

My. 147-19 speak the *t*' that . . . is found able

spirit and in

(see spirit)

spiritual

Mis. 101-5 and accepting spiritual *t*'.

190-24 by the spiritual *t*' of being ;

Ret. 79-3 spiritual *t*' learned and loved ;

Peo. 12-15 when imbued with the spiritual *t*'

spoke the

My. 116-3 that Jesus spoke the *t*'.

standard of

My. 41-18 * maintains the perfect standard of *t*'

state

My. vi-4 * to state *t*' absolutely in a

substance of the

substance of the *t*' that is taught ;

such

My. 48-21 * such *t*' as they do gain

system of

Pul. 51-1 * does not strike all as a system of *t*'.

tatters

Po. 79-12 fears are foes— *t*' tatters those,

taught the

Mis. 291-26 taught the *t*' which is energizing,

teach

My. 235-12 and teach *t*' scientifically.

tell the

Mis. 226-20 * when he shall tell the *t*'.

temperance and

Mis. 288-28 temperance and *t*' are allies,

Po. 39-3 Temperance and *t*' in song sublime

that is Life

My. 260-2 in the *t*' that is Life,

this

Un. 61-27 contrite heart soonest discerns this *t*'.

36-5 shall know this *t*' when we awake

Ica. 5-20 This *t*' is, that we are to work out

Peo. 9-27 This *t*' of Deity, understood,

My. 257-5 This *t*' has traversed night,

thunderbolt of

Hea. 2-6 hurls the thunderbolt of *t*'.

tides of

My. 149-10 the ever-flowing tides of *t*'

tone of

My. 291-20 waken a tone of *t*' that shall

truth

- Man.* 94-11 he who goes to seek *t* should
trenchant
My. 160-14 trenchant *t* that cuts its way
triumph in
My. 134-8 triumph in *t*, to keep the faith
triumph to the
Po. 23-21 Give peaceful triumph to the *t*;
understanding the
Ilea. 8-5 Understanding the *t* regarding mind
unfolding
No. 45-8 'To hinder the unfolding *t*;
untrammelled
'02. 2-18 with the glory of untrammelled *t*.
uttered
Mis. 165-17 *t* uttered and lived by Jesus,
veils the
Mis. 62-9 Believing a lie veils the *t*
violation of
Mis. 226-23 that from the violation of *t*
virtue, and
Mis. 201-27 temperance, virtue, and *t*,
waves of
Po. 8-15 Its starry hopes and its waves of *t*.
whole
Mis. 84-2 by speaking, the whole *t*.
whole of
Pul. 50-26 * No . . . holds the whole of *t*,
word of
My. 132-16 with the word of *t*.—*Jas.* 1: 18.
worshipper in
Mis. 152-20 meek in spirit, the worshipper in *t*,
write
'02. 2-5 to write *t* first on the tablet of
you expounded
My. 59-4 * the *t* you expounded

- Mis.* 21-16 no life, *t*, intelligence, nor
 98-27 * the *t* would'st teach;
 177-14 equally in earnest for the *t*?
 241-23 *t* shall make you free."—*John* 8: 32.
 277-18 open the eyes to the *t* of
 338-21 * If thou the *t* wouldst teach;
 379-17 commingled error with *t*,
Ret. 93-19 no life, *t*, substance, nor
Un. 22-12 to admit the *t* of a lie.
 37-2 "the way" and "the *t*,"—*John* 14: 6.
'01. 10-1 *t* shall make you free."—*John* 8: 32.
My. 24-2 * *t* which Christ Jesus revealed
 24-2 * the *t* which makes free
 159-21 *T*, life, and love are the only
 177-23 direct their work in *t*.—*Isa.* 61: 8.
 216-10 What, then, can a man do with *t*?
 316-1 the *t* I have promulgated has
 323-9 * identified yourself with the *t*

Truth-bearers

- Ret.* 91-1 and He anoints His *T*,

Truth-filled

- Pco.* 5-24 therefore a *T* mind makes

truthful

- Mis.* 87-26 honest, earnest, loving, and *t*,
Un. 53-5 be *t* to call itself a lie;

truthfully

- Mis.* 165-31 *t* conclude that he has

truthfulness

- Un.* 25-2 then I deny your *t*.

Truth-healing

- Mis.* 250-22 chapter sub-title

Truth-healing's

- Mis.* 262-7 clad in *T* . . . spring dress.

Truth's

- Mis.* 33-9 shadow of *T* appearing
 263-18 divine *T*; negating error
 261-21 by *T* destroying error.
 267-1 heard above *T*'s voice.
 277-9 archers aim at *T*'s mouthpiece;
 320-5 the history of *T*'s idea,
 320-24 the zenith of *T*'s domain,
 321-8 gain of *T*'s idea, in C. S.;
 386-8 toiler tireless for *T*'s new birth
Chr. 53-58 no moan, *T*'s fane can dim;
Ret. 27-15 express in feeble diction *T*'s ultimate.
Un. 45-17 error's affirmative to *T*'s negative.
 52-43 presents *T*'s spiritual idea,
 30-18 *T*'s knowledge of its own infinitude
Ilea. 16-15 touch but the hem of *T*'s garment.
Po. 49-13 toiler tireless for *T*'s new birth
My. 45-32 * material type of *T*'s permanence,
 118-13 of *T*'s presence and power.

Truth's

- My.* 188-15 *T*'s evangel, enunciating,
 206-10 they divide *T*'s garment
 262-30 my conception of *T*'s appearing.

truths

- Mis.* 77-6 great *t* asserted of the Messiah;
 169-15 *t* they teach must be spiritually
 196-31 acceptance of the *t* they present;
 197-2 these *t* become the motive-power of
 354-16 a few *t* tenderly told,
Ret. 27-8 Mind-healing, like all great *t*,
 35-11 *t* of C. S. are not interpolations
Pul. 57-10 * the *t* which will find emphasis
No. 9-23 * referred to general *t* and principles
'01. 31-8 learn and love the *t* of C. S.
'02. 11-23 for the *t* he said and did;
 14-16 *t* so counter to the common convictions
My. vii-8 * immortal *t* testified to by Jesus
 83-23 * have found the *t* of C. S.
 111-1 and thus reveal *t* which otherwise
 179-11 self-evident *t* that cannot be lost,
 180-4 its life-giving *t* were preached
 181-6 at long intervals with elementary *t*,
 203-26 immortal *t* in the bosom of earth
 306-13 unutterable *t* to translate,

truth-telling

- My.* 130-19 with the help of *t*.

Truth-traducers

- Mis.* 63-3 It was said of old by *T*.

try

- Mis.* 10-6 whatever these *t* do to,
 11-19 even *t* not to expose their faults,
 32-29 slander, hate, or *t* to injure,
 32-29 but always should *t* to bless
 109-5 and *t* to reverse, invert, or controvert,
 129-19 and *t* to push him aside;
 171-13 "the spirits"—*John* 4: 1.
 195-23 *t* the edge of truth in C. S.,
 215-30 you must not *t* to gather the
 237-8 serve God (or *t* to) from fear;
 241-12 and *t* to make others do likewise,
 254-2 and never *t* to hinder others from
 325-11 and afterwards *t* to kill him.
 353-18 Some people *t* to tend folks.
Ret. 14-26 *t* me, and know my—*Psal.* 139: 23.
 83-6 rather than *t* to centre their
Un. 20-15 *T*'s this process, dear inquirer,
 45-15 *t* to show its all-pervading
Pul. 83-21 * When we *t* to praise her later works
No. 38-25 if the lips *t* to express it,
'01. 22-6 I do not *t* to mix matter and Spirit,
My. 33-10 *t* me, and know my—*Psal.* 139: 23.
 98-6 * its foes *t* to prove it to be,
 163-12 I always *t* to be just,
 276-10 *t* to be composed and resigned

trying

- Mis.* 48-31 *t* to make capital out of the
 233-14 *t* to twist the fatal . . . force of
 277-6 *t* to be heard above Truth,
Man. 55-22 *t* to practise or to teach C. S.

- Ret.* 24-8 *t* to trace all physical effects to
 58-4 this is like *t* to compensate for
No. 6-15 *t* to heal on a material basis.

- 41-16 *t* to force the doors of Science
 2-7 *t* to put into the old garment the
 28-19 my only apology for *t* to follow it
Ilea. 15-19 *t* everything else besides God,
My. 82-8 * *t* to get away at the same

tubes

- Pul.* 62-5 * substitution of *t* of drawn brass
 62-15 * The *t* are carefully tuned,

tubular

- Pul.* 58-13 * In the belfry is a set of *t*'s chimes,

Tuesday

- My.* 38-30 * *T*, June 12, at ten o'clock
 82-16 * sessions of the annual meeting, *T*,
 346-17 * Concord, N. H., *T*, April 30, 1901.

tuition

- Man.* 84-13 Pupil's *T*.
 91-8 *T*'s of class instruction in the
Ret. 50-6 for *t* lasting barely three weeks.
 80-21 scholarship of experimental *t*.
Rud. 14-15 *t* only from those who were able to
 14-18 No discount on *t* was made
 14-20 paying for their *t* in the higher
'01. 29-30 * our *t* for the college course."
My. 215-8 *t* of three hundred dollars each,
 215-12 sent me the full *t* money.

tulip

- Ret.* 17-18 *t*, magnolia, and fragrant
Po. 63-3 *t*, magnolia, and fragrant

tumble

Mis. 134-28 blind to its own fate, it will *t'* into
My. 200-23 will *t'* from this scheme into

tumbled

Mis. 231-21 baby has *t'*, soft as thistle-down,

tumbler-full and tumblerful

Ret. 33-15 in a *t'* of water,
Hea. 13-12 dropped into a *t'* of water a single

tumor

Mis. 313-14 without ill-humor or hyperbolic *t'*.

tumult

Pul. 3-13 ends all warfare, and bids *t'* cease,
32-10 * wonderful *t'* in the air
No. 1-13 turn temporarily from the *t'*,
Hea. 2-3 a *t'* on earth,

tune

Mis. 395-3 out of *t'* With love and God ;
Po. 57-10 out of *t'* With love and God ;

tuned

Pul. 62-16 * The tubes are carefully *t'*,

turf

Mis. 395-17 The *t'*, whereon I tread,
Po. 26-4 The *t'* where thou hast trod
58-2 The *t'*, whereon I tread,

turkey

Mis. 231-12 mammoth *t'* grew beautifully less.

turmoil

Po. 73-17 afar from life's *t'* its goal.

turn

Mis. 28-11 In proportion as mortals *t'* from
52-27 to *t'* back and work out the previous
80-22 " *t'* and overturn" — see *Ezek.* 21 : 27.
84-24 *t'* one, like a weary traveller,
98-4 should *t'* away from inharmony.
119-10 Evil is impotent to *t'* the righteous
124-10 We *t'*, with sickened sense, from
133-27 I *t'* constantly to divine Love for
138-1 until, in *t'*, their students will
156-22 preys, and in *t'* becomes a prey.
181-6 Principle, which in *t'* is requisite
194-21 *t'* from matter to Spirit for healing ;
197-5 to exhort people to *t'* from sin
211-20 *t'* on you and rend you?
220-11 *t'* them into channels of Truth.
244-20 *t'* the water into wine,
246-18 to invite its prey, then *t'* and
292-14 causes mortals to *t'* away from
307-2 in *t'*, they give you daily supplies.
307-30 human thought must *t'*
316-17 *t'* them slowly toward the haven.
335-1 shall you *t'* away from this
343-5 Too soon we cannot *t'* from disease
345-21 To *t'* the popular indignation
353-25 *t'* from the metaphor of the mill
Man. 43-20 *t'* away from personality
67-18 *t'* their attention from the divine
Ret. 21-19 *t'* it gladly from a material,
45-21 *t'* to him the other — *Matt.* 5 : 39.
Un. 23-6 God has no bastards to *t'* again
64-17 can never *t'* back what Deity knoweth,
Pul. vii-11 *t'* backward the telescope of
82-8 * but you could no more *t'* her
85-5 * *t'* their hearts in gratitude to her
No. 1-12 They should then *t'* temporarily
8-24 lest it *t'* and rend you ;
Pan. 11-12 to *t'* from clay to Soul
'02. 4-26 we are liable to *t'* from them
11-14 each in *t'* has helped mankind,
Peo. 7-6 *t'* often from marble to model,
My. 9-8 * to *t'* in loving thankfulness
63-17 * as friend met friend at every *t'*
88-25 * *t'* with respect and affection.
139-19 It was to *t'* your sense of worship
182-26 *t'* hither with satisfied hope.
227-13 we naturally *t'* to divine justice
227-25 *t'* again and rend you." — *Matt.* 7 : 6.
227-27 *t'* to him the other — *Matt.* 5 : 39.
311-10 to *t'* the blind girl out,
316-19 tends to *t'* back the foaming

turned

Mis. 11-29 I have *t'* the other ;
74-17 he *t'* the water into wine ;
206-11 on which have *t'* all revolutions,
309-10 it has *t'* many from the true
327-1 *t'* my misnamed joys to sorrow.
328-17 hast thou *t'* back, stumbled,
Mis. 345-31 Christianity *t'* men away from the
380-15 in faith, *t'* to divine help,
Ret. 8-17 my cousin *t'* to me
Un. 11-5 He *t'* the water into wine,
57-11 When Jesus *t'* and said,
Pul. 6-18 * *t'* to the 'great Physician.'

turned

Po. 9-2 *T'* to his star of idolatry.
My. 6-2 knows will be *t'* against himself.
30-23 * hundreds had to be *t'* away,
50-15 * *t'* steadfastly from the mortal
54-11 * was *t'* from the door with the
79-4 * solemn little faces *t'* upward.
87-25 * if all the world *t'* to the new
119-20 He *t'* to the person,
152-1 *t'* to another form of idolatry,

turnest

Mis. 333-17 *t'* away from the divine source of

turneth

Man. 41-9 *t'* away wrath." — *Prov.* 15 : 1.

turning

Mis. 136-10 in *t'* aside for one hour
198-5 *t'* away from material gods ;
232-2 *t'* from it, in a bumper of
329-19 *t'* up the daisies,
333-14 are *t'* away from the
340-7 *t'* neither to the right, nor
Un. 14-18 neither shadow of *t'*." — *Jas.* 1 : 17,
20-3 then *t'* it or *t'* from it.
63-9 variability or shadow of *t'*,
Pul. 2-11 *T'* the attention from sublunary
My. 326-20 in *t'* the hearts of the noble

turns

Mis. 101-19 *t'* to the body for evidence,
115-23 *t'* us more unreservedly to Him
125-27 Mother, . . . *t'* to-day to you ;
125-27 *t'* to her dear church,
128-1 and given a variety of *t'*,
129-21 lens that he never *t'* on himself.
250-27 *t'* toward want and woe,
324-23 he departs ; then *t'* back,
325-26 the Stranger *t'* quickly,
351-29 *t'* it into the opposite channels.
386-16 waking with a love that steady *t'*
Ret. 80-24 sees the door and *t'* away
No. 10-24 *t'* like the needle to the pole
'00. 11-9 *t'* mortals away from earth
'01. 26-11 *t'* away from Christ's
Po. 1-16 the bitter draft which *t'*
49-24 waking with a love that steady *t'*
My. 346-12 * and made several *t'* about the

turquoise

Mis. 376-28 garnet, *t'*, and sapphire

turret

My. 186-8 neither dome nor *t'* tells

turreted

Pul. 24-11 * porticos and *t'* corners.

turtle

Mis. 329-24 "The voice of the *t'* — *Song* 2 : 12.

tutulary

'00. 12-14 *t'* divinity of Ephesus.

tutored

My. 310-6 I was privately *t'* by him.

Twain, Mark

My. 302-13 chapter sub-title

twain

Mis. 94-7 the *t'* that are one flesh,
289-17 *t'* shall be one flesh." — *Matt.* 19 : 5.

Twain's, Mark

My. 303-13 Mark *T'* wit was not wasted

twelve

Mis. 29-7 prayed, not for the *t'* only,
73-25 upon *t'* thrones, — *Matt.* 19 : 28.
73-26 *t'* tribes of Israel." — *Matt.* 19 : 28.
191-10 chosen you *t'*, — *John* 6 : 70.
304-26 * *t'* o'clock on the birthdays of
349-4 included about *t'* lessons,
Man. 18-13 *t'* of her students and
35-1 Children when *T'* Years Old.
35-2 arrived at the age of *t'* years,
54-13 branch church for *t'* years.
60-5 continued *t'* months each year.
Ret. 8-3 For some *t'* months,
13-1 At the age of *t'* I was
40-18 and weighed *t'* pounds.
50-14 my instruction during *t'* half-days,
90-14 one of the *t'* whom he kept near
Pul. 69-8 * cured . . . some *t'* years ago,
81-25 * all that the *t'* have left undone,
83-29 * crown of *t'* stars." — *Rev.* 12 : 1.
No. 22-25 chosen you *t'*, — *John* 6 : 70.
Pan. 10-15 With *t'* lessons or less,
'01. 4-5 four times three is *t'*,
4-6 three times four is *t'*,
My. 38-13 * and was emptied in *t'*,
38-17 * the service at half past *t'*

twelve

- My.* 43-16 * *t*: stones taken from the midst of
55-13 * *t*: of the members of the church
55-31 * *T*: years ago . . . the corner-stone
68-15 * built *t*: years ago,
68-28 * There are *t*: exits and
70-5 * its first church only *t*: years ago,
72-29 * first church in Boston *t*: years ago
78-9 * passed through the *t*: entrances
78-28 * the half past *t*: service;
169-6 Busy Bees, under *t*: years of age,
311-15 seemed to culminate at *t*: years
347-16 *t*: beautiful pearls that crown this
(see also numbers)

twentieth

- Pul.* vii-6 the elders of the *t*: century,
8-30 They belong to the *t*: century.
22-10 I predict that in the *t*: century
77-16 * on the *t*: day of February,
'00. 9-20 *t*: century in the ebb and flow
'02. 5-4 spiritual dawn of the *t*: century
My. 95-20 * performed in this *t*: century
98-3 * a *t*: of the C. S. army
155-10 take step with the *t*: century,
199-18 on the verge of the *t*: century,
229-23 the *t*: century Church Manual
248-15 sponsors for the *t*: century.
264-9 * the threshold of the *t*: century.
319-25 * the *t*: of the above-named month.

twentieth-century

- My.* 316-21 * "*t*: review of opinion"

twenty

- Mis.* 88-13 *t*: years in the pulpit,
242-23 having taken it *t*: years;
Man. 18-18 *t*: others of Mrs. Eddy's students
62-11 up to the age of *t*: years,
62-15 after reaching the age of *t*:
Ret. 24-7 During *t*: years prior to my
Pul. 38-7 * these succeeding *t*: years
My. 38-12 * in about *t*: minutes,
321-21 * It will soon be *t*: years
321-29 * during the past *t*: years.
322-14 * Thanksgiving Day *t*: years ago,
342-9 * portraits of *t*: years ago,
(see also numbers, values)

twenty-eighth

- My.* 333-6 * *t*: day of June, 1844,

twenty-fifth

- Man.* 79-21 on January *t*: 1898,
My. 60-29 * On the *t*: of last March

twenty-first

- My.* 55-31 * the *t*: of last month,

twenty-five

- Pul.* 67-15 * Founded *t*: years ago,
My. 100-11 * It is only *t*: years,
237-5 What I wrote . . . *t*: years ago
(see also numbers, values)

twenty-four

- Mis.* 243-1 if she went without it *t*: hours
My. 359-20 * by *t*: of her students
(see also numbers)

twenty-fourth

- Pul.* 87-3 * on the *t*: day of March,

twenty-nine

- My.* 68-11 * altitude *t*: feet higher

twenty-one

- Pul.* 26-2 * *t*: inches from point to point,
(see also numbers, values)

twenty-seven

- My.* 76-28 * *t*: years ago was founded

twenty-seventh

- My.* 333-9 * died on the night of the *t*:
333-21 * Thursday night, the *t*: of June.

twenty-six

- Man.* 18-4 members, *t*: in number,
Ret. 16-18 members, *t*: in number,
44-6 members, *t*: in number,
Pul. 30-27 * It opened with *t*: members,
37-28 * was founded with *t*: members,
66-5 * with a membership of only *t*:
67-27 * founded . . . with *t*: members,
78-4 * gold scroll, *t*: inches long,
My. 48-14 * and *t*: years later the
50-29 * more than *t*: years ago,
76-30 * membership of *t*: persons.
(see also numbers)

twenty-third

- Man.* 18-12 On the *t*: day of September, 1892,
My. 55-13 * *t*: day of September, 1892,

twenty-two

- My.* 305-19 * eighth in a list of *t*:

twice

- Mis.* 350-8 The P. M. . . . Society met only *t*:
Man. 39-17 *t*: notified of his excommunication,
My. 68-7 * more than *t*: the size of the
275-18 *t*: since I came to Massachusetts.

twice-told

- Un.* 48-2 to repeat my *t*: tale,

twig

- Mis.* 264-18 * "As the *t*: is bent, the tree's

twilight

- Un.* 61-10 *t*: and dawn of earthly vision,
'00. 11-22 * It flooded the crimson *t*:
My. 155-22 a dawn that knows no *t*:
189-21 *t*: of the world's pagantry,

twin

- Po.* 63-11 *t*: sister of death and of night!

twined

- Ret.* 11-19 wreaths are *t*: round Plymouth Rock,
Po. 60-16 wreaths are *t*: round Plymouth Rock,

twines

- Mis.* 370-16 babe that *t*: its loving arms

twist

- Mis.* 233-14 or by trying to *t*: the
'01. 2-8 to *t*: the fatal magnetic element of

two

- Mis.* 6-32 families of one or *t*: children,
11-30 I have but *t*: to present.
60-17 of *t*: individual sleepers,
89-2 serve *t*: masters" — *Matt.* 6: 24.
101-9 We already have had *t*:
163-5 halting between *t*: opinions
191-28 These *t*: opposite characters
221-27 multiplication of the same *t*:
231-16 *t*: incisors, in a big pippin,
231-19 one, *t*: three steps,
241-7 metaphysical healing on *t*: patients:
242-23 one ounce in *t*: weeks.
256-19 notice from one to *t*: weeks
263-5 These *t*: words in Scripture
268-3 *T*: personal queries give point
269-6 serve *t*: masters: — *Matt.* 6: 24.
273-30 one Primary and *t*: Normal
278-29 For *t*: years I have been gradually
280-12 There are not *t*:
289-9 of *t*: evils choose the less;
289-16 by the marriage contract *t*: are made one,
289-20 has divorced *t*: minds in one.
290-1 the compact of *t*: hearts.
290-2 *t*: persons only, should be
302-16 of *t*: evils the less would be
305-15 * They are to be of *t*: kinds:
307-12 rapid sale already of *t*: editions
314-6 shall elect *t*: Readers:
318-26 *T*: points of danger beset mankind;
332-14 *t*: mortals, walking in the cool of the
347-14 *T*: individuals, with all the
347-16 Between the *t*: I stand still;
350-19 consideration of these *t*: topics,
350-28 I cannot serve *t*: masters;
355-3 presents *t*: opposite aspects,
372-8 In *t*: weeks from the date
373-14 * I spent *t*: years in Paris,
384-3 When *t*: hearts meet.
Man. 25-6 a Treasurer, and *t*: Readers.
61-4 *t*: or more Sunday services
63-16 *t*: or more churches may unite
72-17 not more than *t*: small churches
96-15 Not less than *t*: thorough lessons
99-4 as though it were *t*: States,
111-9 There are regular forms
Ret. 6-18 *t*: or three years he read law
6-22 admitted to the bar in *t*: States,
6-26 for *t*: consecutive years.
16-3 *t*: ladies pushing their way
21-7 had a wife and *t*: children,
43-9 taught *t*: terms in my College.
Un. 21-6 mortal is not *t*: personalities,
21-8 yet they are not *t*: but one,
27-3 There are *t*: English words,
33-24 "In the mouth of *t*: or three — *Matt.* 18: 16
49-17 There are not *t*: realities of being,
49-17 *t*: opposite states of existence.
Pul. 25-3 * generated by *t*: large boilers
27-12 * In the auditorium are *t*: rose windows
27-17 * Beneath are *t*: small windows
28-20 * reading is from the *t*: alternately;
28-26 * For the past year or *t*:
37-19 * and one or *t*: other friends
43-1 *T*: combined choirs — that of First
45-29 * read from the *t*: books by Readers,

two

- Pul.* 47-20 * definitions of these *t'* healing arts.
49-13, 14 * *t'* and a half, only *t'* and a half
67-28 * charter was obtained *t'* months later.
75-20 * and for the day or *t'* following,
76-8 * *t'* alcoves are separated
76-18 * One of the *t'* alcoves is a
79-16 * We believe there are *t'* reasons
Rud. 14-1 Neither can they serve *t'* masters,
No. 10-6 *t'* largest words in the vocabulary
17-21 If mortals could grasp these *t'* words
23-16 Which of the *t'* is the more important
27-18 the *t'* should not be confounded.
36-1 infinite as one, and not as *t'*.
36-2 not teach that there are *t'* deities,
Pan. 2-11 is derived from *t'* Greek words
4-17 making *t'* creators;
6-19 Did one Mind, or *t'* minds,
6-21 if *t'* minds, what becomes of
6-23 Christian religion has at least *t'* Gods.
8-7 Does not the belief . . . imply *t'* Gods,
'00. 5-13 essence and source of the *t'* latter,
12-24 St. Paul's stay in that city — over *t'* years
'01. 22-19 my text, that one and one are *t'*
23-1 one and *t'* are neither more nor less
25-1 passed through the first *t'* stages,
'02. 4-22 consider these *t'* commandments
16-8 gift of *t'* Christian Scientists,
Hea. 7-24 his understanding of these *t'* facts,
Po. 9-21 serve *t'* masters." — *Matt.* 6: 24.
Po. 36-2 When *t'* hearts meet,
My. 6-3 We cannot serve *t'* masters.
32-2 * *t'* of the most striking features
39-3 * at *t'* o'clock in the afternoon.
50-24 * *t'* new members were added
56-4 * *t'* services were held,
56-7 * *t'* Sunday services
65-12 * beyond *t'* brief explanations
66-5 * During the past *t'* weeks
67-25 * begun nearly *t'* years ago,
69-10 * *T'* large marble plates
69-11 * on the *t'* sides of the organ.
69-16 * *t'* on either side
71-26 * *t'* Readers who conduct the services
74-4 * within *t'* or three days' ride,
74-28 * Within *t'* weeks we have had here
74-29 * the *t'* poles of healing,
81-28 * wherever *t'* or more of them are met
82-24 * facilities at the *t'* stations
92-26 * *t'* things to be said in favor of
123-23 "five loaves and *t'* fishes" — *Matt.* 14: 17.
137-15 except in one or *t'* instances,
138-16 "serve *t'* masters." — *Matt.* 6: 24.
145-17 past year and *t'* months,
165-2 Of *t'* things fate cannot rob us;
171-13 at *t'* o'clock in the afternoon,
179-3 in *t'* distinct manuscripts.
181-31 first *t'* years of my discovery of
243-11 and *t'* individuals would
243-14 *t'* students who are adequate to
257-26 *t'* words unwrapped,
268-14 *T'* commandments of the
281-23 * *t'* parties to the treaty of
318-6 and for only *t'* of my books.
328-18 * *t'* C. S. healers in this city.
347-2 His *t'* witnesses.
356-22 serve *t'* masters: — *Matt.* 6: 24.
(see also numbers, values)

two-sided

- Mis.* 266-4 To be *t'*, when these sides are
My. 210-20 notion that . . . should be *t'*,

two-thirds and two thirds

- Mis.* 210-6 found out, is *t'* destroyed,
355-14 found out is *t'* destroyed,
Po. 12-18 we shall take in the remaining *t'* *t'*

tympanum

- Mis.* 119-2 through the mind's *t'*,
168-8 "t' on the brain"

Tyndall

- Mis.* 361-15 Locke, Berkeley, *T'*, Darwin,
My. 349-10 Berkeley, *T'*, and Spencer

type

- Mis.* 27-29 a *t'* of spiritual substance,
33-9 present the *t'* and shadow of
61-2 *t'* and representative of verities
88-21 * Jesus was the highest *t'* of
91-2 as a *t'* of the true worship,
140-4 must be conveyed through a *t'*
140-5 a *t'* morally and spiritually
140-31 *t'* of the divine Principle it reflects.
141-11 proposed *t'* of universal Love;
184-29 a *t'* of physical cleanliness
203-16 typically as *t'* and shadow,
253-20 *t'* and shadow of this hour.
261-21 No greater *t'* of divine Love
Ret. 2-18 printed in olden *t'* and replete with
93-13 best spiritual *t'* of Christly method
Pul. 20-14 *t'* and shadow of the warfare between
'00. 11-28 human action, *t'*, and system.
My. 45-31 * *t'* of Truth's permanence.
52-7 * highest *t'* of womanhood,
335-17 * yellow fever of the worst *t'*.

types

- Mis.* 91-15 *t'* of these mental conditions,
91-17 all *t'* employed in the service of
142-18 varying *t'* of true affection,
'00. 2-9 three *t'* of human nature
11-29 His *t'* of purity pierce corruption
'01. 16-7 St. John's *t'* of sin scarcely equal

typical

- Pul.* 27-18 * lamps, *t'* of S. and H.
28-1 * *t'* of the work of Mrs. Eddy.

typified

- Mis.* 261-19 *t'* in the law of Moses,

typifies

- Mis.* 86-15 that beauty *t'* holiness,

typify

- Mis.* 144-15 there to *t'* the prophecy

tyrannical

- Pul.* 6-4 a national or *t'* religion,
Po. 10-9 a *t'* prohibitory law
My. 265-20 no longer *t'* and proscriptive;

Tyrannus

- '00. 12-25 in the school of *T'*,

tyranny

- Mis.* 80-21 *T'* can thrive but feebly under our
297-27 unmercifulness, *t'*, or lust.
No. 44-16 Ecclesiastical *t'* muzzled the

tyrant (see also tyrant's)

- Po.* 2-22 no longer a personal *t'*

tyrant's

- Po.* 71-11 Feared for an hour the *t'* heel!

tyrants (see also tyrants')

- Mis.* 99-11 weapon in the hands of *t'*.
My. 191-7 Persecution is the weakness of *t'*

tyrants'

- Po.* 79-6 these stones, or *t'* thrones,

U

ulceration

- Mis.* 243-29 *u'*, bleeding, vomiting,

ultimate

- Mis.* 14-7 the origin or *u'* of good?
68-28 * the *u'* grounds of being,
103-5 *u'* and predicate of being.
116-20 *u'* of scientific research
190-8 nor does the material *u'* in
257-16 immediate or *u'* death.
286-32 at the spiritual *u'*:
364-28 This error, carried to its *u'*,
Man. 25-5 *u'* in annulling its Tenets
Ret. 27-15 express in feeble diction Truth's *u'*.
09-3 *u'* source of being;
70-23 scientific *u'* of this God-idea
'02. 10-18 If such is man's *u'*,
My. 6-22 Its crowning *u'* rises to
45-4 * in the *u'* regeneration of its

ultimate

- My.* 94-26 "crowning *u'*" of the church
123-9 as the *u'* of C. S.
181-6 *u'* in unsolved problems
233-12 the *u'* of the millennium
266-16 flux and flow . . . tends in one *u'*
272-8 This predicate and *u'* of
273-13 his *u'* or spiritual sense

ultimately

- Mis.* 6-16 Truth must *u'* succeed
9-13 Primarily and *u'*, they are
26-2 *u'* will be known as
30-6 despair of *u'* reaching them,
290-6 must *u'* break all bonds
Ret. 23-4 must *u'* yield to the
Po. 3-1 lift man *u'* to the understanding
My. 270-30 will *u'* be seen to control

ultimates

Mis. 123-9 *u'* in a religion of pagan priests
189-10 and *u'* in the opposite of
Rel. 64-1 Sin *u'* in sinner,
My. 213-19 *u'* in what Jesus denounced,

ultimating

Mis. 123-16 nor good *u'* in evil.

ultimatum

Mis. 76-7 the *u'* of C. S. ;
79-10 man is the *u'* of perfection,
113-13 (the latter-day *u'* of evil,
212-13 *u'* of their human sense
Un. 43-9 achievement of this *u'* of Science,
My. 161-31 can triumph over their *u'*;
273-18 *u'* of life here and hereafter

ultra

Ol. 23-16 He was *u'* ; he was a reformer ;

umple

Mis. 14-18 evil's *u'* and empire,
343-1 is well paid by the *u'*.

unable

Mis. 163-29 * had to go away *u'* to obtain seats.
195-6 is *u'* to demonstrate this Science ;
233-25 * *u'* to speak a loud word,
Man. 96-11 *u'* to meet the expense,
Pul. 20-3 they were *u'* to pay the mortgage ;
No. 42-5 God is not *u'* or unwilling to heal,
Pan. 10-22 religious teachers are *u'* to effect.
My. 41-21 * *u'* to cherish any enmity.
74-13 * are *u'* to accompany them
74-22 * if those outside are *u'* to believe
336-17 * he was *u'* to make a will.

unaccountable

My. 90-7 * *U'*? Hardly so,

unaccustomed

My. 86-2 * *u'* to fine architectural effects,

unacknowledged

Mis. 266-9 is the *u'* servant of mankind.
No. 45-11 spiritual lack, felt, though *u'*.

unacquainted

Mis. 43-27 *u'* with the mighty Truth
Ret. 86-7 Art thou still *u'* with thyself?

unadored

Mis. 106-24 most adorable, but most *u'*,

unadorned

My. 83-12 * and the men go entirely *u'*.

unadulterated

No. v-12 *u'* milk of the Word,

unambitious

Pul. 21-4 *u'*, impartial, universal,

unanimity

My. 29-18 * *u'* of thought and of purpose.
32-1 * *u'* and repetition in unison
65-11 * passed with both *u'* and assurance.
173-22 with what *u'* my fellow-citizens

unanimous

Man. 26-8 *u'* vote of the C. S. Board
36-22 *u'* vote of the Board of Directors
39-14 *u'* vote of the C. S. Board
73-16 *u'* vote of the active members
77-8 decide thereupon by a *u'* vote,
81-2 *u'* vote of the C. S. Board
97-10 *u'* vote of the C. S. Board
My. 49-11 * *u'* invitation to Mrs. Eddy

unanimously

Ret. 47-14 *u'* voted that the school be
48-15 presented and passed *u'* ;
49-27 it was *u'* voted ;
My. 8-22 * motion was carried *u'*.
44-18 * The motion was carried *u'*
49-26 * It was *u'* voted that

unannounced

Mis. 233-1 *u'* mental practice where

unapproachable

Mis. 377-4 so *u'*, and yet so near

unasked

Mis. 54-15 the sick, *u'*, are testifying thereto.
Ret. 88-23 to enter *u'* another's pulpit,

unattractive

Mis. 369-24 wholesome but *u'* food.

unauthorized

Man. 50-7 No *U'* Debating.
66-23 *U'* Reports.
67-10 *U'* Legal Action,

unavailable

Ret. 92-3 nor was his power . . . *u'*

unavailing

Mis. 59-17 that is *u'* in divine Science.
339-28 pour forth the *u'* tear.
Ret. 81-2 The *u'* tear is shed
My. 132-32 wipes away the *u'*, tired tear,
294-31 relatives shed "the *u'* tear."

unaware

Ret. 71-11 People *u'* of the indications
71-28 one who is *u'* of this attempt,

unawares

Peo. 5-22 not entertain the angel *u'*.

unbar

Mis. 394-16 * The gates of memory *u'* ;
Po. 57-2 * The gates of memory *u'* ;

unbarred

Mis. 325-30 without watchers and the doors *u'* !

unbecoming

Mis. 243-17 Boasting is *u'* a mortal's

unbelief

Mis. 169-23 often is the foundation of *u'* ;
My. 232-9 "Because of your *u'*."— *Matt.* 17 : 20.
294-8 because of their *u'*."— *Matt.* 13 : 58,

unbelievers

Ret. 13-15 a Jehovah merciless towards *u'* ;
14-7 to have *u'* in these dogmas
Pul. 54-23 * He kept the *u'* away,

unbelieving

Pul. 65-25 * whose *u'* exemplar afterward

unbiased

Mis. 43-13 *u'*, contemplative reading of
236-4 *u'* youth and the aged Christian
235-24 *u'* by the superstitions of a
240-23 over the fresh, *u'* thought.
My. 96-14 * intelligent and *u'* study
316-23 manifesting its *u'* judgment by

unbidden

Mis. 336-13 My heart *u'* joins rehearse ;
Po. 59-5 My heart *u'* joins rehearse,

unborn

Mis. 71-12 influences on the *u'* child

unbridled

Ret. 71-15 Ask the *u'* mind-manipulator if he
Ol. 19-25 *u'* individual human will.

unbroken

Mis. 203-13 *u'* motion of the law of divine
Ret. 80-27 and an *u'* friendship.
Un. 52-5 the *u'* and eternal harmony
Rud. 12-3 keeps *u'* the Ten Commandments,
Po. 2-19 thy deep silence is *u'* still.
My. 37-24 * *u'* activity of your labors,
200-12 chain of Christian unity, *u'*,

unburdened

My. 192-4 unto the possession of *u'* bliss.

uncalled

Mis. 87-28 obsequious helpers, who, *u'* for,

uncapitalized

Pan. 2-13 His *u'* word "god"

uncarved

Mis. 360-2 Human lives are yet *u'* ;
Peo. 7-17 * With our lives *u'* before us,

unceasing

Ret. 80-19 welling up into *u'* spiritual rise

unceasingly

My. 47-13 * labored *u'* for the work

uncertain

Mis. 372-21 gives no *u'* declaration
Un. 27-10 An *egoist*, therefore, is one *u'* of
Pul. 3-3 Can Truth be *u'* ?
My. 231-10 in such *u'*, unfortunate investments.
232-9 is no *u'* ray of dawn.

unchained

My. 201-5 Satan is *u'* only for a season,

unchangeable

Mis. 124-13 *u'*, all-wise, all-just,
Un. 43-2 perfections, unchanged and *u'*.
61-2 Spirit and spiritual man are *u'*,

unchangeableness

Un. 13-9 His universal laws, His *u'*,

unchanged

Mis. 217-15 nature of all things is *u'* ;
Ret. 82-3 law of the chord remains *u'*.
Un. 43-1 perfections, *u'* and unchangeable.

unchanging

Mis. 328-12 *u'*, unquenchable Love
Ret. 94-24 Science is eternally one, and *u'*,

uncharitable

Mis. 129-3 is inclined to be u',
211-4 His mode is not cowardly, u',
227-12 Some u' one may give it a
Man. 48-6 U' Publications,
48-8 article that is u' or impertinent

unchristian

Mis. 68-12 It is u' to believe that pain
81-4 all unpleasant and u' action
89-14 it is humane, and not u',
266-17 chapter sub-title
372-2 contradictory, unscientific, u';
Man. 53-7 No U' Conduct,
Un. 37-14 Is it u' to believe there is no
38-11 It is u' to believe in the
Rud. 8-22 may say the u' practitioner
12-15 because the relief is u'
16-25 springing up among u' students,

unchristly

Pul. 21-23 Go not into the way of the u',

uncivil

Mis. 295-21 as both untrue and u'.
My. 278-25 burlesque of u' economics.

unclasp

Mis. 120-2 u' the material sense of things

uncle

My. 60-6 * remember the words of my u',

unclean

My. 126-27 cage of every w' - Rev. 18: 2.
211-10 the u' spirits cried out,

uncleanness

Mis. 185-13 cleansing mortals of all u',

uncomfortable

Mis. 128-2 u' whereon to repose.

uncomforted

My. 41-8 * proud are lonely and u',

uncommon

Mis. 95-18 phenomena of an u' order,
Ret. 7-7 * young man of u' promise.
16-11 not an u' occurrence
Pul. 66-19 * shown an u' development

unconquering

'02. 16-16 u' agony in the life of

uncomprehended

No. 16-15 u', yet forever giving forth

unconceived

'02. 5-9 this almost u' light

uncondemned

'01. 15-4 Error u' is not nullified.

unconditional

Mis. 231-14 caused u' surrender,
Ret. 13-5 doctrine of u' election,

unconfined

Mis. 30-16 illustrated Life u',

unconquerable

'00. 10-9 till u' right is begun anew,

unconquered

'01. 13-20 man's fear, u', conquers him,

unconscious

Mis. 209-32 Love, as u' as incapable of
211-15 is u' of suffering,
298-26 relief from pain in u' sleep."
298-29 When u' of a mistake,
Un. 25-2 If you say that matter is u',
No. 36-12 Christ was u' of matter,
Hea. 6-24 back in the u' thought,

unconsciously

Mis. 78-18 that some people employ the . . . u',
152-9 brood u' o' or the work of
208-9 enters u' the human heart.
212-24 If, consciously or u', one is
Ret. 61-5 This fear is formed u'
'00. 8-6 exhales consciously and u'
My. 22-10 * let us not be u' blind
292-17 desire works u' against the

unconsciousness

Mis. 298-27 through u' one no more gains

unconstitutional

Mis. 80-16 U' and unjust coercive

uncontaminated

Mis. 30-16 u', untrammelled, by matter.
110-6 faithful affection, u' lives.
Man. 31-11 unspotted . . . u' with evil,

uncover

Mis. 3-32 to meet sin, and u' it;
114-24 u' their methods, and stop their
210-21 to u' and kill this lurking serpent,

uncover

Mis. 348-8 When God bids one u' iniquity,
My. 211-5 too ignorant, or too wicked to u',
235-12 name the error, u' it,

uncovered

Mis. 12-23 u' and summarily dealt with
210-2 evil, u', is self-destroyed.
334-28 Because I have u' evil,
352-29 u' before it can be destroyed,
No. 24-18 evil . . . is u' by Science;
24-19 evil, being thus u', is found out,
My. 114-11 treasures of . . . are not yet u'

uncovering

Mis. 293-6 This u' and punishing of sin
343-16 u' the secrets of sin
Ret. 30-11 as one intelligence, analyzing, u',

uncovers

Mis. 67-19 Justice u' sin of every sort;
352-10 this u' the error and quickens the
Un. 32-27 a claim which C. S. u',
'02. 10-3 u' new ideas, unfolds spiritual
My. 126-9 u' and kills this mystery of iniquity
138-28 u' my life, even as your heart has
288-3 Love . . . u' hidden evil.

uncremated

Pec. 8-24 u' fossils of material systems,

unction

'00. 11-18 but the u' of Love.

unctuous

Pan. 1-11 In u' union with nature,

uncultivated

My. 168-1 u' understanding has passed.

undefiled

'01. 19-25 to subject mankind unwarned and u'
unfiled
Mis. 98-20 that pure and u' religion
320-28 to-day christening religion u',
Ret. 71-20 according to pure and u' religion.
No. 46-16 Puritan standard of u' religion.
My. 41-26 * "Incorruptible and u'" - I Pet. 1: 4,

undemonstrable

Un. 49-23 it is u', without proof.

undeniable

No. 33-14 The sacrifice . . . is u',
'00. 4-21 being demonstrable, they are u' ;

under

Mis. 9-6 passes all His flock u'
17-16 redeems man from u' the curse
18-6 u' the law and gospel of Christ,
33-17 place themselves u' my care,
35-17 u' your personal instruction?
35-18 if one is obliged to study u' you,
37-11 u' the control of God,
45-15 therefore, u' the defici law
50-12 u' the necessity to express
53-16 u' difficulties the former is not
59-16 to admit that it has been lost u'
79-31 they chance to be u' arrest
80-21 thrive but feebly u' our Government.
89-9 u' material medical treatment,
90-11 u' circumstances exceptional,
91-13 u' every circumstance,
117-32 follow u' every circumstance.
118-7 Honesty . . . u' every circumstance,
120-15 Christian success is u' arms,
127-22 know yourself, u' God's direction,
129-20 to magnify u' the lens
130-12 sweet morsel u' your tongue,"
131-18 did not act u' that By-law;
132-13 March 18, u' the heading,
135-1 marching u' whatsoever ensign,
138-27 u' the banner of His love,
140-20 I redeemed from u' mortgage.
157-14 u' the shadow of His wing.
160-2 u' the régime of C. S. !
161-21 preach in public u' that age.
185-15 no other way u' heaven
210-22 hides itself u' the false pretense
212-16 u' the reign of difficulties,
222-22 u' this new régime of mind-power,
229-1 u' certain predisposing or
231-11 U' the skilful carving of the
272-4 * u' Act of 1874,
272-24 * u' such charters, colleges,
274-28 rights are trodden u' foot,
288-14 nearest right u' the circumstances,
298-0 U' the same circumstances;
304-10 * u' the care of the Daughters of
304-18 I was a scribe u' orders;
326-16 u' every hue of circumstances,
331-13 nestles them u' her wings,

under
Mis. 348-23 *u*' this new régime of medicine,
 353-5 will graduate *u*' divine honors,
 363-21 poison of asp's is *u*' their — *Rom.* 3:13.
 371-24 What is *u*' the mask,
 381-21 *u*' the seal of the said Court,
 381-28 *u*' the edge of the knife,
Man. 18-15 reorganized, *u*' her jurisdiction,
 25-17 See *u*' "Deed of Trust"
 45-26 *u*' the laws of the State,
 46-20 shall not, *u*' pardonable circumstances,
 49-15 *u*' rules established by the
 69-1 shall come *u*' a signed agreement
 72-18 *u*' one church government
 85-8 *u*' the provisions of Article XII,
 86-5 *u*' the personal instruction of
 86-7 no longer *u*' the jurisdiction of
 88-5 *u*' the auspices of Mary Baker Eddy,
 90-15 *u*' the auspices of this Board,
 91-26 *u*' Mrs. Eddy's daily conversation
 93-22 *u*' the direction of this Committee
Ret. 15-29 had been healed *u*' my preaching,
 19-3 *u*' the paternal roof in Tilton,
 20-9 *u*' the care of our family nurse,
 27-28 *u*' the guidance of the great Master.
 48-3 *u*' all that was aimed at its
 53-4 prosperous *u*' difficult circumstances,
 80-24 *u*' his compelling rod,
 84-29 place themselves *u*' his direction;
 87-29 *u*' the care of a regular physician,
 91-19 placed themselves *u*' his care,
 91-20 *u*' the sway of his own perfect
Un. 10-28 hille from His presence *u*' their
 30-4 This it does *u*' the delusion that
 53-19 sums done *u*' both rules
 57-7 "*u*' the shadow of the — *Psal.* 91:1.
Pul. 6-20 * He went out *u*' the auspices of
 15-16 At all times and *u*' all circumstances,
 23-12 * *u*' several different aspects
 23-12 * and *u*' various names,
 23-14 * *u*' the guise of C. S.,
 26-4 * each ray *u*' prisms which reflect
 29-20 * could, *u*' certain conditions,
 39-26 * *U*' the meadow grass.
 43-4 * led the singing, *u*' the direction,
 46-9 * published *u*' the title of
 66-11 * *u*' the injunction to
 69-4 * were *u*' the instruction of
 80-2 * ship when *u*' stress of storm
 83-14 * *u*' the black flag of oppression
 83-28 * the moon *u*' her feet, — *Rev.* 12:1.
 86-8 * On the *u*' side of the cover
Rud. 17-12 agonies, and victories, *u*' which she
Pan. 14-12 for her victory *u*' arms;
 '00. 5-15 I see no other way *u*' heaven
 12-21 *U*' the influence of St. Paul's
 '01. 2-23 costs a return *u*' difficulties;
 16-23 *u*' sanction of the gown,
 20-23 The crimes committed *u*' this
 24-12 * *u*' Providence I owe my life to it."
 29-26 *u*' a tithe of my own difficulties,
 30-27 *u*' all circumstances to obey the
 '02. 3-13 self-government *u*' improved laws.
Poo. 10-6 *u*' the microscope of Mind,
 12-10 trampled *u*' the feet of Truth.
Po. vi-9 * *u*' the date of February 3, 1865.
 10-20 Is marching *u*' orders;
My. vi-22 * made over to trustees *u*' agreement
 28-18 * *u*' the consecrated leadership of
 29-20 * *u*' the dome of the great edifice
 31-31 * trained carefully *u*' one leader,
 61-26 * stood *u*' the great dome,
 104-5 *u*' the name of this
 107-6 general subject *u*' discussion,
 107-23 *u*' the shadow of the — *Psal.* 91:1.
 125-19 *u*' the auspices of the
 169-6 *u*' twelve years of age,
 188-14 *u*' the wings of the cherubim,
 195-11 hidden *u*' an appearance of
 200-1 *u*' the Constitution of our nation
 204-20 recommend it *u*' the circumstances.
 210-15 *u*' the shadow of the Almighty.
 212-20 impossible *u*' other conditions,
 224-32 *u*' the present persecution
 227-9 *u*' the protection of State
 227-24 *u*' their feet, — *Matt.* 7:6.
 246-6 examined *u*' its auspices
 266-5 *u*' the warrant of the Scriptures;
 270-16 Her life is proven *u*' trial,
 282-24 *u*' the sunlight of the law
 304-5 *u*' Professor Dyer H. Sanborn,
 307-25 *u*' his treatment,
 316-22 *u*' Mr. Flower's able guardianship
 319-17 * have not come *u*' the observation of
 337-21 Is marching *u*' orders;
 343-26 five churches *u*' discipline.

under
My. 354-7 Scientists are *u*' no obligation to
 359-17 * *u*' the heading "None good but
 (see also sun)
underived
Mis. 46-16 no power *u*' from its creator,
 249-29 the *u*', the incomparable,
 255-6 and has no *u*' power.
Un. 39-14 Man has no *u*' power.
Hea. 9-19 not a faculty or power *u*' from
My. 202-24 *u*' glory, the divine *Esse*.
underlie
My. 93-22 * *u*' many of the practices
underlying
Mis. 169-8 had been the *u*' cause of
Un. 50-14 to express the *u*' thought.
My. 71-8 * *u*' spirit that built the
undermine
Mis. 43-21 If one student tries to *u*'
 '00. 10-11 would *u*' the civic, social, and
undermines
Mis. 101-16 It *u*' the foundations
undermining
My. 211-26 *u*' his health, and sealing his
underneath
 '02. 19-20 *u*' is a deep-settled calm.
understand
Mis. vii-2 * To read it well; that is, to *u*'.
 5-23 to those only who do not *u*'.
 7-27 because people do not *u*'
 30-1 Do we really *u*' the
 33-7 may not *u*' the illustrations
 34-14 so far as I *u*' it,
 50-19 We do believe, and *u*'
 53-22 so that all can readily *u*' it?
 53-24 difficult to make the rulers *u*'.
 54-7 does *u*' something of what
 58-17 I must spiritually *u*' them
 59-3 can neither *u*' nor demonstrate
 63-18 *u*' the final fact, — that God is
 65-20 those who *u*' my instructions
 75-21 assists one to *u*' C. S.
 77-6 to *u*' those great truths
 80-30 not until it shall come to *u*'
 88-24 * who do not . . . *u*' its modes
 90-7 will save all who *u*' it.
 94-4 to *u*' me, or himself.
 95-15 I *u*' the impossibility of
 95-19 I clearly *u*' that no human
 96-3 I *u*' that God is an ever-present
 99-5 neither can you *u*' — see *Mark* 8:17.
 109-26 To *u*' good, one must discern
 116-25 you profess to *u*' and love,
 130-6 Do we yet *u*' how much better
 136-13 *u*' the necessity for my seclusion,
 141-16 I believe, — yea, I *u*'.
 159-6 and he will *u*'.
 181-7 in order to *u*' his sonship,
 181-15 *u*' man's true birthright,
 181-17 *u*' that man is the offspring of
 197-17 to *u*' the beauty of holiness,
 197-23 does not *u*' life in, Christ,
 206-27 *u*' and obey the Way-shower,
 214-20 to *u*' the personal Jesus' labor
 214-22 need to do this even to *u*' my works,
 215-13 first *u*' the Principle
 217-5 *u*' that Spirit cannot become less
 220-23 should *u*' with equal clearness,
 247-13 do not *u*' my statement of the
 247-15 If they did *u*' it, they could
 247-19 *u*' that Spirit controls body.
 271-6 *u*' enough of this to keep out of
 293-15 not *u*' all your instructions;
 311-19 As I now *u*' C. S.
 325-4 But they *u*' not his saying.
 334-31 to *u*' this Golden Rule
 344-6 to *u*' aught of that which leads to
 355-13 *u*' the mental state of his patient.
 356-27 to *u*' our textbook;
 366-4 to *u*' and demonstrate what they
Man. 16-6 uplift faith to *u*' eternal Life,
 49-4 all who *u*' the teachings of C. S.
 66-2 which he does not fully *u*'.
Ret. 28-5 *u*' the omnipresence of good
 29-1 As I *u*' it, spiritualism is the
 36-2 *u*' Christ as the Truth
 54-4 to *u*' spiritual Truth.
Un. 3-3 not ready to *u*' immortality.
 4-1 To *u*' Him, . . . is to approach Him
 9-20 by those who fail to *u*' me,
 49-2 I *u*' that man is as
 49-8 The more I *u*' true humanhood,
 59-10 *u*' Christ to be the divine idea

understand

- Un.* 62-10 Mortals can *u'* this only as they
Pul. 30-9 * this estimate, as I *u'*,
 69-23 * must *u'* these laws aright.
 80-15 * That we could not *u'* it might be
 85-5 * who now, in part, *u'* her mission,
 85-7 * those who do not *u'* it
Rud. 6-21 so far as you perceive and *u'* this
 6-26 question of how much you *u'* of
No. 6-11 as all *u'* who practise the
 11-19 more study to *u'* and demonstrate
 12-5 to *u'* and to demonstrate God.
 16-17 Mortals do not *u'* the All;
 19-20 A sinful sense is incompetent to *u'*
 33-9 to *u'* and demonstrate what
'00. 6-13 can measurably *u'* C. S.,
 6-26 accept it, *u'* and practise it,
'01. 4-17 *u'* that God is personal in a
 4-18 We *u'* that God is not finite;
 4-22 misjudge *u'* because we *u'*
 15-3 in order to *u'* and demonstrate
Ilea. 3-22 we must *u'* in part this
 7-5 signifies those who *u'*
 8-19 When we *u'* that God is
 16-3 having ears, hear and *u'*.
Pco. 6-25 we should *u'* something of that
My. 13-16 I *u'* that the members of
 41-30 * *u'* how illimitable is the Love
 111-28 professionals who fail to *u'*
 135-27 you *u'* the Scripture,
 135-29 scientifically *u'* that God is
 146-6 believe this saying because I *u'*
 151-7 can or does *u'* this Science
 167-8 and to *u'* what we are
 195-15 nor *u'* what is not ripening in *u'*.
 224-1 *u'* the importance of that demand
 242-4 *u'* that you are so.
 253-26 We *u'* best that which begins in
 299-21 *u'* it and the law governing it,
 309-14 *u'* or aver that there is no death,
 303-19 it is essential to *u'* the
 313-1 but is, I *u'*, a paraphrase
 (see also God)

understandable

My. 235-21 God is *u'*, knowable,

understandeth

Ret. 64-16 Man that . . . *u'* not, — *Psal.* 49: 20.

understanding (noun)**absolute**

My. 293-15 absolute *u'* of God's omnipotence,

affections and

Un. 2-26 their affections and *u'*.

all

Mis. 125-14 that passeth all *u'*;
No. 8-8 passeth all *u'*, — *Phil.* 4: 7.

all-important

Pco. 13-8 This all-important *u'*

and demonstration

Mis. 55-4 *u'* and demonstration thereof

Man. 19-3 *u'* and demonstration of divine Truth,

and obedience

Mis. 160-15 firmer in *u'* and obedience.

and works

'01. 21-2 Science, *u'*, and works

belief and

Pul. 47-19 * the terms belief and *u'*,

better

Pul. 69-24 * patient may gain a better *u'*

brought to the

Mis. 3-13 divine Science, brought to the *u'*

clear

Man. 66-4 obtain a clear *u'* of the matter,

clearer

My. 207-11 * clearer *u'* and more perfect

darkens the

Mis. 291-6 and darkens the *u'*

divine

Mis. 40-30 requires more divine *u'* to conquer

Un. 30-10 divine *u'* takes away this belief

ears of

Mis. 301-29 stop the ears of *u'*,

elevation of the

Ret. 88-12 implies such an elevation of the *u'*

enlightened

No. 45-17 highest measure of enlightened *u'*

My. 128-17 conscience and enlightened *u'*.

enraptured

Mis. 17-18 opens to the enraptured *u'*

faith and

(see faith)

faith with

Mis. 97-16 combines faith with *u'*,

feeble

Un. 61-19 faith and a feeble *u'* make

understanding (noun)**full**

Mis. 45-3 full *u'* that God is Mind,
My. 237-8 has not attained the full *u'*

get

My. 60-19 * get *u'*. — *Prov.* 4: 7.

glow and

Mis. 356-4 with spiritual glow and *u'*.

growth and

Mis. 156-28 tests of growth and *u'*

guides the

Mis. 81-30 It . . . guides the *u'*,

her

Mis. 169-10 Truth dawned upon her *u'*,

higher

Mis. 342-11 wedded to a higher *u'* of God.

My. 51-14 * to lead us to the higher *u'* of

246-14 higher *u'* of the absolute

highest

Mis. 146-25 highest *u'* of justice and mercy.

'01. 28-10 life up to his highest *u'*

his

Mis. 31-21 parts with his *u'* of good,

Ilea. 7-23 his *u'* of these two facts,

human

(see human)

implies

Mis. 193-32 the Hebrew of which implies *u'*.

is required

Mis. 334-25 No: *u'* is required to do this.

lack of

Mis. 195-8 by reason of the lack of *u'*.

Rud. 10-27 It is only a lack of *u'* of the

life and.

Pan. 15-9 life and *u'* of God,

life-giving

No. 46-8 life-giving *u'* C. S. imparts,

means, and

Ret. 48-29 to higher ways, means, and *u'*,

measure of

Pul. 84-20 * have some measure of *u'* of

misguides the

My. 153-19 Faith in . . . misguides the *u'*,

my

Mis. 25-5 to my *u'* it is the heart of

My. 344-2 to my *u'* of Christ

not

Ret. 54-3 faith is belief, and not *u'*;

of Christ

Mis. 164-20 Wisemen grew in the *u'* of Christ,

My. 344-2 to my *u'* of Christ

of Christian Science

Un. 56-11 actual *u'* of C. S.

Pul. 22-12 approximate the *u'* of C. S.

Rud. 17-8 true *u'* of C. S. Mind-healing

No. 38-17 approximate the *u'* of C. S.,

'01. 32-28 spirit and *u'* of C. S.

of divine Love

Mis. 125-13 rest, in the *u'* of divine Love

My. 162-28 their *u'* of divine Love.

of divine Principle

Man. 83-15 in the *u'* of divine Principle,

of God

(see God)

of good

Mis. 31-21 parts with his *u'* of good,

107-17 (3) the *u'* of good.

of His presence

Un. 4-10 the *u'* of His presence,

of Life

My. 273-22 spiritual *u'* of Life

of Love

My. 278-11 faith armed with the *u'* of Love,

of Mind-healing

Mis. 356-26 to the *u'* of Mind-healing;

of mortals

Mis. 260-4 reduced to the *u'* of mortals,

of omnipotence

My. 294-18 his conscious *u'* of omnipotence,

of Science

Un. 4-25 such an *u'* of Science,

of Spirit

Un. 50-9 by a dominant *u'* of Spirit.

of the Science

Mis. 54-23 require an *u'* of the Science

96-22 this *u'* of the Science of God,

221-20 saps one's *u'* of the Science

of Truth

Mis. 166-14 *u'* of Truth and Love.

Un. 40-9 *u'* of Truth subordinates

Ilea. 16-22 gain no *u'* of Truth, Life,

My. 232-22 precede that *u'* of Truth

passeth

Mis. 133-30 peace that passeth *u'*,

patience, and

No. 8-27 power, patience, and *u'*,

understanding (noun)

peace, and
Mis. 290-18 * illumination, peace, and *u*; ;"
perfect
Ret. 91-20 his own perfect *u*.
praise and
Mis. 331-9 prayer and praise and *u*
present
Un. 6-1 Our present *u* is but
presents to the
Pul. 6-8 presents to the *u*, not matter,
priceless
Mis. 30-13 priceless *u* of man's real
proper
Un. 8-14 proper *u* of the unreality of
reach the
No. 35-6 to reach the *u* of this
resurrect the
Mis. 154-16 Love to resurrect the *u*;
scientific
Mis. 118-5 scientific *u* guides man.
 166-14 scientific *u* of Truth and Love.
small
Un. 5-3 rejoice in the small *u* they have
spiritual
 (see **spiritual**)
that matter
Mis. 198-8 *u* that matter has no sense;
their
Mis. 170-10 whose entrance into their *u*
Man. 62-21 according to their *u*
My. 162-28 their *u* of divine Love.
thine own
Mis. 298-2 unto thine own *u*. — *Prov.* 3: 5.
01. 34-30 unto thine own *u*. — *Prov.* 3: 5.
this
Mis. 96-22 this *u* of the Science of God,
 200-31 subdued it with this *u*.
 281-21 helplessness without this *u*,
Un. 40-9 this *u* of Truth subordinates
thorough
Ret. 48-19 to impart a thorough *u*
true
Un. 1-18 closer to the true *u* of God
 13-12 the true *u* of Deity.
Rud. 11-20 based on a true *u* of God
 17-8 The true *u* of C. S.
uncultivated
My. 168-1 or of an uncultivated *u*
upright
Mis. 265-6 cannot regain, . . . upright *u*.
your
My. 36-30 * a sign of your *u*
Mis. 39-5 the *u* of how you are healed.
 50-24 the *u* that God is our Life,
 59-12 pray . . . with the *u* that God has
 114-15 the *u* . . . according to Christ.
 124-30 to hope, faith; to faith, *u*;
 124-30 to *u*, Love triumphant!
 169-11 With the *u* of Scripture-meanings,
 182-19 the *u* that man was never lost
 193-30 the *u* of man's capabilities
 307-6 through the *u* of omnipresent Love!
 360-22 the divine energies, *u*, and
Chr. 53-15 Through *u*, dearly sought,
Un. 48-20 I believe . . . through the *u*.
01. 34-23 abound in faith, *u*, and good works;
Pco. 1-17 the *u* that we are spiritual beings
 3-1 the *u* that our Ideals form our
My. 3-18 highway of hope, faith, *u*.
 170-29 faith, *u*, prayer, and praise
 240-14 highway of hope, faith, *u*."

understanding (ppr.)

Mis. 82-4 *U*: this fact in C. S.,
 92-2 necessity for *u* Science,
 201-16 *U*: this, Paul took pleasure in
 333-19 to aid in *u* and securing
Man. 65-25 *U*: Communications.
Ret. 54-15 admits Truth without *u* it.
 83-23 the necessity of thoroughly *u*
Pul. 69-27 * *u* and demonstrating the
Rud. 15-4 *u* sufficiently the Science of
Hea. 8-5 *U*: the truth regarding mind and
 15-8 By rightly *u* the power
My. 5-21 Him whom, *u* even in part.
 78-31 * apparently *u* all they heard,
 112-16 student of this book, *u* it.
 217-26 *u* the situation in C. S.
 248-23 The Christ mode of *u* Life
 349-10 afford little aid in *u*

understandingly

Mis. 352-17 act more *u* in destroying this
Man. 32-19 They shall read *u*
No. 4-3 and demonstrating *u*

understands

Mis. 19-22 as high a basis as he *u*,
 43-9 student of this Science who *u* it
 44-10 conducted by one who *u* this Science
 52-7 Whosoever *u* the power of Spirit,
 85-7 demonstrates what he *u*.
 100-27 He *u* this Principle. — Love.
 183-20 Who *u* these sayings?
 243-16 in proportion as he *u* it.
 263-12 *u* a single rule in Science,
 269-14 Who is it that *u*, unmistakably,
Man. 49-11 thoroughly *u* the practical wisdom
 52-25 what she *u* is advantageous to this Church
 75-11 she now *u* the financial situation
Un. 39-9 Who *u* these sayings?
 40-21 to him who fully *u* Life.
No. 16-20 He who is All, *u* all.
Pan. 11-15 who *u* not this Science.
01. 15-11 in proportion as one *u* it
Pco. 13-5 *u* that the Divine Being is more than
My. 180-3 Whosoever *u* C. S. knows

understood

Mis. 1-13 infinite Truth needs to be *u*.
 4-23 specially and . . . are not *u*.
 5-5 This should be *u*.
 9-2 through affliction rightly *u*,
 12-19 in a manner least *u*;
 14-19 that good, God, *u*, . . . destroys.
 25-12 Science, *u*, translates matter into
 36-3 to be *u*, we shall classify evil
 43-8 C. S. is not sufficiently *u*.
 53-26 readily *u* by the children;
 56-22 Science of Life needs only to be *u*;
 59-7 divine power *u*, as in C. S.;
 63-7 Our Master *u* that Life, Truth, Love
 74-2 nomenclon and phenomenon *u*,
 75-10 includes a rule that must be *u*,
 92-5 become sufficiently *u*
 97-2 Truth . . . that *u*, gives man ability
 100-21 The spiritual monitor *u* is
 101-3 how the divine Mind is *u*
 154-21 healing Christ . . . *u* and glorified.
 156-17 best *u* through the study of my
 164-8 until it be acknowledged, *u*.
 164-22 continue, as it shall become *u*,
 166-18 the idea of man was not *u*.
 169-30 * thoughts when rightly *u*.
 172-21 spiritually *u*, and demonstrated
 172-24 spiritually discerned, *u*, and
 172-29 rule of Science must be *u*.
 175-19 mental healing must be *u*.
 182-30 this eternal Truth will be *u*;
 190-15 When the Scripture is *u*,
 190-16 signification of its terms will be *u*,
 192-9 nature of Deity and devil be *u*.
 196-27 not through death, but Life, God *u*.
 200-6 *u* omnipotence to be All-power:
 232-27 *u* to be of God,
 233-10 if not *u* and withstood,
 233-30 Matter must be *u* as a
 243-20 is not generally *u*.
 250-10 no sentiment less *u*.
 278-12 when my motives and acts are *u*
 286-20 recognized and *u* in Science.
 286-26 It should be *u* that Spirit,
 286-29 is seen, *u*, and demonstrated
 287-1 *u* as the most exalted
 288-19 before it is *u* is impossible,
 292-29 *u* my instructions on this point
 331-31 hieroglyphics of Love, are *u*;
 333-32 the prophet better *u* Him
 337-17 harmony is not *u* unless
 337-25 *u* the concrete character
 344-21 the Science which Paul *u*
 346-4 God is *u* and illustrated.
 352-20 must be *u* in order to
 358-20 Be it *u* that I do not require
 359-9 I *u* as a child. — *I Cor.* 13: 11.
 360-30 and this idea is *u*,
 361-13 *u* in startling contradiction of
 365-31 must be conscientiously *u*
 367-10 in the proportion that Science is *u*,
 369-4 shall be finally *u*;
 379-22 a mental standpoint not *u*,
 399-26 God is Love, and *u*
Man. 90-23 thoroughly discussed, and *u*;
Ret. 28-25 but I have since *u* it.
 33-24 methods of medicine, when *u*,
 54-18 admitted, but not *u*.
 69-19 When will it be *u* that
 75-12 cannot be, *u* or taught by
 81-14 so apparent as to be well *u*.
 84-2 sufficiently *u* to be fully *u*.
 87-28 *u* that Christian Scientists
Un. 1-4 "things hard to be *u*," — *II Pet.* 3: 16.

understood

Un. 6-5 selfhood of God is *u'*,
30-24 *u'* the meaning of the declaration
39-3 Eternal Life is partially *u'* ;
48-12 best *u'* as Supreme Being,
51-5 neither seen, felt, heard, nor *u'*.
Pul. 14-22 the spiritual idea will be *u'*.
16-11 God is Love, and *u'*
54-15 * He *u'* the law perfectly,
54-16 * as no one before him *u'* it ;
74-20 "I think Mrs. Lathrop was not *u'*.
74-21 intention to be thus *u'*,
Rud. 6-23 *u'* in practical demonstration.
13-16 propositions *u'* in their Science,
11-10 are to be *u'* metaphysically.
No. 11-14 *u'* and conscientiously introduced.
14-3 *u'* the Science of Mind-healing,
20-11 When *u'*, Principle is found to be
28-17 Truth is never *u'* too soon.
31-8 *u'* that disease and sin are unreal,
34-22 atonement . . . needs to be *u'*.
Pan. 10-24 the effect of God *u'*.
11-13 Science of being, *u'* and obeyed,
'00. 5-27 spiritual sense of the Scriptures *u'*
'01. 11-21 to be heard and *u'*,
22-24 as if they *u'* its Principle
'02. 5-14 intelligently considered and *u'*,
9-8 significance of this saying is *u'*,
12-14 This declaration of Christ, *u'*,
Hea. 9-3 if we *u'* the Principle better
14-24 included more than they *u'*.
15-5 Truth, Life, and Love, *u'*,
16-1 Prayer, *u'* in its spiritual sense,
17-14 allegory of Adam, when spiritually *u'*,
18-24 when metaphysics is *u'* ;
Peo. 4-20 three in one that can be *u'*,
6-21 divine Principle, *u'* in part,
9-27 This truth of Deity, *u'*,
12-8 When this great fact is *u'*,
Po. 76-10 God is Love, and *u'*
79-13 truth tatters those, When *u'*.
My. 52-15 * *u'*, does bring out the perfection
103-11 Science, until *u'*, has been persecuted
109-7 scientific classification is *u'*,
112-19 is demonstrable when *u'*,
112-20 is fully *u'* when demonstrated,
113-26 as this Principle and rule are *u'*,
124-29 seen of men, and spiritually *u'* ;
135-3 I *u'* as a child, — I Cor. 13: 11.
136-4 cannot be fully *u'*, theoretically ;
146-2 It is *u'* by all Christians
152-24 and C. S. will be *u'*.
152-28 God, . . . when *u'* and demonstrated,
153-24 Love, which can be *u'*,
154-5 Life *u'* by the practitioner
170-1 desirous that it should be *u'*
178-7 Christianity is not generally *u'*,
225-9 C. S. is not *u'* by the
232-25 *u'* and recognized as the true
238-9 discerned, *u'*, and demonstrated,
239-7 ratio that C. S. is studied and *u'*,
261-16 I *u'* as a child, — I Cor. 13: 11.
261-23 secret, *u'* by few — or by none
264-16 the Bible better *u'*
265-21 as *u'* in divine Science,
271-5 little *u'* all that I indited ;
275-27 spiritually *u'* and demonstrated,
279-17 *u'* in its divine metaphysics,
298-4 if correctly narrated and *u'*,
302-14 It is a fact well *u'* that I
303-9 *u'* as following the divine Principle
306-15 *u'* in the "new tongue." — see Mark 16: 17.
307-21 *u'* what I said better than some
342-15 * not be *u'* that I mean weak,
348-7 *u'* through divine Science.
349-12 *u'* by and divinely natural to him
349-17 Thus the great Way-shower, . . . is *u'*,
357-10 and this must be *u'*.

undertake

Pul. 84-18 * we shall not *u'* to speak
Rud. 8-7 How should I *u'* to demonstrate
16-5 *u'* to fit students for practice
My. 231-22 unwise for her to *u'* new tasks,

undertaken

Mis. 249-1 first *u'* by a mesmerist,
No. 4-4 had better be *u'* in health

undertakes

Ret. 86-19 *u'* to carry his burden

undertaking

Mis. 236-3 since *u'* the labor of
305-13 * making the *u'* successful.
My. 61-30 * in such an immense *u'*,

undertook

Mis. 220-19 when the mental practitioner *u'* to

undeserving

My. 231-7 also from the *u'* poor

undveloped

No. 21-15 philosophy has an *u'* God,

undisciplined

Mis. 320-21 to dull ears and *u'* beliefs

undiscovered

My. 299-15 hitherto *u'* in the translations of

undisturbed

Ret. 23-2 too eventful to leave me *u'*
Un. 5-12 *u'* by the frightened sense of
62-20 *u'* by human error,
My. 68-16 * Mrs. Eddy's famous room will be *u'*.
266-26 at that date *u'*, are now agitated,

undivided

Mis. 341-3 an *u'* affection that leaves the
My. 353-16 to spread *u'* the Science

undo

Un. 20-4 *u'* the statements of error by

undone

Mis. 274-8 left *u'* might hinder the progress
Pul. 31-25 * all that the twelve have left *u'*,
My. 124-14 the *u'* waiting only your

undoubtedly

Mis. 121-4 *U'* our Master partook of
186-29 *u'* refers to the last Adam
Pul. 65-7 * but is *u'* an interesting faith
My. 179-1 *u'* the beginning of the gospel
266-29 It is *u'* true that C. S.

undulating

Ret. 4-12 *u'* lands of three townships.

unduly

Ret. 73-23 or accuse people of being *u'* personal,

unearthed

My. 130-6 will ere long be *u'* and punished

uneducated

My. 305-1 (an obscure, *u'* man),

unemployed

Pul. 8-8 *u'* in our money centres,

unenvironed

My. 122-22 spiritual idea *u'* by materiality

unequal

Mis. 195-24 is *u'* to the conflict,
No. 18-14 found *u'* to the demonstration

unequivalently

Mis. 193-11 support *u'* the proof

unerring

Mis. 3-19 God, *u'* and immortal Mind.
22-4 the *u'* manifesto of Mind,
27-23 but to *u'* spiritual sense,
93-17 supported by the *u'* Principle
172-12 *u'* Mind measures man,
232-24 The *u'* and fixed Principle
293-6 *u'* modes of divine wisdom,
315-28 *u'* wisdom and law of God,
315-20 in conformity with the *u'* laws
Man. 33-2 the unmix'd, *u'* source
Ret. 56-8 *u'* divine Principle of Science,
Un. 53-24 the immortal and *u'* Mind, God,
No. 8-1 the Father, whose wisdom is *u'*
39-16 in the direction that is *u'*.
My. vi-16 * wise and *u'* counsellor
3-16 a persuasive animus, an *u'* impetus,
44-29 * *u'* wisdom of your leadership,
205-28 demonstrated by perfect rules ; it is *u'*.

unexpected

Pul. 79-17 * has shown a vitality so *u'*.
My. 26-14 quite *u'* at this juncture,
194-21 *u'* token of your gratitude
228-6 I am always saying the *u'*

unexpectedly

My. 42-13 * Most *u'* to me came the call
343-5 * reaching an answer often *u'*

unexplained

My. 218-18 divine Principle of C. S. *u'*,
243-21 in Concord at my *u'* call

unexplored

Mis. xi-13 hitherto *u'* fields of Science.

unfailing

My. 62-1 * unflinching faith and *u'* fidelity
348-22 an actual, *u'* causation,

unfair

My. 323-5 * answer to an *u'* criticism

unfaithful

Pul. 15-13 designate those as *u'* stewards
'02. 19-3 console his *u'* followers

unfallen

- Mis.* 79-23 that perfect and *u'* likeness.
Pul. 8-4 leaves of an ancient oak, *u'*.
Pan. 11-26 man's *u'* spiritual perfectibility.
Po. 1-1 *u'* still thy crest!

unfaltering

- Mis.* 163-17 *u'* faith in the immortality of
 glorifying thy *u'* faith
'02. 20-8 *u'* faith in the prophecies,
My. 155-6 patient, *u'* tenderness.
 247-29

unfamiliar

- Mis.* 234-18 ventured on such *u'* ground,
 347-19 A true sense not *u'*
Ret. 35-6 men were so *u'* with the subject
My. 335-21 *u'* with his broad views

unfamiliarity

- Mis.* 296-7 *u'* with the work and career

unfathomable

- Mis.* 323-4 in serene azure and *u'* glory :
Ret. 57-2 the *u'* sea of possibilities.
Un. 28-21 must be the *u'* Mind,

unfeasted

- Mis.* 231-10 groan for the *u'* ones.

unfeigned

- Mis.* 136-11 and of the faith *u'*.
My. 187-13 and of faith *u'*; — *I Tim.* 1: 5.
 193-1 dedicate your temple in faith *u'*.

unfettered

- Ret.* 9-26 * And won, . . . her own *u'* way!

unfinitd

- Pov.* 2-21 has been dematerialized and *u'*

unfit

- Mis.* 25-29 then they are bad and *u'* for man ;
 195-24 and *u'* to judge in the case ;
 268-10 He is *u'* for Truth,
Hea. 4-12 to bless what is *u'* to be blessed.

unfitness

- Mis.* 309-8 this declares its *u'* for
Pul. 3-30 *u'* for such a spiritual animus
'01. 21-18 a manifest *u'* to criticise it
'02. 18-26 showing their *u'* to follow

unfinching

- My.* 61-32 * *u'* faith and unflinching fidelity

unfold

- Un.* 5-16 *u'* in us a higher sense of Deity ;
Pul. 84-21 * *u'* it to the comprehension of
Po. 16-8 These vaults will *u'*
My. 110-21 *u'* in part the facts of day.

unfolded

- Mis.* 189-5 as *u'* in divino Science,
Pul. 85-9 * *u'* and demonstrated divine Love,
My. 103-13 Infinite perfection is *u'*
 207-12 * truth which you have *u'*
 348-19 God *u'* the way,

unfoldeth

- No.* 45-28 Truth . . . *u'* forever.

unfolding

- Mis.* 69-5 C. S. is the *u'* of true
 82-17 *u'* the endless beatitudes
 83-2 rhythmic round of *u'* bliss,
 293-4 the righteous *u'* of error
Man. 15-15 *u'* man's unity with God
Ret. 50-25 furtherance and *u'* of Truth,
Pul. 4-23 *u'* its eternal Principle.
No. 45-8 To hinder the *u'* truth,
 46-21 *u'* of this upward tendency
Po. 18-6 *u'* a quenchless desire.
My. 3-18 *u'* the highway of hope,
 4-20 Thus *u'* the true metal
 216-21 your present *u'* capacity.
 240-13 *u'* the highway of hope,
 261-14 and in *u'* the immortal model,

unfolds

- Mis.* 71-16 *u'* divine Principle,
 72-5 *u'* the eternal harmonies
 100-14 Science . . . *u'* infinite good,
 117-2 that *u'* its immortal Principle,
 183-22 divine Science *u'* omnipotence,
 218-2 Science *u'* the fact that
 218-17 *u'* the real nature of God
Chr. 53-51 same hand *u'* His power,
No. 10-9 aggregates, amplifies, *u'*,
 21-15 *u'* Himself through material modes,
 37-12 *u'* the full-orbed glory
'02. 10-3 *u'* spiritual forces,
My. 42-24 * only as infinite good *u'*
 164-24 *u'* the thought most within us
 183-12 *u'*, transfigures, heals,
 288-3 Love *u'* marvellous good

unforgotten

- Mis.* 329-12 sweet rhythm of *u'* harmonies.
Po. 34-22 O'er joys departed, *u'* love.

unfortunate

- Mis.* 9-12 those *u'* individuals are virtually
 32-19 *u'* seekers after Truth
Ret. 20-21 My second marriage was very *u'*,
My. 231-10 uncertain, *u'* investments.
 301-20 *u'* people who are committed to
 332-7 * an effort in behalf of the *u'*,

unfruitful

- Mis.* 151-10 He speaketh to the *u'*
 311-14 impractical, *u'*, soul-less.

unfurling

- My.* 232-2 *u'* your banner to the breeze

ungodliness

- Un.* 22-6 but as to the fruit of *u'*,

ungodly

- Mis.* 53-30 to the unspiritual, the *u'*, it is dark

ungrammatical

- My.* 318-9 as *u'* as it was misleading.

unharmd

- Mis.* 383-13 down the dim posterns of time *u'* ;
Hea. 15-10 "take up serpents" *u'*, — *Mark* 16: 18.

unhealing

- Ret.* 65-30 unspiritual and *u'* religion.

unheard

- Pov.* 1-15 throes of thought are *u'*,

unheard-of

- Un.* 16-3 *u'* contradictions, — absurdities ;

unholiness

- Un.* 11-1 mountains of *u'* to shield them

uniform

- Mis.* ix-15 long course of years still and *u'*,
 ix-16 amid the *u'* darkness of storm
 265-24 My teachings are *u'*,
 312-4 Love is consistent, *u'*,
 365-19 If the *u'* moral and spiritual,
Man. 55-19 proved by *u'* maintenance of
No. 19-1 If the *u'* moral and spiritual,
My. 291-17 His public intent was *u'*,

uniformity

- My.* 236-15 with the sweet alacrity and *u'*

uniformly

- Mis.* 309-9 The face of Jesus has *u'* been
Pul. 88-5 *u'* kind and interesting articles
My. 112-21 because of their *u'* pure morals
 309-2 was *u'* dignified
 338-8 * *u'* held and expressed by her.

unify

- '00.* 11-5 harmonize, *u'*, and unself you.

unimpeachable

- My.* 103-2 Because Science is *u'*,

uninspired

- Ret.* 26-14 though *u'* interpreters ignorantly
My. 238-11 *U'* knowledge of the translations of

unintentionally

- Mis.* 40-31 *u'* harms himself or another.
Ret. 83-16 and communicates, even *u'*,

uninterrupted

- Man.* 60-2 SERVICES *u'*.

uninvited

- Ret.* 88-21 to signify that we . . . may go, *u'*, to

Union

- Ret.* 21-11 throughout the war for the *U'*,
Pul. 41-5 * From every State in the *U'*,
 57-5 * from every State in the *U'*,
 78-8 the *U'* now is one,
My. 94-22 * from every State in the *U'*
 340-13 In many of the States in our *U'*

union

- Mis.* 42-12 by a conscious *u'* with God.
 52-16 a *u'* of the affections
 77-13 indissoluble bond of *u'*,
 98-18 and to find strength in *u'*,
 254-12 strength of *u'* grows weak
Ret. 42-2 a blessed and spiritual *u'*,
Un. 17-9 *u'* predestined from all eternity ;
My. 343-30 brought all back to *u'* and love

Union Chapter, Number 3

- Ret.* 19-12 *U'* C, N° 3, of Royal Arch masons,
My. 330-24 *U'* C, N° 3, of Royal Arch Masons
 335-6 * Royal Arch Mason in "*U'* C, N° 3."

Union Signal, The

- Pul.* 79-1 * [The *U'* S, Chicago]

unique

Man. 71- 9 Mother Church *U*.
Pul. 7- 6 THIS *U* BOOK IS TENDERLY DEDICATED
 5- 5 read by . . . in that *u* assembly.
 23- 5 * MOST *u* STRUCTURE IN ANY CITY
 24- 5 * most *u* structure in any city.
 27-29 * windows are of still more *u* interest.
 40-18 * the *u* and costly edifice
 61-16 * in every part of this *u* church,
 85-26 * a beautiful and *u* testimonial
My. 71-13 * chapter sub-title
 85-28 * absolutely *u* in its symmetrical
 320-12 * as being a very *u* book,
 334-25 * as entirely *u* and original.

uniquely

Man. 104- 8 *u* adapted to form the budding

unison

Mis. 40- 3 but this *u* and its power
 266-23 toiling and achieving success in *u*
Pan. 1-11 In unctuous *u* with nature,
 '00. 11-13 Music is more than sound in *u*.
My. 29- 5 * rising in *u* from the vast congregation,
 32- 1 * unanimity and repetition in *u*
 78-22 * congregation singing in perfect *u*.

unit

Mis. 65-24 They are a *u* in restoring the
Pul. 4- 8 mathematical number one, a *u*,

Unitarian

Pul. 28-25 * hymn-books of the *U*. churches.
My. 171-22 * on the lawn of the *U*. church
 173-29 committee of the *U*. church,

unite

Mis. 100-24 They *u* terrestrial and celestial joys,
 110-21 We may well *u* in thanksgiving
 142-29 I may not *u* with you in freemasonry,
 152- 6 *u* in the purposes of goodness.
 160- 3 Never did . . . *u* more honestly
 311- 2 to come and *u* with The Mother Church
 371-23 but error always strives to *u*,
Man. 35-19 can *u* with this Church only by
 44-24 shall not *u* with organizations which
 63-17 may *u* in having Reading Rooms,
 94- 3 to *u* in their attendance
 109- 4 approve candidates to *u* with this Church,
Ret. 14-12 never could I *u* with the church, if
Un. 43-20 *u* the influence of their own thoughts
Pul. 15-20 *u* all interests in the one divinity.
 21-10 Who will *u* with me in this
 22- 5 rejoicing that we *u* in love,
 30- 5 * to *u* with churches already established
 30-12 * and to *u* in communion
 56-18 * dogma and *u* Church and State,
 44-21 will again *u* Church and State,
 '00. 11-20 Jew and Christian can *u* in doctrine
Po. 11- 9 *U*. your battle-plan;
My. 131- 7 we *u* in giving thanks.
 193-18 *u* with all who believe in Truth.
 205- 1 would *u* dead matter with
 207- 9 * *u* in loving greetings to you,
 275-28 *u* in one *Te Deum* of praise,
 283-21 *u* harmoniously on the basis of
 285-11 *u* with us in the grand object
 301-10 *u* as brethren in one prayer:
 338- 2 *U*. your battle-plan;
 360-18 *u* with those in your church
 362-22 * will *u* the churches and societies

united

Ret. 19- 1 I was *u* to my first husband,
 90-13 on their *u* pilgrimages.
Pul. 21-18 *u* to only that which
Pan. 13-14 churches are *u* in purpose,
 '02. 12-25 before making another *u* effort
My. 7- 8 before making another *u* effort
 18-22 churches are *u* in purpose,
 50- 6 * *u* themselves into a little band
 195-25 *u* efforts to build an edifice
 333-27 * to whom he had been *u*

unitedly

My. 362-16 * confer harmoniously and *u*

United States

Mis. 305-31 * the first President of the *U*. *S*.
Man. 27- 5 The manager . . . in the *U*. *S*.
 60-12 In the *U*. *S*. there shall be
 94-18 shall lecture in the *U*. *S*.
 97- 8 *U*. *S*. Canada, Great Britain
 98-26 in each State of the *U*. *S*.
Ret. 6-20 afterwards President of the *U*. *S*. ;
Pul. 44-25 * from all parts of the *U*. *S*.
 63- 5 * THROUGHOUT THE *U*. *S*.
 64- 8 * from all parts of the *U*. *S*.
 67-18 * majority of whom are in the *U*. *S*.,

United States

Pul. 68-22 * church edifices in the *U*. *S*.
 71-21 * thousands throughout the *U*. *S*.
Pan. 14-28 war between *U*. *S*. and Spain
 '00. 7- 2 From that year the *U*. *S*.
 10-26 first lieutenant of the *U*. *S*. infantry
 '02. 2-12 religion in the *U*. *S*. has
 3- 7 the President of the *U*. *S*.
Po. vi-21 slavery in the *U*. *S*.
 page 10 poem
My. 65- 5 * largest ever held in the *U*. *S*.
 92- 1 * town and city of the *U*. *S*.
 96-29 * from all parts of the *U*. *S*.
 112-30 the President of the *U*. *S*. ;
 128- 7 Constitution of the *U*. *S*. ;
 182- 3 over any other city in the *U*. *S*. .
 222-22 Constitution of the *U*. *S*.
 227- 9 protection of State or *U*. *S*.
 250-19 churches in the *U*. *S*. and Canada,
 277- 4 between the *U*. *S*. and Spain
 278- 4 by the intervention of the *U*. *S*.
 290- 2 of New England and the *U*. *S*.
 292-14 of every sect in the *U*. *S*.
 309- 8 afterwards President of the *U*. *S*.
 337- 2 poem

United States Circuit Court

Mis. 300-22 record of theft in the *U*. *S*. *C*. *C*.
 380-27 was filed in the *U*. *S*. *C*. *C*.

United States Marshall

Ret. 21-12 was appointed *U*. *S*. *M*.

United States Tubular Bell Company

Pul. 61-27 * *U*. *S*. *T*. *B*. *C*. , of Methuen, Mass.,

unites

Mis. 205-24 *u* all periods in the divine design.
Pul. 6- 7 *u* Science to Christianity.
 '02. 12- 9 Jew *u* with the Christian idea
 12-12 *u* with the Jew's belief in one God,
Po. 3- 9 *u* Science and Christianity,
My. 167- 6 and *u* ns to one another.
 204- 9 C. *S*. its true followers

uniting

Man. 15- 1 To be signed by those *u* with The
Ret. 49-25 *u* them in one common brotherhood.
Pul. 30-11 * ceremony of *u* is to sign a
 30-14 * by *u* in silent prayer.
My. 279-10 *u* all periods in the design of
 291- 6 a *u* of breaches soon to widen,
 291-11 *u* the interests of all people ;
 316- 2 *u* . . . those who love Truth

unity

among brethren
My. 274-24 *u* among brethren, and love to God
and consistency
 '01. 26- 1 *u* and consistency of Jesus' theory
and harmony
My. 270-31 religion and art in *u* and harmony.
and love
My. 6-17 your progress, *u*, and love.
and power
My. 162- 6 *u* and power are not in atom
and progress
My. 123- 1 Our *u* and progress are proverbial,
and the purity
 '00. 13- 1 *u* and the purity of the church.

any
My. 306- 5 any *u* that may exist between
bond of
Pul. 22- 3 one bond of *u*, one nucleus
Christian
My. 200-11 The chain of Christian *u*, unbroken,
commemorate in
 '01. 1-10 you meet to commemorate in *u*
communicants in
 '00. 1-13 sixteen thousand communicants in *u*,
eternal
Mis. 77-11 eternal *u* of man and God,
final
Po. 1- 7 final *u* between man and God.
fourfold
My. 199-20 of fourfold *u* between the churches of
in Christian Science
My. 251-28 namely, the *u* in C. *S*.
individual
Man. 70-19 on individual *u* and action
inherent
My. 262- 3 inherent *u* with divine Love,
is divine might
Mis. 138-19 *u* is divine might,
its
Mis. 307-16 as to Christianity and its *u*
love and
My. 39-28 * our own growth in love and *u*
 205-15 Love and *u* are hieroglyphs

unity
man's
Mis. 196-18 man's *u'* with his Maker.
Man. 15-16 unfolding man's *u'* with God
Un. 41-16 man's *u'* with his Maker
meet in
Mis. 147- 7 Do you meet in *u'*,
mere
Mis. 80- 4 more than can be gained by mere *u'*
moral
Un. 19-14 would be the end of infinite moral *u'*.
of action
My. 212-18 there would be *u'* of action.
of doctrine
Ret. 15-20 if not in full *u'* of doctrine.
of eternal Love
Mis. 286-10 the *u'* of eternal Love.
of faith
My. 170-28 *u'* of faith, understanding,
of God
Mis. 266-16 inseparable from the *u'* of God.
Rud. 369-10 strong in the *u'* of God and man.
'02. 9-18 *u'* of God and man is not the dream
of good
Mis. 135-19 noble offering to the *u'* of good,
319- 2 true sense of the *u'* of good
366-21 evil insists on the *u'* of good and evil
Ret. 76-19 *u'* of good and bond of perfectness.
No. 38-16 the infinity and *u'* of good.
of man
Un. 5-24 marvellous *u'* of man with God
of Mind
Pco. 13-11 *u'* of Mind and oneness of Principle.
of Spirit
Mis. 198- 4 at this point of *u'* of Spirit,
My. 167- 8 what we are in the *u'* of Spirit
of spirit
Mis. 145-21 visible *u'* of spirit remains,
Pul. 22-18 there will be *u'* of spirit,
of thought
My. 24-12 * rejoice in the *u'* of thought
of Truth
Mis. 109- 1 declaring the *u'* of Truth,
order and
Ret. 10-17 was spiritual order and *u'*.
perfect
Mis. 21- 4 It goes on in perfect *u'*
preserve
Mis. 131-10 Christian Scientists preserve *u'*,
prevailed
Mis. 140-16 *U'* prevailed, till mortal man
Principle of
Mis. 117-14 Love is the Principle of *u'*,
question of
My. 236-17 seals the question of *u'*,
rests on
Ret. 75-19 excludes opposites, and rests on *u'*.
scientific
My. 246-14 absolute scientific *u'* which
sense of
Pul. 4-10 positive sense of *u'* with
spiritual
Mis. 358-32 higher spiritual *u'* is won,
My. 243-22 your spiritual *u'* with
suppositional
Mis. 217-20 suppositional *u'* and personality,
this
My. 161-27 This *u'* is reserved wisdom
195-29 grant that this *u'* remain,
trinity in
Rud. 4- 2 are this trinity in *u'*,
No. 1-21 This trinity in *u'*,
Hea. 3-25 a trinity in *u'* ;
with churches
Pul. 21-26 Our *u'* with churches of other
with God
Mis. 181- 7 his sonship, or *u'* with God,
Man. 15-16 unfolding man's *u'* with God
with Rome
Pul. 65- 5 * In inviting . . . to *u'* with Rome.
Mis. 138-17 I once thought that in *u'* was
185- 1 man in *u'* with . . . his Maker.
264-10 *U'* is the essential nature of C. S.
Ret. 64- 4 for such is the *u'* of evil ;
Un. 54-15 a *u'* which sin recognizes as
'02. 1- 5 increase in number, *u'*, steadfastness.
My. 162- 9 *U'* is spiritual cooperation,
164-22 *u'*, the bond of perfectness,
164-24 *u'*, which unfolds the thought

universal

Mis. 29- 6 touches *u'* humanity.
55- 9 *u'* claim of evil that seeks the
99-28 health, holiness, *u'* harmony,
102-12 He is *u'* and primitive.

universal

Mis. 134-19 the reign of *u'* harmony,
141-11 proposed type of *u'* Love ;
144-31 *u'* dawn shall break upon
150-25 God is *u'* ; confined to no spot,
150-29 Principle, with its *u'* manifestation,
155-30 to contemplate the *u'* charge
186-14 He is the *u'* Father and Mother
205- 8 the *u'* law of God has no
213-28 God's *u'* kingdom will appear,
252-18 C. S. . . . is *u'*.
259-29 the *u'*, intelligent Christ-idea
288-21 To reckon the *u'* cost and gain,
290-28 from individual as from *u'* love :
318- 3 *u'* brotherhood of man
365-14 *u'* need of better health
383- 4 *u'* approval and support of
Un. 6-23 the assertion of *u'* salvation
13- 9 His *u'* laws, His unchangeableness,
26-18 can it be . . . *chance* and *change* are *u'*
Pul. 21- 4 unambitious, impartial, *u'*,
Rud. 1- 4 Principle and rule of *u'* harmony.
No. 8- 2 and whose love is *u'*.
18-11 *u'* need of better health and
Pan. 3-21 * Pan stood for '*u'* nature'
12- 5 * Spirit, is ever in *u'* nature."
'01. 13-25 hence the hope of *u'* salvation.
23-30 * by the operations of the *u'* mind,
31- 5 all error, specific or *u'*.
Pco. 2-10 we learn that God, good, is *u'*,
2-25 Love *u'*, infinite, eternal,
Po. 1- 9 far the *u'* fiat ran,
My. 8-13 * expressed the *u'* voice of
37-15 * before the gaze of *u'* humanity.
64-25 * In the *u'* temple of Spirit,
141-29 communion *u'* and divine.
165-18 identifies man with *u'* good.
181-19 the *u'* equity of Christianity.
186- 1 refuge in mountains, and good *u'*.
226- 9 an effect of one *u'* cause,
245- 3 demand for this *u'* benefice
247- 2 inalienable, *u'* rights of men.
248-15 reaching deep down into the *u'*
to challenge *u'* indifference,
254-23 inalienable, *u'* rights of men.
265-21 divine Love, impartial and *u'*,
275- 2 chapter sub-title
275- 3 and does produce *u'* fellowship.
280- 9 * the establishment of a *u'*, loving
291-12 it ended with a *u'* good
301-18 There is a *u'* insanity which
348- 5 the offspring of a *u'* cause.
353-14 *u'* activity and availability of Truth ;

Universalist

Pul. 60-18 * gift of a wealthy *U'* gentleman,

universality

Mis. 102-32 defines *omnipresence* as *u'*.

universally

Man. 31-13 spiritual *animus* so *u'* needed.
Rud. 6-16 * fact "almost *u'* accepted."
My. 225-20 Mankind almost *u'* gives to
236-24 I request the Christian Scientists *u'*

universe

and man

Mis. 65-13 God's *u'* and man are immortal.
Un. 10-12 *u'* and man are the spiritual

beauty of the

Mis. 86-15 My sense of the beauty of the *u'*

coexistent

'02. 7-18 the *u'* coexistent with God.

conceive the

Mis. 216-27 * to conceive the *u'* as a *phenomenon*

created the

Mis. 56-30 first spiritually created the *u'*,

doctrine that the

Pan. 2-15 * doctrine that the *u'*, . . . is God ;
4- 2 doctrine that the *u'* owes its origin

evolves the

Mis. 364-21 self-created or evolves the *u'*.

existing

Pan. 2-18 * manifested in the existing *u'*."

facts of the

Ret. 60-27 the spiritual facts of the *u'*,

Father of the

My. 148-15 Father of the *u'* and the father of

fresh

Ret. 27-30 a fresh *u'* — old to God, but
from the
Un. 60-22 from Himself nor from the *u'*.
God, and the
(see God)
God's
Mis. 65-13 God's *u'* and man are immortal.

universe**governs the**

- Mis.* 41-27 Principle which governs the *u'*,
258-15 He governs the *u'*,
380-5 as well as governs the *u'*,
No. 13-19 voices the infinite, and governs the *u'*.
Pan. 3-30 by which he governs the *u'*;
Pco. 8-13 Mind, that governs the *u'*;
My. 182-23 created and governs the *u'*;

grasping the

Mis. 364-14 right hand grasping the *u'*,

harmonies of the

Pul. 81-22 * all the harmonies of the *u'*

His

Mis. 186-26 sense of God and His *u'*
'00. 5-24 Science of God and His *u'*,
My. 109-21 individually but specks in His *u'*,

includes

Pan. 12-7 for the *u'* includes man

including man

Mis. 23-20 The *u'*, including man, is not a
333-21 relate to the *u'*, including man

including the

Un. 32-6 man, including the *u'*, is His

indestructibility of the

Mis. 206-10 scientific indestructibility of the *u'*

informing the

Mis. 332-3 Wisely governing, informing the *u'*,

is spiritual

Rud. 4-2 and their *u'* is spiritual,

laws of the

My. 340-30 beneficence of the laws of the *u'*

logical

Pul. 67-8 * the hub of the logical *u'*,

made the

Un. 14-6 long after God made the *u'*,

man and

'01. 5-19 real spiritual man and *u'*.
My. 253-4 perfect original man and *u'*.

man and the

Mis. 57-24 sense of man and the *u'*
72-1 can transmit to man and the *u'*
Rud. 1-7 the Soul of man and the *u'*,
5-25 believe man and the *u'* to be the
'00. 4-19 truth of God, and of man and the *u'*.
4-26 Man and the *u'* coexist with God
'02. 2-8 Science of man and the *u'*,
7-4 manifestations of love— man and the *u'*.
7-18 man and the *u'* coexistent with God.
My. 106-15 Without Mind, man and the *u'*
226-15 Withdraw God, . . . from man and the *u'*,
226-16 man and the *u'* would no longer exist.
226-17 man and the *u'* would remain
262-21 His spiritual idea, man and the *u'*,
266-18 spiritualization . . . of man and the *u'*.
267-10 Alpha and Omega of man and the *u'*;
294-15 conditions of man and the *u'*.
348-23 the laws of man and the *u'*,

man or the

Mis. 37-3 creating or governing man or the *u'*.
164-12 Principle of man or the *u'*,

material

(see *material*)

mingling with the

Mis. 396-15 When mingling with the *u'*,
Po. 59-7 When mingling with the *u'*,

miracle in the

Mis. 294-7 miracle in the *u'* of mortal mind.

of God

Mis. 217-6 the *u'* of God is spiritual,

of Mind

Mis. 369-8 immeasurable *u'* of Mind,

reduce the

Un. 13-14 would . . . reduce the *u'* to chaos.

rhythm of the

Ret. 61-11 than the rhythm of the *u'*,

rules the

My. 278-8 Love rules the *u'*,

sensuous

Mis. 87-8 beauties of the sensuous *u'* :

spiritual

Mis. 21-8 spiritual *u'*, whereof C. S.
361-25 spiritual *u'*, including man
Un. 14-14 rectify His spiritual *u'* ?
No. 26-24 in the spiritual *u'* he is

stellar

No. 6-23 true Science of the stellar *u'*.

throughout the

Un. 46-22 must extend throughout the *u'*,

transforming the

Mis. 372-6 C. S. is transforming the *u'*.

transform the

Un. 17-18 transform the *u'* into a home of

visible

Mis. 218-5 visible *u'* declares the invisible

universe**whole**

My. 269-1 whole *u'* included in one infinite Mind

would disappear

Un. 60-22 Without Him, the *u'* would disappear,

- Mis.* 4-8 and of the *u'* as His idea,
57-22 the *u'* with man created spiritually.
64-30 or of a material state and *u'*,
106-1 God is the sum total of the *u'*.
235-7 Mind whence sprang the *u'*.
257-2 excludes God from the *u'*, or
368-1 a *u'* in His own image and likeness.
Un. 29-11 only Mind and intelligence in the *u'*.
No. 21-8 it grasped in spiritual law the *u'*,
My. 149-10 tides of truth that sweep the *u'*,
248-18 reality of God, man, nature, the *u'*.
287-18 Mind whence springs the *u'*.

universities

Pul. 5-23 colleges, and *u'* of America ;

University

Ret. 75-23 when he leaves the *U'*,

university

- Man.* 73-10 students in any *u'* or college,
73-12 at such *u'* or college,
73-14 graduates of said *u'* or college,
73-18 rules of the *u'* or college
73-20 said *u'* or college organization.
Ret. 91-27 nature's haunts were the Messiah's *u'*.

University Avenue

Pul. 72-8 * Mrs. D. W. Copeland of *U' A'*

University Press

My. 318-11 proofreader for the *U' P'*,

unjust

- Mis.* 18-31 that aught that God sends is *u'*,
19-1 bring to . . . that which is *u'*,
80-4 opposition to *u'* medical laws.
80-16 *u'* coercive legislation and
87-5 which is *u'* to human sense
123-23 the just obtain a pardon for the *u'*,
290-12 partial, unmerciful, or *u'*,
Man. 53-23 Publications *U'*.
53-25 an article that is false or *u'*,
54-11 as to *u'* and unmerciful conduct
Un. 44-2 which are as unkind and *u'* as
54-12 any claim whatever, just or *u'*,
Pul. 7-19 *u'*, unmerciful, and oppressive
Rud. 10-1 an *u'* usurper of the throne
'02 14-28 all *u'* public aspersions,

unjustly

Man. 51-8 member who shall *u'* aggrieve

My. 138-13 *u'*, and wrongfully accused.

unkind

Mis. 387-15 By thought or word *u'*,

Un. 44-2 which are as *u'* and unjust as

its *u'* forces, its tempests,

Po. 6-10 By thought or word *u'*,

My. 180-26 and calls them *u'*.

231-18 else . . . giving is *u'*.

unknown

Un. 13-20 which He must learn to *u'*,

unknowingly

'00. 8-4 imparts knowingly and *u'* goodness ;

unknown

Mis. xi-10 not *u'* to nor unrewarded by Him.

105-18 *u'* to the omnipresent Truth.

235-8 statements of the great *u'*.

296-19 *u'* author cited by Mr. Wakeman

296-21 in this *u'* gentleman's language,

296-29 What manner of man is this *u'* ?

368-8 * and, behind the dim *u'*,

385-21 never of the dead : The dark *u'*.

Man. 50-1 and the cause thereof be *u'*,

Ret. 31-17 the unseen sin, the *u'* foe,

38-25 motives and circumstances *u'* to me.

Un. 5-15 *mystery* involves the *u'*,

50-6 and is *u'* to the Divine.

Pul. 67-16 * practically *u'* a decade since,

No. 31-9 unreal, *u'* to Truth,

Ica. 6-23 wholly *u'* to the individual,

Po. 48-15 never of the dead : The dark *u'*.

My. 5-20 to worship, not an *u'* God,

43-2 * An *u'* wilderness

85-5 * years ago it was comparatively *u'* ;

153-20 appeals to an *u'* power

167-3 mysticism of good is *u'* to the

189-8 nor talk of *u'* love.

192-2 Ye build not to an *u'* God.

193-2 not to the *u'* God, but unto

question from *u'* questioners :

251-5 "The *U'* God Made Known,"

335-12 *u'* to me till after the lecture

338-13

unlawful

Mis. 380-29 the *u'* publishing and use of an
381-29 their *u'* existence destroyed,

unlearned

Un. 1-6 *u'* and unstable— *II Pet.* 3: 16.
My. 307-22 For one so *u'*, he was a remarkable
324-4 * a thought of contempt for the *u'*,

unleavened

Mis. 175-16 *u'* bread of sincerity— *I Cor.* 5: 8.

unless

Mis. 12-15 *u'*: one be watchful and steadfast
112-10 *u'*: he knows *how* to be just;
112-28 *U'*: this mental condition be
181-10 *u'*: that requirement should express
197- 9 *u'*: this be so, no man can be
221-12 *u'*: he believes that sin has
224- 1 *u'*: our own thought bars it.
224-27 *u'*: the offense be against God.
249-18 *U'*: it was something to remove stains
250-18 *U'*: these appear, I cast aside the
296-23 *u'*: from their affinity for the
297-21 *u'*: such claims are relinquished
337-17 *u'*: it produces a growing affection
345- 9 * *u'*: you yield your religion,
346-25 never to repeat error *u'*.
Man. 30-11 *U'*: Mrs. Eddy requests otherwise,
51-17 *u'*: a By-Law governing the
70-16 *u'*: it be when our churches,
85-13 *u'*: he has a certificate
Ret. 21-26 *u'*: they illustrate the ethics of
61-30 *U'*: this method be pursued,
Un. 10-27 *u'*: pursued by their fears,
23-20 *u'*: God has created them?
33-11 *u'*: matter is mind, it cannot
37-15 Not *u'*: it be a sin to believe
'00. 3- 3 *u'*: he loses the chord.
'02. 8-11 *u'*: he is actuated by love
Hea. 16-11 *u'*: you do this you are not
Pco. 9-26 *u'*: omnipotence is the *All-power*.
Po. 15- 5 Break not on the silence, *u'*
My. 87-11 * *u'*: they are pointed out.
152-18 *U'*: this be so, the blind is
211-27 *u'*: the cause of the mischief is
213-15 *U'*: one's eyes are opened to
219- 1 *u'*: I am personally present.
229- 2 *u'*: I mistake their calling.
242- 8 *U'*: you fully perceive that
249-11 *U'*: withstood, the heat of hate
347-27 *u'*: it be the manifestation of

unlike

Mis. 39-16 *U'*: the M. D.'s, Christian Scientists
55-23 all that is *u'* Spirit,
55-30 in something *u'* Him;
72- 2 nothing evil, or *u'* Himself.
103-16 *U'*: mortal mind, which must
217-21 a third quality *u'* God.
259-12 good as being *u'* itself.
292-18 *u'*: the risen, immortal Love;
355-22 what in thine own mentality is *u'*
366-13 He is in nothing *u'* Himself;
Ret. 49-17 conquering all that is *u'*
Un. 3-25 of anything *u'* Himself;
18- 8 everything that is *u'* Myself.
23-21 anything so wholly *u'* Himself
35-25 can form nothing *u'* itself,
38-22 In aught which is *u'* God,
No. 15-25 in nothing is He *u'* Himself.
16-19 of something *u'* Him.
37-16 what is *u'* God demands His
Pan. 37-26 null and void whatever is *u'* God;
14- 1 of whatever is *u'* good.
'01. 8-20 image of Spirit is not *u'* Spirit.
'02. 6- 2 to have aught *u'*: the infinite.
6-30 producing nothing *u'*: Himself,
My. 64-24 * overcoming all that is *u'* God,
127-25 *U'*: Russia's arinament, ours is
240-17 all that is *u'* God, good

unlimited

Mis. 102- 5 Infinite finite being, an *u'* man,
102- 6 the *u'* and immortal Mind
103-17 the eternal Mind is free, *u'*,
Pul. 73- 4 * His *u'* and divine power.
Hea. 4- 1 *u'* Mind cannot start from a

unlock

Mis. 283- 7 *u'*: the desk, displace the furniture,
Ret. 37-19 to *u'*: this "mystery"— *I Tim.* 3: 16.

unlooked-for

Mis. 350-10 *u'*: imperative call for help
Pul. 65- 3 * has penetrated . . . to an *u'* extent.

unloose

Mis. 341-15 *u'*: the latchet of thy sandals;
Ret. 92- 6 May we *u'*: the latchets of

unloose

My. 222-20 *u'*: the sandals of thy Master's feet.
338-27 whose sandals none may *u'*.

unlovely

'02. 6-30 Love, including nothing *u'*,

unloving

'02. 8- 8 mortals hating, or *u'*,

unmanageable

Mis. 326-11 until they became *u'*;

unmarked

My. 83- 7 * wore tiny white, *u'* buttons,

unmarried

Man. 111- 8 *u'* women must sign "Miss."

unmasked

Ret. 69-19 "When will the error . . . be *u'*?"

unmeasured

My. 24- 7 * your *u'* love for humanity,

unmedicated

Hea. 12-27 giving the *u'* sugar

unmentioned

Mis. 238-12 reformer works on *u'*,

unmerciful

Mis. 10- 7 never *u'*, never unwise.
121-29 Love, — that cannot be *u'*.
290-12 partial, *u'*, or unjust,

Man. 54-11 unjust and *u'* conduct

Pul. 7-19 *u'*, and oppressive priesthood

My. 41-10 * arrogance, and self-will are *u'*,

unmercifulness

Mis. 297-26 *u'*, tyranny, or lust.
Pco. 8- 7 *u'*, that for the sins of a few

unmindful

Mis. 310-15 not *u'*: that the Scriptures enjoin,
My. 153-23 *u'*: of the divine law of Love,

unmistakable

Mis. 193- 6 His words are *u'*, for they
193-28 *u'* declaration of the right
297-16 I hereby state, in *u'* language,
366- 8 given rule, and *u'* proof.
No. 11-22 given rule, and *u'* proof.
33-11 given rule, and *u'* proof.
My. 100- 4 * They are *u'* in their trend.
342-10 * The likeness . . . was *u'*.

unmistakably

Mis. 269-14 Who is it that understands, *u'*,
My. 266-14 points *u'* to the
305- 8 express myself *u'* on the subject of
348-21 I had found *u'* an actual,

unmitigated

Mis. 246- 3 all *u'* systems of crime;

unmixed

Ret. 34- 2 more of the *u'*, unerring source,

unmolested

Mis. 303- 7 *u'*, be governed by divine Love

unnatural

Mis. 74- 4 *u'* enmity of mortal man toward God.
My. 288-10 Evil is *u'*; it has no origin

unnaturally

Mis. 309- 9 has uniformly been so *u'* delineated

unnecessarily

Man. 53-13 trouble her on subjects *u'*

unnecessary

Mis. 314-26 *u'*: to repeat the title or page.
322-18 my often-coming is *u'*;
My. 42-11 * further words of mine are *u'*.

unnoticed

My. 67-28 * its massiveness is *u'*

unnumbered

Pul. 80-25 * homes of *u'* invalids.

unparalleled

My. v-23 * an *u'* record for a work of

unpierced

Ret. 70-29 post of duty, *u'*: by vanity.
Pan. 12-26 *u'*: by bold conjecture's sharp

unpleasant

Mis. 81- 4 *u'* and unchristian action

unplucked

Po. 46- 9 *U'*: by ruthless hands.

unprecarious

My. 201-19 a tenure of *u'* joy.

unprecedented

Mis. 110-22, *u'* prosperity of our Cause.
246-19 in this most *u'* warfare.
Ret. 45-16 followed that noble, *u'* action
47- 4 *u'* popularity of my College.

unprecedented

- '00. 1-11 crowned with *u'* prosperity ;
My. 86-27 * *u'*, as regards numbers.
 134-5 *u'* progress of C. S.
 246-12 in the midst of *u'* prosperity,

unprejudiced

- Pul.* 14-14 Millions of *u'* minds

unprepared

- Mis.* 84-8 on minds *u'* for them.
 307-21 pearls before the *u'* thought.
Rud. 14-23 *u'* to enter higher classes.

unpretentious

- Mis.* 360-7 *u'* yet colossal characters,
My. 178-3 These *u'* preachers cloud not

unprincipled

- Mis.* 263-26 especially by *u'* claimants,
 265-29 self-satisfied, *u'* students.
 274-21 inordinate, *u'* clans.
Ret. 71-7 an ignorant or an *u'* mind-practice

unprofitable

- My.* 113-6 self-contradictory, or *u'* to mankind

unprohibited

- Mis.* 286-7 will continue *u'* in C. S.

unpromising

- Pul.* 49-11 * barren waste of most *u'* ground

unprotected

- Man.* 28-8 individuals, and religion are *u'* ;

unprovided

- My.* 75-29 * with any part of the . . . *u'* for,

unpublished

- Ret.* 36-9 and *u'* manuscripts extant,

unpunished

- Mis.* 12-14 sinning unseen and *u'*
 93-27 because it cannot go *u'*
 281-30 shall not go *u'* :— see *Prov.* 11 : 21.
My. 160-24 *u'* sin is this internal fire,

unqualified

- Mis.* 43-16 those who are spiritually *u'*.
Ica. 7-26 This is an *u'* statement of
My. 359-25 * with the latter's *u'* approval.

unquenchable

- Mis.* 77-19 impartial, and *u'* Love.
 328-12 unchanging, *u'* Love

unquestionable

- Mis.* 249-15 whose morals are not *u'*.
My. 286-10 *u'*, however, that at this hour

unquestionably

- Mis.* 71-9 *u'* right to do right ;
 289-2 Strong drink is *u'* an evil,
 295-23 *u'* the best queen on earth ;
Ret. 70-20 second appearing of Jesus is, *u'*,
Pul. 71-23 * *u'* looked upon as having
My. 244-15 *u'* man's spiritual state
 287-5 They were *u'* used in a

unready

- Mis.* 116-23 never *u'* to work for God,

unreal

- absolutely**
No. 6-25 appears real, . . . is absolutely *u'*.
and temporal
Mis. 21-20 matter is the *u'* and temporal.
and the real
Mis. 86-14 of the *u'* and the real.
belief
No. 5-13 substitutes . . . an *u'* belief,
called
My. 334-18 * while being called *u'*.
cast out the
Pan. 11-2 cast out the *u'* or counterfeit.
concept
'01. 24-2 * an impossible and *u'* concept.
discord is the
Rud. 13-20 and discord is the *u'*,
disease
No. 4-5 chapter sub-title
 13-3 It makes disease *u'*,
disease is
Rud. 13-1 in Science, disease is *u'* ;
No. 4-16 that disease is *u'* ;
error is the
Ica. 10-15 error is the *u'*.
error, the
Ica. 18-11 Truth is the real ; error, the *u'*.
evil as
Man. 15-12 that casts out evil as *u'*.
evil is
Ret. 60-14 therefore evil is *u'*
'01. 15-1 declaration that evil is *u'*,
Ica. 9-23 statement that evil is *u'* ;
My. 178-19 that evil is *u'* ;

unreal

- matter is**
My. 217-18 * "If all matter is *u'*, why do we
mortal as
No. 36-18 holding the mortal as *u'*,
necessarily
Mis. 346-21 opposite is necessarily *u'*,
real and the
Mis. 49-20 between the real and the *u'*.
 119-24 the real and the *u'* Scientist.
sense
Un. 41-6 *u'* sense of suffering and death.
No. 5-12 this *u'* sense substitutes for Truth
shadow
My. 268-20 in my thought as an *u'* shadow,
small and
No. 32-19 must be small and *u'*.
something
No. 17-2 something *u'*, material, and mortal.
to Jesus
Mis. 200-29 were alike *u'* to Jesus ;
trials
No. 36-16 find rest from *u'* trials

Mis. 27-12 sin, disease, death) are *u'*.
 42-23 the former is a dream and *u'*,
 46-5 evil, good's opposite, is *u'*.
 63-16 such as believe in the . . . *u'* ;
 73-21 states of false sensation— are *u'*.
 89-20 *If mortal man is u', how can he*
 122-29 The hater's pleasures are *u'* ;
 188-25 the *u'* or mortal sense of things ;
 218-15 they make Deity *u'* and
 341-3 *u'* material basis of things,
Ret. 25-18 the temporal, I described as *u'*.
 68-10 human material concept is *u'*,
Un. 9-6 they must, . . . be reckoned *u'*.
 36-15 matter is erroneous, transitory, *u'*.
 49-18 and the other *u'*,
 49-20 the *u'* masquerades as the real,
 55-18 sufferings of the flesh are *u'*.
 60-11 its opposite, and therefore *u'* ;
Rud. 11-13 These illusions are not real, but *u'*.
No. 5-12 is of necessity *u'*.
 6-20 in both cases to be *u'*.
 31-9 disease and sin are *u'*,
 35-28 is nowhere, and must be *u'*.
'01. 14-15 *u'* as a mirage that misleads the
 14-18 and if untrue, *u'* ; and if *u'*, to
 14-20 from believing in what is *u'*,
 14-26 it must become *u'* to us :
 15-6 prove it false, therefore *u'*.
Ica. 11-3 gladly waken to see it was *u'*.
unrealities
Mis. 60-7 as the woeful *u'* of being,
unreality
Mis. 58-4 one learns its *u'* ;
 60-10 make the *u'* of both apparent
 63-14 on the basis of its *u'*
 73-11 and the *u'* of materiality.
 187-9 opposite of man, hence the *u'* ;
 187-11 and discord the *u'*.
 252-9 wrong thoughts are *u'*
 252-13 sick thoughts are *u'* and weakness ;
 319-2 true sense of . . . the *u'* of evil
 363-2 more conscious . . . of its own *u'*,
Ret. 25-19 and matter, the *u'*.
 62-7 demonstration of the *u'* of evil
Un. 8-14 *u'* of matter and evil
 9-23 *by knowing the u' of disease,*
 38-7 even the *u'* of mortal mind,
 58-18 *u'* of sin, sickness, and death
Rud. 11-14 consciousness of the *u'* of pain
No. 4-15 demonstrates . . . the *u'* of the error
 4-24 *u'* of sin, disease, and death,
 17-19 Hence the *u'* of error,
 35-15 He atoned for the terrible *u'* of
'01. 13-29 disappears, and its *u'* is proven.
 15-2 his belief in this awful *u'*,
 15-4 understand and demonstrate its *u'*.
My. 334-15 * on the *u'* of evil
unreasonable
Mis. 38-5 is it *u'* to expect
unrelenting
Mis. 258-5 *u'* false claim of matter
unreliable
Pul. 45-22 * the evidence . . . is *u'*."
unremitting
Mis. 340-6 *u'*, straightforward toil ;
 382-8 years of *u'* toil and unrest ;
unrent
'01. 26-15 to preserve Christ's vesture *u'* ;

unrequited

Mis. 212-16 difficulties, darkness, and *u'* toil.
'01. 2-24 darkness, doubt, and *u'* toil

unreservedly

Mis. 115-24 turns us more *u'* to Him for help.

unrest

Mis. 382- 8 of unremitting toil and *u'* ;
Pul. 23-20 * manifested in *u'* or in

unrestrained

My. 331-14 * to extend such *u'* hospitality

unrewarded

Mis. xi-10 not unknown to nor *u'* by Him.

unrighteous

Po. 27- 2 pomp and tinsel of *u'* power ;
My. 165- 8 righteous suffer for the *u'* ;
294- 9 *u'* contradicting minds of

unrolled

Po. 26-15 dark record of our guilt *u'*,

unsafe

No. 21- 4 *u'* decoction for the race.

unsatisfying

Ret. 57-21 as *u'* as it is unscientific.

unscientific

Mis. 217-10 fallacy of an *u'* statement
372- 2 incorrect, contradictory, *u'*,
Ret. 57-22 as unsatisfying as it is *u'*.
59- 8 Such an inference is *u'*.
Rud. 12-15 the relief is unchristian and *u'*.
My. 111-20 book itself be absurd and *u'*?
111-23 Were the apostles absurd and *u'*?
111-29 absurd, ambiguous, *u'*.
113-23 is that *u'* which all around us is
303-10 *u'* worshippers of a human being.

unscriptural

My. 113-18 Neither is it presumptuous or *u'*

unscrupulous

My. 212-32 in furtherance of *u'* designs.

unsealed

Ret. 31-28 Frozen fountains were *u'*.
Pul. 7-14 God has now *u'* their receptacle
Po. 9- 5 *u'* fountains of grief and Joy

unseemly

No. 45- 6 not behave itself *u'*. — *I Cor.* 13: 5.
My. 308-27 attributes to my father language *u'*,

Unseen

Un. 7-21 perfection of the infinite *U'*

unseen

Mis. xi-12 pointing the path, dating the *u'*,
12-14 The means for sinning *u'*
47- 8 that which is hoped for but *u'*,
104- 3 His *u'* individuality, so superior
188-18 thence, up to the *u'*,
260-30 lawless mind, with *u'* motives,
292-26 great good, both seen and *u'* ;
301-24 an *u'* form of injustice
307-27 should beware of *u'* snares,
318-25 chapter sub-title
326-13 crept *u'* into the synagogue,
Ret. 31-17 for this trust is the *u'* sin,
Un. 37-21 this *u'* individuality is real
Pul. 14- 4 active yet *u'* mental agencies
No. 10- 4 the *u'* verities of being,
34-13 *u'* glory of suffering for others.
'01. 20-10 This *u'* evil is the sin of sins ;
My. 15-19 * Of *u'* things above,
95-26 * without faith in the things *u'*.
164-19 buried in the depths of the *u'*,
202-22 The taper *u'* in sunlight
211- 3 The *u'* wrong to individuals
211-13 by *u'*, silent arguments.
260-16 and the evidence *u'*.

unself

'00. 11- 5 harmonize, unify, and *u'* you.
My. 161-18 *u'* mortality and to destroy its

unselfed

Mis. 235- 9 What has not *u'* love achieved
'00. 10-23 touching token of *u'* manhood
'01. 30-36 heart of the *u'* Christian hero.
'02. 16-16 watch fires of *u'* love,
My. 6- 7 To abide in our *u'* better self
19-21 fruition of her *u'* love,
62-10 * for your *u'* love.
165-28 The best man . . . is the most *u'*.
195-27 *u'* love that builds without hands,
200-19 honesty, purity, and *u'* love,
249-29 devout, *u'* quality of thought
265- 3 It signifies that love, *u'*,
291-19 was wise, brave, *u'*.
298- 9 for their *u'* labors in
306-16 patience and *u'* love,

unselfish

Mis. 35-14 * so *u'* an individual."
100-14 Science voices *u'* love,
232-27 spiritual and *u'* motives.
250-23 *u'* deed done in secret ;
263- 2 I shall have the *u'* joy of
266- 2 *u'* and pure aims
Ret. 28-10 It must become honest, *u'*,
79-10 in *u'* motives and acts,
80- 1 *u'* affection or love,
Pul. 21- 3 a love *u'*, unambitious,
35-14 It must become honest, *u'*,
84-27 * *u'*, and zealous effort
My. 19-12 * chapter sub-title
28-10 * a hint of the *u'* efforts,
52-16 * *u'* labor to establish these
157-13 * evidence of your *u'* love."
217- 5 your hitherto *u'* toil,

unselfishly

Ret. 49-16 the bliss of loving *u'*,

unselfishness

Mis. 110- 6 innocence, *u'*, faithful affection,
Ret. 87-25 through the lens of their *u'*
My. 87-27 * spirit of *u'* and helpfulness,
274-11 honesty, purity, *u'*

unselfs

Mis. 204-26 it *u'* the mortal purpose,
My. 288- 2 *u'* men and pushes on the ages.

unsettled

Mis. 125-30 from *u'* questions to permanence,
Ret. 87- 9 *u'* and spasmodic efforts.

unshaken

My. 44-29 * their *u'* confidence in the

unsheathed

Mis. 195-22 He who never *u'* his blade

unshod

Mis. 77-29 to enter *u'* the Holy of Holies,

unshipped

Mis. 324- 0 music is dull, the wine is *u'*,

unskilful

Po. 8-28 skill proved a million times *u'*.

unskilled

Mis. 195-22 beneath the stroke of *u'* swordsmen.

unsolved

Ret. 79-15 inscrutable problem of being *u'*.
My. 181- 6 and ultimate in *u'* problems

unsought

Mis. 282-26 which may call for aid *u'*,

unsoundness

Mis. 49- 5 had manifested some mental *u'*,

unsparingly

Ret. 36- 8 and distributing them *u'*.

unspeakable

Mis. 279- 8 eternal sunshine and joy *u'*.

unspent

My. 353-16 the Science that operates *u'*.

unspiritual

Mis. 53-30 to the *u'*, the ungodly,
124- 1 It is plain that aught *u'*,
Ret. 65-29 *u'* and unhealing religion.
Po. 3-25 has implanted . . . certain *u'* shifts,
4-15 *u'* and mysterious ideas of God

unspoken

Mis. 55-11 power of the *u'* thought,
302-17 *not* to leave the Word *u'*
No. 2-15 by the spoken than the *u'* word.

unspotted

Man. 31-10 They must keep themselves *u'*
Ret. 65-24 keeping in an *u'* from the world,

unstable

Mis. 147-18 a loose and *u'* character.
Un. 1- 6 are unlearned and *u'* — *II Pet.* 3: 16.

unstained

Mis. 110- 8 preserve these virtues *u'*,

unstimulating

My. 309-29 * lonely and *u'* existence.
310- 1 * "lonely and *u'* existence."

unsubstantial

Pan. 13-27 prove for yourselves the *u'* nature of

unsubstantiality

Mis. 264- 7 stumble over . . . their own *u'*,

unsurpassed

Pul. 20-13 prosperity of this church is *u'*.

unswerving

Mis. 291-22 *u'* course of a Christian Scientist,

unswervingly*My.* 45-18 * followed *u'* the guidance**unsystematic***Ret.* 93-11 fragmentary, disconnected, *u'*,**untainted***My.* vii-12 * *u'* by the emotionalism**untalkable***Mis.* 251-7 my heart will with tenderness *u'*.**untamed***Ret.* 31-18 the heart's *u'* desire**untaught***Mis.* 302-18 not to leave the Word . . . *u'*.**untempered***Ret.* 79-24 Restrain *u'* zeal.*Un.* 5-21 Let no enmity, no *u'* controversy,**untested***Mis.* 264-17 abstract Science is somewhat *u'*.**unthought***My.* 148-13 Memorable date, all *u'* of till**until**

- Mis.* 7-4 *u'* their bodies become dry,
 15-3 *u'* he awakes from it.
 15-23 *u'* man is found to be the image
 44-13 *u'* I have the tooth extracted,
 67-1 *u'* its altitude reaches beyond the
 71-4 *u'* suffered from . . . *u'* his death ;
 79-6 *u'* it is clear to human comprehension
 80-22 *u'* right is found supreme.
 80-30 *u'* it shall come to understand
 86-5 *U'* this be attained.
 86-19 *u'* we gain the glorified sense
 91-24 I never dreamed *u'* informed thereof,
 104-20 false selfhood *u'* self-destroyed.
 118-19 *u'* all error is destroyed
 138-1 *u'*, in turn, their students will sustain
 148-23 *U'* recently, I was not aware
 164-8 *u'* it be acknowledged, understood,
 164-22 *u'* man be found in the actual
 165-21 *u'* lifted to these by their own
 166-25 *u'* the whole shall be leavened
 172-12 *u'* the three measures be
 175-4 *u'* the whole sense of being
 184-21 *u'* he learns that all power is good
 220-12 *u'* the patient's mind yields,
 225-30 * "Wait *u'* we get home,
 229-23 *u'* the whole human race would
 231-14 *u'* delicious pie, pudding, and
 236-6 *u'* thought has shrunk from contact
 237-10 *u'* earth gives them such a cup
 242-4 *u'* came not to my notice *u'* January
 253-25 *u'* she herself is become a mother?
 261-12 *u'* he pays his full debt
 265-32 *u'* suffering compels the downfall
 276-16 *u'* "no light is there." — see *Rev.* 21 : 25.
 286-4 * "*u'* death do us part ;"
 286-6 *U'* time matures human growth,
 286-28 *U'* this absolute Science of being
 287-15 *u'* progress lifts mortals to discern
 299-1 *u'* one is awake to their cause
 299-5 but never *u'* then.
 304-14 * *u'* 1900, when it will be sent to
 304-16 * *u'* that Exhibition closes.
 308-1 *U'* this be done, man will never
 316-12 *U'* minds become less worldly-minded,
 326-10 *u'* they became unmanageable ;
 328-19 *u'* awakened through the baptism of fire
 338-13 cancels not sin *u'* it be destroyed,
 342-7 *u'*, the midnight gloom upon them,
 343-24 *u'* no seedling be left to propagate
 352-12 *u'* they are lost in light
 353-10 gained the right one — and never *u'*
 356-24 *u'* one has gone down
 358-13 and they never should be *u'* then.
 359-6 *u'* you can cure without it
 359-17 *u'* we can walk on the water.
 362-20 *u'* self-extinguished by suffering !
 364-24 *u'* this impossible partnership
 37-4 *u'* that membership is dissolved.
 37-4 *u'* after the blank has been
 51-15 *u'* the requirements according to
 102-6 shall not be dissolved *u'*
Ret. 5-11 there the family remained *u'*
 7-12 * *u'* he had explored their
 8-10 *u'* I grew discouraged,
 20-3 remained with my parents *u'*
 21-6 *U'* we never met again *u'* he
 27-9 *u'* S. and H. was written.
 35-8 I did not venture . . . *u'* later,
 37-18 *u'* our heavenly Father saw fit,
 56-14 must go on *u'* peace be declared
 67-16 *u'* the false claim called sin
 87-30 *u'* he has done with the case

until

- Ret.* 90-12 *u'* they were able to fulfil
 1-16 *u'* they draw nearer to the
 6-13 *U'* the heavenly law of health,
 45-21 *u'* it finally dies in order to
 45-26 *u'* it becomes non-existent.
 56-21 *U'* he awakes from his delusion,
 64-12 *u'* the hope of ever eluding
 34-4 * from that time *u'* 1866
Pul. 39-4 * *u'* it finds the peace of the Lord
 41-20 * *u'* all who wished had heard
 41-28 * *u'* the hour for the dedication
 44-27 * kept coming *u'* the custodian
 66-7 * *u'* now there arc societies in
Rud. 12-9 *u'* they hold stronger than before
 15-10 *u'* this impulse subsides.
 15-14 *u'* there were enough practitioners
No. v-12 *u'* you grow to apprehend
 20-9 *u'* better apprehended.
 25-2 *u'* God becomes the All
 27-11 *U'* centuries pass,
 30-5 will not let sin go *u'* it is
 30-5 *u'* nothing is left to be forgiven,
 31-8 *u'* it is understood that disease
 31-18 *u'* a perfect consciousness is
 32-8 suffer, *u'* it is self-destroyed.
Pan. 6-7 fight it *u'* it disappears,
 '00. 10-17 *u'* it is exterminated,
 '01. 10-26 *u'* there shall be nothing left
 13-3 *u'* it annihilates its own
 '02. 15-15 *u'*, declining dictation as to what
 1-10 wait *u'* the age advanced
Hea. 11-20 "*u'* you arrive at no medicine."
 13-8 *u'* the fact is found out
 13-11 *u'* it was no longer aconite,
 14-4 *u'* disease is treated mentally
 18-17 *u'* it became popular.
Po. v-23 * *u'* the poem finally found its
My. 14-27 * *u'* the church is finished.
 29-31 * From that time, *u'* the close
 38-11 * no more were admitted *u'*
 48-4 * Not *u'* nineteen centuries had
 53-12 * not *u'* the authoress was satisfied
 55-20 * held there *u'* November, 1833,
 58-12 * continued there *u'* March, 1894,
 55-27 * *u'* The Mother Church edifice was ready
 56-3 * *u'* every seat was filled
 61-9 * be postponed *u'* that time.
 74-3 * From now *u'* Saturday night
 84-8 * *u'* it be wholly free from debt.
 87-1 * early morning *u'* the evening,
 92-3 * *u'* it has stood the test of time.
 103-11 Science, *u'* understood, has
 114-20 *u'* the rising of the sun.
 145-7 *u'* the remodelling of the house
 160-15 *u'* compelled to glance at it.
 160-26 *u'* the sinner is consumed,
 174-22 *u'* I had a church of my own,
 200-10 *u'* He whose right it is shall reign.
 226-28 *u'* the public thought becomes better
 232-23 destroys error, *u'* the entire
 239-13 *u'* every man and woman comes into
 241-3 * not be abolished *u'* it has
 242-3 *u'* you declare yourself to be
 264-5 *u'* mankind learn more of
 273-26 *u'* at length they are consigned to
 275-6 *u'* they are controlled by divine
 283-17 *u'* his grasp of goodness grows
 318-21 *u'* I began my attack on
 318-23 *u'* he could control himself no longer
 327-18 * stayed on the field *u'* the last.
 332-11 * or remit his kind attention *u'* he
 336-14 *u'* after my mother's decease."
 345-13 *u'* they had no effect on me.
 357-3 *u'* we arrive at the spiritual
- untimely**
Mis. 17-24 timely or *u'* circumstances,
- untired**
Po. 27-23 thy head on time's *u'* breast.
- untiring**
Mis. 321-20 *U'* in your holy fight,
Ret. 5-28 * she was *u'* in her efforts to
 42-12 *u'* in his chosen work.
Pul. 84-26 * *u'*, unselfish, and zealous effort
My. 42-27 * how *u'* are her efforts,
 355-13 the *u'* spiritual armament.
- unto**
Mis. 20-4 "Come *u'* me, — *Matt.* 11 : 28.
 38-10 have sown *u'* you — *I Cor.* 9 : 11.
 46-28 attained *u'* the Science of being,
 73-22 *Jesus said u' them,* — *Matt.* 19 : 28.
 73-22 *Verily I say u' you,* — *Matt.* 19 : 28.
 98-11 and to be ministered *u'* ;
 109-28 Christ, Truth, saith *u'* you,

unto
 Mis. 120-9 whether of sin *u'* death,— *Rom.* 6: 16.
 120-9 obedience *u'* righteousness— *Rom.* 6: 16.
 122-2 "Woe *u'* the world"— *Matt.* 18: 7.
 131-22 May God give *u'* us all that loving
 134-2 "wise *u'* salvation"— *II Tim.* 3: 15.
 135-9 doing *u'* others as ye
 135-10 would they should do *u'* you,
 146-19 should do *u'* you,— *see Matt.* 7: 12.
 154-19 word that is spoken *u'* you,
 157-22 thy way *u'* the Lord;— *Psal.* 37: 5.
 161-5 *u'* us a child is born,— *Isa.* 9: 6.
 161-5 *u'* us a son is given.— *Isa.* 9: 6.
 166-10 *u'* us a child is born,— *Isa.* 9: 6.
 166-11 *u'* us a son is given.— *Isa.* 9: 6.
 167-25 revealed them *u'* babes"— *Luke* 10: 21.
 168-17 "*U'* us a son is given.— *Isa.* 9: 6.
 171-23 *is like u'* leaven.— *Matt.* 13: 33.
 175-4 showeth them *u'* the creature,
 192-11 *I go u'* my Father.— *John* 14: 12.
 194-20 *I go u'* my Father.— *John* 14: 12.
 196-25 does go *u'* the Father,
 205-12 show it *u'* you.— *John* 16: 15.
 213-23 give *u'* them eternal life;— *John* 10: 28.
 215-6 not as the . . . give *u'* *u'* thee.— *John* 14: 27.
 223-18 doing *u'* others what we would resist
 223-18 if done *u'* ourselves.
 235-28 should do *u'* you,— *see Matt.* 7: 12.
 254-27 vineyard *u'* others.— *Mark* 12: 9.
 260-29 Mind, . . . is a law *u'* itself,
 268-32 thy way *u'* the Lord;— *Psal.* 37: 5.
 270-15 be added *u'* you.— *Matt.* 6: 33.
 278-4 *my* peace returns *u'* me.
 279-1 woe *u'* him,— *Luke* 17: 1.
 292-5 *I* give *u'* you,— *John* 13: 34.
 298-2 lean not *u'* thine own— *Prov.* 3: 5.
 301-6 would have others do *u'* you
 316-4 a law not *u'* others, but themselves,
 317-32 by measure *u'* him.— *John* 3: 34.
 318-9 *u'* the third and fourth, and final
 321-3 "*U'* us a child is born.— *Isa.* 9: 6.
 323-17 He saith *u'* the patient toilers
 325-2 saith *u'* the dwellers therein,
 325-31 saith *u'* them, "Go ye into— *Mark* 16: 15.
 326-27 which are sent *u'* thee.— *Matt.* 23: 37.
 326-27 left *u'* you desolate.— *Matt.* 23: 38.
 326-31 the Stranger saith *u'* him,
 327-5 the Stranger saith *u'* him,
 328-29 reaching forth *u'* those— *Phil.* 3: 13.
 331-3 committing their way *u'* Him
 334-3 or say *u'* Him,— *Dan.* 4: 35.
 337-12 little child *u'* him,— *Matt.* 18: 2.
 343-1 make us wise *u'* salvation!
 347-2 be like *u'* him.— *Prov.* 26: 4.
 347-28 None can say *u'* Him,
 351-25 life that leads *u'* death,
 361-20 looking *u'* Jesus— *Heb.* 12: 2.
 370-10 "*U'* us a child is born,— *Isa.* 9: 6.
 370-10 *u'* us a son is given.— *Isa.* 9: 6.
 373-26 power is given *u'* me— *Matt.* 28: 18.
 374-24 one renders not *u'* Caesar
 387-4 a mount upward *u'* purer skies;
 390-12 *u'* the laughing hours,
 Man. 16-11 to do *u'* others as we would
 16-12 would have them do *u'* us;
 41-12 do good *u'* your enemies
 54-6 a law, not *u'* others, but to
 Chr. 55-6 verily, *I* say *u'* you,— *John* 5: 25.
 55-11 he added *u'* you.— *Matt.* 6: 33.
 55-21 made like *u'* the— *Heb.* 7: 3.
 57-2 keepeth my works *u'*— *Rev.* 2: 26.
 Ret. 25-21 personal being, like *u'* man;
 57-23 become a law *u'* themselves,
 88-27 as will draw men *u'* us,
 89-20 guarded them *u'* the end,
 92-10 shall be done *u'* you.— *John* 15: 7.
 93-9 draw all men *u'* me.— *John* 12: 32.
 95-8 "*U'* a life of sympathy.— *II Pet.* 3: 10.
 Un. 1-7 *u'* their own destruction."
 24-8 but verily *I* say *u'* you,
 60-19 and He will be *u'* them All-in-all,
 12-11 their lives *u'* the dew.— *Rev.* 12: 11.
 Pul. 12-13 devil is come down *u'* earth.— *Rev.* 12: 12.
 13-28 cast *u'* the earth.— *Rev.* 12: 13.
 No. 7-8 continue to do so *u'* the end,
 43-4 "*Come u'* me.— *Matt.* 11: 28.
 45-2 revealed them *u'* babes.— *Luke* 10: 21.
 Pan. 14-21 he *u'* them life-preservers!
 '00. 11-27 saith *u'* the churches.— *Rev.* 2: 7.
 13-15 "Be thou faithful *u'* death.— *Rev.* 2: 10.
 14-10 what the Spirit saith *u'* the churches;
 14-20 The angel that spake *u'* the churches
 '01. showeth them *u'* the creature;
 11-27 thou also be like *u'* him.— *Proc.* 26: 4.
 19-10 it shall be given *u'* you;
 34-30 lean not *u'* thine own— *Prov.* 3: 5.

unto
 '02. 7-25 *I* give *u'* you,— *John* 13: 34.
 13-14 *u'* one of the least— *Matt.* 25: 40.
 18-15 have done it *u'* me.— *Matt.* 25: 40.
 19-16 "Come *u'* me.— *Matt.* 11: 28.
 Hea. 2-17 "Come *u'* me.— *Matt.* 11: 28.
 16-28 cometh *u'* the Father,— *John* 14: 6.
 Peo. 5-16 angel form, saying *u'* us,
 8-29 *I* say *u'* thee, arise.— *Mark* 5: 41.
 Po. 7-14 "*Through nature, u'* nature's God,"
 34-17 *U'* thy greenwood home
 50-22 mount upward *u'* purer skies;
 55-13 Looks love *u'* the laughing hours,
 My. 13-30 returns it *u'* them
 17-9 as *u'* a living stone.— *I Pet.* 2: 4.
 19-31 "Verily *I* say *u'* you,— *Mark* 14: 9.
 24-14 "*u'* an holy temple.— *Eph.* 2: 21.
 34-7 his soul *u'* vanity,— *Psal.* 24: 4.
 36-12 that shall be acceptable *u'* God.
 44-12 "*even u'* the end— *Matt.* 28: 20.
 46-28 "*u'* the city of the— *Heb.* 12: 22.
 80-7 "*When* wasted *u'* death
 114-5 Do *u'* others as ye would have
 117-16 and came *u'* thee"— *Matt.* 25: 39.
 126-16 reached *u'* heaven,— *Rev.* 18: 5.
 126-17 double *u'* her double— *Rev.* 18: 6.
 128-3 go on *u'* perfection— *Heb.* 6: 1.
 140-5 will *I* do *u'* them,— *Isa.* 42: 16.
 150-25 shall be done *u'* you.— *John* 15: 7.
 150-26 what our Master said *u'* his disciples,
 150-28 *I* say *u'* you:
 153-8 "*U'* the angel of— *Rev.* 3: 7.
 156-10 have committed *u'* Him— *II Tim.* 1: 12.
 156-14 Master saith *u'* thee,— *Luke* 22: 11.
 159-5 *u'* the end.— *Matt.* 28: 20.
 161-22 sufficient *u'* each day is the duty
 170-23 thy way *u'* the Lord.— *Psal.* 37: 5.
 184-28 that saith *u'* Zion.— *Isa.* 52: 7.
 187-26 to build a house *u'* Him
 188-6 intent *u'* the prayer— *II Chron.* 7: 15.
 191-19 Spirit is saying *u'* matter:
 192-4 press on *u'* the possession of
 193-2 *u'* Him whom to know aright
 206-19 shall be *u'* thee— *Isa.* 60: 19.
 206-26 "Giving thanks *u'* the— *Col.* 1: 12.
 222-11 say *u'* this mountain,— *Matt.* 17: 20.
 225-13 giving *u'* His holy name
 228-29 have committed *u'* him— *II Tim.* 1: 12.
 229-6 abomination *u'* the Lord.— *Deut.* 18: 12.
 232-13, 14 say *u'* you *I* say *u'* all,— *Mark* 13: 37.
 247-13 will draw all men *u'* you.
 252-8 the good you do *u'* others
 253-13 "Looking *u'* Jesus— *Heb.* 12: 2.
 260-9 equal *u'* the angels.— *Luke* 20: 36.
 275-24 Doing *u'* others as we would
 279-4 peace *I* give *u'* you.— *John* 14: 27.
 279-5 give *u'* *u'* you.— *John* 14: 27.
 280-20 nor say *u'* Him, What dost Thou?
 282-7 Look *u'* me.— *Isa.* 45: 22.
 285-18 keepeth my works *u'*— *Rev.* 2: 26.
 285-25 *I* confess *u'* thee.— *Acts* 24: 14.
 288-26 worse thing cometh *u'*— *John* 5: 14.
 290-16 *I* cried *u'* Thee.— *Psal.* 130: 1.
 296-3 "*u'* the root of the trees.— *Matt.* 3: 10.
 349-16 "looking *u'* Jesus— *Heb.* 12: 2.
 350-20 Oft mortal sense is darkened *u'* death

untold
 Pul. 9-25 purity, and love are treasures *u'*
 '02. 9-1 gives man power with *u'* furthurance.

untouched
 Mis. 125-25 hitherto *u'* problems of being,
 153-8 *u'* by the billows.
 Un. 1-16 leave the subject *u'*, until they

untrammeled
 Mis. 30-17 uncontaminated, *u'*, by matter.
 '02. 2-18 with the glory of *u'* truth.

untranslated
 My. 179-29 the *u'* revelations of C. S.

untrodden
 Mis. xi-13 enabling him to walk the *u'*

untrue
 Mis. 57-14 That this addendum was *u'*, is seen
 103-28 that which we know to be *u'*,
 109-1 believing in that which is *u'*,
 295-21 as both *u'* and uncvil.
 Ret. 56-22 Whatever else claims to be . . . is *u'*,
 81-19 or else that heart is consciously *u'*
 Un. 44-3 as unkind and unjust as they are *u'*;
 No. 5-11 this material sense, which is *u'*,
 '01. 14-18 then it follows that it is *u'*;
 14-18 and if *u'*, unreal;
 '02. 6-14 false claim, an *u'* consciousness,

- untruthful**
Rud. 9-18 If one is *u*,
- untruths**
Mis. 22-18 *u* belong not to His creation,
- unusual**
Pul. 46-24 * though perhaps with an *u* zest,
My. 69-20 * Another *u* feature is the foyer,
333-31 * reports of *u* sickness in
341-21 * *u* public interest centres in the
- unusually**
My. 69-1 * church is *u* well lighted,
- unutterable**
Mis. 133-31 As to the peace, it is *u* ;
My. 134-4 and *u* in love.
261-24 and *u* except in C. S.
306-13 with almost *u* truths to translate,
- unutterably**
Mis. 312-5 self-sacrificing, *u* kind ;
My. 203-14 but he is *u* valiant,
- unveil**
Un. 39-12 *u* the Messiah, whose name is
45-15 This pantheism I *u* .
No. 10-22 *u* the true idea, — namely, that
- unveiled**
Mis. 124-25 *u* Love's great legacy
159-27 *u* to us, and to the age !"
326-32 sight of thee *u* my sins,
397-1 His *u*, sweet mercies show
Ret. 31-29 Love *u* the healing promise
Pul. 18-10 His *u*, sweet mercies show
No. 12-24 *u* spiritual signification of
Po. 12-10 His *u*, sweet mercies show
My. 199-20 of *u* hearts, of fourfold unity
- unveils**
Mis. 330-29 *u* its regal splendor
- unvoiced**
No. 39-3 intercession and *u* imploring
Po. 27-14 With traitors *u* yet?
- unwarned**
'01. 19-25 mankind *u* and undefended
- unwary**
Mis. 119-6 If a criminal coax the *u*
- unwearing**
My. 184-25 Love, holding *u* watch
- unweary**
Mis. 393-7 Art and Science, all *u* ,
Po. 51-12 Art and Science, all *u* ,
- unwilling**
Mis. 233-24 *u* to work hard enough
247-14 and are *u* to be taught it,
Ret. 13-7 was *u* to be saved, if
No. 42-5 God is not unable or *u* to heal,
- unwinged**
Mis. 124-16 marking the *u* bird,
- unwise**
Mis. 19-7 are never unmerciful, never *u* .
211-4 not cowardly, uncharitable, nor *u* ,
Ret. 86-24 To the *u* helper our Master said,
No. 8-26 let the *u* pass by,
My. 231-22 *u* for her to undertake new tasks,
306-7 I deem it *u* to enter into a
- unwisely**
Mis. 281-10 if one cherishes ambition *u* ,
- unwittingly**
Mis. 264-32 If a teacher of C. S. *u*
Un. 36-6 it *u* confirms Truth,
'00. 4-4 *u* consents to many minds
Po. 11-27 conspires *u* against the liberty
My. vii-6 * *u* made to deprive their Leader
111-22 and *u* misguide his followers
292-21 *u* neutralizing another,
363-24 was not to malpractise *u* .
- unworldliness**
Ret. 91-30 His holy humility, *u* , and
Pul. 22-1 fills the sentiment with *u* ,
- unworthy**
Mis. 9-24 tasteless and *u* of human aims.
147-21 abhor whatever is base or *u* ;
271-15 subject that is *u* of thought,
291-7 above personal motives, *u* aims and
Man. 30-7 If . . . at any time inadequate or *u* ,
My. 331-14 * unrestrained hospitality to an *u* .
- unwritten**
Pul. 81-23 * the *u* anthems of love.
- upas-tree**
Mis. 368-16 more deadly than the *u*
No. 14-12 than the odor of the *u* is to the
- upborne**
Po. 23-15 Thy soul, *u* on wisdom's wings,
- upbuilding**
Mis. 140-25 means for *u* the Church of Christ
169-12 the *u* of the body.
- upheaval**
Pul. 6-1 *u* produced when Truth is
- upheaves**
Mis. 331-24 having all power, *u* the earth.
- up-hill**
Mis. 347-22 and if it be *u* all the way,
- uphold**
Pan. 14-17 *u* our nation with the right arm of
- upholds**
Mis. 105-15 It *u* being, and destroys the
- upholstered**
Pul. 25-21 * *u* in old rose plush.
- upholstery**
Pul. 76-12 * the *u* is in white and gold tapestry.
- uplift**
Mis. 3-29 mental healing is to *u* mankind ;
317-26 singleness of purpose to *u* the
328-25 *u* the fallen and strengthen the
Man. 16-6 his resurrection served to *u* faith
'00. 9-14 else they *u* them.
My. 130-11 and striven to *u* morally
- uplifted**
Mis. 356-18 the *u* desires of the human heart,
Un. 29-28 Virgin-mother's sense being *u* to
No. 34-25 over the steps of *u* humanity,
My. 151-19 * 'neath the temple of *u* sky
180-25 mind, not ready to be *u* , rebels,
243-20 only as *u* by God's power,
- uplifting**
Mis. 169-12 The *u* of spirit was the
236-4 labor of *u* the race,
245-12 *u* influence upon the health,
315-21 of morals and of *u* the race.
Man. 83-7 healing and *u* the race.
Ret. 93-13 method for *u* human thought
No. 37-24 *u* the human understanding,
39-14 Truth, *u* us to Him.
Pan. 10-8 will attest its *u* power,
My. 113-27 *u* human consciousness to a
268-14 *u* the motives of men.
350-7 revelation, *u* human reason,
- uplifts**
Mis. 260-22 truth of Mind-healing *u* mankind,
Ret. 76-24 never abuses the . . . but *u* it.
No. 45-9 to ostracize whatever *u* mankind,
My. 155-1 Such communing *u* man's being ;
- upper**
Mis. 159-13 *u* chamber, where all things are pure
279-23 met together in an *u* chamber ;
My. 156-16 show you a large *u* room — Luke 22 : 12.
156-19 the *u* chambers of thought prepared
- uppermost**
Mis. 116-12 This question . . . is to-day *u* :
- upreared**
Mis. 141-2 will be . . . the monument *u* ,
- upright**
Mis. 79-15 If God is *u* and eternal,
99-2 it upsets all that is not *u* .
147-19 *u* man is guided by a
185-21 man infinitely blessed, *u* , pure,
258-16 which saveth the *u* — *Psal.* 7 : 10.
265-6 an *u* understanding.
Ret. 42-15 and behold the *u* : — *Psal.* 37 : 37.
Pan. 11-17 he is not *u* , and must regain his
- uprightly**
My. 33-17 He that walketh *u* , — *Psal.* 15 : 2.
228-24 He that walketh *u* , — *Psal.* 15 : 2.
342-4 * walking *u* and with light step,
- uprightness**
Mis. 119-11 impotent to turn . . . man from his *u* .
- uproar**
My. 310-24 * set the house in an *u* ,"
- uproot**
Mis. 118-24 they will *u* all happiness.
Ret. 79-14 which *u* the germs of growth
- uprooted**
Ret. 71-25 that must be recognized, and *u* ,
Un. 8-17 All forms of error are *u* .
- uprooting**
Mis. 343-13 *u* the noxious weeds of passion,
343-21 not always destroyed by the first *u* ;
- upset**
Mis. 253-5 *u* , and adjust his thoughts

upsets

Mis. 99-2 *u'* all that is not upright.

upspringing

My. 192-10 Thine is the *u'* hope,

up-to-date

My. 175-14 *u'* academies, humane institutions,

upturned

Po. 9-4 *U'* to his mother's in playful grace ;

upward

Mis. 9-30 path that winds *u'*.
 159-26 weary wings sprung *u'* l
 166-3 monument whose finger points *u'*,
 204-14 new affections, all pointing *u'*.
 228-6 standpoint whence to look *u'* ;
 267-21 plumed for . . . *u'* flight.
 320-1 push *u'* our prayer in stone,
 328-5 the path that goeth *u'*.
 330-5 looking *u'*, does it patiently pray
 331-21 on *u'* wing to-night.
 343-9 to move it onward and *u'*.
 343-12 spring *u'*, and away from
 386-17 a hope that ever *u'* yearns,
 387-4 mount *u'* unto purer skies ;
 389-9 on *u'* wing to-night.
 393-19 rock, whose *u'* tending
 following *u'* individual convictions,
Un. 5-11 bear you outward, *u'*,
Pul. 11-1 unfolding of this *u'* tendency
No. 46-21 *u'* tendency of humanity
 '02. 10-14 * white fingers pointing *u'*.
Peo. 14-10 * poem
Po. vi-27 * poem
 4-7 on *u'* wing tonight.
 page 18 poem
 19-4 *u'* and heavenward borne.
 50-1 hope that ever *u'* yearns,
 50-22 mount *u'* unto purer skies ;
 52-3 rock, whose *u'* tending
My. 79-4 * little faces turned *u'*.
 110-12 *u'* in the scale of being.
 124-23 with finger pointing *u'*,
 125-7 to bend *u'* the tendrils
 127-1 reaching outward and *u'*,
 128-10 springs spontaneously *u'*,
 129-27 where faith mounts *u'*,
 140-19 leading you onward and *u'*.
 186-7 preen their thoughts for *u'* flight.
 200-12 rises *u'* to the realms of
 202-18 onward and *u'* chain of being.
 215-10 a dozen or *u'* in one class.
 258-29 may you move onward and *u'*,
 339-3 whose every link leads *u'*
 355-24 their thoughts are *u'* ;

upwards

'02. 10-14 taking steps outward and *u'*.

My. 45-9 * *u'* of thirty thousand

urchin

Mis. 391-15 *u'*, With bare feet soiled or sore,

Po. 38-14 *u'*, With bare feet soiled or sore,

urged

Mis. 13-9 *u'* upon the solemn consideration of

Un. 43-18 1 *u'* Christians to have more faith

Pul. 82-19 * and no one to *u'* them.

My. 123-8 continue to *u'* the perfect model

urged

Mis. 14-8 It is *u'* that, . . . man has fallen

and *u'* only the material side

281-15 He replied to his wife, who *u'* him

Po. vii-8 * *they u' her to allow a*

My. 11-12 * she has never *u'* upon us a

22-12 * nor wait to be *u'* or to be shown

105-27 he *u'* me immediately to write a

urgent

My. 62-31 * there was *u'* need of both.

urges

Mis. 181-23 apostle *u'* upon our acceptance

My. 277-11 mental animus goes on, and *u'* that

urging

Pul. 8-13 no *u'*, begging, or borrowing ;

No. 45-26 *u'* its highest demands on mortals,

'02. 9-15 *u'* a state of consciousness that

Urim

Mis. 194-7 *U'* and Thummim of priestly office,

Ret. 35-23 *U'* and Thummim of priestly office,

'01. 12-13 *U'* and Thummim of priestly office,

Us

Mis. 18-20 divine idea, even the divine "*U*"

57-5 The creative "*U*" made all,

usage

Mis. 170-32 "Hand," in Bible *u'*. — *Isa.* 59 : 1.

My. 226-4 an intelligent *u'* of the word

usage

My. 260-19 not because of tradition, *u'*, or

340-5 *u'* of special days and seasons

usages

My. 220-5 and to governmental *u'*.

use (noun)

beauty and
My. 256-11 those things of beauty and *u'*

correct

My. 225-7 A correct *u'* of capital letters in

dexterous

Mis. 231-13 dexterous *u'* of knife and fork,

exclusive

Pul. 25-10 * for the exclusive *u'* of Mrs. Eddy ;

future

Pul. 7-13 enshrined for future *u'*,

human

'01. 6-21 as impracticable for human *u'*,

its

Mis. 304-32 * and the direction of its *u'*,

Pul. 28-19 * its *u'* of the Bible.

My. 219-9 preventing the occasion for its *u'* ;

219-9 otherwise its *u'* is abuse.

lack of

My. 213-25 will not rust for lack of *u'*

medical

'01. 18-17 If God created drugs for medical *u'*,

no

My. 229-4 I have no *u'* for such,

of drugs

Mis. 108-30 believed in the *u'* of drugs,

My. 301-24 supposition that . . . by the *u'* of drugs

of hands

Mis. 242-8 without the *u'* of hands,

of medicine

My. 97-6 * getting well without the *u'* of medicine.

of notes

Mis. 158-16 command, to drop the *u'* of notes,

of opium

Mis. 242-30 addicted to the *u'* of opium

of such arguments

Mis. 350-29 teach the *u'* of such arguments only

of the knife

My. 294-17 by a fruitless *u'* of the knife

of the rod

Mis. 51-13 *Doesn't the u' of the rod teach him*

The *u'* of the rod is virtually a

of the word

My. 302-16 the *u'* of the word spread like

press

Pul. 31-21 * favor of an interview for press *u'*,

proposed

Mis. 304-22 * the proposed *u'* of the bell :

slightest

Mis. 289-3 its slightest *u'* is abuse ;

sole

Pul. 42-13 * intended for the sole *u'* of Mrs. Eddy.

Wyclif's

'02. 16-6 Wyclif's *u'* of that combination of words,

your

My. 147-23 prepared for your *u'* work-rooms

Mis. 31-8 not the *u'* but the abuse of mental

45-9 follow the *u'* of that drug

304-17 * When not in *u'* in other places,

380-29 unlawful publishing and *u'* of an

Man. 46-7 *U'* of Initials "C. S."

Un. 36-6 *u'* of a lie is that it unwittingly

Pul. 28-17 * the *u'* of Mrs. Eddy's book,

58-15 * by the *u'* of movable partitions.

Pan. 4-13 will be capable of *u'* and of abuse,

'01. 19-22 from the *u'* of inanimate drugs to

My. 66-11 * *u'* the society will make of the

171-29 * contained a gavel for the *u'* of

212-11 The alcoholic habit is the *u'* of

use (verb)

Mis. 11-22 those who . . . spitefully *u'* one,

53-11 *Do you sometimes . . . u' medicine*

55-12 *u'* it to harm rather than to heal,

58-12 *She had to u' her eyes to read.*

72-13 that ye *u'* this proverb — *Ezek.* 18 : 2.

72-16 to *u'* this proverb in — *Ezek.* 18 : 3.

147-13 and spitefully *u'* you

215-25 *u'* the sword of Spirit.

241-9 *U'* as your medicine the . . . Truth :

245-2 or recommended others to *u'*.

348-18 I *u'* no drugs whatever,

376-3 * I *u'* the words *most authentic* in

Man. 43-6 No member shall *u'* written formulas,

43-7 nor permit his . . . pupils to *u'* them,

Ret. 29-4 "spitefully *u'* you — *Matt.* 5 : 44.

Un. 50-14 *u'* the phrase in the endeavor to

Pul. 5-3 in the words I *u'*,

53-28 * Who *u'* it in his name ;

use (verb)

- Pul.* 55-21 * theology — if we may *u'* the word — of
69-9 * He says they *u'* no medicines,
No. 9-9 *u'* no influence to prevent their
'01. 3-17 we *u'* this phrase for God
31-14 can *u'* the power that God gives
'02. 7-13 *U'* these words to define God,
My. 6-11 revile us and despitely *u'* us,
52-5 * loving them that despitely *u'* her,
52-16 * we must *u'* more energy and
174-1 to *u'* the beautiful lawn
195-16 *u'* in God's service the one talent
204-3 to *u'* their hidden virtues,
226-2 *u'* it only where you can substitute
308-24 * saying, "I never *u'* a cane."
345-29 We *u'* them, we make them our

used

- Mis.* 11-4 I *u'* to think it sufficiently just
40-10 that Jesus and the apostles *u'*,
69-23 with the means *u'*
75-17 where the word God can be *u'*
75-18 *Soul* may sometimes be *u'*
75-24 name of Deity *u'* in that place
158-30 no record that he *u'* notes
180-28 term, as applied to man, is *u'*
197-4 one more frequently *u'*
215-28 the words, that Jesus *u'*
216-1 *u'* in your application
245-1 that our Master ever *u'*,
268-32 Truth is *u'* to waiting.
270-12 those the Master *u'*
277-11 and is *u'* to waiting;
289-3 evil cannot be *u'* temperately;
350-23 soundness of the argument *u'*,
350-26 and cause none to be *u'*
Man. 41-10 However despitely *u'*
61-1 No special trowel should be *u'*.
65-2 already *u'* in our periodicals.
65-7 when this term is *u'*
71-6 "The" must not be *u'*
76-3 to be hereafter *u'* for
78-22 *u'* by him for the payment
112-6 must not be *u'* before
Ret. 15-18 and benches were *u'*
51-6 to be *u'* as a temple
59-12 term *u'* to indicate Deity;
Un. 27-3 two English words, often *u'*
Pul. 4-29 *u'*, in all its public sessions,
6-18 * false remedy I had vainly *u'*,
47-20 * *u'* in the definitions of
76-1 * material *u'* in its construction
76-1 * being that *u'* in the doors
Rud. 2-8 *u'* by the best authorities,
No. 11-10 which must be *u'*
20-8 term divine Principle is *u'*
22-19 *u'* in the plural number.
'01. 10-15 mysticism that *u'* to enthral
18-18 disciples would have *u'* them
23-18 He *u'* no material medicine,
25-19 he never *u'* them.
31-25 *u'* faithfully God's Word,
'02. 2-30 *u'* no other means
7-11 *u'* as an English prefix
My. 67-20 * *u'* in giving Boston an edifice
68-31 * *u'* in the lighting fixtures,
69-13 * white marble was *u'*,
121-20 may be *u'* to disguise
130-23 *u'* as a companion to the Bible
157-6 to be *u'* at once to build a
219-8 *u'* in preventing the occasion
225-10 capital letters should be *u'*
225-31 should not be written or *u'*
287-5 *u'* in a remarkable degree
307-5 the word science was not *u'*
307-10 I noticed he *u'* that word,
308-19 He never *u'* a walking-stick.
317-22 diction, as *u'* in explaining C. S.,
343-21 the term pope is *u'* figuratively.
361-6 to be *u'* as a model.

useful

- Mis.* 47-30 accepts as either *u'* or true.
209-29 new patterns which are *u'*
Ret. 85-7 commend itself as *u'* to the Cause
'01. 25-26 avowed to be as . . . *u'*, as
My. 49-24 * giving some *u'* hints

usefulness

- Mis.* 284-9 sphere of his present *u'*.
'00. 2-13 by his example and *u'*.
8-17 *U'* is doing rightly by yourself and
'01. 1-13 essential to your growth and *u'*;
My. 250-10 higher *u'* in this vast vineyard

useless

- Mis.* 17-12 hygiene as worse than *u'*
234-16 Empirical knowledge is worse than *u'*:

uselessness

- Mis.* 6-23 *u'* of such material methods,

user

- My.* 106-25 tobacco *u'*, a profane swearer,

uses

- Mis.* 8-21 * "Sweet are the *u'* of adversity."
9-5 Sweet, . . . are these *u'* of His rod!
41-4 *u'* it to accomplish an evil purpose.
284-6 Its infinite nature and *u'*
338-16 the *u'* of good, to abuses from
Ret. 45-15 *u'* and abuses of organization.
Un. 30-3 Human language constantly *u'* the word
Pul. 62-19 * practically no limit to the *u'*
'00. 2-17 but he *u'* them evilly.
6-19 to a man who *u'* tobacco,
'01. 20-12 every opportunity . . . and he *u'* it.
My. 183-1 infinite *u'* of Christ's creed,
216-29 money for your own *u'*.

usher

- Mis.* 174-28 Death can never *u'* in the dawn of
286-13 *u'* in the dawn of God's creation,

ushering

- My.* 352-21 *u'* into our church the hearers and

ushers

- My.* 38-8 * carefully trained corps of *u'*,
352-4 * we, the *u'* of your church,

Ushers of The Mother Church

- My.* 352-16 * signature
352-19 Beloved *U'* of T' M' C'

using

- Mis.* 55-12 and who are *u'* that power against
59-6 It is *u'* the power of human will,
115-31 *U'* mental power in the right direction
260-3 By *u'* falsehood to regain his
Ret. 34-1 utility of *u'* a material curative.
Pul. 50-1 * *u'*-her money to promote the
Rud. 2-15 *u'* the phrase an individual God,
Pan. 10-21 intemperance, tobacco *u'*, and
Hea. 13-16 *u'* only the sugar of milk;
My. 226-1 To avoid *u'* this word incorrectly,
235-2 without *u'* the word death,

usual

- Mis.* 156-8 send in your contributions as *u'*
350-13 deliberations were, as *u'* Christian,
373-6 but, as *u'*, he finally yielded.
My. 20-29 omit this year the *u'* large gathering
32-10 * above the *u'* platform tone.
88-12 * ceremonial of far more than *u'*
134-29 * her *u'* mental and physical vigor."
145-18 I have worked even harder than *u'*,
148-18 I, as *u'*, at home and alone.
312-22 took with him the *u'* amount of money
333-14 * interred with the *u'* ceremonies.
341-23 * granting of interviews is not *u'*,

usually

- Mis.* 379-11 his writings *u'* ran in the vein of
Ret. 10-4 less labor than is *u'* requisite.
Pul. 64-5 * There is *u'* considerable difficulty
'01. 28-29 reformers *u'* are handsomely provided for.
My. 83-10 * *u'* hidden away in the laces of

usurpation

- Un.* 51-11 ill supplied by the pretentious *u'*,

usurper

- Rud.* 10-1 an unjust *u'* of the throne

usurpest

- Mis.* 209-3 *u'* the prerogative of divine wisdom,

usurps

- Ret.* 70-6 *u'* the deific prerogatives
Un. 31-17 matter *u'* the authority of God,
32-3 matter *u'* the prerogative of God,

usury

- My.* 33-25 his money to *u'*, — *Psal.* 15: 5.

Utah

(see Salt Lake City)

utility

- Mis.* 60-27 power, wisdom, and *u'* of good;
86-23 beauty, grandeur, and *u'*
108-12 hence the *u'* of knowing evil aright,
233-26 is what constitutes its *u'*:
365-11 proof of its goodness and *u'*,
Ret. 34-1 *u'* of using a material curative.
Pan. 10-17 thus proving the *u'* of what they
'01. 2-14 Absolute certainty . . . constitutes its *u'*,

utilization

- No.* 39-19 Prayer is the *u'* of the love

utilize

- Mis.* 69-8 man shall *u'* the divine power.
Ret. 26-28 *u'* Truth, and absolutely reduce the
'00. 5-28 *u'* the power of divine Love

utilized

- Mis.* 84-31 to those who have *u'* the present,
235-13 *u'* in the interest of somebody.
Ret. 66-1 to be *u'* in healing the sick,
My. 222-27 the Golden Rule *u'*,
340-31 which man's diligence has *u'*.

utilizes

- Mis.* 55-7 *u'* its power to overcome sin.

utilizing

- '02. 10-2 *U'* the capacities of the human mind

utmost

- Mis.* 170-26 expressing the *u'* contempt.
Pul. 36-24 * of the *u'* taste and luxury.
43-13 * *u'* simplicity marked the exercises.
Hea. 16-25 Friends, it is of the *u'* importance.
My. 24-21 * pushed with the *u'* energy,
82-25 * stations were taxed to the *u'*
57-3 * have been strained to their *u'*
104-17 *u'* concern to the world
147-28 to the *u'* parts of the earth,

utter

- Mis.* 67-14 not *u'* a lie, either mentally or
114-29 even its *u'* nothingness.
375-10 * I did not *u'* all I felt
Un. 10-9 *u'* reliance upon the one God,
No. 8-6 *u'* the truth of God
'01. 14-8 false entity, and *u'* falsity,
'02. 4-28 Our thoughts of the Bible *u'* our
Po. 73-14 Witness my presence and *u'* my
My. 9-11 * move us to *u'* our gratitude

utterance

- Mis.* 183-19 to give *u'* to Truth.
312-20 In honest *u'* of veritable history,

vacancies

- Man.* 80-12 *V'* in Trusteeship.
80-14 to declare *r'* in said trusteeship,
My. 266-13 consequent *v'* occurring in the

vacancy

- Man.* 26-21 shall fill a *v'* occurring on that
29-15 shall appoint . . . to fill the *v'*.
30-10 and the *v'* supplied.
65-21 The *r'* shall be supplied by a
78-4 the *r'* supplied by the Board.
80-17 Whenever a *v'* shall occur,
80-21 trustees shall fill the *v'*,
89-8 shall be elected to fill the *v'*.
100-19 another Committee to fill the *v'* ;
102-8 elect, dismiss, or supply a *v'*

vacant

- Mis.* 231-32 *v'* seat at fireside and board
275-11 looks in dull despair at the *v'* seat,

vacate

- Man.* 89-2 or *v'* her office of President

vacation

- Mis.* 239-5 I have had but four days' *v'*
My. 54-17 * During the summer *v'*,

vacations

- Ret.* 10-11 during his college *v'*.

vaccinated

- My.* 345-1 let your children be *v'*,

vaccination

- My.* 219-29 "Rather than quarrel over *r'*,
344-26 Were *v'* of any avail,
344-30 Where *r'* is compulsory,
345-2 *v'* will do the children no harm.

vacillating

- Mis.* 268-29 *v'* good or self-assertive error

vacuity

- Mis.* 87-3 Into one gulp of *r'*
Ret. 81-16 overwhelming sense of error's *v'*,

vagaries

- Mis.* 78-30 human *r'*, formulated views
Un. 15-21 Such *r'* are to be found in
No. 24-8 All these *r'* are at variance with

vagary

- Mis.* 200-30 as only a *v'* of mortal belief,

vague

- Mis.* 14-11 admit this *r'* proposition,
86-13 and *r'* human opinions,
Un. 28-14 are even more *r'* than
Pan. 7-21 *r'* apology for contradictions.
'01. 31-14 no *r'*, fruitless, inquiring wonder.
Po. 10-6 matter will become *v'*,
My. 262-18 *v'* human philosophy

utterance

- Ret.* 91-4 our Master's greatest *u'*
Po. 23-12 With *u'* deep and strong,
My. 184-29 must at some time find *u'*

utterances

- Un.* 17-16 wonderful *u'* of him who
Pul. vii-2 *u'* which epitomize the story of
'01. 30-6 successive *u'* of reformers
My. 97-19 * their teacher and her *u'*."

uttered

- Mis.* 165-17 truth *u'* and lived by Jesus,
248-11 falsehoods *u'* about me
No. 13-10 after those words were originally *u'*,
My. 170-7 sentiments *u'* in my annual
180-6 *u'* Christ's Sermon on the Mount,

uttering

- Mis.* 160-3 in *u'* the word thanks,
226-19 by *u'* a falsehood,
Rud. 8-19 *u'* falsehood about good.
No. 25-1 *u'* this great thought

utterly

- Mis.* 266-20 *u'* false and groundless.
Ret. 72-10 They are *u'* conquered — *Psal.* 73: 19.
No. 13-3 destroys sin quickly and *u'*.
'01. 17-26 the drug is *u'* expelled,
My. 90-5 * these things are new, *u'* new,
144-7 either . . . is *u'* false.
273-18 *u'* apart from a material
344-16 * "Do you reject *u'* the

utters

- Mis.* 81-27 Truth *u'* the divine verities
296-29 unknown individual who *u'*

V**vaguely**

- Mis.* 103-10 the senses say *v'* :

vain

- Mis.* 61-6 knowledge and *v'* strivings,
78-14 * These "ways that are *v'*"
145-14 forbids man to be *v'* ;
153-22 cleansed my heart in *r'*." — *Psal.* 73: 13.
168-13 vainglory and *v'* knowledge,
209-3 Who art thou, *r'* mortal,
234-3 We spread our wings in *v'*
234-13 What hinders . . . is his *v'* conceit,
268-5 Earthly glory is *v'* ;
268-5 not *v'* enough to attempt
357-2 *v'* amusements, and all the
362-27 O *v'* mortals! which shall it be?
383-11 elements of earth beat in *v'*
Ret. 38-6 All efforts . . . were in *v'*.
Un. 11-1 call in *r'* for the mountains
11-17 he cut off this *v'* boasting
44-6 are *v'* shadows, repeating
60-25 your faith is *v'* ; — *I Cor.* 15: 17.
Pul. 7-12 Not in *r'* did ye flow.
70-20 * she endeavored in *r'* to find
No. 41-12 *r'* to look for perfection
42-11 the *r'* power of dogma
Po. 5-8 we look in *r'* for their
Po. 15-13 soft as the vision more *r'*
31-20 which deems no suffering *r'*
34-21 Nor pinest thou in *r'*
My. 89-12 * has not lived in *r'*.
103-17 imagine a *r'* thing?" — *Psal.* 2: 1.
113-15 Neither is it . . . for another,
128-1 words are not *r'* when the
162-31 waves and winds beat in *r'*.
164-29 enmity, or malice beat in *r'*.
200-5 imagine a *r'* thing;" — *Psal.* 2: 1.
210-18 chapter sub-title
233-19 taking the name of God in *r'*.
270-14 and imagine a *v'* thing.

vainglorious

- My.* 37-2 * No *v'* boast, no pride of

vainglory

- Mis.* 168-13 emptied of *v'* and vain knowledge,
267-14 chapter sub-title
268-17 on the shoals of *v'*.
326-12 fed by the fat of hypocrisy and *v'*.
Ret. 86-2 to rebuke *r'*, to offset boastful
My. 155-12 lay down the low laurels of *r'*,

vainly

- Pul.* 6-18 * false remedy I had *v'* used,
My. 59-28 * hundreds waiting *v'* in the streets.
149-14 When a young man *r'* boasted,
265-12 and justice plead not *v'*

vale

- Mis.* 328-9 surveys the *v*' of the flesh,
Po. 32-4 home where I dwell in the *v*,
 53-6 On *v* and woodland deep;

valiant

- Mis.* 155-11 be *v* in the Christian's warfare,
My. 203-14 but he is unutterably *v*,

valiantly

- Mis.* 120-12 ye that have wrought *v*,
 176-12 strive *v* for the liberty of the

valid

- Mis.* 109-10 this claim you admit as *v*,
 261-30 or else make the claim *v*,
Man. 29-11 the complaint be found *v*,
 54-13 complaint being found *v*,
Pan. 12-1 Christ's dear demand, . . . is *v*,
My. 108-27 the words of . . . are *v*,
 111-30 C. S. is *v*, simple, real,

validity

- Mis.* 194-8 yet should deny the *v*
 195-10 the *v* of those words
Man. 52-10 as to the *v* of the charge.
Ret. 93-24 convincing proof of the *v*
No. 4-18 the *v* of that statement.
 6-7 refutes the *v* of the testimony
 6-14 cannot be healed by denying its *v*;
'01. 12-15 the *v* and permanence of
My. 239-9 prove the practicality, *v*, and

valley

- Mis.* 323-8 a few laborers in a *v*
 323-16 *v* at the foot of the mountain.
 323-22 winds and widens in the *v*;
 324-2 watchers and workers in the *v*
 324-29 pleasant path of the *v*
 326-19 would be led to the *v*
 326-23 Stranger returned to the *v*;
 327-10 had entered the *v* to speculate
 328-6 the *v* is humility,
Pul. 48-12 * the woods that skirt the *v*
Po. vi-2 * poem
 page 15 poem
My. 186-10 point the path above the *v*,

Valley Cemetery, The

- Po.* vi-2 * poem
 page 15 poem

Valley of Decision

- Mis.* 270-1 We are in the *V* of *D*.

valleys

- Mis.* 203-11 waters that run among the *v*,

valor

- Mis.* 257-32 venturing on *v* without discretion,
My. 270-10 records . . . attest honesty and *v*.

valuable

- Mis.* 109-24 *v* sequence of knowledge
 169-23 makes them nothing *v*,
Ret. 27-10 These early comments are *v*
My. 62-26 * *v* services rendered to this Board
 63-5 * and for their *v* services,

value

- Mis.* 39-1 would be of less practical *v*.
 110-2 had not the *v* of a single *tear*.
 114-2 of inestimable *v* to all seekers
 131-27 let her state the *v* thereof,
 139-20 at \$20,000 and rising in *v*
 232-24 its infinite *v* and firm basis.
 239-29 taught the *v* of saying
 253-5 its *v*, and the price that he paid
 269-28 to buy error at par *v*.
 273-2 know the *v* of these rebukes.
 365-22 shows the real *v* of C. S.
Ret. 45-6 organization has its *v* and peril,
 51-3 and rising in *v*,
Pul. 1-13 great is the *v* thereof.
No. 19-5 shows its real *v* to the race.
'02. 13-7 property and funds, to the *v* of
My. 28-15 * has been of inuense *v* to them.
 75-1 * of the *v* of the latter,
 99-30 * at their face *v*.
 172-12 gift that has no intrinsic *v*
 190-18 relative *v*, skill, and certainty of
 226-22 even as you *v* His all-power,
 265-8 and is bought at par *v*;
 273-4 * *v* of her teachings.
 348-21 *v* to the race firmly established.

valued

- Mis.* 139-20 now *v* at \$20,000 and rising
Ret. 51-2 *v* in 1892 at about
Pul. 28-12 * *v* at some forty thousand dollars.
'00. 3-9 worker's servitude is duly *v*,
'02. 13-27 now *v* at twenty thousand dollars,
My. vi-21 * *v* at forty-five thousand dollars,
 vi-26 * *v* at twenty-five thousand dollars,

values

- one cent**
Mis. 305-25 * contribute *o' c'* to be fused into
twenty-five cents
Mis. 305-25 * *t' c'* to pay for it.
fifty cents
'01. 29-27 *f' c'* on every book
one dollar
Man. 44-14 tax of not less than *o' d'*,
'02. 15-11 paid me not *o' d'* of royalty
two dollars
Mis. 305-26 * asked to collect *t' d'*
three dollars
Mis. 35-16 *you offer for sale at t' d'*,
five-dollar
'00. 10-27 ten *f' d'* gold pieces
five dollars
My. 328-14 * license of *f' d'* annually,
 328-30 * a license fee of *f' d'*.
ten dollars
My. 53-17 * preach for the society for *t' d'*
fifteen dollars
Mis. 349-17 accepted, for a time, *f' d'*
fifty dollars
Mis. 289-20 elegant album costing *f' d'*,
My. 176-3 A GIFT OF *F' D'* IN GOLD
\$100.00
Man. 84-15 shall not exceed \$100.00 per pupil.
 91-9 Tuition . . . shall be \$100.00.
one-hundred-dollar bills
My. 30-23 * contributions were *o' b'*.
(\$113.09)
Mis. 381-20 cost of suit, taxed at (\$113.09)
one hundred thirteen and 9/100 dollars
Mis. 381-20 taxed at . . . *o' h' t' and 100 d'*.
one hundred and seventy-five dollars
My. 166-28 cabinet, costing *o' h'* and *s' d'*,
\$200
Man. 78-19 not exceeding \$200 for any one
three hundred dollars
Ret. 50-4 I was led to name *t' h' d'*
 50-12 if they consider *t' h' d'*,
My. 215-8 tuition of *t' h' d'* each,
\$500
Man. 78-21 keep on deposit the sum of \$500
five hundred dollars
Mis. 272-17 * fine not less than *f' h' d'*
My. 175-6 enclosed check for *f' h' d'*,
 289-4 enclose a check for *f' h' d'*
\$621.10
My. 25-12 * contributions . . . \$621.10;
seven hundred dollars
Ret. 38-4 already paid him *s' h' d'*,
\$845.96
My. 25-13 * contributions . . . \$845.96;
one thousand dollars
Mis. 143-21 contributions of *o' t' d'* each,
 242-6 liberal sum of *o' t' d'*,
 272-18 not more than *o' t' d'*.
Man. 68-11 at the rate of *o' t' d'*
\$1,112.13
My. 25-14 * to February 28, 1906, \$1,112.13;
\$1,489.50
Mis. 350-1 I hold receipts for \$1,489.50
two thousand dollars
Mis. 242-8 *t' t' d'* if either
 349-32 church-fund about *t' t' d'*
two thousand five hundred dollars
Man. 29-16 at present *t' t' f' h' d'*
\$2,579.19
My. 25-14 * total \$2,579.19.
three thousand dollars
Mis. 242-19 I offer him *t' t' d'*
four thousand dollars
Man. 97-14 not less than *f' t' d'*.
My. 217-7 the sum of *f' t' d'*
\$4,460
Pul. v-4 CONTRIBUTIONS OF \$4,460 WERE
 9-1 have come \$4,460.
\$4,963.50
'02. 13-18 paying for it the sum of \$4,963.50
five thousand dollars
'02. 14-1 About *f' t' d'* had been paid
My. 26-9 check of *f' t' d'*,
ten thousand dollars
Mis. 381-25 on penalty of *t' t' d'*.
My. 73-3 * to return more than *t' t' d'*.
 164-10 munificent gift . . . of *t' t' d'*.
 165-13 for the sum of *t' t' d'*.
 166-10 Your munificent gift of *t' t' d'*,
eleven thousand dollars
Pul. 26-14 * and cost *e' t' d'*.
 60-17 * at a cost of *e' t' d'*,
fourteen thousand dollars
My. 123-16 cost of the estate was *f' t' d'*.

values

- \$20,000**
Mis. 139-20 now valued at \$20,000
- twenty thousand dollars**
Ret. 51-3 at about *t' t' d'*,
'02. 13-28 now valued at *t' t' d'*,
My. 123-18 amount is now about *t' t' d'*.
- twenty-five thousand dollars**
My. vi-26 * valued at *t' t' d'*,
- forty thousand dollars**
Pul. 28-13 * valued at some *f' t' d'*.
- forty-two thousand dollars**
Mis. 143-23 munificent sum of *f' t' d'*
- forty-five thousand dollars**
My. vi-21 * valued at *f' t' d'*,
- eighty thousand dollars**
My. 162-13 gifts to me of about *e' t' d'*,
- one hundred thousand dollars**
My. 157-5 your generous gift of *o' h' t' d'*
 157-23 the sum of *o' h' t' d'*
- one hundred and twenty thousand dollars**
'02. 13-7 value of about *o' h' and t' t' d'* ;
- \$191,012.**
Pul. 8-10 responded . . . with \$191,012.
- \$199,607.93**
My. 16-7 * paying out the sum of \$199,607.93,
- two hundred thousand dollars**
Pul. 30-29 * costing over *t' h' t' d'*,
 50-13 * It has cost *t' h' t' d'*,
 52-12 * at a cost of over *t' h' t' d'*,
 57-3 * cost over *t' h' t' d'*,
 58-10 * at a cost of over *t' h' t' d'*,
 68-20 * cost over *t' h' t' d'*,
 79-5 * costing over *t' h' t' d'*,
- two hundred and twenty-one thousand dollars**
Pul. 28-11 * The cost . . . is *t' h' and t' t' d'*,
- \$226,285.73**
My. 16-6 * balance of \$226,285.73 on hand
- \$250,000**
Pul. 63-6 * A CHURCH COSTING \$250,000
- two hundred and fifty thousand dollars**
Pul. 63-22 * a cost of *t' h' and f' t' d'*,
 70-15 * cost *t' h' and f' t' d'*
- quarter of a million dollars**
Pul. 44-23 * with a *q'* of a *m' d'* expended
 71-6 * contribution of a *q' of a m' d'*
- \$303,189.41**
My. 23-11 * Amount on hand . . . \$303,189.41 ;
- \$388,663.15**
My. 23-12 * expenditures . . . \$388,663.15 ;
- \$425,893.66**
My. 16-4 * \$425,893.66 had been received
- \$891,460.49**
My. 23-13 * total receipts . . . \$891,460.49.
- \$1,108,539.51**
My. 23-15 * pledged . . . \$1,108,539.51.
- \$2,000,000**
My. 23-14 * to complete the sum of \$2,000,000
 67-6 * Cost . . . \$2,000,000
- two-million-dollar**
My. 76-2 * this new *t'* edifice,
 76-26 * the new *t'* cathedral
 86-11 * their new *t'* church,
 92-22 * the *t'* stone edifice
 94-7 * the *t'* stone edifice
 98-28 * erection . . . of the *t'* church
- two million dollars**
My. 7-13 chapter sub-title
 8-1 * any portion of *t' m' d'*
 9-5 * any portion of *t' m' d'*
 11-30 * "any portion of *t' m' d'*
 65-8 * any part of *t' m' d'*
 67-18 * *T' m' d'* was set aside for
 72-24 * *t' m' d'* has been subscribed
 77-28 * *t' m' d'* required to build
 83-24 * *t' m' d'* needed for the
 89-14 * although it cost *t' m' d'*
 90-23 * its paid-up cost of *t' m' d'*
 91-27 * temple . . . cost *t' m' d'*,
 95-13 * cost them about *t' m' d'*,
 96-19 * approximately *t' m' d'*,
 97-27 * at a cost of *t' m' d'*,
 98-18 * cost about *t' m' d'*,
 99-15 * at a cost of *t' m' d'*,
 100-5 * cost about *t' m' d'*
- two millions of dollars**
My. 9-22 any part of *t' m' of d'*
 31-12 * approximates *t' m' of d'*,
 57-10 * any part of *t' m' of d'*
- two millions of money**
My. 13-18 any part of *t' m' of m'*
- millions of dollars**
Pul. 8-7 *m' of d'* unemployed
- My.* 48-24 * material to spiritual *r'*,

van

Po. 2-8 trained falcon in the Gallic *r'*,

Vanderbilt Hall

My. 172-4 * to make room for *V' H'*.

vane

Un. 14-19 not the shifting *v'* on the spire,

vanguard

My. 31-14 * *v'* of the thousands had been seated,

vanish

Mis. 30-29 mist of materialism will *v'*
 205-29 mortal molecules. . . *v'* as a dream ;

vanished

Mis. 216-20 * "v' quite slowly,

Ret. 10-13 *v'* like a dream.

Po. 23-4 a thought of *v'* hours

vanisheth

'00. 10-4 *v'* with the new birth of the

vanity

Mis. 145-14 *v'* forbids man to be vain ;

173-18 *v'* to pretend that it is man ?

265-3 makes the venture from *v'*,

363-8 by Him who compensateth *v'*

Ret. 70-29 post of duty, unpierced by *v'* ;

Un. 27-7 *Egotism* implies *r'* and self-conceit.

No. 39-8 no dishonesty or *r'* influences the

40-3 because of *r'* and self-righteousness,

Hea. 11-2 plucked from the wings of *r'*,

Po. 2-10 all the strength of weakness—*v'* !

33-8 *v'*, folly, and all that is wrong

My. 25-26 *v'* of victory disappears

34-4 his soul unto *v'*,—*Psal.* 24 : 4.

vanquished

Mis. 74-20 virtually *v'* matter

339-6 Experience is victor, never the *r'* ;

Ret. 22-15 till its involved errors are *v'*

My. 185-14 victors never to be *v'*.

vanquishment

Mis. 105-17 *v'* is unknown to the

vapors

Poo. 3-6 roasting amidst noxious *v'* ;

vapory

Mis. 38-23 too *v'* and hypothetical for

variableness

Un. 14-18 with whom is no *r'*,—*Jas.* 1 : 17.

63-9 no *r'* or shadow of turning,

variance

Mis. 148-3 one part of his character at *r'*

214-7 at *r'* against his father,—*Matt.* 10 : 35.

324-14 drunkenness, witchcraft, *r'*,

No. 24-8 All these vagaries are at *r'* with

variation

Pul. 42-7 * scarcely even a minor *v'*

'00. 11-17 quality, quantity, and *v'* in tone,

varied

Mis. 116-16 *r'* strains of human chords

128-4 are too vast and *r'* to

198-7 *r'* forms of pleasur^e and pain.

374-5 in most of its *r'* manifestations.

varies

No. 31-11 Our phraseology *v'*.

variety

Mis. 128-1 and given a *v'* of turns,

Pul. 52-4 * faith of the mustard-seed *v'*.

My. 57-32 * faith of the mustard-seed *v'*.

various

Mis. 5-19 to assume *v' noms de plume.*

132-24 refer you . . . to my *r'* publications,

149-8 presenting the *r'* offerings,

329-8 her *r'* apartments are

Ret. 33-9 and from *r'* humbugs,

75-1 *r'* forms of hook-borrowing

Un. 27-1 From *r'* friends comes inquiry

Pul. 23-13 * and under *r'* names,

53-7 * on *r'* occasions during the

71-17 * *r'* dignitaries of the faith,

Po. vi-25 * in *r'* publications of that day.

My. 310-3 at *r'* times and places.

313-8 *r'* stories told by *McClure's Magazine*

346-22 * *V'* conjectures having arisen

variously

Mis. 180-27 the word "son" is defined *v'* ;

varying

Mis. 142-18 *r'* types of true affection,

Un. 26-8 * for my *v'* manifestations.

My. 170-14 but not to *v'* views.

vascular

Rud. 11-27 *v'*, or nervous operations of the

vase
Pul. 42-29 * a *v* filled with . . . pink roses.

vassal
Po. 31-14 *v* of the changeful hour,

vast
Mis. 43-22 does a *v* amount of injury
 77-20 *v* idea of Christ Jesus,
 128-3 too *v* . . . to teach briefly;
 156-3 reaches a *v* number of earnest
 312-26 into the *v* forever.
Ret. 9-20 * *v* and dim And whispering woods,
 82-4 with the *v* Wagner Trilogy.
Pul. 7-19 *v* problem of eternal life,
 26-13 * It is one of *v* compass,
 37-10 * attends to a *v* correspondence;
 41-18 * receiving this *v* throng,
 41-21 * each of the four *v* congregations
 1-8 when first creation *v* began,
 27-13 let today grow difficult and *v*
 * from the *v* congregation,
My. 29-6 * *v* gloom of the mysterious forests,
 50-8 * anywhere in the *v* space
 69-18 * just one *v* auditorium
 71-21 * in spite of its *v* interior,
 78-23 * dedication of the *v* temple
 79-9 * dedication of this *v* temple.
 92-20 * representing a *v* number
 100-9 * *v* multitudes of . . . Scientists
 141-19 this *v* vineyard of our Lord.
 250-10 bear its banner into the *v*
 291-21 Science *v*, to which belongs
 354-23

vaster
My. 67-22 * *v* sums of money were spent

vastly
Mis. 52-6 he could do *v* more.
Un. 14-9 could *v* improve upon
My. 190-12 *v* excelling the former.

vastness
Mis. 4-22 * of its worth
My. 24-6 * *v* of the truth it represents,
 31-13 * first impression was of *v*,
 63-25 * purity, stateliness, and *v*;

Vatican
Pul. 5-27 and the *V* at Rome.
My. 294-30 The court of the *V* mourns him ;

vault
Pul. 27-4 * *v* for the safe preservation of

vaulted
My. 151-18 * *v* aisles by flaunting folly trod,

vaults
Po. 16-7 These *v* will unfold

vegetable
Mis. 217-13 *v*, and animal kingdoms,
 38-24 *v*, or animal kingdoms.
No. 24-6 animal *v*, developed through the

vegetables
Rud. 7-26 transforming minerals into *v*

vehicle
Mis. 156-2 swift *v* of scientific thought ;
My. 302-1 *v* of all modes of healing

veil
Mis. 124-24 rent the *v* of matter,
 165-12 rends the *v* of the flesh
 203-22 *v* that hides mental deformity.
 275-7 it were well to lift the *v*
 352-32 covered with the *v* of harmony,
 364-31 C. S. rends this *v*
 374-28 Looking behind the *v*,
No. 21-20 rends this *v* in the pantheon
My. 256-20 *v* of time springs aside at the

velled
Mis. 250-25 *v* form stealing on an errand of
 395-12 *V* is the modest moon
Po. 57-19 *V* is the modest moon

veils
Mis. 62-9 Believing a lie *v* the truth
Po. 31-11 *v* the leaflet's wondrous

vein
Mis. 379-11 *v* of thought presented by these.
Un. 7-12 eaten its way to the jugular *v*.
Hea. 19-9 a *v* had not been opened,
My. 105-15 and exposed the jugular *v*

veins
Pul. 7-2 * "Had I young blood in my *v*,
No. 20-25 have run through the *v* of all

velvet
Pul. 78-24 * satin-lined box of rich green *v*.

venal
Un. 15-26 criminal appeases. . . the *v* officer.

vending
Mis. 269-27 Error is *v* itself on trust,

vendors
Mis. 79-31 *v* of patent pills, mesmerists,

venerable
Mis. 225-16 he said to this *v* Christian :
Ret. 4-1 This *v* grandmother had thirteen
 '01. 32-27 I believe, if those *v* Christians
My. 290-8 Few sovereigns have been as *v*.
 297-1 if Miss Barton were not a *v* soldier,

venereal
Mis. 210-24 belief in *v* diseases

vengeance
Mis. 130-15 " *V* is mine ;— *Rom.* 12: 19.

venomous
Mis. 323-11 *V* serpents hide among the rocks,

vent
Mis. 41-2 given *v* in the diabolical practice of

vented
My. 104-9 *v* their hatred of Jesus

ventilating
Mis. 297-12 censor *v* his lofty scorn

ventilation
Mis. 78-18 witless *v* of false statements

venture
Mis. 265-3 makes the *v* from vanity.
Ret. 35-7 I did not *v* upon its publication
Pul. 29-6 * of whose work I shall *v* to speak,
No. 34-6 we shall no longer *v* to
My. 51-9 * we *v* to hope she will remain
 154-7 I shall scarcely *v* to send

ventured
Mis. 234-18 That one should have *v*

venturing
Mis. 287-32 *v* on valor without discretion,
 339-21 *v* its all of happiness

veracity
My. 311-23 I never doubted the *v* of

verb
Mis. 77-4 Here the *v* believe took its
Rud. 1-14 *v* personare is compounded of

verbally
Mis. 127-9 not *v*, nor on bended knee,
My. 18-6 not *v*, nor on bended knee,

verbatim
Mis. 300-3 Copying my published works *v*,

verbiage
 '01. 16-10 with the *v* of hades.

verdant
Mis. 390-15 The *v* grass it weaves ;
Po. 16-23 breath from the *v* springtime,
 55-16 The *v* grass it weaves ;
My. 129-11 The oracular skies, the *v* earth
 252-20 They point to *v* pastures,

verdict
Mis. 73-18 Hence the *v* of experience :
Un. 57-15 rendered this infallible *v* ;
Rud. 5-24 *v* of these material senses,
Pan. 10-7 the honest *v* of humanity
My. 105-9 by *v* of the stethoscope

verdure
Po. 16-4 My heart hath thy *v*,
 31-11 Love's *v* veils the leaflet's
My. 139-9 Like the *v* and evergreen

verge
Mis. 202-7 * Quite on the *v* of heaven."
 357-10 quite on the *v* of heaven.
My. 199-18 This year, standing on the *v* of

veriest
Mis. 172-11 cover with her feathers the *v* sinner.

verification
My. 179-16 *v* of our Master's sayings.

verified
Mis. 66-11 precept is *v* in all directions
Man. 46-5 *v* according to the laws of our land.
My. 95-3 * predictions have not been *v*.
 186-21 Here let His promise be *v* :
 266-20 since this great fact is to be *v*
 329-17 * photographs are *v* by the

verifies
My. 3-22 Christian Scientist *v* his calling.

verify
Man. 89-15 are required to *v* this fact,
 '01. 13-13 and we *v* Jesus' words,
My. 153-5 *v* what John Robinson wrote

verifying

Mis. 58-23 * *v* Jesus' words,
190-31 *v* his last promise,

verily

Mis. 73-22 *V* I say unto you,— *Matt.* 19: 28.
Chr. 55-6 *V*, *v*, I say unto you,— *John* 5: 25.
Un. 24-8 *v* I say unto you, God is All-in-all;
Mis. 19-30 *V* I say unto you,— *Mark* 14: 9,
113-17 Was it profane . . . *Nay*, *v*,
170-21 *v* thou shalt be fed,— *Psal.* 37: 3.

veritable

Mis. 243-32 of material methods, and as *v* :
312-20 honest utterance of *v* history,
No. 27-13 but it is just as *v* now,
Mis. 119-22 proof of his Saviour, the *v* Christ,
315-22 Is it myself, the *v* Mrs. Eddy,

veritably

Mis. 297-20 Is here now as *v* as when ho

Veritas Odium Parit

Mis. 245-7 chapter sub-title

verities

of being

Mis. 81-27 utters the divine *v* of being
97-5 the grand *v* of being,
136-12 When the *v* of being seem to
183-4 the *v* of being exist,
No. 10-4 relative to the unseen *v* of being,

Mis. 55-21 *v* of Spirit assert themselves
61-2 representative of *v* priceless,
79-5 The grand *v* of Science,
112-4 may deem these delusions *v*,
193-22 grand *v* of Christian healing,
312-19 * *v* of the sacred Scriptures,"
363-19 in glimpses of the eternal *v*,
No. 27-15 eternal *v* of God and man

verity

Mis. 28-27 knowledge of this grand *v*,
31-15 grand *v* of this Science,
75-8 grand *v* of C. S.,
103-1 This *v* annuls the testimony
181-5 Man's knowledge of this grand *v*
252-16 satisfy himself of their *v*,
261-8 demonstrates this *v* of being ;
286-4 this *v* in human economy
286-27 recognize this *v* of being,
338-1 this grand *v* in Science,
Ret. 59-1 C. S. reveals the grand *v*,
93-21 as yet this grandest *v* has not
Un. 6-17 grand and all-absorbing *v*
43-16 in support of this *v*,
Pul. vii-17 the cradle of this grand *v*
3-27 "The evidence of spiritual *v*"
No. 5-3 Principle of this grand *v*
17-16 divine consciousness and God's *v*,
21-20 appears the grand *v* of C. S.,
31-1 this grand *v* of C. S.,
'01. 13-12 neither entity, *v*, nor power
14-29 apprehension of this grand *v*,
31-17 To this *v* every member of my
'02. 6-10 demonstrate this grand *v*,
Pro. 10-17 It assures us, of a *v*,
My. 37-12 * revealed the *v* and rule of
46-3 * it stands in prophetic *v*
105-2 which had of a *v* stirred
146-6 *v* has not been acknowledged
150-20 refuses to see this grand *v*
232-24 eternal *v*, . . . is understood
251-27 convince yourselves of this grand *v* :

vermin

Mis. 249-19 to remove stains or *v*.

Vermont

(see Londonderry)

vernal

Mis. 343-18 *v* freshness and sunshine
Po. 53-20 The *v* songs and flowers.

verse

Mis. 32-14 commencing at the thirty-third *v*,
106-5 parody on Tennyson's grand *v*,
191-9 sixth chapter and seventieth *v*,
191-13 ninth chapter and thirty-eighth *v*,
332-14 third chapter and ninth *v*,
400-12 poem
Po. page 69 poem
My. 159-28 from which I copy this *v* :

versed

Pul. 73-21 * perfectly *v* in all their beliefs

verse-maker

Ret. 11-1 From childhood I was a *v*.

verses

Mis. 314-22 the book, chapter, and *v*,
Chr. 55-1 the sentiments in the *v*,
Ret. 1-9 other *v* and enigmas

version

Mis. 26-26 common *v* of Hebrews
Hea. 16-2 given its spiritual *v*
My. 350-23 the only possible correct *v*

versus

Mis. 332-22 What was this sense? Error *v* Truth :
346-22 chapter sub-title
My. 232-9 chapter sub-title

vertebrae

Mis. 171-10 to filter from *v* to *v*.

vertebrata

My. 271-3 no *v*, mollusca, or radiata.

very

Mis. 3-11 taught them for this *v* purpose ;
4-24 "You must have a *v* strong
7-19 so loaded . . . seems the *v* air.
16-7 so *v* much requisite to
26-18 it is the *v* opposite of Spirit,
32-12 in my books, on this *v* subject,
54-15 curing hundreds at this *v* time ;
56-1 the *v* antipodes of C. S.
61-30 Mortals seem *v* material ;
67-31 taken up to the *v* throne,
68-14 the penalty . . . is the *v* pain and
71-10 is a *v* right thing to do,
78-16 deceive, if possible, the *v* elect,
99-2 revolutionary in its *v* nature ;
120-3 at the *v* threshold of C. S. :
134-7 *V* truly,
175-20 the *v* elect,"— *Matt.* 24: 24.
184-1 *v* opposite of that Maker,
185-11 opens the *v* flood-gates of heaven ;
214-14 The *v* conflict his Truth brought,
215-1 through this *v* process,
224-9 * "It is *v* surprising,
237-25 *v* streets through which Garrison
242-21 where the patient is *v* low
275-24 love and loyalty were *v* touching.
309-9 * *V* cordially yours,
316-8 I shall speak . . . *v* seldom.
338-17 But the *v* heavens shall laugh
339-4 would happen *v* frequently
344-4 " *V* well," the teacher replied ;
346-1 *v* centre of its faith.
350-5 with advice of the *v* student who
354-3 Sin in its *v* nature is marvellous !
376-5 * *v* closely resemble in detail the
Ret. 2-22 were not *v* ancient,
5-3 was a *v* religious man,
6-12 the *v* dearest of my kindred,
7-16 practice of a *v* large business,
20-12 my home I regarded as *v* precious.
20-21 My second marriage was the *v* unfortunate,
20-23 *v* soon removed to . . . the Far West.
31-9 From my *v* childhood I was
50-15 my list of . . . is *v* large,
60-2 *v* far from the divine likeness,
82-8 exception . . . should be *v* rare.
Un. 2-4 "a *v* present help— *Psal.* 46: 1,
11-16 withered hand looks *v* real
11-17 and feels *v* real"
13-16 in the *v* fibre of His being,
15-13 comes through the *v* knowledge
29-20 a soul which that *v* sense declares
42-11 for the *v* opposite of this error
45-9 *v* far from God's likeness,"
54-20 God forbade . . . at the *v* beginning,
55-8 This was the *v* thing he was doing,
59-19 rescue men from these *v* illusions
Pul. 5-1 and one of the *v* clergymen
9-19 with his better half, is a *v* whole man
24-23 * windows of stained glass are *v* rich
27-3 directors' room is *v* beautiful
31-2 * a *v* remarkable retrospect.
36-4 * in the *v* zenith of its prosperity
37-16 * Mrs. Eddy feels *v* strongly,"
37-21 * "Mother feels *v* strongly,"
47-25 * she lives *v* much retired,
51-20 * is *v* well known.
53-10 *v* tangible and material manner
70-13 *v* recently saw completed in Boston,
72-6 number of *v* interesting conversations
72-9 * Mrs. Copeland is a *v* pleasant
72-10 *v* much absorbed in the work
73-17 is also a *v* prominent member
Rud. 15-19 Only a *v* limited number of students
No. 49-15 to pursue . . . *v* sacredly,
'01. 13-16 on the *v* basis of nothingness,
31-6 from the *v* nature of Truth,
'02. 11-30 on the *v* basis of his words

very

- Hea.* 9-12 the *v* subjects they would gladly
My. 14-18 * Our friend *v* promptly and
 21-23 * meeting *v* many of them this year,
 29-16 * lay in its *v* simplicity ;
 50-24 * it was a *v* inspiring season
 51-25 * relative to this *v* early work
 53-27 * some *v* interesting statements,
 53-30 * must have been *v* much broken
 61- 3 * has been *v* interesting indeed,
 61- 6 * lessons . . . have been *v* precious.
 73- 6 * *v* few of them owe a cent.
 74-12 * *v* interesting and agreeable visitors,
 75-17 * take it all *v* good-naturedly.
 75-18 * *v* patient and good-natured,
 81- 6 * at the *v* height of fervor,
 84-20 * Its *v* magnitude and
 90- 8 * and is given *v* real tests.
 91-19 * It has not been *v* many years
 100-15 * are *v* generally of a class who
 106-27 the *v* antipode of all these?
 122-30 the *v* hearts that rejected it
 131-20 this meeting is *v* joyous to me.
 147-26 with you personally *v* seldom.
 158- 4 *V* truly,
 162- 3 * *v* present help— *Psal.* 46: 1.
 175-29 the *v* opposite of my real sentiments.
 184-24 prosperity of Zion is *v* precious
 208-26 reaching the *v* acme of C. S.
 215-11 those *v* students sent me the
 272-26 * her *v* great following.
 272-28 * Mrs. Eddy writes *v* rarely for
 273- 8 * a *v* great organization
 319-26 * These dates are *v* well fixed
 319-28 * I also recall *v* plainly the
 320- 5 * He also seemed *v* much pleased
 320-12 * as being a *v* unique book,
 320-32 * spoke in a *v* animated manner
 321- 2 * He seemed *v* proud to
 321-26 * *v* glad that I was among your
 324- 9 * so original and so *v* decided
 324-13 * to have those *v* terms revealed
 324-15 * I am *v* sure that neither
 325- 6 * Mr. Wiggin was *v* much troubled
 325- 7 * *v* sure Back Bay property would
 355- 9 men are *v* important factors

vesper

- Ret.* 17-11 And *v* reclines
'02. 4-15 ringing like soft *v* chimes
Po. 62-13 And *v* reclines

vesper-call

- Po.* 8- 3 In somber groups at the *v*,

vespers

- Pan.* 3-12 the evening's closing *v*,
Po. 34- 9 Wouldst chant thy *v*

vessel

- My.* 149-17 A *v* full must be emptied

Vesta

- Mis.* 341-23 the sad history of *V*,

vestal

- Po.* 8- 9 *v* pearls that on leaflets lay,

vested

- Mis.* 258-12 law was *v* in the Lawgiver,
 298-22 faith *v* in righteousness

vestibule

- Mis.* 239-17 sweet face appeared in the *v*,
Pul. 25-16 * The *v* is a fitting entrance
 59-30 * the front *v* and street
My. 159-13 stands at the *v* of C. S.,
 320-31 * I met him in the *v* of the

vestry

- Ret.* 15-21 Our last *v* meeting was
 25-11 * "directors' room," and the *v*.
 27- 6 * The *v* seats eight hundred people,
 42- 1 * had closed the large *v* room
My. 80-11 * in the extension *v*,
 80-12 * in The Mother Church *v*,

vesture

- Mis.* 302- 5 "cast lots for his *v*,"— see *Psal.* 22: 18.
'01. 26-15 to preserve Christ's *v* unrent ;
My. 154-17 weaving the new-old *v*

vestures

- Mis.* 358-15 Christ's *v* are put on

Veterans

- My.* 284-21 When the *V* indicated their desire to

vexed

- Man.* 66-12 to report to her the *v* question

vial

- My.* 107-13 a *v* full of the pellets can be

vials

- Mis.* 231- 7 rich *v* made busy many appetites ;

vibrant

- My.* 19-25 *v* through time and eternity

vibrate

- Ret.* 17- 8 *v* and tremble with accents of
Po. 62- 8 *v* and tremble with accents of

vibrating

- My.* 189-11 *v* from one pulpit to another

vibration

- My.* 226- 7 principle of harmonious *v*,

vicarious

- Mis.* 123-22 not through *v* suffering,
No. 37-11 interpretation of the *v* atonement

vice

- Mis.* 81-29 depths of ignorance and *v*.
 296-24 affinity for the worst forms of *v*
 388-15 won from *v*, by virtue's smile,
 is sometimes the home of *v*.
Un. 52-26 seem to be disease, *v*, and
Rud. 11-11 won from *v*, by virtue's smile,
Po. 21- 2 peace is won, and lost is *v* ;
 23-20 * reclaimed from *v* or redeemed from *v*

Vice-President

- My.* 245-30 conferred by the President or *V*

vice-president

- Man.* 88- 8 a president, *v*, and
 88-10 *v* shall be elected annually
 89- 6 *v* of the Board of Education

vices

- Mis.* 226-28 more than do most *v*.
Un. 23- 3 * and of our pleasant *v*
Pul. 15- 8 when you tell them their *v*.
Rud. 9-20 lust, and all fleshly *v*.
No. 42-22 cleaving to their own *v*.

vice versa

- Mis.* 45-18 not the master . . . but *v* *v* ;
 192- 3 term for Deity was "good," and *v* *v* ;
 218- 4 never produced Mind, and *v* *v* ;
 219-26 manifest on the body, and *v* *v* ;
 294-12 *v* *v* of this man is sometimes
 340- 4 never the reward of evil, and *v* *v*.
 352- 9 *v* *v* . . . this uncovers the error
Ret. 64- 3 sin is the sinner, and *v* *v*,
 67- 4 does not constitute sin, but *v* *v*,

vicious

- Un.* 42- 9 That man must be *v*

vicissitudes

- Pul.* 10-24 chill *v* have not withheld the
 58- 1 * after many *v*,

victim

- Mis.* 112-19 regarded . . . himself as the *v*.
 115-30 you will fall the *v* of
 210-25 torments its *v*, and thus
 222- 5 causes the *v* to believe that
 222- 7 in many cases causes the *v* a
 246-18 then turn and refuse the *v* a
 250- 7 so-called affection pursuing its *v*
 254-13 The *v* of mad ambition
 355-20 its *v* is responsible for
Ret. 73-21 *v* of his own corporeality.
Pco. 6-14 Believing that man is the *v*
My. 211-13 entices its *v* by unseen,
 211-29 the *v* is in a state of
 212- 1 the *v* is led to believe
 213-17 the *v* will allow himself to
 220-27 and fell a *v* to those laws.

victims

- Mis.* 123-11 demands human *v* to be
 254-24 filling with hate its . . . *v*.
Ret. 64-29 will become the *v* of error.
My. 211-17 The *v* lose their individuality,

victor

- Mis.* 105-17 C. S. is an everlasting *v*,
 336- 2 Truth, the *v* over a lie.
 339- 6 Experience is *v*,
Po. 42- 4 Yet there's one will be *v*,

Victoria (see also Queen Victoria)

- My.* 289-15 the late lamented *V*,
 289-29 the late lamented *V*,

Victoria Institute

- Mis.* 295-26 *V* *I*, or Philosophical Society
 296- 3 life-member of the *V* *I*,
Pul. 5-26 and the *V* *I*, England ;

victories

- Mis.* 131-32 with perils past and *v* won.
 268- 7 The imaginary *v* of rivalry
Rud. 17-12 toll, agonies, and *v*.
No. 34-26 Nameless woe, everlasting *v*.
My. 47-15 * trials, progress, and *v*
 202-17 endless hopes, and glad *v*

victorious

Un. 30-19 made humanity *v'* over death
Po. 11-3 * *V'*, all who live it,
My. 186-13 God, o'er all *v'* t
338-3 *V'*, all who live it,

victoriously

Pan. 14-25 sailed *v'* through the jaws of death

victory

My. 185-13 *v'* never to be vanquished.

another

Mis. 147-6 another *v'* won for time and
consolation and
My. 290-13 support, consolation, and *v'*.

defeat and

Mis. 267-26 cause of all defeat and *v'*

everlasting

Mis. 74-26 an everlasting *v'* for Life ;
118-28 crowns . . . with everlasting *v'*.
163-7 sublime and everlasting *v'* !
277-12 right wins the everlasting *v'*.

final

'00. 10-10 fresh energy and final *v'*.

get the

Mis. 241-16 you get the *v'* and Truth heals

'01. 13-29 get the *v'*, sin disappears,

hymns of

Mis. 261-2 chant hymns of *v'* for triumphs.

in error

My. 278-26 *V'* in error is defeat in Truth.

its

Un. 48-11 robs the grave of its *v'*.

My. 5-18 rob the grave of its *v'*.

191-23 and the grave its *v'*.

Love's

My. 62-13 * with the joy of Love's *v'*.

mighty

Mis. 120-13 mighty *v'* is yet to be won,

of right

My. 362-4 *v'* of right over wrong,

over evil

Pul. 15-18 occasion for a *v'* over evil.

over himself

My. 268-23 gives man the *v'* over himself.

over self

Rel. 79-21 demonstrating the *v'* over self

'01. 10-23 *v'* over self, sin, disease,

over sin

My. 156-23 *v'* over sin, disease, and death.

over the flesh

Pul. 3-28 so far from *v'* over the flesh

palms of

Pul. 27-18 * bearing palms of *v'*,

My. 176-10 palms of *v'* and songs of glory.

ready for

Mis. 41-11 ready for *v'* in the ennobling strife.

secret of

Mis. 339-7 of defeat comes the secret of *v'*.

sense of

Pul. 3-15 Love gives us the true sense of *v'*.

this

Peo. 11-7 and this *v'* is achieved,

under arms

Pan. 14-11 for her *v'* under arms ;

vanity of

My. 25-26 wherein all vanity of *v'* disappears

Mis. 96-3 robbed the grave of *v'*

Pul. 12-16 For *v'* over a single sin,

'00. 15-11 after this Passover cometh *v'*.

'02. 6-25 *v'* on the side of Truth.

My. 134-10 Defeat need not follow *v'*.

204-6 awaken to vigor and to *v'*.

victory-bringing

Ret. 22-16 vanquished by *v'* Science ;

vie

Mis. 231-13 to *v'* with guests in the dexterous

Hea. 20-6 * *v'* with Gabriel, while he sings,

viewed

Pul. 8-16 children *v'* with their parents

My. 173-22 my fellow-citizens *v'* with each other

view

accepted

Mis. 75-29 accepted *v'* is that *soul* is deathless.

another

My. 346-5 * another *v'* of her religion.

brings to

Mis. 208-20 His rod brings to *v'* His love.

292-2 brings to *v'* overwhelming tides of

Chr. 53-45 For C. S. brings to *v'*

correct

Mis. 81-19 *if all this be a fair or correct v'*

view

drink in the

Po. 32-2 and drink in the *v'*

end in

My. 68-2 * with the end in *v'* of impressing

faint

Mis. 2-15 we behold but the first faint *v'*

human

Mis. 282-3 to human *v'* an enlarged sense of

interrupts the

My. 60-18 * not a single . . . Interrupts the *v'*

limited

Mis. 164-30 The limited *v'* of God's ideas

material

Mis. 14-3 material *v'* which contradicts the

my

Un. 8-22 it proves my *v'* conclusively.

picturesque

Ret. 4-11 picturesque *v'* of the Merrimac

point of

Mis. 241-1 From a religious point of *v'*,

Pul. 81-9 * chapter sub-title

My. 69-29 * best point of *v'* is on top of the

304-22 * From every point of *v'* a woman of

popular

No. 36-10 popular *v'* of Jesus' nature.

speculative

Mis. 38-23 some speculative *v'* too vapory and

such a

Un. 13-21 Such a *v'* would bring us upon an

this

Ret. 64-14 this *v'* is supported by the

Pul. 69-20 * We find in this *v'* of the Bible

Mis. 374-8 In *v'* of this, Jesus said,

Ret. 47-12 In *v'* of all this, a meeting was

Pul. 41-10 * to *v'* the new-built temple

Po. v-5 * with a *v'* of making a book,

My. 20-23 * In *v'* of the fact that a general

83-22 * in *v'* of the announcement,

171-13 and *v'* this beautiful structure,

354-2 In *v'* of complaints from the field,

views

advanced

Mis. 379-16 had advanced *v'* of his own,

better

Mis. 175-9 giving better *v'* of Life ;

218-27 What can illustrate Dr.——'s *v'* better

broad

My. 338-22 * unfamiliar with his broad *v'*

decided

Mis. 2-32 While we entertain decided *v'* as to

dissolving

Mis. 290-9 ought to be dissolving *v'*,

false

Mis. 291-21 False *v'*, however engendered,

following

My. 338-6 * The following *v'* of the Rev. . . . Eddy

formulated

Mis. 78-30 human vagaries, formulated *v'*

her

My. 345-32 * her *v'*, strictly and always

her own

Pul. 35-29 * into sympathy with her own *v'* ;

higher

Mis. 136-6 broader and higher *v'*,

his

Ret. 14-10 depended, according to his *v'* ; upon

'01. 24-24 In contradistinction to his *v'*

human

My. 221-5 with certain purely human *v'*.

illiberal

My. 167-30 day of heathenism, illiberal *v'*.

improved

Peo. 2-4 improved *v'* of the Supreme Being.

mistaken

Mis. 248-13 mistaken *v'* of Mrs. Eddy's book,

290-9 Mistaken *v'* ought to

Hea. 8-17 mistaken *v'* entertained of Delty

mortal

No. 26-9 such material and mortal *v'*

my

Mis. 32-14 find my *v'* on this subject ;

247-12 charges against my *v'* are false,

Ret. 44-24 No sooner were my *v'* made known,

'01. 16-4 My *v'* of a future and eternal

My. 306-31 my *v'* of mental therapeutics.

new

Mis. 218-1 spiritual sense takes in new *v'*,

of Truth

Mis. 234-4 by speculative *v'* of Truth,

No. 21-5 whose *v'* of Truth Confucius and

others'

Mis. 291-11 acquiescence with others' *v'*

views

personal
Man. 84-20 not by their teachers' personal *v.*
political
My. 276-22 * an expression of her political *v.*
popular
Un. 38-26 the popular *v.* to this effect
realistic
Mis. 217-17 material realistic *v.* presuppose that
 218-14 False realistic *v.* sap the Science
religious
No. 40-25 If a change in the religious *v.*
respected
Pul. 66-21 * departure from long respected *v.*
severe
Mis. 203-21 gain severe *v.* of themselves ;
sublunary
Pul. 2-11 Turning from sublunary *v.*,
these
Mis. 3- 2 and shall express these *v.*
transient
Mis. 291- 1 transient *v.* are human :
varying
My. 170-14 but not to varying *v.*

Ret. 62- 4 find that the *v.* here set forth
Un. 7-17 *v.* here promulgated on this subject
My. 281-20 * *v.* by representative persons.

vigilant

Ret. 85-22 The tempter is *v.*,
My. 213-13 more watchful and *v.*

vigor

My. 84-19 * numbers, wealth, *v.*,
 134-30 * mental and physical *v.*,
 204- 6 awaken to *v.* and to victory.
 355- 3 * mental *v.* a symbol of the

vile

My. 33-22 *v.* person is contemned ;— *Psal.* 15 : 4.

vileness

Ret. 86-10 Behold its *v.*, and remember
Un. 17-11 *v.* may be christened purity,

vilify

Mis. 246-17 stop free speech, slander, *v.* ;
Man. 51- 9 aggrive or *v.* the Pastor
My. 190-30 wherefore *v.* His prophets to-day

village

Ret. 5-13 Park Cemetery of that beautiful *v.*
Pul. 79-13 * a daily paper in town or *v.*
My. 262- 9 herds of a Jewish *v.*

villagers

Mis. 120-18 to *v.* on the Rhine.

villages

Ret. 89- 9 scattered about in cities and *v.*,
Pul. 47-27 * Concord and its surrounding *v.*,
 67-21 * while in many towns and *v.*

villainy

My. 121-20 internal vulgarity and *v.*

villainies

Mis. 228-14 momentary success of all *v.*,

vindicate

Mis. 141-15 I *v.* both the law of God and
No. 2- 1 only Mind-healing I *v.* ;
My. 125-14 divine Principle they so ably *v.*,
 273- 4 * *v.* in her own person the value of

vindicated

Mis. 284-18 *v.* divine Truth and Love
No. 45-18 *v.* by the noblest of both sexes.
Pco. 10-27 *v.* but in a single instance
My. 59-31 * or so completely *v.*

vindicates

Ret. 55- 7 *v.* the divine Principle,
Ilea. 15- 3 *v.* the omnipotence of the Supreme

vindicating

Ret. 31- 5 *v.* "the ways of God" to man.— *Job* 40 : 19.
No. 5- 1 All true Christian Scientists are *v.*,

vindication

Mis. 246-19 *v.* in this most unprecedented

Vine

Chr. 53-19 this living *V.* Ye demonstrate.

vine

Mis. 154-13 beneath your own *v.* and fig-tree
 154-14 *v.* whereof our Father is husbandman,
 369-27 from the *v.* which our Father tends.
Po. 15- 2 zephyrs through foliage and *v.* !
My. 125- 7 to incline the *v.* towards the
 153- 9 fruit of this branch of his *v.*,
 182-28 this *v.* of His husbanding,
 202-29 God bless this *v.* of His planting.
 269-20 The *v.* is bringing forth its fruit ;

vinegar

Ret. 26- 5 "v" and gall,"— see *Matt.* 27 : 34.

vines

My. 123-30 spoil the *v.* :— *Song* 2 : 15.

vineyard

Mis. 7-16 faithful laborers in His *v.*
 120-12 in the *v.* of our Lord ;
 254-26 Lord of the *v.* — *Mark* 12 : 9.
 254-27 *v.* "unto others." — *Mark* 12 : 9.
Ret. 52- 9 worker in this *v.* of Truth.
Un. 12- 3 in this *v.* of Mind-sowing
 '01. 33- 5 not be admitted to the *v.* of our
Hea. 19-22 work more earnestly in His *v.*,
My. 186-20 may those that plant the *v.*
 250-10 vast *v.* of our Lord.

vineyards

Ret. 88-22 to work in other *v.* than our own.

vintage

Mis. 120-18 sound of *v.* bells to villagers
 356-15 sweeter than the sound of *v.* bells.

vintage-time

Mis. 311-10 go forth to the full *v.*,

violated

Mis. 198-31 or *v.* a law of matter
Pul. 54-13 * "There was no law of nature *v.*"

violates

Man. 37- 5 A member who *v.* this By-Law
Ret. 75- 3 This error *v.* the law

violating

Man. 50-23 *v.* any of the By-Laws

violation

Mis. 79-27 for *v.* of medical statutes
 226-23 that from the *v.* of truth
Man. 50-22 *V.* of By-Laws.
 51- 7 *V.* of Christian Fellowship.
Pul. 54- 7 * not in defiance, suppression, or *v.*"

violations

Mis. 107-23 oft-repeated *v.* of divine law,

violence

Mis. 153-16 wherein *v.* covereth men
 274-20 gives impulse to *v.*, envy, and hate,
Ret. 75- 5 it does *v.* to the ethics of
 79-26 heaven suffereth *v.*, — *Matt.* 11 : 12.

violent

Mis. 182- 4 *v.* means or material methods.
Man. 41-12 in return employ no *v.* invective,
Ret. 73-24 a *v.* and egotistical personality,
 79-27 *v.* take it by force ! — *Matt.* 11 : 12.
 '02. 18-28 *v.* death of all his disciples
My. 107-30 most *v.* stages of organic and
 222- 3 a *v.* case of lunacy.
 336-17 * so *v.* that he was unable to

violently

Mis. 225-14 was taken *v.* ill.

violet

Mis. 330-23 *v.* lifts its blue eye to heaven,
 376-27 orange, pink, crimson, *v.* ;

virgin

Mis. 165-32 mode, and *v.* origin of man
 '01. 8-27 was born of a *v.* mother,

Virgin Mary

Ret. 70-14 individual place of the *V. M.*

Virgin Mary's

My. 261-28 *V. M.* spiritual thoughts of Life

Virgin-mother (see also **Virgin-mother's**)

Mis. 166-19 required the *V.* to go to the
Ret. 70- 9 Scriptural narrative of the *V.*
My. 303-27 to be a first or second *V.*

Virgin-mother's

Un. 29-23 *V.* sense being uplifted to

virgins

Mis. 341-21 "the ten *v.*" — see *Matt.* 25 : 1.
 342- 3 The foolish *v.* had no oil
 342-22 wise *v.* had no oil to spare,

virtually

Mis. 9-12 are *v.* thy best friends.
 19-12 *v.* accepted the divine claims
 51-14 The use of the rod is *v.*
 53-15 which is *v.* acknowledging that
 74-20 *v.* vanquished matter and its
 101-24 *v.* destroys matter and evil,
 103- 8 mortals *v.* name substance ;
 269- 3 Galileo *v.* lost it.
 288- 1 which is *v.* meddlesomeness.
Ret. 54-14 Belief is *v.* blindness, when it
 70-27 *v.* stands at the head
Un. 19- 8 must *v.* have intended it,
 32-18 *v.* saying, "I am the opposite of
 38- 8 is *v.* without existence.

virtually

Pan. 8-15 *v'* annulled the so-called laws
'02. 6-21 all devout desire, *v'* petition,
 12-11 *v'* unites with the Jew's belief
My. 5-24 *v'* what the prophet said;
 13-23 Christian Scientists *v'* pledged
 340-24 which *v'* belongs to the past,

virtue (see also **virtue's**)

activities of
Mis. 362-32 or lessens the activities of *v'*.
and heaven
Mis. 238-15 health, *v'*, and heaven;
and truth
Mis. 201-27 temperance, *v'*, and truth,
any
Mis. 128-10 if there be any *v'*. — *Phil.* 4: 8.
clemency, and
Mis. 295-30 dignity, clemency, and *v'*
color of
Mis. 147-18 give the color of *v'* to a
goodness and
No. 13-24 impulse to . . . goodness and *v'*.
had gone out
Un. 57-13 "*v'* had gone out of him." — *Mark* 5: 30.
Increasing
'01. 3-2 increasing *v'*, fervor, and fidelity.
In the shambles
Mis. 285-24 puts *v'* in the shambles,
of this nature
Mis. 208-5 by *v'* of this nature and allness
place of a
Mis. 227-3 may stand in the place of a *v'*;
this
Mis. 356-23 This *v'* triumphs over the flesh;
Mis. 329-5 a weakness, or a — *v'*?
 367-30 by *v'* of His ignorance of
No. 30-8 by *v'* of the allness of God.

virtue's

Mis. 388-15 won from vice, by *v'* smile,
Po. 21-2 won from vice, by *v'* smile,
 41-4 for the lambkin soft *v'* repose,

virtues

Mis. 110-8 preserve these *v'* unstained,
 271-1 foremost *v'* of homoempathy
Ret. 33-23 mental *v'* of the material methods
Pul. 15-7 when you tell them their *v'*
No. 1-14 quiet practice of its *v'*.
 42-21 false claimants, aping its *v'*,
'01. 24-9 descending on the *v'* of far-water,
My. 166-18 *v'* that lie concealed in the
 204-4 to use their hidden *v'*,
 290-6 her personal *v'* can never be lost.

virtuous

Un. 42-9 before he can be *v'*.
My. 93-2 * happy, gentle, and *v'*.

virus

Mis. 12-3 spreads its *v'* and kills at last.

visible

Mis. 68-6 *v'* to those beholding him here.
 90-27 conferred by a *v'* organization
 91-20 worship that can be made *v'*.
 144-25 our *v'* lives are rising to God.
 145-20 *v'* unity of spirit remains,
 205-18 *v'* being is invisible to the physical
 218-5 *v'* universe declares the invisible
 244-16 * *v'* agencies for specific ends
 363-18 shines through the *v'* world
Pul. 50-12 * erection of a *v'* house of worship
'01. 13-4 The *v'* sin should be invisible:
My. 28-21 * *v'* symbol of a religion
 69-6 * no sharp angles are *v'*.
 78-7 * *v'* from every quarter of the city,
 154-26 embodied in a *v'* communion,
 338-25 the *v'* discoverer, founder,

vision

earthly
Un. 61-11 twilight and dawn of earthly *v'*.
far-seeing
'01. 30-25 far-seeing *v'*, the calm courage,
illusive
Mis. 206-14 no emasculation, no illusive *v'*.
is fled
Po. 9-8 weeping alone that the *v'* is fled,
Jacob's
'02. 10-16 gain the scope of Jacob's *v'*.
miraculous
Rud. 17-12 she needed miraculous *v'* to
mortal
My. 50-7 * distant day beyond our mortal *v'*.
must be clear
Mis. 211-5 Our own *v'* must be clear

vision

my
Mis. 136-9 so grow upon my *v'*
 347-11 Where my *v'* begins and is clear,
Po. 33-3 my faith and my *v'* enlarge,
never clears the
Mis. 355-17 To strike out . . . never clears the *v'*;
no
Mis. 354-33 No *v'* more bright than the
of envy
Ilea. 10-3 the *v'* of envy, sensuality,
of heaven
My. 155-19 a clear *v'* of heaven here,
of life
Ilea. 9-28 St. John saw the *v'* of life
of relief
Ret. 20-14 hoping for a *v'* of relief
of sin
Un. 4-26 *v'* of sin is wholly excluded.
of the Apocalypse
No. 21-2 and the *v'* of the Apocalypse.
of the Revelator
Mis. 277-32 The *v'* of the Revelator
of the Wisemen
Mis. 164-11 To the *v'* of the Wisemen,
of Truth
No. 27-12 this *v'* of Truth is fully interpreted
our
Mis. 62-9 vells the truth from our *v'*;
renewed
My. 202-16 burst . . . with renewed *v'*.
Revelator's
Mis. 113-8 and the Revelator's *v'*,
'00. 14-11 import of the Revelator's *v'*
so bright
Po. 18-11 What *v'* so bright as the dream
soft as the
Po. 15-12 Their wooings are soft as the *v'*
spiritual
Mis. 373-13 spiritual *v'* that should, does, guide
Un. 61-6 to immortal and spiritual *v'*
My. 126-23 the Revelator saw in spiritual *v'*
voice and
My. 265-5 spiritual voice and *v'*.
Mis. 149-23 a *v'* of the new church,
visionary
Un. 45-24 *v'* substance of matter.
My. 93-7 * if their opinions seem *v'*,
visions
Ret. 18-15 real joy and of *v'* divine;
Pul. 33-2 * saw *v'* and dreamed dreams.
 33-27 * *v'* in their early youth.
Po. 64-6 real joy and of *v'* divine;
visit
Mis. 69-14 called to *v'* a sick man
 306-23 When angels *v'* us, we do not
Man. 68-18 to *v'* or to locate therein
 77-25 shall *v'* the Board of Directors,
 85-2 may *v'* each other's churches,
Pul. 54-29 healed Mr. Whittier with one *v'*,
 77-15 * to *v'* and formally accept
 78-13 * most lovingly invited to *v'*
My. 21-11 * gladly forego a *v'* to Boston
 21-18 * forego their anticipated *v'*
 80-1 * close of their *v'* to Boston;
 105-14 healed at one *v'* a cancer
 169-7 are requested to *v'* me at a
 169-14 chapter sub-title
 171-8 chapter sub-title
 173-3 * *v'* of the Christian Scientists
 157-4 at some near future *v'* your city,
 192-22 give me pleasure to *v'* you.
 302-25 first *v'* to The Mother Church
 318-16 I invited Mr. Wigginton to *v'*
visitant
Po. 5-22 then heed this heavenly *v'*,
visited
Mis. 112-15 I *v'* in his cell the assassin
 237-29 and he *v'* my father,
 265-17 *v'* upon himself and his students,
 297-14 that perhaps he has never *v'*.
Pul. 59-2 * has not yet *v'* her temple,
'01. 29-2 housed, fed, clothed, or *v'*
My. 153-12 flowers *v'* his bedside:
 185-22 I *v'* these mountains
 297-21 he *v'* me a year ago,
 306-22 when I first *v'* Dr. Quimby
visiting
Ret. 8-14 Mehitable Huntoon, was *v'* us,
 17-1 while *v'* a family friend
Po. vii-1 * while *v'* a family friend
 page 67 poem
My. 308-20 was *v'* Governor Pierce,

- visitor**
Pul. 33-24 * that his *v* was a spiritual form
 49-28 * first impression given to the *v*
- visitors**
Mis. 112-22 * "Other *v* have brought
Man. 69-27 shall hereafter be closed to *v*.
My. 24-25 * *v* who have recently inspected the
 30-14 * *v* from Australia,
 31-21 * first sight which the *v* caught of
 33-14 * *v* showed a tendency to tarry
 37-18 * was thrown open to *v*
 73-21 * *v* will receive all information
 74-10 * chapter sub-title
 74-12 * interesting and agreeable *v*,
 75-14 * a great number of *v*
 77-15 * twenty-five thousand *v*
 82-22 * twenty thousand and more *v*
 83-27 * The thirty thousand *v*
 87-7 * characteristics of this crowd of *v*.
 87-10 * *v* of title and distinction,
 173-19 the number of *v*,
 173-27 allowing the *v* to assemble
 353-23 shall hereafter be closed to *v*.
- vital**
Mis. 132-29 *v* spark of Christianity.
 250-27 *v* functions of Truth and Love.
 267-16 the *v* outcomes of Truth
Ret. 43-4 was aimed at its *v* purpose,
Pul. 50-2 * in whom she takes a *v* interest.
 52-23 * all *v* belief in his teachings.
No. 3-1 in some *v* points lack Science.
 34-27 *v* currents of Christ Jesus' life,
 '01. 16-22 to carry a most *v* point.
 30-4 We err in thinking the object of *v*
 32-6 student of *v* Christianity.
My. 128-13 *v* heritage of freedom
 146-23 Scientists hold as a *v* point
- vitality**
Mis. 111-15 seed of Truth to its own *v*,
Ret. 66-3 C. S. gives *v* to religion,
Pul. 79-17 * has shown a *v* so unexpected.
My. 95-25 * religion of growth and *v*
 139-14 their *v* involves Life,
- vitals**
Mis. 131-4 gnawing at the *v* of humanity.
- vivacity**
Mis. 117-12 * enduring *v* among God's people."
- vididly**
Ret. 72-7 The Psalmist *v* portrays
- vivify**
My. 125-6 and to *v* the buds,
- vocabulary**
No. 10-6 two largest words in the *v*
- vocal**
Mis. 146-2 May her walls be *v* with
- vocations**
Man. 82-17 or pursue other *v*,
- voguc**
My. 85-6 * measured its *v*.
- voice**
- called**
Ret. 9-10 when the *v* called again,
- came**
Ret. 9-11 The *v* came; but I was afraid,
- clear**
My. 342-20 * she said, in her clear *v*,
- dissenting**
Ret. 44-26 without a dissenting *v*.
- from heaven**
Mis. 163-15 *v* from heaven seems to say,
- gentle**
My. 39-25 * harmonious tones of her gentle *v*.
- God's**
Mis. 134-27 neither silence nor disarm God's *v*.
- heard a**
Ret. 8-4 I repeatedly heard a *v*,
- heard the**
Ret. 8-24 my cousin had heard the *v*,
Pul. 33-7 * if she heard the *v* again
- hear the**
Chr. 55-7 dead shall hear the *v* — *John* 5: 25.
- His**
Ret. 9-23 * learned at last to know His *v*
Un. 2-4 no place where His *v* is not heard;
My. 152-21 To-day, if ye would hear His *v*,
- his**
Mis. 81-24 his *v* be heard divinely
- its**
Mis. 277-7 its *v* dies out in the distance.
- loud**
Pul. 12-5 I heard a loud *v* saying — *Rev.* 12: 10.
- voice**
- mother's**
Ret. 8-6 I thought this was my mother's *v*,
 my
- Mis.* 151-3 "My sheep hear my *v*, — *John* 10: 27.
 213-22 "My sheep hear my *v*, — *John* 10: 27.
Chr. 55-26 if any man hear my *v*, — *Rev.* 3: 20.
Po. 34-4 Like thee, my *v* had stirred
- mysterious**
Ret. 9-5 this mysterious *v*,
- of his conscience**
Mis. 147-16 Truth and the *v* of his conscience
- of their leader**
My. 43-11 * obedient to the *v* of their leader.
- of the night-bird**
Po. 16-16 The *v* of the night-bird
- of the turtle**
Mis. 329-24 *v* of the turtle — *Song* 2: 12.
- of Truth**
Mis. 81-27 *v* of Truth utters the divine
 134-26 "still, small *v*" of Truth; — *I Kings* 19: 12.
 360-26 "still, small *v*" of Truth — *I Kings* 19: 12.
Ret. 69-26 *v* of Truth still calls:
My. 245-17 Let the *v* of Truth and Love
- one**
My. 81-23 * swelling as one *v*.
- organ's**
Pul. 11-3 organ's *v*, as the sound of many waters,
- spiritual**
My. 265-5 revelation, spiritual *v* and vision,
- still, small**
Mis. 134-26 "still, small *v*" — *I Kings* 19: 12.
 138-28 "still, small *v*" — *I Kings* 19: 12.
 175-1 "still, small *v*" — *I Kings* 19: 12.
 360-25 "still, small *v*" — *I Kings* 19: 12.
No. 1-4 still, small *v*, — *I Kings* 19: 12.
 '02. 15-30 "still, small *v*" — *I Kings* 19: 12.
My. 249-5 "still small *v*" — *I Kings* 19: 12.
- their**
Ret. 61-19 where their *v* is not — *Psal.* 19: 3.
- this**
Mis. 81-20 why does not John hear this *v*,
Ret. 61-19 this *v* is Truth that destroys error
- Thy**
Mis. 398-1 I will listen for Thy *v*,
Ret. 46-7 I will listen for Thy *v*,
Pul. 17-6 I will listen for Thy *v*,
Po. 14-5 I will listen for Thy *v*,
My. 201-21 I will listen for Thy *v*,
- Truth's**
Mis. 267-1 make itself heard above Truth's *v*.
- universal**
My. 8-14 * universal *v* of Christian Scientists,
- was heard**
Mis. 246-22 *v* was heard crying in the wilderness,
My. 126-13 And a *v* was heard, saying,
- your**
Pul. 14-20 He can neither drown your *v*
- Mis.* 99-13 *v* a higher order of Science
 99-26 *v* of one crying in the wilderness,
 '02. 20-2 *v* of him who stilled the tempest
- voiced**
Mis. 64-2 cry which *v* that struggle;
 336-2 Hath not Science *v* this
Ret. 27-13 not fully *v* my discovery.
Pan. 3-11 *v* with a hum of harmony,
 '02. 5-21 *v* in the thunder of Sinai,
- voiceless**
Po. 35-10 An aching, *v* void,
- voices**
Mis. 100-14 Science *v* unselfish love,
 133-9 *v* my impressions of prayer:
 329-1 chapter sub-title
 329-10 whose *v* are sad or glad,
 333-10 C. S. *v* this question:
 372-7 *v* C. S. through song and
 396-8 It *v* beauty fled.
Pul. 33-4 * like Jeanne d'Arc, to hear "*v*,"
 33-27 * experiences of *v* or visions
No. 13-13 *v* the infinite, and governs
Po. 15-11 whispering *v* are calling away
 16-20 the glad *v* that swell,
 58-20 It *v* beauty fled.
My. 32-5 * their *v* rose as one
 32-10 * did not have to lift their *v*
 59-21 * chorus of five thousand *v*,
 79-1 * joining with their shrill *v*
 81-20 * occasionally the *v* would
 146-29 Scientist *v* the harmonious
- voicing**
Mis. 251-9 *v* the friendship of this city
Ret. 10-15 *v* the idea of God
No. 8-6 Avoid *v* error;

void
Mis. 22-19 therefore these are null and v'.
 76-16 is rendered v' by Jesus'
Man. 39-6 their applications shall be v'.
Ret. 23-21 pantheism, and theosophy were v'.
No. 37-25 Jesus rendered null and v' whatever
Po. 35-10 An aching, voiceless v'.
My. 219-22 annul nor make v' the laws

Vol. 1
My. 353-6 V. 1, No. 1, of *The C. S. Monitor*,
 (see also **Science and Health**)

volcanoes
Mis. 316-24 warming marble and quenching v' l
My. 291-10 the v' of partizanship,

vollition
Mis. 28-7 Destroy the belief . . . v' ceases ;
 117-7 God-given intent and v'
 156-24 all true thought and v'.
Rud. 3-20 v', impulse, and action ;

volleyed
Mis. 106-10 V' and thundered l

Voltaire
Pro. 6-11 V' says : "The art of medicine

volume
Mis. xl-11 May this v' be to the reader
 29-21 perusal of my v' is healing
 262-7 now entering upon its fifth v'.
Ret. 83-2 proven that this v' is accomplishing
Pul. vii-1 v' contains scintillations from
 53-22 * is contained in the v' entitled
 73-26 * large v' which Mrs. Eddy had herself
Po. v-1 * garnered up in this little v'
 vii-11 * little v' is presented to the public,
My. 81-22 * the v' of holy song rose
 256-13 open the v' of Life

volumes
No. 33-9 demonstrate what these v' teach,
Po. vii-6 * to prepare a few bound v'

voluminous
Ret. 76-4 student can write v' works
Pul. 88-7 too v' for these pages.
No. 15-8 translations and v' commentaries

voluntarily
Mis. 9-23 we v' set it aside
 289-13 each party v' surrenders
 297-18 having v' entered into wedlock,
Man. 33-21 but who have v' withdrawn,
Ret. 84-23 those who v' place themselves
My. 30-24 * Without ostentation and quite v'
 212-3 never, otherwise, think or do v'.

voluntary
Man. 82-1 eight or nine minutes for the v'
Pul. 43-14 * After an organ v',
 44-21 * building a church by v' contributions,
 63-24 * v' contributions of Christian Scientists
 71-5 * not borne out by the v' contribution
No. v-5 involuntary as well as v' error.
My. 32-11 * Following the organ v'
 76-22 * all contributions have been v'.
 77-30 * secured by v' subscription.
 98-23 * Contributions were entirely v'.
 118-19 One's v' withdrawal from society,

Volunteer
Un. 14-10 boatbuilder, remedies in the V' the

volunteer
Ret. 21-10 he had served as a v'

volunteered
My. 331-31 * v' to restore her to her friends

wading
Mis. 320-19 w' through darkness and gloom,

waft
Po. 19-2 breezes that w' o'er its sky !
 33-19 w' me away to my God.

waged
Ret. 56-12 War is w' between the evidences of
Pul. 3-14 good fight we have w' is over,

wages
Mis. 76-27 w' of sin is death."— *Rom.* 6: 23.
 104-16 w' feeble fight with his individuality,
Ret. 22-14 mortal life-battle still w',
Rud. 13-27 receiving no w' in return,
 14-6 *conscientiously earn their w'.*
'00. 2-20 his stock in trade, the w' of sin ;

Wagner Trilogy
Ret. 82-4 or with the vast W' T'.

vomit
Mis. 353-32 "return to their v',"— see *Prov.* 26: 11.

vomiting
Mis. 243-30 induce ulceration, bleeding, v',

notaries
Mis. 186-15 v' to "other gods"— *Exod.* 20: 3.
My. 75-3 * Its v' are certainly holding the
 93-11 * which it holds out to its v' ;

vote
Mis. 132-1 motion was made, and a v' passed,
Man. 26-9 by a unanimous v' of the
 26-23 A majority v' . . . shall dismiss a
 30-8 majority v' of the Board of Directors
 36-22 unanimous v' of the Board
 38-12 elected by majority v' of the
 39-14 unanimous v' of the C. S. Board of
 52-1 v' on cases involving The
 65-22 supplied by a majority v'
 73-17 by the unanimous v' of,
 77-9 by a unanimous v',
 81-2 officers elected, by a unanimous v'
 82-12 except by a majority v'
 97-10 by a unanimous v' of the
 102-9 by a majority v'.

Ret. 7-1 majority v' of seven thousand,
 7-2 the largest v' of the State ;
My. 44-19 * carried unanimously by a rising v'.
 276-18 * those who are entitled to v'

voted
Man. 17-10 on motion of Mrs. Eddy, it was v',
Ret. 44-1 it was v' to organize a church
 47-14 v' that the school be discontinued.
 49-28 it was unanimously v'.
My. 49-27 * it was unanimously v' that
 49-30 * v' to instruct the Clerk to
 53-9 * it was v' that the church
 53-15 * church v' to wait upon Mrs. Eddy,
 57-9 * church v' to raise any part of
 65-7 * v' yesterday afternoon to

votes
Ret. 44-26 v' passing without a dissenting

votive
Pul. 26-15 * a v' offering of gratitude

vouches
Mis. 295-20 Mr. Wakeman strongly v',
No. 4-18 v' for the validity of that

vouchsafed
My. 345-22 last healing that will be v'

vow
Mis. 256-4 solemn v' of fidelity,
 290-4 nuptial v' is never annulled so long as
 341-24 takes the most solemn v' of celibacy
My. 268-3 The nuptial v' should never

vows
Mis. 285-25 notifies the public of broken v'.

vox populi
Mis. xi-21 v' p' is inclined to grant us peace,
 80-18 v' p', through the providence of God,
 245-11 calling forth the v' p'
 274-27 the v' p' is suffocated,

vulgar
My. 79-18 * not a gathering of "the v' throng ;"
 104-22 atone for the v' denunciation
 305-9 * subject of "v' metaphysics,"
 305-10 which "v'" defaunters have

vulgarity
My. 121-20 used to disguise internal v'
 121-21 no v' in kindness.

W

wagon
Un. 17-4 * "Hitch your w' to a star."
My. 313-13 cradle for me in his w'.

wagon-load
Un. 17-9 evil ties its w' of offal to

wagons
My. 82-12 * secured express w' enough to

walf
Ret. 93-10 no longer impersonated as a w'

walfs
No. 29-23 spiritless w', literary driftwood

wall
Mis. 267-2 w' of evil never harms Scientists,
 '01. 14-4 Publican's w' won his humble desire,
My. 334-22 Publican's w' won his humble desire,

wainscoting

Pul. 25-23 **w*' repeats the same tints.

wait

- Mis.* 81-8 patiently *w*' on God to decide,
225-30 *"*W*' until we get home,
230-25 * Learn to labor and to *w*'."
307-4 if you *w*', never doubting,
331-6 cause them to *w*' patiently
364-5 *"*W*' patiently on the— see *Isa.* 40: 31.
389-16 *W*', and love more for every hate,
Rel. 79-24 *"*W*' Learn to labor and to *w*'."
85-18 *w*' for God's finger to point
Un. 6-27 *"*W*' patiently on the— see *Psal.* 37: 7.
Pul. 4-23 *W*' patiently on illimitable Love,
10-21 If you are less appreciated . . . *w*'
No. 46-23 continue to labor and *w*'.
Pan. 12-18 not *w*' by the roadside,
'00. 7-28 *w*' for the full appearing of
9-10 shut their eyes and *w*' for a
13-15 promise to such as *w*' and weep.
'01. 34-20 brethren, *w*' patiently on God;
'02. 2-5 to *w*' on divine Love;
17-17 to be willing to *w*' on God,
Hea. 1-10 to *w*' until the age advanced
5-9 must *w*' for the reward
Po. 4-15 *W*', and love more for every hate,
My. 22-12 * nor *w*' to be urged or to be shown
29-29 * were able to *w*' patiently for the
53-16 * voted to *w*' upon Mrs. Eddy,
119-29 look and *w*' and watch and pray
184-6 for them that *w*' upon Him
185-7 * Learn to labor and to *w*'."
224-4 *w*' on the loge of events?
224-31 * who only stand and *w*'."
227-13 we naturally . . . *w*' on God,
227-18 lying in *w*' to catch them
239-12 *Must mankind w' for the ultimate*
250-23 the branch churches can *w*' for
252-15 *w*' on God, the strong deliverer,
305-22 I still *w*' at the cross to
306-14 must *w*' to be transfused

waited

- Mis.* 84-2 he *w*' for a preparation of
'02. 15-21 Six weeks I *w*' on God
Hea. 14-23 *w*' many years for a student to
Po. 41-23 *w*' to welcome the murmur
78-5 Why *w*' their reward,
My. 11-10 * but has *w*' for us to grow
185-2 To such as have *w*' patiently
324-13 * *w*' on the Lord to have those

waiteth

- Mis.* 324-11 him who *w*' at the door.
Pan. 1-16 *w*' patiently the appearing

waiting

- Mis.* 15-5 "*w*' for the adoption, — *Rom.* 8: 23.
22-25 have proven to a *w*' world.
95-22 "*w*' for the adoption, — *Rom.* 8: 23.
125-12 not stand *w*' and weary;
158-20 *w*' for the watchword
268-32 Truth is used to *w*'
273-28 *w*' for the same class instruction;
276-13 assemblage found *w*' and watching
277-11 Justice waits, and is used to *w*';
331-2 looking up, *w*' on God,
331-19 Life divine, that owns each *w*' hour;
384-14 Be patient, *w*' heart:
387-5 *w*', in what glad surprise,
389-7 Life divine, that owns each *w*' hour,
396-18 O'er *w*' harpstrings of the mind
Rel. 23-15 I was *w*' and watching;
79-25 were saved by patient *w*'.
80-10 * with patience He stands *w*'
Un. 7-18 pour into my *w*' thought
12-4 let them apply to the *w*' grain
Pul. 14-15 *w*' and watching for rest
18-2 O'er *w*' harpstrings of the mind
42-3 * filled with a *w*' multitude.
60-1 * with others, *w*' for admission.
Rud. v-5 LOYAL STUDENTS, WORKING AND *w*'
No. 2-18 *w*' and working to mature
Pan. 1-14 and the sackcloth of *w*'
'01. 29-20 *w*' till the wind shifts.
'02. 15-20 to my *w*' hope and prayer,
Pco. 7-18 *"*W*' the hour when at God's command
70-25 "*w*' for the adoption, — *Rom.* 8: 23.
Po. 4-4 Life divine, that owns each *w*' hour,
8-7 I'm *w*' alone for the bridal hour,
12-1 O'er *w*' harpstrings of the mind
17-4 still *w*' for me.
36-13 Be patient, *w*' heart:
39-16 And be your *w*' hearts elate,
50-23 * *w*', in what glad surprise,
My. 31-8 * "*O*'er *w*' harpstrings of the mind ;"

waiting

- Mis.* 80-28 * *w*' vainly in the streets.
124-14 *w*' only your swift hands,
205-14 my *w*' heart, — *w*' in due expectation
232-4 *w*' waves will weave for you
270-12 I am rewarding your *w*'
322-21 * *w*' months in Boston

waits

- Mis.* 130-28 *w*' on God, renews his strength,
154-10 God only *w*' for man's worthiness
277-10 Justice *w*', and is used to waiting;
324-5 he knocks and *w*'.
330-31 patient corn *w*' on the elements
Rel. 90-21 *w*' with her hope,
Pul. 83-12 * with the patience of genius she *w*'
'00. 15-15 it *w*' in the desert
'02. 11-6 Divine Love *w*' and pleads to save
Po. 39-11 First at the tomb, who *w*'
My. 103-4 and *w*' on God.
306-16 Age, . . . *w*' on God.

waive

- Mis.* 131-16 I recommend that you *w*' the

wake

- Mis.* 11-1 will *w*' from his delusion
23-6 * dream in the animal, and *w*' in man?"
144-30 *w*' the long night of materialism,
390-6 shrill song doth *w*' the dawn:
396-22 *w*' a white-winged angel throng
397-3 *w*' to know A world more bright,
Chr. 53-7 rouse the living, *w*' the dead,
Rel. 12-2 *W*' freedom's welcome,
17-7 *W*' chords of my lyre,
Pul. 18-6 *w*' a white-winged angel throng
18-12 *w*' to know A world more bright.
Po. 12-6 *w*' a white-winged angel throng
12-12 *w*' to know A world more bright.
55-7 shrill song doth *w*' the dawn:
60-22 *W*' freedom's welcome,
62-7 *W*' chords of my lyre,
66-7 *W*' gently the chords of her lyre,
79-18 centuries break, the earth-bound *w*'
My. 61-12 * somebody had to *w*' up.
189-18 human senses *w*' from their long

wakefully

- '02. 18-2 gate of conscience, *w*' guard it;

Wakeman, Mr.

- Mis.* 295-3 Mr. *W*' writes from London,
295-12 Is Mr. *W*' awake,
295-19 Mr. *W*' strongly vouches,
296-9 author cited by Mr. *W*'.

Wakeman's, Edgar L.

- Mis.* 294-27 become an admirer of Edgar L. *W*'

waken

- '01. 15-18 to *w*' such a one from his deluded
'02. 17-13 awake and *w*' the world.
Hea. 9-27 *w*' from the dream of life in matter,
11-3 gladly *w*' to see it was unreal.
Po. 16-25 *w*' my joy, as in earliest prime.
65-15 We *w*' to life's dreary sigh.
My. 132-25 *w*' the dreamer—the sinner,
133-14 should *w*' the sleeper,
149-29 which *w*' the stagnant waters
258-19 *w*' prophecy, gleams of glory,
291-19 *w*' a tone of truth
356-4 *w*' to the privilege of knowing God,

wakened

- Mis.* 142-27 The symbols . . . *w*' memory,
328-19 *w*' through the baptism of fire?

wakening

- Po.* 30-5 *w*' murmurs from the drowsy rills

wakens

- My.* 287-20 *w*' lofty desires, new possibilities,

wakes

- Mis.* 257-5 and *w*' in a wicked man.
Pan. 9-2 * dreams in . . . and *w*' in man."
Po. 10-9 That *w*' thy laureate's lay.
My. 337-10 That *w*' thy laureate's lay.

waking

- Mis.* 36-27 as much in our *w*' moments
47-11 if never in your *w*' hours,
58-4 *W*' from a dream, one learns
58-5 *W*' from the dream of death,
329-14 Spring . . . *w*' up the world;
386-16 *w*' with a love that steady turns
Hea. 10-19 and your *w*' the reality,
Po. 49-24 *w*' with a love that steady turns
My. 110-19 if *w*' to bodily sensation
160-25 *w*' to a true sense of itself,
296-18 *w*' out of his Adam-dream of evil

Waldron, Mr. George D.

My. 173-28 Mr. George D. W., chairman of walk

- Mis.* xl-13 enabling him to w' the untrodden
28-6 Destroy the helief that you can w',
51-23 * w' transparent like some holy
145-22 counsel and help him to w'
162-9 w' serenely over their fretted,
168-6 how the lame, . . . w';
188-14 w' not after the flesh, — *Rom.* 8: 1.
231-20 papa knew that he could w',
244-19 causing him to w' the wave,
244-21 deaf to hear, the lame to w',
245-27 that one can w' alone
311-4 to w' with us hand in hand,
358-17 we must w' in the way which
359-15 For Jesus to w' the water
359-18 until we can w' on the water.
359-24 way is absolute. . . w' ye in it;
370-1 "Rise and w'." — *see John* 5: 8.
396-2 To scare my woodland w',
397-6 I see Christ w',
Chr. 55-19 rise up and w'. — *Acts* 3: 6.
Ret. 90-24 till her children can w' steadfastly
Un. 9-9 all are without excuse who w' not
11-3 Jesus taught us to w' *orer*, not into
Pul. 18-15 I see Christ w',
37-9 * she takes a dally w'
No. 8-26 while you w' on in equanimity,
42-9 rise up and w'!" — *see Luke* 5: 23.
Pan. 12-18 and w', not wait by the roadside,
'00. 7-23 w' more closely with Christ;
7-28 Thus it is we w' here below,
'01. 29-25 will w' in his footsteps.
35-17 w' in Patient faith the way thereto
Po. 12-15 I see Christ w'. And come to me,
58-14 To scare my woodland w',
66-3 we w' by that murmuring stream;
67-13 Beside you they w' while you weep,
105-18 have made the lame w',
113-12 w' not after the flesh, — *Rom.* 8: 1.
187-9 perfect path wherein to w',
202-28 expands as we w' in it,
205-2 w' not after the flesh, — *Rom.* 8: 1.
206-31 w' as children of light." — *Eph.* 5: 8.
254-8 not be weary, w' and not faint.
283-24 to w' humbly" — *Mic.* 6: 8.
313-19 when I took an evening w',

walked

- Mis.* 74-17 He w' upon the waves;
Chr. 55-8 people that w' in darkness — *Isa.* 9: 2.
Un. 58-5 Jesus w' with bleeding feet
Pul. 33-19 * w' with him as he worked,
34-14 * she w' into the adjoining room,
34-20 * Jesus of Nazareth w' the earth,
36-17 * w' any conceivable distance.

walketh

- '00. 12-4 w' in the midst of the — *Rev.* 2: 1.
'02. 20-1 Christ w' over the wave;
My. 33-17 He that w' uprightly, — *Psal.* 15: 2.
228-23 He that w' uprightly, — *Psal.* 15: 2.

walking

- Mis.* 74-21 W' the wave, he proved the
231-19 Then he was caught w'!
277-5 Error is w' to and fro in the earth,
332-14 w' in the cool of the day
Man. 18-7 Although w' through deep waters,
'00. 7-22 w' the wave of earth's troubled sea,
'02. 10-30 w' every step over the land route,
My. 124-1 not w' in craftiness,
342-4 * w' uprightly and with light step,

walking-stick

- My.* 308-18 * with a huge w'.
308-19 He never used a w'.
308-22 handed him a gold-headed w'

walks

- Mis.* xl-24 thought sometimes w' in memory,
125-24 common w' of mankind,
202-6 * beyond the w' of common life,
215-18 as when a child in sleep w'
357-10 beyond the w' of common life,
Ret. 5-20 in all the w' of life.
No. 29-24 Truth w' triumphantly over the
'00. 7-11 in all the w' of life.
My. 189-6 in the common w' of life,

wall

- Mis.* 178-29 w' between the old and the new;
Pul. 42-19 * On the w' of the choir gallery
63-26 * tablet imbedded in its w'.
76-5 * Italian marble set in the w'.
76-14 * superb mantel . . . adorns the south w'.

Wallace**Sir William**

- Ret.* 2-14 bestowed by Sir William W'.
Pul. 46-21 * bestowed by Sir William W'.

- Ret.* 2-16 "Scots wha hae wi' W' bled."

wallow

- '00. 8-25 not Science for the wicked to w'

walls

- Mis.* 146-2 May her w' be vocal
279-16 before the w' of Jericho.
279-17 seven times around these w',
279-25 in order that the w' might fall;
324-21 the odious company and the cruel w',
369-1 watchmen on the w' of Zion,
Pul. 2-21 and remain within the w'
25-25 * On the w' are bracketed oxidized
49-5 * Mrs. Eddy has hung its w' with
58-19 * steps marble, and the w' stone.
76-8 * green and gold decoration of the w'.
'00. 1-4 storied w' of The Mother Church.
Po. vi-18 nowhere but in the w' of a jail.
My. 23-23 w' of our new edifice are rising,
24-9 * As the w' are builded by the
36-25 * By these stately w';
58-14 * the erection of these mighty w'.
69-5 * roof and side w' come together
188-20 w' of your grand cathedral
193-28 Within its sacred w'
214-1 to place on the w' of their church.
214-3 textbook on the w' of your churches.

wander

- Mis.* 138-5 if it causes thought to w'
'02. 11-3 to w' on the shores of time

wandered

- Mis.* 169-3 whenever her thoughts had w'
328-18 stumbled, and w' away?
Ret. 33-5 I w' through the dim mazes
'02. 93-2 evangelists of those days w' about.

wanderer (see also wanderer's)

- Mis.* 155-8 woo the weary w' to your door,
Ret. 93-11 impersonated as a walf or w';
My. 132-32 brings back the w' to the Father's
182-25 May the w' in the wilderness

wanderer's

- Ret.* 86-12 this w' soiled garments,

wanderers

- Mis.* 298-7 we also are w'.
326-17 w' in a beleaguered city,
Pul. 14-15 weary w', athirst in the desert

wandering

- Mis.* 371-4 w' about without a leader,
Ret. 4-17 w' winds sigh low

Wanderings

- Mis.* 294-28 poetic style in his "W'."

wanderings

- My.* 313-16 * long and lonely w',

wanders

- Pul.* 48-13 * truant river, as it w' eastward.

waneth

- Un.* 26-15 * But His mercy w' never,
26-17 God's power *never* w',

waning

- Mis.* 312-18 * to restore the w' faith of many

want

- Mis.* 69-32 His w' of control over
250-27 door that turns toward w' and woe,
262-13 I just w' to say, I thank you,
263-20 responsible for supplying this w',
307-7 more we do not w'.
351-4 The fact is, that for w' of time,
355-4 a full-orbed promise, and a gaunt w'.
365-17 form the common w'.
365-17 this w' has worked out a moral
Pul. 8-7 Notwithstanding . . . the w' and woe
81-10 * have so much to give they w' no
No. 42-7 to meet a mental w'.
'00. 11-17 I w' not only quality, quantity, and
'01. 29-7 those who w' to help them.
My. 145-11 * said to me: "I w' to be let off
162-2 question our w' of more faith
216-29 w' money for your own uses.
217-1 You will w' it for academics,
281-2 and awakened a wiser w'.
307-30 w' of divinity in scholastic

wanted

- Mis.* 178-6 w' to become a God-like man.
348-24 I w' to satisfy my curiosity
Ret. 8-7 to tell me what she w'.
9-1 said that mother w' me,
38-20 to tell me he w' more,

wanted

- Pul.* 33-6 * questioning if she were *w*.
My. 80-25 * *w* to give testimony
 80-26 * *w* to hear it.
 133-2 because I *w* it protected
 215-1 but nobody then *w* C. S.,
 302-27 *w* to greet me with escort
 324-27 * He said he *w* to see if there was

wanting

- Mis.* 233-8 and not be found *w*,
 312-4 we be not found *w*.
 365-6 Human theories . . . are found *w*,
My. 291-16 was not found *w*.

wantonly

- '01. 34-15 *w* bereft of the Word of God.

wants

- Mis.* 67-2 Above physical *w*, lie the higher
 104-28 Who *w* to be mortal, or
 365-25 met the growing *w* of humanity,
Ret. 52-10 the broader *w* of humanity,
No. 18-23 Good health and . . . are the common *w* ;
 18-23 and these *w* have wrought this
 19-7 have never met the growing *w* of
Pco. 12-23 application of its Principle to human *w*.
My. 216-30 Contemplating these important *w*,

War

- Lovewell's**
Ret. 3-8 known historically as Lovewell's *W*.
of 1812
Ret. 3-12 towards the close of the *W* of 1812.

war

- and oppression**
My. 285-10 Bloodshed, *w*, and oppression
beginning of
 '02. 3-21 than the beginning of *w*.
close the
Pan. 13-15 to close the *w* between flesh and Spirit,
My. 18-23 to close the *w* between flesh and Spirit,
divorce and
My. 268-11 Divorce and *w* should be exterminated
 268-17 will eliminate divorce and *w*.
ending of the
My. 281-22 * on the ending of the *w*,
formidable in
Pan. 15-3 will be as formidable in *w* as
for the Union
Ret. 21-11 throughout the *w* for the Union,
is waged
Ret. 56-12 *W* is waged between the evidences of
learn
Mis. xii-6 "learn *w* no more,"— see *Isa.* 2: 4.
make
My. 278-5 may learn to make *w* no more,
no more
My. 286-4 that there be no more *w*,
on religion
My. 234-24 a *w* on religion in China
opposed to
My. 284-24 and religiously opposed to *w*.
preventing
My. 286-12 for the purpose of preventing *w*.
refers to the
Pan. 14-28 refers to the *w* between United States and
will end
My. 281-28 *W* will end when nations are ripe for
with Spirit
Un. 36-14 as the flesh at *w* with Spirit ;

- Mis.* xii-1 pioneer signs and ensigns of *w*,
 2-29 beliefs that *w* against Spirit,
 101-8 C. S. and the senses are at *w*.
 134-22 at *w* with the omnipotent !
 172-26 Science, and the . . . senses, are at *w* ;
 188-11 *w* between the flesh and Spirit,
 217-23 that death is at *w* with Life,
Pul. 2-16 *w* between China and Japan.
No. 6-26 at *w* with the testimony of *w* with
 '00. 8-22 before we can successfully *w* with
Hea. 15-15 at *w* with this Mind,
Po. 27-1 "Convulsion, carnage, *w* ;
My. 93-3 * in no wise at *w* with society ;
 277-2 chapter sub-title
 278-25 *W* is in itself an evil,
 278-27 *W* is not in the domain of good ;
 278-27 *w* weakens power and must finally
 279-24 *w* between Russia and Japan ;
 286-2 chapter sub-title

wardrobe

- Mis.* 159-16 In this chamber is memory's *w*.

wares

- My.* 151-1 I am patient with the newspaper *w*

warfare

- all**
Pul. 3-13 heavenly assurance ends all *w*,
Christian
Mis. 40-26 In this Christian *w* the student
 281-19 whatever . . . in the Christian *w*
Ret. 44-23 which must always lie in Christian *w*.
Christian's
Mis. 155-11 be valiant in the Christian's *w*,
ends the
Mis. 102-30 outmasters it, and ends the *w*.
Inhuman
Pco. 11-8 not by inhuman *w*, but in
is not ended
Mis. 85-24 so long as . . . the *w* is not ended
long
Mis. 215-24 they have a long *w* with error
my
Mis. 180-3 and strive to cease my *w*.
no such
No. 23-22 no such *w* against Himself.
our
Mis. 139-10 *weapons of our w*— *II Cor.* 10: 4.
Pul. 12-23 in our *w* against error,
perpetual
Mis. 56-17 mingling in perpetual *w*
shadow of the
Pul. 20-15 type and shadow of the *w* between
spiritual
Ret. 86-1 energize wholesome spiritual *w*,
theological
Pul. 51-18 * implements of theological *w*,
this
 '00. 10-7 provided this *w* is honest
unprecedented
Mis. 246-19 in this most unprecedented *w*.
whole
Mis. 285-16 the whole *w* of sensuality

- Mis.* 118-25 the *w* with one's self is grand ;
My. 180-30 No *w* exists between divine

warm

- Pul.* 9-9 appliances *w* this house,
 49-16 brought here in *w* weather,
 63-13 brought here in *w* weather,
Po. 10-3 We proffer thee *w* welcome
 46-2 thy rosebud heart rests *w*
 53-9 More softly *w* and weave
My. 68-18 * auditorium is of a *w* gray,
 75-20 * and *w* as the day was,
 124-9 willing hands, and *w* hearts,
 337-5 We proffer thee *w* welcome

warmed

- Mis.* 343-10 *W* by the sunshine of Truth,
Pul. 9-10 *w* also our perishless hope,

warmest

- My.* 189-1 *w* wish of men and angels.

warming

- Mis.* 316-23 *w* marble and quenching volcanoes !
My. 268-28 heart of humanity *w* and winning.
 291-9 *w* the marble of politics

warmth

- Mis.* 331-8 *w* and sunlight of prayer
 342-5 their fading *w* of action ;
Pul. 342-1 * to the pleasant *w* within

warn

- Mis.* 309-18 *w* students against falling into the
Un. 57-4 *w* mortals of the approach of danger
My. 64-20 * Fearlessly does she *w* all her

warned

- Mis.* 24-27 God *w* man not to believe
No. 41-3 *w* the people to beware of

warning

- Mis.* 210-8 placards *w* people not to
 212-10 remember the reiterated *w*
 251-3 Should not the loving *w*,
 301-17 without this word of *w*,
Man. 28-10 and the *w* of Holy Writ ;
Ret. 80-18 this *w* will be within him
Pul. 15-15 and yet have given no *w*.

warnings

- '01. 18-4 woeful *w* concerning C. S.

warns

- Ret.* 73-19 *w* you of "personality,"

warped

- Mis.* 75-19 if this term is *w* to signify
Ret. 88-20 should not be so *w* as to
No. 14-1 neither *w* nor misconceived,

warrant

- Ret.* 65-11 have no *w* in the gospel
75-24 There is no *w* in common law
'02. 11-7 awaits with *w* and welcome,
My. 266-5 under the *w* of the Scriptures;

Warren Street

- My.* 175-20 inacadamize a portion of *W* S'

war-rent

- Po.* 71-20 O *w* flag! O soldier-shroud!

warreth

- Mis.* 124-8 which *w* against Spirit,

warring

- Pul.* 83-29 * to *w* men the Prince of Peace,
My. 40-15 * became divided into *w* sects;

warriors

- Mis.* 177-15 real and consecrated *w*?

wars

- Mis.* 102-28 Mortal thought *w* with this
Ret. 47-2 *w* with Love's spiritual compact,
'00. 13-13 after a series of *w* it was taken
My. 279-18 will . . . end *w*, and demonstrate
339-28 all that *w* against Spirit

Wash. (State)

(see Seattle)

wash

- Mis.* 326-23 to *w* their feet,
398-20 Shepherd, *w* them clean.
Ret. 46-26 Shepherd, *w* them clean,
Pul. 7-16 and with power to *w* away,
17-25 Shepherd, *w* them clean.
Po. 14-24 Shepherd, *w* them clean.

washed

- Mis.* 153-13 *w* in the waters of Meribah,
246-11 would have *w* it divinely away
358-16 "*w* in the blood of— see *Rev.* 7: 14.
Un. 3-11 and have *w* their robes white

washes

- Po.* 9-9 baptism of Spirit that *w* our robes

washing

- Pul.* 27-22 * Mary *w* the feet of Jesus,
Po. 9-4 *w* away the motives for sin;
My. 161-3 *w* the Way-shower's feet
228-20 *w* it clean from the taints of

Washington**D. C.**

- Mis.* 304-2 * 1505 PENNA. AVE., *W*, D. C.
305-15 * 1505 Penna. Ave., *W*, D. C.
Ret. 4-9 Henry Moore Baker of *W*, D. C.
Pul. 63-1 * *The Republic*, *W*, D. C.,
89-19 * *Post*, *W*, D. C.
My. 136-16 suit at law in *W*, D. C.,
199-9 chapter sub-title
203-2 chapter sub-title
311-25 When I was last in *W*, D. C.,

- Mis.* 304-17 * it will return to *W*

- 304-19 * *W* will be its home,

- '00. 1-20 Philadelphia, *W*, Baltimore,

- My.* 167-15 * National Library Building in *W*

Washington**George**

- Mis.* 305-30 * the inauguration of George *W*

- Ret.* 2-25 death and burial of George *W*.

Washington's

- My.* 148-12 February 22— *W*' birthday.

waste

- Mis.* 127-6 watering her *w* places,
230-21 and worse than *w* its years,
Pul. 22-20 her *w* places budded
49-10 * and yet from a barren *w*
My. 3-11 abroad in Zion's *w* places,
18-3 watering her *w* places,
166-6 Religious may *w* away,
223-15 not sufficient time to *w* on them;

waste-basket

- My.* 231-16 committed to the *w* by

wasted

- Mis.* 127-30 kind word . . . is never *w*.
138-4 The time . . . is worse than *w*,
324-25 only to find the lights all *w*
My. 80-7 * when *w* unto death
231-9 sums of money, worse than *w*.
303-13 not *w* in certain directions.

wasting

- Mis.* 230-8 Three ways of *w* time,

watch

- Mis.* 87-26 To *w* and pray,
98-14 to *w* with eager joy the
109-30 *W* and pray for self-knowledge;

watch

- Mis.* 110-7 You need also to *w*, and pray
114-7 teachers of C. S. need to *w*
114-8 *w* that these be not
114-21 Scientists cannot *w* too sedulously,
117-21 *w* that each step be taken,
154-26 *W* diligently; never desert the post
291-31 keeps not *w* over his emotions
315-17 *w* well that they prove sound in
335-23 when the Watcher bids them *w*,
342-29 they *w* the market,
343-1 Let us *w* and pray
343-23 *w* their reappearing,
356-30 Cherish humility, "*w*."— *Matt.* 26: 41.
368-9 * keeping *w* above His own."
387-13 not from those who *w* and love.
389-21 *w* and pray.

- Man.* 16-9 *w* solemnly promise to *w*, and pray

- 28-15 to *w* and make sure that the

- 40-12 should daily *w* and pray

- 83-17 *w* well that they prove sound in

- Un.* 50-6 *W* should *w* and pray

- Pul.* 39-17 * I *w* the flow Of waves of light.

- No.* 8-21 *w*, and pray for the amelioration of

- '00. 2-8 "Work—work—work—*w* and pray."

- 15-27 *W*! fill the storms are o'er

- '01. 14-21 one must *w* and pray

- Po.* 3-8 *w* thy chair, and wish thee here;

- 4-20 *w* and pray.

- 6-8 not from those who *w* and love.

- 39-12 will *w* to cleanse from dross

- My.* 61-3 * To *w* the transformation

- 119-29 *w* and pray for the spirit of Truth

- 128-30 *W*, and pray daily that

- 130-2 *W* and guard your own thoughts

- 143-1 *W* and pray that God directs your

- 184-25 Love, holding unwearied *w* over a

- 193-5 privilege remains mine to *w*

- 195-8 to work more, to *w* and pray;

- 213-20 *W* your thoughts, and see whether

- 232-14 I say unto all, *W*."— *Mark* 13: 37.

- 232-28 does that *w* accord with

- 232-31 watching against a negative *w*,

- 233-1 *alias*, no *w*,

- 233-3 something to *w* in yourself,

- 233-5 prevents an effective *w*?

- 233-9 instead of *putting out your w*?

- 233-21 *w* to know what his errors are;

- 233-23 *w* against such a result?

- 234-4 I cannot *w* and pray while

- 254-6 *W*, pray, demonstrate.

- 358-5 "*W* and pray,— *Matt.* 26: 41.

- 358-10 you need to *w* and pray

watch-care

- Ret.* 6-3 * especially entrusted to her *w*,

watched

- Mis.* 1-3 *w* the appearing of a star;

- Ret.* 89-20 he *w* and guarded them

- '02. 15-23 when the steadfast stars *w*

- Po.* 18-1 *w* in the azure the eagle's

- My.* 232-16 he would have *w*,— *Luke* 12: 39.

- 276-3 Since Mrs. Eddy is *w*,

Watcher

- Mis.* 335-23 when the *W* bids them watch,

watcher

- Mis.* 117-27 of the more provident *w*.

watchers

- Mis.* 324-1 His converse with the *w*

- 325-30 without *w* and the doors unbarred!

watches

- My.* 276-3 as one *w* a criminal

watch-fires

- '02. 16-15 Kindle the *w* of unselfed love,

watchful

- Mis.* 12-15 unless one be *w* and steadfast

- 319-11 Scientists must be most *w*.

- 321-1 *w* shepherd chants his welcome

- '01. 29-6 *w* and tender care

- Po.* 9-1 glance of her husband's *w* eye

- My.* 213-12 more *w* and vigilant.

- 257-4 To-day the *w* shepherd shouts

- 280-5 * your *w* care and guidance

- 331-4 * Such *w* solicitude as Mrs. Eddy

watchfulness

- Mis.* 115-16 constant *w* and prayer

- 116-23 *w*, prayer, struggles, tears,

- No.* 33-8 struggle, prayer, and *w*

watching

- Mis.* 12-19 hence the need of *w*,

- 150-3 Shepherd of Israel *w* over you.

- 276-13 assemblage found waiting and *w*

- 323-9 working and *w* for his coming.

watching

- Ret.* 23-15 I was waiting and *w* ;
Pul. 14-16 and *w* for rest and drink.
 '00. 9-2 but, *w* them, I discern
 '01. 28-4 praying, *w*, and working
Po. 8-11 *w* alone o'er the starlit glow,
 47-17 *W*' the husbandman fled ;
My. 60-30 * if I would care to do a little *w*
 chapter sub-title
 232-9 If so-called *w*' produces fear
 232-29 Can *w* as Christ demands
 232-30 should not "*w* out" mean,
 232-31 *w* against a negative watch,
 233-1 gaining the spirit of true *w* ,
 233-10 are you not made better by *w* ?
 233-22 if this *w*' destroys his peace
 254-12 reward . . . of *w* and praying,

watchman

- My.* 221-27 like a *w*' forsaking his post,

watchmen

- Mis.* 368-29 tired *w*' on the walls of Zion,

watch-towers

- Mis.* 370-9 sentinels of Zion's *w*'

watchword

- Mis.* 158-21 waiting for the *w*'
No. 44-27 must be the *w*' of Christianity.
My. 248-3 Let your *w*' always be :

watchwords

- Mis.* 135-5 Our *w* are Truth and Love ;

water

- as a flood
Pul. 14-9 *w*' as a flood, — *Rev.* 12 : 15.
 as a river
Mis. 373-10 *w*' as a river, that he might cause
 baptizing with
Mis. 184-29 John came baptizing with *w*' .
 bathes in
Mis. 203-14 Theology religiously bathes in *w*' ,
 bucket of
Mis. 353-16 to pour a bucket of *w*'
 cold
Pul. 14-17 Give them, a cup of cold *w*'
 drop of
Pul. 4-18 A single drop of *w*' may help to
 '02. 12-17 drop of *w*' is one with the ocean,
 drunk on
Mis. 43-14 made a man drunk on *w*' ,
 first
My. 121-19 a diamond of the first *w*' ;
 into wine
Mis. 74-17 he turned the *w*' into wine ;
Un. 11-5 He turned the *w*' into wine,
 living
My. 126-7 such as drink of the living *w*' .
 sweet
Mis. 27-18 sweet *w*' and bitter'" — *Jas.* 3 : 11.
 this
Hea. 13-13 one teaspoonful of this *w*'
 tumbler-full of
Ret. 33-16 in a tumbler-full of *w*' ,
 tumblerful of
Hea. 13-12 into a tumblerful of *w*'
 walk on the
Mis. 359-18 until we can walk on the *w*' .
 walk the
Mis. 359-15 to walk the *w*' was scientific,

- Mis.* 88-26 * had never seen *w*' freeze."
 152-3 in *w*' face answereth to — *Prov.* 27 : 19.
 154-8 *w*' it with the dew of heaven,
 203-9 in *w*' face answereth to — *Prov.* 27 : 19.
 244-20 turn the *w*' into wine,
 298-16 material rite of *w*' baptism,
 345-25 baptism not of *w*' but of blood,
 399-15 *w*' , the bread, and the wine.
Ret. 33-16 one teaspoonful of the *w*'
Hea. 10-26 hart paneth for the *w*' brooks,
Pco. 10-3 steam is more powerful than *w*' ,
Po. 75-22 *w*' , the bread, and the wine.

waterresses

- Mis.* 329-19 paddling the *w*' ,

water-cup

- Po.* 39-7 Rose from a *w*' ;

water-cure

- Mis.* 378-10 left the *w*' , *en route* for

watered

- Mis.* 343-10 *w*' by the heavenly dew of Love,
Ret. 95-1 *w*' by dew of dlvine Science,

Waterhouse, Dr. Benjamin

- Pco.* 6-2 Dr. Benjamin *W*' writes :

watering

- Mis.* 127-5 *w*' her waste places,
My. 18-2 *w*' her waste places,

water-mirrors

- Mis.* 330-15 shake out their tresses in the *w*' ;

water-pots

- Pul.* 27-15 * emblematic of the six *w*'

waters**bitter**

- My.* 132-10 waters of Meribah here — bitter *w*' ;

come ye to the

- Mis.* 149-1 come ye to the *w*' , — *Isa.* 55 : 1.

cool

- Mis.* 227-27 bathes it in the cool *w*'
Ret. 18-3 Cool *w*' at play with the
Po. 63-10 Cool *w*' at play with the

deep

- Mis.* 393-14 Those who fish in *w*' deep,
Man. 18-8 Although walking through deep *w*' ,
Pul. 14-21 deep *w*' of chaos and old night.
 '01. 26-14 I have passed through deep *w*'
Po. 51-19 Those who fish in *w*' deep,

life-giving

- No.* v-9 are athirst for the life-giving *w*'

living

- Mis.* 207-3 drink with me the living *w*'
Pul. 3-22 living *w*' have their source in God,
 many
Pul. 11-4 as the sound of many *w*' ,

music of

- Po.* 41-15 music of *w*' had fled to the sea,

of Meribah

- Mis.* 153-13 washed in the *w*' of Meribah,
My. 132-9 pass through the *w*' of Meribah

ritualistic

- Mis.* 81-15 *the ceremonial (or ritualistic) w*'

shall overflow

- My.* 17-1 *w*' shall overflow the — *Isa.* 28 : 17.

shout

- Po.* 73-6 When *w*' shout,

stagnant

- My.* 149-30 which waken the stagnant *w*'

still

- Mis.* 207-1 "beside the still *w*' " — *Psal.* 23 : 2.
 227-24 green pastures, beside the still *w*' ,
 322-15 "beside the still *w*' " — *Psal.* 23 : 2.
 357-8 rest beside still *w*' .
My. 129-26 green pastures beside still *w*' ,
 162-26 beside the still *w*' . — *Psal.* 23 : 2.

troubled

- My.* 152-3 anchored its faith in troubled *w*' .

upon the

- My.* 247-25 cast your bread upon the *w*'

will be pacified

- Pul.* 14-24 The *w*' will be pacified,

- Mis.* 203-11 *w*' that run among the valleys,
Po. 70-7 Making its *w*' wine,
My. 126-4 pour wormwood into the *w*'

Waterville College

- My.* 304-14 Boston, Portland, and at *W. C.*

Watt's "On the Mind and Moral Science."

- My.* 304-8 *W*' "O the *M*' and *M*' S'."

wave

- Mis.* 74-22 Walking the *w*' , he proved
 211-14 rescued from the merciless *w*'
 244-20 causing him to walk the *w*' ,
 257-25 in the death-dealing *w*' .
 339-26 a *w*' that will some time flood
Ret. 60-15 C. S. saith to the *w*'
Pul. 13-18 above the drowning *w*' .
 14-25 Christ will command the *w*' .
 23-11 * *w*' of idealism that has swept
 52-21 * *w*' of materialism and bigotry
 '00. 7-22 the *w*' of earth's troubled sea,
 '02. 20-1 Christ walketh over the *w*' ;
Po. 15-22 cannot quench in oblivion's *w*' .
 24-10 A *w*' of welcome birth,
 41-22 that flowed as the *w*' ,
 73-4 hoarse *w*' revisits thy shore l
 73-16 By the "Rock" or *w*' ,
My. 350-12 Thou the dark *w*' treading

waver

- No.* 7-3 evil influences *w*' the scales

wavering

- Mis.* 263-21 pulse the *w*' balance

waves

- Mis.* 23-9 winds, and *w*' , obey this
 74-17 He walked upon the *w*' ;
 206-5 Above the *w*' of Jordan,
 313-19 field *w*' its white ensign,
 397-11 'Gainst which the winds and *w*'
Pul. 18-20 'Gainst which the winds and *w*'

waves

Pul. 39-18 * I watch the flow Of *w*: of light.
No. 29-24 *w*: of sin, sickness, and death.
'01. 19-18 even the winds and *w*:
Po. 2-18 *w*: kiss the murmuring rill
 8-15 starry hopes and its *w*: of truth.
 12-20 'Gainst which the winds and *w*:
My. 162-30 *w*: and winds beat in vain.
 189-10 go forth in *w*: of sound,
 226-12 commands the *w*: and the winds,
 232-4 the waiting *w*: will weave
 291-24 *w*: over land and sea,

waving

Ret. 4-14 bending grain *w*: gracefully
Po. 68- 9 the sea and the tall *w*: pine

way

Mis. 329-15 weaving the *w*: grass,
Po. 67-16 shade o'er the dark *w*: grass.

Way

Mis. 355- 1 chapter sub-title
Chr. 53- 8 And point the *W*:
 53-11 The *W*: in Science He appoints,
 53-41 The *W*: the Truth, the Life
Un. 63- 3 The *W*: the Truth, and the Life
'00. 7-16 Christ, the *W*: the Truth, and the
My. 139-12 nearing the *W*: the Truth, and the Life,
 200-28 the *W*: in word and in deed,
 260-29 the *W*: the Truth, and the Life.

way

after the
My. 285-25 after the *w*: which they — *Acts* 24: 14.

all the
Mis. 39-16 always" — all the *w*: — *Matt.* 28: 20.
 214-16 meant, all the *w*: through,
 251- 4 all the *w*: from the Pacific
 347-23 if it be uphill all the *w*:
'01. 22-19 that one and one are two all the *w*:
 32-25 all the *w*: up to its preparation for

along the
My. 109- 3 All the *w*: mortals are experiencing

another's
Mis. 169- 2 all along the *w*: of her researches

any
Mis. 213-16 chastened and illumined another's *w*:
Mis. 79-30 which in any *w*: obligates you to
 115-29 if you in any *w*: indulge in sin;
 132-27 * "If we have in any *w*: misrepresented
 138- 6 conforming to society, in any *w*:
 228-21 or in any *w*: takes cognizance of,
 381-24 or in any *w*: or manner disposing of,
Ret. 87-18 never, in any *w*: to trespass upon
My. 138- 8 not for my benefit in any *w*:
 325-14 * Command me at any time, in any *w*:,

best
Mis. 236-17 best *w*: to overcome them,
My. 195-18 best *w*: to silence a deep discontent

better
'01. 21-23 Does this critic know of a better *w*:
demonstrate
Un. 55-10 "the demonstrate "the *w*" — *John* 14: 6.

divine
Ret. 54- 9 and learn the divine *w*:
No. 12-20 This divine *w*: impels a

effectual
Mis. 263-19 met in the most effectual *w*:.

everlasting
My. 33-12 In the *w*: everlasting." — *Psal.* 139: 24.

every
Pul. 80-10 * socially, indeed every *w*:.
My. 62-28 * to assist us in every *w*: possible;
 212-27 by hindering in every *w*:
every step of the
My. 234-12 and guide them every step of the *w*:

general
Ret. 40- 2 and taught in a general *w*:.
My. 92-14 * has in a general *w*: been familiar;

God's
My. 293- 8 believed that . . . was God's *w*:.

her own
My. 343- 4 * works around a question in her own *w*:.

his
My. 323-22 * to reveal to us His *w*:.

his
Mis. 113-16 commits his *w*: to God,
 120-19 will always find somebody in his *w*:.
 323- 7 Stranger wending his *w*: downward,
 324- 2 and he makes his *w*: into the streets
 326-30 groped his *w*: from the dwelling of
'01. 14-16 misleads the traveller on his *w*:
 17- 8 to meet the sad sinner on his *w*:.

honorable
My. 277- 5 in a *w*: honorable and satisfactory

In Christian Science
My. 200-20 for you know the *w*: in C. S.

way

in divine Science
Mis. 353- 2 to mark the *w*: in divine Science.

in no
Mis. 97-12 It is in no *w*: allied to divine power.
Ret. 67-22 It was in no *w*: contingent on

in Spirit
Un. 55-13 "The *w*:" in Spirit, is — *John* 14: 6.

interesting
My. 332-21 * in a most interesting *w*:.

in the
Mis. 197-10 in the *w*: which Jesus marked out
 208-13 in the *w*: of God's appointing.
 215-16 in the *w*: of His appointment,
 353-17 in the *w*: which Jesus marked out,
 400-23 In the *w*: Thou hast,
Ret. 14-28 in the *w*: everlasting." — *Psal.* 139: 24.
Pul. 59-12 * in the *w*: peculiar to
Pro. 3-28 in the *w*: that our Lord has appointed;
Po. 69-11 In the *w*: Thou hast,
My. 45-20 * to lead you in the *w*:
 91-24 * despite the obstacles put in the *w*:
 93-12 * in the *w*: of gratifying the passions

in the flesh
Un. 55-11 "The *w*:" in the flesh, is — *John* 14: 6.

I see the
Mis. 347-19 I see the *w*: now.

is narrow
My. 202-27 The *w*: is narrow at first,

its
Mis. 267-20 while the left beats its *w*: downward,
Un. 7-12 which had eaten its *w*: to the
No. 3- 6 foe who stands in its *w*:.
Po. vi- 1 * found its *w*: into print,
My. 112-29 has won its *w*: into the
 160-15 cuts its *w*: through iron

lead the
Mis. 339- 4 * point to heaven and lead the *w*:.
Po. 21-13 * point to heaven and lead the *w*:.

light the
My. 345-28 light the *w*: to the Church of Christ.

literal
Mis. 169-15 interpreted in a literal *w*:.

living
My. 191-25 lights the living *w*: of Life,
 192-12 lights the living *w*: to Life,

loiter by the
My. 11- 4 * stumble or loiter by the *w*:.

Love is the
'01. 35-10 Love is the *w*: always.

make
Mis. 99-27 make *w*: for health, holiness,

mistaken
My. 211- 6 This mistaken *w*: of hiding sin

mysterious
My. 205- 9 * "God moves in a mysterious *w*:"

narrow
Mis. 245-28 the straight and narrow *w*:;
 389-19 sweet secret of the narrow *w*:,
'01. 23- 6 enter the strait and narrow *w*:,
Po. 4-18 sweet secret of the narrow *w*:,
My. 104- 2 strait and narrow *w*: of Truth.

no
Ret. 82-18 This fact interferes in no *w*:
'01. 31-15 in no *w*: except in the interest of
My. 280-28 In no *w*: nor manner did I request

no other
Mis. 11-28 since they permit me no other *w*:,
 155-15 no other *w*: under heaven
 234-10 in no other *w*: can we reach
Ret. 86-23 this manner and in no other *w*:
'00. 5-15 I see no other *w*:
My. 277- 7 no other *w*: of settling difficulties

novel
Mis. 139-24 in a circuitous, novel *w*:,
Pul. 59- 4 * in a somewhat novel *w*:.

obstructs the
Mis. 39-27 what most obstructs the *w*:?
 323-23 Whatever obstructs the *w*:.

of escape
Mis. 113-13 there is a *w*: of escape from
Pan. 12-14 the *w*: of escape from sin,

of healing
Mis. 244-23 *w*: of healing and salvation.

of Life
Un. 55-13 "the *w*:" of Life, Truth, — *John* 14: 6.
No. 35-10 He who pointed the *w*: of Life
My. 191-25 lights the living *w*: of Life.

of salvation
Mis. 11-12 the sure *w*: of salvation,
 211- 3 Christ points the *w*: of salvation.
Pul. 70-22 * *w*: of salvation demonstrated by Jesus
No. 28-14 C. S. is the *w*: of salvation
'01. 28-22 is indeed the *w*: of salvation from all
My. 9-16 * *w*: of salvation through Christ."

way

of salvation

- My.* 37-1 *w* of salvation of all men
58-20 *demonstrable w* of salvation.

of talking

- My.* 343-2 *She has a rapt w* of talking,

of the Lord

- Mis.* 246-24 the w* of the Lord, — *Matt.* 3: 3.

of the transgressor

- Mis.* 261-14 w* of the transgressor — see *Prov.* 13: 15.

of the unchristly

- Pul.* 21-23 Go not into the w* of the unchristly,

of Truth

- Mis.* 356-31 miss the w* of Truth and Love.
Un. 55-16 the life-giving w* of Truth.
My. 104-2 strait and narrow w* of Truth.
232-6 even the w* of Truth and Love

of wisdom

- My.* 356-21 chapter sub-title

one

- Mis.* 220-3 a good rule works one w*,
Ret. 86-4 but one w* of doing good,
86-5 but one w* of being good,
Hea. 5-19 in one w* or another,

one's

- Mis.* 117-28 He illumines one's w*

opens a

- Rud.* 8-21 but opens a w* whereby,

open the

- Mis.* 317-29 divine Love will open the w*
My. 357-19 open the w*, widely and impartially,

opposite

- Mis.* 220-3 a false rule the opposite w*.

other

- Mis.* 215-10 not seek to climb up some other w*,
No. 44-9 To climb up by some other w*
Pan. 6-4 never disappear in any other w*,
My. 152-15 or do I climb up some other w*?
359-10 any other w* than through my

our

- Mis.* 215-18 infantile conception of our w* ;

out of the flesh

- No.* 33-26 show them that the w* out of the flesh,

paved the

- My.* 176-6 the dear South paved the w*

perfect

- '00. 14-16 perfect w*, or Golden Rule :

plain

- Un.* 9-8 Jesus has made the w* plain,

pointing the

- Mis.* 327-23 the Stranger is pointing the w*,
No. 28-12 If Science is pointing the w*,

points the

- '02. 6-24 metaphysics points the w*,

point the

- Mis.* 213-7 point the w*, shorten the process,
357-30 to help them and point the w*.
Ret. 85-19 God's finger to point the w*.

prepares the

- My.* 12-24 *God prepares the w* for

preparing the

- My.* 345-30 They are preparing the w* for us."

reveal "the

- Mis.* 308-9 reveal "the w*," — *John* 14: 6.

right

- Mis.* 65-17 the right w* of treating disease?
My. 232-6 The right w* wins the right

right of

- My.* 232-6 wins the right of w*,

rugged

- Mis.* 398-4 All the rugged w*.
Ret. 46-10 All the rugged w*.
Pul. 17-9 All the rugged w*.
Hea. 19-24 along the rugged w*,
Po. 14-8 All the rugged w*.
My. 201-24 All the rugged w*.

some

- Mis.* 236-26 in some w* or at some step
300-19 liable, in some w*, to be printed
Ret. 1-5 in some w* related to
94-4 At some period and in some w*
Un. 9-6 some time and in some w*,

spiritual

- '02. 10-20 finds the more spiritual w*,

that

- My.* 317-19 *wouldn't express it that w*."

their

- Mis.* 85-31 to learn their w* out of both
265-8 make mistakes and lose their w*.
284-12 no danger of mistaking their w*.
331-3 committing their w* unto Him
342-4 their w* was material ;
353-29 helping others, go their w*.
Ret. 16-4 pushing their w* through the crowd
My. 355-24 their w* is onward,

way

the only

- Mis.* 60-8 the only w* to destroy them ;
Ret. 73-17 This is the only w* whereby

thereto

- '01. 35-18 Patient faith the w* thereto?

thine own

- Mis.* 328-3 Make thine own w* ;

this

- Mis.* 347-15 One says, Go this w* ;
Ret. 24-7 discovery came to pass in this w*.
Un. 9-10 but this w* is not the path of
My. 145-22 if in this w* I can serve
360-21 in this w* God will bless

Thou hast

- Po.* 43-21 Just the w* Thou hast :

thy

- Mis.* 157-6 He . . . will direct thy w*.
157-22 "Commit thy w* unto — *Psal.* 37: 5.
268-32 "Commit thy w* unto — *Psal.* 37: 5.
Pul. 53-13 * "Arise, go thy w* : — *Luke* 17: 19.
Po. 29-3 Pursue thy w*.
My. 170-23 Commit thy w* unto — *Psal.* 37: 5.
274-27 thy w* may be known — *Psal.* 67: 2

to escape

- Mis.* 105-11 showing us the w* to escape

to heaven

- Mis.* 268-6 pointing the w* to heaven,
344-27 point out the w* to heaven

to holiness

- '01. 14-14 so hinder our w* to holiness.

treacherous

- Po.* 43-17 Rough or treacherous w*.

true

- Ret.* 94-8 acknowledging the true w*,

Truth, is the

- '02. 10-24 Truth, is the w*.

unfettered

- Ret.* 9-26 * her own unfettered w* !

unfolded the

- My.* 348-19 God unfolded the w*,

weary

- Mis.* 395-22 to shun my weary w*,
Po. 58-7 to shun my weary w*,

wicked

- Ret.* 14-27 any wicked w* in me, — *Psal.* 139: 24.
My. 33-11 any wicked w* in me, — *Psal.* 139: 24.

'wildered

- Po.* 70-22 Shine on our 'wildered w*,

wisdom's

- Po.* 23-20 Guide him in wisdom's w* !

wise

- Mis.* 90-18 Break the yoke . . . in every wise w*.
My. 248-11 put an end to falsities in a wise w*

won the

- My.* 163-4 won the w* and taught mankind

your

- Mis.* 117-31 Be sure that God directs your w* ;
My. 164-22 guiding, and guarding your w*

- Mis.* 39-25 *In what w* is a Christian Scientist an*

- 64-3 w* he made for mortals' escape.

- 74-12 "the w*, the truth, — *John* 14: 6.

- 75-2 Christ was "the w*," — *John* 14: 6.

- 75-3 Life and Truth were the w*

- 96-1 the w* of man's salvation

- 132-15 * by the w* from Mrs. Eddy, also."

- 155-26 by w* of *The C. S. Journal* ;

- 323-22 The w* winds and widens

- 359-23 The w* is absolute divine Science :

- Un.* 37-1 declared himself "the w*" — *John* 14: 6.

- 58-13 Christ as "the w*," — *John* 14: 6.

- and the w* out of it ;

- No.* 12-17 "the w*, the truth, — *John* 14: 6.

- '02. 2-9 The Science . . . is on the w*.

- 16-15 "I am the w*," — *John* 14: 6.

- Hea.* 16-27 "I am the w*," — *John* 14: 6.

- My.* 43-32 * The w* out of the wilderness

- 72-28 * w* the Christian Scientists began

- 81-20 * in a w* there was no mistaking.

- 140-3 a w* that they knew not ; — *Isa.* 42: 16.

- 257-14 "the w*, the truth, — *John* 14: 6.

- 292-6 the w* pointed out

- 321-3 * in a w* connected with your work,

- 349-18 "the w*, the truth, — *John* 14: 6.

wayfarer

- Ret.* 79-9 signs for the w* in divine Science

waymarks

- Mis.* 213-15 so profit by these w*,
Ret. 27-11 valuable to me as w* of progress,

ways

and means

- Mis.* 66-17 God's perfect w* and means,
98-11 in finding w* and means for
153-1 his material w* and means,

ways

and means

- Mis.* 204-17 human policy, *w'*, and means.
 212-13 human sense of *w'* and means.
 215-8 sense of God's *w'* and means,
 357-3 *w'* and means of personal sense.
Ret. 52-2 to find new *w'* and means.
'01. 29-5 providing *w'* and means for others.
My. 208-26 confidence in His *w'* and means.
 253-3 with the *w'* and means of the

God's

- Mis.* 102-17 God's *w'* are not ours.
 158-3 God's *w'* are not as our ways;
 215-8 material sense of God's *w'*.
Ret. 64-17 God's *w'* and works and thoughts
No. 21-18 because by It we lose God's *w'*

higher

- Ret.* 48-29 has led to higher *w'*, means, and

His

- Mis.* 361-32 His *w'* are not as our ways.
Rud. 10-26 acknowledge God in all His *w'*.
No. 18-3 nor acknowledged God in all His *w'*.
My. 208-26 confidence in His *w'* and means

many

- My.* 84-28 * is notable in many *w'*.

mental

- Pul.* 15-4 and expose evil's hidden mental *w'*

mighty

- Un.* 10-21 calculation of His mighty *w'*.

multitudinous

- Ret.* 50-10 shown me, in multitudinous *w'*,

of Christianity

- Rud.* 17-15 *w'* of Christianity have not changed.

of God

- Ret.* 31-5 vindicating "the *w'* of God"—*Job* 40: 19.

of living

- My.* 345-27 more etherealized *w'* of living.

other

- '02.* 10-29 In other *w'* than by walking
My. 277-2 chapter sub-title

our

- Mis.* 158-3 God's ways are not as our *w'*;
 361-32 His ways are not as our *w'*.

self-destroying

- Un.* 55-16 self-destroying *w'* of error

social

- My.* 163-13 cannot show my love . . . in social *w'*

three

- Mis.* 230-8 Three *w'* of wasting time,

Thy

- Un.* 5-28 parts of Thy *w'*," — see *Job* 26: 14.
My. 229-27 Thy *w'* are not as ours.

thy

- Mis.* 175-32 remember God in all thy *w'*.
'01. 35-1 In all thy *w'* acknowledge Him, — *Prov.* 3: 6.
Pro. 12-12 acknowledge only God in all thy *w'*.

wisdom's

- Ret.* 90-25 walk steadfastly in wisdom's *w'*.

your

- Mis.* 236-14 follow God in all your *w'*."

Mis. 78-14 * "w' that are valn'"

138-5 wilderness or *w'* of the world.

222-30 *w'*, means, and potency of Truth

My. 210-18 chapter sub-title

way-seeker

- Pan.* 12-19 *w'* gains and points the path.

Wayshower

- Man.* 15-16 through Christ Jesus the *W'*

Way-shower (see also Way-shower's)

- Mis.* 30-16 *W'* illustrated Life unconfined,
 162-19 He was the *W'*,
 206-28 understand and obey the *W'*,
 328-22 He . . . who follows the *W'*,
Ret. 26-8 Our great *W'*, steadfast to the end
Un. 55-9 He was the *W'*;
My. 4-10 how many are following the *W'*?
 10-25 Those words of our holy *W'*,
 140-22 God's *W'*, Christ,
 349-17 great *W'*, invested with glory,

Way-shower's

- My.* 161-3 washing the *W'* feet

wayside

- Mis.* 99-32 Jesus taught by the *w'*,
 150-22 the *w'* is a sanctuary,
 163-10 and taught by the *w'*,
 337-26 by the *w'*, in humble homes,
 357-13 seeds of Truth fall by the *w'*,
No. 3-23 to sow by the *w'* for the way-weary,
Po. 47-16 Weary of sowing the *w'*
My. 185-12 by the *w'*, or in our homes.

wayward

- Mis.* 11-10 did not cease teaching the *w'* ones

way-weary

- No.* 3-23 to sow by the wayside for the *w'*,

weak

- Mis.* 227-15 *w'*, pitifully poor objects
 233-21 is a poor shift for the *w'* and worldly
 254-12 grows *w'* with wickedness
 262-18 strengthening the *w'*,
 285-10 A rash conclusion . . . is *w'* and wicked;
 328-26 and strengthen the *w'*,
 345-15 * fit only for women and *w'* men;"
 385-23 the flesh was *w'*, and doomed
Man. 53-15 this *w'* member shall not be
Pul. 4-1 * "w' and infirm of purpose."
No. 41-17 *w'* hand outstretched to God.
'00. 10-20 individuals, *w'* provinces, or peoples.
'01. 2-11 may suit the *w'* or the worldly
 18-4 *w'* criticisms and woeful warnings
Po. 48-18 the flesh was *w'*, and doomed
My. 287-12 poor shift for the *w'* and worldly.
 342-15 * not to be understood that I mean *w'*,
 342-15 * for *w'* she was not.

weaken

- Mis.* 53-14 You only *w'* your power to heal
Ilea. 13-1 so *w'* both points of action;

weakened

- My.* 227-4 as one who never *w'* in his

weakens

- '01.* 15-10 The resistance to C. S. *w'*
My. 278-27 war *w'* power and must finally fall,

weakly

- Po.* 43-16 Beacon beams — athwart the *w'*,

weak-minded

- Pco.* 13-24 * fit only for women and *w'* men."

weakness

- Mis.* 10-21 their strength made perfect in *w'*,
 30-24 fossil of . . . *w'*, and superstition.
 64-1 Jesus assumed . . . the *w'* of flesh,
 138-18 to know that human strength is *w'*,
 200-22 the touch of *w'*, pain, and
 206-13 scientific growth manifests no *w'*,
 245-15 Their movements indicate fear and *w'*,
 252-13 sick thoughts are unreality and *w'*;
 292-13 that brings to human *w'* might
 329-4 a *w'*, or a — virtue?
 353-14 Human pride is human *w'*,
Un. 39-12 removes human *w'* by divine strength,
Rud. 9-8 will lead to *w'* in practice,
No. 45-10 indicates *w'*, fear, or malice;
Po. 2-10 With all the strength of *w'*,
My. 191-7 Persecution is the *w'* of tyrants
 287-3 giving to human *w'* strength,

weal

- Mis.* 65-9 greater subject of human *w'*
Fo. 3-11 Since first we met, in *w'* or woe
My. 36-28 * for the cause of human *w'*,
 213-9 lurking foe to human *w'*,

wealth

- Mis.* 246-8 to subserve the interests of *w'*,
 327-12 search for *w'* and fame.
Pul. 44-18 * chapter sub-title
No. 43-18 from mercenary motives, for *w'* and
 '02. 17-21 to show man . . . the *w'* of love,
Hea. 16-7 *w'* and fame, or Truth and Love?
My. 84-18 * in numbers, *w'*, vigor,
 91-26 * even stranger is his increase in *w'*,
 252-28 allurements of *w'*, pride, or power;
 265-29 *w'* should be governed by honesty,
 291-14 enfolded a *w'* of affection,

wealthy

- Mis.* 18-7 among my . . . students few were *w'*.
Pul. 60-18 * gift of a *w'* Universalist
 '02. 15-17 My husband, . . . was considered *w'*,
My. 97-18 * evidently *w'* congregation

weaned

- '00. 11-7 *w'* me from this love

weapon

- Mis.* 99-10 Fear is the *w'* in the hands of
Ret. 2-13 *w'* had been bestowed by

weapons

- Mis.* 139-10 *w'* of our warfare — *II Cor.* 10: 4.
 204-9 error yields up its *w'*
 351-7 *w'* of the silent mental malpractice.
Pul. 84-3 * with the *w'* of peace.

wear

- Mis.* 224-21 shall not *w'* upon our sensibilities;
 303-16 If ever I *w'* out from serving
 340-9 win and *w'* the crown of the faithful.
 '00. 8-12 *w'* the purloined garment as his own.
My. 83-10 * Scientists frequently *w'* a small pin,
 339-23 only those . . . should *w'* sackcloth.

wearied

- Pan.* 13-25 Have I *w* you with the mysticism
My. 196-21 lest ye be *w* — *Heb.* 12: 3.

weariness

- Mis.* 53-8 *w* and wickedness of mortal existence,
Man. 60-10 Amusement or idleness is *w*.
Po. 35-2 Beguile the lagging hours of *w*

wearing

- Po.* 34-19 *W* no earthly chain,

wearisome

- Po.* 32-20 comfort my soul all the *w* day,
My. 189-19 fables flee and faith grows *w*,

weary

- Mis.* 84-24 turn one, like a *w* traveller, to
 85-2 To the battle-worn and *w*
 125-12 not stand waiting and *w*;
 144-18 great rock in a *w* land. — *Isa.* 32: 2.
 153-4 not *w* in well doing. — *see Gal.* 6: 9.
 155-8 woo the *w* wanderer to your door,
 159-26 *w* wings sprung upward!
 208-14 to the *w* and heavy-laden, rest,
 236-7 *w* with study to counsel wisely
 263-10 great rock in a *w* land. — *Isa.* 32: 2.
 341-15 *w* pilgrim, unloose the latchet of
 395-22 For joy, to shun my *w* way,
 rest the *w* and heavy laden.
Man. 60-11 till I was *w* of "scientific guessing,"
Ret. 33-6 *w* wanderers, athirst in the desert
Pul. 14-15 great rock in a *w* land. — *Isa.* 32: 2.
 20-19 * hope and comfort to many *w* souls.
 56-15 may run and not *w*;
 12-17 To the burdened and *w*;
'02. 19-16 * "I am *w* of the world,
Hea. 2-10 * and the world is *w* of me;
 2-11 *w* of matter, it would catch the
 11-8 * a balm to the *w* heart.
Po. vii-14 dear remembrance in a *w* breast.
 34-5 Where the *w* and earth-stricken
 41-5 The *w* of body and brain?
 47-13 *W* of sobbing, like some tired
 47-16 *W* of sowing the wayside
 58-7 to shun my *w* way,
My. 93-14 * rare lures for *w* hearts,
 106-16 the winds would *w*,
 150-13 never *w* of struggling to
 182-27 rest their *w* wings amid the
 254-8 shall run and not be *w*,
 353-24 their footsteps are not *w*;

weather

- Mis.* 198-31 suffered from inclement *w*,
Pul. 49-16 brought here in warm *w*,
 63-13 brought here in warm *w*,
My. 275-20 Either my work, . . . or the *w*,

weave

- Mis.* 99-5 To *w* one thread of Science
 228-18 to *w* an existence fit for
 377-2 to *w* a web of words
Po. 53-9 More softly warm and *w*
My. 232-4 waiting waves will *w* for you

weaves

- Mis.* 390-15 The verdant grass it *w*;
Po. 55-16 The verdant grass it *w*;
My. 252-6 *w* webs that ensnare.

weaving

- Mis.* 329-15 *w* the wavy grass,
My. 154-17 *w* the new-old vesture

web

- Mis.* 145-27 woven . . . in the *w* of history,
 377-2 to weave a *w* of words

webs

- My.* 232-5 their winning *w* of life
 252-7 which weaves *w* that ensnare.

Webster (see also Webster's)**Daniel**

- Mis.* 345-18 Daniel *W* said, "My heart has
Po. 13-27 Daniel *W* said: "My heart has

- Mis.* 68-21 According to *W*, metaphysics is
Rud. 2-1 definitions . . . as given by *W*,
No. 9-27 according to *W*, it is
Pan. 2-10 According to *W* the word "pantheism"

Webster's

- Pan.* 2-12 *W*: derivation of the English word
'01. 3-10 *W*: definition of God,

wedded

- Mis.* 151-25 *w* to the spiritual idea,
 276-22 *w* to a purer, higher affection
 277-1 is *w* to their love,
 342-10 *w* to a higher understanding
'00. 11-7 *w* me to spiritual music,
My. 269-4 man *w* to the Lamb,

wedding

- '00.* 15-19 a *w* garment new and old,
My. 153-28 the *w* of this *W* to all

wedlock

- Mis.* 285-13 chapter sub-title
 297-19 voluntarily entered into *w*,
My. 268-26 the Science of *w*,

Wednesday

- Man.* 31-18 *W*: evening meetings.
 31-20 part of the *W*: evening services,
 47-23 at the *W*: evening meeting.
 90-11 on the first *W*: of December.
 96-1 No *W*: Evening Lectures.
 96-3 shall not appoint a lecture for *W*:
My. 79-24 * chapter sub-title
 134-21 * At the *W*: evening meeting

Wednesday Meetings

- Man.* 122-1 heading

weds

- Un.* 17-8 man thus *w* himself with God,

weds

- Mis.* 343-14 noxious *w* of passion, malice, envy,
 343-20 *w* of mortal mind are not always

week (see also week's)

- Mis.* 243-11 in less than one *w*.
 350-14 convened in about one *w*
Man. 90-12 will continue not over one *w*.
Pul. 45-23 * A *w*: ago Judge Hanna withdrew
 60-13 * having remained over a *w*
'00. 10-23 Only last *w*: I received a
'01. 11-18 and obeyed throughout the *w*,
My. 25-3 * special effort during the coming *w*:
 75-4 * centre of the stage this *w*.
 81-25 * fitting close to a memorable *w*.
 82-8 * crowding Boston the last *w*:
 97-26 * descended upon Boston . . . last *w*:
 97-30 * incidents witnessed during the *w*

week-days

- My.* 90-3 * Sundays or on *w*

weekly

- My.* 152-31 sending to you *w*: flowers
 334-9 * *w*: issue of the *C*: *S*: *Sentinel*,

week's

- Mis.* 135-14 Is it a cross to give one *w*: time

weeks (see also week's)

- Mis.* 110-15 *W*: have passed into months,
 242-23 one ounce in two *w*,
 243-9 bandages to remain six *w*,
 256-19 from one to two *w*: previous
 372-8 In two *w*: from the date
 378-4 in a few *w*: returned
Ret. 50-7 lasting barely three *w*.
'02. 15-21 Six *w*: I waited on God
My. 52-32 * *w*: lengthened into months;
 66-5 * During the past two *w*:
 74-28 * Within two *w*: we have had
 237-3 in the *Sentinel* a few *w*: ago,

weeks'

- Mis.* 349-5 included about . . . three *w*: time,

ween

- Mis.* 393-6 Paints the limner's work, I *w*,
Po. 51-11 Paints the limner's work, I *w*,

weep

- Mis.* 170-5 *w*: over the graves of their
 279-6 and an too apt to *w*:
 279-7 with those who *w*,
Pul. 7-11 he would not *w*: over it,
'00. 8-25 not Science for . . . the good to *w*,
 13-16 promise to such as wait and *w*.
Po. 67-13 Beside you they walk while you *w*,

weepeth

- Mis.* 275-8 where *w*: the faithful, stricken

weeping

- Po.* 9-3 *w*: alone that the vision is fled,
My. 161-10 There shall be *w*: — *Luke* 13: 28.

weigh

- Mis.* 47-2 *w*: over two hundred pounds
 167-10 How much does he *w*?
 280-5 *w*: the thoughts and actions
 280-10 I would not *w*: you,
Ret. 71-1 monuments which *w*: dust,
Pan. 14-1 *w*: a sigh, and rise into

weighed

- Mis.* 5-28 *w*: down as it is mortal thought
 280-9 You have come to be *w*;
 280-10 nor have you *w*.
 288-7 and *w*: by spiritual Love,
 312-3 *w*: in the scale of God
 365-5 *w*: in the balances of God
Ret. 40-18 and *w*: twelve pounds.

weighed

- Un.* 29-21 *w* or touched by physicality.
No. 18-13 when *w* in the balance,
My. 291-16 *w* in the scales of divinity,

weighing

- Mts.* 46-19 not *w* equally with Him,

weighs

- Mts.* 119-16 *w* mightily in the scale
 293-12 *w* in the scales of God
Rud. 9-18 *w* against his healing power ;
My. 277-18 Whatever *w* in the eternal scale

weight

- Mis.* 46-17 to throw the *w* of his thoughts
 47-3 and carry about this *w* daily ?
 47-11 without consciousness of its *w* ?
 255-7 to throw the *w* of thought and action
 281-25 I felt the *w* of this yesterday,
 361-18 lay aside every *w*. — *Heb.* 12: 1.
 372-4 had not one feather's *w* ;
Man. 59-5 lose some *w* in the scale of
Ret. 87-24 bear the *w* of others' burdens,
 95-9 * For heavy is the *w* of ill
No. 34-16 falls with its leaden *w* ;
My. 146-30 He lays his whole *w* of thought,
 350-16 *w* of anguish which they blindly

weights

- Mts.* 327-20 lay down a few of the heavy *w* ,

weighty

- Mis.* 227-11 to get their *w* stuff into the

welcome

- Mis.* 18-5 and *w* these spiritual signs
 206-6 the Father and Mother's *w* ,
 306-7 * *w* suggestions of events
 321-2 chants his *w* over the cradle
Man. 59-15 The Leader's *w* ;
 59-20 The Local Members' *w* ;
Ret. 6-7 The needy were ever *w* ,
 12-2 Wake freedom's *w* ;
 41-2 contrasted with its present *w* ;
Pul. 51-13 * *w* others who have different
 '01. 17-9 and to *w* him home.
 '02. 2-9 haste to meet and to *w* it,
 11-7 awaits with warrant and *w* ,
 20-25 good people *w* Christian Scientists.
Po. 10-3 We proffer thee warm *w* ;
 24-10 A wave of *w* birth,
 41-23 to *w* the murmur it gave?
 60-22 Wake freedom's *w* ,
My. 24-8 * inspires you to *w* all mankind
 42-20 * affords me great pleasure to *w* ;
 52-12 * *w* the fact of the spreading
 72-6 * open wide in *w* to nobility.
 74-27 * and as such they are *w* .
 154-23 I *w* the means and methods,
 170-12 *Beloved Brethren* ; — *W* home !
 170-13 *W* to Pleasant View,
 257-4 watchful shepherd shouts his *w* ;
 290-22 " *w* you where no arrow wounds
 313-31 not *w* in my father's house.
 337-5 We proffer thee warm *w* ;

welcomed

- Mis.* 251-8 has *w* you to Concord
 311-3 Christian Scientists will be *w* ,
Pul. 51-22 * compromises have been *w* .
 '02. 1-20 be *w* and sustained.
My. 86-1 * is doubly *w* .
 99-8 * is *w* within our midst
 173-20 my heart *w* each and all.
 188-22 heart of a Southerner has *w* me.

welcomes

- Man.* 59-16 *w* to her seats in the church,
My. 133-2 *w* , many pardons for the penitent.
 346-4 * *w* it as another opportunity for

welcoming

- Man.* 59-14 *w* STRANGERS.
My. 21-21 * *w* their brethren from far and near,
 66-25 * *w* her children and giving

welding

- Pul.* 56-16 * *W* Christianity and Science,

welfare

- Mis.* 152-14 for the *w* of her children,
 228-4 whose *w* thou hast promoted,
 315-16 to look after the *w* of his students,
Man. 45-11 strive to promote the *w* of all
Ret. 72-4 To disregard the *w* of others
 82-21 ease and *w* of the workers.
 90-22 *w* and happiness of her children
 21-19 not indifferent to the *w* of any one.
 50-1 * to promote the *w* of
 82-26 * upon which depends the *w* of
My. 10-30 * their own individual *w* is closely
 10-31 * general *w* of the Cause.

welfare

- My.* 11-13 * result in our *w* .
 280-6 * solicitude for the *w* of the nations
 325-3 * called to inquire of his *w* ;

well

- Mis.* vii-2 * To read it *w* ;
 vii-5 * thy *w* made choice of friends
 5-1 This work *w* done will elevate
 9-5 *W* is it that the Shepherd of Israel
 25-25 omniscience means as *w* , all-science.
 33-10 as *w* as in the manhood of God,
 33-28 for sickness, as *w* as for sin,
 36-7 Beasts, as *w* as men,
 38-26 to be healed by it and keep *w* ;
 42-18 proves to have been *w* done,
 51-2 physically as *w* as spiritually,
 54-17 *Must I study* . . . in order to keep *w* ;
 69-18 In one hour he was *w* ;
 70-9 belief, was removed, the man was *w* .
 71-2 when I am not entirely *w* myself?
 72-23 as *w* as the material universe,
 84-2 as *w* as by speaking, the whole truth.
 96-19 from sickness as *w* as from sin.
 110-21 We may *w* unite in thanksgiving
 111-3 work, *w* done, would dignify angels.
 115-31 of your own as *w* as of others' sins.
 122-25 " *W* done, good and — *Matt.* 25: 23.
 124-20 It is *w* that C. S. has taken
 130-21 should know *w* whereof he speaks.
 136-18 You can *w* afford to give me up,
 143-19 *w* known physicians, teachers,
 153-4 not weary in *w* doing" — *see Gal.* 6: 9.
 156-8 All is *w* at headquarters,
 175-6 may *w* be likened to
 184-7 in body as *w* as in mind.
 192-13 *w* knowing the omnipotence of
 216-14 "laying on of hands" as *w* . — *Heb.* 6: 2.
 218-29 "Pretty *w* , I thank you" ;
 219-23 and immortal Mind makes *w* ;
 220-6 "You are *w* , and you know it" ;
 220-15 "I am *w* , and I know it" ;
 224-4 *W* may we feel wounded by our
 226-7 clergyman's son returned home — *w* .
 238-20 Let one's life answer *w* these
 241-6 as *w* as sin of every sort.
 242-24 leaving the patient *w* .
 248-27 C. S. . . made me *w* ,
 249-11 *w* known that I am not a spiritualist,
 249-13 as *w* as my intimate acquaintances.
 252-20 physically, as *w* as spiritually,
 253-12 * chapter sub-title
 255-23 for sickness, as *w* as for sin,
 265-24 Those who abide by them do *w* .
 269-27 *w* knowing the willingness of
 273-12 as *w* as the better part of
 273-31 more than one person can *w* accomplish.
 275-7 It were *w* to lift the veil
 280-14 we imagine all is *w* if we
 283-19 as *w* as its morals and Christianity.
 284-2 each one to do his own work *w* ,
 288-21 as *w* as thine own,
 290-10 knew that this person was doing *w* ,
 315-18 watch *w* that they prove sound
 326-24 *W* might this heavenly messenger
 333-12 In matter as *w* as Spirit?
 334-5 Astrology is *w* in its place,
 344-4 "Very *w* " the teacher replied ;
 347-32 is *w* paid by the empire.
 354-27 strength for a fight *w* begun,
 355-7 the acme of " *w* done " — *Matt.* 25: 21.
 365-20 spiritual, as *w* as physical, effects
 378-5 returned apparently *w* ,
 380-5 as *w* as governs the universe,
Man. 28-17 perform the functions of *w* .
 32-20 They shall . . . be *w* educated.
 63-18 provided these rooms are *w* located.
 64-1 shall be *w* educated.
 83-17 watch *w* that they prove sound
 90-18 lessons by a *w* qualified teacher
Ret. 21-13 It is *w* to know, dear reader,
 24-15 discovery how to be *w* myself,
 33-6 as it has been *w* called,
 34-12 all sickness, as *w* as sin,
 40-11 dressed herself, and was *w* .
 65-27 As *w* expect to determine,
 67-21 collective as *w* as individual.
 79-1 against . . . the human race as *w* as
 81-14 so apparent as to be *w* understood.
 85-2 doing their own work *w* .
 86-9 Note *w* the falsity of this
 91-5 utterance may *w* be called
Un. 23-9 How *w* the Shakespearean tale
 28-9 As *w* might you declare
Pul. 9-5 tasks are done — *w* done
 9-9 It was *w* that the brother

well

- Pul.* 13-15 serpent of sin as *w*' as of sickness I
25-2 * cooling . . . as *w*' as heating
36-8 * Europe as *w*' as this country.
46-25 * as *w*' as looking into the
48-1 * *w*' placed upon a terrace
48-29 * as *w*' as the hero who killed the
51-19 * is very *w*' known.
59-17 * *w*' adapted for its purpose,
61-16 * practical as *w*' as poetic,
62-2 * *w*' and favorably known
62-7 * economy of space, as *w*' as
63-8 nourish trees as *w*' as souls,"
66-17 * *w*' suited to satisfy a taste
71-19 * It is *w*' known that Mrs. Eddy
72-18 * yet have been perfectly *w*'."
Rud. 1-12 misapprehension, as *w*' as definition.
15-20 *w*' assimilate what has been taught
No. v-5 as *w*' as voluntary error.
3-17 to keep himself *w*' informed.
9-11 God will *w*' regenerate
19-2 spiritual, as *w*' as physical,
28-15 I consider *w*' established.
28-16 present, as *w*' as the future,
42-28 Here a skeptic might *w*' ask
'00. 2-27 *W*', all that is good.
12-23 It were *w*' if we had a St. Paul
'01. 7-19 as *w*' as infinite Person,
9-30 worketh *w*' and healeth quickly,
13-9 not *w*' to maintain the position
13-10 *w*' that we take possession of
21-2 understanding, and works as *w*'.
28-24 *w*' to know that even Christ
'02. 3-14 It is *w*' that our government,
Ica. 8-7 sickness as *w*' as sin,
Peo. 2-28 nations as *w*' as individuals,
7-3 on the body as *w*' as on history
10-10 It were *w*' if the sister States
10-16 divine as *w*' as human.
11-6 disease as *w*' as sin;
Po. vi-23 * as *w*' as many poems
27-20 Thy work is done, and *w*' :
My. v-10 * *w*' for earnest . . . Scientists to
24-28 * as *w*' as this can be done
30-5 * *w*' over thirty thousand people
40-32 * as *w*' as by her teachings,
41-29 * for our sakes as *w*' as for her own ;
45-3 * as *w*' as in the ultimate
46-25 * Bible and our textbook, as *w*' as
52-6 * as *w*' as her instructions,
59-9 * as *w*' as of healing,
62-2 * "*W*' done, good and — *Matt.* 25: 23.
66-15 * so *w*' situated for church purposes
69-1 * church is unusually *w*' lighted,
75-1 * we cannot *w*' withhold our
90-17 * readily grasped by sick or *w*'.
97-5 * making the patient *w*'.
97-6 * *w*' without the use of medicine.
93-26 * might *w*' be proud.
108-2 succeeds as *w*' in healing his cases
124-13 "*w*' done" — *Matt.* 25: 23.
134-11 work *w*' done should not be eclipsed
145-16 * "I am as *w*' as I ever was."
153-22 Most men and women talk *w*' ;
162-21 "*W*' done, good and — *Matt.* 25: 23.
180-21 in justice, as *w*' as in mercy,
187-2 spiritually as *w*' as literally,
190-32 It were *w*' for the world if
202-13 "*W*' done, good and — *Matt.* 25: 23.
207-21 "*W*' done, thou good and — *Matt.* 25: 21.
215-3 knew *w*' the priceless worth of
222-20 It is *w*' that thou canst unloose
225-4 "*W*' done, good and — *Matt.* 25: 23.
227-16 consider *w*' their ability to cope with
246-7 must be *w*' educated
252-9 you do to yourselves as *w*' ,
256-6 strict observance or note *w*' .
261-11 guarding and guiding *w*' the
264-4 kind enough to speak *w*' of me
268-31 *man* meaning woman as *w*' ,
275-15 Whereas the fact that I am *w*'
302-14 It is a fact *w*' understood
307-10 that word, as *w*' as other terms
318-20 He held himself *w*' in check
319-26 * These dates are very *w*' fixed
323-1 * what Mr. Bates has so *w*' written
330-19 * as *w*' as by Wilmington newspapers
345-10 * "*W*' , electricity, engineering,
355-12 to religion as *w*' as to politics,

well-behaved

My. 93-9 * the intelligent, and the *w*' .

well-being

- Mis.* 170-20 no more important to our *w*' than
Rud. 12-20 requisite for the *w*' of man.
My. 81-2 * air of *w*' and of prosperity

well-born

Pul. 48-26 * many another *w*' woman's.

well-bred

'01. 30-29 * honest, sensible, and *w*' man

well-conducted

My. 175-15 *w*' jail and state prison,

well-defined

My. 301-21 *w*' instances of the baneful

well-doing

My. 3-5 demands *w*' in order to

well-dressed

My. 95-17 * *w*' body of people.
97-17 * *w*' , good-looking, eminently

well-earned

My. 47-20 * *w*' joy that is with us now.

well-equipped

My. 319-9 and *w*' scholarship.

Wellesley College

Un. 6-20 though a graduate of *W*' C' ,

well-established

Pul. 51-16 * will affect the *w*' methods.

well-informed

My. 309-2 a *w*' , intellectual man,

welling

Mis. 1-12 *w*' up from infinite Truth
Ret. 80-19 *w*' up into unceasing spiritual
My. 186-11 *w*' up from the infinite

well-kept

Pul. 49-27 * to-day a strikingly *w*' estate
My. 277-9 and sound, *w*' treaties.

well-known

Pul. 72-14 * a number of *w*' physicians.
My. 145-20 *w*' fact makes me the servant of

well-mannered

Mis. 275-28 The servants are *w*' ,

well-meaning

Pul. 80-21 * caused an army of *w*' people
'01. 29-12 because *w*' people sometimes

well-nigh

My. v-25 * revealed God to *w*' countless
318-2 *w*' constituted a new style of

well-to-do

My. 87-8 * congenial, quietly happy, *w*' ,
93-8 * save the moderately *w*' ,

well-trie'd

Mis. 200-25 calm of Paul's *w*' hope

wending

Mis. 323-7 *w*' his way downward,

went

- Mis.* 30-28 "There *w*' up a mist — *Gen.* 2: 6.
61-15 * I *w*' once to a place where
153-6 *w*' forth before His people,
162-30 like him he *w*' forth, simple as
163-3 he *w*' about doing good.
180-13 my heart *w*' out to God,
208-22 I *w*' astray : — *Psal.* 119: 67.
242-30 if she *w*' without it twenty-four hours
279-17 They *w*' seven times around
327-1 When I *w*' back into the house
370-5 they *w*' away and took counsel
375-19 * I *w*' on to study each
Man. 17-2 *w*' into deliberations over forming a
13-8 little Church *w*' steadily on,
Ret. 8-6 *w*' to her, beseeching her
8-21 *w*' to my mother, and once more
13-20 if I *w*' to Him in prayer,
16-13 Many pale cripples *w*' into
16-13 who *w*' out carrying them
19-5 I *w*' with him to the South ;
38-23 while this *w*' on.
40-8 I *w*' to the invalid's house.
89-10 they *w*' for liturgical worship,
93-1 Jesus *w*' about doing good.
Pul. 6-19 * I *w*' with my husband,
6-20 * He *w*' out under the auspices
33-22 * or whether he *w*'
36-15 * *w*' to her peculiarly fatigued.
60-3 * new order . . . *w*' into operation.
Ica. 11-22 as matter *w*' out and Mind came in
Peo. 13-21 his pure faith *w*' up through
My. 45-19 * Him who *w*' before you
76-1 * it *w*' without saying that the
117-3 "What *w*' ye out for — *Matt.* 11: 8.
302-28 *w*' alone in my carriage
313-24 I never *w*' into a trance
320-25 * *w*' into matters of detail
343-22 * she *w*' on,

wept

- Mis.* 386-22 She that has *w'* o'er thee,
Ret. 9-12 Afterward I *w'*, and prayed
 14-30 the oldest church-members *w'*,
Pul. 7-11 as he *w'* over Jerusalem!
Po. 50-7 She that has *w'* o'er thee,
 71-16 Ye who have *w'* fourscore
My. 119-13 Mary of old *w'* because

Wesley

- Pul.* 28-23 * Robertson, *W'*, Bowring,

West

- My.* 74-2 * from abroad and from the far *W'*
 193-6 work for all, from East to *W'*,
 241-13 * from a Christian Scientist in the *W'*,
 323-7 * by some minister in the far *W'*.

west

- My.* 63-28 * "from the *w'*. — *Psal.* 107: 3.

Westerly, Rhode Island

- Ret.* 40-5 Lyceum Club, at *W'*, *R'* *I'*.

Western and western

- Mis.* 275-26 wonder of the *w'* hemisphere,
 276-4 like all else, was purely *W'*
My. 74-1 * *w'* sections of this country.
 197-13 ready hands of our far *W'* students,

Western States

- Pul.* 89-23 * heading

Westminster Catechism

- Ret.* 10-6 as with the *W'* *C'*;

wet

- Po.* 27-18 with bright eye *w'*,
My. 326-16 where with *w'* eyes the Free Masons

what'er

- Mis.* 392-10 *W'* thy mission, mountain
Po. 20-14 *W'* thy mission, mountain
 28-8 *W'* the gift of joy or woe,
 79-5 peace is thine, *W'* betide.

Whatley's Logic

- My.* 304-8 book title

whatever (see also what'er)

- Mis.* 8-19 *W'* purifies, sanctifies, and
 10-4 *W'* envy, hatred, revenge
 10-6 *w'* these try to do,
 12-26 *W'* manifests aught else in its
 26-2 *w'* is of God, hath life
 33-2 *W'* is wrong will receive its
 33-16 had no faith *w'* in the Science,
 40-18 discord of *w'* sort.
 71-21 *W'* is humanly conceived
 71-30 *W'* is real is right and eternal;
 89-26 from itself, from *w'* is false.
 102-24 *W'* seems material,
 115-27 *w'* tends to impede progress.
 119-16 *w'* or whoever opposes evil,
 121-17 *w'* belittles, befogs, or belies
 147-21 abhor *w'* is base or unworthy;
 183-13 *w'* is possible to God, is possible to
 190-22 impersonal evil, or *w'* worketh ill.
 198-29 *w'* seems to punish man for
 199-17 *w'* denied and defied their
 216-14 *W'* his *nom de plume* means,
 228-21 *W'* man sees, feels, or
 236-28 *w'* else may appear,
 236-29 and at *w'* cost.
 249-5 drug had no effect upon me *w'*.
 259-3 *W'* appears to be law,
 260-19 *w'* else seemeth to be intelligence
 281-18 So, *w'* we meet that is hard
 281-28 *w'* may come to you, remember the
 288-32 *W'* intoxicates a man,
 289-5 in *w'* form it is made manifest.
 290-10 since *w'* is false should disappear.
 292-17 *w'* is unlike the risen, immortal Love;
 300-30 pays *w'* he is able to pay
 309-19 *w'* is connected therewith,
 328-23 *W'* obstructs the way,
 329-3 a satisfaction with *w'* is hers.
 329-18 *W'* else droops, spring is gay;
 334-8 *W'* simulates power and Truth
 348-19 I use no drugs *w'*,
 367-9 *w'* is wrongfully-minded will
 367-28 would say that *w'* saves from sin,
 374-7 *w'* rebuked hypocrisy
Man. 43-9 *W'* is requisite for either
Ret. 32-5 learned that *w'* is loved materially,
 47-10 C. S. shuns *w'* involves material
 56-5 *W'* diverges from the one divine Mind,
 56-21 *W'* else claims to be mind,
 59-15 *W'* errs is mortal,
 65-18 to avoid *w'* follows the example of
Un. 22-16 *W'* exists must come from God,
 22-19 *W'* cometh not from . . . Spirit,

whatever

- Un.* 24-25 *W'* matter thus affirms is
 25-10 *w'* it appears to say of itself is
 28-19 *W'* cannot be taken in by mortal mind
 54-12 To admit that sin has any claim *w'*,
Pul. 21-16 shun *w'* would isolate us from
 50-26 * and *w'* is likely to
 57-13 * *W'* may be thought of the peculiar
 57-14 * *w'* difference of opinion
 65-9 * *w'* attitude Rome may assume
 73-23 * She placed no credit *w'* in the
Rud. 9-28 *w'* militates against health,
 13-4 *W'* saps, with human belief,
 16-17 *W'* is said and written correctly
 16-26 snatch at *w'* is progressive,
No. 7-22 draw no lines *w'* between
 16-5 *w'* He knows is made manifest,
 24-5 He is extension, of *w'* character.
 27-4 is in reality no claim *w'*.
 37-25 *w'* is unlike God;
 45-8 to ostracize *w'* uplifts mankind,
Pan. 10-27 *W'* promotes statuesque being,
 11-22 *w'* strips off evil's disguise
 14-1 nature of *w'* is unlike good,
 '00. 4-24 *w'* is real must proceed from.
 10-19 *w'* sways the sceptre of self
 11-9 *w'* turns mortals away from
 14-8 *w'* is spoken of in the Scriptures.
 15-1 you purchase, at *w'* price, a
 13-21 conquers him, in *w'* direction.
 22-27 receive no sense *w'* of it.
 31-25 held fast to *w'* is good,
 '02. 1-15 *W'* seems calculated to displace
 9-30 *W'* enlarges man's facilities
Hea. 6-20 *w'* manifestation we see.
My. 4-31 *W'* is not divinely natural
 12-22 *W'* needs to be done
 52-21 * " *W'* is to be Mrs. Eddy's future
 74-31 * *W'* opinions we may entertain
 87-27 * *w'* one's special creed may be,
 90-7 * *W'* else it is, this faith is real
 107-25 *w'* is entitled to a classification
 128-27 *w'* the shaft aimed at you
 128-31 evil suggestions, in *w'* guise,
 154-30 take it in *w'* sense you may.
 158-17 *w'* manifests love for God
 180-12 no element *w'* of hypnotism
 220-1 *W'* changes come to this century
 250-27 *w'* is done in this direction
 271-24 * *w'* their religious beliefs,
 277-18 *W'* weighs in the eternal scale
 278-30 *W'* brings into human thought
 285-8 *W'* adorns Christianity
 294-11 would rebuke *w'* accords not with
 296-4 *w'* hinders the Science of being.
 299-12 *w'* portions of truth may be found
 301-26 of affect . . . in any manner *w'*.
 321-14 * that he has ever said anything *w'*
- whatsoever**
- Mis.* 54-23 not . . . to any disease *w'*,
 66-6 " *W'* a man soweth, — *Gal.* 6: 7.
 105-29 " *W'* a man soweth, — *Gal.* 6: 7.
 119-31 *w'* ye would that men — *Matt.* 7: 12.
 128-6 *w'* things are true, — *Phil.* 4: 8.
 128-7 *w'* things are honest, — *Phil.* 4: 8.
 128-8 *w'* things are just, — *Phil.* 4: 8.
 128-8 *w'* things are pure, — *Phil.* 4: 8.
 128-9 *w'* things are lovely, — *Phil.* 4: 8.
 128-9 *w'* things are of good report; — *Phil.* 4: 8.
 135-1 marching under *w'* ensign,
 146-18 " *W'* ye would that men — *Matt.* 7: 12.
 235-28 *w'* ye would that men — *Matt.* 7: 12.
 348-4 *w'* a man soweth, that shall he
Man. 42-23 *w'* ye would that men — *Matt.* 7: 12.
 69-10 *w'* she may charge
Ret. 87-20 " *W'* ye would that men — *Matt.* 7: 12.
 94-5 that *w'* seems true,
 94-7 *w'* seems to be good,
 94-10 consumes *w'* is of sin,
 94-19 *w'* is not of faith — *Rom.* 14: 23.
No. 31-28 " *W'* thou shalt bind — *Matt.* 16: 19.
 32-9 " *W'* a man soweth, — *Gal.* 6: 7.
Hea. 5-27 " *w'* a man soweth, — *Gal.* 6: 7.
My. 6-5 " *w'* a man soweth, — *Gal.* 6: 7.
 41-14 * *w'* lawlessness of hatred he may
 260-8 " *W'* ye would that men — *Matt.* 7: 12.

wheat

- Mis.* 79-6 sift the chaff from the *w'*,
 117-5 separate the tares from the *w'*;
 172-4 separating the tares from the *w'*,
 214-20 must be separated from the *w'*
Ret. 71-24 growing side by side with the *w'*,
 71-25 before the *w'* can be garnered
My. 111-11 chaff is separated from the *w'*,
 124-30 to separate the tares from the *w'*,

wheat

- My.* 249-12 heat of hate burns the *w'*,
269-18 separating the tares from the *w'*.
316-2 separated the tares from the *w'*,

wheels

- Mis.* 234-3 clog the *w'* of progress.
235-22 start the *w'* of reason aright,
Rud. 17-4 clogging the *w'* of progress
My. 145-20 keeps the *w'* revolving.
215-22 from clogging the *w'* of C. S.
288-1 it starts the *w'* of right reason,

whence

- Mis.* 22-6 *W'*, then, is it, if not from
23-3 *W'* or what is the power back of
26-13 *W'* came the first seed,
26-14 *W'* came the infinitesimals,
37-19 mortal thought, *w'* cometh all evil.
66-17 *w'* to discern God's perfect ways
112-3 not knowing *w'* they come,
116-14 tones *w'* come glad echoes
173-25 *w'*, then, is something besides Him
173-28 *W'*, then, is the atom or molecule
185-11 *w'* good flows into every avenue
213-12 *w'* to reason out God,
228-6 standpoint *w'* to look upward;
233-31 *w'* we learn that sensation is not
235-7 Mind *w'* sprang the universe.
289-31 *w'* they can choose only good.
316-26 *w'* they could have derived
324-30 *w'* he may hopefully look for
346-10 *w'* comes the evil?
387-23 *W'* joys supernal flow,
390-2 *W'* are thy wooings, gentle June?
Un. 45-18 *w'* it telegraphs and telephones
Pul. 33-21 as to *w'* the stranger came
Rud. 11-23 *w'* emanate health, harmony
'00. 12-12 *w'* the Ephesian elders travelled
'02. 9-22 *w'* knew not *w'* it came
Po. 6-18 *W'* joys supernal flow,
25-2 *W'* the dewdrop is born,
55-1 *W'* are thy wooings, gentle June?
My. 5-10 *W'*, then, came the creation of
62-5 * *W'* did it come?
124-21 *W'* and whither?
180-31 the *w'* and why of the cosmos
256-22 and see *w'* they came
287-18 Mind *w'* springs the universe.
302-7 corpse, *w'* mind has departed.

whenever

- Mis.* 11-20 *w'* opportunity occurs.
76-20 *w'* this word means the
138-24 but *w'* they are equal to the
169-3 *w'* her thoughts had wandered
229-3 *w'* there appear the circumstances
236-8 counsel wisely *w'* giving advice
354-32 *W'* he soareth to fashion his nest,
383-5 *W'* and wherever a church of C. S.
Man. 48-3 But *w'* God calls a
80-17 *W'* a vacancy shall occur,
No. 8-5 *w'* it can substitute censure.
'01. 29-17 *w'* they return to the old home
My. 99-13 * *w'* their form of religion

Where Art Thou?

- Mis.* 332-12 chapter sub-title—*Gen.* 3: 9.

whereas

- Mis.* 6-31 *w'*, in small families of one or two
34-13 *w'* spiritualism, so far as I
39-11 *w'* the Founder of genuine C. S.
47-6 *w'*, substance means more than
62-3 *w'*, the opposite image of man,
62-30 *w'*, "mind-cure" rests on the notion
70-23 *w'* the body of the holy Spirit
186-26 *w'*, the spiritual sense of God
240-9 *w'* forecasting liberty and joy
296-16 *w'*, they are by no means identical
Man. 75-4 *W'*, on March 20, 1895.
Ret. 48-16 *W'*, The Massachusetts Metaphysical
48-25 *W'*, The material organization
49-4 *W'*, Other institutions for
49-11 *W'*, The fundamental principle for
49-14 *W'*, Mortals must learn to
60-13 *w'*, good is God ever-present,
Un. 13-4 *w'* the reverse is true in Science.
30-5 *w'* Science reverses the testimony of
31-23 *w'*, evil docs, according to belief,
51-8 *w'* the demonstration of God,
No. 9-12 *w'* you may err in effort,
11-1 *w'* matter and human will,
'01. 5-29 *w'* God explains Himself in C. S.
Pco. 6-15 *w'* "perfect Love—*I John* 4: 18.
My. 117-7 *w'* helping a leader
119-21 *w'* the discharged evidence of
181-3 *w'* philosophy and so-called
212-12 *w'* animal magnetism is the

whereas

- My.* 275-15 *W'* the fact that I am well
284-24 *w'* I do believe implicitly in
292-28 *w'* the human mind is a

whereby

- Mis.* 2-1 *w'* we discern the power of
11-18 *w'* we love our friends;
17-20 *w'* man reflects the divine power
18-18 *w'* Father, Mother, and child are
28-18 *w'* he arose above the illusion of
29-29 *w'* matter is proven powerless
42-17 *w'* we meet the dear departed,
67-25 *w'* one expresses the sense of
79-8 reflects all *w'* we can know God.
98-2 *w'* to improve his present condition;
123-22 *w'* the just obtain a pardon for
127-21 condition *w'* to become blessed,
174-26 *w'* to gain heaven.
185-15 *w'* we can be saved,
194-3 *w'* sin, sickness, . . . are destroyed;
202-2 *w'* the sweet harmonies of C. S. are
252-15 *w'* any man can satisfy himself of
260-31 *w'* it may injure the race,
318-3 wherein and *w'* the universal brotherhood
341-11 *w'* to arrive at the results of
342-1 *w'* to enter into the joy of divine
364-3 *w'* the sick are healed,
Man. 60-20 *w'* to exemplify our risen Lord.
Ret. 73-18 *w'* the false personality is laid off.
Un. 3-17 *w'* man is found in the image
8-18 same basis *w'* sickness is healed,
23-25 no sense *w'* to cognize evil.
55-1 Jesus accepted the one fact *w'*
Rud. 8-22 *w'*, through will-power, sense may
11-6 *w'* you learn that God is good,
No. 37-19 *w'* the work of Jesus would
Pan. 12-19 alternative agonies *w'* the way-seeker
'00. 5-15 *w'* to have one God,
'01. 7-14 *w'* we may consistently say,
10-22 *w'* good destroys evil,
16-8 *w'* the demon of this world,
21-23 *w'* to benefit the race
25-7 and *w'* is won the crown
34-2 *w'* Christendom saves sinners,
'02. 6-16 *w'* the mortal concept and
8-24 *w'* man is Godlike.
Pco. 2-10 *w'* we learn that God, good,
3-27 *w'* we grow out of sin
9-25 *w'* we learn the great fact
My. 43-6 * *w'* to order aright the affairs of
51-15 * *w'* to heal the sick
117-29 *w'* and wherein to show others
126-32 *w'* thought is spiritualized,
154-28 *w'* we are looking heavenward,
159-17 *w'* we reach our higher nature.
178-5 *w'* the sick are healed
180-1 *w'* man can prove God's love,
187-9 *w'* to demonstrate the perfect man
232-7 *w'* all our debts are paid,
238-18 *w'* the Science is reached,
247-4 *w'* man governed by his creator
254-26 *w'* man governed by his creator
267-27 *w'* soul is emancipated
277-16 *w'* wrong and injustice are righted
358-8 *w'* the conflict against Truth

wherefor

- Mis.* vii-20 *W'*, have much to pay.
Un. 62-13 wherein and *w'* there is no evil.

wherefore

- Mis.* 9-25 *w'* our failure longer to relish
64-27 quite as possible to know *w'*
136-15 " *W'* come out from—*II Cor.* 6: 17.
138-23 it is not so adapted . . . And *w'*?
326-31 " *W'* comest thou hither?"
351-22 *w'* it is hate instead of Love;
Chr. 53-25 Yet *w'* signalize the birth
'02. 7-28 called his disciples' . . . And *w'*?
10-19 *W'*, then, smite the reformer
Po. 34-15 Yet *w'* ask thy doom?
67-9 *w'* the memory of dear ones
77-6 Yet *w'* this Thy love?
My. 17-4 " *W'* laying aside all—*I Pet.* 2: 1.
17-14 " *W'* also it is contained—*I Pet.* 2: 6.
189-30 *W'*, pray, the bell did toll?
190-30 *w'* vify His prophets to-day
226-24 chapter sub-title
233-5 Otherwise, *w'* the Lord's Prayer,
302-22 than others before me—and *w'*?

wherein

- Mis.* x-2 life *w'* dwelleth peace,
9-10 *W'* in this conclusion relative to
10-23 *w'* old things pass away
11-18 *w'* and whereby we love our friends;
18-18 *w'* and whereby Father, Mother, and

wherein

Mis. 27-13 natural science, *w'* no species ever
 46-29 *w'* man is perfect even as the Father,
 57-31 Mind that is God, *w'* man is
 108-19 *w'* evil seems as real as good,
 113-2 *w'* is no darkness.
 121-7 *w'* Spirit and matter, good and evil,
 123-24 *w'* sinners suffer for their own sins,
 124-21 *w'* to muse His praise,
 150-18 *w'*, . . . Scientists may worship
 153-16 *w'* violence covereth men as a
 155-18 and less *w'* to answer it
 182-27 *w'* man and his Maker are inseparable
 190-6 *w'* the mortal evolves not the
 190-8 *w'* man is coexistent with Mind,
 203-20 *w'* mortals gain severe views of
 227-21 *w'* calm, self-respected thoughts
 227-23 a life *w'* the mind can rest
 262-2 *w'* it is permitted to enter,
 286-14 *w'* they neither marry nor are
 318-3 *w'* and whereby the universal
 319-1 *w'* the true sense of the unity of
 330-6 *w'* no arrow wounds the dove
 354-24 *w'* all is controlled, not by man
 361-29 *w'* Principle and idea, God and man,
 362-4 *w'* God and man are perfect,
Ret. 49-8 hour has come *w'* the great need
Un. 21-2 mental processes *w'* human thoughts
 42-26 *w'* the mortal does not develop the
 42-27 *w'* true manhood and womanhood
 51-1 *w'* man is the reflection of
 62-13 an ideal *w'* . . . there is no evil.
No. 21-16 *w'* the human and divine mingle
 21-26 *w'* Principle heals and saves.
 25-5 *w'* we were held; — *Rom.* 7: 6.
 30-20 light *w'* there is no darkness,
 36-22 *w'* there is no consciousness of
Pan. 7-20 *w'* theism seems meaningless,
 '02. 2-21 *w'* Christ is Alpha and Omega.
 6-29 *w'* God is infinite Love,
 15-12 *w'* the connection between justice and
 17-16 *w'* joy is real and fadeless.
Pco. 11-11 *w'* man cooperates with . . . his Maker.
My. 6-15 temple *w'* to enter and pray.
 25-25 *w'* all vanity of victory disappears
 117-30 *w'* to show others the footsteps
 118-6 *w'* the remedy is worse than the
 129-24 harmony *w'* the good man's heart
 154-28 *w'* . . . we are looking heavenward,
 187-9 perfect path *w'* to walk,
 208-19 *w'* to gather in praise and prayer
 234-8 every hour *w'* to express this love
 239-4 primitive proof, *w'* reason,
 247-4 *w'* and whereby man
 254-25 *w'* and whereby man governed by
 267-26 *w'* and whereby soul is emancipate
 357-5 *w'* matter has neither part nor portion,

whereof

Mis. vii-19 *W'*, I've more to glory,
 21-8 *w'* C. S. now bears testimony.
 66-5 the genius *w'* is displayed in
 88-14 critic who knows *w'* he speaks.
 130-22 know well *w'* he speaks.
 132-2 on a subject the substance *w'*
 139-24 wisdom *w'* a few persons
 154-14 even that vine *w'* our Father
 172-18 the evidences *w'* are taken
 195-16 premises *w'* are not to be found in
 251-15 *w'* our Master said;
 252-31 *w'* our Master said,
 296-31 but knew *w'* he speaks.
 350-4 the workings *w'* were not
Man. 17-16 chief corner-stone *w'* is,
 42-17 Christ *w'* the Scripture
 52-12 that *w'* he is accused
Un. 10-19 *w'* God is the Alpha and Omega,
 23-13 *w'* all are partakers, — *Heb.* 12: 8,
 23-17 *w'* they are confessedly
Pul. 7-4 *w'* this city is the capital.
Pan. 2-4 who know *w'* they speak
 '00. 12-3 the spiritual import *w'*
 14-13 the name *w'* signifies
 '01. 27-11 the basis *w'* cannot be traced to
 28-6 *w'* our Master said,
My. 131-9 the bread of heaven *w'*
 188-11 *w'* the Psalmist sang,
 244-15 *w'* David sang,
 285-24 *w'* they now accuse me. — *Acts* 24: 13.

whereon

Mis. 128-2 uncomfortable *w'* to repose.
 225-21 sofa *w'* lay the lad
 341-16 place *w'* thou standest
 395-17 The turf, *w'* I tread,
Man. 75-17 the land *w'* they stand,
Pul. 1-16 This spot *w'* thou troddest

whereon

Pul. 20-1 land *w'* stands The First Church
 '02. 14-5 the land *w'* it stands.
Po. 44-4 *W'* they may rest!
 58-2 The turf, *w'* I tread,
My. 69-8 * *w'* are placed inscriptions

whereout

Mis. 150-19 halls . . . wherein, as *w'*,

wheresoever

Pul. 21-24 but *w'* you recognize a
My. 19-31 *W'* this gospel shall be — *Mark* 14: 9.

whereto

Mis. 397-19 *w'* God leadeth me.
Chr. 55-1 *w'* their number corresponds.
Ret. 85-16 no position *w'* you do not
Pul. 19-3 *w'* God leadeth me.
Po. 13-7 *w'* God leadeth me.
My. 14-1 "prosper in the thing *w'* — *I sa.* 55: 11.

whereunto

Po. 35-11 Hushed in the heart *w'* none reply,
My. 201-2 *w'* divine Love has called us

whereupon

Mis. 225-9 *w'* the mother, . . . bore testimony to
My. 328-24 * *w'* application for license was

whenever

Mis. 256-26 *W'* law is, Mind is;
 277-32 I rebuke it *w'* I see it.
 306-3 * accompany the bell *w'* it goes.
 336-24 *w'* one ray of its effulgence
 333-6 *w'* a church of C. S. is established,
Pul. 86-21 * contributors *w'* they may be,
Pan. 13-12 condemnation of all error, *w'* found,
My. 18-20 condemnation of all error, *w'* found.
 19-19 follow us in the sunlight *w'* we go;
 81-28 * *w'* two or more of them are met
 185-11 *w'* thought, felt, spoken, or
 257-30 *W'* the child looks up in prayer,

wherewith

Mis. 9-27 *w'* mortals become educated to
 10-2 *w'* to obstruct life's joys
 19-18 *w'* to cover iniquity,
 104-32 *w'* to overcome all error.
 155-30 *w'* divine Love has entrusted us,
 176-28 divine energy *w'* we are armored
 350-21 evidence *w'* to satisfy the sick
Un. 34-10 summary of the whole matter, *w'* we
Pul. 2-13 of the house *w'*
 21-3 love *w'* Christ loveth us;
No. 39-19 love *w'* He loves us;
Hea. 3-2 *w'* to heal both mind and body;
 9-19 *w'* to make himself wicked,
My. 205-4 liberty *w'* Christ hath — *Gal.* 5: 1.
 212-11 *w'* to do evil;
 212-13 *w'* to complete the sum total of sin.
 214-22 no monetary means left *w'* to

whether

Mis. 25-32 *w'* in philosophy, medicine, or
 48-9 *w'* of ignorance of fanaticism,
 120-9 *w'* of sin unto death, — *Rom.* 6: 16.
 224-31 *w'* there is enough of a flatterer,
 230-3 judge for yourself *w'* I can talk
 261-10 *w'* intentionally or ignorantly;
 264-21 *w'* those be correct or incorrect.
 290-25 *w'* it be friend or foe,
Man. 110-10 *w'* of applicants, approvers, or
Ret. 82-3 chord remains unchanged, *w'* we
Un. 44-17 *w'* expressive or not expressive
Pul. 7-9 I wonder *w'*, were our dear Master
 66-25 * *w'* some of the pre-Christian ideas
 43-6 *w'* stall-fed or fatishing,
Pan. 14-20 *w'* in camp or in battle.
Hea. 6-17 *w'* that ideal is a flower or
Po. 68-22 *w'* near or afar.
My. 213-20 *w'* they lead you to God
 227-19 *w'* successful or not,
 342-13 * *w'* blue-gray or grayish brown,
 343-7 *w'* my successor will be,
 346-23 * as to *w'* she had in mind
 358-15 *w'* or not they shall publish

whichever

Mis. 221-28 *w'* might serve as the
My. 117-4 *W'* it be, determines the

while

Mis. xi-8 *W'* no offering can liquidate
 2-32 *W'* we entertain decided views
 3-22 *w'* the supreme and perfect Mind,
 21-6 *w'* on earth and in the flesh.
 26-11 even *w'* the Scripture declares
 42-23 *w'* the latter is real and
 49-12 *w'* acknowledged and notable
 66-20 and Truth be enthroned, *w'*
 70-26 *w'* our Lord would soon be rising
 103-5 *w'* the other is eternal,

while

- Mis.* 103-32 *w*' his personality was on earth
103-30 *w*' declaring that they have no
110-20 *w*' leagues have lain between us.
117-19 *w*' participating in the movements,
126-13 ordeal refines *w*' it chastens.
143-1 *w*' he meditates evil against us
155-10 *W*' pressing meekly on,
162-12 *w*' the central point of his
183-23 *w*' it shames human pride.
184-2 claiming that God is Spirit, *w*' man
187-8 *w*' discord, as seen in disease
200-9 *w*' God was the only substance,
204-10 *w*' white-winged peace sings
214-2 *W*' Jesus' life was full of Love,
215-31 *w*' the corn is in the blade,
219-19 *w*' in the other he must change
219-24 *w*' immortal Mind makes saints;
219-26 *w*' one person feels wickedly
221-26 *w*' ten times five are not
222-5 *w*' injuring himself and others.
222-30 *W*' the ways, means, and potency of
223-7 *w*' impure streams flow from
223-17 *w*' doing unto others what
224-30 *w*' it is a question in my mind,
228-11 *w*' seeking to raise those barren
238-29 *W*' I accord these evil-mongers
240-17 *w*' the sturdy oak, with form
252-13 *w*' healthy thoughts are reality
256-7 *W*' gratefully acknowledging the
256-23 *w*' every quality of matter
259-11 *w*' iniquity, too evil to
259-25 *w*' error, or evil, is really
263-29 *w*' they quote from other authors
267-19 *w*' the left beats its way downward,
267-29 *w*' disobedience to this divine Principle
288-17 *w*' Science indicates that it *is not*.
295-12 *W*' praising the Scotchman's
302-6 *w*' the perverter preserves in his own
310-13 *W*' my affections plead for all
324-8 *w*' a little *w*', and the music is dull,
352-31 *w*' sickness must be covered with the
363-11 *w*' the immortal modes of Mind
368-26 But *w*' the best, perverted,
369-10 *w*' we are strong in the unity of
369-13 *w*' the leaders of materialistic
375-12 * Years ago, *w*' in Italy,
376-26 *w*' the lower lines of light kindled
378-1 *w*' the author of this work
Man. 47-24 *w*' members of this Church
79-8 *W*' the members of this Committee
Ret. 17-1 *w*' visiting a family friend
17-5 *w*' I worship in deep sylvan spot,
17-17 *W*' palm, bay, and laurel,
18-4 *W*' cactus a mellow glory receives
38-23 *w*' this went on.
49-12 *w*' in human growth
65-21 *w*' it demonstrates the power of Christ
68-11 One is false, *w*' the other is true.
75-7 *w*' appropriating my language and ideas,
80-25 *w*' innocence strayeth yearningly.
Un. 90-5 *w*' he is serving another fold
11-27 *w*' the platoons of C. S. are
21-3 mean *w*' accusing—*Ret.* 2: 15.
27-14 *w*' God is *egoistic*,
Pul. 46-6 *w*' ours is man's man.
7-21 *w*' their tabernacles crumble
21-14 *W*' we entertain due respect
28-4 * *w*' the star of Bethlehem shines down
29-20 * *w*' all these injunctions
34-5 * In 1866, *w*' living in Lynn, Mass.,
44-11 * *W*' we all rejoice,
48-2 * *w*' they themselves are in
50-24 * opposition . . . keeps up a *w*'
51-19 * *W*' it has done this, it may,
67-21 * *w*' in many towns and villages
79-7 * *W*' we are not, . . . devotees of
81-22 * *w*' her own soul plays upon
82-16 * *w*' the Jews themselves have
83-2 * *w*' we recklessly promise as lover
84-6 * *w*' side by side, equal partners in
87-15 *w*' I fully appreciate your
Rud. 3-1 *w*' mortals love to sin,
No. 3-4 *w*' the trespassing error
8-26 *w*' you walk on in equanimity,
13-26 *w*' other parts of it have no
19-16 *W*' material man and the
20-6 *w*' Truth is moulding a
29-24 *w*' Truth walks triumphantly
36-7 even *w*' mortals believed it
36-28 *w*' the divine and ideal Christ
42-15 *W*' Science is engulfing error
43-27 *w*' envy and hatred bark
Pan. 3-1 *w*' pantheism suits not at all
4-14 *w*' God is incapable of evil;

while

- '01. 14-4 *w*' the Pharisee's self-righteousness
24-9 *w*' descanting on the virtues of
29-4 *w*' he was providing ways and means
'02. 1-9 *w*' our branch churches are
1-20 *W*' C. S., engaging the
11-29 *w*' to-day Jew and Christian can
15-9 *w*' dependent on the income from
20-23 *w*' gratefully appreciating the
Hea. 2-5 *w*' it reasons with the storm,
5-2 *W*' admitting that God is omnipotent,
12-4 *W*' the matter-physician feels the
13-26 *w*' it is supposed to cure
20-6 * *w*' vie with Gabriel, *w*' he sings,
Pco. 3-17 *w*' it inscribes on the thoughts
6-12 * *w*' nature cures the disease."
11-19 *w*' the body, obedient to
Po. v-10 * *w*' was written *w*' the author
vii-1 * *w*' visiting a family friend
26-8 *W*' Justice grasped the sword
30-19 *W*' sacred song and loudest breath
46-17 *W*' beauty fills each bar.
62-5 *w*' I worship in deep sylvan spot,
63-1 *W*' palm, bay, and laurel,
63-12 *W*' cactus a mellow glory
67-13 Beside you they walk *w*' you weep,
70-18 The *w*' the glad stars sang
78-14 O meekest of mourners, *w*' yet
My. 12-24 *w*' that which can be done
33-4 * *w*' we thank you and renew the
51-8 * *w*' we feel that she has not
52-2 * *w*' she had many obstacles
52-8 * *w*' we sincerely acknowledge
52-11 * *w*' we realize the rapid growth,
56-15 * For a *w*' it seemed that there
61-13 * but after a *w*', in the night,
67-22 * *w*' vaster sums of money
69-22 * *w*' in the basement is a
70-14 * *w*' the chimes were being tested
82-6 * For a *w*' this morning it looked
90-13 * *w*' health-seeking is the door
94-20 * *W*' the dedicatory services
149-29 *w*' those with a mighty rush,
152-27 *w*' God, the divine Principle
171-20 * *W*' on her regular afternoon drive
186-22 *w*' they are yet speaking,—*Isa.* 65: 24.
194-8 *w*' a silent, grand man or woman,
204-27 *w*' returning good for evil,
214-19 *w*' taking no remuneration for my
220-10 even *w*' you render
225-2 *w*' the loyal at heart
227-12 dies *w*' the others recover,
234-4 I cannot watch and pray *w*'
246-19 *W*' revising "S. and H."
282-4 *W*' I admire the faith and friendship
291-23 *W*' our nation's ensign of peace
291-24 *w*' her reapers are strong,
291-29 *w*' they work for their own country,
306-29 *w*' I was his patient in Portland
311-3 *W*' I was living with Dr. Patterson
312-19 *W*' on a business trip to Wilmington,
320-20 * *w*' I was in your Primary class
330-17 * *w*' on business in 1844,
334-18 * *w*' being called unreal.
334-22 * *w*' the Pharisee's self-righteousness
335-15 * *W*' at Wilmington, N. C.,
341-10 *w*' The bird of hope is singing
343-16 *w*' healing the sick,
349-5 *w*' disease is a mental state or error

whilst

- My.* 331-29 * *w*' recounting the kind attention

whine

- Mis.* 210-7 Do men *w*' over a nest of serpents,

whining

- Mis.* 119-5 and then *w*' over misfortune,

whirlwind

- Mis.* 51-23 * Shall, like a *w*', scatter

- Un.* 10-25 God was not in the *w*'.

- Po.* 18-19 He rides on the *w*'

whisper

- Mis.* 119-1 If malicious suggestions *w*' evil

- 144-18 to *w*' our Master's promise,

- Pan.* 3-8 to *w*' "Solitude is sweet."

- '02. 20-6 *w*' "No drunkards within."

- Po.* 10-14 List, brother! angels *w*'

- 66-8 *w*' of one who sat by her side

- My.* 192-27 *w*' to you of the divine

- 337-15 List, brother! angels *w*'

whispered

- Mis.* 99-30 it is *w*', "This is Science."

- '02. 15-29 *w*' that name to my waiting hope

- My.* 62-7 * *w*': "Dear God, may I not

whisperers

Mis. 368-21 these words . . . "w," and — *Rom.* 1: 29.

whispering

Mis. 269-30 heard the great Red Dragon w'
Ret. 9-21 * w' woods, where dying thunders
 18-6 nestling alder is w' low,
Po. 15-11 w' voices are calling away
 63-15 nestling alder is w' low,

whispers

My. 123-10 and w' to the breeze

whit

My. 38-19 * not a w' behind their elders,

Whitcomb**E. Noyes**

Man. 102-15 Albert Metcalf and E. Noyes W'

Mr.

My. 63-2 * services of Mr. W' as builder

Mr. E. Noyes

My. 16-19 * and Mr. E. Noyes W',

White, James T.

Mis. 394-22 * signature

395-1 poem

Po. 57-8 * signature

white

Mis. 124-22 adore the w' Christ,
 212-22 and Love, the w' Christ, is the
 238-1 * helped 'niggers' kill the w' folks!"
 313-19 field waves its w' ensign,
 320-29 w' stone in token of purity
 329-7 taking up the w' carpets
 398-19 W' as wool, ere they depart,
Chr. 53-38 now blends In seven-hued w' !
Ret. 32-2 bearing on its w' wings,
 46-25 W' as wool, ere they depart,
Un. 3-11 washed their robes w'
 12-1 fields are already w' for the harvest ;
 51-7 never make one hair w' or black,
Pul. 1-5 promise clad in w' raiment,
 17-24 W' as wool, ere they depart
 25-22 * The floor is in w' Italian mosaic,
 26-3 * centre being of pure w' light,
 26-23 * mosaic marble floor of w'
 37-8 * although her hair is w'
 42-15 * each of them wore a w' satin badge
 42-22 * with a centre of w' immortelles,
 42-27 * with ferns and pure w' roses
 42-28 * large basket of w' carnations
 76-11 * furniture frames are of w' mahogany
 76-13 * upholstery is in w' and gold
 77-6 * plush casket with w' silk linings.
 78-21 * Attached by a w' ribbon to the
 82-2 * encased in a w' satin-lined box
 82-2 * brain for its great w' throne.
No. 41-17 w' sanctuary will never admit such
Pco. 9-10 w' in the blood of the Lamb ;
 14-6 smiling fountains, and w' monuments.
 14-9 * w' fingers pointing upward."
Po. 2-18 w' waves kiss the murmuring rill
 14-23 W' as wool, ere they depart,
 78-3 Peace her w' wings will spread
My. 69-13 * pure w' marble was used,
 83-7 * tiny w', unmarked buttons,
 202-1 May its w' wings overshadow
 202-2 overshadow this w' temple
 259-4 I have named it my w' student.

white-haired

My. 342-3 * became aware of a w' lady
 342-7 * Older in years, w' and frailer,

White Mountain Church

My. 184-7 chapter sub-title

White Mountain House

My. 314-32 proprietor of the W' M' H',

White Mountains

My. 184-11 built First Church . . . at the W' M'.

whiteness

Mis. 393-24 To thy w', Cliff of Wight.

Po. 52-8 To thy w', Cliff of Wight.

white-robed

Pco. 5-18 w' thought points away from

Whiteside, Florence

My. 323-14 * signature

white-winged

Mis. 172-9 w' charity, brooding over all,
 204-10 w' peace sings to the heart
 262-23 through this w' messenger,
 331-12 w' dove feeds her callow brood,
 369-21 w' charity that heals
 396-22 wake a w' angel throng
Pul. 18-6 wake a w' angel throng

white-winged

Po. 12-6 wake a w' angel throng

24-21 Send us thy w' dove.

My. 275-26 w' charity brooding over all,

whither

Mis. 158-22 revelation of what, how, w'.

Man. 94-2 the city w' he is called

Ret. 90-7 towns w' he sent his disciples ;

Pul. 33-22 * or w' he went

'02. 2-2 this daystar, and w' it guides.

9-22 whence it came nor w' it tended,

Po. 34-6 But w' wouldst thou rove,

My. 124-21 Where art thou? Whence and w'?

256-22 whence they came and w' they tend,

307-28 drifting w' I knew not.

350-11 poem

350-23 w' shall he flee?

whithersoever

Mis. 327-4 follow thee w' thou goest."

Whiting**Lillian**

Pul. 40-5 * signature

Miss

Pul. 39-10 from my friend, Miss W',

Whittier**Mr.**

Pul. 54-20 healed Mr. W' with one visit,

Pul. 28-24 * selections from W' and Lowell,

53-25 * W', grandest of mystic poets,

My. 12-19 W' mourned it as what

whoever

Mis. 54-7 That one, w' it be,

113-11 W' is mentally manipulating

119-16 whatever or w' opposes evil,

131-1 W' challenges the errors

266-6 W' does this may represent

283-30 W' is honestly laboring to

347-32 w' hits this mark is well paid

371-19 W' desires to say,

Pul. 75-1 W' in any age expresses

Pan. 9-16 W' demonstrates the highest

My. 3-22 genuine, w' did it.

Whole

Mis. 16-21 God is a divine W', and All,

whole

(noun)
Mis. 102-14 God is not part, but the w'

166-25 until the w' shall be leavened

171-24 *tilt the w' was leavened.* — *Matt.* 13: 33.

252-19 to the w' and not to a portion ;

289-14 act as a w' and per agreement.

317-15 the w' of the Scriptures

not the w' of error.

Un. 6-1 w' is greater than its parts.

Pul. 50-26 * No . . . holds the w' of truth,

Rud. 2-22 *Is healing the sick the w' of Science?*

the w' of mortal existence,

No. 4-7 * conceived of as a w',

Pan. 2-16 not in part, but as a w' ;

Ha. 19-3 portion of one stupendous w',

My. 165-17 Too much . . . spoils the w'.

236-11 parts of one stupendous w',

269-12 parts of one stupendous w',

whole**(adj.)**

Mis. 11-13 my w' duty to students,

18-27 those of the w' human family,

38-7 our w' system of education,

39-20 Truth to leaven the w' lump.

51-24 * w' dark pile of human mockeries ;

84-2 by speaking, the w' truth.

96-22 It brings . . . a w' salvation.

98-12 helping the w' human family ;

167-22 dominion over the w' earth ;

175-4 until the w' sense of being

194-13 for the w' human race,

224-24 to cover the w' world's evil,

224-23 until the w' human race

265-19 the w' line of reciprocal thought.

268-15 His w' inquiry and demonstration

285-16 the w' warfare of sensuality

293-22 includes the w' duty of man :

330-30 grass, inhabiting the w' earth.

334-10 w' fabrication is found to be a lie,

341-2 When will the w' human race have

370-3 and be w' ! — see *Matt.* 12: 13.

Man. 41-26 God requires our w' heart,

Ret. 31-20 keep the w' law. — *Jas.* 2: 10.

Un. 6-4 the w' human race will learn

34-8 w' function of material sight

34-10 summary of the w' matter,

36-10 'This w' subject is met and

54-9. In order to be w',

54-8 and therefore w' number,

Pul. 9-19 who . . . is a very w' man

whole (adj.)

- Pul.* 48-10 * coloring of the *w* landscape
- 53-14 * faith hath made thee *w*. — *Luke* 17: 19.
- 53-16 * the *w* law of human felicity
- 54- 5 * And we are *w* again.
- 54-14 * *w* transaction was in perfect obedience
- 81-13 * spends her *w* time helping others.
- 84- 2 * shall subdue the *w* earth
- No.* 15- 7 blessings for the *w* human family.
- 29-20 he is made *w*.
- '01. 1- 9 nearer the *w* world's acceptance.
- 32-21 is the *w* duty of man.
- '02. 12- 4 settles the *w* question
- Hca.* 8-14 then it is willing to be made *w*,
- Pco.* 5-27 * if the *w* *maletia medica*
- 10-16 battles for man's *w* rights,
- 12-22 demonstrated . . . God's *w* plan,
- 14-13 put on the *w* armor of Truth;
- My.* 28-31 * changed the *w* aspect of medicine
- 59- 5 * should leave the *w* lump,
- 80- 8 * they had been made *w*,
- 114-29 the *w* lump of human thought
- 132-30 whose *w* head is sick
- 132-31 and whose *w* heart is faint;
- 146-30 his *w* weight of thought,
- 152- 6 faith hath made thee *w*. — *Matt.* 9: 22.
- 153- 7 Have come to fulfil the *w* law.
- 196-13 to bridle the *w* body. — *Jas.* 3: 2.
- 208- 4 seem as if the *w* import of C. S.
- 208-20 prayer for the *w* human family.
- 269- 1 *w* universe included in one infinite
- 297-26 an inspiration to the *w* field,
- 329-22 * when the *w* country is recognizing
- 363-23 gist of the *w* subject
- (see also world)

wholeness

Un. 5- 4 understanding . . . the *w* of Deity,

wholesome

- Mis.* 283-13 Any exception to the old *w* rule,
- 369-24 that *w* but unattractive food.
- Ret.* 86- 1 energize *w* spiritual warfare,
- No.* 42- 4 *w* avowals of C. S.
- My.* 277- 8 by means of their *w* tribunals,
- 282-10 *w* chastisements of Love,

whole-souled

Mis. 224-32 to offend a *w* woman.

wholly

- Mis.* 14-28 therefore, *w* problematical.
- 16- 8 requisite to become *w* Christlike,
- 16-24 awakened consciousness is *w* spiritual;
- 34-12 They are *w* apart from it.
- 37-26 Her time is *w* devoted to
- 46-28 thought has not yet *w* attained unto
- 53- 3 false claim can be *w* dispelled.
- 91-11 bond is *w* material and inviolate.
- 140- 3 hold a *w* material title.
- 165- 7 a *w* spiritual idea of God
- 167- 6 He is *w* symmetrical;
- 171- 3 first effort . . . was not *w* successful;
- 177-16 give yourselves *w* and irrevocably
- 197- 9 unless this be so, no man can be *w*,
- 198- 1 *w* governed by the one perfect Mind,
- 295-22 not *w* represented by one man.
- 344-17 would place Soul *w* inside of body,
- Man.* 92-10 C. S. heals the sick quickly and *w*,
- Ret.* 37- 7 book is indeed *w* original,
- 78-15 *w* Christlike and spiritual.
- Un.* 4-27 the vision of sin is *w* excluded.
- 5-23 *w* or partially differ from them as to
- 10- 2 *w* separates my system from all others.
- 23-21 anything so *w* unlike Himself
- 49-14 So long as . . . I cannot be *w* good.
- Pul.* 28- 1 * designed to be *w* typical of the
- 69-18 * *w* from the spiritual . . . standpoint.
- Rud.* 7-16 material evidence being *w* false.
- No.* 23- 9 could not have been *w* evil.
- 36-10 *w* opposed to the popular view
- '00. 13-26 * seems not to have been *w*
- '01. 8-20 is he not *w* spiritual?
- Hca.* 6-23 may be *w* unknown to the
- 11- 5 *w* apart from the dream.
- My.* 5- 7 *w* apart from this mortal dream,
- 49- 4 * *w* drawn over, as by
- 53- 5 * that her duty was *w* done,
- 59-11 * accepted *w* or in part
- 84- 9 * until it be *w* free from debt.
- 130- 4 *w* disloyal to the teachings
- 134- 3 a heart *w* in protest
- 205-23 *w* apart from human hypotheses,
- 224-28 any literature as *w* C. S.
- 238-10 His language and meaning are *w*
- 293-23 regarded as *w* contingent on
- 315- 8 * being *w* on his part;

wholly

- My.* 349-31 *w* hypothetical, inductive
- 357- 1 *w* apart from C. S.,
- 357-16 on a *w* spiritual foundation,

whoso

- Mis.* 65-30 "*w* sheddeth man's" — *Gen.* 9: 6.
- 335-30 *w* departeth from divine Science,
- Hca.* 1- 8 *w* builds on less than

whosoever

- Mis.* 52- 7 *W* understands the power of
- 195- 5 *W* learns the letter of C. S.
- 195- 7 *w* hath the spirit without the
- 211-22 "*W* will save his life" — *Matt.* 16: 25.
- 235-14 *w* shall not be offended — *Matt.* 11: 6.
- 265-12 *W* understands a single rule
- 277- 7 *W* proclaims Truth loudest,
- 308- 4 *W* looks to me personally
- 337-13 *W* shall humble himself — *Matt.* 18: 4.
- 344-25 "*W* shall not receive" — *Luke* 18: 17.
- Chr.* 55-23 *w* shall do the will — *Matt.* 12: 50.
- 55-28 *W* liveth and believeth — *John* 11: 26.
- Ret.* 31- 9 "*W* shall keep the" — *Jas.* 2: 10.
- 32- 7 *w* will save his life — *Matt.* 16: 25.
- 38-28 *W* learns the letter of this book,
- 45-20 "*W* shall smite thee" — *Matt.* 5: 39.
- 63-18 *W* covers iniquity
- No.* 13- 8 "*W* liveth and believeth" — *John* 11: 26.
- Fan.* 9-12 "*W* liveth and believeth" — *John* 11: 26.
- '00. 9-22 *W* attempts to ostracize C. S.
- '01. 11-22 *W* saith there is no sermon
- 22- 2 *w* demonstrates the truth of these
- My.* 180- 3 *W* understands C. S.
- 227-27 "*W* shall smite thee" — *Matt.* 5: 39.
- 229-17 *w* doth not bear his cross, — *Luke* 14: 27.

wicked

- Mis.* 19-14 and all the *w* endeavors of
- 187-32 by pagan religionists, by *w* mortals
- 191- 9 refers to a *w* man as the devil:
- 219-15 another feels *w*.
- 257- 5 wakes in a *w* man.
- 281-30 the *w* shall not . . . *Prov.* 11: 21.
- 288-10 rash conclusion . . . is weak and *w*;
- Ret.* 14-27 if there be any *w* way — *Psal.* 139: 24.
- Pul.* 79-20 * a *w* but witty writer
- '00. 2-16 The *w* idler earns little
- 8-10 *w* man has little real intelligence;
- 8-25 not Science for the *w* to wallow
- '01. 15-28 * your sinful, *w* manner
- Hca.* 9-18 God never made a *w* man;
- 9-20 wherewith to make himself *w*.
- My.* 33-11 if there be any *w* way — *Psal.* 139: 24.
- 128-26 the motive is not as *w*,
- 161- 1 hung around the necks of the *w*.
- 211- 5 they are . . . too ignorant, or too *w*

wickedly

- Mis.* 219-12 mortals think *w*
- 219-13 and act *w*;
- 219-27 feels *w* and acts *w*,

wickedness

- Mis.* 53- 8 weariness and *w* of mortal existence,
- 116- 4 *w* in high places." — *Eph.* 6: 12.
- 134-27 Spiritual *w* is standing in high
- 175-16 "the leaven of malice and *w*"; — *I Cor.* 5: 8.
- 254-12 grows weak with *w*
- Pul.* 13-10 is in proportion to its *w*.
- '01. 15-17 filling up the measure of *w*
- '02. 11-13 The world's *w* gave our
- My.* 227- 5 because of another's *w*

wide

- Mis.* 196-20 It opens *w* the portals of salvation
- 224-11 remember that the world is *w*;
- 275-19 throw *w* the gates of heaven.
- 280-31 doors of animal magnetism open *w*
- Man.* 45- 1 supplies within the *w* channels of
- Un.* 7- 2 glorified in the *w* extension of belief
- 41-17 opening *w* the portal from death into
- Pul.* 58-16 * main auditorium has *w* galleries,
- 78- 5 * nine inches *w*.
- My.* 52-12 * spreading world *w* of this great truth,
- 72- 6 * gates of Boston are open *w*.
- 88-15 * its accommodations are so *w*.
- 200-25 *W* yawns the gap between this
- 221-23 throwing the door *w* open
- 236-13 opens *w* on the amplitude of liberty
- 245- 3 *w* demand for this universal

widely

- Mis.* 296- 1 this system of religion, — *w* known;
- Pul.* 28-16 * does not differ *w* from that of any
- 40-17 * more *w* reassert its pristine
- My.* 85- 2 * in its *w* international range,
- 299-10 C. S. has been *w* made known
- 322-10 * correcting mistakes *w* published
- 357-20 open the way, *w* and impartially,

widen

- Ret.* 11-14 That *w'* in their course.
Po. 60-11 That *w'* in their course.
My. 291-6 a uniting of breaches soon to *w'*,

widened

- Mis.* 316-22 patching breaches *w'* the next hour;

widening

- Mis.* 322-27 laboring in its *w'* grooves

widens

- Mis.* 265-5 this divergenee *w'*.
 323-22 way winds and *w'* in the valley;

wider

- Mis.* 132-5 opening, even *w'* than before,
 227-17 *w'* aims of a life made honest;

wide-spreading

- My.* 174-4 *w'* elms and soft greensward

widest

- Ret.* 82-9 *w'* power and strongest growth
Pul. 80-11 * the *w'* outlook.

widow

- My.* 126-20 I . . . am no *w'*, — *Rev.* 18: 7.
 (see also **Eddy**)

widowhood

- My.* 126-25 mourn over the *w'* of lust,

wield

- Pul.* 83-15 * *w'* the ruthless sword of injustice.

wielded

- Ret.* 54-23 salutary power which can be *w'*.

wielding

- Mis.* 127-26 cannot avoid *w'* it if we reflect Him.

wife

- Mis.* 90-8 *Is it wrong for a w' to*
 143-22 husband and *w'* reckoned as one,
 225-7 clergyman, his *w'* and child,
 236-16 solicitations of husband or *w'*
 275-10 bereft *w'* or husband,
 281-15 He replied to his *w'*.
 287-22 When asked by a *w'* or a husband
 289-23 nature has bestowed on a *w'*
 289-24 if the *w'* esteems not this
 306-20 * Mrs. Harrison, *w'* of the ex-President,
 339-22 Art thou a *w'*, and hast
 spiritually adopted husband or *w'*.
Man. 46-4 If both husband and *w'* are
Ret. 1-4 His *w'*, my great-grandmother,
 2-7 Joseph Baker and his *w'*,
 4-23 The *w'* of Mark Baker was
 21-7 had a *w'* and two children,
Pul. 26-16 * healing of the *w'* of the donor.
My. 59-22 * melodeon on which my *w'* played,
 314-20 for eloping with his *w'*.
 314-24 When this husband recovered his *w'*,
 314-27 the *w'* of this husband
 324-16 * Mr. Wiggin nor his estimable *w'*
 (see also **Eddy**)

Wiggin (see also **Eddy**)**J. Henry**

- My.* 319-24 * call on the late J. Henry *W'* to

Mr.

- My.* 317-5 * to the effect that Mr. *W'*
 317-11 I engaged Mr. *W'* so as to
 317-17 Mr. *W'* left my diction quite out of
 318-3 every case where Mr. *W'* added words,
 318-5 Mr. *W'* was not my proofreader
 318-16 I invited Mr. *W'* to visit one of my
 318-22 Mr. *W'* manifested more . . . agitation,
 318-30 "Now, Mr. *W'*," I said,
 319-8 hold the late Mr. *W'* in loving,
 319-30 * as regards Mr. *W'*.
 320-3 * Upon calling on Mr. *W'*,
 320-10 * Mr. *W'* spoke of "S. and H."
 320-15 * Mr. *W'* did not claim to be a
 320-20 * called on Mr. *W'* several times
 320-28 * I saw Mr. *W'* several times
 321-6 * My recollections of Mr. *W'*
 321-11 * Mr. *W'* was an honest man
 322-14 * conversation I had with Mr. *W'*
 322-24 * Mr. *W'* kindly helped me
 323-3 * Mr. *W'* gave me a pamphlet
 324-3 * Mr. *W'* had somewhat of a thought of
 324-15 * sure that neither Mr. *W'* nor
 324-21 * Mr. *W'* regarded you as
 325-5 Mr. *W'* was very much troubled

Mr. and Mrs.

- My.* 324-32 * Mr. and Mrs. *W'* frequently mentioned

Mrs.

- My.* 322-23 * Mrs. *W'* seemed inclined to banter me

Rev. James Henry

- My.* 52-20 * years ago, the Rev. James Henry *W'*,
 52-30 * of the Rev. James Henry *W'*
 317-3 * Rev. James *W'* of Boston,
 317-10 employed the Rev. James Henry *W'* to

Wiggin**Rev. J. Henry**

- My.* 323-30 * home of the late Rev. J. Henry *W'*

Rev. Mr.

- My.* 319-14 * work . . . Rev. Mr. *W'* did for her,

- My.* 322-16 * to dine with the *W'* family.

Wiggin's**Mr. and Mrs.**

- My.* 324-1 * in Mr. and Mrs. *W'* home.

Rev. James H.

- My.* 322-11 * the Rev. James H. *W'* work

Wight

- Mis.* 392-18 poem
 393-24 To thy whiteness, Cliff of *W'*.
Po. page 51 poem
 52-8 To thy whiteness, Cliff of *W'*.

Wilbur, Miss

- My.* 298-8 I thank Miss *W'* and the

Wilbur's, Sibyl

- My.* 297-30 have read Sibyl *W'* book,

wild

- Mis.* 396-1 The *w'* winds mutter, howl,
Ret. 4-20 brooklets, beautiful *w'* flowers,
 17-3 *W'* spirit of song,
Pec. 13-18 to let loose the *w'* beasts
Po. 1-3 where the *w'* winds rest,
 47-16 sowing the wayside and *w'*,
 58-13 The *w'* winds mutter, howl,
 62-1 *W'* spirit of song,

'wildered

- Po.* 70-22 Shine on our '*w'* way,

wilderness

- Mis.* 81-16 to go up into the *w'*,
 99-26 one crying in the *w'*,
 130-31 march out of the *w'*,
 138-5 to wander in the *w'*
 153-7 they marched through the *w'*:
 246-23 heard crying in the *w'*,
 325-24 "provok'd Him in the *w'*, — *Psal.* 78: 40.
 373-21 homelessness in a *w'*.
No. 9-21 a table in the *w'* — *Psal.* 78: 19.
Pan. 15-6 spread for us a table in the *w'*.
 '00. 15-16 and fasts in the *w'*.
Hca. 19-24 bearing . . . into the *w'*,
My. 22-15 * forty years in the *w'*,
 43-2 * unknown *w'* was before them,
 43-3 * that *w'* must be conquered,
 43-9 * During their sojourn in the *w'*
 43-32 * The way out of the *w'*
 47-25 * the *w'* of dogma and creed,
 50-26 * the little church in the *w'*,
 162-8 better than a *w'* of dullards
 182-25 May the wanderer in the *w'*
 252-20 an oasis in my *w'*.

wildernesses

- Mis.* 142-2 her *w'* to bud and blossom

wildfire

- My.* 302-17 the word spread like *w'*.

wilful

- Mis.* 293-18 inasmuch as *w'* transgression

wilfully

- Mis.* 224-29 He who can *w'* attempt to injure

will**caprice of**

- Pul.* 55-1 * "Not in blind caprice of *w'*,

creative

- Un.* 19-5 contrary to His creative *w'*,

divine

- Mis.* 141-22 the divine *w'* and the nobility of

God's

- Pan.* 13-16 till God's *w'* be witnessed

- My.* 18-24 till God's *w'* be witnessed

- 258-12 to know and to do God's *w'*,

good

- Mis.* 145-30 good *w'* toward men." — *Luke* 2: 14.

- 162-13 good *w'*, love, teaching, and

- 215-15 peace, and good *w'* toward men.

- 369-5 good *w'* toward men." — *Luke* 2: 14.

- Man.* 45-7 and good *w'* toward men;

- Pul.* 22-1 peace and good *w'* towards men.

- 41-25 * good *w'* toward men." — *Luke* 2: 14.

- No.* 44-26 good *w'* toward men" — *Luke* 3: 14.

- Pan.* 15-10 and good *w'* towards men;

- '02. 8-12 by love and good *w'* towards men.

- My.* 4-20 Mind-power is good *w'* towards men,

- 90-19 * good *w'* toward men." — *Luke* 2: 14.

- 127-30 good *w'* toward men." — *Luke* 2: 14.

- 167-12 good *w'* toward men." — *Luke* 2: 14.

- 167-18 peace, and good *w'* for yourselves,

- 201-6 love and good *w'* to man,

- 210-16 peace, good *w'* towards men,

will

good

- My.* 262-28 letting good *w* towards man,
279-19 good *w* toward men."— *Luke* 2: 14.
281- 9 good *w* toward men."— *Luke* 2: 14.
282- 1 its purpose is good *w* towards men.
283-11 good *w* toward men."— *Luke* 2: 14.

His

- Mis.* 127-23 will do His *w* even though
208-12 to let His *w* be done.
208-15 do His *w* or to let it be done
213-29 His *w* be done on earth
334- 1 according to His *w*— *Dan.* 4: 35.
386-18 Bowed to His *w*.
Po. 50- 2 Bowed to His *w*.
79-20 doth His *w*— His likeness still

his

- Man.* 28-12 according to his *w*.— *Luke* 12: 47.

his own

- My.* 132-15 "Of His own *w*— *Jas.* 1: 18.

human

(see human)

Intellect, and

- Pan.* 4- 3 to the reason, intellect, and *w* of

Iron

- Ret.* 5-14 strong intellect and an iron *w*.

is capable

- Pan.* 4-13 *w* is capable of use and of abuse,

last

- My.* 137-20 I have designated by my last *w*,

lord's

- Man.* 28-11 knew his lord's *w*.— *Luke* 12: 47.

my

- Mis.* 212-20 "Not my *w*, but Thine,— *Luke* 22: 42.

no

- Mis.* 347-26 Those who know no *w* but His

- My.* 336-15 * Mr. Glover had made no *w*

of God

- Mis.* 185- 4 *w* of God, or power of Spirit,

of his Father

- Mis.* 167-18 they who do the *w* of his Father

of man

- Mis.* 180-23 nor of the *w* of man,— *John* 1: 13.
181-17 nor of the *w* of man,— *John* 1: 13.
182-17 "Nor of the *w* of man."— *John* 1: 13.

of my Father

- Chr.* 55-23 do the *w* of my Father— *Matt.* 12: 50.

of the Father

- '01.* 18-19 "the *w* of the Father."— see *Matt.* 12: 50.

of the flesh

- Mis.* 180-23 nor of the *w* of the flesh,— *John* 1: 13.
181-16 the *w* of the flesh,— *John* 1: 13.
182-14 nor of the *w* of the flesh."— *John* 1: 13.

of the woman

- Pul.* 49-26 * the *w* of the woman set at work,

reason and

- Pan.* 4- 8 reason and *w* are properly classified
4-11 reason and *w* are human;

stubborn

- Mis.* 398- 5 Thou wilt bind the stubborn *w*,
Ret. 46-11 Thou wilt bind the stubborn *w*,
Pul. 17-10 Thou wilt bind the stubborn *w*,
No. 7-13 sinning sense, stubborn *w*,
Po. 14- 9 Thou wilt bind the stubborn *w*,

this

- Rud.* 9-11 this *w* is an outcome of

Thy

- Mis.* 208- 1 chapter sub-title— *Matt.* 6: 10.
384- 9 Thy *w* to know, and do.
Pul. 22- 7 Thy *w* be done— *Matt.* 6: 10.
Po. 36- 8 Thy *w* to know, and do.
My. 281- 4 Thy *w* be done— *Matt.* 6: 10.

- Mis.* 265- 6 cannot regain, at *w*, an upright
My. 10-21 * to contribute money against their *w*
160-12 truisms which can be buried at *w*;
300- 6 both to *w* and to do— *Phil.* 2: 13.
336-18 * he was unable to make a *w*.

Williams, Mrs. Ella E.

- My.* 16-18 * Mrs. Ella E. *W*., Second Reader;

willing

- Mis.* xi- 9 the fervent heart and *w* hand
5- 6 *w* to consecrate themselves
22-27 he who is a *w* sinner,
118-17 *w* to work alone with God
118-18 *w* to suffer patiently for
139- 4 become *w* to accept the
208-14 *w* to do His will
269-26 are not *w* to pay the price.
335-19 *w* participants in wrong,
342-25 are *w* to pay for error
349-15 I was *w*, and said so,
Man. 38-23 provided they are *w*

willing

- Ret.* 14-15 I was *w* to trust God,
20-26 his stepfather was not *w*
49- 1 is *w* to sacrifice all
71-15 *w* to be subjected to such
Un. 58-15 *w* to test the full compass
Pul. 14-29 Many are *w* to open the eyes of
15- 2 not so *w* to point out the
'00. 9- 6 the student is not *w*
'01. 11-24 *w* to hear a sermon from
32-12 *w* to renounce all for Him.
35- 4 Are we *w* to sacrifice self
35- 5 *w* to bare our bosom to the
'02. 17-17 It is wise to be *w* to wait
Hea. 8-14 it is *w* to be made whole,
18- 6 *w* to put new wine into
Po. 26-11 Lincoln's own Great *w* heart
My. 21-17 * those who are *w* to forego
50-28 * were *w* to labor for the Cause.
61-25 * should be *w* to let God work.
124- 9 *w* hands, and warm hearts,
166-19 When we are *w* to help
209- 3 this *w* and obedient church
211-18 lend themselves as *w* tools

willingly

- Mis.* 73- 6 doth not afflict *w*.— *Lam.* 3: 33.
231- 8 *W*— though I take no stock in
Ret. 90-16 mother never *w* neglects
Pul. 44- 7 * I thought you would *w* pause
Rud. 10-20 He afflicteth not *w* the children
Hea. 18-13 it would *w* adopt the new idea,
Peo. 12-27 not more *w* than health;
My. 40-10 * *w* enter into the blessedness of
43-11 * *w* obedient to the voice of
160-11 Most of us *w* accept
323-10 * nor *w* leave any false impression.

willingness

- Mis.* 269-27 knowing the *w* of mortals
344-21 *w* "to be absent— *I Cor.* 5: 8.
My. 58-13 * *w* of those who have contributed
333-24 * assurance of his *w* to die,

willow's

- Po.* 67-11 winds bow the tall *w* head!

willow

- My.* 150-15 sleeping amid *w* banks

will-power

- Mis.* 4-24 very strong *w* to heal,"
4-27 there is no *w* required,
45- 2 This is not done by *w*,
281- 5 self-asserting mortal *w*,
Ret. 68-24 mortal thought and *w*.
Un. 22-21 human intellect and *w*,
Rud. 8-22 opens a way whereby, through *w*,
My. 348- 3 electricity, magnetism, or *w*,

wills

- Mis.* 208-16 Mortals obey their own *w*,
224-12 million different human *w*.

Wilmington (see also Wilmington's)

N. C.

- My.* 176- 2 chapter sub-title
197-24 chapter sub-title
312-19 business trip to *W*., N. C.,
335- 1 * Died at *W*., N. C.,
335-15 * While at *W*., N. C., in June, 1844,

North Carolina

- Ret.* 19- 7 He was in *W*., North Carolina,

- My.* 312- 6 * took his bride to *W*.,
330- 7 * locates Mrs. Eddy in *W* in 1843,
330- 9 * was not then a resident of *W*.,
330-17 * was of Charleston, S. C., not of *W*.,
330-20 * by *W* newspapers of that year.
331-20 * Major George W. Glover of *W*
332- 8 * friends at *W* accept it as a tribute of
332-18 * Christian Association at *W*.,
333- 4 * records of St. John's Lodge, *W*.,
333-32 * reports of unusual sickness in *W*.,
334-11 * her husband's demise at *W*.,

Wilmington Chronicle

- My.* 331-10 * *W* C. of August 21, 1844,
333-19 * The *W* C. of July 3, 1844,

Wilmington (N. C.) Chronicle

- My.* 329-15 * taken from the *W* (N. C.) C.

Wilmington (N. C.) Despatch

- My.* 329-12 * *W* (N. C.) D., October 24, 1903.

Wilmington's

- My.* 331- 5 * at the hands of *W* best citizens,
331-12 * by *W* best men,

Wilson's, John

- Ret.* 2- 6 and in John *W* sketches.

win

- Mis.* 122-25 neither . . . can *w* ' high heaven,
155-8 *w* ' the pilgrim and stranger
289-26 she may *w* ' a higher.
340-9 can you *w* ' and wear the crown
341-18 to *w* ' the spiritual sense of good.
Ret. 13-16 to *w* ' me from dreaded heresy.
80-20 *w* ' the golden scholarship of
Un. 55-11 that they may *w* ' the prize.
'00. 9-24 no one can fight against God, and *w* ' .
Hea. 10-24 *w* ' or lose according to your plea.
My. 126-30 for with it *w* ' we the race
163-4 to *w* ' through meekness to might,
188-25 As you work, the ages *w* ' ;

wind

- Mis.* 144-16 hiding place from the *w* ' .— *Isa.* 32: 2.
275-14 * "temperers the *w* ' to the shorn lamb,"
82-3 * she comes like the south *w* ' .
Pul. 22-1 every *w* ' of doctrine."— *Eph.* 4: 14.
22-1 are reads shaken by the *w* ' .
'01. 29-20 waiting till the *w* ' shifts.
Po. 25-18 *w* ' Wreaths for the triumphs
53-15 Where *w* ' nor storm can numb
My. 117-6 reed shaken with the *w* ' .— *Matt.* 11: 7.

wind-chests

- Pul.* 60-20 * containing pneumatic *w* ' .

winding-sheet

- Pco.* 5-15 wrapped in a pure *w* ' .

window

- Mis.* 203-6 From my tower *w* ' . as I look
324-10 from the *w* ' of this dwelling
355-30 rainbow seen from my *w* ' .
Ret. 90-2 God's *w* ' which lets in light,
Pul. 25-13 * the *w* ' frames are of iron,
26-26 * Before the great bay *w* ' .
27-16 * The other rose *w* ' represents the
27-20 * great *w* ' tells its pictorial story
27-25 * *w* ' in the auditorium represents
27-30 * bay *w* ' , composed of three separate
39-13 * poem
58-22 * a beautiful sunburst *w* ' .
78-25 * *w* ' of J. C. Derby's jewelry store.
My. 178-23 entered the house through a *w* ' .

windows

- Mis.* 283-12 and break through *w* ' .
Pul. 24-28 * The *w* ' of stained glass
27-8 * The *w* ' are a remarkable feature
27-9 * There are no "memorial" *w* ' ;
27-12 * In the auditorium are two rose *w* ' .
27-14 * with six small *w* ' beneath,
27-17 * Beneath are two small *w* ' .
27-27 * In the gallery are *w* ' representing
27-29 * the *w* ' are of still more unique
49-8 * Looking down from the *w* ' .
58-20 * all the *w* ' are of colored glass,
My. 131-27 the *w* ' of heaven,— *Mal.* 3: 10.
132-4 the *w* ' of heaven,— *Mal.* 3: 10.
259-3 pedestal between my bow *w* ' .
269-21 *w* ' of heaven are sending forth
269-27 the *w* ' of heaven,— *Mal.* 3: 10.

winds

- Mis.* 9-30 the path that *w* ' upward.
23-9 disease, death, *w* ' , and waves,
79-5 swept clean by the *w* ' of history.
99-23 *w* ' of time sweep clean the centuries,
237-18 murmuring *w* ' of their forest home.
277-3 Falsehood is on the wings of the *w* ' .
323-22 The way *w* ' and widens
330-1 the *w* ' make melody
396-1 wild *w* ' mutter, howl, and moan,
397-11 'Gainst which the *w* ' and waves
Ret. 4-17 and wandering *w* ' sigh low
Un. 11-6 he commanded the *w* ' .
Pul. 8-3 Like the *w* ' telling tales
18-20 'Gainst which the *w* ' and waves
Pan. 1-6 the winter *w* ' have come and gone;
1-7 rushing *w* ' of March have shrieked
'01. 19-18 *w* ' and waves, which obeyed him
29-19 and adverse *w* ' are blowing,
29-22 won for them by facing the *w* ' .
Po. 1-4 dweller where the wild *w* ' rest,
12-20 'Gainst which the *w* ' and waves
16-18 when the *w* ' are all still.
58-13 wild *w* ' mutter, howl, and moan,
67-11 *w* ' bow the tall willow's head!
My. 106-16 the *w* ' would weary,
162-30 waves and *w* ' beat in vain.
226-12 commands the waves and the *w* ' ,

wine**and milk**

- Mis.* 149-2 buy *w* ' and milk— *Isa.* 55: 1.

bread and

- Pul.* 30-14 * symbols of bread and *w* ' ,

wine

- drinking of**
Mis. 170-7 eating of bread and drinking of *w* ' .
inspiring
Mis. 369-27 We thirst for inspiring *w* ' .
is unslipped
Mis. 324-9 music is dull, the *w* ' is unslipped,
little
Mis. 243-25 "Take a little *w* '— see *I Tim.* 5: 23.
new
Mis. 178-7 He found that the new *w* ' .
No. 43-20 "new *w* ' into old— *Matt.* 9: 17.
Hea. 13-6 put new *w* ' into old bottles.
18-12 new *w* ' into old bottles.
18-15 put the new *w* ' into the
tempting
Mis. 9-20 tasted its tempting *w* ' ,
water into
Mis. 74-18 he turned the water into *w* ' ;
244-20 turn the water into *w* ' ,
Un. 11-5 turned the water into *w* ' ,
without
Mis. 325-7 "drunken without *w* ' .— see *Isa* 29: 9.
Mis. 144-27 *w* ' poured into the cup of Christ.
399-15 water, the bread, and the *w* ' .
Chr. 55-12 pipe, and *w* ' .— *Isa.* 5: 12.
Hea. 18-7 and the *w* ' be spilled.
Po. 70-7 Making its waters *w* ' ,
75-22 water, the bread, and the *w* ' .
My. 125-32 "drunk with the *w* ' of— *Rev.* 17: 2.

wine-cup

- Mis.* 121-5 drank from their festal *w* ' .

winepress

- Mis.* 301-31 trodden the *w* ' alone;— *Isa.* 63: 3.
Un. 58-6 "the *w* ' alone."— *Isa.* 63: 3.

wines

- Mis.* 278-1 The *w* ' of fornication, envy,

wing

- Mis.* xii-7 with strong *w* ' to lift
157-14 under the shadow of His *w* ' .
213-20 C. S. gives a fearless *w* ' .
267-19 The bird whose right *w* ' .
331-21 on upward *w* ' to-night.
387-8 with Thy shelt'ring *w* ' ,
389-9 on upward *w* ' to-night.
389-18 shadow of His mighty *w* ' ;
Chr. 53-57 no broken *w* ' , no moan,
'01. 2-26 fearless *w* ' and a sure reward.
Po. 4-7 on upward *w* ' to-night.
4-17 shadow of His mighty *w* ' ;
6-2 with Thy shelt'ring *w* ' ,
18-2 the eagle's proud *w* ' ,
28-12 Give us the eagle's fearless *w* ' ,
34-7 Bird of the airy *w* ' ,
53-3 The bud, the leaf and *w* ' .

winged

- Mis.* 152-7 thoughts *w* ' with peace

wings**angel's**

- Mis.* 388-22 To fold an angel's *w* ' below;
Po. 21-11 To fold an angel's *w* ' below;

both

- Mis.* 267-20 Both *w* ' must be plumed for

chimerical

- Ret.* 70-11 chimerical *w* ' to his imagination,

find

- Mis.* 86-30 find *w* ' to reach the glory of

healing in its

- '02. 9-10 with healing in its *w* ' ,

heaven-born

- Mis.* 374-14 pluck not their heaven-born *w* ' .

her

- Mis.* 146-2 with healing on her *w* ' .
331-13 nestles them under her *w* ' ,
374-32 without feathers on her *w* ' ,

of divine Science

- Ret.* 88-28 to clip the *w* ' of divine Science.

of joy

- My.* 192-26 My love can fly on *w* ' of joy

of morning

- Po.* 2-16 On *w* ' of morning gladly flit away,

of sense

- Mis.* 230-19 floating off on the *w* ' of sense;

of the cherubim

- My.* 188-14 under the *w* ' of the cherubim,

of the winds

- Mis.* 277-3 Falsehood is on the *w* ' of the winds,

of vanity

- Hea.* 11-2 plucked from the *w* ' of vanity.

our

- Mis.* 234-3 We spread our *w* ' in vain

protecting

- Mis.* 137-16 protecting *w* ' of the mother-bird,

wings**rustle of***Mis.* 306-23 we do not hear the rustle of *w*,**thy***Po.* page 34 poem
34-1 *O* for thy *w*, sweet bird!**tired***Po.* 16-12 The tired *w* flitting through**weary***Mis.* 159-26 many weary *w* sprung upward!
My. 182-27 rest their weary *w* amid the**white***Ret.* 32-2 bearing on its white *w*,
Po. 78-3 Peace her white *w* will spread
My. 202-1 May its white *w* overshadow this**wisdom's***Po.* 23-15 soul, upborne on wisdom's *w*,**your***My.* 248-19 fold or falter your *w*.*Mis.* 280-6 not angels with *w*, but messengers
393-4 Gives the artist's fancy *w*.
Po. 51-9 Gives the artist's fancy *w*:**winning***Pul.* 31-26 * *w* in bearing and manner,
My. 232-4 weave for you their *w* webs of life
257-11 *w*' the heart of humanity with
268-29 heart of humanity warming and *w*.**winningly***My.* 248-11 to proclaim Truth so *w***wins***Mis.* 277-11 right *w*' the everlasting victory.
My. 180-27 Take it up, — it *w*' the crown;
232-8 right way *w*' the right of way,**winter (see also winter's)***Mis.* 239-11 upon the sidewalk one *w*' morning,
332-7 * long *w*' of our discontent,"
Pul. 65-22 * one bitter *w*' day, a Roman soldier
82-9 * than *w*' could stop the coming of
Pan. 1-6 *w*' winds have come and gone;
Po. 16-2 hopeful though *w*' appears.
My. 153-1 despite our *w*' snows.
196-29 Over the glaciers of *w*'**winter's***Mis.* 329-29 stricken to the heart with *w*' snow,
Po. 46-4 Nor blasts of *w*' angry storm,
My. 327-14 * last *w*' term of our Legislature,**wipe***Ret.* 86-12 *w*' the dust from his feet
Un. 18-12 *w*' the tears from the eyes of *My***wiped***Po.* 78-12 When to be *w*' away, Thou knowest
My. 44-4 * tears are being *w*' away,**wipes***Mis.* 325-26 *w*' off the dust from his feet
327-32 *w*' away the blood stains,
399-2 Love *w*' your tears all away,
Un. 57-27 divine Science *w*' away all tears.
Po. 22-9 bliss that *w*' the tears of time
31-21 *w*' away the sting of death
75-9 Love *w*' your tears all away,
My. 132-31 *w*' away the unavailing, tired tear,
191-16 which *w*' away all tears.**wire***My.* 184-13 to *w*' an acknowledgment thereof
281-21 * Will you do us the kindness to *w*'**wired***My.* 105-19 I was *w*' to attend the patient of**wireless***'02.* 11-13 a submarine cable, a *w*' telegraph,
My. 110-14 *w*' telegraph, navigation of the air;
259-12 I return my heart's *w*' love.**Wis.** (State)(see **Milwaukee**)**wisdom (see also wisdom's)****according to***My.* 291-10 zeal according to *w*,**all***Pan.* 4-4 possesses all *w*', goodness, and**almighty***Mis.* 227-32 command of almighty *w*' ;**and guidance***My.* 338-18 higher source for *w*' and guidance,**and Love***Mis.* 321-29 a world of *w*' and Love**and love***Mis.* 316-22 *w*' and love into sounding brass ;**and might***My.* 303-29 need much humility, *w*', and love
Mis. 316-28 patterns of humility, *w*', and might**wisdom****and power***Mis.* 204-25 wonderful foresight, *w*', and power ;
Un. 14-8 He should so gain *w*' and power**and prosperity***Pul.* 2-4 thy *w*' and prosperity — *I Kings* 10 : 7.**and strength***My.* 164-27 unity is reserved *w*' and strength.**and utility***Mis.* 60-26 power, *w*', and utility of good ;**aping the***Mis.* 61-7 aping the *w*' and magnitude of**beginning of***Mis.* 359-30 is the beginning of *w*'.**divine***Mis.* 209-4 the prerogative of divine *w*',
293-6 unerring modes of divine *w*'.
My. 5-32 Human will may . . . divine *w*', never,
215-32 his divine *w*' should temper human**experience and***My.* 273-16 acquired by experience and *w*,**fair***Pan.* 3-17 * We court fair *w*,**far-seeing***Mis.* 254-3 loving warning, the far-seeing *w*,**God is***Un.* 26-16 * God is *w*, God is love.**God's***Mis.* 362-5 reason is at rest in God's *w*,**has shown***My.* 22-20 * she has shown *w*', faith, and**His***Mis.* 114-26 His *w*' will test all mankind
158-4 His *w*' above ours.**human**(see **human**)**immense***Mis.* 223-25 immense *w*' in the old proverb,**infinite***Mis.* 18-11 These commands of infinite *w*,**in human action***Hea.* 4-10 We ask infinite *w*' to possess our
Mis. 288-13 *W*' in human action begins with**inspired***No.* 22-12 Compared with the inspired *w*'**inspires***Mis.* 360-1 Meekness, . . . inspires *w*'**intelligence and***My.* 79-19 * intelligence and *w*' of the country**is justified***Mis.* 374-9 "*W*' is justified of — *Luke* 7 : 35.**is unerring***My.* 228-22 "*w*' is justified of — *Matt.* 11 : 19.**is wedded***No.* 8-1 Father, whose *w*' is unerring**is won***Mis.* 276-32 *W*' is wedded to their love,
My. 205-7 *W*' is won through faith,**its***Ret.* 87-5 its *w*' is as obvious in religion
My. 84-10 * experience . . . has affirmed its *w*'.**Jesus'***Mis.* 84-1 Jesus' *w*' oftentimes was shown**lack of***My.* 128-24 A lack of *w*' betrays Truth**least***Mis.* 2-4 who have the least *w*' or**lengthens***My.* 146-10 "If *w*' lengthens my sum of years**Love and***My.* 223-28 Then, O tender Love and *w*',
My. 223-28 divine Love and *w*' saith,**manifold***Mis.* 363-18 His manifold *w*' shines through the**my***Mis.* 335-18 Those who deny my *w*' or**nor Science***Mis.* 359-16 but it is neither *w*' nor Science**not infallible in***Mis.* 66-1 is not infallible in *w*' ;**of a serpent***Mis.* 210-11 *w*' of a serpent is to hide**of God***Mis.* 210-12 *w*' of God, as revealed in C. S.,
359-29 To ask *w*' of God, is the beginning**of his words***My.* 261-5 elders, who seek *w*' of God,
My. 246-27 the *w*' of his words,**of Mind-practice***Ret.* 78-4 entire *w*' of Mind-practice.**of Nicodemus***My.* 191-1 *w*' of Nicodemus of old,**of our forefathers***'00.* 10-18 *w*' of our forefathers is not

wisdom**of their elders**

My. 261-4 *w*' of their elders, who seek

of the practitioner

Man. 87-6 left to the *w*' of the practitioner,

of the text

Mis. 201-1 entire *w*' of the text ;

of this decision

Ret. 50-11 the *w*' of this decision ;

of withdrawing

Mis. 326-21 Seeing the *w*' of withdrawing

order of

Mis. 287-18 In the order of *w*' ,

others'

Ret. 71-3 not the forager on others' *w*'

practical

Man. 49-12 practical *w*' necessary in a sick room,

promotes

My. 250-5 promotes *w*' , quiets mad ambition,

requires

Man. 77-19 God requires *w*' , economy ,

requisite

Ret. 79-20 *w*' requisite for teaching

same

My. 162-19 same *w*' which spake thus

search after

Mis. 364-13 It is not a search after *w*' ,

No. 21-7 It was not a search after *w*' ;

set in

Ret. 79-23 jewels of Love, set in *w*' .

speculative

Mis. 361-22 subtlety of speculative *w*'

stature of

Mis. 227-28 into the full stature of *w*' ,

store of

My. 253-23 I send with this a store of *w*'

stores of

Mis. 165-29 secret stores of *w*' must be

supply the

Pul. 15-17 and God will supply the *w*'

surprising

Mis. 66-5 surprising *w*' of these words

symbol of

Mis. 191-7 serpent became a symbol of *w*' .

temple of

My. 60-14 * temple of "*w*' , Truth, and Love."

this

Mis. 84-4 This *w*' , which characterized his

to profit

Mis. 359-28 give not the *w*' to profit by it.

true

Mis. 139-26 like all true *w*' ,

Truth and

Mis. 391-9 And learn that Truth and *w*'

unerring

Man. 38-8 And learn that Truth and *w*'

unerring

Mis. 315-28 unerring *w*' and law of God,

My. 44-29 * unerring *w*' of your leadership,

way of

My. 356-21 chapter sub-title

Mis. 139-24 at the *w*' whereof a few persons have

303-9 *w*' garrisons these strongholds of

339-29 *w*' that might have blessed the past

354-9 *w*' is not "justified of—*Matt.* 11: 19.

354-25 by *w*' , Truth, and Love.

364-13 not a search after wisdom, it is *w*' :

369-15 Metaphysical healing seeks a *w*' that

No. 21-8 not a search after wisdom ; it was *w*' ,

Pan. 14-17 give to our congress *w*' ,

Po. 77-10 Thou *w*' , Love, and Truth,

79-16 Life is light, and *w*' might,

My. 40-19 * *w*' that is from above—*Jas.* 3: 17.

42-3 * her mouth with *w*' ;—*Prov.* 31: 26.

150-29 Then, if the *w*' you manifest

227-7 Charity is quite as rare as *w*' ,

228-8 *w*' to "overcome evil with"—*Rom.* 12: 21.

231-17 *w*' must govern charity,

wisdomless

Mis. 30-23 the fossil of *w*' wit,

wisdom's

Mis. 387-20 *w*' rod is given For faith to kiss,

Ret. 11-7 On learning's lore and *w*' might,

90-24 walk steadfastly in *w*' ways.

Po. 6-15 *w*' rod is given For faith to kiss,

23-15 soul, upborne on *w*' wings,

23-20 Gulde him in *w*' way !

27-8 young year dawn with *w*' light

43-15 Light with *w*' ray

60-3 On learning's lore and *w*' might,

wise

Mis. 21-14 in no *w*' except by increase of

73-13 a commandment to the *w*' .

wise

Mis. 90-16 *w*' as serpents."—*Matt.* 10: 16.

90-17 Break the yoke . . . in every *w*' way.

127-27 *W*' sayings and garrulous talk

134-2 "*w*' unto salvation" !—*11 Tim.* 3: 15.

139-27 be regarded as greatly *w*' .

167-25 *w*' and prudent,—*Luke* 10: 21.

170-14 right and *w*' , or wrong and foolish,

209-22 To suffer for . . . is divinely *w*' ,

209-30 say . . . It is *w*' to cover iniquity

210-11 *w*' as serpents—*Matt.* 10: 16.

215-32 a *w*' spiritual discernment

252-30 *w*' man's spiritual dictionary ;

276-16 The *w*' will have their lamps aglow,

276-31 *w*' Christian Scientists stand

281-16 * "It is *w*' to count the cost

282-23 It is sometimes *w*' to do so,

301-14 require only a word to be *w*' ;

312-1 *w*' enough to guard against

319-17 chapter sub-title

321-1 *w*' men follow this guiding star ;

332-4 Infinitely just, merciful, and *w*' ,

342-22 *w*' virgins had no oil to spare,

343-1 make us *w*' unto salvation !

344-26 shall in no *w*' enter—*Luke* 13: 17.

348-15 *w*' in his own conceit."—*Prov.* 26: 5.

363-29 the *w*' man's directory.

371-20 It is a *w*' saying that

393-13 Students *w*' , he maketh now

Man. 41-8 The *w*' man saith,

Ret. 22-5 Writers less *w*' than the apostles

24-4 was in no *w*' connected with

83-3 The *w*' Christian Scientist will

Un. 4-28 no *w*' men or women will

6-20 No *w*' mother, though a graduate

58-15 He was too *w*' not to be willing

Pul. 15-13 If so, listen and be *w*' .

No. 7-2 to be *w*' and true rejoices every

40-8 sometimes *w*' to hide from

45-1 *w*' and prudent,—*Luke* 10: 21.

Pan. 9-14 What mortal to-day is *w*' enough

'01. 19-13 notion that . . . is *w*' or efficient,

'02. 2-14 *w*' builders will build on the

17-17 *w*' to be willing to wait on God,

Po. 51-18 Students *w*' , he maketh now

My. 17-15 * *w*' and unerring counsellor,

37-29 * its *w*' counsel and admonition.

41-5 * nor in any *w*' alter its effects.

60-4 * if Mrs. Eddy thought it *w*' to

62-23 * appreciation of your *w*' counsel,

93-3 * they are in no *w*' at war with

128-22 Therefore be *w*' and harmless,

135-2 The *w*' man has said,

139-16 chapter sub-title

149-14 * "I am *w*' , for I have conversed

149-15 * conversed with many *w*' men,"

150-28 *w*' as serpents,—*Matt.* 10: 16.

162-7 A small group of *w*' thinkers

179-25 in no *w*' affect C. S.

205-5 *w*' as serpents,—*Matt.* 10: 16.

223-26 chapter sub-title

237-10 Hence, it were *w*' to accept only

243-16 *w*' to remain in their own fields

244-23 and your *w*' , faithful teachers

248-10 to put an end to falsities in a *w*' way

250-1 chapter sub-title

253-22 If wishing is *w*' , I send with this

259-18 *w*' zeal, a lowly, triumphant trust,

261-10 deceit or falsehood is never *w*' .

263-5 word to the *w*' is sufficient.

273-13 I for one accept his *w*' deduction,

in all your *w*' endeavors

285-7 *w*' you , brave, unselfed,

292-8 sanctify our nation's sorrow in this *w*' ,

339-8 is specially requested to be *w*'

362-20 * we rejoice . . . in your *w*'

wisely

Mis. 117-16 work *w*' , in proportion as we love,

236-8 to counsel *w*' whenever

247-1 *w*' demand for man his

332-2 *W*' governing, informing the universe,

and separate *w*' and finally ;

No. 9-12 and gives it *w*' to the world.

'00. 2-14 he speaketh *w*' ,

'01. 9-28 for it acts and acts *w*' ,

My. 3-17 dexterously and *w*' provided for

148-3 called to do your part *w*'

201-16 mercifully forgive, *w*' ponder,

240-13 for it acts and acts *w*' ,

286-9 and should be, arbitrated *w*' , fairly ;

304-24 naturalist and author, *w*' said :

Wisemen

Mis. 164-11 To the vision of the *W*' ,

164-20 As the *W*' grew in the

wiser

- Mis.* 265-4 or *w'* than somebody else,
281-17 * "It is *w'* to count the cost of
342-29 *w'* than the children of — *Luke* 16 : 8.
Pul. 1-12 *w'* by reason of its large lessons,
'02. 3-20 *w'* at the close than the beginning
17-18 and to be *w'* than serpents ;
My. 213-23 you will grow *w'* and better
281-2 and awakened a *w'* want,
296-15 He is *w'* to-day, healthier and

wish

- Mis.* 69-28 *w'* to apply to him for information
126-4 Truly, I half *w'* for society again ;
132-30 with the hope that you *w'* to be just,
211-17 you *w'* to save him from death.
262-4 If you *w'* to brighten so pure a purpose,
296-26 a *w'* to promote female suffrage
314-3 expressed the *w'* to become one of
331-1 poem
Un. 15-25 they *w'* to bribe with prayers
Pul. 10-14 the *w'* to reign in hope's reality
58-29 * should she *w'* to make it a home
87-23 This *w'* stops not with my pen
'00. 2-29 not so successful as I could *w'*,
Hca. 7-23 I *w'* the age was up to his understanding
10-20 If you *w'* to be happy,
10-21 take the side you *w'* to carry,
Po. 3-8 watch thy chair, and *w'* thee here ;
page 38
My. 131-19 I *w'* to say briefly that
157-17 * expressed *w'* of Mrs. Eddy,
189-1 warmest *w'* of men and angels.
244-3 *w'* to share this opportunity
270-16 the father of their *w'*.
315-10 * happy home as one could *w'* for.
327-22 * did not *w'* to be "discourteous

wished

- Mis.* 98-23 * "consummation devoutly to be *w'*."
178-27 I *w'* to be excused from
223-27 * "If I *w'* to punish my enemy,
299-32 *w'* to handle them, does it justify
312-1 *w'* I were wise enough to
Ret. 14-19 The minister then *w'* me to tell him,
Un. 17-19 * consummation devoutly to be *w'*."
Pul. 41-20 * until all who *w'* had heard and seen ;
49-20 * she had long *w'* to get away
My. 181-16 * "a consummation devoutly to be *w'*"

wishes

- Pul.* 47-24 * when she *w'* to catch a glimpse of
My. 138-7 carried on contrary to my *w'*.
263-6 *w'* you all a *happy Christmas*,
358-23 Give my best *w'* and love to your

wishing

- Po.* 9-10 *w'* this earth more gifts from above,
My. 253-22 If *w'* is wise, I send with this a

wit

- Mis.* 15-6 to *w'*, the redemption of — *Rom.* 8 : 23.
30-24 fossil of wisdomless *w'*,
95-22 to *w'*, the redemption of — *Rom.* 8 : 23.
117-11 * "there are *w'*, humor, and
182-10 to *w'*, the redemption of the body.
Po. 10-26 to *w'*, the redemption of — *Rom.* 8 : 23.
My. 303-13 Mark Twain's *w'* was not wasted

witchcraft

- Mis.* 123-7 superstition, lust, hypocrisy, *w'*.
211-11 class legislation, and Salem *w'*,
324-14 *w'*, variance, envy,

witch-grass

- Mis.* 343-22 reappear, like devastating *w'*,

withal

- My.* 261-4 and profit them *w'* ?

withdraw

- Mis.* 49-3 to *w'* before its close.
273-7 I *w'* from an overwhelming prosperity.
Man. 51-12 shall either *w'* from the Church
Pul. 34-13 * requested those with her to *w'*,
'00. 9-3 I sometimes *w'* that advice
My. 226-14 *W'* God, divine Principle, from
260-5 matter would reverentially *w'*

withdrawal

- My.* 118-20 voluntary *w'* from society,

withdrawing

- Mis.* 278-29 I have been gradually *w'* from society
326-21 Seeing the wisdom of *w'* from
'02. 3-12 our military forces *w'*,

withdrawn

- Mis.* 302-18 till this permission was *w'*,
Man. 38-21 but who have voluntarily *w'*,
My. 344-11 and then *w'* from it,

withdraws

- Mis.* 324-20 this mortal inmate *w'* ;

withdrew

- Man.* 38-17 Members who once *W'*.
Ret. 24-22 I then *w'* from society
Pul. 34-24 * Mrs. Eddy *w'* from the world
45-23 * Judge Hanna *w'* from the pastorate

withered

- Mis.* 357-16 Much . . . has *w'* away,
Un. 11-16 *w'* hand looks very real

withheld

- Pul.* 10-24 have not *w'* the timely shelter
My. 36-14 * or *w'* from open graves

withold

- Ret.* 75-7 Why *w'* my name,
My. 75-1 * we cannot well *w'* our

witholds

- Mis.* 300-31 he who *w'* a slight equivalent

within

- Mis.* 12-32 to all *w'* the radius of our
21-10 kingdom of God is *w'* — *Luke* 17 : 21.
34-24 *w'* the realm of mortal thought
75-12 the infinite is not *w'* the finite ;
97-7 that holds *w'* itself all evil.
114-18 resist the foe *w'* and without.
125-11 the reign of righteousness — *w'* him ;
125-29 *w'* the past few years ;
128-5 *w'* the limits of a letter.
137-14 *w'* the last few years.
143-22 *w'* about three months,
145-32 that my heart folds *w'* it,
154-18 reign of harmony already *w'* us.
156-10 heaven of Love *w'* your hearts.
169-1 *W'* Bible pages she had found
173-16 Can the infinite be *w'* the finite ?
174-9 religious sentiment *w'* man.
174-24 Jesus said it is *w'* you,
227-8 crime comes *w'* its jurisdiction.
251-18 kingdom of God is *w'* — *Luke* 17 : 21.
251-19 *w'* the present possibilities of
290-3 found *w'* their precincts.
302-32 stay *w'* their own fields
324-13 *W'* this mortal mansion are
324-26 Finding no happiness *w'*,
368-9 * Standeth God *w'* the shadow,
391-5 Will find *w'* its portals
393-9 *w'* the misty Mine of human thoughts,
399-7 Cleanse the foul senses *w'* ;
Man. 45-1 *w'* the wide channels of The
52-8 *w'* ten days thereafter,
94-2 can invite churches *w'* the city
Ret. 14-24 when the new light dawned *w'* me.
21-5 Every means *w'* my power
80-13 reign of harmony *w'* us,
80-18 warning will be *w'* him a spring,
86-11 "stranger that is *w'* thy — *Deut.* 5 : 14.
Un. 3-23 *W'* Himself is every embodiment of
6-2 "the seed *w'* itself" — see *Gen.* 1 : 11.
28-3 a reality *w'* the mortal body ?
28-8 dares define Soul as something *w'* man ?
33-14 only matter *w'* the skull,
48-1 a reason for the faith *w'*.
Pul. 2-6 *w'*, the spirit of beauty dominates
2-21 and remain *w'* the walls
3-7 kingdom of God is *w'* — *Luke* 17 : 21.
8-9 Scientists, *w'* fourteen months,
10-30 May the kingdom of God *w'* you,
11-8 find *w'* it home, and *heaven*.
30-27 * *w'* fifteen years it has grown to
45-13 * completion *w'* the year 1894
49-25 * *w'* one mile of the "Eton of
70-11 * *w'* a few years founded a sect
Rud. 6-16 * *w'* the last few years,
No. 30-21 not light holding darkness *w'* itself.
35-26 kingdom of God is *w'* — *Luke* 17 : 21.
Pan. 4-22 disquieted *w'* me ? — *Psal.* 42 : 11.
13-8 kingdom of God is *w'* — *Luke* 17 : 21.
'00. 1-3 chinked *w'* the storied walls of
'01. 7-12 include *w'* this Mind the thoughts
24-4 not *without* the mind, but *w'* it,
28-5 the kingdom of heaven *w'* us
35-9 the kingdom of heaven *w'* us
'02. 2-12 *W'* the last decade
8-27 the kingdom of heaven *w'* him.
20-6 "No drunkards *w'*, no sorrow,
nor remain for a moment *w'* limits.
Hca. 4-3
Po. 38-4 Will find *w'* its portals
46-3 *W'* life's summer bowers !
51-14 Work ill-done *w'* the misty
75-14 Cleanse the foul senses *w'* ;
My. 37-3 * *w'* the sacred confines of this
49-8 * sweeping the world *w'* a generation."
52-27 * *W'* a few months she has made
63-20 * But *w'* our sacred edifice
69-12 * Everywhere *w'* the building

within

My. 70-12 * The effect on all *w'* earshot
 74-4 * *w'* two or three days' ride,
 74-28 * *W'* two weeks we have had here
 76-3 * Up to *w'* ten days
 99-9 * is welcomed *w'* our midst
 118-28 consciousness of heaven *w'* us
 145-17 *W'* the past year and two months,
 155-19 heaven here, — heaven *w'* us,
 160-13 a sapling *w'* rich soil
 161-15 *w'* himself, *w'* his own consciousness,
 164-12 and all *w'* the human heart
 164-25 unfolds the thought most *w'* us
 167-5 suppositional world *w'* us
 176-9 pointing the path to heaven *w'* you,
 181-22 *W'* those years it is estimated
 101-20 I am not there, am not *w'*
 193-28 *W'* its sacred walls may song
 260-21 because of the heaven *w'* us
 265-24 kingdom of God is *w'* — *Luke* 17: 21.
 267-29 kingdom of God is *w'* — *Luke* 17: 21.
 267-29 *w'* man's spiritual understanding
 276-8 preference to remain *w'* doors
 303-31 foretasting heaven *w'* us.
 315-17 * made oath that the *w'* statement
 339-23 have not the Christ, Truth, *w'* them
 342-1 *w'* the ample, richly furnished
 348-6 I sought this cause, not *w'*
 348-10 the hope that was *w'* me.
 356-14 *w'* the last five years

without

Mis. x-11 *w'* due preparation.
 7-30 *w'* any assistance.
 9-11 hated thee *w'* a cause
 14-23 proven . . . to be *w'* necessity.
 28-7 muscles cannot move *w'* mind.
 30-11 *w'* pain, sin, or death.
 42-29 *Can I be treated w' being present*
 43-3 *w'* even having seen the individual,
 45-29 *w'* Him was not anything — *John* 1: 3.
 47-10 *w'* consciousness of its weight
 51-20 *w'* your having to resort to
 58-21 *W'* its theology there is no
 59-8 *w'* this Science there had better
 62-16 *mind-cure claims to heal w' it?*
 67-28 *w'* his subjection to death,
 90-26 *w'* this prerogative being conferred by
 93-16 fear, . . . is *w'* divine authority.
 93-26 *w'* repentance and reformation.
 107-22 *W'* a seuse of one's oft-repeated
 107-29 *W'* a knowledge of his sins,
 108-8 a lie, being *w'* foundation
 109-24 *w'* this the valuable sequence of
 so that all are *w'* excuse,
 114-18 resist the foe within and *w'*.
 129-4 to condemn his brother *w'* cause,
 130-19 *w'* one single mistake,
 144-13 *w'* pomp or pride,
 149-2 *w'* money — *Isa.* 55: 1.
 149-3 and *w'* price." — *Isa.* 55: 1.
 154-6 Your faith has not been *w'* works,
 154-25 Pray *w'* ceasing.
 158-7 your speaking *w'* notes,
 162-24 *w'* corporeality or finite mind,
 165-8 man, *w'* the fetters of the flesh,
 173-17 Does an evil mind exist *w'* space
 178-8 not . . . *w'* bursting them,
 193-25 *w'* this enlarged sense of the
 195-7 hath the spirit *w'* the letter,
 210-4 never healed a patient *w'* proving
 216-28 * *phenomenon w' a noumenon*
 216-29 * a grin *w'* a cat."
 217-3 effect *w'* a cause is inconceivable ;
 218-23 the "grin *w'* a cat,"
 227-4 given up . . . *w'* friend
 227-5 given up . . . *w'* apologist.
 228-25 *w'* questioning the reliability of
 233-1 *w'* knowing its fundamental Principle.
 240-13 *w'* the assent of mind,
 242-8 reset certain dislocations *w'* the
 242-30 if she went *w'* it twenty-four hours.
 244-8 *w'* compliance to ordained conditions.
 244-22 raised *w'* matter-agencies.
 250-21 goodness *w'* activity and power.
 259-1 *w'* Him was not any thing — *John* 1: 3.
 261-27 *w'* apprehending the moral law
 263-22 *w'* a full knowledge of the
 263-28 *w'* credit, appreciation, or a
 264-7 *w'* the groundwork of right,
 269-21 the body is *w'* action ;
 279-15 from which we learn *w'* study.
 280-1 when the earth was *w'* form,
 281-21 helplessness *w'* this understanding.
 282-8 *w'* their knowledge or consent?
 282-21 to treat him *w'* his knowing it,
 283-6 *w'* his knowledge or consent,

without

Mis. 283-15 to treat another student *w'* his
 283-22 *w'* incriminating the person
 284-8 may possess a zeal *w'* knowledge,
 286-3 marriage is not *w'* the law,
 287-32 venturing on valor *w'* discretion,
 295-4 whom he quotes *w'* naming,
 301-2 *w'* the author's consent,
 301-17 *w'* this word of warning
 301-22 and read it publicly *w'* my consent.
 302-7 teaching the name *w'* the Spirit,
 302-8 the skeleton *w'* the heart,
 302-8 the form *w'* the comeliness,
 302-9 the sense *w'* the Science,
 313-14 *w'* ill-humor or hyperbolic
 319-20 *w'* our gift to me.
 325-7 "drunken *w'* wine." — *see Isa.* 29: 9.
 325-30 *w'* watchers and the doors unbarred !
 334-16 *w'* one word of Truth in it.
 340-5 There is no excellence *w'* labor ;
 344-7 *w'* having mastered the sciences
 "pray *w'* ceasing," — *I Thess.* 5: 17.
 356-30
 357-11 *W'* the cross and healing,
 359-6 until you can cure *w'* it
 367-1 letter *w'* law, gospel, or
 371-4 wandering about *w'* a leader,
 374-31 an angel is a woman *w'* feathers
 380-18 could heal mentally, *w'* a sign
 383-8 In 1896 it goes *w'* saying,
 383-8 forming a church *w'* creeds,
 27-8 *w'* consulting with the full Board
 28-6 *W'* a proper system of
 41-8 but *w'* hard words,
 43-1 *w'* her or their consent
 43-16 copyrighted works *w'* her permission,
 48-5 do it with love and *w'* fear,
 49-24 *w'* previous injury or illness,
 50-9 *w'* the consent of the Board of Directors,
 50-15 having the name *w'* the life of
 53-11 *w'* her having requested the
 53-13 unneccessarily and *w'* her consent,
 59-2 *w'* characterizing their origin
 67-9 *w'* her written consent.
 67-15 *w'* having personally conferred
 68-6 *w'* the Directors' consent
 70-5 *w'* first consulting her on said
 78-10 *w'* the written consent of the Pastor
 82-8 *w'* her knowledge or
 82-11 *w'* the request of the advertiser,
 shall not teach C. S. *w'*
 86-9 *W'* Teachers.
 103-7 *w'* the written consent of
 104-10 *w'* the written consent of
 105-3 *w'* the written consent of
 111-18 *w'* sufficient cause,
 53-39 *w'* birth and *w'* end,
 55-20 *W'* father, *w'* mother, *w'* descent, — *Heb.* 7: 3,
 21-3 *W'* my knowledge a guardian was
 21-5 employed . . . but *w'* success.
 30-24 gained *w'* tasting this cup.
 33-9 *w'* receiving satisfaction.
 41-5 "*w'* money and *w'* price," — *Isa.* 55: 1.
 41-6 *w'* even an acknowledgment
 44-2 church, *w'* a creed,
 44-26 *w'* a dissenting voice.
 52-11 sheep that were *w'* shepherds,
 54-12 *w'* bearing the fruits
 54-14 admits Truth *w'* understanding it.
 61-15 *w'* "hope, and *w'* God — *Eph.* 2: 12.
 65-27 determine, *w'* a telescope,
 71-10 *w'* the consent or knowledge
 71-18 *w'* the permission of man
 73-4 *w'* materiality, *w'* finiteness
 75-1 book-borrowing *w'* credit
 76-5 Science *w'* trespassing,
 85-17 Never forsake your post *w'*
 86-21 No one can save himself *w'*
 88-23 preach *w'* the consent of
 2-28 *Un.* *w'* having rightly improved
 4-2 *w'* a single taint of our
 9-9 all are *w'* excuse who
 19-16 *w'* any actuality which
 23-12 if ye be *w'* chastisement, — *Heb.* 12: 8.
 34-8 cannot see *w'* matter ;
 38-8 is virtually *w'* existence.
 40-23 which is . . . *w'* end,
 49-22 Evil is *w'* Principle,
 49-23 undemonstrable, *w'* proof.
 58-26 Love which is *w'* dissimulation
 57-10 *W'* it there is neither
 58-17 yet *w'* sin." — *Heb.* 4: 15.
 60-22 *W'* Him, the universe would
 2-6 *Pul.* Both *w'* and within.
 9-29 "Faith *w'* works — *Jas.* 2: 26.
 44-26 * *w'* any special appeal,

without

- Pul.* 47-12 *w' receiving any real satisfaction.
64-17 *w' finding a clew ;
70-10 *w' doubt one of the most
79-14 *w' seeing notices of
Rud. 9-21 w' a direct effort,
14-9 w' remuneration, except the
14-13 She has never taught . . . w' several,
No. 7-24 w' reference to right or wrong
8-12 *w' fear or doubt, knowing that God
15-4 Reading my books, w' prejudice,
17-14 not w' an ever-present witness,
21-28 like a cloud w' rain,
35-2 W' it, how poor the precedents of
35-4 were C. S. w' the power to
40-1 "Pray w' ceasing"—*I Thess.* 5: 17.
41-16 W' question, the subtle forms of
45-3 St. Paul said that w' charity
Pan. 12-19 w' the alterative agonies
'01. 11-18 read each Sunday w' comment
11-22 saith there is no sermon w'
24-3 argues that matter is not w' the
27-17 w' a Christian Scientist on earth,
34-27 man cannot live w' it ;
34-28 nor happiness w' godliness,
'02. 2-4 w' clamor for distinction
7-14 without beginning and w' end,
15-6 Healing . . . diseases w' charge,
15-8 "w' money and w' price,"—*Isa.* 55: 1.
16-13 w' which no man shall—*Heb.* 12: 14.
18-24 faith w' proof loses its life,
Hea. 4-20 without beginning and w' end,
12-21 cannot shake the poor drug w' the
Peo. 2-24 Truth w' a lapse or error,
12-28 w' health there could be no heaven.
Po. 42-3 never the sunshine w' a dark spot ;
42-6 W' heart to define them,
My. v-17, 18 *"w' money and w' price."—*Isa.* 55: 1.
3-10 sear leaves of faith w' works,
14-26 * carried on w' interruption
15-8 w' the written consent of the
29-30 *w' suffering the inconveniences of
30-23 * W' ostentation and quite voluntarily
31-4 * "Just as I am, w' one plea,"
40-28 *w' regrets and w' resistance,
41-11 * so receive judgment w' mercy ;
46-6 *w' this spiritual significance
76-1 * it went w' saying that the
76-18 * free of debt w' exception.
79-25 *w' a trace of fanaticism,
93-2 *w' efforts at proselytizing ;
95-25 *w' faith in the things unseen.
97-6 *w' the use of medicine,
105-24 restored by me w' material aid,
106-4 and w' this proof of love
106-29 heals the sick w' drugs
107-13 can be swallowed w' harm
107-14 and w' appreciable effect.
108-3 healing his cases w' drugs
128-23 w' the former the latter were
130-24 Borrowing from . . . w' credit,
138-1 w' the help of others.
138-6 suit was brought w' my knowledge
157-9 *w' regard to class or creed,
158-19 letter w' the spirit is dead ;
163-13 w' neglecting the sacred demands
178-16 if evil exists, it exists w' God.
195-28 unselfed love that builds w' hands,
197-4 Attempt nothing w' God's help.
197-6 glorious, w' spot or blemish.
203-8 laws which are obeyed w' mutiny
204-15 SCIENTISTS TO PRACTICE w' FEES
213-18 wrong direction w' knowing it.
215-4 bestowed w' money or price.
215-9 w' having charity scholars,
215-28 first w', and then with, provision
216-2 live w' eating,
216-11 w' a cent to sustain it ?
218-16 abstractions . . . w' their correlatives,
223-3 w' previous appointment by letter.
224-18 one author w' quotation-marks,
228-30 It goes w' saying that
235-2 w' using the word death,
244-18 do not enter w' a struggle
249-1 w' harming any one
249-27 then w' reference to sex
263-2 alone and w' His glory.
267-7 w' Him was not any thing—*John* 1: 3.
268-18 w' a living Divina.
301-28 w' the aid of mind,
302-16 But w' my consent, the use of
312-9 * entirely w' money or friends.
312-15 * entirely w' means of support.
320-23 * w' any hesitation or restriction.
321-10 * w' any restriction.
334-8 * The allegation . . . is w' foundation.

without

- My.* 339-30 w' the observance of a
340-4 "Pray w' ceasing."—*I Thess.* 5: 17.
341-26 * raining all day and was damp w' ;
345-17 pellets w' any medication
(see also **beginning, Mind**)

withstood

- Mis.* 233-10 if not understood and w' ;
Ret. 45-24 w' less the temptation of popularity
My. 249-11 Unless w', the heat of hate burns

witness

- Mis.* 78-18 w' ventilation of false statements

witness

- Mis.* 46-22 beareth w' with our—*Rom.* 3: 16.
54-10 they bear w' to this fact.
67-13 not bear false w' ;"—*Exod.* 20: 16.
83-3 w' to and perpetual idea of
218-19 beareth w' of things spiritual,
241-11 and w' the effects.
255-14 beareth w' with our—*Rom.* 3: 16.
382-10 time and eternity bear w'
Man. 53-21 bear w' to the offense
Ret. 25-27 "If I bear w' of—*John* 5: 31.
25-27 my w' is not true."—*John* 5: 31.
67-17 lost for lack of w'.

- Un.* 7-15 can bear w' to these cures.
33-8 "If I bear w' of—*John* 5: 31.
33-8 my w' is not true."—*John* 5: 31.
36-4 this lie was the false w'

- Pul.* 8-28 The children are destined to w'
No. 17-14 not without an ever-present w',
Pan. 13-1 w' more steadfastly to its
Po. 73-14 W' my presence and utter
My. 36-19 * bear w' to the abundance
192-23 to w' your prosperity,
270-23 I can appeal to Him as my w'
323-12 * living w' to Truth
340-11 as w' her schools,

witnessed

- Pul.* 84-14 * w' the completion of
Pan. 13-17 till God's will be w'
My. 18-25 till God's will be w'
30-5 * who w' the opening,
42-7 * "w' a good confession"—*I Tim.* 6: 13.
79-14 * seldom w' anywhere
97-30 * incidents w' during the week
323-23 * we have so recently w',

witnesses

- Mis.* 150-23 peopled with living w'
250-17 active w' to prove it,
321-9 each recurring year w'
360-17 cloud of false w' ;
Ret. 25-22 senses are so many w' to
Un. 33-21 these w' for error,
33-24 two or three w'—*Matt.* 18: 16.
'02. 10-25 martyrdom of God's best w'
16-22 self-defense against false w',
My. 243-21 w' your fidelity
248-25 to you, my faithful w'.
347-2 His two w'.

witnesseth

- My.* 191-15 w' a risen Saviour,

witnessing

- My.* 45-6 * We are w' with joy

wittingly

- Ret.* 74-8 afflicted me not w' :

witty

- Mis.* 216-22 a w' or a happy hit at idealism,
Pul. 79-20 * a wicked but w' writer has said,

woe

- Mis.* 65-10 subject of human weal and w'
122-2 "W' unto the world—*Matt.* 18: 7.
122-4 w' to that man by whom—*Matt.* 18: 7.
250-28 want and w', sickness and sorrow
279-1 w' unto him, —*Luke* 17: 1.
361-23 speculative wisdom and human w'.
383-23 And hover o'er the couch of w' ;
Ret. 31-13 ever-present relief from human w'.
Un. 15-2 * "death into the world, and all our w'."
58-16 full compass of human w',
Pul. 8-7 Notwithstanding . . . the want and w'
12-12 W' to the inhabitants—*Rev.* 12: 12.
No. 33-23 physical suffering and human w'.
34-26 Nameless w', everlasting victories,
'02. 6-13 Here all human w' is seen to
Hea. 18-19 or claimed to reach that w' ;
Po. 3-11 Since first we met, in weal or w'
21-12 And hover o'er the couch of w' ;
28-8 Whate'er the gift of joy or w',
35-6 binds to earth—infirmary of w' !
47-19 Evermore gathering in w'
My. 190-2 bring the recompense of human w',
283-15 sovereign remedies for all earth's w'.

woeful

- Mis.* 60-7 *w'* unrealities of being,
'01. 13-4 weak criticisms and *w'* warnings

woes

- No.* 30-13 God pities our *w'*
30-16 could not destroy our *w'* . . . If He
'02. 20-7 glory of earth's *w'* is risen upon you,
Pco. 11-23 responsible for all the *w'* of
Po. 8-6 Her bosom to fill with mortal *w'*,
41-6 earth-stricken lay down their *w'*,

woke

- Mis.* 386-13 I *w'* to Life,
Ret. 12-6 *W'* by her fancied feet.
Po. 49-19 I *w'* to Life,
61-4 *W'* by her fancied feet.

wolf

- Mis.* 145-22 "The *w'* also shall — *Isa.* 11: 6.
213-26 feeth when he seeth the *w'* coming.
370-20 a *w'* in sheep's clothing

wolves

- Mis.* 294-18 *w'* in sheep's clothing
323-12 *w'* in sheep's clothing
My. 215-21 *w'* in sheep's clothing," — see *Matt.* 7: 15.

Woman (see also **woman's**)**acknowledged**

- Pul.* 82-17 * have long acknowledged *w'* as

after

- Pul.* 14-9 flood, after the *w'*, — *Rev.* 12: 15.

as a chattel

- Pul.* 82-13 * they treated *w'* as a chattel.

at the sepulchre

- My.* 258-9 To the *w'* at the sepulchre,

Babylonish

- My.* 125-29 The doom of the Babylonish *w'*,
126-24 The Babylonish *w'* is fallen,

behind the

- Mis.* 373-3 placing the serpent behind the *w'*
373-10 out of his mouth, *behind* the *w'*,

horn of a

- Mis.* 184-8 The child born of a *w'*
Chr. 55-14 Man that is born of a *w'* — *Job.* 14: 1.

certain

- Mis.* 166-22 leaven that a certain *w'* hid

climbed

- Pul.* 9-13 a *w'* climbed with feet and hands

drunken

- My.* 125-30 This *w'*, "drunken with — *Rev.* 17: 6.

every

- Mis.* 232-22 Every man and every *w'*

good

- My.* 331-16 * the assailant of a good *w'* :

helped the

- Pul.* 14-11 earth helped the *w'*, — *Rev.* 12: 16.

In travail

- Mis.* 253-16 metaphors, — of the *w'* in travail,

man and

(see **man**)

man meaning

- My.* 268-31 *man* meaning *w'* as well,

man or

(see **man**)

man or a

- '01. 13-1 a man or a *w'*, a place or a thing,

married

- Man.* 111-5 If the applicant is a married *w'*

new

- Mis.* 253-6 I am not enough the new *w'*
Pul. 79-3 * chapter sub-title
81-9 * chapter sub-title
84-2 * "the new *w'*" shall subdue the
84-8 * the new man with the new *w'*.

noble

- My.* 290-9 beloved as this noble *w'*,

of the past

- Pul.* 81-10 * she is simply the *w'* of the past

of thirty

- Pul.* 32-21 * elastic bearing of a *w'* of thirty,

one

- My.* 239-15 *as one man and one w'*
324-23 * *one w'* under the sun who could

or a man

- My.* 343-8 will be a *w'* or a man.

or child

- Mis.* 326-26 a better man, *w'*, or child.
Rud. 2-3 * corporeal man, *w'*, or child :

persecuted the

- Pul.* 13-28 he persecuted the *w'* — *Rev.* 12: 13.

poor

- Ilea.* 7-18 poor *w'* who dropped her mite

remarkable

- Pul.* 63-15 * made by a remarkable *w'*,

rich

- Pul.* 50-1 * rich *w'* is using her money

woman**right of**

- No.* 45-16 right of *w'* to fill the highest

sick

- Ret.* 40-11 sick *w'* rose from her bed,

suitable

- Man.* 100-27 a suitable *w'* shall be elected.

took

- Mis.* 171-23 *which a w' took*, — *Matt.* 13: 33.

174-30 leaven *which a w' took*

true

- Mis.* 18-16 true man and true *w'*,

unworthy

- My.* 331-15 * hospitality to an unworthy *w'*

whole-souled

- Mis.* 224-32 to offend a whole-souled *w'*.

will help the

- Pul.* 14-22 the earth will help the *w'* ;

work of a

- Pul.* 55-9 * should be the work of a *w'*

wroth with the

- Ilea.* 10-2 was wroth with the *w'*,

Mis. 100-5 *w'*, "last at the cross,"

142-28 If as a *w'* I may not

175-2 And *w'*, the spiritual idea,

244-2 builded up the *w'* : — *Gen.* 2: 21.

374-31 an angel is a *w'* without

Man. 29-21 shall be a man and a *w'*,

Ret. 26-23 *W'* must give it birth.

Un. 45-4 as Truth and "the *w'*" — *Gen.* 3: 15.

51-13 *What say you of w'?*

Pul. 51-14 *W'* is the highest species of man,

9-11 *W'*, true to her instinct,

27-23 * *w'* spoken of in the Apocalypse,

83-8 * *W'* must not and will not

83-27 * *w'* clothed with the sun, — *Rev.* 12: 1.

No. 45-13 *w'*, "last at the cross

Po. 39-12 *W'* should not be ordered to the rear,

5-3 supposed . . . *w'* to be the outcome of

249-23 a man, rather than a *w'*,

262-15 of God and not of a *w'*,

277-23 *w'* would be armed with power

334-14 * *w'* whom he had in mind

(see also **Eddy**)

womanhood

- Mis.* 16-6 grows into the manhood or *w'*

- 33-10 in the *w'* as well as in the manhood

- 166-8 infancy, manhood, and *w'*

- Un.* 42-28 manhood and *w'* go forth

- Ilea.* 10-7 fell before the *w'* of God,

- My.* 12-30 in the settings of manhood and *w'*.

- 52-7 * highest type of *w'*,

- 330-10 * whose *w'* and Christianity are

- 346-30 manhood and *w'* of God

woman's

- Mis.* 210-15 has faith in *w'* special adaptability

- 220-30 would be according to the *w'* belief ;

- 245-19 This is *w'* hour,

- 275-3 even *w'* trembling, clinging faith

- 287-28 home, — which is *w'* world.

- 388-13 poem

- Un.* 57-12 felt the influence of the *w'* thought ;

- Pul.* 48-26 * as is many another well-born *w'*.

- 83-1 * *w'* love and *w'* help

- No.* 45-19 This is *w'* hour,

- '02. 3-23 *w'* thoughts . . . hallow the ring of state.

- Po.* page 21 poem

- My.* 258-7 seems illumined for *w'* hope

women (see also **women's**)**all**

- Un.* 51-16 the generic term for all *w'* ;

American

- Mis.* 295-1 certain references to American *w'*

- 296-8 work and career of American *w'*,

and children

- Pul.* 45-1 * *w'*, and children lent a helping hand,

- 64-9 * Men, *w'*, and children contributed,

born of

- My.* 228-13 none greater had been born of *w'*,

committee of

- Mis.* 305-1 * committee of *w'* representing each

devoted

- My.* 30-14 * devoted *w'* members.

leads

- Mis.* 295-6 leads *w'* "along a gamut of isms

men and

(see **men**)

men or

- Un.* 5-1 no wise men or *w'* will rudely

myriad of

- Pul.* 80-24 * myriad of *w'* more thoughtful

women

- noble**
Mis. 296-11 same category with noble *w*
remarkable
Pul. 70-11 * most remarkable *w* in America.
unmarried
Man. 111- 8 unmarried *w* must sign "Miss."
Mis. 245-18 * conclusion . . . that *w* have no rights
 345-15 * fit only for *w* and weak men ;"
Man. 110-14 *W* must sign Miss or Mrs.
Pul. 80- 4 * religious sentiment in *w*
 82-18 * *w* had few lawful claims
Peo. 13-23 * "Christianity is fit only for *w* and

women's

- Pul.* 80- 9 * emphatically the *w* paradise,
 '00. 3-24 *w* names contained this divine
My. 83-11 * laces of the *w* frocks,

won

- Mis.* 33- 5 they lost, and he *w*, heaven.
 85-11 is not *w* in a moment ;
 109-32 your superiority to a delusion is *w*.
 120-13 mighty victory is yet to be *w*.
 131-32 perils past and victories *w*.
 147- 6 victory *w* for time and eternity
 319-24 object to be *w* affords ample
 358-32 a higher spiritual unity is *w*.
 362-27 Truth is *w* through Science or
 388-15 *w* from vice, by virtue's smile,
Ret. 3-11 *w* distinction in 1814
 9-26 * And *w*, through clouds, to Him,
 30- 4 they have *w* fields of battle
No. 25- 3 Having *w* through great tribulation
 '01. 10-24 victory over self, . . . is *w*
 14- 4 Publican's wail *w* his humble desire,
 25- 7 whereby is *w* the crown
 29-21 mother worked and *w* for them
 35-13 O the Master's glory *w* thus,
Po. 21- 2 *w* from vice, by virtue's smile,
 22-20 peace is *w*, and lost is vice ;
 26-12 Thy purpose hath been *w* !
My. 62- 2 * and *w* the reward,
 112-28 *w* its way into the palaces of
 114-13 holiness is not yet *w*.
 136-15 *w* a suit at law
 163- 4 *w* the way and taught mankind
 205- 7 Wisdom is *w* through faith,
 273-22 is *w* only by the spiritual
 309-10 my father *w* the suit.
 334-22 wall *w* his humble desire,
 343-19 It *w* converts from the first.

wonder

- Mis.* 69-22 though the *w* was,
 223- 9 the seventh modern *w*,
 275-26 Chicago is the *w* of the
 321-26 the great *w* of the world,
 337- 8 *W* in heaven and on earth,
Un. 37-10 reveal this *w* of being.
 42-18 No *w* "people were— *Matt.* 7: 28.
Pul. 7- 9 I *w* whether, were our
 40- 3 * I *w* how the seasons come
 66-23 * may reasonably excite *w*
 83-27 * a great *w* in heaven.— *Rev.* 12: 1.
No. 37-13 to regard this *w* of glory,
 '01. 31-14 no vague, fruitless, inquiring *w*.
 '02. 5-15 human question and *w*,
 18- 8 only to mock, *w*, and perish.
My. 31-20 * no *w* that the first sight
 43-29 * The world looks with *w*
 49- 2 * What *w* that when these
 82-11 * it was a matter of *w*
 92-12 * hardly more than a day's *w*.
 123- 3 they have become a *w* !
 323-28 * I *w* if you will remember

wondered

- Mis.* 178-16 * *w* what sort of people
 278-13 *w* at the Scriptural declaration

Wonderful

- Mis.* 161- 7 called *W*, Counsellor.— *Isa.* 9: 6.
 164-18 called *W*, Counsellor.— *Isa.* 9: 6.
 321- 5 called *W*, Counsellor.— *Isa.* 9: 6.
Un. 39-13 Messiah, whose name is *W*.

wonderful

- Mis.* 70-28 those *w* demonstrations of
 162- 4 such *w* spiritual import
 164-15 a *w* manifestation of Truth
 167-27 Is he *w* ?
 175-31 done many *w* works?
 204-25 brings with it *w* foresight,
 290-17 * produced a *w* illumination,
 372-11 * pictures in your *w* book
 375-11 * *w* new book you have given
 characterized as *w*.
Un. 1-10
 5-26 this *w* part of Truth

wonderful

- Un.* 17-15 *w* utterances of him who
Pul. 32-10 * *w* tumult in the air
 '00. 15- 8 *w* passage over a tear-filled sea of
 '02. 16-21 sublime patience, *w* works,
Ica. 3-20 *w* works of our Master
My. 60-13 * corner-stone of this *w* temple
 60-28 * in this *w* consummation,
 70-22 * nothing more *w* than the
 85-12 * *w* woman is a world power.
 95-29 * such a *w* demonstration of
 98- 4 * *w* growth of less than a score of
 98-30 * has been a *w* achievement,
 193- 9 for His *w* works— *1 Psal.* 107: 8.
 323-18 * your *w* life and sacrifice

wonderfully

- Pan.* 10-16 *w* broadened and brightened
My. 92-27 * Its growth has been *w* rapid,
 307-25 At first my case improved *w*
 342-21 It is growing *w*.

wondering

- Mis.* 275-12 little ones, *w*, huddle together,

wonderment

- Mis.* 234-22 grave *w* to profound thinkers.
My. v- 7 * general *w* and frequent comment,

wonders

- Mis.* 101- 4 He alone knows these *w* who is
 331- 4 tosses earth's mass of *w* into
Pul. 52- 1 * *W* will never cease.
My. 57-28 * " *W* will never cease.
 205-10 * His *w* to perform ;

wonder-worker

- Ret.* 76-20 constitute the Mind-healer a *w*,

wondrous

- Mis.* 214-12 closed— to the senses— that *w* life,
Ret. 15-11 I declared Thy *w* works."— *Psal.* 71: 17.
Po. 31-11 veils the leaflet's *w* birth

Wonolancet Club

- My.* 174- 6 courtesy extended . . . by the *W* C

wont

- Ret.* 13-20 as I was *w* to do,

woo

- Mis.* 155- 8 *w* the weary wanderer to your door,
Ret. 17- 5 And *w*, while I worship
Po. 62- 5 And *w*, while I worship

wood

- Mis.* 346-15 an image graven on *w* or stone
Po. 2-18 form its Deity out of . . . *w* or stone.
 13- 1 worshippers of *w* and stone
My. 172- 1 * The *w* of the head of the gavel
 172- 5 * The *w* in the handle was grown

woodland

- Mis.* 390-13 Through *w*, grove, and dell ;
 396- 2 To scare my *w* walk,
Po. 8- 8 nymph and naiad from *w* bower ;
 41-13 green sunny slopes of the *w*
 53- 6 On vale and *w* deep ;
 53-14 Through *w*, grove, and dell ;
 58-14 To scare my *w* walk,

Woodlawn Ave., 5020

- Mis.* 157-20 Chicago,— 5020 *W* A,

woods

- Ret.* 9-21 * whispering *w*. where dying thunders
Pul. 48-12 * *w* that skirt the valley

woodwork

- Pul.* 58-17 * Scarcely any *w* is to be found.
My. 68-32 * pews and principal *w* are of

Woodworth, Mayor

- Mis.* 251- 8 Mayor *W*, has welcomed you

wood

- Po.* 34-13 Has *w* some mystic spot,
My. 90- 3 * *w* by no eloquence of orator or

woolings

- Mis.* 390- 2 Whence are thy *w*, gentle June?
Po. 15-12 Their *w* are soft as the vision
 55- 1 Whence are thy *w*, gentle June?

wool

- Mis.* 398-19 White as *w*, ere they depart,
Ret. 46-25 White as *w*, ere they depart,
Pul. 17-24 White as *w*, ere they depart
Po. 14-23 White as *w*, ere they depart,

woolen

- My.* 310-10 * workman in a Tilton *w* mill."

Woolson

- (see *Howe* and *Woolson* Halls)

Woolson Hall

- My.* 80-24 * *W* *H*, and Chickering Hall,

Wooten, Sheriff

My. 328-18 * Sheriff W. issued licenses

Worcester

Mis. 68-24 W. defines it as "the philosophy of

Word**dispensing the**

Mis. 172-3 Dispensing the W. charitably,

divine

Mts. 192-19 practicality of the divine W.
Pul. 73-9 * meditated over His divine W.
No. 29-17 than to the divine W.

echoing the

My. 186-11 echoing the W. welling up

God's

'01. 31-26 used faithfully God's W.,

My. 352-22 hearers and the doers of God's W.

His

Mis. 151-22 spoken of you in His W.

159-4 to elucidate His W.

170-9 having rightly read His W.

My. 152-21 listen to His W. and serve no

Immutable

Mis. 72-11 The Immutable W. saith,

Inspired

Man. 15-4 the inspired W. of the Bible

My. 238-17 *morale* of the inspired W.

Interpreting the

Mis. 364-3 Interpreting the W. in the

is made flesh

Mis. 182-29 When the W. is made flesh,

Un. 39-1 W. is "made flesh"—*John* 1: 14.

milk of the

Mis. 15-30 on the milk of the W.,

No. v-12 unadulterated milk of the W.,

must abide

Mis. 270-19 the W. must abide in us,

of God

Mis. 111-22 but the W. of God abideth,

163-11 explained the W. of God,

'01. 11-19 W. of God is a powerful preacher,

34-15 bereft of the W. of God.

My. 28-26 * when he preached the W. of God

of Truth

No. 22-13 meaning of the W. of Truth,

original

Mis. 188-6 not the original W.,

power of the

Mis. 398-23 Felt ye the power of the W.?

Po. 75-3 Felt ye the power of the W.?

practise the

My. 238-12 little power to practise the W.

revealed

Mis. 315-30 to study His revealed W.,

signification of the

No. 12-24 spiritual signification of the W.

Spirit and

Ret. 76-9 touched with the Sprit and W.

spirit and the

My. 246-21 concurrence of the spirit and the W.

spoken

Pul. 11-4 W. spoken in this sacred temple

that is God

Mis. 363-25 W. that is God, Spirit, and Truth.

My. 184-28 Surely, the W. that is God must

this

Mis. 363-25 This W. corrects the philosopher,

My. 153-23 wedding of this W. to all human thought

Thy

Man. 41-24 may Thy W. enrich the affections of

unspoken

Mis. 302-17 *not* to leave the W. unspoken

was God

Mis. 29-11 the W. was God.—*John* 1: 1.

Pan. 5-4 "The W. was God;"—*John* 1: 1.

My. 117-19 the W. was God—*John* 1: 1.

was with God

Mis. 29-11 "the W. was with God,—*John* 1: 1.

My. 117-18 the W. was with God,—*John* 1: 1.

word**and deed**

Mis. 206-20 harmony in w. and deed,

Ret. 79-22 temperate in thought, w., and deed.

My. 338-25 stands alone in w. and deed,

word**and deeds**

My. 350-27 ripe in prayer, in w., and deeds.

and in deed

My. 260-28 the Way, in w. and in deed,

and might

Mis. 100-8 w. and might of Truth

and works

Man. 17-11 w. and works of our Master,

My. 46-11 w. and works of our Master,

awe-filled

No. 10-2 I employ this awe-filled w.

Christian

'01. 12-10 w. Christian was anciently an

death

My. 235-2 without using the w. death,

devil

No. 23-17 moral sense of the w. *devil*,

Hea. 6-27 w. *devil* comes from the Greek

each

Mis. 333-28 * Speak truly, and each w. of thine

equivalent

Rud. 1-13 In French the equivalent w. is

every

Un. 33-25 every w. may be—*Matt.* 18: 16.

fifty spoken

Mis. 346-23 "A w. fifty spoken is like—*Prov.* 25: 11.

from the Directors

My. 20-22 * chapter sub-title

gave the

Mis. 153-11 "the Lord gave the w.:—*Psal.* 68: 11.

God

Mis. 75-16 except where the w. *God* can be used

Pco. 2-8 gives another letter to the w. *God*

My. 226-3 substitute the w. *God*

"god"

Pan. 2-13 His uncapitalized w. "god"

God's

My. 47-25 * God's w. in the wilderness of

good

Hea. 3-15 derived from the w. *good*.

grandeur of the

Mis. 99-29 grandeur of the w., the power of

her

My. 52-26 * interest of the world to hear her w.

His

Mis. 154-19 Abide in His w., and it shall

Chr. 53-41 The Way, the Truth, the Life—His w.

My. 159-10 sent forth His w. to heal

his

Mis. 262-26 Having his w., you have little need of

388-21 First at the tomb to hear his w.:

Po. 21-10 First at the tomb to hear his w.:

In defence

My. 264-2 chapter sub-title

kind

Mis. 127-29 kind w. spoken, at the right moment,

Latin

Mis. 25-23 from the Latin w. meaning *all*,

Life

Ret. 59-6 w. *Life* never means that which is

My. 106-21 * Mind calms and limits with a w.

loud

Mis. 238-26 * unable to speak a loud w.,

Ret. 16-9 could not speak a loud w.,

Love

Pul. 26-22 * on a . . . is the w. "Love."

meaning of a

Un. 27-2 meaning of a w. employed

milk of the

My. 17-6 sincere milk of the w.,—*I Pet.* 2: 2.

mother

Man. 65-1 to drop the w. *mother*

my

'00. 14-2 and has kept my w.,—*Rev.* 3: 8.

no

Mis. 250-9 No w. is more misconstrued;

no idle

Pul. 67-7 * This is no idle w.,

offend not in

My. 196-12 offend not in w.,—*Jas.* 3: 2.

of God

Mis. 191-1 handling the w. of God—*II Cor.* 4: 2.

Pan.

6-12 contradicting the w. of God

'01.

16-15 handling the w. of God deceitfully.

My.

124-2 handling the w. of God—*II Cor.* 4: 2.

240-19

according to the w. of God.

of might

Mis. 388-1 who gave that w. of might

'02.

20-10 who gave that w. of might

Po.

7-1 who gave that w. of might

of mine

Mis. 322-16 presence, or w. of mine,

word

- of Scripture**
Un. 23-9 agrees with the *w* of Scripture,
of their testimony
Pul. 12-10 *w* of their testimony;— *Rev.* 12: 11.
of the Lord
Pul. 7-23 *w* of the Lord endureth— *I Pet.* 1: 25
of Truth
Mis. 100-17 to grasp the *w* of Truth,
 334-16 without one *w* of Truth
of truth
My. 132-16 with the *w* of truth.— *Jas.* 1: 13.
one
Pul. 53-10 * contained in the one *w*— *faith*.
Po. 27-5 One *w*; receding year,
My. 178-26 not one *w* in the book was
 258-10 one *w*, "Mary."— *John* 20: 16.
or work
Man. 54-20 either by *w* or work,
"pantheism"
Fan. 2-10 *w* "pantheism" is derived from
 2-12 English *w* "pantheism"
Person
'01. 5-2 defined strictly by the *w* Person,
person
Rud. 1-11 The *w* person affords a large
personal
Rud. 1-16 Blackstone applies the *w* personal
personality
Ret. 74-3 meaning of the *w* personality,
philosophical
Un. 27-8 philosophical *w*, signifying
popularity
'01. 26-16 shall the *w* popularity be
Principle
My. 225-30 The *w* Principle, when referring
reflection
Mis. 23-25 means by the *w* reflection.
reiterates the
Mis. 25-20 as it reiterates the *w*,
Science
Mis. 193-20 supplying the *w* Science to
science
My. 307-4 *w* science was not used at all,
send out
Pul. 52-2 * treasurer has to send out *w*
sense of the
Un. 8-11 in our sense of the *w*,
No. 32-6 popular sense of the *w*,
"son"
Mis. 180-26 the *w* "son" is defined
Soul
Mis. 75-17 The *w* Soul may sometimes
soul
Un. 30-3 uses the *w* soul for sense.
spoken
Mis. 316-16 *w* spoken at this date.
thanks
Mis. 160-3 in uttering the *w* thanks,
that
Mis. 303-11 the fullest sense of that *w*;
 388-1 who gave that *w* of might
Pul. 53-15 * "That *w*, more than any other,
Rud. 2-8 not a person, as that *w* is used
'02. 20-10 who gave that *w* of might
Po. 7-1 who gave that *w* of might
My. 307-10 After this I noticed he used that *w*
this
Mis. 76-21 whenever this *w* means the so-called
 301-17 without this *w* of warning in public,
Un. 51-15 this *w* is the generic term for all
My. 226-2 using this *w* incorrectly,
thought or
Mis. 387-15 By thought or *w* unkind,
Po. 6-10 By thought or *w* unkind,
through the
Mis. 154-18 Through the *w* that is spoken
through their
Mis. 29-9 through their *w*."— *John* 17: 20.
My. 190-29 through their *w*."— *John* 17: 20.
Thy
Mis. 208-23 now have I kept Thy *w*."— *Psal.* 119: 67.
to the wise
Mis. 319-17 chapter sub-title
My. 139-16 chapter sub-title
 223-26 chapter sub-title
 263-5 A *w* to the wise is sufficient.
unspoken
No. 2-16 than the unspoken *w*.
usage of the
My. 226-4 an intelligent usage of the *w*
use of the
My. 302-17 use of the *w* spread like wildfire.
use the
Pul. 55-21 * if we may use the *w*

word

- was conveyed**
My. 77-26 * *W* was conveyed to them that
written
Mis. 316-15 * have profited . . . from the written *w*,
Mis. 193-20 a *w* which the people are now
 248-10 *w* synonymous with devil.
 249-28 What a *w*! I am in awe before it.
 250-19 cast aside the *w* as a sham
 301-14 require only a *w* to be wise;
 in a *w*, C. S.
Ret. 25-9 Not a *w* had passed between us,
 38-22 in a *w*— C. S.
Pul. 35-4 the *w* stands for one of the three
Rud. 2-5 A *w* about the five personal senses,
Hea. 16-16 *w* which proceedeth out of the
My. 6-21 * Treasurer has sent out *w* that
 57-30 commemorated in deed or in *w*
 235-30
words
added
My. 318-3 where Mr. Wiggin added *w*,
adopt the
Mis. 215-28 nor adopt the *w*, that Jesus used
and actions
Mis. 220-10 sick man's thoughts, *w*, and actions,
and classification
My. 224-18 thoughts, *w*, and classification of
and the works
My. 148-30 *w* and the works of our great Master.
and works
Mis. 21-11 all his *w* and works.
 120-30 immortality of his *w* and works.
Ret. 44-1 commemorate the *w* and works
'02. 11-30 very basis of his *w* and works.
My. 349-18 his *w* and works illustrate
applicable
My. 19-30 These are applicable *w* :
are inadequate
My. 197-10 *W* are inadequate to express
are not vain
My. 128-1 *w* are not vain when the
behind
Mis. 160-5 a mother's love behind *w*
beyond
My. 63-22 * of awe and of reverence beyond *w*,
combination of
'02. 16-7 use of that combination of *w*,
David's
Ret. 15-7 I could say in David's *w*,
English
Un. 27-3 two English *w*, often used as if
equivalent
Mis. 67-27 by equivalent *w* in another,
exact
My. 322-30 * The exact *w* I do not recall,
few
Mis. 77-8 in those few *w* of the apostle.
 112-19 My few *w* touched him ;
 133-4 to build a sentence of so few *w*
 137-8 a few *w* aside to your teacher.
'01. 32-19 explain in a few *w* a good man.
My. 39-20 * a few *w* of reminder and prophecy.
 289-25 send a few *w* of condolence,
 360-13 settle this . . . amicably by a few *w*,
following
Mis. 35-10 following *w* of her husband,
My. 219-18 in the following *w* :
for the wise
My. 250-1 chapter sub-title
further
My. 42-11 * further *w* of mine are unnecessary.
good
Mis. 233-18 Substituting good *w* for a good life,
'01. 2-10 or to substitute good *w* for
Greek
Pan. 2-11 two Greek *w* meaning "all" and "god."
hard
Man. 41-8 but without hard *w*.
her
Pul. 82-4 * her *w* are smiles
her own
My. 334-16 * to quote her own *w*.
his
Mis. 21-11 makes practical all his *w*
 29-3 Do you believe his *w*?
 99-20 the immortality of his *w*.
 99-24 never bear into oblivion his *w*.
 120-30 the immortality of his *w*
 121-1 his *w* can never pass away ;
 163-14 His *w* were articulated in
 192-17 his *w* reveal the great Principle
 193-6 His *w* are unmistakable,
 195-18 these are his *w* :
 216-1 in your application of his *w*

words

- his**
Mis. 245-3 but we have his *w**,
 344-24 His *w**, living in our hearts,
 '01. 26-6 supported it by his *w**
 '02. 8-16 his *w** and his deeds,
 11-30 basis of his *w** and works.
My. 246-27 the wisdom of his *w**,
 349-18 his *w** and works illustrate
- his own**
My. 108-29 will close with his own *w** :
- idle**
Mis. 357-2 no time for idle *w**,
- immortal**
Mis. 100-2 His immortal *w** were articulated
My. 146-17 Yet his immortal *w**
 277-20 the immortal *w** and deeds
- In other**
Mis. 14-27 in other *w**, a lie
 36-16 in other *w**, the nature and
 36-24 [in other *w**, mortal mind]
 67-5 in other *w**, thou shalt not
 112-1 in other *w**, the one evil
 118-2 in other *w**, the material senses,
 186-17 in other *w**, the spiritual Principle
 194-31 in other *w**, understand God
 197-20 in other *w**, to
 222-10 in other *w**, a moral idiot.
 375-22 * In other *w**, the art is perfect.
Un. 33-10 In other *w**, matter testifies of
Pan. 5-21 in other *w**, we should not
 '00. 14-23 in other *w**, he that toiled
 '02. 9-6 in other *w**, Let the world,
My. 179-9 In other *w**, soul enters
 239-24 in other *w**, a kind of man
- Jesus'**
Mis. 133-29 to the truth of Jesus' *w**.
 149-30 in the faith of Jesus' *w** ;
 194-20 text explains Jesus' *w** ,
 '01. 13-13 and we verify Jesus' *w** ,
My. 53-24 * verifying Jesus' *w** ,
 300-18 the summit of Jesus' *w** ,
- Jesus' own**
Mis. 20-3 aroma of Jesus' own *w** ,
- key**
Pul. 47-19 * which are the key *w** .
- largest**
No. 10-6 largest *w** in the vocabulary
- little need of**
Mis. 262-27 little need of *w** of approval
- loving**
Mis. 292-22 by loving *w** and deeds.
- Master's**
Un. 44-4 only repeat the Master's *w** :
may belie desire
No. 40-10 If* may belie desire,
- mere**
My. 78-27 * No mere *w** can convey the
- more than**
Mis. 110-11 your example, more than *w** ,
 126-21 Works, more than *w** , should
 250-22 affection is more than *w** :
Hea. 2-2 works more than *w** ;
 15-28 and works more than *w** ,
My. 58-16 * speaks more than *w** can
- Mother's Room**
Pul. 42-17 * the *w** , "Mother's Room,"
- my**
Mis. 99-22 my *w** shall not — *Matt.* 24 : 35.
 111-17 my *w** shall not — *Matt.* 24 : 35.
 163-19 my *w** shall not — *Matt.* 24 : 35.
Ret. 92-9 my *w** abide in you, — *John* 15 : 7.
Un. 9-7 my *w** would not have been spoken.
My. 150-23 my *w** abide in you, — *John* 15 : 7.
- no**
Mis. 375-27 * no *w** can express,
Po. 8-18 love, that no *w** could speak
- of cheer**
My. 202-21 thank you for the *w** of cheer
- of Christ**
My. 105-1 more than the *w** of Christ,
- of commendation**
Mis. 313-1 chapter sub-title
- of David**
Mis. 196-23 and, in the *w** of David,
- of encouragement**
My. 62-24 * and *w** of encouragement
- of God**
Mis. 317-31 speaketh the *w** of God : — *John* 3 : 34.
- of Jesus**
Mis. 37-14 meaning of those *w** of Jesus,
 198-10 with the *w** of Jesus :
My. 253-15 and these *w** of Jesus :
- of Life**
Mis. 337-27 taught . . . the *w** of Life.

words

- of Mary Baker Eddy**
My. 66-23 * *w** of Mary Baker Eddy will
- of Mrs. Hemans**
My. 185-26 with the *w** of Mrs. Hemans :
- of my Master**
Mis. 180-12 in the *w** of my Master,
- of my uncle**
My. 60-6 * remember the *w** of my uncle,
- of our Master**
Mis. 83-17 In the *w** of our Master,
 196-14 hence the *w** of our Master :
 317-22 These *w** of our Master explain
Ret. 67-23 In the *w** of our Master,
No. 14-18 hear the *w** of our Master :
 '00. 5-6 Here note the *w** of our Master
My. 147-27 in the *w** of our Master,
- of Paul**
Hea. 18-3 In the *w** of Paul,
- of rejoicing**
My. 63-17 * with *w** of rejoicing :
- of Samuel**
Ret. 9-15 in the *w** of Samuel,
- of Solomon**
Mis. 281-29 remember the *w** of Solomon.
- of St. John**
Mis. 205-11 in the *w** of St. John,
 '00. 15-22 In the *w** of St. John,
- of St. Paul**
Mis. 120-6 In the *w** of St. Paul,
Pan. 13-22 in the *w** of St. Paul,
 '00. 6-4 In the *w** of St. Paul :
My. 151-15 And in the *w** of St. Paul,
 153-20 in the *w** of St. Paul,
 187-11 In the *w** of St. Paul :
 202-7 In the *w** of St. Paul :
 258-13 in the *w** of St. Paul :
 285-10 In the *w** of St. Paul,
- of strange import**
Mis. 275-13 *w** of strange import.
- of the Book**
My. 183-20 deaf hear the *w** of the Book,
- of the judge**
Pul. 46-6 * *w** of the judge speak to the point,
- of the Master**
Un. 43-15 *w** of the Master in support of this
My. 114-1 In the *w** of the Master,
- of the prophet**
Mis. 148-28 in the *w** of the prophet Isaiah :
 308-15 In the *w** of the prophet,
Pul. 20-18 In the *w** of the prophet :
- of the Psalmist**
Mis. 153-11 In the *w** of the Psalmist,
Ret. 14-25 in the *w** of the Psalmist :
Pul. 10-5 If the *w** of the Psalmist,
- of the Scripture**
My. 156-3 to reply in *w** of the Scripture :
 196-7 In these *w** of the Scripture,
- of Truth**
Mis. 99-15 take not back the *w** of Truth.
 320-22 *w** of Truth and Life.
- of Wendell Phillips**
Mis. 245-28 in the *w** of Wendell Phillips,
- our**
 '02. 4-12 that our works be as worthy as our *w** .
Hea. 19-25 making our *w** golden rays
- plain**
Ret. 90-12 and gave in plain *w** ,
- power of**
Pul. 26-7 * beyond the power of *w** to depict.
- redemptive**
Mis. 331-16 redemptive *w** from a mother's lips
- remarkable**
No. 36-10 remarkable *w** , as wholly opposed to
- sacred**
Man. 60-17 sacred *w** of our beloved Master,
- sense of**
Mis. 67-26 expresses the sense of *w**
- some**
My. 306-31 Some *w** in these quotations
- Soul-full**
My. 201-10 Your Soul-full *w** and song
- St. Paul's**
Mis. 298-3 St. Paul's *w** take in the situation :
- such**
Mis. 134-5 To reiterate such *w** of apology as
- suggestive**
My. 50-22 * these simple but suggestive *w** ,
- symbolic**
Ret. 42-6 symbolic *w** on his office sign.
- their**
Ret. 76-1 an author's ideas and their *w** .
 '00. 13-6 their *w** were brave and their
My. 125-15 History will record their *w** ,

words**these**

- Mis.* 66-6 these *w*' of the New Testament :
83-23 "These *w*' spake Jesus, — *John* 17 : 1.
132-27 I read in your article these *w*' :
298-12 These *w*' of St. Matthew
317-22 These *w*' of our Master explain
368-20 portrayed in these *w*' of the apostle,
Ret. 22-9 summarized . . . in these *w*' :
72-8 portrays the result . . . in these *w*' ;
Pan. 13-6 according to Christ, in these *w*' :
'02. 5-18 in these *w*' : "God is Love." — *I John* 4 : 8.
My. 161-9 Use these *w*' to define God,
196-7 Hence these *w*' of Christ Jesus :
206-18 in these *w*' of the Scripture,
253-15 May these *w*' of the Scriptures comfort
360-15 and these *w*' of Jesus :
subscribe these *w*' of love :

those

- Mis.* 100-7 infinite meaning of those *w*' .
132-30 those *w*' inspire me with
169-32 those *w*' are salvation
188-32 beheld the meaning of those *w*'
195-11 the validity of those *w*'
No. 13-10 those *w*' were originally uttered,
My. 19-25 Those *w*' of our holy Way-shower,
159-4 those *w*' of our loved Lord,
270-18 Those *w*' of our dear,

three

- No.* 30-11 God's law is in three *w*' ,
My. 253-23 wisdom in three *w*' :

thy

- My.* 196-14 "By thy *w*' thou shalt — *Matt.* 12 : 37.

too deep for

- Mis.* 142-21 chords of feeling too deep for *w*' .

two

- Mis.* 263-5 These two *w*' in Scripture
No. 17-21 could grasp these two *w*'
My. 257-26 Christmas gift, two *w*' enwrapped,

use the

- Mis.* 376-3 * I use the *w*' most authentic

web of

- Mis.* 377-3 to weave a web of *w*'

works and

- Ret.* 78-13 such works and *w*' becloud

your

- My.* 59-15 * your *w*' explaining the Scriptures,

- Mis.* 86-11 *Nothing* and *something* are *w*' which
151-2 In the *w*' of the loving disciple,
161-14 prophet whose *w*' we have chosen
192-13 *w*' of him who spake divinely,
260-26 *W*' are not always the auxiliaries of
262-10 however simple the *w*' ,
262-22 more grateful than *w*' can express,
338-5 proved to myself, not by "*w*' ,"
341-6 then put thought into *w*' ,
341-7 and *w*' into deeds ;
373-31 presents not *w*' alone, but works,
Un. 43-16 *w*' which can never "pass — *Matt.* 5 : 18.
Pul. 5-3 in the *w*' I use,
42-23 * in letters of red were the *w*' :
Pan. 4-21 in the *w*' of the Hebrew singer,
'01. 34-28 In the *w*' of the Hebrew writers :
'02. 7-12 prefix to the *w*' *potence*, *presence*,
My. v-ii-10 * Deeds, not *w*' , are the sound test
29-6 * *w*' of the Lord's Prayer !
32-13 * *W*' by the Rev. Mary Baker Eddy,
32-24 * *w*' by the Rev. Mary Baker Eddy,
108-26 *w*' of the New York press
172-15 In the *w*' of our great Master,
197-15 *w*' are but the substitutes for
270-15 *w*' of those who say that she
290-25 *w*' of him who suffered and
306-29 purporting to be Dr. Quimby's own *w*' ,
307-1 read like *w*' that I said to him,
323-18 * to tell you in *w*' all that your
332-5 * *w*' are indeed but a meagre tribute

wore

- Pul.* 42-15 * *w*' a white satin badge
My. 83-6 * *w*' tiny white, unmarked buttons,

work (noun)**absorbed in the**

- Pul.* 72-11 * much absorbed in the *w*'

accumulating

- Ret.* 44-13 because of accumulating *w*'
My. 276-7 accumulating *w*' requires it,

actual

- My.* 86-14 * the actual *w*' was completed,

and career

- Mis.* 296-7 unfamiliarity with the *w*' and career

applied for

- Mis.* 353-15 man who applied for *w*' ,

work (noun)**at**

- Mis.* 212-24 at *w*' in a wrong direction,
230-10 and mere motion when at *w*' ,
257-12 so-called force, or law, at *w*'
262-14 students, who are at *w*'
276-27 or at *w*'-erroneously,
284-7 the humanitarian at *w*'
285-18 is still at *w*' , deep down in
334-19 evil at *w*' in the name of good,
Pul. 33-17 * at *w*' in a field one day
'01. 20-17 individual knew what was at *w*'
Po. 67-5 And thought be at *w*' with
My. 145-14 He remained at *w*' ,
200-21 Pale, sinful sense, at *w*'

begin with

- My.* 203-9 begin with *w*' and never stop

best

- Mis.* 273-26 I cannot do my best *w*' for
My. 108-23 designated as his best *w*' ,
108-25 best *w*' of a Christian Scientist.

bless the

- My.* 197-28 God will bless the *w*' of your

charity

- Rud.* 14-21 doing charity *w*' besides.

chosen

- Ret.* 42-13 untiring in his chosen *w*' .

Christian

- Mis.* 5-7 to this Christian *w*' .
242-16 department of Christian *w*' ,

Christian Science

- Ret.* 88-18 another part of C. S. *w*' ,
Rud. 13-26 to give all their time to C. S. *w*' ,

church

- Pul.* 44-19 * chapter sub-title
My. 76-17 * in the support of their church *w*' ,
84-1 * necessary expense of church *w*' ,
352-7 * privileges . . . in this church *w*' .

College

- Mis.* 274-8 outside of College *w*' ,

commenced

- Ret.* 15-16 I accepted . . . and commenced *w*' .

commencing

- My.* 12-12 * and the date of commencing *w*' ,

doing the

- Mis.* 266-11 doing the *w*' that nobody else can
'00. 8-19 when doing the *w*' that belongs to

done

- My.* 345-21 "The *w*' done by the surgeon is

earnest

- My.* 61-32 * earnest *w*' of our noble Board

editorial

- Pul.* 31-16 * resulting from editorial *w*'

extraordinary

- My.* vi-10 * full credit for this extraordinary *w*' .

field of

- My.* 216-19 indicates another field of *w*'

God's

- Mis.* 317-3 if you are doing God's *w*' .
My. 231-13 in order to help God's *w*'

good

- '00. 3-12 love a good *w*' or good works
My. 156-9 to every good *w*' , — *II Cor.* 9 : 8.

gospel

- Mis.* 318-18 gospel *w*' of teaching C. S. ,
Ret. 47-21 gospel *w*' of teaching C. S. ,

gratuitous

- Rud.* 14-12 in order to do gratuitous *w*' .

great

- Mis.* 7-25 great *w*' already has been done,
177-17 great *w*' of establishing the truth,
Ret. 55-1 true sense of the great *w*'
Pul. 85-6 * gratitude to her for her great *w*' ,
'01. 11-3 because of Jesus' great *w*' on earth,
My. 22-12 * to complete this great *w*' ,
321-5 * accomplished this great *w*' .

greater

- Mis.* 7-25 greater *w*' yet remains to be done.

greatest

- Mis.* 358-25 greatest *w*' of the ages,

growth of the

- Mis.* 6-14 rapid growth of the *w*' shows.

hard

- Mis.* 230-15 have become such by hard *w*' ;
234-14 to steal from others and avoid hard *w*' ;
237-27 hero who did the hard *w*' ,

healing

- Man.* 49-2 endeavor to monopolize the healing *w*'

her

- Mis.* 62-21 her *w*' entitled "Mind-cure on a
Pul. 31-5 * C. S. , as they term her *w*'
59-16 * were read from . . . her *w*'
My. 52-10 * to sustain her in her *w*' .
52-23 * if only through her *w*'

His

- Un.* 14-3 do His *w*' over again,

work (noun)

- his**
Mis. 92-8 His *w* is to replenish thought,
 212-6 Jesus did his *w*, and
 221-23 divorces his *w* from Science.
 233-43 or his *w* is utilized
Ret. 38-13 resumed his *w* at the same time,
 86-20 carry his burden and do his *w*,
Pul. 72-28 * Christ has told us to do his *w*,
No. 41-9 repeat his *w* to the best advantage
'00. 41-9 improved on his *w* of creation,
My. 291-7 His *w* began with heavy strokes,
- his own**
Mis. 284-1 for each one to do his own *w*
- holds back**
My. 84-6 * holds back *w* that would otherwise
- holy**
Man. 49-5 privileged to enter into this holy *w*;
- ill-done**
Mis. 393-9 *W*' ill-done within the misty
Po. 51-14 *W*' ill-done within the misty
- immortal**
Mis. 237-27 immortal *w*, of loosing the fetters
- important**
My. 241-2 * to perform this important *w*.
- inspected the**
My. 24-25 * have recently inspected the *w*,
 145-8 I inspected the *w* every day,
- is done**
Ret. 33-13 the better the *w* is done;
Po. 27-20 Thy *w* is done, and well;
- its**
Mis. 297-7 bases its *w* on ethical conditions
 308-21 little messenger has done its *w*,
 359-3 when it has done its *w*,
My. 50-27 * few saw the grandeur of its *w*
 245-7 Law and order characterize its *w*
- James H. Wiggin's**
My. 322-11 * Rev. James H. Wiggin's *w*
- limner's**
Mis. 393-6 Paints the limner's *w*, I ween,
Po. 51-11 Paints the limner's *w*, I ween,
- literary**
My. 320-1 had done some literary *w* for you
- little**
No. 9-18 first edition of this little *w*
- mental**
Mis. 350-10 no advice given, no mental *w*,
- monstrous**
Mis. 122-9 such a monstrous *w*?
- mosaic**
Pul. 25-6 * marble in mosaic *w*,
 26-9 * mosaic *w*, with richly carved
- most derided**
No. 41-7 Is it the *w* most derided
- most important**
Ret. 37-1 most important *w*, S. and H.,
- Mrs. Eddy's**
Pul. 23-6 * Mrs. Eddy's *W* AND HER INFLUENCE
- my**
Mis. 29-19 first publication of my *w*,
 360-26 from my *w* S. and H.,
Ret. 27-3 so laid the foundation of my *w*
 38-3 could not go on with my *w*.
 38-4 and yet he stopped my *w*.
Pul. 7-1 speaking of my *w*, said:
Rud. 7-6 set forth in my *w* S. and H.
No. 33-5 If the Bible and my *w* S. and H.
'01. 24-22 published my *w* S. and H.,
My. 202-23 My *w* is reflected light,
 275-19 Either my *w*, the demands upon
- needful**
No. 1-3 is a most needful *w*;
- noble**
Ret. 49-23 for her great and noble *w*,
- noblest**
Mis. 294-1 The noblest *w* of God is man
Ret. 77-3 * honest man's the noblest *w* of God;"
 77-5 * honest God's the noblest *w* of man."
- of a Reader**
Man. 55-12 not to be fit for the *w* of a Reader
- of art**
Mis. 372-17 * are truly a *w* of art,
- of a woman**
Pul. 55-9 * That it should be the *w* of a woman
- of Christianity**
My. 30-25 * for the *w* of Christianity.
- of Christian Science**
Man. 82-19 engaged in the *w* of C. S.,
Pul. 44-9 * blessed onward *w* of C. S.
- of creation**
'00. 3-28 Improved on his *w* of creation,
- of healing**
Mis. 7-7 is necessary in this *w* of healing.
 37-27 leaving to . . . the *w* of healing;
Ret. 54-22 *w* of healing, in the Science of Mind,

work (noun)

- of her life**
Pul. 31-11 * familiarity with the *w* of her life
- of His hand**
Mis. 152-10 o'er the *w* of His hand.
- of its erection**
My. 23-28 * in the *w* of its erection.
- of Jesus**
No. 37-19 whereby the *w* of Jesus would
- of moments**
Mis. 68-2 is not the *w* of moments;
- of Mrs. Eddy**
Pul. 28-1 * typical of the *w* of Mrs. Eddy.
- of the church**
My. 51-25 * very early *w* of the church,
- of the devil**
My. 60-9 * it is the *w* of the devil."
- of the Lord**
Chr. 55-12 *w* of the Lord,— *Isa.* 5: 12.
- on this doctrine**
Mis. 382-5 my first *w* on this doctrine,
- on this subject**
Ret. 35-9 before a *w* on this subject could be
- our**
Mis. 180-18 Let us do our *w*;
 215-14 Principle and object of our *w*,
 216-5 we must first have done our *w*,
Ica. 5-23 to do our *w* for us,
- pioneer**
Ret. 50-30 in the beginning of pioneer *w*.
My. 148-1 to do your pioneer *w* in this city.
- plaster**
My. 68-26 * plaster *w* for the great arches
- present**
Mis. 358-28 do their present *w*, awaiting,
- previous**
Un. 14-9 improve upon His own previous *w*,
- progress of the**
My. 24-18 * progress of the *w* on the extension
- regarding the**
My. 319-13 * her statement regarding the *w*
- relief**
Pul. 26-5 * richly panelled in relief *w*.
- religious**
Pul. 36-6 * foundation of her religious *w*;
 68-9 * for the interests of her religious *w*
- result of the**
My. 327-14 * This is the result of the *w* done
- scientific**
Pul. 2-27 do this Christianly scientific *w*
- stupendous**
Mis. 380-12 to begin this stupendous *w* at once,
- such a**
My. 59-30 * has accomplished such a *w* or
- that**
Mis. 35-26 the author of that *w*,
 62-23 In that *w* the author grapples with
My. 319-15 * what he himself thought of that *w*
- their**
Mis. 120-6 or repeat their *w* in tears.
My. 66-20 * hurrying on with their *w*
 177-23 direct their *w* in truth,— *Isa.* 61: 8.
- their own**
Mis. 317-6 Scientists to do their own *w*;
Ret. 85-2 doing their own *w* well.
Un. 13-5 doing their own *w* in obedience to
- this**
Mis. xi-27 In compiling this *w*, I have
 4-18 periodical devoted to this *w*
 5-1 This *w* well done will elevate
 7-7 in this *w* of healing.
 57-8 This *w* had been done;
 378-1 while the author of this *w* was
Pul. 60-7 * before coming into this *w*,
My. v-17 * this *w* "without money— *Isa.* 55: 1.
 298-11 give me the holidays for this *w*
 to publish and circulate this *w*.
- three days'**
My. 214-11 three days' *w* in the sepulchre
- well done**
My. 134-11 good achievements and *w* well done
- word or**
Man. 54-20 either by word or *w*,
- would be accomplished**
My. 61-15 * that the *w* would be accomplished
- years of**
My. 22-20 * In these years of *w* she has
- your**
Mis. 111-3 your *w*, well done, would dignify
 59-1 * grandeur and magnitude of your *w*
 194-5 The letter of your *w* dies,
 248-3 satisfied with your *w*;
 320-6 * converse about you and your *w*,
 320-26 * detail regarding your *w*,
 321-3 * connected with your *w*,
 321-32 * their knowledge of your *w*.

work (noun)

- your**
My. 322-30 * of you and your *w*.
 324-2 * about you and your *w*,
Mis. 5-3 devote our best energies to the *w*.
 15-13 is not the *w* of a moment,
 224-15 that human life is the *w*, the play,
 273-7 where none other can do the *w*.
 273-31 The *w* is more than one person can
 274-6 *w* that needs to be done,
Ret. 82-18 ample to supply many . . . with *w*.
Pul. 29-6 * of whose *w* I shall venture to
 36-3 * The *w* in the Metaphysical College
 49-26 * the will of the woman set at *w*,
Rud. 16-19 a *w* which I published in 1875.
'01. 17-20 a difficult stage of the *w*.
My. v-24 * an unparalleled record for a *w* of
 6-24 above the *w* of men's hands,
 12-2 * *w* should be commenced as soon as
 12-6 * those having the *w* in charge
 14-28 * rapidity with which the *w*
 16-15 * have the *w* directly in charge,
 42-26 * *w* that has been inaugurated by
 46-14 * *w* of true Christian Scientists.
 47-10 * After a *w* has been established,
 47-13 * labored unceasingly for the *w*
 61-21 * One feature about the *w*
 61-22 * admit that the *w* could be done,
 72-26 * paid in before the *w* was
 94-28 above the *w* of men's hands,
 105-25 *w* describing my system of healing.
 147-26 I have a *w* to do
 166-21 would be more irksome than *w*.
 216-20 *w* by which you can do much good
 242-18, 19 publication committee *w*, reading-room *w*,
 289-1 All education is *w*.

work (verb)

- Mis.* 10-6 "*w* together for good— *Rom.* 8: 28,
 22-9 must *w* for the discovery of
 39-29 when claiming to *w* with God
 52-24 should attempt to *w* out a rule
 52-27 *w* out the previous example,
 52-29 have the sum of being to *w* out,
 52-30 They must *w* out of this dream
 85-20 and *w* out his own salvation,
 116-23 never unready to *w* for God,
 117-16 reciprocate kindness and *w* wisely,
 118-17 being willing to *w* alone with God
 137-21 to *w* out individually and alone,
 138-2 sustain themselves and *w* for others.
 138-9 For students to *w* together
 175-28 to *w* by means of both animal
 233-25 unwilling to *w* hard enough
 237-21 can only *w* out its own destruction;
 271-10 take our magazine, *w* for it,
 273-5 * *w* in other directions,
 283-24 *w* out his own problem
 288-4 *w* out the greatest good to the
 303-1 to *w* for the race;
 333-18 to *w* out the problem of Mind,
 340-6 the time to *w*, is now.
 340-21 they *w* on to the achievement of
 353-22 makes the machinery *w* rightly;
 389-3 the right to *w* and pray,
Ret. 38-10 Accordingly, I set to *w*;
 49-10 adapted to *w* this result;
 55-2 and *w* conscientiously.
 58-3 with which to *w* out the problem
 88-21 to *w* in other vineyards
Un. 5-5 *w* gradually and gently up
Pul. 69-13 * they can *w* a cure.
 69-22 * to *w* a cure the practitioner must
No. 2-7 leaves you to *w* against that
 8-12 *w* out his own salvation,
 8-21 *w*, watch, and pray for
'00. 2-7, 8 "*W*—*w*—*w*— watch and pray."
 2-22 leave . . . to *w* for me."
 2-30 I *w* hard enough to be so."
Hea. 11-10 *w* together for good— *Rom.* 8: 28,
 5-21 *w* out our own salvation,
 8-25 *w* to become Christians
 13-2 taking . . . we should *w* at opposites
 19-22 But let us *w* more earnestly
Peo. 9-13 *w* out our own salvation,
Po. 21-17 the right to *w* and pray,
 39-15 *W* for our glorious cause!
My. 61-25 * be willing to let God *w*.
 63-15 * to *w* out the purposes of
 143-25 *w* together for good— *Rom.* 8: 28,
 184-6 wait upon Him and work righteousness.
 183-25 As you *w*, the ages win;
 193-5 to watch and *w* for all,
 195-8 to love more, for *w* more,
 196-26 *W* and pray for it.
 196-28 *w* for their health and holiness.

work (verb)

- My.* 216-23 *w* in your own several localities,
 252-13 not *w* in the sunshine and run away
 252-14 *w* midst clouds of wrong,
 259-16 to think and *w* for others.
 291-29 *w* for their own country,
 300-4 * "*W* out your own salvation— *Phil.* 2: 12.

worked

- Mis.* 365-17 *w* out a moral result;
Rel. 52-8 I have *w* to provide a
Pul. 33-20 * walked with him as he *w*,
 44-3 * you have *w*, toiled, prayed
 51-12 * *w* in the mine of knowledge
'01. 29-21 *w* and won for them
My. 145-17 I have *w* even harder
 195-6 new problems to be *w* out

worker (see also **worker's**)

- Mis.* 147-24 the pious *w*, the public-spirited
Rel. 52-9 *w* in this vineyard of Truth,
 82-19 the prosperity of each *w*;
'00. 2-10 the right thinker and *w*,
 2-25 intermediate *w* works at times,
 3-4 The right thinker and *w*
 3-14 the best thinker and *w*
 3-19 the right thinker and *w*,
My. 225-3 *w* in the spirit of Truth

worker's

- '00.* 3-9 If the right thinker and *w* servitude

workers

- Mis.* 324-1 converse with the watchers and *w*
Rel. 82-21 ease and welfare of the *w*.
 87-9 settled and systematic *w*.
Pul. 8-23 youthful *w* were called "Busy Bees."
'00. 2-21 are my busiest *w*;
 2-23 doom of such *w* will come,
 3-12 love a good work or good *w*
 3-12 are themselves *w* who appreciate a
 9-21 challenge the thinkers, . . . and *w*
My. 40-9 * subsidence of criticism among *w*.
 50-7 * little band of prayerful *w*.
 161-10 all ye *w* of iniquity.— *Luke* 13: 27.

worketh

- Mis.* 118-26 divine Principle *w* with you,
 137-26 that *w* or maketh a lie.
 174-18 nothing that maketh or *w* a lie.
 190-22 impersonal evil, or whatever *w* ill.
 283-25 God *w* with him,
 366-14 nothing that *w* or maketh a lie
No. 15-26 "*w* or maketh a lie"— see *Rev.* 21: 27.
'00. 10-2 All that *w* good is
 17-1 *w* well and health quickly,
 10-25 for God *w* with us,
 19-4 He *w* with them to save sinners.
 28-22 all that *w* or maketh a lie.
My. 33-17 and *w* righteousness.— *Psal.* 15: 2,
 228-24 and *w* righteousness.— *Psal.* 15: 2.
 300-6 God which *w* in you— *Phil.* 2: 13.
 348-31 nothing that *w* ill can enter

working

- Mis.* 29-31 *w* up to those higher rules of Life
 44-3 not *w* for emoluments,
 53-4 suicide . . . is not *w* it out.
 70-27 *w* out, . . . wonderful demonstrations
 87-17 that no one there was *w* in Science,
 197-31 *w* from no other Principle,
 263-17 *w* assiduously for our common Cause,
 280-16 *w* on one side and in Science.
 302-19 *w* faithfully for Christ's cause
 323-9 *w* and watching for his coming,
 325-22 and seen *w* for it!
 343-7 its cure, in *w* for God.
 368-25 *w* out the destinies of the
Man. 52-20 *W*. Against the Cause.
 52-22 in *w* against the interests of
 72-6 Christian Scientist *w* in the Field,
Ret. 49-5 *w* out their periods of organization,
 49-16 loving, unselfish, *w* patiently
Pul. 5-29 palpably *w* in the sermons,
Rud. v-5 LOYAL STUDENTS, *w* AND WAITING
No. 2-18 *w* to mature what he has been taught.
 12-2 *w* from a . . . Christian standpoint.
Pan. 1-12 mortals are hoping and *w*,
'00. 2-27 *w* when it is convenient."
'01. 10-25 *w* out our own salvation,
 28-4 by praying, watching, and *w*
 30-24 *w* alone with God,
 35-16 And the *w* hitherto
Peo. 4-1 *w* out our own salvation,
 7-2 *w* out our own ideals,
My. 66-19 * Artisans and artists are *w*
 203-9 begin with work and never stop *w*.
 213-16 *w* so subtly that we mistake its
 231-5 liability of *w* in wrong directions.

working

My. 275-21 *W* and praying for my dear friends' distinguished all my *w* years.
298-7

workmen

My. 70-13 * *w* stopped in the street

workings

Mis. 51-8 the malicious *w* of error
108-19 evil and its subtle *w*
115-5 culpable ignorance of the *w* of
290-13 its *w* in the human heart.
350-4 *w* whereof were not "terrible
My. 236-28 the *w* of animal magnetism,

workman

Mis. 353-13 one day a *w* in his mills,
Pul. 45-14 * predictions of *w* and onlooker
My. 310-9 * "a *w* in a Tilton woolen mill,"

workmen

Ret. 35-22 beneath the stroke of artless *w*.
Pul. 50-2 * the welfare of industrious *w*.
My. 61-22 * as soon as the *w* began to admit

work-rooms

My. 147-23 *w* and a little hall,

works (noun)

accomplished the
Mis. 171-17 upon which are accomplished the *w*

according to
'01. 10-29 faith according to *w*.

and words

Ret. 78-13 such *w* and words becloud the

beneficial

My. 99-8 * good and beneficial *w*,

copyrighted

Mis. 381-1 copyrighted *w* of Mrs. Eddy
Man. 43-16 Mary Baker Eddy's copyrighted *w*.
My. 130-23 Borrowing from my copyrighted *w*,

dead

My. 128-4 repentance from dead *w*.—" *Hcb.* 6: 1.

doing the

My. 28-20 * doing the *w* which Jesus said
245-20 doing the *w* of primitive Christianity,

faith and

My. 103-5 faith and *w* demanded of man

faith by

Mis. 138-13 should he prove his faith by *w*,

God's

My. 294-21 is shown him by God's *w*

good

Mis. 203-9 love, loyalty, and good *w*.
358-1 Love impels good *w*.
'00. 15-11 victory, faith, and good *w*.
'01. 32-9 Full of charity and good *w*.
34-23 understanding, and good *w*.
'02. 20-9 thy unflinching faith and good *w*.
My. 155-6 abounding in love and good *w*.
191-9 steadfast in love and good *w*.

greater

Mis. 192-11 *greater w* than these— *John* 14: 12.

her

Mis. 35-1 healing embodied in her *w*.
My. vi-28 * for the publishing of her *w* ;
126-18 according to her *w* :— *Rev.* 18: 6.

his

Mis. 167-28 His *w* thus prove him.
Man. 42-9 By his *w* he shall be judged,
My. 105-6 prove one's faith by his *w*.
246-28 his *w* are the same to-day as
296-13 and his *w* do follow him.
305-25 simply how to do his *w*.

illuminated by

Mis. 338-9 Faith illuminated by *w* ;

later

Pul. 83-21 * When we try to praise her later *w*

marvellous

Mis. 199-23 Principle of these marvellous *w*

mighty

My. 294-8 not many mighty *w* :— *Matt.* 13: 58.

Mrs. Eddy's

Mis. 35-13 * "Mrs. Eddy's *w* are the outgrowths

my

Mis. 156-18 through the study of my *w*
214-22 even to understand my *w* ;
247-11 departure in one of my *w*
249-9 false report that . . . in my *w* ;
300-9 publish your copy of my *w* ;
300-15 You literally publish my *w* ;
301-14 have read copies of my *w* ;
302-20 copying and reading my *w* ;
310-2 is neither the intent of my *w* nor
318-21 the latest editions of my *w* ;
Chr. 57-2 and keepeth my *w* :— *Rev.* 2: 26.
Ret. 47-24 the latest editions of my *w* ;
'01. 27-9 My *w* are the first ever
Hca. 5-25 my faith by my *w* :— *Jas.* 2: 18.

works (noun)**my**

My. 130-8 to keep my *w* from public recognition
130-21 quotations from my *w* must have
285-18 and keepeth my *w* :— *Rev.* 2: 26.

my published

Mis. x-27 In connection with my published *w* ,
80-24 will find . . . in my published *w* .

of art

Mis. 375-13 * and their great *w* of art

of Christ

Mis. 196-22 we shall do the *w* of Christ,

of darkness

Rud. 4-24 extinguishes . . . the *w* of darkness

of masters

Mis. 372-14 *w* of masters in France

of other authors

Ret. 75-8 the *w* of other authors?

of Satan

Mis. 68-16 to know that the *w* of Satan

of the devil

No. 31-15 the *w* of the devil"— *I John* 3: 8.

of the Spirit

Ret. 65-4 the *w* of the Spirit.

of Thy hands

Mis. 248-7 the *w* of Thy hands."— *Psal.* 92: 4.

on science

Mis. 64-21 *W* on science are profitable ;

on the subject

Mis. 382-3 No *w* on the subject of C. S.

other

Mis. 144-12 other *w* written by the same author,

Man. 34-13 and other *w* by Mrs. Eddy,

our

'02. 4-11 that our *w* be as worthy

public

Mis. 335-16 In my public *w*

published

Mis. 300-3 Copying my published *w*

My. 218-24 My published *w* are teachers

321-9 * as regards your published *w* ;

321-15 * relations to your published *w*

repeats the

Mis. 25-20 repeats the *w* , and manifests

scientific

Ret. 78-12 so-called scientific *w* ,

spurious

Mis. 80-2 spurious *w* on mental healing.

substitutes for

My. 197-16 are but the substitutes for *w* ,

that I do

Mis. 21-9 "The *w* that I do— *John* 14: 12.

192-10 the *w* that I do— *John* 14: 12.

193-27 the *w* that I do— *John* 14: 12.

195-19 the *w* that I do— *John* 14: 12.

251-15 "The *w* that I do— *John* 14: 12.

'02. 18-21 "The *w* that I do— *John* 14: 12.

211-22 the *w* that I do— *John* 14: 12.

their

Mis. 243-19 their *w* alone should declare them,

Pul. 57-17 * proved their faith by their *w* .

'01. 33-17 they ask to be known by their *w* ,

33-18 to be judged (if at all) by their *w* .

My. 125-15 their *w* will follow them.

127-5 judged according to their *w* ,

128-30 according to their *w* .

these

No. 11-20 demonstrate what these *w* teach,

41-6 "For which of these *w* :— *see John* 10: 32,

My. 103-8 of this faith and these *w* ;

149-1 To attain to these *w* , men must

those

'01. 27-12 be traced to some of those *w* .

My. 108-24 "For which of those *w* :— *John* 10: 32.

227-1 "For which of those *w* :— *John* 10: 32.

thy

'00. 15-24 I know thy *w* :— *Rev.* 2: 19.

15-25 thy patience, and thy *w* :— *Rev.* 2: 19.

My. 3-12 by thy *w* :— *see Jas.* 2: 18.

understanding, and

'01. 21-2 Science, understanding, and *w*

voluminous

Ret. 76-5 write voluminous *w* on Science

ways and

Ret. 64-18 God's ways and *w* and thoughts

without

Mis. 154-6 Your faith has not been without *w* ,

Pul. 9-29 "Faith without *w* :— *Jas.* 2: 26.

My. 3-10 sear leaves of faith without *w* ,

wonderful

Mis. 175-31 done many wonderful *w* ;

'02. 16-21 sublime patience, wonderful *w* ,

Hca. 3-20 wonderful *w* of our Master

My. 193-9 for His wonderful *w* :— *Psal.* 107: 8.

wondrous

Ret. 15-11 Thy wondrous *w* :— *Psal.* 71: 17.

works (noun)**word and**

Man. 17-11 word and *w* of our Master,
My. 46-11 word and *w* of our Master,

words and
(see *works*)**words and the**

My. 148-30 words and the *w* of our great Master.

your

Mis. 299-13 * "Is it right to copy your *w*"
 301-20 * "Is it right to copy your *w*"
My. 148-4 your faith be known by your *w*,
 194-27 reward you according to your *w*,
 320-15 * and the author of all your *w*.
 320-23 * as the author of your *w*
 321-25 * of the authorship of your *w*

Mis. 126-21 *W*, more than words,
 311-23 *w*: I have written on C. S.
 373-31 presents not words alone, but *w*,
Ica. 2-2 *w* more than words;
 15-27 and *w* more than words,
My. 70-21 *w* of both ancient and modern
 104-32 *w* even more that the words of

works (verb)

Mis. 12-17 *w*: in the interest of both
 19-21 *w* upon as high a basis
 48-2 and avoid all that *w* ill.
 117-24 *w* somewhat in the dark;
 220-3 a good rule *w* one way;
 233-12 reformer *w*: on unmentioned,
 283-10 this error *w* out the results,
 292-24 *w* out the purposes of Love.
Pul. 83-11 * with the certainty of . . . she *w*,
 '00. 2-11 The right thinker *w*;
 2-25 intermediate worker *w* at times.
 '02. 8-21 *w*: out the rule of
My. 153-25 Principle of which *w* intelligently
 292-17 *w*: unconsciously against the
 343-3 * *w* around a question

world (see also *world's*)**advancement of the**

Ret. 49-2 advancement of the *w* in Truth

advance the

Mis. 366-4 they would advance the *w*.

against the

My. 134-2 constant battle against the *w*,

all over the

Mis. 315-9 Scientists, all over the *w*,
My. 39-7 * Scientists from all over the *w*,
 72-23 * members . . . all over the *w*.
 73-14 * from all over the *w*
 77-9 * From all over the *w*
 84-13 * Scientists all over the *w*.

all parts of the

Pul. 68-7 * from all parts of the *w*,
My. 47-5 * from all parts of the *w*,
 141-20 * from all parts of the *w*.

all the

Mis. 37-14 "Go ye into all the *w*:—*Mark* 16: 15.
 325-32 "Go ye into all the *w*:—*Mark* 16: 15.
No. 14-19 "Go ye into all the *w*!"—*Mark* 16: 15.
 41-20 "Go ye into all the *w*,—*Mark* 16: 15.
 '01. 28-20 more than all the *w*,
My. 11-7 * the one of all the *w*: who has
 47-28 * "Go ye into all the *w*,—*Mark* 16: 15.
 63-19 * all the *w*: was in some degree
 87-25 * if all the *w* turned to the
 128-21 go into all the *w*, preaching
 172-16 "Go ye into all the *w*,—*Mark* 16: 15.
 271-15 * most discussed woman in all the *w*.
 300-25 "Go ye into all the *w*,—*Mark* 16: 15.

another

Pul. 33-25 * spiritual form from another *w*.

applause of the

Mis. 325-9 with the applause of the *w*:

arguing with the

Ica. 1-12 before arguing with the *w*

aroused

'01. 26-15 land is reached and the *w* aroused,

at large

My. 169-16 and of the *w* at large,

back to the

Ica. 6-3 and so come back to the *w*

before the

My. 29-24 * different status before the *w*!
 64-10 * name an honored one before the *w*.
 64-19 * standing of C. S. before the *w*.

below

Pul. 39-22 * Gaze on the *w* below.

brighter

Ret. 6-4 * to follow her to the brighter *w*.

brought to the

My. 28-29 * brought to the *w* the spiritual

world**business**

My. 96-6 * the social and business *w*,

came to the

My. 217-30 He came to the *w* not to destroy

celestial

Pan. 3-32 his man-face, the celestial *w*.

challenge the

Mis. 247-9 I calmly challenge the *w*

Christian

My. 60-12 * What a change in the Christian *w*!

civilized

Pul. 79-12 * every part of the civilized *w*,
My. 59-12 * accepted . . . in the civilized *w*.
 90-25 * from all over the civilized *w*,
 273-9 * covers practically the civilized *w*.

cleave to the

Mis. 2-7 to cleave to the *w*, the flesh, and

come to the

Un. 59-2 why did the Messiah come to the *w*,

conqueror of a

'02. 19-15 happier than the conqueror of a *w*.

contact with the

Mis. 110-9 not through contact with the *w*.

retire from . . . the *w*.**retire from . . . the *w*.****convert the**

Mis. 279-28 are enough to convert the *w*

doctrines of the

My. 92-3 * position in the doctrines of the *w*

'drops the

Mis. 1-18 gathers fresh . . . and drops the *w*.

end of the

My. 44-13 * unto the end of the *w*.—*Matt.* 23: 20.

engirdle the

My. 164-24 expansion that will engirdle the *w*,

enlightening the

'02. 2-18 enlightening the *w* with the glory of

and enlightening the *w*.**entire**

Mis. 154-5 shelter to the entire *w*.
My. 31-13 * contributed from over the entire *w*.

era of the

My. 154-23 in our era of the *w* I welcome

evil

My. 297-12 gust of evil in this evil *w*

explain to the

My. 105-28 book which should explain to the *w*

fills the

Mis. 228-10 fills the *w* with its fragrance,

floods the

'02. 5-8 floods the *w* with the baptism of

forefront of the

'02. 14-21 blazoned on the forefront of the *w*

foundation of the

My. 185-18 foundation of the *w*.—*Rev.* 13: 8.

friction of the

Mis. 224-21 so genial that the friction of the *w*

from the

Ica. 6-1 the more are we separated from the *w*;

given to the

Mis. 165-30 reproduced and given to the *w*,
 178-32 has been given to the *w* to-day.
 '01. 26-29 What I have given to the *w*

giveth

Mis. 215-6 not as the *w* giveth,—*John* 14: 27.
My. 279-4 not as the *w* giveth,—*John* 14: 27.

give to the

Mis. 137-27 Then you can give to the *w* the benefit
Ret. 93-24 should give to the *w* convincing proof of

glimpse of the

Pul. 47-24 * wishes to catch a glimpse of the *w*.

gross

Po. 47-7 Ever the gross *w* above;

has need

Mis. 110-4 the *w* has need of you,

hidden from the

Pul. 9-24 bounty hidden from the *w*.

ideal

Mis. 74-15 immortal sense of the ideal *w*.

even the ideal *w* whose cause is the**in general**

Mis. 291-14 and the *w* in general;

interest of the

My. 52-26 * interest of the *w* to hear her word

into the

Un. 15-2 * came "death into the *w*,
 19-10 how could it have come into the *w*?
Pan. 5-26 sickness, and death into the *w*,
 '01. 21-22 not to bring death but life into the *w*.
 '02. 6-8 into the *w* on the basis of a lie,
My. 257-16 that cometh into the *w*,—*John* 1: 9.

is bereft

Un. 51-10 In pantheism the *w* is bereft of

is better

My. 355-25 *w* is better for this happy group

world

- is far from ready**
Un. 6-16 *w*' is far from ready to
- is slow**
Ica. 8-12 The *w*' is slow to perceive
- is weary**
Ica. 2-10 * and the *w*' is weary of me ;
- is wide**
Mis. 224-11 remember that the *w*' is wide ;
- known to the**
My. 299-8 * let them make it known to the *w*'
299-11 widely made known to the *w*'
- looks**
My. 43-29 * *w*' looks with wonder upon this
- loved the**
Mis. 292-6 Jesus, who so loved the *w*' that he
- malice of the**
Ica. 2-20 beneath the malice of the *w*'.
- material**
(*see material*)
- more bright**
Mis. 397-4 A *w*' more bright.
Pul. 18-13 A *w*' more bright.
Po. 12-13 A *w*' more bright.
- my**
Mis. vii-17 My *w*' has sprung from Spirit,
- new**
Ret. 27-29 led me into a new *w*' of light
- nowhere in the**
My. 70-23 * Nowhere in the *w*' is there a
- of flowers**
Mis. 390-10 The fairy-peopled *w*' of flowers,
Po. 55-11 The fairy-peopled *w*' of flowers,
- of glee**
My. 350-21 (The Stygian shadow of a *w*' of glee) ;
- of letters**
Mis. 364-5 paraphrase from the *w*' of letters.
- of sense**
No. 34-15 upon whom the *w*' of sense falls
- of wisdom**
Mis. 321-29 I have a *w*' of wisdom and Love to
- old**
My. 72-9 * titled aristocracy of the old *w*'
- operative in the**
Pul. 35-8 * a law as operative in the *w*' to-day
- over**
My. 47-11 * people the *w*' over have been
- overcome the**
Mis. 125-7 enables him to overcome the *w*'
My. 132-7 I have overcome the *w*'.— *John* 16 : 33.
- overcometh the**
Mis. 168-2 and overcometh the *w*' 1
- parts of the**
My. 95-7 * in different parts of the *w*'.
96-2 * Scientists from all parts of the *w*'
99-18 * coming from all parts of the *w*'
- physical**
Pul. 53-20 * dominion over the physical *w*'.
- presented to the**
My. 40-24 * Mrs. Eddy, has presented to the *w*'
- present to the**
'02. 14-17 with truths . . . to present to the *w*'.
- proclaims to the**
My. 28-24 * proclaims to the *w*' that Jesus' gospel
- real**
Pul. 80-27 * the invisible is the only real *w*'
- reform the**
No. 11-17 revolutionize and reform the *w*'.
- rejoices**
'02. 3-18 *w*' rejoices with our sister nation
- resistance of the**
Mis. 74-29 conquered the resistance of the *w*'.
- retreat from the**
My. 117-29 I left . . . to retreat from the *w*'
- revolutionize the**
No. 33-7 they would revolutionize the *w*'
- rolling of a**
Mis. 174-12 to the rolling of a *w*'.
- salvation of a**
Mis. 122-7 salvation of a *w*' of sinners,
- salvation of the**
Mis. 177-18 necessary to the salvation of the *w*'
- saving the**
Man. 19-5 saving the *w*' from sin and death ;
- sink the**
Pul. 14-20 nor again sink the *w*' into the
- sin of the**
'01. 9-18 the sin of the *w*' ;"— *John* 1 : 29.
- sins of the**
Mis. 246-3 covers the sins of the *w*'
Un. 56-7 but the sins of the *w*'.
- spiritual**
'01. 21-10 * many of the ideas about the spiritual *w*'
My. 167-5 separates us from the spiritual *w*'
- stand still**
My. 106-16 and the *w*' stand still.

world

- suppositional**
My. 167-5 suppositional *w*' within us
- swept over the**
Pul. 52-22 * that swept over the *w*'
- that**
My. 269-7 to obtain that *w*'.— *Luke* 20 : 35.
- this**
Mis. 155-4 this *w*' that has nothing in Christ.
190-29 serpent, liar, the god of this *w*'
190-31 god of this *w*' ;"— *I I Cor.* 4 : 4.
341-30 neither the cares of this *w*'
342-28 children of this *w*' — *Luke* 16 : 8.
Un. 52-19 self-destroying elements of this *w*'
Pul. 45-4 * never be known in this *w*'.
53-17 * felicity and power in this *w*'
'01. 16-8 whereby the demon of this *w*'
16-14 the god of this *w*' ;
My. 4-24 the prince of this *w*' that hath
- throughout the**
Mis. 304-8 * will pass . . . throughout the *w*'
304-21 * its mission throughout the *w*'
Pul. 30-24 * Scientists throughout the *w*'
My. 8-25 * Scientists from throughout the *w*'
21-13 * our Cause throughout the *w*'
143-21 prospering throughout the *w*'
191-7 steadily throughout the *w*'.
- to come**
Pul. 53-17 * salvation in the *w*' to come.
- unfolded to the**
My. 207-13 * which you have unfolded to the *w*'
- unspotted from the**
Man. 31-10 themselves unspotted from the *w*'
Ret. 65-24 keeping man unspotted from the *w*'
- visible**
Mis. 363-19 shines through the visible *w*'
- waiting**
Mis. 22-25 have proven to a waiting *w*'.
- waken**
My. 356-4 When will the *w*' waken to the
- waken the**
'02. 17-13 should . . . awake and waken the *w*'.
- waking up the**
Mis. 329-15 Spring passes . . . waking up the *w*' ;
- was dark**
Ret. 23-10 The *w*' was dark.
- was not worthy**
'01. 30-3 *w*' was not worthy."— *Heb.* 11 : 33.
- watched over the**
'02. 15-24 stars watched over the *w*'
- watch over a**
My. 184-26 holding unwearied watch over a *w*'.
- ways of the**
Mis. 138-5 In the wilderness or ways of the *w*'.
- weary of the**
Ica. 2-10 * "I am weary of the *w*'
- well for the**
My. 191-1 It were well for the *w*' if
- whole**
Mis. 279-29 whole *w*' will feel the influence of
'01. 19-28 The whole *w*' needs to know
32-11 shield the whole *w*' in their hearts.
My. v-5 * attention of the whole *w*' is fixed on
20-1 throughout the whole *w*'.— *Mark* 14 : 9.
115-3 is circling the whole *w*'
229-16 help themselves and the whole *w*'
- withdrew from the**
Pul. 34-25 * withdrew from the *w*' to meditate,
- woe unto the**
Mis. 122-3 "Woe unto the *w*'— *Matt.* 18 : 7.
- woman's**
Mis. 287-29 home, — which is woman's *w*'.
- wonder of the**
Mis. 321-26 during the great wonder of the *w*'
- would accept**
Ica. 18-13 the *w*' would accept our sentiments ;
- Mis.* 98-25 and call the *w*' to acknowledge its
163-2 the *w*' the flesh, and the devil.
169-19 most eminent divines of the *w*' have
281-7 I learned long ago that the *w*'
290-21 When will the *w*' cease to judge of
295-23 Nor is the *w*' ignorant of
305-3 * from each Republic in the *w*'
313-23 garner the supplies for a *w*'
316-29 patterns of humility, . . . for the *w*'
353-32 *w*' worship, pleasure seeking, and
Man. 58-10 preach for this Church and the *w*'
Ret. 26-19 gave the *w*' a new date
61-16 with God in the *w*' — *Eph.* 2 : 12.
94-3 we owe to ourselves and to the *w*'
Pul. 39-11 * author of "The H' Beautiful."
53-25 * Saviour of the W'."
73-8 * scolded herself from the *w*'
73-15 * His promises to her and to the *w*'.
80-7 * freest country in the *w*'

world

- '00. 2-15 gives it wisely to the w'.
- '02. 9-6 Let the w', popularity, pride, and
- Hea.* 2-20 why should the w' hate Jesus,
- My.* 7-19 * Christian Scientists of the w',
- 8-9 * the best church in the w',
- 8-12 * in the best city in the w'.
- 33-29 w', and they that dwell— *Psal.* 24: 1.
- 36-27 * Christian Scientists of the w',
- 49-8 * chance of sweeping the w',
- 51-2 * no one in the w' who could
- 52-12 * spreading w' wide of this great
- 53-6 * send forth her book to the w',
- 70-7 * any other denomination in the w',
- 71-17 * in the country— yes, in the w'.
- 71-19 * from any other church in the w'.
- 77-4 * one of the largest in the w'.
- 79-14 * seldom witnessed anywhere in the w'
- 79-17 * leading newspapers of the w'.
- 85-13 * this wonderful woman is a w' power.
- 89-7 * one of the largest organs in the w'.
- 89-25 * not to . . . but to the w' ;
- 90-18 * w' is enormously richer for this
- 91-28 * one of the finest . . . in the w',
- 104-17 of the utmost concern to the w'
- 117-1 the w' would not have lost
- 122-2 for one's self and for the w'
- 132-6 "In the w' ye shall have— *John* 16: 33.
- 150-7 rendering the w' happier and
- 178-26 If the w' were in ashes,
- 183-7 * will the w' have rest."
- 184-4 Since the w' was, men have
- 253-12 w' hath not known Thee:— *John* 17: 25.
- 268-22 "the w', the flesh and the devil,"
- 272-26 * plays so great a part in the w'
- 300-22 make known his doctrine to the w',
- 344-26 cannot force perfection on the w'.

world-great

My. 269-20 world-wide, world-known, w'.

world-imposed

'00. 10-8 honest and a w' struggle.

world-known

My. 269-19 world-wide, w', world-great.

worldliness

Mis. 162-25 w', human pride, or self-will,
'02. 17-1 selfishness, w', hatred, and

worldlings

'01. 28-26 not popular among the w'

worldly

- Mis.* 10-25 w' or material tendencies of
- 212-8 reminded . . . of their w' policy.
- 233-21 poor shift for the weak and w'
- 312-22 must have risen above w' schemes,
- 327-11 to speculate in w' policy,
- 354-29 genius inflated with w' desire.
- Ret.* 78-16 the adoption of a w' policy
- 79-16 w' policy, pomp, and pride,
- 79-19 quicksands of w' commotion,
- '01. 2-12 may suit the weak or the w'
- My.* 203-7 not clamorous for w' distinction.
- 287-12 poor shift for the weak and w'.

worldly-minded

Mis. 316-13 Until minds become less w',

worldly-wise

Un. 46-19 as is still claimed by the w'.

world's

- Mis.* 51-27 * sunshine of the w' new spring,
- 84-9 cost them . . . the w' temporary esteem;
- 110-23 obvious that the w' acceptance
- 224-24 to cover the whole w' evil,
- 304-25 * w' progress toward liberty ;
- 338-27 * Shall the w' famine feed ;
- Pul.* 7-10 in the glass of the w' opinion,
- 51-26 * cannot absorb the w' thought.
- 79-27 * thought of the w' scientific leaders
- 82-13 * conservators of the w' morals
- '01. 1-9 nearer the whole w' acceptance.
- 16-14 St. Paul defines this w' god
- '02. 11-18 The w' wickedness
- 17-16 Who of the w' lovers ever found
- 17-28 w' soft flattery or its frown.
- Po.* 23-10 Above the w' control?
- My.* 4-4 w' *noletis volens* cannot enthrall
- 31-19 * front rank of the w' houses
- 124-11 w' arms outstretched to us,
- 189-21 twilight of the w' pageantry,
- 289-14 its loss and the w' loss,

worlds

Mis. vii-9 If w' were formed by matter,
26-7 from the rolling of w',
184-4 from the revolving of w' to the

worlds

Mis. 249-29 Over what w' on w' it hath range
332-1 kindling the stars, rolling the w',

World's Congress Auxiliary

Mis. 312-11 President of the W' C' A',

World's Exhibition

Mis. 304-14 * sent to the next W' E',

World's Exposition

Mis. 304-6 * coming W' E' at Chicago.

World's Fair

Mis. 321-26 wonder of the world, the W' F',

World's Parliament of Religions

Pul. 4-28 W' P' of R', held in Chicago,

world-wide

My. 269-19 Its harvest song is w',
271-19 * woman of w' renown

world-wish

Ret. 18-1 Here the poet's w',
Po. 63-9 Here the poet's w',

world-worshipper

'01. 30-30 The sensualist and w'

worm

Mis. 240-28 nothing but a loathsome w'

wormwood

My. 126-3 would pour w' into the waters

worn

Mis. 295-30 w' the English crown
Pul. 50-21 * many who have w' off the novelty

wornout

Pan. 1-12 outgrown, w', or soiled garments

worry

Pul. 73-2 * "Then why should we w' ourselves
My. 48-25 * discouragement of care and w',

worse

- Mis.* 17-12 hygiene as w' than useless
- 59-9 in which the last state . . . is w' than
- 138-4 convention is w' than wasted, if
- 230-20 and w' than waste its years.
- 233-17 still w' in the eyes of Truth
- 234-16 Empirical knowledge is w' than
- 293-17 last error will be w' than the first
- Ret.* 63-23 Sin is w' than sickness ;
- Un.* 49-20 * we make "the w' appear the better
- Rud.* 8-24 w' than the first."— *Matt.* 12: 45.
- 9-2 w' than the first."
- No.* 6-1 makes the last . . . w' than the first.
- 11-13 (w' still) by those who come falsely
- 31-8 and will multiply into w' forms,
- Hea.* 13-27 and that one is w' than the first ;
- Po.* 6-1 * all the w' for the fishes."
- My.* 118-6 remedy is w' than the disease.
- 231-8 money, w' than wasted.
- 245-15 Jabel of confusion w' confounded,
- 288-26 lest a w' thing come— *John* 5: 14.

worship (noun)

Christian

Mis. 345-29 that it was a part of Christian w'
Un. 15-28 Surely this is no Christian w' !
My. 47-27 * opened an era of Christian w'

Christian Science

Mis. 149-29 first temple for C. S. w'
Ret. 51-6 as a temple for C. S. w'.

edifice of

Pul. 77-1 * magnificent new edifice of w'

faith and

My. 59-9 * a new system of faith and w',

home for

My. 31-17 The new home for w'

house of

Pul. 50-12 * erection of a visible house of w'
My. 182-20 dedicate this beautiful house of w'

houses of

My. 31-20 * the world's houses of w',
66-29 * many beautiful houses of w'

liturgical

Ret. 89-10 they went for liturgical w',

meetings of

My. 53-10 * hold its meetings of w' in the

mode of

'01. 12-1 mode of w' may be intangible,

my

'01. 12-8 for me to believe, or for my w'.

of God

Pul. 40-23 * dedicated to the w' of God.

of Spirit

My. 23-25 * which represents the w' of Spirit,

perfect

'00. 4-10 the perfect w' of one God.

worship (noun)

personal
Ret. 76-16 so far from being personal *w.*,
Pul. 43-28 * that sort of personal *w.*
My. 116-13 and there is no personal *w.*,
 234-6 personal *w.* which C. S. annuls.
place of
Mis. 325-31 Next he enters a place of *w.*,
 345-23 took their infants to a place of *w.*
places of
My. 91-28 * one of the finest places of *w.*
public
My. vi-13 * originated its form of public *w.*,
real
My. 262-25 in mimicry of the real *w.*
reverence of
My. 98-9 * enthusiasm and reverence of *w.*
sense of
My. 139-19 It was to turn your sense of *w.*
sensual
'00. 13-17 was devoted to a sensual *w.*
solemn
'01. 15-29 * attending His solemn *w.*
spiritual
My. 152-13 spiritual *w.*, spiritual power.
sun
Pan. 8-4 find expression in sun *w.*,
Sunday
Mis. 314-5 society formed for Sunday *w.*,
thought and
Mis. 91-19 spiritual forms of thought and *w.*
true
Mis. 91-2 as a type of the true *w.*,
world
Mis. 353-32 world *w.*, pleasure seeking, and

My. 187-23 *w.* of the only true God.
worship (verb)
Mis. 96-10 I *w.* that of which I can conceive,
 96-15 divine Principle, — which I *w.*;
 96-16 so *w.* I God, — see *Acts* 24: 14.
 106-23 How shall mankind *w.* the
 123-30 who *w.* Him must *w.* Him spiritually,
 124-4 must *w.* Him in spirit.
 152-17 those who *w.* in this tabernacle;
 219-9 they that *w.* Him — *John* 4: 24.
 219-9 *w.* Him in spirit — *John* 4: 24.
 388-18 The right to *w.* deep and pure,
Ret. 2-8 seeking "freedom to *w.* God";
 9-18 * Is it not much that I may *w.* Him,
 17-5 I *w.* in deep sylvan spot,
Un. 15-22 devotees who *w.* not the good Deity,
 31-3 they that *w.* Him — *John* 4: 24.
 31-3 *w.* Him in spirit — *John* 4: 24.
Pan. 14-6 *w.* in spirit and in truth;
'00. 3-16 not apt to *w.* the pioneer
 3-19 cannot *w.* him, for that would
'01. 7-24 The God whom all Christians . . . *w.*
Po. 21-7 The right to *w.* deep and pure,
 62-5 I *w.* in deep sylvan spot,
My. 5-20 to *w.*, not an unknown God,
 26-21 *throttle* the lie that students *w.* me
 151-20 * Go forth, and *w.* God."
 152-14 *w.* only Spirit and spiritually,
 153-21 ye ignorantly *w.*" — *Acts* 17: 23.
 158-28 temple and all who *w.* therein
 162-23 that in them Christians may *w.* God,
 162-23 not that Christians may *w.* church
 168-2 Freedom to *w.* God according to
 189-8 You *w.* no distant deity,
 192-2 Ye *w.* Him whom ye serve,
 192-14 the infinite Person whom we *w.*,
 195-25 an edifice in which to *w.*
 270-32 "they that *w.* Him — *John* 4: 24.
 270-32 *w.* Him in spirit — *John* 4: 24.
 285-26 so *w.* I the God — *Acts* 24: 14.
 341-7 * "Freedom to *w.* God."
 (see also **Father**)

worshipping (see also **worshipping**)
Po. 71-5 Knelt *w.* at mammon's shrine.

worshipped
Mis. 333-24 worshippers of Baal *w.* the sun.
'00. 3-10 he is not thereby *w.*
My. 29-19 * thousands who *w.*
 55-29 * congregation *w.* in Copley Hall

worshipper
Mis. 152-20 meek in spirit the *w.* in truth,
 321-13 when the true *w.* — see *John* 4: 23.
Ret. 89-11 If one *w.* preached to
My. 163-1 call the *w.* to seek the haven

worshippers
Mis. 178-17 * of what you were *w.*.
 333-24 *w.* of Baal worshipped the sun.
No. 34-10 true *w.* shall worship — *John* 4: 23.

worshippers

Pco. 13-1 *w.* of wood and stone have a
 13-3 But the *w.* of a person have
My. 78-5 * *w.* saw an imposing structure
 85-23 * not merely for its thousands of *w.*,
 90-3 * *w.*, wooed by no eloquence
 92-23 * or the thirty thousand *w.*
 94-8 * or the thirty thousand *w.*
 100-7 * thirty thousand *w.* were present
 303-10 unscientific *w.* of a human being.

worshipping (see also **worshipping**)

My. 151-28 *w.* of matter in the name of
 152-2 *w.* person instead of

worst

Mis. 233-4 the *w.* form of medicine.
 237-9 the *w.* of human passions
 267-5 *w.* enemies are the best friends
 296-24 affinity for the *w.* forms of vice?
 319-16 sinners of the *w.* sort.
 368-27 perverted, . . . may become the *w.*,
Pco. 2-17 the *w.* human qualities,
My. 165-8 The best help the *w.*;
 190-8 in healing the *w.* forms of
 211-19 designs of their *w.* enemies,
 335-17 * yellow fever of the *w.* type,
 335-28 * yellow fever in its *w.* form,

worth

Mis. 4-22 the vastness of its *w.*
 226-30 assassin of radical *w.* ;
 273-4 in proportion to its *w.*
Chr. 53-27 rehearse the glorious *w.*
Pul. 84-7 * all that is *w.* living for,
'00. 7-12 appreciated its *w.* as they did
'02. 17-24 conscious *w.* satisfies the
Hea. 20-2 * speak the matchless *w.*,
My. 166-7 life is *w.* living and God takes care
 203-10 All that is *w.* reckoning
 215-3 knew well the priceless *w.*
 215-14 * teachings are *w.* much more
 216-13 his truth not *w.* a cent.
 258-9 to all of holiest *w.*
 325-8 * would never be *w.* what you

worthies

Mis. 246-4 enlightenment of these *w.*;
'01. 9-6 The ancient *w.* caught glorious

worthily

My. 9-16 * desire that we may *w.* follow
 202-14 rest *w.* on the builders of

worthiness

Mis. 154-10 God only waits for man's *w.*
My. 64-25 * and thus prove our *w.*

worthless

No. 27-3 and the claim, being *w.*,

worthy

Mis. 54-9 whose lives are *w.* testimonials,
 147-10 records *w.* to be borne heavenward?
 157-3 *w.* to suffer for Christ, Truth,
 291-25 *w.* to suffer for righteousness,
Man. 39-4 If, . . . they are found *w.*,
 39-6 but if not found *w.*
 69-19 is not *w.* of me." — *Matt.* 10: 37.
 89-7 the vice-president . . . being found *w.*,
Ret. 49-7 accomplished the *w.* purpose
Un. 57-23 rejoiced that he was found *w.*
Pul. 48-27 * long list of *w.* ancestors
 50-3 * *w.* of his hire." — *Luke* 10: 7.
'01. 30-3 the world was not *w.*" — *Heb.* 11: 38.
'02. 4-11 our works be as *w.* as our words.
My. 4-8 is not *w.* of me." — *Matt.* 10: 38.
 24-27 * the structure is *w.* of our Cause
 64-26 * *w.* members of The Mother Church
 70-12 * The chimes . . . are *w.* of the dome.
 92-10 * a portent *w.* of perhaps even
 215-17 home for the poor *w.* student,
 215-25 *w.* of his hire." — *Luke* 10: 7.
 233-25 is not *w.* of me — *Matt.* 10: 38.
 258-4 Nothing is *w.* the name of
 269-6 shall be accounted *w.* — *Luke* 20: 35.
 358-19 a *w.* and charitable purpose.

would-be

Un. 17-14 the *w.* murderer of Truth.

wound

Mis. 215-4 saying, "I *w.* to heal ;
 244-1 closed up the *w.* thereof, — see *Gen.* 2: 21.
 387-12 arrow that doth *w.* the dove
 398-6 If the callous breast,
Ret. 46-12 If the callous breast,
Pul. 17-11 If the callous breast,
No. 44-20 healing balm . . . into every *w.*,
Po. 6-7 arrow that doth *w.* the dove
 14-10. If the callous breast,
 22-16 probe the *w.*, then pour the balm
 33-10 To kindly pass over a *w.*,

wounded

- Mis.* 145-16 a *w*' sense of its own error,
224-5 Well may we feel *w*' by
258-8 anointing the *w*' spirit with the
My. 257-3 love that heals the *w*' heart.
313-27 but I *w*' her pride

wounds

- Mis.* 209-7 healest the *w*' of my people slightly
275-15 binds up the *w*' of bleeding hearts,
296-13 the *w*' of the broken-hearted,
311-25 even as a surgeon who *w*' to heal.
327-32 and kindly binds up their *w*;
330-6 wherein no arrow *w*' the dove
Ret. 92-4 *w*' he healed by Truth and Love.
Un. 55-15 false sense of . . . the *w*' it bears.
Po. 27-12 heal her *w*' too tenderly
My. 290-22 where no arrow *w*' the eagle

woven

- Mis.* 145-26 When the *hearts* . . . are *w*' together

wrapped

- Poe.* 5-14 *w*' in a pure winding-sheet,

wrapping

- Mis.* 326-14 *w*' their altars in ruins.

wraps

- My.* 69-24 * capacity of three thousand *w*'.

wrath

- Mis.* 41-6 *w*' of man"— *Psal.* 76: 10.
324-15 emulation, hatred, *w*', murder.
Man. 41-9 turneth away *w*'.— *Prov.* 15: 1.
Pul. 12-14 having great *w*'.— *Rev.* 12: 12.
No. 7-17 *w*' of man cannot hide it from Him.
8-13 make the *w*' of man to praise Him,
33-1 *w*' of man shall praise Him.
35-11 not to appease the *w*' of God,
'02. 1-12 *w*' of man— *Psal.* 76: 10.
1-13 *w*' shalt Thou restrain."— *Psal.* 76: 10.
Poe. 3-8 *w*' of God, . . . false beliefs
My. 111-2 *w*' of man— *Psal.* 76: 10.
151-10 *w*' of man— *Psal.* 76: 10.
151-11 *w*' shalt Thou restrain."— *Psal.* 76: 10.
196-10 slow to *w*'.— *Jas.* 1: 19.
207-4 *w*' of men shall praise God,

wreath

- Mis.* 388-17 Affection's *w*', a happy home;
Po. 21-6 Affection's *w*', a happy home;
65-21 gathers a *w*' for his bier;
My. 190-2 falling upon the bridal *w*'

wreathed

- Pul.* 42-26 * The desk was *w*' with ferns

wreaths

- Ret.* 11-19 *w*' are twined round Plymouth Rock,
Poe. 14-9 * are *w*' of immortelles,
Po. 25-19 *W*' for the triumphs o'er ill!
60-16 *w*' are twined round Plymouth Rock,

wreck

- Mis.* 26-1 survive the *w*' of time;

wrecks

- Mis.* 280-30 by which so many *w*' are made.
No. 43-25 or reconstruct the *w*' of "isms"

wrench

- Mis.* 246-7 to *w*' from man both human and

wrest

- Un.* 1-7 *w*' . . . unto their own— *II Pet.* 3: 16.

wrested

- Mis.* 171-2 can never be *w*' from its

wrestle

- Mis.* 336-4 your province to *w*' with error,
392-15 to *w*' with the storms of time;
Po. 20-19 to *w*' with the storms of time;

wrestler

- Mis.* 385-18 Brave *w*', lone.
Po. 48-12 Brave *w*', lone.

wrestling

- '02. 1-16 *w*' only with material observation,
Poe. 1-12 intellectual *w*' and collisions

wrestlings

- Mis.* 339-14 the strain of intellectual *w*,'
Ret. 57-1 mighty *w*' with mortal beliefs,
No. 45-21 Drifting into intellectual *w*,'

wretched

- Mis.* 52-15 *w*' condition of human existence.

wriggles

- Mis.* 296-22 * *w*'" itself into publicity

wrist-joint

- Mis.* 243-8 In the case of sprain of the *w*,'

writ

- Mis.* 381-21 A *w*' of injunction was issued
Po. 22-12 'Tis *w*' on earth, on leaf and flower:

write

- Mis.* 106-4 and if I could *w*' the history
141-32 O recording angel! *w*':
142-13 Let me *w*' to the donors,
155-20 students, who *w*' such excellent letters
155-24 cannot spare time to *w*' to God,
157-7 or caused my secretary to *w*,'
157-26 *W*' me when you need me.
271-10 *w*' for it, and read it.
285-20 to *w*' briefly on marriage,
379-2 and *w*' at his desk.
379-18 one could *w*' a sonnet.
Man. 71-21 shall not *w*' the Tenets of
Ret. 75-23 to *w*' out as his own the
76-4 student can *w*' voluminous works
No. 7-23 and *w*' the truth of C. S.
39-2 than we can *w*' or speak.
Pan. 11-3 It caused St. Paul to *w*,'
14-4 Once more I *w*,'
'00. 13-30 bidden to *w*' the approval of
15-23 may the angel . . . *w*' of this church:
'02. 2-5 to *w*': truth first on the tablet
3-17 learning to read and *w*,'
15-15 dictation as to what I should *w*,'
15-28 had led me to *w*' that book,
Po. v-17 * *seated herself* . . . and began to *w*,'
28-3 to *w*' a deathless page
32-12 inspires my pen as I *w*':
My. 59-25 * "Did Mrs. Eddy really *w*' S. and H.?
105-27 urged me immediately to *w*'
114-18 I could not *w*' these notes
115-4 I should blush to *w*' of "S. and H.
214-3 I would *w*' your textbook on the
258-32 To the children . . . I *w*':
324-19 * that he had helped you *w*' it.

writer

- Mis.* 71-6 one *w*' thinks that he was
290-18 I had not thought of the *w*'
296-15 'Tis *w*' classes C. S. with
Man. 43-26 the spirit in which the *w*'
Pul. 48-5 * Mrs. Eddy took the *w*'
67-6 * by a great American *w*,'
79-20 * wicked but witty *w*' has said,
My. 59-2 * the *w*', whom you will recall
93-1 * so far as the *w*' knows them,
225-9 the *w*' or the reader who does not
(see also **Eddy**)

writer's

(see **Eddy**)

writers

- Mis.* 29-22 *w*' of chronic and acute diseases
169-21 what the inspired *w*' left
187-17 both *w*' and translators
Ret. 22-5 *W*' less wise than the apostles
'01. 28-8 Of the ancient *w*' since
34-29 words of the Hebrew *w*':

writes

- Mis.* 8-21 Shakespeare *w*': "Sweet are the
24-3 St. Paul *w*': "For to be— *Rom.* 8: 6.
153-25 Sir Edwin Arnold, . . . *w*':
226-14 Shakespeare, . . . *w*': — To thine own
295-3 Mr. Wakeman *w*' from London,
317-30 St. John *w*': "Whom God— *John* 3: 34.
373-23 and, as St. Mark *w*,'
Chr. 53-52 And *w*' the page.
Ret. 76-5 if he *w*' honestly, . . . Paul *w*':
Un. 30-13 In his first epistle . . . Paul *w*':
Pan. 12-5 Lyman Abbott, D.D., *w*,'
'00. 13-14 *w*' of this church of Smyrna:
13-25 Smith *w*': "In this city the
'01. 21-8 Rev. — *w*': "To the famous
24-10 he *w*': "I esteem my
27-3 My critic also *w*':
33-6 Carlyle *w*': "Quackery and dupery do
'02. 6-27 St. Paul *w*': "For to be— *Rom.* 8: 6.
10-10 Rev. Hugh Black *w*' truly:
16-12 St. Paul *w*': "Follow peace— *Heb.* 12: 14.
Ilea. 1-15 A classic *w*,' — "At thirty, man
Poe. 6-2 Dr. Benjamin Waterhouse *w*':
6-4 Dr. Abercrombie, . . . *w*':
My. 3-7 St. John *w*': "Blessed are they— *Rev.* 22: 14.
159-27 *w*,' "What is the essence of God?
186-3 that *w*' in living characters
193-22 Carlyle *w*': "Give a thing time:
194-2 which Christianity *w*' in broad facts
240-6 An earnest student *w*' to me:
272-28 * Mrs. Eddy *w*' very rarely for
293-28 St. Paul *w*': "For the law of — *Rom.* 8: 2.
299-5 *w*': "If they . . . have any truth

writing

- Mis.* 43-17 sad fact at this early *w* is,
88-12 reading, *w*, extensive travel,
230-7 Lecturing, *w*, preaching, teaching,
Ret. 36-7 *w* out my manuscripts for students
Pul. 35-12 * In *w* of this experience,
'02. 15-22 name for the book I had been *w*.
Fo. v-19 * asked her what she was *w*,
My. 114-27 have been learning . . . since *w* it,
150-7 * *w* what deserves to be read ;
225-10 used in *w* about C. S.,
225-25 either in speaking or in *w*,
234-3 *w* or reading congratulations
304-10 *w* for the leading newspapers,
312-29 My salary for *w*
322-2 * when you were *w* S. and H.,

writings

- Mis.* x-6 to collect my miscellaneous *w*
46-11 A reader of my *w* would not
291-16 be by my thoughts and *w*.
300-20 printed as your original *w*.
301-12 *w* of a few professed . . . Scientists.
302-24 desist from further copying of my *w*
379-11 I inferred that his *w* usually
381-12 the author of her *w* !
Man. 43-17 shall not plagiarize her *w*.
44-2 His *w* must show strict adherence to
59-3 *w* of authors who think at random
64-7 other *w* by this author ;
Ret. 75-10 and one's *w* on ethics,
Pul. 37-12 * further *w* on C. S.,
75-5 my *w*, teachings, and example
Plagiarism from my *w*
No. 3-25 Plagiarism from my *w*
'01. 24-21 not read one line of Berkeley's *w*
25-1 mysticism, so called, of my *w*
26-26 I have read little of their *w*.
28-11 Some of his *w* have been
34-11 and the canonical *w* of the Fathers.
My. vi-8 * learned it from her and from her *w* ;
17-28 * extracts from Mrs. Eddy's *w*
18-31 * *w* of the Rev. Mary Baker Eddy,
48-19 * the Bible and her own *w*,
64-15 * In all her *w*, through all the
114-14 My first *w* on C. S.
120-1 the sainted Revelator in his *w*,
120-3 or elsewhere than in my *w*,
179-2 the beginning of the gospel *w*.
270-20 My *w* heal the sick.
317-16 Calvin A. Frye copied my *w*.
338-9 * her *w* will fully corroborate

written

- Mis.* x-11 were originally *w* in haste,
xi-6 reproduction of what has been *w*,
98-26 Truly is it *w* :
121-1 *w* in a decaying language,
142-7 *w* on receipt of a beautiful
144-12 *w* by the same author,
148-13 were *w* at different dates,
157-7 I have *w*, or caused my
172-20 which law is *w* on the heart,
185-27 And so it is *w*. — I Cor. 15 : 45.
213-3 All that I have *w*, taught, or lived,
286-1 above prophecy, *w* years ago,
306-14 * a duplicate letter *w*,
311-23 works I have *w* on C. S.
315-6 No copies . . . are allowed to be *w*,
316-15 have profited . . . from the *w* word,
317-14 by the study of what is *w*.
381-31 has been *w* that "nobody can
391-2 *w* to the Editor of the "Item,"
392-19 *w* on receiving a painting of
395-15 *w* in childhood, in a maple grove
399-17 *w* on laying the corner-stone of
Man. 3-10 were *w* at different dates,
7-10 the *w* consent of said Board.
28-24 shall be *w* on the Church records.
43-6 No member shall use *w* formulas,
43-12 strengthen the faith by a *w* text
44-1 spirit in which the writer has *w*
65-16 comply with any *w* order,
67-9 without her *w* consent.
67-25 *w* request of the Pastor
71-7 nor *w* on applications
78-10 without the *w* consent
79-14 for her *w* approval.
82-9 knowledge or *w* consent.
87-4 *w* consent of the authority
94-14 *w* request of Mrs. Eddy,
103-7 without the *w* consent
104-5 *w* by Mary Baker Eddy
104-10 without the *w* consent
105-4 without the *w* consent
109-16 that names are legibly *w*,
110-12 must be plainly *w*,
110-13 names of each, *w* in full.

written

- Man.* 110-16 All names must be *w*
111-3 names must be *w* in full.
Ret. 1-10 my grandmother said were *w*
17-1 *w* in youth, while visiting
20-16 *w* after this separation :
27-10 until S. and H. was *w*.
27-27 its *w* expression increases
75-22 textbook *w* by his teacher,
57-13 it is *w* that he felt that
Un. 30-12 * "confession of faith," *w* by
Pul. 39-14 * [*w* for the Traveler]
43-15 * *w* by Mrs. Eddy for the
73-27 * which Mrs. Eddy had herself *w*,
74-10 * *w* answer to the interrogatory,
Rud. 16-18 Whatever is said and *w*
No. 42-2 * things *w* in the Scriptures,
'00. 13-6 It is *w* of this church
Pco. 13-25 * history of Christianity was *w*,
Po. v-2 * *w* at different periods
v-4 * They were not *w* with a
v-10 * *w* while the author was
vi-6 * was *w* for that occasion,
vi-24 * poems *w* in girlhood
vi-28 * (*w* in a maple grove),
vi-29 * (*w* while visiting a . . . friend
3-15 *w* many years ago.
19-6 *w* in early years.
33-20 *w* in girlhood.
35-15 *w* more than sixty years ago
59-9 *w* in girlhood,
My. 15-9 without the *w* consent
31-29 * Hymn 161, *w* by Mrs. Eddy,
59-28 * before it was ever *w*.
114-32 either *w* or indicated in
124-20 *w* in luminous letters,
150-6 * "Doing what deserves to be *w*,
151-10 Because it is *w* :
178-30 *w* in A. D. 145,
179-18 narratives had never been *w*,
179-26 contingent on nothing *w*
184-15 birch bark on which it was *w*
185-12 wherever thought, . . . or *w*,
189-28 gave expression to a poem *w* in 1844,
190-23 Bible was *w* in order that
217-23 *w* in "S. and H. with Key to the
225-31 should not be *w* or used as a
271-8 learned the truth of what I had *w*,
285-27 which are *w* in the law — Acts 24 : 14.
292-3 All good that ever was *w*,
306-29 *w* while I was his patient
317-19 dissented from what I had *w*,
323-2 * with what Mr. Bates has so well *w*
323-5 * he said he had *w* in answer to
354-26 * *w* extemporaneously by Mrs. Eddy
359-10 through my *w* and published rules,
359-20 * had been *w* to Mrs. Augusta F. Stetson
361-10 not *w* to her since August 30, 1909.

WRONG (noun)

- actual**
Mis. 129-9 an imaginary or an actual *w*,
all
'01. 14-26 To overcome all *w*, it must
all that is
Po. 33-8 vanity, folly, and all that is *w*
amplification of
Mis. 261-11 every effect and amplification of *w*
My. 288-24 every effect or amplification of *w*
and injustice
My. 277-16 whereby *w* and injustice are righted
be robbed
Pul. 84-3 * Then shall *w* be robbed of her
childhood's
Mis. 238-4 to contrast with that childhood's *w*
clouds of
My. 252-14 midst clouds of *w*, injustice, envy,
commit
Mis. 130-7 how much better . . . than to commit *w* ?
crouching
Mis. 246-21 crouching *w* that refused to
human
Mis. 340-32 Human *w*, sickness, sin, and
ignorant
Mis. 300-8 It is an ignorant *w*.
iron heel of
Pul. 82-30 * ceased to kiss the iron heel of *w*.
is done
Mis. 391-11 That when a *w* is done us,
Po. 38-10 That when a *w* is done us,
is thought
'01. 14-23 *w* is thought before it is acted ;
Jubilant
Po. 27-17 *w* jubilant and right with
no
Mis. 224-26 when no *w* is meant,

wrong (noun)**nothingness of**

Mis. 267-4 nothingness of *w* and the supremacy of

or imperfection

My. 41-17 * with sin, *w*, or imperfection,

participants in

Mis. 335-20 either willing participants in *w*,

rebuke to

Po. 23-14 A stern rebuke to *w*!

recompense this

Mis. 12-7 God will recompense this *w*,

right over

My. 362-5 in the victory of right over *w*,

suffer from the

Mis. 261-9 suffer from the *w* they commit,

unseen

My. 211-3 The unseen *w* to individuals

Mis. 13-6 real wrongs (if *w* can be real)

33-2 *w* will receive its own reward.

287-27 pleasanter to do right than *w*,

368-7 * *W* forever on the throne.

371-19 * "good right, and good *w*,"

'01. 31-2 *w* has no divine authority;

31-2 of truth, of right, and of *w*.

My. 117-5 determines the right or the *w* of

252-9 the *w* you may commit must,

283-16 *W* may be a man's highest idea of

306-1 to lift the curtain on *w*,

wrong (adj.)

Mis. 19-1 is unjust, — is *w* and cruel.

19-3 hatred, malice, are always *w*,

32-1 so succeed with his *w* argument,

49-17 can it be *w*, *sinful*, or an error?

59-11 Is it *w* to pray for . . . the sick?

67-22 *w* practice discerned, disarmed, and

80-9 individual rights in a *w* direction

80-14 with a *w* class of people.

90-8 Is it *w* for a wife to

117-6 superinduced by the *w* motive

133-18 I hope I am not *w* in

170-14 *w* and foolish, conceptions of God

179-11 We are *w* if our consciousness is

190-26 *w* power, or the lost sense,

191-17 evils, apparent *w* traits,

212-25 If, . . . one is at work in a *w*

215-12 or start from *w* motives.

222-8 conviction of his *w* state of feeling

240-25 teach them nothing that is *w*.

252-9 *w* thoughts are unreality

263-3 knowing that the *w* motives are not

279-4 prevent the *w* action?

283-11 *w* to burst open doors

288-11 If the premise . . . is *w*,

351-17 never can place it in the *w* hands

365-8 gets things *w*, and is

Ret. 57-9 it is practice that is *w*.

81-17 arise from *w* apprehension.

Rud. 12-6 *W* thoughts and methods

No. 7-24 right or *w* personality

18-20 If . . . the school gets things *w*,

Pan. 4-13 of right and *w* action,

Hea. 9-6 on the *w* side of the question.

14-28 opposed to all that is *w*,

My. 146-25 in the right or in the *w* direction.

213-18 to drift in the *w* direction

223-18 superinduced by *w* motives

224-11 its right or its *w* concept,

231-5 working in *w* directions.

241-22 * said that my statement was *w*,

wrong (verb)

Mis. 130-25 is to *w* one of God's

wrong-doer

Mis. 261-11 wrong will revert to the *w*,

My. 288-24 wrong will revert to the *w*;

wrong-doing

Mis. 298-3 Nothing is gained by *w*.

wronged

Mis. 12-6 If you have been badly *w*,

12-9 not fancy that you have been *w*

130-7 how much better it is to be *w*,

wrongfully

Rud. '02-9 beliefs, which govern mortals *w*.

My. 138-13 cruelly, unjustly, and *w* accused.

wrongfully-minded

Mis. 367-9 whatever is *w* will disappear

wrongly

Mis. 357-26 If they have been taught *w*,

Un. 9-12 the centuries have *w* reckoned.

49-7 sinner, *w* named man.

Poo. 3-21 begins *w* to apprehend the infinite,

wrongs**done**

My. 160-32 *w* done to others, are mill-stones

existing

No. 9-18 existing *w* of the nature referred to.

forgiving

Mis. 107-12 forgetting self, forgiving *w* and

of human life

My. 6-8 the *w* of human life,

of mankind

No. 40-18 but only the *w* of mankind.

real

Mis. 13-6 real *w* (if wrong can be real)

will redress

Mis. 80-20 will redress *w* and rectify injustice.

Ret. 73-20 *w* it, or terrifies people over it,

wrote

Mis. 189-26 insomuch that St. Matthew *w*,

290-15 *w* to me, naming the time of

298-1 The Hebrew bard *w*,

330-10 St. Paul *w*, "Rejoice — *Phil.* 4 : 4.

372-11 A mother *w*, "Looking at the

382-25 *w* its constitution and bylaws,

Ret. 1-12 *w* a stray sonnet and an

7-5 *w* of my brother as follows :

27-1 I *w* also, at this period, comments

32-12 the famous Spanish poet who *w*,

40-19 The mother afterwards *w* to me,

90-26 One of my students *w* to me :

Pul. 6-13 *w* to me in 1894.

31-20 * To a note which I *w* her,

54-1 * Again, in a poem . . . he *w* :

29-29 students *w* me, "quite quickly we

My. v-20 * *w* and published the C. S. textbook,

v-13 * *w* its Church Manual and Tenets,

19-15 * Mrs. Eddy *w* as follows :

52-25 * *w* as follows : "Whatever is to be

144-17 What I *w* has a strange coincidence

146-21 sure that what I *w* is true,

154-18 Carlyle *w* : "Wouldst thou

153-6 what John Robinson *w* in 1620

215-6 I *w* "S. and H." with Key to the

237-5 What I *w* on C.

281-15 St. Paul *w*, "When I — *I Cor.* 13 : 11.

271-4 When I *w* : "S. and H.

304-11 I *w* for the best magazines

319-6 he *w* a kind little pamphlet,

343-17 In 1875 I *w* my book

343-28 I *w* to each church in tenderness,

359-26 * Mrs. Eddy *w* to Mrs. Stetson

wroth

Hea. 10-2 dragon that was *w* with the woman,

wrought

Mis. 13-8 *w* out for me the law of

24-8 it *w* my immediate recovery

52-21 problem to be *w* in divine Science.

96-2 salvation . . . as *w* out by Jesus,

110-19 our hands have *w* steadfastly

120-11 ye that have *w* valiantly,

187-4 The great Metaphysician *w*,

201-21 so many proofs that he had *w*

237-7 *w* a change in the actions of men.

333-26 believed . . . God *w* through matter

Ret. 24-20 divine Spirit had *w* the miracle

54-2 some of the cures *w* through

92-1 *w* infinite results.

Pul. 14-27 great benefit which Mind has *w*.

26-11 * richly *w* oxidized silver lamps,

34-21 divine Spirit had *w* a miracle,"

55-3 * Not for show of power, was *w*

78-3 * ever *w* in this country.

Rud. 3-18 He *w* the cure of disease

No. 18-23 have *w* this moral result,

33-17 and the good it *w*.

My. 164-19 has *w* a resurrection among you,

292-4 that ever was written, taught, or *w*

Wyclif

'02. 16-8 happy possessor of a copy of *W*,

Wyclif's

'02. 16-2 brought to me *W* translation of

16-6 *W* use of that combination of

X, Y**X-rays**

Mis. 112-6 Hypnotism, microbes, *X*,

Yahwah (see also **Yawa**)

'00. 3-23 the divine name *Y*,

3-26 *Y*, misnamed Jehovah,

Yale College Athenæum

My. 172-2 * taken from the old Y' C' A'.

Yawa (see also **Yahwah**)

Mis. 123-15 Babylonian Y', or Jehovah,

yawns

My. 200-25 Wide y' the gap between

yea

- Mis.* 13-6 y', the real wrongs
- 15-9 y', the highest Christianization
- 23-27 y', which manifests all His
- 63-19 y', "that the Lord He is — *Deut.* 4: 35.
- 66-28 y', it is "the blind — *Matt.* 15: 14.
- 73-20 y', that all subjective states of
- 77-5 y', to understand those
- 104-7 y', the substance of God,
- 108-7 y', nothingness — of evil;
- 126-2 y', from darkness to daylight,
- 141-16 I believe, — y', I understand,
- 149-2 y', come, buy wine — *Isa.* 55: 1.
- 197-26 y', that is divided against itself,
- 209-6 y', that healeth the wounds
- 252-31 y', it is the pearl priceless
- 333-1 that sin — y', selfhood
- 333-7 falsity, y', nothingness;
- 336-6 resort to stones and clubs, — y',
- 357-32 y', its foundation and superstructure.
- Ret.* 88-15 y', its power to demonstrate
- Pan.* 12-18 y', pass gently on without the
- '01. 9-12 Y', it is the healing power
- 15-29 * Y', there is nothing else
- 17-5 y', quickly to return to divine Love,
- 18-21 y', above the grandeur of
- 30-24 working alone with God, y',
- 32-25 y', all the way up to its
- 34-19 y', which *knoweth no evil.*
- '02. 6-15 y', something that is not of God.
- 10-23 y', from sin to holiness?
- Pco.* 3-12 y', that make a mysterious God
- 5-20 y', to the Principle that is God,
- 9-5 y', it is love leaving self
- Po.* 67-21 y', flowers of feeling may blossom
- My.* 139-21 y', from the human to the divine.
- 248-17 y', to the reality of God,
- 291-28 to think, to mourn, y', to pray,
- 293-19 y', the spirit and the flesh
- 299-20 y', they understand it

year (see also **year's**)

about the

- Mis.* 285-14 It was about the y' 1875
- 378-1 About the y' 1862.
- '02. 18-28 downfall of . . . about the y' 325.
- My.* 105-19 About the y' 1869, I was wired to
- 315-3 * About the y' 1874, Dr. Patterson,

ago

- Mis.* 178-15 * it was about a y' ago
- Pul.* 68-16 * in this city about a y' ago.
- My.* 11-14 * A y' ago she quietly alluded to
- 297-21 when he visited me a y' ago.

all of the

- Mis.* 131-19 was not in existence all of the y'.

another

- Mis.* 147-3 Another y' has rolled on,
- 395-18 Ere autumn blanch another y',
- '02. 1-1 another y' of God's loving providence
- Po.* 58-3 Ere autumn blanch another y',

brief

- Ret.* 19-7 spared to me for only one brief y'.

by year

- My.* 266-23 have increased y' by year.

close of the

- Pul.* 45-12 * one month before the close of the y'
- 84-14 * close of the y', Anno Domini 1894,

coming

- My.* 42-6 * the President for the coming y'.

dawning

- Po.* 28-5 Of truth, this dawning y'!

during the

- Pul.* 77-9 * During the y' eighteen hundred and
- 78-8 * During the y' 1894 a church
- '02. 1-7 during the y' ending June, 1902,

each

- Mis.* 159-17 grand collections once in each y'.
- Man.* 44-15 forwarded each y' to the Church
- 57-5 first Friday in November of each y'.
- 60-5 continued twelve months each y'.
- 61-14 in January and July of each y'.
- 93-9 shall begin July 1 of each y'.
- 98-18 published each y' in a leading
- Pul.* 45-30 * elected each y' by the congregation.

ensuing

- My.* 39-13 list of officers for the ensuing y'
- 51-21 * pastorate for the ensuing y' ;

year

expiring

- Po.* 27-19 Thou fast expiring y',

financial

- Mis.* 131-14 report of the first financial y'
- 131-28 After this financial y', when you call

fixed the

- My.* 181-28 fixed the y' 1866 or 1867

illustrious

- Po.* 27-24 Illustrious y', farewell!

last

- Man.* 76-14 expenditures for the last y'.
- '00. 1-9 last y' of the nineteenth century
- My.* 55-21 * during the last y' the hall was
- 57-22 * admitted during the last y'

lecture

- Man.* 93-8 The lecture y' shall begin July 1

new

- Pul.* 1-4 A new y' is a nursling,

next

- My.* 141-11 * would have been held next y'.

old

- Pul.* 1-8 An old y' is time's adult,
- Po.* page 26 poem

once a

- Mis.* 159-23 Here I talk once a y',

one

- Man.* 25-13 shall hold office for one y',
- 26-4 term of office . . . is one y' each,
- 26-6 have served one y' or more,
- 39-4 at the expiration of said one y'.
- 80-24 term of office . . . is one y' each,
- 80-26 Incumbents who have served one y'
- My.* 229-11 can acquire in one y' the

only a

- Pul.* 34-2 * who lived only a y'.

over a

- My.* 361-9 not seen Mrs. Stetson for over a y',

past

- Mis.* 160-12 progress, the past y', has been
- 239-5 four day's vacation for the past y',
- Pul.* 28-26 * For the past y' or two Judge Hanna,
- My.* 52-2 * during the past y'.
- 145-17 Within the past y' and two months,

receding

- Mis.* 310-26 receding y' of religious jubilee,
- 321-7 each receding y' sees the steady gain
- Po.* 27-5 One word, receding y',

recurring

- Mis.* 321-9 each recurring y' witnesses the

returning

- Mis.* 330-21 With each returning y', higher joys,

returnless

- Pul.* 1-14 Pass on, returnless y'!
- Po.* 26-1 Pass on, returnless y'!

rolling

- Po.* 77-1 God of the rolling y'!

same

- Mis.* 383-4 took effect the same y'.
- My.* 49-29 * December 1 of the same y'.
- 51-4 * May 26 of the same y'.
- 57-9 * annual meeting of the same y'
- 327-5 they have the same y'.

some

- Pul.* 31-14 * It was during some y' in the

son of a

- Mis.* 180-28 month is called the son of a y'.

spent a

- Ret.* 6-20 later Albert spent a y' in

that

- '00. 6-30 In that y' the C. S. textbook,
- 7-2 From that y' the United States
- My.* 330-20 * newspapers of that y'.

third

- Man.* 26-12 Every third y' Readers shall
- 88-13 elected every third y'

this

- Mis.* 131-17 this y' of your firstfruits.
- My.* 20-20 * omit this y' the usual
- 21-18 * this y' will receive a greater
- 21-23 * very many of them this y',
- 57-18 * admitted June 5 of this y'
- 199-18 This y', standing on the verge
- 256-7 This y', my beloved Christian

throughout the

- Man.* 60-3 Continued Throughout the Y'.

within the

- Pul.* 45-13 * completion within the y'

young

- Po.* 27-8 will the young y' dawn wth

- Man.* 64-14 In the y' eighteen hundred and
- 64-22 y' nineteen hundred and three

year
Ret. 15-13 In the *y* 1878 I was called to
 42-4 at Lynn, . . . in the *y* 1877.
Pul. 33-4 * for a *y* she heard her name
 36-1 * a *y* after her founding of the
 '00. 6-29 cites 1875 as the *y* of the second
My. 22-3 * In the *y* 1902 our Leader
 53-26 * *y* ending December 7, 1885,
 246-11 In the *y* 1889, to gain a higher

yearly
Mis. 133-3 time it takes *y* to prepare for
Man. 68-12 rate of one thousand dollars *y*
 84-8 shall teach but one class *y*,
 92-14 should teach *y* one class.

yearn
Mis. 118-12 *y* to forgive a mistake,
 357-7 *y* to find living pastures

yearned
My. 104-8 I have *y* to express my thanks
 214-24 which I *y* to do,

yearning
Mis. 178-5 a *y* of the heart ;
Ret. 48-2 but I was *y* for retirement.
My. 135-12 my *y* for more peace
 137-18 and *y* for more peace

yearningly
Ret. 83-25 while innocent strayeth *y*.

yearnings
Mis. 335-4 Where mortal *y* come not,
Po. 49-6 Where mortal *y* come not,

years
Mis. 386-17 a hope that ever upward *y*,
Ret. 90-20 What other heart *y* with
Po. 50-1 a hope that ever upward *y*,

year's
Mis. 131-31 last *y* records immortalized,
Man. 38-23 on one *y* probation,

years (see also *years*)

advancing
My. 135-13 for more peace in my advancing *y*,
 135-27 cheer my advancing *y*.

afterward
Po. v-23 * *Similar requests . . . y* afterward,

ago
Mis. 242-14 more difficult tasks fifteen *y* ago.
 243-23 Many *y* ago my regular physician
 285-1 above prophecy, written *y* ago,
 375-11 * *Y* ago, while in Italy,
Pul. 35-9 * nineteen hundred *y* ago.
 36-20 * *y* ago Mrs. Eddy removed from
 53-3 * nineteen hundred *y* ago,
 66-5 * founded fifteen *y* ago,
 67-15 * Founded twenty-five *y* ago,
 69-2 * about three *y* ago,
 69-8 * some twelve *y* ago,
 72-13 * a number of *y* ago
 79-10 * starting fifteen *y* ago,
 85-1 * nearly thirty *y* ago
Rud. 8-5 lion of six thousand *y* ago ;
 '01. 18-6 the sneers forty *y* ago
 27-16 start thirty *y* ago
Po. 3-15 Written many *y* ago,
 35-15 more than sixty *y* ago
My. 10-6 * externalized itself, ten *y* ago,
 22-14 * almost forty *y* ago,
 43-21 * Forty *y* ago the Science of
 50-29 * more than twenty-six *y* ago,
 52-20 * Eighteen *y* ago, the Rev. . . . Wiggin,
 55-31 * Twelve *y* ago the twenty-first
 59-3 * nearly forty *y* ago.
 67-25 * begun nearly two years ago,
 68-15 * built twelve *y* ago,
 70-5 * only twelve *y* ago,
 72-29 * in Boston twelve *y* ago
 76-28 * twenty-seven *y* ago was founded
 85-5 * Thirty *y* ago it was comparatively
 92-14 * it is but a few *y* ago that
 94-31 * But a few *y* ago, men there were
 104-28 learn of her who, thirty *y* ago,
 109-10 If nineteen hundred *y* ago
 181-21 Thirty *y* ago (1866)
 181-25 show that thirty *y* ago
 182-1 Thirty *y* ago Chicago
 182-4 Thirty *y* ago at my request
 237-6 some twenty-five *y* ago
 313-2 a silly song of *y* ago
 322-15 * Thanksgiving Day twenty *y* ago,
 325-12 * *Y* ago I offered my services
 342-9 * portraits of twenty *y* ago,

allotted
My. 273-7 * beyond the allotted *y* of man,

years
all the
Man. 60-17 each day of all the *y*.
My. 64-15 * all the *y* of her leadership,
awaited the
My. 318-13 confidently awaited the *y* to
beginning of
Un. 13-17 "without beginning of *y*— see *Heb.* 7 : 3.
closing
Pul. 23-19 * closing *y* of every century are
desired for
My. 40-3 * She has desired for *y* to
during the
Po. vi-24 * during the *y* she resided in Lynn,
early
Mis. x-19 Timidity in early *y* caused me,
Pul. 68-2 * the church during its early *y*,
Po. 19-6 Written in early *y*.
earthly
 '01. 29-10 all the best of his earthly *y*.
eight
Mis. 341-24 a little girl of eight *y*,
Ret. 8-3 when I was about eight *y* old,
Pul. 33-3 * When eight *y* of age
eighteen
My. 52-20 * Eighteen *y* ago, the Rev. . . . Wiggin,
 1893
 '00. 7-8 in all the other 1893 *y*.
eighty-seven
My. 272-25 * nearly eighty-seven *y* of age,
eighty-six
My. 271-14 * lives at eighty-six *y* of age
eleven
Pul. 72-16 * "And for the past eleven *y*,"
few
Mis. 125-30 within the past few *y* :
 137-15 within the last few *y*,
 315-23 and for the first few *y*,
Pul. 70-12 * She has within a few *y*
Rud. 6-17 * within the last few *y*,
My. 43-23 * A few *y* later she
 91-31 * After but a few *y*,
 92-14 * it is but a few *y* ago that
 94-31 * a few *y* ago, men there were who
fifteen
Mis. 242-14 more difficult tasks fifteen *y* ago.
Pul. 30-27 * within fifteen *y* it has grown
 66-5 * was founded fifteen *y* ago
 79-10 * starting fifteen *y* ago,
My. 309-28 * passed her first fifteen *y* at
fifty
Un. 7-1 in less than another fifty *y*
first
My. 91-22 * during the first *y* of
five
Ret. 36-5 Five *y* after . . . my first copyright,
 44-9 I had preached five *y* before
Pul. 38-2 * preached in other parishes for five *y*
My. 356-15 within the last five *y*
former
My. 141-17 * In former *y*, the annual communion
forty
 '01. 18-6 the sneers forty *y* ago
My. 22-14 * Since 1866, almost forty *y* ago,
 22-15 * almost forty *y* in the wilderness,
 37-14 * your obedience during forty *y*
 43-15 * forty *y* before.
 43-21 * Forty *y* ago the Science of
 59-3 * nearly forty *y* ago.
 59-8 * in less than forty *y*
 137-11 It is over forty *y* that I have
 174-22 For nearly forty *y*
 270-21 for the past forty *y*
 360-23 for forty *y* in succession.
four
Mis. 349-23 preached four *y*, . . . before I
Ret. 20-8 about four *y* of age,
Pul. 49-10 * "You have lived here only four *y*,
 49-13 "Four *y*!" she ejaculated ;
My. 214-19 Four *y* after my discovery of C. S.,
four hundred
Mis. 345-3 four hundred *y* before,
glide on
Mis. 110-25 increase rapidly as *y* glide on.
goes on with
Mis. 15-14 and goes on with *y* ;
gone by
My. 59-24 * In *y* gone by I have been asked,
had passed
Mis. 386-19 " *Y* had passed o'er thy broken
Po. 50-3 " *Y* had passed o'er thy broken
her
Mis. 39-12 all her *y* in giving it birth.
impart
Po. 23-3 A look that *y* impart?

- years**
- increasing**
'01. 29-16 parents' increasing *y'* and needs
- intervening**
Pul. 85-3 * during the intervening *y'*
- its**
Mis. 230-21 and worse than waste its *y'*.
My. 352-9 * with its *y'* of tender ministry,
- late**
My. 141-8 * Of late *y'* members of the church
- long**
Mis. 169-8 the long *y'* of invalidism
Pul. 84-26 * the result of long *y'* of untiring,
My. 41-28 * through long *y'* of consecration
- many**
Mis. 178-2 my own sojourning for many *y'*.
243-23 Many *y'* ago my regular physician
300-24 I had for many *y'* been pastor,
Ret. 5-18 who for many *y'* had resided in
'00. 9-25 for many *y'* I have desired
15-3 for many *y'* has been awaiting you.
'01. 32-25 educated my thought many *y'*,
'02. 15-9 struggled on through many *y'*;
Ilea. 14-23 waited many *y'* for a student to reach
Po. 3-15 Written many *y'* ago.
My. 42-7 * one who has for many *y'*
91-19 * It has not been very many *y'* since
163-19 many *y'* of incessant labor
250-29 filled this sacred office many *y'*,
283-10 Many *y'* have I prayed and labored
286-3 For many *y'* I have prayed
304-11 for many *y'* I wrote for the best
335-15 * for many *y'* after his death.
- months or**
Po. 54-1 It may be months or *y'*
- nine**
Pul. 36-3 * The work in . . . lasted nine *y'*.
68-6 * taught the principles . . . for nine *y'*.
My. v-19 * in 1875, after nine *y'* of arduous
314-5 * During the following nine *y'*
- nineteen hundred**
Pul. 35-9 * nineteen hundred *y'* ago.
53-3 * nineteen hundred *y'* ago,
My. 109-10 If nineteen hundred *y'* ago
- ninety-six**
Mis. 231-6 had seen . . . ninety-six *y'*.
- number of**
Pul. 72-13 * healed a number of *y'* ago
My. 335-12 * a number of *y'* a resident
- of toll**
My. 64-6 * attainments and her *y'* of toll,
- older in**
My. 342-7 * Older in *y'*, white-haired and
- one hundred**
Pul. 67-23 * exactly one hundred *y'*
Po. 22-5 One hundred *y'*, aflame with
- oracle of**
'02. 17-27 this oracle of *y'* will put to flight
- our**
My. 166-20 If all our *y'* were holidays,
- recent**
Mis. 312-15 * has come in recent *y'*.
Po. v-4 * up to recent *y'*.
My. 83-29 * steady gains in recent *y'*.
- riper**
Mis. 238-5 the reverence of my riper *y'*
- score of**
Ret. 2-10 more than a score of *y'*
My. 98-5 * less than a score of *y'*.
- seven**
Mis. 348-18 once in about seven *y'*
'02. 13-5 During the last seven *y'*
- several**
Pul. 36-20 * Several *y'* ago Mrs. Eddy
58-6 * For several *y'* past
'01. 29-27 I allowed them for several *y'*
My. 134-29 * been familiar for several *y'*.
304-17 for several *y'* was the proprietor
309-12 For several *y'* father was
- shadows of**
My. 184-19 which stays the shadows of *y'*.
- sixteen**
My. 304-9 At sixteen *y'* of age,
- six thousand**
Rud. 8-5 lion of six thousand *y'* ago;
- sixty**
Pul. 32-20 * some sixty *y'* of age,
Po. 35-15 Written more than sixty *y'* ago
- subsequent**
My. 304-20 and for ten subsequent *y'*
- succeeding**
My. 177-18 but succeeding *y'* show
- successive**
Ret. 40-1 Through four successive *y'*
52-1 many successive *y'* I have
- years**
- sum of**
My. 146-10 "If wisdom lengthens my sum of *y'*"
177-11 if wisdom lengthens my sum of *y'*"
- ten**
Ret. 10-4 At ten *y'* of age I was
My. 10-6 * externalized itself, ten *y'* ago,
310-23 * Mary, a child ten *y'* old,
- tender**
Mis. 254-6 brooded . . . over their tender *y'*
- that have passed**
My. 47-17 * over the *y'* that have passed
47-23 * *y'* that have passed since Mrs. Eddy
- these**
My. 11-9 * during these *y'* she has
22-20 * In these *y'* of work she has
- thirty**
Mis. 161-19 when he was thirty *y'* of age ;
163-4 had for thirty *y'* been preparing
341-25 vow of celibacy for thirty *y'*,
332-8 has cost more than thirty *y'*,
Pul. vii-4 during the ensuing thirty *y'*.
85-1 * nearly thirty *y'* ago began to lay the
'01. 27-16 could start thirty *y'* ago
My. 70-4 * organized only thirty *y'*,
85-5 * Thirty *y'* ago it was comparatively
104-28 thirty *y'* ago, was met with the
181-21 Thirty *y'* ago (1866) C. S. was discovered
181-25 thirty *y'* ago the death-rate was
182-1 Thirty *y'* ago Chicago had few
182-4 Thirty *y'* ago at my request
182-7 a membership of thirty *y'*
- three**
Mis. 120-24 once in three *y'* is perhaps as often
139-2 three *y'* from this date ;
139-3 to meet again in three *y'*.
163-3 Three *y'* he went about doing good.
163-22 Only three *y'* a personal Saviour !
349-31 accepted no . . . for about three *y'*,
353-27 at about three *y'* of scientific age,
Man. 25-14 but once in three *y'*,
54-4 suspended for not less than three *y'*
55-16 three *y'* of exemplary character.
68-2 member of this Church at least three *y'*
68-5 to remain with Mrs. Eddy three *y'*
89-14 healing acceptably three *y'*,
89-22 healing successfully three *y'*;
91-24 three *y'* beginning, A. D. 1907 ;
94-17 shall not be less than three *y'*.
Ret. 6-18 two or three *y'* he read law
24-22 withdrew from society about three *y'*.
Pul. 53-8 * three *y'* of his ministry on earth,
69-2 * came to Baltimore about three *y'* ago
73-8 * from the world for three *y'*
'00. 7-7 during the past three *y'*
My. 98-20 * in a little less than three *y'*.
114-16 consulted no other . . . for about three *y'*
246-2 for three *y'* as practitioners
246-8 practised C. S. three *y'*
250-9 three *y'* of acceptable service
250-16 stipulating three *y'* as the term for
251-19 after three *y'* of good practice,
255-9 removed every three *y'*,
- three consecutive**
Man. 68-15 remain with her three consecutive *y'*,
91-25 are for three consecutive *y'*
- tired**
Pro. 8-8 for the sins of a few tired *y'*
- to come**
My. 22-23 * In *y'* to come the moral and
56-2 * adequate for *y'* to come.
- twelve**
Man. 35-1 Children when Twelve *Y'* Old.
35-3 at the age of twelve *y'*,
54-18 not be received . . . for twelve *y'*.
Pul. 69-8 * some twelve *y'* ago,
My. 55-31 * Twelve *y'* ago the twenty-first of
68-15 * built twelve *y'* ago,
70-5 * its first church only twelve *y'* ago,
72-29 * in Boston twelve *y'* ago
169-6 under twelve *y'* of age,
311-15 at twelve *y'* of age.
- twenty**
Mis. 88-13 twenty *y'* in the pulpit,
242-23 having taken it twenty *y'* ;
Man. 62-11 up to the age of twenty *y'*,
Ret. 24-7 During twenty *y'* prior to
Pul. 38-7 * during these succeeding twenty *y'*
My. 321-21 * Twenty *y'* since I first saw you
321-29 * during the past twenty *y'*.
322-15 * Thanksgiving Day twenty *y'* ago,
342-9 * portraits of twenty *y'* ago,
- twenty-five**
Pul. 67-15 * Founded twenty-five *y'* ago.
My. 100-11 * It is only twenty-five *y'*,
237-6 some twenty-five *y'* ago

years

twenty-seven
My. 76-28 * which twenty-seven *y'* ago

twenty-six
My. 48-14 * and twenty-six *y'* later
50-29 * more than twenty-six *y'* ago,

two
Mis. 278-29 For two *y'*: I have been gradually
375-14 * I spent two *y'* in Paris,
'00. 12-24 over two *y'*— he labored in the
My. 67-25 * begun nearly two *y'* ago,
181-31 first two *y'* of my discovery of

two and a half
Pul. 40-14 * only two and a half *y'*."

two consecutive
Ret. 6-27 for two consecutive *y'*.

two hundred
Pul. 26-27 * over two hundred *y'* old,
'01. 24-17 more than two hundred *y'* old.

working
My. 298- 7 distinguished all my working *y'*.

Mis. ix-15 To preserve a long course of *y'*
xi-25 through the dim corridors of *y'*,
35- 1 *Y'* of practical proof,
110-16 and months into *y'*,
Pul. 23-20 * *y'* of more intense life,
Po. 67-20 change not with *y'* ;
My. vi-18 * for *y'*: the principal contributor to
181-22 Within those *y'* it is estimated
321-31 * who knew you *y'* before I did,

years'

Pul. 6-17 * ailment of seven *y'* standing.
My. 250- 3 relative to a three *y'* term

yellow

Ret. 2-22 newspapers, *y'* with age.

yellow-fever and yellow fever

Ret. 19- 8 *y'* raged in that city,
My. 312- 8 * he died of *y'* *f'*.
312-20 suddenly seized with *y'* *f'*
335-17 * *y'* *f'* of the worst type,
335-27 * case was one of *y'* *f'*

yesterday

Mis. 281-25 I felt the weight of this *y'*,
Ret. 94-22 "the same *y'*," — *Ileb.* 13: 8.
Un. 61- 4 "the same *y'*," — *Ileb.* 13: 8.
Pul. 40-22 * was *y'* dedicated to the
61-24 * Church . . . dedicated *y'*.
72- 6 * called upon a few . . . *y'*
73-18 * When seen *y'* she emphasized
No. 31- 7 than they did *y'*.
44-25 * "Heretics of *y'* are martyrs
'02. 4-21 statute for *y'*, and to-day,
5- 3 tribal religions of *y'*
My. 29-10 * closing incident . . . *y'*
31-18 * opened . . . in Boston *y'*
65- 7 * voted *y'* afternoon to raise
75- 7 * *Y'* was a busy day
75-19 * Crowded as the hall was *y'*,
86-11 * present at the dedication *y'*
86-26 * attendance at the ceremonies *y'*
109-12 "the same *y'*," — *Ileb.* 13: 8.
173- 7 hospitality extended *y'*
173-13 would bring thousands here *y'* ;
220-32 to-day than it did *y'*.
246-28 are the same to-day as *y'*
262-28 same *y'*, to-day, and forever ;
296-16 healthier and happier, than *y'*.
328-18 * issued licenses *y'*

yet

Mis. 4- 15 *y'* but little time has been
7-26 greater work *y'* remains to be done.
12-23 are *y'* to be uncovered
35-11 most concise, *y'* complete,
46-28 has not *y'* wholly attained unto
53-23 *y'* he found it difficult to
69-27 The man is living *y'* ;
71- 4 *y'* he saved many a drunkard
81-21 *or has not Truth y' reached the*
86- 4 but it doth not *y'* appear.
105- 7 *y'* this demonstration is the
120-13 mighty victory is *y'* to be won,
126-15 church is not *y'* quite sensible of
126-23 *y'* nothing circulates so rapidly :
130- 6 Do we *y'* understand
139- 5 such as you even *y'* have not
142-30 *y'* as friends we can
163-22 *y'* the foundations he laid
170-26 *y'* we look into matter and the earth
184-19 *y'* persists in evil,
190-13 needs *y'* to be learned.
194- 8 *y'* should deny the validity
197- 7 is not *y'* recognized,
212-32 had not *y'* drunk of his cup,

yet

Mis. 215-32 nor *y'* when it is in the ear ;
222-24 for it is not *y'* known.
227- 9 *y'* with malice aforethought
238- 4 and *y'* not to avenge thyself,
236-25 *Y'*, notwithstanding one's
238-11 more than history has *y'* recorded.
238-17 *Y'* the good done, and the love that
243- 5 not *y'* made surgery one of the
262-24 *y'* were our burdens heavy but for
270-22 *y'* follow him in healing,
273-18 not *y'* accomplished all the
280- 9 *y'*, I would not weigh you,
286-17 *y'* this is possible in *Science*,
306- 5 * motto has not *y'* been decided upon,
309-31 more than they have *y'* learned.
317-16 is *y'* assimilated spiritually
317-17 *y'* this assimilation is indispensable
360- 2 Human lives are *y'* uncarved,
360- 7 unpretentious *y'* colossal characters,
368- 8 * *Y'* that scaffold sways the future,
377- 4 *y'* so near and full of radiant relief
379-30 *Y'*, there remained the difficulty of
395- 8 *y'* I throw. When sweet *rondeau*
396- 9 *Y'* here, upon this faded sod,
Chr. 53-25 *Y'* wherefore signalize the birth
Ret. 18-12 *Y'*, dwellers in Eden,
21-22 awakening . . . is as *y'* imperfect ;
26-27 know *y'* more of the nothingness of
31-20 *y'* offend in one point, — *Jas.* 2: 10.
38- 4 *y'* he stopped my work.
67- 8 and *y'* are separate from God,
78- 4 student has not *y'* achieved the
80- 4 *y'* it may seem severe.
80- 9 * *Y'* they grind exceeding small ;
82- 1 *y'* their core is constantly
93-21 as *y'* this grandest verity has not
94- 5 and *y'* contradicts divine Science
94- 7 seems to be good, and *y'* errs,
Un. 6-26 are not *y'* thoroughly drilled
9-24 *y'* healing, as I teach it,
11-27 There are *y'* four months,
19- 6 *y'* which He cannot avert.
21- 5 *y'* each mortal is not two
21- 7 *y'* they are not two but one,
29-25 I shall *y'* praise Him, — *Psal.* 42: 11.
33- 7 *y'* we have it on divine authority :
34-15 *y'* put your finger on a burning
35-10 *y'*, strictly speaking, there is no
36-21 *y'* admit the reality of moral evil,
36-23 *y'* is not conscious of matter,
48- 3 *y'* ask, and I will answer.
55-21 *Y'* in my flesh — *Job.* 19: 26.
58-17 *y'* without sin." — *Ileb.* 4: 15.
59- 9 *y'* as "the Son of man" — *John* 3: 13.
60-11 *y'* we descent upon sickness,
60-25 are *y'* in your sins." — *I Cor.* 15: 17.
62- 4 *y'* God dies not,
Pul. 3-20 *Y'* in my flesh — *Job* 19: 26.
7- 7 *Y'* when I recall the past,
14- 4 active *y'* unseen mental agencies
15-14 *y'* have given no warning.
32-20 * *y'* she had the coloring and the
35-26 * *Y'* each and all these movements,
44-11 * *y'* the mother in Israel, alone
49-10 * and *y'* from a barren waste
51- 8 * *y'* they are to be numbered
59- 2 * she has not *y'* visited her temple,
72-18 * *y'* have been perfectly well."
73-27 * no more complete and *y'* concise
83- 6 * has not *y'* the moral strength
Rud. 8-19 *y'* is false to God and man,
14-17 *y'* will expect and require others to
No. 5-19 and *y'* is arrayed against being,
16-16 *y'* forever giving forth more light,
27-19 * "No man living hath *y'* seen man."
31- 5 they are *y'* sick and sinful.
34-22 Life of Spirit is not *y'* discerned.
34-23 *y'* mounting to the throne of glory
35-19 and *y'* governs mankind.
Pan. 4-23 I shall *y'* praise Him, — *Psal.* 42: 11.
'01. 6-14 *y'* God must be One
7-29 and *y'* have believed." — *John* 20: 29.
9-18 *y'* Christ is rejected of men !
12-14 *y'* should not have charity,
14- 2 and *y'* commit sin,
23- 5 *y'* that God has an opposite
23- 7 *y'* that evil exists and is real,
27-13 If any one as *y'* has healed
'02. 12- 1 has not *y'* come ;
15- 2 *y'* I never lost my faith
18-21 *Y'* he said, "The works — *John* 14: 12.
19- 2 *Y'* behold his love !
Pco. 8-16 *y'* we make more of matter,
10-28 *y'* that hour was a prophecy of
Po. vii- 2 * *y'*, even these are characterized

yet

- Po.* 23-7 give those earnest eyes *y'* back
27-14 With traitors unvoiced *y'*?
27-16 ere they break in silence *y'*,
31-2 nor *y'* by nature sown,
34-15 *Y'* wherefore ask thy doom?
42-4 *Y'* there's one will be victor,
57-15 And *y'* I trow,
59-1 *Y'* here, upon this faded sod,
64-1 *Y'*, dwellers in Eden,
68-13 *Y'* stronger than these is the spell
74-4 Smile on ine *y'*,
77-6 *Y'* wherefore this Thy love?
78-14 O meekest of mourners, while *y'*
My. v-1 * God of Hosts, be with us *y'*;
11-2 * we are as *y'* but imperfect
45-9 * *Y'* the upwards of thirty thousand
50-17 * * *y'* there was a feeling of trust
53-4 * *y'* not until the authoress
55-6 * *y'* the thought of obtaining
60-15 * I have *y'* the little Bible
69-17 * *y'* not a single pillar or post
75-27 * No church has ever *y'* been
80-9 * *y'* they were believed.
82-1 * *Y'* they all have the same
93-13 * *y'* it has rare lures for
97-7 * It has *y'* to be shown that
97-28 * Boston has not *y'* recovered
99-25 * and the end is not *y'*.
107-14 *Y'* the homœopathic administers
109-16 *y'* we may sometimes say
111-20 and *y'* the book itself be
114-7 *y'* reached the maximum
114-11 not *y'* uncovered to the gaze
114-13 is not *y'* won.
118-17 *y'* have believed."—*John* 20: 29.
121-10 *y'* yielding to the touch of
121-15 *Y'* peace is desirable,
134-13 imperative demand not *y'* met.
146-15 has not *y'* been reached.
146-16 *Y'* his immortal words
152-10 human race has not *y'* reached
186-22 while they are *y'* speaking,—*Isa.* 65: 24.
228-9 *y'* depart from Christ's teachings.
243-13 not *y'* had the privilege of
251-2 I cannot *y'* say.
273-11 *y'* have I not seen—*Psal* 37: 25.
292-3 more than history has *y'* recorded.
294-2 are *y'* in a large minority
302-23 Because C. S. is not *y'* popular,
323-7 * I have his little book *y'*
331-28 * *y'* when we listen to Mrs. Glover
332-7 * *y'* it is all we can award:
334-20 and *y'* commit sin,
352-9 * *y'* we know that the real gratitude

yield

- Mis.* 46-3 "To whom ye *y'*—*Rom.* 6: 16.
120-7 to whom ye *y'*—*Rom.* 6: 16.
178-28 but will *y'* to circumstances.
182-31 sin, and death will *y'* to it,
184-16 *y'* to material sense, and lose his
190-26 must *y'* to the right sense,
221-28 *y'* the same product
236-11 and *y'* obedience to them
246-21 wrong that refused to *y'* its prey
345-9 * unless you *y'* your religion,"
346-18 "to whom ye *y'*—*Rom.* 6: 16.
395-24 The languid brooklets *y'* their sighs,
Ret. 23-4 *y'* to the irony of fate,
Un. 39-4 *y'* to holiness, health, and Life,
60-28 *y'* to His eternal presence,
64-13 must *y'* to despair,
No. 35-8 *y'* lovingly to the purpose of divine
'02. 13-10 *y'* this church a liberal income.
Hea. 18-2 *y'* to the government of God,
Po. 2-17 *Y'* to the sun's more genial,
46-12 And *y'* its beauty and perfume
58-9 languid brooklets *y'* their sighs,
67-22 *y'* earth the fragrance of goodness

yielded

- Mis.* 237-3 *y'* somewhat to the metaphysical
373-7 but, as usual, he finally *y'*.
Ret. 38-7 I *y'* to a constant conviction
57-14 would have *y'* to Science.
'01. 31-26 and *y'* up graciously

yielding

- Mis.* 12-20 danger of *y'* to temptation
107-20 three states . . . before *y'* error.
236-15 *y'* to constant solicitations of
'01. 20-1 *y'* to its aggressive features.
Hea. 11-6 physics are *y'* slowly to metaphysics;
Po. 7-20 * If we carve it then on the *y'* stone
Po. 23-13 *Y'* a holy strength to right,
My. 121-11 *y'* to the touch of a finger.

yields

- Mis.* 37-23 appetite for alcohol *y'* to Science
54-30 *y'* a clearer and nearer sense of Life
204-9 error *y'* up its weapons
220-12 until the patient's mind *y'*,
339-15 if it *y'* not, grows stronger.
Ret. 18-12 earth *y'* you her tear,
49-1 which *y'* a large income,
Pul. 6-4 *y'* to the church established by
'00. 15-15 *y'* to sharp conviction
Po. 2-6 *y'* its grosser elements,
Po. 64-1 earth *y'* you her tear,

yoke

- Mis.* 90-17 Break the *y'* of bondage in every
262-26 and renders the *y'* easy.

yon

- Mis.* 392-6 majestic oak, from *y'* high place
Po. 1-13 Proud from *y'* cloud-crowned
20-8 majestic oak, from *y'* high place

yonder

- My.* 222-12 hence to *y'* place;—*Matt.* 17: 20.

yore

- Mis.* 360-27 is heard as of *y'* saying
Pul. 7-5 To-day, as of *y'*, her laws
Po. 47-2 As sweetly they came of *y'*,
My. 110-8 and it shimes as of *y'*,

York, Pa.

- Pul.* 88-27 * *Daily*, *Y'*, *P'*.

young

- Mis.* 49-1 A *y'* lady entered the College class
49-5 this *y'* lady had manifested
145-24 *y'* lion and the falling—*Isa.* 11: 6.
201-28 *y'* man is awakened to bar his door
254-8 mother-bird tendeth her *y'*
390-24 Ne'er perish *y'*, like things of earth,
Ret. 7-7 * Albert Baker was a *y'* man
19-19 tender devotion to his *y'* bride
Un. 61-8 neither *y'* nor old,
Pul. 7-2 * "Had I *y'* blood in my veins,
Rud. 6-13 Langley, the *y'* American astronomer
Hea. 2-12 * too strong for *y'* Melancthon."
Po. 8-20 thinking alone of a fair *y'* bride,
9-3 picturing alone a glad *y'* face,
27-8 will the *y'* year dawn with wisdom's
56-3 Ne'er perish *y'*, like things of earth,
66-12 but a *y'* heart and glad
My. 122-19 where the *y'* child lies,
149-14 When a *y'* man vainly boasted,
272-19 * chapter sub-title
273-11 "I have been *y'*,"—*Psal.* 37: 25.
312-8 * He left his *y'* wife in a
330-31 tender devotion to his *y'* bride
335-30 * *y'* wife prayed incessantly

younger

- My.* 146-11 may then be even *y'* than now."
177-12 I shall then be even *y'*

youngest

- Ret.* 4-2 *y'* of whom was my father,
5-6 *y'* of my parents' six children
My. 300-17 Mark Baker was the *y'* of
310-9 my *y'* brother, George Sullivan Baker,

Young Men's Christian Association

- My.* 332-17 * *Y' M' C' A'* at Wilmington.

youth

- Mis.* ix-19 a *y'* that never grows old;
ix-21 fleeting freshness of *y'*.
226-4 unbiased *y'* and the aged
241-1 faith of both *y'* and adult
324-6 *y'*, manhood, and age gayly tread
Ret. 15-10 taught me from my *y'*:—*Psal.* 71: 17.
17-1 Written in *y'*, while visiting
18-1 Here is *y'*!
Pul. 33-28 * visions in their early *y'*.
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63-8 Here is *y'*!
My. 13-23 thy *y'* is renewed—*Psal.* 103: 5.
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274-11 in *y'* tend to success,

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- Pul.* 8-23 The resident *y'* workers

youward

- My.* 216-18 The purpose of God to *y'*

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- My.* 256-23 the *Y'* burn,

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zeal

- Mis.* 177-15 doff your lavender-kid z',
284- 8 a z' without knowledge,
Ret. 79-24 Restrain untempered z'.
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91-30 * religious faith and enlightened z'
97-22 * z' of its membership.
187- 1 faith, and Christian z'
259-13 an honest, wise z',
291-10 z' according to wisdom,

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- Mis.* 335-22 is a fault of z',

zealous

- Mis.* 322-26 compensate your z' affection
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- Mis.* 320-24 the z' of Truth's domain,
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My. 225- 4 rising to the z' of success,

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- Mis.* 394- 2 'T is borne on the z'
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zephyrs

- Ret.* 17- 3 midst the z' at play
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Zion (see also Zion's)

- Mis.* 126-28 this daughter of Z' :
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- Mis.* 132-12 your communication to Z' H',
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APPENDIX A

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AND TITLES OF THE POEMS

IN THE

WRITINGS OF MARY BAKER EDDY
OTHER THAN SCIENCE AND HEALTH

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